ELLEN G. WHITE ESTATE

EGW INDEX

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Abridgment of the Christian Doctrine, by H. Tuberville *GC 448*

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Satan works through *GC 589-90*; *1T 347*
strict temperance results in fewer *Te 281*
common, teach children what to do in *Ed 196*
devils cause, to destroy gospel workers *1T 347*
fatal, procrastination causes *4T 453*
God's judgments in, threaten travelers *5T 234*
intoxicating drinks cause *MH 331*, *345*; *Te 34*, *36*, *288*
meditated acts of benevolence cut off by *4T 81-2*
missionaries should know what to do in *Ed 221*
previous knowledge of, Satan reveals to mediums *2T 172*
protection from, for those who pause for prayer *RC 207:4*
Satan exercises his power in *HP 342:3*
saved for another trial in time of, through prayers *UL 345:4*
simple remedies in *2SM 295*
students should know what to do in *FE 427*
true success is not result of *PK 486*
See also Danger; Disasters

Acclaim - Adam

Acclaim

Acclaim *See* Fame

Accommodating

Accommodating, be *2T 311*

Accomplishment, Accomplishments

exert self toward, avoiding trifles *RC 163:3*
few, because little attempted *MH 498*
great, why persons of ordinary ability effect *Ed 232*
may be realized after God proves us by experience *OHC 318:3*
true Christian does not talk of *HP 185:4*
See also Attainments

Account

faithful, keep with God a *CS 74*
God keeps, of every human being *CS 111*
of means entrusted us *CS 224*
with nations *PK 364*; *5T 208*

we must render to God *AA 423*

Accountability, Accountability to God, Responsibility to God

Accountability, Accountability to God, Responsibility to God *HP 145:3*; *UL 120:6*
according to right position one might have been in *1MCP 245:2*
according to talents *CS 116*
all should acknowledge *TMK 93:2*
all to feel, to use talents *TMK 330:3*
all to give, for the way talents are used *TDG 318:2*
as agents *TSB 73:1*
canvassing work requires *PM 258:4*
capacity determines, in the church *LHU 299:2*
criticism not from one conscious of *OHC 232:3*
daily sense of, to God *HP 145:3*
day of, for work done in the Lord's vineyard *TDG 208:2*
deeds done and left undone require *TMK 93:2*
escaping, is not possible *TMK 234:3*
examine our own, as Christians *TMK 129:2*
failure to comprehend *CS 212*
faithfulness in *TDG 78:4*
for:
endowments *UL 144:3*
entrusted goods *CS 35*; *6T 447*
evils resulting from neglect of duty *4T 516*
feeling no burden for souls *2SM 382*
good we fail to do *1T 511*
misuse of His money *AA 341*
neglect of His needy *CS 166*
reverence and praise *UL 336:4*
thoughts, words, time and actions *HP 161:2*
time, talent, influence, wisdom, etc. *TDG 286*
for use of:
abilities and skill *CS 22*; *CT 337*
blessings *AA 75*
capabilities and skill *MYP 48*
faculties *4T 654-7*
influence *MYP 48*
light received *2T 490*; *3T 363*
opportunities *CS 22*
privileges *CT 337*
means *CS 22*
personal influence *FE 213*
physical strength *CS 22*; *CT 278*; *3T 400*
property *1T 324-5*
talents *CS 119*, *143*; *MYP 319*, *370*
time *CS 22*; *CT 337*; *MYP 48*
work *CS 143*
God holds us to, and calls us to choose Him *RC 52:3*
in any line of work *OHC 194:3*
in view of San Francisco earthquake and fire at press *PM 178:0*
increased, greater responsibilities bring *TM 282*
individual *7BC 987*; *CD 466*; *Ev 495*; *ML 207*; *Te 49*; *TM 362*
no other can render our *5T 599*
to shine as light in world *1SM 265*
our will to control in view of *TMK 313:3*
places humans on elevated ground *UL 371:6*
realized through His Word *UL 144:3*
rebellion in heaven teaches individual *TDG 128:4*
remember, through Christ's sacrifice *LHU 321:2*
society of those not recognizing *LYL 26:2*
tested during time of probation *LHU 366:2*
See also Responsibility

Accountant, Accountants

clever *Ed 29*
workers to be faithful, practicing economy *PM 332:1*
See also Bookkeeper

Account book

Account book, mistakes and victories daily written in *MYP 44*

Accounting

business, scrutinized by unseen auditors *Ed 144*
funds expended in God's work need *MM 165*
institutional, essential *7T 253*
integrity needed in *4T 285*
knowledge of,
all need *GW 460*
business failures from lack of *CT 218*
children should be taught *CG 136*; *CT 168-9*
gospel workers need *CT 218*
necessary accomplishment *CT 218-9*
schools should teach *CT 310*; *Ed 234*, *238-9*; *6T 182*, *216*
See also Bookkeeping

Accounts

book of, paleness in many faces at the opening of *TMK 326:4*
consider standing of, with God *OHC 192*
publishing house apprentices learning to keep *PM 92:3*

Accumulation

Accumulation, preservation of power of *CS 158*

Accuracy

do gospel work with *6T 418*
habits of, manual training to develop *Ed 222*
learned in accounting for money in canvassing work *PM 258:4*

Accusation, Accusations

against brethren *COL 171*; *5T 58-9*; *TM 37-45*, *266-7*, *406-7*, *504-5*
closes heart against Spirit's full working *AA 271*
do not countenance *TM 406-7*
Satan's work since his fall *5T 287*
against God's ambassadors, beware of *PP 386*
answering,
against workers for God *3SM 348:1*
personally before accusers *OHC 355:3*
brethren given, of evil *UL 114:4*
Christ did not bring, over Moses' body *UL 270:3*
Christ spoke no word of *MH 489*
Christianity not manifested in *6T 397*
false:
be calm and considerate under *PP 520*
be willing to suffer *3SG 146*
better to suffer than to retaliate against *MB 17*
bitterness from *UL 42:5*
Christian lives imperiled by *GC 28*
many called to endure *2BC 999*
noble character will not resent *4T 607*
not to divert our minds *OHC 360:2*
silence is best reproof for *OHC 174:3*
strengthens what they cannot overthrow *4T 607*
what to do under *2BC 999*; *4T 328*
Holy Spirit stops; there will none be in heaven *HP 288:3*
irrefutable, unwise use of pen or voice brings *TDG 250:3*
more cruel than spears and arrows *2T 270*

never bring, against deceived souls *TDG 265:4*
no time to spend in *8T 36*
obedience to God in bringing *HP 292:2*
pour not, on the erring *6T 398*
praise instead of *TDG 245:4*
railing *See* Railing accusation
Satan makes
for our missteps before angels of God *TDG 141:3*
keep off his side *TMK 181:5*
Satan's, we cannot of ourselves answer *COL 168*
satanic attribute *3SM 345:1*
take hold of the work instead of making, about others *2MCP 633:1*
that multitudes accept without question *GC 459*
unjust,
may drive souls to perdition *TDG 270:2*
what to do under *2BC 1004*; *MH 486*
vehement, does not convince people *6T 396-7*
withhold severe; be wise and let God judge *2MCP 633:4*
See also Backbiting; Censure; Criticism; Denunciation; Evilspeaking; Gossip; Railing; Talebearing; Witness

Accuser, Accusers

anger gives reason to believe *HP 246:3*
avoid gatherings of your; dealing with more than humans *LHU 323:3*
brethren as, pleases Satan *TMK 184:2*
deceived, kindness in meeting *LHU 323*
of brethren *3BC 1162-3*; *GC 519*; *5T 289*
active when God is working *GC 519*
apostates as, before courts *GC 608*
as spies *3BC 1163*
betray Christ as did Judas Iscariot *3BC 1163*
evil wrought by *3BC 1162*
how one becomes *DA 314*
Satan as *COL 166-8*; *GC 395*, *618*
Satan's right-hand helpers *GC 519-20*
need to pray *8T 36*
of God's servants *GC 519-20*
accuse Him *TM 466*

Accusing

business of, some make life a *9T 29*
fetters of, who help to forge *TM 281*
Satan deals in *COL 161*
self-righteousness leads to *COL 151*

Accusing others

Accusing others *COL 340-1*
do not be found *MH 489*

Accusing spirit

false prophet's *2SM 73*
fanatics', against church *2SM 66*
Judas Iscariot cultivated *DA 717*
offensive to God *7T 212*
results of indulging *MB 126*
Satan's spirit revealed in *DA 353*
Spirit's work hindered by *AA 271*; *Ev 370*
shows tree is evil *MB 127*

Accusing tongue

Accusing tongue, Christ lifts soul above *MH 90*

Achaia

Achaia *AA 252-3*, *270*, *291*

Achan

called “Achar,” troubler of Israel *PP 495*
childhood of, defective training in *2BC 998*; *CG 234*
children of,
involved in his transgression *2BC 998*; *CG 234*
not trained to obey God *2BC 998*; *CG 234*
confessed too late *2BC 997*; *3T 270*, *272*
confession of, made in hopes of averting consequences *TDG 134:3*
covetousness led to ruin of *2BC 997*; *PP 496-8*; *1T 140*; *3T 264*; *4T 492*
dissembled when he saw Israel troubled *4T 492*
family of, destroyed *CG 234*; *1T 140*
God robbed of first-fruits by *PP 496*
gold and silver devoted to God’s treasury taken by *PP 496*; *3T 264*, *269*; *4T 492*
guilt of, Israel accountable for *PP 494*
held no holy office *3T 239*
price paid for ill-gotten gain of *SD 185*
sin and death of *3T 263-5*, *267-9*; *4T 491-3*
warning to us *2BC 996-8*; *PP 496*, *519*; *1T 140*; *3T 239*, *520*; *4T 491-2*; *5T 157*
sin of,
among gospel workers today *2SM 197*
disaster brought to Israel by *PP 497*; *3T 264*, *270*, *519*; *4T 491-3*; *5T 157*
distress not felt for *2BC 997*
in defiance of most direct warnings *PP 495*
talebearing worse than *UL 122:3*
sold himself for a robe and gold *TDG 134:2*
sold himself to do evil *2BC 997*
stoned to death *PP 494-5*; *3T 268*
at Gilgal *PP 613-4*

Achan, Achans

almost every family has *5T 157*
cleanse camp thoroughly from *4T 492-3*; *5T 147*
every church has *5T 157*
hindrance and reproach to God’s cause *1T 122*; *4T 564*
many, among church members *5BC 1096*; *PP 497*

Achar

troubler of Israel, Achan as *PP 495*
See also Achan

Ache, Aches

children’s *1T 687*
in back and side *3T 76*
nature’s protests against abuse *4aSG 134*; *2SM 451*
sick persons who should rise above *MH 246*; *3T 76*
See also Headache; Pain; Shoulder

Achievement, Achievements

difficult, to hate sin and love sinner is *GW 30*
intellectual, gift from God; no merit in it *FW 23:2*
possibilities of, impossible to conceive *HP 195:5*
present, never rest satisfied with *HP 355:6*
pride of, those with, far from kingdom of heaven *TDG 197:4*
reach highest, through inspiration from Jesus *TMK 341:3*
reaching for, setting example in confessing sins *TDG 322:4*
spiritual,
by taking of the divine nature, hardly imaginable *OHC 60:4*
carried into courts above *UL 248:5*
Col. 1 shows heights of *TMK 54:4*
possibilities of, in Christ incomprehensible *TMK 159:4*
wonderful, life not made up of *ML 172*
See also Accomplishment; Ambition; Attainment; Best; Goals; Success

Achish

Achish, king of Gath *PP 656*, *672-4*, *691*

Achor Valley

Achor Valley *PP 495*

Acorn

Acorn, oak in *Ed 253*; *6T 145*

Acquaintance

awakens sympathy *Ed 269*
church members to have, with each other in the Lord *OHC 166:4*
make,
for leading to more truth *OHC 301:2*
with God *UL 107:4*
seeking, of those needing help *HP 320:3*
See also Association

Acquaintances

unite in labor for *SD 268*
See also Associates; Companions; Friends

Acquiescence

Acquiescence, perfect
rest in *DA 331*
brings perfect rest *RC 278:5*

Acquisitiveness

Judas Iscariot overcome by *CS 220*; *4T 487*
Satan excites mental organ of *2T 238*
trait of, development of *4T 359*

Acquisitive spirit

Acquisitive spirit must be overcome *CS 227*

Act, Acts

analyze your *2T 564*
bearing of, upon ourselves and others *MH 483*; *5T 92*
compare your, with God's law *2T 512*
every,
affects others for good or evil *2T 133*
character is revealed by *Ed 61*; *PK 218*
judged by prompting motives *COL 316*; *2T 512*
principle that should underlie *GW 128*; *3T 84*
recorded in heaven *TM 463-4*
victory or defeat determined by *AA 313*; *MH 129*
evidence sincerity of love to God and His cause *1T 690*
greatness of, not what constitutes sin *1BC 1083*
habitual tendency of, reveals character *SC 57-8*
hasty and unguarded, potential danger of one *MH 452*
improper, evil thoughts and desires lead to *2T 300*
influence of *COL 339*
kind, repay tenfold *1T 306-7*
least wrong, let no influence lead to *4T 575*
lightest and most secret, God's law bears on *1BC 1104*
little,
as fragrance of flowers *MB 82*
great characters formed by *4T 603*
has bearing for good or evil *PP 158*
place of, in life's experience *3T 541*; *5T 93*
many, passing for good works are prompted by wrong motives *2T 512*
mean, men of principle scorn *CH 410*
momentary, danger of one *ML 322*

new birth attested by *5T 75*
of soul, expulsion of sin is *DA 466*
offensive to God, indulge no *5T 69*
one,
character not formed by *CG 199*
influence of *Ed 109*
one rash, may ruin a soul *PK 86*
one thoughtless, may ruin many souls *5T 33*
one wrong, prepares way for another *CG 202*
others', love places favorable construction on *5T 169*
our daily, influence others *3T 542*
outward, fair transcript of principles within *LS 244*
recorded *2T 564*
repetition of,
confirms character *CG 164*, *199*
habits formed by *CG 164*, *199-200*; *MH 490*; *MYP 163*
review your, daily *2T 512*
right if heart is right *2SG 257*; *1T 158*
secret, all open to God *3T 82*
seeds bearing fruit *COL 85*; *3T 363*; *4T 63*
sinful, springs from selfish desire *PP 309*
testify to what is in heart *1T 500*; *2T 95*
trivial *See* Trivial act
twofold impression made by *8T 172*
unjust, we cannot conceal from God *CG 152*
unpretending, that God smiles upon *2T 647*
unrighteous, God notices *MM 154*
well-balanced character is formed by, well performed *MYP 144*
we shall be judged by our *2T 315*
what to think of before doing *MH 490*
wrong, can never be undone *PP 426*
yielding to temptation to sin is your own *4T 623*
See also Deeds; Works

Acting

Acting, right
eating that prevents *1T 618*
moral purity requires *GW 126-7*

Action, Actions

1. Kinds of
2. Regulation of
3. Miscellaneous

1. Kinds of

brethren's, enough to do without criticizing *1T 426*
business,
done in God irrespective of selfish gain *TDG 337:3*
See also Business, transactions of
cheap and covetous, disgrace doer *7BC 906*
concentrated, need for *3T 435*
concerted, departmental work needs *5T 534*
conscientious, depend on right thinking; exercise helps *1MCP 120:3*
consecrated, need of *6BC 1087*
consistent, think prayerfully for *TDG 244:6*
daily, to be met in judgment *2T 366*
decided,
cleansing of camp calls for *TM 426-8*
grace is not a substitute for *2MCP 691:3*
in God's work *TDG 33:2*
opposition calling for *TDG 265:3*
destiny determined by, but some claim faith only *FW 55:2*

determined, truth needs men of *4T 488*
disagreeable, efforts to change *TDG 289:4*
disorganized, angels cannot work successfully for us with *CET 199:1*
either virtuous or demoralizing *TSB 61:3*
energetic, living faith prompts to *ChS 177*
erroneous, erroneous eating and drinking causes *SL 25*; *9T 160*; *Te 18*
evil,
cheap and foolish thoughts beget *4T 412*
Satan delights in *TMK 355:2*
fitful, put aside *7T 202*
generous, reaches into eternity *4T 490*
good, registered in the book *HP 182:4*
harmonious, need for *6T 293*
harshness of, comes from Satan *AG 263:4*; *HP 31:6*
hasty and inconsiderate, lack of judgment results in *Ev 366-7*
healthy, God works with us in *3T 46*
holy, fruit of, possible by Holy Spirit like sap in vine *TDG 252:3*
honorable, Christ requires *4T 607*
how right, become habitual *MH 491*
impetuous, relating to Sunday law issue *3SM 397:0*
impulsive *See* Impulsive action
impure,
caused by undue excitement of brain *2MCP 508:1*
holiness never leads to *2SM 29*
irreverent, recorded in books of heaven *CG 547*
just and square, needed in buying and selling *CS 240*
kindly, do with kindly heart *SD 102*
minutest, carry out principles of God's law in *4T 75*
others', God's thoughts toward you not changed by *OHC 174:4*
outward,
grace and truth in heart control *5T 648*
inward grace revealed in *5T 568*
prompt,
circumstances often demand *TM 497*
difficult for some people *3T 499*
prompt and decisive, glorious triumphs gained by *PK 676*; *3T 498*
prompt and energetic, undecided soul may be saved by *4T 446*
repeated, form habits *COL 356*; *MYP 148*
right,
basis or cause of *2T 487*
fruit of true godliness *CT 329*; *1T 405*
holiness of heart produces *SD 10*
right thinking lies at foundation of *FE 248*
think right thoughts and you will perform *AH 54*
right or wrong,
motive determines *CG 201*
prepares way for its repetition *5T 18*, *119*
right,
fear should not be our motive for *TMK 320:3*
happiness in *LHU 91*
if heart is right *OHC 218:4*
result of right thoughts *TMK 135:2*
righteousness of Christ includes *TDG 182:2*
secret, open before God *TSB 87:0*
selfish, recorded in the book of heaven *Mar 39:3*
small and unimportant, links in chain of human events *3T 542*
small wrong, establish habits in youth *CG 201*
spasmodic, true follower of Christ does not have *UL 36:5*
trifling, account of, required; God sees them *1MCP 316:1*
true Christian, bear impress of heaven *SD 85*
unchristlike, suffering is no excuse for *2MCP 513:5*; *TDG 177:2*

unfitted for God's service by, which weakens powers *TMK 115:5*
united,
God calls for *8T 72*; *TM 399*
important in religious crisis *3T 446*
universal, summon churches to *7T 14*
unjust, by those in responsible positions *TDG 40:2*
unselfish, God will open way for witness by *TDG 201:4*
unwise,
avoid defeat from; you need good influence *2MCP 735:3*
erring turned away from the Saviour by *HP 100:3*
vigorous, and healthful thought of youth needed *OHC 282:2*
virtuous or demoralizing *LYL 42:4*
vulgar, avoid *AH 438*
wholly such as God can commend, need of *CG 152*
wrong,
blot made by, only blood of Christ can heal *HP 197:3*
correcting with meekness; talk with workers *PM 136:1*
effects of frequent repetition of *CG 201*
regretted and quickly corrected *HP 260:6*
reveals defect in character *4T 540-1*

2. Regulation of

angels influence our *COL 341-2*; *3T 364*
approaching the Model in *1MCP 244:1*
arouse every spiritual energy to *MM 332*
basis of,
pure principles should be *2T 326*
sanctified principles should be *2T 380*
be always Christlike in *CT 487*
be gentle in *GW 163*
beholding Christ continually shown in *HP 293:3*
businessman to carry religion into all *TMK 324:4*
changing, only when pressed, unacceptable to God *PM 147:4*
Christ to appear in all *OHC 299:4*
consecration,
to be the spring of *TDG 94:2*
to underlie *FLB 221:6*; *HP 169:5*
consider; lifetime is precious *TDG 286:2*
consult your Leader before taking *UL 141:4*
control of, all can exercise *CG 466*
control resolutely your *4T 243*
control, with reason *UL 139:2*
criterion for, not men's sayings and doings *CSW 84*
daily review of, examine your motives by *2T 512*
discerning spirit that controls *UL 187:2*
examine,
by law of God *OHC 139:5*
to see if standard is being met *HP 265:5*
faithfulness and loyalty should characterize *COL 358*
feeling and, combine *4T 372*
fixed in, guard against becoming *3T 540*
goal of going to heaven to be seen in *TMK 169:3*
God's love in heart affects *SC 61*
governing your thoughts makes, much easier *3T 82-3*
guard your *SD 99*
guide of, right principles should be *FE 516*
harmony in, through the Spirit of Christ *OHC 169:4*
high plane of, how to keep God's work on *6T 419*
Holy Spirit prompts, in Christians *2MCP 552:3*
investigate your *2T 564*
law of God to be test of *TMK 290:4*
love must be principle of *COL 49*

love should give tone to *2T 439*
management of our, Christ must have *5T 219*
motive gives quality to *SD 171*
planning needed for successful *OHC 112:5*
preach indwelling Christ by *SD 352*
reason and principle should regulate *2T 325*
religious experience affects, *HP 169:4*
holy principles *TDG 94:3*
representing Christ in *TMK 198:4*
restraint over, needed *MYP 68*
reveal Christ by *FE 459*
reveal nobility of truth by *LS 303*
right to determine, not ours *OHC 42:3*
show meekness, self-denial, and charity by *3T 332*
sanctified by lesson of Christ *RC 61:3*
show relation to Christ by *2T 178*
sin never to be sanctioned by *OHC 258:3*
Spirit should influence *2T 356*
spring of, principles of God's law must be *COL 391*
standard of, God's law should be *FE 315*
strictest integrity should govern *4T 487*
subject your,
to Christ's will *GW 447*
to God's will *3T 538*
take time to weigh *TMK 233:2*
tell for God by *2SG 216*; *1T 132*; *4T 633-4*
testify by, that you are God's child *Ev 358*
thoughts,
and purposes are secret springs of *RC 379:3*
followed by; caution against impurity *2MCP 592:2*
union of (human and divine) brings success *FW 27:0*
will of Christ consulted in all *HP 189:2*
wisdom and judgment needed in *DA 369*
Word of God,
regulates the source of, toward one another *TDG 238:4*
to be part of all *FLB 22:6*
words we speak lead our *TMK 137:2*
youth who guard, receive everlasting life *HP 216:3*

3. Miscellaneous

accountability for, done and undone *TMK 93:2*
accountability to God for, individual *5BC 1100*
affect others as well as ourselves *FE 194*
all accountable for, while on probation in this world *OHC 337:4*
all, either a blessing or injury to someone *OHC 227:4*
angels
inspect our *MYP 27*; *2T 560*; *4T 63*
record human *TMK 234:6*
record our *CH 412*; *3T 363*, *438*
watch our every *RC 250:2*
belief
does not justify *FW 33:1*
in God's Word is shown by *TMK 226:3*
that God hears and blesses shown by *OHC 119:5*
body pervaded by; each organ works *1MCP 116:0*
call of EGW to, and to obey as the paralytic did *FW 75:4*
character is built through *MB 149*
character perfection requires *4T 568*
Christ
came to teach, as well as knowledge *TDG 108:2*
crucified afresh by, of professed children of God *TDG 98:4*
had a purpose for every *CC 284:4*

is interested in all *TDG 91:4*
sees the result of, and asks us to trust *HP 74:3*
church members may know, from the Word *TDG 82:2*
contrary to God's purposes, why not cease *TDG 101:3*
creation is wholly pervaded by *Ed 214*
cross revealed in, of the truly converted *RC 287:2*
daily and living preachers *4T 641*
daily become history by the recording angel *OHC 7:4*
every,
God distinctly marks *5T 627*
is of some account *3T 22*
course of,
inconsistent with knowledge of truth *FE 377*
twofold character and importance of *CG 201*
everyone called to *1SM 266*
faithful record of our, God keeps *PP 217-8*; *4T 244*
fields for, truth opens, never before comprehended *TMK 216:2*
fruit men bear *1T 416*; *2T 598*; *4T 609*
gives power *LS 87*; *ML 130*
God approves or disapproves all *UL 364:5*
God calls for, in giving light *UL 58:4*
God cares about *UL 87:5*, *240:3*
God judges by the fruit of *Mar 63:4*
God sees, *HP 24:4*; *TDG 334:4*
and knows our spiritual progress *HP 322:3*
also the world, angels and people *HP 155:7*
God sees all *1BC 1086*; *ML 291*; *5T 628*; *6T 170*
God truly estimates all *2T 158*
God weighs our *MM 123*; *TM 438*; *WM 19*
habits are made by *FE 194*
heaven sees,
heavenly family *HP 101:4*
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Holy Spirit's internal work shown in *LHU 124:5*
human body wholly designed for *Ed 207*
human body wholly pervaded by *LS 87-8*; *ML 130*
inconsistency in, worldlings watch for *TDG 165:4*
influence of, twofold *FE 194*
influence others *9T 182*
influence us and others *AG 311:4*
law of being *FLB 232:2*
law of obedient, objects of creation work under *1MCP 115:1*
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life always shows itself in *6T 443*; *RC 197:5*
love,
beautified, of Christ, and we are to follow Him *TMK 187:4*
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God blesses labors of *PK 148*
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EGW desired all her, to be true; publishing decisions *PM 210:4*
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Action and reaction, Actions and reactions

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Active labor, for others, love wanes without *DA 825*

Activity, Activities

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needed in God's work *CS 48*
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Acts and Monuments

Acts and Monuments, by John Foxe *GC 91-2*

Acts of the Apostles

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Acts of the Apostles, The

Acts of the Apostles, The, EGW at peace while preparing *3SM 124:2*

Adage

Adage, every man is architect of his own fortune *CD 29*; *MYP 242*; *Te 156*

Adam

1. Chronology
2. Before fall
3. After fall
4. Descendants of
5. Future of
6. Miscellaneous

1. Chronology

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lived:
4,000 years before Christ *5BC 1081*; *DA 49*, *117*
nearly 1,000 years *GC 647*; *PP 82-3*
several hundred years *3SG 51*; *SR 55*
6,000 years ago *1BC 1082*
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2. Before fall

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centered upon heaven *Te 11*
pure *PP 45*
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described *1BC 1082*, *1084*; *CH 19*, *108*; *Ed 20*; *GC 644*; *MH 415*; *PP 45*; *3SG 34*; *4aSG 120*; *SR 21*; *3T 139*; *4T 29*; *8T 264*; *Te 11*
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crowning work of creation *CD 45*; *Ed 130*; *MH 415*; *ML 126*; *PP 44-5*, *52*; *SC 44*; *SD 40*; *1SM 216*; *8T 264*; *Te 11*
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as his only wife *PP 91-2*; *3SG 99*; *SR 75*
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little below that of Christ *GC 644*
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vicegerent of Creator *DA 129*
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harmonized with God's will *Te 11*
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was given to; he was created pure, holy and healthy *1MCP 115:2*
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and victory of Christ; EGW's talk to prisoners *UL 189:4*
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and death experienced by, after the fall *Con 16:2*
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borne by Christ; heaven regained *FW 89:0*
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4. Descendants of

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could not receive from him what he did not have *GC 533*
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5. Future of

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See also Adam and Eve; Man

6. Miscellaneous

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Satan claimed disobedience of, showed law could not be kept *3SM 136:1*
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sinlessness of, before the fall, reached by the obedient *HP 146:5*; *Mar 224:5*
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Adam and Eve - Advent, second

Adam and Eve

Adam and Eve *Ed 20-7*; *PP 44-62*; *3SG 33-47*; *SR 20-3*, *32-41*
1. Before sinning
2. Before sinning (activities)
3. Sin of
4. Subsequent to sinning
Supplement

1. Before sinning

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capable of:
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created to:
contemplate and appreciate God's glorious works *1BC 1082*
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reach highest possible development *SC 44*
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See also Adam; Eve; Man

2. Before sinning (activities)

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door opened to falsehood and error by Ed 25
doubting God's word led to COL 108; Ed 25; EW 147
Eden home lost because of AH 540; 1BC 1086; 7BC 934; CG 79; COL 282, 289; CT 268; DA 741; EW 51, 148, 218; GC 299, 453, 533-4, 674; MH 129; PP 61-2; 3SG 45-6, 52, 89; SR 40-1, 46, 50-1; 3T 161-2, 491; Te 273; TM 134, 141
education given to man by CT 12
fall of,
by self-indulgence and ambition RC 51:4
caused by appetite/intemperance HP 193:5, 194:2
chain of implicit obedience broken by RC 56:5
Christ promised to come to save after RC 58:2
foreknown by God and Christ DA 22; 1SM 250
would have been prevented by heeding God TDG 215:4
See Adam, fall of; Humans, fall of
floodgates of woe opened upon world by CH 111, 409; Ev 598; MB 52; 3T 324; 4T 573; 8T 288
foreseen by God and Christ from beginning DA 22
garments of holiness lost because of MH 462; 8T 325

garments of innocence lost because of *1BC 1084*
garments of light lost because of *1BC 1084*; *COL 311*; *MH 461-2*; *PP 57*; *3SG 43*; *SR 37*; *8T 255-6*
God regards, as not small *CH 409*; *SC 33*; *4T 311*
heaven has felt effects of *SC 33*
humanity ceased not to fall with *1BC 1082*
humanity cut off from direct communion with God because of *DA 116*; *PP 67*; *SR 46*
humanity plunged into hopeless misery and despair by *4T 293*
immortality promised by Satan in *EW 218*; *GC 533*
indulgence of appetite caused *CD 153*, *167*; *CH 111*; *DA 117-8*; *Ed 25*; *MM 264*; *4aSG 15*; *1SM 272*; *3T 139*, *161*, *483*, *486*, *491*, *542*, *561*; *4T 79*; *Te 13*, *19-20*, *267*
intemperance in desire led to *CW 125*; *MH 129*
knowledge gained by *CT 12*; *FE 446*; *MH 427-8*; *8T 290*
law of God transgressed by *FE 382*; *2SG 274*; *1SM 230*, *308*; *6T 190*; *TM 134*
lessons from *CG 79*; *CS 137*; *4T 11*
loss of all by *1SM 283*
restored fully by Christ *PP 67*; *SD 231*
love of God did not excuse *COL 316*
man's nature corrupt and fallen because of *DA 114*; *SC 62*; *5T 738*
mankind broke from heaven-ordained center by *CT 33*; *6T 236*
men became Satan's subjects as result of *PP 67*, *69*
minds darkened because of *5T 738*
misery and crime resulted from *3T 561*
nature affected by *CT 186*; *PP 59-60*; *3SG 45*; *SR 40*
presumption led to *DA 126*; *GW 260*
reasoning with enemy led to *5BC 1081*
rejection of God's authority led to *Ed 25*
reminders of *GC 647*
right to tree of life lost by *EW 125-6*, *218*; *GC 533*; *2SG 275*; *3SG 44-6*, *64*, *88*; *SR 40-1*; *TM 133-4*
Satan gained control of human race by *PP 77*
Satan's falsehoods caused *PP 478*
Satan's power central in world because of *6T 236*
seeking forbidden knowledge led to *CT 12*, *444*; *MH 427*
separation of God and man caused by *2T 591*
sin brought into world by *FE 504*; *MYP 69-70*
sorrow in heaven because of *EW 125-6*, *148*, *149*; *PP 63*; *3SG 44*, *46*; *SR 46*
temptation and fall of *CH 108-9*; *Ev 598*; *EW 125-6*; *GC 531-4*; *ML 323*; *PP 52-62*, *720*; *3SG 36-47*; *4aSG 120*; *SL 67*; *1SM 267-70*; *2SM 131-2*; *SR 32-41*; *3T 372*, *455*; *5T 503*, *698*; *Te 13*; *TM 141*, *235*
in eating of tree of knowledge *7BC 988*; *MM 233*; *3SG 35*; *1SM 277*; *3T 72*; *5T 365*; *8T 288*; *Te 273*, *283*
Satan exercised hypnotic power in *5BC 1081*
temptation to self-indulgence and ambition caused *CT 32-3*
temptations which led to, were three *DA 116-7*
warning to men *1BC 1106*; *SL 67*; *4T 11*, *248*
why God did not prevent *1BC 1084*

4. Subsequent to sinning

accused each other *MB 126*
Cain the oldest son of *SR 53*
chilled after loss of garments of light *PP 57*; *3SG 43*; *SR 37*
coats of skins provided by God for *PP 61*; *3SG 46*; *SR 46*
criminals before righteous Judge *PP 66*
death sentence on, hope of escaping *5T 637*
diet of, herbs added to *MH 296*
disobedience in one small act seemed small to *SC 33*; *3T 324*
Eden home will be restored to *GC 647-8*; *PP 69*
fig leaves sewed together by, for covering *COL 311*; *PP 57*; *SR 37-8*
hid from God *3SG 45*; *SR 39*
hope for, in sentence pronounced on serpent *PK 681*
obedience pledged to God by *PP 61*
plan of redemption revealed to *AA 222*; *6BC 1061*; *7BC 932*; *COL 38*; *DA 211*; *GC 348*; *PP 65-7*, *366*; *1SM 230*; *2SM 106*; *SR 47-8*; *9T 283*
plea of,
for penalty not to fall on Christ *PP 66*

to remain in Eden *PP 61*; *SR 41*
probation granted *PP 66*
promise of salvation believed by *1BC 1084*
repentance of *1BC 1084*; *PP 61*
Sabbath kept by *PP 80*; *3SG 52*
saved from utter ruin *1BC 1084*
visited by God *SR 39*
vitality of, diminished without tree of life *PP 60*
worshiped God in fields and groves *DA 290*

Supplement

appetite caused loss of Eden for *CME 41:0*; *TMK 314:3*
created perfect *Con 10:2*
deception of people today as of *TDG 325:2*
disobedience of, although laws and penalty known *HP 153:2*
divided family of *UL 41:5*
earth separated from heaven by sin of *TMK 82:4*
example of, should lead all to abhor sin *OHC 94:7*
experience of, warning to humanity on probation *FW 21:2*
eyes of, opened to their shame and ruin *CC 20:3*
freedom of choice given to *TMK 14:2*
garments of light and protection lost by *CC 20:3*
God created, perfect and supplied their needs *TMK 13:3*
God instructed; nature studied by them *UL 198:2*
hid from God *CC 20:3*
human nature of Christ passed through same test as *3SM 129:3*
innocence of, lost *UL 41:3*
knowledge of God should have satisfied *Con 15:1*
law could not be changed for *TMK 289:3*
law of God presented to *FLB 80:3*
learn to trust God's will from the experience of *UL 318:2*
light surrounded *HP 198:2*
lost Eden for one transgression *RC 54:2*
promise of victory heard by, before the curse *TMK 16:2*
Satan flattered, saying they would be above humanity *TMK 291:3*
science which deceived, deceives today *2MCP 719:1*
sin considered by,
as not being so terrible *TMK 14:6*
as small; forbidden fruit *TMK 255:3*
sin of, followed in not responding to God's love *TDG 86:3*
sin passed on by *UL 41:5*
temptation faces us individually as it did *TMK 276:2*
trust in God's word would have secured *TSB 50:2*

Adam, second

Adam, second: Christ as *AH 540*; *5BC 1128-9*; *6BC 1074*, *1092-3*; *ML 323*; *PP 67*; *1T 659*
meeting of, with first Adam in City of God *6BC 1093*; *GC 647-8*; *1T 659*
temptation of Christ as *5BC 1081*; *1SM 268*
will restore all lost by first Adam *AH 540*

Adams, two

Adams, two: meeting of, in City of God *6BC 1093*; *GC 647-8*; *1T 659*

Adams, John Quincy

Adams, John Quincy *GC 360-1*

Adams, W. H. D.

Adams, W. H. D., quoted *GC 361*

Adams, W. M.

Adams, W. M. *2SM 202*

Adams Center, N.Y.

Adams Center, N.Y. *LS 181*, *194*; *2SM 223*; *1T 665*; *2T 377*, *411*, *424*

Adapt

Adapt, gospel worker must be able to, his abilities to almost any place *3T 496*

Adaptability

God is willing to increase our *7BC 912*
gospel work needs *Ev 524*, *689*; *WM 176*
improve in *FE 496*
increased in those who learn industrious habits *TDG 203:5*
learning, by working for God wherever needed *SW 17:1*
teacher who was unsuccessful lacked *1MCP 200:2*
to needs and ways of others *4T 131*

Adaptation

Bible truth's, to human needs *Ed 170*
efficient gospel work requires *3T 496*
human body's, as means to end *Ed 198*
in work, importance of *MH 499*
ministers', to people's condition *AA 386*
of Scriptures to men's needs *5T 748*
to others' feelings and ways *4T 65*

Adder

backbiter as *1T 117*; *2T 336*
See Serpents

Addiction

Addiction, novels produce, like alcohol and tobacco do *OHC 275:3*

Addition

God works by multiplication as we work by *OHC 74:2*; *RC 295:5*; *TMK 160:2*
Peter gives, for spiritual growth *OHC 68*
working on the plan of *UL 45:4*

Addition, God's plan of

Addition, God's plan of:
add grace to grace by *SL 94-5*; *4T 244*, *449*
first lessons in, many learn only *2T 472*
in election to His kingdom *7BC 944*
living on,
need of *2T 472*; *4T 244*
well-built life is formed by *MM 217*
work on *AA 532*; *6BC 1074*; *MYP 116*; *1SM 379*; *2T 360*; *6T 148*; *9T 187*
by faithfulness in little duties *COL 360*

Additional precepts

Additional precepts given to man after fall *PP 363-5*; *3SG 295-6*; *SR 145-6*

Address

good, colporteur work calls for *4T 389*, *603*
manner of, improved by walk with God *4T 405*
men of pleasing, will forsake and oppose truth *GC 608*
See also Speech

Address, residential

Address, residential, Christ knows your *DA 479*

Adelaide, S. Australia

Adelaide, S. Australia *MM 324*, *326*; *8T 132*; *TM 418*

Adieu

Adieu, bid, to sadness and repining *2SM 273*

Adkins, Robert

Adkins, Robert, quoted *GC 388*

Administration, Administrations

Administration, Administrations, working out of two, at Sinai *PP 335-6*

Administrator, Administrators

good, essential qualifications of *7T 249*
Joseph's ability as, in Egypt *PP 221*
of church funds *GW 454*
of God's cause *GW 454-7*
treatment of workers by *GW 452*
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See Managers

Admission

Admission, terrible, for professed Christian *2T 348*

Admonition, Admonitions

Admonition, Admonitions *6T 410*
frequent and positive, does more harm than good *MM 209*
humiliating, sent by God to His people *3T 324*
instruction for those who give *MB 127-8*
See Counsel

Adonijah

Adonijah, David's son *2BC 1024*; *PP 749-50*

Adonizedek

Adonizedek, king of Jerusalem *PP 507*

Adoption as God's children

Adoption as God's children *1T 510*; *2T 44*, *592*; *4T 110*; *WM 24*
attained through:
Christ *3BC 1147*; *7BC 922*; *1SM 80*
transformation by Spirit *1SM 310*
by covenant with Christ *SD 15*
conditioned on obedience to God's commandments *2T 43*, *441*
faith lifts repenting soul to *Ed 151*; *PP 754*
grace in covenant ordained our *COL 250*; *6T 268*
grace ordaining our, to be revealed *RC 256:5*
honoring our Father and kindred because of, by God *TMK 361:3*
obedience to be willing because of *TMK 118:5*
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refusal of, reason anyone perishes *OHC 78:2*
sons and daughters of God by; represent Him *TDG 372:5*
through Christ as sons and daughters of God *TMK 60:3*

Adoption

Adoption, of children *CG 510*; *WM 232-6*
by ministers' wives *6T 285*
reason many give for *WM 234*
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of SDA parentage *6T 281-5*; *WM 232-3*

Adoram

Adoram *PK 91*

Adoration

Christ given, in heaven; here *OHC 61:4*
See Worship of God

Adorning

that attracts many *3T 367*
See also Clothing; Display; Dress; Jewelry

Adornment, personal

Adornment, personal:
calling for repentance *1T 131*
Christ displayed no, but humility *1SM 260*
display of: in nominal churches *EW 274*
in social gatherings *TM 83*
extravagance in *1T 135-6*; *3T 401*
guard against *AH 22*; *CH 102*
money stolen for *WM 166*
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fear to spend time in *4T 72*
graces of the Spirit to be our *HP 165:4*
hearts filled with *TDG 57:5*
imperishable, beautifully symmetrical character as *ML 123*
inward, caring for, as carefully as for appearance *TMK 295:3*
laying off, without heart change, like cutting foliage off tree *SD 292*; *TDG 139:3*
money used for,
needed in mission fields *9T 54*
reason for misery in world *RC 266:4*
outward,
children taught that character beauty is better than *RC 174:4*
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many think only of *TMK 119:2*
sanctified heart:
has no place for *1T 162*
has no place for thoughts of needless *OHC 273:2*
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temptation to use means in *AA 338*; *CS 155*
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Adullam Cave

Adullam Cave *PP 657*, *736*

Adult, Adults

are only grown-up children *CSW 108*
temptations not to be removed entirely from *2T 374*
undeveloped, in child God sees an *CSW 124*
young, example of practical godliness to *RC 41:4*
See also Manhood

Adulterated substances

Adulterated substances as food, avoid *CD 85*

Adulterer

Adulterer, law in OT times condemned, to death *PP 727*

Adulteress

accused before Christ *DA 460-2*; *MH 86-9*
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woman who is *TM 434-5*

Adultery

among unbelievers, order of the day *2T 459*
Bible taught by a woman literature evangelist in *TSB 163:2*
both parties to, punished equally in Israel *DA 461*
broader definition of: communication of vile practices *TSB 127:1*
Canaanites guilty of *PP 688*
Christ forgave *DA 461-2*; *MH 89*
church members and leaders practice *TSB 99:1*

church members who commit *AH 346-7*
church to deal strictly with those in *TSB 248:1*
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after extended counsel from EGW *TSB 155*
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David's,
with Bathsheba *PP 718-20*
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in literature work after, may be possible *TSB 165*
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Felix and Drusilla guilty of *6BC 1066*
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happiness ruined forever by *TSB 130*
Herod rebuked for *PK 141*; *2SM 151*
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Israel weakened by; ark removed from the camp *TSB 248:3*
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love for another after divorce was, but other actions worse *TSB 212:1*
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person guilty of *AH 346-7*; *2T 89-92*
duty of, to spouse and children *2T 92*
should repent before too late *TM 447-8*
popular churches filled with *2T 449*; *4T 493*
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regarded as sin God winks at *2T 449*
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Scriptures warn against *5T 145*
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Simon of Bethany guilty of *DA 566*
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stoning is not punishment for, but still second death *TSB 131:3*
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warning not taken to heart by one in *TSB 168:3*
EGW shown scenes of *3SM 44:3*; *TSB 152:2*
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Adultery, spiritual

Adultery, spiritual:
false worship is *1BC 1106*
idolatry is *PP 306*

Advance

Advance *1T 663*
Advance! Advance! Advance! in gospel work *LS 441*
as fast as possible, spiritually *FE 464*
failure to, retrogression results from *5T 534*
great, when God's work will make *5T 726*
in everything worthy of attention *6T 189*
in gospel work, be careful how you check *TM 297*
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SDA watchword *6T 157*
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Advanced ideas

Advanced ideas, ministers purporting to have *2SM 13*

Advancement

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Christian, God fixes no limit to *AA 478*; *ML 110*; *SD 325*
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God can remove all obstructions to, of His work *8T 10*
God expects constant; youth encouraged *RY 47:3*
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path of, opened to us *HP 141:6*
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Satan opposes every step of *HP 260:2*
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spiritual,
cease not to make *1SM 314*
every temptation is for our *CT 237-8*
feeling saved destroys motivation for *Mar 236:5*
no, without continual efforts and constant activity *3T 325*
self-love and haughty spirit hinder *4T 93*
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steady, ambition sanctified for; faculties will increase *1MCP 103:4*
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wisdom for, leaving all issues with God *3SM 135:3*
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Advantage, Advantages

Christ offers *UL 319:2*
colored would reflect Christ if given one-tenth of *SW 65:1*
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God has given every; no excuse for *TDG 318:4*
make the most of every, for personal improvement *OHC 290:4*
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personal,
gained but not helping the world *TDG 201:5*
literature distribution mixed with seeking *PM 280:0*
prepared for obedient; cleansing and anointing needed *TDG 336:5*
selfish, commit no injustice to gain *SD 164*
spiritual,
gifts entrusted to influence the mind *TDG 208:3*
God makes inventory of; so should we *TDG 85:3*
negligence of many with *LHU 209:4*
taking,
in business *TDG 337*
of those in difficult circumstances *RC 272:6*
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fear of losing, by obedience *TDG 64:2*
securing, not life's main object *TMK 90:3*
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Advent, first

Advent, first *EW 152-8*; *DA 43-9*
Adam learned of, after he sinned *PP 67*; *SR 48*
ancient faith in *1SM 231*
angels,
could not tell Jews about *LHU 30:3*; *Mar 11:3*
identified Him at *AG 162:3*
rejoiced at *See* Angels
wanted to glorify, but people not prepared *LHU 373*
announced first in Judea *DA 231*
celebrated by heavenly host; make Christmas a blessing *RC 373:2*
Christ as a man at; He ascended to heaven as God *LHU 102:3*
Christ came not as king at *DA 147*
Christ's mission at, few understood *DA 34*
condemnation hanging over world at time of *TDG 84:2*
confused with the second *LHU 373:4*
contrasted with the second *AG 358:2*
darkness covered the earth at time of *RC 16:2*
darkness over people at *DA 32*
day not known for, but we should honor the event *TDG 360:4*
discussed with children at Christmas time *TDG 360:2*
Enoch saw, in vision *PP 85*
essential for its time *RC 16:3*
foretold in Eden *DA 31*
Gentiles interested in *GC 315*
greatest event since creation *LHU 30:8*
heaven interested in; angels came to announce it *TDG 360:3*
hope of, patriarchs and prophets kept alive *DA 31*
hour for, heaven's council determined *DA 32*; *PK 700*
intimated first to Adam and Eve *PK 681*
Jews,
could spread tidings of, throughout world *DA 32*
expected glory of second advent at time of *LHU 77:3*
rejected light re *GC 430*
Jews' brightest hopes rested on *DA 27*

Jews' separation from God kept angels from telling about *Mar 11:3*
Jewish expectations of *DA 29-30*, *34*; *Ev 55*; *5T 253*
for more than 1,000 years *DA 27*
Jewish leaders failed to proclaim *GC 313*
kingdom of glory not established at *MB 107*
light came at, but lesser light not to be despised *TDG 246:3*
Malachi's closing words fulfilled before *FLB 290:2*
manner of, foretold *GC 346*
message of, kingdom of grace announced by *DA 234*
misunderstanding about *LHU 135*
moral darkness at *TDG 31:4*
Moses saw, in vision *PP 475*; *1T 659*
Moses' prophecy re *DA 34*
nations under one government at *DA 32*
not studied as it should be *7T 92*; *9T 69*
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pious and aged Jews earnestly prayed for *5BC 1116*
poverty and humility marking, Jews disliked *2T 142*
predictions of *LHU 35*; *RC 16:6*
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prophecies re,
Jews misinterpreted *DA 30*; *Ev 612*; *4aSG 115*; *2SM 111*
wise men of East studied *GC 315*
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outside of Jewish nation *DA 33*
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rebellion was widespread before *RC 58:4*
Satan trembled at news of *Con 27*
star of, after angels returned to heaven *LHU 30*
time of,
Daniel foretold *DA 31*; *GC 313*, *378*
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rabbis cursed attempts to compute *GC 378*
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understanding of, might have been possible *UL 368:3*
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world under Satan's sway prior to *5T 738*
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worldliness at time of *COL 366*
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Advent, second

1. Belief in
2. Doctrine of
3. Events before and after
4. Events connected with
5. Hope of
6. Manner of
7. Message of
8. Preparation for
9. Time of
10. Miscellaneous
Supplement

1. Belief in

carelessness in business should not result from *4T 309*
character should be affected by *1T 132*
cold in eighteenth century *GC 309*

dying out of churches *5T 153*
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2. Doctrine of

American churches neglect *GC 309*
cherished by:
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Baxter (Richard) *GC 303-4*
Bengel (Johann A.) *GC 363*
Calvin (John) *GC 303*
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Enoch *1BC 1088*; *GC 299*; *PP 85-6*; *3SG 55*; *SR 58*; *6T 392*; *TM 230*
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Knox (John) *GC 303*
Lacunza (Manuel) *GC 363*
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3. Events before and after

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4. Events connected with

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joy of God's people at *COL 420-1*; *DA 151*; *EW 110*; *GC 641*, *644*; *SD 360*
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5. Hope of

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8. Preparation for *AA 55*; *COL 411*; *CW 109*, *117*; *EW 111-4*, *119*; *MM 268*; *2SM 326*; *1T 123-6*; *2T 54-5*; *4T 306-13*; *8T 253*; *9T 48*, *106*, *285*
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Advent Herald

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Adventist bookstores

Adventist bookstores *See* Tract Society

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Adventists. Millerite (after Oct. 22, 1844)

1. Immediately following disappointment
2. Faithful remnant (1844-6)
3. Nominal (not Sabbathkeepers)

1. Immediately following disappointment

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3. Nominal (not Sabbathkeepers)

dissensions and divisions among *EW 68-9*; *1SM 68*
faith in advent movement renounced by many *GC 432*, *456*
fanaticism among *2SM 29*; *1T 66*; *5T 592*
fate of those, who gave up faith *1SM 61-2*
God's law rejected by majority of *GC 456*; *2T 452*
honest children of God among *EW 261*
opposed to God's law, fierce opposition coming from *3T 574*
precious jewels among *EW 69*
professed, mesmerism used by some *EW 44*
Sabbath truth brought to attention of *SR 380*
not refuted *LS 101*
opposed *EW 33*, *68-9*; *1SM 68*; *2T 696*
second and third angels' messages overlooked by *GC 353*
Shakers drew away some *2T 272*
sheep without shepherd *LS 78*
third angel's message not proclaimed by *8T 116*
EGW charged with fanaticism by *EW 22*; *LS 88-9*; *1T 72*

Adventists, no-day

Adventists, no-day: SDA abused by *3T 572*

Adventists, Sabbathkeeping

Adventists, Sabbathkeeping *See* Seventh-day Adventists

Advent message

Advent message of 1843-4 *See* Advent movement

Advent movement of 1840-4

Advent movement of 1840-4 *EW 11-2*; *GC 317-432*; *LS 20-63*; *2SG 12-30*; *SR 356-78*; *1T 14-58*
1. Message of 1843-4 in
2. Miscellaneous

1. Message of 1843-4 in

all mission lands heard *GC 368*
child preachers in Scandinavia proclaimed *GC 366-7*
England heard, in 1826 *GC 362*
Europe and America heard *GC 357*
Gaussen (L.):
published in French *GC 365-6*

taught in Geneva *GC 364-5*
laymen preached, to great extent *GC 368*, *380*
not understood by those who bore it *GC 423*
people of many denominations accepted *GC 379*
popular churches rejected *GC 380*
rejected generally *GC 375-90*
Russia heard, from Germany *GC 364*
Scandinavia heard *GC 366-7*
Wolff (Joseph) heralded *GC 360-2*

2. Miscellaneous

America center of *GC 368*
enthusiasm in *LS 347*
first angel's message of Revelation 14 foretold *GC 355*
God directed *GC 391*, *401-2*, *410*, *423*, *432*, *457*
God's power gloriously manifest in *GC 611*
greatest religious interest since Reformation *GC 611*
history of *EW 229-50*; *GC 330-408*; *LS 20*, *26*, *47-63*; *SR 356-74*; *1T 48-58*
Litch (Josiah) gave impetus to, in 1840 *GC 334-5*
Miller (Wm.) began *EW 229-30*; *GC 330-1*; *LS 20*; *SR 356-7*
movement most free from human imperfections *GC 401*
opposers of,
false charges made by *GC 397*
religious teachers as *GC 336*, *372*, *376*; *LS 54*
opposition to *GC 335-7*, *340*, *370-8*, *403-4*
origin of, divine *GC 391*, *405*; *1T 78*
people stirred by *GC 340*, *395*; *5T 252*
power divine attended *GC 370*, *398-408*; *1T 49-50*
relationship of, to denominations *GC 375*
Scripture study resulted in *GC 357*
Spirit's influence attended *GC 432*
swept over land like tidal wave in 1844 *GC 400*
time setting brought reproach upon *GC 457*
visions depicting *EW 240-50*
EGW's experience in *EW 11-3*; *LS 20-63*; *2SG 12-30*; *1T 14-58*

Advent people

Advent people, path of, vision re *EW 14*; *1SM 62*

Advent publications

Advent publications, from USA, circulated in England *GC 362*

Advent Review

Advent Review *LS 136-9*; *2SG 136-41*

Advent Review and Sabbath Herald

Advent Review and Sabbath Herald *See "Review and Herald"*

Advent Review Publishing Association

Advent Review Publishing Association *See* Review and Herald Publishing Association

Advent Shield and Review

Advent Shield and Review, quoted *GC 401*

Adversaries

Adversaries *See* Enemies

Adversary, Adversaries

defeat purposes of, without neglecting God's work *3T 572*
watch work of, lest they gain advantage *3T 572*
See also Enemies; Opponents

Adversity

becoming more like Christ in *TDG 310:6*

borne better than prosperity (by minister written to) *TDG 306:5*
character transformed in *AH 248*
characters of some seem to deteriorate under *RC 173:3*
Christ will explain meaning of *UL 179:6*
cross is strength in *2T 47*
David was most admirable in relating to *TSB 174:4*
David's experience in *3BC 1146*
discipline of, develops purity and firmness *DA 72*
evidence of God's love; fainting under it *UL 208:6*
faith shown in, in acting from principle *TMK 257:2*
feelings vented under *HP 270:2*
God's cause needs help of all in *2T 515*
God's guiding hand in, we may see *ML 12*
God's patience and tenderness to souls in *PP 657*
God's workman to refine us *3T 115*
gospel workers must not faint in *5T 304*
honor God in *PK 479*
humility learned in *2T 106*
Israel's disobedience followed by *SR 187*
Joseph bore test in *Ed 52*; *MM 37*; *PP 222*; *3SG 176*; *SR 103*; *4T 544*
Joseph prepared by, for exalted position *3SG 146*
leaders of God's work sustained in *PK 174*
meditated acts of benevolence cut off by *4T 81-2*
ministers who fail in *2T 514-5*
persons faithful in, have fallen under allurements of prosperity *CS 139*
power of Christ remembered in times of *RC 352:6*
power sufficient to sustain and control us in *CT 226*; *5T 314*
prayer and good example possible under *HP 299:4*
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prosperity is more dangerous than *CS 139*, *148*; *MH 212*; *3T 417*
qualities needed in *4T 656*
reaction to *AH 248*
resolves made in, failure to carry out *2T 279*
retribution for oppressing the poor *2T 158*
robbing God followed by *CS 90*; *5T 281-2*
savings to be made for time of *3T 30*
school of, lessons taught in *2T 106-8*, *275*
self-control and patience in *3SG 176*; *SR 103*
testing of men by, God's method of *3T 547*
training for providing needs in case of *TDG 203:2*
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camp meeting *6T 35-6*
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notices as effective means of *6T 36*
of new drugs, warning re *4aSG 139*; *2SM 454*
of SDA publications *1T 551-2*
publishing house *1T 552*
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Advice

dictatorial, never give *Ev 638*
failure to heed, results of *1T 360*
from fellow laborers, be willing to take *TM 500*
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of experienced persons, be willing to take *4T 368*
of men who do not trust God, do not seek *2BC 1036*
poor persons should be willing to accept *WM 201-2*
savoring of dictatorial spirit is not good *3T 535*
self-esteem resents *TM 250*
unnecessary *3T 534*
weightless *TM 466*
whom to go to for *2SM 361-2*
See also Counsel

Advisers

safe, that we need *2SM 362*
women who may serve as *Ev 467*
See Counselors

Advocate

Christ as, comfort and hope in thinking of *RC 109:5*
Christ ascended as our *FLB 202:6*
Christ is the only *TMK 73:5*
glad note about, desire to sound *OHC 49:5*
Holy Spirit is, placing our petitions before the Father *RC 285:4*
only one,
can pardon transgression *7BC 914*
man can have *7BC 914*
pleads for sinners and the Father accepts *HP 119:3*
seen by faith *TMK 273:4*
See also Christ

Advocates, legal

before Greek and Roman courts *AA 492*
See also Lawyer

Aeneas

Aeneas of Lydda *AA 131*; *SR 281*

Aegean Sea

Aegean Sea *AA 570*; *SL 72*

Aesop's Fables

Aesop's Fables 5T 519

Affability

Affability, Abraham's *PP 134*

Affairs

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Affectation

Christian politeness is not *AH 422*
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put away *4T 522*, *567*; *5T 50*
SS teacher's, not natural *CSW 98*
simpering *4T 358*
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Affection, Affections

1. Due to God
2. Family

3. Misused or evil
4. Miscellaneous
Supplement

1. Due to God

allow no separation of *1T 436*
allurements attracting, many *3T 403*
do not give to children *2T 285*
entire,
Christ accepts nothing but *2T 493*
God demands *5T 568*
God and His cause to be first in our *SD 27*; *5T 428*
God claims our *CS 72*; *MYP 69*; *2T 168*, *564-5*; *3T 364-5*
God is to be center of *SD 99*
heart's best and holiest, give to God *CT 490*; *3T 362*; *7T 46*
heavenward flow of, needed *5T 366*
man of himself cannot give to God *SC 47*
purest, Christ asks for *SL 95*
sincere, God requires of us *3T 248*
surrender all,
in grateful devotion to Christ *3T 251*
to God *ML 7*
unconditionally *3T 45*
surrendered to Christ, result of *5T 170*
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undivided, God requires of us *Ev 308*; *1SM 108*; *TM 443*

2. Family

authority should blend with, in governing children *AH 198*
children need lessons in, by older persons *CG 143*
children's,
for parents needs strengthening *2T 98*
we must win *CG 148*
cultivate *3T 539*
expression of, families need *AH 198*
husband who failed to cultivate, for wife *1T 695*
husband's duty to express, to wife *2T 676*
mother should bind children to herself with *4T 142*
parents should bind children by *ML 200*
parents should teach children with *CG 33*
parents' unwise, for children *CG 179*; *5T 39*
purest and most elevated, home to be center of *ML 173*
sanctified, in work with children *CSW 81*
sincere, helps to make home happy *AH 422*
sister's, can do much *3T 80*
wife's, not to be weaned from unbelieving husband *AH 349*
wife's misconception of (for husband) *2T 414-5*
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youthful, most ardent *SD 78*

3. Misused or evil

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blind,
do not indulge *AH 307*
is cheap manifestation of love *AH 307*
parents should not indulge, toward children *CT 114*; *PP 578*
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that lets children do as they please *CT 112*
too often exists in families *CG 234-5*
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misapplied, powerful agent for evil *2T 561*
misguided, of parents for children *CG 179*; *5T 39*
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pleasure lover's, on earthly things *SD 47*
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4. Miscellaneous

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Christianity transforms *5T 275*
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clear as crystal and beauteous in purity *7T 46*
complying with God's will *6T 481*
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genuine religion leads to *4T 372*
God requires *2T 561*
religion should hold absolute *3T 47*
Spirit must have *5T 619*
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defined as principle and not feeling *MH 358*
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holy, tongue must obey dictates of *5T 175*
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love elevates and ennobles *4T 223*
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man's, Christ came to change *1T 196*
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Moses and Aaron were men of strong *PP 425*
natural, persons without *PP 688*
may prove a snare *4T 108*
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pure and sanctioned,
heart should have only *MM 141*
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restriction of, to relatives and friends *WM 159*
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do not discourage and repress *3T 539*
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Supplement

Abraham used *UL 249:4*
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alienated from wife by lady friend *TSB 138:1*
attach, to things above helping others to do the same *LHU 360*
belong to God *OHC 42:4*
centering,
on business, position and family *TMK 165:2*
on Jesus *OHC 99:5*
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cherish, daily in the family *FLB 279:3*
Christ,
and heavenly things to be the object of *HP 169:3*
as the center of *HP 163:5*, *218:3*
as the source of nourishment for *FLB 221:3*
blended with all our *OHC 99:4*
forsaken by placing, on trifling things *OHC 30:3*
should be first in our *TMK 225:3*
will control, of those who honor God *TSB 201:0*
Christlikeness in *3SM 130:2*
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consider object of, in scale of moral excellence *LYL 36:5*; *TSB 22:1*
couples may fasten, on the human instead of divine *PM 73:2*
cultivate, to reach highest efficiency *RC 165:7*
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divine insight into Christ's character takes hold on *OHC 68:5*
elevated and sanctified by Word of God *OHC 275:5*
excessive, for proper object is breaking first commandment *TMK 322:3*
expression of, private between husbands and wives *HP 207:2*
external, marriage bond is genuine love not *HP 205:5*
family,
cherish, avoiding appearance of lack of love *FLB 267:5*
Christ came to restore *TMK 39:2*
given by God to be used to His glory *1MCP 319:1*
giving,
to God; counsel for one wanting marriage *LYL 47:5*
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to those in greatest need glorifies God *OHC 231:2*
God,
calls for our best *OHC 79:6*
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deserves our holiest *Con 79:1*
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to be center of, not those of opposite gender *TSB 172:2*
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guard,
all during life *RY 178:5*
consulting Christ *TMK 135:2*
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hanging around to show, indicates undesirable friend *LYL 37:1*; *TSB 23:1*
harmony of, with God's mind *OHC 42:5*; *TDG 367:4*
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heavenly, increase as earthly attractions lessened *OHC 327:4*
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holiest, Jesus claims *OHC 261:4*
Holy Spirit can redirect *3SM 138:1*

illicit, love for Jesus prevents desire for *TSB 191:3*
misplaced, danger to girl loving society of young men *LYL 53:2*
mistaken, Abraham did not yield conviction to *CC 49:3*
objects chosen for, to be worthy *LYL 76:6*
place, following example of Christ *TMK 135:3*
placed on world unwilling to follow Christ's plans *OHC 16:6*
provision has been made that, may be on heaven *TDG 94:3*
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can persuade and control *OHC 333:3*
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for talent of *HP 224:2*
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rivals to God that hold, must be dethroned *TMK 63:3*
sanctification of, to comprehend and enjoy God *OHC 61:2*
sanction of parents for youth to place *1MCP 302:1*
Satan,
given place in, by excusing sin *OHC 321:3*
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Solomon's failure through misplaced *TSB 191:4*
subjection of earthly, to God's work *HP 323:4*
talent of,
guarded sacredly *OHC 289:3*
used in the Master's cause *TMK 324:3*
temporal interests have power to engross *HP 307:3*
things that divide, hurting trust in God are idols *3SM 330:2*
training required for, to cooperate with God *1MCP 350:1*
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unsanctified, leads in paths apart from God *1MCP 297:1*
watchfulness needed to keep, alive *TMK 181:4*
wife to receive, from husband *TSB 200:4*
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Affectionate

teach children to be *FE 65*
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Affinity

Affinity, spiritual, deception re *MM 100-1*; *5T 143*

Affirmative

Christ held to, when tempted *9T 148*
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Affirmative message

Affirmative message, bear *CT 434*; *Ev 187*

Affirmative side

Affirmative side of Bible truth, present *CW 105*

Affirmative statements

Affirmative statements on atonement, gather up strongest *Ev 187*

Affirmative truths

Affirmative truths, gather *Ev 202*; *9T 148*

Afflicted

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Christians share their happiness with *OHC 185:3*
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demanded by God *OHC 180:2*
which Christ had *RC 227:4*
God is beside, to impress; may be His instrument *OHC 299:3*
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Afflicted believer, afflicted believers

Afflicted believer, afflicted believers, church should not suffer, to be wronged *3T 520*

Afflicted persons

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among God's people, our duty to *3T 519*
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Christ imparted life to *DA 823*
Christ soothed *WM 53*
Christ's regard for *2T 467*
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Affliction, Afflictions

1. Permitted by God to
2. Miscellaneous

1. Permitted by God to

brighten gold in us *2SG 88*; *1T 83*
bring us closer to throne of grace *4T 143*
come for our good *AA 524*; *COL 175*; *MB 10*; *ML 93*; *9T 228*
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loosen grasp on earthly treasure *2T 184*
prompt one to search heart *3T 28*
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2. Miscellaneous

Abraham's experience in, lessons from *PP 129-30*
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crucible of, Israel passed through *PK 97*
David learned patience in *PP 665*
David's, Shimei's true character revealed by *PP 736*
deep, God stands by you in *2SM 263*
departure from path of safety leads to *SD 175*
divine agencies working in our lives *1SM 224*
experience in, worth all it costs *AA 574*; *3T 415*
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furnace of, God's people tried in *PK 589*; *2T 195*
God a friend in *SD 16*
God closely watches us in *TM 446*
God comes to all His children in *SD 19*
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Jacob's experience in, benefits of *PP 208*
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Job faithful in *PK 162*
Job's, Satan caused *GC 589*
Joseph in, God's purpose for *PP 218*
lessons from, gain *9T 287*
living faith carries one through *4T 212*
man to whom God sent *5T 313*
man's, Christ afflicted in *MB 13*; *2SM 237*
may be one's lot instead of prosperity *4T 525*
Moses disciplined by *PP 480*
night of, gratefully praise God in *5T 316*
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patience in, we glorify God by *2T 99*
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Pharisees regarded, as evidence of God's displeasure *DA 267*

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Christian may do most good under *AA 481*
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Satan causes *5T 338*
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temper should not be soured by *AA 261*
triumph over, Christianity gives *5T 314*
true Christian not restless and despondent under *COL 61*
unfaithful SDA families suffer *8T 103*
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See also Adversity; Calamity; Distress; Hardship; Misery; Misfortune; Pain; Persecution; Sorrow; Suffering; Trial; Trouble; Wretchedness

Supplement

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Christ,
able to bear, of many *TMK 48:2*
seen as helper when we are in *TMK 278:3*
suffered, but did not retaliate *TDG 263:2*
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Christians dislike seeing, of others *CC 251:3*
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away from cause of, to Christ *TDG 62:4*
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Africa
central:
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Sabbath observance in, during Dark Ages *GC 63*, *577-8* *See also* Ethiopia
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African desert
African desert *3T 500*

African race
African race, God's care for souls of *ChS 218*

Aftermeetings
Aftermeetings, following evangelistic meetings *Ev 151-2*

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Afterthought, plan of redemption was not *DA 22*

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Agabus, prophet *AA 397*

Agag
Agag, Amalekite kings *PP 450*, *629*, *632*; *4aSG 73*, *77*

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Aged believers - Alcohol

Aged believers

Aged believers *4T 478*
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Aged minister *See* Minister

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Aged parent *See* Parent

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Aged person, Aged persons *3BC 1148-9*; *1T 422-4*
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Aged sinners

Aged sinners, hope for *PK 84*

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Christian, to be subordinate to Spirit *ChS 14*
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as heavenly instrumentalities' hands *ML 305*
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among rulers *GC 610*
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Age-to-Come theory *2SG 157*, *273*, *295*; *1T 116-7*, *333-4*, *412*, *714*; *2T 690*

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Aggressive
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Aggressive warfare
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Agitation
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Aglow
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Agonizing
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Agony of Christ
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Agony/Anguish
Christ
endured, to bring sinners back to God *TMK 371:4*
feels, which His loved ones feel *TDG 313:2*
prayed in *UL 80:2*
suffered, receiving sins of world at Gethsemane *RC 132:8*
Christ's, caused cup to tremble in His hand *TDG 49:6*
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Agreement, Agreements
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Agricultural establishments
Agricultural establishments, schools need *3T 153*, *155*

Agricultural implements
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Agriculturalist, Agriculturalists

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Agricultural occupations

Agricultural occupations *FE 315*
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Agricultural products

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Agricultural training

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Agriculture

A B C of education *6T 179*
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Christ drew lessons from *COL 26*
earning livelihood by, safeguard against temptations *Ed 219*
educational work aided by *Ed 212*
effort needed in, in cooperation with Heaven *TDG 276:3*
exercise in, (and other work) saves brain taxation *1MCP 120:3*
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teachers should awake to importance of *6T 191*
knowledge of, God glorified when men acquire *FE 324*
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by means of *MH 193*
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object lesson in, Israel was to be *COL 289*
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scientific knowledge needed to advance *CG 355-6*
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study of,
business education not hindered by *LS 354*
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value of, as manual training *Ed 219*
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Agrippa

Agrippa *See* Herod Agrippa II

Agrippina

Agrippina, Nero's mother *AA 486*; *GC 667-8*; *SR 424*

Ague

caused by,
eating improperly *4T 502*
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Ahab

Ahab, false prophet *PK 442*, *447*; *4T 173-4*

Ahab, king of Israel

Ahab, king of Israel *2BC 1033-4*, *1036*; *DA 120*, *587*; *Ed 60*; *LS 321*; *PK 114-6*, *121*, *123*, *126*, *133*, *137*, *139-40*, *190*, *192*, *195-6*, *204-7*, *215-6*, *224*, *230*, *244*, *254-5*, *279*; *2SG 284*; *1T 251*; *3T 262-3*, *273-80*, *287-8*; *5T 191*, *526-7*; *TM 462*
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Athaliah as last survivor of house of *PK 216*
chariot of, Elijah guided *PK 158*; *3T 287*
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died less than three years after Naboth did *PK 196*, *207*
Elijah hunted three years by *PK 137*
Jehoshaphat many years a contemporary of *PK 190*
king two years before Asa's death *PK 114*
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Elijah acknowledged, as king *3T 287*
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exterminated by Jehu *PK 215*, *254-5*
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Israel led into heathenism by *Ed 60*; *PK 114-6*, *195*, *224*, *230*; *3T 262*, *274*, *277*
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Jeroboam's withered arm remembered by *3T 278*
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Jezebel's evil influence over *2BC 1033*; *PK 115*, *126*, *204*; *1T 251*; *3T 262*, *288-9*
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last years of, shame and violence during *PK 204*
Micaiah the prophet hated by *2BC 1036*; *PK 195-6*
Naboth's vineyard seized by *PK 196*, *204-7*, *224*
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Ahabs

Ahabs, world today has *PK 177*

Ahasuerus

Ahasuerus, in book of Esther *See* Xerxes I

Ahaz

Ahaz, king of Judah *PK 322-31*, *337*, *350*, *648-9*

Ahaziah

Ahaziah, king of Israel *AA 290*; *CH 455-6*; *PK 207-12*, *214*, *224*; *5T 191-2*, *194-6*

Ahaziah

Ahaziah, king of Judah *PK 213-5*
Jehoahaz and Azariah as other names of *PK 213-4*
youngest son of King Jehoram of Judah *PK 213*

Ahijah

Ahijah, prophet *PK 87*, *108*

Ahimelech

Ahimelech, high priest *2BC 1020*; *PP 656*, *659*

Ahithophel

Bathsheba a granddaughter of *PP 735*
David's counselor *2BC 1024*; *3BC 1128*; *PP 730-1*, *739-40*
suicide *PP 744*

Aholiab

Danite *2BC 1027*; *CT 59-60*; *PK 62-3*; *2SM 174-5*
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Ai

Ai *PP 493-4*, *497*, *499*, *613*

Aid

cry for, Christ hears *DA 480*
do not give, indiscriminately to all who ask *CS 163*
God's arms encircle soul seeking *AA 467*; *MB 99*; *4T 328*
human,
do not depend on *MH 153*
God does not dispense with *DA 535*
See also Help

Ailments

bodily, continued transgression a cause of *GW 213*
eggs beneficial in some *CD 402*
humanity's physical, are numberless *5T 439*
mental and physical, physical exercise a blessing in *MM 107*
mind fostering, instances of *2T 326*
nine tenths of, created by victims' own course of action *MM 225*
persons who pet their *MM 107*
remedy for some, tobacco discarded as *5T 440*
See also Disease; Sickness

Aim, Aims

chief, winning of souls to Christ *6T 427*
Christian's, to reach highest attainments for doing good *CT 505*
conformity of, to Christ's *MH 511*
definite,
in your work have a *COL 344*
success in any line demands *Ed 262*
directed by the grace of Christ *AG 278:3*
God's will to be identified with *UL 187:5*
high,
gospel workers should have *GW 73*
perfect conformity to God's will *ML 293*
set for your life *MYP 124*
should be kept constantly before Christian *5T 745*
highest,
doing good and saving souls *RC 346:6*
soul winning is *GW 250*
youth not to seek something novel as *7BC 915*
human, no higher than those of beasts *COL 257*
improper, in gospel work *MYP 26*
lack of, due to alcohol or tobacco *Ed 202-3*
life, needed *ML 177*; *2T 428-9*
life's,
pursuit of ease or pleasure is not *FE 65*
should be exalted *2T 534*
strive to reach *7T 66*
students need to learn what it means to have *CT 523*
to bless others *MH 257-8*
to glorify God *SD 236*
what to do to secure *2SM 167*
life's great, to glorify Christ *2T 262*
life's noble, lost sight in fashionable surroundings *COL 53*
life's noblest, youth diverted from *Ed 296-7*
life's true *Ed 221-2*
God's providence leads men to see *4T 444*
how to learn what is *Ed 184*; *PK 548*
set before us *CT 51*; *GC 623*
loftiest,
Christ encourages *COL 374*
God encourages *2BC 1026*
low,
mislead others *TM 129*
youth should never be content with *SD 40*
low and selfish, turn from *PP 601*
mean and false, Christ drew men of *Ed 79*
needed by everyone *FLB 361:5*; *TDG 66:2*
noble,
have a *Ed 190*
safeguards against evil *PK 660*
only worthy, using faculties with endless results in view *TMK 321:5*
unselfish, glorify God *TDG 30:2*
worthy of endeavor, keep in view *Ed 262*
See also Ambition; Aspiration; Goals; Ideal; Life, aim of; Mark; Object; Purpose

Aim high

Aim high *FE 82*
as human and divine power make possible *Ed 267*

Aimless life

is living death *CH 51*; *4T 417*
no one should live *4BC 1159*; *AH 284*

Aimless mind

Aimless mind, easy prey to evil *Ed 190*

Aimlessness

Aimlessness in youth, dreaded evil *Ed 210*

Air (atmosphere)

1. After man sinned
2. Before man sinned
3. Fresh
4. General
5. Impure (polluted or vitiated)
6. Open (outdoor)
7. Overheated and foul
8. Poisoned
9. Pure
10. Pure and fresh
11. Miscellaneous

1. After man sinned

extremes of heat and cold felt in *PP 61*; *SR 46*
no longer unvarying in temperature *3SG 46*; *SR 46*
seeds of death borne by *Ed 26*
seemed to chill *PP 57*; *3SG 43*, *46*; *SR 38*, *46*
subject to marked changes *PP 61*
told sad lesson of knowledge of evil *Ed 27*

2. Before man sinned

clear and healthful *PP 44*
mild and uniform in temperature *PP 57*, *61*; *SR 38*, *46*
pure and healthful *3SG 33*; *SR 20*
untainted by foul miasma *PP 44*

3. Fresh

appetite excited by *1T 702*
babies need *MH 381*; *2SM 465*
benefit from being in *CT 308*
benefits more than medicine *CH 55*; *2SM 456*
blood circulation improved by *1T 702*
blood purification requires *MH 385*; *ML 139*; *2SM 456*
body refreshed by *1T 702*
body wholly electrified by *1T 701*
deprive not yourself of *CD 302*; *MM 230*; *2SM 296*
digestion aided by *1T 702*
fear of *2T 523*, *525*
health improved by *ML 139*; *1T 702*
health requires *CH 56*; *MH 275*; *2SM 457-8*; *2T 67*
heaven’s free blessing *1T 701-2*
home needs *AH 153*
in every room *MH 274-5*
in sleeping rooms night and day *CH 58*; *MH 275*; *4aSG 142-3*; *2SM 462*
more than medicine *CD 419*
summer and winter *CD 419*; *2SM 456*
home made sweet and bright with *2T 527*
in sleeping rooms, how to accustom yourself to *CH 58*
invalids averse to *CH 55*
invalids benefited by *CD 302*; *MH 246*; *2T 530-1*
invalids should begin moderately to take *2T 535*
invigorates *1T 702*
lack of,
blood made impure by *1T 562*
ill effects of *2T 524*
self-murder by *1T 701*

sickness of children caused by *MH 385*
skin affected by *1T 701*
system enfeebled and diseased by *1T 701*
lamp in sickroom consumes *2SM 459*
life-giving power of,
show *MM 232*
utilize more the *7T 79*
lung-fever patients need *4aSG 152*; *2SM 305*
lungs need constant supply of *MH 274*
at night *2T 527-8*
mind decidedly influenced by *1T 702*
more important than food *CH 55*
not an enemy *2T 533*
nurses need *MH 219*
remedial agency *2SM 298*, *456*
sick persons need *CH 55*; *MH 264*
sickroom needs, night and day *MH 220*
sleeping without, ill effects of *2SM 463*
sound sleep induced by *1T 702*
treatment of fever cases requires *MM 228*
vital organs invigorated by *ML 139*; *2SM 456*
welcome and cultivate love for *1T 702*
within reach of all *2SM 287*
at little expense *5T 443*

4. General

breezes promote health by purifying and cooling *5T 312*
circulates around globe *SC 68*
covering of, earth would be dusty desert without *5BC 1087*; *SD 75*
flowers must have *TM 367*, *494*
fragrance of, life-giving properties in *MH 264*
garden flowers perfume *AH 153*
God uses, to cause seed to sprout *DA 367*
God's name written in *PP 51*
man's life depends on *Ed 26*
ministers to plant life *SC 68*
more essential than food *2T 526*
new earth's, ever right and healthful *ML 354*
parted and rolled back at second advent *EW 41*; *GC 641-2*
plants cannot live without *MH 275*
plants receive life-giving properties from *COL 66*
purified by fire at close of millennium *EW 54*
wrath of God and evil powers already affecting (1891) *3SM 391:2*

5. Impure (polluted or vitiated)

babies injured by *2SM 467*
blood made impure by *4aSG 138*; *2SM 462-3*; *2T 528*
blood poisoned by *CH 62*; *4aSG 141*; *2SM 461*
body weakened by *MH 274*
body's exhalations make *2T 528*
brain enfeebled by *2SM 436*
dangerous *2SM 462-3*
dead frogs in Egypt made *PP 266*
diseases caused by *CH 62*; *4aSG 141*
filthy premises cause *CH 63*
general debility caused by *4aSG 138*
health injured by *1T 701*; *2T 526*
ill effects of *1T 703*; *2T 531*
lungs ill-affected by *CH 62*; *4aSG 141*
lungs weakened by *2SM 436*, *461*
lungs' exhalations make *2T 528*
many breaths make *2SM 436*

of cities *MH 365*; *7T 81*
of railway cars *2T 528*
oxygen supply insufficient in *MH 274*
tobacco user causes *GC 474*; *MH 328*; *4aSG 127*; *2T 528*; *5T 440*; *Te 279*
user of alcoholic liquors causes *MH 328*; *2T 528*
vital organs weakened by *4aSG 138*
wastes from lungs and pores of skin make *4aSG 143*

6. Open (outdoor)

Christ lived mostly in *FLB 263:5*
Christ taught much in *MH 52*
digestion helped by *Te 159*
exercise in, as much as possible *2T 526*
fear of *2T 532*
invalids inclined to *2T 535*
health benefited by *1T 515*
healthful exercise in,
benefits of *MM 81*; *2T 523-5*
blood circulation benefited by *ML 136*
children benefited by *CT 146*; *FE 416*; *MH 382-3*; *ML 138*; *3T 137*
fear of becoming sick from *2T 523*
good health requires *CD 444*
ministers and teachers need *3T 489*
nurses need *MH 220*
persons of sedentary habits need *MH 240*
prescribe, for the sick *MM 234*
relaxation from study *Ed 219*
remedial agency *MM 232*
sick persons benefited by *MM 296*
students need regular *Ed 208*; *3T 489*
we need *CD 419*; *MH 265*; *2T 532*
women need *MH 293*
young women invalids who need *MM 107*
living in,
benefits of *MH 279*
body and mind benefited by *MM 233*; *7T 85*
faculties invigorated by *MH 366*
health restoring *MM 232*
Israel's experience of *CH 82*; *MH 279*
remedial agency *MM 233*
muscular exertion needed daily in *ML 144*
no injurious aftereffects from *2SM 291*
remedial agency *2SM 291*; *7T 85*
beneficial to a cold *2T 530*
riding in, very beneficial *3T 75*
sanitarium patients need *MM 232*
sick persons need *MH 264-5*; *MM 232*, *234*; *7T 82*
sitting in, invalids benefited by *MH 264*
spend time in, for health *FLB 233:5*
walk daily in *2T 529*
work in,
advantages of *FE 319*
flesh food users suffer less, if they *Te 159*
invalids need *7T 85*
students need *FE 60*
tenfold more beneficial than indoor labor *FE 73*

7. Overheated and foul

blood circulation depressed by *1T 702-3*
body wholly enervated by *1T 703*
brain ill-affected by *1T 702*; *2T 531*
fevers and other acute diseases from *1T 703*

liver and lungs ill-affected by *1T 701*
mind depressed and gloomy from *1T 703*
system made weak and unhealthy by *1T 702-3*

8. Poisoned
brain ill-affected by *1T 701-2*
breathed over and over *4aSG 143*; *2SM 462*
filthy premises cause *AH 22*
improper ventilation results in *CH 57*; *Ev 380*; *FE 59*; *4aSG 142*; *1T 590*, *701*; *3T 135*
impurities from lungs make *2SM 462-3*; *1T 590*
impurities from skin make *2SM 462-3*
intoxicating liquor causes *3T 562*
laws of our being violated by breathing *2SM 458*
leaves decaying cause *MH 276*; *4aSG 144*; *2SM 463*
of overheated rooms *1T 590*, *701*
Satan causes *2SM 52*
tobacco fumes cause *2SM 467*
tobacco spittle and quids cause *4aSG 127*
tobacco user makes *GC 474*; *CH 83*; *3T 562*
tobacco user's breath makes *2SM 467*; *Te 58-9*
vegetable matter decaying makes *CH 62*; *MH 276*; *4aSG 141*; *2SM 461*

9. Pure
benefits of, how to realize *2T 533*
blood cleansed and vitalized by *MH 271*; *2T 530*
body wholly invigorated by *MM 232*; *SD 170*
circulation essential to *1T 702*
consumptives benefited by *2SM 291*
electrifying influence of *1T 517*
God's life in *Ed 197-8*
health requires *CD 419*; *CH 55-9*; *ML 138*; *MM 226*
health-giving and life-giving *MH 264*
healthy lungs require *CH 58*; *4aSG 143*; *2SM 463*
home needs *FE 160*; *4aSG 142*
in every room *Ed 200*; *MM 262*
how to breathe, need of knowing *2SM 287*
inspirations of, take full and deep *MH 272*
invalids need *CH 55-6*; *2SM 456*
lack of,
entire system suffers from *2T 526*
thousands dead from *CD 419*; *CH 55*; *2SM 456*
life and health in *MM 232*; *SD 170*
part of elixir of life *7T 76-7*
precious blessing *4aSG 143*; *2SM 462-3*
proper use of, blessing brought by *2T 535*
pure blood requires *MH 293*
remedial agency *CH 55-9*, *261*; *MH 127*; *MM 223*, *230*, *233*, *259*; *4aSG 133*; *2SM 281*, *286-8*, *291*, *297*, *446*, *450*, *458*; *1T 561*; *5T 443*; *7T 85*; *Te 85*
rich blessing *2T 528*
skin's surface needs to breathe *1T 701*
young women need more *3T 150*

10. Pure and fresh
aged persons need plenty of *MH 275*
blood needs to be vitalized by *2T 525*
children should run and play in *FE 60*
diseased lungs need *2T 530*
diseased stomach needs *2T 530*
health requires *2T 525*
lack of, ill effects of *2T 532*
lungs need plenty of *MH 238*
lungs' food *2T 525*
night, not injurious *2T 527-8*

sickroom needs *2SM 455-60*
treatment of cold requires *2T 530*

11. Miscellaneous

circulation of, plants should not cut off *4aSG 144*
city,
health and life endangered by *MH 262*, *365*
polluted *7T 81*
cool,
armpits chilled by *2SM 467*
distracted brain quieted by *2T 531*
deep breathing of, benefits of *2T 67-8*
diseased and dangerous, sickroom's *2SM 457-8*
draft of:
babies need protection from *2SM 465*
invalid needs protection from *2SM 460*
limbs need protection from *1T 461*
weary person should not sit in *1T 703*
food God provides for lungs *2T 533*
invigorating,
energy and vitality given by *2T 533*
sick persons need *4aSG 152*; *2SM 305*
vital organs strengthened by, to resist disease *2SM 305*
night, not injurious *2T 527-8*
overheated,
health injured by *4aSG 152*; *2SM 305*; *1T 700*
impurities from lungs poison *1T 590*, *701*
invalids' feeble lungs injured by *2T 527*
vitality lost in *2SM 446*
woman secluded in *1T 700-1*
overheated and poorly ventilated room poisons *1T 590*, *701*
provided to:
keep the well in health *2T 535*
make the sick well *2T 535*
pure and invigorating,
baby needs *MH 381*
benefits of *ML 137*
blood moves sluggishly without *1T 702-3*
blood purified and vitalized by *1T 702-3*
sick persons need *CH 56-7*; *2SM 460*
pure and vitalizing,
good health requires *1T 590*, *701*
liver and lungs diseased by lack of *1T 701*
right use of, remedial agency *1T 489*, *491*, *553*
Satan imparts deadly taint to *GC 590*
Satan poisons *2SM 52*
Satan works in,
to cause pestilence *GC 490*
to cause storms and tempests *GC 589-90*; *2SM 52*
smoke and dust in, endangers health *MH 262*
stove heat destroys vitality of *4aSG 152*; *2SM 305*, *446*
vegetable world needs *MH 387*
ventilated improperly,
body ill-affected by *1T 703*
lungs poisoned by *3T 135*
of bedrooms *CH 57*; *4aSG 142*
of church buildings *Ev 380*
of overheated room *1T 590*, *701*
of schoolroom *FE 59*
ventilated properly,
good health requires *1T 700-1*
home needs *AH 149*

need of *2SM 456-8*
rooms need *4aSG 142*
sleeping rooms need *2SM 462*
vitalizing,
dyspepsia from lack of *2T 374*
husband robbed of, by wife *2T 532*
vivifying, blood circulation requires *1T 517*
we are indebted to God for *CS 17*; *SD 17*
winter morning, lungs benefited by *2T 529*
without God's special providence, filled with pestilence and poison *CS 17*
See also Breathing; Breeze; Respiration; Ventilation; Wind

Air-castle building

Air-castle building *CSW 22*; *MYP 290*

Airs

Airs, swaggering *Te 274*

Alabama, USA

Alabama, USA *LS 238*; *4T 302*

Alabaster box of ointment

Alabaster box of ointment:
breaking of, Christ's death compared to *DA 563*
Mary Magdalene's *DA 559*; *4T 485*
lessons from *Ed 109*; *4T 485*; *6T 310*

"Alameda"

"Alameda", ship, EGW on *TM 264*

Alacrity

Alacrity *See* Willingness

Alarm

greatest, what should excite our *3T 53*
leaders should sound, among God's people *8T 195*
ministers and physicians should sound *MM 94*
need of, over sinful practices *TM 430*
religious world has cause for *PP 166*
sound,
throughout earth *6T 22*
to the people; pray for perception *TDG 355:3*
truth guards heart to sound, against foe *OHC 332:5*

Alarmist

Alarmist, crazed, Noah was called *GC 26*; *4T 308*

Albany, N.Y.

Albany, N.Y. *GC 307*

Albigenses

Albigenses of France *GC 97*, *271-3*

Albums

Albums, photograph *2SM 317*

Alcohol

abstinence from, required for a clear mind *RC 243:8*
accountability when minds paralyzed by *Con 81:2*
air polluted by bodies steeped in *2T 528*
among stimulants and narcotics *CD 63*
argument that user of, may live to old age *CD 422*; *Te 74*
avoid society of those using even one glass of *LYL 26:2*; *OHC 257:2*
bitters consisting largely of, widely advertised *MH 338-9*
body saturated with, not holy and acceptable to God *1MCP 76:2*

breath from, desecrates the house of God *Con 83:2*
candy containing, for children *MH 339*
destroys reason and hardens heart against holy influence *RC 142:6*
explain why you do not use *UL 342:2*
extinguishes vitality still left in the race *RC 142:5*
faculties sold for *Con 80:0*; *Te 59*
fogs the brain and removes reason *RC 247:3*
forfeits patience and spiritual advancement *OHC 69:5*
ill effects of:
blood polluted *Te 57*
body breakdown *Ed 202*
body tissues poisoned *Te 36*
children and youth should understand *Ed 202*
enslavement to lust *SL 28*
from one stage of debasement to another *Te 12*, *274*
human body terribly harmed *Ev 534*
mind beclouded *Ed 202*
nervous system injured *3T 562*
pernicious influence on moral character *CD 63*; *SL 28*
reasoning powers perverted *Te 36*
reasoning powers robbed *Te 187*
soul sensualized *Ed 202*
spiritual standard lowered *SL 28*
lives sacrificed yearly *Te 57*
moderation not recommended for; discard it *3SM 287:2*
prevalence of *1MCP 297:3*
prohibition of, for Hebrews valid today *Con 82:1*
reason dethroned by; will young men speak against it? *CME 38:2*
serving and using, to please friends *TDG 138*
sick persons must not be given *MM 228*; *2SM 296*
poison *Ed 202*; *Te 36*, *57*
less subtle than tobacco *3T 562*
stimulant *CD 63*; *Te 74*
tobacco and, twin evils *Te 72*
use of *CH 68*
always leaves traces of evil behind *MM 228*
body-and-soul-destroying indulgence *Te 60*
predisposing causes of *Ed 202-3*
vigor lessened by, dishonors God *HP 193:2*
See also Appetite; Beer; Wine

Alcoholic drinks - Amusement, Amusements

Alcoholic drinks

artificial stimulants *CD 421*; *Te 72*
determine not to taste *Te 103*
drinks that create desire for *Te 228-9*
drinking of, intemperance not confined to *1T 618*
glass of, drink not one *Te 163*
ill effects of:
nervous system weakened *Te 172*
reason robbed *CD 436-7*
stomach inflamed *MH 325*
influence of, crimes committed under *CD 436-7*
marriage with users of *2SM 422*
mind benumbed by, many people spend last hours with *Te 18*
money spent for, vast sums *Te 66*
nerve irritant *CD 421-2*
only safe course is not to touch or taste *MH 335*; *3T 488*; *Te 94*
poisonous *CD 436*; *Te 103*
tapering off, Satan laughs at decisions re *Te 103*
use of,

violation of God's law *Te 103*
women warned against *Te 172*
user of, legacy of disease and imbecility transmitted to offspring by *Te 66*
See also Beer; Cider; Cordial; Intoxicating drink; Rum; Whisky; Wine

Alcohol inebriate
Alcohol inebriate, struggle of, to overcome *Te 60*

Alcoholic, Alcoholics
become sober under the operations of the Holy Spirit *HP 22:4*
heaven gained by former; experience of witnessing *3SM 431:3*
youth won from being *RC 247:3*

Aldrich, J. M.
Aldrich, J. M. *2T 411*

Ale
aftereffects of *4aSG 126*
appetite for, highly seasoned flesh foods create *4aSG 126*
appetite that clamors for *2SM 420*
drinker stimulated and overexcited by *4aSG 126*

Aleander
Aleander, papal legate *GC 146-63*, *168*

Alert
be *8T 99*
to resist evil, continual struggle in being *CT 368*; *FE 87*

Alertness
Alertness *See* Vigilance

Alexander
Alexander, coppersmith *AA 294*; *7BC 920*

Alexander, Joseph Addison
Alexander, Joseph Addison, poem "The Doomed Man" by, quoted *PP 159*

Alexanders
Alexanders of history *Ed 269*

Alexander the Great
Alexander the Great, victim of intemperance *CG 96*; *4T 348*

Alexandria
Alexandria, Egypt *AA 269*

Alexandrian ship
Alexandrian ship, Paul on *AA 440-1*, *447*

Algebra
Algebra, young women can dispense with *Ed 216*

Algiers, Algeria
Algiers, Algeria *GC 304*

Aliens
Aliens, protection of, in Israel *PP 311*

Alienation
among God's people, Satan constantly seeks *AA 305*; *5T 242*
pervades world *MH 159*
selfishness is root of *6T 43*
sin of, confess before God and church *CH 374*

Alison, Archibald
Alison, Archibald, quoted *GC 274-6*

Alive

Alive, God works moment by moment through agencies of nature to keep us *MH 112*

All, all, all

All, all, all is God's *1T 694*

Allan, S.

Allan, S., fanatic *2SG 157*

Allegan, Mich.

Allegan, Mich. *LS 189*; *2T 23*

Allegan Co., Mich.

Allegan Co., Mich. *1T 600*

Allegiance

forced, God takes no pleasure in *GC 493*
to Christ, Paul's unfaltering *GW 58*
to God:
Abraham's unswerving *PP 134*
better than argument *MYP 88*
Christ came to bring disobedient back to *CG 81*
Daniel's unswerving *PK 542*; *5T 527*
Satan's effort to shake, during time of trouble *GC 619*
entire, we owe *FE 235*
first, we owe at all times *DA 602*; *SD 57*
supreme, we owe *AA 238*
swerve not from *2BC 1037*; *4T 27*
undivided, required of us *FE 502*; *PK 59*
universe will maintain, after destruction of sin and sinners *GC 504*
to Satan, majority give *GW 26*
See also Loyalty

Alleine, Joseph

Alleine, Joseph *GC 252-3*

Alleys

Alleys of great cities, Christ's footprints in *MH 106*

Alliance, Alliances

Abraham's, with Amorite rulers *PP 134-5*
against God, wicked men and devils in *GC 505*; *LS 324*; *TM 465*
between:
Abraham's descendants and heathen *PP 363*
Asa and Benhadad *PK 113*
Israel and Assyria *PK 280*
Israel and Syria *PK 328-9*
Jews and Samaritans *PK 568*, *674*
Judah and Egypt *PK 423*
Judah and Israel *PK 192-3*
Solomon and surrounding nations *CH 290*; *Ed 49*; *FE 498-9*; *PK 52-4*; *7T 217*
between Israelites and heathen was forbidden *4BC 1155-6*
made Jewish church a harlot *GC 382*
commercial *See* Commercial alliance
foreign, against David's kingdom *PP 713-5*
holy, angels united in *7BC 968*
make no, with enemies of truth *PK 570-1*; *5T 420*
political, anciently sealed by marriage *FE 498-9*; *PK 52-4*
Satan seeks to induce us to make, with enemies of truth *PP 563*
with infinite power, by weakest follower of Christ *4T 541*
with unbelievers,
dangerous *Te 218*
forbidden *Ev 617*; *FE 483*; *GW 395*; *LS 321-2*, *330*; *PK 570*; *2SM 121*; *TM 463*

with world, to obtain greater notice *2SM 167-8*
worldly, dangerous *MYP 453-4*; *4T 504*

Allurements

earthly, Satan invents *4T 581*
soul not unmoved by, unexpectedly overthrown *4T 544*
three, which most frequently overcome men *4T 576*

Alma, Mich.

Alma, Mich. *LS 185*; *2T 12*, *14*

Almanac

Almanac comic *See* Comic almanac

Almonds

preferable to peanuts *MH 298*; *7T 134*
redeemed will eat *EW 19*; *2SG 55*; *1T 69*

Almoners

God has made us, partners with Him in His work *TDG 97:5*
God's,
how to become *9T 71*
we are to be *CS 198*, *343*; *1SM 168*; *9T 53-9*; *TM 204*; *WM 268*
See also Charity

"Almost Persuaded,"

"Almost Persuaded," hymn by P. P. Bliss, dream re young man singing *Ev 503*

Alms

as fragrant incense before God *7T 216*
fruit of love and gratitude to God *6BC 1059*
memorials before God *2SM 212*
not price paid to secure heaven *6BC 1059*

Almsdeeds

Almsdeeds, Wesley's (John) futile effort to be saved by *GC 254-6*

Almsgiving

and prayer are closely linked *6BC 1059*
cannot take place of Spirit's work in heart *SD 290*
law of, urgently needed *3T 392*
never do, to attract attention *DA 312*
not always to be secret *MB 80*; *2SG 234-5*; *1T 193*
ostentatious, of Pharisees *DA 603*
part of gospel religion *DA 519-23*; *3T 390*
praise of men sought by *2SG 234-5*; *1T 193*
recommends no sinner to God *6BC 1059*
See also Needy people; Poor people

Almshouses

liquor seller's work fills *MH 338*; *Te 24*
parental neglect of duty fills *AH 138*; *Te 211*

Aloes

Christ's body embalmed with *DA 773*
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Alone

(apart), believers in third angel's message not to draw *3SM 21:2*
Christ is with those standing apparently *TMK 203:4*
Christian standing, amid opposition is like forest tree *TDG 47:5*
faithful souls often have to stand *3T 302*
heaven not entered *TDG 295:5*
Holy Spirit promised to abide with us so we are not *FLB 57:6*
Jacob was, and tortured by his past *TDG 323:2*

John placed, to sanctify ear and heart to gain truth *OHC 315:2*
learn to stand *EW 105*
living, neglecting own convenience and health *RY 128:0*
man who must go to heaven *1T 215*
never,
God takes deep interest in you (Edson) *TDG 184:3*
if Jesus is taken as Companion *2MCP 632:3*
preferring to work, but Jesus sent disciples by twos *PM 294*
talk with the Saviour while *TMK 277:2*
time coming when we must be separated and stand *TDG 93:2*
we are never *MH 490*
what we do and say while witnessing *SD 37*
when, talk with Christ *MH 510-1*; *2SM 316*
EGW slept, except when with husband; better for meditation *1MCP 220:1*
See also Friendships; Loneliness

Aloof

from God's work, keep not *ChS 176-7*; *TM 186*
from world, stand not *TM 164*
See also Exclusiveness

Alpha

of Bible history, written by Moses *DA 796*
of danger, before us *1SM 197*
of deadly heresies in *Living Temple* *1SM 200*, *203*
of fanatical ideas *2SM 26*
of Genesis, Christ is *7BC 990*

Alpha and Omega

Christ as *Ev 485*; *PP 367*; *9T 49*
of error *1SM 193-200*
of knowledge, Bible contains *8T 299*
self as *TM 335*

Alphabet

first to last letter of, present truth means miss. efforts from *CH 300*; *Ev 631*
of Christian faith *AA 271*; *DA 640*; *SL 16*
of conversion *FE 459*; *6T 154*
Scripture, children at camp meeting can learn *6T 107*
See also A B C

Alpine valleys

Alpine valleys *GC 68*

Alps

eagle of *Ed 118-9*
following a guide in *FLB 249:2*
Waldenses in *GC 64*, *68*, *119*
EGW in *LS 289*
Zwingli (Ulric) born in *GC 171-2*

Alps (fig.)

Alps (fig.), energetic and persevering gospel worker scales *SD 333*

Altar, Altars

1. Heathen
2. Figurative
3. Of burnt offering (at sanctuary)
4. Of burnt offering (general)
5. Of incense (earthly)
6. Of incense (heavenly)
7. Miscellaneous

1. Heathen

antediluvian,
erected under trees *PP 91*
human sacrifices offered on *PP 99*
Baal worshipers had *PK 124*
at Ophrah *PP 547*
on Mt. Carmel *PK 144*; *3T 279-80*, *282*, *284*
Babel builders had *SR 149-50*
Canaanites had, in groves *PP 128*
Egyptians had *1BC 1107-8*
expensive and alluring *3T 263*
Israel was to destroy *3SG 292*
Jeroboam I erected, at Bethel *PK 101-2*, *105*, *401-02*
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Moabites had *PP 454*

2. Figurative

God's sacrifice taken from, by many *1T 140*
heart's,
goodness should burn on *2T 305*
love of Christ should burn on *5T 158*
love of God should burn on *AA 334*; *2T 296*; *5T 166*, *590*
ministers must have purifying fire of truth on *2T 337*
holy men of old placed all upon *5T 188*
lay all upon *EW 66-7*
lust's, virtue sacrificed on *2T 458*
of self-sacrifice, meeting between God and soul at *CS 30*
of service,
place all on *PK 221*
God can use all consecrated on *1SM 100-1*
passion's, health and life sacrificed on *2T 473*
sacrificial,
bring your gifts to *CS 84*
offer praise and thanksgiving morning and evening on *5T 426*
true Christian willing to be offered on *MH 502*
willingness to bleed on *5T 307*
Satan's, tobacco user offers his body on *CH 83*
wherever you pitch your tent erect an *PP 144*

3. Of burnt offering (at sanctuary)

at Shiloh *PP 547*
atonement made for, on Day of Atonement *GC 419*; *PP 355-6*
atoning blood shed at *PP 347*, *352-3*
before first veil *PP 353*
bleeding victim on, pointed to Christ *PP 367*
daily service performed at *PP 352-3*
in sanctuary court *GC 412*; *PK 560*; *PP 347*, *352-3*
making of,
for first sanctuary *1BC 1107-8*
for second temple *PK 560*
morning and evening sacrifices burned on *PP 352-3*
priests shoeless while ministering at *GW 173*; *PP 350*
priests washed hands and feet before ministering at *GW 173*; *PP 347-8*, *350*
sacrifices consumed by fire on *PP 347*
thank offering burned continually on *4T 477*

4. Of burnt offering (general)

Abraham's,
always set up, close beside tent *HP 213:2*
at Bethel *PP 132*
at Hebron *PP 133*
at Shechem *PP 128*, *204*, *499*
Canaanites remembered *Ed 187*; *PP 128*; *7T 44*
on Mt. Moriah *PP 152*, *748-9*

wherever he pitched his tent *Ed 187*; *PP 128*, *151*; *7T 44*
Balaam's *PP 444*, *448-9*
Cain and Abel erected *PP 71*
David's,
at Jerusalem *PP 708*
on Mt. Moriah *PP 748*
first, at gate of Eden *DA 52*; *PP 83-4*
Gideon's, at Ophrah *PP 547*
Israel's,
at Bethlehem *PP 637-8*
at Beth-shemesh *PP 589*
at Gilgal *PP 613*, *617-8*, *631*
at Sinai *1BC 1107-8*; *PP 312*
beside Jordan *PP 518-9*
in Egypt *1BC 1107-8*
on high places *PP 609*
on Mt. Carmel *PK 144-7*, *151*; *3T 280*, *283-5*
on Mt. Ebal *PP 500*
Jacob's, at Shechem *PP 204*
Noah's, after Flood *PP 105-6*; *3SG 73*; *SR 69*

5. Of incense (earthly)

altar of:
continual atonement *PP 353*
perpetual intercession *PP 353*
before second veil *GC 412*, *419*; *PP 348*, *352*; *4aSG 9*; *SR 154*
blood of sin offering sprinkled on *PP 348*
David erected, at Jerusalem *PP 708*
fire kindled by God for *FE 427*; *PP 348*, *359*; *4aSG 9*, *12*; *SR 154*
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in holy place *DA 97*; *GC 412*; *PP 348*; *4aSG 9*; *SR 154*
incense offered on *DA 97*; *FE 427-8*; *GC 412*; *PP 348*, *352-4*, *359*; *4aSG 9*, *12-3*; *SR 154-5*
no ministry at, while high priest in most holy place *MH 437-8*; *8T 285*
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Christ stands before, presenting prayers of souls needing help *DA 568*
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7. Miscellaneous

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Cornelius erected, to God *SR 283*
family,
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God's, Christ our Advocate at *CT 14*; *SD 22*; *6T 363*
golden *See* Sections 5 and 6 above
of mercy, Christ stands at *MH 90*
of sacrifice, represented atonement of Christ *PP 500*
offering at wrong, was sin; perplexities not to be told to enemy *3SM 300:4*
Roman Catholic,
erected to secure God's favor *GC 55-6*; *SR 332*
which are fallacies *7BC 913*
sanctifies gift on it *2T 167*
Simeon held Christ up before *DA 52*

Amadon, G. W.

Amadon, G. W. *2SG 299*; *1T 247-8*, *612*, *666*

Amalekites

country of *PP 298*, *545*
in time of:
Moses *PP 298-300*, *425*, *450-1*, *456*, *627*; *3SG 257-9*; *4aSG 26-7*; *SR 133-4*; *2T 106-9*; *4T 154*, *530-1*; *5T 245*; *TM 372*
Gideon *PP 545*, *550-4*
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Amalgamation

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of plants *1BC 1086*; *2SM 288*
Satan's ingenious methods of *1BC 1086*; *2SM 288*

Amasa

Amasa, David's nephew *PP 742*

Amaziah

Amaziah, idolatrous priest *PK 284*, *286*

Ambassador, Ambassadors

Christ's *4T 393-407*
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honor of success should not be claimed by *TM 154*
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God's,
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Moses and Aaron sent to Pharaoh as *PP 257*
of love, we are to be *ML 304*
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Ambition, Ambitions

1. Right
2. Selfish
3. Wrong

1. Right

cherish sanctified *1MCP 318:2*
church's greatest, to work in saving souls *TM 19*
for education, that is not wrong *FE 82*
highest,
angels' *GW 21*
life's *Ed 297*
realized in future life *Ed 307*; *GC 677*; *SR 432*
students' *CT 167*
highest sanctified, God demands of us *CT 360*
holy,
distinguished by *AG 249:5*
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joy and spur of, in Christ's cause *PK 172*; *2T 115*
law of God takes note of *1SM 217*
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ministers',

too little *TM 194*
what should be *Ev 181*
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sanctification of, so angels can give zeal *1MCP 103:4*
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that youth may properly hold *FE 82*
to make world better *MH 398*
turn, from world to higher objects *TMK 91:2*

2. Selfish

changed from, by repentance when afflicted *RC 346:3*
Christ said nothing to stimulate *CT 34*; *Ed 81*; *UL 86:2*
consecration and ardor die out before *Ed 265*
danger of being overcome by *8T 138*
dies when Christ has our affections *5T 170*
education not to appeal to *PP 595*
gratification of, man's ruin *CT 33*
imparting of knowledge hindered by *5T 554*
Jews' *DA 383*
King Saul's rash command prompted by *PP 624*
ministers who carry out *TM 171*
pleasant at first but brings pain and sorrow *OHC 25:3*
position and money sought in, by workers *PM 70:0*
rock on which many have been wrecked *5T 174*
Spirit excludes *8T 140*
strait gate cannot be entered by *5T 435*
temptation to indulge *TMK 91:4*
things that rebuke *9T 42*

3. Wrong

absorbing, distrust born of *Ed 75*
blinding effects of *PP 383*
Canright's (D. M.), to soar high *2SM 163*
Christ must subdue our *ML 252*
Daniel not placed in court by; but infinite Wisdom *RC 141:3*
David's census prompted by *PP 747*
death to spiritual advancement *5T 419*
deception of, when Christ came *LHU 135:2*
delusive, leading to hell *Ev 609*
distinction between Christian and world obliterated by *HP 165:2*
Doeg moved by, against David *PP 659*
earthly, replaced by a desire to serve the Master *TMK 123:2*
for distinction and display *2SM 184-5*
for first place, repress *FE 349*
for position above brethren, Spirit does not prompt *SL 55*
for riches and honor, among God's people *5T 456*
for sake of influence, seek not *FE 120*
for self-exaltation *Ev 26*
Satan kindled in Eve *GC 554*
for supremacy,
must be given up *5T 130*
work not with *7T 198*
God's judgments brought on world by *CT 440*
gratification of, conscience wounded in *DA 330*
heading of, pride and extravagance listed under *LS 241-2*; *4T 385*
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human,
knowledge sought by *1BC 1083*
ruin of mankind since fall of our first parents *RC 51:4*
self-exaltation and supremacy sought by *CT 12*
should take background *TM 216*

to be laid in dust *8T 234*
to be merged in Christ *6T 235-6*
incitements to, allure *GW 62*
indulgence of, life marred by *PK 60*
leaven of truth will not produce *COL 101*
mad, Julius Caesar fell through *CG 96*; *4T 348*
minds absorbed by *6T 31*
misdirected, sorrow results from yielding to *1MCP 318:1*
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of James and John, Christ rebuked *SL 57*
outpouring of Spirit hindered by *1SM 140*
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personal, location of sanitariums not to be determined by *7T 80*
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result of: envy and strife *PP 403-4*; *5T 242*
rooted deeply in man's fallen nature *5T 242*
Satan's,
banishment from heaven a result of *5T 242*
rebellion in heaven a result of *PP 403*
to be equal with God was *5T 702*
selfish, death of *5T 170*
short-sighted, higher sphere of action coveted by *5T 86*
sinful emotion of, law of God condemns *SD 61*
sinners', God puts to shame *PK 435*
Solomon's,
cruelty and exaction a result of *Ed 49*; *PK 55*
to excel all other nations in glory and power *PK 55*
sowing to *TMK 92:3*
spirit of, Christ chases from heart *PK 60*
students', to become learned *FE 355*
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blot out *CT 411*
in apostasy of Satan *TDG 16:4*
overcome *5BC 1091*; *COL 118*; *1SM 400*
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Satan leads man to follow *OHC 153:3*
Satan stirs up *MYP 54*
unlawful, cherishing, separates from God *OHC 347:3*; *TMK 254:4*
unsanctified, institution security requires removing *PM 129:2*
widespread *PP 403*
worldly *5T 336-41*
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background is place of, when cooperating with God *TMK 122:2*
disturbed by prayers and admonitions *OHC 359:4*
fades while wise shine as firmament *RC 271:6*
faith and love wane before *GC 380*
Judas Iscariot did not give up *DA 717*; *Ed 92*
put away *MH 206*
religious zeal chilled by *9T 155*
separate from *HP 339:3*
sorrow not happiness results from following *TMK 253:5*
spiritual power lifts above *HP 236:4*
wounded, anger prompted by *TM 101*
youth allured from path of holiness by *5T 41-2*
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Ambitious

Ambitious, be, for Christ's glory *COL 332*

Ambitious fancies

Ambitious fancies, run not ahead of Christ to follow *TM 211-2*

Ambitious motives

Ambitious motives, permit no, to chill love for God *PK 68-9*

Ambitious projects

Ambitious projects, pretended righteousness covers *2BC 1017*

Ambitious propositions

Ambitious propositions, dissension created by *9T 196*

"Amen,"

general response of, to public prayer *CT 241*; *DA 237*; *5T 318*; *6T 383*
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Amendment, Amendments, movements for religious, are direct fulfillment of prophecy *5T 719*

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1. Liberty in
2. SDA work in
3. Miscellaneous

1. Liberty in

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bulwark and glory of *GC 252*
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land of religious liberty *GC 295-6*; *6T 18*
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Pilgrims sought freedom in *GC 291-3*
Puritans brought providentially to *GC 291*

2. SDA work in

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church buildings needed in many places by *6T 109*
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memorials for God needed in *1SM 112*
missionaries supplied by, not enough *FE 203*
money expended extravagantly in *TM 179*
other countries not to depend on, for health foods *CD 272*
publications needed for *Ev 420*
buildings needed in various places to produce *8T 87*
Sabbath doctrine widely preached by *GC 587*
sanitariums needed in important centers by *CH 448*
schools needed in *FE 531*; *6T 109*
teachers may be sent to foreign schools by *FE 204*
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3. Miscellaneous

became center of great advent movement *GC 357*, *368*
colonization of *GC 296-7*
foreigners in *See* Foreigners
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by Europeans *GC 296*
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Protestants open door for papacy to dominate *GC 573*

Sunday observance in, arguments for enforcement of *GC 587*
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American Costume

American Costume dress style *3SM 278:2*

Americans

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swine's flesh eaten freely by *CD 392*; *2SM 417*
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American believers

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European brethren to be helped in crisis by *6T 461*
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American Bible Society

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founded in 1816 *GC 287*

American businessman

American businessman, miss. work of, in business relations *6T 29-30*

American city

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American colonies

American colonies, church and state in *GC 297*

American conferences

American conferences, great work to be done for *FE 529*

American costume

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SDA influence would be destroyed by *1T 422*, *457-8*
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American costume movement

American costume movement, SDA should not join *1T 421*

American gospel workers

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American legislators

American legislators will yield to demand for Sunday law *GC 592*

American ministers
American ministers should arouse youth for God's service *GW 74*

American Progress: or, The Great Events of the Greatest Century
American Progress: or, The Great Events of the Greatest Century, by R. M. Devens, quoted *GC 333*

American reformer
American reformer, Miller (Wm.) as *GC 317-42*

American rulers
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American Sunday School Union, on Sunday observance *GC 447*

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American Tract Society
American Tract Society, on Sunday observance *GC 447*

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Amherst, Mass. *1T 654-5*

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Ammon
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Amuse, train children to, themselves *MH 389*

Amusement, Amusements

1. Children's
2. Exciting
3. In medical institutions
4. Objectionable
5. Objectionable (results of)
6. Place
7. Questionable
8. School
9. Wholesome
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11. Youth's
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effects of excitement of *CH 627*
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5. Objectionable (results of)

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religious services *AH 516-7*; *MYP 399*; *2T 236*
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6. Place of

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8. School *FE 220-30*

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copy not other schools in *FE 225*
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idle, school life is not time for *FE 300*
love of, much perplexity caused by *CT 312*; *FE 512*
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9. Wholesome

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10. Worldly *CT 338-42*; *TM 82-8*

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Christian life has no place for *FE 514*
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Satan's method of inducing God's people into *2T 143*
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some sell their souls for *5T 133*
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11. Youth's *FE 74-5*; *MYP 389*; *3T 223*

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desire for, constant effort to satisfy *1T 496*
easily attracts one from God *FE 55*
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inclination to live for *1T 501*
interest absorbed more and more in *COL 54*
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money frittered away for *MH 364*
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12. Miscellaneous

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children's desire for, parents to control and direct *AH 478*
children's passion for, how parents create *AH 523*
children's restless minds should be diverted with *2SM 438*
Christ devoted no time to *CT 309*; *FE 229*
in His youth *CT 178*
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churches not to raise money by *CS 202*; *WM 289*
class who consider all, to be sinful *1T 565*

company not to be chosen merely for *TM 131*
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desire for, youth constantly seek to satisfy *1T 496*
devotion to, courts and judges kept busy by *FE 313*
duty neglected for, on paid time *2T 411*
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many live merely for *MYP 367*
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See also Diversion; Holiday; Recreation

Supplement

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Christ,
as Man of sorrows is unwelcome in places of *Con 65:1*
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Christian finds no pleasure in *OHC 149:2*
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love of,
natural but may be overcome *TMK 242:5*
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drawn from study of the Word of God *OHC 284:2*
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children to learn to prefer church to *RC 169:2*
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Amusement lovers - Aner

Amusement lovers

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Amusement-loving propensities, discard *MYP 42*

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Amusement question *2T 137-8*
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Anakim, Canaanite giants *PP 511-3*

Ananias

Ananias, high priest *AA 411*, *414*; *6BC 1065*

Ananias

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Ananias and Sapphira

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Anathoth *PK 466-71*

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Anchored

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Ancient History, by Chas. Rollin *GC 364*

Ancient of Days

Ancient of Days, God the Father *GC 479-80*

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Anderson, Christopher, quoted *GC 246*

Andrew

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Andrews, Angeline *WM 324*

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Andrews, Edward *1SM 206-7*

Andrews, J. N.

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one of ablest SDA ministers *1T 625*
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Andrews University

Andrews University *See* Emmanuel Missionary College

Anecdote, Anecdotes

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Aner

Aner, Amorite ruler *PP 134-5*

Angel, Angels (Part 1 of 3)

Angel, Angels

1. Acts of
2. Amazement and interest of
3. Company or companionship of
4. Co-operation and help of
5. Description of
6. Destroying
7. Displeased, disgusted, or caused sorrow by
8. Enlightenment by
9. Figurative
10. Good and evil
11. Guardian
12. Guardianship and watchcare of
13. Guardianship and watchcare of (examples)
14. Guests in homes
15. Guidance and direction of
16. Impressions by
17. Influence of
18. Instruction by
19. Joy and rejoicing of
20. Ministry and work of
21. Ministry of, results of
22. Music and singing by
23. Presence of
24. Recording
25. Relationship of, to believers
26. Relationship of, to plan of redemption
27. Satan's relations with
28. Society of
29. Special
30. Watching or hearing
31. Miscellaneous

1. Acts of

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re history of Satan's fall *EW 147*; *PP 52-3*; *3SG 39*; *SR 29-30*
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re their employment *EW 147*
Adam and Eve warned by, against Satan's devices *PP 53*; *3SG 39*; *SR 29-31*
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Christ fed by, after temptation *DA 131*; *EW 158*; *1SM 95*, *288*
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in Gethsemane *EW 167*; *1T 240*
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Christ welcomed to heaven by, at ascension *DA 832-4*; *EW 187*, *190-1*
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during Christ's trial and death *EW 169*
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Elijah pitied by, in discouragement *PK 166*
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Elijah visited by, at Mt. Horeb *PK 167-8*; *3T 291*
Elisha comforted by, in lingering illness *PK 264*
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in battle of Manassas, Va. *1T 266-7*
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King Saul controlled by, on way to Ramah *PP 654*
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Melanchthon (Philip) forewarned by *GC 205*
message sent to Peter by, re Christ's resurrection *COL 156*; *DA 793*
Miller (Wm.) repeatedly visited by *SR 357*
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Moses buried by *PP 478*; *4aSG 57-8*; *SR 173*; *1T 659*
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Paul visited by, on ship at sea *Ed 256*
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another lost sinner found *COL 237*
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stone rolled from Christ's tomb by *DA 788-9*; *GC 631*; *SD 237*
talked with men,
as with friend *AA 153*; *LS 290*; *PP 138*
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Waldensian fugitives visited by *LS 290*
wheels removed from Pharaoh's chariots by *3SG 235*; *SR 124*
will of God communicated to Israel by *4aSG 67*
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2. Amazement and interest of

character transformation by Christ causes *5T 731*; *7T 16*; *TM 18*, *49-50*
Christ's birth excited *GC 313-4*
Christ's condescension in becoming our Saviour excited *5BC 1127*; *FE 85*
Christ's crucifixion excited *SR 223*, *225*
Christ's deeds of love and compassion excited *5BC 1090*
Christ's love for sinful men excited *7T 225*, *266*
Christ's resurrection excited *EW 181*
Christ's suffering and death excited *DA 753*; *EW 216*
Christians doing so little for Christ excite *4T 475*
failure on our part to carry truth to dark places excites *9T 44*
failure to share blessings causes *6T 425*
giving of advent message excites *GC 373*
God's love for sinful man excited *4T 293*; *TM 246*
health institutions excite *CH 342*; *7T 58-9*
Jewish indifference when Christ was born excited *DA 44*
lack of self-denial and perseverance by us excites *1T 370*; *7T 254*
law of God excites *EW 252*
love of God in giving Son excites *2T 200*
man's indifference to God's blessings excites *SD 246*
man's indifference to God's love excites *DA 825*; *FE 198*
man's indifference to truth excites *1SM 106-7*
man's shallow appreciation of Christ's love excites *DA 825*
mystery of godliness excites *SD 22*
mystery of redeeming love excites *DA 19*; *FE 198*
neglect of duty excites *6T 425*
neglect of prayer excites *SC 94*
plan of salvation attracts *7BC 904*; *DA 43*; *Ed 308*; *EW 126-7*; *PP 349*; *SC 88*; *SD 295*; *5T 318*; *6T 456*
preaching of first angel's message excited *EW 235*
professed Christians possessing slaves excite *EW 276*
results of Christ's redemptive work excite *TM 18*
salvation of erring youth excites *4T 423*
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spiritual welfare of God's people excited *6T 456*

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3. Company or companionship of

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all who minister for God to fellow men have *COL 388*
army of gospel workers has *DA 352*
by faith we may know we have *CM 91*
children have *AH 432*
children of God each have *EW 39*; *MH 249*; *3T 363*; *6T 366*
children unfit for *4T 199*
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Christ had,
as He walked on earth *DA 793*; *SC 81-2*; *4T 109*
at ascension *AA 32*; *DA 830-3*; *EW 187*, *190-1*; *PP 476*; *SC 74*; *1SM 306*; *TM 65*
during 30 years at Nazareth *4T 109*
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Christ has, in holy of holies *EW 55*, *251*; *GC 480*
Christ will have,
at second advent *AA 33*; *1BC 1112*; *5BC 1110*; *6BC 1106*; *CG 565*; *COL 420*; *DA 580*, *632*, *739*, *832*; *EW 15-6*, *35*, *110*, *179*, *191*, *286-8*; *GC 322*, *641*; *LS 65*, *103*; *MB 108*; *ML 345*; *PK 720*, *728*; *PP 339*; *SD 357*, *360*; *2SG 103*; *3SG 295*; *2SM 260*; *SR 58*; *1T 60*; *2T 41*, *355*
on return to earth when millennium closes *EW 53*, *291-3*; *GC 662*
Christian worker has *MH 477*
church members doing God's work have *Ev 490*; *WM 93*
class who have *2T 514*
colporteurs have *CH 464*; *ChS 134*; *CM 32*, *38*, *88*, *91*; *6T 314*, *319*, *335*; *TM 316*
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David had, while writing out plans for temple *4aSG 94*
Eliezer had, on way to Mesopotamia *SR 84*
Ethiopian eunuch had *AA 107*
exiles in Holland had *GC 291*
foreign missionary has *GW 469*
God had, at Mt. Sinai *FE 506*; *PP 304*, *339*, *364*; *3SG 264*, *298*; *SR 139*, *148*
God's faithful children have *DA 240*; *1T 353*; *6T 342*
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on way to camp meeting *5T 164-5*
God's faithful servants have *6T 308*
God's people in prison cells will have *GC 627*
good Samaritan had *COL 388*
gospel workers have *Ev 489*; *PK 171*
humble learners of Christ have *MM 85*
Israelites in wilderness had *PP 377*; *SD 222*
Jacob had, to and from Mesopotamia *ML 20*; *PP 188*, *195*; *3SG 127*; *SR 92*
Jacob in last hours had *3SG 172*
John on Isle of Patmos had *AA 570-1*; *EW 230*
John the Baptist had *DA 224*
Joseph and Mary had, on way to Bethlehem *DA 44*
literature we publish has *Ev 412*
Luther (Martin) had as he read Bible *GC 122*; *SR 340*
man was created for *COL 201*; *PP 48*; *SR 19*
meek and lowly have *AA 154*; *COL 176*
Miller (Wm.) had, in his mission *EW 232*
ministers have,
in their work *AA 527*; *Ev 436*; *GW 184*
to instruct and enlighten them *AA 527*
parents have, when disciplining children with prayer *CT 117-8*
patients in med. institutions have *1T 562*
Paul and Silas had, in Philippian prison *EW 204*
Paul had, in prison at Caesarea *AA 434*
persons have who:
circulate our books *CM 22*
do house-to-house work for God *Ev 489-90*

minister to the sick and suffering *WM 169*
obey God *Te 291*
point children to Christ *DA 517*
seek souls longing for light *PK 171*
sell *Christ's Object Lessons* *FE 523*
visit others in miss. work *9T 41*
work for good of others *6T 308*
work for salvation of higher classes *MH 215*
work to save souls *9T 129*
physician and assistant have *MM 34*
physician in sickroom has *CH 340*
promised to souls who:
battle against hereditary tendencies *ML 303*
battle against inclination *ML 303*
battle with discouraging home surroundings *ML 303*
depend on Christ *4T 599*
fight hardest battles *ML 303*
humbly seek divine guidance *SC 91*
keep word of God's patience *GC 630*
rest on God's promises *2T 72*
seek true higher education *CT 388*
struggle with sin *DA 92*
will learn divine things *CSW 39*; *GC 600*
redeemed ascending to heaven will have *6BC 1093*; *EW 17*, *35*, *288*; *SD 359*; *3SG 83*
redeemed marching over sea of glass will have *EW 17*; *LS 67*; *1T 61*
searcher of Scriptures has *MYP 257*
students of God's word have *Ed 127*; *FE 443*
students who have *FE 192*
surgeon has, in critical operations *2SM 285*
teachers have, in schoolroom *CT 196*; *FE 266*
teachers often in prayer have *FE 430*
Waldensians copying Scriptures had *GC 69*
we have, when studying God's word *CSW 22*
when we cannot have *3T 41*
worshipers going to house of prayer have *2SM 377*

4. Co-operation and help of

Adam and Eve promised, in resisting Satan *SR 30*
all in need may have *6T 461*
answering opponents' questions has *GW 105*
believers exerting right influence have *COL 341-2*
believers fighting good fight of faith have *MYP 17*
believers under mental anxiety may have *1T 544*
call for *1SM 196*
Christ had, in resisting temptation *1SM 282*
Christian soldiers may have *3BC 1143*; *TM 148*
church members may have, in miss. work *ChS 222*; *ML 238*; *CT 280*; *6T 29*; *8T 73*; *9T 129*; *WM 109*
church organization essential to obtaining *TM 28*
church's only hope of having *AA 90-1*
city evangelism has *Ev 38*; *MM 303*
colporteurs have *CM 111*
departmental workers may have *CT 57*
developing and encouraging spirit of ministry has *MH 401*
education and experience benefited by *Ed 271*
efforts for the careless and hardened have *COL 197*
every good work has *SD 37*
faithful enduring suffering and persecution may have *EW 226*
given in time of need *AA 299*; *7BC 907*
giving of loud cry has *EW 277*
God's human agencies have *COL 176*, *237*; *1SM 97*; *3T 381-2*; *6T 130*; *TM 18*
God's messengers on earth have *7T 35*
gospel work has *CS 295*; *CW 140*; *Ev 33*; *FE 209*; *MM 256*; *PP 130*; *1T 649*; *3T 573*; *4T 85*; *7T 58*; *8T 18*

for higher classes *MH 215*
for the fallen *6T 260*
for the intemperate *MH 174*
gospel workers have *Ev 282*; *FE 340*; *MM 196*; *5T 420*; *6T 29*, *456-7*; *9T 105*
in controlling thoughts and impulses *7T 266*
healed blind man had, in answering Pharisees *DA 473*
help given to:
fellow men has *COL 197*
the needy has *ML 304*
the erring has *CSW 173*
honest in heart given, to understand second angel's message *EW 248*
humble efforts for God have *3T 417*
John the Baptist given, to understand Scriptures *DA 224*
Jonathan had, in battling Philistines *4aSG 70*
loyal soul has *6T 239*
Luther (Martin) given, to meet opposition *1T 373*
man striving for mastery over self has *8T 181*
med. miss. workers have *8T 72*; *WM 132*
Miller (Wm.) had, in Bible study *GC 321*
minds searching Scriptures for truth have *AA 231*; *Ev 214-5*; *TM 108*
ministers have,
in preaching *1T 623*
in work *MM 94*
to speak with clearness and freedom *1T 623*
ministers little in own eyes have *3T 216*
ministers teaching people to use talents have *GW 200*
ministers who battle for right have *1T 467*
ministers who have to debate have *1T 625*
ministry to others has *Ed 271*; *6T 303*
ministry to the sick has *MH 267*
missionaries have *3T 210*
miss. workers have *6T 433*
mothers have, in child training *4T 140*
parents may have, in home *AH 323*; *CG 548-9*; *FE 420*; *2T 702*; *Te 290*
parents need, in child training *AH 214*; *CT 148-9*, *160*; *DA 517*; *MH 394*
Paul at Corinth had *AA 249*
physicians have, in work *MM 94*
plan of redemption carried out with *PP 65*
plans for saving souls have *6T 433*
possessors of objectionable character traits may have *DA 440*
practical carrying out of principles of truth has *7T 58*
pray for, in giving reproof *2T 53*
prayer for, minister debating with spiritualist medium needs *1T 428*
presenting Christ to world has *DA 297*
privilege of having *2T 232*
proclamation of third angel's message has *LS 337*; *6T 229*; *TM 123*
professed Christians who do not have *3T 198*
promised to souls:
bowed under oppression *MB 119*
burdened with grief *MB 119*
climbing to heaven *PP 568*
doing all they can *GW 79*; *1T 663*
fighting battles with self *DA 440*; *MH 105*
praying under discouraging circumstances *PK 378*
resisting evil *1T 181*
resisting temptation *3T 472*
reconversion needed to obtain *1SM 168*
relieving oppression and suffering has *DA 500*
repentant soul has *Ev 287*; *TM 15*
rulers who are God's agents have *1T 203*
SS teachers have, in maintaining discipline *CSW 176*

sale of *Christ's Object Lessons* has *6T 471*
sanitarium workers who are faithful have *8T 155*
seekers for light and truth have *6BC 1057*; *CSW 37*
servants of God meeting opposition have *9T 148*
souls in hard places may have *2SM 205*
soul-winning work has *CH 32*; *COL 197*; *Ev 38*, *292*; *2SM 136*; *3T 205*; *5T 395*; *8T 73*
sowers of dissension and strife have not *7BC 940-1*
special, keep close to God to ensure *2T 171*
struggle to:
overcome Satan has *1T 301*, *346*
overcome sin has *4T 343*
overcome unruly tongue has *2T 82*
overcome wrong habits has *MYP 27*
teachers faithful in work have *CT 266*; *FE 519*
teachers may have, in child training *CT 148-9*; *FE 420*, *519*
temperance workers have *Te 239*
tried and tempted souls have *MB 119*; *1SM 96*; *2T 591*
uplifting humanity has *DA 551*
victory over powers of evil is won by *SD 53*
witnessing for Christ has *8T 18*
work to save outcasts has *8T 73*

5. Description of

all-powerful *DA 700*
appearance of,
as flames of fire *SR 139*
sometimes veiled *ML 304*
awe people who see them *1T 410*
beautiful and triumphant sons of God *DA 739*
brightness and glory of, devils held in check by *5T 475*
cherubic symbols of *See* Cherubim
countenance of, mild and happy *SR 13*
crowns worn by *EW 66*, *148*, *167*, *169*, *191*, *279-80*, *286*; *GC 613*; *3SG 44*; *SR 39*
divisions of, under commanders *EW 145*; *GC 630*; *3SG 37*; *SR 17*
exalted, refined, and holy *1T 415*, *428*; *2T 171*, *258*, *564*
excel in strength *GC 512*, *630*; *MM 94*; *PK 513*; *1T 428*; *3T 280*; *5T 450*; *8T 17*; *9T 17*
faces veiled by,
in God's presence *MB 106*; *PP 252*
when speaking God's name *Ed 243*; *GW 178*; *PK 49*, *236*; *1T 410*
garments of,
armor of heaven *2SG 277*; *1T 346*
covering of dazzling light *AA 147*, *434-5*; *7BC 926*; *DA 47-8*, *780*, *788*; *Ed 304*; *EW 181-2*; *GC 512*; *PP 34*, *45*; *3SG 34*, *68*; *SR 41*, *65*, *295*; *5T 475*
darkness when Christ died *5BC 1108*
panoply of heaven *2T 514*
warlike *3BC 1127*
happiness of,
dependent on God *3T 418*
perfect obedience essential to *SR 18-9*, *30*
harmony and order of, imitate *1T 649*
increase in capability and knowledge *CT 426*
intellectual power of,
few people have just idea of *2T 171*
little greater than that of Adam and Eve *PP 50*
invisible to men *AA 153-4*; *COL 176*; *DA 639*; *4T 564*, *590*
law of God reverenced by *PP 349*; *4aSG 8*; *SR 153-4*
light and intelligence of, dependent on God *3T 418*
loveliness and glory of, surpassing *DA 739*
man created a little lower than *3T 50*, *80*
marshaled in companies *EW 145*, *168*, *175*; *GC 630*; *SR 17*
marry not *MM 100*; *1SM 172-3*
meek *ML 123*; *3T 377*

more exalted than inhabitants of worlds *PP 37*
more powerful than devils *2SG 277-8*
names of Deity spoken with awe by *1T 410*
name of God hallowed by *MB 107*
not always invisible *ML 304*
number of:
about God's throne *PP 36*
at Christ's resurrection *6T 230*
at investigative judgment *GC 479*
at second advent *5BC 1110*; *DA 739*; *EW 15*, *110*; *GC 641*; *LS 65*; *MB 108*; *ML 345*; *SD 357*, *360*; *2SM 260*; *1T 60*
Daniel saw *GC 512*
legions of, at Christ's behest *DA 696*; *EW 168*
ministering to heirs of salvation *6T 63*
Scripture testimony re *GC 511-2*
surrounding Christ *7BC 933*; *ChS 261*
perceptions of, unclouded by sin *5T 736*
perfect peace possessed by *2T 327*
pictures of, as illustrations *CW 171*
pure and sinless *2T 44*, *458*
reverence and humility of *PP 348-9*; *4aSG 8*
soft touch and pleasant voice of *PK 166*
stature of, not as tall as Christ *7BC 904*; *GC 645-6*; *4aSG 115*
subordinate in heaven *3T 325*
superior to man in nature *GC 511*
superior to men in character and rank *SC 77*
swift in flight *GC 512*; *MB 119*; *PP 34*
tender, pitying, loving, and ministering *3T 231*
unity between Creator and, perfect *MB 109*
unveiled glory of,
how men are affected by *5BC 1110*; *7BC 926-7*; *DA 781*; *EW 182*; *GC 471*; *1SM 303*; *1T 74*, *410-1*
men cannot endure *1SM 96-7*
wings of,
spread about God's people *EW 39*
wafted over God's people to scatter darkness *1T 180*
wafted over God's persecuted children *EW 242*
wiser than Satan *5T 504*
work together harmoniously *Ev 115*; *1T 649*; *TM 28*
workers *CG 353*; *CT 280*; *PP 50*
yoke of obedience worn by *5BC 1136*
yoke of obligation worn by *4T 120*

6. Destroying

already at work in judgment *TM 431*
angel marking foreheads of God's people is followed by *4BC 1161*; *GC 656*; *5T 505*; *TM 431*
at work in land *9T 93*
Balaam threatened by, on way to Balak *PP 441-2*, *653*; *SC 23-4*
earthquakes caused by *DA 780*; *ML 20*; *SR 231-2*; *9T 92-3*
false swearer cut down by *1T 202*
50,000 people of Beth-shemesh slain by *PP 589*; *4aSG 110*; *SR 191*
first-born of Egypt slain by *DA 51*; *GC 614*; *PP 279-80*; *SD 227*; *SR 118-9*; *1T 265*; *4T 20-1*; *5T 505*;
God's wrath to be poured out on earth by *7BC 983*
Herod Agrippa I slain by *AA 151-2*; *EW 185-6*; *SR 299-300*
Jericho's walls thrown down by *2BC 995*; *PP 493*; *4aSG 64*, *102*; *SR 181*, *184*; *3T 264*, *269*; *4T 162-4*
judgments of God executed by *TM 431*
lukewarm Christians not to be spared by *7BC 963*
mark of redemption must be seen on God's people by *7BC 968*
Moses threatened by, on way to Egypt *PP 255-6*; *3SG 195-6*
185,000 men of Sennacherib's army slain by *DA 700*; *GC 512*; *PK 361*
pestilence in Israel by *PP 748*
plague of hail in Egypt by *PP 269*
second temple destroyed by *5BC 1098-9*

70,000 Israelites slain with pestilence by *3BC 1127*; *GC 614*; *PP 748*; *PK 37*; *4aSG 92-3*
Sodom destroyed by *DA 500*; *GC 632*; *PP 157*; *3SG 103*; *SR 78-9*
sword of,
against Jerusalem *GC 21*
turning aside of *GC 18-9*
unfaithful servants to be cut down by *1T 198*
work of vengeance by *7BC 983*
See also Plagues, seven last

7. Displeased, disgusted, or caused sorrow by
Adam and Eve sinning *EW 125-6*, *148*; *PP 63*; *3SG 44*; *SR 39*
backsliding believers *1T 301*
believers disheartening brethren *2T 104*
believers tampering with evil *1T 301*
Christ's agony and humiliation *PP 65*
Christ's agony in Gethsemane *5BC 1124*; *DA 693*; *2T 207*
Christ's betrayal *EW 167*
Christ's death *DA 753*; *EW 177*; *PP 64*; *1T 241*; *2T 209*
Christ's trial *EW 169-70*
close penny dealing in business *2T 238-9*
colporteurs' wrong practices *CM 66*
covetousness *EW 268*
crimes of present age *4T 490*
dictatorial spirit in family *2T 253*
disregard of counsel and warning *2SG 278*
doubting that hinders God's work *2T 105*
doubting words *SC 119*
exhibitions of selfishness *2T 239*
frivolity of youth *1T 505-6*; *6T 173*
frivolous songs and music *CT 338-9*; *1T 506*; *TM 83*
gossip and talking nonsense *FE 457*
grievous and presumptuous sins of God's people *2T 125*
hardness of man's heart *6T 425*
Hull (Moses) *1T 430*
human wrecks made by intoxicants *MH 330-1*
husband disgruntled *3T 453*
idleness on our part as end approaches *ChS 180*
indifference of men *5T 271*
indiscreet course re political principles *1T 359*
indolence and unfaithfulness of believers *2T 193*
irregularity, disorganization, and disorder *1T 649-50*
irreverent use of God's name *1T 410*
jesting and joking *EW 111*; *6T 173*
lambs going astray *4T 423*
licentious and lewd ministers *TM 427*
licentious persons *5T 146*
loss of rebellious angels *SR 19*
Lucifer's defiance *3SG 38*; *SR 15*, *18*
manners and talk of some ministers *TM 339*
minister's:
misconduct *3T 240*
slack work *5T 256*
news that Christ must die to save man *EW 149*; *PP 64*
noisy demonstrations of grief *5T 313*
operatic singing *Ev 510*
our making no effort to be free from Satan's power *MYP 60*
parental indifference to youth *4T 200*
parental misconduct *4T 140*
passion controlling souls *4T 366*
penurious people *2T 239*, *278*
persons selfish, covetous, and mean *EW 268*
persons who do not heed their care *EW 39*

pleasure seekers *1T 505*
publishing-house improprieties *1T 591*
reckless talk *CH 412*
refusal to have our characters molded *SD 315*
rejection of God's message *GC 373*
Satan's cruelty to Christ *5BC 1149-50*
selfishness *EW 268*; *2T 551*
self-sufficiency in ministers *1T 626*
slavery of Negroes *7T 222*
social gatherings hilarious and trifling *MYP 387*
souls going astray *COL 192*; *EW 39*
spirit of self-justification *EW 119*
teachers stirred with feeling against misbehaving students *FE 268-9*
teachers who are tempted *CT 196*
tempers that are hasty *2T 163*
time wasted in social meetings *EW 115*
trifling conversation *EW 111*
trifling frivolities *3T 191*
truth being cast before swine *3T 425*
unbelief, pride, covetousness, and love of world among God's people *2T 125*
unfaithful Sabbathkeepers *1T 506*
unfaithfulness in any form *Ev 645*
way truth is treated in debates *3T 425*
weak efforts by us *5T 381*
weak system of child training *5T 324*
world-loving spirit *2T 256*
wrong we do *EW 39*

8. Enlightenment by

dark world receives *DA 21*
eyes of mind and heart opened by *ML 291*
God's people given *ML 304*
hearts receive *EW 98*
isolated believers receive *4T 106-7*
men have received, during ages *1SM 17*
men of faith and prayer receive *5T 199*
messengers of light to gospel workers *GW 79*
minds in danger of being confused receive *2SG 201*
minds of believers receive *4T 139*
minds searching for truth receive *AA 231*
minds studying Bible receive *MYP 257*
minds studying God's works receive *4BC 1145*; *CT 457*; *SD 110*
ministers receive *3T 505*
ministers' understanding opened by *6T 90*
seekers for light receive *6BC 1060*

9. Figurative

wife and daughter as *1T 545*
wives supposing themselves to be *2T 464*
woman appearing as, in speech *2T 89*

10. Good and evil

battles really fought by *MB 119*; *PK 176*
not make-believe or mimic *Ev 704*; *7T 213*
conflict between *4BC 1173*
for souls of men *DA 259*; *Ev 704*; *MYP 52-3*, *60*; *2SG 277-8*; *1SM 158*; *1T 301*, *345-6*, *544*; *5T 467*; *6T 41*; *7T 213*
in giving of second angel's message *EW 248*
over lunatic boy *DA 428*
over mind of Cyrus *PK 571-2*
war in heaven between *7BC 972-3*; *EW 145-6*; *ML 305*; *3SG 36-8*; *SR 17-9*; *6T 456*
See also Demons; Devils; Satan

11. Guardian
blessing of *CS 95*
Christian helped by, to choose his words *3T 364*
converse of the redeemed with *Ed 305*
each person has, from his earliest moment *DA 71*; *Ed 305*
first to greet us in resurrection morning *Ed 305*
follower of Christ has *GC 512*
marks resting place of righteous dead *Ed 305*
point us to kingdom of heaven *1T 168-9*
prompts us to better course *3T 364*
who attended Christ witnessed His crucifixion *DA 793*

12. Guardianship and watchcare of
believer's thoughts, words, and actions restrained by *7T 193*
blind children of God kept by, from thousand dangers *3T 516*
careworn mother has *CT 144*; *FE 158*; *MH 377*
children dedicated to God have *CT 110*; *1T 398*
children of God led to safety by *AA 153*; *LS 290*
Christian's actions influenced by *3T 364*
church shielded by, from enemy's assaults *TM 22*
circle of light around God's children *2T 272*
daily, pray for *ML 31*
danger of separating ourselves from *GC 558*; *1T 301*
deliverance by, in temptation and trial *DA 356*
destroyer's stroke turned aside by *Ed 305*
destructive agencies restrained by *7BC 923*
devils driven back by,
from meetings *1T 660*
from praying souls *MYP 53*
from souls clinging to Christ *1T 346*
from souls striving to overcome *MB 119*; *MYP 60*; *1T 346*; *2T 82*
from the faithful *2SG 277-8*; *5T 165*
devils restrained by *7BC 922-4*, *967-8*; *COL 318*; *Ev 39*; *PK 176*, *590-1*; *SD 36*; *1T 344-6*, *544*
till victims have light needed *1T 345*
devils' work opposed by *4BC 1142*
disobedient persons have not *PP 256*; *3SG 195-6*
doubled around the faithful after shaking time *EW 271*; *1T 181*
each person has *6T 366-7*
evidence of *PP 187*
evils arrested by, that would bring suffering to God's children *Ed 305*
faithful souls rescued by,
from calamity *AA 153*; *DA 348*
from temptation *3T 47*
follower of God's plans has *1SM 97*
forfeited by:
absorption in worldly things *DA 83*
attendance at meetings of error *EW 125*
deliberate venturing on Satan's ground *5T 198*
failure to resist Satan *1T 345*
neglect of known duty *PP 256*
ministers ceasing to trust God *3T 220*
pleasure seeking with sinners *2T 222*
presumptuous course *2T 222*
rushing on in forbidden paths *PP 442*
self-sufficient ministers trusting in their own strength *1T 623*
souls indifferent and careless *1T 180-1*
souls making no effort to help themselves *1T 181*
trusting in our own strength *EW 116*
unfaithfulness in Sabbath observance *2T 705*
when angry words are exchanged *1T 696*; *2T 79*
four winds held by *See* Winds, four
God's faithful servants have *6T 308*

God's people have *AA 153*; *6BC 1119*; *7BC 922-4*; *COL 341*; *EW 269*; *GC 513*; *ML 8*, *56*, *156*, *302*; *2SG 277-8*; *2SM 164*; *1T 180*; *6T 161*, *307-8*
against confederacy of evil *TM 39*
against evil *6T 63*; *MH 253*
as chambers of protection *4BC 1143*
during seven last plagues *GC 629*
from calamity *AA 153*; *DA 348*
from dangers seen and unseen *DA 240*; *SD 116*; *3T 373*
from deceptive influences *2T 272*
from destruction *AA 153*; *DA 348*
from devils' power *7BC 923*; *EW 60*, *127*, *152*, *283*; *GC 517*; *PP 65*; *2SG 277-8*; *4T 216*
from pestilence *AA 153*; *DA 348*
from Satan's deceptions *CT 457*
in day of fierce trial *4BC 1143*
in flight from cities and villages *EW 282-3*; *GC 631*
in path of duty *CH 459*; *Ev 607*; *5T 198*
in pathway through life *2SM 315*
in time of danger or peril *COL 341*; *DA 639*; *Ed 305*; *GC 621*; *ML 302*; *1SM 96*; *4T 567*
in time of disappointment *GC 374*
In time of trouble *EW 283-5*; *GC 618*, *621*, *630-2*; *PK 513*; *PP 256*; *3SG 196*; *2SM 55*; *5T 475*; *9T 17*
in valley of shadow of death *Ed 305*
unceasing *GC 513*
God's work is under *7T 170*
gospel workers have *6T 307-8*
hedge made about faithful by *EW 88*
heirs of salvation have *ML 303*
honest souls have *SR 362-3*
human agencies in God's work guided by *1T 591*
impenitent receive *AA 152*
important truths under, in every generation *EW 196-7*
in home, ask for *MH 393*
influences opposed to truth are counteracted by *2T 104*
interposition of, we shall understand what we owe to *Ed 304*
intervention of, in affairs of men *Ed 304*
med. institutions caused to prosper by *1T 564*
ministers who have *1T 139*
mother watchful and prayerful strengthened by *4T 139*
motherless infants subject to, in resurrection day *2SM 260*
not seen by our dull vision *3T 373*
parents and children who have *ML 31*
parents should pray that they and children may have *7T 42-3*
pestilence cleansed away by *SD 37*
powers seeking our destruction restrained by *MH 253*; *6T 63*
preserve us from ourselves *8T 175*
promised to souls who:
accept Christ's teaching *FE 177*
put faith in God *7BC 907*
reject not truth *EW 235*
turn to righteousness *MH 494*
walk humbly before God *PK 571*
prompt us to better course *COL 341-2*; *ML 302*; *3T 363-4*
prosperity given to God's people through *4T 176*

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publishing houses have *7T 192*
pursuit of course without reference to, dangerous *2T 278*
reinforcement of,
protect us when needed *EW 39*
prayer for deliverance brings *1T 346*
souls who earnestly pray receive *MYP 53*
retarding of God's work prevented by *GC 632*

righteous souls shielded by, from Satan's power *GC 512-3*
sanitarium workers have *4T 567*
Satan's deceptive schemes overthrown by *TM 410*
Satan's power against colporteurs is opposed by *CM 115*
servants of God freed from prison by *GC 631*
ships carrying praying passengers have *Te 35*
souls not tested by advent truth *GC 373*
special, what makes us objects of *Ev 132*; *ML 56*
spoiler's purpose thwarted by *Ed 305*
struggling souls given victory over sin by *DA 92*; *MH 26*
struggling souls wrenched from Satan's power by *MYP 60*; *1T 301*
thank God for *PP 143*
things on earth placed under *EW 38*; *LS 119*
tireless, over souls *DA 21*
travelers in peril have had *SD 37*
tree of life under, after man sinned *EW 148-9*, *218*; *GC 511*; *PP 60-2*; *3SG 44-6*; *SR 40-1*
victims of spiritualism delivered by *1T 344*
wall of fire about the faithful *SL 13*; *2T 272*; *4T 281*
we are to put ourselves under *COL 341*
who will have, among infernal spirits *2T 222*
woman who had, among Shakers *2T 272*
youth of inexperience under *CSW 159*
youth who fear God have *ML 160*; *SD 98*

13. Guardianship and watchcare of (examples)

Abraham restrained by, from slaying Isaac *5BC 1081*; *PP 152*; *3SG 107*; *SR 82*; *1T 454*
apostles had, till their work was done *EW 189-90*
ark of covenant in heaven has *1BC 1107*; *EW 32*; *LS 95*; *4aSG 8*; *SR 154*; *1T 76*
ark of covenant on earth had *PP 589*; *4aSG 108*, *110*; *SR 188-91*
four *4aSG 102*; *SR 184*
Christ not shielded by, from temptation *GW 266*
Christ on earth had *DA 71*, *793*, *832*; *4T 109*
from angry men *EW 159*; *DA 528*
from birth to ascension *7BC 923*
from mob at Nazareth *DA 240*
in Gethsemane *DA 694*; *EW 168*
in tomb *5BC 1114*; *DA 779-81*, *789*; *EW 180-1*
till His mission ended *DA 67*
Christ's resurrection involved *5BC 1110*, *1113*; *7BC 926-7*; *DA 779-82*, *785*, *788-90*; *EW 151*, *181-3*, *187*; *GC 512*, *631*; *SD 237*; *1SM 303*
church had, in early days *TM 71-2*
Daniel had, in lions' den *GC 512*; *PK 544*; *SL 45*; *1T 296*; *5T 527*
David shielded by,
from harm by King Saul *PP 653*, *657*; *4aSG 83*
from harm by Philistines *PP 690*
Elijah on Mt. Carmel had *PK 147*; *3T 280*
Elisha at Dotan had *2BC 994*; *DA 240*; *Ed 255*; *GC 208*, *512*; *PK 257*, *264*, *590-1*; *5T 475*
entrance to Garden of Eden barred by *PP 62*, *83-4*
Intervention of,
in time of Esther *PK 602*; *5T 450*
in battle of Manassas, Va. *1T 266-7*
John shielded from the wicked by *EW 230*; *SL 64*
Jonathan and armor-bearer had, in battle *PP 623*
law of God under *2BC 1030*
in heaven *4aSG 113-4*; *SR 194*
Lot had, in Sodom *DA 240*, *634*; *GC 512*; *PP 159-60*; *4T 111*; *6T 342*
Miller (Wm.) shielded by, from mob *EW 234*; *GC 337*
Miller's (Wm.) dust has *EW 258*
Moses in ark of rushes had *PP 243*; *3SG 180*; *SR 106*
Moses' grave had *PP 478*
New Jerusalem's gates have *CG 567*; *LS 118*; *1T 68*
Noah's ark preserved by, during Flood *PP 100*; *3SG 71*; *SR 68*

Paul and Silas delivered from prison by *EW 204*; *CG 512*; *ML 20*
Paul had, when arrested at Jerusalem *AA 408*
Paul shielded by, from enemies *AA 293*; *EW 202*
persons faithful in Advent movement had *GC 373-4*
Peter and John delivered from prison by *AA 79-80*; *EW 194-5*; *SL 62*; *SR 255-6*; *5T 713*; *TM 268*
Peter rescued from prison of Herod Agrippa I by *AA 145-6*, *152*; *Ed 255-6*; *Ev 581*; *GC 512*; *SR 294-6*, *299-300*; *5T 713*, *748*
Reformation workers had *GC 208*
Wesley (John) shielded by, from mob *GC 258*
EGW had *LS 163*; *2SG 52*, *270*, *272*; *1T 67*
from accident in travels *1T 347*, *616*
in train wreck *LS 153-4*; *2SG 190-1*; *1T 94-5*
on ship *LS 229-30*; *4T 289*
JW had,
in train wreck *LS 153-4*; *2SG 190-1*; *1T 94-5*
in travels *1T 347*, *616*

14. Guests in homes *AH 18*; *LS 293*; *4T 260*
beautified by love, sympathy, and tenderness *AH 19*
hospitality of Abraham for *GC 631*; *PP 138-9*, *158*, *547*; *6T 342*
hospitality of Lot for *PP 158-60*; *6T 342*
hospitality shown today to *Ed 304*; *GC 631*; *SD 37*; *2T 26*; *6T 342*
where:
Bible religion leavens life *2SM 377*
children reverence religion, Bible, and God *5T 424*
Christ reigns *5T 362*
family bows at altar of prayer *2SM 440*
family is well regulated and orderly *2T 259*
God reigns supreme *5T 424*
God's will bears sway *AH 31*; *ML 124*
hospitality is shown to God's children *6T 342*
indwelling Saviour strengthens hearts *1T 310*
love dwells and finds expression *CT 115*; *MH 387*; *2T 417*
love, peace, and politeness are cherished *SD 113*, *256*
mutual kindness and forbearance prevail *AH 422*; *1T 386-7*
parents work to have orderly household *AH 17*
patience, gratitude, and love abide *MH 393*
politeness and kindness are shown *COL 102*
safeguarded by daily prayer and watchfulness *4T 139-40*
salvation of God is in family *CG 484*
self-control prevails *CG 240*
sweet accord exists *Ev 342*

15. Guidance and direction of
Ananias of Damascus led to Paul by *AA 121*, *159*; *SR 272*; *3T 431*
animals and birds went into Noah's ark by *PP 97-9*; *3SG 67-8*; *SR 65*
benighted travelers have had *Ed 304-5*; *GC 631*
doors opened to truth in foreign lands by *GW 465*
educational work to supervised under *CT 57*
fields opened to miss. work by *9T 120*
follow meekly no faster than *1T 207*
go forward under *ML 5*
God's people have *AA 152-3*
God's people led by,
in search for perishing souls *7BC 978*
no faster than they can receive and act on truth *1T 207*
to heavenly treasure *1T 353*
gospel work is under *GC 312*; *2SG 288*; *1T 204*; *6T 456*; *7T 170*
gospel workers led by, to souls seeking light *AA 109*
great movements for man's salvation have been under *GC 312*
heirs of salvation have *ML 303*
human agencies in God's work have *1T 591*

institutions to be supervised under *6T 462*
Israel crossed Jordan under, in Joshua's time *4aSG 102*
Israel marched around Jericho under *4aSG 102*
Joseph (Mary's husband) led by, to preserve Christ's life *DA 81*
minds led by,
in searching God's word *ML 283*
to investigate Bible subjects *CW 140*
ministers led with counsel and judgment by *TM 484*
Pharaoh's daughter led to baby Moses by *PP 243*; *3SG 180-1*; *SR 106*
Philip led to Ethiopian eunuch by *AA 109*, *152*
pub.-house work to be supervised under *7T 142*, *192*
running ahead of *1T 207*
souls disappointed received *EW 244*
souls led in right paths by *ML 303*
souls led to truth by *4T 360*
way opened before gospel workers by *6T 438*

16. Impressions by

gospel workers receive *COL 232*; *7T 190*
hearts receive *CT 507*; *3T 202*
where gospel is preached *COL 44*
with God's word *COL 44*
hearts searching for truth receive *AA 231*
hearts thirsting for water of life receive *Ev 489*
minds receive *Ev 629*; *MM 185*
minds studying Bible for light receive *CT 442*; *FE 133*; *MYP 257*
ministers' minds receive, while preaching *6T 57*
patients' minds receive *MM 189*; *6T 231*
seeker for truth receives *FE 165*

17. Influence of

actions of God's people moved by *COL 341-2*; *ML 302*; *3T 363-4*
Gamaliel's heart moved by *EW 196*
Luther's (Martin) heart moved by *EW 222*
Melanchthon's (Philip) heart moved by *EW 222*
men moved by,
to give midnight cry *EW 238*
to lead out in Reformation *EW 222*
Miller (Wm.) moved by, to study prophecies *EW 229*; *SR 356-7*
minds and hearts moved by *EW 98*; *LS 305*; *3T 64*
in other nations *CT 507*; *LS 203*; *3T 202*
to enlighten their understanding *EW 98*
minds given to their charge are subject to *1SM 97*
minds impressed by *MM 185*
minds of God's people are moved by *AH 405*
Philistines moved by, to protest against David's presence *PP 690*
statesmen who fear God are moved by *GC 610-1*
workers for God receive *7T 149*

18. Instruction by

Aaron received *PP 257*; *3SG 196*
Abraham received *PP 146-7*; *3SG 102-3*; *SR 79-80*
Adam and Eve received *Ed 21*; *EW 147*; *PP 50*, *52-3*, *66*; *3SG 34*, *39*, *52*; *SR 21*, *29-31*, *47-8*, *56*
Balaam received *PP 439*, *653*; *5T 637*
Cornelius received *AA 133-5*, *138*, *140*, *152*; *6BC 1059-60*; *Ev 558*; *2SM 217*; *SR 283*
Daniel received *DA 98-9*, *233-4*, *246*; *GC 325-6*, *521*; *PK 554*, *698*; *SC 29*; *SL 48-9*, *51-2*; *5T 527*
David received *PP 645*
enlarged views of Christ's character and work *CH 593-4*; *CT 491*; *MM 32*
Enoch received *PP 85*; *3SG 54*; *SR 58*
Esau received *PP 198*; *3SG 130-1*; *SR 96*
faithful antediluvians received *PP 83*
Gideon received *PP 546*; *1T 410*
God's faithful servants given *6T 308*

Israel received *Ed 37*
John received *EW 230-1*; *GC 471*, *521*
John the Baptist's parents received *DA 100-1*
Joseph received *3SG 138*; *SR 100*
men receive *6T 307-8*
Moses received *MH 212*, *508*; *PP 245*, *251*; *3SG 183*, *187*, *196*; *SR 108*
Noah received *PP 92*; *3SG 64*; *SR 62-3*
patriarchs received *1SM 230*
Paul received *AA 159*; *3T 431*
persons doing miss. work received *ML 238*
Peter received *AA 135*; *6BC 1060*; *GC 512*; *SR 284*
rulers of Israel received, in Egypt *PP 245*; *SR 108-9*
Samson's parents received *CD 218-9*, *225*; *CG 22-3*; *MH 372*, *379*; *PP 560-1*; *1T 410*; *Te 90*, *292*
seekers for light receive *6BC 1060*; *AA 109*, *134*
Solomon received *2BC 1024*; *4aSG 96*
EGW received *CH 465*; *EW 38*, *45*, *77*, *243*, *286*; *1SM 36*; *1T 74*; *4T 306*; *5T 68*; *9T 93*
wise men of East received *DA 64*

19. Joy and rejoicing of

baptismal service causes *Ev 315*
Christ's explanation of plan of redemption caused *EW 151*; *PP 65*
Christ's victory on cross caused *DA 758*, *764*, *769*; *MB 104*; *SR 227*
conversion of souls causes *GW 170-1*
creation of earth caused *ML 305*; *PP 44*; *3SG 33*; *SR 20*; *6T 456*
deeds of mercy by men cause *DA 639*
destruction of Satan and followers will cause *EW 295*
fulfilling Christ's word is *DA 72*
harmonious working on Jerusalem's wall caused *ChS 175*
highest, communion with God is *SC 94*
how to experience *3T 381-2*
in giving *DA 21*
in ministry to Christ's followers *DA 440*
love for God makes service a cause of *MB 109*
one soul redeemed causes *SC 126*; *8T 73*
ordination of apostles caused *AA 18*
penitent sinner's first tear causes *ML 307*
prosperity of any part of God's work causes *6T 456*
repentant sinner causes *AA 154*; *Ev 502*; *ML 238*; *MH 494*; *1SM 339*; *2T 219*; *3T 381*; *4T 264*; *6T 462*; *WM 93*, *307*
return of the erring to church causes *3T 100*
salvation of sinners causes *6T 304*
Satan's defeat caused *EW 290*
seeing sin-sick souls uplifted and helped causes *6T 304*
seeing us stand on God's side causes *CT 490*
seeing us stand true and faithful causes *EW 39*
sight of rainbow caused *1BC 1091*
sinners coming to Christ cause *AA 154*; *COL 190*, *197*
souls approaching nearest to Christ's perfection cause *FE 480*
souls turned from sin to righteousness cause *7T 265-6*
speaking through us to reveal God's love causes *DA 297*
students succeeding in school cause *CT 103*
students' right development causes *FE 465*
telling of Christian's triumph causes *AA 562*
transformation of character causes *TM 49-50*
triumph over sin by us causes *ML 307*
watching over God's children causes *7BC 922*
when Christ exclaimed, "It is finished" *2T 211*
when hearts are cheered *MH 159*
words in favor of truth cause *SD 276*
work for happiness of others causes *SC 77*; *3T 381*

20. Ministry and work of *7BC 922-4*; *COL 318*; *DA 143*; *LS 212-3*

as sons and not as servants *MB 109*
believers at camp meeting receive *6T 40*
believers work in harmony with *3T 381-2*
blind children of God have *3T 516*
books have same, as ministers do *6T 316*
Christ made known to human agents by *ML 307*
Christ made it possible for us to have *PP 184*; *SC 20*; *1SM 280*
Christ on earth had *EW 127*, *152*; *GW 266*; *1SM 94-5*; *2T 509*
after temptation *DA 131*; *1SM 94-5*, *288-9*; *Te 286*
in Gethsemane *DA 693-4*; *2T 206*
church has *AA 11*
church members in necessity have *CM 154*
class having no union with *3T 381*
comforting and precious truth *GC 551*
confusion, distraction, and disorganization not blessed by *1T 649*; *TM 28*
consecrated human beings used in *9T 47*
conversion of souls involves *TM 204*
more than we think *6T 50*
co-operation of believers needed by *DA 297*, *500*; *ML 305*; *SD 36*; *2T 359*; *4T 85*; *6T 130*; *7T 190*; *9T 46-7*
connected with heaven by *AA 495*; *DA 143*; *1SM 96*; *9T 16*
crowns prepared for redeemed by *3BC 1159*; *6BC 1081*; *SD 185*; *5T 96*
Elijah had, in despondency *PK 166*
enlistment of, for man's redemption *SC 21*
errors of popular theology are *GC 551*
faithfully performed *CG 121*; *MYP 329*; *PP 50*; *1T 207*; *3T 80*; *TM 488*
false sympathizers work in opposition to *1T 213*
for person yielding to Satan *MYP 53*
God communicates,
with earth through *9T 16*
with man through *SR 51*
God ministers to men through *CG 353*; *CT 280*; *MH 417*
God's people have *AA 152-4*; *7BC 922-4*, *967-8*; *CG 353*; *DA 48*, *240*; *Ed 103*; *MB 110*; *MH 253*; *PP 347*; *SD 15*, *67*; *4aSG 8*; *2SM 164*; *2T 106*; *3T 575*; *5T 230*; *6T 63*
during the ages *GC 512*, *630-2*
when resisting temptation *2SM 137*
God's people separated from world by *4T 582-3*
gospel works assigned to men is not to be done by *AA 109*; *GC 312*; *3T 391*; *5T 505*
gospel work closes with *1SM 111*; *2SM 54-5*
gospel work involves *2SG 269*
gospel work might have been committed to *SC 79*; *4T 473*
gospel work which men might have done will be done by *1SM 118*
gospel workers have *GW 145*; *LS 307*; *5T 511*; *8T 17*
for encouragement *SD 279*
in every time of need *6T 456*
happiness of others as object of *3T 381*; *SC 77*
heirs of salvation controlled by *ML 303*
heirs of salvation have *COL 176*; *DA 639*; *Ed 103*; *PP 65*; *2T 125*; *6T 63*, *161*
highest, to do God's will *MB 109*
households receive *Ev 655*
how men make hard *SD 36*
human agencies used in *Ed 271*; *WM 109*
blessings conferred by *ML 305*; *6T 457*
conversions effected by *2SM 57*
educational work supervised by *CT 57*
God's commandments proclaimed by *7BC 922*
souls won to Christ by *7BC 923*
tempted souls helped by *1SM 97*
human beings wretched and inferior in character and rank have *SC 77*
human hands used in *Ed 271*; *ML 305*; *6T 456*; *WM 109*
human history inseparably woven with *GC 511*
human voices used in *Ed 271*

if man's eyes were open to see, seeking to save him *4T 360*
in advent movement of 1844 *EW 244*; *GC 373-4*, *402*
in heavenly sanctuary *EW 55*, *251*; *LS 100*; *PP 347*; *4aSG 8*; *SR 154*
See also Cherub; Seraph
in investigative judgment *GC 479*, *483-4*
institutional managers have *5T 557-8*
institutions have *7T 201*
Israel had, in wilderness *PP 429*
licentious minister has not *TM 427*
long and untiringly to save souls *SD 36*
many different ways of *SD 37*
ministers need to emphasize, more *4BC 1173*
ministers need to understand *1SM 158*
missions of mercy by, to God's children *GC 512*
more done with human family by, than many suppose *7BC 922*
naturally executed *ML 263*; *SD 51*
need of understanding better *AA 154*; *COL 176-7*
night and day in uplifting man *CW 140*; *4T 521*
no help for us from, without faith on our part *CT 183*
not to judge us *ML 335*; *9T 185*
not to rule earth *DA 551*
on Day of Pentecost *ML 58*
Paul's conversion involved *6BC 1065*
persecuted children of God have *LS 290*
persons afflicted, suffering, and sinful receive *COL 373*
pray for, to accompany any publications containing truth *1T 592*
principalities and powers in heavenly places aid *SD 36*
promise of,
praying ministers have *2T 509*
souls walking humbly with God have *Ev 629*
promised to persons who:
impart truth *8T 17*
keep Sabbath properly *2T 705*
represent Christ to sick *MM 196*
share Christ's suffering and reproach *5T 230*
pub.-house workers' labor blessed by *1T 591*
redeemed will understand, in their lives *Ed 305*
round about us *2SM 250*
SS teachers have *CSW 116*
salvation of men involves *CH 32*; *2SG 269*; *1T 512*; *5T 204*
seekers for Christ benefited by *7BC 922*
selfish hearts would consider, humiliating *3T 381*
separation of tares and wheat by *COL 75*; *TM 47*
sick persons receive, in response to prayer *MM 195*
sinners receive *DA 21*, *104*
souls accepting Christ's teachings receive *FE 177*
souls bound for heaven have *2T 514*
souls making no effort to help themselves are not extricated by *MYP 53*; *1T 345*
souls struggling with trial receive *2T 270*
souls under influence of truth receive *3T 198*
Spirit's subduing influence under *1SM 96*
story of, to be studied in school of heaven *Ed 305*
suffering humanity receives, on Sabbath *DA 206*
tempted souls received *7BC 922-4*
truth could have been published to world by *3T 390*
truth is communicated through men by *8T 152*
weakest saint trusting God is benefited by *7BC 933*; *ChS 261*
what to do to have *2T 376*
why gospel is not proclaimed by *AA 330*; *CS 20*; *DA 297*
why men do not understand *SD 36*
wider and more elevated than ours *CH 409-10*; *4T 573*

will of God accomplished through *FE 271*
work of parents and teachers not to be done by *CT 149*; *FE 420*
work of saving souls involves *Ev 282*
wrath of Satan held in check by *7T 14*
youth used in, to make right impressions *SD 268*

21. Ministry of (results of)

Abraham received promises of blessing by *GC 512*
answering our prayers involves *4BC 1173*; *TM 484*
atmosphere of heaven brought by, to souls tempted and tried *SD 36*
atmosphere of heaven created about souls by *AA 153*
battles fought for us by *SD 53*
blessing and hope brought to men by *AA 153*; *DA 142-3*
church members taught by, to sing and pray for others *ML 238*
colporteurs given success by *CM 121*; *6T 320*, *335*
colporteurs given words to speak by *6T 314*; *TM 316*
comfort given by *6T 307-8*
servants of God receive *6T 308*
sorrowing souls receive *AA 152*; *DA 639*
consecrated gospel workers blessed by *TM 232*
disciples strengthened by, for work *EW 209*
efficiency given to faithful parents and teachers by *FE 420*
encouraging words of, renew drooping spirits of faithful *AA 153*
fear of persons allayed by, on storm-tossed ships *SD 37*
fearful judgments of God presented before sinner by *DA 104*; *PK 435*; *4T 178*
freedom from fierce temptations is not brought by *2T 509*
God's human agencies counseled by *1T 590-1*
God's people strengthened by *2T 453*; *4T 139*
gospel workers inspired by *6T 308*
with correct ideas *5T 511*
gospel workers strengthened and encouraged by *AA 152*; *6T 436-7*
healing brought by *6T 307-8*
to ministers *3T 505*
hearts prepared by,
for sanctification *1T 590*
to comprehend God's word *CSW 38-9*; *GC 600*
to receive colporteurs *6T 319*
to receive third angel's message *1T 186*
to receive truth *AA 91*; *LS 305*; *2SG 224*; *1T 148*, *186*
hearts softened and subdued by *CM 112*; *3T 198*
hearts won to Christ by *AA 152-3*
heaven's light communicated through us by *MB 40*
hope, courage, help, and life brought to us by *DA 142-3*
human beings prepared by, to become children of God *SD 36*
incense offered for praying saints by *7BC 971*; *CG 519*; *ML 29*
lost graces brought back to soul by *DA 300*
man of faith and prayer strengthened by *5T 199*
man's offerings of gratitude presented before God by *3T 397*
man's offerings of praise presented to Christ by *CT 110*
man's work for God made effectual by *7BC 923*
message whispered by, to souls in trial *2T 271*
messages of mercy sent forth by *CM 18*; *3T 64*
messages of warning brought by *3T 64*
minds will be aroused by, if we co-operate *CW 141*
ministers blessed by *3T 505*
moral power given by, to overcome temptation *Te 103*
needs of men attended by *ML 88*
path of life shown to men by *ML 5*
prayer in earnest is answered by *2SM 377*
prayers of men borne to heaven by *AA 153*; *4BC 1184*; *CT 110*; *DA 142-3*
prepare way for:
circulation of our books *CM 22*

Daniel and the Revelation CM 123-4
gospel workers *AA 357-8*; *CW 23*; *GW 470*; *6T 29*
Great Controversy CM 123-4
Patriarchs and Prophets CM 123-4
prepared way for:
Christ's ministry *DA 253*
Joseph in Egypt *3SG 143*; *SR 101*
seal of God placed on His people by *PK 591*; *SD 369*; *5T 475*, *505*; *TM 444-5*
seal of heaven set by, on faithfulness *Ev 645*
sin expelled from man's heart by, unless door is padlocked *TM 338*
souls faithfully observing Sabbath are blessed by *2T 705*
souls led to Christ's representatives by *6BC 1057*
spiritual power imparted by, to overcome difficulties *6T 285*
strength and grace provided through *SC 53*
suffering relieved in sanitariums by *CH 212*
things that remain are strengthened by *2T 104*
truth unfolded to men through ages by *1SM 17*
truths brought to our remembrance in time of necessity by *COL 149*; *CSW 39*; *GC 600*; *1SM 97*; *2T 268*
victory given to truth by *5T 392*
words chosen for us by *COL 341-2*; *Ev 172*; *ML 302*; *3T 363-4*
words given by, that reach opposers' hearts *9T 148-9*
youth aroused by *1T 161*
youth drawn from Satan's snares by *3T 227*
youth led to Christ by *3T 227*

22. Music and singing by
announcement of plan for man's redemption caused *EW 126*, *151*; *PP 65*
apostles heard *DA 831*
at second advent *6BC 1093*; *SD 359*
Christ will teach us *MB 86*
Christ's ascension caused *6BC 1053*; *DA 831*, *835*; *EW 190-1*; *4aSG 119*; *1SM 306*
Christ's birth caused *DA 47-8*, *308*, *406*, *771*; *EW 153*; *GC 314*; *PP 65*; *1SM 250*, *303*; *2SM 164*; *Te 284*
Christ's resurrection caused *DA 780*; *EW 182*; *1SM 303*
Christ's second advent causes *6BC 1093*; *EW 15-6*; *GC 641*; *LS 65-6*; *SD 359*; *2SG 32*; *1T 60*; *2T 41*
church singing that does not call forth *Ev 511*
contemplation of future causes *4BC 1140*
conversion of sinners causes *COL 237*; *Ev 292*; *MM 199*; *MYP 56*; *SC 126*; *7T 16*, *52*
echo of, awaken in home *Ed 168*
fixing our eyes on God causes *EW 39*
golden harps used in *6BC 1088*; *COL 237*, *197*, *365*; *DA 835*; *EW 39*, *126*, *151*, *153*, *167*, *191*, *288*; *ML 346*; *SD 362-3*; *7T 222*; *9T 285*
described *1T 146*
hearts submitting to Spirit cause *SD 282*
hushing of,
at second advent *EW 16*; *GC 641*; *2SG 33*
Christ's agony in Gethsemane caused *DA 693*; *EW 167*
seeing Negroes in slavery caused *7T 222*
when Adam and Eve sinned *EW 125-6*, *148*; *PP 63*; *3SG 44*; *SR 39*
when God's people weep *EW 39*
when saints are discouraged or in danger *EW 39*
in heaven *PP 642*; *5T 319*
Isaiah heard *PK 371*
John heard *AA 583*; *SL 78*
keynote of, thanksgiving *7T 244*
melody of *GC 632*
mother praying for children causes *7T 48*
persons working Christ's works cause *ML 273*
praise and adoration of God by *EW 151*; *GW 21*; *TM 50*
praise of Christ by *EW 66*; *1T 123*
praise to God by us is accompanied by *AA 154*; *CT 246*; *Ev 509*; *6T 367*
redeemed welcomed to City of God by *Ed 168*; *MB 100*; *4T 328*
redeemed welcomed to heaven with *6BC 1093*; *EW 288*; *ML 346*; *SD 362-3*; *9T 285*

salvation of a soul causes *COL 237*
Satan almost returned to God during *PP 37*
singing like that of *EW 79*
singing of little remnant accompanied by *EW 66*
song of the redeemed accompanied by *7BC 922*; *EW 66*; *1T 124*
songs of Adam and Eve in Eden accompanied by *SR 31*
souls accepting Christ cause *MM 199*
testimonies of faithful tithers cause *6T 390*
transformation of sinners causes *COL 102*; *TM 49-50*
when we overcome sin *6BC 1088*
EGW in vision heard *EW 66*; *LS 172*; *1T 123*; *9T 66*
who would not be satisfied by *COL 365*
wrestling souls urging petitions to God cause *GC 632*
See also Angelic choir

23. Presence of
around Jacob in his last hours *3SG 172*
assemblies for business or pleasure have *COL 176*
assemblies of Millerite Adventists had *GC 370*; *SR 360*
assemblies of men often have, and many know it not *DA 136*
assemblies of the righteous often have *GC 631*; *7T 17*
assemblies of the wicked have *GC 631-2*
audience has, while minister preaches *Ev 184*; *TM 338*
Australian schoolground had *CT 350*
banquet made by *CS 162-3*; *7T 226*
baptismal service has *6T 97*
Battle Creek College had *CT 369*
Battle Creek Sanitarium had *8T 181*
Bible study in earnest attracts *CSW 40*; *DA 70*; *LS 215*
camp meetings have *3T 505*; *6T 35*
celebration of church ordinances has *DA 656*
Christ's agony in Gethsemane had *EW 167*
Christ's baptism had *EW 153*
Christ's crucifixion had *DA 753-4*; *EW 175*, *177*
Christ's name mentioned in love and tenderness attracts *CM 112*; *6T 339*
Christ's tomb had *EW 181*
class who bring, into assembly *SL 11*
coronation of the redeemed will have *EW 288*; *GC 645-6*
council halls have had *Ed 305*; *GC 631-2*
courts of justice have had *Ed 305*; *GC 631-2*
ever by our side *4T 588*
on either side of us *PK 587*; *5T 471*
forfeited by:
careless and irreverent spirit *5BC 1118*
churches rejecting first angel's message *SR 362*
home where iniquity is practiced *CG 99*; *2T 399*
home where contention, fretting, scolding, and strife are *AH 422*, *481*; *CG 147*; *ML 200*; *SD 113*; *1T 307*, *696*; *2T 86*
impoliteness *CG 99*
indiscreet words acts *1T 360*; *5T 116*
indulgence of doubts and unbelief *1T 428*
indulgence of passion *2T 79*
jesting and joking *1T 392*; *2T 445*
our essaying to fight battles of life alone *4T 140*
recklessness *1T 435-6*, *591*; *3T 192*
worldliness and unbelief *PP 169*
hearts sympathizing with souls in need attract *2T 25*
heirs of salvation have *7BC 922*; *SD 36*
how to encourage *2T 126*
how to invite, into home *ML 30*
humble Christians attract *SL 13*
humble souls seeking divine guidance attract *COL 59*

in pillar of cloud and fire over Israel *4T 23*
kindness and forbearance attract, into family circle *ML 200*
laborer's cottage may have *CS 162-3*; *7T 226*
med. institutions need *MM 167*
ministry to sick and suffering attracts *GW 213*
on city streets *7BC 987*
peasant's hovel may have *CS 162-3*; *7T 226*
prayer in earnest attracts *EW 270*; *MM 252*; *WM 32*
publishing houses need *4T 461*
publishing-house workers who labor in *1T 591*; *7T 193*; *8T 91*
publishing-house workers who attract *1T 592*; *3T 207*
reading publications for light brings near *LS 215*
religious meetings have *COL 176*, *298*; *Ev 150*, *184*; *GW 171*, *446*; *2SM 475*; *5T 492-3*, *499*; *6T 362*, *366-7*; *7T 195*
rivalry between institutions banishes *7T 173-4*
rooms of institutions have *4T 564*
Sabbath services have *2SM 475*
sanitariums have *CH 293*
schools which attract *5T 31*
sickroom has *MH 223*
sleeping apartments have *CH 412*; *4T 590*
souls seeking divine guidance attract *DA 141*
souls seen surrounded by *1T 347*
souls tried, suffering, and tempted attract *AA 153*; *SD 36*
spiritual vision alone discerns *AA 153*
students' rooms have *6T 171*
treatment room has *MH 223*; *MM 202*
true religion attracts *CH 629*
we need to be fitted to dwell in *EW 67*
when apostles had dim sense of *MH 509*
where most needed *DA 440*; *MH 105*; *ML 303*
EGW had, while writing *The Great Controversy* *CM 128*
withdrawal of, from Christ in Gethsemane *DA 694*
workrooms have *4T 590*
works of mercy and love attract *9T 31*

24. Recording

advancement we make in Christian life *1T 310*
books of heaven *4BC 1184*; *7BC 987*; *GC 482*; *MM 141*; *4T 310*
careworn mother's burdens *CT 144*
Christ's sufferings when tried and crucified *DA 715*; *EW 168*, *246*
cruelty to animals *PP 443*
deeds we do *7BC 987*; *CH 412*; *ChS 222*; *COL 176-7*; *GC 482*, *487*; *MM 141*; *1T 198*, *262*, *332-3*, *480*, *505-6*; *2T 160*, *181*, *279*, *300*, *366*, *442*; *3T 363*, *438*; *4T 564*, *589*; *5T 268*
both good and evil *GC 486-7*
departure from virtuous path *2T 292*
deportment on our part *4T 588*
doings of people during church services *MYP 266*
gossipers' words *4T 40*
holy struggles and conflicts of soul *AA 561*
home life well live *CG 484*
how we do our work *4T 588*
how we glorify Christ *2T 171*
how we spend our time *CH 412*; *4T 589-90*
insult and wrong to God's children *EW 249*
leading Americans' attitude to slaves seeking protection *1T 257*
lives of men in books of record *7BC 987*; *ML 5*; *2SM 165*; *2T 154*, *268*, *442*, *560*
minister's indifference to present truth *EW 234*
minister's words and deportment *TM 143*
minister's works day by day *1T 468*
minor transactions of our lives *4T 310*
mother's negligence *3T 147*

motives we have *CH 412*; *4T 589*
name of faithful mother as great missionary *GW 203*
name of gospel worker's faithful wife as one of greatest missionaries *5T 594*
national fasts during Civil War in USA *1T 257*
neglects of duty on our part *CH 420*; *3T 407*
offerings dedicated to God *2T 518*
pardon opposite names of those who confess sins *1T 263*
parents' fretful words to children *1T 399*
persecutions against God's people *EW 222*
petty dishonesty *CH 420*
proceedings of investigation meeting *5T 59*
pledges we make *5T 284*
prayers we offer *AA 561*; *4BC 1184*; *CH 412*; *GC 622*; *3T 363*
promises we make to God *2T 273*
scenes acted by youth *2T 180*
secret councils of papacy *GC 59*
self-denial and efforts we make to be faithful *4T 34*
selfish acts we do *1T 222*
sins we commit *GC 486*, *632*
sufferings of God's people *EW 222*
tears we shed *AA 561*
testimonies we give *4T 107*
whether the wicked have passed boundary of God's forbearance *GC 632*
words and acts in courtship *AH 56*; *MYP 457*
words of professed Christian boys and girls *2T 460*
words we speak *CG 217*; *COL 176-7*; *GC 487*; *MM 141*; *1T 262*, *306*, *399*, *505-6*; *2T 82*, *460*; *3T 312*, *363*, *438*; *4T 588-9*; *5T 268*
not chaste and elevated *1T 399*
works of men opposing truth *3T 443-4*
wrong acts we commit *2T 292*

25. Relationship of, to believers

anciently were feared and honored *1T 410-1*
attract us from ourselves and earthly things *MH 454*; *8T 314*
believers left by, to carry on warfare alone *Ev 166*
churches visited by *6BC 1060*; *2SM 217*; *5T 719*
do for us what we cannot do for ourselves *SD 36*
faithful mother's name immortalized by *CG 568*
friends of faithful stewards *1T 198*
God's elect to be gathered together by *3SG 83*; *6T 404*
hard battle we fight with self is known by *COL 404*
how ministers can work in harmony with *Ev 640-1*
if necessary God would send every,
to enlighten us against deception *EW 88*, *262*; *1T 100*
to keep Satan from overcoming us *GC 560*; *7T 17*
to protect the faithful *EW 262*
love of, for souls of men *DA 21*
man not impressed with love of *2T 82*
man pitied by *4T 236*
ministers need to work in harmony with *Ev 640-1*
outward surroundings of God's people impress *SD 173*
people in other denominations regarded by *Ev 576*
persons registered by, as best adorned *SL 16*
plea of, for persecuted and oppressed in courts of justice *Ed 305*; *GC 631-2*
power of, over souls striving to be obedient *1SM 94*
prayers that weary *EW 115*; *2T 581-2*; *4T 71*
redeemed welcomed to heaven by *COL 389*; *ML 346*; *9T 285*
relief association formed with men by *6T 456*
remain not where Christ's presence is not desired *DA 83*
remember the, in every perplexity *LS 285*
smile of,
kind words as *MH 158*; *ML 178*

parents who receive *1T 386*
songs heard with delight by *Ev 510*
songs which, can help us to sing *Ev 510*
unite with us in worship of God *COL 298*; *PK 566*; *6T 366-7*
urge us to work for souls *6T 433-4*
waiting:
for human agencies to be moved by needs of fellow workmen *6T 459*
for us to give truth to unworked cities *Ev 428*
for witnesses to enter unentered fields *Ev 60*
to communicate with gospel workers *9T 105*
to reveal to world what human beings may become *MH 159*
to reveal what may be done in saving of souls *7T 226*
to save us from ourselves *PK 162*
want us to do God's work *6T 481*
we cannot deceive *2T 87*
welcomed when we open door to Christ's needy and suffering *DA 639*
zealous souls kindly regarded by *1T 141-2*

26. Relationship of, to plan of redemption

Abraham's sacrifice of Isaac a lesson to *PP 155*; *1T 454*
atonement for sinful man could not be made by *7BC 904*; *PP 66*; *SR 48*; *4T 120-1*
Christ came not to save *7BC 927*
Christ confesses His own before *DA 357*
Christ lifts wounded hands before *GC 484*
Christ offers us that which cannot be described by *2T 40*
Christ's condescension a mystery to *CG 346*
Christ's death guarded, from apostasy *5BC 1132*

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Christ's death revealed Satan's character to *DA 341*, *758*, *761*
Christ's incarnation a mystery to *7BC 915*, *919*
Christ's incarnation revealed God to *DA 19*
Christ's return promised by *AA 33-4*; *DA 831-2*; *EW 191*; *GC 301*, *339*, *662*
Christ's supremacy acknowledged by, before man was created *PP 36*
controversy not fully understood by, when Christ died *DA 761*
crown to be placed on Christ's head by *GC 669*
day and hour of second advent not known by *4T 307*
each,
post of duty given to *4BC 1173*
special work assigned to *7BC 923*; *SR 19*
fellowship of Christ's sufferings could not be shared by *Ed 308*
final triumph of God's people anticipated by *ML 307*
grace not needed by *ML 100*; *TM 519*
grace not understood by *1SM 331*
hoped God would prevent Christ's death *3T 369*
if man's place in gospel administration were given to *ML 304*
mystery of redeeming love to be studied by, throughout eternity *DA 19*
mystery of redemption difficult to grasp by *PP 155*
not Christ's representatives among men *AA 134*; *DA 296*
not permitted to deliver Christ from:
abuse during His trial *EW 170*
agony of Gethsemane *DA 693*; *EW 167*
crucifixion *5BC 1107*; *EW 151*, *177*; *PP 65*, *154*; *2T 215*; *3T 369*
humiliation in judgment hall and on Calvary *3T 369*
Satan's buffetings *2T 509*
not permitted to minister to Christ on cross *2T 209*, *215*
offered to die to save man *EW 127*, *150-2*; *PP 64-5*; *SR 43-5*
oversight of gospel work given to *1T 204*
plan of redemption draws, to Christ *DA 626*
plan of salvation announced to, when Adam sinned *EW 126*, *149-52*; *PP 64-5*
ransom for sinful man could not be given by *5BC 1136*; *EW 127*, *150*, *152*; *PP 64-5*; *1SM 257*, *308*, *322*; *SR 48*

results of Christ's completed work of redemption foreseen by *DA 769*
science of redemption studied by *Ed 126*
sin's results not understood by, at first *DA 764*
subjects of continual amazement to *5T 702*
suffered when Christ suffered *5BC 1108*
work of redemption accomplished for benefit of *DA 758*

27. Satan's relations with

Abraham accused by Satan before *PP 154-5*
Jacob accused by Satan before *GC 618*; *PP 201*
Lucifer urged by, not to rebel *PP 36*, *38*, *40*; *3SG 37*; *SR 15-6*
Satan can no longer accuse brethren before *DA 761*
Satan in assemblies of *GC 518*
Satan invents means to annoy *SR 27*
Satan lost sympathy of, at Christ's death *5BC 1150*; *DA 761*; *GC 501*
Satan revealed as man's destroyer before *DA 341*
Satan's character not fully discerned by, when he sinned *COL 72*; *GC 497*
Satan's power over men easily broken by *EW 220*
Satan's rebellion a lesson to *GC 499*
Satan's taunting of,
at entrance to heaven *DA 761*; *SR 27*
church leaders' sins cause *SR 168*
covetous acts of believers cause *EW 268*
lack of interest in second advent causes *EW 235*
lukewarmness of believers causes *2SG 227*; *1T 188*
weaknesses and sins of believers cause *GC 489*; *4aSG 39*; *2T 106*, *143*; *5T 286*
summoned before God when Satan rebelled *PP 36*; *3SG 37-8*; *SR 13*, *18*

28. Society of

Adam in Eden enjoyed *PP 56*; *SR 29*
Christ's religion fits men for *FE 84*; *2T 81*
Christ's transforming grace fits men for *SD 239*
duty of persons preparing for *AA 273*; *1T 216*, *705-6*; *2T 63*
happiness of heaven will consist in *4T 72*
how to be fitted for *COL 342*; *SL 83*
moral fitness needed for *2T 355*; *4T 118*
hope of enjoying *SC 21-2*
persons not transformed are unworthy of *4T 258*
poor men who will enjoy *1T 540*
privilege of enjoying *COL 389*; *GC 415*; *ML 361*; *3T 458*
redeemed will enjoy,
in future life *Ed 306*, *127*; *GC 677*
in New Jerusalem *ML 357*
trials endured fit us for *ML 92*; *1T 706*
truth should prepare us for *1T 415*
we must be prepared for *1T 274*; *2T 78*, *187*, *222*
women who would join *2T 458*

29. Special

commanding,
angels are under *EW 145*, *167-8*, *170*; *3SG 37*; *SR 17*; *1T 183*
Christ welcomed back to heaven by *DA 834*
first note struck for angelic choir by *EW 288*; *GC 646*
mightiest,
Christ called from grave by *5BC 1110*, *1113*; *DA 779-80*; *EW 181*
Christ's birth announced to shepherds by *DA 780*
John the Baptist's parents instructed by *MH 379*
position from which Lucifer fell is held by *5BC 1110*; *DA 693*, *780*; *GC 669*
seals God's people *TM 444-5*
See also Gabriel
next in rank to Christ, Gabriel *DA 234*

30. Watching or hearing

all we do and say *COL 176*; *MYP 27*; *PP 217*; *1SM 96*; *1T 544*; *2T 87*, *158*; *4T 63*; *5T 398*
baptism of Christ *5BC 1078*
baptismal service *Ev 315*
business transactions we do *5T 628*
character development *FE 245*; *MM 146*; *MYP 165*; *SD 50*; *1T 222*, *242*, *262*, *388*; *2T 401*; *4T 310*, *584*
children and youth in SS *CSW 157*
Christ's:
agony in Gethsemane *DA 693*
discourses to men *5T 253*
glory with Father before world was *GC 313*
humiliation and death *EW 170*; *PP 154*
prayer after baptism *DA 112*
resurrection *6T 230*
suffering on cross *DA 693*, *752*; *EW 170*
temptation by Satan *DA 131*; *1SM 255*, *288*; *4T 293*
trial *DA 700*; *EW 173*
Christians in race for eternal life *4T 34-5*; *Te 144-5*
colporteurs' words *5T 396*
contrast between Christ and Satan *DA 761*
defects in moral character *1T 501*
do not cause, to be ashamed of us *CS 287*
each person's measure of faith is understood by *2T 125*
experiment believer works out daily *AA 483*; *GW 113*
faithful performance of duty *2T 132*
faithful souls toiling under hardships *2T 193*
families *AH 315*
Father and Son ratifying covenant *DA 834*
first angel's message's result *SR 362*
God's people *CT 324*; *2SM 386*
with searching eyes *2T 171*
God's work on earth every moment *CT 532*
gospel workers disheartened *6T 460*
homes clean and tidy *CH 101-2*
how families treat children *AH 315*; *CG 552*
how we deal with fellow men *COL 149*
how we observe Sabbath *2T 704-5*
how we treat the unfortunate *3T 511*
impressions made by ministers *3T 240*
indecent actions of men *TM 448*
individually we are spectacle to *7T 296*
life of individual church member *5T 116*
life records of men *2T 72*, *560*; *3T 224*
live as in sight of *5T 539*
making of pledges *4T 471*
man's fall and expulsion from Eden *6T 456*
martyrdom of early Christians *GC 41*
order and discipline in schoolroom *CT 170*
ordination of ministers *TM 434*
prayers we offer *GC 630*
progress we make *ML 156*; *3T 466*
report we bear to world about Christ *SC 119*
resurrection of Moses *PP 478*; *4aSG 58*; *SR 173*
Satan tempting Eve *1BC 1083*
secret acts men commit *2T 292-3*
sin we commit *GC 486*
special honor conferred on Christ *SR 13*
spiritual condition of churches *5T 186*
student faithful to duty *CT 98-9*; *4T 432*
testimonies, songs, and prayers in church services *GW 171*; *6T 366-7*
to see:
how they can help us *6T 175*

if we are deeply moved by needs of others *6T 459*
if we embrace opportunities to do good *2T 28*
if we faithfully watch *2T 193*
whether church members honor Christ *1T 116*
who exercises tender pity *6T 268*
who seeks truth *TM 119*
transforming power of redeeming love before *AA 49*
words we speak at home *AH 434*
work in rooms of publishing houses *5T 413*
work of SS superintendents and teachers *CSW 157*
work put into our hands *CS 142*
work we do *2T 78*; *6T 175*

31. Miscellaneous

acquaintance of, with human history *GC 632*
actually come to our world *ML 304*; *TM 501*
are created beings *PP 34*, *36*, *38*; *1SM 247*; *SR 13*, *15*
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awakening of, to existence of God's law *MB 109*
baptismal pledge's significance to *1BC 1120*
bedroom should be presided over by *AH 124*
belief that dead people are *GC 511*, *551*; *PP 684-5*
benevolent acts placed close beside prayer by *SD 264*
carrying writer's inkhorn,
sealing work by *EW 279*
destroying angel follows *4BC 1161*; *GC 656*; *5T 505*; *TM 431*
children taken to mother's arms by, at second advent *GC 645*
Christ given homage and obedience by *5T 421*
Christ had authority to command, before Satan fell *SR 13*
Christ had pre-eminence over, before Satan's fall *SR 13*
Christ is Commander of *DA 244*; *PP 64*; *2SM 164*; *4T 293*
Christ left homage of, to come to earth *CT 495*
Christ made a little lower than, by incarnation *1T 299*
Christ might have been escorted by, in triumphal entry *DA 571*
Christ surrounded by, before incarnation *2T 215*
Christ works through human minds by *7T 167*
colporteurs' motives weighed by *5T 396*
common men of common occupations have met *DA 48*
condition of all men known to *2T 125*
consequences of liquor dealer's work traced by *Te 40*
converse sometimes with men *ML 304*
counsels between Father and Son not shared by *MH 429*
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criminals may be exalted to position little lower than *4T 295*
David's wisdom and piety made him beloved by *PP 642*
dead people represented by Satan as *1T 298-9* *See also* Devils; Spirits; Spiritualism
devotional exercises of men weighed by *ChS 211*
discipline, order, and organization among *Ev 115*; *PP 376*; *1T 649-50*; *TM 48-9*
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as men *4BC 1142*; *DA 500*, *788-9*; *GC 258*, *337*, *631*; *ML 304*; *PP 145*; *SD 37*; *2SM 383*; *6T 342*
as strangers *6T 341-2*; *PP 158*; *SD 37*
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drink from fountainhead *6T 366*
duties of life do not involve association with *MM 212*
earth still visited by *COL 176*
existence of,
before any human died *GC 511*, *551*
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Sadducees denied *5BC 1077*; *DA 603*
Scriptures teach *GC 511*, *551*
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God has more pleasure in His people on earth than in *COL 176*
God loves *TM 519*
God's dealings with, parable illustrating *COL 72*
God's messengers *7BC 904*
God's ministers *PP 34*
God's presence accessible at all times to *GC 513*
golden card presented at gate of heaven by *EW 37*, *39*; *LS 118*
gratitude to be shown to God before *CS 111*
heaven emptied of, at Christ's coming *EW 110*; *SD 360*
home of, pavilion of the Eternal *6T 462*
insulted and abused by wicked men *GC 632*
intercourse of, with humanity is continual *FE 271*
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knowledge of, we are to work out *ML 305*
language of, how to learn *SD 328*
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love in harmony with that of *4T 223-4*
love to:
be near God *SC 94*
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messengers of mercy *DA 551*; *GC 512*
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no higher knowledge attained by, than to know God's will *MB 109*
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redeemed have more sacred relation to God than *ML 289*, *365*; *5T 740*
redeemed receive honor greater than that conferred on *SD 22*
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sinless, result of partaking of character of *2T 44*
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erring souls receive *COL 149*
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weakest, could have delivered Christ from mocking throng *EW 170*
were called into existence *PP 38*
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Supplement

Abraham talked with, and asked a favor *TDG 95:3*
Abraham's hand stayed by, when father and son were tested *TMK 20:3*
all, would be sent rather than permit our defeat *OHC 265:3*
amazed that so few care to be freed from evil *OHC 321:4*
announcement of Jesus' birth by, brought fear to Satan *Con 27:2*
anthem of, at Christ's birth described *RC 373*
appearance of, as strangers; companions in time of need *UL 84*
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armies of, Christ laid aside right to display *UL 319:5*
ascension of Christ attended by same, as announced His advent *LHU 102:3*
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atonement could not be made by *TMK 204:5*
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Bible study attended by, to impress hearts with truth *TDG 174:3*
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attend God's plan for settling injuries *UL 106:3*
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called to our side through faith and prayer *OHC 23:5*
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development watched by *FLB 120:5*; *TMK 233:3*
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children drawn to Christ by, when kind words spoken to them *TDG 111:2*
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and His trophies welcomed by *HP 332:5*
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came without; He stepped down from command *LHU 38:3*
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could have summoned, but He died in agony *TMK 65:2*
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birth announced by *TDG 360:3*
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through, with heaven at the end of time *FLB 340:4*
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Angel, Angels, evil - Apostasy

Angel, Angels, evil

appear with Satan as humans mingling with defector *3SM 409:3*
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atonement not provided for *UL 262:5*
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Christ's praises drove away *HP 214:4*
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EGW turned to God when pain was caused by *TDG 36*
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do not confirm; repeat words of Christ *2MCP 505*
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Angel, Christ as

Angel, Christ as *See* Christ

Angel, fallen, Angels, fallen

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Angel hands

Angel hands, God's arrows barbed and true-aimed by *COL 158*

Angelic architect
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Angelic beings
Angelic beings, human family ranks next to *MH 397*

Angelic choir
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Angelic perfection
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Angel ministrations
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Angel of covenant
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Angels of darkness
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Angel of God's presence
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Angel of light, Angels of light
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Angel of mercy, Angels of mercy
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Angel of Revelation 10 *2SM 107-8*
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Angel of Rev. 14:6-12, Angels of Rev. 14:6-12
Angel of Rev. 14:6-12, Angels of Rev. 14:6-12, symbolic *FE 209*; *GC 355*; *LS 429*; *MM 131*; *PK 300*; *5T 455-6*; *6T 17*

See also First angel's message; Second angel's message; Third angel's message; Three angels' messages

Angel of Rev. 18:1-4

Angel of Rev. 18:1-4, symbolic *EW 245*, *277*; *GC 604*

Angel presence

Angel presence in home *COL 102*

Angel robes

Angel robes, Satan works in *CM 143*; *CT 134*; *MM 95*; *2SM 100*; *5T 80*, *454*, *573*

"Angels' food"

"Angels' food" *See* Manna

Anger

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born of sensitive morals, not a sin *DA 310*
children not to be corrected in *AH 314-5*; *CG 244-5*, *249*, *254*; *CT 117*
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See also Bitterness; Calmness; Hatred; Impatience; Indignation; Ire; Passions; Provocation; Temper; Words, provoking; Wrath

Anglican Church

Anglican Church *See* Church of England

Angry

on slightest occasion, most youth become *CG 440*
to feel, is sin *CG 95*
we cannot get, and retain clear conscience *2T 590*
why men become, when sins are discovered *DA 392*

Angry answer

Angry answer, meekness of Christ gives no *MB 16*

Angry blows

Angry blows, children should not be struck with *CG 280*

Angry feeling

Angry feeling *See* Feeling

Angry passions

in little children *CG 92-3*
Satan makes himself heard in *4T 346*

Angry person, Angry persons

how to answer *MYP 135-6*
who are not sane *3BC 1161*
words often exasperate *MH 486*

Angry spirit

Angry spirit, exhausting itself in torrent of faultfinding *4T 243*

Angry words

let no, escape your lips *2SG 267*; *7T 261*
mouth always ready to utter *2T 425*
not of heavenly origin *CG 246*
to speak, like flint striking flint *CG 95*

Anguish

cry of, heard in impressive dream *2T 595*
day of heart-rending, before us *1T 269*
endured for Christ's sake, recorded in heaven *LS 157*
of God's people, in time of trouble *GC 619-20*
pangs of,
Christ acquainted with our *2T 313*
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See Agony

Angwin, Calif.

Angwin, Calif. *2SM 202*

Animal, Animals

1. Antediluvian
2. Clean
3. Cruelty to
4. Food source
5. In Eden
6. In new earth
7. Unclean
8. Miscellaneous

1. Antediluvian

amalgamation of *3SG 64*, *75*
angels guided, into Noah's ark *PP 97-9*, *107*; *3SG 67-8*; *SR 65*
confused species of, destroyed by Flood *3SG 75*
created species of, in Noah's ark *3SG 75*
fierce and powerful, in Noah's ark *PP 97*; *3SG 75*
large and powerful, do not exist now *3SG 92-3*; *4aSG 121*
much larger than now *Ed 129*; *PP 112*; *3SG 95*
terror of,
in Noah's ark *PP 100*; *SR 68*
when Flood came *PP 99*; *3SG 69-72*, *77*; *SR 66*, *68-9*
See also Fossil

2. Clean

eating of, permitted after Flood *PP 107*; *3SG 76*; *4aSG 121*
in Noah's ark *PP 97-8*, *107*
Noah offered, as sacrifices *PP 106*; *3SG 73*; *SR 69*
only, accepted as offerings symbolizing Christ *SD 225*

3. Cruelty to

angels note *PP 443*
antediluvians delighted in *PP 92*; *3SG 63-4*
Balaam's *PP 442-3*
community resentment against *2T 379*
eating of flesh food involves *MH 314-6*; *4aSG 146-9*; *2SM 418-9*; *2T 64*
intemperate man's *Te 32*
judgment of persons guilty of *PP 443*
of killing, for food, but different for insects *TDG 205:4*
Satan delights in *DA 356-7*; *GC 515*; *8T 273*
sinfulness of *PP 443*
EGW pained by *1T 25*

4. Food source

disease in,
from improper care, fattening, and slaughtering *CH 115*; *MH 314*; *4aSG 146-9*; *2SM 418-9*; *2T 64*
makes meat dangerous to eat *2MCP 390:1*
milk made unsafe by *CD 359*; *MH 320*; *2T 369*
physicians to call attention to *CD 388*
proportionate to man's wickedness *7T 135*
rapidly increasing *CD 292*, *412*; *MH 313*; *7T 124*
diseased,
as poisonous food *MM 280*; *2SM 418*
used for food *CD 410-3*; *MM 280*; *4aSG 146-9*; *2SM 418-9*; *2T 153*, *404-5*
eating dead, injures spirituality *2MCP 407:3*
inferior quality of, sold for food *2T 153*
slain for food,
revolting thought of *Ev 664*; *MM 279*
unpleasant sight *CD 401*
slaughter of, for food is unnecessary *CD 394*; *CH 450*

strangled, pagan Gentiles eat *AA 191*
See also Flesh foods

5. In Eden

Adam and Eve obeyed by *1SM 268*
Adam familiar with *PP 51*
Adam named *PP 46*, *51*
devoured not one another *CD 396*
diet of, vegetarian *CD 396*
played about Adam and Eve *AH 26*; *PP 50*; *3SG 35*; *1SM 268*; *SR 22*
sported together without fear *MH 261*; *PP 50*

6. In new earth

all kinds *EW 18*; *2SG 53*; *1T 68*
dwell together in perfect unity *1T 68*
gentle and trustful *Ed 304*
man's sway recognized by *Ed 304*

7. Unclean

eating of,
fills blood with impurities *DA 617*
Israel forbidden *MH 312*
life shortened by *DA 617*
not best articles of food *4aSG 124*
Peter's vision of, mistaken idea re *SR 285-6*
Pharisees classed smallest insect with *DA 617*
See also Swine

8. Miscellaneous

acts of mercy due to *WM 47*
affection shown to caretakers by *MH 316*
all have ministry *Ed 103*
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bought and sold in temple court *DA 155*, *589*
can live only by life God imparts *SC 67*
can love and serve man *PP 45*
care of,
by Jews on Sabbath *DA 286*
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childless persons lavishing affection on *AH 168-9*; *MH 203*
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curse felt by, after man sinned *CD 383*, *411-2*, *414*; *PP 443*; *4aSG 146*; *2SM 418*
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depend daily on God's providential care *PP 115*
disgusting habits degrade man lower than *CD 399*
domestic, raising of *2SM 426*
each,
a lesson book *1BC 1089*
ministers to some other life *DA 20*
Egyptians superstitiously venerated *PP 333*
fear of man put on, after Flood *PP 107*; *3SG 75*
fierce, Israel was protected against *PP 429*
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free from disease, few *CD 388*; *4aSG 146*; *2SM 418*
God's law requires due regard for *WM 47-8*
having tasted blood, illustration of *2BC 1020*
hear, see, love, fear, and suffer *MH 315*
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to tell of their want and suffering *DA 500*
to understand and acknowledge God's sovereignty *PP 45*

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living like, indulging and forgetting God's gifts *Con 79:2*
lower orders of, man placed above *8T 264*
Mosaic law extended to *DA 500*
nature of, Adam's sin affected *Ed 26-7*
nature's gifts to *SC 68*
never eat some mixtures often put in human stomachs *CD 113*
organs of, faithful use of *MH 315*
professed Christians more, than divine *2T 474*
rebellion of, against sinful man's rule *Ed 26-7*; *PP 59*
sacred, of Egyptians *PP 266-7*, *333*; *3SG 201*, *211*; *SR 112*
sacrifice of, represents offering of Christ *LHU 24:3*
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Christ sought to alleviate *DA 90*
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that answers purpose of creation better than does indolent man *CT 280*
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Creator's law obeyed by instinct governing *SL 76*
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Animal appetites

Animal appetites *See* Appetite, animal

Animal foods

Animal foods *See* Blood; Butter; Cheese; Chicken; Cream; Egg; Fat; Flesh food; Lard; Milk; Swine's flesh; Turkey

Animal instinct

Animal instinct, Satan leads men to gratify *3T 561*

Animalism

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flesh food diet tends to *CD 389-90*; *CH 576*
shameful, human bodies corrupted by *AH 124*

Animal life

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Animal nature

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Animal organs

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Animal passions
Animal passions *See* Passion, animal

Animal products
Animal products *See* Blood; Butter; Cheese; Chicken; Cream; Egg; Fat; Flesh food; Lard; Milk; Swine's flesh; Turkey

Animal propensity
Animal propensity *See* Propensity, animal

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Animal sacrifices *See* Sacrifice

Animal world
Animal world, God's wisdom revealed in *PK 33*

Animate being
Animate being, humblest, Source of life replenishes *DA 785*

Animation
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Animosity
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catarrh and scrofulous swelling caused by *2SM 477*; *1T 459*
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Annals of the English Bible
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Ann Arbor, Mich.
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Annas
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Annoyed, when, flee to Christ *2T 81*

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Anonymous writers *See* Poet; Writer

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Ant, Ants

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Antagonist of sin, successful, Christ the only *CM 153*

Antediluvian, Antediluvians (people who lived before the flood)

Antediluvian, Antediluvians (people who lived before the flood) *Ed 20-7*; *EW 145-53*; *PP 44-116*; *3SG 33-96*; *SR 20-71*

1. Faithful
2. Ungodly
3. Miscellaneous

1. Faithful

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2. Ungodly

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Anthems

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Anticipated evil, Anticipated evils, brooding over, unwise and unchristian *5T 200*

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Anticipation of evil, some people always given to *PP 293*

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Antioch of Pisidia *AA 170-6*, *185*

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1. Future
2. In early church
3. Israelite
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will develop into darkness deep as midnight *PK 717*
will increase *Ev 363*; *2SM 383*

2. In early church

aid of civil government sought during *GC 443*
gradual, led to establishment of papal power *GC 49-60*, *443*
great, Paul foretold *GC 49*, *444*
in first centuries *EW 210-3*, *226-7*; *GC 42-9*, *298*, *384-5*, *551*; *SR 322-4*, *354-5*; *8T 26*, *241-2*

3. Israelite

after rending of kingdom of Israel *PK 109*
Ahab's reign marked by *PK 116*; *3T 273-86*
at Sinai *PP 315-30*; *TM 98-102*
Bible presents results of *PK 668*
blessings of God's presence lost by *PP 343*
deeper, followed every reformation *DA 28*
developed gradually *PK 55*, *147*, *296*
Elijah stood grandly alone amid *5T 526*
gathered strength with passing years *PK 384*
God bore long with *3BC 1132*
heathen abominations prevailed during *PP 337*
in reign of Ahaz *PK 322*, *331-2*
in Solomon's time *2BC 1026*, *1028*, *1032-3*; *FE 499*; *PK 47*, *51-8*; *4aSG 100-1*
inquiry by many people during *PK 326*
Isaiah saw, in vision *DA 590*
Jeremiah labored in time of *PK 408*
Jews subject to Rome because of *DA 602*
laws given as safeguard against *PK 620*
leaders of, death penalty for *PP 455*
marriage and mingling with heathen led to *PK 620*; *PP 171*, *544-5*
more dreadful than famine *PK 127*; *3T 276*
Moses foretold results of *PK 295*
results of, in kingdom of Israel *PK 281*
speedily brought punishment *PP 557*
unparalleled, in Habakkuk's time *PK 387*
Zephaniah's warnings re results of *PK 389*

4. Past

ancient, recorded as warning to us *3SG 5*
among:
God's people before Flood *5T 93*
Noah's descendants *1BC 1091-2*; *PP 118*; *2SM 412*; *SR 72*; *8T 213*
centuries of, treasure up wrath *GC 286*
church often afflicted by *5T 688*
in Abraham's time *PP 125*
in 1844 *LS 61-2*
in England *GC 388*
in every age of, people true to God *PP 338*
in Galatia, how Paul dealt with *AA 383-8*
in some churches in Paul's time *AA 296*
judgment will reveal heinous character of *DA 58*
man alienated himself from God by *5T 230*
man united with Satan in *FE 199*
man's, has brought discord, wretchedness, and ruin *2BC 999*
martyrs refused deliverance on condition of *4T 336*
original, deplorable effect of *MH 129*
sad history of, exploited by infidelity *3SG 5-6*
Satan and man became evil by *GC 505*
universal,

how world was to be kept from *PK 687*
in Christ's time *5T 421*

5. Present-day

almost universal *TM 151*
who will be able to stand in *6BC 1106*
among God's people *FE 197*; *LS 326*; *5T 72*
characteristic *PK 185*
encouragement to stand for right during *PK 177*
general, promise to the obedient amid *4BC 1148*
God's judgments invited by *PK 305-6*
great, will develop into darkness deep as midnight *COL 414*
in air we breathe *1BC 1114*; *2SM 58*, *394*
met everywhere *4T 448*
only obedience to God's requirements will keep man from *PK 83*
prevailing spirit of *PK 178*; *5T 79*
in religious world *PP 166-7*
promises for the faithful amid *PK 427*
similar to that of Elijah's time *PK 170*
regarding iniquity in heart leads to *5T 680*
Satan diligently works to win men to *TM 163*
work of, culmination not yet reached in *GC 389*
world lies in *Ev 18*

6. Miscellaneous

abhor evil if you dislike the thought of *TMK 254:5*
call, by its right name *1BC 1114*; *2SM 393*
complete, backsliding often leads to *2BC 1000*
fanciful views of God lead to *8T 292*
God willing to hear and forgive in time of *PK 334*
honest souls led away by, will be rescued *2T 111*
hosts of, we cannot avoid conflict with *SD 41*
how believers may fall into *5T 537*
least deviation from right may end in *4T 578*
obedience to God keeps men from *PK 83*
minister's,
does not change truth into lie *4T 595*
neglect of light leads to *2T 627*
open, not more offensive than hypocrisy *PP 523*
Satan works to exalt, as truth *TM 16*
sign of, disobedience is *7BC 908*
slight difference should not lead to *CW 31*
speak courage in time of *2T 515*
those choosing, will perish with Satan *6T 407*
through eternity all will be secure from *DA 26*
to enter new organization would mean *2SM 390*
when light is not security against *PK 83*
why God permits *4BC 1152*; *2SM 394-5*
why many go off into rebellion in *1BC 1114*
widespread, not yet universal *PK 171*
See also Heresy; Shaking; Sifting

Supplement

acceptance of, to get revenge *3SM 397:2*
begins in secret rebellion against God's law *OHC 347:3*; *TMK 254:4*
character of some we trusted will develop into *3SM 411:3*
cleansing of soul (from adultery) to avoid *TSB 193:1*
confederacy of, tries to divert allegiance of faithful *Mar 204:3*
darkness of, coming; use any method *PM 324:5*
end of, after apparent success of Satan *3SM 393:3*
expected in last conflict *3SM 425:3*
first step in, is losing faith in writings of EGW *PM 360:1*
harm not to be feared because of *3SM 37:3*

humility is antidote to Satan's type of *TDG 16:4*
illiterate safe from, with evidence of truth in heart *3SM 400:0*
increasing,
adds to accumulation of ages *TDG 84:2*
until the Lord comes *UL 352:2*
instruction in Rom. 12:9 for those who find, grievous *OHC 347:5*
light and blessings no security against *UL 310:3*
nominal Christianity in time of, is greatest fear *3SM 399:3*
now is time of, with seducing spirits (1907) *3SM 408:3*
obedience keeps people from *UL 318:4*
others led astray by those in; we are not to join them *3SM 412:0*
prevailing spirit of our time *TMK 206:2*
rapid descent in, after believer listens to temptation *OHC 347:4*
rebellion against God's law begins *AG 333:4*
replacement of ones leaving because of *Mar 200:6*; *3SM 422:3*
rise of, known from beginning by God and Christ *LHU 74:6*
safe in time of, by living experience *3SM 399:3*
security from, light does not provide, unless received *UL 318:4*
Solomon's, misusing talents caused *CC 193:5*
stopped if ministers studied character of Christ *3SM 187:1*
truth held too lightly prepares for *3SM 415:4*
See also Rebellion

Apostate, Apostates - Appetite, indulgence of, Appetites, indulgence of

Apostate, Apostates

all walking by side of, will be imbued with his spirit *TM 290*
base, ministers to defend truth against *5T 528*
bitterness of, against the faithful *EW 69-70*
called "fool" in OT *MB 57*
Christ waits to welcome *Ed 294*
church must battle *4T 594*
condemning a brother as *MB 57*
deceptive workings of, God's word not to be contaminated by *Ev 625*
divert attention from God's work *9T 148*
dragon's words voiced by *2SM 395*
enmity of, manifest during crisis *5T 463*
first great, Satan as *4BC 1163*; *COL 318-9*; *6T 407*
from our ranks, will be our most bitter enemies *GC 608*
God's law opposed by *GC 285*
once advocates of truth, greatest trials will come from *Ev 624-5*
opposing SDA work, do not try to convert *9T 148-9*
professed Christians marked as *CS 223*
rulers stirred up by, against us *GC 608*
Sabbathkeepers to be accused before courts by *GC 608*
Sanhedrin treated breakers of ceremonial law as *AA 405*
Satan uses, to divert minds from present truth *1T 123*
Satan's most efficient agents *GC 608*
Solomon employed, in building temple *2SM 175*
spirit and influence of, with God's word resist *Ev 625*
to secure their own safety, will betray brethren *DA 630*
wavering souls tempted to follow *5T 525*
who will surely become *2SM 379*
will oppress former brethren *5T 463*

Apostate church

Apostate church, symbolized by vile woman *GC 381*

Apostate power

Apostate power, great, Satan represented by *DA 763*

Apostate teacher, Apostate teachers

Apostate teacher, Apostate teachers in Galatia *AA 385*

Apostate world

Apostate world, God's law made void by *ML 100*

Apostatized

Apostatized, God gives special call to the, to come fully into fold *2T 20*

Apostles

1. After Pentecost
2. Before Pentecost
3. Training of
4. Miscellaneous

1. After Pentecost

angels protected, till their work was done *EW 189-90*
before councils and imprisoned *DA 508*
Christ's grace made, what they were *7T 32*
consecration and devotion of *AA 593-5*
counseled and prayed together *6BC 1062*
early, in Jerusalem *AA 57-102*; *SR 248-67*
experience of,
from Christ's ascension and Pentecost *AA 35-6*; *DA 832-3*; *GC 350*
lessons from *GW 25*
faces of, peace of Christ shone from *AA 46*
fellowship of, with Christ in sufferings *3T 27*
God spoke to men by *4T 147-8*
gospel recorded by, for future ages *GC 9*
history of, example of sacrifice in gospel work *5T 87*
in preaching, went back to Adam's day *4T 401*
Jewish leaders tried to stop work of *AA 66*
John the last surviving *AA 569*
knew how to speak and pray sincerely *AA 594*
labors of *AA 48-9*
during Jewish festivals *AA 165*, *514*; *SR 302*
learned men listened with astonishment to *4T 378*
lessons learned by, written for us *ML 96*
martyrdom of *AA 21*, *597*; *DA 669*; *EW 209*
ministry and sufferings of *GC 351*
ministry of, at Pentecost *AA 35-46*; *SR 241-7*
miracles wrought by *AA 78*; *EW 192*; *SR 245*
mistreatment did not intimidate or discourage *AA 79*
never claimed to be without sin *COL 160*
no longer ignorant and uncultured *AA 45*; *Ed 95*
office of, most important among men *AA 19*
outpouring of Spirit upon, results of *AA 22*
Paul's reverence for *AA 405*
personation of, by devils *EW 90*, *264*; *GC 557*
preaching of, Sadducees opposed *TM 68-9*
rejoiced in suffering for Christ *5T 87*
shook world *AA 593*
sick persons healed by *SL 62*; *1T 208*
by laying hands on them *CH 34*
Spirit enabled,
to meet idolatry *ML 48*
to speak other languages accurately *AA 39-40*; *DA 821*
Spirit gave special endowment to *GC 9*
Spirit unfolded truth to *AA 45*
success of, secret of *DA 667*
supernatural endowments given, as seal of their mission *MH 94*
three leading, were Peter, James, and John *6BC 1108*

truth revealed with clearness and earnestness by *Ev 171*
united in faith, doctrine, and spirit *AA 20*; *DA 296*
unitedly labored in Spirit's power *AA 88*
what kept, laboring when in danger *AA 332*
wrong attitude of some, toward Paul *AA 398*
wrote at dictation of Spirit *EW 264*
zeal of Christ caught by *5T 132*

2. Before Pentecost

changes wrought in *DA 250*; *GC 349-50*
character of, not perfected by miracle *SL 84*
Christ aided by, in evangelism *DA 349*
Christ's appearances to, after resurrection *DA 802-31*
Christ's ascension witnessed by *DA 830-1*
Christ's family formed of *DA 349*; *Ed 84-5*
differed widely in characteristics, training, and habits *AA 20*; *DA 292-6*; *Ed 85-6*
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put away before Pentecost *DA 827*
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at John the Baptist's fate *DA 245-6*, *526*
because Christ did not secure Jewish leaders' support *DA 294*
when Christ died *AA 25-6*; *DA 379*, *670*, *794*; *EW 244-5*; *GC 345-6*; *LS 62-3*
dissension among, Judas Iscariot was chief cause of *DA 719*
divided into groups *DA 292*
dress of, instruction re *DA 351*
during:
40 days after Christ's resurrection *AA 26-7*
10 days after Christ's ascension *AA 35*; *DA 832*; *SR 241-2*
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favorite idea held by *DA 643*
first five, call of *DA 138-42*
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four of,
called by sea *DA 244-51*; *GW 24*
to act leading part *Ed 86*
God's purpose in appointing *TM 406*
grievances of *DA 296*
highest place sought by *DA 548-9*, *643-4*
invited to come apart and rest *DA 359-63*
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lesson in humility and service taught to *DA 644-5*
meaning of message of, mistaken by them *GC 348-9*
men of natural ability *CT 511*
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office and mission of *AA 19*; *DA 291*
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first step in church organization *AA 18*; *DA 291*
Peter not given supremacy over *AA 198-9*
power over unclean spirits given to *1T 208*
prayer and communion of, before Pentecost *MH 509*
rabbinical teaching influenced *DA 412*, *670*
regarded as ignorant fishermen *SR 252*
regrets of, after Christ's ascension *DA 508*
reward for services of, no stated sum offered as *MH 479-80*; *MYP 303*
selfish ambition of *DA 435-7*
sent forth:
as Christ's representatives *AA 22*; *DA 351*

as representatives of gospel church *AA 19*; *DA 291*, *414*
to preach and heal *6T 292*
two and two *DA 350*
serious faults of, when called to service *DA 295-6*
seven, in humble garb of fishermen *DA 809*
six long and gloomy days for *DA 418*
skepticism of, re Christ's resurrection *DA 793-4*
slept in Gethsemane *MH 509*
slow to understand gospel was for all nations *DA 351*
studied under Christ three years *CT 511*; *DA 809*
teachers divinely appointed *DA 351*
thinking of, confused and erroneous *DA 670*; *GC 348-9*
three, in closest relationship to Christ *DA 292*, *420*
unlearned men chosen as *AA 593-4*; *CT 511-2*; *DA 249-50*, *821*; *MH 197*; *MYP 169*; *SR 243*
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words and works of, to revolutionize world *MYP 170*

3. Training of *DA 151-2*, *249-51*, *294-6*, *349-51*

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for Christ's own use *5BC 1088*
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in school of Christ *FE 359*
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not in schools of prophets *5BC 1088*
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training given by Christ to *CT 511*; *DA 250-1*; *WM 117*

4. Miscellaneous

apology to, by authorities who had imprisoned them *RC 343:4*
days of, submitting to Holy Spirit will bring experience of *CME 22:3*
errors of, arrayed *3SM 343:3*
Holy Spirit enabled, to resist idolatry and exalt Jesus *RC 132:4*
humble workers bear fruit equal to that of *HP 68:7*
message of, turned souls from idols to God *AG 353:4*
ministry of, noticed by many because of persecution *RC 343:6*
power of, for those who will do God's service *HP 222:5*
repentance was message of; so it is for us *TDG 370:4*

Apostleship

Apostleship, Paul's strongest proof of *AA 328*

Apostolic church

doctrine of world conversion not taught by *GC 321*
liberality of, example for us *WM 271*
message of, power attending *Ev 219*
preparation of, for Pentecost *Ev 698*

Apostolic succession

Apostolic succession, true evidence of *DA 467*; *4T 393*, *529*

Apostolic times

Apostolic times, gospel preached to world in *MH 141*

Apparel

Apparel *See* Clothing; Dress; Jewelry; Ornamentation

Appeal, Appeals

direct and personal, erring individuals need *WM 101*
earnest,
in every sermon make *GW 159*; *4T 396*
need of making *GW 144*
effective, how to make *1T 646-7*
evangelistic, Spirit makes effective *Ev 285*

for funds for God's cause *5T 733*
how to eliminate *CSW 138*
heart's unspoken, Christ heard *MH 93*
ministers, for decisions *Ev 283-5*; *4T 316*
most solemn, consistent life that is *MH 494*
need of making,
in personal work *6T 68*
to arouse careless and foolish *7T 155*
noblest *Ed 262*
Paul's toil-worn hands did not detract from his *CC 342:3*
personal,
in miss. work *WM 94*
tenfold effective *Ev 463*
prayer for persons responding to *1SM 144-5*
prayerful and earnest, create convictions *2SM 152*
response to, seeing Christ as everything would bring more *FW 73:2*
solemn and earnest, by Christ to people *MH 448-9*
special,
in public ministry *1SM 144-52*
needed to move many to stand for truth *1T 646*
stirring, needed *2T 341*
strong and earnest, sinners need *Ev 188*; *1SM 157*
tenderest, sinner pointed to sacrifice of Christ by *TDG 188:6*
to be read at camp meetings *5T 217-35*
to come to Christ now just as you are *TMK 56:4*
to work for God, do not wait for *CS 44*
unheard because of infatuation with vice *Mar 108:2*
wanderer given most tender, by God *TMK 263:4*
wayward one given, to make calling sure *LYL 43:4*
EGW made, in vision to seek things above *TDG 15:4*
wife leaving husband given, to change spirit *TSB 67:1*
See also Call; Persuasion

Appeal to Mothers

Appeal to Mothers, by EGW *1T 666*, *689*
Dansville visit did not influence *3SM 276:3*

Appeal to Youth

Appeal to Youth, containing letters by EGW *1T 666*, *689*

Appearance, Appearances

business and spiritual character shown by *OHC 230:3*
Christ never deceived by *GW 317*; *TMK 178:3*
conversation on, reveals selfishness *OHC 283:4*
danger of looking at, instead of God *PP 672*
Daniel's, revealed physical soundness and moral purity *RC 143:3*
deceptive *4T 66*
desire to make, is tyrant *MM 167*; *7T 93*
erroneous idea that, is great means to success *MM 167*
faith instead of, to be your guide *PM 112:1*
for sake of effect, in med. miss. work *MM 161*
God does not judge by *CS 339*
God does not judge by; He polishes rough stones *3SM 240:3*
have faith in God when, seem forbidding *MH 482*; *PK 164*
honesty brings respect in spite of unpleasant *2MCP 437:4*; *RC 272:7*
hope and strength do not depend on *MM 167*
index to the heart *OHC 273:2*; *TMK 312:5*
keeping up, is tyrant *7T 93*
large, persons anxious to make *CS 273*
look on Christ and God's love instead of striving for *RC 178:6*
love of, kept woman from good *2T 393*
much time and money not to be spent for *9T 56*

never depend on, for success *7T 93*
not evidence of Christian character *1T 322*
of evil,
abstain from *4T 364-5*
do more than to merely avoid *MYP 348*
women warned against *2T 458-9*
youth must refrain from *MYP 345*
of wealth or position, not essential to gospel work *7T 143*
often makes difference in treatment received *1T 11*
outside, is index to heart *2SG 286*; *1T 136*
outward,
be neat and attractive in *AH 22*
be not careless and indifferent re *AH 22*
desire for, like canker *MM 167*
do not dishonor God by *4T 143*
man judges by *Ed 266*
reformation of heart shown in *1T 162*
reformed heart is manifested in *1T 162*
seemingly most forbidding, have faith in God in face of *MH 482*; *PK 164*; *8T 10-1*
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we may deny Christ in *1T 304*
persons governed by, not good judges of what God does *3T 67*
persons trying to keep up *AH 151*
personal,
be neat and attractive in *CH 102*
make the best of *6T 96*
pride of *3T 335*; *4T 576*
among SDA *EW 120*
flee from *TDG 295:4*; *UL 300:5*
goes when carnal heart is changed *1T 162*
slack or untidy in, never be *CH 102*; *Ev 672*
studying the law of God as critically as *TMK 295:2*
success depends on God rather than on *TDG 26:3*
time and money squandered for *2MCP 381:1*
time spent for, instead of inward adorning *TMK 312:3*
victories not measured by, but by goodness, etc. *TDG 199:5*
world judges us by our *6T 397*
See also Clothing; Dress

Appetite, Appetites

1. Animal
2. Control
3. Natural
4. Perverted (debased, degraded)
5. Restriction of
6. Miscellaneous

1. Animal

butter strengthens *2T 486*
flesh food strengthens *2T 486*
given us for important purposes *4T 244*
indulgence of, degrades and enslaves *CH 38*
intemperance subjects higher faculties to *Te 146*
keep, in rigid subjection *4T 244*
Nabal used wealth to gratify *2BC 1021-2*
perverted, become warring lusts *4T 244*
reason should control *3T 561*
restrain *CH 38*; *4T 244*
strengthened at expense of moral and intellectual faculties *2T 486*
unhealthful stimulants subject higher powers to *4T 34*
See also Passion, animal

2. Control of

children to be taught *AH 261*; *CD 229*; *MH 385*; *ML 82*; *3T 564-5*
Christ demonstrated *1SM 272*
Christ gives strength for *5T 510*
Christ helps to obtain *CD 169-70*; *3T 161-2*
Christ our example in *4T 29*
Christian exercises *CD 427*; *FE 144*; *3T 570*
conscience must have *MH 319*, *399*; *MYP 237*; *3T 84*, *491*; *5T 314*; *8T 63*; *Te 60*, *145-6*, *216*
consecration impossible without *CH 69*
control of passions made easy by *CD 162*
essential *SL 23*; *3T 473*, *488*; *Te 16*
exercise, to enjoy plain and wholesome food *CD 488*
failure to exercise, is intemperance *4aSG 125*
God's will must have *AA 311*; *DA 122*; *MYP 41-2*; *3T 538*
how to have *2T 507*
impossible without God's help *MM 144*; *2T 409*
intellectual powers must have *DA 101*; *PP 562*; *1T 487*
lack of, dyspepsia from *2T 374*
ministers become more useful by *MM 296*; *3T 486*
miss. work for persons without *Ev 265*
natural law must have *CH 69*; *SL 29*
necessary *AA 307*; *CD 145-70*; *CH 588*; *DA 122*; *MH 175*; *SL 25-33*; *4T 366*, *454*
perfect,
essential *2T 428*
increase in spiritual strength requires *2T 413*
possible to all *MH 176*
reason must have *AA 311*; *5BC 1079*; *CH 156*; *MH 319*, *323*; *MYP 237-8*; *3T 84*; *4T 571*; *5T 314*; *Te 12*, *146*
sanctification impossible without *3T 570*
Spirit must have *CT 20*
spiritual affection must have *MH 399*
students need *CD 159*
will must have *CD 167*; *CH 113*; *Te 181*
youth to be taught *MYP 233*

3. Natural *CD 239*

abundance for gratification of *CH 114*; *3T 50*
divinely appointed *Te 12*
eating regularly whets *CD 179*
giving way to, injures constitution *2T 591*
gospel workers need to restrain *GW 80*
health preserved by restricting *3T 63*
life prolonged by restricting *3T 63*
perverted by indulgence *Te 19*
physical exercise increases *3BC 1157*
pure and holy when given to man *Te 12*

4. perverted (debased, degraded)

antediluvians given to *CD 373-4*
as warring lust *CD 167*; *CH 68*; *SL 29*; *4T 215*
association with persons of *5T 508*
cease to indulge *CH 37*; *MM 262*; *TM 114*
to preserve health *CD 85*
crave things most injurious to health *4aSG 146*; *2SM 417-8*
deadly work of *CW 123*
depraved *CD 239*
disease caused by pampering *4T 582*
disease overcome by denying *1T 487*
Esau sold birthright to satisfy *PP 181-2*
excuses for flesh diet found by *CD 410*
false education resulting in *CD 239*
health reform light guards against *4T 141*
how nature helps to overcome *1T 549*
indulged at expense of health *1T 486*

indulged in use of slow poisons *3T 140-1*
Israelites controlled by *4aSG 18*
laws of our being violated by *CD 161*; *3T 63*
natural powers weakened by *1T 549*
prayer needed to control *MH 144-5*
reason and judgment enslaved by *4T 28*
reasoning faculties affected by *4aSG 13-4*
remedy for *4aSG 130-1*
sacrifice cheerfully gratification of *2T 99*
Satan finds access to soul through *Ev 515*
Satan ruins men through *Ev 530*
sinfulness and power of *5BC 1079*
sins of greatest magnitude committed through *4T 30*
slaves to *Te 274*
warning to *4aSG 13-4*
soul ill-affected by *6T 371*
soul's fine feelings destroyed by *Te 149*
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to deny, is brave and noble *Te 189*
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world corrupted by *Te 12*
wrong habits of eating produce *Ed 204*; *MH 295*

5. Restriction of

able persons accomplish more by *MH 308-9*
blessings Israel would have enjoyed by *CD 378*
Christ overcame by *DA 117*
Christian perfection impossible without *CD 57*; *2T 400*
decision of character essential to *CD 165*
Eden regained by *3T 491*
interest and zeal needed in *1T 619*
Israel rebelled against *2T 394*; *3T 171*, *339*
labor and expense saved by *2T 404*
low scale of spirituality from lack of *2T 414*
masses reject any theory calling for *2T 377*
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moral courage needed for *2SM 416*; *8T 75*
necessary *CH 156*; *2T 432*; *9T 157*
only safe path is *3T 561*
practice *5T 732*
restoration of health requires *CD 107-8*
why God requires *CD 160-1*; *2T 591*; *3T 63*

6. Miscellaneous

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by Christ began redemption where ruin began *3SM 128:4*
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Appetite, indulgence of, Appetites, indulgence of

Appetite, indulgence of, Appetites, indulgence of *AA 317*; *CD 161-2*; *CH 67-8*; *GC 473-4*; *2T 397*; *3T 475*; *4T 28-43*, *293*, *582*

1. Consequences of
2. Temptation to
3. Miscellaneous

1. Consequences of

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causes decline in virtue *2MCP 567:2*
causes dissension *2MCP 392:0*
causes loss of vigor *TMK 313:4*
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children's conduct ill-affected *CG 392*; *2T 368*
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declension in virtue *3T 486*
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discrimination destroyed *TM 473*
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intellect injured *4aSG 129*
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3. Miscellaneous

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Appii Forum - Armor

Appii Forum

Appii Forum *AA 448*

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a snare *TM 250*
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Apple cider *See* Cider

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Applesauce
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ministers need to repent of *GW 150*; *PK 141*; *3T 185*
must be forsaken *2T 493*; *3T 52*
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of God,
no man can live for self and enjoy *5T 113*
seek first *PP 650*
of the ungodly, sacrifice of integrity for *4T 577*
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Approval

mother's, brings sunshine *RC 171:4*
of God, physical health promoted by *LS 270*
of men, longing for *DA 409*
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Apricots

Apricots, dried, recommended *MH 299*

April

April, Passover time as related to *DA 76*; *PP 537*

Aprons

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Aptitude, Aptitudes

gifts from God to be used with, by looking to Him *TDG 32:5*
God turns, into profitable channels *OHC 90:4*
highest use of, in study of God's word *FE 305*

how to develop,
for larger work *MH 153*; *6T 432*; *WM 153-4*
in God's service *9T 129*
increased by using talents *TMK 328:2*
increasing, miss. work results in *MM 313*
natural, indicate direction of lifework *Ed 233*
various, God created us with *CT 181*
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Aptness
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Aquila and Priscilla
Aquila and Priscilla *AA 243*, *269-70*, *349*, *351*, *355*; *6BC 1062-3*; *FE 97*; *PP 593*

Arabs
of desert, give drink to the thirty traveler *DA 183-4*
of Yemen *GC 362*

Arabia
Arabia *AA 125-8*; *6BC 1058*; *Ed 65*, *100*; *PK 192*; *PP 247*; *SR 274*

Arad
Arad, Canaanite king *PP 427-8*, *434*

Ararat
Ararat, cluster of mountains of, preserved in Flood *3SG 77*

Aratus
Aratus, Greek poet, Paul quoted from poem *Phaenomena* by *AA 238-9*; *SR 312*

Araunah
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Arba
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Arbitrary exaction, Arbitrary exactions
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selfish, exposed in judgment *TM 224*

Arbitrary manner
Arbitrary manner, knowledge of God not to be kept before youth in *CT 429-30*

Arbitrary measures
Arbitrary measures, youth not to be corrected by *Ed 297*

Arbitrary orders
Arbitrary orders to fellow workers, no man is to give *TM 491*

Arbitrary person
Arbitrary person, not qualified to teach *CT 233*

Arbitrary power
Arbitrary power, unbecoming to head of family *2T 253*

Arbitrary restraint
Arbitrary restraint in child training develops obstinacy and defiance *CT 264*; *Ed 279*

Arbitrary spirit
Arbitrary spirit drives away friends *4T 126*

Arbitrary words and actions
Arbitrary words and actions, heart's worst passions stirred up by *6T 134*

Arbors

Arbors, Israelite, during Feast of Tabernacles *PP 540*

Archangel

heaven's Prince, Michael is *SL 51*
voice of,
living and dead summoned to judgment by *PP 339*
resurrection of righteous dead at *AA 258*; *GC 321-2*
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Archangels

Archangels, plan of redemption is wonder to *SD 295*

Archbishop of Canterbury

Archbishop of Canterbury, question by *Ed 233*

Archelaus

Archelaus, son of Herod the Great *DA 66*, *104*

Archery

Archery, exercise more valuable than *FE 74-5*

Architect, Architects

heart to be worked as building is constructed by *TDG 112:4*
of Christ's church, disciples as *8T 14*
of earthly sanctuary, Bezaleel as *1BC 1108*
of his own fortune, adage that man is *CD 29*; *MYP 242*; *Te 156*
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Architecture

buildings of skillful, destroyed when mercy ceases *TDG 152:3*
costly, not essential to God's work *MH 36*; *7T 143*
Egyptian, in Moses' time *PP 248*, *258*
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Archives of heaven

Archives of heaven, God's law kept in *7BC 972*

Arctic regions

Arctic regions, cedars in *PP 450*

Ardor

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of Christian hero, needed *8T 45*
revival of first, needed *5T 612*
soul's, grows with Christian experience *MYP 198*
See also Earnestness; Enthusiasm; Zeal

Areas/Fields

entering, by literature; places we cannot go *PM 196:1*
new/dark/unentered
annexing, fulfilling the gospel commission *LHU 294:4*
consecrated workers to obtain victories in *PM 175:2*
God's people to take publications into *RC 202:5*
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missionary work blessed in *LHU 123:6*
publications are not enough for; preachers needed *PM 308:2*
time for aggressive work in *TDG 325:6*
work in, and conversions will be made *TDG 179:5*
See also Places; Satan, strongholds of

Areopagus

Areopagus *See* Mars' Hill

Argument, Arguments

1. Against truth
2. Effective
3. Inadequacy of
4. Unwise use of
5. Miscellaneous

1. Against truth

against Sabbath observance, how to refute *GC 455-6*
all-convincing, “my experience” as *3T 71*
Bible,
opponents use falsehood when lacking *5T 601*
opponents use force when lacking *Ev 235-6*
conscientious, what is not *CW 50*
disobedience covered by *1BC 1084*
force as only, left to sinking cause *SR 276*
founded in falsehood,
class ready to accept *1SM 70-1*
used against Christ *1SM 70*
on Scripture passages, Satan seeks to arouse *GW 312*
only irrefutable, against truth *GC 460*
opponents’:
against truth *GC 455*
in debates *3T 425*
periodical writers to dwell little on *7T 156*
publication of *3T 427*
re Sabbath *EW 68-9*
strengthened when we repeat them *9T 148*
persuasive, Satan can use *2T 287*
Satan uses, to entangle souls *ML 105*; *MYP 104*
skillful covering of clear points of truth by *3T 426*
stay-away,
effectively used against evangelistic effort *Ev 457*
used by priests against SDA *Ev 574*
subtle, minds perplexed by *PP 41*
subtlety of, erroneous idea of *TM 108*
unsound, for tea, coffee, opium, and alcohol *Te 74*
with Satan, only God can win *5BC 1083*

2. Effective

bearing searching scrutiny, use only *5T 708*
Bible,
children to be interested in *CT 137*
ministers need to be fortified with *2T 499*, *556*
present truth by *Ev 204*
centurion’s only, his great need *MH 65*
chosen men have prepared clear, plain, and convincing *2T 650-1*
Christian beneficence as, world cannot gainsay *5T 156*
clear and convincing, in apostolic preaching *AA 45*
convincing, truth has *3T 205*
disinterested love as, men cannot gainsay *DA 142*; *ML 220*
energy of, powerful to convict and convert *4T 526*
few, opponents often convinced or silenced by *GW 376*; *3T 37*
for present truth, schoolboy may understand *2T 651*
from pens of others, excellent aid to ministers *GW 99*
in prayer, our great need as *SC 95*
in preaching, good in its place *GW 169*; *4T 260*
incontrovertible,
re God’s law *FE 413-4*
that God is truth, light, and love *5BC 1133*
“It is written” our only *Ev 361*
men cannot gainsay life of holy purpose and disinterested love lived in their behalf as, in favor of truth *ML 220*

mighty, crucified Christ as *COL 169*; *SC 74*; *1SM 241*
most conclusive, consistency and patient forbearance as *MH 494*
most forcible,
for the careless and skeptical *CT 478*; *MM 39*
let your life and character be, for Christianity *CT 478*
most powerful (strongest) for Christianity:
Christlike life is *9T 21*
kind and courteous Christian is *GW 122*
loving and lovable Christian is *MH 470*
success founded on simplicity is *9T 175*
truth expressed in unselfish deeds is *CH 537*
of cross convicts of sin *4T 375*
of truth,
Almighty's sharp arrows *SR 245*
need of solid *Ev 365*
sent to hearts by Spirit *SR 245*
persuasive, presentation of doctrines calls for *Ev 399*
plain and pointed, most convincing *3T 39*
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prevailing with God, our great need is *MB 131*; *5T 410*
re Sabbath question, caution re *Ev 228*
reserve of, to be kept in meeting opposition *3T 37-8*
sacrificial spirit is, world cannot gainsay *4T 484*
short and conclusive, print truth in *Ev 159*
simple explanations of God's word better than *GW 169*; *4T 260*; *TM 154*
solid, sermons need *TM 310*
sound,
opponents to be silenced by *5T 708*
ridicule a poor substitute for *FE 88-9*
source of, God's word and nature as *DA 208*
strong,
give greater force to Sabbath truth by *6T 61*
presented with meekness convince *1T 648*
unanswerable,
angels help statesmen to use *GC 610*
opposition may be provoked by *AA 511*; *GW 59*; *SR 318*
unity in home and church is more important than *Ev 342*
well-balanced, need for *FE 257*
well-ordered home as, infidel cannot gainsay *PP 144*

3. Inadequacy of

allegiance to God is better than *MYP 88*
Christ did not meet argument with *DA 171*
combativeness raised by *Ev 446*
conclusive, men who cannot be convinced by *GC 524*
deep, success of gospel depends not on *COL 231*; *GW 155*
defense of truth by, is not enough *2BC 998*
elaborate,
John the Baptist did not use *GW 54*; *8T 332*
when Paul determined to avoid *AA 244*; *MH 214*
forcible, gentleness under provocation is better than *DA 353*
futility of using, in meeting despisers of Christianity *MYP 88*
in debate, ministers not to rely solely on *1T 624-6*
labored, greatest victories not result of *GW 259*; *4T 443*
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logical, hard hearts not melted by *AA 31*
love gains victory not obtained by *GW 121*, *185*; *2T 135*
message not carried so much by, during latter rain *GC 612*
midnight cry not carried so much by *SR 370*
most convincing, avail little *Ev 178*
multiplies opposition *9T 147*
Nicodemus not helped by *TM 368*

powerful, proving our position correct do not prove us right with God *2T 125*
sensual man whom, cannot lead to see his folly *AH 51*
truth not best recommended by *3T 334*
unsound, silencing opposers do not honor truth *5T 708*
well-prepared, trust not in *2BC 1004*; *SD 279*
with whom, is useless *TM 165*

4. Unwise use of

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alone:
gospel workers not to rely on *EW 98*; *GW 381*; *1T 113*
Jews not won to Christ by *AA 409*; *SR 245*
ministers fail who trust in *4T 261*
ministers not to rely on *3T 210*
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good, there may be too much *3T 419*
gospel workers', reading false sentiments influences *9T 68*
long and labored, few people interested in *3T 38*
man who loved *2T 104*
man's,
one sentence of Scripture more valuable than 10,000 of *7T 71*
turn not from investigation of Bible truth because of *FE 128*
minister depending more on, than on God's strength *1T 428*
over minor matters *CW 77-8*
playing on words in *TM 108*
sharp, not best for reaching the learned *Ev 557*
short, John the Baptist's sermons used *2SM 149*
some people more ready for, than for prayer *4T 448*
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unsound, never defend doctrines by *5T 708*
we have left out Christ and preached *Ev 232*
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writers not to use too many *3T 35*

5. Miscellaneous

avoided by EGW in defending her work against critics *3SM 350:0*
death came to those who stopped for, when serpent lifted up *FW 69:4*
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opinion to be yielded to avoid, unless a vital issue *VSS 143:2*
with an enemy doesn't help *UL 363:5*
See also Combativeness; Contention; Controversy; Debate; Differences; Discussions; Dispute; Parleying; Quarreling; Strife; Variance

Argumentative

and practical, *Signs of the Times needs* both the *CW 110*
minister who was *3T 237*, *419*
weave Christ into everything *Ev 300*

Argumentative demonstrations

Argumentative demonstrations of doctrines seldom impress sinner *TM 154*

Argumentative portions

Argumentative portions of Scriptures, show no partiality for *Ev 199*

Argumentative sermons

Argumentative sermons *See* Sermon

Argumentative subjects

not best in first contacts *Ev 485*
people need practical as well as *3T 228*
preaching too much on *CW 79*; *3T 215*
presentation of, that does little good *6T 67*

Argumentative way

Argumentative way, preaching in *GW 156*

Arioch

Arioch, captain of Nebuchadnezzar's guard *PK 493-4*

Aristarchus

Aristarchus, Paul's fellow worker *AA 293*, *390*, *439-40*, *455*

Aristocracy

no,
in Christ *6T 294*
in God's kingdom *AA 20*
of birth, Christ ignored *MH 197*

Aristocratic

Aristocratic, as well as the common, would visit New England Sanitarium *CH 555*

Arithmetic

Arithmetic *See* Figures; Figuring; Mathematics

Arkansas, USA

Arkansas, USA *LS 240*; *4T 305*

Ark of bulrushes

Ark of bulrushes *See* Rushes

Ark of Covenant

Ark of Covenant (Testament)
1. Earthly
2. Earthly (history of)
3. Heavenly
4. Figurative

1. Earthly

acacia wood used to make *PP 348*
angels guarded *PP 589*; *4aSG 108*, *110*; *SR 188-92*
four *4aSG 102*; *SR 184*
ark in heaven represented by *PP 356*
artist's poor illustration of *CW 171-2*
blessing and strength to the obedient *4aSG 111-2*; *SR 192*
book of laws of Moses kept in side of *PP 466*, *524*; *SR 172*
called:
ark of God's testament *PP 348*
ark of God's testimony *SD 66*; *4aSG 8*; *SR 154*
care of, given to Kohathites *PP 375*
cover of *See* Mercy seat
covered when removed from sanctuary *CW 171-2*
Decalogue on tables of stone in *GC 415*, *433*; *PK 38*, *453*; *PP 348-9*, *365*, *500-3*; *SD 66*; *4aSG 7-8*, *101*, *115*; *SR 153-4*, *183*, *187-8*
law of God as *1BC 1109*; *Ed 38*; *GC 415*; *PP 348-9*, *356*, *376*, *393*, *500-3*, *584*; *4aSG 59*; *SR 153*, *176*, *377*
law that sinner transgressed was *GC 418*; *PP 354*; *4aSG 106*
transcript of law in ark in heaven *GC 434-5*
described *GC 412*, *415*; *PP 348*; *4aSG 7-8*, *101*; *SR 153*, *183*
divine presence attended *PP 585*, *588*; *4aSG 101*; *SR 183*
glittered with gold *4aSG 63*; *4T 160*
God communicated with high priest before *PP 349*; *SR 184*
God's care continually over *4aSG 55*; *SR 172*
God's law alone gave sacredness to *2BC 1011*
God's supervision over *CW 97*
halo of glory over *PP 488*; *4aSG 63*; *SR 179*; *4T 160*
high priest ministered once a year before *4aSG 102*; *SR 184*
high priest saw, only once a year *PP 589*
idolatrous regard of Israel for *PK 416*; *PP 584*; *4aSG 105*; *SR 186*

illustration of, misrepresenting Bible truth *PM 216:4*
Israel to reverence *PP 589*
King Saul sent for *PP 622*
location of,
beyond second veil of sanctuary *GC 418*; *PP 349*; *4aSG 8-9*; *SR 154*
in center of camp *PP 483*
in most holy place *GC 412*; *PP 349*, *356*, *584*; *SR 377*
never exposed to view; misrepresented in illustration *PM 217:0*
pattern of, given by God to Moses *4aSG 7*
patterned after ark in heaven *1BC 1107*; *4aSG 7-8*; *SR 153-4*
people perished for rashly looking into *FLB 194:3*
Philistines dared not open *SR 189*
Philistines punished by means of *PP 585-7*
Philistines regarded, as Israel's god *PP 583*; *4aSG 106*; *SR 187-8*
Philistines took, from Israelites more than 100 years before Jer. 26:4-6 was given *PK 415-6*
pledge of God's favor to the obedient *PP 589*, *706*
pointed to Christ's sacrifice *4T 120*
power of Israelites *FLB 194:3*
priest looked toward, when offering incense on golden altar *PP 353*
priests appointed to cover *PP 705*
priests only might touch *PP 705*
punishment for opening *MH 436*; *PP 589*; *4aSG 110*; *SR 191*
resplendent, in early dusk of morning *4T 161*
rest and prosperity brought to Israel by *1BC 1096*; *SD 320*
sacred symbol *PP 706*; *TM 348*
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Shekinah rested over *PP 349*, *584*
staves of, never to be removed *PP 705*
symbol and pledge of deliverance and victory *PP 732*
symbol of:
God's presence *CW 172*; *MH 436*; *PP 483-4*, *523*, *584*, *705-6*, *708*, *732*, *705-6*; *4aSG 59-60*, *106*; *SR 176*, *187-8*; *4T 154*, *157*; *8T 284*
Israel's invisible King *PP 707*
terror and death to the disobedient *4aSG 111*; *SR 192*
token of God's presence abode over *4aSG 101*; *SR 183*
transportation of:
before armies of Israel *PP 393*, *437*
behind Moses and Aaron *1T 651*
by Levites *PP 589*; *3T 345*
by priests *2BC 1030*; *PP 483-4*; *4T 157*
by sons of Kohath *PP 375-6*, *705*
by special family of Levites *1T 650-2*
instructions re *PP 705*
type of Christ *4T 120*
uncovered,
Levites not to look upon *PP 589*
none but priests to look upon *PP 705*
Uzzah slain for touching *See* Uzzah
wings of golden cherubim shadowed *PP 584* *See also* Cherubim
See also Mercy seat

2. Earthly (history of) *4aSG 101-15*; *SR 183-95*

at Mt. Sinai *PP 343*, *348-9*
in wilderness *Ed 38-9*; *PP 375-6*; *4aSG 10-1*; *SR 156-7*
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at Gilgal *PP 514*
at Mts. Ebal and Gerizim *PP 499-503*
at Shiloh 300 years *PP 514*
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among Philistines *2BC 1011*; *PK 415-6*; *PP 514*, *581-91*, *622*; *4aSG 105-6*; *SR 186-7*; *1T 119*; *4T 166*, *200*, *516*

seven months *PP 586*; *4aSG 108*; *SR 188*
in Dagon's temple at Ashdod *PP 586*; *4aSG 106-7*; *SR 188*
at Gath *PP 586*; *4aSG 108*
at Ekron *PP 586*; *4aSG 108*; *SR 189-91*
at Beth-shemesh *MH 436*; *PP 588-9*; *4aSG 109-10*; *SR 190-1*; *8T 283-4*
never returned to Shiloh *PP 514*
at Kirjath-jearim *PP 589*, *593*, *704*; *4aSG 110-1*; *SR 191*
till David became king *4aSG 111*; *SR 191*
in King Saul's camp *PP 622*
David's first effort to move, to Jerusalem *MH 436*; *PP 704-6*; *4aSG 111*; *SR 191-2*; *8T 284*
in Obed-edom's house *PP 705*; *4aSG 111-2*; *SR 192*
David's removal of *PP 706-8*; *4aSG 113*; *SR 192-3*; *5T 318*; *8T 284*
to tent at Jerusalem *PP 708-11*; *4aSG 113*; *SR 193*
not with sanctuary at Gibeah *PP 711*
at Jerusalem during David's flight from Absalom *PP 731-5*
in Solomon's temple *2BC 1030*; *PK 38*; *4aSG 113-4*; *SR 193-4*
hidden in cave in Jeremiah's time *1BC 1109*; *PK 453*; *4aSG 115*; *SR 195*
not in second temple *GC 24*; *PK 597*

3. Heavenly

Aaron's rod that budded is in *EW 32*; *LS 100*
angels stand by *1BC 1107*; *EW 32*; *LS 95*, *100*; *4aSG 8*; *SR 154*; *1T 76*
ark on earth represented *GC 415*; *PP 356*
ark on earth was patterned after *4aSG 8*; *SR 153-4*, *377*
attention drawn to the law in, before Christ comes *Mar 170:4*
called ark of God's testament *GC 433*; *SR 377*, *379*
cover of *See* Mercy seat
Decalogue contained in *7BC 972*; *EW 32-3*, *42-3*, *252*, *255*, *279*; *GC 433-5*; *LS 95*, *100-1*; *2SG 82-3*; *1T 76*
God's law contained in *1BC 1109*; *4BC 1152*; *7BC 972*; *CW 30*; *EW 252*, *254*; *GC 415*, *433-4*; *LS 95*; *4aSG 8*; *SR 153*, *377*, *379-81*; *2T 693*
on two tables of stone *7BC 972*; *EW 32*; *LS 95*, *100*; *1T 76*
glory of God above *EW 32*, *252*; *LS 100*
golden pot of manna in *EW 32*; *LS 100*
light shines from, through open door *OHC 138:2*
location of, in most holy place *EW 32*, *42-3*, *252*, *254-5*; *GC 414-5*, *433*; *LS 95*, *100*; *PP 356*; *2SG 82*; *SR 379*; *1T 76*
seen in heaven containing tables of law *FW 46:2*
See also Mercy seat

4. Figurative

a people will bear *TM 411*
keep hands off *CW 97*; *Ev 116*; *TM 294*
removal of, by sin of adultery *TSB 248:3*
some men will go out from us and no longer bear *TM 411*
what would remove, from God's people *CW 95-6*
when holy hands no longer bear *5T 77*

Ark of Noah

angels guided animals and birds into *PP 97-8*; *3SG 67-8*; *SR 65*
animal entry into, did not impress antediluvians *CC 39:3*
antediluvians urged to find refuge in *4T 308*
but they would not *GC 338*; *7T 36*
clouds appeared seven days after entry into *CC 40:3*
construction of,
cypress or gopher wood used in *PP 95*; *3SG 66*; *SR 64*
every blow in, a sermon *PP 95*; *3SG 65*; *SR 63*
lessons from *7T 94*
Noah invested all in *PP 95*
Noah preached during *PP 92*; *3SG 65*; *SR 63*
Noah's helpers in *PP 92*; *3SG 65*; *SR 63*
on dry land *PP 95*; *3SG 65*; *SR 63*
slow and laborious *PP 95*; *3SG 66*; *SR 64*
trees of great size used in *PP 95*

described *PP 92-5*; *3SG 66*; *SR 63-4*
houseboat in form *PP 92*; *3SG 66*; *SR 63*
three stories high *PP 92*; *3SG 66*; *SR 63*
window in top admitted light *PP 95*; *3SG 66*; *SR 63-4*
God closed door of, shutting Noah and family in and others out *TDG 235:3*
God designed *PP 92*; *3SG 66*; *7T 94*
immense structure *PP 95*; *3SG 65*; *4aSG 154*; *SR 63*
no windows in sides of *3SG 66*; *SR 63*
Noah called for wicked world to find refuge in *RC 322:3*
outer door of,
could not be opened by man *3SG 72-3*; *SR 68-9*
in the side *PP 92-5*; *3SG 66*; *SR 64*
massive *PP 98*, *105*; *3SG 68*; *SR 65*
opened by angel *PP 105*; *3SG 72-3*; *SR 69*
shut by angel *PP 98-9*; *3SG 68-9*; *SR 65-6*
shut by God *GC 491*; *PP 98-9*; *3SG 71*; *SR 69*
slowly swung into place *PP 98-9*
people clinging to, swept away by waters *PP 100*; *3SG 71*; *SR 68*
preserved during Flood,
by angels *PP 100*; *3SG 71*; *SR 68*
by Christ *1BC 1091*
by God *7BC 986*; *EW 284*; *GC 69*; *PP 95*; *3SG 87*; *SR 69*
miraculously *3SG 66*; *SR 64*
protected by group of mountains *PP 105*
seams of, covered with pitch *3SG 66*; *SR 64*
Spirit of God pleaded until door of, shut *RC 321:3*
stored with food for man and beast *PP 97*; *3SG 67*; *SR 64-5*
tossed about for five months *PP 105*
trials for people inside, after door was closed *TDG 56:4*

Ark of safety

Ark of safety, labor to save souls out of *MM 317*

Arm, Arms

1. Body's
2. God's
3. Figurative

1. Body's

baby's, needs clothing *2SM 467-8*
bound up, become weak *MH 237-8*
children's, need protection from chilling air *2SM 469-70*
chilling of, ill effects of *2SM 467-8*
diseased *2T 272-3*
exposure of,
disease and premature death caused by *2SM 471*
ill effects of *2SM 469*
pain in *LS 340*
paralyzed *LS 151*, *168*; *2SG 186*, *271*
sore on, prayer for healing of *LS 122*; *2SG 109-10*
youth's,
should not be left naked *2SM 467*
use, in doing good *AH 510*
See also Extremity; Foot; Hand; Limb

2. God's

almighty, we need *Ed 133*
alone able to uphold all who lean on it *4T 594*
everlasting, about you *LS 251*
one saint could move, if he were right *EW 120*
strong to deliver *6T 404*
strong to save will destroy enemies of the kingdom *UL 301:6*
we let go, too soon *EW 73*

3. Figurative
cannot take place of body *CW 139*
do not link, with demon *TM 333*
health question as, to third angel's message *MM 266*
relationship of, to body *CD 75*; *CM 138*; *CW 139*; *6T 288*; *WM 123*
right,
body served and protected by *6T 327*
health reform as, of third angel's message *6T 327*
med. miss. work as, to third angel's message *MM 237*, *312*; *6T 229*, *288* *See also* Medical missionary work
not to become body *MM 159*, *312*; *6T 241*; *WM 123*
what is like cutting off *3T 550*
See also Hand
stronger, needed by those in high position *UL 259:3*
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Armadale, Vict. *9T 206*

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Armageddon, battle of *7BC 982-3*
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Armona Academy *2SM 202*

Armona, Calif.

Armona, Calif. *2SM 202*

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Armory

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1. Christian
2. National
3. Miscellaneous

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Arras, France *GC 284*

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Artaxerxes I (Longimanus), king of Persia *3BC 1134*, *1136*; *ChS 171-3*; *CS 191*; *PK 605*, *607*, *609-12*, *628*, *630-4*; *SC 99*; *2SM 316*
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Ashley, Melora A. *WM 322*

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Ask/Asking *See* Requests

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Askelon *PP 564*

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1. Undesirable
2. Miscellaneous

1. Undesirable

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Association, Associations

1. Undesirable
2. Miscellaneous

1. Undesirable

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swerve not from principle in *CH 153*
that youth should seek *MYP 423*
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when old, must be broken up *GW 112*
with children, parents' duty re *CT 124*
with God,
through revealed truth *FE 379*
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with others,
consideration to be shown in *MB 134*
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to fit us for transfer to another world *CT 56*
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confidence in *TM 503-4*
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youth affected by *4T 655*
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See also Companionship; Company; Courtship; Friendship; Society

Associations, secret

Associations, secret *See* Masons; Secret organization

Assos

Assos *AA 391-2*

Assumption

Assumption, Satan's heaven-daring *GC 51*

Assurance

beholding Christ in heavenly sanctuary gives *TMK 77:2*
Christ is, forever *FLB 248:5*
Christ's voice of, when we are in trouble *RC 356:5*

commitment of soul and body brings *HP 104:3*
feelings of, not wrong; but in depression God has not changed *OHC 124:6*
full, in Christ, with saving faith *2MCP 531:1*
God gives, to all who seek Him with true repentance *TMK 238:5*
God helps us trust Him by multiplied *TMK 262:4*
God's pledged word is our *MB 133*
God's, Satan ready to steal away *SC 53*; *5T 629*
in Christ *RC 21:5*
knowing God's will brings *HP 28:6*
lack of feeling; expression of unbelief *3SM 149:2*
needed in making calling sure, not a supposed hope *OHC 74:4*
no, in things human or earthly *DA 636*
obedient one given, through Christ (in sermons by EGW) *TDG 346:5*
of eternal life *DA 530*; *AA 533*
of God's love, gather together *SC 118*; *5T 745*
past considered strengthens, for the future *3SM 110:0*
perfect, acceptance of Christ brings *COL 420*; *SL 90*
realization of God's presence brings *OHC 285:5*
truth to be declared with, not in a formal manner *VSS 226:1*
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words of Christ bring *OHC 329:5*
workers may receive, as Moses did *SW 56:1*
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Assyria

Ahaz and subjects feared *PK 329*
Ahaz made agreement with *PK 350*
armies of,
greatest nations conquered by *PK 352*
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Jerusalem miraculously delivered from *DA 700*; *GC 117*; *PK 305*, *361*
Judah threatened by *5T 749*
at height of prosperity *PK 362-3*, *365*
Babylonians subject to *PK 344*
fall of,
Ezekiel described *PK 365-6*
Zephaniah foretold *PK 365*
God used,
to fulfill His purposes for Israel *PK 291-2*
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heathen colonists settled by, in Samaria and Galilee *PK 567*
Hezekiah paid tribute to *PK 350*
Isaiah's prophecy against *PK 351*
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Israel's subjection to *PK 332*
God's purpose in *PK 291-2*
Israelites captured by *PK 351*
Judah delivered from, in Hezekiah's time *PK 349-66*
Judah threatened by *PK 329*
kingdom of Israel in captivity by *PK 279-92*
Manasseh captured by *PK 383*
Menahem a vassal of *PK 287*
nations no longer to be ruled by *PK 422*
Nineveh capital of *PK 265*
provinces of, Israelite captives settled in *PK 291*, *351*
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rise and fall of, lessons from *PK 362*
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rulers of,
Jonah warned *PK 363*
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proud and cruel *PK 365-6*; *5T 752*
scourge of many lands *PK 363*
unusual blessings misused by *PK 363*
Samaria captured by *PK 339*
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Tiglath-pileser as king of *PK 287*, *329*

Asthma

Asthma, remedy for, smoking tobacco is not *Te 63*

Astrology

Astrology *See* Deception

Astronomer

Astronomer, many persons who can traverse heavens with, are not interested in their own bodies *FE 71*

Astronomy

Bates (Joseph) studied *1T 79-80*
study of, in education *FE 71*
EGW did not study *LS 97*; *2SG 83*
wise men of Babylonia studied *PK 344*
wise men of East studied *DA 59*

Asylum, Asylums

Asylum, Asylums for youth, schools as *CT 269*

Athaliah

Athaliah, queen of Judah *2BC 1038*; *PK 192*, *212*, *215-6*

Atheism

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antediluvian *PP 91*; *3SG 62*; *SR 72*
Bible inspiration questioned leads to *UL 370:3*
character perfection impossible according to *HP 201:2*
children from good Christian homes prepared to meet *RC 168:2*
Christians who live truth may be an influence against *TDG 352:5*
defiant, abounds *3SM 425:0*
doctrine of eternally burning hell fosters *1T 344-5*
doubting,
God's Word leads to *LHU 60:3*
reliability of Bible leads to *PP 113*
scientific reliability of Bible leads to *3SM 307:1*
Egyptian, in Moses' time *GC 269*
France controlled by, during 1793-96 *GC 269*, *273*, *276-7*, *584*
Pharaoh's *GC 269*
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books that sow *MYP 276*
sown regarding the inspiration of the Bible *TMK 345:2*
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See also Infidelity; Skepticism

Atheist, Atheists

affiliation of, with secret societies *Ev 619*; *2SM 124*
bold because many are ready to doubt *TDG 217:2*
books by, inspired by Satan not to be in our libraries *OHC 276:3*
Christianity reproached by *EW 220*
God's law opposed by *GC 285*
if Sabbath had been universally kept there would have been no *GC 438*; *LS 96*; *PP 336*; *SR 383*; *1T 76*
medical profession has many *CT 478*

raising of the dead would not convict *FW 68:1*
what to do in company of *FE 88*
works of, not to be studied in education *8T 306*
See also Authors, infidel; Infidel; Skeptic

Atheistic doubts

Atheistic doubts, Solomon's faith supplanted by *PK 58*

Atheistical power

Atheistical power during French Revolution *GC 273*

Athenians

Athenians *AA 233-4*, *237*, *239-40*
idolatry of *AA 239*; *6BC 1068*; *8T 257*

Athens, Greece

Athens, Greece *AA 233-42*, *244*; *6BC 1062*, *1084*; *MH 214*; *PK 500*; *1SM 292*; *SR 312-3*; *6T 142*
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Athletes

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Greek and Roman,
reward of victorious *AA 310-1*; *2T 46*
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those in the heavenly race *OHC 69:3*

Athletic games (sports)

Greek gods honored by *CD 27*
in schools, objections to *Ed 210-1*
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Atkins, Robert

Atkins, Robert, quoted *GC 388*

Atkinson, Me.

Atkinson, Me. *2SG 40-2*

Atlantic Ocean

Atlantic Ocean, Macedonian cry from across *5T 732*

Atmosphere

Atmosphere *See* Air

Atmosphere (spiritual)

1. Unfavorable
2. Miscellaneous

1. Unfavorable

charged with harmful miasma or influences *FE 298*; *5T 111*
chilling,
arise and come out of *5T 607*
souls surrounded by *4T 233*; *TM 90*
corrupting, of those insinuating impurity *TSB 104:3*
dark, surrounds one moaning over bereavements *TDG 233:3*
devils' corrupting, about struggling souls *MYP 52*
evil,
result of remaining in *CT 257*
spiritual growth prevented by *OHC 255:4*
harmful, around souls without true heart principles *2MCP 802:1*
inactive youth has, with moral miasma (poison) *1MCP 117:4*
malarious,

around some instead of good example *TMK 327:4*
noncommittal attitude *TMK 215:3*
of church, too frigid *TM 167-8*
of doubt, person married to unbeliever breathes *4T 504*
of doubt and questioning unbelief *4T 232-3*; *5T 626*
of mist and fog,
Christian plunged into *TM 84*
worldly amusements as *MYP 388*
of satanic witchery *CT 257*
of selfish and narrow criticism *MB 123*
of unbelief,
effects of breathing *5T 288*
heavy and oppressive *FE 457*
sympathize with persons having to breathe *5T 615*
of worldliness, result of voluntarily placing ourselves in *PP 169*
poisoned by Satan's agents *1T 430*
poisonous,
in home *2T 465*
inhaled from the unconsecrated *5T 673*
to peace and happiness *4T 196*
polluted with sin *5T 136*
Satanic,
minister who breathed needed to struggle *VSS 343:1*
refusing Christ shows love for *TMK 243:4*
tainted,
by one with perverted moral taste *OHC 256:2*
mind and heart affected by *3T 125*
tainted and corrupted,
about Enoch *2T 122*
we need not breathe *SC 99*
worldly,
avoid consenting to enticement in *TDG 284:5*
compared to cellar *OHC 285:5*
like that of pesthouse *6T 10*

2. Miscellaneous

about soul *COL 339*
affects others *COL 339*
in which God's grace reigns *6T 43*
influence of *COL 339*
like breezes from heavenly Eden *SD 180*
must be pure and holy *MM 206*; *SD 316*
around us, influenced by our characters *HP 274:5*
children will create encouraging, if taught *1MCP 172:3*
Christ's presence brought purer, into the home *3SM 237:3*
employment, unnecessary to remain in bad; health risk *TDG 54:2*
faith chosen as, because destiny is decided daily *2MCP 433:5*
healing, how to create *ML 152*
healthful, how to create *6T 371*
heavenly,
around soul of one who has put on Christ *TDG 118:5*
breathe in clear and sunny *5T 607*
by gathering light to share *RC 213:2*
created about soul by angels *HP 366:3*
element we should breathe *ML 341*
gospel workers surrounded by *6T 306*
how to abide in *SC 99*; *6T 462*
melody of praise is *Ed 161*
our souls to be surrounded by *CT 257*
righteous believers surrounded by *UL 123:6*
room filled with *ML 51*
soul surrounded by, as in Eden *FLB 235:6*

take deep breaths of *5T 549*
vigor and health afforded by *6T 306*
we may live in pure *SC 99*; *6T 462*
with Christ abiding within *LHU 301:4*
helpful, students may create *CT 224*
holy,
camp meetings need *5T 165*
shun society of those whom you cannot lift to *OHC 256:2*
soul can live only in *UL 78:4*
stay close to those surrounded by *OHC 258:5*
surrounds righteous parents in the home *TMK 40:5*
surrounds souls with whom Christ dwells *MB 135*
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Holy Spirit (not minister) provides, around soul *VSS 285:1*
home to have spiritual; family will be blessed *3SM 214:4*
influence in, around the soul for good or evil *OHC 290:4*
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its own, every soul surrounded by *COL 339*; *FE 297*
judgment of, surrounding the soul *TMK 90:4*
life-giving, conducive to spiritual growth *SC 68*
minds surrounded by cloudy, difficult to penetrate *FW 64:2*
moral,
affects religious life *OHC 255:3*
around sanctified Christian will have power *AG 271:4*
of benevolence and cheerfulness, seek to live in *4T 62*
of courage, Christian will shed about him *SD 85*
of Gethsemane and Calvary, labor surrounded with *7T 12*
of grace,
earth encircled with *SC 68*; *7T 148*; *9T 40*
surrounding believer *COL 298*
of hope, Christian sheds about him *SD 85*
of light and peace, we may have *COL 419*; *DA 363*; *PK 720*; *8T 19*
of love,
carry *WM 103-4*
children to be surrounded with *AH 197*
pleasing in God's sight *6T 172*
surround souls in which God's grace reigns *6T 43*
of peace, surrounded Christ amid enemies *DA 254*
of security and triumph, breathe *TM 461*
of strength, Christian sheds *SD 85*
others helped or hurt by, around soul *UL 27:5*
presence of God as *HP 7:5*
pure,
around those who love Jesus *TDG 146:2*; *TSB 81:2*
by associating with followers of Jesus *OHC 255:6*
needed to nourish spiritual life *HP 338:4*
souls who love Jesus surrounded with *OHC 231:5*
soul seeking held is surrounded by pure *TMK 236:4*
spiritual,
either of Christ or of Satan *FE 297*
gives a sermon hard to resist *LHU 225:2*
surrounding soul with, learning of Christ *TDG 143:5*
to surround Christians *HP 283:6*
sunny,
keep children in *AH 197*
we can surround ourselves with *SD 218*
surrounding teacher, pupils affected by *CT 191*
surrounding your soul, sweeten *ML 52*, *91*, *174*
sweet, to surround the soul *HP 176:4*
temptation resisted surrounds with pure *HP 231:6*
tenderness and consideration make, fragrant *TMK 185:6*

truth in the heart avoids exuding a poisonous *PM 135:0*
two lines only in: heavenly or hellish *FW 65:1*
warm and kindly, inestimable *MM 252*
wholesome, soul needs *ML 50*
wickedness seems to permeate *TMK 352:2*
withdraw from unbelievers to breathe pure *LYL 26:4*
See also Heaven, atmosphere of

Atom, Atoms - Australia

Atom, Atoms

1. Figurative
2. Literal

1. Figurative

class who make, of a world *Ev 215*, *593*; *FE 468*; *MM 98*; *TM 165*, *195*
independent, church not to broken up into *2SM 68*
magnified into a world *CS 221*; *Ev 215*, *593*; *FE 468*; *MB 125*; *MM 98*; *TM 165*, *195*
matters as, when compared with great truths *Ev 593*
of a world *See* World
separate, God's workmen not to stand apart as *8T 78*

2. Literal

Christ guides *DA 789*
Creator's will obeyed by *SC 86*
laws guide *Ed 99*
minutest, declares God is love *GC 678*

Atone

Christ offered to, for man's transgression *PP 66*
Christ's blood can, for your wrongs if you repent *3T 476*
heathen regard prayer as having merit to, for sin *MB 86*

"Atonement"

"Atonement" means at-one-ment with God *6BC 1077*

Atonement

Supplement

acceptance of, groundwork of true faith *OHC 117:3*
angel could not make *TMK 204:5*
angels, fallen did not have *UL 262:5*
appetite indulged negates appreciation for *HP 193:2*
appreciation for,
affected by indulgence of appetite *2MCP 392:3*
transforms *TMK 166:2*
at-one-ment *HP 146:4*
blessings of, received all our lives *HP 36:2*
Christ,
ascended to make, for our transgressions *FW 105:3*
is our, with God *HP 146:4*
made; all may overcome *LHU 235:7*
made, for all that is offensive to Him *FW 72:2*
needed no; He was the sin bearer *TDG 357:2*
pledged, before sin, to unite believers with God *HP 12:5*
Christ's purpose *AG 14:4*
Day of, *See* Day of Atonement
efficiency seen in *FLB 105:3*
EGW trembled when considering writing on *3SM 115:2*
faith in,
holds believer amid temptations *TMK 79:2*
realizing *OHC 203:3*
for humanity *UL 219:4*
full and complete *OHC 136:4*

full, required *HP 15:2*
God's glory and law understood only through *TDG 246:3*
hearts touched by story of *UL 342:5*
helplessness without, impossible to conceive *HP 36:2*
human as, would be imperfect *LHU 24:4*
immovable amid temptations by faith in *LHU 331:2*
made by the gift of the Son of the infinite God *TDG 257:5*
made for every repenting, believing soul *TMK 100:5*
means of, known in heaven; but we are slow to share *TDG 51:3*
moral power through, used for us *FLB 134:6*
obedience to God's law is appropriating *UL 196:2*
offenses without, under the old covenant *TMK 299:4*
only by Christ *UL 106:6*
perfect, in Christ's offering on the cross *LHU 319:3*
perfection in Christ now in the time of *Mar 275:2*
permits a sacred relationship *OHC 17:4*
possible because Christ was one with the Father *UL 272:4*
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price of, angelic nature united to human, insufficient for *TMK 204:5*
reconciliation through, by our High Priest *TDG 38:4*
removed from beliefs *UL 152:5*
righteousness and salvation offered by *HP 65:3*
sacrifice of, better than humanity before the fall *LHU 24:4*
sacrifice of Christ made *TMK 73:2*
salvation,
and blessing impossible without *CC 20:7*
complete in *FLB 105:3*
purchased at infinite cost in *RC 75:6*
Satan impossible to withstand without *HP 146:4*
satisfactory to the Father *AG 138:5*
significance of, lost when law is rejected *TDG 246:3*
sin considered by the requirement for *OHC 44:2*
soul prosperity depends on *TDG 74:4*
steps Christ took for our *HP 65:3*
terms of, arranged with Christ from eternity *AG 129:5*
transformation through discerning the work of *RC 304:5*
understanding of,
needed by people in 1888 *3SM 177:2*
requires healthful food *OHC 308:2*
value of,
not sensed by many *FW 30:1*
seen by understanding sinfulness of sin *UL 16:3*
vastness of, seen by faith *FW 106:2*
voluntary act of Christ *LHU 24:5*
work of, accepted by the Father in raising Christ *OHC 118:3*

Atonement (antitypical)

1. Adequacy of
2. Erroneous views re
3. Salvation only through
4. Study of
5. Miscellaneous

1. Adequacy of

Abel trusted in *PP 72*
able to save all *5BC 1101*
Adam reinstated in first dominion through *GC 648*
alone, could span abyss between sinful man and God *PP 67*
ample, for sins of men *DA 790*
by virtue of, claim Christ as Saviour *MYP 112*
conditions of, Christ fulfilled *AA 29*; *DA 819*
covenant of grace sealed by *7BC 933*

Father fully satisfied with *5BC 1150*; *6BC 1071*, *1115*; *CT 14*; *6T 364*; *8T 177*
full, made for our guilt *7BC 925*; *4T 124*
justification comes only by faith in *1SM 367*, *389*
merits of, we must depend solely on *PP 203*; *1T 309-10*
moral power provided by *COL 157*
most sinful and degraded may accept *1SM 309*
never to be repeated *5BC 1132*
pardon granted by *PP 349*
perfect, by dying on cross Christ made *7BC 913*
ransom paid by, on cross *5T 190*
repentance obtained through *1SM 393*
righteousness of Christ comes through *6BC 1074*
sinner saved through *FE 331*; *1SM 321-2*; *SR 47*
Staupitz told Luther to trust in *GC 124*
story of, hearts touched by *6T 325*
trust implicitly in *5T 353*
virtue of, confidence needed in *4T 357-8*

2. Erroneous views re

Cain trusted not his salvation wholly to *PP 72-3*
despised by many *PP 86*; *3SG 56*; *SR 59*
effort to exalt humanity independent of *PP 73*
good works as,
papacy taught people to trust to *GC 55*; *SR 332*
Waldenses rejected doctrine of *GC 73*
imperiled interest in *TM 373*
many Christians reject *GC 583*; *PK 625*
pantheism does away with *8T 291*
need of, struggle begins when some feel *5T 47*
rejector of,
must suffer punishment in his own person *GC 540*
terror to fall on *PP 340*
Satan would have us believe, is unnecessary *MYP 59*; *1T 294-5*
show need of *Ev 187*
theories that, would do away with *CW 54*; *Ev 225*; *MH 428*; *8T 291*
violation of God's law created need for *1SM 232*

3. Salvation only through

alone, could span abyss between God and man *PP 67*
angels could not make, for man *7BC 904*; *4T 120-1*
Christ alone could make *7BC 904*; *GC 461*; *PP 63*, *66*; *1SM 283*; *SR 48*; *8T 207*
God's remedy for sin *6BC 1074*
good works cannot make *GC 220*
man's helpless condition without *6BC 1077*
man's only hope *6BC 1070*
no pardon without *1BC 1082*
no salvation without *SR 51*
no, without shedding of Christ's blood *SD 225*
only One equal with God could make *PP 63*
pardon of sin without, would have immortalized sin *1BC 1082*
priest could not make, with his life *1BC 1111*; *1SM 230*
rites and ceremonies could not make *PK 414*
sacrificial offerings could not make *PP 430*
we cannot make, for ourselves *SC 51*, *69*; *1SM 321*
zeal cannot make *PK 405*

4. Study of

all need to understand *5T 575*
all other truths cluster around that of *5BC 1137*; *Ev 223*; *GW 315*; *SD 221*; *6T 236*
appreciation of, essential to salvation *1T 693-4*
beclouded faculties cannot appreciate *1T 488*
benumbed brain cannot appreciate *2T 364*
central theme for consideration *8T 77*

correct knowledge of,
needed *CH 537*
shows value of souls *2T 215*
darkness over Church of England hid *GC 253-4*
grand facts of, why men do not appreciate *SR 49*
high and sacred sense of, class who have *SD 141*
how to better understand *4BC 1141*
human science too limited to comprehend *DA 494*
inexhaustible theme *6BC 1115*
intemperate person cannot appreciate *1T 693-4*
limited view of, some have *2T 213-4*
low estimate placed upon, by many *2T 200*
minds clear and energetic needed in *2T 66*
ministers lacking practical understanding of *2T 512*
nature of, who only can explain *1SM 229*
people who overeat do not appreciate *2T 364*
person of base passions cannot appreciate *2T 453*
prophecies re,
Christ was familiar with *CT 260*; *FE 402*
studied by Christ in youth *CT 260*; *FE 402*
schools to make, central theological truth *Ev 223*
slave of passion cannot appreciate *PP 458*
strongest affirmative arguments on, gather *Ev 187*
survey, with humble heart *6BC 1071*; *1SM 343*
theme worthy of study *MYP 389*
tobacco user cannot appreciate *Te 64*
vital theme of Christianity *CT 427*; *FE 385*
we do not comprehend *5BC 1132*
EGW given clearer understanding of *LS 40*
who only can rightly estimate *1SM 232*
wonderful mystery of *6BC 1082*

5. Miscellaneous

agony on cross is not all that constituted *6BC 1103*
altar of sacrifice represented *PP 500*
benefits of:
for all entitled to them *GC 480*
investigative judgment determines who is entitled to *GC 422*; *SR 378*
received by faith *GC 430*; *4aSG 116*
shed from heavenly sanctuary at Pentecost *EW 260*
what to do to receive *4aSG 149*
blood of,
all offerings sprinkled with *1BC 1086*
Eli's sons trampled *4aSG 104*; *SR 185*
incense represented *7BC 971*
peace found through *GC 470*
we partake of divine nature through *5T 741*
Christ died to make *5BC 1128*; *COL 314*; *PP 365*; *5T 17*
Christ gave Himself as *7BC 974*; *1SM 341*
Christ is our *6BC 1073*; *1SM 367*, *381*
Christ made *1BC 1111*; *MM 44*
for righteous dead and righteous living *EW 254*
for sin once for all *AA 246*
for sins of ignorance *5BC 1145*; *EW 254*
for sins of world *FE 513*; *PP 66*
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Christ needed no, for Himself *7BC 913*; *1SM 107*
Christ offered His lifeblood to make *PK 682*; *PP 66*

Christ volunteered to make *1BC 1082*; *7BC 904*; *PP 66*; *SR 47*; *4T 120*
Christ's blood as,
ancients to show faith in *PP 71*
who is benefited by *GC 483*
Christ's blood makes *PP 372*; *1SM 230*; *5T 86*
Christ's perfect holiness as *1SM 368*
Christ's priestly work of *Ev 695*; *EW 244*, *251*, *253-4*, *260*; *GC 421-2*, *430-1*, *480*, *613-4*, *623*, *658*; *LS 63*; *PP 357-8*, *542*; *1SM 67-8*, *125*; *SR 378*; *1T 58*; *TM 37*
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Christ's work of,
low estimate placed on *2T 200*
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Genesis to Revelation reveals *CT 427*; *FE 385*
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God's love revealed in *WM 193*
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Isaiah foretold *AA 227*
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necessity for, pantheistic theories do away with *8T 291*
not merely a skillful way to pardon sin *6BC 1074*
offered to us through Christ *3SG 46-7*
Passover lamb prefigured *6BC 1090*; *3SG 228*
people dying in ignorance re their need of *9T 44*
practical view of, gives one knowledge of self *3T 321*
sacrificial offerings typified *PP 71*; *4aSG 118*
show faith in, by words and actions *4T 41*
should be full and complete *DA 565-6*
sin would have been immortalized if Adam's sin had been pardoned without *1BC 1082*
survey, with humble heart *1SM 343*
typical service taught important truths re *GC 420*
unnecessary if God's law could be changed *GC 503*
virtue and power of, soul that rests with unshaken confidence in *4T 357-8*

Atonement (typical)

altar of continual, altar of incense as *PP 353*
blood of, Cain's offering lacked *4T 395*
closing work of,
by high priest on Day of Atonement *GC 352*, *421*; *PP 357-8*
in most holy place of sanctuary *DA 757*; *PP 348*; *1SM 125*
daily and yearly, needed no longer *6BC 1077*; *1SM 344*
David bidden to make, for his sin *3BC 1127*
final, made on Day of Atonement *PP 357*
first-born spared by, in Egypt *PP 274*
for rebellious Israel, made by Aaron *4aSG 34*
full, blood of daily sin offering did not make *PP 355-7*
high priest made,
before mercy seat *PP 352*
for Israel *GC 489*; *3T 295*
made on Day of Atonement,

for altar of burnt offering *GC 419*; *PP 355*
for each apartment of sanctuary *GC 418-9*; *PP 355*
for sins of people *DA 757*; *PP 352*
merits of Christ prefigured by *PP 353*
no,
could rescue person proved guilty of murder *PP 516*
for Eli's sons *2BC 1010*
for presumptuous sins under old covenant *7BC 931*
sacrifice of, in patriarchal times family priest offered *PP 178*
sacrifices offered to make *3SG 137*
sacrificial animals regarded by Jews as *6BC 1095*
special work of, by high priest in most holy place *GC 418*
symbolic service of, centered in most holy place of sanctuary *PP 348*
symbolized in rite of cleansing leper *1BC 1111*

Atonement, Day of

1. Antitypical
2. Typical

1. Antitypical

atonement,
for righteous dead and living during *EW 254*
for sins of ignorance *EW 254*
began at end of 2300 days in 1844 *EW 244*, *251*, *253-4*; *GC 352*, *400*, *421-2*, *433*, *480*; *LS 63*; *SR 378*; *1T 58*
on October 22, 1844 *GC 400*
Christ our Advocate and Intercessor during *7BC 933*
Christ's dress as High Priest during *AA 33*; *1BC 1111-2*; *EW 36*, *55*, *251*, *280-1*; *LS 116*
Christ's ministry as High Priest during *Ev 695*; *EW 243-4*, *251*, *280*; *FE 370*; *GC 352*, *419-22*, *428-30*, *433*, *480*, *485*, *489-90*, *613-4*, *623*, *658*; *LS 63*; *PP 355-8*, *426*, *542*; *SD 260*, *355*; *SR 378-9*; *4T 120*; *5T 472-3*, *575*; *TM 37*, *224-5*, *445*
Christ's work of atonement during, we need to understand *GC 430-1*
closing scenes of, God's people during *PK 587*; *5T 472-3*
disposal of Satan as scapegoat in *See* Scapegoat
error of Millerite Adventists re *Ev 223*; *EW 244*, *250-1*; *GC 352-3*, *400*, *424*; *LS 63*; *1T 58*
impenitent not dealt with during *GC 480*
only God's professed people dealt with during *GC 480*
our duty during *7BC 933-4*; *CW 78*; *GC 431*, *490*; *SD 260*; *1SM 125*; *2SM 378*; *5T 359*, *520*; *9T 218*; *TM 224-5*, *445*
we need to know *GC 431*
prayer and work needed now in *TDG 336:4*
present, compared to typical; souls afflicted *OHC 370:2*
rest by faith on Christ's merit during *TM 224-5*
serious reflection during; names coming up *LDE 72:2*
sins to go beforehand to judgment in *1SM 124*
subject of, to be kept before people *5T 421*
we live in *7BC 933*; *CW 78*; *FE 272*; *GC 489*; *1SM 124-5*; *2SM 378*; *5T 359*, *520*; *9T 218*; *TM 224*
when Christ entered most holy place on, ministration in first apartment ceased *GC 428-30*

2. Typical

all business laid aside on *PP 355*
altar of incense sprinkled with blood on *PP 348*
ceremonies of, explained *GC 419-22*; *PP 355-6*
confession of sins during *DA 448*; *GC 480*
contrition and prayer on; we are represented *LHU 319:2*
fasting, prayer, and deep searching of heart on *PP 355*
Feast of Tabernacles soon followed *DA 448*; *PP 540*, *542*
final atonement made on *GC 485*; *PP 352*, *355*, *357*, *426*
high priest's dress on *AA 33*; *1BC 1111*; *LS 116*; *PP 351*; *4aSG 10*; *SR 156*
high priest's ministry on *AA 33*; *1BC 1111*; *4BC 1139*; *DA 757*; *EW 251*, *253*; *GC 352*, *400*, *418-22*, *428-9*, *433*, *480*, *485*, *489*, *658*; *MH 437*; *PP 351*, *355-8*, *426*; *4aSG 9-10*, *102*; *1SM 125*; *SR 155-6*, *184*, *378*; *8T 284-5*; *TM 92-3*
yearly round of ministration completed by *GC 419*; *PP 355*

in time of Ezra and Nehemiah *PK 665*
Israel's duty on *GC 419-20*, *430-1*, *489-90*; *1SM 125*; *5T 520*
last solemn service of,
disposal of scapegoat in *GC 658*
Israelites to afflict their souls *GC 419-20*; *PP 355*
meaning of, children to be taught *5T 520*
mercy seat sprinkled with blood on *PP 355-6*
on tenth day of seventh Jewish month *GC 400*; *PK 665*; *PP 533*
people declared at peace with heaven after *DA 448*
reverence manifested on *8T 285*
sanctuary cleansed on *PP 355-6*, *358*
satisfaction made for Israel's sins on *PP 533*
scapegoat on *See* Scapegoat
services of,
blotting out of sins represented by *PP 358*
final purification of universe foreshadowed by *PK 684-5*
taught important truths re Christ's atonement *GC 420*; *PP 355*
who had part in *GC 480*
sins of repentant remained in sanctuary until *PP 357*
trumpet of jubilee sounded on *PP 533*
two goats used in ceremonies on *GC 419*; *PP 355-6*
when high priest entered most holy place on,
ministration in first apartment ceased *GC 428*
priests did not minister at altars *8T 285*

Atoning blood

1. Antitypical
2. Typical

1. Antitypical

assurance of pardon and peace through *GC 126*
blood of Passover lamb prefigured *3SG 225*
character cleansed from sin by *GC 373*
constant dependence on, morning and evening burnt offering symbolized *PP 352*
efficacy of, plead the *7BC 970*
evening and morning sacrifices represented *PP 352*
faith in, separate from sin through *GC 623*
free access to, we have *1BC 1111*; *SD 224*
justification through faith in *GC 256*
need of,
all must feel *5BC 1144*; *5T 231*
God calls those who feel *5T 224*
ministers should feel *GW 143*
without God's law men do not feel *GC 468*
no cleansing by,
after Christ's mediatorial work ceases *PP 201*
during seven last plagues *EW 281*; *5T 212*
plead by faith the *Ev 372*
in confessing sins *FE 252*; *TM 92-3*
sins blotted out by *PP 202*, *357-8*
sinner is set free through *1SM 330*

2. Typical

on horns of altar of burnt offering *PP 347*

Atoning grace

Atoning grace, righteousness acquired through *AA 388*

Atoning merits

Atoning merits, Christ's, exercising faith in *6BC 1070*

Atoning sacrifice

1. Antitypical
2. Typical

1. Antitypical

alone, can re new heart and make us acceptable *6BC 1059*
benefit of, who receives *GC 483*
blood of,
Christ came to free us by *CH 83*; *SL 31*
new covenant sealed with *5BC 1102*
sin's brand effaced only through *1SM 371*
youth who despise *MYP 87*
Christ as High Priest makes, for us *FE 370*
Christ is our *CSW 111*; *FE 239*; *MYP 87*; *1SM 256*, *321*, *327*, *371*
Christ's death is, for our sins *3BC 1146*
doctrine of righteousness by faith in *AA 207*
efficacy of,
believe fully in *1SM 182*
events cannot lessen *4T 124*
time can never lessen *AA 552-3*; *4T 124*; *TM 92*
faith in,
men may become sons of God by *SC 15*
reconciliation with God requires *FE 370*
sinner must have *5BC 1131*; *GC 468*
full and sufficient *5BC 1102*
Gentiles become God's children through *AA 175*
God is near in *SD 77*
God's love manifested in *1SM 403*
how to better understand *COL 114*
inexhaustible subject *GW 251*
justification received through *7BC 948*; *1SM 372*
large subject *TM 167*
made to save lost world *8T 208*
made vague in our minds by disobedience *COL 114*; *CT 440-1*; *ML 108*
merits of, morning and evening sacrifice prefigured *PP 353*
no justification without *1SM 372*
obedience brings better understanding of *COL 114*; *CT 441*; *ML 108*
pardon received through *AA 230*; *7BC 948*; *CH 505*; *PP 431*; *1SM 363*
peace found in *AA 230*; *6BC 1072-3*
plead the, with humility *5T 200*
pleads in our behalf *1SM 327*
preciousness of, result of constantly realizing *6T 81-2*
repentance to be sought through *CH 505*
salvation only by *TM 378*
sanctification received through *7BC 948*
Satan hates truths that present *GC 488*
studied as long as time lasts *COL 134*; *ML 360*
through mediator, constant commission of sin makes necessary *6BC 1077*; *1SM 344*
virtue of, we must appropriate *PP 277*
we shall be accounted worthy through *SD 368*

2. Typical

Christ's merits prefigured by *PP 353*
first-born spared by, in Egypt *PP 274*

Atrocity, Atrocities

Atrocity, Atrocities, so common they hardly elicit comment *PP 102*

Attachment, Attachments

denial of, by EGW's workers; she knew better *TSB 216:3*
premature, caution in forming; devotion dies *PM 74:1*
unwise, promising young men ensnared by *5T 114*
work of, needed *5T 231*
See also Affections; Courtship; Relationships

Attainment, Attainments

any height of, student who may aspire to *MH 465*; *8T 322*

Christian,
reached only through prayer and watchfulness *AA 307*
that human mind scarcely can comprehend *AA 531*
difficult, that ministers must reach *AA 503*
ends to be reached by *CH 107*
heights of, that Christians may reach *GC 477*
high,
before Christian *SL 16*
determined purpose needed to reach *CG 167*; *ML 268*
high and holy, within our reach *GW 274*; *MH 503*; *4T 446*
high spiritual,
fanatical idea of *LS 79-81*
require entire consecration *5T 40-1*
higher, Christian may ever be rising to *SL 16*
highest moral and intellectual, how to reach *CH 65*
highest spiritual, gospel workers must reach *7T 239*
highest standard of, before gospel workers *GW 60*
low, gospel workers fail when satisfied with *MYP 42*
mean, be not content with *FE 82*
of measureless results, God gives men power for *7T 30*
only true standard of *Ed 73-4*
ordinary, students not to be satisfied with *CT 474*
persons satisfied with their own *AA 239*
rich, Christ enables men to reach *TM 121*
small, men satisfied with *5T 554*
standard of spiritual, too low *4T 547-8*
superficial, be not satisfied with *3BC 1162*
this life's, taken into future life *CT 513*
useless except as used for God and humanity *FE 192*, *541*; *MH 449*; *8T 311*
we are too easily satisfied with our *5T 214*
See Achievements

Attempt

Attempt, many people accomplish little because they, little *COL 331*; *MH 498*

Attention, Attentions

absorbed by,
heavenly things *Mar 106:2*
treasures *OHC 194:2*
unimportant things *HP 334:4*; *OHC 61:3*
amount of divine, given to any object *ML 292*
attract no, in almsgiving, prayer, and fasting *DA 312*
Christ sought to gain *CH 387*
Christ used every means to arrest *UL 26:2*
conscientious, to little things makes beauty and success of life *SD 253*
dress should not attract *TM 131*
gospel workers must arrest *Ev 424*; *4T 446*; *7T 155*; *9T 45*
inviting, from men *1MCP 302:0*
little,
happiness depends on *PP 158*; *2T 133*
love of Christ leads us to bestow *SD 101*
simply bestowed bless others *ML 152*; *9T 30*
that flow out as flower's fragrance *MB 82*
partiality in, between friends *OHC 259:3*
pleasures that divert, to be shunned *TMK 311:4*
riveted on Christ when He spoke *COL 338*
spiritual powers die if cares of world take our *HP 160:3*
thousand little, in friendly words and pleasant looks *3T 539*
turn, from sad subjects to avoid being an enemy agent *TDG 233:3*
unselfish, make less fortunate one the object of *OHC 259:4*
unwise,
that may ruin souls *MM 146-7*

to women leads them to perdition *TSB 145:2*
Word of God has highest claim to our *HP 133:2*; *OHC 205:2*

"At the Cross,"

"At the Cross," hymn by Isaac Watts, quoted *1SM 332*

Attire

Attire *See* Clothing; Reform dress

Attitude

decided change of, new heart brings *SD 100*
improved by closer walk with God *4T 405*
listless, continue not in *5T 714*
uncouth, ministers should discard *1T 648*
ungainly, not to be tolerated in students *Ev 668*

Supplement

Attitude, Attitudes/Disposition, Dispositions/Spirit
ambassadors of God must be example in *UL 268:2*
angels rate our *UL 59:2*
bad, when attachment to young man opposed *1MCP 302:1*
bridle, for peace *VSS 305:3*
broken, those offering sacrifice of, behold Christ *TMK 122:4*
calm, not saying all we know, to avoid provocation *TDG 250:2*
care about, toward our loving God *TMK 263:4*
change in, must occur before Christ comes *3SM 155:4*
changeable, God does not want *TMK 218:3*
cheerful, fragrance of, God will give us *OHC 254:6*
childish, musician who loved praise had *3SM 335:4*
Christ manifested in, reveals God to the world *TMK 227:5*
Christ was an example for *HP 181:2*; *3SM 237:2*
Christlike, *LHU 66:5*
children to be taught to cultivate *RC 169:2*
human worth measured by *HP 237:5*
needed in discussions of 1888 session *3SM 174:2*
proves our love *1MCP 242:2*
Christ's followers must imitate His *OHC 29:2*
cleansed of all earthliness and unholy thoughts *OHC 174:5*
combative, Christ can mold, to advance His kingdom *OHC 335:2*
control of, needed by printing workers *PM 121:0*
controversial, those preaching Christ to put away *FW 19:2*
courteous, shows spirit of Christ *HP 180:3*
danger of peace-and-safety, though not expressed *TMK 215:3*
Daniel's Christlike, reason why superiors loved him *UL 47:2*
depression from others', not to be permitted *TDG 245:5*
destiny determined by today's *RC 303:3*
dictatorial, in marriage *LYL 15:2*
discipline of, needed *Mar 63:6*
distinction in, *TMK 308:3*
has a convincing influence *TMK 305:4*
examination of own *OHC 336*
guard, avoiding fanaticism *1MCP 42:0*
guard your, against self-exaltation *UL 114:5*
habits of regularity and order improve *2MCP 597:0*
hasty, to be conquered *TMK 209:3*
have same, as was in Christ, working in His lines *LHU 321:2*
heartless, publishing directors not to reveal *PM 255:1*
higher classes have wrong, toward the lower *SW 13:1*
humility of, recorded in books of God's remembrance *TMK 234:6*
improvement in, from regularity and order *OHC 228:2*
indifferent, changes needed in *UL 50:4*
loving,
and lovable, never be satisfied without *TMK 218:2*

cherished by those reflecting Christ *RC 41:3*
Satan works through others to prevent *OHC 243:3*
meek,
and submissive *UL 155:4*
signifies discipleship with Christ *OHC 274:3*
mild self-sacrificing, of Christ to be copied *HP 296:5*
mind constantly in prayerful *RC 121:3*
missionary,
love of Christ inspires *TMK 208:2*
managers and workers in institutions need *PM 53:2*
necessary for character formation *SW 59:1*
model in, approached *1MCP 244:1*
molded to sweetness by God *2MCP 619:2*
negative, *See* Negativism
not to be like another person's but like Christ's *OHC 90:4*
overcoming, daily work of, known by law *HP 145:5*
own, hard to judge, and to admit sin *TDG 316:2*
peevishness in, sugar ferments in stomach to cause *2MCP 391:3*
perverse, unconverted traits of character show *TDG 289:3*
petulant,
happiness unknown by one with *OHC 70:4*
loss of influence from a moment of *HP 230:5*
pliant, led from God by stronger will; can't say no *HP 199:2*
publications office needed a good *PM 147:5*
repining, not part of watching and being sober *TMK 170:2*
right,
in children only by constant work *2MCP 599:2*
of one striving to overcome *TDG 102:3*
truth may be discussed if with *TDG 93:2*
roughness removed from, by love of Christ *3SM 238:4*
ruling,
impossible in own strength *RC 293:3*
is to discipline self, etc. *RC 292:4*
when wearing Christ's yoke *OHC 174:3*
Satan traps those with unhealthy *1MCP 39:1*; *2MCP 793:1*
selfish, self despised by seeing God's regard for *TDG 289:4*
showing a "good" preferred to pointing out sins *TDG 54:5*
sour,
avoid; be true to your profession *TDG 111:4*
avoid; frowns and contempt *HP 296:3*
not to be revealed by leaders *TDG 332:3*
sunny, combine purity and integrity with *HP 181:4*
sweet, seen in those walking with God *TMK 198:2*
sweetened in those who watch and pray *OHC 132:3*
teachable,
learned from Christ *OHC 99:4*
learning of Jesus requires *CL 28:0*
truth not imparted when indulging in an idle, restless *1MCP 314:3*
unchristlike,
at 1888 meetings; pharisaism *3SM 175:0*
discussed plainly by EGW (in 1888) *3SM 175:3*
purging of, required *OHC 368:4*
unfriendly, Christ can mold, to advance His kingdom *OHC 335:2*
unholy, brings disunion and selfishness *TDG 150:3*
unity of, drawing near to the same cross brings *TMK 246:5*
unmanageable, diet of Egypt would have caused *TDG 77:3*
value of individual is according to, not by work done *2MCP 787:2*; *OHC 51:4*
victory over imperfect, requires faith and struggle *HP 162:3*
vigor of, by seeing Him who is invisible *OHC 339:3*
winning and courteous, keep, in rooms of institutions *PM 87:3*
witness of conversion *FW 65:1*

wrong,
leavened camp in 1888; love of Christ needed *3SM 171:2*
of finding fault to be banished *TMK 187:4*
to be rooted out; we expect too little *2MCP 601:0*
See also Character; Courtesy; Temperament; Tendencies

Attractions
worldly,
do not lure those filled with Bread of life *OHC 209:5*
not to steal affections from God *TDG 328*
unprofitable compared with eternal realities *TMK 357:4*
youth diverted by *OHC 283:3*

Attribute, Attributes
most prized by God *DA 219*; *5T 85*
of God which are restrained *PK 276*
that give invincible power *MYP 35*
which Christian should cherish *5T 85*

Aubigné, J. H. Merle d'
Aubigné, J. H. Merle d' *See* Merle d'Aubigné, J. H.

Auburn, N.S.W.
Auburn, N.S.W. *Ev 426*

Auburn, N.Y.
Auburn, N.Y. *LS 137-8*; *2SG 139-41*

Audience
attracting, with comical words *VSS 104:2*
one-soul,
Christ's regard for *COL 229*; *DA 194-5*; *Ev 58*, *443*; *MYP 203*; *3T 322*; *6T 115*
minister who preached to *GW 167*
small, minister discouraged by *3T 322*

Audience chamber
God welcomes us to His *MB 131*
with God, greatest victories to His cause are gained in *4T 443*

Auditing
Auditing of accounts *CS 199*

Auditing committee
Auditing committee, duty of, re ministers' wages *GW 449-52*; *2SM 193*

Auditor, Auditors
qualifications of *Ed 144*; *6T 216*
unseen, scrutinize all business transactions *Ed 144*

Augsburg Confession
Augsburg Confession *GC 206-8*, *211*

Augsburg, Diet of
Augsburg, Diet of, in 1530 *GC 206-7*

Augsburg, Ger.
Augsburg, Ger., Luther tried at *GC 134-8*, *210*; *1T 372-3*

Augustine, Aurelius
Augustine, Aurelius, conversion of *5T 322-3*

Augustus Caesar
Augustus Caesar *See* Caesar Augustus

Aunt, Aunts
Aunt, Aunts, laughing at child's temper *CG 288-9*

Austerity, Austerities

bodily, Roman Catholics used *GC 569*
Christ's temperance never led to *CT 262*; *Ev 636*

Australasia

Australasia *6T 184-5*, *473-4*

Australasian Bible School

Australasian Bible School, beginning of *FE 203-4*; *LS 335-8*

Australasian Missionary College

Australasian Missionary College *LS 350-6*; *6T 181-92*; *TM 239-45*; *WM 184*
agricultural training at *TM 241-5*
amusements in *CT 348-52*, *549*
anniversary improperly celebrated at *CT 350*
as object lesson and pattern school in Christian education *CT 349*, *533*; *LS 374*; *6T 187-8*
beginning of *AH 508-9*; *CH 495-6*; *LS 360-2*, *364*; *TM 239-45*; *WM 327*
chapel built for *LS 366-7*
dream re *LS 360-2*
established to be:
center of light *LS 374*; *TM 244*
object lesson *LS 374*
pattern school *CT 349*, *533-4*
facilities of, do not restrict *LS 376*
farm land of *6T 181-92*
first term of *TM 239-45*
fruit trees and strawberries at *TM 242*
gospel workers for islands to be trained at *LS 374*, *376*
gospel workers to be trained in different lines at *LS 375*
health food business at *CH 495-6*
holiday in April of 1900 at *CT 348-52*
industrial education at *CT 310*
industry to be brought to front in *FE 323*; *LS 355*
land secured for *FE 494*; *LS 356-7*; *6T 181-92*
1,500 acres *1SM 102*; *LS 356*
location of *FE 310*; *6T 187*; *9T 236-7*
manual training at *TM 239*
missionaries for other countries to be trained at *LS 374*
must be active miss. agency *LS 376*
objectives of *LS 362-3*
pattern for,
no American school to be *LS 374*
no school established in past to be *CT 533-4*
no school of world to be *CT 349*
prosperity of, in famine and drought *1SM 102*
students of,
association of *CT 101-2*
diet of *CD 178*
miss. work by *CT 550*
taught to build houses and cultivate soil *AH 508-9*
Sunday-law enforcement at *CT 550-1*; *9T 236-8*
vision re *6T 181*
Wessels financially helped *LS 362-3*
EGW visited, in 1900 *CT 348*

Australia

American self-supporting missionaries needed in *FE 212*
and America, form bond of union between *FE 204*
camp meetings in *6T 106-7*
health lectures at *6T 112*
work for children at *Ev 582-3*; *6T 106-7*
Christ's Object Lessons used for school relief in *6T 473-4*

cities of,
evangelism in *Ev 425-8*
work to be done in *LS 375*
church buildings needed in many places in *6T 109*
free from debt in *CS 259*
class for whom wonderful work has been done in *Ev 566*
country resembling America *6T 26*
difficulties hindering gospel work not great in *6T 25*
Dorcas Society opened in *WM 331*
drought and famine in *1SM 102*
education of parents and youth in *FE 538*
education that youth need in *LS 362-3*
educational work in *LS 350-6*
problems of *AH 508-9*; *CT 533-4*; *FE 310-27*
evangelism in *Ev 227-8*, *425-8*
financial depression in *FE 317-8*
flesh food largely used in *CD 462*
gospel wagons used in *Ev 583*
institutions needed in *6T 25*
land in, superficial tilling of *FE 368*
leaven of sound and solid common sense needed in *FE 316-7*
med. miss. work begun in *CH 532*; *MM 324*
more promising than in America *Ev 425*
pioneer *LS 338*; *1SM 34*; *WM 327-8*
message will go in power to *LS 209*
mine in, unsuccessful investment in *CS 244*
missionaries have many openings in *FE 203*
miss. work in,
beginning of *TM 178*
need of *FE 208-9*; *LS 209*, *338*; *1SM 102*
prosperity of *1SM 102*
move to, advised for effectiveness as worker *TSB 222*
open-air meetings in *Ev 426-7*
physicians charged exorbitant prices in *MM 122*
poverty in, in 1894 *WM 329*
poverty in, saddened Ellen White *PM 300:1*
publishing work in, vision re *LS 283*
sacrifice needed to establish work in *PM 28:1*
sanitarium work expanded in *MM 326*
object of *2SM 283*
school buildings to be erected in many places in *6T 109*
schools needed in, to train gospel workers *FE 203*
soil preparation while in *3SM 328*
Sunday question in *Ev 227*
third angel's message introduced into *Ev 227*
tobacco user in *Ev 531-2*
towns and villages of, must hear message *Ev 426*
triumphs of cross must be pushed in *6T 26*
union of church and state in *Ev 227*
vegetarian society organized in *CD 462*
EGW
doubted that God had sent her to, in 1892 *TDG 61:3*
felt presence of God during sickness in *OHC 325:3*
invested in work in, having to borrow for own need *PM 234:4*
EGW in *See* White, Ellen G.
wide miss. field *TM 177*

Austria - Azariah

Austria

"Alameda" - "Well done,"

Austria *LS 305*

Author

Author *See* Book author; Editor; Heathen writer; Infidel writer; Periodical writer; Writer

Author and publisher

relations between *7T 176-81*
See also Book royalty; Royalty

Authorities/Leaders (civil/political)/Rulers

Supplement

appeals to, fail unless Holy Spirit in hearts of believers *3SM 385:1*
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Authority

1. Of God
2. Miscellaneous

1. Of God

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children to be subjected to *HP 150:5*
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Authors/Writers

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Avon River *GC 96*

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Azariah
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B

Baal - Balaam

Baal

1. Ancient
2. Figurative

1. Ancient

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2. Figurative

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Baali

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Baalim

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Baal-peor

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Babel

1. Ancient
2. Builders of
3. Builders of (modern)
4. Tower of

1. Ancient

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See also Babylon; Babylonia

2. Builders of

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3. Builders of (modern) *PP 123-4*

4. Tower of

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Baby, Babies

1. Death of
2. Health care and training of
3. Nursing
4. Training of
5. Miscellaneous

1. Death of

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drug poisoning *2SM 468*
chilling of arms and shoulders *2SM 467-8*
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parental ignorance *2SM 426*, *469*
causes and prevention of *2SM 426*, *465-72*
chiefly due to lack of knowledge of child training *Ed 275*
natural, Mosaic record mentions no *CD 117*
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2. Health care and training of

bones and muscles of, sufficient for support *2SM 466*
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clothing of *MH 381-2*; *2SM 465-9*
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feeding of *AH 261*; *CH 80*; *MH 383-4*
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careless inattention to laws of their being *2SM 465*
drug-disease *2SM 468*
improper feeding *MH 383-4*; *2SM 433*
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3. Nursing

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character of, nourishment from mother affects *CH 80*; *2SM 432-3*
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by mother *2SM 432-3*; *MH 383*
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should be kept perfectly sweet *CD 227*
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5. Miscellaneous

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God sees possibilities in *AH 264*
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mind of,
nature study by *2SM 437*
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bear, year after year *AH 163-4*
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Baby form, Baby forms

Baby form, Baby forms, need no girts or bands to perfect them *2SM 466*

Babyhood

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children indulged from, acquire wrong habits *4T 368*
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little endearments essential during *AH 197*
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first lesson in discipline *1T 218*
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lessons of purity *CH 103*
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what should be taught to children in, re God *DA 69*; *FE 442*
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See Infancy

Baby lispings

Baby lispings *CG 487*

"Babylon,"

"Babylon," term,
applies to world-loving churches *PP 124*
derived from "Babel" *GC 381*
designates false or apostate religion *GC 381*
signifies confusion *CG 540*; *GC 381*, *383*

Babylon (Babylonia)

1. City of
2. Figurative
3. Kingdom and Empire of
4. Province of
5. Spiritual

1. City of

as Sodom and Gomorrah, place forever accursed *PK 532-3*
chief glory of Nebuchadnezzar's kingdom *PK 515*
Cyrus besieged *PK 523*
Cyrus's capture of,
Euphrates River turned out of channel in *PK 531*, *552*
prophecy foretold *PK 551-2*, *557*
Cyrus's siege of, sign deliverance was near for Jews *PK 551*
Euphrates River protected *PK 523*
fall of,
foretold more than a century before *PK 531*
gluttony and drunkenness led to *CH 110*; *PK 522-4*; *3T 162*
lesson from *PK 548*
prophecies re *Ed 176-7*; *PK 531-4*
secret of *Ed 176*
fortress seemingly impregnable *PK 523*
gates of brass protected *PK 523*
massive walls surrounded *PK 523*
most magnificent city in Daniel's time *Ed 54*; *PK 480*
Nebuchadnezzar strengthened and beautified *PK 515*
temple of, vessels of God's house placed in *Ed 54*; *PK 479*

2. Figurative

among believers:
in N.Y. State *1T 270*
in Ohio *1T 237*
church services often made a *2SG 289*

3. Kingdom and Empire of

ambassadors of, sent to Hezekiah *PK 344-6*
astronomy studied by wise men of *PK 344*
coming into universal rule, in Jeremiah's time *PK 427*
court of, all lands represented at *Ed 55*; *6T 220*
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Daniel was prime minister of *COL 350*; *PK 546*; *7T 248*
Daniel's captivity permitted introducing God to *UL 47:2*
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eastward from Israel *PK 422*
evidence of God's supremacy given to *PK 480*
exalted to fulfill God's purpose *Ed 175*
fall of *PK 530-3*
Nebuchadnezzar given prophecy re *PK 501*
God's purpose in, Nebuchadnezzar fulfilled *PK 521*
great changes in, before Daniel died *PK 522*
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in Daniel's time *6T 220*
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in prosperity, forgot God *4BC 1168*
Jerusalem besieged by *PK 427*
Judah encouraged to be friendly with *PK 423*
Judah led away captive to *PK 386*, *425*
Judea laid waste by *PK 386*
king of, Satan represented by *GC 660*
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4. Province of,

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5. Spiritual

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being called, is not our message *TDG 172:3*
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English Reformers acquainted with *SR 352*
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from every nation; Rev. 18 *3SM 392*
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Babylonian, Babylonians

ancient, origin and destiny of *PK 344*
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Babylonian captivity

God's people during,
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Back

Back, weakness of, strychnine causes *4aSG 138*

Backache

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Backbiter, Backbiters

classed with cannibals *Ed 235*
compared to adder *1T 117*
excluded from tabernacle of God *5T 615*
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Backbiting

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dish of, class who cannot partake of *FE 458*
Spirit is displeased by *3T 52*
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See also Faultfinding; Gossip; Criticism; Talebearing

Backbone

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woman without *2T 249*
See also Spinal column; Spine; Stamina

Backset, Backsets

Backset, Backsets, character strengthened by *3T 494*

Backslidden church

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Laodicean message encourages *7BC 966*

Backslidden church members

Backslidden church members, souls not brought into truth because of *6T 371*

Backslidden state

Backslidden state, God did not leave church in *AA 587*

Backslidden woman

Backslidden woman *2T 281*

Backslider, Backsliders

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by loving service of God's children *HP 10:5*
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Christians who never become *ChS 107*; *ML 103*
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God treats, with tenderness *SD 260*
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will return to fold *6T 401*
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among Friends *2SM 473*
among God's people,
astonishing *TM 450*
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Israel enjoyed gifts of God's providence during *PP 587-8*
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Backsliding people, God has not forsaken *3BC 1132*

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Backward, we can go, as well as forward *CSW 49*

Backward movements

Backward movements, make no *6T 157*

Backwardness

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Baden, Switz.

Baden, Switz. *GC 182-4*

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of allegiance, to first great apostate *COL 318-9*
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not all are His who wear *MB 145*
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of distinction, Christ's name as our *AA 28*; *DA 826*
of mourning, not to be worn in hereafter *GC 676*
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Bailey, Noah

Bailey, Noah, fanatic *2SG 131*

Bait, Baits

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Satan's,
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Baker, J. *2SG 145*

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Baker, Miss M. A., poetry of, quoted *DA 336*

Baking

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Balaam

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Spirit spoke through *DA 59*; *GC 529*
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Balaclava, Vict. - Battle, Battles

Balaclava, Vict.

Balaclava, Vict. *8T 177*

Balak

Balak, king of Moab *PP 438-41*, *444*, *448-51*; *4aSG 43-4*, *47*, *49*
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Balance, Balances

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God's:
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Balance

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character with, from early training and obedience to law *OHC 309:5*
Christ turned to for; counsel to one considering divorce *TSB 161:0*
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principle and conscience bring, for usefulness *OHC 242:3*
proper, gospel work needs *6T 291*
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teacher should value: physical, mental, moral and spiritual *1MCP 189:2*
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Balanced mind

Balanced mind *See* Mind

Ball, Balls

1. Figurative
2. Literal

1. Figurative

black,
censure as *1T 696*
reproachful falsehoods as *1T 353*
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2. Literal

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Ball, Balls

delightful, women who talk of *3T 565*
wayward children attending *CG 278*
See also Ballroom; Dance; Dance hall; Dancing

Ball, W. H.

Ball, W. H. *1T 660*, *655-61*

Ballard Vale, Mass.

Ballard Vale, Mass. *LS 236-7*; *4T 298*

Ball game, Ball games

college *2SM 322-3*
See also Baseball

Ball playing

Bible study more important than *CT 456*
not best exercise for girls *CG 352*
simple exercise of,
may be overdone *AH 499*; *2SM 322*
not condemned *AH 499*; *2SM 322*
See also Baseball; Cricket; Football; Football match; Games

Ballroom, Ballrooms

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eternity out of reckoning of *6T 407*
God not object of thought and reverence to *PP 707*
professed Christians as *CT 326*; *1T 404*
will be destroyed with great apostate *6T 407*
soul's fine sensibilities benumbed by *CD 226-7*
time too valuable to be spent in *3T 483*
See also Dance hall

Ballston Spa, N.Y.

Ballston Spa, N.Y. *LS 141*; *2SG 152*

Balm

Christ's healing, for every disease *CH 529*
God's word as, to wounded spirit *DA 205*
of comfort, God's promise to pour out *FE 197*

Balm of Gilead

bruises made by sin are healed by *CH 536*
Christ alone can apply *TM 200*
Christ applies *MM 150*
Christ ready to dispense *CH 536*
Christ's words as *DA 365*
Elijah offered, to sin-sick souls *PK 119*
provided:
for every wound *1BC 1102*; *2SM 273*
for sin-sick souls *2SM 208*
for soul sickness *COL 418*; *PK 719*
to restore soul's health *5BC 1102*

Balsam

Balsam, healing, words of faith and courage as *DA 504*

Baltimore, Md.

Baltimore, Md. *Ev 394*, *397*; *GC 360*; *9T 99*

Bancroft, Geo.

Bancroft, Geo., quoted *GC 290-6*

Band, Bands

1. Figurative
2. Literal

1. Figurative

strong, Satan weaves around children *2T 361*
strongest, class around whom Satan throws his *1T 646*

2. Literal

tight:
action of heart and lungs hindered by *MH 382*
baby's body compressed by *2SM 466*, *468*
blood circulation hindered by *MH 271*
overloaded stomach affected by *2SM 468*

Bangor, Maine

Bangor, Maine *Ev 390*; *LS 144*; *2SG 166*

Bangs, Elizabeth (Harmon)

Bangs, Elizabeth (Harmon), twin sister of EGW *LS 17-8*, *32*, *47*; *2SG 7-8*, *10*; *2SM 259-60*; *1T 9-10*, *12*, *26*, *38*

Bangs, Eva

Bangs, Eva *2SM 259-60*

Banishment

assurance for the faithful in *SD 260*; *9T 227-8*
God knows all about His people in *DA 669*
we may be consigned to *COL 179*
See also Exile

Bank, Banks

1. Figurative
2. Literal

1. Figurative

of heaven,
duty to invest in *AH 397*; *CS 51*
invest every spare dollar in *5T 733*
failure to place treasure in, result of *CS 86*
good works as deposit in *2T 241*
lay up treasure in *3T 546*
laying up money in *CS 287*
lose no opportunity to invest in *4T 478*
many show by works that they do not trust *CS 151*; *2T 681*
money safely invested in *5T 532*
money that accumulates no interest in *9T 131*
never fails *2T 280*
pearl deposited in *3T 249*
put your little in *3T 83*
put your mites in *WM 223*
physical stamina as deposit in, for emergency *CG 396*
safe, God's cause is *3T 90*

2. Literal

means safer than if deposited in *CS 41*
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Banker, Bankers

Banker, Bankers, at St. Helena Sanitarium banquet *WM 285*

Bank failure, Bank failures

capital unaffected by *4T 656*
cause of *FE 317-8*
money lost in *5T 154*

Bankrupt, Bankrupts

1. Literal
2. Spiritual

1. Literal

why many men become *AH 383*

2. Spiritual

for eternity,
extravagant habits make men *AH 375*; *CG 134*; *CS 37*
without Christ we would be *TM 166*
without divinely entrusted capital we would be *CS 112*
why many church members become *ML 111*

Bankruptcy

Bankruptcy, fashion drives many to *MH 290*

Bank stock, Bank stocks

1. Figurative
2. Literal

1. Figurative

of health, physician overdrawing on *MM 288*

2. Literal

possessor of, not independent of God *7T 88*
wealth hoarded in *CS 38*; *6T 453*
wealth sought in *5T 261*

Banner, Banners

1. Christ's
2. Satan's
3. Miscellaneous

1. Christ's ***7BC 974***

angels watch Christians rally round *AA 154*
be faithful soldier under *MYP 138-9*; *SD 245*
children to be helpers under *AH 359*
choose to stand under *FE 291*
contract made with all who stand under *Ev 250*
duty of all standing under *CS 35*; *6T 447*
grow daily in grace and efficiency under *CT 246*
efforts to discourage people under *2T 104*
hold aloft the *MYP 24*
how Satan induces prominent men to abandon *CS 145*
infidels took position under *4T 302*
invite all to stand under *CSW 83*
many people will stand under *Ev 299*; *5T 81*; *8T 246*; *9T 149*
march under *ChS 77*
Moses Hull tempted to forsake *1T 427*
persons under, not to unite with secret societies *Ev 622*
rally around *7T 17*
rally without delay under *7T 30*; *WM 187*
responsibilities and possibilities for those under, great *6T 470*
Satan unwilling that any stand under *1T 646*
some will take position under *Ev 299*
Spirit moves people to stand under *5T 40*
stand under (beside) *MYP 278*; *SD 269*; *Te 100*
stand united under *FE 477-8*
struggle begins when men seek to stand under *Te 110*
students to be disciplined soldiers under *CG 200*
teachers should stand under *CT 152*
to wave triumphantly over His people *AA 21*; *DA 679*
what it means to serve under *AA 362*; *GW 16*
what would lead many to stand under *MM 254*
youth invited to stand under *MH 405*

2. Satan's

angels try to rescue souls under *7BC 922*
army of youth gathering under *CT 47*
be able to discern *4T 200*
bearers of,
do not praise and honor *CW 100*, *102*
fight against God *CW 102*
Moses Hull tempted to join *1T 427*
black,
figures of sun, moon, and stars on *EW 211*
of rebellion against God's government *4BC 1141*; *7BC 974*; *PK 276*
children standing under *2T 285-6*
circumstances will show who stand under *5T 634*
class at ease in sin under *4T 421-2*
disloyal stand under *5BC 1107*; *SD 248*
efforts to enlist youth under *CT 165*; *5T 41*
efforts to gather Christian world under *GC 53*
efforts to keep souls bound under *2T 151*
fate of persons who stand under *6BC 1069*
man who was standing under *5T 119*
obedience to his will places men under *TM 393*

one of darkness *1T 646*
set up:
amid professed Christians *2T 440*
in Christian church *GC 42*; *SR 322*
in professedly Christian homes *CG 195*, *272*; *GC 585*; *4T 200*; *5T 325*
SDA children who march under *MYP 88*
some take position forever under *Ev 299*
struggle begins when men seek to leave *Te 110*
talented persons lured to stand under *SD 336*
youth enlisted under, by artifice *FE 88*

3. Miscellaneous

army with, God's people terrible as *EW 52*
bearing inscription:
"Purity and holiness unto the Lord" *EW 211*
"The Bible, our rule of faith and discipline" *1SM 416*
borne by third angel *Ev 581*
chosen, men rapidly range selves under *DA 636*; *TM 364*
distinctive, bear to world our *2SM 385*
exalt God's law by unfurling *Ev 281*
faith plants, in enemy;s cap *SD 202*; *4T 163*
given to SDA, Rev. 14:12 written on *CM 122*; *CW 102*, *144*; *Ev 281*; *FE 479*; *GW 393-4*; *ML 315*; *MM 94*, *97-8*, *164*; *2SM 226*, *369*, *384-5*, *403*; *5T 501*; *6T 144*; *7T 150*; *8T 41*, *153-4*, *197*
God's, unfurl *6T 395*
heathen and Christian, vision re *EW 211-3*
hide not your *7BC 950*; *9T 230*
in time of persecution *9T 230*
lift up, for truth and righteousness *ML 315*
of cross,
bear before world the *MYP 24-5*
children invited to stand under *2T 285-6*
duty to bear *CS 44*
planted in heathen lands *AA 370*; *GW 465*
uplifted at Paul's second trial before Nero *AA 494-5*
of health reform, sanitarium workers need to stand under *CD 409*
of holy faith, to wave in thickest of fight *5T 309*
of third angel's message,
class who will bear *4BC 1151*
do not let go the *2SM 390*
hold aloft *FE 483*; *GW 395*
physicians need to stand under *CH 594*; *CT 488*; *MM 32*
of truth:
God's army to stand under *MM 93*
hold aloft *MM 163*; *5T 501*
neither lower nor allow to drop *8T 162*
old warriors should hold up the *2SM 223-4*
unfurl, in highways and byways of earth *CS 199*
Wycliffe (John) held aloft the *GC 90*
of truth and religious liberty, committed to us *AA 68-9*; *6T 402*
seize, from hand palsied by death *ChS 84*; *LS 254*; *1T 112*
two, under which people stand *5BC 1119*; *CSW 82*; *CT 343*; *EW 211-2*; *7T 150*
unfurled in proclaiming three angels' messages *CW 30*

Banner/Colors/Standard

Supplement

all will be under Christ's or Satan's *UL 262:4*; *HP 48:2*
bearer of, (ensign) story of faithful, quoted *RC 248:6*
bloodstained,
call to choose *UL 355:8*; *TMK 81:5*; *OHC 19:7*
Christ knew His, would wave triumphantly *TMK 37:2*
workers for God to stand under *TDG 33:2*
God honored only as His people uplift *TDG 53:5*

hesitating to show, when principles of faith are at stake *TDG 284:2*
lift up, in surrender and obedience *TDG 128:7*
raise, showing commandments and faith in Jesus *TDG 324:4*, *355:4*
show, when help is needed *TMK 332:2*
stand under Christ's, keeping principles of truth *TMK 123:2*
story quoted about calling the troops back to *RC 248:6*
true to, raising standard of Rev. 14:12 *TDG 199:7*
write Christ's name on, and never dishonor it *TMK 341:3*

Banquet, Banquets

at St. Helena Sanitarium *WM 285-6*
bread and water as *CS 162-3*; *7T 226*; *WM 169*
gospel, draw souls to *Ev 293*
health reform promoted by *WM 285*
provided for human race *UL 304:2*
Satan's, entertainments that are *CT 341*; *MYP 389*; *TM 85*
Word of Christ represented as *TMK 94:3*

Baptism

1. Of suffering
2. Spiritual
3. Water
4. Miscellaneous
Supplement

1. Of suffering *1T 130*, *155*

Christ received *2SG 252*; *SL 57*
to win David's throne *DA 56*
Christ's final *DA 642*; *4T 121*
God's people must have *EW 67*; *2SM 256*
God's people will receive *EW 272*; *1T 183*
in time of trouble *EW 284*; *GC 630-1*
John and James were to receive *DA 548-9*
some ministers have not experienced *2SG 285-6*

2. Spiritual

anew in God's love, by Spirit *9T 40*
into larger faith and charity *5T 570*
of heart, with ministry of love *2BC 1028*
of love, made apostles of one accord *8T 191*
of soul, with heavenly grace and love *4T 224*

3. Water *6T 91-9*

account of, on Sabbath afternoon; JW preached *3SM 261:1*
age of sisters receiving, was about eleven *3SM 261:1*
by immersion,
at early age EGW received *EW 11*; *LS 25*; *2SG 13*; *1T 19-20*
mode authorized in Scriptures *LS 25*; *1T 19-20*
by John the Baptist,
class who received *COL 277*
cleansing from sin symbolized by *DA 104*
Jewish converts at Ephesus received *AA 285*
repentance evidenced by *5BC 1089*
by sprinkling, EGW at early age rejected *LS 25*
children not converted by *CG 499*
children not made Christians by *CG 499-500*
Christ as an example of *HP 252:2*
Christ gave example in *4T 42-3*
Christ instructed Nicodemus re *DA 172*
Christ's death and resurrection represented by *FLB 146:4*
Christ's death, burial, and resurrection commemorated by *5BC 1113*; *EW 217*; *4T 41*
class buried alive in *6BC 1075*
cleansing from sin signified by *OHC 157:4*

clear lake or running stream preferable for *6T 97*
conversion calls for *5BC 1113*; *Ev 306*; *SR 289*; *2T 540*; *5T 412*
conversion represented by *FLB 143:3*
conversion to be evident in those who have received *FW 19:0*
death and resurrection of Christ are like *RC 107:2*
death of Christ symbolized by *LHU 109:2*
declaration of life hid with Christ in God *AG 150:4*
divine help pledged at *UL 173:4*
entrance to Christ's spiritual kingdom by *6BC 1075*
divine nature available through *UL 148:4*
favor with God entered by washing of *FLB 143:3*
France prohibited, in 1793 *GC 274*
Godhead approves *RC 107:2*
importance of, shown by involvement of the Godhead *UL 148:4*
in Christ's name *AA 283*
Peter exhorted people to receive *GC 9*
in name of Father, Son, and Spirit *AA 28*; *Ev 307*, *615*; *6T 99*
in threefold name of Deity *6BC 1075*
in threefold name of Father, Son, and Spirit *6T 91*
infant, Menno Simons could find no Bible evidence for *GC 238*
Jews and John the Baptist's disciples disputed re *DA 178-82*
life to be bound up with Christ after *FLB 146:4*
life we should live after *GC 461-2*
many receive, who are not fitted for it *Ev 319*
men put on Christ by *4T 41*
monumental pillar without church *Ev 273*; *6T 91*
necessary no matter how faultless the life *4T 40-1*
not graduation from school of Christ *6BC 1075*
not salvation *Ev 319*; *2SM 381*
of aged man, in bathtub *Ev 315*
of children *6T 93-5*
of Christ *See* Christ
of Cornelius *AA 139*
of Paul in Damascus *AA 123*; *EW 201*
of Philippian jailer and household *AA 217*; *EW 205*
ordinance of *6BC 1075*; *DA 178*; *Ev 273*; *4T 43*
Christ honored *TMK 31:2*
church ordinance *6T 91*, *97*
sacred and important *6T 93*, *98*
outward sign showing that believers should be God's children through Christ *CG 499*
people are to unite with church by *8T 196*
persons desiring, requested to signify it by rising *1SM 145*
Pharisees and Sadducees came for, with wrong motive *TDG 197:2*
pledge at,
before God to do Christ's will *OHC 157:4*
confesses God as Ruler *AG 150:4*
to be doers of the Word *TDG 356:4*
to break from Satan and extend God's kingdom *HP 61:4*
power to change heart not in *HP 56:4*
promise of divine help at time of *OHC 157:5*
repentance and faith required for *GC 238-9*
requirement with which all must comply *6BC 1075*; *6T 91*
servants of Christ by *TDG 128:4*
significance of *6BC 1074-5*; *7BC 908*; *DA 148-9*; *GC 461*; *3T 365*; *6T 91*, *93*; *9T 20*
dedication of soul to God *Ev 315*
public renunciation of pride and self-indulgence *6T 98*
public renunciation of world *6BC 1075*
sign of entrance into God's spiritual kingdom *6T 91*
solemn renunciation of world *6BC 1074*; *6T 91*
sinner declared new at time of *OHC 157:4*
Spirit's descent not equivalent to *SR 289*

unchanged heart may continue after *UL 182:5*; *HP 277:4*
unites men with three great powers of heaven *Ev 307*
voice of God did not call Pharisees and Sadducees to *TDG 197:3*
vows of, communication with heaven open to those true to *HP 61:4*
worthless form apart from Christ *DA 181*
youth unconverted have experienced *CT 353*
See also Christian, name of, taking; Church, joining; Rebaptism

4. Miscellaneous

as covenant *See* Covenant
of blood,
Christ longed for *5T 132*
Christ received *DA 410*, *693*; *MH 504*; *4T 121*; *8T 209*
of repentance, Apollos received *AA 269*
of Spirit *See* Holy Spirit

Baptismal candidates

Baptismal candidates *6T 91-9*
Bible studies needed by *6T 95*
children who are:
avoid undue haste re *6T 93*
parental duty to *6T 93-5*
pastor's work for *6T 95*
duty of, to live true to vows *6T 98-9*
examination of *6T 95*
gospel requirements should be brought to bear on *6T 95-6*
inquire into experience of *6T 95*
more faithful instruction needed by *6T 91*
need instruction re dress *6T 96*
pastor's work for *6T 95*
persons who receive Christ by living faith *Ev 615*
pray for and with *6T 95*
preparation of *Ev 306-9*; *6T 91-7*
need of thorough *Ev 308*; *6T 91*
test of discipleship needs to bear more closely on *6T 95*; *TM 128*
when a person may be accepted as *TM 128*
youthful, preparation needed by *6T 93-5*

Baptismal pledge

Baptismal pledge *See* Baptismal vows

Baptismal rite

administered by disciples, Christ sanctioned *DA 178*
administered by unworthy ministers *EW 99*
Christ did not administer *DA 178*
dispute re proper form of words used in *DA 178*
med. evangelist should be authorized to administer *Ev 513*
ordained ministers authorized by church to perform *AA 161*; *EW 101*
submission to, confession of guilt to be washed away *DA 110*
when children may be ready to receive *CG 499-500*; *6T 94-5*

Baptismal robes

Baptismal robes, recommendations re *6T 97-8*

Baptismal service

Baptismal service *6T 97-8*
angels attend *6T 97*
angels joyfully witness *Ev 315*
hymn of praise sung at *Ev 315*
impressive, near Oakland, Calif. *Ev 315*
solemn and sacred occasion *6T 97*
with Battle Creek College graduation exercises *4T 274*

Baptismal vows (pledges)

Christian physician's *CT 487*
consecration to God's service by *CG 530-1*
embrace much *6T 98*
fulfill faithfully your *6BC 1074-5*; *MM 315-6*; *6T 98-9*
help new converts to be faithful to *AA 298*
in fulfilling,
men grow in self-distrust *MM 127*
men will not be drawn from Christ by world *SD 133*
made at time of baptism *AA 475-6*; *MYP 317*; *SD 15*
many give no evidence of being true to *9T 155*
mutual, made by the penitent and God *6BC 1074*
oath of allegiance to Christ *Ev 307*
virtually a solemn oath *1BC 1120*
obligates men to:
be true to allegiance to Christ *AA 475*; *Ev 307*
bring no reproach on Christian name *MM 127*
discourage pride, covetousness, and unbelief *MM 127*
do all possible to build up church *7T 188*
guard interests of brethren *5T 480*
honor Creator *3T 45*
live in newness of life *CT 258*
observe laws of God's kingdom *Ev 307*
put away erroneous beliefs and ungodly practices *AA 475*
renounce world *Ev 307*
seek things which are above *MYP 317*
stand in opposition to evil *SD 15*
support soul-saving work *Ev 354-5*
withdraw affections from dress and display *3T 379*
persons true to, empowered to fulfill all righteousness *Ev 307-8*
promise to persons who fulfill their *6BC 1075*
significance and obligations of *AA 475-6*; *6BC 1082*; *7BC 908*; *AA 475-6*; *6BC 1082*; *7BC 908*; *Ev 307-8*; *MYP 317*; *SD 15*, *300*; *9T 133*
before angels and men *1BC 1120*
taken by parents *CG 510*
what to do to keep your *AA 475-6*
youth should help one another to live faithful to *3T 379*
See also Covenant

Bar (room)

Bar (room), hotel,
means spent at *GW 386*
See also Saloon

Barabbas

choosing, instead of God of love in coming crisis *3SM 416:2*
claimed to be Messiah *DA 733*
countenance of *DA 735*; *1SM 348*
cross of, placed on Jesus *CC 325:2*
cross prepared for, Christ crucified on *SR 220*
hardened and desperate villain *DA 733*
men today choose *TM 131*
ministers who embrace, while professedly receiving Christ *TM 409*
Pilate released, instead of Christ *DA 733-9*; *1SM 348*
presented with Christ before people *AA 43*; *DA 735*; *2SM 129*
robber and murderer *DA 622*, *733*, *739*; *Ev 400*; *1SM 348*; *TM 38*
rulers today choose *TM 39*
Satan's representative *DA 739*
sedition excited against Roman government by *DA 733*
sentenced to death *DA 733*
two companions of, crucified with Christ *DA 741*, *744*, *749-52*; *SR 220-3*
unbelieving Jews chose *5BC 1105*; *COL 294*; *Ev 400*; *TM 37-8*

Barak

Barak, judge *2BC 1002*; *PP 545*, *614*
distrustful although God called him; called for war *RC 329*

Barbed-wire fence

Barbed-wire fence, against debt *7T 235-6*

Bargain

getting best end of *4T 359*
hard, who make a *CS 155*
poor side of, is poor man's legacy *1T 479*
trying to get the best, to another person's disadvantage *TDG 201:5*
work belittled to get *PM 232:2*

Bar-jesus

Bar-jesus, sorcerer *See* Elymas

Bark

Bark, frail, driven by Satan *4T 584*

Barkeeper

Barkeeper *See* Saloonkeeper

Barley harvest

Barley harvest *DA 76-7*, *786*; *PP 472*, *538-9*; *1SM 305*
See also Wave sheaf

Barley loaf, Barley loafs

Barley loaf, Barley loafs *DA 371*; *MH 45*, *49-50*

Barley sheaf

Barley sheaf *See* Barley harvest; Wave sheaf

Barn, Barns

building bigger; send treasure ahead to heaven instead *RC 269:3*
conference held in *LS 110*, *112*; *2SG 97*, *99*; *1T 86*
not fit place for worship *5T 269*
pioneer SDA assembled for worship in *TM 26*
unfaithful steward's, destroyed by fire *4T 484*

Barnabas

acquainted with Paul when he opposed Christianity *6BC 1058*
as apostle, general council commended *AA 195*, *401*; *SR 308*
attitude of, to ceremonial law *AA 188-9*, *198*
described *AA 181*
disagreed with Paul re John Mark *AA 202*
early labors of, among heathen *AA 177-87*
first miss. journey of *AA 166-76*, *187*
general council at Jerusalem attended by *AA 190*, *194-6*; *SR 304-5*, *308*
hazarded his life for Christ *AA 195*
John Mark a kinsman of *AA 166*
John Mark trained by *AA 166-7*, *170*, *202*
labored at:
Antioch of Pisidia *AA 170-6*, *185*
Antioch of Syria *AA 155-65*, *187*, *195-6*, *197-8*, *202*; *SR 301*, *308*
Cyprus *AA 166-9*, *202*
Derbe *AA 185*
Iconium *AA 177-9*
Lystra *AA 179-85*; *EW 203*
Lycaonia *AA 185*
Perga in Pamphylia *AA 169-70*
Lystrians regarded, as Jupiter *AA 181-2*
man from Cyprus *AA 166*
men trained as gospel workers by *AA 367*

money contributed by,
to aid the poor *SR 277*
to sustain Christ's cause *6BC 1058*; *SR 277*
ordination of, as gospel minister *AA 160-5*; *SR 303*
Paul befriended by, after conversion *AA 129*; *SR 277-8*
Paul introduced to apostles by *AA 129*; *6BC 1058-9*; *EW 202-3*
second miss. journey of *AA 201-2*
separation of, from Paul in gospel work *AA 202*
visited churches raised up *AA 367*; *GW 102*; *7T 15*
went to Tarsus to find Paul *AA 156*

Barnes, Albert

Barnes, Albert, quoted *GC 376-7*

Barnes, Robert

Barnes, Robert *GC 248*; *SR 351*

Barnum, P. T.

Barnum, P. T. *LS 221*; *4T 275*

Bar of God

wicked world arraigned at *GC 668*
See also Judgment

Barren fig tree

Barren fig tree, parable of *See* Parable

Barricade, Barricades

against temptation, God's word as *CT 172*; *Ed 190*
effective against evil *CSW 139*
soul's, against temptation *MYP 31*
writers build up, that should not be made *CW 66*

Barrier, Barriers

broken down,
by energetic person *RC 163:2*
letting the Saviour into your heart *TDG 323:6*
which separate one you think injured you *TDG 121:4*
enemy erects no, that faith cannot penetrate *DA 403*
God raises, between His followers and the enemy *OHC 333:2*
guarding us from Satan's power *PK 212*; *5T 199*
peace through Christ instead of *1MCP 68:2*
Pharisaical, Christ's love breaks down *OHC 183:3*
social discouragement because of *TDG 269:6*
strongest, message will cut through *AA 601*
See also Obstacle; Obstruction

Barrier builder, Barrier builders

Barrier builder, Barrier builders, God's work retarded by *1SM 88*

Barter

overreaching in *1T 150*
See also Business; Business transaction; Trade

Bartholomew, St.

Bartholomew, St., *See* St. Bartholomew

Bartimaeus

Bartimaeus, blind *5BC 1111*; *Ev 553*; *SD 126*; *2SG 202*; *4T 355*

Baruch

Baruch, Jeremiah's scribe *PK 432-4*, *437*; *4T 177-8*

Baseball game, Baseball games

not useful *CT 274*; *8T 52*

See also Ball game; Ball playing

Basel, Switz.

Basel, Switz. *GC 173*, *184*, *233*
SDA work in *GW 74*; *LS 281-2*, *289*; *1SM 147*; *2SM 376*; *5T 692*; *9T 179*
soldiers training in *GW 74-5*
vision of publishing house in *LS 282*

Basement

Basement, not fit for evangelistic meetings *Ev 126*, *422*

Bashan

1. Country of
2. Figurative

1. Country of *MB 56*; *PP 433-7*, *471*, *492*, *517*

stone cities of *PP 435*

2. Figurative,

sturdy oak of *2BC 1032*

Basin, Basins

two silver, in Feast of Tabernacles *DA 449*
use of, in ordinance of humility *DA 644*

Basket

Basket, with holes, treasure put in *CS 122*; *WM 200* *See also* Bag

Basle, Switz.

Basle, Switz. *See* Basel, Switz.

Bastard, Bastards

Bastard, Bastards, Christians who are *1T 632*

Bates, Joseph

Bates, Joseph *CW 145*; *LS 95*, *97-8*, *108*, *110-5*, *127*, *276*; *2SG 82-3*, *92-3*, *97-102*, *104*; *1SM 206*; *1T 76*, *79-80*, *85*, *612*; *TM 24*
acquainted EGW with Sabbath truth *LS 95*; *2SG 82*; *1T 75-6*
early attitude of, to visions *LS 95-8*
“hewing book” on Sabbath written by *LS 115*
letter to, in old age about diet and rest *RY 126*
Sabbath kept by *LS 95*; *2SG 82*; *1T 75-6*
saw EGW in vision *2SG 83*; *1T 79-80*
See also “History of the Sabbath”

Bath, Baths

blood circulation benefited by *3T 70*
cold or cool, excellent tonic *MH 237*
cool, skin toned by *1T 702*
cool or tepid, most persons benefited by daily *MH 276*
daily,
children need *CG 461*; *CH 103*
health and mental action promoted by *Ed 200*
disease can be intelligently treated by *1T 553*
Friday the day for, in Sabbath preparation *HP 151:2*
good rub after, benefits of *CG 461*; *CH 103*
fortifies body against cold *MH 276*; *3T 71*
frequently needed *CD 419*
kidneys and urinary organs benefited by *3T 70*
loss of good effects of *3T 69-70*
mind impressed that, will injure *3T 69-70*
muscles benefited by *MH 276*; *3T 70*
nerves soothed by *MH 237*, *276*; *3T 70*
obstructions in body system overcome by *3T 70*
occasional, beneficial when taken with studious care *3T 70*

perspiration generally promoted by *3T 70*
sick people helped more by regulating diet than by *CD 408*
sponge (or hand),
benefits of *CH 58*; *4aSG 143*
impurities removed from skin by *CH 58*; *4aSG 143*; *2SM 463*
most people benefited by *CH 58*; *4aSG 143*; *2SM 463*
take, before Sabbath begins *6T 355*
twice a week,
persons in health need *3T 70*
woman who needs *1T 702*
uterine organs relieved by *3T 71*
warm, help skin eliminate impurities *MH 237*
warm and neutral, benefits derived from *MH 237*
why we need *CG 107*
with a little mustard, congested head treated with *2SM 297*
See also Bathing; Foot bath

Baths (treatment rooms)

Baths (treatment rooms), gardens, and workshops, boys kept from street corners and reformatories by *Ed 218*

Bathhouse, Bathhouses

control of *8T 232*
See also Treatment room

Bathing

before retiring at night, beneficial *CG 461*
benefits of, to mind and body *CH 61-2*; *MH 276*; *3T 70-1*
children's *CG 461*
early morning, beneficial *CG 461*
frequent,
good health requires *MH 276*
in pure, soft water as treatment for disease *2SM 446*
skin pores quickly clogged without *MH 276*
very beneficial *CG 461*
young women who need *MM 106-7*
Israelites needed, before hearing God's law *MH 279*
persons in health must not neglect *3T 70*
soft water best for *CD 419*; *CH 56*, *62*
twice a week, persons feeble and diseased need *3T 70*
See also Bath

Bathsheba

Ahithophel's granddaughter *PP 735*
David's wife *See* David
Solomon's mother *2BC 1025*; *PP 718*, *720*, *722*, *735*, *749*; *4aSG 86*
wife of Uriah the Hittite *See* Uriah the Hittite

Bathtub

Bathtub, baptism in *Ev 315*

Battery

Battery, Spirit of God like, arousing faculties of unpromising ones *RC 300:6*

Battery, Batteries

Battery, Batteries, Satan's, opened on advocates of truth *Ev 301*

Battle, Battles

1. Spiritual
2. Political
3. Miscellaneous

1. Spiritual

against self,

angels attend us in *MH 105*
character is formed by hard *COL 331*
God is with us in *2BC 994*
greatest battle ever fought is *SC 43*; *3T 106*
how to obtain victory daily in *SD 160*
maintain a constant *AA 565*
alliance for, against God *TM 465*
angels fight, for us *HP 34:2*; *TM 148*
between satanic agencies and heavenly intelligences *UL 95:2*
call to,
against invisible foe *UL 71:2*
push to the front in meekness *TDG 370:6*
character and plan of, Christ revealed *DA 352*
Christ does not leave us alone in, with evil *DA 483*; *MB 119*
Christ will conduct His, in surprising ways *6T 140*
Christ will show us how to conduct *6T 111*
Christ, fights, for us and places us on vantage ground *LHU 152:4*
Christ is only safety in, with evil *HP 117:2*
Christ knows; we can conquer through Him *RC 213:6*
Christ shows us, and offers help of angels *RC 356:2*
Christ's disciples have, to fight with sin *SC 73*
Christian,
ability to stand firm in *OHC 330:4*
against the supernatural; Jesus gives power *FW 92:3*
all powers of being to be engaged in *RC 295:3*
eternal life lost by failure in *TDG 374:2*
eye to be on adversary and self in *TDG 27:4*
requires difficult work *HP 259:4*
success in; watch and deny self *HP 260:5*
to expect *AG 271:3*
commandment keepers have continual *HP 260:2*
constant,
we must fight *CT 20*
when hearts are set on God *TDG 320:2*
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Battle and a march - Belden, Sarah B. (Harmon)

Battle and a march

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Battle Creek Reform Club

Battle Creek Reform Club *LS 220-1*

Battle Creek Sanitarium

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Beauty

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Adam and Eve saw, in every object *UL 198:2*
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Christ watches our delight in *UL 98:3*
divine, reward for those whose minds are heaven bent *OHC 80:2*; *TDG 350:4*
earth purified will have more *Mar 355:3*
God is source of, in nature *FLB 24:4*
God loves,
and charms senses drawing beholders to Him *TDG 331:4*
and gives it to express His love and character *UL 327*; *HP 115:3*
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Bed, Beds

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staying in, neglecting responsibility *TSB 156:2*
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Beda

Beda *GC 216*

Bedchamber

Bedchamber *See* Bedroom

Bedclothes

Bedclothes *See* Bedding

Bedding

Bedding, dampness gathered by *4aSG 142*; *2SM 462*
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Bedford, Eng. *GC 252*

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Bedford, Mich. *LS 149*; *2SG 182-3*

Bedmaking

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Bedroom, Bedrooms

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Bedstead

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Bedtime

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Beecher, Chas.

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Beef tea

Beef tea *4T 289*

Beelzebub

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Beer

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Beersheba

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Beggar, Beggars

Beggar, Beggars *6T 277-8*
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Beginning

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Supplement

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blameless,
in human eyes, but God reads the heart *TDG 16:3*
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Christian,
should awaken desire for Fountain of life *RC 368:5*
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before flood degenerated to debasing sin *TSB 147:1*
workers with, to leave SDA institutions *PM 66:0*
godly, tells others you are looking for heaven *TMK 165:3*
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of Daniel and friends obtained favor for them *HP 261:4*
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Christian nobility *HP 223:4*
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Behind, we are years, in gospel work *5T 715*
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Beholding

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Behrens, J. H.

Behrens, J. H. *2SM 202*

Being

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defiled by impurity *1MCP 227:5*
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Beings, heavenly

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Belden, John

Belden, John *LS 109*

Belden, Sarah B. (Harmon)

Belden, Sarah B. (Harmon) *LS 17*, *137*, *139*, *141*, *143*; *2SG 65*, *75*, *138*, *143*, *152*, *161-2*; *1T 9*; *WM 324*
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Belden, Stephen - Bigotry

Belden, Stephen

Belden, Stephen *LS 141*; *2SG 152*

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Belial

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Supplement

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Christ could have induced, by surrounding Himself with angels *RC 237:3*
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Believe

Believe, ask and, and receive *EW 115*
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“Believe, only believe,”

“Believe, only believe,” erroneous cry of *1SM 347*, *373*

Believer, Believers

Believer, Believers, all, members of one body *AA 95-6*
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Christ,
has all power to give to *TDG 290:2*
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God will not forsake *UL 262:2*
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life of, hid with God in death *Mar 301:4*
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is worth sacrifice *TMK 154:5*
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new, discouragements coming to, (Ellen White letter) *TDG 245*
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accepting ideas of trusted men as Jews did *TDG 314:4*
Christ not taken by, as personal Saviour *TDG 18:2*
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spotless before God regardless of past sins *RC 75:5*
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testimonies of, God hears, while angels record them *TMK 154:5*
theme of, power and love of Christ *RY 100:1*
union with, is principle not sentimentalism *HP 110:2*
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Believing

Believing, brings peace *2T 319-20*
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Bell, Bells

Bell, Bells, Christ's priestly garment adorned with *EW 36*, *55*, *251*, *280-1*; *LS 116*
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Bellows Falls, Vt.

Bellows Falls, Vt. *1T 661*

Belshazzar

Belshazzar, besieged by Cyrus *PK 523*, *531*
king of Babylon *1BC 1107*; *4BC 1170-1*; *5BC 1109*; *COL 259*; *DA 539*; *MM 151*; *MYP 229*; *PK 522-33*; *2SM 126*, *135*; *4T 14*; *5T 244-5*; *Te 49*; *TM 434*
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Supplement

actions today seen by One who recorded profanity of *1MCP 316:1*
feast of,
angels at, stand by careless ones today *Mar 39:3*
hand at, recorded deeds of one counseled *TSB 154:2*
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Benches, school

Benches, school *See* School bench

Benedict, Brother and Sister

Benedict, Brother and Sister *WM 325*

Benefactor

Benefactor, Satan appears as *GC 589*

Beneficence

Beneficence *9T 253-6*
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constant manifestation of, gospel's glory is *7T 146*
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true, means more than mere gifts *MH 195*
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Benefits

Benefits, God's, forget not *SC 103*

Benevolence

1. Systematic, plan of
2. Miscellaneous

1. Systematic, plan of ***2SG 230-8***; ***1T 190-1***, ***220-2***; ***3T 408-13***

adoption of, opposition to *2SG 233*; *1T 192*
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carry out, weekly the *3T 548*; *9T 55*
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2. Miscellaneous

1. Bible ***Ed 146-58*; *4T 9-15***

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beacons of warning *Ed 150*
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justice required faithful narration of facts in *4T 11*
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on ministry of sorrow *Ed 154*
most interesting and instructive ever written *MYP 273-4*
purpose of *4T 10-2*, *15*
students should study *Ed 269*; *FE 432*
true to life *Ed 146*
truest to life *Ed 125*
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2. Miscellaneous

books of, colporteurs should not sell *CM 120-1*; *FE 123*
of Christians, imperfect *4T 10*
of worldly men, do not publish *CW 117-8*

Bird, Birds

1. Figurative
2. Literal

1. Figurative

devils represented by *COL 44*
human, truth made to appear as error by *Ev 432*
man charmed as, by unprincipled women *2T 292*

2. Literal

all, have ministry *Ed 103*
angels guided, into Noah's ark *PP 97-8*; *3SG 67-8*; *SR 65*
caged, new song taught to *MH 472*
Christ's lessons taught by *HP 114*
each, ministers to some other life *DA 20*
early-rising, youth should awake with *Ev 651*; *ML 143*
exposed to enemies continually *Ed 118*
God does not drop food into bills of *SC 123*
God protects and preserves *DA 357*; *8T 273*
God scatters grain for *SC 123*
God's care taught by Christ discussing *TDG 279:5*; *HP 114:5*
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in Eden *AH 26*; *MH 261*; *ML 167*; *MYP 365*; *PP 50*; *3SG 34-5*; *1SM 268*; *SR 22*; *7T 81*

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king of, perfection of God's work in *4T 591*
(lark) Christ joined His voice with, praising God *TMK 27:4*
lessons from *CG 54*; *COL 44-5*; *Ed 103*, *117-8*; *MB 98*; *MH 266*; *PP 599*; *SC 85*; *4T 579*
Christ taught *AH 222*; *CT 261*; *DA 254*, *313*; *Ed 102*; *MB 95-6*; *ML 292*; *SC 123*; *2T 496-7*, *580*
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migrations of *4BC 1155*; *CT 189*; *8T 327*
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nesting material prepared by *SC 123*
obedience of, to laws governing their life *CT 189*
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rise early with, on Sabbath *CSW 170*
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at Passover time in Israel with *DA 76*
awaken grateful feelings to God *ML 177*
be cheerful while listening to *AH 510*
Christ delighted in listening to *SD 135*
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while they work *SC 123*
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Birth, Births

Birth, Births, aristocracy of, Christ ignored *MH 197*
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Birthday, Birthdays

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Birthday gift, Birthday gifts

Birthday gift, Birthday gifts *AH 473-4*
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Birthday party, of Herod Antipas *DA 221-3*
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2. Miscellaneous
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1. Temporal

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Supplement

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1. American
2. English

1. American

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Bishop of Rome

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Bit and bridle *See* Bridle and bit

Bitter

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1. Root(s) of
2. Miscellaneous
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1. Root(s) of

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2. Miscellaneous

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Supplement

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Blackboard, Blackboards

Blackboard, Blackboards, SS lessons to be taught by use of *CSW 114*; *CT 181*; *Ed 186*; *4T 70*

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See also Black people; Black person; Negro

Blackness

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Black people

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See also Black man; Negro

Black person

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recount, often *HP 101:3*
recycling, secret of spiritual growth *AG 285:4*
reformation need not be proved before claiming *3SM 150:1*
rejoicing in, brings strength *OHC 120:2*
relationship to the Father make, possible *RC 121:5*
reluctance to accept *FLB 22:4*
remembering,
strengthens for future trials *TDG 58:3*
when tempted to pity self *LHU 273:5*
requirements followed bring *TDG 309:2*
response to faith *HP 187:4*
result of life with Christ and obedience *HP 185:2*
rich, when John 6:38 becomes own testimony *TDG 189:6*
richer for those with harder conflicts *UL 147:5*
right relationship for *RC 121:5*
right thoughts result in actions that bring *TDG 66:3*
Sabbath to be a day of *HP 152:2*
scattered throughout life *OHC 245:5*; *TMK 213:4*; *HP 125:3*
seeing need and walking with God *PM 183:0*
seeking,
in small companies *TDG 11:4*
which Christ placed within our reach *HP 166:6*
self-supremacy withholds us from *TDG 125:4*
service brings greater, to the doer than to those served *RC 51:3*
serving God with a pure heart brings *HP 85:6*
share,
with all *OHC 183:5*
with those less favored *UL 351:2*
sin to be put away for *3SM 155:2*
sitting under Christ's shadow brings *TDG 154:6*
soul nourishment sought for true *OHC 196:4*
source of all, is God *HP 265:3*
spiritual strive for, to be kept loyal *TDG 74:4*
stewardship brings *TMK 221:5*
strength of brain and muscle brought to storehouse for *RC 207:6*
students and teachers received, in meetings with Ellen White *3SM 182:1*
submission to the yoke God gives brings *OHC 326:2*
surrounded by, through the goodness of God *TMK 145:2*
talents used to share *HP 221:7*
talk of *UL 185:2*
temporal,
evidence of God's care *OHC 196:4*
God gives us what is best when we request *HP 82:2*
which are not best to have *UL 369:3*
thankfulness for, *UL 238:3*
Ellen White's for rest *TDG 116*
while watching soberly for salvation *TMK 170:4*
tithe and offerings expected from those receiving *HP 305:3*
trusting Christ with the whole heart brings *TDG 189:5*
united to Christ as to the vine for *FW 67:0*
unlimited *HP 294:4*
unrealized: food, clothing, angel protection *FW 69:2*
use made of, God is testing us on *RC 204:2*
view of restriction of, dishonors God *OHC 245:2*
willingness to do works of Christ brings, to the soul *2MCP 496:0*
working with intelligence and decision brings *TMK 332:5*
worthiness of Christ, reason for, not our worthiness *OHC 344:5*
See also God, favor of; Mercy, divine; Privileges

Blessing, Mt. of

Blessing, Mt. of, Sermon on Mount given on *MB 1*
See also Beatitudes, Mt. of; Sermon on the Mount

Blessing of God, Blessings of God

1. Bestowed
2. Miscellaneous

1. Bestowed

be willing to appropriate *4T 339*
call for response from man *PP 187*
Christian may enjoy, in answer to prayer *ML 51*
daily, Master calls for grateful acknowledgment of *MYP 143*
Elisha refused payment for *PK 250*
estimate, in light of cross *4T 461*
faithfulness in tithing brings *3T 404*
folly deprives men of *2T 527*
forsake every sin in order to obtain *PP 203*
given constantly to His dependent children *CSW 140*
hang in memory's hall *4BC 1143*
healing power in *CH 28*
impart, to others *CS 17*, *164*; *MH 102*; *ML 240*; *6T 283*
in disguise *PK 132*; *5T 312*
increased by imparting them *AA 345*; *COL 86*; *Ed 110*
innumerable *MYP 409*; *SD 116*, *340*
poured on believers and the unthankful *MM 255*
Israel disposed to find fault with *PP 428*
keep in thoughts every *SC 104*
limited by man's weak faith *CSW 72*
limited in proportion to Israelites' offerings *3T 395*
man used as medium for distributing *9T 255*
misappropriated *1SM 142*
misinterpreted *DA 106*
not a substitute for effort required of man *MYP 147*
orchard and vineyard deprived of *CG 80*
pass, on to others *PK 716*; *3T 390*
persons ever receiving and never giving lose *6T 448*
proportionate to faith men exercise *7T 274*
returns required are proportionate to *7T 200-1*
special, accompanies labors of men of action *PK 148*
turned into curse *1SM 140*; *5T 250*
by man's wickedness *MH 337*
by Satan *Te 12*
within grasp, woman who overlooked *2T 640*
within reach of wealthy, are within reach of poor *GW 222*

2. Miscellaneous

acknowledge God as giver of *CS 47*
appreciation of God's goodness and love brings *MH 253*; *SD 122*
bestowed, God speaks to His people in *PP 470*
by laying on of hands *See* Hands, laying on of
Christ assures realization of, when needed *DA 200*
comes from God *AA 75*; *PK 707*; *PP 525*; *5T 150*
as gift of redemption *Ed 101*
stamped with cross of Calvary *CS 157*
through angels *DA 143*
through Christ *DA 143*, *357*; *MH 424*; *8T 178*; *TM 307*
to all His creatures *SC 77*
counterfeit *1SM 142*
cup of: Christ came from wilderness of temptation to give to men *DA 144*
dashed by sin from lips of millions *PP 410*
presented by Christ *MB 7*

drinking from same fountain of, men draw together by *5T 100-1*
earthly, not obtained without toil *1SM 359*
work together with God in order to enjoy *Ed 214*
God tests men with *7BC 967*; *3T 384*; *4T 484*
God withholds, from persons who will not impart them *7T 18*
God's grace works, out of curse *Ed 148*; *MB 136*
God's life in hearts flows out to others in *SC 77*
great, give no license to sin *PP 360*
in store for the fully surrendered *MM 332*
should not lull to security or carelessness *PP 360*
greater than we ask, Christ longs to give us *DA 200*
greatest, access to Christ's atoning blood is *SD 224*
bestowal of Spirit is *SD 242*
heaven full of, waiting to be given *1BC 1087*; *COL 145*; *3T 575*
how to be, to world *4T 227*
inexhaustible supply of, from which to draw *1SM 28*; *5T 71*
more valuable than worldly riches and glory *2T 576*
must be sought *2T 263*
needed, Christ's invitation to ask *MB 130*
greater faith needed in prayer for *5T 17*
needed in struggle with besetting sins, Christ grants *AA 532*
never-ending, for faithful Sabbathkeepers *EW 286*
no limit to, that God's children may receive *AA 471*; *7BC 906*
obedience by Israel was followed by *PP 466*
of fellow creatures, labor to multiply *5T 606*
of gospel are to be communicated *CH 391*
person doing wrong cannot have *DA 439*
person realizing his guilt and helplessness may receive *5T 438*
pride deprives men of *9T 155*
priest pronounced on people a, after offering incense *DA 99*
promised: appreciate *COL 398*
on condition of obedience *PK 411*; *4aSG 122-3*
soon to be realized in fullness *PK 722*
that brings all other blessings in its train *DA 672*; *GW 285*; *8T 21*; *TM 174*
to faithful Sabbathkeeper *6T 359*
to persons hearkening to sure word of prophecy *PK 576*
reflex *WM 301-10*
from doing good to others *SC 79*; *4T 56*, *72*
from work to save the erring *2T 53*
removed, God speaks to His people in *PP 470*
selfish pride results in *1SM 87*
richest, miser who forfeits *CS 23*
promised to persons consecrated to God's work *MYP 26*
when men may expect to receive *1SM 141*
salvation's, for all mankind *6T 273*
Satan seeks to use, for man's ruin *PP 421*
spiritual, we may obtain from Christ all *5T 221*
temporal, compliance with God's requirements brings *PK 546*
erroneous idea that all men should equally share *PP 535*
given in trust to men *AH 367*
upon food *DA 365*, *405*, *800*; *MH 321*
waves of, that widen and deepen *SC 83*
when men may claim *SC 52*
when, for believers is withheld *AA 341*
which spread table in wilderness, will never cease *6T 178*
will not come without earnest effort on our part *1SM 359-60*

Blessing others

Blessing others, giver receives blessing by *2T 534*

Blight

Blight, grape and apple crops damaged by *5T 361*

Blind

Blind, children born, many *3T 140*
man born, Christ healed *DA 470-5*, *824*; *MH 233*
in Christ's triumphal entry *DA 572*
person born, Genesis contains no record of *CD 117*; *3T 138*

Blind man/People

Christ had compassion on, but Pharisees did not *LHU 207:5*
rejoiced in presence of Christ; His face first many saw *TDG 283:4*; *HP 225:4*

Blind and dumb person

Blind and dumb person, Christ healed *DA 321*; *GC 515*

Blind baby, Blind babies

Blind baby, Blind babies, parental responsibility for *PP 561*

Blind believer, Blind believers

Blind believer, Blind believers, church members to be eyes for *3T 521*
church's duty to discipline members who wrong *3T 520*
faithful, angels guard steps of *3T 516*
neglect of, how God looks upon *3T 518*
poor and diseased, church members' duty to *3T 519*
severe treatment of, reproved *4T 325-8*
unrighteous treatment of *4T 334*
warning not to perplex and distress *3T 520*
who had inventive ability *3T 513-4*

Blind eyes

Blind eyes, Christ opened *DA 217*

Blindfolded

Blindfolded, by world, many supposed to be going to heaven are *FE 311*; *LS 350*
youth, on way to destruction *MYP 31-2*

Blinding effect

Blinding effect, sin's *PP 361*

Blind leading the blind

Blind leading the blind *EW 68-9*
at Battle Creek, Mich. *TM 81*
instance of *3T 441*

Blindness - Body, Bodies, human

Blindness

Blindness, double, of mob in Sodom *PP 159*
Elymas the sorcerer's, not permanent *AA 168*
Isaac's, in old age *PP 179*
Paul's, Christ's glory caused *AA 117-8*; *SR 271-2*
healed *AA 121-2*; *SR 272*; *3T 430-1*, *433*

Blindness, spiritual

Blindness, spiritual, as result of despising warnings of Testimonies *3T 266*; *5T 682*
because repentance neglected *PM 172:5*
burden of Ellen White for those in *TDG 198:6*
cause of *DA 475*; *MB 92-3*
confess your *6T 408*
exhibition of, that turns from light and evidence *3T 357*
explained *4T 88*
fast coming on God's people *3T 324*
from cherishing defective tendencies *1MCP 39:0*
from lack of connection with God *TDG 361:4*
God's Word and His law made useless by *TMK 256:4*
great natural, of men re God and Christ *TM 246*

greatest reason for, is that men will not receive correction *3T 255*
how men acquire *6BC 1112*
how Satan uses a person in *MM 93*
in doubting part of testimonies *3SM 69:1*
makes sin appear no longer repulsive *PP 635*; *5T 233*
of Balaam, by yielding to Satan's power *PP 444*
of human minds, that is willful *2SM 135*
of Jews, for 1,800 years *GC 378*
of Korah and companions, hopeless state of *PP 405*
of man, God pities *4T 178*
of people of this generation, marvelous beyond expression *GC 561*
of perversity, God pities men struggling in *PK 435*
of soul, how effected *MB 93*
self-imposed, of Pharisees *COL 59*
spirit of selfishness in the work brought *PM 71:1*
spiritualistic deceivers allowed to walk in *UL 317:6*
terrible, of Aaron *3T 300*
of Israel before destruction by Romans *GC 23*
of Jews as result of sin *PP 392*
those despising warnings of Testimonies will be left in *3T 257*
to contemplate evil *OHC 334:2*
to one's own sinful condition *1T 143*
willful, Christ made no provision for *5BC 1145*
sinfulness of *5BC 1145*

Blind person, Blind persons

Blind person, Blind persons, be God's helping hand to *ML 243*; *WM 239*
business disadvantages of *3T 514*
casting a stumbling block before, significance of *3T 519*
Christ's regard for those who pity *3T 512-3*
compassion due to *WM 239*
consideration due to *3T 516*
dealt with in merciless way *WM 242*
duty to care for *3T 517-8*; *WM 239-42*
God a friend to *3T 516*
God regards, as more valuable than birds *4T 327*
God requires, to perfect Christian character *3T 516*
God's attitude toward those taking advantage of *3T 513*, *516-7*
impatient and overbearing *3T 515*
Israel given special injunction re *3T 517*
kind and courteous spirit must be cherished by *3T 515*
med. missionaries' duty to *WM 239*
neglect shown to, God notices *WM 239*
none need stumble along like a *2T 131*
passions of, must be brought into submission to God *3T 516*
placed in close relationship to church by God's providence *3T 511*
poor, God's curse on those taking advantage of *3T 516-7*
God's attitude toward those envying prosperity of *3T 514*
reproof for those taking advantage of *3T 513*
sin of taking advantage of, for gain *3T 511-21*
robbery *3T 514*
sins and faults of, must be overcome *3T 515-6*
sins of, God does not excuse *3T 516*
spirit of love must be cultivated by *3T 516*
words and actions of, need of controlling *3T 516*
who had naturally impetuous temper *3T 515*
whom Spirit will not attend *3T 516*
See also Bartimaeus

Blinds

Blinds, window *See* Window blind

Bliss, P.P.

Bliss, P.P., hymns of, quoted *Ev 503*; *4T 586*; *Te 189*, *265*

Bliss, S.

Bliss, S., quoted *GC 318-40*, *375*, *396-407*

Bliss, Sister

Bliss, Sister *2T 16*

Bliss

Bliss, true, essence of *SC 77*
See Joy

Block

Block, of three angels' messages, woe to him who moves *EW 258*

Blood

1. Animal (as food)
2. Christ's
3. Fevered or inflamed
4. Healthy
5. Healthy, essentials to
6. Poisoned
7. Purification (cleansing) of
8. Sacrificial (typical)
9. Special
10. Unhealthy
11. Unhealthy (causes of)
12. Miscellaneous
Supplement

1. Animal (as food)

diseased blood caused by use of *CD 393-4*
Gentiles forbidden to use *AA 195*; *SR 308*
God forbade use of *PP 624*
to preserve health *AA 191*
Jews banned use of *AA 191*
Jews forbidden to use *MH 312*; *SD 225*
Jews regarded use of, as sinful *AA 191*
men consume, as luxury *CD 393*
ritual law forbade use of *DA 390*

2. Christ's

alone, forgiveness of sins is through *7BC 933*; *1SM 107*
is efficacious *7BC 971*
man's defilement by sin cleansed by *SC 28-9*; *8T 291*
as atoning sacrifice, who is benefited by *GC 483*
atones for sin *PP 372*
avails only for persons feeling need of cleansing *5T 219*
believers may apply, to their hearts *TM 95*
can cleanse: foulest stain *LS 246*
from all uncleanness *AA 193*
cleansing, man's pardon and elevation of character secured by *MM 127*
sins of men removed by *7BC 935*
continual reliance on, needed *4T 625*
covenant deed ratified by *Ev 276*
efficacious, needs to be applied continually *4T 122*
only for those who believe *GW 162*
efficacy of, Christians must be exponents of *6T 82*
keep ever in view the *SD 226*
present to people the *TM 92*
faith in, holy men of old saved by *AA 424*
man's only means of pardon *AA 393*

fountain for cleansing from defilement of sin *4T 625*
grape juice pure and in natural state best represents *Te 97-8*
how to drink of *DA 660*
in His daily ministration, sin not canceled by *PP 357*
justification offered through *TM 97*
living water flowing for Israel symbolized *PP 411*
man's pardon and acceptance with God secured by *GC 421*
man's whole being purchased by *TM 130*
merits of, must be applied to soul *PP 277*
Satan flees at urging of *5T 317*
presented before God by Him *SC 74*
trust in *MYP 112*
never-failing passport to God's throne *FE 252*
new covenant ratified by *DA 656-9*; *PP 371*
not symbolized by intoxicating wine *Te 97-8*
patriarchs saved by *DA 663*
penitent souls released from condemnation of God's law by *PP 357*
pleads before Father in sinners' behalf *GC 429*
pleads in sinner's behalf *4T 124*; *TM 517*
as He says, "My blood, Father, My blood" *EW 38*; *LS 118*
presented by Him, for sinner's shortcomings *1SM 344*
in heavenly sanctuary *EW 253*
in penitent's behalf *PP 357*
price of, we are bought with *FE 248*, *261*; *GC 475*
purchase of, men as *DA 488*, *517*
physicians should rightly regard *CH 586*
plead before God efficacy of *FE 348*
Satan bids for *5T 133*
youth as *5T 34*, *41*, *91*
sacrifice of red heifer typified *4T 122*
sanctification by, division and disunity not a result of *6T 239*
sanctuary in heaven cleansed by *GC 417-22*; *PP 356-8*
Satan by shedding, separated himself from sympathies of heavenly beings *DA 761*
sermons that scarcely mention *GW 156*
shed for transgressors of God's law *PP 516*
sins of faithful removed from heavenly sanctuary by *GC 421-2*
souls precious because bought by *5T 623-4*
spilled, water we drink is bought by *DA 660*
tree of life made accessible through *8T 288*
wine of Communion service symbolizes *DA 661*
youth trample on *5T 186-7*
See also Atoning blood

3. Fevered or inflamed

condiments that injure cause *Te 182-3*
flesh foods cause *MH 316*
food that is rich causes *Te 182-3*
gratification of taste causes *4T 214*
gross articles of food cause *CD 243*; *CG 461*; *4T 141*
intemperance causes *4T 30*
intemperate parents transmit to children *Te 269*
mustard, pepper, and pickles cause *MH 325*
rich cakes and pastry cause *4T 141*
sausage causes *4T 141*
spice(s) causes *CH 114*; *4T 141*; *MH 325*
spiced knickknacks cause *Te 182-3*
stimulating food causes *CD 243*; *CG 461*
swine's flesh causes *4T 141*
tobacco user transmits to children *PP 561*
user of intoxicating liquor transmits to children *PP 561*

4. Healthy

air that is pure imparts bright color to *MH 272*
children need food that provides *CD 244*; *2T 359*
Daniel and companions had *Te 271*
diet of flesh food cannot make *CD 322*; *MM 277*
eating food that does not make, violates God's law *Ev 266*
health depends on *MH 271*
healthy brain needs *CH 586-7*; *MM 291*
healthy heart sends, throughout body *4T 210*
life and vigor carried to body's parts by *MH 271*
rolls that make *CD 320*
stomach given food it cannot convert into *2T 67*
vegetarian diet can supply all nutritive properties needed for *MH 316*

5. Healthy, essentials to

air that is pure *MH 293*
breathing deeply *2T 68*
breathing properly *MH 272*
diet of right kind *2T 254*
food of good quality *CD 204*, *263*, *306*, *366*; *CH 576*; *ML 141*; *MM 230*, *270*, *286*; *2SM 297*; *1T 682*; *2T 404*, *537*
food properly prepared *1T 682*
food simple and healthful *2T 404*
food simple and nutritious *2T 537*
food that is hygienic *CD 409*
food that is nourishing *2T 381*
food wholesome and palatable *2T 538*
fruits and grains *ML 132*
fruits of trees *MM 277*
grains containing nutritive properties *ML 132*; *MM 277*
habits of eating and drinking that are correct *CH 587*; *MM 291*
salt *CD 344*; *9T 162*

6. Poisoned

air that is impure causes *CH 62*
child's *3T 454*
drug poisons cause *2SM 280*, *288*
flesh food causes *CH 115*; *MH 315*; *4aSG 147*; *2SM 418*; *9T 160*
fruit or vegetables fermenting in stomach causes *CD 309*
nursing baby's, mother's unhealthy diet causes *CD 228*; *CH 79-80*; *2SM 432*
stimulants and narcotics cause *MH 325*

7. Purification (cleansing) of

air pure and fresh needed for *MH 271-2*, *385*; *ML 139*; *2SM 456*
compressive dress hinders *MH 292*
breathing correctly is essential to *FE 73*; *MH 272*
liver aids in *MH 240*; *3T 490*
lungs aid in *MH 292*
lungs need oxygen for *MH 272*
nature's grand attempts at *1T 520*
physical exercise aids in *2T 529*
water that is pure aids in *ML 139*

8. Sacrificial (typical)

Cain's offering lacked *4T 395*
Christ's shed blood typified by *DA 589-90*; *GW 156*; *1SM 230*, *233*; *SR 50-1*
daily sin offering's, full atonement for sin not made by *PP 355-6*
sinner's sin not canceled by *GC 420*
earthly sanctuary cleansed with *GC 417-22*; *PP 355-6*
faithless shedding of, for expiation of sin *DA 608*
God approached by, in earthly sanctuary *PP 353*
heathen Gentiles ate *AA 192*
Passover lamb's, significance of sprinkling of *PP 277-9*; *SD 227*
priests caught, and poured it on altar *DA 589*

old covenant's sprinkled, Christ's shed blood represented by *FE 507*
on Day of Atonement, sprinkled before second veil *GC 419*
sprinkled on altar of incense *GC 419*; *PP 348*
sprinkled on mercy seat *GC 419-20*; *TM 92*
sin offering's: not taken into holy place in some cases *GC 418*; *PP 354*
placed on horns of altar of incense *PP 348*
presented for the penitent on Day of Atonement *GC 429*
priest presented before God, in daily ministration *GC 420-1*
priest took, into holy place *PP 354*
significance of *PP 356*
sin removed from sanctuary by virtue of *GC 658*
sins removed from sanctuary to scapegoat by *GC 422*; *PP 358*
sin transferred from sinner to sanctuary by *GC 418*, *420-1*, *480*; *PP 354-5*; *SR 378*
sinner's forfeited life represented by *GC 418*
sprinkled before veil in sanctuary *GC 418*; *PP 354*
sprinkled in holy place for the penitent *PP 357*
slain lamb's, Christ's blood symbolized by *DA 663*; *SD 225*
sprinkling of, covenant ratified at Sinai by *PP 312*, *371*
symbol pointing to Christ as Mediator *PP 353*

9. Special

atoning *See* Atoning blood
baptism of *See* Baptism
martyrs', seed of gospel *GC 240*, *634*
Nile River turned into, by plague *PP 265*; *3SG 206-7*, *242-3*; *4aSG 55*; *SR 116*
of atonement *See* Atonement
of sprinkling, character must be purified from sin by *GC 425*
sea and rivers as dead man's, under second and third plagues *GC 628*
shedding of, no remission of sins without *7BC 913*; *DA 157*; *GC 417-8*; *PP 71*; *3SG 48*; *1SM 107*; *SR 52*
plan of redemption called for *1BC 1086*
sin made necessary the *DA 589*; *SD 225*

10. Unhealthy

base passions aroused and strengthened by *2T 404*
children's *CD 221*, *240*; *2SM 435*; *4T 30-1*
diseased heart sends, into whole system *4T 210*
eat not things which make *3T 311*
moral and intellectual powers beclouded by *2T 404*
persons in poor health have *3T 70*
pregnant woman overworked transmits to offspring *CD 221*
father who had *2T 379*
mother who imparts to child *2SM 427-8*
tobacco user transmits to children *4T 30-1*
user of intoxicating liquor transmits to children *4T 30-1*
woman who had *2T 62*

11. Unhealthy (causes of)

alcohol *Te 57*
blood-making organs that are weakened *1T 682*
body organs that are enfeebled *4aSG 135*
butter and cheese *CH 114*
cakes and pies that are rich *2T 368*
clothing that is dirty *CH 61*; *4aSG 140*
condiments *CH 114*; *Te 57*
diet that is impoverished *MH 318*; *2T 368*
digestive organs that are overworked *CD 174*; *2SM 415*
dress that is compressive *MH 292*
drug poisons *2SM 442*; *Te 84-5*
eating improperly *CH 577*
eating too much *4aSG 133*; *2SM 450*; *2T 412*, *428*
eating too often *4aSG 133*; *2SM 450*
flesh foods *CD 383-4*, *387*, *400*, *412*; *CH 114-5*; *Ev 663*; *2SM 360*; *2T 61*, *64*, *368*
cooked with spices *2T 368*, *383*

diseased *MM 280*; *2T 383*
highly seasoned *4aSG 126*; *2SM 420*
food improperly digested *CD 179*
food improperly prepared *CD 256*; *MH 302*; *1T 682*, *684*; *2T 368*, *537*
food of poor quality *CD 240*; *2T 367-8*
foods rich and highly seasoned *2SM 420*
food scanty and impoverished *MH 302*; *1T 682*; *2T 368*
food that is not nutritious *2T 537*
food that is rich *2T 368*
fruit and vegetables eaten together cause *CD 113*
heart disease *4T 210*
improper food combinations *7T 257*
intemperance *4T 30*
lack of air pure and fresh *MH 274*; *4aSG 138*, *141*, *143*; *2SM 461-3*; *1T 562*; *2T 528*
lack of physical exercise *1T 555*, *562*
loathsome diseases *3T 140*
lungs improperly functioning *MH 273*
luxurious living *4T 30*
mince pies *2T 368*, *383*
mustard and pepper *MH 325*
pastry that is rich *CH 114*
pickles *MH 325*; *2T 368*, *383*
poisonous drugs *2SM 452*
reabsorption of impurities eliminated by skin *2SM 460*
salads prepared with oil and vinegar *CD 345*
slow poisons *3T 140*
spiced food *CH 114*
spices *MH 325*; *2T 368*, *383*; *Te 57*
stimulants *CD 422*; *Te 78*
stimulating drinks *2SM 420*
stimulating substances *CD 339*
swine's flesh *CD 393*; *DA 617*; *4aSG 126*; *2SM 417*; *2T 62*, *96*
tea and coffee *2SM 420*
tobacco, chewing and smoking *5T 440*; *Te 57*
wine *4T 30*
work indoors that is confining *1T 520*

12. Miscellaneous

air impure does not vitalize *MH 274*
air pure and fresh vitalizes *MH 271*; *2T 525*, *530*
body is nourished by *MH 271*; *MM 106*
body parts built up by *MH 295*
body parts must be vitalized by *3T 405*
body's extremities nourished by *MH 382*
body's waste repaired by *MH 271*; *2T 538*
brain congested by, animal instincts strengthened by *CD 102*
breathing deeply electrifies *2T 68*
breathing deeply imparts lively color to *2T 68*
changes in, life and health depend on *2T 525*
Christ dwelling in hearts compared to *7T 189*
Christ's love compared to *DA 417*
diseased, blood and fat of animals causes *CD 393-4*
flesh food from unhealthy animals makes *CD 386*; *2T 64*, *153*
filled with cancerous humors, flesh foods cause *FE 140*; *3T 563*
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filled with scrofulous humors: children born with *2T 379*
flesh foods cause *FE 140*; *3T 563*
parents transmit to children *2T 379*
food converted into, becomes part of our being *4T 141*
food elements needed to make, where to find *CD 322*
food may irritate and excite, while fever rages *2T 384*
food that is good needed by, to repair wasting tissues *2T 538*

food that nourishes is needed to make *MH 271*
food wonderfully transformed into *MH 295*
fresh, raised up in lung fever *4aSG 152*; *2SM 305*
heart sends, to all parts of body *LS 87*; *MH 271*; *4T 210*
heart's double work of forcing, into chilled extremities *2SM 470*
hemorrhage of, through consumptive's mouth *2SG 30*
impoverished, children born with *2T 378*
impoverished diet makes *CD 105*; *CH 155*; *MH 321*; *2T 367-8*
impurities of, liver overworked is unable to throw off *3T 490*
infusion of, has saved life *MM 286-7*
large arteries convey, to extremities *MH 382*
leper's, Christ healed *MH 69*
loss of, from broken nose *1T 11*
money stained with, cursed *MH 340*
overwork heats *CD 221*, *228*; *2SM 433-4*
oxygen needed to vitalize *MH 274*
pregnant woman requires large amount of *2T 381*
pregnant woman who craved material to convert into *2T 384*
quantity and quality of, pregnant woman's diet affects her *2T 382*
ritual law forbade Jews to taste of *DA 390*
reading books on war and bloodshed heats *MYP 277*
rush of, to head must be overcome *CD 102*
vital current *MH 271-2*; *1SM 114*; *2T 525*
life is in *7BC 925*; *1SM 114*
warmth carried to body extremities by *MH 382*
water and, Christ's wounded side issued *DA 772*
wet nurse imparts her quality of, to nursing child *CD 227*
white wall stained with, dream re *2T 596*
woman with issue of, Christ healed *DA 343-7*; *MH 59-62*, *100*, *122*; *MM 204*
See also Bleeding; Blood circulation

Supplement

atoning, simple faith in, can save; others to be told *TMK 336:4*
baptism of, Christ received, before result of mission *TMK 368:2*
Christ's, efficacy of, sincere prayer is mingled with *TDG 177:7*
circulation of,
compared to Christ's life in us *OHC 60:5*
deadened by sadness *UL 102:3*
gratitude and a clear mind promotes *2MCP 407:1*
important in the extremities *2MCP 374:3*
improved by useful labor *1MCP 119:2*
labor requiring physical exercise improves *RC 160:5*
sadness impairs *2MCP 458:2*
shows God's care *UL 50:3*
unbalanced by unhealthful food *HP 193:3*
doorposts with,
instructions to Israelites *HP 150:3*
like Sabbath mark on God's people *HP 150*
Passover angel spared homes with *LHU 31:5*
food to be selected to make best; meat dangerous *3SM 288:0*
formation of, from food, important to be informed about *2MCP 385:2*
indulgence in lower passions deprives mind of *TSB 116:3*
poverty of, rather than real disease may cause weakness *RY 128:1*
purchased with, *HP 24:4*
others seen as *TMK 132:4*
purity of, dependent upon pure air and food *OHC 255:2*
safety for Israelites was, on the doorposts *3SM 172:4*
shedding, requirement of: truth to be imprinted on mind *OHC 47:2*
virtue not in, but sacrifices pointed to Christ *Con 22:0*

Blood circulation

1. Healthy (aids to)

2. Healthy (hindrances to)
3. Unhealthy (effects of)
4. Miscellaneous

1. Healthy (aids to)

air pure and fresh *1T 517*, *702*; *2T 525*
bath(s), warm and neutral *MH 237*
bath followed by rub *CG 461*
bathing properly *MH 276*; *3T 70-1*
cheerful thinking *AH 259*; *CH 79*
cheerfulness *CH 28*; *ML 150*
deep breathing *FE 73*
extremities kept comfortable and warm *2SM 479*; *1T 461*
mind free and happy *4T 60*
physical exercise *CH 199*; *FE 426*; *LS 354*; *MH 238*, *385*; *ML 136*, *150*; *MM 81*, *107*; *2T 525-6*, *529-30*; *3T 70*, *235*, *490*
pleasure of doing good *4T 56*
respiratory organs' healthy action *Ed 198*
skin moist and supple *3T 70*
useful manual labor *CH 199*, *627*; *Ev 661*; *MM 106*; *1T 555*; *2T 569*
walking *3T 78*

2. Healthy (hindrances to)

compressive dress *Ed 199*; *MH 271*, *273*
confining indoor work *Ed 208*; *1T 520*
eating too much *MH 307*; *4T 501-2*
extremities chilled *CD 302*; *MH 293*, *382*; *MM 230*; *2SM 296-7*, *467-8*, *470*; *1T 461*; *2T 531-2*
flesh food highly seasoned *4aSG 126*; *2SM 420*
food and drink that is hurtful *CD 88*; *2SM 414*
foods rich and highly seasoned *2SM 420*
lack of air pure and fresh *1T 517*, *702-3*; *2T 67-8*, *525*; *4T 264*
lack of physical exercise *1T 555*, *588*; *2T 67*, *525*; *3T 76*
mental exercise without needed physical exercise *FE 60*, *74*, *146*; *ML 144*; *3T 138*; *4T 264*
passions indulged *CH 587*
seclusion in overheated room *1T 700-3*; *4T 264*
sedentary habits *2T 485*
sour cider habitually used *Te 95*
stimulants *CD 422*; *Te 78*
stimulating drinks *2SM 420*
taking cold *2T 530*
tea and coffee *2SM 420*
too much indoor confinement *1T 562*; *4T 264*

3. Unhealthy (effects of)

cough *MH 272*; *2T 531*
disease *2T 531*
fullness about chest *2T 531*
head (brain) congested *CD 302*; *FE 60*, *146*; *ML 144*; *MM 230*; *2SM 296-7*, *468*; *2T 531*; *3T 138*; *4T 501-2*
headache *MH 271-2*; *2T 531*
heart palpitation *MH 271-2*; *2T 531*
indigestion *MH 271-2*; *2T 531*
internal organs congested *CD 302*; *CH 587*; *MM 230*; *2SM 296-7*; *2T 531*
invalids *2T 525*
lungs congested *2SM 468*
mind enfeebled *4T 264*
nosebleed *2T 531*
stomach congested *MH 307*; *2T 531*
vital organs congested *MH 271-2*

4. Miscellaneous

active, has fewer obstructions and impurities *MM 106*
dress should not obstruct *CG 425*; *MH 293*
equalization of, needed *FE 321*

external application of water is best way to regulate *MH 237*
free, body parts remote from heart need *CH 587*; *MM 291*
extremities need *CH 587*; *2T 531-2*
God's power manifest in *SD 17*
healthy: better physiological work results from *MH 271*
class who cannot have *2T 526*
clothing should be conducive to *CD 302*; *MM 230*; *2SM 296*; *2T 602*
health depends on *MH 238*, *293*; *MM 106*; *2T 526*, *531*
helps men to follow right principles *CT 298*
women's health requires *MH 293*
how mind and will may affect *3T 69-70*
in extremities, large amount *2T 531-2*
in face, immense *2T 531*
in thousand different channels *CS 17*
invalids', light employment in useful labor improves *MH 240*
laws regulate *Ed 99*
muscles not used are insufficiently nourished by *FE 426*
nerves control *3T 69*
to brain, excessive study increases *Ed 209*
woman's, during pregnancy *2T 382*

Blood feud

Blood feud, between Abner and Joab *PP 699*

Blood-making organs

Blood-making organs, foods that cannot be converted into good blood by *CH 114*; *2T 383*
foods that weaken *MH 302*; *1T 682*
persons with feeble, milk and eggs may be needed by *MH 320*
weakening of, blood is depraved by *1T 682*
work of, diet's relation to *2T 254*

Blood pressure

Blood pressure, in brain, mental distress as cause of *1T 577*

Bloodshed

Bloodshed, Ahab's, in murder of Naboth *PK 206*
among the wicked at second advent *GC 656*
as judgment of God *LS 413*
as result of intemperance *GC 589*
becoming common *8T 249*
earth filled with woe by *GC 614*
God's people will be accused of causing *GC 614*
problems threatening to fill world with *Ed 44*
thousands perish daily from *MH 207*
when second temple was destroyed *GC 33*
world is being visited by, in its perversity *FE 356*; *PK 278*
world threatened with *PP 536*
See also Crime; Violence; War

Blood stream

Blood stream, mental impressions affect *3T 70*
night air does not poison *2T 528*
See also Artery; Blood; Blood circulation; Blood vessel; Murder; Vein

Blood transfusion

Blood transfusion *See* Blood; Infusion

Blood vessel, Blood vessels

Blood vessel, Blood vessels, contraction of, mental impressions cause *3T 70*
large, blood distributed to body by *CD 102*
will's influence on *3T 70*
See also Artery; Blood; Blood circulation; Vein

Bloody dysentery

Bloody dysentery *See* Dysentery

Bloody sweat

Bloody sweat, Christ's pores exuded, in Gethsemane *DA 759-60*

Blossom

Blossom *See* Bud; Flower

Blouse, Blouses

Blouse, Blouses *See* Waist

Blow

Blow, that wounds to heal *AA 516*; *Ed 90*

Blueberry, Blueberries

Blueberry, Blueberries, fresh, recommended *CD 473*; *WM 285*

Blue ribbon

Blue ribbon *See* Ribbon, blue

Blunder, Blunders

Blunder, Blunders, best of men make, when left to themselves *6BC 1108*
decided, why God permits some to make *SD 73*
grave, men who think their ways perfect make *TM 304*
grievous, why so many make *MYP 163*
persons leaning on human wisdom will make *TM 515*
See also Errors; Mistakes

Blunderer, Blunderers

Blunderer, Blunderers, Christ's work does not need *4T 67*
rule to follow in dealing with *GW 122*

Blundering

Blundering, in God's work, avoid *FE 301*
ministers who sin by *GW 105*

Blundering along

Blundering along, many people are *2SM 211*

Blunt

Blunt, guard against being *Ev 637*

Bluntness

wicked trait of character *OHC 229:5*

Blusterer

Blusterer, is not Christian *AH 427*

Board, Boards

1. Meetings of
2. Members of

1. Meetings of *5T 559-61*

attendance at, taxes brain and nerve *GW 451*
Christ's transforming grace needed in *5T 559*
collision in, causes of *6T 139-40*
counsel from God sought first by; divine eye sensed *PM 230:2*
injustice and dishonesty in *TM 260*
ministers should not sit up late at night in *7T 250*
Spirit's influence may be had in *5T 559*
tumultuous actions in, what would quell *5T 559-60*
what makes men sharp, critical, and overbearing in *5T 560*
which ministers should not attend *7T 255*
witty things said in, out of place *Ev 642*
wrong eating affects *7T 257-8*

2. Members of

duty of each, to critically examine his motives *7T 257*
ministers as *GW 451*; *7T 250*
question re *7T 254-5*
motto for *TM 418*
need of changing *TM 417*
wisdom from above needed by *5T 559*
See also Board of trustees; Church board; Committee; Council

Boarder, Boarders

Boarder, Boarders, church members' influence on *4T 513*
children kept by EGW as *CG 125-6*

Boardinghouse, Boardinghouses

Boardinghouse, Boardinghouses, religion to be taken into *FE 82*
students at, stand for Christ *CT 98*

Boarding school

Boarding school, diet in, sound health principles needed in *FE 226*

Boardman, Sara H.

Boardman, Sara H. *See* Judson, Sarah H.

Board of trustees

Board of trustees, members of *5T 559-60*

Boast, Boasts

Boast, Boasts, adversaries', try God's servants *ChS 240*

Boastful claim

Boastful claim, to freedom from sin, make no *GC 471*

Boastful person, Boastful persons

Boastful person, Boastful persons, active and zealous *GW 144*
the truly wise will not be *CSW 13*

Boasting

Boasting, all, to be laid in dust *8T 234*
brawler's *2T 389*
improper *6BC 1115*; *6T 122*
language of the meek is never that of *SL 15*
ministers should work without *GW 143*
of merit in ourselves, out of place *COL 401*
of one's excellent qualities, is wicked pride *4T 223*
of Sennacherib and Rabshakeh *PK 352-4*
of what you have done in past, shun *2SM 222*
Peter's, almost brought him to ruin *Ed 89*
reasons for truth should be presented without *Ev 69*
world's way is to begin with *PK 595*

Supplement

blindness when, of doing righteousness *1MCP 39:0*
characteristic of one choosing not to know God *TDG 40:2*
put away; study parable of the talents *TDG 373:2*
unwise; Peter fell not knowing his frailty *TDG 260:4*
we have nothing for; God's love in us affects others *TDG 83:5*
wrong because every talent and victory are by grace *LHU 343:5*
See also Pride

Boat, Boats

Boat, Boats, for Australian school *6T 182*
Peter's, Christ preached from *DA 244-5*
Peter's old love for *DA 810*
See also Ship

Supplement

counsel to one spending time on, and neglecting God *TDG 138*
experience of Ellen White in *TDG 110:2*
leaky, "I" is; it cannot be trusted *2MCP 673:2*
See also Water

"Body"

"Body" in Matthew 6:25, defined *2T 496*

Body (church)

God works through the organized, although some are defective *RC 199:2*
See also Christ, body of

Body, Bodies, human

Body, Bodies, human:
1. Mechanism (organism) of
2. Organ(s) of
3. Miscellaneous

1. Mechanism (organism) of

adaptation of means to ends in *Ed 198*
all parts of: need to be worked *MM 79*
tax equally *MM 296*
under law *8T 264*
become better acquainted with *CD 131*, *302*; *MH 128*; *ML 127*; *MM 221*; *2SM 290*; *3T 136*
breathing deeply gives tone and vigor to *2T 68*
cannot be fully understood *3BC 1141*; *MH 417*; *8T 260*
conditions on which God cares for *ML 134*; *SD 172*
degeneracy of *See* Degeneration; Degeneracy
few people know anything about *CH 38*
function(s) of: Creator wisely arranged *CD 17*; *MM 221*
depends on God *MM 276*
excessive eating and drinking enfeebles *SL 26*
harmony with God's life-giving arrangements needed in *MM 262*
is not by inherent energy *Ed 131*
outdoor life strengthens *SD 170*
strict temperance is essential to vigorous exercise of *3T 487*
we cannot afford to dwarf or cripple any *ML 142*
God formed *SD 172*
God keeps, in motion *CH 586*; *MM 276*, *291*; *TM 423*
God supervises *1BC 1081*
God's most wonderful work in world is *CD 17*; *CT 125*; *MH 128*; *MM 221*
God's wise arrangement manifest in *6T 252*
harmonious action and dependence of *Ed 198*
harmonious action in, disease is caused by lack of *CH 587*
inaction of, muscles decrease in size and strength as result of *3T 76*
keep, in order *MH 235*
knowledge of, teaches that every member is to do God's service *TM 456*
man has no right to neglect any part of *TM 456*
not self-functioning *1BC 1081*; *MH 417*; *MM 9*
proper nourishment needed by, to perform its work *6T 374*
signs of decay in, in third generation from Adam *4T 29*
study of, encourage *CH 390*; *Ed 198*; *MH 147*
God bids us make *MH 271*
suicidal practices wear out *6T 373*
vital force of, more than 2,000 years of sinful indulgence needed to lessen *4T 29*
works at all times *LS 87*

2. Organ(s) of

cannot live confined to serving itself *DA 417*
depend one on another for health *3T 136*
do not cramp any *TM 242*
do not weaken, by neglect or abuse *MYP 69*
each, has its work to do *3T 310*

exercise needed by *3T 77*, *310*
exercise strengthens *3T 77*
guard, from harmful practices *6T 372*
harmonious action and dependence of, study *Ed 198*
hot food and drink enfeeble *CD 432*
made to be used *3T 77*
mental peace that invigorates *2T 327*
overworking any, result of *3T 310*
perverted appetite enfeebles, diseases, and cripples *6T 369*
Spirit renews *MM 12*
tea and coffee injure *CD 430*

3. Miscellaneous

abuse of: avoid *CH 155*
by perverted appetite *3T 63*
God is dishonored by *MH 322*
is sin *CD 118*
as temple of: God *CD 131*; *CH 121*; *DA 161*; *Ed 200-1*; *ML 134*; *1T 205*, *477*; *5T 139*; *Te 61*, *64*, *142*
Spirit *CD 118*, *160*; *DA 161*; *FE 426*; *MM 295*; *MYP 69*, *242*; *SD 313*; *SL 31*; *2T 70*, *353*, *354*; *3T 63*; *4T 570*; *6T 369-70*; *7T 137*
bathing, importance of *3T 69-71*
belongs to God *CH 586*; *CS 115*; *MM 291*; *MYP 68*; *1SM 100*; *3T 63*
by creation and redemption *CD 16*
best means of preserving, become intelligent re *3T 63*
brain and, secure equal taxation of *MM 265*
brain controls *CH 586*; *3T 69*
built up from food and drink *SC 88*; *2SM 125*; *3T 563*
capital of, brain is *3T 69*
care for and appreciate *CH 41*
care of: be intelligent in *CH 41*, *504*
co-operate with God in *CH 587*; *CS 115*; *ML 149*; *MM 291*; *2SM 289*
first study of life should be *3T 485-6*
God will help us in *6T 379*
persons trained in, needed to teach others *6T 375*
church compared to, by Paul *AA 317-8*
claims of, Christ did not ignore *MYP 234*
clothe, healthfully *MH 291-4*
compared to: harp of thousand strings *ML 148*
house *6T 375-6*
compliance with God's requirements benefits *CD 32*
condition of, soul is affected by *Ev 261*
co-operate with God by keeping, in best of health *MYP 69*
death dissolves *5T 466*
dedicate your, to God *MM 295*
defilement of, warning against *PP 362*
deformed and sickly, thousands of *1T 304*
designed for action, not inaction *5T 522*
development of, plenty of exercise is essential to *5T 178*
devils can disorder and torment *GC 517*
devils seek to control *DA 257*
disease of, gospel work includes healing of *4T 564*
sanitarium is one of God's instrumentalities to relieve *4T 564*
diseased: best medicine for, consciousness of right doing is *1T 502*
brain is affected by *4aSG 146*
diseased mind nearly always accompanies *6T 301*
displacements and deformities of, fashionable dress causes *4T 635*
do nothing that would defile *CH 41*; *MYP 242*
doctrines that defile *5T 139*
does not receive half of care often given to machine *CH 566*
each member of, functions in obedience to intelligence governing the whole *4T 16*
emanations from, clothing is defiled by *CG 107*
enfeeblement of, that makes man enemy of God *3T 63*

every sinew of, belongs to God *MYP 69*
exercise is needed by *4T 652*
exhalations from, sickening sensation caused by *2T 528*
failure to care for, is insult to Creator *CD 16*; *MM 49*
fashionable dress ill affects *4T 635*
fearfully and wonderfully wrought by God *MH 271*
first, creation of *MH 415*; *8T 264*
given to man to use in God's service *CH 41*
God has written laws on every fiber of, that govern it *Ed 196*; *Ev 265-6*
God keeps, alive and functioning *CD 56*; *CH 586*; *Ed 131*; *MH 415*, *417*; *PP 115*; *8T 260*, *264*
God's claims upon *7BC 909*; *CH 40*
God's constant care over *CH 586*
God's regard for *Ed 200-1*
godliness and righteousness are not detrimental to *1T 502*
govern, as God requires *CH 42*
government of *CH 41-2*
great caretaker of, God is *CH 587*
guardian of, be faithful as *2SM 296*
wisdom needed to be faithful as *CD 302*
health of: helping the poor and suffering contributes to your *4T 60*
labor for *6T 225*
learn how to preserve *CD 18*, *302*
religion of Bible is not detrimental to *CH 28*
study first to preserve *3T 485-6*
temperance in eating and drinking is essential to *3T 487*
youth who will be blessed with *MYP 244*
health to, godliness and righteousness are *1T 502*
healthy preservation of, strict temperance is essential to *3T 487*
idolized by some people *1T 162*
ignorance re, God's word condemns *FE 427*
ignorance re care of, is greatest cause of suffering *CD 241*
is sin *CH 40*; *6T 369*
imagination may control parts of, to their injury *CH 587*
impulses and passions have their seat in *CH 41*; *MYP 235*
impurities constantly and imperceptibly pass from *2SM 460*
infirmities of, mind is affected by *1T 304*
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intelligent knowledge of, all people should have *CH 41*
is: Christ's purchased property *6T 369*
not your own *CH 40*; *2T 352-3*; *3T 63*
keep (preserve) your: clean *CD 232*; *MM 295*
free as possible from disease *2T 366*
from harm and defilement *MH 271*
holy *2T 356*
in subjection *2T 359*; *PK 489*
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laws of, penalty for transgression of *6T 369*
medium through which mind and soul are developed *MH 130*; *PK 488*; *Te 61*
misuse of, is forbidden *CH 41*
shortens man's time for serving God *CH 41*; *MYP 235*
moral defilement of, angels witness *TM 448*
morbid condition of, cloud is cast on everything by *CD 52*
mysteries of, baffle the most intelligent *8T 260*
neglect of: avoid *CH 155*
careless, God's word condemns *FE 427*
God is dishonored by *MH 322*
is forbidden *CH 41*
is neglect of mind *3T 486*
nerves from brain control *3T 69*
nerves of, mental impressions communicated to *3T 69-71*

not all SDA possess, in sanctification and honor *2T 450-1*
obligation to keep, clean, pure, and healthy is not comprehended *CD 16*
original power of, as healer *MM 11*
poor mortal, man's disposition to decorate *EW 274*
powers of, belong to God *2T 354*
healthy life is most favorable for development of *CH 41*
present your, to God as living sacrifice *2T 70*; *3T 63*
preserve, in best of health *CD 35*; *CH 41*, *121*; *Ed 200-1*; *Ev 261*; *GC 473*; *MYP 235*; *4aSG 148*; *2SM 296*; *1T 477*; *2T 65*, *70*, *354*, *381*; *6T 375*
prostration of, ill-chosen reading tends to cause *4T 497*
put your, to best possible use *1SM 100*
reading novels and stories injures *4T 497*
redemption price for, Christ paid *CH 586*
relationship between mind and: explain to people *CH 543*
is mysterious and wonderful *3T 485*
is very intimate *CH 28*; *MH 241*
See also Mind
restored to original perfection at last day *ML 153*
sanitariums should teach people how to preserve, in best condition *6T 225*
Satan seeks control of *2T 359*
Satan's agents can affect *EW 44*
Satan's means of casting spell over *5T 193*
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satisfying joys give health and vital energy to *4T 579*
self-abuse enfeebles *5T 91*
should be servant to mind *PP 562*; *1T 487*
sickly, God is not glorified by *3T 486*
sin against, God is dishonored by *6T 369*
sin of polluting *CH 22-3*
sinful indulgence defiles *CH 22*; *3T 162*
soul is corrupted by whatever corrupts *MH 280*
soul sickness affects *6T 301*
sound, sound mind is needed in *2T 375*
subject your, to higher powers of your being *MH 130*; *PK 489*
sufficient nourishment is needed by *2T 538*
sympathy between mind and, is great *4T 60*
take care of *CH 41*, *121*; *Ed 201*; *2SM 296*; *2T 70*; *3T 63*; *Te 142*, *164*
teach people to keep, in best condition *CH 543*
tissues of: are breaking down constantly *MH 295*
process by which blood continually sustains *MH 295*
seeds of disease taken into, by eating flesh foods *CD 386*
tobacco and alcohol poison *Te 36*
wasting, good food is used by blood to build up *2T 538*
water is best liquid possible for cleansing *ML 139*; *Te 101*
tobacco defiles *Te 64*
treated as if its laws had no penalty *6T 369*
true beauty of, how to approach standard of *MH 292*
trusting, to physician *CH 37*
unclean, God is not pleased to see children with *ML 129*
unreserved consecration of, God calls for *6T 375*
violation of laws of our being mars *1T 477*
vital energy of, solitary vice saps *4T 97*
weakening or injuring, warning against *1T 205*
why Satan seeks to enfeeble and degrade *MH 130*; *PK 488-9*
without hands is useless *MM 238*
wonderful power of, to resist abuse *CD 164*; *CH 66*; *SL 26*
wrong treatment of, violation of physical law and Bible standard by *MYP 238*
you have, as well as soul to save *Ev 260-1*; *WM 117*
you have no right to treat, as you please *CD 56*; *CH 40-1*; *MM 275-6*; *6T 369*
See also Anatomy; Health; Hygiene; Physiology

Supplement

(physical)
abuse of,
belonging to Christ *OHC 43:2*
violates nature's laws and incurs penalty *RC 154:5*
accountable to God, for treatment of *HP 191:5*
activated when God created man *TDG 273:4*
alcohol and tobacco keep, from being holy and acceptable *Con 61:1*
all parts of, must be used or service is deficient *RC 165:6*
appetite indulgence impairs *RC 154:3*
appreciated as gift from God *RC 154:4*
blemished by sin cannot honor God *HP 192:4*
brain overtaxed hurts; teach all to work with their hands *1MCP 120:2*
care for,
essential for moral restoration *HP 157:3*
individual responsibility *TDG 340:6*
required by God *OHC 267:2*
required for help from the great Physician *TDG 129:6*
required to witness before world and universe *RC 165:5*
to give healthful service to God *RC 138:6*
Christ purchased *HP 198:5*
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Bognes, Augusta - Books of heaven

Bognes, Augusta

Bognes, Augusta *WM 322-3*

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Bonfoey, Clarissa M. *LS 123*; *2SG 113*
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1. Good
2. Harmful
3. Infidel
4. Of the law by Moses
5. Special
6. Miscellaneous
Supplement

1. Good

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Bible is most potent, for invigorating faculties *GW 249*
Bible is most wonderful *FE 395-6*
Bible should be studied above all other, in SDA schools *FE 133*; *6T 131*, *162*
Bible should not be secondary to other, in SDA schools *CSW 53*; *FE 404*
Bible stands highest among *FE 394*
children may be taught lessons from *CT 146*; *FE 416*
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containing light, read *4T 391*
do not read, merely for story *AH 417*
educational, Bible is greatest *FE 256*
God's word is most perfect *FE 394*
enlightening mind, buy *2SM 318*
God has spoken to His people through *GW 308*
God's word should not be secondary to other *CSW 53*; *FE 404*
harmless in themselves, may prove to be evil *Ed 189*
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instructive, romance and newspaper tales destroy relish for *AH 411*
John the Baptist's study of *5BC 1115*
money that should be spent for *4T 391*
on general information, world flooded with *FE 395*
on religious subjects, parents should read to children from *CT 138*
read interesting, that impart knowledge and inculcate right principles *CW 134*; *SD 178*
to obtain substantial knowledge *AH 417*
reading of, spare time should be improved by *COL 343-4*
study of, parents should seek help by *CT 138*
spiritual, read *3T 81-2*
three, which contain God's word *COL 125*
useful, read *3T 81-2*
useful and interesting, children should have *AH 284*; *1T 399*
useful and instructive and elevating, needed for SDA libraries and tables *CW 134*
winter evenings call for *AH 479*
youth need, that bless mind and soul *FE 547-8*
that put best material into character building *CT 133*

2. Harmful

burned at Ephesus, valued at about $10,000 *6BC 1064*
by men disloyal to God, do not encourage study of *CW 117*
by ungodly authors, students influenced by *CT 368*
children misled by *MH 446-7*
Christians should not sell *AA 289*
class of: that are plague to mind and heart *MYP 272*
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that are unprofitable reading *FE 92-3*

that are unsuitable for children and youth *5T 516*
that do not attract true gospel worker *2SM 155*
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that might better be consumed *CM 142-3*; *CT 133*; *7T 164*
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that parents should not permit children to read *8T 308-9*
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that SDA should not circulate *CM 143-4*; *FE 123*
that should be discarded as trashy reading *CM 143-4*
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consisting of common stories, not essential to our well-being *CW 147*
containing error: gospel workers cautioned re *9T 68*
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SDA schools should not use *CT 389*; *FE 184*
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will be issued till very end *CW 153-4*
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containing frivolous and exciting tales, curse to readers *CT 134*; *7T 165*
containing love stories, curse to readers *CT 134*; *7T 165*
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containing sophistry re science, guard against *CT 390*
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containing suppositions of world's great authors, SDA schools should not use *6T 160*
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worldlings publish *LS 216-7*
delineating satanic practices, publicize evil *CT 134*; *7T 165*
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exciting, souls led away from truth by *EW 58*
that are death to religion *1T 242*
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expressing pagan sentiment, youth injured by *FE 168*
favoring hypnotism, SDA should not publish *2SM 350-1*
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Christians should not sell *AA 289*
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would better be destroyed *CM 143-4*; *MYP 272*
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SDA schools should not use *FE 490*
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3. Infidel

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Jeremiah's references to *PK 428-9*
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Books, Seventh-day Adventist

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2. Health
3. Kinds of
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8. Ellen G. White’s
9. Miscellaneous

1. Circulation of ***4T 156***

angels accompany persons engaged in *CM 22*
angels prepare way for *CM 22*
believers should unite in *CM 22*
blindness that diminishes *CW 149-50*
God will help in *7T 158*
important work *AH 486*
in foreign languages, greatly increase *LS 447*
ministers and people should engage in *1T 690*
more time should be given to *7T 158*; *9T 83*
need of: in all cities and villages *CH 466*; *LS 217*
to disseminate light *CW 23*
no forbiddings should be placed on *9T 74-5*
on publishing house shelves, circulate *CM 23*
prayer will do more to promote, than expensive ornamentation *7T 158-9*
EGW encouraged *LS 446-7*
wider the, greater the demand for *4T 392*
youth should be selected for *CM 29*
See also Colporteur; Colporteur work

2. Health

blessing to persons who cannot afford physician’s visit *AH 486*; *WM 102*
can do for people what physicians cannot do *CH 463*; *ChS 153*; *CM 90*
circulation of: colporteurs should widen *6T 326*
men should not be drawn from other important lines to *CM 138*
needed among neighbors *ChS 219*

need of wider *CM 133*; *7T 136*; *WM 102*
Sabbathkeepers should foster *CH 462*
instruction in, study and practice *ChS 219*
light shining from, people need *7T 136*
med. students should not circulate only *8T 162*
more attention and appreciation deserved by *7T 63*
need of health reform shown by *6T 326*
people helped by, to save money spent in doctors' bills *CH 463*
people led by, to heed third angel's message *7T 136*
people prepared by, to receive truth *6T 326*
permanent place should be given to, in literature work *CM 134*
place, in many homes *AH 486*; *7T 65*; *WM 102*
proper place should be occupied by, in colporteur work *6T 327-8*
in giving of gospel message *CM 138*
read and study *Ev 50*
read to children from *CT 138*; *7T 64*
religious books prepare way for *6T 328*
sale of: caution against too much emphasis on *CM 141*
sale of other publications should not be hindered by *CM 139*; *6T 327-8*
sale of religious books should not be diminished by *CM 141*
suggestions to colporteurs re *ChS 152-3*; *CM 90*, *140-1*
young men and women should engage in *CM 134*
study of, prepare for usefulness by *7T 63*
use, in house-to-house work *WM 102*

3. Kinds of

cheap and simple, should be published at Nashville, Tenn. *CW 146*
containing light and knowledge, neglected by God's people *5T 681*
containing truth for this time, our work is to print and circulate *CW 148*; *8T 89*
place, before as many people as possible *ChS 145*
dedicated to educational work *CT 525*; *9T 76*
students should sell *CM 30*
dedicated to sanitarium work *CT 525*; *9T 76*
students should sell *CM 30*
expressing truth in plain Bible language, should be widely circulated *4T 392*
for gospel work in southern states of USA *LS 381-2*
should present truth in simple language *LS 381-2*
for Negroes in southern states of USA *CW 146*
light-giving, abundant *CW 148*
making Scriptures plain, how to increase demand for *4T 392*
many, not after God's order *CW 147*
not for God's glory *CW 161*
not of vital consequence to world *CW 165*
of cheap order, do not flood market with *CW 148*
mistakes in publishing *CW 148*
on Bible subjects, encourage scattering of *9T 61*
on evidences of our faith, gospel workers should give first attention to *9T 61*
on our faith, ministers aided by *GW 99*
on practical faith and godliness, call attention to *CW 147*; *7T 158*
on prophecy, call attention to *7T 158*
on religious subjects, read to children from *7T 64*
on Satan's apostasy, need wide circulation *CM 123-4*
preaching gospel in its several lines, needed *CH 464*
prepare, in style essential for southern states of USA *CW 146-7*
presenting truth in simple manner, needed *CM 140*
relief, need wide circulation *9T 83*
San Fernando Academy students encouraged to sell *9T 83-4*
religious, make decided effort to circulate *CM 140-1*
sale of medical books should not divert from circulation of *CM 141*
setting forth reasons for our faith, French people need *3T 211*
soul-saving, need of minor corrections should not lessen influence of *CW 151*
standard, need of revising and correcting some *CW 151*

stating truth clearly, have been prepared *MM 96*
teaching Bible doctrines, first attention should be given to *9T 61*
that youth need *FE 547-8*
truth-filled, people need *ChS 153*
Spirit impresses minds reading *6T 316*
unnecessary, have been issued *CW 161*
various: needed in field at same time *CM 139*
no need of contrasting *CM 140*
presentation of truth calls for *CM 139*
vitally important, youth do not look at *FE 547*

4. Large

containing present truth, colporteurs should sell *CM 122*
educated people in southern states of USA need *CW 146-7*
literature that should be used with *CM 122*
magazines and papers should be used with *CM 122*
smaller books open way for *9T 35*
that should be sold everywhere *CM 123-4*
truth should be proclaimed in all world by *CW 144*
use, in miss. work *Ev 451-2*
youth should be encouraged to sell *CT 526*

5. Sale of

at camp meetings *CT 529*
church members can do much by *9T 35*
consecrated workers should handle *6T 319*
discouraged believer should engage in *CM 22*
experienced sellers of health foods should engage in *FE 521-2*
good experience obtained in *ChS 151-2*
light of truth extended by *4T 389*
Los Angeles, Calif., presents opportunities for *FE 523*
ministers engaging in, propriety of *1T 472*
ministers have carried, too far *1T 687*
ministers' profits from, use of *CW 168-9*
ministers' time and strength should not be absorbed in *1T 472*, *688*
money should be earned by, for publishing new publications *4T 389*
much more to be done by *9T 70*
on credit *1T 689*
promises for persons engaged in *ChS 151-2*
students earn money for school by *CT 526-7*
training in, Haskells (S. N. and Mrs.) gave *Ev 470*
way for Bible studies opened by *Ev 470*
weariness from *1T 472-3*
JW's, while preaching *LS 145*; *2SG 167*; *1T 91*, *689*
young men need training in *CM 19*
youth learn lessons in *CT 525-8*
youth need training in *CT 546*; *6T 330*
See also Colporteur; Colporteur work

6. Small

colporteurs should give, to persons who cannot buy *6T 338*
distribute, freely among Negroes in southern states of USA *CW 146*
ignorant or partially civilized people need *7T 160*
lend, to neighbors *9T 35*
prophecies of Daniel and Revelation should be printed in *8T 160*; *TM 117*
sale of, should not lead to neglect of larger books *CM 141*
send, to people who know not truth *2SM 318*
simple language and abundant illustrations needed in *7T 160*
truths that should be crowded into *Ev 232*
20 persons converted by miss. work done with *LS 361-2*
use, with larger books *CM 122*
way for larger books opened by *9T 35*

7. Temperance
circulation of, is important *WM 102*
place, in many homes *AH 486*; *7T 65*; *WM 102*

8. Ellen G. White's
give widest circulation possible to *9T 67*, *74*
throughout world *CM 125*
lessons on Christian experience in *9T 74*
messages in, shall stand immortalized *1SM 32*
prices of, reduced on special occasions *9T 74*
principles in, thousandfold results of carrying out *CM 125-6*
royalties from, use of *1SM 103*
truth in, barricaded by "Thus saith the Lord" *CM 126*
See also EGW books by title

9. Miscellaneous
aids to: giving Bible studies *CW 112*
preaching *CW 146*
author(s) of *See* Book author
businessmen should receive *CM 39*
cannot be regarded too highly *4T 392*
church members should place, in homes of people *ChS 147*
competing with one another *CW 149-50*
editor(s) of *See* Book editor
exaltation of one, above another *CM 140*
free from all display, issue *CW 169*
God's means of keeping message before people *6T 315-6*
gospel preached in several lines by *CM 7*
how to use, to present truth to associates and neighbors *9T 129*
illustration of *See* Book illustration
important, matters of minor importance in *1SM 165*
imprint of "Washington, D.C." on, value of *LS 394*
interest at stake in each, guard *CW 149-50*
introduce, to people *4T 391*
laid on shelf and neglected, many will read *6T 313-4*
lending of, miss. work by *9T 35*
light of present truth should shine to world from *8T 87*
ministry of, world is to receive light through *ChS 146*; *CM 145*; *9T 61*
money needed to send, to persons without truth *5T 732-3*
new edition of, should not be released till old stock is exhausted *CW 150-1*
offered, exalt value of *4T 392*
package of, sale of *1T 689*
papers and tracts benefit some people more than *CM 140*
parents should buy, for children *4T 391*
people isolated are reached by *CM 39*
who cannot be reached otherwise *CM 39*
who cannot hear minister's voice *CM 4*
periodical articles should be reprinted in form of *CW 146*
persons other than ministers can present, to public *1T 688*
place, in hands of all who will read *1T 473*
in homes of people *CH 464*; *CM 7*, *22*
in homes by miss. work *AH 486*
preach God's word by *CM 145*; *9T 62*
prepare *4T 156*
prices of *See* Book prices
profits from: authors should receive just share of *CW 165*; *7T 178*; *9T 73*
publishing association and agents should not receive all of *5T 563-4*
publishing house should receive share of *CW 165*; *9T 73*
See also Book royalty
publish, in many languages *CM 120*; *7T 160*; *9T 34*
publishing houses should help work in new fields by gifts of *MM 330*
publishing of two, simultaneously on same subject when one suffices *CW 149-50*

read *ML 89*
remains while sermon may soon be forgotten *LS 382*
revision of *CW 151*
sanitarium patients should be provided *Ev 538*
scatter *CM 21*
in every direction *ChS 151*
like leaves of autumn *CM 25*; *9T 72*
second, on a subject should not be issued till preceding one has fair chance *CW 150*
sell or lend, as case may require *ChS 151*
some, too difficult for some minds *CM 140*
sow, throughout world *CM 22*
spare, people glad to read your *CM 151*
tastefully prepare *CW 70*
teach people at camp meetings how to use, in miss. work *9T 82-3*
teachers of gospel should receive *CM 39*
that students should sell *CT 526*
third angel's message should be preached by *ChS 145-6*
thousands of, should be placed in homes in large cities *ChS 152*
through which God has spoken to His people *8T 298*
translation, into other languages *See* Translation
transportation of, economy needed in *4T 600*
treasures of knowledge given to world by *CS 39*
truth from Revelation should be presented by *9T 62*
use of *1T 687-90*
in miss. work *Ev 451-2*; *WM 339*
in sanitariums *1T 642*
used, distributed in orphans' homes and old soldiers' homes *WM 339*
EGW used, in miss. work *LS 47-8*; *WM 339*
See also Schoolbook; Storybook; Textbook

Book advertising

Book advertising *CW 147-8*; *9T 63*
in periodicals *CW 148*

Book and Bible House

Book and Bible House *See* Missionary society; Tract society

Book and tract fund

Book and tract fund *1T 689-90*
See also Book fund

Book author, Book authors, Seventh-day Adventist

Book author, Book authors, Seventh-day Adventist, ability of, talent given by God *7T 177*
delays that seem tedious to *CW 157*
duty of, re income from his books *7T 178*
foresight needed by *CW 150*
need to be spiritualized and enlivened *3T 211*
persons who feel qualified as *CW 152*
Spirit stirs, to write *CM 19*; *6T 330*
See also Book royalty

Bookbinding

Bookbinding *CW 167*, *169-70*
schools should teach *CT 312*; *6T 176*

Book committee, Book committees

Book committee, Book committees, members of, duties and essential qualifications of *CW 155-6*, *159-61*; *7T 160*; *TM 260-1*
See also Book manuscript

Book cover, Book covers

Book cover, Book covers, expensive, caution re *CW 169-70*
good and durable, needed *CW 167*

Book editor, Book editors

Book editor, Book editors, responsibility of, solemn *7T 140*
See also Editor

Book education

Book education, heart education more important than *8T 311*
See also Book; Book knowledge; Book learning; Book study

Book embellishment, Book embellishments

Book embellishment, Book embellishments, expensive, prayer does more to circulate books than *7T 158-9*
See also Book illustrations

Book fund

Book fund, needed to provide literature for the poor *1T 689-90*
See also Book and tract fund

Book illustration, Book illustrations

Book illustration, Book illustrations *CW 167-76*; *7T 160*
books for southern states of USA need *LS 381-2*
do not depend on abundant, to sell books *CW 169*
expensive, absorb funds needed for other work *CW 171*
make books expensive *CW 168*, *170*
SDA books being filled with *CW 169*
help that is more valuable than *CM 88*
inspired by Satan *MYP 277*
investment of money in, avoid large *CW 167-8*
making pictures for, care needed in *CW 167*
grows into unsanctified ambition *CW 169*
need of abundant, in small books *7T 160*
pictures of auto-da-fé as, do not use *CW 172*
purpose, to lead to study of book *CW 167*
some, impose on public *CW 171*
temptation to tie up money in *CW 168*
that are a failure *CW 167*
thousands of dollars could be saved in *CW 169*
See also Book cover; Book embellishment

Bookkeeper, Bookkeepers

Bookkeeper, Bookkeepers *CD 252*
school, question re *CS 271*
training of, neglected *CT 218*; *5T 553*
See also Accountant

Bookkeeping

Bookkeeping, importance of, in God's work *5T 553*
needed in institutions *5T 553*; *7T 252-3*
school presidents should know *CS 271*; *FE 510*
school should teach *CT 218*; *Ev 475*; *5T 553*
study of primary importance *CT 218*
See also Accounting

Supplement

publishing house apprentices to be taught *PM 92:3*

Book knowledge

Book knowledge, alone, complete education consists of more than *Ed 265*; *FE 538*
not enough for symmetrical education *CT 307-8*; *FE 538*
child training embraces more than *3T 131*
child's education should consist of more than *CG 195*
child's health more important than *Ed 208*
crowding of students' minds with, evil of *Ed 230*
education comprises more than *4T 648*; *5T 322*
faith in God should bind off *CT 410*; *FE 347*
genuine experience is superior to *3T 71*

in education, combine practical work with *AH 508*
learning arts essential for practical life is more important than *CG 195*
made all-important, God dishonored by *FE 351*
people highly educated depend more on, than on God *1SM 265*
schools should impart more than *FE 317*
Spirit's efficiency more to be depended on than *FE 354*
student's passion to excel in, increases abnormally *CT 415*; *FE 356*
study of one line of, mistake of devoting years to *CT 413*; *FE 350*
successful minister must have more than *GW 111*; *3T 553*
training for life's practical duties should not be neglected for *MH 444*
See also Book; Book education; Book learning; Book study

Book learning

Book learning, consecrated activity and perseverance worth more than *6T 178-9*
excessive, students ill-affected by *FE 336-7*
heart education more important than *MH 450*
See also Book; Book education; Book knowledge; Book study

Bookmaking

Bookmaking, knowledge of, book committee members need *CW 159*; *TM 261*
work of, grand and good *9T 69*
See also Book production

Bookman(men)

Bookman(men), faithful, encouragement for *LS 446*
See also Colporteur

Book manuscript, Book manuscripts

Book manuscript, Book manuscripts, examination of, by book committees *CW 156*, *159-61*
See also Book committee

Books of heaven

1. Book of life
2. Book(s) of record
3. Book of remembrance
4. Books (sundry)
5. Good things recorded in
6. Persons registered in
7. Sundry things recorded in
8. Wrongs recorded in
9. Miscellaneous

1. Book of life

baptismal candidates listed in *6BC 1075*
called "book of God's providence" *DA 313*
children listed in *DA 564*
Christ's children listed in *4BC 1184*
Christ's faithful followers listed in *7BC 950*
companionship of persons listed in *GW 332*
controversy over every soul listed in *PK 585*; *5T 470*
deliverance of persons listed in *GC 634*
each of Christ's followers given a page in *DA 313*
faithful of all ages listed in *PK 591*; *SD 369*; *5T 475*
faithful of remnant church listed in *PK 591*
God's faithful servants listed in *CH 285*
God's word as a *2SM 318*
good deeds of God's people recorded in *EW 52*; *3T 370*
investigative judgment reviews names in *7BC 987*; *GC 483-4*
Moses prayed that his name be blotted from *PP 379-80*, *475*; *3T 304*, *354*
mother who is listed in *CT 144*; *MH 377*
names blotted out of *3BC 1159*; *6BC 1081*; *7BC 987*; *GC 483*; *PP 326*; *SD 185*; *TM 445*
in investigative judgment *GC 483-4*; *PP 326*
names listed in *MM 144*; *1T 405*

names not blotted out of *CG 401-2*, *417-8*; *GC 483*, *490*; *ML 321*; *SD 49*, *355*, *369*; *5T 333*; *TM 234-5*
in investigative judgment *GC 483-4*
names on church records not all written in *4BC 1166*; *3SG 86*; *1T 504-5*; *5T 278*
Negro's name beside white man's in *ChS 218*; *2SM 343*
only persons listed in, enter New Jerusalem *GC 481*
persons in God's service are listed in *GC 480-1*; *PP 326*
persons listed in, judged before second advent *COL 310*
persons surrendered to God are listed in *7BC 960*
purposes true are recorded in *3T 370*
repentant sinners registered in *3T 371-2*
student converted is listed in *CT 496*; *FE 514*
when a name is listed in *7BC 987*; *3T 371-2*
your name recorded in, privilege of having *COL 299*; *5T 160*, *331*
your page in, particulars of your history recorded on *DA 313*
youth who is listed in *MYP 23*

Supplement

accepting grace and example of Christ assures notation in *HP 7:4*
Christ's righteousness given for names in *HP 344:4*
church books have many names not in *TMK 113:3*
deliverance from Satan's power when names in *LHU 347:4*
joy in heaven over a name added to, by repentance *OHC 89:2*
name(s)
in, if character is like Christ's *TSB 134:4*
in, of God's people *UL 74:4*
removed from, by following mistaken ideas *TDG 322:2*
removed from, by neglecting to return tithe *OHC 192:4*
retained in, by confession and reformation *RC 57:5*
retained in, through merits of Christ's blood *TDG 175:2*
written in, not a sacrifice *OHC 201:3*
obedience to God's commands enrolls in *TDG 87:5*
registered in, if persevering in obedience *3SM 402:1*
resist powers of darkness to have name in *HP 47:3*
See also Heaven, books of; Record

2. Book(s) of record

actions and deeds are recorded in *7BC 987*; *GC 480*; *MM 184*; *MYP 381*; *5T 432*; *Te 18*; *WM 312*
all things written in *6T 149*
angels write men's records in *2T 268*, *442*; *4T 107*; *5T 59*
believers whose names are listed in, as idolaters *CS 26*
executive judgment refers to *GC 666*; *SR 422-3*
God's faithful workers are enrolled in *GW 18*
impieties of nations, families, and individuals recorded in *PP 165*
in cleansing of heavenly sanctuary *GC 422*, *480-3*; *PP 357-8*; *SR 378*
influence exerted is written in *3T 363*
investigative judgment refers to *GC 422*, *480-3*; *PP 357-8*
memorial of each person's life is written in *3T 246*
men will be judged out of records in *5T 626*; *WM 312-3*
Moses referred to *3SG 285*
name of every person is inscribed in *7BC 987*; *GC 480*
names erased from *7BC 987*
neglect charged against women in *WM 148*
opened for Judge to pronounce sentence *5T 352*
past is recorded in *6T 149*
sins are recorded in *GC 421*, *481*; *PP 357-8*
sins not repented of and forsaken will not be blotted out of *GC 486*; *TM 146*
sins of the faithful will be blotted from *GC 421-2*, *485-6*; *PP 357-8*
sins pardoned remain on, until investigative judgment *GC 421-2*; *PP 357-8*
testimonies of God's people are recorded in *4T 107*; *5T 59*
thoughts of men are recorded in *MM 184*
various, judgment refers to *EW 52*
waste of time needlessly is recorded in *WM 147*

words and deeds recorded in, tell of falsehoods spoken and acted *4T 335*
words of men are recorded in *MM 184*; *2T 560*; *5T 432*
words harshly uttered recorded in *3T 532*
words of discord and censure recorded in *1T 695-6*

3. Book of remembrance

God keeps, re His children *4T 329-30*
good deeds of the faithful recorded in *7BC 987*; *GC 481*
good deeds that will not be blotted out of *GC 483*
investigative judgment refers to *GC 481*
pray God to blot out your sins from *TM 98*
testimonies of the faithful recorded in *5T 408*
words recorded in *4BC 1183*
written for persons faithfully attending meetings *EW 114*
written for persons who fear God *COL 404*; *CS 88*

4. Books (sundry)

book of death: deeds of the wicked recorded in *EW 52*
names of the impenitent written in *EW 291*; *GC 661*
sentences meted out to the wicked are to be recorded in *GC 661*
book of experience: God's dealings with man recorded in *COL 125*
book of God's providence: each person given a page in *DA 313*
book of immortal fame: faithful mother's name in *AH 238*
book of sins: described *4T 384-5*

5. Good things recorded in

acts of self-denial *2T 683*
battles with trying circumstances *ML 178*
deeds of faith *PK 639*
deeds that are good *ML 165*; *PP 326*; *7T 50*
gospel workers' privation and self-denial *7T 294*
impulses of Spirit in leading men *COL 361*
impulses that are good *6T 310*
influence exerted for good *3BC 1153*; *GC 482*
love and honor shown to parents *AH 361*
protest of Diet of Spires *GC 204*
words that are kind *ML 165*

6. Persons registered in

as: citizens *4T 526*
cumberers of ground *GC 601*
God's enemies *FE 473*
idolaters *CS 26*
loving and serving God *TM 325*
nothing but consumers *COL 304*
pardoned *GC 483*
repairers of breach *4BC 1152*
"Unfaithful servant" *5T 256*
charged with robbery of God *COL 266*
in tithes and offerings *CS 77*, *86*, *97*; *3T 394*
God's kingdom should be represented by *GW 505*
idlers *CS 125*
Joshua written in, as "the servant of Jehovah" *PP 524*
men like Daniel *MYP 34*
mother who is immortalized in *FE 158*
outcasts registered in *GW 332*
person lacking miss. spirit is not registered as Christian in *ChS 86-7*
person not registered as a man in *Te 189*
persons professing to believe truth *LS 241*; *4T 384*
physician listed in, as murderer *MM 139*
slaves registered in *GW 332*
stewards who are faithful *CS 300*
teachers registered as unbelievers in *CT 372*

youth who is written as a man in *SD 335*

7. Sundry things recorded in

business transactions *LS 413*
conduct in home life *AH 317*
conversation *1T 158*
deeds *AH 55*; *3BC 1153*; *7BC 990*; *GW 446*; *LS 322*; *MM 141*; *MYP 391*; *1T 158*, *336*; *2T 293*; *4T 310*, *335*; *TM 429-30*
griefs and sorrows *MH 487*
history that is eventful *6T 14*
labor of each day *4T 320*
life of every person *CG 568*; *MYP 334*
memorial of each person's life *3T 246*
motives *ChS 177*; *LS 322*
pleasure parties' transactions *TM 84-5*
prayers *4BC 1184*
Satan's work *4BC 1184*
sufferings of pious slaves *EW 275*
thoughts *MYP 391*
trials and difficulties *MH 487*
warnings and reproofs *4T 245*
words uttered *AH 55*; *3BC 1153*; *GC 482*; *GW 446*; *LS 322*; *MM 141*; *MYP 391*; *2T 82*; *4T 335*; *TM 429-30*
at social entertainments *CD 423*
recorded by unseen Watcher *CD 423*
works of men *ChS 177*

8. Wrongs recorded in

actions to serve self *CS 240*
artful dissemblings *GC 482*
bitterness toward God's servants *4T 237*
carelessness *MYP 228*
church's treachery *TM 17*
conversation that is improper *CT 340*
deception *4T 496*
deeds that are evil *MYP 391*; *PP 326*
dishonesty *5T 350*
in business *3T 550-1*
of parents *FE 152*
displays of uncontrolled passion *4T 366*
duties unfulfilled *GC 482*
exaggeration of truth *4T 496*
falsehood of parents *FE 152*
fraud *PP 309*; *5T 350*
gossip that is thoughtless *Te 79*
idolatry *5T 250*
impieties of nations, families, and individuals *PP 165*
indifference to the unfortunate *3T 512-3*
influence exerted for evil *3BC 1153*; *GC 482*
irreverence in church *CG 547*; *MYP 266*
irreverent thoughts or actions *CG 547*; *MYP 266*
married life's woes *AH 44*
ministers' sins *TM 151*
money spent for tobacco *Te 66*
neglect *MM 146*
shown to poor brethren *WM 210*
opportunities not improved *GC 482*
for serving God *PK 639*
parental failure, cause of *5T 497*
to do duty at home *5T 326*
parental neglect and its results *CG 87-8*, *561*
prayer, neglect of *3T 364*
selfish acts *GC 482*

selfishness *WM 270*
hidden *GC 487*
sins *4BC 1171*; *GC 481*; *4T 245*
covered up *MM 141*
of persons professing truth *LS 241*; *4T 384*
secret *GC 482*
that would have been committed had there been opportunity *5BC 1085*
sneers and trivial remarks of sinners *4BC 1171*; *7BC 987*
speeches cruel against God's servants *4T 237*
students' disrespect for school rules *FE 246-7*
unfaithfulness *2T 685*; *6T 391*
words that are: false *1T 501*
hateful *AH 362*
idle and unprofitable *2SG 256*; *1T 158*
vain and frivolous *1T 501*

9. Miscellaneous

angels make records in *4BC 1184*; *7BC 987*; *GC 482*; *MM 141*; *4T 310*
child's record in *ML 278*
clean record in, do not fret or scold if you would have *CG 148*
death fixes a person's account in *5T 489*
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intoxicating liquor destroys *Te 59*
mental impressions conveyed to body's nerves by *3T 69*
only medium through which heaven communicates with man *Ed 209*; *2T 347*

secret vice benumbs and partly paralyzes *2T 470*
secret vice excites, to unnatural action *2T 470*
self-abuse destroys healthy tone of *2T 347*
simple food needed to avoid weakening of *2T 46*
stomach nerves convey irritation to *MH 326*
swine's flesh enfeebles *2T 96*
tobacco destroys *Te 59*
vital action of whole human system controlled by *3T 69*

Brain-nerve energy (power)

Brain-nerve energy (power), eating too much benumbs and partly paralyzes *2T 414*
eating too much robs *FE 425*; *2T 363*
evil practices that affect *CT 135*; *FE 425*; *MH 306*; *2T 347*, *412*; *Te 68-9*
God will help us preserve, if we do our part *CD 492*
gratification of base passion squanders *2T 474*
intemperance of any kind weakens *3T 50*; *Te 148*
lustful practices destroy *Te 68-9*
reading excessively ill affects *CT 135*
self-abuse destroys *2T 347*
stomach diseased draws on *MH 306*
stomach overloaded draws on *2T 412*
taxed to utmost, seek not counsel of person who has *2T 357*
tobacco weakens *Te 69*
working excessively weakens *2SM 436*
See also Brain power; Intellectual power; Mental power

Brain power

Brain power, digestive organs call for aid of *2T 603*
eating imprudently benumbs *CD 53*; *CH 578*
eating too much lessens *2T 362-3*, *603*
excessive use of, that causes disease *LS 354*
exercise of, cultivation of soil requires *TM 243*
God gave us, to use *Ev 650*
God has not given all, to special persons *TM 302*
gratification of taste enfeebles *4T 44*
inefficient without sacrifice and willing obedience *SD 236*
irregular eating and sleeping saps *CD 123*, *395*; *SD 172*
keen exercise of, Bible study calls for *MH 459*; *8T 319*
minister should use, to proclaim gospel *Ev 663*
no person has too much *1SM 100*
physical exercise benefits *6T 180*
put to highest use, in study of God's word and will *FE 305*
put to stretch, to solve and master hard problems *FE 226*
secret vice weakens *2T 391*
stomach calls for aid of *2T 413*
stomach overloaded draws on *2T 363*
strong drink destroys *Te 119*
thinking earnestly requires *FE 226*
tobacco destroys *Te 119*
vigorous, needed at camp meeting *2T 602-3*
warning re excessive use of, while neglecting physical organs *FE 321*
youth lack, because they do little useful labor *4T 96*
See also Brain-nerve power; Intellectual power; Mental power

Brain-taxing labor

Brain-taxing labor, board and council meetings entail *GW 451*

Brain weary

Brain weary, long sermons make preachers *Ev 177*
persons who are, treatment of *MH 236-7*

Brainwork (labor)

Brainwork (labor), avoid, immediately after meal *CH 565*; *GW 242*

excessive, JW's *3T 9*
exhaustive, two meals a day best during *2T 371*
See also Intellectual work; Mental work; Sedentary work

Brainworker, Brainworkers

Brainworker, Brainworkers, deal justly with *5T 565*
foods of fewer kinds needed at one meal by *Ed 205*
fruit diet often brings relief to *MH 235*
God-given capital entrusted to *5T 563*
lack of physical labor injures *6T 192*
minds of, labor too hard *3T 157*
power of endurance for *MH 238*
results of study of, belong to God *5T 563*
See also Sedentary workers

Brake, Brakes

Brake, Brakes, put, on appetite *CD 162*

Bramble, Brambles

Bramble, Brambles, in heart's soil *4T 202*
plot left to grow, while owner weeded others' gardens *4T 381*
special pains not taken in pruning *7T 214*
worthless, grows luxuriantly without cultivation *AH 468*; *SD 333*

Branch, Branches

Branch, Branches, withered, prune from your life *ML 177*
See also Tree of life; Vine, branches of

Brand

Brand on Cain *See* Cain

Brandt, Gerard

Brandt, Gerard, quoted *GC 237-8*

Brandy

Brandy, advising people to take, dangerous *Te 42*
drinker of, cure of *MH 446*
mental and physical degeneracy caused by *CH 49*; *Te 174*
ministers using *Te 164*
moderate use of, appears to invigorate body *Te 158-9*
pepper sauce used in *Te 96*
prayer under influence of, God's regard for *Te 45*
professed Christians using *1BC 1111*
sense of languor and debility caused by *Te 158-9*

Brass

Brass, Babylon protected by gates of *PK 523*
heavens as, in Elijah's time *PK 139*
Israelites gave, for building sanctuary *PP 344*
Paul trusted God when heavens were as *AA 363*
pillars of, hangings of sanctuary supported by *PP 347*
sounding, how one may become *5T 98*
truth does not benefit receiver who is as *4BC 1181*

Bravado

Bravado, child's discouragement often concealed by *Ed 291*
See also Boaster; Boasting; Braggadocio spirit; Pride; Proud; Person

Brave

Brave, timid may become *4T 614*

Bravery

Bravery, reckless spirit falsely termed *3T 482*
youth tempted to show, folly of *5T 397*

Supplement
labor brings, to the timid *TDG 132:4*

"Brawler,"
"Brawler," in Titus 3:2, defined *2T 389*

Breach
Breach, in God's law *See* Law of God

Bread
1. Objectionable
2. Preparation of
3. Unleavened
4. Miscellaneous
Supplement

1. Objectionable
bolted wheat, unhealthful *2T 68*
fine wheaten, children eating *CD 239*
heavy and clammy, digestive organs broken down by *CD 343*
heavy and sour, ill effects of *1T 681-4*; *2T 537-8*
of poor quality, dyspepsia caused by *1T 682*
stomach diseased by *1T 681*
unwholesome, harmful *2T 373*
EGW's experience with *CD 257*; *2T 373*

2. Preparation of *CD 315-21*; *MH 300-1*
at Cooranbong, N.S.W. *WM 336*
baking powder in, harmful and unnecessary *MH 300*
classes needed for instruction in *MM 267*; *WM 128*
cooks should excel in *CD 315*
co-operate with God in *DA 367*
girls and women should learn *Ed 216*; *1T 684*; *5T 90*
knowledge of, family health requires *3T 156*
important *1T 682*
milk in, objections to *MH 301*
simplicity needed in *CD 108*, *319*
skill needed in *2T 537*
soda (saleratus) in, harmful and unnecessary *CH 117*; *MH 300-1*; *2T 537*
superfine white flour not best for *MH 300*
thorough baking needed in *CD 108*, *315*, *319*; *MH 301*
to kill yeast germs *MH 301*
thought and care needed in *CH 117*; *MH 302*

3. Unleavened
eaten at Passover season *DA 653*
represented Christ *DA 77*
hot or new, may be eaten *MH 301*
in Lord's Supper, recommended *6BC 1090*
significance of *DA 660-1*; *3SG 228*
in Passover supper, significance of *PP 278*
rolls or gems baked as *CD 472*
sold to public on holiday occasions *WM 285*
sorceress of Endor served, to King Saul *PP 681*
unbolted meal and water used in *4aSG 153*
EGW used *4aSG 153*

4. Miscellaneous
baker's, in stereotyped breakfast *CD 259*
best quality of, religion leads to making of *CD 315*
body needs supplied by *Ed 171-2*; *ML 26*
blood, bone, and brain produced by *Ed 171-2*; *ML 26*
brown, healthful *CD 108*, *319*
butter and, girl who ate *CD 240*

not to be eaten between meals *CG 388*
Christ tempted to make, out of stone *DA 118-9*
See also Christ
cold, little butter may be used occasionally on *CD 350*
corn, made from meal ground by hand mill *WM 336*
crust of, as banquet *CS 162-3*; *7T 226*; *WM 169*
dried in oven, wholesome *CD 317*
dry, crumbed in breakfast gruel or bean broth *2T 603*
eating of, encourage *CD 315*, *394*
daily: lesson to learn in receiving *Ed 108*
prayer for *CS 164*; *MB 110-3*
share with others *MB 111*
fine-flour, deficient in nutritive value *CH 114*; *Ed 204*; *MH 300*; *2T 68*
fruit and, for third meal of day *CD 178*
fruit juices and, recommended *CD 437*
graham *1T 681-2*
recommended for camp meeting *2T 602*
healthful, seldom seen on many tables *CD 343*
in unhealthful breakfast *CD 105*
lack of, no excuse for not being hospitable *2T 28-9*
light and dry, stomach's health demands *CD 315*
light and sweet, needed *MH 301*
living on, not health reform *CD 105*
loaf(s) of, cross of Calvary stamped on *DA 660*
make small and thoroughly bake *MH 301*
loaf of good, more religion than many think in *CH 117*; *MH 302*; *2T 373*
practical religion in *CD 251*; *CT 313*; *MM 270*
made of mixture of wheat, oatmeal, and rye flour *CD 321*
milk and, diet of poor families using *7T 135*
miraculous provision of, in wilderness *4T 469* *See also* Manna
none of God's people should beg *5T 151*
parable of friend asking at midnight *See* Parables of Christ
provide good, at camp meeting *5T 163*
provision of, in time of trouble *EW 56*; *GC 629*; *3SG 252*
purchased by Christ's broken body *DA 660*
raised, best when cut in slices and dried in oven *MH 301*
hot or new, never serve *MH 301*
raised or yeast, use water instead of milk in making *MH 301*
simple evening meal of, at Emmaus *DA 800*
staff of life *CD 315*
taint of sourness in, tolerate no *CD 108*, *319*; *CH 117*; *MH 301*
two or three days old, more healthful than new bread *CD 108*, *317*, *319*
unbolted wheat, nourishes more than fine-flour bread *CH 114*; *2T 68*
white and raised with yeast, as change for pregnant women *2T 384*
whole-wheat, is best *MH 300*
See also Baking; Biscuit; Bread (spiritual); Gems; Rolls; Crackers; Zwieback

Supplement

and water,
certainty of, for "him that walketh righteously" *LHU 131:3*
promise of, includes also eternal life *TMK 268:3*
provided for time of trouble *Mar 181:2*
compared to knowledge of Christ: no value unless accepted *TMK 107:2*
daily, request for, refers to spiritual food also *OHC 209:2*
living,
admiration for, not enough; it must be eaten *TDG 231:5*
Christ daily imparted, to hungry souls *TDG 283:2*
eating, important; customs of world not to be aped *2MCP 557:5*
promise of, in holding fast integrity to God *TMK 268:3*
souls want; feed them; strong meat is not for babes *VSS 327:3*
spiritual, must be eaten, not just seen *FLB 22:3*
superscription of cross on our *OHC 196:3*

Bread (spiritual)

1. Of life
2. Spiritual
3. Miscellaneous

1. Of life

all need to eat *4T 558*; *TM 385*
all united to Christ will receive *MH 49*
for spiritual growth *AA 284-5*
alone, hungering soul satisfied by *FE 339*
Bible truth is *5T 117*
blessing to soul *4T 539*
Christ is *MB 112*; *MH 441*
Christ's discourse on *DA 384-91*
testing truth *DA 391*
feed your soul with *CG 511*
given to Israel to give to world *COL 221*
go to Scriptures for *1SM 160*
how men feed upon *MB 112*
lack of, souls perish from *8T 307-8*
minister's sheep starving for *GW 32*
people hunger for *4T 70*
in Christian world *CW 110*
in our own families *DA 822*
pray for *MB 133*
provided for all who hunger *3T 190*
share with others *DA 369*; *5T 606*
soul-hunger satisfied by *TM 340*
spiritual sinew and muscle nourished by *CT 353*
unadulterated with human opinions, give *1SM 186*

2. Spiritual

Christ as *DA 384-91*; *MH 441*
God's word as *Ed 171-2*
of heaven, what it means to eat *7BC 957*; *DA 384-91*
prayer for daily bread includes *MB 112*
what rabbis regarded as *DA 386*
why seek, in historical and theological writings? *MH 441*

3. Miscellaneous

of dependence, desire not to eat *2T 308*

Bread from heaven

eaten by receiving and appropriating truth *OHC 208:3*
feeding on, as mind opened to the Scriptures *RC 297:6*
minds filled with the unimportant instead of *TMK 106:2*
Word of God *RC 37:5*

Bread of life

angels are present as little companies feed on *TDG 11:6*
Christ's words are; disciples ate and understood *LHU 115:6*
eating, in communion with Christ *OHC 61:2*
energy restored by eating *TMK 106:2*
prayers should express hunger for *OHC 130:4*
Word of God is, to help us grow *LHU 111:8*
work of giving, to be absorbing, keeping hearts kind *TDG 365:4*

Breakdown - Burden, J. A.

Breakdown

Breakdown, mental *See* Mental breakdown
physical *See* Physical breakdown

Supplement

mental, eating habits cause, more than diligent work *2MCP 388:1*

Breakfast

Breakfast, appetite for, late supper impairs *Ed 205*
family worship best before *ML 31*; *7T 43*
graham gruel for *2T 603*
habit of eating sparingly at, wrong *CD 173*
hearty meal needed at *CD 173*
little relish for, cause of *MH 303-4*
nervous child should not go to school without *CG 390*
slight, not best for stomach *CD 173*
stereotyped, avoid *CD 259*
stomach best able to care for food at *CD 105-6*, *173*
time for *CD 490*
unhealthful *CD 105*
warm, stomach benefited by *2T 603*

Breastplate, Breastplates

Breastplate, Breastplates, Christ as High Priest wears *EW 251*
glittering, priests wore *4T 161*
high priest's, Gideon's was imitation of *PP 556*
most sacred priestly vestment *PP 351*
names of tribes of Israel engraved on *SR 183*
names on, significance of *COL 148*; *GW 34*
twelve stones of, significance of *Ev 379-80*; *PP 351*; *4aSG 101-2*; *SR 183*
two large brilliant stones on *PP 351*
names of Christ's people on His *HP 119:4*
See also High priest; Urim and Thummim

Breastwork

Breastwork, mighty, Israel placed in Canaan as *PP 544*

Breath, Breaths

Breath, Breaths, deep, students should take *Ed 208*
dependence on God for every *LHU 71:4*; *PM 156:0*
each, God's care attested by *Ed 131*; *PP 115*
God's inspiration causes *1BC 1081*; *MM 9*
God's power evidenced by *6BC 1062*; *8T 260*
follows breath, by God's power *6BC 1062*
under God's supervision *1BC 1081*; *MM 9*; *1SM 294-5*
God holds our life and *TDG 114:5*
impure, cause of *2SM 416*
slaves to appetite often have *4aSG 130*
invalids sometimes poisoned by their own *7T 82*
leper's, air polluted by *MH 67*
offensive, eating too much causes *CD 137*; *FE 425*
food decaying in stomach causes *CD 137*
no privation to discard things causing *2T 372*
prayer is, of soul *GW 254*
sweet and clean, need of *CD 101*
tobacco stench pollutes *4aSG 127*; *SL 31*; *Te 60*
tobacco user's, air poisoned by *2SM 467*
air polluted by *4aSG 127*
tobacconized *1BC 1111*
untainted, Daniel and companions had *ML 147*; *MYP 241*; *PK 485*; *Te 271*
See also Breathing; Effluvium; Exhalation; Miasma; Respiration

Breathing

1. Correct
2. Deep
3. Miscellaneous

1. Correct *MH 272-3*; *2T 67-8*

appetite is stimulated by *MH 272*
benefits of *2T 67-8*
correct posture and stance conducive to *Ed 198*
deep inspirations of pure air required in *MH 272*
free, covering over infant's face prevents *MH 381*
free and easy, bathing is conducive to *3T 70*
full, clothing should permit *CG 425*; *Ed 199*; *MH 293*, *382*
gospel workers, usefulness marred by ignorance re *CT 207-8*
good blood depends on *MH 272*
knowledge of, important in treating disease *MM 223*
sanitariums should teach people re *CD 303*, *444*
skirts sustained by hips hinder *MH 292*
stooping position hinders *MH 272-3*
students should be taught *CT 297*; *Ed 200*; *FE 147*

2. Deep

abdominal muscles need exercise in *CT 239*; *MH 264-5*; *2T 67*
establish habit of *Ed 199*
insist on practice of *Ed 199*
lungs expand by *FE 73*
sick people should be taught to practice *MH 264*
students need exercises in *Ed 199*
teachers should stress importance of *Ed 198*

3. Miscellaneous

abdominal muscles designed to aid in *MH 273*
abdominal muscles need full play in *Ed 199*; *MH 273*
compressive dress ill affects *MH 292*
difficult, heart disease involves *LS 151*; *2SG 184*
nux vomica causes *2SM 449*
poor ventilation causes *1T 672*
imperfect, person who will suffer from *Ed 200*
improper, ill effects of *MH 273*
principles of health reform should be practiced in *MM 212*
respiratory organs should be unrestricted in *Ed 199*
superficial, soon becomes habit *MH 273*
teach students to use abdominal muscles in *CT 216*
See also Breath; Lungs; Respiration

Breath of life

Breath of life, from heaven, many souls gasp for *Ev 559*
God longs to breathe, into prostrate humanity *PK 377-8*
spirit or, returns to God at death *6BC 1093*

Breeze, Breezes

Breeze, Breezes, air purified and cooled by *5T 312*
health benefited by *ML 177*
murmuring, benefit of listening to *MH 264*
sense of restfulness and refreshing brought by *7T 77*
summer, insect atom floating in *Ed 99*
love that restores is seen in *Ed 101*
See also Wind

Brethren

Brethren, *See* Brother

Breviary, Breviaries

Breviary, Breviaries, burned in France *GC 276*

Brevity

Brevity, in writing, study *2T 671*
See Conciseness

Brewery, Breweries

Brewery, Breweries, license laws foster *MH 342*

Briars

See Briers; Thorns

Bribe, Bribes

Bribe, Bribes, Felix willing to release Paul for *AA 426-7*
Jerome of Prague was offered, to renounce opposition to papacy *GC 114*
of gold and silver, do not expose your soul to temptation for *2SM 132*
of honor, do not expose yourself to temptation for *2SM 132*
refuse to accept, to dissimulate *CT 486*
Roman authorities accepted, from Jewish leaders *AA 98*
Roman guards given, to lie re Christ's resurrection *DA 782-5*; *EW 183*; *1SM 303*
rulers of Israel forbidden to accept *PP 604*
Samuel's sons accepted, while serving as judges *PP 604*
Satan's turn from *FE 199*
whisky used as, to obtain votes *Te 254*

Bribery

Bribery, Balaam's covetousness excited by *PP 439*
children should not be induced by, to obey *Ed 290*
Delilah induced by, to betray Samson *PP 565*
false witnesses induced by, to testify against Christ *DA 705-6*
to testify against Stephen *AA 98-9*; *SR 263*
freewill offerings should not be obtained by *CS 203*
gospel workers not to be kept in work by *2SM 214*, *218*
hands kept clean from *DA 612*
in France, notorious under church and state *GC 280*
institutional leaders should not be kept in God's work by *7T 219*
integrity that cannot be affected by, needed *MH 498*
intemperate persons will not hesitate to use *Te 254*
judges warned re *PP 311*
jurists perverted by *GC 586*
King Saul used, against David *PP 659*
men in judicial functions should refuse to be biased by *Te 281*
men will be induced by, to keep Sunday *GC 592*, *607*
Paul too noble to free himself by *AA 427*
people should not be induced by, to keep Sabbath *Ev 245*
revelations of, daily *MH 142*; *PK 275*; *9T 89*
Roman authorities induced by, not to investigate Stephen's death *AA 101*; *SR 266-7*
rulers should scorn *6BC 1081*
Satan used, in tempting Christ *SD 159*; *1SM 286*
Satan uses, to deceive and ensnare *CS 204*, *237*; *SD 159*; *1SM 194*; *3T 479*; *9T 24*; *Te 34*; *TM 336*
stalks unrebuked in high places and low *PP 102*

Brick, Bricks

Brick, Bricks, character building compared to building with *TDG 144:3*
Israelites of Moses' time made *CT 59*; *PP 242*, *258*
sun-dried, Egypt's most common building material *PP 258*

Bridal Veil Falls

Ellen White's description of *TDG 180:3*

Bride

Bride, pledge of, at marriage *AH 103*
Christ's, church as *7BC 985-6*; *Ed 268*; *GC 381*; *MH 356*; *1SM 305*
New Jerusalem as *GC 426-7*
See also Wife

Bride and groom

pledge to love as God ordained *HP 202:3*

Bridegroom

Bridegroom, Christ as *See* Christ

friend of, messenger between betrothed *DA 179*
pledge of, at marriage *AH 103*
See also Husband

Supplement

believers go to meet, with rejoicing *AG 358:4*
coming of; trimmed lamps and unity needed now *RC 219:8*

Bridle and bit

Bridle and bit, lips should be kept in as with *ML 14*
lust should be controlled as with *AH 345*
mouth should be controlled as with *FE 207*; *2T 185*
of grace, tongue needs *2T 316*

Brier, Briers

1. Figurative
2. Literal

1. Figurative

Christ pressed down, in path before us *CS 151-2*
Christ's pardon does not make wheat of *5T 429*
evil that blights and mars is represented by *Ed 101*
God's commands as, to some youth *4T 626*
home garden grown up with *FE 66*
in heart, plowshare of truth must tear out *5T 53*
in path of person sinning in full blaze of light *2SM 165*
in way to heaven *SD 352*
many persons in God's vineyard are *5T 103*
of ignorance, uncultivated mind will be overgrown with *4T 443*
of sin, soul that Christ will rescue from *COL 188*
old habits and practices symbolized by *COL 50*
only wound and grieve *SC 117*
parents who will reap *AH 202*
path of, life is not *4T 364*
persons not thoroughly converted bear *5T 306*
person unfaithful in temporal matters brings forth *4T 311*
seed that produces *5T 325*
who will find, grown up in his path *ML 322*
woman who saw, instead of roses *SC 117*
See also Bramble; Thistle; Thorn

2. Literal

law of condemnation may be read in *1BC 1085*; *1SM 291*; *8T 256-7*
uncultivated field grows *AH 468*; *CG 169*; *SD 333*

Brightness

Christ could not help having *LHU 221:7*

Brighton, Vict.

Brighton, Vict., camp meeting at *LS 344-8*
church raised up in *LS 348*

Brilliant persons

Brilliant persons, work of, results of *MH 150*; *6T 443*

Brimstone

Brimstone, Sodom and neighboring cities destroyed by *PP 162*

Brisbane, Queens

Brisbane, Queens, *8T 163*

Britain

Britain, churches of, papal domination of *GC 62-3*
first churches in, Roman emperors persecuted *GC 62*
Saxon domination of *GC 62*

See also England; Great Britain

Britannicus

Britannicus, Nero's stepbrother, poisoned *AA 486*

British and Foreign Bible Society

British and Foreign Bible Society, organized in 1804 *GC 287*

British Reformers-Tindal, Firth, Barnes

British Reformers-Tindal, Firth, Barnes, quoted *GC 547*

Briton, Britons

Briton, Britons, gospel received in first centuries by *GC 62*

Brock, Mourant

Brock, Mourant, quoted *GC 362*

Broker, Brokers

Broker, Brokers, Christ drove, from temple court *DA 158*
money in hands of, kept from use for the cause *PM 233*

Brooding

Brooding, over anticipated evils, unwise and unchristian *5T 200*

Supplement

cheerfulness to be cultivated instead of *1MCP 62:3*
experience of woman and husband hurt by; (Ellen White letter) *2MCP 400:4*
idleness gives time for; trials borrowed from future *2MCP 603:4*
mind unbalanced by, over supposed wrongs *RY 73:0*

Brook, Brooks

Brook, Brooks, babbling, invites acquaintance with God *SC 85*
invites attention and meditation *3T 333*
mind that was like, filled with rocks and weeds *4T 498*
speak of God *FE 96*
dancing, God's love and care attested by *8T 325*
fields and forests watered on Sabbath by *DA 206-7*
in its place, as necessary as mighty river *SD 253*
pure and flowing, health and gladness spread over land by *CT 275*; *4T 410*
running, doctrine of Baal worship re *PK 115-6*
symbol of the industrious *CT 275*
rippling, speak of God *PP 592*
sunny valleys musical with *PP 472*
See also Rill; Rivulet; Stream

Brookfield, N.Y.

Brookfield, N.Y. *LS 114-5*; *2SG 101-2*; *1T 593*; *4T 301*
See also North Brookfield, N.Y.

Brooklyn, N.Y.

Brooklyn, N.Y. *2SG 103*
vegetarian restaurant in *7T 55*

Brooks, Bro.

Brooks, Bro. *LS 149-50*; *2SG 182*

Broom

Broom, use of *AH 152*

Broth

Broth, bean *2T 603*
chicken *CD 292-3*, *466*; *2SG 166*
See also Soup

Brother (brethren)

1. In the flesh

2. Spiritual

1. In the flesh

character of, sister living right may influence *3T 80*
dissension between *3T 59-60*
jealousy of prodigal son's *COL 207-11*
older, should help teach younger children *CT 159*
sisters and, tender affection should be cultivated between *AH 198*; *ML 84*

2. Spiritual

all should love their *5T 725*
Amalek's dealings between, do not follow practices in *TM 372*
be willing to lay down your life for *SL 82*
Christ in us will meet Christ in *9T 188*
Christ not ashamed to call us *MB 103*
Christ's spirit should be manifested between *TM 187*
compassion needed in dealing with *1T 166*
deal with, as you expect God to deal with you *3T 93*
destitute, duty to *4T 619*
differing with you on points of truth, how to treat *CW 50*
difficulties between *MB 59*
remove *1T 143*
disfellowshiped, how to treat *DA 441*
duty of, not to be exacting *3T 95*
to be Christian gentlemen *5T 335*
to feel interested in one another *1T 150*
erring: duty to restore *6T 398*
forgive your *COL 249-50*
how to deal with *DA 440-2*; *5T 58-9*; *6T 398*
experienced, respect counsel of *3T 417*
submit new doctrine to judgment of *5T 293*
fallen into temptation, duty to *5T 247*; *9T 222*
false, in church till close of time *COL 73*
will be distinguished from true *5T 81*
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1. Opening
2. Miscellaneous

1. Opening

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1. Construction of
2. Large
3. Spiritual
4. Miscellaneous
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1. In gospel work
2. Of life
3. Miscellaneous
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1. In gospel work

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3. Miscellaneous

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Cabinets of kings

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Cain-worshipers *1BC 1088*

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appear to be capricious outbreaks of disorganized forces of nature *PK 277*
as disguised blessings *Ed 270*
as judgments of God, threaten travelers on land *5T 234*
by land and sea: are portentous *9T 11*

follows calamity *DA 636*
increasing constantly *2SM 51*
Sabbathkeepers will be accused of bringing *ChS 155*; *GC 590*
Satan works through *GC 589-90*
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will be charged to laxity in Sunday observance *ChS 155*
will increase more and more *ChS 155*
come upon all *3BC 1140*
designed to lead men to humble hearts and repent *COL 213*
during stirring up of nations to one deadly combat *ML 308*
follow one after another *DA 636*; *Ev 27*
in rapid succession *GW 265*; *2SM 391*
frequent, God's purpose in *8T 252*
God charged with neglect or cruelty because of *AA 481*
God not unobservant of, that befalls His children *SC 100*
God permits *2SM 315-6*
to arouse people to sense of danger *8T 252*; *9T 93*
to call men out of their selfishness *COL 388*
God's agencies to arouse people to danger *PK 277*
great, early Christians charged with causing *GC 40*
not sure index of great crimes and sins *3BC 1140*
great loss of life and property will be caused by *PK 277*
great men account for, by supposed science *FE 409*
greatest, hunger for temporal food is not *1SM 277*
Israel's apostasy resulted in *Ed 263*
hearts harden in spite of *5T 234*
Israel's disobedience swiftly followed by *PK 394*
Jew's additional burden of suffering under *DA 471*
Joseph transformed by *PP 214*
lesser, suffering rather than disobey God is *DA 121*
men will attribute, to violation of Sunday *ChS 155*; *GC 575*, *590*
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national, God alone is shield and strength in time of *1T 260*
of every kind and degree, coming upon earth *6T 389*
permitted to come upon persons unfaithful in tithing *6T 390*
present-day, show what will come upon whole earth *7T 83*
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restrained by God for sake of few who serve Him *GC 632*
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San Francisco, Calif., struck in 1906 by *Te 26-7*
Satan's power to cause *GC 589-90*
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terrible, man to whom loss of little of this world seemed like *1T 698*
meaning of, taking place from week to week *8T 252*
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Calculation

Calculation, close, business transactions call for *4T 540*

Caleb

1. Historical
2. Men like

1. Historical
1BC 1113; *SD 207*; *2T 124-5*; *5T 303-4*, *383*
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disappointment suffered by *PP 392*
grapes of Eschol eaten by *4T 154*
Hebron given to *Ed 149*; *PP 511-2*, *697*
home in Canaan given to *5T 304*
Joshua aided by, in dividing Canaan *PP 512*
Nabal a descendant of *PP 664*
oldest man in Israel, except Joshua *PP 511*
Spirit gave faith and courage to *AA 53*
spy in Canaan *Ed 149*; *EW 14*; *PP 388-92*, *511*; *4aSG 21-7*; *2SM 369*; *SR 159-61*; *4T 149*, *151*; *5T 376-8*
vigor of, unabated at fourscore years *PP 512*
voice of, clear and ringing *4T 149*
waited 40 years for his inheritance *PP 513*

2. Men like
God's work needs *1BC 1113*; *ML 310*; *SD 207*; *2SM 369*; *4T 155-6*; *5T 130*, *134*, *262*, *380*, *383*; *TM 407*
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Calf, Calves

Calf, Calves, Egyptians regarded, as symbol of Deity *PK 100*; *PP 316-7*; *3SG 274-5*, *279*
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California

California, churches in *2SM 46-7*
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earthquake of, in 1906 *Te 26-7*
See also Earthquake
fanaticism in *2SM 46*
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fruit abundant in *CD 415*
God honored His people in *5T 533*
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extend and confirm *LS 209*
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miss. work needed in *LS 209*
publishing house in *1T 105*
represented at Gen. Conf. of 1878 *LS 238*; *4T 302*
southern: appeal to ministers, physicians, and teachers in *FE 520-4*
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different localities of, evangelistic work needed in *Ev 405-6*
establishment of sanitariums in *MM 324*; *7T 85-7*
evangelistic work needed in health resorts of *Ev 405-6*
God's cause is to make rapid advancement in *LS 404*
gospel work in *LS 399-400*
gospel workers in *9T 277-80*
gospel workers must give warning message to people of *CH 233*
health resorts of, reach invalids flocking to *7T 98*
health restaurants needed in *7T 55*
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reputation of health resorts in, will increase *LS 400*; *7T 98*
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san. workers in *7T 95-8*
three sanitariums in *MM 329*
securing of properties for san. work in *LS 400*; *7T 97-8*
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Supplement

fanaticism in, professing to cast out devils (1909) *1MCP 40:1*
Knight's Canyon, dangerous journey through *OHC 11:2*

Calistoga, Calif.

Calistoga, Calif. *Ev 405*

Call, Calls

Call, Calls, comes to each person to place all on altar of service *PK 221-3*
constantly increasing, to give money for gospel work *CS 290*
God's, to young men to enter His service *5T 87*
help others around you without waiting for, to distant field *7T 62*
of the hour, answered by coming of the man *6T 332*
self-sacrifice is required to answer *PK 172-3*
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erroneous idea re *2T 553*
need of unmistakable evidence of *1T 209*

Supplement

Christ gives; commitment to one person is wrong *PM 278:2*
lay persons to receive, to proclaim truth with power *PM 386:4*
Master of assemblies gave, to come into line *TDG 35:2*
more should give, with life and words *TDG 223*
not urged until duty is felt *UL 108:4*
presenting, own thirst quenched while *TDG 229:3*

Caller, Callers

Caller, Callers, invite, to take part in home Bible study *CSW 43*

Calling (vocation)

Calling (vocation), highest and noblest, labor for God is *5T 411*
holy, responsibility and duties of *GW 13-29*
woe rests on him who dishonors his *GW 20*
is drawing of sinner to Christ *1SM 390*
some people with no, have been encouraged into field *EW 94*
whatever your, your first interest is to win souls *DA 822*

Supplement

high, pressing on to, not standing still *TDG 322:4*
humblest, dignity in, by working from principle *OHC 186:4*
humblest, elevated as petitioner does all unto the Lord *HP 67:4*
youth to make, sure *OHC 76:2*

Calm

Calm, all is unpretending, with persons who trust in God *2SM 97*
be, when misjudged and mistreated *8T 129-30*
forbearing and, God wants His people to be always *7T 156*, *199*
help for keeping, in words and deportment *2SM 59*
keep: under false accusation *PP 520*
when your business is in trouble *SC 122*
while undergoing trial *8T 132*
parents should be, when punishing children *CG 249*
people walking in light can afford to be *TM 164-5*
physician should meet annoying experience with *3T 182*

Calm assurance

Calm assurance, found only by following Christ's counsel *TM 502*

Calm faith

Calm faith, prayer for the sick calls for *2T 147*

Calmness

Calmness *TM 227-9*
cultivate *GW 317*; *2SM 22*, *60*
God's work is ever characterized by *2SM 42*
maintain *2SM 22*
meet death with, of unwavering faith *AA 465*
meeting opponents' objections calls for *EW 102*
meeting opposition calls for *3T 426*
ministers should cultivate *3T 426*
nurses should manifest *MH 221*
of fear of God, does not lead to haphazard work *8T 189*
think with, and work without excitement *TM 227*
though you often fail to reveal, do not give up struggle *MYP 136*
that should attend our religious services *2SM 43*
to act with justice and discretion, men cannot depart from God's counsel and retain *PP 658*

Supplement

Christ suffered with, giving compassion for abuse *TDG 263:2*
cultivate and maintain, following Christ's example *TMK 178:4*
faith in God gives energy and *LHU 61:4*
imagining the presence of Jesus produces *OHC 41:3*
living faith in God gives, and strength of character *3SM 308:3*
passionate words responded to with *FLB 265:4*
pure religion that does good works produces *TDG 25:5*
retain, although threatened with loss *TMK 232:4*
See also Patience

Calm spirit

Calm spirit, under perfect control, better even in roughest company *4T 486*
tired parent in danger of not manifesting *CG 246*

Calomel

Calomel, cancers, tumors, ulcers caused by *2SM 449*
chemical poison *2SM 445*
preparations of: dangerous mixtures poisonous to system *4aSG 139*
have caused wretchedness and destroyed millions *4aSG 139*
terrible effects of, on human system described *2SM 444*, *445*, *447*, *449*
torments system as long as particle is left in it *4aSG 139*; *2SM 449*
vision concerning persons drugged with *2SM 444-9*

Calumny, Calumnies

Calumny, Calumnies, be willing to suffer, as did Joseph *3SG 146*
families will leave truth because of, against brethren they love *TM 411*
persons who delight to trace words of *5T 244*
prohibited *PP 311*
recompense of people who stand for truth is *1SM 73*

Calvary

Calvary, Christ was buried in new tomb near *SR 228*
Christ would have passed through, to save one soul *COL 187*; *DA 483*; *MH 135*; *8T 73*
See also Cross
crosses on, during destruction of Jerusalem *DA 577*
crucifixion of Christ on *DA 741-57*; *GC 18*
felons and murderers were executed at *DA 741*
keep cross of, before people *6T 54*
light from, nature illuminated by *Ed 101*
location of: near Mount of Olives *DA 576*

outside of boundaries and gate of Jerusalem *DA 741*
outside of walls of Jerusalem *7BC 934*; *4T 121*
seen from Mount of Olives *DA 577*; *GC 17-8*
mighty arguments of, Christ vanquishes Satan by *5T 471*
Romans crucified many Jews at *DA 577*; *GC 32*
sacrifice made for man on, remember *3T 251*
scenes of, pride and self-esteem cannot flourish in hearts that remember *2T 212-3*
soul's true value is explained by *3T 188*
thought of, emotions awakened in hearts by *DA 661*
See also Cross

Supplement

atmosphere of, in missionary toil *LHU 229:5*
blessing of, reach up for *HP 52:2*
blood marked the way from the manger to *RC 57:5*
Christ paid our ransom on *TMK 84:3*
cord let down to lift man, measured only by *OHC 45:2*
cross of, *See* Cross
Deity suffered and sank under agonies of *TMK 70:2*
God's crowning work represented by *LHU 232:3*; *OHC 13:4*; *TMK 69:4*
immutability of God's law (not abolition) proclaimed by *FW 118:2*
knowledge of, experience of Eph. 3:17-19 gives *OHC 365:3*
learn cost of redemption from *UL 223:4*
looking to, will not excuse duty *FLB 93:2*
love from, faith for salvation working by *FW 72:1*
love of Christ seen in *HP 270:3*
love shown at, is immeasurable *TMK 73:5*
path of, pointed to in Rev. 3:21; overcoming encouraged *TMK 256:2*
remembering, subdues hearts *TMK 132:4*
self-righteousness shows contempt for *OHC 264:3*
soul valued by looking to *OHC 174:2*
value of the soul understood only by *HP 192:2*
See also Cross; Crucifixion

Calvin, John

Calvin, John *GC 219-24*, *233-4*, *236*, *292*, *303*, *364*; *SR 339*

Calvinist, Calvanists

Calvinist, Calvanists *GC 244*, *292*

Cambyses

Cambyses, king of Persia *PK 572*

Camden, N.Y.

Camden, N.Y. *LS 129*, *141*; *2SG 124*, *133-4*, *150*; *1SM 188*

Camel, Camels

Camel, Camels, Abraham owned *PP 172*
Amalekites escaped on, from David *PP 693*
Egypt had, in Moses' time *PP 267*
not easy for, to go through needle's eye *1T 141*, *151*, *172-3*
Queen of Sheba used *PK 66*
straining at gnat and swallowing, meaning of *DA 617*; *1T 144*

Camel's hair

Camel's hair, garment of, John the Baptist wore *DA 102*

Camp

Camp, cleanse, of moral corruption *TM 427-8*
enemy's, faith plants its banner in heart of *SD 202*
Israel's, organization and plan of *Ed 37-8*; *PP 374-5*, *447*

Supplement

cleansing of, from licentiousness *TSB 188:3*

put out of, for neglect of cleanliness and order *3SM 274:1*

Campaign

Campaign, house-to-house educational, needed to teach people to prepare wholesome food *CD 443*
Satan is preparing his last, against church *GC 510*; *5T 294*

Campbell, Emily

Campbell, Emily *2SM 239*

Camp meeting

1. Attendance at
2. Children attending
3. Cost of holding
4. Evangelistic follow-up work after
5. Food provided at
6. Gospel workers at
7. Location of
8. Medical workers at
9. Ministers at
10. Particular
11. People attending
12. Preparation (personal) for
13. Program of
14. Raising of funds at
15. Speakers at
16. Miscellaneous

1. Attendance at ***6T 41-4***

better to let business suffer than to miss *6T 39*
blessing of, how some people lose *2T 602*
blessings derived from *LS 344-8*; *5T 165*
differences and alienations among brethren should be laid aside before *5T 165*
God desires all who can to attend *2T 575-6*, *601*
God's people need to meet together in *6T 32*
necessary, even if it requires sacrifice *6T 40*
results of neglecting *4T 115*
source of spiritual strength *4T 115*
with disputings, doubts, and murmurings, results of *5T 165*

2. Children attending

Bible kindergarten for *Ev 582-4*; *6T 105*
conversion of, work for *6T 105*
meetings for *Ev 150*, *582-4*
needed daily *6T 105*
twice a day *6T 105*
plans suggested for teaching *6T 106-7*
ramble in fields needed by *Ev 584*
reviews conducted for *6T 106-7*
spiritual preparation of *5T 164*
walks should be taken by *6T 105*
work for *Ev 584*; *6T 105-8*
how to organize *6T 106-7*

3. Cost of holding ***2T 576***, ***601***; ***6T 34***

economy needed in *6T 34*
EGW gave funds to help meet *LS 363*

4. Evangelistic follow-up work after ***Ev 82-3***, ***109-10***, ***293***, ***399***, ***431-2***; ***6T 72-86***; ***9T 120-1***

church school as part of *6T 108*
house-to-house work needed in *Ev 432-3*
location of evangelistic effort in *6T 74*
med. miss. work in *6T 112-3*
mission established as part of *Ev 432*; *6T 74*
money should be reserved for *6T 36*

organized and protracted effort needed in *6T 73-4*
people trained as colporteurs in *9T 120-1*
plan for *Ev 293*; *6T 72*
problems of *6T 73*
training schools for gospel workers as part of *6T 74*

5. Food provided at *CD 329*; *5T 163*; *7T 41*

cheese should not be sold as *CD 369*
diet of *CD 55*; *2T 603*
should be plain and simple *CH 121*
eating of unnecessary preparations as *CD 369*
flesh food formerly served as *6T 112*
flesh foods should not be served as *CD 462*; *6T 112*
good bread needed in *5T 163*
graham gruel as *2T 603*
preparation of *CH 121*; *5T 162-3*
recipes for *2T 603*
rich pies and cakes harmful as *5T 162-3*
too much time spent in needless cooking of *5T 162*
unhealthful foodstuffs sold as *CD 329-30*
vegetarian diet of, best *CD 462*; *6T 112*
warm, need of *2T 602*
wholesome and nourishing, need of *CH 121*

6. Gospel workers at

Gen. Conf. workers among, duty of *9T 81*
need to remain till its close *6T 73*
personal work to be done for people by *6T 46*
students and teachers can render valuable service as *9T 86*
variety of gifts (talents) needed among *CH 339*; *6T 46*, *48*

7. Location of

in cities *Ev 79*
results of *Ev 82*
where truth has not been proclaimed *Ev 21*
will draw out thousands of people *6T 72*
in different places, vision re *Ev 150*
in different towns, recommended *Ev 61*
in large cities, recommended *Ev 69-70*, *79*, *82*, *654*; *1SM 105*; *6T 33*; *7T 41*
in large towns, recommended *6T 33*
in many places, recommended *Ev 399*
in out-of-way places, not recommended *Ev 79*; *6T 34*
in same place for several successive seasons, may be advisable *6T 33*
in same place year after year, not recommended *6T 33-4*
near large city, co-operation of all gospel workers needed for *6T 46*
wiser generalship needed in planning *Ev 79*

8. Medical workers at

labors of, needed *6T 110*
medical advice should be given by *6T 112*
medical men as, should be respected *6T 110*
med. miss. work needed to be done by *MM 250*
men of wisdom and sound judgment needed as *6T 110*
men who respect the ministry of word are needed as *6T 110*
needed as guardians of people's health *6T 110*
people should be instructed by, on temperance *6T 110*
physicians should share in work of *CH 339*
tent needed for use of physicians and nurses as *6T 112*
who are victims of unbelief, not needed *6T 110*
young, should share in work *CH 557*; *6T 48-9*

9. Ministers at

circulation of SDA literature should be promoted by *9T 71-2*
duties of *6T 44-8*

faith of other churches should not be ridiculed by *5T 165*
need of *7T 253*
need to counsel and pray together daily *6T 50*
people should be built up in holy faith by *6T 44*
other churches should not be whipped by *5T 165*
seldom come prepared to labor for God *5T 165*
sharp or crank things should not be said by *5T 165*
should not be hurried away to attend to business matters *7T 253*
Spirit vivifies *6T 88*
strong force of, needed *6T 46*

10. Particular

at Brighton, Vict., in 1893 *LS 344-8*
at Oakland, Calif. *Ev 76*
in Australia, believers encouraged to attend *LS 344-6*
lectures on health at *6T 112*
Methodist, at Buxton, Maine, in 1840 *LS 22*; *2SG 12*; *1T 16*
national, at Battle Creek, Oct. 2-14, 1878 *4T 301*

11. People attending

able, should not come empty-handed *2T 576*, *601*
angels accompany the faithful among *5T 164-5*
angels minister to *6T 40*
Bible classes needed for *Ev 473*
business cares and burdens should be left behind by *2T 601*
each of, must decide what it shall be to him *5T 167*
education needed by, on health reform *CH 339*; *6T 112*; *7T 41*; *Te 244*
on health topics *6T 112*
re use of flesh foods *CD 462*
encourage, to purchase SDA books *9T 71-2*
every church member should be among *LS 344-5*; *6T 38-9*
failure of, to prepare for Spirit's visitation *5T 162*
freewill offering should be brought by *2T 576*, *601*; *3T 510*
home cares should be left behind by *2T 576*, *601*
intemperance of *CH 531-2*
lack of exercise by *5T 163*
by persons accustomed to hard work *2T 602*
message to, re SS *CSW 184-5*
needy, should be helped with food and lodging *6T 40*
overeating by, ill effects of *2T 603*; *5T 163*
overeating should be avoided by *2T 602*
penitential confession of sin by *2T 601*
regularity in sleeping needed by *2T 602*
rich and poor, labor for *GW 436*
self-examination needed by *2T 601*
should be taught how to: be home missionaries *9T 81*
conduct cottage meetings *9T 82-3*
do practical miss. work *9T 82*
give Bible readings *9T 82-3*
practice principles of health and temperance *9T 83*
present truths of third angel's message *9T 81*
present truth to others *7T 41*
treat the sick *9T 83*
sow seeds of truth *FE 521*
youth among, work for *6T 105-8*

12. Preparation (personal) for *2T 601-2*; *5T 16*

avoid exhaustion in *2T 602*
confession of sins should be one of first acts of *5T 163*
deep heart searching should commence at home in *5T 164*
each individual should critically examine his heart in *5T 163*
eating and dressing should be secondary matter in *5T 164*
empty the soul temple of all rubbish in *5T 163*

heart preparation needed in *6T 42*
mistakes made in *2T 602*
needed in churches *5T 165*
people should be informed what to do in *2T 602*
preparation of clothing in *2T 602*; *5T 162*
preparation of food in *2T 602*; *5T 162-3*
sickness in, how to avoid *2T 602*
spiritual work needed at home in *5T 163-4*

13. Program of

Bible studies in, needed more and more *6T 87*
Bible study groups in *6T 87*
departmental business in *6T 44-6*
educational work in, set apart men for *9T 82-3*
great demonstrations in, not called for *Ev 169*
healthful cooking demonstrations needed in *CD 443*
instruction that church members need in *9T 81*
music needed in *Ev 150*; *6T 62*
instrumental *6T 62*
praise service needed daily in *6T 62*
prayer for the sick at *CH 373*
revival meetings needed in *Ev 150*, *583*; *6T 64*
from start to close *6T 64*
Sabbath school in *CSW 181-2*
other interests should not crowd out *CSW 185*
school for church members in *6T 49*
singing needed in *Ev 150*; *6T 62*
social meetings in *Ev 511*
special interests needing promotion in *6T 70*
educational work in new fields *6T 70*
establishment of sanitariums in connection with gospel ministry *6T 70*
foreign miss. work *6T 70*
spiritual life among God's people *6T 32*
work of the ministry *6T 70*
temperance reform should be presented in *6T 110*
temperance principles should be presented in *Te 244*
temperance work needed in *6T 111*
vary, from year to year *6T 36*
WCTU women invited to take part in *Te 224*
WCTU workers should be invited in *GW 384*

14. Raising of funds at *3T 410*; *6T 70*

for various benevolent objects *6T 70*
methods of, without making urgent calls *3T 510*
urgent calls for *3T 410-1*, *510*
how to keep God's treasury supplied without making *3T 510*
use of pressure in, not best *3T 410*

15. Speakers at *5T 165*

appeals should be made by, in demonstration of Spirit *5T 166*
discourses of, kind most needed *6T 53-4*
should not be long and labored *6T 55-6*
less preaching and more Bible study needed from *6T 87*
less preaching and more teaching needed from *6T 87*
too much preaching by, results of *6T 87*
sermons needed from, kind of *6T 55-62*
sharp and self-important, warning to *5T 165*
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16. Miscellaneous *2T 597-603*; *5T 162-7*; *6T 31-72*, *87-8*; *8T 185*; *9T 120*

absence from, detrimental to spiritual welfare *4T 115*
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angels walk through encampment during *6T 35*

are “holy convocations” *6T 70*
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careless conversation is detrimental to *2T 597*
circulation of SDA publications at *9T 81-8*
cleanliness at, importance of *6T 35*
conduct, so as to do most good *6T 34*
so as to preserve health of body as well as soul *2T 603*
conducted properly, results of *6T 70-1*
conducting of, improve manner of *Ev 511*
pays *LS 348*
conference president at, duties of *6T 45*
cookstoves used at *2T 602*
devils brought into *5T 165*
discipline of organization and order should be presented at *6T 34*
display in, avoid *6T 34*
dissecting of character detrimental to *2T 597*
duration of, should be two or three weeks *6T 33*
earnest prayers needed at *5T 165*
effective means of evangelism *6T 31-2*
efforts at: church organized as result of *Ev 110*
churches raised up as result of *Ev 82*; *LS 348*
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people of city should be invited to attend *6T 36*
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See also Conference meetings

Supplement

Bible study groups in *VSS 235*
eagerness for truth in *VSS 404:0*
Ellen White enjoyed people in, but writing was important *3SM 106:1*
invitation to community by people attending *VSS 390:2*
men not to be on exhibition at *RY 36:4*
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sermonizing decreases value of *VSS 209:0*
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Can, Cans - Catholic Church

Can, Cans

Can, Cans,

tin, not as good as glass for canning *MH 299*; *7T 134*

Cana

Cana *5BC 1132*; *DA 144-53*, *196-7*, *199*, *486*; *ML 186*

Supplement

wedding at, wine supply failed at; Mary spoke to Jesus *TDG 366:2*

Canaan

1. Earthly
2. Heavenly

1. Earthly

Abraham called from Chaldea to *PK 15*; *PP 127-8*; *SR 75*
Abraham in, God's purpose for *COL 286*; *PK 15*, *368*
Abraham was promised, as everlasting possession *PP 169*
advantages of, over Egypt *4aSG 54*
Amorites originally occupied southern part of *PP 433*
called Land of Promise *AH 327*; *DA 120*; *MB 41*, *149*; *1T 281*; *3T 304*; *4T 156*
Chedorlaomer twice invaded *PP 134*
description of, in Abraham's time *PP 128*, *133*
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drought and famine in, in Abraham's time *PP 128-9*
in Elijah's time *PK 119-58*; *3T 263*, *273-86*
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eleven days' journey from Sinai to *PP 376*, *387*
ensured to Israel by covenant *PP 390*
flowing with milk and honey *PK 135*
God's land *PP 534*
God's promise to restore fertility and beauty to *COL 289*
good land *PK 16*
heathen tribes possessed, in Jacob's time *PP 232*
Israel at border of, a second time *PP 434*
Israel in, God's plan for *COL 290-2*; *GC 458*; *PK 16-22*, *464*; *PP 378*, *492*
God's promise to Abraham was not fulfilled by *PP 169-70*
See also Israel
Israel was given, on condition of obedience *1BC 1112*; *MB 149*; *PK 135-6*; *PP 315*, *465*, *543*; *4T 162*
Israel was not to gain, by warfare *PP 392*
for riches or self-exaltation *PP 491*
Israel's conquest of, under Joshua *PP 481-524*; *SR 175-82*
Israel's delay in entering *PP 464*; *1SM 68-9*; *2T 107*
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Philistines held plain along western coast of *PP 511*
plan to give Israel immediate entrance into *1SM 68*; *SR 162*
powerful race inhabited, at time of Exodus *PP 487*
in Jacob's time *PP 232*
promises to Israel re *PK 135*
report re, by Israelite spies *Ed 149*; *PP 387-90*; *4T 148-9*
Satan determined to hold *PP 688*
whole of, Abraham was promised *PP 132-3*
promise to Abraham included more than *PP 137*, *169-70*
See also Palestine

2. Heavenly

earth made new as *PK 715*; *PP 137*, *169-70*
gathering of God's people into *PP 542*
language of, learn to talk *4T 462*
modern Israel's entrance into, delay of *Ev 696*; *PP 689*; *1SM 69*
sin will keep Sabbathkeepers out of *1T 533*

Canaan/Promised land

appetite kept people from entering *CME 40:5*
borders of heavenly,
history of Children of Israel for us at *TMK 169:4*
Satan works against people of God at *TSB 85:4*
sins at *TSB 90:2*
temptations at *CC 115:3*
explained to Israelite children *LHU 145:6*
fall of many in sight of *TSB 92:2*
Israelites possessed, by occupation, not by knowledge *TMK 162:3*
language of,
learned, and to sing songs of Zion *RC 284:7*
learned by giving affections to Jesus *TMK 307:4*
reveals Christ's sympathy *TDG 270:3*
Moses failed on the borders of *HP 256:2*
pitching tents nearer to Egypt than to *TMK 307:2*
possession of, required more than singing songs *TMK 162:3*
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spies magnified difficulties in *TDG 13:5*

Canaan

Canaan,
son of Ham *PP 117*
posterity of, Noah's prophecy re *PP 118*
bondmen to descendants of Shem and Japheth *PP 118*

Canaanite, Canaanites

Canaanite, Canaanites, Abraham made God known to *Ed 187*; *PP 128*, *368*
Abraham's posterity forbidden to marry *PP 171*
Abraham's righteous life influenced *PP 128*
blasphemed God and defiled earth *PP 492*
children offered to Moloch by *5T 320*
communion with evil spirits by *PP 688*
district populated by, in Christ's time *DA 399*
fortified position held by, on Mts. Zion and Moriah *PP 703*
God's forbearance toward *2BC 1005*; *PP 118*
God's keeping power over Israel known to *PP 394*
horses and iron chariots used for war by *PP 487*
heathenism of, degrading *PP 118*
hornets used against *PP 436-7*, *543*
idolatry of, in Abraham's time *PP 133-4*
Israel warned re *PP 543*
iniquity of, full at time of Exodus *PP 390*, *423*; *SR 160*; *4T 151*
Israel did not wholly dispossess, in Joshua's time *COL 303*; *PP 511*, *521*, *543*; *8T 119*
Israel was to utterly destroy *PP 423*
Israel's league with, God's commands transgressed by *PP 543*
Israel's miraculous crossing of Jordan terrified *PP 485*; *SR 177*; *4T 158*
Israel's wars with *DA 406*; *PP 393*, *428*, *434*, *487-522*, *545*; *4aSG 40*; *SR 178-82*; *4T 154*
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Jewish prejudice against *DA 400*
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opportunity for repentance given to *PP 492*
power of, broken by Israel under Joshua *PP 543*
powerful race: at time of Exodus *PP 487*
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religion of, vile and degrading *PP 487*
roving, worshiped Abraham's God *ML 35*; *7T 44*
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Canaanite woman

Canaanite woman,
daughter of, Christ healed *AA 19*; *DA 399-403*; *MH 42*
See also Miracles of Christ; Syrophoenician woman

Canada

Canada *Ev 571-2*; *2SM 26-7*; *2T 674*

Canada East (Quebec)

Canada East (Quebec) *LS 132*; *2SG 130*, *144*

Cancer

1. Figurative
2. Literal
Supplement

1. Figurative

in social body, intemperance as *MH 352*

2. Literal

calomel causes *2SM 449*
comfort for minister dying from *2SM 256*
fashionable dress causes *4T 635*
flesh foods cause *CD 383*, *388*; *MH 313*; *MM 278*; *9T 159*
on eyelid *LS 151-2*; *2SG 184-8*; *1T 92-4*

Supplement

pride and unbelief eat out godliness like *RC 368:3*; *TMK 167:2*

Cancerous germ, Cancerous germs

Cancerous germ, Cancerous germs,
flesh foods contain *MH 313*

Cancerous humor, Cancerous humors

Cancerous humor, Cancerous humors,
flesh foods cause *FE 140*; *3T 563*
self-abuse causes *CG 444*
swine's flesh causes *CD 393*; *4aSG 146*; *2SM 417*

Candidate, Candidates

Candidate, Candidates,
baptismal *See* Baptism
students are, for immortal honors *CT 229*

Candidly

Candidly,
think *5BC 1107*

Candle, Candles

Candle, Candles,
burned before images *GC 57*
lighted, search God's word as with *SD 176*
search heart as with *FE 240*; *2SM 318*
Jews not allowed to light, on Sabbath *DA 204*
man who burns, at both ends *3T 502*

Candlestick, Candlesticks

1. In earthly sanctuary
2. In heavenly sanctuary
3. Special

1. In earthly sanctuary *PP 348-9*, *356*; *4aSG 9*; *SR 155*
burned day and night before altar *GC 412*; *PK 330*; *PP 348*; *4aSG 9*; *SR 155*
called lampstand *PP 348*
continual offering of olive oil for *9T 248*
extinguished in reign of Ahaz *PK 330*
light of, sanctuary walls reflected *GC 414*; *PP 349*; *4aSG 9*; *SR 155*
never all extinquished at one time *PP 348*
on south side in first apartment *GC 412*; *PP 348*
one solid piece of gold *PP 348*
seven-branched, having seven lamps *GC 412*, *415*; *PP 348*

2. In heavenly sanctuary *EW 251*; *LS 100*; *SR 377*
in first apartment *EW 32*, *251*; *GC 414-5*; *PP 356*

3. Special
Christ is in the midst of *UL 207:2*
does not shine of itself *6BC 1118*
ministers whose, will be removed if they do not repent *4T 403*
seven, John's vision of Christ walking among *AA 585-6*; *6BC 1118*; *5T 752*
seven churches symbolized by *AA 585-6*; *5T 752*
Solomon's, removed because he forgot God *2BC 1032*
what will help establish, in its place *4T 286*
when God will remove *4T 286*; *6T 368*
See also Lampstand

Candor
Candor,
children should be trained to *CG 204*
Christian, powerful influence for good exerted by *Te 131*
prejudice must be exchanged for *3T 448*

Candy, Candies
Candy, Candies,
alcohol put into, to create in children appetite for liquor *MH 339*
children should be taught to deny themselves of, for God's cause *CD 329*
Christmas gifts of, many trifles are spent on *AH 479*
money spent for: God's cause needs *5T 156*
put in miss. box the *CD 329*
wasted *AH 388*
proper nutriment not supplied by *Ed 204*
restless children given, to quiet them *2SM 435*
sale of, at camp meetings reproved *CD 329*
See also Sweet; Sweetmeat

Canker
Canker,
home trouble like *MH 244*
unbelief that acts as *5T 96*

Cannibalism
Cannibalism,
gossip and backbiting as *Ed 235*
Jewish, when Romans destroyed Jerusalem *GC 32*

Supplement
speeches as *VSS 145:3*

Canning
Canning,
household, glass preferable to tin cans for *MH 299*; *7T 134*

Cannon, Pastor
Cannon, Pastor,
sermon of *Ev 176*

Canopy

of truth, men can stand safely only under *MM 88*

Canright, D. M.

Canright, D. M.,
communication to *2SM 162-70*; *3T 304-29*; *4T 277-8*, *280-1*, *297*; *5T 516-20*, *571-3*, *621-28*
ambition of, his ruin *2SM 163*
misinterpreted Scripture to discredit Testimonies *3SM 83:3*
sold birthright for friendship of God's enemies *2SM 166*

Canterbury, Eng.

Canterbury, Eng.,
archbishop of *Ed 233*

Canterbury

Canterbury,
suburb of Sydney, N.S.W., lady from *Ev 452-3*

Canvas

Canvas,
artist painting picture on *5BC 1085*
dyed when dipped in color *DA 312*
not needed to sail with current of world *6T 129*
parents' work is not to: fashion beauty on *CT 130*
paint beautiful form on *CG 220*
Paul fashioned, while working at trade *AA 352*
scenes painted upon shifting, of heavens *Ed 101*

Canvasser, Canvassers/Colporteur, Colporteurs (literature evangelists)

angels go with, with humility *PM 303:0*
appeal of, to be for truth in books, not pictures *PM 301:2*
appearance of books may be more to, than truth is *PM 304:1*
born-again, needed; angels will go before them *PM 301:2*
burden for service (more than wages) to be felt by *PM 302:1*
caution against girls being alone as *PM 291*
changing life of a certain, but wife needs a place to live *PM 297:1*
church members as, for *Christ's Object Lessons* *PM 275:2*
cities to be worked by; death is coming everywhere *PM 281:1*
debt of, to be monitored by leaders; reports needed *PM 258:5*
Desire of Ages not to be refused by, because of illustrations *PM 219:3*
dishonest practices of *PM 299*
doors to truth opened by, as the Lord's helpers *PM 280:3*
dread of new; God led and taught *PM 366:3*
dress habits important for *RY 71:1*
education for; many do not need extended college *PM 288:1*
encouragement needed by *PM 258:3*
evangelistic, take the place of the living preacher *RC 253:2*
experience not received by; not taught to give truth *PM 303:3*
going two by two is the Lord's plan for *RC 253:7*
gospel to be in books sold by; no money for opposition *PM 124:2*
health reform to be shared by *PM 304:4*
help to be be given by; angel ministration needed *PM 305:1*
honesty and faithfulness of; training to be true *PM 259:2*
house-to-house work to be done by evangelists and *PM 278:1*
income to be sufficient for, without overdrawing *PM 299:0*
influenced against *Great Controversy* *PM 355:0*
life of, Sermon on the Mount to be guide for *PM 302:2*
ministers to be sensitive to financial problems of *PM 260:3*
more, needed to sell books with truth, not fables *PM 314:1*
need for,
books lying unsold *PM 280:2*
signs are fast fulfilling *PM 278:3*
some are qualified; not to please self *PM 93:1*

overdrawing not to be permitted for *PM 299:0*
poverty of, concerned Ellen White *PM 300:2*
preacher's work done by, where meetings impossible *PM 280:1*
talents to be cultivated by, keeping close to God *PM 305:1*
topics in books learned better by, if fewer illustrations *PM 304:3*
truth,
to be opened by *PM 304:4*
to be selling point of, not covers and pictures *PM 303:3*
to be sown by; time is short *PM 304:5*
unfit, making light of sin and dishonoring bodies *TSB 164:1*
unsuccessful, to discontinue; accountability needed *PM 259:1*
value of truth in books needs to be sensed by *PM 301:2*
witnessing ability needed by *RC 253:5*
work of, presenting truth with simplicity and love *RC 202:5*
working along with busy people is recommended to *PM 303:2*
young, connected with experienced ones *RC 253:6*
See Colporteur

Canvassing (literature evangelism)

consecration needed before doing *PM 302:4*
decision to continue in, to come from God *PM 260:4*
evangelistic work,
great good may be done *PM 297:4*
publications go where meetings cannot *PM 280:1*
evil difficult for counseled one to avoid while *TSB 59:4*
financial problems in, others to help with *PM 260:2*
going by twos in *PM 295:2*, *297:4*
importance of,
equal with ministry of the Word *PM 298:5*
profitable line of evangelistic work *RC 253:2*
impossible in own strength *PM 305:1*
instruction in,
experienced one to give *PM 265:1*
thorough, and drill as preparation for *PM 297:5*
workers must sense its importance *PM 301:1*
many urged to enter field of *RC 253:3*
ministers
may do good by *PM 287:3*
needing money might engage in *PM 258:3*
required first to succeed in, wrong policy *PM 260:1*
order to be observed in; accounting needed for funds *PM 258:4*
plans in, may vary *PM 265:1*
sacred work *RC 253:5*
success in,
by spirit of Christ's self-denial *PM 301:1*
from good instruction *PM 265:2*
territory reserved for, while neglecting it *PM 298:1*
unsafe for one in fornication not recognizing sin *TSB 163:1*
women can do *PM 295:2*
work of, God gave, to successful one; he kept at it *PM 297:2*
youth in, connected with experienced and devoted ones *PM 295:1*
See also Colporteur work; Tracts; Leaflets

Canvassing work

Canvassing work *See* Colporteur work

Capability, Capabilities

Capability, Capabilities,
accountability to God for use of *MYP 48*; *PK 482*, *488*; *4T 187*; *7T 281-2*
all of man's, belong to God *COL 116*; *3T 396*
alone, will not bring success *COL 146*
Christ is to act through man's *MB 94*

Daniel valued his, but did not trust in them *CD 154*
devote your, to God's service for saving souls *6T 448*
entrusted, that become a snare *PK 83*
every man's, Christ knows *SD 23*; *TM 129*, *144*
God increases, of persons who educate themselves to industrious habits *CS 165*
God longs to work through persons who have, for great things *TM 283*
God requires Christian to grow in, in every line *COL 330*
God would have men enlarge their *MYP 256*
man's specific place in life is determined by his *Ed 267*
men are indebted to God for all their *MYP 48*; *7T 281*
men are to take their increased, to heaven *CT 18*
need using for God's service *ML 261*; *6T 448*
office does not bring man power of, that he has not previously possessed *9T 277*
person not growing daily in, does not fulfill life's purpose *COL 329-30*
physical, should be offered to God as consecrated oblation *TM 283*
place proper estimate upon your *SD 118*
service for God increases man's *AA 283*
think and speak modestly of your *5T 478*
unused, men must account to God for *COL 363*
varied, God gives to men *PP 595*
work for God with all your *Ev 629*
See also Ability; Capacity; Talent

Capacity, Capacities

Capacity, Capacities, for knowing God, how to enlarge *COL 355*
for receiving, how to increase *6T 448*
preserved only by imparting *COL 143*
man's, limited at best *4T 361*
small, can do good for Christ *4T 47*
See also Ability; Capability; Talent

Capernaum

Capernaum, Battle Creek church compared to *3T 200*
center of Christ's work in Galilee *DA 252*; *PK 73*; *9T 121*
Christ's labors in *CH 500*; *DA 196-200*, *252-61*, *316*, *378*, *380*, *383-94*, *399*, *432*, *673*, *809*; *Ev 586*; *GC 515-6*; *MB 59-60*; *MH 100*; *PK 73*; *1SM 83*
Christ resided in *DA 252*, *355*; *PK 73*
like Sodom and Gomorrah *3T 200-1*
location of *DA 252*, *318*, *809*; *MB 70*
on great thoroughfare of travel *CH 500-1*; *DA 252*; *Ev 586*; *PK 73*; *9T 121*
Peter's home at *DA 259*; *MH 29-30*
SDA compared to *5T 624*
woe pronounced on *DA 489*
your going to, God's attitude toward *MH 473*

Cape Town, Union of S. Africa

Cape Town, Union of S. Africa *CS 264-5*

Capital

Capital, borrowed, persons who live on *CH 99*; *FE 153-4*
character as your *MM 143*
God's entrusted, make wise use of *5T 462*
responsibility for rightly using *CS 119*
labor and, strife and discord between *Ev 26*
that is: of more value than silver or gold *CT 225-6*
unaffected by panics or failures *CT 225-6*
time and strength are all, that many poor men have *3T 400*

Capitalist, Capitalists

Capitalist, Capitalists, English, evangelistic work for *Ev 416*
question for, whose one object is to secure wealth *CS 148-9*

Capital punishment

Capital punishment, Jews did not have power to inflict, under Roman rule *DA 204*
See also Death penalty

Cappel, Switz.
Cappel, Switz., Zwingli (Ulric) fell at *GC 212*

Caprice, Caprices
Caprice, Caprices, boy enslaved by his *FE 151*
diseased imagination's, warning against *2T 524*
excessive study causes self-control to give way to *Ed 209*
God's work too often left to, of feeling *4T 358*
See also Whim

Capricious
Capricious, nothing in Christianity is *FE 280*

Captain, Captains
Captain, Captains, all who enter army are not to be *5T 394*
of Lord's host *See* Christ

Captive, Captives
Christ released, to show His power over death *FW 74:1*
fate of, taken in war *AA 326*
humans became, by yielding to sin *OHC 104:3*

Captivity
Babylonian *See* Israel; Seventy years
end of, Daniel knew that time was near for *TMK 271:2*
God brought His people into, to purge of heathenism *UL 161:3*
reason for, compared to disasters in Battle Creek *PM 176:3*

Car, Cars
Car, Cars, Christian conduct in *MH 491*
hindered by stones put in front of it *7T 238*
of salvation, church members clog wheels of *Ev 370*
tract distribution in *1T 552*
See also Railway cars

Caramel coffee
Caramel coffee *See* Coffee, cereal

Caravan, Caravans
Caravan, Caravans, pilgrim, on way to and from Passover *DA 80*; *PP 538*

Carcass, Carcasses
Carcass, Carcasses, polluted, will never pass portals of City of God *2T 477*

Card, Cards
Card, Cards, deciding business questions by use of *2SM 327*
50 Bible texts on, vision of *EW 22-31*
golden, presented by angels at gate of heaven *EW 37*, *39*; *LS 18*
Satan plays his, for your soul *Te 292* *See also* Game of life

Card playing
Card playing, associations and tendencies in, dangerous *4T 652*
brain excited and wearied by *1T 555*
college students should be prohibited from engaging in *4T 652*
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devils as familiar guests where there is *4T 652*
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exciting influence of *1T 514*, *555*; *4T 652*
expertness in, leads to gambling *4T 652*
first lessons in, how boys learn *FE 63*
for amusement: leads to poverty, prison, murder, and gallows *4T 652*

not beneficial to soul or body *4T 652*
warning against *4T 651-2*
God condemns *1T 514*
habit of, many youth acquire *3T 151*
intellect is not strengthened by *4T 652*
med. institution that discontinued *1T 568*
opposed to Christ's teachings *1T 490*, *554*
parlor pastime of, unsafe *AH 516-7*; *MYP 399*
pernicious amusement leading to sinful practices *4T 652*
relish for useful and elevating occupations destroyed by *4T 652*
Satan presides where there is *4T 652*
Satan's invention *CS 134*
shun and discard *AH 499*; *LS 353*
sick people not benefited by *1T 490*, *554-5*
tends to evil *1T 490*
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Supplement

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Ellen White shown, in family she visited *3SM 41:2*
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Card table

Card table, Satan uses, to lead men into sin *PP 460*

Care, Cares

1. Christ's
2. God's
3. Human

1. Christ's

for each soul, is as though there were not another on earth *DA 480*; *MH 229*; *5T 346*
for His faithful workers, assurance of *DA 811*
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2. God's

all people laboring in His service are to rest in *DA 313*
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faith is needed in, in time of danger *DA 336*
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for: His children *MH 473*
His creatures *LS 257*; *MH 199*
humblest of His creatures *MH 411*
for His people: always exercised *ML 292*
during seven last plagues *EW 44*; *GC 629-34*
exercised every moment *CS 18*; *MM 276*; *TM 423*
in time of trouble *EW 34*, *43*, *56*, *282-5*; *GC 626*
like wall of fire round about them *PK 581*
for the poor *PP 530-6*
many people give no opportunity for, for them *2T 657*
measureless and everlasting, watches over His people *FE 502*; *PK 59*
over weakest of His children *PP 300*
promised to people who obey His commandments *Ev 240*
providential, for His children *8T 272-3*
tender, living proof of *2SM 274*
things of nature that testify of *8T 325*

3. Human

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anxious, Christians should not allow themselves to be troubled with *CS 227*; *Ed 138*
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burdens of, faith in God's love and overruling providence lightens *PP 600*

cast all your, upon Christ *SD 27*
upon God *SC 93*, *122*
Christ did not shirk *DA 73*
Christ invites His people to cast upon Him all their *DA 329*
Christ's example for souls pressed with *1SM 260*
do not allow, to lead to neglect prayer *1T 151*
equal, given by God for all souls He has created *DA 639*
feverish, that God condemns *CS 159*
freedom from, in treatment of persons sick from overwork *MH 236*
remedy for sickness *2SM 458*
God would not have His people weighed down with *PP 294*; *SC 122*
keep your, before God *SC 100*
lay every, at Christ's feet *1SM 88*
learn to carry your, to God *TM 478*
life's: church members imperiled by *4T 286*
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persons drunken with *4T 434*; *5T 280*
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used by Satan to divert minds from Christ *SC 71*
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load of, hearts aching under *DA 330*; *MH 481*
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needless, you do not need to weary yourself with *MH 199*; *2T 576*, *601*
Satan seeks to make possessors of land and money drunk with *EW 266*
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what to do when burdened with *MYP 107-8*
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have too large a place in Christians' thoughts *AH 405*
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soul-winning work neglected as result of *4T 629*
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See also Anxiety; Worry

Supplement

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God has you under His *UL 314:5*
overburden of, crowds out eternal interests *OHC 280:2*
privilege of casting, on Christ *OHC 30:2*
taking on so many, that soul is not kept in God's love *2MCP 736:2*
time not to be occupied with nonessential *TDG 100:2*
wait upon the Lord in; do not trust humans *TDG 82:3*
wearied with, that draw minds from spiritual things *TDG 140:2*
weighed down with, people of God not to be *TMK 225:2*
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Career

Career, new, believers taking Spirit as helper and comforter may find *6T 260*
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Careful

Careful, indolent person may learn to be *2T 428*

Carefulness

Carefulness, every man's work is sufficiently important to be done with *4T 608*
See also Thoroughness

Supplement

work to be with, wherever it may be *LHU 245:5*

Careless attitude

Careless attitude, no place for Christian to rest in *TM 508*

Careless habit, Careless habits

Careless habit, Careless habits, in secular work, brought into religious life *COL 345*

Careless inattention

Careless inattention, to sacred things, encouraged by words and actions *MYP 42*

Carelessness

Carelessness/Recklessness, avoid all, in city missions *GW 365*
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Careless soul, Careless souls, shaken out of church *1T 181-2*

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Caress, Caresses, fond, spasmodic love expressed in *AH 94*

Caretaking

Caretaking, all SDA work should be characterized by *MYP 230*
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Carey, Wm.

Carey, Wm. *COL 79*; *Ed 269*

Caricature

Satan pleased with, showing him with horns and hooves *1MCP 24:1*

Caring

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Carman, J. F.

Carman, J. F. *1T 578-9*

Carmel, Mt.

Carmel, Mt. *2BC 1034*; *DA 120*, *425*, *487*; *Ed 151*; *PK 143-54*, *238-9*; *3T 279-86*; *5T 526-7*
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"Carnal lusts," meaning of words *AH 127-8*

Carnally minded

Carnally minded, truth becomes less and less palatable to *4T 155*

Carnal mind

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Carnival

Carnival, grand, man who thought to make life a *DA 256*; *MH 91*
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Supplement

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Carousal, Carousals

Carousal, Carousals, godless, linking church charity with *MYP 398-9*

Carousing

Carousing, men go on, as ox to slaughter *Ev 26*

Carpenter, Carpenters

Carpenter, Carpenters, apt to teach, should train youth in SDA schools *CT 311*
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father who is, should give sons lessons in carpentry *CT 122*
should teach his sons how to build houses *CG 355*
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Supplement

Christ,
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Carpenter's bench, Christ did God's service as much at, as when working miracles *DA 74*
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Carpentry, boys profit by lessons in *CT 122*
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Carpet, Carpets, different colored threads in, lesson from *6BC 1083*
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Carpetbag

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Carter, Bro. *LS 233*; *4T 292-3*

Cartoons

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Carver, Mass.

Carver, Mass. *2SG 68*, *71*

Case

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Catarrh, children afflicted with *CD 240*; *2SM 471*
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Catholic Christian Instructed in the Sacraments, Sacrifice, and Ceremonies of the Church, by R. B. Challoner, quoted *GC 384*

Catholic Church

Catholic Church *See* Roman Catholic Church

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Catholicism

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Catnip herb, tea of, quiets nerves *2SM 297*

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Cattle market, noisy, second temple seemed like *DA 155*

Cattle trader, Cattle traders

Cattle trader, Cattle traders, Christ drove, from temple court *DA 158*

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Caldron, John was cast into, of boiling oil *AA 570*

Cause

Cause, asking your sympathy and cooperation, should have approval of your reason and conscience *8T 164*

Supplement

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Cause

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Supplement

Christ revealed by unselfish study of *TMK 164:5*
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Cause of God

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Cause of truth

Cause of truth, advance of, Satan will try in every way to hinder *2SM 404*
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Caution, Cautions

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Censoriousness

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Center

Center, children not to think they are the *CG 132*; *CT 123*
Christ as, all to be attracted to *1SM 259*
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1. Of population
2. Seventh-day Adventist
Supplement

1. Of population

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we have done comparatively little in *MM 301*
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message is to be sounded with mighty power in *MM 331*

2. Seventh-day Adventist

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few, gospel work has been confined to *Ev 60-1*
med. miss. work not to be confined to *MM 326*
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great, should be free from debt *CS 259*
grown too large, divide and subdivide *MM 322*
in cities, humble and inexpensive places to be secured for *MM 305-6*
large, God commands to break up *MM 158*
in few places while important cities are unworked *9T 25*
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large cities need *MM 300*
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new, continually establish *7T 144-5*
in new fields *6T 450*
small, establish many *MM 300*
of influence: establish new *Ev 60*; *MM 322*; *9T 118*
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Supplement

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Centerport, N. Y.

Centerport, N. Y. *LS 113*, *136-9*; *2SG 100*, *136*, *140-1*

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Centralization

1. Seventh-day Adventist
2. Miscellaneous
Supplement

1. Seventh-day Adventist

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2. Miscellaneous

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Supplement
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Central point, of Christianity, crucified Messiah is *CT 23-4*

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Century, Centuries, have their mission *SD 338*

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Cereal coffee
Cereal coffee *See* Coffee, cereal

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Ceremonial, Ceremonials, imposing, pride and love of display demands *COL 298*; *PK 565*
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Ceremonialism
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Ceremonial obedience
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Ceremonial oblation, Ceremonial oblations
Ceremonial oblation, Ceremonial oblations, cessation of, Christ's death required *DA 233*; *GC 328*

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Ceremonial purity

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Ceremonial sacrifice, Ceremonial sacrifices, Adam and sons began to offer *PK 685*
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Ceremonial service, Ceremonial services, abolished at Christ's death *6BC 1061*
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Christ brought system of, to end *DA 652*
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useless, Jews rejected antitype and clung to *COL 35*
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Supplement

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devotional, light to the world not given by stately *TMK 162:2*
early Christians became more strict in *UL 358:4*
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Jewish teachers with, an offense to God *TMK 114:3*
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Certainty

Certainty, class who rest on nothing with *1SM 18*

Supplement

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Certificate

Certificate, of good habits, Daniel and companions had *CD 28*; *PK 485*

Cesspool

Cesspool, stomach made a *CH 576*

Cestius

Cestius, Jerusalem besieged by *GC 30-1*

Chaff

Chaff, all not born again by Spirit are *5T 227*
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Supplement

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Chaffy, heart will not be, when Christ abides in it *MM 144*

Chafing

Chafing, overwork causes *MYP 135*

Chain, Chains

1. Golden
2. Miscellaneous

1. Golden

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Christ's humanity as, binding men to Him *7BC 904*; *1SM 244*
Christ's love as, binds us together *6T 421*
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God's mercy as, lowered to lowest depths of human wretchedness to lift up debased soul *MH 161*
God's people are to be bound to Christ and man by *COL 384-5*; *6T 238*
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2. Miscellaneous

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Character, Characters

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strong, many people mistake strong passions for *PP 567-8*; *4T 656*
parents' duty in building *CG 184-90*
strong and symmetrical: Christ is ready to help you form *MYP 63*; *5T 579*
foundation for *TM 176*
how to build up *AA 483*
what to do to have *AA 483*
strong and beautiful, is built up by individual acts of duty *PP 574*; *4T 572*
strong and well-balanced, mental and physical exercise essential to *PP 601*
strongest and noblest, rests upon foundation of patience, love, and submission to God's will *AA 319*; *5T 168*
student's, teacher cannot make *FE 245*
superficial, pretty face cannot hide *2T 180*
symmetrical and well-balanced, faith and works must be united in forming *ML 123*; *1SM 139*
strive to perfect *LS 303*
symmetrical structure of strong and beautiful, is built up by individual acts of duty *PP 574*; *4T 572*
that God can endorse, result of forming *1SM 90-1*
that is counterpart of God's character, develop *6BC 1105*
that is fruit of Spirit's working cannot be imparted to another *COL 412*
that will stand test, men must individually develop *CW 45*; *TM 110*
that you manifest now, is deciding your future destiny *SD 361*
too transparent to deceive sensible persons, useless girls who have *3T 152*
transformed, testifies of indwelling love of Christ *6T 43*
true: angels delineate your *2T 181*
cannot be concealed from God *2T 34*
developed in management of temporal concerns *4T 309*

God uses the afflicted to develop our *3T 511*
is not shaped from without and put on *DA 307*
is quality of soul that reveals itself in conduct *CG 161*; *ML 267*
men are given opportunity to develop their *3T 313*
person sometimes must be shown his *4T 69*
radiates from within *DA 307*
revealed by way men do God's work *3T 391*
true believer's, excellence of Christ will ever shine in *5T 531*
truly noble, does not stoop to resent false accusations by enemies *4T 607*
unbalanced, mental training that develops *3T 26*
unchristian, disunion and dissension are fruit of *5T 51*
un-Christlike, do not misrepresent Christ by *MH 42-3*
undeveloped, men are accountable for *7BC 987*
unrefined and unsanctified, no place in heaven *3T 464-5*
unsullied before God is rare *4T 622*
upright, is worth more than gold of Ophir *PP 223*
vacillating, Rehoboam received from mother stamp of *PK 88*
valuable, each person has work to do that no one else can do in forming his *4T 606*
valuable as gold, how to have *2T 637*
virtuous: cannot be built up without Christ's grace *PP 460*
Christians should possess *2T 535*
essential to real moral worth *5T 123*
foundation upon which to build is *5T 123*
warped, as result of improper education *4T 72*
warped and hard and gnarled, many people have *MH 494*; *4T 72*
never cast aside *MH 494*
warped by indulgence, flattery, and indolence are useless *3T 364*
wavering, must be corrected *2T 130*
weak and impulsive, children who do not learn to obey will have *CT 112*
weak and vacillating, can be changed to one of strength and steadfastness *CT 38*; *DA 251*; *GW 285*
well-balanced: faith and works must be united in forming *1SM 139*
heart culture is essential to *5T 403*
intemperate man cannot possess *Te 32*
is formed by single acts well done *MYP 144*
is impossible when motives are not high, pure, and unselfish *SD 171*
needed to enter City of God *MYP 144*
strive to perfect *LS 303*
well-balanced and symmetrical, parent should secure for child *CT 107*
well-developed, faithful performance of small duties is essential to *3T 308*
when Christ's, is reproduced in His people He will come for them *COL 69*
wife is responsible for, that she forms *4T 255*
wife's, husband's molding and softening influence on *3T 533*
without spot or wrinkle needed in order to enter heaven *MYP 144*
youth's: early education shapes *3T 131*, *135*
how cheapness affects *Ed 277*
is molded in childhood *AH 15*
overstrong tendencies of, should be repressed *3T 26*
that will be of highest value to society *ML 121*
youthful, that is not like reed trembling in wind *3T 133*

5. Defect(s) of

all men have *5T 95*
are confirmed by exercise *5T 122*
base thought reveals *4T 540-1*
can be corrected by right training *FE 65*
ceaseless watchfulness over your, exercise *SD 115*
circumstances bring to light *2T 572*
coarseness and roughness are, that must be overcome *4T 340*
compared to spots and wrinkles *2T 453*
concealed (hidden), how God reveals to men their *AA 524*; *MH 471*; *3T 513-4*; *4T 496*
correct your, in humility *SD 117*
with genuine sincerity *3T 336*

deficiency of, may be supplied through faith *AA 564*
neglect of small duties results in *2T 310*
discover your, and overcome them *4T 84*
do not charge your, to others *SD 200*
do not excuse your *ML 104*
each: gives Satan occasion to reproach Christ *5T 472*
is open door by which Satan can enter to tempt and destroy *5T 472*
is sure means of destruction if not overcome *5T 573*
must be overcome as Christ overcame *4T 66*
must be overcome by Spirit's help *5T 573*
put away *AH 200*; *CW 81*; *DA 651*
experiences used by God to reveal *4T 496*
eyesalve enables man to see his *4T 615*
failure to overcome, results of *3T 305*
gain supremacy by our failure to overcome temptation *FE 118*
glaring, must be overcome *4T 340*
glimpse of Christ's purity lays bare man's *SC 29*
God brings men into circumstances where they can see and correct their *MH 471*; *4T 91-2*
God designs that you discover and overcome your *4T 84*
God in His mercy reveals to men their *ML 92*
God reveals their, to the humble and teachable *PP 633*
God sends us trials to reveal our *3T 115*
God will not overlook your *COL 316*
God's grace is needed to correct *3T 452*
God's law reveals *6BC 1077*; *7BC 935*; *GC 467*; *1SM 213*, *219*
gospel worker's, Satan exploits *5T 592*
grace will be given to overcome *SD 349*
great moral looking glass reveals *FE 460*
hereditary and cultivated, believers who reveal *COL 48*
how to overcome *SD 115*; *4T 346*
indolent sluggishness is *5T 296*
inherent, grapple with your *TM 452*
war against spiritual advancement *TM 452*
inherited, teacher must take into account *FE 278*
it is left with us to remedy our *5T 214*
known, fate of person who retains *MM 200*
many, sincerely pious men may have *4T 336*
may be overcome: by patient continuance in well-doing *4T 341*
in God's strength *MM 200*
mirror that reveals *7BC 935*; *GW 275-6*; *1SM 317*; *3T 116*
must be: overcome while probation lasts *AH 319*
removed before second coming *2T 355*
repented of here *AH 319*
must not be cherished *SD 349*
never say you cannot remedy your *COL 331*
no excuse for, in great judgment day *COL 317*
no man's, will excuse your guilt *4T 357*
no one should say that he cannot remedy his *COL 331*; *SD 115*
no safety while retaining *5T 305*
not discerned when sin has deadened moral perceptions *5T 641*
one: closes gate of Holy City to man *MYP 144*
compared to bit of worm-eaten timber *4T 322*
makes man imperfect *MYP 144*
will bar man forever from heaven *2T 453*
opportunity to correct their, God gives to men *MH 471*
other people's, are often result of improper education *4T 72*
how to deal with *4T 72*
overcome by: building up opposite traits *ML 99*
Christ's grace *ML 104*
overcoming, exercise of will is essential in *COL 331*; *SD 115*
parents who excuse children's, until they are deformed *5T 89*

peculiar, every man has his *5T 35*
person who says he cannot overcome his *COL 331*; *SD 115*
persons who cherish, Satan will overcome *PP 568*
probation is granted to men to remove their *CT 225*; *4T 655-6*
probationary time must be used in overcoming *4T 307*
put away your *TM 323*
regarded as virtues by some people *TM 190-1*
remedy, or house will fall when tempest of trial beats on it *CG 165*
remedying, exercise of will is essential to *COL 331*; *SD 115*
remember your, when criticizing others *4T 61*
Satan tells men they cannot remedy *MB 115*
Satan works to control man's mind through his *GC 489*; *PP 568*
selfishness and self-love are, which will cause you to lose heaven *2T 56*
serious, John possessed by nature *AA 540*; *SL 54*
slowness and sluggishness of action is *3T 499*
some, are received as birthright *5T 418*
strength to correct, God gives *PP 633*
strength to overcome, seek God in earnest prayer for *4T 242*
strengthen with years *FE 65*
Testimonies point out *5T 674*
tinkers of, make them worse *Ev 635*; *TM 191*
wrong action reveals *4T 540-1*

6. Development (formation) of *CG 164-8*
all real, forced submission prevents *SC 43-4*
angels record *EW 246*
angels watch *MM 146*; *1T 242*, *262*; *2T 401*
benefit of trials in *3T 115*
best, highest education gives that which leads to *CT 45*
books as agent in *ML 267*
business as agent in *ML 267*
Christ and angels watch *1T 237*
Christ dealt in that which is essential to *Ed 81*
Christian home is wonderful help in *AH 19*
circumstances arise for *5T 634*
circumstances used by God for *4T 55-6*
conversation as agent in *ML 267*
development of plant as figure of *Ed 105-6*
discipline of heart and mind is essential to *4T 202*
display of dress is treated as more important than *MH 291*
diversity of condition is one of God's means of *PP 535*
doing Christ's work helps in *WM 301*
essential training in *Ed 112*
every little act of life influences *4T 657*
give God's people time for *1T 238*
God's refining process for *WM 301*
God's word must enter into *DA 391*
harmonious, right use of talents is essential to *CG 166*
heavenly intelligences watch *CT 223*
home influence that is favorable to *AH 36*
home influences count much in *Ed 283*
how difficulties help in *3T 494*
illustrated by growing seed *CT 142*
importance of *COL 332*
important work of, mothers should qualify themselves for *5T 324*
impossible without freedom of choice *PP 49*
instruct and discipline children to act their part in *1T 402*
is: for eternity *CG 162*; *CT 61*
important in this life *COL 332*
is work: of lifetime *CG 162*; *CT 61*
which no one but ourselves can do *4T 606*
lessons re, from nature *Ed 112*

little things of life influence *PP 222*
mental discipline is essential to *4T 202*
mothers and *WM 151-2*
must receive proper discipline for fullest and highest development *MH 398*
only one model for *6BC 1098*
operation of God's providence in *MH 471*
opportunity for, God gives to all men *2BC 1010*
parental responsibility for *CG 169-74*
pointed testimony is needed for *2SG 300*
position has no power for *TM 288*
poverty as one means that God uses for *MH 186*
probation is given man for, for heaven *GC 542-3*
proper discipline is essential to *5T 23*
right, experience in true religious life is essential to *4T 115*
some men's probation is lengthened for *4T 306*
Spirit's work in *GW 285-6*
sure result of feeding on God's word is *MM 124*
takes time *5T 618*
talent of time must be used in *COL 342*
things that contribute to *MM 146*
thoughts have much to do with *MYP 144*
tribulation and distress as means of *4T 143*
true material that goes into, tests that reveal *CH 283*
truest and noblest, is secured by living in accord with Creator's will *PP 222*
when God cannot help you in *6T 262*
without freedom of choice there would be no *Ed 23*; *PP 49*
world is now no more favorable to, than in Noah's time *1SM 90*

7. Good

cannot be secured by merely wishing for it *MYP 348*
essential for filling positions of trust *5T 129*
formation of, life of industry and obedience favors *SD 131*
gained only by labor *MYP 348*
grows daily in proportion to effort put forth *5T 129*
is capital more valuable than silver, gold, or stocks *CT 225-6*; *4T 656*
is more precious than: gold of Ophir *4T 607*
worldly possessions *4T 657*
must be built up brick by brick *CT 537*; *5T 129*
never secured by merely wishing for it *MYP 348*
work of forming, is noblest work in which men can engage *4T 657*

8. Noble

built by doing pure and noble deeds *CG 166*
development of, many people have meager ideas re *4T 656*
formation of, is work of lifetime *PP 223*
God desires each of us to build *CG 166*
is: earned through Christ's merits and grace *COL 331*
formed by hard and stern battles with self *COL 331*
not result of accident *Ed 57*; *PK 488*
is result of: diligent and persevering effort *PP 223*
self-discipline *Ed 57*; *PK 488*
marks true Christian *1T 243*
men of, world does not need men of great intellect as much as *Ed 225*
not due to special favors or endowments of Providence *Ed 57*; *PK 488*

9. Perfect

all who enter heaven must have *CSW 112*
Christ developed, as man *DA 762*
Christ enables man to develop *DA 762*
Christ offers to impart, to man *COL 311*
development of, God's plan for *6T 148*
God's way of helping men in *2BC 1036*
light is given by God for *MYP 368*

you may have every facility needed for *Te 114*
example of, Christ has given *CT 60*
God's law requires, of man *DA 762*
is formed by divine grace *SC 126*
man cannot develop, unless he resists temptation *2T 638*
no man can be careless and selfish and develop *3T 531*
no man can be idle and achieve *3T 531*
Paul did not write to people who had *MH 167*
seek *ML 219*
true ideal of what constitutes, man who has *MB 135*

10. Perfection of

accomplished day by day *AA 483*
advance daily in *SD 328*
advancement may be made daily in *GW 274*; *MH 503*
aim for nothing short of *2T 521*
attainable by everyone who strives for it *1SM 211-2*
attained by: exercising faculties in good works *MB 83*
slow and toilsome steps *5T 500*
attained through Christ *SD 26*
cannot be attained without: obedience to God *SD 90*
self-sacrifice *9T 53*

Character, Characters (Part 2 of 4)

Christ came to give to men *MH 17*
Christ has made it possible for man to attain *3T 365*
continual advancement is essential to *5T 484*
continual striving and constant progress toward, is needed *8T 64*
depends wholly on God's grace and strength *3T 188*
determined faith is needed in seeking *COL 332*
every day we may advance in *GW 274*
every provision has been made for, through Christ's grace *CT 58*
God can accept nothing short of *SD 138*
God works with man's efforts in *5T 631*
God's standard is *TM 420*
have no disposition to claim *SD 334*
how to attain *2SM 161*; *5T 744*
in times of supreme test *MM 168*
human beings may attain to *AA 531*
is: battle and march day by day *SD 198*
lifelong work *5T 500*
knowledge of God's word is essential to *CT 454*
lessons in economy are essential to *3T 30-1*
lifework of God's people is to reach forward to *4T 520*
man is dependent on divine aid for *8T 64*
man may attain, by co-operation with God *AA 483*, *531*
men who work against their own *TM 190-1*
must be attained before second advent *2T 355*
need of *PK 55*
no assurance that, is easy *COL 331*
no one need fail of obtaining *AA 531*
not easy to attain *COL 331*; *SD 198*
obedience through Christ gives *1BC 1086*
possible through Christ *COL 330*
perseverance in rightdoing is essential to *MYP 45*
probationary time is given for *4T 429*
reach out to perfection in action while seeking *COL 332*
Satan invents earthly allurements to prevent *4T 581*
seek *2T 188*
during hours of probation *5T 557*
self-examination is essential to *GW 275*
some people gloss over work essential to *8T 234*

standard of, God calls on us to reach *AA 531*
strive for *MM 253*
constantly *8T 64*
continually *CT 365*
earnestly *TM 290*
in God's appointed way *5T 500*
thought and action are essential to *4T 568*
to be attained is but little lower than that of angels *4T 563*
trials used by God for *6BC 1099*; *MB 10*; *PP 129-30*; *1T 706*
unobtainable by persons unwilling to strive for it in God's appointed way *5T 500*
walking humbly with God is essential to *4T 337*
why some of God's people will never attain *2T 519-20*
work and prayer are both required in *4T 459*
youth need to understand meaning of *FE 548*

11. Right

basis of, in future man *AH 258*
cannot be formed at once *CG 242*
formation of: children too often form associations unfavorable to *PP 168-9*
choose associates favorable to *4T 588*
church members must not remain unconcerned re *8T 86*
is work of lifetime *FE 87*; *ML 267*
mental and moral powers are talents to be used in *4T 606*
parents should work for *CT 148*
probation is granted to men for *2T 88*
stomach improperly cared for hinders *9T 160*
teachers should work for *CT 148*
formed only by: improving talents and capabilities to God's glory *MYP 163*
persevering and untiring effort *CG 164*; *MYP 163*
God gives man strength, reasoning power, and time for building *CG 165-6*
how to form *TM 120*
may be formed easily in youth *CH 113*; *4T 575*
mental and moral talents must be used to form *4T 606*
reveals: pure and noble aspirations *8T 65*
steadfast principles *8T 65*

12. Standard of

God's law is *COL 315*; *Ed 34*; *GW 276*; *SD 55*; *1SM 317*; *TM 124*
God's law should be exalted as *5T 500*
new, set up at conversion *COL 98-9*
no man can swerve from, and be guiltless *2SM 217*
not one to which man cannot attain *MB 76*
perfect, Bible presents *FE 100*; *ML 25*; *MYP 444*; *4T 312*; *5T 264*
same for rich and poor *4BC 1181*
same in both OT and NT *MB 76*
Scriptures are *GC 7*; *GW 250*

13. Symmetrical

children should form *CG 86*
Christ is ready to help you form *5T 579*
copy Christ in order to have *5T 421*
develop, in children *CG 171*
development of: eyesalve and white raiment and gold are needed for *3T 535-6*
make the most of your time and opportunities for *FE 302*
participation in Christian service is essential to *9T 127*
foundation of, build all *TM 176*
principles of sincerity and true godliness lie at *5T 545*
God wants us to have *1SM 48*
God's people should reveal *5BC 1135*
how to develop *AA 483*; *1SM 338*; *3T 459*
how to have *4T 376*
how to perfect *GW 463*; *3T 504*
man was created with *4T 340*

must be built up in accord with God's living word *CT 63*
must be developed *6T 43*
perfection of, instruct converts in all points essential to *4T 314*
teachers should develop, in students *FE 53-4*
teachers should have *CT 191*; *FE 266*
virtues giving, college students should learn to cultivate and practice *FE 48*
you must have *5T 350*

14. Trait(s) of

bad, in minister *2T 548*
beautiful, love for mother is *5T 125*
best, work that strengthens *WM 79*
cherished, yield fruit after their kind *Ed 109*
Christ's grace in soul develops *MB 82*
covetousness as, Judas Iscariot cherished *4T 41*
crude and sharp, need to be removed *5T 116*
cultivate, that are kindly, cheerful, buoyant, generous, pitiful, courteous, and compassionate *3T 420-1*
cultivated, Satan takes advantage of *DA 382*
should be corrected *FE 136*
dangerous, self-confidence is *3T 444*
defective, why some people do not wish to correct their *SD 97*
deficient, encourage children having *FE 66*
desirable, cultivate *SD 115*
each person has undiscovered, to be revealed by trial *7T 210-1*
essential, self-forgetfulness as *Ed 237*
evil, hidden under cloak of religion *EW 274*
inherited by many people *6T 282*
must be overcome *2T 162*
one, Judas Iscariot was ruined by cherishing *4T 41*
should be nipped in bud *Te 215*
sin of yielding to control of *2T 74*
that bring great unhappiness to possessor *FE 67*
warfare must be waged against every *6T 95*
fearful, pride of heart is *4T 377*
five of Solomon's, worthy of emulation *PK 47-8*
four, which Satan uses to lead people astray *1T 708*
good, cultivate *4T 285*
love of world eats out *1T 696*
grosser, testimony of persons who retain *SD 299*
hereditary: affect man's judgment and ideas *6T 167*
beware of *COL 161*
Christians indulge, as precious qualifications *FE 265*
evil, appear in children *6T 282*
God's word often collides with our *COL 60*
how Satan exploits *AH 106*
must be conquered in Christ's strength *CT 449*
must be overcome *FE 136*; *9T 23*
must be transformed *TM 416*
need firm curb *2SM 93*
Satan plans to take advantage of *DA 382*
transmitted by parents to children *4T 495-6*
hidden, change of circumstances reveal *4T 55-6*
imperfect, erroneously held up as of great value *TM 289*
indispensable, for persons in positions of responsibility *4T 548*
industry is *5T 180*
inherited from parents by children *AH 174*; *CT 115*
lying dormant or hid beneath the surface *2T 572*
men are endowed with, for God's service *COL 98-9*
miserable *2T 468*
that are fruits of corrupt tree *2T 562*
natural: gospel workers who mar God's work by *4T 322*
must be subdued *5T 304*

must be transformed *TM 416*
need to be cultivated or repressed *5T 423*
natural and hereditary, can be transformed by indwelling Spirit *TM 416*
noble, given to man at creation *PP 49*
very short period given for cultivating *3T 46*
objectionable: angels have special charge of persons having *MH 105*
angels ready to help persons who have *DA 440*
Christ's love for children who have inherited *FE 262*
dealing with children who have inherited *CT 195*
how to obtain victory over *6T 262-3*
may be overcome by education, culture, and training *4T 323*
must be conquered in Christ's strength *CT 449*
must be overcome *AH 342-3*; *FE 136*
should be checked in early years *CG 97*
transmitted as birthright to children *4T 323*
old hereditary, must be overcome *9T 23*
one demoralizing, revealed in words and actions leaves influence for evil *4T 606*
subverts every virtue if not overcome *4T 606*
one unfavorable, should not be allowed to remain uncorrected *COL 331*
one wrong, no excuse for *TM 264*
persistently cherished neutralizes power of gospel *SC 34*; *5T 53*
parents transmit their, to children *4T 495-6*
passive and active, cultivate *MH 497*
peculiar, as hindrance *3T 67*
many people have close work to do to overcome *1T 533*
persistence is valuable, if sanctified to God and controlled by Spirit *3T 535*
perverse, how God deals with our *4T 354*
positive: push is *5T 404*
results of lack of *MH 497*
spirit and energy that kindle enthusiasm are *5T 404*
two, that give power to do something *MH 497*; *5T 404*
result of cherishing, that misrepresent Christ *4BC 1179*
rugged, must be brought under chisel and hammer in God's workshop *4T 541*
selfish, guard against *4T 56*
should be uprooted *CG 132*
sharp and rough, guilt of failing to repress and root out your *4T 362*, *606-7*
sinful, God has provided means for subduing every *DA 429*; *MH 65-6*
strive for mastery *SD 89*
to indulge, is to invite temptation *GC 558*
six, that shine before world *PP 134*
social, how students may develop *6T 172*
strong: are blessing if kept under control of Spirit *ML 316*; *4T 538*
are curse if not kept under control of Spirit *ML 316*
erroneous cherishing of *4T 439*
inclination of some people to follow their own *TM 501*
mother transmits to children her own *CD 219*
must be kept under Spirit's control *4T 538*
need to be repressed constantly *4T 538*
not controlled by Spirit prove to be curse *4T 538*
persons who move in accordance with their own *AA 279*
repress and control your *4T 606*
some people need to constantly repress their *ML 316*; *4T 538*
teacher's unlovely, are reproduced in children *CT 197*; *FE 263*
that can prove curse *3T 535*
that Christ always recognizes and blesses *7T 269*
too prominent, should be repressed and restrained *FE 66*
trials reveal, that we are not aware of *4T 55*
two, that must be cultivated to be overcomer *4T 255*
that must be kept in constant exercise *2T 283-4*
un-Christlike: compared to thorns *Ev 347*
God permits men to be tried to remove their *COL 175*

result of failing to overcome *Ev 347*
undiscovered, come to light through trial *7T 210-1*
unfortunate, strong likes and dislikes as *2T 50*
unhappy, some people continually in trouble because of *2T 74*
unlovely, are not removed without effort *ML 19*
unlovely and unlovable, must be overcome *1T 705*
unlovely natural, must be expelled *5T 345*
weak: mother transmits to children her *CD 219*
should be stimulated in children *AH 414*; *CG 206*
wrong: are not always visible to ourselves *4T 540*
received at birth *5T 419*
repress your *4T 341*
should be repressed in children *AH 414*; *CG 206*

15. Transformation of

angels are astonished (amazed) at *TM 18*, *49-50*
as miracle revealing ever-living Saviour *DA 407*
as result of: beholding God's character *PK 314*
communion with Christ *AA 559*
attained through Christ *4T 321-2*
believer who feels no need of, man without wedding garment represents *COL 315*
Christ has power to effect *1SM 319*
Christ's divine power effects *COL 345*
Christ's grace effects *CT 197*; *MB 118*
convinces world that Christ was sent as Redeemer *MH 470*
depends on right knowledge of God *MH 409*
desired as result of discerning perfection of Christ's character *MB 19*
divine, how to experience *COL 250*
divine power works *AA 274*
error of trusting to human power for *DA 605*
God's converting power needed in *PK 233*
God's word as instrumentality in *MH 458*
grace that effects, Judas Iscariot and John both had access to *AA 558*
how Christ effects *1SM 337-8*
illustrated by working of leaven *COL 97-102*
impossible without Spirit's work *SD 30*
is incomprehensible mystery to Satan *TM 18*
Isa. 35:1 fulfilled in *6T 308*
Jacob's overmastering purpose to seek *MB 144*
Jacob's prayer for *MB 144*
John experienced *AA 558-9*; *SC 73*
knowledge that effects, is most needed *8T 317*, *329*
knowledge that works *AA 475*; *MH 425*; *8T 289*
make, your all-important business of life *2T 179*
many believers in present truth have not experienced *6T 183*
must be: done now *AH 16*
entire *6T 202*
need of, professed Christians who do not feel *COL 315*
need of knowledge of God that works *8T 329*
not result of magical change *1SM 336*
only true faith works as leaven in *MB 53*
outward, Spirit's daily operation manifested in *2SM 56-7*
persons who have not experienced, cannot dwell in Christ's kingdom *SD 294*
power of God's grace manifested in *MH 470*
pray for *2SM 23*
praying for, importance of *1SM 187*
resulting from communion with Christ *AA 559*
Satan is amazed at *TM 18*
Scriptures are great agency (instrumentality) in *COL 100*; *8T 319*
starts with conversion *ML 236*
testifies of indwelling Christ *PK 233*
that makes man a son of God *COL 342*

that man must experience *2T 179*
trials and circumstances used by God to produce *4T 84-6*
truth has power to effect *TM 185*
unbelief in Christ's power to effect *COL 99-100*
wrought only by Spirit *DA 605*

16. Weak points of

are: in danger when assailed *CH 411*; *4T 575*
positive defects *4T 361*
become acquainted with your *3T 322*
correct, in accord with directions given *CG 165*
Eli did not strengthen his *4T 516*
every Christian is tested to reveal his *CS 144*
God brings men into different positions and circumstances to reveal their *4T 85*
guard your, faithfully *COL 358*; *CT 258*
how to strengthen *7T 49*
must be overcome *MYP 91*
must be strengthened *4T 340*
by exercise *3T 504*
one: indicates communion between sin and soul *MYP 91*
is dangerous *MYP 91*
is not trifling matter *MYP 91*
Peter's, Satan took advantage of *DA 812*
received by many people as birthright *4T 361*
Satan adapts his temptations to men's *MYP 328*
Satan attacks men at their *AH 327*; *DA 120*; *PP 421*, *568*; *3T 469*
strengthen your *2T 170*; *3T 33*, *504*; *TM 379*
strengthened by cultivation and exercise *3T 33*, *504*
training that produces *Ed 264*
watch for your *4T 376*
youth's, should be strengthened *3T 26*

17. Miscellaneous

absence of one essential qualification in, may render rest almost inefficient *4T 63*
acquirements are of little value unless, is ennobled by religion *4T 116*
actions make *FE 194*
adornment of, outward display of dress is regarded as of greater consequence than *4T 643*
adversity tests *4T 544*
all that is harsh and coarse and rough in, put away *TM 151*
alone is what God values *TM 362*
architect of his own, each person is to great extent *CT 222*; *4T 656*
are not: formed in one mold *FE 277*
revealed by occasional good deeds and misdeeds *SC 57-8*
as building, cracks often seen in *CG 165*
as your spirit is so will be moral result upon your *1SM 118*
attributes of: all righteous, dwell in God as perfect and harmonious whole *COL 330*; *7T 276*
Christ seeks to develop in man His *COL 388*
four Christian, that are gained by doing kindly actions with kindly heart *SD 102*
righteous, Christian is privileged to possess all *COL 330*
three, that heaven values *DA 437*
three Christian, that suffering and calamity awaken *CS 23*
barrier of, one wrong act breaks down *5T 396*
baser metal of, time and circumstances test and discover *4T 540*
be pure in *TM 471*
bear witness for God in *6T 365*
beauty of: choicest productions of art are not comparable to *MH 37*; *PK 566*; *7T 143*
Christ's, God desires that our souls be clothed with *MB 97*
fruit of Spirit's working *MH 37*; *7T 143*
God estimates men by their *MH 477*
God imparts to man's soul His *DA 313*
God loves *SC 85*
is first and highest beauty *Ed 249*

need of *PK 55*
no real, out of Christ *2T 174*
often lost sight of in desire for outward appearance *7T 66*
become like God in *MH 409*
benevolent and unselfish in, God's plan to make man become *9T 255*
best models of, are liable to make mistakes *3T 55*
Bible lessons influence *CG 41*
Bible study done in earnest affects *8T 322*
Bible study refines and ennobles *PP 596-9*
Bible test of *MM 46*
people who do not understand *FE 495*
body is medium for upbuilding of *PK 488*
breadth and nobility of, training that develops *PK 647*
breadth of, to be many-sided is to have *Ev 106*
build: as temple of living stones *8T 173*
harmoniously *MM 217*
in accord with pattern set before us *CG 165*
symmetrical in structure *8T 173*
that God can place His stamp of approval on *CG 165-6*
that will stand forth as fair temple of God *4T 606*
to stand test of storm *8T 173*
builder of, Christ came into world as *COL 345*
builders of: motto worthy of adoption by *Ed 286*
must not forget to lay right foundation *TM 241*
parents' responsibility as *CT 131*
canker in, unbelief acts as *5T 96*
cannot be: bought *FE 87*; *PP 223*
complete when self-love and covetousness are retained *CS 19*
made or transformed after probation closes *TM 235-6*
transformed without Spirit *COL 408*
cannot be changed: at second advent *AH 16*; *SD 9*; *4T 429*; *5T 466*; *TM 430*
when man is about to die *TM 430*
change of, will not come by miracle at second advent *SD 9*
charity should be shown by *3T 332*
cheapness of, put away *SD 315*
Christ alone can fashion and change *FE 279*
Christ does not weigh, in scales of human judgment *1SM 181*
Christ formed within is revealed in *WM 38*
Christ is put to shame by believers who misrepresent Him in *DA 439*
Christ may be denied in, by love of ease and shunning life's duties and burdens *3T 332*
Christ reshapes, after pattern of His own character *MH 504*
by His grace *6T 111*
Christ shapes and molds man's, according to His own will *COL 157*
Christ's atoning blood cleanses, from sin *GC 373*
Christ's beautiful garment of, teach children and youth to wear *Ed 249*
Christ's grace is needed to purify and refine *CG 164*; *SD 154*
Christ's love gives refining touches to *Ed 241*
Christian becomes like Christ in, by continual devotion *GW 285*
Christlikeness of: enduring trials develops *MH 470-2*; *5T 344*
maintain standard of religious principles with *7T 92*
may be had through Christ's grace *MH 99*
obedience to God's commandments accompanies *COL 315*
prayer for *MH 470*
through God's grace men may possess *DA 826*
closer you come to Christ the more faulty will appear your *SC 64-5*
closest test of, how your moral strength can be equal to *4T 63*
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dishonors God *MM 184*
communion with God imparts moral elevation to *6T 47*
compare your, with standard of righteousness *Ev 224*
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man may possess, through Christ *MH 131*
confidence in present truth imparts energy, efficiency, and noble dignity to *3T 226*
confirmed by repetition of acts *CG 199*
conformity to God's will in, proves connection with Him *6T 92*
consistency of, faith in Christ gives *SD 45*
co-operate with heavenly agencies in conforming, to divine model *GC 623*
correct every fault of your, in humility *SD 117*
correct knowledge of your, is difficult to have *5T 332*
crisis reveals *COL 412*
cultivate excellencies of, that will fit you for society of the pure and holy *5T 51*
death makes no change in *AH 16*; *5T 466*
decided change must take place in, when men accept Christ *5T 172*
decides man's destiny *COL 74*, *123*, *356*; *Ed 109*; *FE 502*
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decision of, is required to deny appetite *CD 165*
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hereditary and cultivated, teachers have to meet *FE 278*
remedied by looking to Christ *9T 182-3*
Satan is jubilant when he hears us make excuses for *DA 311*
what to do re your *9T 182-3*
denial of Christ in *3T 332*
depth and stability of, stony-ground hearers lack *3T 111-2*
unselfish labor for others gives *SC 80*
determines nature of man's resolve and action *6BC 1058*
develop, by smoothing out its rough points *CG 205*
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dietary habits have much to do with *PP 562*; *1T 488-9*
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habit of, compared to cannibalism *Ed 235*
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separates soul from God *2T 185*
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diversity of condition as one of God's means of proving *4BC 1181*; *3T 22*; *4T 84-5*
divine agencies combine in forming, according to divine pattern *6T 130*
divine love modifies *AA 551*
divine mold needed upon *5T 624*
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does not come by chance *CG 164*; *MYP 163*
each person's, Satan knows points most easily assailed in *PP 457*
early education and training molds *PP 408*
earnestness and fixedness of purpose molds, according to divine image *5T 307*
education and *Ed 225-9*
effects of Solomon's apostasy on his *7T 217-8*
element(s) of: Christ's gentleness should be *DA 437*
firmness and decision needed as *AH 320*
four, that make man truly successful and honored *MH 396*; *PP 602*
nobler, care and affection for dependent children helps to develop *2T 647*
Scriptures should become *Ed 172*
shrewdness and close calculation are essential, if properly controlled *4T 540*
three, that would mar all heaven *3T 533*
enjoy everything that ennobles, expands, and elevates *MH 405*
erroneous idea that position gives *4T 548*
essential qualities of, integrity, firmness, and perseverance are *CT 225-6*
every deficiency of, may be supplied through faith in Christ *Ed 257*
every man's, God has perfect photograph of *ML 291*
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every phase of, please God in *COL 332*
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evils needing correction in your, ministry to others manifests *2T 170*
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fruit borne in life testifies to *DA 314*
heavenly, cultivate *3BC 1164*; *5T 51*
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exemplary, God's people should be distinguished from popular religious bodies by *3T 58*
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faithful performance of home duties has reflex influence on *6T 439*
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forming now, soon will be stereotyped forever *4T 343*
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lay, on eternal Rock of salvation *4T 117*
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God deals with each person according to his *GW 208*
God estimates, by its inward adorning *2T 175*
God gives talents and mental powers but men form their *COL 331*; *8T 174*
God has elected, in harmony with His law *PP 207*
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God knows your, better than you do *MH 471*; *4T 84*
God longs to see men reveal, after His similitude *DA 313*
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God sees in your, what man cannot see *3T 513*
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greatness of truth elevates *5T 577*
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growth of, is silent and imperceptible *Ed 106*
habit of careless and irreverent criticism reacts on *DA 323*
habits and culture of years leave impress upon *4T 351*
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high principles of right should balance *FE 193*
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holiness of: Enoch's, ours should be like *8T 331*
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Christlikeness is *CT 365*; *DA 311*; *8T 64*
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identity of, Christianity does not require loss of *4T 65*
imperfection of, is sin *COL 330*
strength may be had to overcome, through Christ *3T 183*
impurities and roughness of, trials are God's workmen to remove *MB 10*
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revealed by occasional good deeds and occasional misdeeds *SC 57-8*
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Character, Characters (Part 3 of 4)

more closely you resemble Christ in, greater will be your love for others *5T 167*
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refined by God *4BC 1181*
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now is time to form, for usefulness here and hereafter *CT 222*; *4T 656*
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obedience to God's law must be exemplified in *DA 523*
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parent cannot transfer his, to child *SD 294*
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pattern of: Christ is correct *3T 552*
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people judge a person's, by style of clothes he wears *CG 413*; *Ed 248*; *MYP 353*; *4T 643*
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destroyed although apparently moral *TDG 222:5*
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Characteristics - Chiding

Characteristics

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injured hands treated with *2SM 294-6*
injured limbs treated with *2SM 295*
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Charity

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Charity box

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Charity expedition

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Charity fund

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Charles IX

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Charley

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Charlotte, Mich.

Charlotte, Mich. *LS 249-50*; *1T 107*

Charm, Charms

Christian, is kind words, pleasant looks, cheerfulness *HP 180:5*
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nature's, God would have men happy in *AH 502*
of character, are fast colors that never fade *CG 424*
outward apparel's, shallow and changeable *MYP 345*

spiritualism's, bewitching influence of *1T 429*
thrown around humblest employment *CG 121*
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Chart, Charts

Chart, Charts, of life, be diligent in study of *4T 493*
prophetic, Charles Fitch's *GC 392*; *SR 366-7*
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Chase, Mary

Chase, Mary *1T 661-2*; *WM 324*

Chasm, Chasms

Chasm, Chasms, earth had no frightful, when created *PP 44*
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Chastening

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Israel's, God's purpose in *PP 407*
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Chaste word, Chaste words

Chaste word, Chaste words, Christian must use, in conversation *2T 304*

Chastise

Chastise, God's unwillingness to, vividly shown *PK 413*

Chastisement

Chastisement, God defers, to grant opportunity for repentance *PK 413*
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Supplement

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Chastity

Chastity, laws of, physicians who transgress *CH 365*

Supplement

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Chatting

Chatting, love for, indulgence increases *3T 222*
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Cheap

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Cheapness

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Cheat

Cheat, person whom men call a *2T 83*

Cheating

Cheating, Ananias and Sapphira guilty of *MM 127*
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Chebar River

Chebar River *Ed 177*; *PK 464*, *535-6*; *5T 751-2*

Checker playing

Checker playing, brain excited and wearied by *1T 555*
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Chedorlaomer

Chedorlaomer, king of Elam *PP 134-5*

Cheek, Cheeks

Cheek, Cheeks, children's, sunlight brings healthy glow to *MH 275*; *2T 527*
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Cheer

Cheer, fellow laborers' need of, too often forgotten *MH 492*
lofty, time of rebellion and apostasy calls for *2T 515*
only words of holy, should be heard *2T 516*
persons sorely tempted need *SC 120*
seek opportunity to bring to others *3T 540*
voice of, proclaimed Paul triumphant in combat *AA 332*
word of, may strengthen the discouraged to overcome *DA 504-5*; *5T 612-3*
words of, God will help you to speak *MM 201*
speak, to the discouraged *COL 418*
Spirit leads Christian to speak, to others *6T 115*

Cheerful

Cheerful, Christian should be *7BC 960*; *CG 147*; *2T 311*
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church gatherings for singing can be reverent and *4T 73*
med. workers should be *MM 34*
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music of birds can make men *AH 510*
nurses should ever be *MM 192*
persons who would be, must pray *MH 393*
physicians should ever be *MM 192*
religion should be *6T 365*
remain, when perplexed in business *SC 122*
think of something *CD 104*
forget self and *2T 530*

true Christian is always *7T 70*
you may have true Christian dignity and at same time be *4T 62*

Cheerful alacrity

Cheerful alacrity, give to God's cause with *CSW 142*

Cheerful conversation

Cheerful conversation, hearts of children bound to parents by *ML 200*

Cheerful countenance

Cheerful countenance, all may possess *Ed 240*
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God calls for your *6T 277*; *WM 71*

Cheerful demeanor

Cheerful demeanor, children are attracted by *Ed 240*

Cheerful frame of mind

Cheerful frame of mind, cultivate *1T 704*

Cheerful heart

Cheerful heart, Christian father who will have *2SM 438*
do with, what God says to do *CS 164-5*

Cheerful light

Cheerful light, look on matters in *AH 433*

Cheerfully

Cheerfully, most successful toilers work, for God in little things *6T 115*
Paul performed, lowest as well as highest duties *AA 354*
take up work, however humble *1SM 89*

Cheerfulness/Pleasantness

1. Benefits of
2. Miscellaneous

1. Benefits of, better than drugs *ML 177*

blessed *SD 168*
blood circulation improved *CH 28*, *79*; *ML 150*
entire body toned up *ML 150*; *CH 28*
in performance of daily tasks *2T 529*
in treatment of cold *2T 530*
life-giving power *Ed 197*
on body and mind *2T 326*
physical health promoted *CH 79*
prejudice melted away *Ev 543*
religion made attractive *AH 323*
soul filled with light and peace *2SM 298*
to others and ourselves *AH 431*
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2. Miscellaneous *AH 430-3*; *CG 146-9*

approach people with *Ev 444*; *WM 87*
atmosphere of, need of living in *4T 62*
bear life's burdens with *2T 640*
children respond to *CSW 98*
children should be surrounded with atmosphere of *CT 115*; *MH 386*
Christ carried, into His work *DA 73*
Christian, is beauty of holiness *CG 147*; *SD 168*
Christianity does not restrain *SC 121*
class who seem to think, is sin *MH 251*; *SD 116*
cultivate *AH 430*; *MM 214*; *4T 62*, *104*
in home *4T 622*
instead of brooding over sorrow and trouble *ML 153*
cultivation of, needed to resist Satan *1T 704*

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do not consider, a sin *4T 627*
do with, whatever you do for God's glory *MB 88*
do your duty with *TM 423*
do your work with *SD 218*
eat with *MH 306*
educate soul to *CG 146-7*; *SD 168*
effective in restoring health *ML 177*
encourage *CD 419*; *CH 79*; *2T 98*, *639*; *3T 13*; *4T 103*
excellent Christian grace *MM 214*; *4T 62*
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exercise of, emaciated invalid benefited by *MM 107*; *2T 530-1*
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faces of benevolent men lighted up with *2T 534*
health and, how to enjoy *ML 138*
home should be place of *FE 154*; *MH 393*
how to achieve, in work *LS 353*
how to make indolent and selfish sadness give place to *2T 326*
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to health and happiness *ML 177*
Joseph's, amid sorrow *1BC 1096*
in prison *1BC 1097*
justification by faith produces *6BC 1071*
let, pervade home *AH 433*
manifest: at home *CG 148*; *CH 100*; *SD 122*
at mealtime *GW 241*
to world *CG 146*
without lightness or frivolity *3T 241*
marked, true Christian manifests *3T 377*
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mother should cultivate *MH 374*; *2T 466*
mother should encourage *CH 79*
need of: in all men do for God *SC 103*
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under bereavement and suffering *AA 465*
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parents should cultivate *Ed 240*
Paul and Silas manifested, in Philippian dungeon *AA 216*
Paul's, during long imprisonment *AA 464-5*
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SS teachers should cultivate *CSW 97*
sacrifices should be made with *TM 423*
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teachers should manifest *CT 212*
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true Christian exhibits *Ev 630*
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unpretending acts of self-denial done with, God smiles on *2T 647*
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Supplement
assurance of salvation brings, and impresses others *TMK 49:3*
atmosphere of, to demonstrate our faith *OHC 305:3*
blessings considered create *HP 245:2*
brightens pathways; grief is harmful *1MCP 63:0*
bring all, possible into our lives *UL 185:2*
bring, to others *UL 185:4*
cast care upon God and maintain *TDG 42:5*
characteristic of one justified by faith *RC 78:6*
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always showed *RC 37:4*
pleased by spirit of *TDG 305:4*
Christians
are light to world by their *OHC 296:2*
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Christ's influence should lead to *TMK 136:2*
converting power in, but levity is wrong *TMK 138:3*
cultivation of, *TMK 225:5*
do not look on dark side *2MCP 466:1*
is duty, *RC 160:3*; *1MCP 62:3*
reveals the peace we can claim *TMK 127:2*
difficulties should not prevent, for those who love God *SW 12:0*
dignity of character mistakenly thought harmed by *2MCP 758:4*
encouraged *TDG 44:5*
expressing faith and rejoicing in blessings brings *OHC 120:2*
glorifies God; pleasant words mean presence of grace *TDG 332:3*
God
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dwells with those who show *RC 186:2*
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happiness
by resignation and *2MCP 662:1*
of those around us demands our *HP 273:3*
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Holy Spirit is always present to bring *TMK 171:5*
home with singing has more *HP 94:6*
importance of, not looking on the dark side *TDG 216:2*
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like sunlight blessing all that live *TDG 92:2*
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sober watching for salvation with *TMK 170:4*
though disappointed in men *UL 276:2*
value in looks of *3SM 237:1*
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viewing everything with *HP 245:4*

words and thoughts must show; impressions dangerous *2MCP 463:1*
words of, brighten lives *HP 239:3*
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Cheerful people

Cheerful people, busy, are most happy *CG 342*
enjoy best health *CG 342*
Christians should be most *ML 177*; *MYP 363*

Cheerful piety

Cheerful piety, Christ manifested, at all times *DA 86*

Cheerful service

Cheerful service, God is honored by *COL 364*

Cheerful side

Cheerful side, of religion, represent *6T 365*

Cheerful spirit

Cheerful spirit, accept your lot with *MH 199*
cultivate *AH 432*; *ML 195*; *2T 434-5*
health and strength promoted by *MH 241*; *1T 702*
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Cheerful subject, Cheerful subjects

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Cheerful thing, Cheerful things

Cheerful thing, Cheerful things, happiness depends on fixing mind on *MH 248*

Cheerful thinking

Cheerful thinking, blood circulation improved by *AH 259*
mother should accustom herself to *2SM 432*

Cheerful word, Cheerful words

Cheerful word, Cheerful words, beneficial like medicine *2SM 430*
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Cheerful worker, Cheerful workers

Cheerful worker, Cheerful workers, God calls for *GW 266*

Cheering religion

Cheering religion, Christianity is, in its influence *MYP 364*

Cheering word, Cheering words

Cheering word, Cheering words, gospel workers need our *EW 106*

Cheers

Cheers, every life is light that, or influence that darkens pathway of others *PK 94*

Cheery word, Cheery words

Cheery word, Cheery words, cost no more than unpleasant ones *CG 147*

Cheese

Cheese *CD 239*, *369-70*, *491*
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deleterious in effect *CH 114*
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Supplement

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Chemosh

Chemosh, Moabite god, Solomon's shrine for *2BC 1039*; *PK 57-8*

Cherethite, Cherethites

Cherethite, Cherethites *PP 731*

Cherith Brook

Cherith Brook, Elijah by *DA 360*; *MB 111*; *PK 123*, *129*, *168*; *3T 288*

Cherry, Cherries

Cherry, Cherries *CD 312*, *324*

Cherry sauce

Cherry sauce *CD 312*; *2SG 161*

Cherub, Cherubim

1. Real
2. Symbolic

1. Real

approach God's throne with solemn reverence *MB 106*
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as guardians of: God's law *2BC 1030*; *4aSG 113-4*; *SR 194*
heavenly sanctuary *GC 414-5*
Christ sits between *5T 754*
connected with work of redemption *PP 347*; *4aSG 8*; *SR 154*
cry of, Isaiah heard *GC 471*
delighted to adore Christ *GC 651*
endowed with glory by God *1SM 257*
excel in strength *COL 176*
gate of Garden of Eden guarded by, after man sinned *PP 62*, *83-4*
glow with glory of God *4BC 1140*
God sits above and between *4BC 1141*; *FE 252*; *MB 121*; *PK 176*, *536*; *PP 732*
He who sits above, still guides affairs of earth *Ed 178*; *PK 536*
He who sits between, guards His people still *MB 121*; *5T 754*
illustration of, that looked like bird hunched up *CW 171-2*
interested in: plan of salvation *PP 348-9*
work of salvation *GC 415*
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minister to King of kings in heavenly sanctuary *PP 357*
rejoice over salvation of souls *COL 197*
represented: by two large additional cherubim in Solomon's temple *2BC 1030*; *4aSG 113-4*; *SR 194*
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on mercy seat of earthly sanctuary *2BC 1030*; *4BC 1140*; *EW 32*, *252*; *GC 415*; *LS 100*; *PP 348-9*; *4aSG 8*, *133-4*; *SR 153*, *194*; *1T 76*
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to God and Lamb *MB 104*
way to tree of life guarded by, after man sinned *EW 126*; *GC 534*; *PP 60*, *62*, *83-4*; *3SG 45*; *SR 41*
welcomed Christ back to heaven *DA 834*; *1SM 306*
See also Angels

2. Symbolic

appearance of hand beneath wings of, significance of *PK 176*
embroidered in: innermost roof curtain of earthly sanctuary *GC 412*, *414*; *PP 347*, *349*

veils of earthly sanctuary *EW 252*; *PP 347*, *349*; *4aSG 8-9*; *SR 154-5*; *8T 284*
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Supplement

and seraphim, ransomed ones walk past, into city of God *3SM 431:2*
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Chess playing, exciting influence of *1T 514*
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Chest, Chests, compressive dress ill affects *MH 292*
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greatest amount of body heat is in *2T 531*
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minister's, becomes broader by speaking correctly *4T 404*
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Chest difficulties, right use of abdominal muscles would remedy many *CT 297*
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Chestnut bur

Chestnut bur, never be like *CG 95*
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Supplement

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Cheyne, Dr. John

Cheyne, Dr. John *MM 51-2*
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Chicago, Ill.

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Chicken broth

Chicken broth, sick child given *CD 292-3*, *466*; *2SG 166*

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Child, Children (Part 1 of 5)

Child, Children

1. Classes of
2. Discipline of
3. Management of
4. Mind(s) of
5. Need(s)
6. Need(s) or ought to
7. Need(s) or ought to be
8. Ought not to
9. Ought not to be
10. Seventh-day Adventist
11. Should be taught (educated or trained) to
12. Should be educated (instructed, taught, or trained) to be
13. Should be taught that
14. Should not be permitted to
15. Small (very young)
16. Teach (educate, instruct, or train)
17. Training (education) of
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Supplement

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wants of, care for *1T 384*

5. Need(s)

abundance of healthful food *CG 390*
all-round education *CT 109*
amusement that is well regulated *3T 137*
appreciation, sympathy, encouragement *Ed 237*
best of: exercise *CG 390*
food *CG 390*
books that are useful and interesting *AH 284*; *1T 399*
change of employment frequently *AH 289*
Christlike treatment *4T 621*
clothing that is: becoming *4T 142*
neat and simple *CG 424-5*
comfortable food and clothing *2T 85*
constant watchcare and tender love *4T 621*
daily bath followed by friction *CH 103*
discipline that is regular, wise, and judicious *2T 433*
duties to perform in home *AH 297*; *MH 394*, *401*
education for Christian service *PK 245*
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that is well-regulated *3T 137*; *4T 97-8*
encouragement and commendation as well as reproof and correction *CT 114*
encouragement to complete task given them *3T 148*
exercise in open air in order to be healthy and happy *ML 138*
exercise of: mind and body *1T 394*
mind and muscles *1T 393*
garden to cultivate *4T 136*
instruction in practical hygiene *CT 125*
father's discipline as well as mother's *AH 224*
food that is healthful and not stimulating *CG 461*
food that makes best blood *2T 359*
help and encouragement to do right *CG 279*
help from Christ to do right *CG 515*
home tasks to perform *AH 286*; *CG 350*
innocent amusement *CT 114*

innocent recreation *AH 498*
instruction re their bodies *2T 536*
intelligent part in health work *9T 157*
intervals of rest frequently *AH 289*
knowledge of: health principles *7T 65-6*
himself *MH 402*
lessons in: physiology *CT 125-7*
voice culture *AH 435*
lessons nurturing in them courage to resist evil *SD 212*
lessons of practical industry and discipline *AH 289*
lessons that encourage them to resist evil *CG 49*
little plot of land for garden *AH 388*; *CG 126*
manifestation of affection and interest *2T 332*
moral power to resist temptation *CG 189*
more decided effort re religious culture *CSW 159*
more than word of encouragement *CSW 77*
nutritious diet free from grease and spices *2SM 471*
opportunity to study Bible in school *FE 204-5*
physical labor *2T 349*
physical training during first six or seven years *CG 300*
place of his own to care for his clothes *CH 103*
portion of home for their room *AH 283*
practical industrial training *MH 402*
proper education *FE 204-5*; *3T 142*
proper occupation of their time *4T 97*
reading matter that is pure and good *AH 411*
regular hours for: physical labor *1T 399*
reading and study *AH 284*; *1T 399*
sleep *CG 111-2*
work *AH 284*
room which they know is their own *CG 111*
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self-denial box to save pennies *CG 132*
soil to cultivate as their own *CT 124-5*
something interesting to do to keep them busy *FE 417*
something to: do *CG 107*, *120*
think of *CG 120*
strict watchcare *4T 651*
sunshine of kind words *CT 114*
tenderest culture *5T 41*
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variety *4T 136*
watchful care and guidance as never before *4T 199*
words that are gentle and encouraging *AH 196*

6. Need(s) or ought to

attend church services on Sabbath *CG 530*
bear responsibilities proportionate to their age *CT 124*
become: acquainted with nature and her laws *CT 188*
well acquainted with Scripture teachings *Ev 591*
begin early to seek God *AH 297*
bring to Christ all their perplexities and trials *SD 128*
come to: Christ with confidence as to parent *AH 299*
father with their little disappointments *AH 222*
confess neglect and indifference shown to parents *SD 60*
co-operate with God *AH 19*
do his part of family labor *1T 558*
do their work before they play *AH 282*
dress quietly on Sabbath *CG 528*
eat only at regular mealtime *ML 82*; *2T 400*
feel: indebted to parents *1T 395*
that some burdens in life rest upon them *1T 557*

that they are a part of family (home) firm *CG 126*; *Ed 285*
forgive harsh and unkind parents *AH 362-3*
form habits of obedience and self-control at home *CT 150*
give aged parents more than food and shelter *AH 360*
help mother with her burdens and duties *AH 285*, *301*; *CG 349*
help parents *AH 295*
when study hours end *CT 158*
help to: lighten parents' cares *MYP 211*
perform home duties *CG 248*
honor and respect parents *PP 308*
lay aside offerings for Christ *9T 55*
learn: arts essential for practical life *CG 195*
from flowers *MB 97*
that each person stands on own merits in world *4T 201*
learn to: do miss. work at home *6T 429*
do things with nicety and order *CG 110*
draw lessons and discern truth for themselves *Ed 119*
eat at regular periods *ML 82*; *2T 400*
observe rules of propriety *CG 101-2*
practice self-denial *CS 292-6*
pray in church at home *CT 110*
lighten cares of overworked parents *2T 325*
link Sabbath with beauty of nature *Ed 251*
listen to parents' counsel *AH 298*
love parents *AH 295*; *MYP 331*
make parents their confidants *1T 391-2*
obey from principle rather than compulsion *CG 225*
obey parents *CG 248*; *MYP 333-4*
pray for grace to resist temptation *AH 299*
relieve tired mother by helping her *1T 683*
repent of sin of disrespect for parents *2T 82-3*
repress words of fretfulness and ingratitude *AH 295*
respect and honor parents affectionately *3T 294-5*
respect: father's wise and judicious laws *4aSG 51*
ministers and teachers *PK 237*
parents *MYP 331-2*; *PK 237*
run little errands of mercy as miss. work *AH 486*
see that parental authority is respected *CG 271*
serve parents cheerfully and faithfully *AH 282*
share in: bearing burdens of home *6T 429*
making preparations for Sabbath *6T 356*
show: courtesy and respect to the aged *Ed 244*
their faith by works *6T 102*
unquestioning respect and obedience to parents *CG 277*
shun evil influences and vicious company *3T 144*
smooth pathway of parents to grave *AH 361*
speak respectfully and lovingly to parents and to one another *COL 337*
stay with parents during church services *2T 481-2*
study how to make parents happy *1T 392*
support God's cause *CG 134*
take part in family worship *6T 357*
understand: his body *MH 402*
human organism *2SM 443*
that parent's word is law for him and must be obeyed *CG 225*
true force of will *Ed 289*

7. Need(s) or ought to be

able to: help buy their own clothes *AH 388*
tell what is written in Scriptures *CSW 78*
advised and restrained *4T 651*
allowed only: food of healthful quality *2SM 439*
plain food *2SM 439*

armed with revelation of God's word *CSW 78*
brought to submission and obedience *CG 84*
called to account when absent from home at night *4T 651*
commended whenever possible *CT 114*
converted *4T 42*
corrected in way to win rather than to repel them *CG 245*
corrected without impatience or passion *CG 87*
dealt with: decidedly and yet patiently, lovingly, and pityingly *2T 405*
in simplicity *CG 287*
kindly, tenderly and lovingly *CG 33*
tenderly and lovingly *FE 369*
disciplined until obedient to parents *CG 224*
drawn heavenward gently *GW 209*
but not rashly *2T 420*
enabled to earn money for freewill offerings *CG 126*
encouraged to: cultivate taste for elevated reading *AH 416*
earn means for benevolent purposes *CSW 140-1*
form habits of simplicity *CG 139*
govern itself *CG 93*, *228*; *4T 198*
reach high standard in all habits and tendencies *CG 186*
save pennies for miss. work *9T 130-1*
serve God in youth *4T 398*
store mind with valuable knowledge *CT 133*
encouraged to become: Bible students *4T 212*
more independent *CG 122*
fitted to serve as God's messengers *7T 17*
gathered away from those of world *6T 195*
guarded against: associates having vicious habits *CG 460*
indulgence of appetite *CG 405*
use of stimulants and narcotics *CG 405*
guarded from: careless, loose, demoralizing habits *CG 114*
every objectionable influence possible *AH 469*
seeing iniquity of world *AH 403-4*
guided in path of righteousness from their earliest years *CG 489*
guided in right and proper direction *CG 35*
helped to see that parents and teachers are God's representatives *Ed 287*
helpers under Christ's banner *AH 359*
impressed with: importance of salvation from their earliest years *CSW 107*
sense of their wrongs *1T 401*
kept: at home *AH 470-1*
away from corrupting society *2T 403*
free from excitement as much as possible *CG 216*
from vice *CG 33*
in sunny atmosphere *AH 197*
under control *CG 272*
usefully employed *AH 285*; *CG 126*, *352*
with parents when in house of God *2T 481*
led by parents *1T 118*
missionaries at home *AH 300*
more familiar with parents *1T 392*
much in open air *3T 137*
obedient to parents *AH 298*
parents' helping hand *7T 63*
prepared by Bible study to meet error *Ev 591*
prepared to: endure perplexities and troubles *4T 201*
meet temptation *4T 201*
presented high and correct motives for self-restraint *2T 260*
required to: observe SS regulations *3T 189*
rise and be present at family worship *5T 424*
restrained in kindness *5T 546*
reverent during church services *CG 546-7*

rooted in true principles of health reform *6T 429*
separated from harmful society *2T 402-3*
shielded from temptation *AH 406*
soothed carefully when in trouble *AH 197*
surrounded by best influences and associations *CSW 51*
taken for walk on Sabbath *6T 358*
told: about Christ's earthly life in simple words *CG 487*
exactly what is required of him *CG 225*
of his duty to repent and believe now and not at some future date *1T 400*
story of Bethlehem on Sabbath *6T 359*
treated as: intelligent beings *DA 515*
purchase of Christ's blood *AH 279*
treated in quiet and kind manner *CG 286*
treated with: candor, Christian tenderness, and love *1T 387*
care *4T 140*
trees of righteousness *AH 17*
true to God under all circumstances and in all places *CT 150*
truthful, unselfish, and industrious *CT 148*
watched, guarded, and disciplined *4T 198*
with parents much of time on Sabbath *6T 358*

8. Ought not to

center their thoughts on themselves *CG 36*; *WM 35*
control parents *2T 78*
disobey God at command of parents *AH 293*
eat: anything between meals *4T 502*
between meals *ML 82*
oftener than three times a day *CD 229*; *2SM 439*
rich cakes and pastries *CG 390*
follow fashions of world *CG 435*
get idea that he is to be waited on *CG 272*
live to please and amuse themselves *CG 223*
neglect to be doers of the word *MYP 197*
regard everything in house as playthings *CG 101*; *CT 123*
roam streets on Sabbath for amusement *5T 36-7*
rule mother *CG 92*
seek style and ostentation *CG 135*
think: they are center of everything *CG 132*
they can do and act without parents' advice *CG 66*

9. Ought not to be

allowed to: go and come when they please *FE 63*
go into streets after night for sports or amusement *FE 63*
spend time in idleness *FE 420*
visit at distance without parent or guardian *1T 401-2*
ashamed to: run errands *6T 429*
use hands to help with home burdens *6T 429*
censured because of parents' sin *CH 37*
censured severely for trifling mistakes *CG 279*
coaxed or bribed to obey rules *Ed 290*
compelled to have form of religion *AH 323*
confined long within doors *Ed 208*
controlled under all circumstances by stick, whip, or blows with hand *2T 259*
corrected: by censure *CG 458*
in anger *AH 314-5*; *CG 245*; *CT 117*
corrected and reproved for trivial matters *3T 531*
corrected while you are: impatient or fretful *2T 259*
under influence of passion *4T 362-3*
dealt with harshly, severely, or impatiently *2T 405*
denied: indulgences that are safe and innocent *CG 285*
reasonable privileges *CG 285*
disciplined while parents are excited and angry *4T 140*

dressed in expensive or showy manner *COL 83*; *CT 141*
encouraged in pride, extravagance, or love of show *1T 396*
fed: food cooked in unhealthful manner *2T 61*
unwholesome food *2T 61*
forced into precocious maturity *COL 84*; *CT 142*; *Ed 107*
given place that God claims in your affections *2T 285*
given playthings that are easily broken *CT 123*
idolized *AH 280*; *CG 477*
indulged *AH 280*
in eating when and where they choose *2T 159*
led to think that everything must revolve around them *MH 389*
left to: choose always for themselves *1T 391*
come up as they will *Te 215*
do as they please *2T 627*
drift into whatever way they are inclined *5T 546*
find their own society *CG 223*; *2T 627*
follow their own inclinations *CG 223*; *CT 155*
grow up in ignorance *2T 94*
judge whether college discipline is reasonable or not *CG 334-5*
occupy themselves as they please *AH 284*
pick their tasks *AH 282*
wander in paths of sin *AH 468*
left to choose: always for themselves *1T 391*
their own amusements *AH 468*
their own companions *CG 200*
ordered about as horse or dog *2T 259*
ordered about in scolding tone *1T 384-5*
petted *AH 280*; *CG 477*
placed: in worldly society *5T 505*
where they must associate with the depraved and degraded *AH 464*
where they will meet unnecessary temptation *CG 328-9*
praised without discretion *CG 178*
reading during church services *CG 546*
reproved for every little error *4T 61*
required to eat: too much *MH 384*
what is distasteful to them *MH 384*
ruled with rod of iron *CT 113*; *4T 368-9*
sent to distant schools and sanitariums *8T 224-5*
sent to school when too young *CG 302*; *CT 145*; *2SM 436-7*
taught: little pranks *1T 396*
that they are not to be happy on Sabbath *CG 533-4*
told to wait till future to repent and believe truth *CSW 79-80*
trained like dumb animals *3T 132*
trained to be: dependent and self-absorbed *CT 123*; *MH 389*
devotees of society *CG 181*
treated as playthings *CT 113*
underfed in least degree *CG 390*
unfaithful stewards in home *CG 124*
waited upon *CG 125-6*
wearied with long prayers and tedious exhortations *DA 517*

10. Seventh-day Adventist *1T 154-64*

advantages of SDA schools for *CT 118*
all, should have privilege of Christian education *CT 158*
Bible should be foundation of all study for *6T 109*
corrupt, who are worse than children of worldlings in general *2T 403*
deportment of some church members is stumbling block to *4T 40*
feeling no need of repentance, dangerous condition of *4T 40*
God's purpose for, is wider than our restricted vision has comprehended *Ed 262*
hypocritical, cause unconverted youth to stumble *2T 460*
living in cities need church schools *CG 306*
many, attending SDA schools have not had proper home training *CT 192*

need to be converted *4T 40*
may become impatient of restraint *1T 400*
may think parents are too strict *1T 400*
need to repent, believe, and be baptized *4T 40*
petted and indulged, who are proverb in mouth of unbelievers *2T 460*
pious hypocrites among, are many *2T 460*
place of worship often desecrated by *CG 540*
send, to church schools *CG 306*
separate, from worldly associations *6T 109*
should be educated in SDA schools *CG 332*
should be under best teachers *6T 109*
terrible ruin of many *MYP 87-8*
too little attention given to *6T 196*
under strict care and watchfulness will later bless their parents *1T 400*
unsaved, terrible ordeal of seeing *ChS 91*
vain, whose society should be shunned *1T 217*
watch deportment and efforts of professed Christians *4T 40*
whom other children should shun *1T 217*
why, should not be sent to public schools *CG 305*
work that should be done for *CT 168-72*

11. Should be taught (educated or trained) to

abhor stimulants *CG 404*
act from principle *FE 57*
act part in: church capacity *CG 482*
family circle *AH 285-6*
act with reserve and modesty *2T 459*
adhere strictly to principles of temperance in eating and drinking *3T 567*
amuse themselves *CG 37-8*; *CT 123*; *MH 389*
avoid company of vain worldlings *1T 395*
avoid evil influences and vicious society *AH 471*
be missionaries *6T 198*
be useful by developing their talents *5T 327*
bear bravely their little disappointments and trials *CT 123*; *MH 389*
bear their share of home burdens *CG 352*; *6T 429*
care for: furnishings of home *CG 101*
their bodies *CG 187*; *FE 425*; *2T 536-7*; *6T 429*; *7T 64*
their clothing *CH 103*
conduct themselves with true politeness *CG 143*
control: appetite *AH 261*; *MH 385*; *ML 82*
himself *Ed 287*; *FE 57*; *MH 401*
cook *CT 127*; *2T 537*
cultivate habits of industry *FE 65*
deny appetite and restrict desires *3T 141*
deny themselves to aid poor parents *CS 251*
do: home duties *AH 265*
little errands for the less fortunate *9T 37*; *WM 75*
little errands of love and mercy *6T 435*
physical labor *1T 700*
practical duties appropriate to their age *FE 369*
practical miss. work *CT 130*; *6T 203*
service for Christ *TM 217-8*
their share of home burdens *CG 120*; *CT 146*; *Ed 285*; *6T 429*
dress in: accordance with physical law *3T 138*
reference to health *CD 229*
drink to health *CD 229*
eat in: accordance with physical law *3T 138*
clean manner *CG 107*
reference to health *CD 229*
eat to live and not live to eat *Te 181*; *3T 567*
enjoy beauties of nature *MH 386*
enter sanctuary with sobriety and reverence *5T 496*

exercise: care in handling property *CG 101-2*
self-control *AH 383*, *386*, *471*; *CG 116*, *459*, *558*; *Ed 287*; *1T 547*; *3T 143-4*, *562*, *567*
self-reliance *Ed 287*; *FE 57*
their own ingenuity and skill *CT 123*; *MH 389*
their own judgment *FE 58*
expect temptations and meet difficulties and dangers *3T 144*
finish tasks they have begun *3T 147-8*
form right habits *PP 561-2*; *5T 319*
go to Christ for forgiveness *CG 494*
guard their words and actions *AH 437*
habits of: economy *AH 373*
industry *AH 373*; *CG 23-4*, *120*, *122-7*
neatness and order *CG 23-4*
self-control *AH 386*
self-denial *AH 386*; *CG 406*
usefulness *CG 120*
hate dirt and filth *CG 107*
have amiable and affectionate dispositions *CG 171*
help: bear home burdens *CT 158*; *1T 683*
in miss. work *CS 292-4*
parents to develop their characters *1T 402-3*
with home duties *CG 126*
helpfulness *CG 119-21*
keep: accurate account of his income and expenses *CG 136*; *Ed 238-9*
Sabbath according to commandment *2T 702*
their beds clean *CG 109*
their clothes neat *CG 107*
their clothes tidy *CG 110*
their persons clean *CG 107*
their room tidy and pleasant *CG 111*
know and love Christ *AH 183*
labor for the unconverted *6T 429*
leave beer, wine, and strong drink alone *CG 401*
look to God for strength *SD 371*
look with disgust on habits of selfishness *CSW 139-40*
love and fear God *LS 293*
love and obey God *CG 141*
love and tenderly care for parents *AH 360*
love and trust and obey parents *PK 245*
love heavenly Father *3T 137*
love truth because it is truth *AH 186*; *ML 261*
make best use of their time *CG 123*
make garden *CT 124-5*
manifest unvarying kindness, courtesy, and self-control *FE 67*
meet: temptation and danger *AH 471*
troubles coming upon earth *CG 122*
with difficulties *AH 471*
meet bravely life’s troubles and burdens *Ed 295*
minister to others instead of being waited on *2T 459-60*
move from reason and principle *3T 132*
neatly fold and put away clothing *CG 111*
obey *CG 263*, *271*
as children of God *CG 544*
laws of nature if they would have health and happiness *MH 386*
parents and teachers *Ed 287-8*
rules of home *7T 186*
obey God *Ed 287-8*
obey God’s law *CG 81*
strictly from principle *5T 38*
overcome: difficulties *AH 471*
temptations and difficulties nobly *3T 144*

pass lightly over little annoyances and discomforts *CT 123*
perform: domestic duties faithfully *FE 65*
unselfish acts *TM 217*
persevere under discouraging circumstances *3T 148*
practice: economy and thrift *AH 373*, *376*; *CG 134-6*; *CS 37*, *292-4*
health reform *9T 157*
tithing *AH 389*
practice self-denial *AA 376*, *383*; *CG 116*, *558*; *3T 562*, *567*; *TM 218*
in order to give to God's cause *6T 102*
pray with clear and distinct voice *CG 522*
prepare: for Sabbath *6T 356*
healthful and wholesome food *CT 127*; *FE 160*
preserve: their health *9T 160*
their physical, mental, and spiritual powers *MH 385*
themselves in best of health *2T 94*
read: God's message of love in nature *MB 97-8*
with clear and distinct utterance *AH 435*; *6T 381*
reason from cause to effect *FE 160*; *MH 386*; *7T 65*
regard Sabbath as day of delight *CG 531*
rely on God's help to resist temptation *CG 172-3*
repeat: God's law *CT 110*
Lord's Prayer in concert *CG 522-3*
repent and be baptized *4T 42-3*
resist temptation *FE 153*; *Te 71*
respect: God's word *CG 539*
hour of prayer *5T 424*
mother's judgment *4T 255*
property of other people *CG 101-2*
themselves *AH 16*
respect and honor persons in positions of trust *7T 185-6*
respect and obey God's law *AH 305*
respect and reverence hour of prayer *CT 110*; *1T 397*
respect and yield to parental authority *5T 323*
respect experienced judgment *3T 133*
reverence: house of God *5T 494*
time and place of prayer and worship *Ed 243*
right dietetic habits *MH 383*
right views of life and its responsibilities *LS 224*
sacrifice for God's cause *6T 451*
say No to temptation *CG 218*
see God in nature *3BC 1143*
seek to alleviate sufferings of the poor and distressed *6T 429*
share in home duties *AH 282*; *CT 149*; *FE 369*
shine as lights in world *LS 345-6*
show reverence for God *PK 236*
shun evil influences and vicious society *3T 144*
sleep in accordance with physical law *3T 138*
speak plainly *6T 381*
speak respectfully from their earliest years *COL 337*
study Bible *CG 494*
submit to authority *4T 92*
sympathize with the afflicted *6T 429*
take: common sense view of life *AH 285*
responsibilities in household labor *1T 557*
their mistakes to Christ *CG 494*
think and act for themselves *3T 132-3*
use their hands *CG 350*
in useful labor *3T 150*
wait on themselves *MM 178*
work *1T 399*; *4T 97*
aright *COL 345*

even if there is no want *3T 151*
for Christ *6T 430*

12. Should be educated (instructed, taught, or trained) to be

blessing and help to others *7T 63*
compassionate *CG 143*
content with: neat and inexpensive clothes *CT 158*
plain and simple food *CT 158*
simple pleasures *CT 123*
small and helpful duties *CT 142*
courteous and tenderhearted *CG 143*
diligent in miss. work *6T 429*
economical *5T 329*
without being avaricious *CG 189*
followers of Christ *AH 234*
free from every particle of egotism and bigotry *CSW 84*
grateful for plain and simple diet *CG 391*
helpful *AH 288*; *CG 120*
in home *CG 31*, *119-20*
honest *5T 329*
industrious *CT 148*; *FE 420*; *5T 329*
kind *CG 17*
loving *CG 143*
missionaries *CSW 85*; *6T 201*
obedient *CG 120*
patient *CG 17*
pitiful *CG 143*
pleasant *AH 432*
polite *CG 143*
pure in morals *CG 171*
quiet and respectful before visitors *AH 267*; *CG 97*
quiet in house *CG 97*
refined in taste *CG 171*
self-sacrificing without being extravagant *CG 189*
simple in manner without being bold *CG 189*
social *FE 65*
strictly temperate *CH 113*
subordinate to law *CG 97*, *186*
temperate *5T 329*
thoughtful of others *AH 288*; *CG 18*; *CT 123*; *MH 389*
true to God under all circumstances and in all places *CT 150*
truthful *CT 148*; *FE 420*; *5T 329*
unselfish *CT 148*; *FE 420*
upright amid scorn and ridicule *AH 463*
workers for God *CT 165*

13. Should be taught that

all men depend on God *CG 43*
Christ is calling them *MH 44*
God does not like to see them in untidy and torn clothes *CG 461*
God has claim on all they possess *CS 37*; *6T 451*
God hears their prayers *CG 172*
God is: eternal guardian of right *Ed 257*
love *CG 487*
God is not pleased to see them with unclean bodies *ML 129*
God wants them to have clean bodies *CG 461*
God’s commandments mean much more than we realize *CG 304*
God’s commandments must be rule of life *CG 43*
God’s law is great rule of life *5T 329*
labor is noble *CG 127*
path of self-denial is only safe path *6T 370*
resisting temptation is noble and manly *CT 127*

suffering is penalty of violation of laws of health *7T 65*
Sunday is not true Sabbath *6T 193*
their help is needed *1T 687*
their wills are not to be made law *CG 194*
they are: only probationers here *AH 146*
to be managed *CG 186*
to become God's children *CT 113*
they must have new heart *CG 515*
willing obedience to God is test of conversion *CG 489*
yielding to temptation is weak and wicked *CT 127*

14. Should not be permitted to

associate with worldlings *5T 78*
be: alone with other children *CG 114*
careless and boisterous *CG 97*
hindrances *7T 63*
out in evening without parents knowing where they are and what they do *FE 63*; *7T 66*
complain about good, wholesome food *CG 391*
control home *CG 212-3*, *235*
dictate to parent what they should eat *CG 391*
do as they please *AH 468*; *CG 271*; *CT 154*
dress as they please *CG 37*
eat: as much as they feel inclined *CG 391*
between meals *CD 181*; *CG 388-9*; *3T 136*
irregularly *3T 136*
only what he likes *CG 391*
what they choose and when they choose *MH 384*; *3T 489*
eat and drink whenever they please *CG 388*, *406*; *FE 140*
fall into habits of untidiness *AH 253*
follow natural impulses *CG 491*
go as they please *AH 468*
go hither and thither without restraint *CT 154*
go out and come in when they choose *CG 37*; *FE 63*; *5T 78*
grow up in: idleness *6T 430*
indifference to needy *6T 430*
handle everything they see *CG 102*
have their own way *CG 186*
in everything *CG 272*
indulge appetite when and as they please *2T 62*
learn little pranks *1T 396*
play on Sabbath *CG 533*
pollute house with tobacco stench *CG 241*
rule parents *4T 192-3*
scream and cry *CG 97*
see that you take their word in preference to that of older Christians *CG 273*
sit in idleness *1T 393*
sleep in same bed or same room with associates *CG 115*, *460*
spend time in idleness *FE 420*
think they can plague mother *CG 253-4*

15. Small (very young) *MH 379-87*

acquaint, with things of God *CG 487*
activities of, mother should supervise *AH 527*
allow, to run and play like lambs in open air (out of doors) *CT 146*, *188*; *FE 60*, *146*; *3T 137*
amusement or light work for, mother should plan *MH 388*
angels ever near *AH 432*
are: most susceptible to teachings of Christianity *CT 180*; *4T 142*
simple and natural in appearance *3T 529*
to be adopted into God's family at tender age *CT 169*
attracted to Christ *3T 422*
be meek and humble like, in spirit *4T 220*
believing in Christ is as precious to Him as angels *AH 279*; *4T 591*

best food for, mother's milk is *MH 383*
blessing of, by ministers *AH 274*; *Ev 349-50*
born with: animal propensities largely developed, parental responsibility for *2T 391*
natural irritability of sexual organs *2T 391*
can be missionaries for God in early years *COL 345*
can be molded *5T 329*
can comprehend at very early age what is plainly and simply told them *CG 82*
Christ blessed *FE 161*; *MH 38-44*; *4T 141-2*
Christ healed *MH 38-9*
Christ loves *CSW 55*, *158*; *FE 161*
Christ saw in, heirs of His grace and subjects of His kingdom *CT 180*
Christ took, into His arms and blessed them *AH 273*; *COL 388*; *CT 179*; *GW 188*; *4T 141*; *5T 421*
Christ's interest and love for *AH 273*
Christ's loving ministry to *WM 116*
Christian experience that God expects of *CT 142*

Child, Children (Part 3 of 5)

close confinement in schoolroom injures *FE 420*; *3T 143*
compared to: plastic clay that should be molded *5T 416*
vines *CG 35*
confinement of, indoors *ML 138*
desiring company of strangers *AH 529-30*
do not educate, from books *CG 300*
do not manifest feelings of superiority and aristocracy *3T 529*
do not send, to school too early *FE 156-7*
to school when very young *FE 145*
erroneous idea that, are too young to be punished *PP 578*
evil tendencies in, should be restrained *FE 150*
few months old, Satan works in self-willed *CG 289*
finds diversion and development in play *Ed 215*
first discipline of, should be of highest order *5T 416*
first few years of, importance of *AH 221*
more important than any other period *5T 543-4*
first important lesson to be learned by, proper denial of appetite is *2SM 437*
first instructors of, parents as *CT 107*
first lesson that should be taught, is that God is their Father *CG 487*; *MH 460*; *8T 320*
first lessons impressed on, are seldom forgotten *CG 193*
first lessons of: are of great importance *CT 143*, *145*; *FE 416*
powerfully influence formation of character *CT 143*
should be on respect, obedience, reverence, and self-control *CT 107*
first lessons to be learned by: habits of industry should be among *CT 145-6*
in becoming Christians *ML 164*
obedience is one of *Ed 287*
re Christian life *DA 515*
self-control is one of *CG 91*
first manifestation of temper in, importance of correcting *1T 218*
should be subdued *1T 218*
first school of, home should be *CT 107*, *145-6*; *MH 400*
first seven years of, have most to do with forming his character *CG 193*
first teacher of, mother is *CT 145*; *Ed 275*
first teachers of, parents as *CG 21-5*
first teaching of, is to be given by parents *CG 23*
first textbook of, Bible should be *CT 108-9*
first three years of *CG 82-3*, *194*
time to bend tiny twig is during *CG 194*
first years of, mind is most susceptible to impressions during *CT 132*
time to encourage every good inclination is during *AH 246*
free use of eggs is harmful to *2T 712*; *9T 162*
give little notice to *CG 37*
giving special notice to, is not wise *COL 83*; *CT 141*; *Ed 237*
God used, to proclaim first angel's message *SR 356*

God wants, in His family *AH 486*; *ML 228*
gospel is made plain enough for *MYP 15*
habits first formed by, not easily forgotten *1T 396*
have: idea of appropriateness of things *AH 254*
sense of fitness *AH 254*
having old parents *CG 284*
hearts of, easy to influence toward piety and virtue *CT 180*; *4T 142*
strong to retain impressions *CT 180*; *4T 142*
household that was ruled by *4T 500*
how, become dyspeptics *3T 489*
how self-abuse is started among *2T 391*
important lessons for, to learn *2T 700*
innocent, Christ found rest and peace in society of *CT 179*
instruction and training of, parents should direct *PP 244*
large portion of Bible can be made interesting and profitable to *CG 513-4*
lead, to footstool of prayer in earliest years *CG 488*
learn the bad more readily than the good *CG 302*; *2SM 437*
love: companionship *MH 388*
society *AH 527*; *2SM 438-9*
love to God is learned by, at family altar *5T 416*
loved to: climb upon Christ's lap *3T 422*
kiss Christ's pensive face *3T 422*
many, have high sense of honor *Ed 289*
laid away before time of trouble *CG 566*; *2SM 259*
may be: Christians *COL 84*; *CT 142*; *DA 515*
taught lessons from books *CT 146*
may begin to learn to work while quite young *AH 289*
may have correct views of sin and salvation while very young *CSW 79-80*
may have experience in accordance with their years *COL 84*
meek and humble spirit of, need of *4T 220*
mother's room is place for *AH 527*
mothers brought, for Christ to bless *DA 511*
naturally consult mother in little matters of perplexity *2SM 439*
nature scenes should be schoolroom of, till eight or ten years of age *FE 61*; *3T 137*
nature's treasures should be only textbook of, till eight or 10 years of age *CG 48*; *3T 137*
need to come especially close to nature *CT 188*
need to learn: about their physical structure at first dawn of reason *CT 125*
from things of nature *CG 300*
self-denial for good of others *6T 429*
that they eat to live and not live to eat *MH 383*
to be useful in their earliest years *CT 146*; *FE 416-7*
to sacrifice from earliest years for good of others *6T 429*
what it means to follow Christ *CG 490*
needs: access to nature's wonderful lessonbook from his earliest years *Ed 100-1*
religious instruction at very early age *CG 120*
notice it if parents disregard God's word *CG 509*
of preschool age find delight and instruction in nature *Ed 100*
offerings of, please God *3T 412*
often taught to indulge appetite from cradle *AH 261*
parents should be only teachers of, till eight or ten years of age *FE 61*; *3T 137*
parents should exercise judgment and discretion for *CG 93*
parental neglect during first years of, ill effects of *4T 313*
persons caring for, are too often ignorant of its physical needs *Ed 275*
petted and indulged, are harder to manage later *4T 201*
physical development of, importance of *3T 137*
physical training of, is easier than spiritual training *CT 108*
practicing self-pollution in infancy *2T 481*
pranks learned by, which they will have to unlearn *1T 396*
precious religious experience can be had by, of tender age *CT 169*
religious experience that may be enjoyed by *CT 169*
religious instruction needed by *CT 169*; *6T 93*

give, in cheerful and happy spirit *6T 93*
Satan begins to work with tempers and wills of, at birth *AH 202*
seldom enjoy themselves alone *AH 527*; *MH 388*; *2SM 438-9*
should be: free as lambs to run and play out of doors *3T 137*
permitted to run and play out of doors *FE 60-1*
prepared at home to attend church school *CT 150*
should be taught to: be helpful *MH 401*
be useful *1T 393*, *686*
bear light burdens *AH 286*
bear smaller responsibilities of life *CG 340*
control their passions *3T 565*
deny appetite from cradle *3T 565*
exercise self-control *CG 400*, *457*; *CT 127*; *FE 139*; *PP 562*
figure and keep their own accounts *CT 168-9*
follow temperance principles *3T 567*
help others *1T 393*, *686*
help themselves *1T 393*, *686*
obey *ML 164*; *5T 327*
overcome selfishness from cradle *3T 565*
practice self-denial *FE 139*; *CT 127*; *GC 400*; *PP 562*
read and write *CT 168-9*
should not be sent to school when very young *CT 145*; *3T 137*, *143*
six years old and upward, should bear share of life's burdens *2T 700*
spiritual training of, must not be neglected *CT 108*
susceptible to: demoralizing influences at very early age *CG 198*
divine influences while very young *AH 321*
tantrums of, mothers duty re *CG 92-3*
teach: claims of God's law from their early years *5T 329*
faith in Christ to cleanse from sin in their early years *5T 329*
habits of industry *FE 416*
in earliest years that God is their Father *CG 487*
lessons of purity *CH 103*
principles of temperance from babyhood *MH 334*; *PP 562*
sacredness of religious obligations *5T 37*
simple lessons from book of nature *CT 146*
to know and love Christ *AH 183*
to obey *1T 390*
teaching, lessons of helpfulness *CT 145-9*
tell, Bible stories while very young *AH 320-1*
temperance lessons should commence with, in cradle *Te 179*
things that, should learn early *MH 401*
three characteristics of, that are characteristics of real greatness *DA 437*
three years old, teaching self-control to *CG 194*
too young to reason, how to discipline *CG 244*
train: as younger members of God's family *5T 326*
to help in domestic burdens *AH 283*; *FE 417*
to right habits from babyhood *4T 313*
train and discipline, from babyhood *5T 323*
trembling touch of, heaven's golden gate will open wide to *COL 404*
two to four years old *CG 132*
should learn lessons of self-denial *CG 132*
undisciplined, become harder to discipline later *1T 219-20*; *4T 92*
what Christ meant in saying we must become as *3T 529*
who is greater in God's sight than talented and learned man *MYP 190*
year-old, relatives who laugh at temper of *CG 288-9*
See also Baby

16. Teach (educate, instruct, or train)

Bible history and doctrine *CT 171*
by: instruction, discipline, and example *5T 37*
precept and example *4T 200*
use of simple language *6T 105*

constantly in God's word *CT 159*
diligently and mercifully *CG 493*
for: duty *3T 563*
fitness in better world *3T 565*
God's kingdom *CG 548*
heaven *2T 466*
service in church *SD 223*
usefulness *AH 265*; *1T 686-7*; *2T 459-60*; *3T 563*, *565*; *4T 368*; *5T 327*
world to come *CG 38*
habits of: order *CH 103*
self-denial and self-control *3T 567*
humility and modesty at home and at SS *CSW 46*
importance of: how, what, and when they should eat *CG 388*; *ML 146*
humble round of everyday duties *PP 574*
in: childlike simplicity *COL 83*; *CT 142*; *Ed 107*
principles of moral purity *7T 66*
right ways of thinking by parents *5T 319*
simple language to obey parents *CT 169*
spiritual things *DA 515*
various lines of miss. effort *MH 402*
knowledge of practical life *AA 346*
laws of health *7T 65*
lessons in: economy *AH 376*, *383*, *388*; *5T 329*; *9T 130-1*
frugality *AH 376*
physiology *2T 537*, *536-7*
self-denial *MYP 314*
simplicity *CG 139-42*
love and fear of God *FE 65*
love of Christ *CG 487*
meaning of typical Day of Atonement *5T 520*
neatness, order, and thoroughness at home *CG 319-20*
need of being controlled by principle *3T 147*
not to: place themselves in temptation *AH 471*
willfully rush into danger *AH 471*
patiently and carefully *CG 493*
pleasantly and without scolding or faultfinding *CT 159*
principles of health reform *CG 409*
re: Christ's life, death, and resurrection *CG 494*
practical duties of life *3T 150*
Sabbath *ML 287*
their own bodies *2T 563*
tithes and offerings *CSW 140*
violation of laws of health *CG 459*
reverence for God *CG 99*
right use of money by letting them use it *Ed 238-9*
rudiments of physiology and hygiene *Ed 196*
self-control during their first three years *CG 194*
self-restraint *CT 113*
truth *CSW 78*
in simple language easy to be understood *5T 330*
value of: money *AH 387-8*
time *COL 345*; *1T 687*
what it means to transgress God's law *CG 558*
with: affection *CG 33*
kindness *CG 33*, *42*
love *4T 142*
patience *AH 205*; *CG 244*; *4T 142*
tenderness *AH 205*

17. Training (education) of *CT 107-18*; *DA 516*; *FE 420*; *MH 379-87*; *MYP 345*; *PP 175-6*, *572-3*; *SD 312*; *2T 405*; *5T 319-31*, *505-7*; *8T 320*
Aaron's failure re *3T 294-5*

Abraham's example in *PP 142-4*; *1T 405*
among Waldenses *GC 67*
as has been, so their character inclines *3T 367*
as tender plants in garden *CT 144*
begin, from babyhood *CG 82*
while child is in mother's arms *MH 383*
best methods of, parents need to understand *CG 477*
Bible gives explicit directions re importance of *5T 328*
Bible rule should be followed in *4T 381*
Bible should be your guide in *CG 515*
Bible stories as means of *Ed 185*
blind and foolish fondness in, warning against *4T 383*
careful, parents should provide *PP 561-2*
conduct, on different principles from animal training *FE 57*
constant self-control needed in, by parents *CG 94*
co-operation between home and school in *CT 150-7*
co-operation between parents is needed in *Ed 283*
counsel given by Solomon re *3T 131*
defective *3T 132*
Nadab and Abihu as example of *PP 360*
seen in glutton, tobacco devotee, winebibber, and inebriate *3T 564*
devolves chiefly on mother *CT 127*
discipline in, mother's duty re *CG 238*
objectives of *CG 223-8*
double patience, perseverance, and love needed in *AH 173-4*
during: first six or seven years of life *CG 300*
preschool years *CG 300-2*
early: Christian life is much affected for good or evil by *2T 74*
father's responsibility re *Ed 276*
is subject that all should carefully study *CG 27*
educated people are too often ignorant re *Ed 275*
Eli's neglect and failure in, results of *PP 575-80*
extremes in, parents warned against *4T 368-9*
faith and works should be combined in *CG 66*
faithfulness and love should be united in *CG 258*
father should co-operate with mother in *CT 127*
father should share with mother in *AH 224-5*
father's duty re *AH 220-3*
father's neglect of *FE 65-6*
father's responsibility re *AH 216-9*; *MH 390-3*
first, should be to render loving obedience *MH 460*; *8T 320*
first great object in, soundness of constitution is *2SM 426*
God works with faithful parents in *2T 700*
God's curse upon parents unfaithful in *1T 219*
God's method of government as example of *CT 155*
great care and skill needed in *FE 57*
greatest burden of, rests on mother *CG 230*
greatest obstacle to proper, blind parental affection is *CG 235*
guilt of parents who neglect *4T 204*
harsh discipline in, warning against *3T 133*
home *CG 24*; *FE 149-61*
is needed as well as school education *4T 197*
should help teacher *CG 319*
youth unwilling to submit to proper authority because of improper *FE 62*
inconsistent and uncontrollable spirit in, is like insidious poison *4T 500-1*
indulgent, that leads to gluttony *MH 384*
inefficient, much moral wretchedness caused by *4T 202*
instruction given Israel in, is for us *MH 405*
is: continual school for mother *CG 215*
continuous work *CG 242*
sacred work *CG 23*

justice and mercy should be blended with patience and self-control in *5T 305*
knowledge of Scripture is important in *CG 41*
lack of, leaves heavy responsibility on parents *3T 367*
lax, lax training of parents is reflected in *5T 325*
laxity and negligence in, results of *5T 325*
lesson in, from garden plants *COL 83*
love and duty should be combined in *3T 195*
love and firmness needed in *CG 258-68*
mistakes of injudicious parents and teachers in *3T 137*
modern, is superficial *CG 184*
moral, intellectual culture must not be exalted above *3T 142*
moral and religious, church is not wholly responsible for *4T 198*
mother needs to learn right methods of *CG 31*
mother's co-operation with God in *CG 68*
mother's first duty is *CG 171*
mother's special responsibility in *AH 184*
mother's work as miss. in *2T 366*
mothers should work with wisdom, calmness, and determination in *4T 92*
much frivolity and unnecessary pretense in *CG 478*
must be different from that given to animals *FE 57*
must not be spasmodic *CG 242*
need of more, in home duties *AH 288*
neglect of, displeases God *5T 424*
neglect of earliest, makes education more difficult later *Ed 295-6*
never become impatient or fretful in *3BC 1154*
nicest and most difficult work committed to human beings is *Ed 292*
object lesson in *COL 82*
from plant development *Ed 106*
one-sided, develops mental at expense of physical powers *CT 145*
parents do not commence, early enough *1T 218*
parents must devote their best time and thought to *CG 184*
parents need Spirit in *AH 342*
parents neglecting God's instruction re, warning to *3T 294-5*
parents should be united in *5T 324*
parents should co-operate with God in, by prayer and work *CG 22*
parents should give more time and care and prayer to *AH 161*
parents should not let business or pleasure interfere with *CG 38*
parents should pray for wisdom and help in *CG 189*
parents should understand principles that underlie *MH 380*
parents should work unitedly in *2T 405-6*
parents who have erred in, encouragement for *CG 173*
parents' word should be law in *CG 87*
parental neglect of *4T 54*
parental responsibility for *FE 139-44*
part of God's plan for demonstrating Christianity is *AH 235*
physical and moral health are closely united in *2SM 426*
physical culture is important in *CT 108*
playthings in *CT 123*
prayer needed in *CG 245*
principles that should guide in *AH 305*
proper *3T 131-60*
no work requires greater care and skill than *FE 57*
parents cannot with impunity neglect *7T 66*
proverb that applies to *CG 18*
religious: both parents should work in *AH 321*
father's responsibility re *AH 216*
most successful method of *CG 498*
neglected by some parents *1T 397*
parents' duty re *AH 319*
parents should not leave, to church *AH 188*
parents who neglect *1T 398-9*

requires cultivation of mind on part of parents *CG 67*
responsibility of *SD 371*
results of wrong, begin to appear in childhood *CG 491*
results to be expected from *2BC 1039*
right, costs something *CG 479*
parents have not given *2T 365*
requires time, perseverance, and prayer *CG 506*
rule for all who undertake *Ed 292-3*
sadly defective today *AH 265*
school, parents who neglect *1T 398-9*
Scriptures instruct parents re *5T 329*
secret of parents' success in *4T 198*
should be in harmony with principles of God's word *CG 66*
should begin in home *CT 107*
should consist of more than book knowledge *CG 195*; *3T 131*
should prepare children for religious duties *CG 224*
simpler methods of, return to *CT 187*
some commanding may be necessary in *CG 234*
songs as aid in *CG 93*
spiritual, too little attention given to *4T 54*
street, by vicious associates *4T 136*
strict discipline essential to *CG 85*
study lessons given by God in nature for *DA 516*
subject of, Christian parents need thorough conversion re *FE 66*
successful, things detrimental to *2T 406*
surroundings are important in *MYP 78-9*
system of, that delights Satan and grieves angels *5T 324*
that makes children little more than automatons *Ed 288*
things that mother should neglect for *AH 191-2*
things that parents learn in *CG 94*
threefold, need of *FE 59*
unfaithfulness in, Eli as example of *PP 575-6*
unwise and disastrous *FE 57*
use of Scriptures in *CG 242-3*
valuable, performance of home duties is *CG 36*; *1T 558*
work in garden or field is *6T 179*
violence or harshness not needed in *CG 205*
when to begin *CG 26-8*
EGW's experience in *CG 249*, *253-5*
will as factor in *CG 209-14*
wisdom in, false notion that to indulge child and not restrain him is *5T 324*
wise, is not easy *CG 233*
work of, devolves chiefly on mother *CT 127*
mother must stand pre-eminent in *CG 24*
wrong, given by parents *1T 686*
wrong course in physical, bad state of things worsened by *2SM 425*
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18. Miscellaneous

ability and proficiency of, warning against seeking to display *CSW 46*
absolute control of, destroys self-reliance *3T 132-3*
accept Christ more readily than grownups do *MH 42*
acquaint, with Christ's name and life from their earliest dawn of reason *8T 320*
active hands and minds of, mother should plan amusement or light work to employ *CT 115*
activities of: must be trained in right direction *CG 35-6*
parents need not feel it necessary to repress *CG 35*
susceptible to training *AH 286*
adoption of *WM 232-6*
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adults should not manifest cold, harsh, unsympathetic spirit toward *CSW 85*
affection due to parents by *AH 295*
affection of, severe discipline by parents weans away *2T 98*
win *CG 148*
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allow no pettishness in *CG 17*
allowing, to do as they please is cruelty *CG 326*
amusement found by, in garden *4T 136*
amusement of, some parents give too much time and attention to *CT 123*
amusements for *See* Amusements
angels attend persons who point, to Christ *DA 517*
animal passions of: depraved and stimulating diet strengthens *2T 62*
flesh foods tend to excite *4aSG 132*
wrong diet excites *CG 188*
apostate Israelites sacrificed, to Moloch *CG 277*
appetite and selfish indulgence grow with *3T 564*
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parents form *3T 488*
parents should restrain *CG 388*
parents should train *MH 384*
approach, with kindness *4T 142*
are: born to evil *2T 360*
Christ's precious possession *CSW 158*
Christ's property bought with His blood *5T 40*
God's property *AH 280*, *309-10*; *CG 498*; *CT 159*; *3T 568*
heritage from God *CT 143*
heritage of God *COL 195*
hope of church *1SM 319*
miniature men and women *4T 398*
most susceptible to gospel teaching *CT 180*; *DA 515*
naturally active and inclined to be busy *AH 286*
precious trust committed to parents by God *AH 161*
sacred trust *MH 376*; *9T 37*
what parents have made them *FE 140*; *3T 144*
younger members of God's family *AH 161*; *CG 268*; *DA 515*; *Ed 292*; *FE 158*; *2T 259*, *366*; *4T 398*; *6T 94*, *201*, *205*; *7T 63*
as: missionaries for God *AH 487*
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precious plants in home garden *AH 200*; *CT 130*
as you treat your, so you will treat Christ *SD 255*
associates of, parents should be very careful re *1T 405*
association with, father who was harsh, relentless, unfeeling, cold, and stern in *4T 136-7*
associations of: parents should closely guard *CG 114*
parents warned re *5T 320*, *545*
should be most favorable for growth in grace *5T 545*
bad habits learned by, during leisure hours with nothing to do *3T 148*
baptism does not make Christians of *CG 499*
baptism of Spirit may be received daily by *CT 131*
be firm and yet kind to *4T 66*
be kind, forbearing, patient, and forgiving to *4T 362*
be kind and gentle with *CG 218*
be kind and tender to, at all times *GW 164*
be kind and tenderhearted to *CG 260*
bear with, and yet restrain them *2T 405*
become Christ's disciples by simple process of giving their hearts to Him *FE 369*
become criminals as result of parental neglect *4T 292*
beds of, cleanliness of *CG 109*
behavior of, away from home reveals history of their home life *SD 113*
belong to God to be ruled by Him *5T 548*
bequeathing property to *3T 121-3*

best friends of, parents should be *6T 94*
best gifts for, are healthy body, sound mind, and noble character *MH 366*
best schoolroom for, during his first eight or ten years *Ed 208*; *FE 61*; *3T 137*
best teacher of, during its first eight or ten years *Ed 208*
better off dead than taught to treat lightly principles of loyalty to truth *7T 185-6*
better off when families stay with smaller churches *6T 198*
better portion for, habits of economy, industry, and sobriety are *CS 37*
better to rear, in rural areas *AH 137-8*
better to request than to command *Ed 290*
Bible is not tiresome book to *CT 171*
Bible lessons should be made simple for *CG 43*
bind your, to your heart by affection *4T 142*
birth of, Jews presented offering to God at *AH 473*
birthdays of, instruction needed re *SD 152*
parents' duty re *AH 473-4*
blamed sometimes for what parents do *1T 384*
blessed by Christ *DA 511-7*; *MH 40-3*
blessings brought to family by *2T 647*
blind affection that lets, do as they please *CT 112*
blind and foolish fondness for *4T 383*
blind and selfish sentimentalism toward, evil effects of *PP 142*
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books that: are instructive and interesting entertain *SD 178*
are Satan's cunning devices for destroying *MH 446-7*
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born of aged father, disadvantages of *2SM 423-4*
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who slip out during church services *2T 481-2*
who take back seats in religious meetings *2T 481-2*
brief talks to, are better than lengthy ones *2T 420*
brought up generally to indulge appetite *2SM 433*
bulwarks around, parents should build *CG 479*
bureau for, how to make *CG 111*
butter harms *2T 362*
called to be: laborers for God *MYP 197*
missionaries for God *PK 245*
can be: acceptable miss. workers in home and church *MYP 225*
blessing to other youth *4T 55*
educated to be helpful *AH 286*
means of giving truth to parents *6T 106-7*
trained in home to do miss. work *MYP 225*
can be easily taught to: stifle its outbursts of temper *CG 194*
subdue its fits of passion *CG 194*
can earn money for offerings *AH 387*
can reason *CG 326*
can take part in med. miss. work *6T 203*
Canaanites offered, to Moloch *5T 320*
cannot add to its stature by anxiety or its own power *SC 68*
cannot be brought to God by force *AH 307*; *CT 114*
cannot be: made adults in their acts at once *1T 387*
made as sober as sire *CT 335*; *Te 211*
successfully trained by scolding *CG 33*
care of *AH 260-3*; *MH 379-87*
educated people too often ignorant re *Ed 275*
few persons realize benefits that, brings to family *2T 647*
in sickness *MH 385*
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parents benefited by *2T 230*, *329*, *647*, *649-50*
parents should understand principles underlying *MH 380*
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principles of hygiene as applied to, give more attention to *Ed 197*
requires parents to spend much time at home *2T 231*
youth should not marry without knowledge of *AH 88*
caring for garden benefits *4T 136*
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catch spirit of contention over mere trifles *AH 178*
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is to be developed *AH 234*
mother does much toward formation of *2SM 433*
on parents rests important work of forming *1T 686*
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parental responsibility for *3T 144*
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cheeks of, sunlight brings healthful color to *2T 527*
cheerful and sunny demeanor attracts *Ed 240*
cheerfulness and ambition in, scolding parents destroy *1T 384-5*
childbearing that robs, of needed care, education, and happiness *2SM 425*
Christ always treated, with kindness and respect *6T 201*
Christ answered questions of *MH 42*
Christ as example of what all, may strive to be *SD 151*
Christ did not disdain to answer *CT 180*
Christ invites, to come to Him *DA 512*; *GW 207*; *MH 19*, *41-3*; *2T 700*
to give themselves to Him *MH 44*
to take steps sinners must take to become His children *4T 42*
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Christ loves to have, give their hearts to Him *SD 99*, *256*
Christ presented truths in words that could be understood by *SD 86*
Christ saw in, heirs of His grace and subjects of His kingdom *DA 512*; *MH 42*
Christ simplified His important lessons for *DA 515*; *MH 42*
Christ was ever a lover of *DA 511*
Christ was interested in *CSW 54-5*
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Christ's gracious invitation to *2T 700*
Christ's message to all Christians re *MH 42-3*
Christ's ministry to *9T 175*
Christ's presence never repelled *CT 179*
church's responsibility to feed its *CG 42*
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clever sayings of, should not be repeated before them *COL 83*; *CT 141*; *Ed 237*; *4T 200*
close confinement in schoolroom is injurious to *Ed 207-8*
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durable material needed in *CG 107*
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should be easily washed and ironed *4T 642*
should be free from embroidery and adornment *2SM 438*
should be kept sweet and clean *4T 642*
should be neat and appropriate to their age *4T 142*
should be plain and simple *CG 107*
should be without useless ornamentation or display *4T 72*, *642*
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clothing that is unbecoming mortifies *4T 142*
come to mother naturally with their little perplexities *AH 527*
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committed to parents to educate for heaven *DA 515*
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confidence of: how mother can gain *CT 115*
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parents must win *CG 185*
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constant application to study by, is harmful *3T 153*, *155*
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conversion of: burden of work for, rests on parents *5T 495*
labor for, at camp meeting *6T 105*
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parents should labor for *6T 93-5*
parents should pray for *5T 322-3*
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copy pattern parents give them *5T 530*
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learn courtesy in the home from parents *3SM 229:1*
lessons learned by, carried through life *2MCP 599:1*
love and reverence to God taught to Samuel *LHU 339:2*
prepared to understand being followers of Christ *1MCP 156:1*
salvation of, would depend on faith of parents *3SM 314:0*
Samuel was pious from time of *RY 49:3*
time for training, for usefulness and heaven *1MCP 171:2*
time to prepare for membership in royal family *UL 249:2*
way of the Lord taught to *LHU 146:2*
youth and, *See* Children and youth; Baby; Education, early; Students; Youth

Child, Children (adults as) - Christ (events of earthly life of)

Child, Children (adults as)

acting like unruly, before the world *TDG 332:5*
being like, hanging on Christ's merits *3SM 193:3*
Christ approached in the simplicity of *TMK 341:3*
come to God as a, to parents, instead of sharing trials *TMK 279:5*
death of unprepared, caused sadness but worry is wrong *TDG 233:6*
disciples to become as, in malice not understanding *TDG 182:3*
financial help for, may be unwise *TSB 72*
gifts through Christ's blood for those who come as *TMK 339:5*
God deals with us as His little *OHC 85:5*
in God's hands; mourning dishonors God *TDG 58:4*
little, we are the Lord's; He leads and upholds *TDG 216:3*
salvation for those with humility and simplicity of *OHC 77:3*
simplicity and being natural like *TDG 182:3*
Spirit of God striving with *TDG 39:5*
striving like, unconcerned about work for souls *TDG 326:4*
submission to God in being like *RY 48:3*
trust as,
and draw nearer to Jesus and heaven daily *OHC 326:5*
and obey *HP 72:7*
you are God's little *UL 142:6*

Children and youth

character development of, cultivating mind *LHU 91:4*
Christ and the Father are best friends for *LHU 79:5*
Christ understands, by experience *LHU 91:7*
interest in, important; lambs of Christ *RC 373:6*
love of Christ kept prominent before *VSS 342:0*

obedience of young Jesus was example for, more than Calvary *LHU 33:2*
soul saving work by *LHU 91:7*
truth to be taught to *TDG 131:4*
understanding of, spiritual as well as temporal *TDG 253:3*
value and Christ's ownership to be sensed by *TMK 41:2*

Childbearing

Childbearing, every year is great injustice to mother *AH 163*; *2SM 425*
too frequent, consequence of *2SM 431*

Childbirth

Childbirth, women at, midwives or women physicians should attend *CH 365*; *MM 61*; *9T 176*
See also Birth

Childhood

Childhood, answers to blade in parable *COL 84*; *CT 142*; *Ed 107*
better part of child's nature must not be perverted and dwarfed in *3T 539*
bringing up in, child's whole religious experience is affected by *1T 219*
channel of light in, Samuel as *2BC 1010*
character formed in, child's entire religious experience is influenced by *1T 390*
character is determined to great extent in *CH 112*; *4T 574*
character is most impressible in *DA 101*; *MYP 134*
children are most ready during, to receive impressions *AH 469*
children should be taught in: to bear burdens *CT 122*
to exercise self-control *CG 116*; *2T 74*
to practice economy *4T 454*
to practice self-denial *CG 116*
Christ's *See* Christ
diet in *CD 225-47*
do not act as if children are not to accept Christ in *DA 517*
earliest, Satan begins to work on children from *CG 474*
education received in: affects entire business career in mature life *3T 148*
molds religious experience *4T 202*
religious experience bears stamp of *3T 148*
salvation of children depends largely on *CG 27*
whole life depends on *CG 120*
experience in God's service may be had in *SD 256*
faculty of imitation is most active in *CG 215*
fifth commandment is binding upon *2T 80*
first six or seven years of, physical training needs special attention during *2SM 437*
first steps in intemperance are usually taken in *Te 178*, *270*
formation of character during *AH 261*
forming good habits in, importance of *4T 92*
generous and loving impulses of, must be encouraged *DA 516*
genuine, some people have never had *CG 212*
good or bad lessons of, not learned in vain *4T 201*
habits and practices of, shape child's future life *CG 107*
habits formed in: child's future well-being depends to great degree on *CT 295*; *FE 67*; *MYP 233*
determine character to great extent *4T 574*
exert more influence than any natural endowment *4T 574*
have most to do with direction of life *MH 380*
have most to do with formation of character *MH 380*
influence of *CH 112*
has beauty peculiarly its own *COL 84*; *CT 142*
impressions received in, become principle of action in mature life *3T 119*
infirmities, list of *CT 207*
instruction needed in *AH 265*
instructions given in, follow children all through life *1T 390*, *393*, *686*
lessons learned during, are most important of child's life *MH 380*
may be blessing throughout lifetime *CG 44*
lessons learned in, have most to do with direction of life *MH 380*
have most to do with formation of character *MH 380*

little endearments essential during *AH 197*
most abiding impressions may be made in *1BC 1097*
neglect of education in, results of *5T 23-4*
never hurry children out of *CG 204*
no natural death in, recorded by Moses *CD 117*
persons whose better nature was stifled in *DA 516*
perversities natural to, weed out *CT 123*
relaxed discipline in, learning cannot undo *CG 202*
results of wrong child training begin to appear in *CG 491*
scenes and transactions of, are remembered longest *SD 78*
second, parents who have entered *AH 362*
self-control should be developed in *AH 15*; *MYP 134*
should be spent free from artificial excitement *ML 299*
some children straying because of neglect in, will come to their senses *CT 112*
studies selected for, physiology should occupy first place in *CH 38*
sympathies of, results of suppressing *3T 539*
temperance should be practiced in *AH 15*
tender years of, are years of heavy responsibility for parents *CT 158*
things seen and heard in, deeply impress children's minds *CG 302*
training received during, affects man's religious experience *2SM 440*
results of neglect of *PP 578-9*
trials and temptations of, Christ knows by experience *ML 317*
unfortunate experience in persons who have had *CG 212-3*
untrained and undisciplined, results of blunders of *CT 112-3*
virtuous habits should be formed in *AH 15*
voice of, home that was not gladdened by *PP 569-70*
woman who had been petted and favored from *2T 230*
wrong education given in, church suffers from *CG 550*
wrong habits formed in, often cling for life *CG 27*
youth and, Jews regarded twelfth year as dividing line between *DA 75*
youth should be taught lesson of economy in *4T 454*
youth's characters are molded in *AH 15*

Supplement

Christ,
a perfect pattern of *FLB 219:4*
began usefulness in *TMK 155:3*
left a perfect example for *RC 37:3*
passed through, without stain *HP 214:5*
early,
destiny shaped by parents in *TMK 40:4*
mothers should be able to teach wisely during *3SM 214:5*
faith of, appeal to son Edson to maintain *TDG 310*
impressions to be made for right in *TMK 39:4*
learning in: industry, self-reliance, tact, etc. *OHC 263:4*
working for God in *UL 204:4*
See also Children, young; Life, early; Youth, early

Childishness

See Feelings, childish

Childlike

Childlike, disciple who is most, is most efficient in labor for God *DA 436*

Childlike attribute, Childlike attributes

Childlike attribute, Childlike attributes, that heaven values *DA 437*

Child of day, Children of day

Child of day, Children of day, few people can be called *5T 10*

Child of God, Children of God

1. Classes of
2. Miscellaneous

1. Classes of
earthly, God's heart yearns over *SC 21*
loyal, seeks to know truth *TM 137*
poorest and lowliest, Christ sympathizes with *4T 620*
rebellious, how God deals with His *4aSG 51-2*; *2SM 333-4*
trembling, Christ watches over *DA 329*
true: are neat and clean *CH 102*
persons who are *MB 149-50*
Satan does not treat, well *3T 526*
what it means to be *PK 233-4*
will be harassed and sorely beset *3T 526*
willing to go where duty calls *MH 502*
unwary, crafty men lie in wait to deceive *3T 427*
weakest of, God's care is over *PP 300*

2. Miscellaneous
are: begotten by Spirit *MB 78*
one family the world over *PP 132*
one great brotherhood the world over *3T 52*
wise and powerful according to their reliance on His wisdom and power *2T 139*
being, means more than many suppose *SD 293*
belong to different nation the empire of purity and holiness *TM 442*
blessings of *GC 476*; *SD 372*
bound to Him by most tender and abiding ties *DA 327*
cared for by Him *2T 72*
characteristics of *TM 442*
conditions by which men become, obedience and submission are *3T 365*
dear to His heart *DA 327*
doing and not saying merely is expected of *DA 504*
emotional spasms do not make us *WM 38*
esteem it great honor to be called *SD 28*
every soul is *DA 825*
evidence that a person is *SD 193*; *4T 188*
exalted privileges of being *3T 458*
great honor and privilege conferred upon us as *SD 22*
has much to learn re himself *4T 485*
how to become *SC 51-2*; *1T 17*; *3T 371-2*
illustration of what, are to be *PK 489*
insignia of *MB 75*
man must separate from world in order to become *SD 8*
men are, by creation and redemption *ML 91*
men are not, unless such entirely *SC 44*
men become, by entering into covenant with Christ *SD 15*
only through Christ *SD 12*
most critical part of pilgrimage of, has been reached *SD 190*
never absent from His mind *DA 313*
never forget that we are *MH 253*
never led otherwise by Him than they would choose *DA 224*
not left alone and defenseless *COL 172*
not yet placed in control of their inheritance *MB 110*
ought to: advance in resemblance to Christ *TM 122*
live by His life *MB 78*
love one another truly, sincerely, and unaffectedly *SD 101*
partake of His nature *MB 75*
people who are not *3T 529*
pledged to cultivate and perpetuate Christian love and fellowship *SD 293*
privileges of *DA 327*; *GC 476*; *SD 8*, *327*; *2T 592*
proof that we are *MB 75*
provisions made for every *2T 644*
relationship of, to Him is more sacred than that of angels *ML 365*
royal birth and high destiny as, God wants us to remember our *FE 428*
should be: actively engaged in helping others *PK 171*

missionaries *4T 554*
sinners become, by repentance and faith in Christ *PP 64*, *66*
Spirit alone can make degraded child of sin a *COL 96-7*
Spirit bears witness with our spirit that we are *SD 193*
steps sinners must take to become *4T 40-1*
submission by, must be proportionate to gift of Christ *3T 369*
sure result of becoming *1SM 137*
transformation of character that makes man a *COL 342*
we have been chosen to become *COL 142*
what greater rank could men hold than that of being? *SD 15*
what it means to be called *MB 105*
will be amply recompensed for losses sustained on earth *COL 180*
work to be done by, as long as they are in world *3T 378*
wrong done to, is done to Christ *PK 652*
you cannot mingle with worldlings and be *2T 44*
See also People of God; Son

Child (children) of world

Child (children) of world,
called children of darkness *1T 279*
indulgences that separate men from God and make them *4T 633*
parents whom God counts as *AH 434*

Child-preacher, Child preachers

Child-preacher, Child preachers, advent doctrine proclaimed in Scandinavia by *GC 366-7*

Children

Children *See* Child

Children of Satan

Children of Satan, *See* Satan

Children's meeting, Children's meetings

Children's meeting, Children's meetings, at camp meetings *Ev 150*, *582-4*; *6T 105-7*
held twice a day *6T 105*
needed daily *6T 105*
kindergarten methods should be used in *Ev 583*
object of, conversion of children is *Ev 582-4*; *6T 105*
is not merely to entertain *Ev 582-4*; *6T 105*
short remarks and to point are most effective in *2T 420*

Chill, Chills

Chill, Chills, abuse of body that causes *2T 69*
fevers and: conditions that bring on *2T 68*
highly seasoned flesh food causes *4aSG 126*
nature's attempt to rid herself of burdens by *2T 68-9*
ten-year-old child afflicted with *CD 241*
JW and EGW attacked with *1T 109-10*

Chilliness

Chilliness, nux vomica produces *2SM 446-7*
of cool evening, extra clothing may be needed for *2T 527*
on head and back of neck, strychnine causes *4aSG 138*
sense of, pregnant woman should be protected against *2T 382*
sense of, experienced by Adam and Eve after they sinned *3SG 46*

Chilling

Chilling, of ankles, catarrh and scrofulous swellings caused by *2SM 477*
of body's sensitive portions, leaving extremities unprotected or insufficiently clad causes *MH 382*
of extremities, makes heart do double work *2SM 470*
of limbs and arms, blood driven to lungs and head by *2SM 468*
ill effects of *2SM 467*
quick, of limbs and extremities caused by overeating *MH 307*

Chin

Chin, tobacco-stained *4aSG 127*

China

China, cry ascending from *COL 179*; *Ed 262-3*
firmament of chosen ones in, God has *PK 189*
gospel work in *8T 87*
herb of, abstain from *CH 441*; *Te 82*
Macedonian cry from *GW 465*
millions in, truth not heard by *9T 51*
missionary in, supported by American businessman *GW 466*; *6T 30*
miss. work needed in *FE 208-9*; *LS 338*
persons going as missionaries to *LS 374*
language study needed by *6T 25*
talking about, what not to forget in *Ev 415*
tea from, not needed *2SM 301*

Chinese

Chinese, obedient, loved by Christ regardless of color *ChS 218*; *2SM 342*

Chisel

Chisel, hammer and, characters reformed by *4T 496*

Chitchat

Chitchat, common, youth warned against *2T 180*
frivolous *See* Frivolous chitchat
frivolous and idle *5T 387*
vain and frivolous, Christian religion is above *ML 211*; *MYP 364*

Chloe

Chloe *AA 300*, *302*; *5T 65*, *684*

Choice

Choice, all men decide their destiny by their own *Ed 178*; *PK 536*
Christ saves no man against his *3T 457*
destiny of the wicked is fixed by their own *GC 543*
each soul is left to his own, to choose Christ or Satan *1SM 96*
failure of men to make, to be Christians *SC 48*
freedom of: every man has *DA 258*
given to all men by God *DA 258*; *PK 511*; *SC 43-4*
gospel workers warned against undue restraint of *5T 725*
inhabitants of other worlds have *EW 40*
man is endowed with *1BC 1107*; *4BC 1159*; *MH 93*
man is given, to choose whom he will serve *DA 466*
man's obedience would have been forced without *PP 49*
no development of character without *PP 49*
to deprive man of, would rob him of prerogative as intelligent being *PP 331-2*
man can make, of Christ or world *2T 494*
Moses made, of "durable riches of righteousness" *Ed 68-9*
Paul was satisfied with his *Ed 68*
power of: God gave Adam and Eve *Ed 23*
God has given to man *COL 56*; *GW 174*; *MH 176*; *SC 47*
God respects man's privilege to exercise *DA 458*
is man's to exercise *MH 176*; *SC 47*
left with men *3T 428*
man cannot develop character without *Ed 23*
man has, between right and wrong *CSW 22*
man is endowed with *EW 221*; *1T 153*; *2T 570*
will is *Ed 289*; *Te 113*
man's, alone can break tie binding him to Christ *SC 72*
man's freedom to exercise power of, in Christian life *SC 72*
man's future state depends of his *1T 196*
sinner destroys himself by his own *DA 764*

you can make, to serve God *SC 47*
youth determines his life history by exercise of *CG 196*
youth must make for himself the, that shapes his life *Ed 202*
youth's, of associates *MYP 31*

Supplement

all are making, to be inside or outside of City of Light *RC 303:3*
atmosphere, a matter of *TMK 243:4*
between broad and narrow ways *OHC 8:2*, *11:3*
between selfishness and purity of Christ *TSB 136:2*
call for, to one who had light *UL 345:3*
character determined by *HP 47:3*
Christ given, whether to drink cup of suffering *TDG 49:6*
daily, between being servants of Christ or Satan *OHC 15:6*
during Satan's time of control *UL 39:4*
freedom of,
always present *TMK 361:2*
given to Adam and Eve *TMK 14:2*
given to all *HP 361:4*
God wants us to have *HP 286:5*
gift of, for clear conscience and pure purpose *TMK 290:2*
given; some in publication office reason like Satan *PM 69:3*
life and character show, to lose or gain heaven *OHC 44:4*
power of, Scriptures appeal to *1MCP 92:2*
present, future influenced for good or evil by *2MCP 421:2*
probation is when every soul makes *HP 196:6*
right or wrong *UL 140:5*
ruler of heart and mind is by our *OHC 319:4*
satanic agencies make, when deciding which testimony is from God *3SM 70:3*
security in, with God *UL 48:5*
to love and serve God *TMK 366:2*

Choir, Choirs

Choir, Choirs, amid anthems of celestial, God hears cries of weakest human being *COL 174*
heavenly
approach harmony of *VSS 430:3*
meditate to catch themes of *TMK 273:4*
praise from, around the throne *HP 94:7*
prepare character to join *HP 369:2*
practice and harmony needed in *VSS 434:2*
Levite, led song service at Feast of Tabernacles *DA 448*; *PP 412*
singing by: at dedication of temple *2BC 1030*; *SR 194*
in temple services *4aSG 114*
simple hymns sung by congregation have more charm than *Ev 509*
worldly, that sings for money *Ev 509*

Cholera

Cholera, epidemic of, in 1849-50 *LS 124*, *137*; *2SG 113*, *138*
in 1852 *LS 143-6*; *2SG 165-6*, *171-3*
flesh food causes *4aSG 147*; *2SM 418*
James Edson White sick with *LS 144-5*; *2SG 165-6*
symptoms of *2SG 138*
EGW dreamed that JW would be spared from *LS 124*; *2SG 113-4*
JW sick with *LS 137*; *2SG 138-40*

Choose

Choose, man must, to be Christian *SC 47-8*
you can make yourself what you *2T 565*

Choosing

Choosing, importance of, to serve God *MH 176*
result of, to follow inclination *MYP 212*

Chorazin

Chorazin, Christ reproved *1SM 142-3*
truth rejected by *1SM 142-3*

Chord, Chords

Chord, Chords, answering: parental affection would touch, in children's hearts *1T 385*
spirit of unselfish love in heaven would find no, in sinner's soul *SC 17*
spirit which found in Christ no *DA 387*
temptation from without finds within heart an *CT 425*; *MH 451*; *8T 312*
invisible, humble worker moved by Spirit will touch *DA 823*
pain that touches no responsive, in human heart *DA 483*
that will make melody throughout eternal ages *MH 159*
vibrations of, that will ring to ends of earth *MH 159*

Chorus

Chorus, of thanksgiving, swelled by hundreds of Israelite voices *PP 538*
redeemed will unite voices in, of praise to God *GC 678*; *SR 433*
singing of, during Feast of Tabernacles *PP 412*

Chosen

Chosen, you are, however sinful you may be *FE 251*

Supplement

belief that we are, to be saved through grace *OHC 77:2*
people, *See* People, chosen

Chosen ones

Chosen ones, God has in reserve firmament of, that will yet shine *PK 189*

Chow-chow

Chow-chow, fiery, nervous girl who liked *FE 150-1*

Christ (events of earthly life of)

1. From His birth to His baptism in autumn of A.D. 27
2. From autumn of A.D. 27 to spring of A.D. 28
3. From spring of A.D. 28 to spring of A.D. 29
4. From spring of A.D. 29 to spring of A.D. 30
5. From spring of A.D. 30 to spring of A.D. 31
6. Crucifixion week in spring of A.D. 31
7. From His resurrection to His ascension 40 days later in A.D. 31

1. From His birth to His baptism in autumn of A.D. 27 *DA 31-91*

angel's announcement to Mary re birth of *5BC 1114*, *1128*; *DA 81-2*, *98*, *145*; *1SM 226-7*
angel's announcement to Zacharias re *DA 98*
John the Baptist born as forerunner of *See* John the Baptist
birth of *DA 43-8*; *GC 313-4*
in Bethlehem *2BC 1018*; *7BC 903*, *915*; *COL 83*; *CT 141*; *DA 43-5*, *62*, *231*, *759*; *Ed 107*; *Ev 421*; *EW 110*; *FE 401*; *GC 313*, *339-40*; *MB 1*; *ML 363*; *PK 697*; *PP 475*, *637*; *1SM 250*; *Te 284*
in land of Judea *DA 820*
more than 1,000 years after David's birth *PP 637*
cradled in manger *DA 48-9*, *63*, *569*; *EW 108-9*, *153*; *FE 406*; *PP 637*
angels announced birth of, to shepherds *5BC 1115*; *DA 47-9*, *231*, *308*, *780*; *EW 153*; *GC 46*, *314-5*, *339-40*; *MH 477*; *ML 363*; *1SM 250*; *Te 284*
circumcision of *DA 50*
dedication of, at temple in Jerusalem *CS 160*, *176*; *DA 50-8*
40 days after birth *DA 50*
name of, inscribed on roll of first-born *DA 52*
Simeon's prophetic testimony re *5BC 1116*; *DA 55*, *231*; *4T 55*
Anna's prophecy re *DA 55*, *231*
wise men (Magi) of East visited *AH 481*; *2BC 1018*; *5BC 1077*; *CS 176*, *297*; *CT 60*; *DA 59-64*, *231*; *GC 315*; *PP 637*; *7T 143*
Herod the Great inquired re *DA 61-2*
taken from Bethlehem to Egypt by parents *DA 64-6*, *541*
babes of Bethlehem slain by Herod the Great in effort to destroy *DA 65-6*, *80*, *759*; *GC 438*

Herod the Great died *DA 66*
Archelaus became king of Judea *DA 66*
taken from Egypt to Nazareth by parents *DA 66*
as child in Nazareth *DA 66-74*; *Ed 77*; *FE 400-2*; *MH 365-6*, *399-400*; *MYP 78*; *7T 101*
attended Passover Feast at Jerusalem when 12 years old *5BC 1118-9*; *COL 282-3*; *DA 75-83*, *89*, *109*, *146-7*, *486*, *539*; *Ev 140*; *FE 400*, *438*; *GW 111*; *MH 19*; *ML 299*; *MYP 78*; *SD 129*, *134*; *6T 75*, *202*; *TM 190*
returned from Jerusalem to Nazareth *DA 82*
as youth and young man at Nazareth *5BC 1088*; *CG 359*; *CT 49-50*, *276-7*; *DA 82-92*, *752*; *Ed 267-8*; *FE 142*, *402-3*; *MH 349-51*; *ML 56*; *MYP 78-9*; *SD 129*; *3T 566*; *4T 109*
for 18 years *5BC 1119*; *DA 75*, *82*; *SD 129*

2. From autumn of A.D. 27 to spring of A.D. 28 *DA 97-153*

John the Baptist preached and baptized at Jordan *DA 109*
more than three years before Pharisees asked "when the kingdom of God should come" *DA 506*
went from Nazareth to Jordan to be baptized *DA 109*
baptism of, by John the Baptist in Jordan *5BC 1077-9*; *CG 525*; *DA 109-13*, *136*, *625*, *746*; *EW 153-5*; *GC 347*, *666*; *SD 133*; *1SM 227*, *271*, *274*; *2SM 238*; *3T 372*; *4T 40*, *42-3*; *Te 274*, *284*
about two months before wedding feast at Cana *DA 145*
in autumn of A.D. 27 *DA 233*; *GC 327-8*, *345-7*, *410*; *PK 699*
483 years after decree issued by Artaxerxes I (Longimanus) went into effect in 457 B.C. *DA 233*; *GC 327*, *345-7*, *410*; *PK 698-9*
three and a half years before His death *DA 233*; *GC 327-8*, *410*; *PK 699*
seven years before apostles turned to Gentiles with gospel *DA 233*; *GC 327*, *410*; *PK 699*
seven years before Stephen's death in A.D. 34 *DA 233*; *GC 327-8*; *PK 699*
anointed as Messiah by descent of Spirit *5BC 1078-9*; *DA 111-3*, *142*, *233*, *406*, *625*, *746*; *EW 153*; *GC 327*, *347*, *410*; *ML 260*; *PK 699*; *1SM 227*, *271*, *274*; *2SM 238*
John the Baptist preached at Bethabara beyond Jordan *DA 132*
more than three years before Jesus' discourse on outward show *DA 506*
when John was 30 years old *DA 133*
tempted by Satan in wilderness *4BC 1163*; *5BC 1079-83*, *1119*; *6BC 1074*; *7BC 927*, *929-30*; *CS 144*, *209-10*; *CT 27*; *DA 114-31*, *416*, *746*; *EW 155-8*; *FE 176*; *GC 50*, *501*, *554*, *559*, *666*; *GW 341*; *MH 181*, *333*; *MYP 52*, *58*; *PK 701*; *PP 679*; *SD 24*, *141*, *156*, *159*; *4aSG 150*; *1SM 94-5*, *223*, *227-8*, *252-6*, *267-89*; *1T 293-4*, *341*; *2T 286*; *3T 324-5*, *374*, *380*, *388*, *457*, *477*, *480*, *526*; *4T 29*, *44-5*, *257*, *293*, *379*, *576*; *6T 14*; *8T 209*; *9T 148*; *Te 19-20*, *161*, *267*, *275-6*, *282*, *285*
during fast of 40 days *5BC 1079-80*, *1082*; *CD 169-70*, *189*; *DA 114*, *117-8*; *EW 155*; *MH 48*, *333*; *4aSG 150*; *1SM 227*, *269*, *272*, *408*; *2T 286*; *Te 275-6*, *285*
when fasting nearly six weeks *CD 167*, *186*; *MM 264*; *1SM 227*, *272*; *3T 372*, *380*, *486*; *4T 32*, *293*
when He had fasted a long time *GC 666*; *SD 141*; *2T 202*; *4T 293*; *Te 161*
delegation sent from Sanhedrin to investigate work of John the Baptist *DA 132-6*, *231*
30 years after birth of John the Baptist *DA 133*
angels provided food for, after His temptation *DA 131*; *EW 158*; *1SM 288*
returned from wilderness of temptation to John the Baptist *DA 136-7*
John the Baptist's testimony re *DA 134-6*
John the Baptist pointed to, as Lamb of God *DA 112*, *137-8*
began foundation of Christian church *DA 141*
first five disciples of *DA 138-43*, *231*; *Ed 87*
Andrew and John *DA 138-9*, *141*
Peter *DA 139*, *141*
Philip *DA 139*, *141*; *SC 78*
Nathanael *DA 139-43*; *Ev 446*; *SC 91*; *6T 37*, *428*; *TM 110*
returned from Jordan to Galilee *DA 139*, *144*; *GC 327*
at wedding feast in Cana *AH 99-100*, *341*; *5BC 1132*; *DA 144-53*, *486*; *MH 333*, *356*; *ML 186*; *Te 98*, *193*
having been separated from mother for some time *DA 144-5*
not long after being tempted in wilderness *DA 145*
two months after leaving Nazareth *DA 145*
when He was 30 years old *DA 147*
performed His first miracle *DA 148-50*; *MH 356*
quietly withdrew from feast *DA 150*
at Capernaum *DA 154*, *238*
returned to Nazareth *DA 236*
after being absent since opening of His ministry *DA 236*
after having been in Capernaum *DA 238*

prior to His ministry to woman at well of Samaria *DA 194*, *196*
preached in synagogue at Nazareth *AA 416-7*; *COL 417*; *DA 196*, *236-9*, *539*, *541*; *PK 718*; *3T 388*; *9T 202*
people of Nazareth attempted to kill Him *DA 239-41*, *260*, *355*; *EW 159*
led by angels to place of safety *DA 240*
at Capernaum "not many days" *DA 154*

3. From spring of A.D. 28 to spring of A.D. 29 *DA 154-200*

went from Capernaum to Jerusalem *DA 154*
at Jerusalem during Passover festivities *DA 154-5*, *165*
temple cleansed first time by *DA 155-62*, *164*, *167*, *196*, *231*; *GC 474*; *MB 2*; *MM 122-3*; *2SM 118*; *4T 252*; *9T 228*
three years before second cleansing *DA 591*, *593*
announced Himself as Messiah *DA 161*; *MB 2*
taught and healed in temple *DA 162-6*
praised by children singing in temple courts *DA 163*; *6T 203*
Jewish leaders began to plot to kill *DA 164*, *167*
Sanhedrin rejected *DA 167-8*; *MB 2*
interviewed at night by Nicodemus *AA 104*; *5BC 1136*; *CSW 64-6*; *DA 167-77*, *415*; *Ev 289*; *FE 459*, *517*; *SC 57*; *6T 154-5*; *TM 367-70*
on Mt. of Olives *DA 168*; *Ed 231*
three years before crucifixion *AA 104*; *DA 176*
ministry of, in Judea *DA 178*, *181*, *194*, *231*; *GW 409*; *MB 2*
John the Baptist ministered in Judea *DA 178-81*
went from Jerusalem to region about Jordan *DA 178*
baptism of people by disciples of *DA 178-9*
John the Baptist testified that, must increase *DA 178-82*
Jewish leaders tried to create strife between followers of, and those of John the Baptist *DA 181*
dignitaries at Jerusalem disapproved work of *DA 194*, *196*
left Judea to go to Galilee *DA 181*, *183*, *194*, *196*; *MB 2*
ministered to Samaritan woman at Jacob's well *AA 19*, *106*; *5BC 1134*; *DA 183-95*; *Ed 231*; *Ev 267-8*; *GW 194-5*; *MH 27-8*, *102-3*, *156*; *ML 227*; *PP 204*, *412-3*; *2SM 403*; *3T 217-8*, *322*; *6T 64*; *8T 30-1*; *TM 226*, *390*
at opening of beautiful vale of Shechem *DA 183*; *PP 204*, *499-500*
at Sychar *AA 19*; *DA 183*; *Ed 231*
1,700 years after Jacob dug it *PP 204*
while on His way from Judea to Galilee *DA 183*, *194*
spoke to disciples words of John 4:31-38 *DA 191-2*; *GW 409*
four months before time for harvesting grain *DA 191*
in anticipation of ordination and sending forth of His disciples *GW 409*
spent two days with Samaritans *DA 192-4*
went from Sychar to Cana in Galilee *DA 183*, *196*
did not visit Nazareth on His way to Cana *DA 196*
at Cana again *DA 196*
after Passover time *DA 196*
healed Jewish nobleman's son *DA 196-200*, *253*
went from Galilee to Jerusalem to attend feast *DA 201*; *MB 2*

4. From spring of A.D. 29 to spring of A.D. 30 *DA 201-394*

healed lame man at pool of Bethesda on Sabbath *DA 201-4*, *231-2*, *284*, *450*, *456*; *MH 81-5*; *SC 50-1*
arraigned before Sanhedrin on charge of Sabbathbreaking *DA 204-13*, *231-2*, *253*, *284*, *457*; *MB 2*
accused of blasphemy for saying that God was His Father *DA 207-8*
popular sentiment kept, from being put to death *DA 208*
John the Baptist imprisoned by Herod Antipas *DA 214-6*
before Christ called four disciples to be fishers of men *DA 245-6*, *249*
Levi-Matthew called to discipleship *COL 47*; *DA 272-4*; *FE 359*; *GW 113*; *MH 479-80*
prior to interview of John the Baptist's disciples with Him *DA 276*
while John the Baptist was in prison *DA 276*
rabbis asked apostles why, ate with publicans and sinners *DA 275*
answer of, re fasting *DA 276-7*
messengers sent from imprisoned John the Baptist to *DA 216-20*; *MH 34-5*
not long after he had pointed to Him as Lamb of God *DA 216*
taught and healed people while John the Baptist's messengers watched and listened *DA 216-8*
John the Baptist's messengers dismissed by *DA 217-8*

eulogized John the Baptist *DA 218-20*
Jewish leaders determine to take life of *DA 213*
returned to Galilee from Jerusalem *DA 231-2*, *450*; *MB 2*
one year before crisis came in Galilee *DA 393*
preached in Galilee *DA 231-5*
taught multitude on shore of Galilee *DA 244-5*
from Peter's boat *DA 244*
in early morning *DA 244*
miraculous catch of fish *DA 245-9*
called four disciples to be fishers of men *DA 245-51*; *Ev 632*; *FE 359*; *GW 24*, *113*; *MH 480*
while John the Baptist was in prison *DA 245*, *249*
demoniac healed in synagogue at Capernaum *DA 253-9*; *GC 515-6*; *MH 91-3*
on Sabbath *DA 253*, *259*
went to Peter's home for rest *DA 259*
at Capernaum *MH 29*
Peter's mother-in-law healed by *DA 259*; *MH 29*
healed the sick after sunset *DA 259*; *MH 29-30*
went out early in the morning to pray alone *DA 259-60*; *MH 30*
sought by crowds *DA 260-1*; *MH 30-1*
taught beside Sea of Galilee *DA 263*
healed leper *DA 262-6*; *MH 67-70*
ceased from His labors for a time *DA 265*
spies sent to Capernaum to find pretext for putting, to death *DA 265*, *284*, *286*, *395*
taught in Peter's home *DA 267*; *MH 75*
paralytic healed at Capernaum *DA 267-71*; *MH 73-9*; *6T 234*
in Peter's house *DA 267*; *MH 75*
defended disciples plucking grain on Sabbath *DA 284-6*
healed withered hand on Sabbath at Capernaum *DA 286-7*
Pharisees were plotting to slay *DA 287*
first step taken in organizing church *AA 18-9*; *DA 291*
ordained 12 apostles *AA 18-9*; *DA 290-7*; *Ed 93*; *MB 2-3*; *GW 409*; *MH 52-3*, *509*
beneath sheltering trees *DA 290*; *MH 52-3*
on mountain near Sea of Galilee *DA 290*, *292*; *MB 4*; *MH 52-3*
soon after daybreak *DA 292*, *298*; *MB 4*
after some months of ministry in Galilee since second visit to Jerusalem *MB 2*
after spending all night in prayer *DA 292*; *MB 4*; *MH 509*
Judas Iscariot pressed in for ordination *DA 293-4*; *Ed 93*
went to seaside with disciples to minister to crowds *DA 298*; *MB 4*
returned to mountainside with disciples and crowds *DA 298*; *MB 4*
Sermon on the Mount spoken by *5BC 1083-7*; *COL 19*; *DA 298-314*; *Ed 79-80*; *FE 407*; *MB 1-152*; *MH 52-3*; *PP 373*; *1SM 316-7*
after ordaining 12 disciples *DA 291*, *298*; *MB 4*
in dewy freshness of early morning *DA 298*; *MB 4*, *38-9*, *95-6*
while He and people sat on grass *DA 298-9*; *MB 4*
while hillside was green *DA 299*
when hillsides were bright with flowers *MB 38-9*, *95*
while birds were singing *MB 39*, *95*
while morning sun climbed higher and higher in blue sky *MB 38-9*
on unnamed mountain *MB 1*
on mountainside near Sea of Galilee *DA 290*, *298*; *MB 1*, *4*, *38*; *MH 52-3*
more than 1,400 years after Israel had assembled in vale of Shechem in Joshua's time *MB 1*
Lord's Prayer given for first time *MB 102-22*
some months before apostles alone were given it *MB 102*
returned to Capernaum *DA 316*
met by delegation of Jewish elders *DA 316*
healed Roman centurion's servant *AA 19*; *DA 315-8*; *MH 63-6*; *4T 233*
subsequent to healing of nobleman's son *DA 315-6*
healed first blind and dumb man possessed by devil *DA 321*
Pharisees charged that He cast out devils by prince of devils *DA 321*
went from Capernaum to Nain *DA 318*
restored life to dead son of widow of Nain *DA 318-20*; *MH 42*

healed second man possessed, dumb, and blind *DA 321-2*
Pharisees reiterated charge that He cast out devils by prince of devils *DA 321-2*; *PP 405*
just after He had healed man possessed, blind, and dumb *DA 321*
just before His mother and brothers sought Him *DA 321*
mother and brothers sought Him *CH 526-7*; *DA 321-7*
after healing second man possessed, dumb, and blind *DA 321*
after Pharisees accused Him of casting out devils by prince of devils *DA 321-2*
invited the heavy-laden to come to Him for rest *DA 328-32*
nine parables spoken by Sea of Galilee *COL 33-79*, *95-134*; *DA 333*
prior to stilling tempest *DA 333*
parable of sower spoken *COL 33-61*; *3T 111-3*
by plain of Gennesaret *COL 34*
by Sea of Galilee *COL 33*; *DA 333*
from fishing boat *COL 34*
when He was planning to cross Sea of Galilee *COL 34*
while early grain was being harvested *COL 34*
while sowers were casting seed into ground *COL 34*
parable of growing seed spoken *COL 62-9*; *Ed 104-7*
following parable of sower *COL 62*
parable of mustard seed spoken *COL 76-9*
by Sea of Galilee *DA 333*
parable of leaven spoken *COL 95-102*
by Sea of Galilee *COL 95*; *DA 333*
parable of wheat and tares spoken *COL 70-5*; *3T 113-4*
by Sea of Galilee *DA 333*
parable of fish caught in net spoken *COL 122-3*
by Sea of Galilee *DA 333*
parable of householder with things new and old was spoken *COL 124-34*
by Sea of Galilee *DA 333*
following parable of fish caught in net *COL 124*
parable of hidden treasure spoken *COL 103-14*
by Sea of Galilee *DA 333*
parable of pearl of great price spoken *COL 115-21*
by Sea of Galilee *DA 333*
embarked in boat for evening crossing to eastern shore of Sea of Galilee *DA 333-4*; *MH 95*
to seek rest *DA 334*
after having spoken certain parables *DA 333*
asleep in stern of boat *DA 334*
stilled tempest on Sea of Galilee *DA 333-7*, *819*; *MH 91*, *95*
Gadarene demoniacs healed by *DA 337-41*, *404*; *GC 514-5*; *MH 95-9*
returned from Gergesa to western shore of Sea of Galilee *DA 340*, *342*
taught and healed by seaside *DA 342*
feast provided for, at Levi-Matthew's house *5BC 1120*; *DA 274-5*, *278*, *342-3*, *361*; *6T 173*
after His return from Gergesa to western shore of Galilee *DA 342*
just before He healed woman having issue of blood *DA 342-7*
just before He restored Jairus's daughter to life *DA 342-3*
prior to taking His disciples apart to rest awhile *DA 361*
explained why He ate with publicans and sinners *DA 275*; *WM 287*
explained why His disciples did not fast while those of John the Baptist did *DA 275-8*
while John the Baptist was still in prison *DA 276*
parable of putting new cloth on old garment was spoken by *DA 278-9*
parable of putting new wine in old bottles was spoken by *DA 278-9*
Jairus requested, to heal his daughter *DA 342-3*; *MH 59*
healed woman afflicted with issue of blood *COL 358*; *DA 343-7*; *MH 59-62*, *100*; *5T 227-8*
on way to house of Jairus *DA 343*; *MH 59*
restored life to dead daughter of Jairus *COL 358*; *DA 342-3*; *MH 59*; *MM 204*
sent 12 apostles out on miss. tour *AA 32*; *CH 497*, *530-1*, *541*, *557*; *COL 308*; *CT 465*; *DA 349-58*, *395*, *488*; *Ev 58*; *LS 302*; *MH 56*, *94*, *139*; *ML 238*; *MM 249*, *253*; *MYP 217*; *3T 450*; *4T 234*; *6T 292*; *9T 34*; *TM 34*; *WM 70*, *74*
to labor only where He had been before them *DA 351*
preached in other places while apostles were on first miss. tour *DA 360*, *488*

John the Baptist was beheaded *DA 221-2*, *360-1*
while apostles were on first miss. tour *DA 360-1*; *MH 56*
subsequent to feast given for Christ by Levi-Matthew *DA 276*
when His public labors in Galilee could not be long continued *DA 361*
received news of John the Baptist's death *DA 360-1*
12 apostles returned from first miss. tour *DA 359-60*; *MH 56*; *TM 34*
led apostles apart to rest awhile *DA 359-63*; *GW 243*; *MH 56-8*; *TM 34*
after John the Baptist's disciples had reported his death and burial to Him *DA 361*
at place beautiful with fresh green of spring *DA 361*; *MH 56*
near Bethsaida *DA 361*; *MH 56*
Galilean ministry of, was drawing to close *DA 361*
rejected at Nazareth second time *DA 241-3*
toward close of His ministry in Galilee *DA 241*
rest of, interrupted by inquiring multitudes going to Passover *DA 364*
5,000 fed *CD 271*; *CT 276*; *DA 364-78*, *405*, *407*; *Ed 107-8*, *217*, *286*; *MH 45-50*; *ML 223*; *2T 292*; *4T 451*, *572-3*; *6T 263*, *345*, *465*
while they sat on grass *DA 365*
on grassy plain *DA 377*
where there was much grass *DA 366*
near Bethsaida *DA 361*, *405*, *407*; *MH 56*
by Sea of Galilee *CT 276*; *DA 364*; *MH 45*
at even, when sun sinking in west *DA 365*; *MH 45*, *56*
in twilight of spring evening *DA 377*
in springtime when people were assembling to keep Passover *DA 364*, *377-8*
sent apostles by boat to Capernaum *DA 378-80*
dismissed crowd and went up into mountain to pray *DA 378-9*
apostles overtaken by violent tempest on Sea of Galilee *DA 380-2*, *384*, *809*, *819*; *4T 288*, *528*, *530*
walked on stormy sea *DA 381*, *384*, *809*, *819*; *SR 225*; *4T 288*, *530*
in fourth watch of night *4T 528*
rescued sinking Peter *COL 387*; *DA 381*, *384*, *673-4*; *Ed 88-9*; *2T 273*; *4T 558*
at Gennesaret *DA 383-4*
preached sermon on bread of life *DA 384-91*, *673*, *719*
in synagogue at Gennesaret *DA 384*, *386*
when Jews were about to celebrate Passover *DA 388*
crisis in Galilean ministry of *DA 383-4*, *391-3*
one year after crisis in Judea *DA 393*

5. From spring of A.D. 30 to spring of A.D. 31 *DA 395-568*

did not go to Jerusalem for Passover festivities *DA 395*, *450-1*
another deputation sent to Galilee to spy on *DA 395*
discussed tradition with scribes and Pharisees *DA 395-9*; *1SM 30-1*
after Passover festivities *DA 395*
withdrew to region of Phoenicia *AA 19*; *DA 399*, *405*
after encounter with Pharisees on tradition *DA 399*
healed Syrophoenician woman's daughter *AA 19*; *COL 175*; *DA 399-403*; *GC 515*
went from Phoenicia to Decapolis *DA 340-1*, *404-5*; *MH 99*
deaf stammerer healed *DA 404*
fed 4,000 *DA 404-5*
went from Decapolis to Magdala by boat *DA 405*
Pilate violently quelled popular tumult in Jerusalem *COL 212-3*
Sadducees and Pharisees united against *DA 405*
deputation of Pharisees and Sadducees demand sign of *COL 212*; *DA 405-7*
parable of barren fig tree spoken by *COL 212-8*; *DA 495*, *584*; *5T 250*
after discussing signs of times *COL 212*
after Pilate had violently quelled tumult in Jerusalem *COL 212-3*
went from Magdala by boat to Bethsaida *DA 407-8*
warned disciples to beware of leaven of Pharisees and Sadducees *DA 407-9*
went into one town of Caesarea Philippi *DA 411*
out of reach of Herod and Caiaphas *DA 418*
went apart to pray *DA 411*
Peter confessed, as Son of God *DA 411-4*, *673*
not long before he caught fish with coin in its mouth *DA 433*

said that one of apostles was a devil *DA 655*
in year before He instituted Lord's Supper *DA 655*
year before Judas Iscariot betrayed Him *DA 720*
when Peter had declared his loyalty to Him *DA 673*
told apostles about His coming sufferings and death *DA 415*, *432*; *Ed 88*
rebuked Peter for contradicting Him *5BC 1095*; *DA 415-6*; *Ed 88*; *2SM 353*
said Christian should take up his cross daily and follow Him *DA 416-7*
foretold His transfiguration *DA 417-8*
journeyed six days with disciples along shores of Sea of Galilee *DA 418*
took three disciples to lonely mountainside to pray at night *DA 419-20*; *MH 509*
transfiguration of, at night *AA 64*, *539*; *5BC 1096*; *DA 419-25*, *487*, *625*, *686*; *Ed 69*; *EW 162-4*; *PK 227*; *PP 479*; *4aSG 58*; *SL 53*; *SR 174*; *1T 353*
by light from gates of City of God *DA 421*
cast demon out of deaf and dumb boy *DA 426-31*; *GC 515*
returned to Capernaum *DA 432*
to house that was to be His temporary home *DA 432*
after journeying from Caesarea Philippi through Galilee *DA 411*, *432*
instruction given by, chiefly to disciples during remainder of His stay in Galilee *DA 432*
collector of temple revenue asked Peter if, paid temple tax *DA 432-3*
shortly after Peter had acknowledged Him as Son of God *DA 433*
queried Peter about payment of tax *DA 433-4*
sent Peter to catch fish with coin in its mouth *DA 434*
talked with apostles re who should be greatest among them *DA 434-7*
Peter asked, how often he should forgive an offender *COL 243*
parable of unmerciful servant spoken *COL 243-51*
John told, of having rebuked man for casting out devils in His name *DA 437-42*
parable of lost sheep given first time *DA 440*, *495*
went to Jerusalem secretly *DA 452*, *485*
after absence of many months from Jerusalem *DA 451*
for Feast of Tabernacles *DA 447-62*, *485-7*; *MH 86*
first feast attended by, since healing lame man at pool of Bethesda *DA 450-1*
speech of, in midst of feast *DA 452*
shadowed by spies *DA 455*
in controversy with Jewish rulers *DA 455-9*
on His first day at feast *DA 455*
leaders of Pharisees planned to arrest Him *DA 457-8*
taught in temple court daily *DA 453*
speech of, on last day of feast *DA 453-4*, *459*; *PP 412*
men sent to arrest, on last day of feast *DA 459*
priests and rulers plotted against *DA 460*; *MH 86*
Nicodemus defended, before Jewish council *DA 460*
went to Mt. of Olives for night *DA 460*; *MH 86*
taught people at temple next morning *DA 460*; *MH 87*
on day after Feast of Tabernacles had ended *DA 459-60*; *MH 86*
adulteress accused before *DA 460-2*; *MH 87-9*
declared Himself Light of world *DA 463-5*
discussed with Pharisees His Messianic claim *DA 465-70*
after His enemies had followed Him daily for three years *DA 467*
attempt to stone, on charge of blasphemy *COL 381*; *DA 470*
healed man who had been born blind *DA 470-5*, *477*, *824*; *MH 233*
on Sabbath *DA 471*
declared Himself to be Good Shepherd *DA 476-84*
soon after He had healed man born blind *DA 477*
left Jerusalem for a season *DA 485*
began last journey to Jerusalem, following circuitous route *DA 485-6*
rejected by Samaritan village *AA 540*; *DA 486-8*; *GC 570*; *SL 57-9*; *SR 268*; *2T 566*
not long after His transfiguration *DA 487*
shortly before He sent 70 disciples forth *DA 488*
while on way to Jerusalem *DA 487*; *SL 58*; *2T 566*
within sight of Mt. Carmel *DA 487*
went on to another village *DA 487*

labored in Perea *DA 488-96*
during closing months of His public ministry *DA 488*, *495*
sent 70 disciples forth on miss. tour *AA 32*; *CH 557*; *COL 308*; *CT 465*; *DA 488-90*; *MH 94*, *139*; *MM 253*; *6T 292*
soon after He had been repulsed by Samaritans *DA 488*
return of 70 disciples from miss. tour *DA 490-4*
Galilean cities upbraided by *DA 489*
various parables spoken by, in Perea *DA 495-6*
parable of Pharisee and publican spoken by *COL 150-63*; *DA 495*
dined at Pharisee's home *COL 219*; *6T 173*; *WM 287*
parable of great supper spoken by *COL 219-37*; *DA 495*; *WM 287*
at home of Pharisee *COL 219*; *WM 287*
two brothers asked Him to settle dispute over inheritance *COL 253-4*
parable of rich fool spoken by *COL 252-9*; *5T 259-60*; *9T 216-7*
after instructing apostles re part they were to act in His work *COL 253*
not many months before close of His mission on earth *COL 253*; *9T 217*
parable of importunate widow spoken by *COL 164-80*; *DA 495*; *2T 131*
Lord's Prayer given to disciples alone by *COL 139-40*; *MB 102*
parable of friend asking for bread at midnight spoken by *COL 139-49*; *DA 495*
shortly after giving Lord's Prayer to disciples alone *COL 139-40*; *MB 102*
parable of lost sheep repeated by *COL 186-92*; *DA 495*
parable of lost piece of silver (coin) spoken by *COL 192-7*; *DA 495*; *MH 163*
after parable of lost sheep *COL 192*
east of Jordan *COL 186-7*
parable of prodigal son spoken by *COL 198-211*; *DA 495-6*
parable of dishonest and unmerciful steward spoken by *COL 366-75*
after He had been censured by Pharisees for mingling with publicans and sinners *COL 368-9*
parable of rich man and Lazarus *COL 260-71*; *DA 407*, *799*
injunction of Lk. 12:32-34 spoken by *DA 496*
on His last journey from Galilee *DA 496*
lawyer asked, who was his neighbor *COL 376-9*; *DA 497-9*; *FE 419*; *GC 598*; *1SM 173-4*; *3T 511-2*, *523-4*; *4T 57-8*, *226*; *WM 43*
just before parable of good Samaritan *COL 377*; *DA 498*
parable of good Samaritan spoken by *COL 376-89*; *DA 488*, *497-505*; *3T 512*, *523-4*; *4T 57-8*, *226*
in response to lawyer's question, "Who is my neighbor?" *COL 376-9*; *DA 497-9*; *3T 512*; *4T 226*
after He sent forth the 70 *DA 488*
first visit at home of Martha and Mary *CT 442*; *DA 326*, *524-5*, *830*; *1SM 80*; *WM 154*
after toilsome journey from Jericho *DA 525*
during His first visit to Bethany *DA 525*
went to Jerusalem for Feast of Dedication *DA 470*
some months after Feast of Tabernacles and discourse on Light of world *DA 470*
Pharisees asked, when God's kingdom should come *DA 506-10*
more than three years after John the Baptist began to preach *DA 506*
blessed children *DA 511-8*; *FE 68-9*, *161*; *MH 40-4*; *Te 290*
rich young ruler's interview *COL 390-5*; *CS 150-2*, *210-1*; *DA 518-23*, *719*; *PK 221*; *2SG 239-43*; *1SM 378*; *1T 207-8*, *350-1*, *483*; *2T 679-80*; *4T 49-50*
soon after Christ had blessed children *DA 518*
prior His visit with Zacchaeus *DA 555*
parable of laborers sent to work in vineyard at various hours of day *COL 396-404*
went to Bethany to raise up Lazarus *DA 526-7*
resurrection of Lazarus by *AA 66*; *AH 204*; *DA 524-37*, *725*; *EW 165-6*; *SD 25*, *92*
not long before He visited home of Zacchaeus *DA 552*
not long before His crucifixion *DA 725*
Sanhedrin plotted to kill Him and Lazarus *DA 537-41*, *558*; *EW 166*
withdrew from Bethany to temporary asylum in strange city *DA 541-2*
after three years of public labor *DA 541*
ten lepers healed by *DA 348*; *MH 134*, *233*; *ML 170*
after He sent forth the 70 *DA 488*
started His last journey to Jerusalem *DA 547*
when Passover time was drawing near *DA 547*
told disciples of His impending sufferings, trial, death, and resurrection *DA 547*, *777*

not long before His death *DA 550*
mother of James and John requests of Him highest place in His kingdom for them *AA 359*; *DA 548-9*
strife among His disciples re who should be greatest *DA 549-50*
blind Bartimaeus healed by *5BC 1111*; *Ev 553*; *SD 126*; *2SG 202*; *4T 355*
arrived at Jericho *DA 552-3*
at home of Zacchaeus *DA 552-6*
subsequent to resurrection of Lazarus *DA 552*
when Passover festivities were drawing near *DA 547*, *552*
Sabbath spent by, at Bethany *DA 557*
six days before Passover *DA 557*
council of priests and Pharisees met to plan His arrest *DA 558*
feast provided for, by Simon of Bethany *DA 558-68*; *SC 36*
Mary Magdalene anointed His feet with precious ointment *5BC 1101*; *DA 558-63*, *720*; *Ed 109*; *EW 117*, *165*, *268*; *2SG 233*; *1T 192*; *4T 487*, *550*; *6T 310*
parable of two debtors spoken by *DA 566-7*; *2T 75*
Judas Iscariot arranged to betray *5BC 1101-2*; *CS 139*; *DA 563-4*, *716*; *Ed 92*; *EW 166*, *268*; *PP 239-40*; *2SG 233*; *3SG 174*; *1T 192*; *4T 41-2*; *5T 557*; *TM 267*, *504*
for price of slave *5BC 1123*; *DA 716*
for 30 pieces of silver *DA 563-4*, *716*; *Ed 150*
shortly before Passover *DA 563-4*, *717*

6. Crucifixion week in spring of A.D. 31 *DA 569-778*

triumphal entry of, into Jerusalem and His weeping over her *4BC 1144*; *5BC 1137*; *COL 302*; *DA 353*, *569-79*, *743*; *EW 109*, *175*, *244-5*; *GC 17-8*, *367*, *402*, *404-5*; *LS 62-3*, *320*; *MB 151*; *PP 475*; *SC 12*; *SR 221*, *370*, *372-3*; *1T 57-8*, *505*; *4T 189*, *191-2*, *487-8*; *5T 72*, *258*; *8T 32*, *68*; *TM 104*, *461*
on ass *DA 569*
late in afternoon *DA 571*, *575*, *578*; *GC 17*
on first day of week *DA 569*
when people were flocking to city for Passover *DA 569*, *571*; *GC 17*
with leafy branches of olive and palm trees strewn before *DA 570*
temple visited by *DA 581*
retired to Bethany for night of prayer *DA 581*
returned to temple in morning *DA 581*
cursed barren fig tree full of leaves *DA 581-8*; *4T 403*, *614*; *5T 257*
when it was not season for ripe figs at Jerusalem *DA 581*
temple cleansed second time by *COL 272-3*; *DA 589-93*; *2SM 118*; *1T 471-2*; *8T 92*; *9T 228*
three years after first cleansing *DA 591*, *593*
ministry of healing by, in temple *DA 592*
acclaimed with hosannas by people *DA 592*
Sanhedrin met to plan course against Him *DA 593*
returned to temple *COL 273*; *DA 593*
saw withered fig tree *DA 582*
taught and healed at temple *COL 273*; *DA 592-3*
Jewish rulers challenged authority of, to teach *COL 273*; *DA 593-5*
parable of two sons spoken by *COL 272-83*; *DA 595-6*, *600*, *611*
spoken on last visit to Jerusalem before His death *COL 272-3*
parable of wicked husbandmen of vineyard spoken by *AA 174*; *COL 284-306*; *DA 596-7*, *600*, *611*
discussed stone rejected by builders of temple *COL 295*; *DA 597-8*, *600*
parable of wedding garment spoken by *COL 307-19*; *GC 426-8*
spies sent to entrap, in His words *DA 601*
queried by Herodians re payment of tribute to Caesar *DA 601-3*
answered Sadducees' query re resurrection of the dead *DA 603-6*
answered learned scribe's question re great command of law *CT 329*; *DA 606-8*; *PK 327*
asked Pharisees whose Son Messiah was to be *DA 608-9*
woes pronounced by, on scribes and Pharisees *DA 610-4*; *GC 23*; *TM 79*
on last day of His teaching in temple *DA 610*
widow commended by, for giving her two mites *DA 614-6*
in temple court where treasure chests were *DA 614*
more woes pronounced on scribes and Pharisees by *DA 616-20*
left inner court of temple for last time *DA 620*
Greeks interviewed *DA 293*, *621-6*
in outer court of temple *DA 622*

glorification of, at temple DA 622, 624-5
left temple precincts forever AA 145; DA 626-7; GC 371
two days before Passover GC 23
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went to Mt. of Olives DA 628; GC 23
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on Mt. of Olives COL 325; DA 628, 637; GC 23, 39, 371; 3T 163
in springtime when trees were budding GC 308-9
parable of 10 virgins spoken by COL 405-21; GC 393-402, 426-8
on Mt. of Olives COL 405
after sunset COL 405
parable of talents spoken by COL 325-65; 1T 197-200; 3T 385-7; 5T 282-3
after giving His prophecy re signs of second advent COL 325
on Mt. of Olives COL 325
prophecy of, re great judgment day DA 637-41
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Judas Iscariot met with priests and scribes to betray DA 645
met with disciples in upper chamber DA 642-3
contention among His disciples DA 643-4
washed disciples' feet 5BC 1138-9; DA 642-51; Ev 275; 3SG 226-7; 4T 225, 374
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in year after telling disciples one of them was a devil DA 655
Judas Iscariot left room DA 654, 662
discourse of, after Judas left upper chamber AA 21-3; DA 662-80; LS 257-8; 8T 266
sang Psalms 113, 116, and 117 DA 672-3; Ed 166
went out of room and on out through city gate toward Mt. of Olives DA 673
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on way to Gethsemane DA 674
while moon was shining bright DA 674
discourse of, on sundry matters DA 677-80
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angel strengthened, in Gethsemane 5BC 1123; DA 694; 1T 240; 2T 206
Judas Iscariot betrayed, in Gethsemane DA 695-6; 2T 203
arrested in Gethsemane DA 694-7; EW 167-8; GC 666
at midnight 5BC 1148; DA 760
on fourteenth day of Jewish month GC 399
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kissed by betrayer DA 695-6
Peter attempted to defend, by cutting off ear of high priest's servant with sword DA 696
taken to house of Annas, ex-high priest DA 698
after midnight DA 698
for preliminary trial DA 698, 742
tried before Annas DA 698-703, 760; GC 667
taken from Annas to Caiaphas for trial DA 703, 742
early in morning when very dark DA 703
questioned unsuccessfully by Annas and Caiaphas DA 703
tried before Caiaphas and Sanhedrin 5BC 1104-5; DA 703-10, 714, 760; GC 667
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put under judicial oath by Caiaphas DA 706-7; GC 643; MB 67

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taken to guardroom to be held till daylight *DA 710-4*
denied thrice by Peter *AA 537-8*; *COL 152-4*; *DA 710-4*, *811*; *Ed 89*; *EW 169-70*, *193*; *SR 250-1*; *2T 204-5*; *3T 416*; *4T 488*; *5T 427-8*, *557*; *TM 267*
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at daybreak *DA 714*
taken to Pilate's judgment hall for trial *DA 723*, *742*; *GC 667*
at early hour *DA 723-4*
prior to eating of Passover Feast by Jews *DA 723*, *742*
tried before Pilate *AA 43*; *5BC 1148-9*; *COL 294*; *DA 723-8*, *760*; *EW 169-73*; *GC 667*
taken to Herod Antipas for trial *DA 728*, *742*; *EW 173*
tried before Herod *DA 728-31*; *EW 173-4*; *GC 643*, *667*; *SR 423*; *TM 139*
arrayed in gorgeous robe and abused by soldiers *DA 731*
taken back to Pilate *DA 731*; *EW 174*
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second trial of, before Pilate *DA 731-40*, *760*; *EW 174*; *1T 240-1*; *9T 229*; *TM 37-8*, *139*, *267*
scourged by order of Pilate *DA 731*, *734-6*, *742*; *EW 170*
in sight of multitude *DA 734*, *742*
before release of Barabbas *DA 735*
clothed with old purple robe *AA 582*; *DA 736*; *EW 170*; *1T 240-1*
crowned with thorns *AA 582*; *5BC 1100*; *DA 734*, *736*; *EW 49*, *169*, *292*; *2SG 252*, *286*; *1T 241*; *2T 207*
Barabbas was released instead of *5BC 1105-6*; *DA 733-5*, *738-9*; *Ev 400*; *1SM 348*; *2SM 129*; *TM 37-8*
sentenced by Pilate to be crucified *DA 738-40*; *Ed 254*; *EW 174*
scourged again *DA 738*, *742*
taken from Pilate's judgment hall to Calvary for crucifixion *DA 741-4*; *SR 220*; *2T 208*
fainted under load of cross *DA 741-2*; *EW 175*; *SR 220-1*
cross of, Simon of Cyrene was compelled to bear *DA 742*
Judas Iscariot confessed his crime and hanged himself *DA 721-2*; *EW 171-2*
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as malefactor *AA 244*; *DA 415*; *GC 345*; *3T 407*
between two thieves *5BC 1108*; *DA 751*; *EW 176*
on cross prepared for Barabbas *SR 220*
where felons and murderers were executed *7BC 934*; *DA 741*
place of, was near to Jerusalem *DA 745*
outside of gates of Jerusalem *7BC 934*; *DA 741*; *4T 121*
outside of sheepgate of Jerusalem *GC 18*
outside of walls of Jerusalem *7BC 934*; *4T 121*
without boundaries of Jerusalem *DA 741*
between nine and twelve o'clock *5BC 1108*; *SD 228*
on occasion of Passover *5BC 1100*; *DA 774*
on fourteenth day of first Jewish month *GC 399*
penitent thief's prayer to *5BC 1124-5*; *DA 749-50*; *SR 222-3*
died: at hour of evening sacrifice *5BC 1108-9*; *DA 756-7*; *SD 228*; *SR 226*
after ninth hour of day *DA 754*
before soldiers came to break His legs *DA 771-2*
within six hours of crucifixion *DA 772*
on sixth day of week *DA 794*
on day on which He ate Passover supper *DA 642*
on 14th day of first Jewish month *GC 399*
before Jews ate Passover Feast *DA 703*, *723*, *774*
in spring of A.D. 31 *DA 233*; *GC 327-8*, *410*; *PK 699*
before season for ripe figs at Jerusalem and highlands round about *DA 581*
three years after night interview with Nicodemus *AA 104*; *DA 176*
three and half years after His baptism in autumn of A.D. 27 *DA 233*; *GC 327-8*, *410*; *PK 699*
three and half years before Stephen's death in A.D. 34 *DA 233*; *GC 327-8*, *410*; *PK 699*
40 years before destruction of Jerusalem *DA 630*
486 1/2 years after decree issued by Artaxerxes I (Longimanus) went into effect in 457 B.C. *DA 233*; *GC 327-8*, *410*; *PK 698-9*
after Jewish nation had abused God's mercy and invited His judgments for more than 1,000 years *DA 584*
1,500 years after Passover was instituted *GC 399*

4,000 years after Adam sinned *DA 759*
4,000 years after system of sacrificial offerings had been established *GC 328*
Roman soldier thrust spear into side of *DA 772*
removed from cross *DA 771-4*; *EW 180*; *SR 227-8*
as evening drew on *DA 770*
before sunset *DA 771*
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before sunset *DA 769*, *771*, *774*
before Sabbath began *DA 769*, *771*
in new sepulcher of Joseph of Arimathea *EW 180*
in new tomb hewn in rock *DA 774*
in garden *DA 788*, *794*
near Calvary *SR 228*
slept in tomb while He was dead *5BC 1150-1*; *DA 751*
soul of, did not go to heaven when He died *5BC 1150-1*
spirit of, slept in tomb with His body *5BC 1150-1*
lay in tomb: as prisoner of divine justice *5BC 1114*
during Sabbath *5BC 1113-4*; *DA 769*, *774-5*; *EW 181*; *GC 346*
three days *6BC 1093*; *ML 349*
while Jews observed Passover *DA 774-5*
Roman guard placed around tomb of *DA 778-80*; *EW 181*; *SR 228-9*

7. From His resurrection to His ascension 40 days later in A.D. 31 *DA 779-835*

resurrection of *5BC 1110*; *7BC 926*; *COL 317*; *DA 165-6*, *779-87*; *EW 181-90*; *ML 45*, *349*; *SD 237*; *4aSG 119*; *1SM 114*, *301-3*, *343*; *2SM 271-2*
as first fruits from among the dead *6BC 1092*; *DA 785-6*; *GC 399*; *1SM 305*
before His body saw corruption *5BC 1114*; *SR 245*
1,500 years (or more than 1,000 years) after symbolic ceremony of presenting wave sheaf had been instituted *DA 786*; *GC 399*
in darkness of early morning *DA 779-80*; *EW 181*, *186*
on first day of week *5BC 1113*; *DA 779*; *EW 216*
on day when wave sheaf was offered *DA 785-6*
special resurrection of certain righteous saints at time of *DA 785-7*, *834*; *EW 184-5*, *189*, *208*; *PP 476*; *4aSG 119*; *1SM 304-7*
Mary Magdalene was first to reach tomb of *DA 788*
early in morning of first day of week *DA 788*, *794*; *EW 186*
Mary Magdalene hurried away to report disappearance of body of, to apostles *DA 788-9*
tomb of, found empty by other faithful women *DA 788*; *EW 186*
angel told women that, had risen from grave *DA 788-9*; *EW 186*
women hastened away to tell apostles that, had risen *DA 789*; *EW 186*
Peter and John hurried to tomb of, followed by Mary Magdalene *DA 789*; *EW 186*; *SL 53*
Peter and John returned to Jerusalem from tomb of *DA 789*; *EW 186-7*
Mary Magdalene remained at tomb of *DA 789-90*; *EW 187*
appeared first to Mary Magdalene *5BC 1150-1*; *DA 788-94*; *EW 187*; *MB 129*
ascension of, to heaven on His resurrection day *5BC 1150*; *DA 790*; *EW 187-8*
appeared to group of women believers *AH 204*; *DA 793*; *WM 156*
after He had ascended to heaven *DA 793*
walked with two disciples to Emmaus *5BC 1125*; *CT 341-2*; *DA 795-800*; *FE 189*; *GC 349*; *ML 207*; *4aSG 119*; *1SM 20-1*; *TM 48*
late in afternoon of His resurrection day *DA 795*
arrived at Emmaus after sunset *DA 800*
sat down with two disciples to eat in Emmaus *DA 800-1*
vanished suddenly from sight of disciples at Emmaus *DA 801*
appeared to Simon *DA 802*
returned unseen with two disciples from Emmaus to Jerusalem at night *DA 801*
arrived unseen with two disciples at Jerusalem late at night *DA 802*
by light of rising moon *DA 802*
appeared to apostles in upper chamber at Jerusalem *AA 25-6*; *DA 802-6*; *EW 188*; *GC 350*
at night *DA 802*
behind closed doors *AA 26*; *DA 802*
appeared to Thomas and other apostles *DA 806-8*; *EW 188*; *2T 104*, *696*; *4T 233*

after a whole week *DA 807*
met with seven apostles by Sea of Galilee *AA 515*; *DA 809-17*; *Ed 90*
not far from Capernaum *DA 809*
early in morning *DA 810*
soon after Passover week had ended *DA 809*
miraculous catch of fishes at word of *DA 810-1*
charge given to Peter by *AA 515*; *COL 154*; *CSW 76*; *DA 811-7*; *Ed 90*; *GW 207*
foretold Peter's death by crucifixion *AA 537*; *DA 815*
appeared to about 500 persons *6BC 1092*; *DA 818-28*; *EW 208*; *MH 508-9*
on mountainside in Galilee *6BC 1092*; *DA 818-9*; *MH 508-9*
gospel commission given by *AA 27-32*; *DA 819-28*; *ChS 9*, *23*; *MH 508-9*; *8T 14*
led apostles out of Jerusalem to Mt. of Olives *DA 829-30*
gospel commission given again by, just before His ascension *DA 830*; *ChS 9*, *23*; *8T 14*
ascended to heaven *AA 32-3*; *5BC 1125-6*, *1146*; *6BC 1053-4*; *DA 829-35*; *EW 110*, *190-2*; *GC 339*, *350-1*, *501-2*, *662*; *MH 509*; *PP 357*, *476*; *SC 73-4*; *SD 360*; *4aSG 119*; *1SM 306-7*; *6T 309*; *9T 286*; *TM 65*
after sojourning in world 33 years *DA 830*; *1SM 70*
accompanied by multitude of resurrected saints *DA 786*, *829*, *833-4*; *EW 190*; *4aSG 119*; *PP 476*; *1SM 304-7*
escorted by angels *AA 32*; *DA 832-3*; *EW 190-1*; *PP 476*; *4aSG 119*; *TM 65*
from Mt. of Olives *DA 829-30*; *Ed 94*; *GC 662*; *MH 509*; *SD 360*
40 days after His resurrection *AA 26-7*; *EW 189*; *FE 535*
from place near Bethany *AA 32*; *DA 830*; *GC 350-1*
in chariot of angels *AA 65*; *6BC 1054*; *DA 831*
in form of humanity *5BC 1125-6*; *6BC 1054*; *DA 832*
10 days before Pentecost *6BC 1055*
Moses was shown *PP 475-6*
to complete in heaven work begun on cross *GC 489*
to Father as representative of human race *9T 286*
to enter heavenly sanctuary *GC 430*
to shed upon disciples benefits of His atonement *EW 260*
to stand before Father as man's advocate *AA 393*
to take upon Himself government of heavenly host *7BC 929*
to throne of glory *DA 830*
parting promise of, given to apostles by two angels *AA 33*; *DA 831-2*
welcomed to heaven *DA 833-5*; *PP 476*; *6T 309*
Moses opened gates of heaven for *PP 476*
glorification of, after ascension to heaven *AA 38-9*; *5BC 1146*
reinstated in place of honor and glory He had voluntarily left when He became man *5BC 1146*
Father commanded, "Let all the angels of God worship Him" *5BC 1146*, *1150*; *DA 834*; *GC 501-2*; *1SM 307*
enthronement of: after ascension to heaven *AA 38-9*; *Ed 95*
amidst adoration of angels *AA 38*
in His mediatorial kingdom was signalized by outpouring of Spirit on Pentecost *AA 38-9*; *COL 120*
inauguration of, accomplished when Spirit was poured out at Pentecost *AA 38-9*

Christ (Part 1 of 18)

Christ

1. Appellations of
2. As Advocate
3. As Angel
4. As child and youth
5. As Creator
6. As Divine One
7. As Educator and Teacher
8. As Healer
9. As Intercessor
10. As Judge
11. As laboring man
12. As man (on earth)
13. As Mediator
14. As praying man
15. As Sin Bearer

16. As Sinless One
17. As sociable person
18. As Son of God
19. As Son of man
20. As speaker
21. Before His incarnation
22. Birth of
23. Blood of
24. Brothers of
25. Character of
26. Clothing of
27. Condescension and humiliation of (in becoming Son of man)
28. Death (crucifixion) of
29. Education of
30. Humanity (human nature) of
31. In His humanity (human nature)
32. In OT times
33. Incarnation of
34. Life of (on earth)
35. Manners and demeanor of
36. Methods used in gospel work by
37. Name of
38. Physical features of (while on earth)
39. Physical features of (after resurrection)
40. Physical features of (after ascension)
41. Prayer(s) of
42. Pre-existence of
43. Resurrection of
44. Sacrifice of
45. Singing by
46. Temptations of (in wilderness)
47. Temptations of (misc.)
48. Voice of
49. Word(s) of
50. Miscellaneous

1. Appellations of

Adam
second Adam *AH 540*; *5BC 1081*, *1128-9*; *6BC 1074*, *1092-3*; *GC 647*; *ML 323*; *PP 67*; *4aSG 150*; *1SM 268*; *1T 659*
Adored of angels *DA 458*
Advocate *See* Sections 2, 9, and 13
Alpha and Omega *FE 387*; *PP 367*; *6BC 1092*; *CH 369*
Alpha of Genesis *7BC 990*
Angel *See* Section 3
Anointed
Anointed of God *PP 34*
Anointed of Israel *DA 322*
Anointed One *AA 39*, *416*; *DA 233*, *539*; *GC 327*, *347*, *410*; *PK 699*
Antitype
Antitype of all Jewish religious service *COL 126*
Antitype of wave sheaf *DA 785*
great Antitype *TM 95*
See also Antitype; Sacrificial offerings
Arbiter of all destinies *GC 651*
Archangel *AA 258*; *GC 321-2*; *SL 51*; *PP 339*
Architect
heavenly Architect *3BC 1129*
Arm mighty to save *4T 328*
Artist
great Artist *ML 361*
Attendant

divine Attendant *6T 322*
Author
Author of all religion of God's people since Adam's day *SR 273*; *3T 432*
Author of eternal life *5BC 1135*; *SD 70*
Author of every blessing *6T 175*
Author of light *6BC 1099*
Author of moral law *CD 43*
Author of nature *DA 689*, *753*; *SR 226*
Author of our being *COL 89*
Author of our religion *6T 21*
Author of physical laws *CD 43*
Author of resurrection *DA 530*
Author of revealed truths *5T 710*
Author of righteousness *ChS 180*
Author of salvation *5BC 1126*; *GC 10*; *1T 370*; *2T 710*; *3T 18*; *6T 449*
Author of Scriptures *FE 308*
Author of truth *6BC 1099*; *ChS 180*; *DA 34*; *PK 700*; *SD 26*; *2SM 22*, *79*; *4T 396*; *5T 159*
divine Author of truth *9T 209*
dying Author *DA 753*; *2T 209*
great Author of truth *WM 37*
greatest Author *6T 160*
greatest Author world has ever known *COL 108*
Author and Finisher of our faith *3BC 1146*; *6BC 1077*; *CH 320*; *MM 21*; *2SM 406*; *5T 200*; *6T 335*, *422*, *472*; *WM 49*
Babe
Babe born in Bethlehem *ML 363*
Babe in Bethlehem *AH 290*; *CT 140-1*; *1SM 226*, *250*
Babe of Bethlehem *AH 320*; *DA 517*; *GC 172*; *1SM 223*
Beloved *AA 209*; *5BC 1079*; *MB 83*; *MH 179*; *2SM 33*; *5T 229*; *9T 285*
Beloved of Father *5BC 1078*; *DA 115*
Beloved of God *COL 293*; *GC 651*
Beloved of heaven *DA 27*; *PK 710*
best Beloved *Ed 264*
dearest Beloved *Ed 257*
dearly Beloved *EW 126-7*, *151*
Benefactor *DA 266*; *GC 515*
heavenly Benefactor *AH 480*
Branch *AA 595*; *GC 415*; *PK 585*
Branch from root of Jesse *DA 103*
Branch of David *DA 578*
Man whose name is The Branch *DA 166*
Bread
Bread from heaven *MB 19*
Bread of Life *DA 360*, *369-70*, *388*; *FE 243*; *MB 112*; *ML 223*; *SD 70*
Bread sent down from heaven *FE 383*
living Bread *COL 129*; *DA 24*
Bridegroom *COL 414-5*, *420-1*; *DA 179*, *277*; *Ed 268*; *GC 394*, *426-7*; *MH 356*; *MM 333*; *SD 118*; *1SM 305*; *5T 224*; *6T 129*
heavenly Bridegroom *5BC 1099*
Brother *DA 26*; *SC 14*
Brother to every son and daughter of Adam *DA 638*
Elder Brother *AA 56*; *7BC 922*; *COL 250*, *387*; *DA 329*; *MYP 95*; *5T 346*; *6T 416*; *9T 186*, *209*
Elder Brother of our race *DA 329*; *MH 71*
Builder
Builder of church *GC 416*
great Master Builder *MM 291*
Master Builder *2BC 1018*; *CH 588*
Burden Bearer *CG 487*; *DA 329*, *550*; *LS 292*; *MH 72*; *2T 81*, *270*; *3T 184*
great Burden Bearer *AA 527*; *GW 184*; *MH 512*; *2T 49*; *5T 444*; *6T 63*; *TM 485*
Captain *FE 299*; *GW 76*; *MYP 138*; *PP 480*; *SD 150*, *234*, *245*
Captain of Lord's host *2BC 994*; *5BC 1134*; *DA 352*; *PP 487-8*, *493*, *496*; *4aSG 61-2*; *2SM 387*; *SR 181*; *4T*

159-60, *162-3*; *6T 140*; *8T 284*
Captain of our salvation *2BC 994*; *7BC 924*; *COL 156*; *FE 479*; *GW 154*; *2T 664*; *6T 76*; *8T 41*; *TM 27*, *218*, *296*
Great Captain of our salvation *3T 457*
Caretaker *DA 550*
Center
Center of all goodness and blessing *WM 172*
Center of all hope *6T 62*
Center of all our faith and hope *Ev 172*
Center of all true doctrine *CT 453*
Center of promises made to His people *DA 687*
Center of sacrificial system *PP 366*
great Center *FE 479*; *ML 223*
great Center from which radiates all glory *DA 680*; *MB 89*; *TM 19*
great Center of attraction *Ev 184*; *GW 156*
Champion of truth *GC 506*
Channel of Light *7BC 947*
Chief among ten thousand *Ev 186*
Chiefest among ten thousand *CH 529*; *CT 67*; *Ev 346*; *FE 526*; *MB 43*, *49*; *6T 175*
Child
Child of Bethlehem *CT 60*; *DA 24*, *52*
Child of Nazareth *DA 71*
Christ of God *DA 163*
Comfort *7T 272*
Comforter *SD 124*; *2SM 270*
Comforter such as world knows not *DA 351*
Coming One *1BC 1110*; *COL 126*; *DA 236*; *GW 77*, *143*; *MB 2*
Commander
beloved Commander of angels *DA 112*, *131*, *575*, *715*; *4aSG 119*; *1SM 321*; *2T 209*; *4T 293*; *6T 309*
Commander in heavenly courts *COL 190*; *FE 417*
Commander of all angel hosts *MH 197*
Commander of all of heaven *3SG 36*
Commander of angels *DA 244*; *EW 149-50*, *169*, *181*; *GC 630*; *PP 476*; *3SG 38*; *1SM 279*; *6T 342*
Commander of heaven *5BC 1130*; *6BC 1103*; *DA 72*, *116*; *FE 291*; *PP 155*; *SR 47-8*; *8T 222*
Commander of heavenly host *5BC 1118*; *CS 66*; *DA 119*; *EW 191*; *PP 476*; *SD 81*; *1SM 243*; *1T 296*
Commander of heavenly intelligences *MM 160*
great Commander of heaven and earth *1T 346*
heaven’s glorious Commander *PP 63*
heaven’s great Commander *SR 18*; *4T 563*
high Commander in heaven *2T 426*
mighty Commander of hosts of heaven *1T 296*
Companion *3BC 1153*
Companion of canvassers *6T 322*
divine Companion *GW 469*
unseen Companion *DA 801*
Conqueror *CD 166*; *DA 751*; *3T 324*; *4T 257*
Conqueror claiming His victory *COL 156*
Conqueror of grave *DA 530*
divine Conqueror *DA 829*
Great Conqueror *ML 317*; *Te 22*
mighty Conqueror *1T 341*; *MYP 51*; *4T 256*, *259*; *7T 14*
Consolation *5T 200*
Consolation of Israel *AA 117*; *DA 55*; *SR 270-1*
Cornerstone *See* Stone, below
Counselor *2T 152*; *6T 76*
divine Counselor *MH 119*
mighty Counselor of the ages *MH 512*
never-failing Counselor *FE 106*; *MYP 451*; *1T 391*
sure Counselor *COL 173*; *GW 263*; *MH 248-9*
True Counselor *3T 458*
true and safe Counselor *5T 598*

wise and mighty Counselor *SD 298*
Wonderful Counselor *DA 363*, *578*; *Ed 282*; *MYP 55*; *PP 34*; *SD 282*
Covert from tempest *DA 103*
Co-worker with Sovereign of universe *PP 34*
Creator *See* Section 5
Crucified *AA 297*, *594*; *Ed 95*
Crucified One *AA 115*; *6BC 1084*; *DA 775*; *GW 58*; *Ed 65*; *MH 428*; *6T 276*; *8T 291*
Day Star *1SM 231*
Daysman between God and humanity *DA 25*
Defender *4BC 1178*
Defender of men *FE 274*
Deity *5T 346*
Deliverer *DA 31*, *33*, *47*, *203*, *378*, *429*; *MH 34*, *98*; *PK 681*; *PP 479*; *1T 160*; *9T 283*
Deliverer from sin *PK 697*
Deliverer of His people *PK 592*
Deliverer of Israel *DA 56*
Deliverer to come *PK 585*
hoped-for Deliverer *MB 3*
long-hoped-for Deliverer *DA 216*
long-looked-for Deliverer *DA 377*
looked-for Deliverer *DA 196*
man's Friend and Deliverer *DA 341*
mighty Deliverer *MH 456*; *1T 290*, *344*; *3T 473*
strong and mighty Deliverer *MYP 52*, *57*; *1T 341*
Desire of all nations *DA 52*, *187*; *GC 24*; *PK 577*, *597*
Divine One *See* Section 6
Door to fold of God *DA 477-8*
Educator *See* Section 7
Enlightener *8T 266*
Evangelist *CH 318*; *MH 22*
Exalted One *DA 436*; *PP 488*; *4aSG 62*; *4T 159-60*, *401*
Example *CG 66*; *6T 472*
divine Example *MM 20*
faultless Example *5T 223*
perfect Example *MM 42*
Exemplar *3T 323*, *371*; *5T 253*, *385*
Great Exemplar *MM 21*; *2T 32*, *345*, *426*; *3T 214*, *404*; *4T 251*, *416*
great Exemplar in prayer *2T 203*
Father
everlasting Father *DA 363*, *483*, *578*; *PP 34*
Finisher of work *6T 449*
First and Last *PP 367*; *6T 20*
First-born *DA 52*
First-born of heaven *DA 51*
First Fruits
First Fruits of them that slept *6BC 1092*; *DA 785-6*; *1SM 305*
First Fruits of immortal harvest of redeemed at resurrection *GC 399*
Forbearing One *5T 612*
Forerunner *7BC 948*
Foundation *3T 387*
Foundation of church *AA 595-6*; *DA 413*; *GC 416*; *PK 595-6*
Foundation of every true church *9T 147*
Foundation of faith of Jews *1SM 229*
Foundation of Jewish economy *AA 14*; *3BC 1129*; *4BC 1176*; *6BC 1078*, *1109*; *7BC 927*; *COL 34*; *DA 52*, *111*; *1SM 233*
Foundation of promises made to His people *DA 687*
Foundation of ritual of Israel *DA 111*
Foundation of sacrificial system *PP 366*
Foundation of system of sacrificial offerings *COL 126*
Foundation of temple and its services *DA 165*
Foundation of the religion of God's people since Adam's day *SR 273*; *3T 432*

sure Foundation *AA 175*, *596*; *DA 599*
true Foundation *MB 150*
Fountain
Fountain of blessing *8T 210*
Fountain of comfort and consolation *CG 149*
Fountain of healing mercy for world *DA 74*
Fountain of heaven's blessings *MM 21*
Fountain of joy, peace, and happiness *4T 578*
Fountain of knowledge *CT 512*; *FE 47*, *450*; *MYP 169*
Fountain of life *AA 478*; *5BC 1113*, *1127*; *7BC 989*; *DA 484*; *FE 243*; *ML 295*; *MM 7*, *233*; *MYP 424*; *SD 237*; *1SM 301*; *8T 12*, *288*; *WM 308*
Fountain of living water(s) *Ed 83*; *MB 16*; *PP 413*; *SD 19*; *3T 322*, *464*, *474*; *4T 626*; *8T 124*
Fountain of pure religion *7BC 935*
Fountain of true happiness *ML 158*; *1T 503*
Fountain of wisdom *FE 326*
Fountain of wisdom and knowledge *GW 251*
living Fountain *Ev 272*
true healing Fountain *3T 170*
Fountainhead whence flows all wisdom *6T 160*
Fourth *LS 330*; *4T 212*
Friend *AA 46*; *CG 486*; *COL 120*; *ML 157*; *PP 294*; *SC 74*
all-powerful Friend *2SM 269*
beloved Friend *DA 662*
best and truest Friend *GW 214*
best Friend *AH 475*; *GC 20*; *MB 9*; *1T 160*; *4T 106*, *108*; *WM 338*
best Friend in whom to center highest affections *2SG 259*
constant Friend *2T 278*
everlasting Friend *3T 251*
faithful Friend *SD 247*
Friend at court *5BC 1110*; *7BC 930*
Friend at God's throne *DA 833*
Friend in heaven *6BC 1054*; *1T 539*; *4T 334*
Friend of sinners *AA 122*; *DA 24*, *393*; *LS 71*; *1T 64*; *3T 184*; *8T 47*
Friend of the helpless *CG 467*
Friend that sticketh closer than brother *2T 271*
heavenly Friend *AH 480*
man's Friend and Deliverer *DA 341*
never-failing Friend *FE 106*; *MYP 451*; *1T 391*; *2T 271*
poor man's Friend *WM 172*
sinner's Friend *3T 433*
supreme Friend *5T 155*
sympathizing Friend *COL 173*; *6BC 1053*; *GW 263*; *MH 249*
true and loving Friend *PP 558*
very best Friend *1SM 351*
Fulfiller of prophecies *SR 273*; *3T 432*
Galilean
Galilean laborer *DA 387*
humble Galilean *FE 47*
lowly Galilean *DA 458*
obscure Galilean *DA 167*
young Galilean *DA 610*
General *GW 470*; *MYP 137*; *SD 280*; *6T 28*; *9T 116*
General of armies *5BC 1134*
General of armies of heaven *AA 29*; *1BC 1113*
mighty General of armies *2BC 995-6*
Genesis of Old Testament *6BC 1092*
Gift *MH 424*; *PK 685*
Gift every day *CS 198*
great Gift *DA 566*
heavenly Gift *DA 489*
infinite Gift of Calvary *COL 72*

Gift of God *DA 175*; *SD 42*
Gift of heaven *GC 24*; *MB 151*
priceless Gift *7T 29*
unspeakable Gift *4BC 1146*; *DA 26*, *826*; *MH 425*; *SD 241*; *8T 288*
Giver
Giver of every good and perfect gift *MM 213*; *6T 175*
Giver of gifts and talents *FE 48*
Giver of law *MB 48*
Giver of life *MM 150*
Giver of word *7BC 951*
Glory of Israel *DA 55-6*; *TM 368*
God *See* Section 6
God's Anointed *SD 120*
Good Shepherd *DA 476-84*; *GW 181-4*
gospel embodied *7BC 907*
great Antitype *TM 95*
great Head of church *AA 360*
great Model Missionary *5T 385*
great Sin Offering *PP 430*
great Source of illumination *MB 40*
Guardian of temple *DA 593*
Guest *DA 567*
heavenly Guest *5BC 1118*; *CG 95*; *CS 346*; *DA 800*; *2T 217*, *566*
honored Guest *CG 487*
Guide *COL 173*; *2SM 270*; *6T 76*
Guide of Israel *2BC 1006*; *DA 52*, *824*; *6T 221*
Guide to direct our way *GW 263*; *MH 248-9*
only true Guide *SD 298*
safe Guide *1BC 1118*; *MB 140*
sure Guide *Ed 255*
Head *SR 247*; *1T 300-1*; *6T 242*; *8T 211*
Christian's living Head *5T 264*
divine Head *TM 20*
glorified Head *FE 178-9*
great Head of church *AA 360*; *AH 215*; *7BC 966*; *CH 541*; *CT 329*; *GW 13*; *1SM 93*; *1T 78*; *4T 393*; *7T 30*
Head of church *CT 159*; *DA 288*; *Ed 268*; *MB 64*; *TM 20*
Head of humanity *DA 668*; *1SM 252*
Head of spiritual kingdom of righteousness *9T 218*
Head over all *SD 192*
living Head *CT 97*; *SD 53*; *5T 500*, *577*; *7T 35*
spiritual Head *6BC 1083*
true Head of med. profession *MH 111*
Healer *See* Section 8
Health of our countenance *6T 233*
Heart
great Heart of pitying love *5T 612*
Heart Searcher *DA 567*
Heir
Heir of world *AA 29*
Heir to David's throne *DA 569*
Helper *DA 163*; *ML 238*; *MM 148*; *SC 122*; *7T 272*; *TM 129*
all-powerful Helper *6BC 1074*; *MYP 95*
divine Helper *CT 152*; *DA 825*
Helper of Israel *2BC 1006*
infinite Helper *GC 567*
mighty Helper *DA 689*; *LS 92*; *5T 429*, *577*; *Te 114*
never-failing Helper *DA 483*
only Helper *GC 20*
sure Helper *Ed 255*
unfailing Helper *CG 401*
High Priest *See* Sections 2, 9, and 13; High Priest; Judgment (Investigative); Sanctuary (Heavenly)

Highest *SD 11*
Holy One
Holy One of God *DA 467*
Holy One of Israel *DA 722*; *FE 343*; *GC 22*; *MH 475*; *PK 710*; *SC 24*; *5T 637*
unseen Holy One *6T 322*
Honored
Honored of angels *DA 210*
Honored of God *DA 145*
Honored of heaven *DA 244*
Hope
Hope of fallen humanity *DA 52*
Hope of fathers *DA 184*
Hope of Israel *AA 516*
only Hope of salvation *GC 73*
Householder *CS 120*
faithful Householder *COL 134*; *ML 360*
Husbandman
divine Husbandman *COL 67*
great Husbandman *COL 33*
heavenly Husbandman *8T 288*
I AM *See* Section 6
Ideal of all truth *8T 201*
Image
Image of God *DA 19*
Image of God's greatness and majesty *DA 19*
Immanuel *See* Section 6
Innocent *8T 208*
Innocent One *GC 213*
Instructor *CT 259*; *FE 400*; *MM 169*; *8T 250*
divine Instructor *CT 28*, *65*; *FE 176*; *6T 293*
Instructor of Israel *COL 288*; *Ed 37*; *PK 18*
Intercessor *See* Sections 2, 9, and 13
Interpreter
true Interpreter *DA 33-4*
Invisible *DA 494*; *MH 504*
Jacob's Son and Saviour *PP 204*
Jehovah Immanuel *See* Section 6
Jesus, frequently
Jew of lowly birth *AA 244*
Judge *See* Section 10
Just *4T 347*; *TM 330*
Just One *EW 193*; *4aSG 116*, *118*; *2SM 271*
Keeper *CD 485*
King *DA 47*; *6T 342*, *462*
coming King *GC 308*; *MM 22*; *8T 212*
great King *1T 379*
heaven's King *DA 739*
heavenly King *CT 209*; *LS 292*; *SC 15*; *1T 510*; *3T 126*; *5T 577*; *6T 189*
Israel's invisible King *PP 366*
King in His beauty *DA 103*; *9T 193-4*; *TM 21*
King in righteousness *DA 103*
King, Lord of hosts *5T 754*
King of glory *AH 290*; *CH 318*; *COL 83*; *CT 140-1*; *DA 26*, *43*, *52*, *641*, *833*; *EW 190-1*; *FE 275*; *MH 22*, *197*; *MYP 211*; *2SM 322*; *1T 505*; *4T 621*; *7T 92*; *9T 185*
King of heaven *AH 481*; *COL 89*; *DA 184*; *GC 313*, *672*; *ML 315*
King of Israel *DA 318*, *590*, *592*, *749*; *GC 667*; *PP 450*
King of Jews *DA 726-7*, *742*, *745*
King of kings *AA 175*; *1BC 1112*; *DA 103*, *739*; *Ed 262*; *EW 292*; *GC 614*, *641*; *SR 422*; *5T 269*; *6T 406*; *TM 335*
King of Peace *DA 578*
King of saints *6BC 1053*

King of this world *FE 482*
King over all *2T 592*
King over all kings *LS 292*
newborn King *DA 63*
rightful King *DA 129*
royal King of heaven *AH 481*
Knowledge of the Father *FE 383*
Lamb
Antitypical Lamb of Passover *DA 571*
Lamb of God *AA 589*; *CH 422*; *COL 126*; *DA 44*, *112*, *439*, *579*, *652*, *734*, *739*, *750*; *GW 18*, *160*; *MB 50*; *6T 67*, *404*; *8T 333*; *TM 38*, *124*
Lamb without blemish *3SG 301*
slain Lamb *AA 589*; *4T 124*
spotless Lamb of God *DA 652*; *PP 68*; *SD 25*; *TM 38*, *95*
true paschal Lamb *DA 642*
Leader *ChS 84*; *MM 22*; *SD 150*; *2SM 17*, *387*; *6T 22*, *140*; *7T 14*; *9T 43*; *TM 450*, *453*
divine Leader *AA 90*, *401*; *4T 22*
Great Leader *LS 429*; *2SM 393*; *1T 467*; *3T 407*; *6T 130*; *TM 211*, *432*, *513*
invisible Leader *1BC 1117*; *FE 343*; *3T 356*; *TM 405*
Israel's invisible Leader *7BC 928*; *DA 447*; *PP 396*; *3T 339*
Leader of Israel *PP 311*; *4T 159*
Legislator *5BC 1142*
Life *Ed 83*
divine Life *MB 115*
Life of men *DA 393*
Life of temple and its services *DA 165*
Life of world *5BC 1085*; *CSW 168*; *2SM 17*
Life-giver *4BC 1143*; *5BC 1130*; *6BC 1093*; *DA 528*, *536*; *MM 262*; *4aSG 119*; *1SM 296*, *306*; *7T 270*
Light *4BC 1178*; *DA 464-5*, *470*; *Ed 29*, *83*; *Ev 302*; *FE 47*; *PK 377*
glorious Light of world *PK 373*
great central Light of world *FE 470*
great Light Bearer *6T 329*
Light of Gentiles *TM 368*
Light of heaven *FE 234*; *MH 405*
Light of life *AA 273*; *5BC 1145*; *CG 95*; *DA 55*, *152*, *179*, *463-75*; *5T 747*; *8T 333*; *TM 453*
Light of men *DA 92*, *393*
Light of sun and moon and star *DA 464*
Light of this dark world *DA 508*
Light of world *5BC 1085*; *7BC 924*; *CT 512*; *CSW 168*; *DA 463-5*, *475*, *756*; *FE 47*, *177*, *450*; *GC 476*; *MB 39-40*; *PK 718*, *720*; *SL 14*; *1SM 29*; *2SM 17*; *1T 406*; *6T 392*; *7T 272*; *8T 265*; *9T 141*, *171*; *TM 450*
Light that lighteth every man *CT 28*
Light to lighten Gentiles *5BC 1090*; *DA 56*
True Light *FE 405*; *TM 419*
Lion of tribe of Judah *AA 589*; *COL 294*; *DA 215*; *MB 2*; *PP 236*; *2SM 109*; *6T 404*; *TM 115*
Living One *6T 20*
Lord, frequently
Lord of glory *DA 752*
Lord of heat and cold *PK 509*
Lord of hosts *5T 754*
Lord of life *DA 778*; *4T 109*
Lord of life and glory *DA 650*
Lord of lords *AA 175*; *1BC 1112*; *DA 739*; *EW 292*; *GC 614*, *641*; *5T 269*; *6T 406*
Lord of Sabbath *DA 211*, *285*; *GC 447*; *TM 294* *See also* Sabbath
Lord of temple *4BC 1139*
Lord our Righteousness *DA 578*; *MB 106*
Love
Infinite Love *5BC 1140*; *DA 26*, *638*; *MB 11*; *PP 197*; *SC 14*, *55*
Majesty of heaven *AH 481*; *7BC 907*; *CH 318*; *CT 140-1*; *DA 52*; *FE 234*, *251*, *275*, *398*; *GC 651*; *MH 22*, *197*, *405*; *2SM 322*; *MM 19*; *3T 407*; *4T 225*, *373*; *5T 42*; *7T 92*; *9T 69*, *185*
Maker of all worlds *GC 651*
Man *DA 196*; *1SM 247*

Man Christ Jesus *1SM 247*; *8T 267*
Man of Calvary *CH 528*; *CT 67*, *434*; *DA 391*; *Ev 187*; *FE 526*; *GC 152*; *LS 293*; *SD 248*; *2T 211*, *491*; *7T 71*; *8T 147*; *9T 166*; *TM 254*
Man of Nazareth *DA 249*; *GC 24*, *171*; *PK 597*; *1SM 296*; *2T 152*; *TM 259*
Man of Sorrows *DA 147*, *393*, *419*, *439*; *MM 19*; *SC 13*, *120*; *2SG 252*; *TM 19*; *1T 78*, *155*; *3T 416*
Man whose name is The Branch *DA 166*
perfect Man *5T 73*
suffering Man of Calvary *2T 70*, *214-5*, *494*, *516*
Master, frequently
forgiving Master *2T 566*
great Master *2SG 283*; *4T 451*
Lord and Master *DA 646*, *650*
Master and Lord *DA 662*
new-found Master *DA 554*
Mediator *See* Section 13
Medical Missionary *See* Section 8
meek and lowly One *DA 20*, *112*, *295*, *330*, *422*
Melchizedek, King of Salem *DA 578*
Merchantman
heavenly Merchantman *7BC 965-6*; *6T 426*; *TM 149*
Messenger
divine Messenger *PP 161*
heavenly Messenger *PP 201*, *547*
Messenger (Angel) of covenant *7BC 923*; *CH 318*; *CM 18*; *DA 34*, *161*; *Ev 532*; *GC 617*; *MB 11*, *62*; *MH 22*; *PK 700*, *715*; *PP 197*, *252*, *496*, *547*; *8T 179*
Messenger of life and peace *MH 19*
Messiah *See* Messiah
Michael *See* Section 6; Michael
Mightier than Satan *AA 102*
Mightier than the mightiest *FE 274*
Mighty One *AA 306*; *CT 236*; *GW 16*; *MYP 105*; *SD 329*; *3T 65*
Minister
Minister of church on earth *DA 166*
Minister of new covenant *DA 166*
Missionary
Chief Missionary *CS 56*; *CT 553*; *MM 129*
Great Missionary *MM 24*
greatest Missionary world ever saw *MM 15*
greatest Missionary world has ever known *1SM 117*; *WM 118*
Missionary-in-Chief to world *FE 293*
Missionary Worker
great Missionary Worker *9T 241*
Model *7BC 949*; *5T 345*
divine Model *3BC 1145*; *CSW 17*, *106*; *SD 107*; *1SM 338*; *5T 418*, *594*
divine Model of med. miss. effort *7T 127*
heavenly Model *AH 240*
perfect Model *3T 190*
Monarch
Monarch in heaven *MYP 255*; *SD 237*
Monarch of universe *2T 592*
Nazarene *AA 40*; *6T 37*
crucified Nazarene *AA 409*
despised Nazarene *AA 425*; *TM 367*; *4T 621*
humble Nazarene *DA 167*, *210*; *2T 438*
Nourisher and Supporter of eternal life *5BC 1135*
Nourisher of spiritual life *SD 70*
Offering
great Offering *1SM 388*
perfect Offering *1BC 1110*
Omega of Revelation *7BC 990*
One

guiltless One *AA 451*
long-promised One *DA 136*
One against whom gates of hell could not prevail *DA 413*
One altogether lovely *CH 529*, *634*; *CT 67*; *Ev 186*; *FE 526*; *MB 43*, *49*; *PK 321*; *6T 175*
One greater than Moses *DA 52*
One like sons of men *MB 15*
One mightier than angels *AA 29*
One mightier than Satan *AA 576*
One mighty to save *2T 321*
One of whom Moses had written *DA 52*
One sent from God *DA 508*
One that is mighty *2T 592*
One wiser than Solomon *DA 508*
One with Creator of universe *DA 210*
Rejected One *DA 627*
self-existent, eternal, unchangeable One *7BC 955*
self-existent One *DA 469-70*
Originator
Originator of all Jewish economy *FE 398*
Originator of all truth *1SM 404*, *409*
Originator of every good thing *2T 592*
Originator of gospel work *7T 209*
Originator of our faith *3BC 1146*
Overcomer *4T 86*
Owner *CW 158*
Owner of all earthly treasures *CS 136*
Owner of vineyard *PK 710*
Pattern *CSW 17*; *FE 303*; *2SG 100-1*; *1T 505*; *2T 32*, *358*, *396*; *3T 18*; *4T 405*; *5T 254*, *574*
divine Pattern *CSW 174*; *SL 16*, *59*; *2T 408*; *4T 118*, *135*
great Pattern *TM 252*
holy Pattern *4T 528*; *6T 393*
humble Pattern *1T 132*, *136*
meek Pattern *EW 113*
Pattern in all things *FE 229*
Pattern Man *Ev 132*; *ML 56*; *MM 20*; *2SM 163-4*; *WM 53*
Pattern of holiness *5BC 1151*
Pattern of true goodness *FE 162*
perfect Pattern *COL 336*; *6BC 1099*; *EW 269*; *4T 323*, *396*, *541*, *583*
true and living Pattern *2SG 216*
true Pattern *1T 126*, *155*; *3T 387*
unerring Pattern *1T 241*; *2T 71*, *92*, *394*
Pearl of great price *COL 115*, *120*; *9T 38*
Physician *See* Section 8
Pilot *FE 348*
Presence
presiding Presence *8T 188*
Priest *See* High priest
Prince *DA 60*; *Ev 579*; *FE 479*; *GW 394*; *SD 196*; *6T 462*
coming Prince *DA 105*
conquering Prince *5BC 1109*
Prince born to kingdom *DA 61*
Prince Emmanuel (Immanuel) *See* Section 6
Prince in royal courts of heaven *4T 219*
Prince of glory *8T 129*
Prince of God *DA 732*; *2SM 243*
Prince of heaven *5BC 1079*; *7BC 907*; *DA 277*, *355*; *GC 667*; *MH 197*; *PP 161*; *SC 45*; *SL 51*; *1SM 308*; *SR 19*; *9T 227*
Prince of house of David *AA 223*
Prince of Israel *DA 450*
Prince of life *5BC 1081*, *1107*; *7BC 930*; *DA 428*, *454*, *579*, *790*; *FE 382*; *PP 65*, *478*; *1SM 94*, *254*, *305*, *347*; *4T 528*; *9T 69*; *Te 40*; *TM 73*, *139*

Prince of light *DA 114*, *761*; *GC 45*; *SR 323*; *5T 625*
Prince of Peace *AA 84*, *576*; *COL 77*; *DA 111*, *363*, *578*; *GC 46*; *MB 27*; *2T 135*; *TM 222*
Prince of preachers *MB pref. vii*; *7T 268*
Prince of princes *PP 136*
Prince of sufferers *6BC 1100*; *DA 752*
Prince of teachers *Ed 82*, *282*; *Ev 148*; *MH 23*
Promised One *AA 222*, *282*; *5BC 1132*; *DA 60*, *110*, *216*, *241*, *465*; *GC 313*; *MH 35*
Promised One of Israel *GC 18*
Prophet *AA 451*; *DA 752*
Prophet foretold by Moses *DA 52*, *377*
Prophet of Galilee *COL 95*
Propitiation for our sins *FE 456*
Provider
heavenly Provider of all foods *7T 114*
Purity
Infinite Purity *DA 36*, *461*
Rabbi
Galilean Rabbi *DA 455*, *469-70*, *552*
new Rabbi *DA 242*
Reality *COL 35*
Redeemer *6BC 1096*; *GW 156*; *PP 413*; *4T 86*; *6T 124*, *342*; *Te 276*
coming Redeemer *PP 367*
compassionate Redeemer *DA 394*; *7T 39*
crucified Redeemer *DA 754*; *4T 212*
Friend and Redeemer *COL 120*
innocent Redeemer *DA 743*
mighty Redeemer *DA 429*
Redeemer of Israel *SR 270-1*
Redeemer of world *7BC 932*; *DA 44*, *56*, *112*; *SC 79*; *TM 34*
self-sacrificing Redeemer *MH 168*
sympathetic and compassionate Redeemer *9T 151*
Refiner *2T 355*
Refuge *MH 120*; *7T 72*
Rejected One *DA 627*
Rejoicing
our Rejoicing *5T 200*
Remedy
divine Remedy *2SM 130*
great Remedy for sin *AA 451*
Representative *1SM 410-1*; *SR 247*, *289*
man’s Representative and Head *4T 86*; *TM 20*
Representative in heaven *AA 35*; *DA 357*; *TM 20*
Representative of Father *7BC 914*; *Ed 33*; *ML 274*
Representative of human race *7BC 924-5*; *1SM 285*; *9T 286*
Representative of humanity *DA 668*
Rest *7T 272*
Rest-Giver *6BC 1103*
Restorer *6BC 1103*; *COL 388*; *DA 163*, *474*, *529*, *582*, *622*; *FE 274*; *MH 174*, *244*; *MM 240*, *291*; *SD 167*; *6T 200*
great Restorer *MH 216*; *MM 122*, *138*, *150*
Restorer from every effect of sin *6T 175*
Restorer of Israel *DA 211*
Resurrection and Life *5BC 1113*; *6BC 1093*; *DA 530*, *785-6*
Revealer
Revealer of truth *COL 38*
Revealer of truth to world *AA 520*
Revelation
Revelation of God *MB 149*; *MH 418-9*
Revelation of God in humanity *MB 25*
Revelation of New Testament *6BC 1092*
Revelator *5T 692*

Righteousness
Lord our Righteousness *DA 578*; *MB 106*
our Righteousness *FE 479*; *5T 200*; *6T 233*, *267*
Righteousness of God's law *6BC 1096*
Rock *AA 315*; *COL 162*, *411*; *DA 411-4*, *599*; *GC 181*; *MH 470*; *PP 413*; *SD 248*; *2T 221*, *301*; *3T 414*; *5T 129*, *218*
eternal Rock *CG 166*; *DA 600*; *FE 289*, *461*; *3T 217*; *6T 146*; *Te 108*
eternal Rock of salvation *4T 117*
great Rock *8T 130*
living Rock *CH 437*; *DA 413*
Rock of Ages *AA 596*; *Ev 362*; *GC 74*; *MB 149*; *MH 405*; *ML 311*; *MM 120*; *PK 595-6*; *2SM 114*; *7T 236*
Rock of faith *DA 414*
Rock of Israel's salvation *DA 413*
Rock of our salvation *DA 413*
Rock of our strength *AA 572*; *DA 413*
solid Rock *CG 267*; *CT 63*
spiritual Rock *6BC 1061*
true Rock *PP 411*
See also Stone, below
Root and Offspring of David *DA 52*; *6T 20*, *62*
Ruler
Israel's Ruler *PP 366*
our Ruler *FE 479*
world's rightful Ruler *7BC 921*
Sacrifice *See* Section 28
Salvation to all who believe *6T 88*
Sanctifier *DA 288*
Saviour, frequently
compassionate Saviour *MH 168*
complete Saviour *GW 161-2*
ever-living Saviour *DA 407*
living Saviour *DA 793*, *801*, *829*
loving Saviour *DA 752*
personal Saviour *DA 327*, *389*, *418-9*, *512*, *556*; *Ed 132*; *MH 502*; *7T 72*
precious Saviour *4T 432*
Prince and Saviour *TM 20*
risen Saviour *DA 568*, *794*, *819*; *6T 111*
Saviour of mankind *7T 101*
sin-pardoning Saviour *7T 73*
Saviour-Shepherd *DA 480*
Seal of promises made to His people *DA 687*
Seed *Ed 110*
promised Seed *DA 52*; *PK 695*
Seed of woman *DA 578*
Sent of God *AA 104*; *5BC 1146*; *COL 120*; *CT 488*; *DA 90*, *145*, *168*, *220*, *385*, *451*, *475*, *625*; *TM 34*
Servant
"My Servant" *MH 33*
Servant of all *DA 651*
Servant of servants *DA 642-51*
Shadow of great rock in weary land *DA 103*; *2T 48*
Shepherd *DA 483*; *FE 435*; *PP 190-1*; *Te 134*
Chief Shepherd *CT 282*; *DA 641*; *FE 273*, *343*; *GW 142*, *184*; *MH 475*; *PP 191-2*; *2SM 438*; *4T 315*
Chief Shepherd over His ministers *PP 191*
divine Shepherd *DA 479*; *GW 181*; *6T 124-5*
faithful and true Shepherd *CG 467*
faithful Shepherd *DA 680*
Good Shepherd *7BC 915*; *CT 261*; *DA 24*, *476-7*; *GW 211*; *MH 57*; *3SG 123*; *1SM 301*; *4T 377*; *5T 346*, *512*
Great Shepherd *CT 199*; *Ev 203*; *FE 271*; *GW 182*; *LS 186*, *188*; *2T 22*; *5T 621*; *6T 401*
Great Shepherd of Israel *1T 397*
Great Shepherd of sheep *1SM 339*
heavenly Shepherd *AH 542*; *GC 675*; *PP 413*

Shepherd of flock *DA 673*
True Shepherd *5BC 1099*; *CSW 112*; *DA 477*; *FE 299*; *SD 277*; *2SM 50*, *394*; *1T 232*; *4T 393*; *6T 401*
Shield *7BC 960*
Shiloh *DA 34*, *103*, *205*, *212*; *PP 236*; *3SG 171-2*
Shiloh of tribe of Judah *DA 578*
Shiloh, peace giver *DA 52*, *103*
Sin Bearer *See* Section 15
Sinless One *See* Section 16
Son, frequently
Son of David *5BC 1137*; *DA 44*, *411*, *608-9*; *GC 367*; *COL 273*; *PK 697*; *PP 236*
Son of God, frequently
Son of man, frequently
Son of Mary *DA 145*; *1SM 247*
See also Sections 18 and 19
Soother of all sorrows *MH 121*
Source
inexhaustible Source of grace *CG 149*
never-failing Source of strength *2T 140*
only Source of help *GC 22*
Source of abiding peace and true rest *MH 247*
Source of all good *FE 381*
Source of all true pleasure and satisfaction *6T 175*
Source of all vitality *6T 230*
Source of every right impulse *SC 26*
Source of immortality *7BC 989*; *MM 233*
Source of knowledge, light, and power *4T 378*

Christ (Part 2 of 18)

Source of life *5BC 1113*; *7BC 989*; *DA 785*; *SD 237*; *1SM 301*; *9T 147*
Source of life and gladness to nature and man *DA 476*
Source of light *5BC 1116*; *7BC 956*; *CSW 26*; *MB 41*; *MM 21*; *8T 210*; *WM 98*
Source of mercy and pardon *7BC 955*
Source of power *AA 478*; *GW 39*; *4T 288*; *8T 12*
Source of power and love *1SM 398*
Source of spiritual light illuminating darkness of world *DA 463*
Source of spiritual power *TM 390*
Source of spiritual strength *6T 123*
Source of strength *CH 424*; *DA 370-1*; *GW 414*; *MH 136*, *242*; *ML 14*, *223*; *SC 72*; *2T 205*; *5T 254*
Source of true pleasure and satisfaction *6T 175*
Source of true wisdom *6T 331*
Source of truth *Ed 65*, *74*; *1SM 404-5*
Source of unerring wisdom *FE 407*
Source of vitality *6T 230*
Source of wisdom *AA 128*; *DA 69*; *Ed 30*; *FE 326*; *4T 273*, *545*
true Source of pardon and peace *AA 374*
Sovereign of heaven *COL 33*; *GC 495*
Sovereign Ruler *TM 139*
Sower *GW 409*
divine Sower *COL 89*
heavenly Sower *COL 36*
Spring of life *5BC 1113*; *ML 295*; *SD 237*
Star
Bright and Morning Star *DA 52*; *MH 136*; *6T 20-1*, *62*
heavenly guiding Star *TM 212*
Star of Bethlehem *5BC 1124*; *DA 212*; *SD 250*
Star of hope *1BC 1084*
Stone *DA 597-600*
Chief Cornerstone *6BC 1116*; *3T 387*
Cornerstone of Jewish economy *DA 597*
Cornerstone of whole plan of salvation *DA 597*
Cornerstone rejected by Jewish builders *DA 597-8*

Foundation Stone *DA 597-8*
Foundation Stone rejected by Jews *DA 597*
living Stone on which Jews and Gentiles may build *AA 175*; *DA 599*; *MB 150*
rejected Stone *AA 64*; *DA 597-8*
Steppingstone by which humanity meets with divinity *FE 291*
Stone of stumbling *DA 599*
Stone which builders rejected *COL 295*
tried Stone *DA 598*
uniting Stone in all ages *6BC 1083*
See also Rock, above
Stranger *DA 339*, *343*, *802*
Strength
our Strength *FE 479*; *6T 233*
Strength of Israel *AA 594*
Strong for strength *DA 668*
Stronger than strong man armed *FE 299*
Stronghold *GW 16*; *2T 510*; *8T 196*; *9T 48*
Substitute *DA 50*; *FE 127*, *370*; *2SM 33*
divine Substitute *1SM 258*, *322*, *332*
holy Substitute *1SM 256*
Substitute and Surety *5BC 1080*; *7BC 914*, *966*; *COL 157*; *CT 52*; *DA 686*, *753*; *FE 283*, *370*, *394*, *456*; *PP 366*; *SC 14*; *SD 22*, *120*, *239*; *1SM 215*, *330*; *Te 285*; *TM 21*; *WM 23-4*
Sufferer *GC 643*
divine Sufferer *3BC 1166*; *2SM 129*; *2T 206*
innocent Sufferer *2T 208*
patient Sufferer *GC 667*; *SR 423*; *2T 207*
royal Sufferer *1SM 258*
Suffering One *SD 234*
Suffering One of Calvary *DA 440*
Sufficiency *Te 286*
Sun *7BC 960*
Sun of Righteousness *AH 343*; *7BC 932*; *DA 22*, *48*, *464-5*, *468*, *677*, *680*, *801*; *GC 476*, *632*; *MH 251*; *PK 373*, *688*, *719*; *SC 59*; *6T 67*, *114*, *479*; *7T 74*, *195*; *TM 280*
Supporter of spiritual life *SD 70*
Surety *6BC 1116*; *MB 9*; *TM 92*
Surety for human race *1BC 1084*
Surety for man *3BC 1166*; *PK 701*
Surety for sinful world *DA 687*
See also Substitute, above
Sustainer of human race *MM 20*; *WM 54*
Teacher *See* Section 7
True Witness *1T 142*, *181*; *2T 36*; *3T 252-5*; *5T 21*, *214*, *233*
Truth *COL 110*; *DA 298*; *Ed 79*, *83*; *Ev 302*
Uncondemned *DA 742*
Unseen *DA 44*
Unseen One *MH 475*
Vendor
great Vendor of spiritual riches *7BC 964*
Victim *AA 33*; *DA 25*, *760*
bleeding Victim *DA 772*
dying Victim *6BC 1069*
mysterious Victim *DA 58*; *6BC 1069*
sacrificial Victim *DA 668*
Victim uplifted on cross *6T 479*
Vindicator of truth *SR 273*; *3T 432*
Vine *DA 675*; *1T 289*; *4T 353*
goodly Vine *DA 675*
heavenly Vine *2T 441*
Living Vine *EW 73*; *FE 178*; *1T 300-1*; *5T 229*, *344-5*; *6T 133*
real Vine *DA 675*
True Vine *5BC 1143-4*; *DA 674-7*; *Ev 343*, *361*; *GW 287*; *SD 288*; *5T 47*, *230*

Visitor
gracious Visitor *2T 226*
heavenly Visitor *2T 216*
Warden
true Warden of temple courts *AA 586*
Warder, faithful and true *7BC 956*
Watcher *DA 381*
Holy Watcher *2SM 217*
Watcher who never slumbers *5T 612*
Watchman
True Watchman of Lord's house *AA 586*; *5T 611*
Watchman of house *7BC 956*
Water
Living Water *PP 413*
Water of Life *FE 243*
Way, Truth, and Life *COL 39*, *40*, *105*; *DA 24*; *FE 239*; *4T 316*; *6T 67*, *248*; *7T 38*
Wellspring of life *MH 247*
Wisdom *Ed 83*
Wisdom of God *FE 408*
Witness
faithful and true Witness *AA 578*; *4T 336*
True Witness *DA 489*; *FE 308*; *PP 165*; *1SM 357-8*; *1T 186-95*; *3T 252-72*; *4T 87-8*; *6T 421-2*
Word *Ev 615*; *GC 493*; *MB 149*; *MH 415*; *PP 34*; *1SM 247*
eternal Word *CT 259*; *FE 400*
Word and Wisdom of God *FE 408*
Word of God *AA 520*; *DA 19*; *FE 408*; *SC 10*; *SD 21*; *5T 576*
Word of life *FE 385*
Worker
divine Worker *4BC 1177*; *6T 116*
great chief Worker *Ev 117*, *635*; *TM 191*
great Worker *MM 161*
Master Worker *AA 17*, *516*; *2BC 1028*; *ChS 130*; *COL 161*; *DA 331*, *370*; *GW 39*; *MH 472*; *PK 73*; *8T 47*; *9T 41*; *TM 492*
Workman
Master Workman *CT 467*; *MM 189*; *9T 121*

2. As Advocate *6BC 1056*; *7BC 913*, *926*; *CT 427*; *DA 210*; *FE 239*, *274*; *GC 482-3*; *MB 104*; *MH 488*; *PK 586*; *SC 14*; *SD 22*; *1SM 240*, *332*; *SR 289*; *2T 421*; *3T 93*; *5T 316*, *471-3*; *6T 418*; *TM 124*, *465* See also High priest

appellations of, divine Advocate *COL 168*; *5T 474*
Great Advocate *SD 44*; *6T 364*
at: God's altar *CT 14*; *SD 22*; *6T 363*; *8T 177*
God's throne *AA 35*
before: Father *AA 393*; *1SM 258*; *6T 418*
God's throne *AA 65*; *Ed 95*
clothed: in God's nature *CT 14*
with man's nature *SD 22*; *6T 363*; *8T 177*
espouses penitent sinner's case as His own *6T 364*
in: heavenly courts *FE 354*; *MB 104*; *1SM 140*
investigative judgment *GC 482-4*
intercession of *7BC 913*; *PK 586*
for sinful man when Adam sinned *EW 126-7*, *149-52*; *PP 63-5*; *3SG 46*; *SR 46-8*
many souls saved through *TM 218*
lives to make intercession for us *2T 490*
needs no man's virtue or intercession *7BC 913*
offers incense of His own merit for us *6T 368*
pleaded with Father to forgive His murderers *DA 752*
pleads in our behalf *AA 552-3*; *1SM 96*; *4T 447*
presents our prayers and offerings as spiritual sacrifices to God *7BC 925*
revealed from Genesis to Revelation *FE 385*
right to be, earned by His death *DA 745*
vital theme of Christianity *FE 385*

work of *AA 334*
you may trust in *7BC 948*
See also Sections 9 and 13; High priest; Judgment (Investigative); Sanctuary (Heavenly)

3. As Angel *PP 197-202*

Angel (Messenger) of covenant *7BC 928*; *CH 318*; *CM 18*; *Ev 532*; *GC 617*; *MB 11*, *62*; *MH 22*; *PK 700*, *715*; *PP 197*, *252*, *496*, *547*; *8T 179*
Angel of God's presence *CH 555*; *PP 389*; *5T 377*
appeared: as armed warrior to Joshua *PP 487-8*
to Moses at burning bush *1BC 1103*; *DA 23*; *PP 471*
Covenant Angel *PP 546-7*
defended Joshua the high priest *PK 582-92*; *5T 469*
in whom was Jehovah's name *PP 366*
in Zech. 3:1 *MB 117*; *PK 584*; *5T 468-9*; *TM 40*
led (guided): Israel in wilderness *1BC 1110*; *CH 455*; *PP 419*; *1SM 232*; *3T 342*
Israel out of Egypt *PP 311*; *3T 339*
mighty Angel *PP 419*
instructed John *7BC 971*
of Revelation 10 *7BC 971*
not common angel *SR 178*
went before Israel in wilderness *PP 401*; *3SG 268*; *SR 143*; *3T 356*
wrestled with Jacob *1BC 1095-6*; *DA 107*, *198*; *GC 617-8*, *620*; *MB 11*, *62*, *144*; *EW 272*; *GC 617*; *PP 197-202*; *3SG 128-37*; *SR 94-9*; *3T 358*; *4T 444*
See also Archangel; Michael

4. As child and youth *AH 280*, *290*; *5BC 1116-9*; *COL 83*; *CT 140-1*, *260*; *CSW 54*; *DA 43-92*; *Ed 77*, *107*, *185*; *FE 400-3*; *MH 349-51*; *ML 131*; *SD 128*, *132*, *134-5*; *8T 222*

accused of being too particular and peculiar *FE 401*
acted for Himself in formation of character *FE 439*
acted independently of: rabbis *DA 78*, *84-7*, *90*; *FE 438-40*
rabbinical laws *DA 84*
angels attended, in His work at Nazareth *CT 276*
angels guarded *DA 71*
appreciated tender regard in His family relation *CH 527*
as helpless infant in mother's care *Ed 107*
as student tried to understand reason for things *DA 70*
as young Galilean bore no earthly honor or royal badge *DA 610*
assumed no airs of superiority *5BC 1117*
at age of 12: called attention of Jewish leaders to prophecies concerning Himself *DA 78-9*
declared His Sonship to God *DA 82*
disclaimed kinship to Joseph *DA 82*
His mission was opened to Him *DA 82*, *146*
parents reproved, when they found Him at temple *DA 81*
showed for first time that He understood His relation to God *DA 81*
attitude of, to maxims and traditions of rabbis *DA 85*
Bible truth learned by, at His mother's knee *Ed 185-92*
bright and cheerful *DA 89*
brought up in obscurity *MM 158*; *7T 101*
cheerful but not boisterous *5BC 1117*
cheerfully and faithfully helped with household burdens *DA 72*; *MH 399*; *8T 222*
communed with God amid scenes of nature *Ed 185*
communion with God by *Ed 185*
in retired places *CT 260*
conduct of *ML 299*
gentle and unobtrusive *DA 85*
could claim only God as His Father *DA 69*
course of action of, mystery to His parents *DA 89*
development of *COL 83*; *FE 400*
at each stage was perfect *COL 83*; *CT 141*
was with simple and natural grace of sinless life *CT 141*
did: His share in bearing home burdens *5BC 1117*
miss. work in home life *AH 290*

works of obedient child *COL 83*; *CT 141*
did not: conform to rabbinical rites and usages *DA 78*
devote time to play and amusement *CT 178*, *309*; *FE 229*
ignore His relation to His earthly parents *DA 82*
join in frolics of youth of Nazareth *DA 89*
proclaim His heavenly birth *ML 299*
speak and act as man *COL 83*; *CT 141*
use His physical powers recklessly *CT 147*; *DA 72*; *FE 418*
waste morning hours in bed *CT 260*; *FE 402*
did nothing remarkable to distinguish Himself from other youth *ML 299*
discerned God's handwriting on hillsides of Nazareth *Ed 100*
discharged: duty to His earthly parents with respectful courtesy *ML 299*
faithfully His home duties *CT 260*; *FE 402*
example set by, for children and youth *CSW 54*; *FE 401*; *MH 350-1*; *ML 296*; *SD 129*
experienced temptations and trials of childhood and youth *CSW 54*; *ML 317*
exposed continually to temptation *ML 296*
faculties of, strengthened by exercise *FE 400*
faithful and industrious *6T 359*
familiar with: poverty, self-denial, and privation *DA 72*
Scriptures *CT 178*
family of, poor and lowly *DA 387*
first view of temple by *DA 78*
forbearance and kindness of, termed cowardice *DA 88*
gentle and unobtrusive in meeting scribes and elders *DA 85*
given to physical labor *AH 506-7*
grew constantly in grace and in knowledge of truth *Ed 107*
growth of *Ed 106-7*
habits of *CT 260*
had no: idle moments to invite temptation *DA 72*
time for exciting and useless amusements *AH 507*
helped His mother in home *AH 290*
helped His parents in: home duties *AH 290*; *DA 72*
their toil *SD 129*
holy life of *ML 296*
untainted amid corruption of wicked Nazareth *ML 131*
home life of *MH 349-51*
pattern for all children and youth *DA 74*
how knowledge was acquired by *CSW 39*
impure influence surrounded *ML 74*
interested in: every phase of suffering *5BC 1088*
holy ministries of nature *MH 366*
knowledge gained by, from great library of nature *CSW 39*
learned from scrolls of prophets *DA 70*
life of: days of conflict in *DA 84-92*
in many respects like that of other children *DA 81*
in poverty *MH 52*
lesson from *ML 299*
mostly spent in open air *SD 135*
object of, was ever before Him *FE 402*
one of diligent industry *MYP 79*
passed in little mountain village *DA 68*
quiet and simple *DA 74*
seen by people of Nazareth *DA 237*
silence of Scriptures re *DA 74*; *ML 299*
spent in humble circumstances *SD 135*
was representative *CT 178*
was useful *AH 290*
lived at Nazareth *CG 346*; *CT 276*; *DA 66-74*, *109*; *FE 96*; *MH 365-6*, *399-400*; *MM 158*; *MYP 78-9*; *PP 592*; *SC 81*; *2SM 164*; *3T 566*; *7T 101*; *9T 185*
town proverbial for wickedness *AA 244*
until His baptism *DA 109*

lived in peasant's home *CG 346*; *CT 277*; *DA 72*; *Ed 77*; *MH 399-400*; *8T 222*
secluded in Galilean hills *MH 365*
with rocks and knolls about it *5BC 1117*
loving and obedient Son *DA 72*, *147*
loving interest manifested in people by *DA 86*
met temptations and trials *SD 128*
mind and body of, developed as He worked *FE 418*
mind of, active and penetrating *DA 68*
bright and receptive *DA 69*
ministered to the discouraged, sick, tempted, and fallen *DA 91-2*
morning and evening worship by, alone amid scenes of nature *CT 260*; *DA 90*; *Ed 185*
mother taught, daily from scrolls of prophets *Ed 185*; *8T 222*
to sing *Ev 498*
not exempt from temptation *DA 71*
not like all children *5BC 1116-7*; *SD 134*
noticed most simple things in life and nature *COL 357*
obedience of, to His parents as example to all children and youth *FE 403*
obedient and helpful in His home *FE 417*
obedient to His parents *CT 141*; *SD 132*; *6T 359*
OT Scriptures were constant study of *DA 84*
on guard constantly to preserve His purity *DA 71*
parents of, earthly *See* Joseph; Mary
patience of, nothing could disturb *DA 68-9*
pattern for youth and children *DA 515*; *ML 131*
peculiar loveliness of disposition manifested by *DA 68*
perfect at each stage of His development *CT 141*
physical and spiritual growth of, illustrated by plant *COL 83*; *CT 140*
placed where His character would be tested *DA 71*
pronounced narrow and strait-laced *DA 89*
quiet hour spent by, in communion with God *Ed 185*
rabbis wanted to educate *DA 80*
ransom money paid for *DA 52*
redemption money paid for *DA 52*
record of, is brief record *DA 68*
resources of knowledge found by, in nature *DA 70*
Satan sought to prevent, from developing perfect childhood *5BC 1130*; *DA 759*
Satan was unwearied in efforts to overcome *DA 71*
Scriptures give little notice to *ML 299*
set example for children to follow *CSW 54*; *FE 401*
shared peasant's fare *Ed 77*
significance of God's word and works unfolded gradually to *CSW 39*
singing by *5BC 1117*; *DA 73*; *Ev 498*
sought: communion with God in prayer *FE 402*
to keep Himself in health *DA 72*
to relieve sufferings of men and animals *DA 90*
spoke and acted with wisdom of child and not with that of man *COL 83*; *CT 141*; *Ed 107*
spoke words of comfort and tenderness to all *SD 151*
stores of scientific knowledge gathered by *DA 70*
studied: at His mother's side (knee) *Ed 185*; *MH 366*
book of nature *5BC 1117*; *CT 178*; *FE 440*
God's word pure and uncorrupted *FE 440*
lessons He had written in nature *CSW 39*
Scriptures diligently *CT 260*; *DA 70*; *Ed 185*; *FE 402*, *442*
things of His own creation *CT 178-9*
subject to: all conflicts which we have to meet *DA 71*
authority of His parents *SD 129*
His parents *AH 514*; *FE 392-3*; *5T 42*
subjected to severe trial, hardship, and conflict *MYP 78-9*
talents of, developed by exercise *FE 400*
talked and acted like other youth, except that He did no wrong *5BC 1117*
tempted severely *DA 71*, *86-92*, *116*, *759*

tender and dutiful Son to His mother *DA 145*
thought and spoke as child *DA 71*; *FE 443*
thoughtful Galilean Boy *DA 80*
thoughtfulness and wisdom manifested by, beyond His years *DA 68*
took physical exercise to keep Himself in health *FE 418*
trained: for endurance of hardship *ML 131*
in useful labor *AH 507*
training of, in humble home *FE 96*
trod streets of Nazareth *CT 276*
trusted implicitly by His parents *DA 80*
used His hands in useful acts *CSW 54*
visit of, to rabbinical school at temple *DA 78*, *109*; *MH 19*; *6T 75*
visited schools of rabbis *GW 111*
voice of, was serious, earnest, and full of melody *DA 81*
walked back and forth to work as laborer *DA 72*; *8T 222*
was: sedate, self-denying, gentle, cheerful, kind, ever obedient *ML 299*
sign and wonder *FE 401*
tempted *Ev 498*
worked *DA 72*
for good of others from childhood *DA 92*
to help support His family *5BC 1117*; *CT 276*; *FE 142*, *151*; *ML 168*; *MYP 211*; *3T 566*; *6T 359*; *9T 185*
worshiped in synagogue of Nazareth *DA 236*

5. As Creator

Abraham ministered to *6T 341-2*
all created beings receive life from *ML 295*; *SD 237*; *1SM 301*
all nature is under control of *DA 246*
all things were made by *1SM 247*
appellations of: Author of nature *DA 689*, *753*; *SR 226*
Author of our being *6BC 1105*; *CD 43*; *COL 89*
Creator *DA 288*; *6T 342*; *WM 54*
Creator of heaven and earth *DA 20*
Creator of men *MB 48*; *Te 276*
Creator of world *7BC 921*; *FE 400*; *ML 299*
Creator of worlds *5BC 1130*; *DA 87-8*
God of nature *3BC 1144*
Maker of all worlds *GC 651*
as “Master of earth and sea and sky” did not repose *DA 336*
causes seed to spring up and develop *COL 89*
controls stars of heaven *6T 413*
co-operated with Father in creation of earth *SR 13-4*
co-operates with God in all His works of creation and of providence *DA 208*
created (made): all heavenly beings *GC 493*; *PP 34*, *37*
all hosts of heaven *PP 36*
all things *AA 471-2*; *5BC 1126*; *CSW 39*; *DA 281*, *288*; *5T 421*
all things in heaven and earth *DA 288*
earth (world) *7BC 921*; *COL 18*; *DA 422*, *649*; *FE 400*; *ML 299*; *GC 651*; *MYP 300*; *PK 693*; *PP 36*; *SC 88*; *3SG 33-4*; *1SM 247*; *SR 13-4*; *2T 209*; *6T 182*; *7T 269*; *TM 177*
every article of food on your table *4BC 1146*
laws that govern all living things *DA 516*
light in beginning *DA 464*
man *CD 43*; *DA 269-70*; *Ed 79*; *MB pref. vii*; *MH 415*; *MM 19*; *PP 36*, *66*; *SC 88*; *1SM 115*; *7T 269*; *8T 264*; *Te 276*
moon *4BC 1145-6*; *MH 424*; *8T 288*
ocean *DA 184*
stars *4BC 1145-6*; *MH 424*; *8T 288*
sun *4BC 1145-6*; *MH 424*; *8T 288*
things of nature *CT 178-9*; *CSW 39*; *DA 291*
tiny seed *COL 82-3*; *CT 140*; *Ed 106*
worlds *3BC 1143-4*; *5BC 1130*; *DA 88*
creative power of, Sabbath as sign of *DA 289*
Creator and creature while Son of man *7BC 926*

divine power exercised by, in creating earth *PP 36*
earth as possession of *DA 88*
every human being has life through *Ed 29*
Father and, are continually working in nature *PP 114*
planned creation of earth *EW 145*; *3SG 33-4*, *36*
Father wrought by, in creating all heavenly beings *GC 493*; *PP 34*, *36*
flowers of field fashioned by *DA 20*
formed mountain and valley *DA 419*
God created all things by *AA 471-2*
guides alike star and atom *DA 789*
guides and directs movements of stars *AA 586*; *6T 413*
has power to redeem man *PP 65*
healed dying paralytic by creative power *MH 77*
heavens were spread out by, in beginning *DA 20*
holds: in their orderly arrangements and tireless activity all things throughout universe *AA 472*; *Ed 132*
waters of sea in hollow of His hand *ML 336*
human body is made by *9T 178*
laid foundations of earth in beginning *DA 20*
law of, sea and waves obey *4T 288*
laws governing growth of seed were ordained by *COL 82-3*; *CT 140*; *Ed 106-7*
lessons written by, in earth and sea and sky *FE 442*
life of, all created beings are recipients of *SD 237*
man belongs to, by creation and redemption *7BC 953*; *MM 183*
over all works of His creation *LS 93*; *MM 97*
plan for, to take part in creation of earth *SR 13-4*
power of, created and upholds unnumbered worlds *GC 651*
renews sinner's heart *DA 270*
rested on Sabbath after work of creation *DA 769*
Sabbath belongs to *DA 288* *See also* Sabbath
Sabbath points to *DA 288*
Sabbath was instituted (made) by *DA 288*, *472*, *630*; *PK 183*; *TM 294*
seed given its vital properties by *COL 82-3*; *CT 140*; *Ed 106-7*
"spake, and it was" *DA 270*
sparrow given its song by *MB 96*
springs and channels of earth opened by *DA 184*
stars are filled with light by *6T 413*
stars are held in right hand of *6T 418*
suffered at hand of beings He had created *DA 700*
sun was set in heavens by *DA 463*
superintended stars and worlds *PP 69*
supreme love from beings He created is due to *1SM 115*
sustains all things throughout universe *AA 472*
teach children to see, in nature *DA 516*
was in solitude in world He created *DA 422*
waters of great deep are controlled by *DA 184*
word of power of, upholds worlds *DA 74*
works continually in nature *PP 114*
worlds hung in space by *DA 20*
worlds sustained by infinite power of *5T 421*
worlds sustained in space by *AA 472*; *Ed 132*
wrote: lessons in leaf, flower, and tree *CSW 39*
message of Father's love on all things in earth, air, and sky *DA 20*
wrought: Father's will in creation of all hosts of heaven *PP 36*
with Father in creation of earth *PP 34*; *3SG 33-4*; *2T 209*

6. As Divine One

appellations of: Advocate clothed in God's nature *CT 14*
Deity *DA 507*, *785*; *5T 346*
divine Advocate *COL 168*; *5T 474*
divine Attendant *6T 322*
divine Author of truth *9T 209*
divine Companion *GW 469*; *6T 322*

divine Conqueror *DA 829*
divine Counselor *MH 119*
divine Example *DA 354*
divine Head *TM 20*
divine Healer *CH 221*; *CT 468*; *Ev 544*; *GC 515*; *GW 215*
divine Helper *CT 152*; *DA 825*
divine Husbandman *COL 67*
divine Instructor *CT 28*, *65*; *FE 176*; *6T 293*
divine Intercessor *GC 484*
divine Leader *AA 90*, *401*; *4T 22*
divine Life *MB 115*
divine Lord *2T 358*
divine Mediator *PK 48*; *PP 330*
divine Medical Missionary *CH 213*
divine Messenger *PP 161*
divine Model *3BC 1145*; *CSW 17*, *106*; *SD 107*; *1SM 338*; *5T 418*, *594*; *7T 127*
Divine One *AA 557*; *DA 161*, *429*; *Ed 63*, *95*; *SC 73*
divine Pattern *CSW 174*; *SL 16*, *59*; *2T 408*; *4T 118*, *135*
divine Physician *MH 117-8*; *MM 33*; *1SM 83*; *5T 117*
divine Remedy *2SM 130*
divine Sacrifice *1SM 332*
divine Shepherd *DA 479*; *GW 181*; *6T 124-5*
divine Sin Bearer *1SM 308-10*
divine Son of God *DA 87-8*; *1SM 232*, *247*; *2T 203*, *206*
divine Sower *COL 89*
divine Substitute *1SM 258*, *322*, *332*
divine Sufferer *3BC 1166*; *DA 735*; *1SM 323*; *2SM 129*; *2T 206*
divine Teacher *AA 272*; *CSW 108*; *CT 51*, *152*, *259*; *DA 138*, *194*, *245*, *250*, *273*, *276*, *364*, *402*, *556*, *644*, *667*; *Ed 87*; *FE 360*, *397-404*, *423*, *432*; *MB 5*, *20*; *MH 458*; *ML 361*; *2T 491*, *563*; *8T 266*
divine Worker *4BC 1177*; *6T 116*; *9T 220*
divine-human Saviour *AA 134*; *5BC 1128*; *7T 29*
divine-human Suppliant *DA 693*
Divinity *DA 269*
Emmanuel *6BC 1115*; *COL 419*; *GW 16*
eternal and self-existent Son of God *Ev 615*
eternal Rock *CG 166*; *DA 600*; *FE 289*, *461*; *Te 108*; *3T 217*; *6T 146*
eternal Son of God *Ev 615*; *1SM 247*
eternal Word *CT 259*; *FE 400*
God “manifest in the flesh” *CS 349*; *DA 24*; *PK 597*
God of nature *3BC 1144*
“God with us” *DA 19-26*
I AM *DA 24-5*, *52*, *469-70*, *655*; *PP 365-6*; *6T 20*
I AM THAT I AM *DA 24*
Immanuel *AA 362*; *DA 19-26*, *578*; *PK 720*; *8T 19*
Jehovah Immanuel *CH 455*; *MB 34*, *108*; *5T 195*
King of glory in lowly garb of humanity *CH 318*
Lord God clothed with habiliments of humanity *FE 379*
Michael *DA 99*, *421*; *EW 36*, *164*; *LS 117*; *PP 478*; *PK 572*; *2SG 276*; *4aSG 58*; *SL 51*; *SR 173-4*; *1T 626*, *659*; *9T 239*, *242*; *TM 249* *See also* Michael
mighty God *DA 25*, *363*, *494*
Only Begotten of Father *COL 120*; *1SM 309*; *2SM 271*
Only Begotten of God *GC 493*; *PP 34*; *SD 81*
only-begotten Son *DA 483*
only-begotten Son of God *DA 51*; *FE 382*; *8T 288*
pre-existent and self-existent Son of God *Ev 615*
Prince Emmanuel *2BC 994*; *6BC 1120*; *CG 200*; *FE 477*; *GW 75*; *SD 280*; *1SM 196*
Prince Immanuel *6BC 1078*; *CT 152*; *Ev 299*; *MYP 138*; *2SM 140*; *1T 427*; *2T 104*; *6T 447*; *8T 41*; *9T 116*, *149*
self-existent, eternal, and unchangeable One *7BC 955*
self-existent One *DA 469-70*
self-existent Son of God *Ev 615*

Son of Jehovah *3T 18*
Son of the Eternal *DA 112*
Son of the Highest *5T 741*
Son of the Most High *DA 147*
the Divine *DA 103*
as Deity exerts mighty power in man's behalf *5T 346*
as eternal Word consented to be made flesh *5BC 1127*
as God was fountain of life for world *5BC 1127*; *DA 484*
as Word existed as divine Being *1SM 247*
Being divine and human *1SM 253*
bore: Himself with divine dignity *GW 117*; *SC 12*
testimony to His divinity when He died *DA 751*
by His divinity lays hold on throne of heaven *DA 312*
claim of, to divinity was sealed by resurrection of Lazarus *DA 529*
claimed equal rights with God in doing work equally as sacred as that of Father *DA 207*
Creator and creature while Son of man *7BC 926*
Deity and humanity combined in *1SM 343*
deity (divinity) of: all who saw Him suffer were convicted of *DA 754*
Anna testified to *DA 231*
arrangement made for, to be enshrouded in humanity *1SM 250*
believer's assurance of eternal life is *DA 530*
Bible testimony re, result of rejecting *GC 524*
by His divinity is connected with throne of the Infinite *DA 442*
cannot be doubted by believer in God's word *SD 81*; *1SM 243*
clothed with habiliments of humanity *9T 187*
clothed (hid, veiled, or enshrouded) with humanity *1BC 1092*; *4BC 1147*, *1163*; *5BC 1078-9*, *1084*, *1126*, *1128*, *1130-1*, *1133*; *6BC 1069*, *1103*; *7BC 904-5*, *924-7*, *930*, *936*; *CH 319*; *COL 126*, *244*; *CS 66*; *DA 23*, *410*, *434*, *494*; *FE 127*, *142*, *275*, *405*, *417*; *MH 419*; *MM 316*; *MYP 137*; *PP 330*; *SC 118*; *SD 11*, *23*, *81*, *243*; *1SM 223*, *243*, *250*, *257*, *264*, *308*, *321*, *375*; *3T 566*; *4T 79*, *219*, *293*, *472*, *529*; *5T 745*; *6T 237*; *7T 221*; *8T 265-6*; *9T 68*, *174-5*, *185*, *208*, *279*; *Te 40*; *TM 177*, *391*
contrasted with His infancy in manger *5BC 1130*
dangerous doctrine that denies *GC 524*
dazzling splendor of, veiled by incarnation *MH 419*; *8T 265*
demons will acknowledge, during seventh plague *GC 638*
demonstrations of, veiled by His incarnation *5BC 1126*
denial of, warning against *SD 232*
denied by some members in early church *AA 553*; *SL 63*
devils deny *GC 552*, *557*; *SR 394*, *397*
did not die on cross *5BC 1113*, *1129*; *1SM 301*
doctrine of, presentation of *6T 58*
doctrine that denies, is dangerous *GC 524*
doubted by disciples while He hung on cross *DA 750*
effectual in salvation of man *9T 105*
ever-present evidence of, had convincing power that reached hearts *DA 198*
faith in, how Satan would destroy *1T 297-8*
Father testified to *DA 116*
God seeks to have us lay hand of faith fast hold upon *DA 123*
His word as ever-present evidence of, had power *DA 198*
His work testified to *DA 664*
inanimate nature bore witness to *DA 771*
Jewish judges received unmistakable evidence of *DA 737*
Joseph of Arimathea was convinced of *DA 776*
lay fast hold upon *DA 123*
let people know that SDA believe in *6T 58*; *TM 253*
made His suffering at hands of men hard to bear *DA 700*
Magi recognized presence of, beneath His lowly guise *DA 63*
man may have victory over sin by laying hold of *DA 123*
manifestation of, prayer that His disciples might see *DA 421*
many people did not recognize *DA 609*
Martha confessed faith in *DA 530*
Nicodemus was convinced of *DA 776*

no special mark of, seen by others in His youth *ML 299*
not degraded to humanity *5BC 1082*
not exchanged for humanity *5BC 1128*
officers sent to arrest Him saw humanity flooded with *DA 459*
overshadowing of, felt by multitude *DA 158*
person with whom it is useless to argue re *GC 524*
persons who deny *6BC 1069*
Philip was slow to believe in *DA 292*
proclaimed with power on Day of Pentecost *AA 42*
proof of, His miracles as *DA 799*
proof of, Sanhedrin rejected *DA 541*
proved at last Passover supper *DA 720*
repentant thief discerned *DA 750-1*
revealed by His mighty miracles *DA 608*
revealed from Genesis to Revelation *FE 385*
revealed in His instructions given to disciples to secure ass *DA 570*
revealed to three of His disciples *DA 421*
Satan demanded miracle as sign of *DA 119-20*; *1SM 228*
Satan feigned to doubt *1SM 274*
Satan's demand for proof of, when tempting Him in wilderness *DA 118-20*
sign of, every miracle He performed was *DA 406*
Simeon testified to *5BC 1116*; *DA 231*
sin of talented persons who deny *SD 232*
special marks of, men saw no *ML 299*
spiritualists generally deny *GC 552*, *557*; *SR 394*, *397*; *3T 484*
suffered under agonies of Calvary in *7BC 907*
temptation to prove, by exercising His creative power *DA 119*
tested in resurrection of Lazarus *DA 536*
testimony of Scriptures re, arguing with men who reject *GC 524*
united with humanity *DA 663-4*
vital theme of Christianity is *CT 427*; *FE 385*
what man can accomplish by laying hold on *ML 274*
while He was helpless infant in manger *5BC 1130*
witness borne to, on His crucifixion day *DA 770*
did not: cease to be God when He became man *5BC 1129*; *DA 663-4*
exchange His divinity for humanity when He became man *5BC 1128*; *FE 429*
part with His divinity when He became man *5BC 1128*
distinct person from Father *1SM 247*
and yet one with Him *5BC 1126*
divested Himself of form of God by His incarnation *5BC 1126*
divine and human being *1SM 252*
divine and human natures blended in *7BC 904*; *DA 326*
divine and human Substitute for human race *1SM 255*
divine character of: abundant evidence re *DA 90*
excellency and glory of, hidden from world *1T 286-7*
highest evidence of, Jews rejected *DA 406-7*
most positive evidence of *DA 528*
divine form of, Moses and 70 elders saw glorious light covering *3T 343*
divine glory of, veiled by His incarnation *5BC 1129*; *DA 43*
divine hand of, brought life to the dying *MH 45*
divine-human, was lifted up on cross *7T 29*
divine majesty of, flashing forth could have driven mob away in terror *DA 734*
divine power of, not used to lighten His toil *CT 276-7*; *DA 72*
sinner's only hope is *MYP 165*
divine Son of God while helpless child *DA 87-8*
divine soul of, crushed by hiding of Father's face *2T 214-5*
divine-human character of, is inexhaustible theme *6BC 1115*
study, carefully *MH 491*
divine-human heart of *DA 655*
divine-human nature of *DA 568*
was perfect *1SM 251*

divine-human Saviour *AA 134*
divine-human sufferings of *DA 625*
divinity and humanity are combined (united) in *5BC 1082*, *1128*; *6BC 1099*; *7BC 907*, *919*; *COL 384*; *DA 123*, *664*; *FE 429*; *SD 24*; *1SM 223*, *322*, *340*, *408*; *8T 178*
divinity and humanity blended in *5BC 1130*; *SD 24*
divinity flashed through humanity of *5BC 1131*
at times *5BC 1117*, *1129*; *8T 202*
before Herod Antipas *DA 731*
in His first cleansing of temple *DA 158*, *162*, *231*
in His second cleansing of temple *DA 591*
in presence of Caiaphas *DA 707*
when arrested in Gethsemane *DA 694*
when He resisted third great temptation by Satan *DA 130*; *1SM 95*; *Te 286*
when He resurrected Lazarus *DA 536*
when transfigured *DA 421*
when 12 years old *DA 81*
with unmistakable power *COL 295*; *PK 712*
divinity in humanity in *DA 507*
divinity revealed in humanity by *COL 17*
equal with Father *5BC 1129*; *7BC 905*; *CS 226*; *FE 179*; *PP 34*, *37*, *69*; *1SM 371*; *SR 13*; *8T 268*
from beginning *CT 13*; *FE 536*
from eternal ages *FE 382*
equal with God *AA 333*; *5BC 1130*, *1136*, *1139*, *1142*; *7BC 905*, *914*, *936*; *DA 207-8*, *649*; *Ev 615*; *FE 142*; *GC 503*; *MYP 255*; *PP 63*, *69*; *SD 243*; *1SM 69-70*, *308*, *321*; *2T 200*, *426*; *3T 566*; *4T 458*; *8T 268*
eternal and self-existing *5BC 1136*; *Ev 615*
evidence of deity (divinity) of: ability to read hearts was *DA 456*
conclusive, words that would be to many people *DA 165*
convincing, Judas Iscariot was given *DA 655*
convincing, leaders of Israel rejected *DA 218*
ever-present, had convincing power *DA 198*
given to rabbis by His reading their hearts *DA 456*
highest, His miracles as *DA 406-7*
His power to reveal secret thoughts of others was *DA 238*, *456*, *655*
lesser, rejected by Jewish priests *DA 537*
new, given when He cleansed temple second time *DA 594*
overwhelming, given in cities of Judah *Ev 302*
Peter's miraculous catch of fish with coin in its mouth was *DA 434*
resurrection of Lazarus as *COL 265*; *DA 529*, *536-7*
seen in His ministry to the needy *MH 35*
seen in its adaptation to needs of suffering humanity *DA 217*
unmistakable, Jewish leaders were given *DA 737*
words that were to be received as *DA 212*
exact time of blending of humanity with divinity in, not necessary for us to know *5BC 1129*
existed as divine Being before His incarnation *Ev 615*; *1SM 247*
existed in: form of God before He became incarnate *1SM 243*
union and oneness with Father before His incarnation *Ev 615*
Father and: are two distinct Personages *5BC 1148*
not one in person *5BC 1148*; *8T 269*
form of, like that of Father *EW 54-5*, *77*
fullness of Godhead bodily dwells in *5BC 1113*, *1130*; *7BC 907*; *COL 115*; *Ev 614*; *GC 24*
fully conscious of His divinity while He was man *DA 645*
God and, not one in person *MH 422*
God essentially and in highest sense *5BC 1126*; *1SM 247*
God in, men behold *DA 21*
God in guise of humanity *6BC 1053*
God in human flesh *5BC 1117*, *1129*, *1134*, *1142*; *7BC 904*; *CS 349*; *DA 24*, *311*, *326*, *664*; *FE 179-80*; *GC 24*; *1SM 244*
God in human form *6T 230*
God while He was man *5BC 1126*
God with whom Enoch walked was *6T 392*
Godhead of, hidden in His human nature *5BC 1108*

power of, hidden in His human nature *7BC 924*
Godhead still His after He became man *5BC 1129*; *DA 664*
had: mind of God *4T 396*
no existence separate from Father *5BC 1142*
has two natures, divine and human *5BC 1126*
in His divinity had power to break bonds of death *5BC 1113*; *DA 785*
incarnate God in human flesh *DA 23*
infinite and omnipotent *Ev 615*
invisible God in, world beheld *TM 123*
is: both God and man *6BC 1074*
divine Being *Ev 615*
divine Person *MYP 253*; *1SM 106*; *TM 92*
divine Spirit dwelling in temple of flesh *4BC 1147*
Jehovah was manifested in *4T 396*
language (words) used by, that only Deity could use *5BC 1113*; *DA 785*
length of divine life of, cannot be reckoned by human computation *Ev 616*
life of, is original, unborrowed, and underived *5BC 1130*; *DA 530*; *MM 7*; *1SM 296*
not inherent in man *5BC 1130*
linked the created with the Uncreated, in His divine Person *MYP 253*
name of God claimed as His own by *DA 469-70*
nature of, dual character of *DA 507*
no less Son of God while child than after His baptism *SD 129*
one of: eternal heavenly Dignitaries *Ev 616*
three highest Powers in heaven *Ev 617*
three living Persons of heavenly Trio *Ev 615*
One with Creator of universe *DA 210*
one with eternal Father *GC 493*
one with Father *1SM 247*; *1T 327*; *4T 396*; *5T 47*
before foundation of world was laid *1SM 248*
from days of eternity *DA 19*
from eternal ages *FE 382*
in mind, purpose, and character *5BC 1148*; *8T 269*
in nature, character, and purpose *GC 493*; *PP 34*
in power and authority *GC 495*; *PP 37*
one with God *CT 22*; *DA 785*
after His incarnation *5BC 1115*; *1SM 228*
before angels existed *PP 38*
from all eternity *1SM 247*
in nature, will, and purpose *DA 208*
in purpose, mind, and character *MH 422*
through His divine nature *COL 169*
personal claims to, His work was not to give full relation of His *FE 382*
personality of *Ed 132*; *MH 418-9*, *422*; *2SG 74*; *8T 265*; *9T 68*
distinct from that of Father *8T 269*
not destroyed by unity with Father *5BC 1148*
presented in John 17 *MH 421*; *8T 269*
Scriptures clearly indicate *MH 421*; *8T 268*
possessed: divine majesty, perfection, and excellence *2T 200*
divinity and humanity *7BC 914*
power to break bonds of death *DA 785*
reference made by, to divinity of His character *1SM 249*
relationship of: to Father *GC 493*; *MH 418-9*; *PP 34*, *38-9*; *8T 265*, *268*
to God *MH 421-2*
to Godhead *Ed 132*
relinquished glories of form of God while living on earth *5BC 1126*
testified to His divine Sonship *1SM 253*
two natures of, mysteriously blended in one Person *5BC 1113*
twofold nature of, human and divine *6BC 1074*
union of the divine and the human in *6BC 1053*; *7BC 926*; *FE 180*; *GC 6*; *1SM 25*; *2T 201*; *5T 747*
walked in world as Eternal Word *FE 400*
was God: before men or angels were created *Ev 615-6*

while He lived on earth *5BC 1126*
with God and was God *Ev 615-6*; *1SM 247*
work of, was not to give full relation of His personal claims to Deity *FE 382*

7. As Educator and Teacher *CH 318*; *FE 47-9*, *236-41*, *479*; *GW 48-50*; *5T 253*, *256*; *6T 161*

all true educational work finds its center in *Ed 83*
apostles received more than three years of training under, before His death *AA 17*, *36*; *CT 50*; *DA 250*, *664*, *809*; *Ed 85*; *FE 47-8*; *GW 24*; *MH 104*; *MYP 170*; *6T 55*; *WM 117*
appellations of: beloved Teacher *DA 662*, *794*; *2T 178*, *208*
beloved Teacher and Friend *DA 662*
best Teacher world has ever known *4T 425*
divine Teacher *AA 272*; *CSW 108*; *CT 51*, *152*; *DA 138*, *194*, *245*, *250*, *276*, *364*, *402*, *556*, *644*, *667*; *Ed 87*; *FE 360*, *423*, *432*; *MB 5*; *MH 458*; *ML 361*; *8T 266*
Educator *CW 80*
first great Teacher *FE 382*
Galilean Teacher *AA 104*

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great Educator *FE 432*
great Educator for present and future life *CT 309*; *FE 229*
Great Teacher *CS 125*; *CSW 47-8*, *94*; *CT 259-63*, *307*, *484*; *CW 29*; *DA 272*, *438*; *Ed 102*; *FE 430*, *450-1*; *MM 95*; *PP 516*; *1SM 42*; *4T 529*; *6T 86*, *152-3*, *331*; *8T 61*; *9T 170*
Great Teacher of mankind *Ed 33*
Great Teacher sent from God *FE 383*
Great Teacher sent into world as light of world *FE 382*
Great Teacher who knows all things *FE 184*
greatest Educator world has ever known *CT 505-6*; *DA 809*; *Ed 85*; *FE 48*, *119*; *MYP 170*; *4T 273*; *5T 588*
greatest of all teachers *AA 303*; *CT 476*
greatest Teacher *FE 363*; *6T 160*
greatest Teacher world has ever known *AA 17*; *CH 590*; *COL 108*; *CT 50*, *64*, *171*, *255*, *259*, *362*, *365*, *369*, *433*; *CW 115*; *Ed 51*; *Ev 184*, *350*; *FE 224*, *328*, *381*, *484*; *GW 50*; *MM 61*, *193*, *200*; *MYP 65*; *SD 86*; *2SM 152*; *4T 273*, *545*; *5T 254*; *8T 64*, *307*; *TM 34*, *178*, *283*, *389*, *421*, *502*
heavenly Teacher *Ed 127*; *1T 500*; *2T 579*; *3T 81*, *144*, *378*, *449*
heaven-sent Teacher *DA 194*; *FE 177*; *MH 349*; *SD 70*
humble Teacher *GC 24*
humble Teacher of Galilee *COL 119-20*
Instructor of ancient Israel *PK 18*; *6T 221*
Instructor to learned teachers *FE 400*
lowly Teacher from Galilee *DA 177*; *MH 52*
lowly Teacher from Nazareth *MB 2*
Master of education *CW 119*
Master Teacher *AA 242*; *CT 211*, *389*, *465*; *Ed 78*; *FE 517*, *526*; *MB pref. vii*; *7T 268*
most illustrious Teacher world has known *Ed 51*
most perfect Educator world ever knew *4T 343*
new Teacher *MB 6*
only perfect Educator in world *FE 361*
our Teacher *FE 479*
patient Teacher *DA 422*
perfect Teacher *CSW 110*
Prince of teachers *Ed 82*, *282*; *Ev 148*; *MH 23*
standard Teacher *6T 160*
Teacher of God's people in both dispensations *PP 373*
Teacher of Israel *DA 824*; *6T 221*
Teacher of mankind *PK 577*
Teacher of teachers *CT 389*; *FE 517*
Teacher sent from God *CT 250*; *Ed 73-83*; *FE 239*, *407*, *514*; *SD 55*
Teacher who cannot err *LS 392*
true Educator *7BC 914*
wisest Teacher *FE 373*
wonderful Teacher *CSW 109*; *Ev 427*; *EW 165*
world's best and truest Educator *SD 70*
as stranger to some SDA educators *8T 61*

authority of, as teacher of truth *DA 456*
brought into His teaching none of science of men *FE 408*
carried out His teachings in His life *CT 262*
child used by, as illustration in teaching *AH 279*; *Ev 340-1*
children were impressed by manner in which, explained Scriptures *CH 498*; *WM 57*
children's questions answered by *CT 180*; *DA 515*; *MH 42*; *4T 141*
could have imparted to men knowledge surpassing any previous disclosures *MH 448*
could not sanction mingling of human requirements with divine precepts *DA 84*
dealt with men individually in His teaching *Ed 231*
did not: attack precepts or practices of learned teachers *DA 84-5*
despise education *DA 249*
ignore learning or despise education *CT 511*
perplex the ignorant with mysterious inferences *GW 50*
use unaccustomed or learned words *GW 50*
education of apostles by *FE 47*
explained parables to disciples *6T 248*
higher than world's wises and greatest teachers *DA 464*
how, explained Scriptures *WM 57*
handled queries of teachers and rulers *FE 400*
human traditions exalted above God's law were set aside by *COL 171*
humble poor and most unlearned could comprehend truth presented by *GW 50*
illustrated important truths with things familiar to people *2T 579-80*
illustrations used by, from scenes of nature *CW 107-8*
in all SDA schools *FE 513*
instruction given by, on every essential subject *FE 405*
people were anxious to hear *EW 165*
was most definite, simple, and practical *GW 50*
was not new but it came with force of revelation *FE 238*
lessons of, illustrated so clearly the lowest and most simple-minded could readily comprehend them *4T 260*
re economy *6T 451-2*
study *MM 87*
works of God in nature were associated with *COL 17-27*; *SC 85*; *2T 580*
lessons taught at Capernaum by, were carried to other countries *PK 73*
lift up, as first great Teacher *FE 382*
lived what He taught *Ed 78*; *Ev 636*
loved to gather people about Him under blue heavens *DA 291*
meaning of, no need to consult learned doctors re *GW 50*
method (manner) of teaching used by *CH 498-9*; *MH 23*; *6T 68-9*, *87-8*; *8T 201*
altogether different from ordinary methods *6T 153*
beautiful and attractive *CT 240*
contrasted with that of learned scribes and rabbis *FE 236-8*
described *MH 23-4*
different from that of Pharisees *MB 47*
every class of people met by *3T 214*
follow *Ev 53*, *441-2*
for His disciples *3T 426*
for Pharisees and Sadducees *3T 426*
in presenting truth cannot be improved upon *CH 498*
learn from *3T 426*
maintain simplicity of *CH 498*; *CT 250*, *261*; *MH 443*
simplicity characterized *CT 240*
study *Ev 58*, *441*, *565*
teachers today should follow *CT 261*
to secure attention, call forth interest, and arouse inquiry *FE 236*
understand *Ev 53*
ministers should be educators as was *5T 256*
never lost sight of children *CT 179*
parables of *See* Parable
pattern of teaching by, ministers should follow *2T 618*
personal element in teaching by, importance of *Ed 231*
physician who can present, as way, truth, and life *6T 248*

power of, held men spellbound *MB 6*
priests and rulers questioned right of, to teach *DA 455*
questions asked by, puzzled wise men *FE 440*
ready always to interest and draw men to study Scriptures *MM 303*
represented as ignorant by educators of His day *CT 446*; *FE 448*
reticent and uncommunicative re scientific truths *FE 338*
Sermon on Mount is wonderful production of teaching by *FE 407*
showed no regard for traditions and commandments of men *FE 238*
simplified His important lessons for children *CT 180*; *DA 515*; *MH 42*; *4T 141*
some instruction given by, was for His followers only *TM 34*
sought: access to people by most familiar illustrations *MH 23-4*
by Sermon on Mount to undo work wrought by false education *DA 299*
to make His teachings interesting *2T 580*
to make lessons of instruction plain and simple *2T 579*
study of, as divine Teacher *FE 397-404*
tact of, in teaching truth *SC 12*
taught: by sea, on mountainside, in city streets, and in synagogue *MH 20-1*
often in outer court of temple so Gentiles could hear Him *MH 21*
only what He had received from Father *GC 541*
that Scriptures are of unquestionable authority *DA 253*
while eating at table *CT 554*
taught disciples: in Bible study groups *6T 87-8*
much amid scenes of nature *MH 52*
re true social life *WM 287-8*
what to say at public gatherings *WM 287*
taught disciples how to: conduct themselves in company of the irreligious *WM 287*
pray *SC 93*
work for souls *CH 498*
taught people: amid scenes of nature *DA 290*; *MH 52*, *54*; *2T 579-80*
to behold God in His works, His word, and His providences *CT 35*; *8T 202*
teaching of: contrasted with that of rabbis *MH 21-2*
freshness and power in *MH 52*; *8T 201*
God’s word was subject of *MH 21*
is full of grand, ennobling, and saving truth *FE 408*
much of, given in open air *MH 52*
no long and far-fetched and complicated reasoning in *Ev 171*
self-sacrifice is keynote of *CS 25*
softened and subdued the soul *TM 156*
style of, was plain and comprehensive *Ev 565*
was simple *DA 253*; *Ev 565*; *2T 579*
was simplicity itself *Ev 55*
teachings of: always positive *CT 434*
authority characterized *6T 160*
benevolence characterized *6T 160*
differed from traditions and dogmas of rabbis *GW 188*
embrace things of time and eternity *Ed 82*
embrace world *Ed 81*
freedom from formalism characterized *6T 160*
freedom from tradition characterized *6T 160*
holiness of heart and purity of life were great subject of *2T 445*
impressive and solemn *2T 617*
marked with simplicity, dignity, and power heretofore unknown *5T 747*
no course in halls of philosophy can equal *CT 511*
originality characterized *6T 160*
practicability characterized *6T 160*
re Sabbath *DA 281-9*
self-sacrifice is keynote of *CS 25*; *9T 49*
simplicity of, study *MM 93*
spirituality characterized *6T 160*
tenderness characterized *6T 160*
were focused on practical needs of people *8T 310*

See also Teaching
topic of human science never escaped lips of *FE 408*
training of twelve apostles by *Ed 84-96*
truth presented by, so deep that wisest and most accomplished teacher could never exhaust it *SD 266*
vast fields of knowledge might have been opened to men by *8T 201*
ventured no further into His subject than people were able to follow *4T 260*
was what He taught *Ed 78-9*
wisdom and deep penetration of, great men astonished at *FE 400*
youth caught spirit of ministry of *CH 498-9*; *WM 57*
See also Section 20

8. As Healer *EW 159-60*; *MH 111*; *MM 196-7*

appellations of: all-healing Physician *3T 184*
Chief of physicians *CH 536*; *MM 85*
Chief Physician *CH 536*; *MH 111*, *116*, *121*, *134*; *MM 25*; *6T 232*
compassionate Physician *CH 529*; *MH 226*
divine Healer *CH 221*; *CT 468*; *Ev 544*; *GC 515*; *GW 215*
divine Medical Missionary *CH 213*
divine Physician *MH 117*; *MM 33*; *1SM 83*; *5T 117*
Great Healer *CH 318*; *CT 467*; *DA 265*, *592*, *824*; *Ev 532*; *MH 22*, *59*, *226*, *233*, *244*; *MM 13*, *25*, *197*
Great Healer of the blind *3T 430*
great Medical Missionary *CH 212*, *371*, *539*; *CT 483-4*; *MH 267*; *MM 20*, *22*; *1SM 112*; *2SM 237*; *8T 202*, *206*; *9T 170*; *WM 53-4*
great Minister of healing in SDA institutions *MM 25*
Great Physician *CH 212-4*, *497*, *526*, *528*, *535*, *593*; *CT 486*; *DA 197*, *343*, *824*; *Ev 518*; *MH 118*, *144*, *174*; *MM 25*, *120*; *2SM 284*; *6T 111*, *136*, *227*, *231*, *378*; *9T 178*; *TM 200*; *WM 172*
Great Physician who made human body *9T 178*
greatest Medical Missionary world has ever known *MM 24*, *48*, *159*, *194*; *2SM 199*, *285*
greatest Physician world has ever known *CH 544*, *590*; *MM 116*, *126*, *207*; *9T 178*
Healer *DA 259*, *263*, *582*, *776*; *MH 68*; *MM 196-7*; *SR 248*
Healer of all woes *MH 121*
Healer of body as well as soul *DA 92*; *MM 224*
Healer of soul *DA 270*; *MH 77*
Healer of soul and body *6T 232*
heavenly Physician *MH 119*; *MM 248*; *2T 375*
mighty Healer *CH 502*, *526*; *COL 273*; *DA 217*, *402*; *MH 34*, *60*, *62*; *MM 13*, *115-6*; *2SM 284*; *6T 234*; *9T 124*
mighty Healer of soul and body *WM 335*
mighty Healer of all diseases *WM 172*
mighty Healer of sin-sick soul *CH 502*
Originator of med. miss. work *CH 497*
Physician *COL 418*; *DA 265*; *MM 79*; *PK 719*
Physician in Chief *CH 536*; *CT 487*; *MM 13*
Physician of soul and body *5BC 1088*; *MH 130-1*; *6T 230*
Physician who never lost a case *EW 37*; *LS 118*
pure Physician *DA 267*
Soul Healer *MM 147*
true Head of medical profession *MH 111*
true Head of missionary of med. profession *CH 536*
True Physician *MH 244*
True Physician of souls *MM 197*
as willing to heal the sick now as when He was personally on earth *DA 823*
can heal all disease *CH 212-3*
of body as well as soul *MH 267*; *MM 196*
compassion of, for the sick and suffering *DA 823*
compassionate Physician still *CH 210*; *MH 226*
example for all who come after Him *CH 526-9*; *MM 20-4*
fame of, as Great Healer *MH 22*
spread beyond limits of Palestine *MB 3*
healed: all manner of diseases in miss. work *CH 535*
disease by His word *GW 250*; *MH 122*
the sick by laying hands on them *COL 418*; *MM 238*

healing of the sick on Sabbath by, was in perfect accord with God's law *DA 207*
healing performed by, as quietly as possible *SL 14*
healing power of love went out from *DA 92*
healing work combined with evangelism by *CH 544*
largest part of His ministry spent in healing *MM 240*
life imparted to the sick by *CT 466*
lived life of genuine med. missionary *8T 222*
med. ministry combined with spiritual ministry by *Ev 516*
med. ministry of *CH 526*
keep alive in church principles of self-denial and self-sacrifice followed in *MM 316*
med. missionary in every sense of word *CH 317*
med. missionary wherever He went *WM 328*
med. miss. work brought into His ministry by *MM 246*
med. miss. work united with ministry of the word by *6T 292*
med. student should keep sanctifying influence of, before his patients *CT 482-3*
ministered to both soul and body *MH 111*
miracles of healing by *See* Miracle
missionary of highest type *CH 535*
miss. work of, healing all manner of diseases was combined with *CH 535*
more time and labor devoted to healing than to preaching by *CH 34*; *MH 19*; *4T 225*
never refused to touch loathsome leper with healing *DA 776*
pity of, for persons afflicted with disease *3T 179*
preaching and healing bound together by *6T 234*, *242*
sees every effort to find access to souls by presenting health reform principles *CH 539*
sick and afflicted were objects of special care of *4T 225*
simple agencies of nature used by, in healing *DA 824*; *MH 233*
stream of healing power flowed from *CH 526*
teaching and healing combined in ministry of *MM 62-3*; *PK 240*
temporary hospital established by, on green hill slopes of Galilee *ML 226*
thousands healed by, with touch and word *MM 79*
turned no one away who came to Him for healing *DA 823*
was healing power *WM 36*
whole villages without moan of sickness because He healed all their sick *SC 11*
work of physician and minister perfectly represented in *CH 528*

9. As Intercessor *AA 495*; *7BC 913*, *926*; *COL 156*; *CT 14*; *Ev 187*; *GC 484*; *LS 324*; *PP 140*; *SC 89*; *1SM 140*; *6T 67*, *363*; *8T 177*; *9T 104*; *TM 157*, *465*

appellations of: compassionate Intercessor *FE 275*
great Intercessor *4T 530*
living Intercessor *CSW 124*
true Intercessor *PP 330*
as personal Saviour *Ed 132*; *MH 419*
at right hand of God *DA 52-5*; *TM 157*, *391*
before Father *MYP 407*; *3T 396*; *TM 157*
for church *TM 157*
by: His spotless life, His obedience, and His death *COL 156*
prayer for us *7BC 914*
Father's response to, in our behalf *6T 364*
for man when Adam and Eve sinned *PP 63*
in: God's presence *Ev 187*; *CSW 124*
heaven *Ed 132*; *MH 419*; *SC 74*; *8T 128*; *9T 103*; *TM 391*
investigative judgment, for all who have overcome through faith *GC 482-4*
sinner's behalf *PP 140*; *6T 364*; *8T 178*
in heavenly sanctuary is as essential to plan of salvation as His death *GC 489*
intercession of: added to prayers of His followers *AA 37*
as golden chain fastened to God's throne *7BC 914*
ceases at close of probation *2T 191*
ceases before second advent *PP 98*
essential to plan of salvation *GC 489*
God is near to us in *SD 77*
is that of a spotless life *GC 416*
is that of pierced and broken body *GC 416*

man's need of, is constant *6BC 1078*
what to expect from *6T 364*
intercessory prayer by *5BC 1145-6*; *DA 680*; *SD 296*
introduces His people to God as sons and daughters *6T 363*
lives to intercede for us *2T 591-2*
mistake of Millerite Adventists re *GC 429*
Moses as representative of *PP 330*
not as mere petitioner but as Conqueror claiming victory *COL 156*
office of *CT 14*; *SD 22*
pleads: before God for sinful men *AA 495*; *8T 178*
for His church *AA 552*; *TM 92*
our individual cases *2SM 249-50*
pledged to intercede in our behalf *SD 22*
points to rainbow *PP 107*
presents: His spotless merits with our prayers, confessions, and thanksgiving *COL 156*
our petitions before God *4T 530*
prophecies re, familiar to Him as man *FE 402*
Satan resists, as He intercedes for His people *TM 465*
thought of, be comforted by *4T 530*
work of *7BC 914*; *6T 364*; *8T 177-8*
essential to plan of salvation *GC 489*
garments of vengeance put on by Him at close of *8T 42*
proclaim with pen and voice *ChS 130*
solemn announcement at close of *GC 613*
Zechariah foretold *GC 415*
See also Sections 1, 2, 13; High priest; Judgment (Investigative); Sanctuary (Heavenly)

10. As Judge *7BC 953*; *DA 158*, *210*; *9T 185*
all judgment committed to *DA 210*; *MM 133*
appellations of: eternal Judge *DA 708*
infinite Judge *DA 285*
Judge of all earth *DA 210*, *708*, *736*; *5T 612*
Judge of all living *7BC 958*
Judge of all men *MM 133*
Supreme Judge *7BC 989*
appointed (made) Judge *5BC 1134*; *CS 349*; *ML 335*; *9T 185*
to execute judgment *DA 210*
at close of millennium *EW 52-4*, *291-4*; *GC 666-73*; *3SG 83-5*; *SR 421-9*
both Advocate and Judge *DA 210*
during millennium *EW 290-1*; *GC 660-1*
only, can be our Judge *9T 185*
only Judge of man's fitness for eternal life *ML 339*
when, will assume office of Supreme Judge *7BC 989*
will stand as Judge at last day *DA 158*
work of *7BC 953*
See also Judgment; Millennium

11. As laboring man
among peasants and laborers *SC 81-2*
carpenter *Ed 217*; *Ev 132*; *ML 56*; *2SM 163-4*; *3T 566*
carpenter's son *DA 162*, *237*
carpenter's trade learned by *CT 147*; *FE 417*
did not use His divine power to lighten His toil *DA 72*
example set by, of industry *MYP 211*
in manual labor *CT 276-7*
learned to handle tools in His youth *9T 185*
lived life of toil from His earliest years *CT 276*
made every article well *Ev 378*
perfect workman *DA 72*; *FE 418*
regarded as uneducated carpenter *DA 387*
sang David's beautiful psalms *7BC 936*
spoken of contemptuously as Galilean laborer *DA 387*

toiled: among hills of Galilee *SC 82*
daily with patient hands *CG 346*; *CT 277*
for His daily bread *5T 42*
in workshop at Nazareth *5T 42*
trade learned by *DA 72*; *MH 399*; *8T 222*
trained in useful labor *ML 131*
unwilling to be defective in handling of tools *FE 418*
worked at carpenter's trade *COL 345*; *CSW 54*; *Ev 132*, *378*; *FE 142*, *151*, *392*; *ML 56*, *168*; *MYP 211*; *8T 222*
as carpenter's son *TM 177*
at carpenter's bench *AH 290*, *443*; *MH 52*
at humble trade *SC 82*
for wages *Ev 132*; *ML 56*
in carpenter's shop *CT 276*; *DA 72*; *MH 399*; *SC 81*; *8T 222*
in craftsman's occupation *Ed 77*
in little carpenter shop in Nazareth *3BC 1129*; *COL 349*; *CT 147*, *276*; *FE 417*; *SC 81*
with Joseph *CSW 54*; *DA 72*; *Ev 378*; *MH 399*; *8T 222*
worked to help support His family *CG 346*

12. As man (on earth)

absent from feasts during much of His ministry *DA 451*
accepted God's law and wrought out its principles in His life *5T 576*
accepted God's plans for Him *MH 479*
accomplished work He came to do *CH 498*
accused as: blasphemer *COL 171*
Sabbathbreaker *COL 171*; *1SM 314*; *TM 294*
accused of: receiving sinners *COL 185-97*
lightly regarding God's law *COL 377*; *DA 497*
acquiesced cheerfully in all of Father's requirements *4T 396*
acts of, condemned by dignitaries at Jerusalem early in His ministry *DA 196*
agonizing in Gethsemane, angels beheld *DA 693*
agony of, on cross testifies to His estimate of human soul *5T 604*
all heaven triumphed in victory of, on cross *DA 758*
all mysteries were comprehended by *DA 326*
all temptations of humanity were met by *9T 190*
all truth was understood by *DA 326*
alone, is perfect pattern which all should copy *2T 638*
amazing sacrifice made by *AA 333*
angels attended *4T 109*
angels did not keep, from temptation *GW 266*
angels guarded *DA 793*, *832*
when in danger *DA 528*; *EW 159*
while in tomb *5BC 1114*
angels not permitted to minister to, on cross *2T 215*
appointment of, to meet disciples in Galilee after His resurrection *DA 793-4*, *818*
arguments used against, founded in falsehood *1SM 70*
as: evangelist *CH 318*
Messiah was called Son of David *DA 608-9*
our kinsman, redeemed us from bondage of sin *DA 327*
as gospel worker: earnest *3T 164*
earnest and constant *DA 73*; *MH 51*
example of *CH 317*
expected much and attempted much *DA 73*
labored incessantly and intensely and often without food *CH 526*
untiring *9T 45*
zealous *4T 600*
as prophet, spoke to daughters of Jerusalem *DA 752*
assailed by: Satan on every point *4BC 1148*
Satan's fiercest and most subtle temptations *GC 510*
associated men and women with Him, in gospel work *Ev 67-8*
attempts of Jews to stone *EW 159*
attended: synagogue on Sabbath *Ed 251*

yearly festivals of Jews *CT 262*; *MH 22*
attention of, to little things *COL 357-8*
attentive to wants of least among men *CT 262*
attitude of: to His opponents *1SM 70-1*
to sinful men in need of divine love and salvation *Ed 79-80*
toward social outcasts *COL 185-6*
authenticated fact that He was living Saviour *DA 829*
authoritative example for us *SD 137*
authority of, defended by Him *DA 593-4*
to teach was challenged by Jewish leaders *DA 455*
authorities at Jerusalem sought to murder *DA 260*
baptism of: angels hovered over scene of *EW 153*
example of steps sinner must take in conversion *DA 111*; *4T 40*, *42-3*
heaven bore testimony at *DA 136*
many people present at *DA 136*
no repentance needed by Him to submit to it *DA 110*
not received as confession of guilt on His own account *DA 111*
purpose of *4T 40-3*
witnessed by Satan *DA 116*
baptism of suffering and blood experienced by *4T 121*
barriers broken down by *DA 399-403*
became: Shepherd through His sacrifice *DA 478*
spiritual leader for all ages *1SM 409*
began to redeem man where his ruin began *CD 153*; *3T 486*; *Te 19-20*
benevolence of, Jews did not admire *SL 14*
beset by adversaries at every step *COL 170*
better knowledge of, constantly cultivate desire for *SD 27*
birth of: contempt and evil whisperings re *DA 88*
mystery of, no attempt made by Him to explain *DA 387*
OT Scriptures foretold *AA 221-2*
story of, is exhaustless theme *DA 48*
was miracle *5BC 1128*
wicked insinuations re *DA 387*
birthplace of, Micah foretold *GC 313*
blood from wounds of, fell drop by drop on rock below *DA 760*
bore: every test *DA 598-9*
insults without retaliation *5BC 1081*
brutal treatment of, during His trial *1T 240-1*
burial of, Joseph of Arimathea and Nicodemus aided disciples in *DA 773-4*
Joseph of Arimathea and Nicodemus helped to bear expense of *AA 104*
burning denunciations hurled by, against hypocrites and Pharisees *5T 144*
bustle and confusion of crowded city wearied *4T 141*
came: in personal contact with men *WM 60*
not as king but as sower *COL 35*
came not to: destroy old dispensation *Ev 554*
overturn thrones and kingdoms *MH 36*
came to: live God's law *FE 385*
live life of the poorest *MH 19*
redeem Adam's failure *DA 117*
world as its light *COL 416*
world in humility *MH 197*
came to earth with: accumulated love of eternity *Ed 76*
hoarded love of eternity *MH 37*; *5T 204*; *7T 144*
love as broad as eternity *4T 418*
came to reveal: Father to sinners *8T 286*
Father's character *PP 469*
came to vindicate: authority and holiness of God's law *PP 366*
claims of God's law *8T 207*
God's law before world *SD 55*
character of: divine-human, study carefully *MH 491*
enemies constantly sought to find stain in *8T 208*

formation of, He began early to act for Himself in *DA 86*
great principle manifest in *PK 82-3*
keep noble principles of, constantly before people *6T 258*
represent *5T 594*
study *9T 187*
was absolutely perfect *MM 20*
without spot or stain of sin *9T 187*
charged falsely with one crime after another *5T 291*
charged with: blasphemy by Jewish authorities *DA 699*
casting out devils through Satan *DA 321*
sedition by Jewish authorities *DA 699*
seeking to overthrow temple service *DA 433*
preparing way for complete subjugation of Jews by Romans *DA 205*
chief work of, was ministry to the poor, needy, and ignorant *CH 387*; *WM 59*
was preaching to the poor *WM 171*
children felt perfectly at home in presence of *5T 421*
children loved to play around *FE 68*
children's happiness brought joy to *4T 141*
children's kisses of grateful affection received by *DA 592*
claim of, as king was ridiculed by earthly rulers *COL 77*
claims of God's law not lessened by *SD 48*
clasped healed children in His arms *DA 592*
cleansing of temple by, roused determined hatred of priests and rulers against Him *DA 167*
collapsed from exhaustion, after temptation in wilderness *DA 131*
commanded no army *MH 197*
compassion of: for neglected masses *6T 254*
for the poor and the sick *MH 17-8*
for the sick and suffering *MM 121*
knew no limit *MH 17*
condemned: for crime of treason against Roman government *DA 773*
on charge of blasphemy *5BC 1104*
condescension of, that broke Peter's heart *DA 645*
conditions on which Jews would have accepted *DA 130*
conduct of, at private feasts *WM 287*
eternal welfare of sinners regulated *3T 217*
confided care of His mother to John *AH 204*; *DA 752*; *EW 177*; *MH 42*; *SL 53*; *SR 224*
confronted constantly with apparent failure *DA 678*; *6T 307*
conquered hearts by His gentleness and unselfish, unassuming spirit *7T 156*
contacted people in their homes *Ev 203*
continual pain suffered by, while in contact with enmity, depravity, and impurity *5T 422*
copy example of, in God's work *6T 442*
correct example of gospel minister was given by *4T 373*
could not: sanction mingling of human requirements with divine precepts *DA 84*
see through portals of tomb while on cross *2T 209*
courage of, good under greatest opposition and most cruel treatment *DA 330*
cousin of John the Baptist *DA 109*
crowds that listened to, no building in Palestine could hold *MH 17*
cruel scourging met by, with meek submission *4T 139*
crying children cheered by His tender sympathy *2SM 238*
daily lot of, reproach and penury were *GC 20*
dead body of: described *DA 772*
embalmed with myrrh and aloes *DA 773*
water and blood flowing from side of, significance of *EW 209*
wrapped in linen sheet for burial *DA 774*
dead persons raised to life by *DA 786*; *EW 160*
who were not clothed with immortality *DA 786*
declared John the Baptist to be greatest of prophets *5T 224*
deeds of mercy marked pathway of, at every step *CH 499*
deep tenderness manifested by, for humanity *GW 117*
deference and respect manifested by, for age *SD 130*
definite purpose in every word and act of *DA 393-4*

demonstrated before all worlds that God's law is unchangeable *GC 503*
denied right of priests and rabbis to question Him *DA 211*
denounced abuse of Sabbath observance *DA 206*
depended on hospitality of friends and disciples *DA 524*
descendant of: Abraham *AA 247*; *DA 44*; *PP 125*
David *5BC 1130*; *DA 44*; *1SM 247*
Judah *PP 236*
possessor of birthright *PP 177-8*
Shem *PP 117*
descent of, traced from Abraham through royal psalmist *AA 247*
deserted by God, to all appearance, when He died for sinners *DA 624*
despised because of His humility, holiness, and purity *EW 178*
destruction of, argument urged by Jewish rulers for *GC 615*
devils in council plotted to defeat *EW 158-9*
devotion of, to doing good to others *3T 54*
did: no act to gain applause *PK 693*
works no other man had done or could do *3T 213*
did not: attach "Professor" to His name *Ev 132*
attack precepts or practices of learned teachers *DA 84-5*
avoid weariness *4T 100*
censure human weakness *DA 353*; *GW 117*; *SC 12*
change Sabbath *GC 447*
contend for His rights *DA 89*
dazzle men's senses with display of outward glory *5T 253*
despise education *FE 47*
die that man may have license to break God's law *TM 161-2*
disclose all truth to disciples *Ev 57*
exalt His divine character *FE 392*
exercise divine power for His own benefit *DA 119*
fail to show proper respect for the law *DA 706*
flinch from severest trials *CT 277*
go to Paradise on day He died *DA 751*
go unbidden into temptation *DA 126*
gratify curiosity *8T 310*
hold Himself aloof from the unfortunate *2T 467*
ignore claims of His body *MYP 234*
measure His work by hours *MH 500*
meet glory of popular conception of Messiah *DA 457*
needlessly place Himself in conflict with rabbis *FE 439*
neglect smallest and simplest duty *WM 153*
overwhelm men with immensity of His talent *FE 338*
resort to abrupt actions or prescribed rules *Ev 140*
rest in possession of almighty power *DA 336*
seek earthly throne *DA 727*
seek to dazzle men's senses with His glory *DA 261*
shut Himself up in hermit's cell *DA 86*
step into world as fully matured man *CSW 54*
stoop to enter into controversy with Satan *PP 478*
suffer and die solely to save man *GC 503*
suppress one word of truth *DA 353*
take part of His family because they were related to Him *FE 402*
unnecessarily expose Himself to persecution *DA 355*
use His divine power to resist temptation *4T 45*
work in way to dazzle men with His superior abilities *FE 338*
yield to temptation even by thought *DA 123*
did not come as king *DA 147*
to rule nations *MYP 16*
did not come to: abolish God's law *2SG 274*
establish temporal kingdom in this world *DA 820*
did not die to: abolish God's law *TM 134*
destroy God's law *COL 314*

did nothing to: establish His authority as earthly king *MB 3*
vindicate or deliver Himself *COL 171*
died as: Passover Lamb *3SG 225*
true sacrifice *DA 233*
whole Saviour *2SG 216*
died to: maintain authority of God's law *SD 54*
save man *from* his sins but not *in* his sins *4T 251*
secure right to destroy Satan *TM 134*
secure second probation for man *TM 134*
show that God's law is immutable *COL 314*
dignified life in all its details *MB 99*
disappointment of, when those for whom He died choose sinful companionship *5T 508*
disciples longed to see, reign as temporal prince *DA 415*
disciples reproved by, for spirit of self-aggrandizement *4T 226*
doubts assailed, while He was dying *2T 209*
drank bitter cup apportioned for man to drink *2T 590*
dwelt among the lowly *MH 197*
each event in work of, had its appointed hour *DA 451*
ear of, heard every cry *DA 163*
easily approached by the most lowly *WM 53*, *170*
embodiment of refinement and purity *2T 467*
emphasized binding claims of Sabbath *PK 183*
employed none of Satan's weapons *MB 57*
endured: agony that required help and support from Father *2T 509*
all temptations with which man is beset *4BC 1147*; *7BC 930*; *SD 230*
cross for joy of seeing souls redeemed *6T 449*
every test that man could have *CG 475*
every trial to which we are subject *DA 24*
judicial punishment for man's sins *SR 225*
keenest pangs of hunger *3T 481*
most terrible temptations *SD 24*
opposition from wicked Jews *EW 160-1*
severest trials *CT 49-50*
struggles and torture of soul in world of sin *DA 363*; *SC 94*
testing process *4T 86*
enemies of, gathered up every false report against Him *5T 291*
enemies pursued three years in trying to find stain in His character *DA 467*
energy of, was indomitable *4T 603*
enjoyed singing of birds *SD 135*
entered homes of men *WM 60*
erroneous idea that, abolished Decalogue *PP 365*
came to do away with OT Scriptures *PP 365-6*
evangelist as, never was there such *MH 22*
every idea presented by, was His own *1SM 409*
every sentence uttered by, came from God *FE 407-8*
every word and act of, had its definite purpose in His work of redemption *DA 393*
example for: fathers *DA 515*
us *Ed 259*; *CG 525*; *2SG 251-2*; *1SM 172*; *4T 139*; *7T 46*
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holy life *SD 42*
only safe course is to follow *1T 408*
what God designed men to be physically and spiritually *DA 50-1*
exercised no powers men may not have through faith *DA 24*, *664*
expenses of, in work of preaching *4T 42*
experience of, with persons possessed by demons *GC 514*
experienced all temptations that befall men *Ed 78*
expositor of prophecies re Himself *DA 237*
faith of, marked with blood drops of agony in Gethsemane *AA 582*
faithful regard of, for one-soul audience *6T 115*
false conception re, errors and traditions led Jews to accept *5T 710*

false reports circulated against *DA 392-3*
familiar with men's interests and occupations *MH 24-5*; *3T 214*
familiar with prophecies re His: humiliation, atonement, and intercession *CT 260*
mediation *CT 260*; *FE 402*
Father unfolded His plan to, day by day *DA 208*; *MH 479*
Father's character was revealed in *ML 300*
Father's presence separated from, in Gethsemane *5BC 1124*; *DA 686-7*; *2T 203*, *206-7*
Father's representative in fallen world *ML 274*
favorite resorts of, fields and hills were *DA 290*
favorite theme of, paternal character and abundant love of God was *TM 192*
paternal tenderness and abundant grace of God was *COL 40*; *6T 55*
feelings of, on way to Gethsemane for last time *DA 685-7*
fields of knowledge that, refused to open *8T 309*
finished work given Him to do *AA 24*
first earthly home of, stable was *5T 269*
first step in organization of church by, ordination of 12 apostles was *AA 18*; *DA 291*
first work entrusted to Peter by *GW 182-3*
forbade people to declare Him king *DA 383*
forced no one to believe *Ev 171*
forces of confederacy of evil sought to overcome *DA 116*
foresaw results of His earthly mission and death *DA 410*
forgave: His murderers while on cross *DA 744*, *760*; *EW 176*; *PP 140*
Peter for denying Him *4T 488*
forsaken of God on Calvary *2T 209*
foundation of Christian church by, began with calling of first five disciples *DA 141*; *WM 60*
friends provided home for, as wayfarer *2SM 154*
fulfilled: Messianic specifications of OT Scriptures *AA 436*
OT types and prophecies *GC 267*
plan existing from days of eternity *DA 147*
prophecies re His first advent *5BC 1090*
types of ceremonial law *COL 35*
fund established by, for aiding the poor *4T 41-2*
funds of, for evangelism were meager *4T 41-2*
future read by, as open book *AA 21*
Gabriel strengthened, in Gethsemane *5BC 1123*
gained access to hearts by sympathy and confidence *TM 190*
gates of hell could not prevail against *DA 413*
Gentiles drawn to, by tie of human sympathy *DA 193*
glory of, was in His simplicity *CH 320*
God's commandments kept by *1SM 314*
God's law exalted and made honorable by *SD 48*
God's nature and attributes revealed by *MH 419*
godly women aided, in teaching truth *2SM 44*
gospel seed sown by, in out-of-way places *Ev 47*
great contradictions presented themselves in *DA 87*
great multitudes thronged steps of, in Galilee *MB 3*
great sorrow of, over Jerusalem's rebellion *GC 22*
greatest opposition was met with good courage by *3T 217*
greatest share of attention of, given to the poor *7T 226*
greatest success of, was among the poor *WM 171*
grew in grace as perfect man *1T 339*
had: divine foresight *DA 655*
neither food nor drink from Passover supper to crucifixion *DA 742*
no opportunities that the poor do not have *MH 197*
no place to lay His weary head *4T 83*
no respect to persons or station *4T 225*
no secrets re His purposes or doctrines *DA 699*
nothing to do with subjects of dissension among Jews *DA 253*
unlimited confidence in Father *3T 107*
had been separated from Mary two months when marriage feast was held in Cana *DA 145*
had no home of His own *DA 524*; *ML 166*; *2SM 154*

except that of friends *MH 19*; *ML 166*
had to: bear all trials and afflictions of man *7BC 925*
fight battle as every child of humanity must fight it *DA 49*
meet life's peril in common with every human soul *DA 49*
hated: because of His purity and holiness *GC 27*
without cause *MB 32*
He who never slumbers nor sleeps watched over *DA 65*
heart of: beneficent power of God's law manifested in *5T 576*
broken for man *SR 224*
broken on cross *GC 540*
burden of our sins broke *SC 13*
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sorrow broke *DA 353*
when pain tortured *DA 643*
woes of lost world broke *GC 651*
heartfelt anguish of, when people refused His message *GW 49*
heavy dew dropped from cypress and palm trees upon, while He prayed in Gethsemane *DA 687*, *689*
helped: His widowed mother provide for household at Nazareth *MB 111*
people who most needed help *2T 467*
Herod the Great was moved by Satan to attempt to slay *GC 438*
holy Pattern of life *6T 393*
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hospitality of Samaritans was accepted by *MH 26*
house-to-house work done by *AA 364*; *GW 188*; *WM 53*, *116*, *170*
how, met sneers, taunts, and ridicule from others *7BC 936*
was tempted in all points as we are *4T 86*
how narrow and worldly-minded men judged *DA 196*
human race would have been forever in Satan's power if, had been overcome by him *DA 687*
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humility combined with inherent power and grandeur in, awed men while they loved Him *5T 253*
hungered for sympathy and co-operation *GW 28*
hypocrisy fearlessly denounced by *DA 353*; *GW 117*; *SC 12*
identified Himself with: needs of His people *3T 186*
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impressed men with sense of hidden power *MH 51*
inconveniences of poverty were suffered by *CT 34*
individuality of, distinct from earthly pride or assumption *FE 400-1*
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innocent happiness was pleasing to *ML 186*
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Jewish leaders denounced: as impostor *DA 213*
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for declaring Himself equal with God *DA 207*
Jewish leaders' rejection of *GC 595*
Jewish rulers sought to condemn, as Sabbathbreaker *DA 204-13*
Judas Iscariot initiated idea to set up, as king *DA 718*
keenest and most cultured minds sought to defeat, in controversy *MH 52*
keenest anguish suffered by, sense of Father's displeasure was *2T 213*
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character of His apostles *DA 291*
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Scriptures better than priests and rabbis did *DA 453*
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to prattle of babes and accepted their lisping praise *5T 421*
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little children fell asleep on breast of, as He taught *DA 592*
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loneliness of, never understood by His disciples *DA 565*
longed for human tenderness, courtesy, and affection *DA 524*
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men wondered at knowledge of law and prophecies as revealed by *DA 452-3*
many people inquired re, while He lay in tomb *DA 776*
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many words and acts of, appear mysterious to finite minds *DA 393*
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Mary's relationship to, as Son of man and as Son of God *DA 147*
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every temptation with God's word *DA 123*; *9T 68*
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mighty angel protected, in Gethsemane *DA 694*
mind of, Spirit worked *FE 392*
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miracles of, wrought through angels *DA 143*
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was to show spiritual nature of God's law *MB 48-9*
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mockery and abuse suffered by, while on cross *DA 746*
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mother of, feared for His health *MB 102*
mothers brought little children to *Ev 349-50*; *MH 38-44*
multitude that followed, no walls could enclose *2T 579*
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mysterious departure of, into wilderness of temptation was made known to Mary *DA 145*
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nailed to cross before it was placed upright *DA 745*; *SR 222*
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nearest relatives of, dimly understood His mission *5BC 1135-6*
needed to define and defend His position often *5T 747*
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never man lived as, lived *MH 469*
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no agony can measure with that endured by *5BC 1103*
no communication with John the Baptist by, before His baptism *DA 109*
no criminal ever treated so inhumanly as *DA 710*
no long and tedious prayers and ceremonies enforced on people by *2T 580*
no man so fiercely beset by temptation as was *Ed 78*
no miracle worked by, in His own behalf *DA 119*
no new form of prayer given to disciples by *MB 103*
no one more cruelly slandered than *MB 32*
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not a Sabbathbreaker *DA 287*
not controlled by any human standard *COL 397*
nothing befell, but what God permitted for man's good *MH 488-9*
nothing was without purpose to *Ed 82*
obedience and submission of, were unreserved and perfect *3T 107*
obedience of, is accepted for us *PP 372*
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obedient to every requirement of God's law *COL 312*; *ML 311*
obeyed all of God's commandments *1SM 250*
obscure Jew to Greeks *AA 244*
of seed of David according to human descent *5BC 1130*; *1SM 247*
offered salvation to Jews first *AA 247*
officer of Annas struck, on face *DA 700*
often weary in His labors *3T 107*
OT Scriptures testify of *DA 507*; *SC 88*
once a little child *AH 280*
one great purpose of, revelation of God for uplifting of humanity was *Ed 82*
one wrong act by, would have caused Him to fail of being perfect example *DA 88*
would have cause Him to fail to carry out plan of redemption *DA 88*
open air preferred by, for His discourses *2T 579*
opposition met by *Ev 301*
at home and abroad *DA 88*
overcame: all temptations *2T 286*
every temptation Satan brought against Him *7BC 926*
sin as we are to overcome *7BC 930*
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passed: no human being by as worthless *9T 191*
over ground of temptation that every man must tread *9T 69*
victoriously over ground where Adam fell *CG 475*; *Te 282*
passed quietly to another place: when His life was threatened *1SM 70*
when He was rejected in one place *1SM 70*
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pattern for us *2SG 251-2*; *1T 505*
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pattern of, we cannot equal but we can copy *2T 549*
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people of Nazareth did not believe on *DA 196*
people were not charmed by, as man but by doctrine He taught *4T 373*
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perfect example of: holy character *GC 469*
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perfect obedience of, imputed to repenting sinner *FE 429*
perfect obedience rendered to God's commandments by *SD 25*
perfect obedience to God's law by, redeemed Adam's disgraceful failure and fall *FE 382*
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perfection of, avails for man's imperfection *SD 25*
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persecuted three years by His enemies *8T 208*
perseverance of, untiring *4T 603*
personal efforts of, in labor for souls *DA 151*
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Peter denied, in His humiliation and rejection *DA 508*
Pharisees censured, for mingling with publicans and sinners *COL 368*
Pharisees denounced, as Beelzebub *COL 171*; *DA 111*, *355*
Pharisees rebuked by, for covetousness *1T 539*
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Pharisees sought to prove, a deceiver *1SM 70*
Pilate had heard rumors re, before he tried Him *DA 724*
Pilate's wife had heard of, before Pilate tried Him *DA 724*
pity and love of, for Peter when he denied Him *Ed 89*
plan of salvation would have been broken if, had worked miracle at Satan's request *DA 119*
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possessed: peculiar dignity and personality *FE 400-1*
reserve that discouraged familiarity *CT 262*
poverty was part of legacy of *6BC 1103*
power and authority of, seen as that of Father *SR 13-4*
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preaching of, from Peter's boat *DA 244-5*
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prophecy of, that He would rise in three days *DA 777*
prophecies foretold life, character, and work of *5BC 1090*
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prophetic eye of, penetrated future *DA 352*
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purity and holiness of, excited hatred of the ungodly *GC 506*
purpose of, in enduring temptation in wilderness *1SM 273*
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rabbis followed, with merciless hostility *DA 284*

rabbis regarded, as commonplace person *DA 433*
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read character of His disciples *DA 382*
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recreation found by, amid scenes of nature *MH 52*
redemption of man would have been a failure if, had failed to endure test *DA 734*
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regarded as common man by people of Nazareth *DA 239*
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rescued truth from companionship with error *7T 35*
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resisted Satan by use of Scriptures *4T 45*
rest often found by, at home of Lazarus *DA 524*
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reverence shown for Sabbath by *PK 183*
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ruled no earthly kingdom *MH 197*
Sabbath was honored by *DA 287*
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Sabbath was kept by, according to God's law *DA 284*; *PK 183*
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Satan used his utmost cunning to destroy *DA 65*
Satan would have triumphed if, had admitted there could be excuse or sin *DA 88*
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Satan's assaults upon, more severe than man has ever passed through *1SM 94*
Satan's efforts to destroy, as soon as He was born *DA 759*
scientific knowledge of, surprised His parents and brothers *FE 400*
Scriptures were guide of *DA 87*
searching glance of, could read men's hearts *DA 162*
self-consuming zeal of, to relieve wants and woes of humanity *MB 12*
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Jews did not admire *SL 14*
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some people guilty of crucifying, repented and were converted *DA 744-5*
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studied: God's word *MH 52*
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subjected to all temptations *1SM 226*
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time of: centuries preceding, darkness covered world during *PK 687*
characterized by physical degeneracy and mental stupor *Ed 75*
condition of world in *Ed 74-6*
religion consisted of display in *SL 14*
religion had declined in power and increased in pomp in *MH 400*
teachers in, instructed men in traditions, childish fables, and opinions of others *FE 183*
timing of every act of *DA 147*
tired of association with crafty and hypocritical men *4T 141*
tomb of: had only one entrance *5BC 1114*
heavy stone was rolled against entrance of *DA 774*, *778*
host of angels guarded *5BC 1114*; *DA 779*; *EW 180-1*
hosts of devils surrounded *DA 779*
100 Roman soldiers guarded *DA 778*
sealed with Roman seal *DA 778*; *SR 228-9*
women were unable to remove stone from *DA 788*
women visiting, did not all come from same direction *DA 788*
took little children into His arms and: blessed them *AA 364*; *AH 273*; *CT 179*; *COL 338*; *GW 188*; *MM 19*; *4T 141*; *WM 287*
pressed them to His heart *5T 421*
took little children upon His knee and talked to them *WM 116*
towns and cities of Palestine worked by *7T 268*
traveled on foot *DA 349*, *570*; *Ev 58*; *MH 52*; *4T 100*, *373*
during His ministry *9T 87*
in humble and unpretending manner *2T 140*
trial of: before Pilate resulted in conviction of many hearts *EW 174*
Sanhedrin violated its own rules in *DA 699*, *710*
witnessed by some of His disciples *DA 710-1*; *EW 171*
tried: as criminal *3T 407*
in every possible way *3T 67*
to work for highest Jewish dignitaries *Ev 564*
triumphal entry of: contrasted with that of earth's famous conquerors *DA 572*
foreshadowed His second advent *DA 580*
Isaiah was shown *4BC 1144*
Lazarus led beast on which He rode in *DA 572*
persons who took special part in *DA 572*

purpose of *DA 571-5*
two guardian angels attended *DA 832*
understood: children's trials and needs *4T 141*
which disciples could best work together *Ev 72-3*
unerring pattern *2T 98*
unflagging zeal of, in His labors *9T 25*
united forces of adversaries of God and man opposed *MB 29*
unmistakable evidence given by, that He was sent of God *TM 294*
unselfish ministry of, should be our lesson book *9T 31*
unveiled Father's character to man *4T 418*
uttered nothing in self-defense at His trial *DA 706*
victorious where Adam fell *4BC 1163*; *5BC 1081-2*
victory of, as complete as had been Adam's failure *DA 130*; *ML 323*
vile abuse suffered by, during His trial *EW 169-70*
villages not neglected by *Ev 52*
walked: alone in midst of men *DA 422*
alone through childhood, youth, and manhood *DA 92*, *111*; *MH 18*
in solitude in midst of men *MB 26*
pure and undefiled among men *7BC 907*
side by side with peasants and laborers *4T 109*
warfare against, Satan personally conducted *DA 116*
was cousin of John the Baptist *DA 109*
was free: from Jewish prejudice against Samaritans *DA 188-9*
to yield to Satan's temptation *5BC 1082*
watched continually for opportunities for personal labor *MM 303*
wearied frequently in body and spirit *2T 429*
weariness of, from incessant ministry *MB 102*
weeping over Jerusalem, Moses was shown *PP 475*
went into wilderness of temptation in obedience to God *DA 121*
wept: at grave of Lazarus *AH 204*; *DA 534*, *575-6*
over Jerusalem *DA 353*, *575-6*; *GC 18*; *MB 151*; *PP 475*; *SC 12*; *1T 505*; *4T 189*, *191-2*, *487*; *5T 72*, *258*; *8T 32*; *TM 461*
with compassion over sinner while abhorring sin *5T 422*
what sustained, in His toil and sacrifice *AA 601*; *MH 504*; *8T 43*
when tempted, passed over ground where Adam fell *Te 282*, *285*
wherever he was, spoke to men of higher life *COL 338*
wholly dependent on God *DA 363*
why, chose to live among the poor *MH 197-8*
lived at Capernaum *Ev 586*; *PK 73*
lived on level of the poor *WM 25-6*
why opponents of, persecuted Him *1SM 71-2*
willing obedience of, to God's law *4T 294*
wishes of, brought into strict abeyance to His mission *MH 19*
without prejudice of nation or people *5BC 1134*
wonderful works of, attributed to devil *DA 456*
work accomplished by *DA 217*
work of: as example for us *9T 31*
began in poverty and without worldly rank *MM 158*; *7T 101*
ceremonial law's relation to *PP 367*
consisted largely of personal interviews *COL 229*; *Ev 443*; *MYP 203*; *6T 115*
Isaiah foretold *AA 224-5*
mark features of *FE 359*
one of constant self-sacrifice *1T 431*
one of disinterested benevolence *1T 431*
opposition of priests to *CH 527*
Pharisees opposed *CH 527*
Sadducees opposed *CH 527*
was to explain true meaning of laws of God's government *SD 55*
when results and recompense of, will be seen by Him *Ed 309*
work of redemption was begun by, by overcoming on point of appetite *CD 186*
where Adam fell *CD 153*

works of, declared Him to be Messiah *MH 36*
marked Him as divine Son of God *1SM 232*
works of mercy by, were positive offense to Pharisees *DA 406*
worked for: all classes of people *MM 299*; *6T 255*; *WM 95*, *257*
Jewish nobleman *6T 255*
outcasts *6T 255*
publicans *6T 255*
rich and cultured Pharisee *6T 255*
Roman ruler *6T 255*
souls in rural areas *Ev 58*
souls in streets, private houses, synagogues, and by seaside *3T 322*
worked in: lowliness and consecration *8T 183*
simple lines *GW 48*
worked ingeniously to reach higher classes *6T 79*
worked no miracle: in His own behalf *DA 119*, *729*; *EW 174*
on His own account *Te 285*
world had sunk into universal apostasy and moral corruption in days of *5T 421*
world was not place of ease and self-aggrandizement for *DA 451*
world would have been lost if, had admitted there could be excuse for sin *DA 88*
had sinned *5BC 1083*; *Te 275*
worldly means not employed by, to secure homage and allegiance of men *PK 692-3*
worshiped by His followers *DA 819*
would have been put to death if Pilate had refused to condemn Him *DA 732*
would not: accept earthly throne *DA 509*
compel Judas Iscariot to be saved *5BC 1138*
place Himself in peril to please Satan *SD 211*
prematurely expose Himself to danger *DA 451*
vindicate His relatives when they did wrong *FE 402*
wounds of, became trophies of victory in man's behalf *PK 701*
wrought no miracle for Himself *DA 119-20*
wrought out man's redemption by obedience to all of God's commandments *7BC 927*
zeal of, never led Him to become passionate *ML 187*

13. As Mediator *5BC 1145*; *6BC 1061*, *1077-8*, *1116*; *7BC 912*; *MYP 407*; *1SM 243*, *332*; *SR 155*; *8T 179*
all is ours that mediation of, secures *MH 488*
all-powerful Mediator *GC 488*
appointed mediator from creation *1SM 250*
as: conqueror and not as petitioner *GW 154*; *MYP 407*
High Priest *See* High priest (Christ as)
man's advocate *MH 488*
only mediator before God, Jews willingly ignorant of *GC 430*
before: altar of mercy *MH 90*
God *GW 259*
God's throne *GC 414*
mercy seat in heaven *1BC 1109*
between Israel and God *6BC 1061*; *1SM 238*
character and work of, priesthood represented *DA 165*
divine Mediator *PK 48*; *PP 330*
enthronement of, in His mediatorial kingdom after His ascension *COL 120*; *ML 47*
in His mediatorial kingdom was signalized by outpouring of Spirit *COL 120*; *ML 47*
faith in, cherished by men in every age *SR 335*
garments of vengeance put on by, when His intercession ceases *LS 116-7*
gives Spirit's presence to His servants *7T 30*
God is approached only through *7BC 912*
God's law proclaimed on Mt. Sinai by *MB 46*
great Mediator *PP 353*
great Minister in work of redemption *7BC 922*
hand of, law of God was ordained at Sinai in *MB 46*
in: Father's presence *4T 395*
heavenly sanctuary *6BC 1077*; *CT 241*; *EW 48*, *244*; *4aSG 9*
intercedes: for man before Father *MYP 407*
constantly in behalf of His people *6BC 1077-8*; *1SM 344*

is foundation and builder of church *GC 416*
kingly robes put on by, when His priestly ministry ends *EW 281*
last work of *GC 427-8*
man cannot see, with natural eye *SR 155*
men may present their sincere desire to God through *GC 489*
mediating for sinner *FE 274*
mediation of, as our Advocate *MH 488*
Father is glorified by *6T 364*
Mediator of covenant *Ev 615*; *1SM 247*
mediatorial robes of, laid off for garments of vengeance *8T 315*
Moses as type of *PP 330*
only mediator between God and man *7BC 914*; *CH 374*; *EW 54-5*; *MH 228*; *1SM 246*; *SR 335*; *2T 591-2*
only true Mediator *SC 37*; *5T 639*
Paul speaks of *SD 81*
power of, illustration of *PK 583*
prayer of *5BC 1146*
preparation of *FE 402*
prophecies re, understood by Him while on earth *CT 260*; *FE 402*
qualifications of, between God and man *1SM 257*
work of: acceptance of light re *SR 381*
admits man into God's audience chamber *CG 468*
as man's Intercessor *7BC 930-1*
as related to other worlds *MYP 254*
began after Adam fell *7BC 912*
began before His ascension *DA 819*
benefits of, received by faith *GC 430*; *SR 155*
blessings of, shed upon His disciples *GC 430*
blessings we are to receive through *PP 330*
ceases before seven last plagues fall *EW 36*, *280-1*
cessation of, in most holy place *8T 315*
close of, in most holy place *3SG 134*
closing of *EW 279*; *GC 423-32*; *5T 207-8*; *8T 315*
every advantage given to man through *FE 452*
Father is glorified by *CT 14*; *8T 177-8*
first angel's message points to closing of *GC 435*
for fallen man *AA 157*
for sinner's shortcomings *1SM 344*
give more study to *Ev 120*
how you should be at cessation of *GC 425*
illustrated by Moses *PP 326*
impressive illustration *5T 467-8*
in holy place of heavenly sanctuary ended in 1844 *EW 42-3*, *86*
incense as emblem of *Te 43*
inexhaustible subject *GW 251*
Jews rejected light re *GC 430*
kingdom of glory is established at close of *GC 416*
kingdom will be given to Him at close of *GC 428*, *480*
lesson re, taught by shewbread *PP 354*
numberless pens have been used to present *Ev 120*; *6T 59*
only through, do men receive temporal and spiritual food *PP 354*
persons who need to find consolation in *1T 566*
persons who receive benefits of *GC 430*
probation closes at end of *GC 428*; *PP 201*
publicize, by pen and voice *6T 123*
redemption of man through *PP 366*
rejecting light on, results of *GC 430*
Revelation 14 presents light re *GC 435*
Satan seeks to hold people in impenitence till close of *GC 518*
second advent follows close (completion) of *AA 228*; *GC 485*
solemn announcement at close of *PP 201*
studied since Adam's time *COL 127*

study *Ev 120*; *6T 59*
symbolized at threshing floor of Ornan *GC 19*
throne of David received by Him at close of *GC 416*
time of, in most holy place is nearly finished *EW 58*
time of trouble will begin at cessation of *PP 201*
trouble will be coming on earth before close of *EW 85*
unseen worlds preserved by *MYP 254*
what to do to share benefits of *GC 488*
why Jews received no benefit from *GC 430*
will be studied as long as time shall last *COL 134*; *ML 360*
See also Sections 2 and 9; High priest; Judgment (Investigative); Sanctuary (Heavenly)

14. As praying man

benefits and privileges of prayer for *2T 201-2*
communed with Father in prayer *MH 58*
communed with God: by Bible study and prayer *FE 402*
early in morning *COL 139*; *FE 402*; *MH 52*
in quiet of olive groves *MH 86-7*
on mountainside or amid trees of forest *MH 52*
depended on prayer *Ed 80-1*
description of, in prayer *DA 687-93*; *MB 102*
dew and frost of night fell on, while bowed in prayer *DA 420*, *689*; *2T 508*
did not devote time to prayer when teaching people *2T 580*
disciples impressed by communion of, with God *COL 140*
example of necessity of prayer *4T 528*
felt need of prayer *SC 94*
few follow example of, in earnest and frequent prayer to God *2T 664*
found praying: before dawn *MH 30*
in audible voice *COL 140*
given to prayer during 40 days of fasting *5BC 1080*
had: hours for prayer *MB 102*
select places for prayer *2T 201*
select places for secret prayer *MB 84*
hours spent in prayer by, at close of toilsome day *MB 102*
humanity of, made prayer necessity and privilege *SC 94*; *2T 202*
importance of prayer in life of *MH 500*
knelt in prayer *GW 178*; *PK 48*
life and power of, prayer was secret of *MH 51*
lived life of prayer *9T 279*
long hours spent by, communing with Father in solitude *MB 102*
long nights spent in prayer by *DA 419*; *MH 500*, *509*; *4T 373*
moon shone brightly on, at times *2T 202*
needed disciples' sympathy and prayers in Gethsemane *DA 689*
needed to: commune with God in secret place of prayer *DA 363*
turn aside for periods of rest and communion with God *DA 362-3*
night after night spent wholly in prayer by *Ev 91*, *663*
night spent in prayer before: ordaining apostles *MH 509*
preaching Sermon on Mount *DA 292*; *MB 4*; *MH 509*
often in prayer *DA 362*; *SC 93*; *2T 582*; *5T 161*
in retirement of garden *5T 385*
in some secluded place in early morning *DA 90*
on mountains and in desert places *1T 505*
on mountainside *DA 419*; *MH 509*; *5T 385*
often in earnest prayer *2T 508*; *5T 385*
our example in prayer *2T 201-2*, *664*
prayed: as our substitute and surety *ML 260*
in lonely groves on mountains *2T 582*
much *2T 508*; *7T 251*
on cross for His revilers and murderers *DA 744*, *760*; *EW 176*; *MB 71*; *PP 140*; *SR 222*; *2T 208-9*
with strong crying and tears *DA 419-20*; *3T 379*; *4T 373*, *528*
prayed aloud *COL 140*; *MB 102*
in private prayer *MB 102*

prayed for: Himself *2T 508*
His disciples *2T 508*; *4T 529*
people who felt no need of prayer *4T 528*
strength to endure test for humanity's sake *DA 420*
prayer life of *GW 255-6*; *2T 508-9*
received wisdom and power through solitary prayer *Ed 259*
refreshed and invigorated by: prayer *2T 201-2*; *4T 528*
seasons of private prayer *MB 102*
repaired often to mountains for solitary prayer *DA 151*
resorted to: Gethsemane often for prayer *2T 203*
lonely grove for prayer *2T 582*
mountains for prayer *2T 582*
olive groves and hills for prayer *SD 135*
retired to mountains for communion with God *MH 55*, *58*
sought: communion with Father in prayer after day of labor *2T 202*
Father daily for fresh supplies of grace *AA 56*
retired place for prayer *2T 508*
stillness of night chosen by, for prayer *2T 508*
strength of, was in prayer *SD 136*
strengthened by communion with God *MH 55-6*
strengthened by prayer for: duties and trials *2T 201*
His work *COL 139*
strengthened His: faith by prayer *AA 56*
humanity by prayer *CT 323*; *GW 256*
sustained in His work by continual communion or prayer *Ed 80-1*; *GW 255-6*
time devoted to prayer by, after busy day *2T 582*
turned to Father in hours of distress *2T 509*
united prayer with work *Ev 91*, *663*; *4T 373*
urged upon men need of prayer *CT 29*
went: aside to pray for power *DA 379*
into mountain for prayer after feeding 5,000 *DA 379*
often to Gethsemane for prayer and meditation *DA 674*, *685-6*
whole night(s) spent in prayer by *DA 260*, *321*, *686*; *GC 666*; *GW 115*, *256*; *MH 509*; *1T 505*; *2T 202*, *508*; *3T 322-3*; *4T 373*, *528*; *9T 45*
after triumphal entry *DA 581*
for His disciples *DA 292*, *419*, *689*
for us *3T 379*
in mountains *DA 419*
in solitude of mountains *SD 136*
on lonely mountains *3T 379*
on Mt. of Olives *2T 508*; *4T 528*
when preparing for some great trial or work *MH 509*
with three disciples on lonely mountain *DA 419-20*
wisdom and power received by, in hours of solitary prayer *Ed 259*

15. As Sin Bearer *4BC 1178*; *5BC 1102-3*; *7BC 925*, *941*; *DA 264*, *278*, *624*, *703*, *751*, *755-6*; *FE 370*, *394*; *1SM 215*, *308-10*; *SR 225*; *6T 20*, *67*, *124*; *TM 246*

as divine Substitute *See* Section 1
as propitiation for man's sins was greatest sacrifice ever made *DA 565*
as sin-pardoning Saviour, students should learn how to present *CT 370*; *Ev 264*
became: offering for guilty man *6BC 1061*
propitiation for man's sin *1SM 237*
sin for human race *SC 45-6*
sinner's substitute *7BC 925*; *5T 25*
because of our transgression of God's law *FE 370*
bore: curse of law in our behalf *1SM 258*
curse of sin for us *PP 522*
judicial punishment for man's iniquity *SR 225*
justice of punishment of man's sins *SD 48*
our sins in order that He might impart to us His righteousness *CM 43-4*
penalty for sin *6T 230*
penalty of our transgressions *5BC 1138*; *4BC 1147-8*; *CM 77*; *PP 69-70*

sins of the guilty *AA 451*
wrath of God for sinful world *5BC 1103*
bore guilt of: Adam and that of his posterity *DA 598-9*
our transgression *GC 540*; *PP 64*
sins of world *EW 150*; *SD 48*; *1SM 302*
sinful man *7BC 925-6*; *CM 76-7*; *COL 169*; *DA 329*, *685*, *755*; *FE 429*; *GC 651*; *MH 71*; *PP 63*; *SD 25*; *1SM 322*
bore punishment of: our sins *6BC 1070*; *FE 429*
repenting sinner *6BC 1070*; *FE 429*
condemned for our sins *8T 208*
could not be: diverted from His mission *9T 217*
forced to yield to temptation without His consent *DA 125*
could not come in form of angel to save man *7BC 925*
death pronounced upon transgressor of God's law was suffered by *5BC 1103*
did not die: for Hebrews alone *7BC 934*; *4T 121*
that men might continue in sin *TM 161-2*
to make sin immortal attribute *TM 134*
died: in sinner's place *5BC 1127*; *1SM 313*; *2T 200*
because men are helpless to save themselves *1SM 351*
for all mankind *7BC 934*; *4T 121*

Christ (Part 5 of 18)

instead of sinner *1SM 340*
died for every man *4BC 1159*
individually *PP 277*
died as: guilty sinner *PP 64*
man's substitute *5BC 1127*; *DA 741*
died that: death might not be eternal sleep to man *5T 313*
man might have another trial *TM 134*
expiatory sufferings of, privilege of comprehending far more than we do *DA 660*
Father assumed toward, character of judge *TM 246*
Father divested Himself of endearing qualities of father toward *TM 246*
full penalty of broken law was suffered by, for whole world *TM 134*
given as hostage for redemption of man *1SM 258*
God's law maintained by inflicting its penalty on *1SM 301-2*
God's wrath fell upon, instead of sinner *1SM 313*
great sacrifice made by, meditate upon *1T 504*
great Sin Bearer *3BC 1146*; *DA 568*; *MH 90*
infinite price paid by, for man's redemption *4T 76*
knowledge of, importance of *1SM 264*
laid down His life voluntarily *5BC 1127*; *DA 484*
life of: could ransom man from sin *EW 150*
crushed out by sense of God's wrath against sin *DA 687*
given as daily sacrifice for man *MYP 16*
given to purchase redemption for sinner *MM 264*
offered as sacrifice for sinners *PP 343*
woes of lost world crushed out *GC 651*
lifted up between heavens and earth as guilty sinner *PP 64*
love for sinners led, to pay price of redemption *PK 692*
made: His soul offering for sin *GC 18*; *MYP 255*; *4T 418*
solemn oblation of Himself *FE 382*
make clear reason why, made His great sacrifice *TM 220*
man's iniquity was laid upon *DA 753*
might have drawn back from sacrifice of Calvary *GC 348*
must endure God's wrath against transgression *DA 686*
not to be sacrificed second time *PP 411*
nothing but death of, could save man from sin *EW 127*, *150*, *152*
offered Himself as: complete sacrifice for all *CS 53*
sacrifice in behalf of fallen man *AA 227-8*
sacrifice for sin *FE 432*
sacrificial victim *AA 33*; *7BC 933*; *DA 668*; *FE 432*

offering of, exceedingly abundant for every soul *DA 566*
is complete *COL 156*
only sin bearer *7BC 913*
on cross, felt much as sinners will feel under God's wrath *2T 210*
penalty of our transgressions of God's law suffered by *FE 197*; *2T 209*
rendered to justice the sufferings of a God *7BC 913*
sacrificed His life because of man's transgression *FE 370*
separated from Father by bearing man's guilt *DA 693*; *PP 63*
sins of men placed, on cross of Calvary *MB 128*
sin offering was expression of faith in *PP 356*
soul of, made offering for man's sins *7BC 924*
students need more distinct views of *CT 370*
substitute and surety for humanity *5BC 1126*; *SR 225*
suffered: as substitute and surety for sinful man *PK 691*
death which was ours *8T 209*
for men individually *9T 102*
in order that man's sins might be pardoned through faith in Him *FE 370*
in sinner's stead *SC 32*
under divine justice for sinners *DA 686*
voluntarily *7BC 904*; *1SM 322*
suffered in: place of sinful men *7BC 904*
sinner's stead *SC 32*
took: curse of disobedience upon Himself *1SM 237*
guilt of the disobedient upon Himself *SC 32*
man's guilt and its penalty *7BC 925*
our sins upon Himself *1SM 233*
punishment that sinner deserves *FE 370*
sinner's *MB 9*
transgressor's guilt upon Himself *SD 239*
vicarious sacrifice of, for sinful man *SR 225*
why no other than, could save us from sin *SC 14*
why sinful man could not be saved without *SC 31-2*
would have died to save only one sinner *COL 187*, *196*; *DA 483*; *MH 135*; *8T 73*
only two souls *EW 159*

16. As Sinless One *5BC 1113*; *CT 268*; *DA 110-1*, *329*, *462*; *GC 212*; *MB 116*; *MH 71*, *89*; *PK 701*; *SC 93-4*; *2T 202*

appellations of: Infinite Purity *DA 36*, *461*
Innocent *8T 208*
Innocent One *GC 213*
the Sinless *PK 701*
baptism of, was not confession of guilt *DA 111*
became: like one of us except in sin *SD 23*
sin for human race *SC 45-6*
began in purity and holiness where first Adam began *ML 323*
blameless Son of God *DA 311*; *MH 422*; *8T 286*
while He shared man's lot *DA 311*; *MH 422*; *8T 286*
born without taint of sin *7BC 925*
brother in our infirmities but not in possessing like passions *2T 202*
did no wrong action *WM 287*
did not: become sinner by His incarnation *SD 25*
consent to sin *DA 123*
did not possess: like passions as ours *2T 202*
passions of man's fallen nature *2T 509*
did not yield to temptation once *4BC 1163*
not even by thought *DA 123*
died as sinless offering *7BC 932*
divine wrath would have come upon, if He had sinned *1SM 256*
earth would have become Satan's kingdom if, had failed *DA 687*
example of sinless life *DA 49*
faultless *1SM 70*; *3T 336*; *4T 541*
faultless pattern for men *ML 252*

free from: all sin and error *7BC 929*
slightest stain of sin *MM 20*; *WM 53-4*
taint of sin *7BC 927*
full and perfect sacrifice by, as sinless offering *LS 246*
great sinless propitiation *7BC 925*
guiltless, bore punishment of the guilty *1SM 322*
had no: evil propensity *5BC 1128*
inclination to corruption *5BC 1128*
propensities of sin *5BC 1128*
taint of corruption *5BC 1128*
had perfect hatred for sin *5BC 1142*; *7BC 904*; *1SM 254*, *322*
holy and pure *5T 426*
human race would have been forever in Satan's power if, had failed *DA 687*
human soul of, was holy *2T 201*
humanity of, was perfect *DA 664*
image of God in, no trace of sin marred *DA 71*; *FE 443*
in taking man's nature did not in the least participate in its sin *5BC 1131*; *1SM 256*
is the one faultless character *4T 541*
knew not least taint of sin or defilement *1SM 253*
life and death of, would have been of no value if He had not been without sin *7BC 933*
life of, as man was perfect at each stage of development *COL 83*
lived sinless life *COL 83*; *CT 141*; *DA 312*; *MH 180*, *422-3*; *SC 62*; *1SM 226*; *8T 286*
before His baptism *DA 109*
lived spotless life *DA 237*; *2T 50*
from manger to cross *1SM 223*
nature of, recoiled from evil *SC 93-4*; *2T 202*
untainted by sin *4T 528*
needed no repentance *DA 110*
never committed sin *5BC 1114*
never degraded His soul with one foul blot of sin *FE 251*
never leave slightest impression that taint of or inclination to corruption rested on *5BC 1128*
never overcome by temptation *ML 317*
never sinned once with His lips *7BC 936*
no evil propensity in, as man *5BC 1128*
no human weakness or imperfection manifested by *PP 480*
no pollution of sin received by, as result of His incarnation *DA 266*; *MH 70*
no repentance needed by, to submit to rite of baptism *DA 110*
no sin in *1SM 114*
no stain of sin in *DA 196*; *SD 25*
no thought or feeling of, responded to temptation *GC 623*; *5T 422*
not one impure word escaped lips of *WM 287*
nothing in, responded to Satan's sophistry *DA 123*
obedient and sinless unto death *1SM 342*
one unsanctified act by, would have marred the pattern *SD 148*
only sinless one who ever dwelt on earth *DA 72*
perfect as man *1T 339*; *TM 173*
perfect in His life *DA 311*
perfect purity of, as example for us *ML 300*
only a sacrificial offering "without blemish" could be symbol of *PP 352*
Satan could not lead Him by one act or even thought to stain *PK 701*
perfect sinlessness of human nature of, have no misgivings re *5BC 1131*; *1SM 256*
perfect specimen of sinless humanity *7BC 907*
perfection revealed in, God expects from us *CG 477*
plan of salvation would have failed if, had sinned *1T 294*
pure and spotless Lamb of God *4T 374*
pure and undefiled, He walked among men *GW 121*
pure and unsullied, bore penalty of man's transgression *CM 77*
purity and elevated morality of, awed men *3T 422*
purity and moral dignity of, awed men *4T 263*
purity of His divine character maintained in His human nature *ML 323*
sacrifice of, was sinless offering *LS 246*

Satan would have gained whole human family if, had yielded to one temptation *PK 701*
Satan would have triumphed if: had admitted excuse for sin *DA 88*
had yielded to one temptation *PK 701*
one sin could have been found in Him *DA 761*
sin found no place in *5BC 1117*
sinless and exalted character of *1SM 107*
sinless life was lived by *1SM 226*
sinless offering of, sacrificial offerings prefigured *4aSG 69*
sinless soul of, took guilt of sinful man *CM 76-7*
soul of, was kept untainted by sin *7BC 927*
spirit of stainless purity of, shrank from spectacle of evil *DA 461*
spiritual nature of, free from every taint of sin *5BC 1104*
spotless character of, results of closely viewing *5T 471-2*
spotless Lamb of God *DA 652*; *SD 25*; *TM 38*, *95*
animal sacrifices typified *PP 68*
spotless life of, imitate *2T 50*
spotless purity of, as example for us *GW 121*
was continual reproof of sin *EW 178*
spotless Redeemer *LS 84*
spotless righteousness of, is perpetual reproach to all sin *1SM 254*
spotless Son of God *DA 755*; *GC 540*; *SC 13*, *24*, *32*
spotlessly pure *PP 140*
stainless life of, rebuked many *DA 89*
stainless purity of *DA 461*
tempted in all points as we are, yet untainted by corruption *7BC 907*
yet without one taint of sin *SD 148*
the sinless, became sin for man *GC 540*
suffered for the sinful *9T 283*
though He possessed human form yet He was without taint of sin *WM 287*
took man's nature but not its sinfulness *7BC 912*, *925*
took on: Himself infirmities of humanity and lived sinless life *MH 180*
His sinless nature man's sinful nature *MM 181*
His sinless soul guilt of sinful man *CM 76*
unexplained mystery that, could be tempted in all points and yet be without sin *5BC 1128-9*
unsullied purity of, sin was offensive to *DA 568*
untainted by: corruption from His first entrance into world *7BC 907*
evil that surrounded Him *DA 389*
was: perfect in His humanity *TM 173*
sinless *6BC 1074*; *7BC 926*, *933*; *PK 701*; *SC 45*; *Te 275*
without taint of sin *4T 528*
without one taint of disloyalty or sin *SD 48*; *1SM 302*
world would have been lost if, had admitted excuse for sin *DA 88*
had committed one sin *DA 88*
world would have perished if, had failed *Te 275*
would not have been perfect offering if He had sinned *5BC 1081*

17. As sociable person

accepted hospitality of all classes *DA 150-1*
accepted invitations to: dine with the poor and afflicted *ML 186*
dine with the learned and noble *ML 186*
feasts given by acquaintances *MH 24-5*
private feasts *WM 287*
ate with common sinners *2T 21*
attended: many innocent festivities *AH 100*
private feasts of Pharisees and publicans *WM 287*
descended to level of the young *4T 141*
did not refuse to mingle with others in friendly intercourse *6T 173*
dined and lodged with rich and poor *3T 214*
found pleasure in scenes of innocent happiness *DA 151*
guest at home of Martha and Mary *DA 525-6*, *557*; *FE 132*
had no time for exciting and useless amusements *ML 131*
highly social *CT 262*; *Ev 636*

yet did not encourage undue familiarity *ML 187*
invited to eat with publicans and sinners *FE 482*
mingled with: common people *MH 197*
Samaritans freely *AA 19*; *DA 193*; *MH 26*
the lowly *CG 346*
not exclusive *DA 86*
publicans and sinners not excluded from presence of *5BC 1120*
rest and peace found by, in society of innocent children *CT 179*; *4T 141*
sat and ate with Pharisees and publicans *5BC 1088*
sociable man *6T 173*
sociable spirit of, manifest by association with all classes *MH 26*
sociability of, examples of *MH 24-5*
social in His nature *DA 150-1*; *ML 186*; *Te 193*
social kindliness of, showed He recognized dignity of humanity *DA 274*; *MH 26*
social life of *DA 89-92*; *GW 335*; *MH 197*; *WM 287*
table talk controlled by, at feasts *WM 287*

18. As Son of God *DA 457-8*; *PP 34-8*
allied by birth to human race *1SM 227*
alone, could bear guilt of world *DA 469*
called by names listed in Isa. 9:6 *DA 25*
claim as, mocked during His trial before high priest *DA 710*
claim of, was ridiculed *2T 207*
claimed God as His Father in highest sense *DA 207-8*
desired that all know His relationship with Father *DA 536*
divine Son of God *5BC 1150*; *2T 203*
while helpless child *DA 87-8*
divine Sonship of, He testified to *1SM 253*
doctrine of Sonship of, Paul taught *EW 201*
erroneous teachings re *Ev 614*
eternal Son of God in union and oneness with Father *Ev 615*; *1SM 247*
faith in, evidence of *DA 564*
gives men power to obey *DA 24*
God has revealed Himself in *MH 418-9*
God is Father of *FE 401*; *8T 268*
great Intercessor in sinner's behalf *PP 140*
Jews preferred criminal Barabbas instead of *TM 38*
linked the created with the Uncreated *MYP 253*
men may have witness in themselves re *SC 112*
miracle of resurrecting Lazarus witnessed that He was *DA 539*
Nebuchadnezzar recognized *PK 509*
no robbery with, to act in office of God *SD 301*
Only Begotten, given by Father to come to earth to redeem man *1SM 156*, *258*
Only Begotten of: Father *COL 120*
God *PP 34*, *36*
only-begotten Son *DA 22*, *25*, *469*, *483*
of God *FE 370*; *8T 288*
pre-existent and self-existent *Ev 615*
shares throne of universe *DA 25*
Son of: David was also *DA 609*
God and Son of man *7BC 926*; *GC 6*; *1SM 25*; *5T 746*; *8T 202*
God while Son of human being *5BC 1114-5*; *1SM 227*
Infinite God *FE 400*
the Eternal *DA 112*
the Highest *GC 314*
the Most High *DA 147*
Sonship of, to the Eternal was declared before Sanhedrin *DA 231*
spotless, given as our example *SC 32*
hung on cross to save man *DA 755*
supremacy of, Satan's opposition to *PP 34-40*
tabernacled in humanity *DA 26*
title of, gained in new sense by His incarnation *5BC 1114-5*; *1SM 226-7*

19. As Son of man *DA 25-6*
appointed to execute judgment *DA 210*
Creator and creature while Son of man *7BC 926*
gave man example of obedience *DA 24*
is our brother *MH 104*
love of, for every human being *DA 638*
Satan's plans to overcome *PP 66*
shares throne of universe *DA 25*
the divine and the human in, each had distinct individuality *5BC 1129*
were closely and inseparably one *5BC 1129*
was: Son of God and Son of man *7BC 926*; *GC 6*; *1SM 25*; *5T 746*; *8T 202*
Son of God while Son of human being *5BC 1114-5*; *1SM 227*

20. As speaker
appealed to every heart *Ed 231*
arguments drawn by: from God's word *DA 208*
from unceasing rounds of nature *DA 208*
audience that listened to, described *DA 245*
calm, earnest, and impressive while preaching *Ev 184*
came down to level of children *MH 42*
comparisons used by, in teaching *FE 236*
consideration given by, to His surroundings when teaching *2T 580*
conversation of, at feasts differed from usual sort *WM 287*
could be understood by the poor, unlearned, and most simple-minded *5T 254*
dealt with men individually *Ed 231*
did not: aim to attract attention by eloquence *CSW 182*
censure human weakness *SC 12*
contradict His own teaching *DA 149*
disdain to repeat old and familiar prophetic truths *Ev 56*; *FE 237*
perplex the ignorant with mysterious inferences *GW 50*
resort to noisy disputation *PK 693*
rush sentence upon sentence without pause *CT 240*
sermonize as ministers do today *Ev 57*
speak in hurried way *CT 240*
wait for congregations to assemble *DA 194*
did not claim obedience through: strength of argument *4T 139*
voice of command *4T 139*
discourses of: plain, close, searching, and practical *4T 396*
so plain and simple that humblest mind comprehended them *3T 214*
the most intellectual gratified and charmed by *3T 214*
were spiritual explanation of His ministry for the afflicted *MM 194*
drew attention of best educated and deepest thinkers *SD 86*
dwelt largely on subject of endowment of Spirit *1SM 156*
earnest rather than vehement *DA 254*
effects of discourses of, on faces of hearers *5T 253*
emphasized words to which He wished hearers to give special heed *CT 240*
familiar illustrations used by, to make truth plain to common people *SD 86*
favorite theme of, God's paternal tenderness and abundant grace was *COL 40*; *6T 55*; *TM 192*
few sermons preached by *Ev 441*
figures and illustrations drawn from natural world by *FE 236*
figures of speech often used by, to give plainest and most telling rebuke *FE 236*
figures used by, in presenting truth *CT 240*; *Ev 131*
generally chose open air for His discourses *2T 579-80*
gestures of, children imitated *CH 499*; *WM 57*
impressed people *CH 498-9*
great truths clothed with beauty and charm by *Ev 56*
great truths presented by, in simple language *Ev 56*
great truths unfolded by, little by little to people *Ev 484*
guarded in His words *TM 253*
had infinite variety of subjects from which to choose *1SM 156*
had message for the illiterate and for the heathen *DA 254*
hearers of, charmed by His way of teaching *MH 24*

high-sounding words not used by *CT 240*
how, attracted large congregations *DA 254*
gathered crowds of listeners *DA 194*
illustrated: His lessons clearly for most simple minds *4T 260*
sacred truths by the natural *CT 178-9*
the unknown by the known *CT 178*
illustrations used by *Ev 565*
from experiences of life *COL 22*
from nature *AH 222*; *COL 17*, *22*, *24*; *CT 140*, *178-9*; *CW 108*; *DA 70*, *244-5*, *254*, *291*; *Ev 148-9*, *565*; *FE 236*; *MB 38*; *MH 54*; *ML 294*; *2T 579-80*; *3T 375*
from scenes familiar to hearers *CW 107-8*
from things of daily life *CT 261*
were appropriate *Ev 148*; *MH 24*
were simple and yet had wonderful depth of meaning *CT 261*
imparted only knowledge that could be utilized *8T 310*
instruction given by: confined to needs of people's condition in practical life *MH 448*
nothing vague or hard to understand in *7T 269*
so simple that all understood Him *5T 588*
was simple *Ev 148*
was definite, simple, and practical *GW 50*
was direct *MH 24*
kept silent re many things *Ev 57*, *202*
knew when to speak and when to keep silent *GW 317*
language of: no dictionary needed to understand *5BC 1120*
so simple children could understand Him *CH 498*
so simple people could not fail to understand Him *MH 23*
unlearned and ignorant persons could understand *5BC 1120*
was adapted to minds of common people *4T 260*
was plain *CSW 182*; *5T 254*
was pure, refined, and clear as running stream *DA 253*
was simple *5BC 1120*; *CT 261-2*
learned and unlearned understood *5T 588*
lessons presented by, weighty with eternal issues *CW 22-3*
lessons taught by: from flowers of field *SC 123-4*
from habits of birds *SC 123*
so simple a child could understand them *SD 266*
were eloquent with simplicity *SD 266*
were impressive, beautiful, and weighty with importance *SD 266*
long and difficult words not used by *GW 169*; *4T 260*
made no: effort to show His deep knowledge *5T 588*
parade of human eloquence *5T 254*
marvelous truth expressed by, in simplest language *DA 254*
meaning of, no one had to consult learned doctors re *GW 50*
messages of, varied to suit His audience *DA 254*
most important discourse of, preached to only one listener *3T 217-8*
most precious instruction given by, to only one listener *Ed 231*
never gave answer that was not to point *GW 317*
never made truth cruel *GW 117*
never spoke: discourteous word *SD 319*
severe word needlessly *DA 353*; *GW 117*; *SC 12*
no hesitancy in manner of *FE 236-7*
no idle tales or false theories presented by, clothed in beautiful language *8T 201*
no man ever spoke words like those of *DA 210*
no shadow of doubt in utterances of *FE 236-7*
no sophistries or human opinions presented by *8T 201*
no unkind or discourteous expression used by *DA 515*
old truths presented by, in new and precious light *TM 190*
outward gestures not used by, to impress His teachings upon hearers *CT 399*
parables and comparisons used by, as best method of communicating truth *FE 236*
parables of *See* Parable
parables used by, in teaching *COL 21-2*; *CT 140*; *Ev 131*; *FE 236*

people could catch on to what He said before next sentence was spoken *Ev 670*
plain language used by *4T 260*
poor and unlearned could comprehend *GW 50*
power of, lay not in strong array of sharp words *3T 477*; *7T 156*
people held spellbound by *MB 6*
practical truths presented by, so common people could understand them *8T 201*
preaching of, like sharp and two-edged sword *2SM 159*
presented: old truth in its original freshness and beauty *FE 237*
old truths of which He Himself was originator *COL 127*
truth in most forcible and simple language *GW 49-50*
truth so children could comprehend His words *SD 86*
words of life with such simplicity that child could understand them *CH 498*; *WM 57*
raised no inappropriate question *GW 317*
reached heart through imagination *DA 254*
reproved with: love and pity *4T 66*
severity sometimes *4T 66*
reset lost jewels of truth in their proper framework *FE 237*
Sabbath sermons of, not always preached in buildings *CG 534*
said nothing to: gratify curiosity *8T 201*
unsettle faith in religion and institutions given by Moses *MB 47*
scathing rebukes of, for hypocrisy and corruption *1SM 70*
seldom attempted to prove that truth is truth *Ev 171*
Sermon on Mount by, is so simple a child can study it without being misled *FE 407*
simple language always used by *CT 261*; *FE 236*
simplicity and earnestness hallowed every word of *CT 262*
sought to make His: instruction plain and simple *2T 579*
teachings interesting *2T 580*
sought to meet minds of common people *CW 107*
spake as never man spake *CW 80*
spoke: as one having authority *DA 253*
as one who understood every part of His subject *FE 237*
directly to every mind *Ed 231*
of things which His own hands had made *CT 179*
slowly and impressively *CT 240*
to all mankind *Ed 82*
to few with same earnestness as to many *DA 194*
truth always in love *DA 353*
truth in plain and direct manner *Ev 56*
spoke (talked) in: forcible language *GW 49-50*
pathetic manner *2T 615*
simple language *CT 261-2*; *GW 49-50*
simplicity and earnestness *MH 24*
slow and calm manner *Ev 670*
tenderness and sympathy *MM 299*
spoke with: authority *8T 201*
authority and irresistible force on occasions *SD 303*
authority exclusively His own *FE 407*
certainty and convincing power *DA 305*
clearness *ML 190*; *7T 269*
emphasis *7T 269*
great authority on occasions *5BC 1084*
great clearness and simplicity *WM 288*
loving earnestness *CSW 182*
simplicity *AA 28*; *ML 190*
solemn and convincing force *7T 269*
sympathy and tenderness *Ev 53*; *MM 299*; *WM 95*
words that were clear and distinct *WM 95*
spoke word(s) of: comfort and hope to weary mothers *AA 364*; *MM 19*
encouragement to mothers *AH 273*
God *MH 122*
style of, was plain, simple, and comprehensive *CW 107*

subjects presented by: people of all classes of society were affected and charmed by *3T 215*
to meet case of every class *3T 214*
symbols used by, familiar to hearers *CT 240*
talent of speech used by, in way without fault *WM 286*
taught: subjects most essential to salvation *Ev 57*
with such simplicity that child could understand Him *WM 57*
theme of, truth of heavenly origin was *FE 401*
theme of message of, salvation for chief of sinners was *DA 753*
thoughts and sentiments of, greatest simplicity marked *5T 254*
thoughts of, expressed with greatest simplicity *CSW 182*
truth always uttered by, in love *GW 117*; *SC 12*
truth came from lips of, beautiful in its simplicity *TM 190*
truth clothed with dignity and power by *TM 190*
truth illustrated by, in all its bearing *Ev 171*
truth made beautiful by, in presenting it in most direct and simple way *DA 253*
truth spoken plainly by, during early part of His ministry *COL 20*
truth was presented by, in its original simplicity and clearness *7T 35*
in its simplicity *4T 314*
tumult quelled by, with few quiet words of command *DA 378*
unaccustomed and learned words not used by *GW 50*
unbelief and iniquity fearlessly denounced by *DA 353*; *SC 12*
used plain language understood by common people *4T 260*
utterance(s) of: not harsh and disagreeable *7T 269*
vital force and impressiveness given to *Ev 56*
were clear and plain *DA 210*
uttered nothing fanciful or sentimental *8T 201*
was persuasive *4T 569*
watched faces of His hearers *DA 255*; *Ed 231*; *Ev 158*; *GW 48-9*
why so many people gladly listened to *DA 92*
words of: child could understand *GW 115*
clear and distinct *Ev 53*; *MM 299*
contain nothing unessential *CT 439*
contained no particle of chaff or semblance of that which is nonessential *FE 407*
easily understood *8T 308*
emphasis placed on, impressed people *CH 499*
gracious, simple, and plain *DA 365*
most highly educated people were charmed with *DA 254*
not spoken in whispered tones *7T 269*
penetrated hearts *Ev 670*
people spellbound and entranced by *SD 303*
sharp arrows *GW 150-1*
so plain the weakest could understand them *EW 160*
sweet and sympathetic spirit shone out in *DA 254*
sympathetic and cheerful *Ev 148*; *MH 24*
tested knowledge of deep and unprejudiced thinkers *CT 261*
uneducated people were always profited by *DA 254*
unlike anything heard from priest or rabbi *MB 42*
See also Section 36

21. Before His incarnation

angels acknowledged, as Sovereign of heaven *GC 495*; *SR 14*
angels honored and adored *5BC 1129*; *2SM 238*
angels loved and worshiped *PP 36-7*
angels worshiped *EW 150*; *PP 36*; *SC 13*; *1SM 247-8*; *2T 467*; *4T 219*, *458*
as Majesty of heaven was exalted above angels *7BC 928*
authority of, Satan and his angels rebelled against *EW 145-6*; *SR 13-5*
before creation of world was pledged to redeem man *1SM 226*; *TM 264*
directed that John the Baptist should not drink wine *MH 333*
dwelt in: everlasting heights of sanctuary *CT 22*; *FE 190*
innermost sanctuary of the Eternal *COL 38*; *Ed 73*
efforts of, to save Lucifer from ruin *GC 494*; *PP 36*
every detail of His earthly life foreseen by *DA 410*

Father invested, with authority to command angels *SR 13*
glory of eternal and self-existent One encircled *PP 36*
God communicated with humanity through *DA 116*
had station of high command *4T 121*
honor conferred upon, by Father *SR 13*, *15*
imparted to angels commands of Father *3SG 36*
Jerusalem guarded by, more than 1,000 years *DA 576*
knew of: fall of man before it happened *DA 22*
Satan's apostasy before it happened *DA 22*
led loyal angels in casting Satan out of heaven *DA 119*, *493*; *EW 146*; *MH 94*; *3SG 38*; *SR 19*; *1T 626*
loving authority of, not questioned before Satan rebelled *SR 15*, *25*
Lucifer became jealous of *EW 145-6*; *PP 34-8*; *3SG 36-8*; *SR 13-7*
Lucifer sinned and rebelled before creation of world by *EW 145-6*; *PP 34-5*, *52*; *3SG 33-7*; *SR 13-4*, *19-20*
man's Redeemer *DA 210*
from beginning of world *COL 126*
only Being who could enter into all counsels and purposes of God was *GC 493*; *PP 34*, *36*
passed from world to world *PP 69*
plan of salvation announced to angels by *EW 126-7*, *149-52*; *PP 63-70*; *SR 46-51*
position of, Father's statement re *PP 37-8*
sat on throne of universe *COL 36*; *GW 111-2*
Satan accused, of design to humiliate him before inhabitants of heaven *GC 496*
shared Father's: counsels *PP 37*
throne *PP 36*
showed to Lucifer unchanging nature of God's law *GC 494*
stature of, lofty *4T 159*
taller than angels *7BC 904*; *4aSG 115*, *119*
stood: at right hand of Father *PP 38*; *SR 15*; *4T 121*
in councils of God *COL 38*; *Ed 73*; *SD 26*
supremacy of, angels joyfully acknowledged *PP 36*; *SR 13-4*
never questioned until Lucifer's rebellion *PP 38-9*
Satan and his angels refused to acknowledge *PP 40*
sympathy and sorrow expressed by, when man sinned *EW 149*
taken into special counsel of God *SR 14*
was Commander in: heaven *COL 190-1*
heavenly courts *6BC 1103-4*; *WM 53*
was Commander of: heaven *5BC 1130*; *8T 222*
heavenly intelligences *5BC 1126*; *MM 160*; *1SM 247-8*
heavenly host *5BC 1118*; *7BC 904*; *DA 72*; *MH 399*; *ML 299*
was man's Redeemer from eternity *9T 220*
wept at Satan's woe after his fall *SR 26*
worked 4,000 years for man's uplifting *DA 759*

22. Birth of *DA 43-9*

angel's announcement re, to Mary *DA 81-2*, *145*
born amid rudest surroundings *Ed 77*
born in: poverty *9T 185*
rude building where beasts were sheltered *DA 44*, *48-9*
stable *Ev 421*; *EW 153*; *FE 406*; *5T 269*
wretched hovel prepared for cattle *GC 313*
born of: humble parentage *MM 158*; *7T 101*
lowly parentage *9T 185*
seed of David according to human descent *5BC 1130*
born of line of: Abraham *PP 125*
David *DA 44*
Shem *PP 117*
tribe of Judah *PP 236*
born of seed of Abraham *DA 44*
circumstances of, allusions made to *DA 467*
contempt cast upon Him because of *DA 88*
human, represented by Jews as blot on His history *DA 387*
humble *DA 63*
clear distinction made between His relation to Mary by, as Son of man and Son of God *DA 147*

could claim only God as His Father *DA 69*, *82*
date of, concealed *AH 477*
no certainty regarding *AH 477*
disclaimed kinship to Joseph *DA 82*
divine Fatherhood of, Joseph and Mary kept in remembrance *5BC 1116*; *SD 134*
event fraught with greatest joy to all people *GC 313*
first-born Son of Mary *DA 50-1*
great event to all worlds *ML 300*
He declared His Sonship to God by *DA 82*
He was dependent at, on hospitality of strangers *DA 569*
humble *DA 196*
Isaiah foretold *GC 46*
lowly *AA 244*; *GC 666*; *MH 197*
His life was in harmony with *1SM 260*
unfeeling wretches commented on *2T 207*
lowly origin of, Jewish leaders referred scornfully to *DA 387*
Magi used by God to call attention of Jews to *DA 64*
mightiest angel proclaimed, on hills of Bethlehem *DA 780*
Moses was shown *PP 475*
mysterious, Jewish insinuations re *DA 387*
mystery of, He did not attempt to explain *DA 387*
occurred: before Roman ruler sat in palace on Mt. Zion *DA 103*
500 years after prophecy of Dan. 9: 24-27 was given *DA 98*
4,000 years after fall of Adam *5BC 1139*; *DA 49*, *117*, *759*; *1SM 267*, *269*
parentage of, priests and rulers taunted Him re *DA 715*
regarded as doubtful by Jewish leaders *DA 387*
persecutors sneered at *DA 760*
place of, foretold *AA 224*; *DA 44*, *62*; *GC 313*; *PK 697*
prophecy was fulfilled in *GC 28*
prophecies re *DA 31-8*
Satan seeks to make it appear that there is nothing miraculous about *EW 91-2*
Satan's knowledge re *DA 115*
second temple was built about 500 years before *GC 23*
time of: described *DA 31-8*
humanity was greatly degenerated at *3T 139*
Jewish church's condition at *GC 568*
world's condition at *4BC 1153*; *CT 28*; *7T 225*
was: miracle *5BC 1128*
supernatural *1SM 253*
without worldly grandeur *EW 153*
See also Section 33

23. Blood of

alone, forgiveness of sin is found in *1SM 107*
alone can cleanse man from sin *MH 428*; *SC 29*; *8T 291*
as perpetual curse to Jewish nation *DA 739*
blood of slain lamb represented *GW 156*
faith in cleansing, essential to forgiveness of sin *2T 293*
is never-failing passport *FE 252*
must be applied: continually *4T 122*
to your heart daily *4T 123*
only remedy for sin is *5T 218*
shed, blood of Passover lamb symbolized *SD 227*
blood of sacrificial victims symbolized *SD 225*
sinner could be redeemed only by *MH 502*; *4T 458*
symbolized in rite of cleansing leper *1BC 1111*

24. Brothers of

accused Him of cowardice for refusing to unite with them in forbidden acts *DA 89*
alarmed by His bold statements *DA 321*
angered because: He did not strive for worldly greatness *DA 88*
He was content in lowliest position *DA 88*

angered by His spotless life *5BC 1117*
annoyed at His questions and answers *FE 400*
at Feast of Tabernacles *DA 450*
attitude of, toward Him *DA 450-1*
attributed cowardice and weakness to Him *DA 450*
charged Him with: being too peculiar and too particular *FE 401*
thinking Himself superior to them *DA 87*
concern of, for His health *DA 321*; *MB 102*
for His work *DA 321*
condemned freely in Him that which they could not understand *DA 326*
could not: comprehend Him *FE 400*
explain His peace and serenity *FE 401*
fathom mission He came to fulfill *CH 527*; *DA 326*
lead Him into sin *FE 401*
deeply impressed by His works *DA 450-1*
desired that He concede to their ideas *DA 326*
did not: believe He was the Sent of God *DA 90*
comprehend His mission *DA 111*
discern the divine blended with the human in Him *DA 326*
rank themselves with His disciples *DA 450*
sympathize with Him in His trials *CH 527*; *DA 326*
did not understand: His conduct *DA 87*
mystery of His mission *DA 88*
disappointed when so many disciples forsook Him *DA 451*
displeased by His conduct *DA 87*
far from sympathizing with His work *DA 321*
feared for His life *MH 55*
felt: He should be under their dictation *DA 87*
His influence went far to counteract theirs *DA 87*
had not true perception of His character *DA 326*
heard of charges made against Him by Pharisees *DA 321*
“if” of, that expressed doubt and unbelief concerning Him *DA 450*
indignant at His denunciation of scribes and Pharisees *DA 321*
irritated continually by His example *DA 88*
James as one of *See* James
jealous of Him *DA 87*
judged Him from their point of view *DA 326*
looked upon Him as in need of their counsel *DA 326*
loved by Him *DA 87*
manifested most decided unbelief and contempt for Him *DA 87*
Mary and, desired to see Him while He was teaching *CH 526-7*; *DA 325-7*
feared for His life *MH 55*
misunderstood Him because He was not like them *DA 88*
offended because He: declared Himself to be Bread of Life *DA 451*
did not seek temporal throne *DA 451*
often provoked to anger *SD 143*
older than He *DA 87*
philosophy of Pharisees often brought against Him by *DA 326*
provoked by His contentment in any position *DA 88*; *FE 401*
rarely rebuked by Him for wrongdoing *DA 88*
reasoned from selfish motives *DA 451*
received no benefit from connection with Him unless they accepted Him as personal Saviour *DA 325*
reports re His life and labors filled, with astonishment and dismay *DA 321*
reproaches of, probed Him to the quick *DA 326*
reproved Him for setting Himself above their teachers and priests and rulers *DA 87*
sided with rabbis against Him *DA 86*
sisters and: at Nazareth when He was rejected there *DA 236*
were children of Joseph *5BC 1135*; *DA 86*, *90*, *321*, *450*
were taught multitudinous traditions and ceremonies of rabbis *FE 439*
sought to: direct His work *DA 451*
prescribe course He should pursue *DA 451*

prevail on Him to be more prudent *CH 526*; *DA 321*
spirit and words of, often wounded His heart *DA 326*
spiritual relationship of, to Him *DA 325-7*
standard of, His standard was not *DA 88*
surprised at His stores of wisdom and display of scientific knowledge *FE 400*
thought He was beside Himself in claiming divine authority *DA 326*
threatened and tried to intimidate Him often *DA 87*
treated by Him with unfailing kindness *DA 87*
tried to influence Him in His work *CH 526-7*
urged Him to: attend Feast of Tabernacles *DA 450-1*
present Himself publicly as Messiah *DA 450*, *485-6*
used coarse and unappreciative words toward Him *DA 326*
watched Him with anxiety *DA 450*
were children of Joseph *5BC 1135*; *DA 86*, *90*, *321*, *450*

25. Character of

absolutely perfect *MM 20*; *WM 53-4*
appreciation of, sin becomes hateful as result of *DA 668*
as seen by Roman soldiers *DA 735*
beauty and fragrance of, life that reveals *COL 420*
beautiful in symmetry *DA 68*
beauty of, Jewish rulers envied *COL 293*
behold *6T 59*
character in harmony with, how God develops in men *4T 86*
Christian who represents, in home *COL 403*
Christian's model is *7BC 970*
completeness of, qualities that mark *SD 102*
contemplating, result of *SL 83*
crowning glory of attributes of, is His holiness *CT 402*
divine: He took man's nature that men might become acquainted with *COL 17*
erroneous doctrine that contradicts Bible testimony re *GC 524*
failure of Pharisees to discern *DA 322*
men's minds so darkened by sin they could not see, beneath garb of humanity *5T 746-7*
need of recognizing *DA 608*
sign of, given to John the Baptist at His baptism *DA 110*, *112*
soul transformed by grace admires *SC 65*
divine-human, study carefully *MH 491*
dwell on *SC 89*
erroneous idea of, many people have *SC 120*
every lovely trait in *5T 421*
exalted, disciples did not rightly appreciate *DA 564*
excellence of, found in no other man *7BC 904*
rich young ruler might have had *DA 519*
exemplify *5T 32*
fresh thought re, person who will communicate *MB 20*
genial and beneficent *GW 334-5*
glory of God's attributes expressed in *COL 115*
God was revealed in *MH 32*; *PK 693*
gospel workers who do not represent *MH 493*
graces of, must be implanted in our hearts *5T 174*

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greatest work is to glorify God by living *6T 439*
higher education means to copy *CT 388*
how, can be produced in you *MB 78*
how attributes of, are imparted to us *DA 312*
how John's character became like *SC 73*; *SL 54-5*
how to: recognize God in *MB 26*
rightly represent *4T 322*
infinitely perfect, revealed in His life *6T 60*
is: character of God *SC 12*
living exhibition of way to do good and overcome evil *4T 139*

kindness and gentleness gave fragrance to *ML 242*
knowledge of attributes of, not obtained in most scientific schools *FE 343*
learn to imitate *3T 422*
let your mind dwell upon *SC 70*
loveliness of, drew people not hardened in unbelief *DA 254*
John did not naturally possess *SC 73*
lowliness beautifully exemplified in *3T 448-9*
maintain *9T 187-8*
manifested in contrast to Satan's character *DA 22*
majesty of God displayed in *5T 422*
mournful Christians who misrepresent *MB 88*
must be understood before men can love Him *AA 273*
neither men nor devils could detect flaw in *SD 41*
on earth revealed divinity *1SM 245*
one perfect pattern which we are to copy *CT 50*
pattern for men to copy *CG 515*
perfect *DA 72*; *FE 402*, *418*; *4T 357*
developed by Him *DA 762*; *SD 25*
perfect pattern of, follow *5T 129*
perfection of: how to attain *DA 123*
in human nature *7T 143*
persons through whom shines *SC 126*
results of discerning *MB 19*
person in whom, will be reproduced *COL 61*
persons who will reflect *SC 58*
professed Christians who falsify or misrepresent *FE 265-6*, *284*; *5T 188*
pure and holy, nearer we live to Him more we will partake of *5T 141*
pure and spotless *SC 29*; *3T 371*
purity of, never before perceived in man *DA 110*
results of discerning more clearly *AA 561*
represent, in kindness, forbearance, self-denial, meekness, humility, and love *FE 211*
representation of perfect character that God can accept *CT 60*
represented by beautiful official garments of high priest *DA 709*
represents God's attributes *MB 46*
results of revealing, in your own life *COL 340*
righteous, perfected by Him *3T 371*
second advent will occur when, is perfectly reproduced in His people *COL 69*
should be: ours *COL 58*
subject of our thoughts and conversation often *MYP 114*
similitude of, character built after *MB 150*
children may form characters after *CT 142*
solidity and strength of, should be developed in us *DA 73*
stands in place of your character *SC 62*
students should represent, to world *CT 395-6*
study of, results of *CT 249*; *FE 294*
unblemished, as example for us *ML 300*
view *5T 652*
virtue(s) of: draw attention to *CW 122*
following Him produces *CH 590*
imitate *FE 479*
results of appropriating *CT 60*

26. Clothing of

as child and youth, simple garb of common laborer *CG 346*; *CT 276*; *DA 72*; *MH 399-400*; *8T 222*
coarse garments *AA 150*; *CG 346*; *CT 277*
dusty at times *DA 197*; *4T 373*
given to soldiers who crucified Him *DA 746*; *SR 223-4*
hem of, healing power of *6BC 1064*
humble garments of the poor *DA 137*
lowly garb *DA 196*
nothing in, that betokened of rank *DA 137*
often travel-stained *AA 150*; *DA 594*; *4T 373*

one garment of, woven without seam *SR 223*
prophecy re disposal of, fulfillment of *DA 746*
tunic (coat) of, lots cast by soldiers for *DA 746*; *3SG 174*; *SR 223-4*
woven throughout without seam *EW 109*; *DA 746*; *3T 379*
without adornment or display *DA 594*
worn with travel *DA 197*

27. Condescension and humiliation of (in becoming Son of man) *AA 332-3*; *1BC 1085*; *5BC 1126-30*; *6BC 1103-4*; *7BC 903*, *924-5*, *974*; *CG 346*; *DA 19-25*; *EW 150-3*; *FE 401*; *GC 651*; *MYP 16-7*; *PP 64-70*; *SD 11*; *4aSG 119*, *149-50*; *1SM 243*, *247-8*, *252-3*, *308-9*, *321-2*; *SR 46-51*; *3T 371-2*; *4T 457-8*; *5T 501-2*, *702*; *9T 174-5*, *185*, *190*; *Te 212*; *TM 19*, *398*; *WM 24*

angels were amazed at *5T 702*
deep, in saving men from sin *SD 25*
endured for our sake *Te 275*
for our redemption *DA 417*
greater than finite man can comprehend *1SM 253*
how Paul regarded *MH 501*
in dying for: our sins *7BC 924*; *3T 369*
race of rebels *EW 126-7*
in leaving or laying aside: adoration of angels *SC 13*
crown of king *5BC 1130*; *7BC 904*, *925*; *CH 319*; *DA 410*, *645*; *FE 535*; *ML 274*; *MM 19*; *SD 81*; *1SM 223*, *226*, *243*, *321*; *2SM 254*; *4T 121*; *7T 29*; *9T 68*, *174*, *190*
dominion *2T 170*, *549*
exalted stature *4aSG 115*, *119*
Father *3T 190*; *4T 121*
glory *AA 333*; *5BC 1126*; *7BC 927*; *COL 36*, *190-1*; *GC 651*; *GW 111*; *4aSG 119*; *1T 690*; *2T 170*, *215*, *426*, *490-1*, *549*, *628*, *636*; *3T 117*, *198*, *208*; *4T 79*, *121*, *219*; *6T 442*
heaven *3T 208*
high command *AH 481*; *7BC 903*; *CH 320*; *CS 55*; *CT 259*; *FE 401*; *MM 19*; *SD 81*; *1SM 243*; *2SM 254*; *1T 680*; *2T 590*, *628*, *636*; *6T 442*; *9T 190*; *TM 398*
high position *9T 185*
home in glory *CH 319*; *1T 680*
home of security and peace *COL 36*; *GW 111*
honor *2T 490-1*, *628*; *3T 372*; *4T 121*; *6T 442*
majesty *5BC 1126*; *1T 680*; *2T 426*, *590*, *636*; *3T 198*
position on throne of universe *COL 36*; *GW 111-12*
riches *1T 690*; *2T 170*, *426*, *490-1*, *549*, *590*, *628*; *3T 117*, *198*, *208*, *372*; *4T 79*, *121*, *219*
robes of royalty *AA 33*; *5BC 1130*; *7BC 904*, *925*; *CH 319*; *DA 410*, *645*; *FE 535*; *ML 274*; *MM 19*; *SD 23*, *81*; *1SM 223*, *226*, *243*; *2SM 254*; *3T 198*; *4T 120-1*, *268*, *373*; *7T 29*; *9T 68*, *174-5*, *190*
royal courts *7BC 925*; *CT 259*; *FE 142*, *400*; *3T 372*; *4T 219*, *249*; *5T 614*; *6T 442*; *9T 174-5*, *185*; *Te 121*
royalty *AH 481*; *4T 79*
scepter *DA 22-3*; *1SM 321*
sinless worlds on high *AA 472*
splendor *2T 490-1*; *TM 398*
splendor of heavenly home *ML 244*
throne of king *AH 481*; *CS 55*; *DA 22-3*, *410*; *MYP 16*; *SD 23*; *1SM 321*; *3T 198*
world of indescribable glory *SL 13*
incomprehensible to human mind *1SM 243*
let students contemplate *CT 448*
matchless *4T 124*
path of, descended step by step *SD 26*
reached lowest depths of humiliation *AA 333*
reward of, church regarded as *DA 680*
the redeemed as *GC 671*
should be seen and realized *MH 501*
should melt heart with gratitude to God *5T 749*
to: life of suffering and poverty *3T 407*
our low estate *MH 35*
tokens of, are His greatest honor *GC 674*
unmeasured *5T 17*
unparalleled *4T 76*
unparalleled humility in *FE 180*

was: by His own consent *5BC 1126*
miracle *4aSG 149*
voluntary *AA 333*; *4T 458*
wonderful *AA 333*

28. Death (crucifixion) of *EW 175-81*; *DA 741-64*; *SR 220-9*; *2T 200-15*
Abraham was shown, in vision *PP 137*
Adam was shown *PP 67*
agonizing, by crucifixion *3T 369*
agony of, all heaven suffered in *Ed 263*
angels veiled their faces before *DA 753*; *EW 150*; *PP 64*; *2T 209*
night of prayer preceded *MH 509*
all heaven and unfallen worlds witnessed *DA 758-9*
angels not permitted to hinder *DA 700-3*
angels not permitted to minister to Him during *2T 215*
angels safeguarded by, against apostasy *5BC 1132*
antitype of all sacrificial offerings *AA 246*
argument that God's law is immutable *3BC 1166*
aroused interest in Messianic prophecies of OT *DA 777*
as great sin offering *PP 363*
began work which He ascended to complete in heaven *GC 489*
believers from Jerusalem and environments witnessed *DA 741*
between two thieves because regarded as most notorious of the three *5BC 1108*
bodily pain was small part of agony of *2T 214-5*
brazen serpent illustrated *AA 226*; *4aSG 42*
broader view of, is needed *2T 215*
broken heart caused *DA 753*, *772*; *GC 651*
brought: defeat to Satan *1SM 255*; *SR 227*; *2T 211*
immortality within man's reach *GC 533*
brought end to: law of types and shadows *PP 365*
sacrificial offerings *EW 209*
by His enemies made Him Redeemer of mankind *PP 239*
came to His followers as surprise *AA 25*
ceremonial law had no force after *6BC 1095*
ceremonial law made null and void by *SR 307*
ceremonial law was abrogated at *6BC 1096*
ceremonial law was done away at *Ev 598*
ceremonial sacrifices were to cease at *3SG 301*; *SR 149*
ceremonial services ceased at *6BC 1061*
chief priests and elders were principal instigators of *5T 245*
compared with that of some martyrs *2T 214-5*
condemned originator of sin to eternal death *6T 231*
covenant of grace could not be ratified until *PP 370*
cross for, hole drilled in rock for placement of *DA 760*
thrust with great violence into place prepared for it *DA 745*; *SR 222*
wooden bars of, His outstretched hands nailed to *DA 755*
cruelest of deaths *PP 64*
crushing weight of sins of world caused *2T 209*
Daniel's prophecy re *GC 345*
death knell of Satan rung by *GC 503*
decided Satan's destiny *PK 701*
destruction of Satan made certain by *5BC 1132*; *PP 70*
did not: abolish God's law *GC 466*
abrogate God's law *COL 314*; *EW 217*
destroy Decalogue *EW 215*
detract from sacred dignity of God's law *2T 201*
in least detract from obligation of moral law *PP 365*
lessen holy claims of God's law *2T 201*
make God's law of none effect *2T 201*
put end to obedience to God's law *1SM 312*
slay God's law *2T 201*
disappointed His disciples *EW 178*, *180*; *GC 345-6*, *348*, *594*

door of hope opened for us by *5T 316*
earthquake occurred at *5BC 1108*; *DA 756*, *780*; *1SM 304*
effected by process most humiliating to criminals *DA 643*
elevates Jewish system of types and ordinances *6BC 1097*
Enoch was shown *PP 85*
erroneous claim that Decalogue was abolished by *GC 262*
established Decalogue *Ev 598*
established perpetuity of God's law *PP 69*
exhausted penalty of and provided pardon for sin *6BC 1099*
false doctrine that, abolished God's law *Ev 598*
Father hid His face during *DA 753-4*; *PP 64*; *SR 225*
Father is glorified by *6T 364*
first sin offering prefigured *SR 50-1*
foretold: by Him *DA 415*, *432*; *GC 594*; *TM 35-6*
to angels *EW 149-53*; *PP 64-5*; *SR 46-7*
forgiveness of sins was not sole result of *5T 537*
fulfilled prophecies relating to Himself *1SM 231*
gave significance to entire Jewish economy *AA 227-8*
gives evidence of changeless character of God's law *2T 201*
God must avenge *TM 131*
God the Father hid His face during *DA 753-4*; *PP 64*
God will avenge *TM 139*
God will call world to: account for *TM 39*
judgment to avenge *TM 139*
God's law established by *COL 314*
God's law not altered by *EW 217*
hammer, nails, and spikes used in *DA 744-5*, *755*, *760*, *780*, *800*, *803*; *EW 176*, *179*, *292*; *GC 643*, *647*; *MH 425*; *SC 104*; *2SG 260*; *SR 221-2*; *2T 208*; *6T 479*; *9T 50-1*; *TM 67*
heart of: broken by mental anguish *DA 772*
guilt of sinful man pressed upon *DA 753*; *SR 225*
sense of sin bringing Father's wrath upon Him as man's substitute broke *DA 753*
His perfect obedience led to *CW 100*
how His followers were affected by *AA 25-6*
how priests and rulers were affected by *SD 237*
immutability of God's law shown by *6BC 1097*
inexpressible agony of, pain and ignominy of cross did not cause *DA 752*
sense of malignity of sin caused *DA 752-3*
inscription nailed to cross of, significance of *DA 745*; *EW 179*
involved destruction of Jerusalem *DA 600*
Israel's day as nation favored and blessed of God ended with *GC 21*
justified claims of God's law *2T 201*
justified God's dealing with Satan's rebellion *PP 69*
kingdom of God was established by *GC 347*
kingdom of grace existed prior to *GC 347*
led many people to search Scriptures as never before *DA 749*
lesson re, taught by use of seed *Ed 111*
Lord's Supper as memorial of *Ev 273-4*
made ample provision for every soul *5T 215*
magnified law of God's government *1SM 302*
magnifies God's law and makes it honorable *2T 201*
malignity of Satan's hatred against God was revealed in *DA 57*
man can never fully comprehend *2T 213*
man's hope and eternal life is *TM 139*
man's only hope is *5BC 1132*
man's sufficiency found only in *SD 48*
manner of, brazen serpent uplifted foreshadowed *AA 226*
many people who witnessed, affected by it *SD 221*
measure of value of a soul is *8T 28-9*
mistaken ideas re *2T 213-4*
Moses was shown *PP 475*; *1T 659*
mysterious darkness at time of *5BC 1108*; *DA 753-4*, *756*, *780*; *SR 226*

lasted three full hours *SR 226*
no eclipse or other natural cause produced *DA 753*
need of types and shadows ended at *5BC 1137*
not caused chiefly by bodily suffering *SR 225*; *2T 209*
nothing but, could save sinful men *EW 127*
OT Scriptures foretold *AA 221-2*, *227-8*
only, could ransom sinful man *EW 152*
ought to stir every fiber of man's being *CS 302*
Passover's significance ceased with *PP 539*
people of all classes and ranks flocked to place of *DA 741*
perpetuity of God's law established by *PP 69*
persons who did not join in hostile rabble throng at *DA 163*
pledge of our salvation *AA 209*
proclaimed justice of God's law in punishing transgressors *2T 201*
promise of salvation was ratified by *GC 348*
prophecy was fulfilled in *GC 28*
prophecies fulfilled by *DA 746-9*
proved God's law immutable *DA 762-3*; *GC 466*, *503*; *PP 365*; *2SG 274*; *1SM 240*
proves God's great love for man *AA 209*
resulted in Satan's utter discomfiture *DA 693*
revealed nature and results of sin *PP 69*
ritual law was to be performed until *PP 365*
sacrificial offerings and services typified *DA 165*; *1SM 106-7*
sacrificial offerings pointed forward to *6BC 1109*; *PP 363*, *576*
sacrificial offerings prefigured *5BC 1137*; *PP 120*; *1SM 114*, *230-1*; *SR 306*
sacrificial offerings were to cease at *1BC 1110*; *Ev 598*; *EW 260*
sacrificial services ceased at *EW 253*
safeguard provided by, against defection of unfallen worlds *5BC 1132*
sanctuary services taught important truths re *PP 358*
Satan caused *MB 56*
Satan is instigator of all sins that caused *PP 358*
Satan made, as humiliating as possible *9T 229*
Satan seeks to make it appear there is nothing miraculous about *EW 91-2*
Satan's cruelty and hatred revealed by *5BC 1149-50*
Satan's disguise torn away by *DA 761*
Satan's guilt stood forth without excuse as result of *GC 503*
Satan's lying charges against God's character and government were exposed by *GC 502*
Satan's true character revealed by *PP 70*
Satan's work restricted after *DA 761*
secured eternal life for all who believe in Him *6T 230-1*
sense of Father's wrath caused *2T 209*
shows immutability of God's law *2T 201*
signified end of sacrificial offerings and services *DA 165*
sinner's only ransom is *GC 173*
slaying of Passover lamb foreshadowed (typified) *GC 399*; *PP 539*
some people who took part in, later repented and were converted *DA 744-5*
spear thrust into His side did not cause *DA 772*
strongest proof of immutability of God's law is *EW 217*
study of, verify beyond doubt every fact connected with *DA 571*
subject for deep thought and study *DA 571*
suffered by His own free will *5BC 1127*
terminated services of earthly sanctuary *EW 253*
testifies to terrible enormity of sin *SC 32*
theme for constant gratitude *PP 289*
time of, definitely pointed out *DA 233-4*
priests were ministering in temple at *1BC 1107*
transgression of God's law caused *Ev 150*; *SR 145*; *6T 54*; *TM 220*
type met antitype in *AA 120*, *189*; *5BC 1104*, *1109*; *6BC 1095*, *1115-6*; *7BC 913*; *DA 757*, *774*; *Ev 598*; *FE 398*; *GC 328*; *PK 626-7*; *PP 365*; *1SM 237-8*; *SR 306*; *3T 432*
typical law met its antitype in *SR 273*
typical service ended at *GC 417*

unfathomable love manifested in *MB 43*
veil of temple rent at *1BC 1107*; *DA 756-7*; *EW 177-8*; *SR 226*
was: ignominious *2T 494*
most agonizing *1T 690*
most ignominious, revolting, shameful, and agonizing *4T 458*
shameful and dishonored *DA 624*
voluntary *5BC 1104*, *1127*; *DA 22-3*, *484*
why, was necessary to save sinner *SC 31-2*; *1SM 240*
with two thieves to make His death as shameful as possible *EW 176*
witnessed by His: guardian angel *DA 793*
mother *DA 744*, *752*; *EW 177*; *SR 220-2*, *224*
woes of lost world crushed out life of, on cross *GC 651*
world could be saved only by *DA 622*
world will be called to account for *TM 39*, *139*
wounds made by nails gaped as weight of body dragged on His hands on cross during *DA 760*
See also Section 44

29. Education of *CT 260*; *DA 70*, *453*; *FE 438-40*, *442-3*; *MH 365-6*, *399-400*; *8T 222-3*
first teacher of, was His mother *DA 70*; *FE 439*; *MH 399*; *8T 222*
knew how to: read *DA 70*, *236-7*
write *DA 461*; *MH 88*
not received in schools of: His time *CT 260*; *DA 70*, *80*, *453*; *Ed 77*; *FE 400*, *439-40*; *MH 400*; *8T 222*
rabbis *CT 260*, *446*; *FE 400*, *439*
obtained at home *5BC 1117*; *MH 399*
received from: experiences of life *Ed 77*; *FE 442-3*; *MH 400*; *8T 222*
Father *FE 439*
heaven-appointed sources *Ed 77*; *MH 400*; *8T 222*
study of God's word *DA 70*; *FE 96*, *439-40*, *442*
study of nature *DA 70*, *90*; *Ed 77*; *FE 440*, *442*; *MH 52*, *366*, *400*; *8T 222*
study of Scriptures *CT 260*; *DA 84*; *Ed 77*, *185*; *FE 402*, *442*; *MH 365-6*, *400*; *8T 222*
useful work *Ed 77*; *MH 400*; *8T 222*
was of: higher type than that of His brothers and sisters *DA 86*; *FE 439*
most valuable kind *ML 131*

30. Humanity (human nature) of
carried by Him into eternity *7BC 925*
caution needed in discussing *5BC 1128*
died *5BC 1113*; *1SM 301*
divinity and humanity are combined in *5T 747*
draws humanity to divinity *6T 445*
erroneous views re, results of *7BC 929*
flooded with divinity *DA 459*
had no existence during His pre-existence *5BC 1146*
inferior to His heavenly nature *5BC 1130*
invisible glory veiled in visible human form of *DA 23*
is everything to us *1SM 244*
life laid down in, He again took up *ML 295*; *SD 237*
linked with divinity *DA 123*, *296*
made prayer necessity and privilege *SC 94*; *2T 202*
perfected by life of constant resistance to evil *AA 531*
retained by Him forever *1SM 258*
sanctified and holy, taken to heaven at His ascension *6BC 1054*
Satan thought to take advantage of *DA 125*
shrank from hour of suffering *DA 624*
trembled in trying hour of Gethsemane *DA 690*
was: like ours *5BC 1104*
mortal *5BC 1127*; *DA 484*
not changed into divine nature *5BC 1113*
what died on cross *5BC 1113*; *1SM 301*

31. In His humanity (human nature)
accepted: humanity when race had been weakened by 4,000 years of sin *DA 49*
results of working of great law of heredity *DA 49*

allied Himself mysteriously to human nature *FE 400*
as member of human family was mortal *5BC 1127*; *DA 484*
ascended to heaven in form of humanity *AA 65*; *SC 74*
assumed liabilities of human nature *1SM 226*
became: flesh even as we are *MH 422*; *8T 286*
Head of humanity *1SM 252*
helpless babe subject to weakness of humanity *DA 49*
member of human family *MH 104*
Son of God in a new sense *5BC 1114-5*; *1SM 227*
became poor, that He might reach the poor *7BC 903-4*
that we might be made rich *2T 215*
began where first Adam began *ML 323*
bore: infirmities and degeneracy of human race *5BC 1081*; *1SM 268*
sins and infirmities of human race as they existed when He became incarnate *5BC 1081*
carried His adopted nature to God's throne *SD 22*
could have sinned *5BC 1128*
if He chose to do so *DA 117*
could have withstood advances of death *5BC 1127*; *DA 484*
could yield to temptation *5BC 1082*; *DA 117*; *1SM 408*
defeated Satan on every point in our behalf *9T 190*
depended on Father for: means to relieve His necessity *DA 368*; *MH 48-9*
power *DA 208*
wisdom and strength *DA 123*
dependent on divine power *DA 674-5*
did in reality possess human nature *1SM 247*
did not: come as angel clothed with panoply of heaven *5T 253*
employ His divine power to lessen His burdens or lighten His toil *CT 276-7*
take nature of angels *5BC 1131*; *7BC 927*; *4aSG 149*; *8T 207*
did not make-believe take: human nature *5BC 1130*; *1SM 247*
humanity upon Himself *5BC 1124*
divested Himself of form of God *5BC 1126*
divine power of, not used for His own benefit *1SM 276*
divine-human life lived by *7T 49*
dual character of nature of *DA 507*
earth would have become Satan's kingdom if, had been overcome *DA 687*
elevates humanity by assuming human nature *SC 15*
exchanged: companionship of adoring angels for beasts of stall *DA 48-9*
throne of heaven for manger *DA 48*
felt need of strength from Father *2T 201*
gained title of Son of God in new sense *5BC 1114*; *1SM 226-7*
given to stand at head of humanity *DA 649*
God gave, to become bone of our bone and flesh of our flesh *SD 11*
God's personality revealed by *8T 265*
God's true character revealed in *1SM 254*
guided step by step by Father's will *DA 147*
had: divine-human nature *DA 568*
same nature as man *1SM 408*
has: lost none of His humanity *TM 19*
two natures, divine and human *5BC 1126*
human form of, borne through eternal ages *SC 14*
in man's fallen nature, Satan's plans to overthrow *EW 152*
inferior to His heavenly nature *1SM 246-7*
invisible glory of, veiled in visible human form *DA 23*
is: closer than father, mother, brother, friend, or lover *DA 327*
linked with man *COL 169*
Majesty of heaven shrouded in robe of humanity *FE 398*
"near of kin" unto us *DA 327*
one with human race through eternal ages *SC 14*
life laid down in, He took up again *5BC 1113-4*; *DA 787*
lived: God's law *7BC 915*
pure, noble, and perfect life *CT 488*

met and overcame Satan *5BC 1108*; *MYP 95*
by relying on God's power *7BC 924*
never forgets He bears our nature *TM 19*
no powers exercised by, that men may not have by faith in Him *DA 664*
no qualities revealed by, that men may not have by faith in Him *DA 664*
not at liberty to use His divine powers to relieve His necessities *Te 276*
not equal to angels *1SM 274*
not exempt from temptation *DA 71*
perfect character wrought out by *COL 311*
person of, God adopted human nature in *DA 25*
pitched His tent beside tents of men *DA 23*
placed Himself in position of Adam *SD 24*
possessed all the human organism *5BC 1130*
received power to obey God's commandments *MH 181*
rendered to Father same obedience He required of man *7BC 929*
retains His human nature forever *DA 25-6*
Son of God and Son of man *7BC 926*; *GC 6*; *1SM 25*; *5T 746*; *8T 202*
stands at head of humanity *MH 399*; *ML 335*; *MM 19*; *SD 153*; *9T 21*
in garb of humanity *WM 53*, *170*
stood forth distinctly in His human personality *FE 406*
subject to: infirmities and weaknesses by which man is encompassed *1SM 256*
weakness of humanity *DA 49*
subjected Himself to all humbling conditions of man's nature *4T 458*
tabernacle of, set in midst of human encampment *DA 23*
took: Adam's place *5BC 1079*
for us risk of failure and eternal loss *DA 131*
His glorified humanity to heaven *5BC 1125*; *6BC 1054*; *MH 421*; *SD 22*; *8T 267*
took (accepted, assumed): form of humanity with all its attendant ills *CG 346*; *CT 277*
human nature and lived human nature *5BC 1124*
humanity that He might meet humanity *DA 296*; *TM 190*
humanity with all its liabilities *DA 117*
infirmities of degenerate humanity upon Him *DA 117*; *MH 180*
infirmities of humanity and lived sinless life *MH 180*
liabilities of human nature *5BC 1114*; *1SM 226*
on His sinless nature man's sinful nature *MM 181*
risk of failure and eternal loss *DA 49*, *131*
same nature as man had *5BC 1082*
weakness of humanity *DA 111*
took (assumed) man's nature *5BC 1081*; *DA 24*, *49*; *2T 201*; *5T 235*; *Te 287*
degraded and defiled by sin *4BC 1147*
in its deteriorated condition *1SM 253*
in its fallen condition *1BC 1085*; *4BC 1147*; *DA 112*; *EW 150*; *4aSG 115*; *1SM 256*
with possibility of yielding to temptation *DA 117*
two natures of, had distinct individuality *5BC 1129*
united Creator and creature *7BC 926*
vanquished Satan in same nature in which Adam failed in Eden *5BC 1108*; *7BC 924*
was: free moral agent *5BC 1082*; *6BC 1074*
hungry, thirsty, and weary *DA 311*; *MH 422*; *3T 107*; *4T 29*; *8T 286*
perfect *TM 173*
placed on probation *5BC 1082*
sustained by food and refreshed by sleep *8T 286*
victor by faith *DA 756*
weaknesses of fallen man were upon, when tempted by Satan *5BC 1081*
wholly dependent on God *DA 362*
will wear His humanity through eternal ages *5BC 1125*; *6BC 1054*

32. In OT times

Abel was believer in *6T 392*
Abel was saved by *6T 392*
Abraham entertained *PP 138-9*; *6T 341-2*
Abraham trusted in, for forgiveness of sin *PP 370*
accompanied: ark of covenant around Jericho *SR 184*

Israelites in wilderness travels *Ed 63*; *PK 18*; *PP 411*; *5T 651*; *6T 221*
Adam and Eve given promise of redemption by *PP 366*
Adam and Eve met by, in fields and groves after their fall *DA 290*
with gospel of grace *DA 290*
Adam was given system of sacrifices by *SD 225*
Adam's instructor after his fall *7BC 912*
antediluvians given 120 years of probation by *1BC 1089*
appeared to: Daniel *4BC 1173*; *GC 470*; *MB 15*; *SL 50-2*
Gideon *PP 546-7*
Moses in burning bush *1BC 1103*; *7BC 904-5*; *DA 23-4*; *1SM 244*
appeared to Joshua as: armed warrior *PP 487-8*; *4T 159*
Captain of Lord's host *PP 493*, *496*; *4aSG 61-2*; *4T 159-60*, *162*
at head of army of Israel *4T 22*
builders of sanctuary given wisdom by *COL 349*
caused water to flow from smitten rock *PP 411*; *3SG 257*; *SR 132*
ceremonial law was given by *DA 307*; *PP 367*
ceremonies of Jewish church were instituted by *1SM 386-7*
cities of refuge were appointed by *PP 516*
commanded armies of heaven that overthrew Jericho *SR 181*
commandment to keep Sabbath holy was given by *MM 49*
communed with Adam in Eden *DA 290*
connected with all Jewish history *SR 264*
Daniel was delivered from lions by *MH 90*
dead Shunammite boy restored to life by *PK 239*
declared Himself to Moses as I AM *DA 52*
did not reveal Himself to all Israel when He appeared to Joshua *4T 162*
divine form of, Moses and 70 elders saw glorious light covering *3T 343*
Elijah was directed by, to rebuke King Ahaziah *CH 455-6*
to warn King Ahaziah *5T 195*
Enoch was representative of *6T 392*
enshrouded in pillar of cloud and fire over Israel *1BC 1102*; *2BC 994*, *1006*; *3BC 1149*; *5BC 1086*; *6BC 1061*, *1095*; *7BC 927-8*; *CG 182*, *355*; *COL 287*; *CT 307*; *DA 52*, *500*, *555*; *LS 93*; *MM 97*, *119*, *169*; *PP 298*, *311*, *366*, *437*; *SD 222*; *4aSG 61*; *1SM 315*; *SR 178*; *4T 159*; *6T 350*; *TM 332-3*, *405*; *WM 47-8*
existed in times of patriarchs *5T 195*
Father and: present on Mt. Sinai *PP 339*
proclaimed Decalogue at Mt. Sinai *Ev 616*
rested on Sabbath at creation *DA 769*
spoke law at Sinai *1BC 1103-4*
first gospel promise given to fallen man by, in Eden *COL 38*
glory of: dwelt in sanctuary *COL 288*; *PK 18*
dwelt in Shekinah above mercy seat *COL 288*; *PK 18*
dwelt in temple *COL 288*
illuminated pillar of cloud over Israel *1BC 1103*
God was gloriously manifested to Israel through *PP 366*
God who walked with Enoch was *6T 392*
God's character proclaimed to Moses by *TM 362*
God's law made known to Adam and Eve by *1SM 230*
gospel plan taught to Moses by *1SM 232*
gospel was first preached by, to Adam *1BC 1084*
guide of Israel *DA 824*; *FE 417*
has spoken from days of Adam to close of time *DA 799*
instructions given to Moses by, for Israel *1BC 1117*; *2BC 994*; *CG 355*; *MM 49*
re sacrificial offerings *SD 225*
Instructor of Israel was *COL 288*; *Ed 37*; *FE 417*; *PK 18*; *6T 221*
invisible Leader of Israel during wilderness wanderings *7BC 928*; *GC 272*; *MYP 307*; *PP 396*; *3T 339*, *356*
Israel was brought out of Egypt by *1BC 1117-8*; *GC 19*
Israel was to uplift, before nations *COL 290*; *PK 19*
Israel's education directed by *COL 23*
Jewish economy was instituted by *COL 105*; *GW 118*
law was given by, re Feast of Tabernacles *DA 291*
re tithes and offerings *DA 397*

laws given to Moses by *PP 516*
Leader of Israel in Moses' time *3T 339*
Leader of Israel's armies *CG 182*
led angels in overthrow of Jericho *2BC 994*; *PP 493*; *4aSG 64*, *102*; *SR 181*, *184*; *4T 162-3*
led Israel: in marches around Jericho *4aSG 102*
in wilderness wanderings *AA 315*; *1BC 1110*; *3BC 1156*; *COL 287*; *DA 386*; *PP 311*, *366*, *437*; *SR 168*; *3T 339*; *4T 159*
through Jordan in Joshua's time *4aSG 102*
Levitical law was given to Moses by *DA 708-9*
life given to the dead for first time by, when He resurrected Moses *PP 478*
Light of world: before His birth *PP 367*
in antediluvian times *6T 392*
lions' mouths curbed by, for Daniel *MH 90*
Lot was visited by *PP 160-1*
man's Saviour in old dispensation *1SM 232*
manifested Himself to patriarchs *COL 126*; *PP 366*
manna was provided for Israel by *DA 121*, *386*
Manoah's wife enjoined by, to abstain from wine *MH 333*
marriage institution was established by *MH 356*
Melchizedek was not *1SM 409*
moral law was given by *DA 307*
Moses received all his directions from *PP 396*
Moses received instructions from, for Israel *3T 339*
Moses was buried by *4aSG 58*; *SR 173*
Moses was instructed by, re building of sanctuary *6BC 1063*
Moses was raised from the dead by *DA 421*; *EW 164*; *PP 478*; *4aSG 58*; *SR 173-4*; *1T 626*, *659*; *9T 239*, *242*; *TM 222*, *249*
Noah's ark kept safe by, during Flood *1BC 1091*
often appeared in human form to His people *TM 405*
100 men miraculously fed by, in Elisha's time *PK 241-3*; *6T 466*
originator of: Jewish economy *7BC 927*; *FE 398*; *1SM 232*
Jewish system of worship *7BC 933*
sacrificial system *SR 273*; *3T 432*
system of sacrifices *AA 120*
temple and its services *DA 193*
patriarchs and prophets of OT times were saved by *6BC 1061*
patriarchs from Adam to Moses held communion with *PP 366*
patriarchs preached *COL 126*
plan of salvation was revealed to Adam and Eve by *1SM 230*
plans (specifications) for first sanctuary and for Solomon's temple were given by *3BC 1129*; *COL 349*
planned arrangement of sanctuary *3BC 1129*; *COL 349*
preceded ark of covenant in crossing Jordan *SR 184*
precepts of God's law were made known by, to man in Eden *MB 48*
presence of, went before Israel in wilderness *PP 396*
present with Israel in wilderness wanderings *PP 311*
promise of, as Deliverer was given to Adam and Eve *9T 283*
Red Sea was divided by, for Israel *1BC 1101*
regulations given by, to be observed in Israel's encampment *6T 35*
revealed in: Abrahamic covenant *PP 372*
OT as clearly as in NT Scriptures *DA 799*
rites of Jewish economy were instituted by *COL 126*
ritual law was delivered to Moses by *PP 373*
ritual service was established by *PP 547*
Sabbath was instituted (made) by *DA 281*, *288*, *472*, *630*; *PK 183*
sacrificial service was instituted by *GW 118*
sent to turn heart of stubborn king of Persia *SL 51*
some patriarchs talked face to face with *PP 366*
spoke: God's word to all OT writers *GW 250*
in OT Scriptures *DA 149*, *799*; *GW 250*; *MH 333*; *6T 132*
spoke through: David *DA 434*
Ezekiel *DA 288*

Isaiah *MB 71*
Melchizedek *1BC 1093*; *1SM 409*
Moses *5BC 1094*; *COL 288*; *DA 70*, *213*; *MM 21*; *PP 373*; *8T 198*, *210*; *TM 405*
OT prophets *COL 127*; *DA 287*, *390*, *590*, *826*; *PP 366-7*
OT teachers *DA 390*, *826*
patriarchs *COL 127*; *DA 287*
spoke to: all OT prophets and teachers *MH 122*
antediluvians *1BC 1089*
Israel from pillar of cloud *DA 824*; *1SM 318*
Moses from mountaintop *SL 74*
spoke (talked) with: Abraham under oaks at Mamre *DA 290-1*
David as he watched his flocks *DA 291*
Gideon *2BC 1003*; *PP 547*
Jacob on hillside at Bethel *DA 291*
Manoah and his wife *2BC 1006*
Moses among mountains of Midian *DA 291*
statutes given to Moses by, to guard Decalogue *1BC 1104*
stood by: ark of covenant in midst of Jordan *SR 184*
Moses when he smote rock *PP 298*; *3SG 257*; *SR 132*
system of sacrificial offerings was instituted by *1BC 1104*; *SD 225*; *1SM 230*
taught Israel: by Joshua's mouth *2BC 994*
1,500 years before His birth *DA 291*
from pillar of cloud *2BC 994*; *CSW 45-7*; *FE 286*
from sanctuary *2BC 994*
in wilderness *DA 500*
taught the faithful among antediluvians *PP 83*
teacher of: God's people *TM 404-5*
Israel *DA 824*
Moses in school of nature *CT 406*; *FE 342*
Ten Commandments were proclaimed on Mt. Sinai by *1BC 1105*; *DA 111*, *158*; *FE 237-8*; *MB 45-6*; *MM 49*; *PP 366*, *373*, *475*, *477*; *SL 74*; *1SM 315*; *6T 61*; *8T 198*
Ten Commandments were written on tables of stone by *1BC 1109*; *PP 366*
tithing plan was arranged by *6T 384*
was King of Israel *PP 450*
with: David as he watched his flocks *DA 291*
Isaac as he prayed in fields at eventide *DA 291*
Israelites in Promised Land *6T 221*
Jacob on hillside at Bethel *DA 291*
Joshua the son of Nun *Te 13*
three Hebrews in fiery furnace *4BC 1169-70*; *MB 30*; *MH 90*; *PK 508-9*; *SL 38-40*; *2SM 312*; *3T 47*
with Moses *Te 13*
among mountains of Midian *DA 291*
in wilderness wandering *Ed 69*
wrestled with Jacob by Jabbok River *COL 175*

33. Incarnation of *5BC 1128-9*; *DA 19-26*; *4aSG 115-9*; *1SM 246-51*; *3SM 127*; *5T 746-9*
act of self-sacrifice *2SM 185*
bound humanity to Him with unbreakable ties *DA 25-6*; *SC 14*, *72*
Christ dwelt in unapproachable light before His *TMK 60:3*
churches should dwell more on *3SM 187:2*
compared with attention Gabriel would get *LHU 34*
condescension of Father and Son in *TMK 256:3*
deep problem for study *7BC 904*
dig deep in studying *7BC 905*
doctrine of, is great and profound mystery of godliness *1SM 246*
is mystery *1SM 246*, *249*
doubt and unbelief of many re *5T 746*
elevates humanity *4T 563*
exiled Him from Father *3T 190*
Father is glorified by *CT 14*; *6T 364*; *8T 177-8*
finite man is linked to infinite God by *4T 563*
fitted Him to understand man's trials and sorrows *2T 201*

fruitful field of study *7BC 905*; *1SM 244*
God came closer to man through, than before his fall *SD 11*
God's purpose for man in *CT 33-4*
God's purpose fulfilled by *DA 161*
great miracle wrought by, to make Christ flesh to dwell among men *4aSG 119*
great mystery *7BC 915*
of love *2T 215*
how to better understand *COL 114*
humanity is united with God's throne by *DA 143*
inexhaustible subject *6BC 1115*; *GW 251*
infinite humiliation in *DA 49*
is mystery *5BC 1130-1*; *6BC 1082*; *1SM 246*
of mysteries *6BC 1082*
that no man can explain *5BC 1129*
too deep for human mind to explain or fully comprehend *SC 106*; *5T 699*
living and vital theme of Christianity *FE 385*
made Him little lower than angels *PP 65*; *1T 299*
man's sufficiency is found in *SD 48*; *1SM 302*
meaning of *3SM 141*
meditate on reasons for *LHU 237:3*
meditation on, results of *TM 88*
Moses was shown *Ed 63*
mysteriously allied Him with fallen human beings *CT 259*
mystery,
amazing *HP 41:5*; *LHU 75:5*
of godliness *LHU 74:3*
mystery of, disciples did not understand *DA 507*
need not be vague in our minds *ML 108*
one of most precious and most mysterious truths of plan of redemption is *5T 746*
other worlds interested in *PP 69*
plan for, made before creation of world *6BC 1082*; *1SM 250*
planned with the Father *SW 85:1*
possibilities in, almost too great to grasp *TDG 373:5*
purpose of *COL 17*; *CSW 109*; *DA 19-26*, *296*, *311-2*; *MB 104*; *2T 200-1*; *8T 206-8*; *UL 195:2*
revealed: character opposite to Satan's *DA 25*
from Genesis to Revelation *CT 427*; *FE 385*
Satan was filled with amazement at *DA 115*
science of redemption carried out only through *5BC 1133*
Son of God in new sense by *1SM 227*
study, with spirit of learner *7BC 904-5*
study of lifetime *MYP 253*
subject for deepest thought *MYP 255*; *1SM 253*
subjected Himself voluntarily to conditions of human nature *AA 333*
the faithful meditate on *CT 341*
the human did not take place of the divine in *5BC 1129*
title of Son of God gained in new sense by *5BC 1114*; *1SM 226-7*
understanding of, affected by disobedience *UL 103:2*
unfathomable mystery *5BC 1130*
unselfishness illustrated by *Ed 154*
use of terms "human" and "divine" re *5BC 1129*
veiled (hid) His glory under garb of humanity *7BC 904*, *926-7*; *GW 49*; *TM 405*
vital theme *CT 427*
when mystery of, will be plainly discerned *6BC 1069*
will be studied as long as time shall last *COL 134*; *ML 360*
will ever remain mystery *5BC 1128-9*
would not be vague in our minds if we had obeyed God *COL 114*; *CT 441*

34. Life of (on earth)

as: God's garden *5T 421*
leaven working in society *MH 350*
spotless Redeemer *LS 84*
our example *2T 637*; *3T 326*

pattern of holiness *3SG 176*
beautiful harmony between prophecies and their fulfillment in *DA 458*
busy *MH 24*
cheered by thought that His suffering would not be in vain *DA 410*
closing scenes of, ministers should frequently review *4T 374*
compare, with writings of prophets *FE 382*
controlling power of, love was *DA 330*
correct conception of, is essential *AH 431*
cross-bearing *2T 679-80*
crowded with labor and responsibility *DA 362*
disinterested benevolence characterized *1T 482*; *2T 628*; *3T 397*; *4T 218*
disinterested love characterized *3T 397*
events in, overruled by God *3SG 175-6*
every act of, fulfilled plan that had existed from days of eternity *DA 147*
everything in, was subordinate to work of redemption *MH 502*
example of good works *1T 505*
faultless *4T 357*
filled with industry *AH 506-7*; *ML 131*
free from sin *MH 423*; *8T 286*
frequent lessons from, many of God's people need *5T 597*
from manger to cross was call to self-surrender *DA 57*
fulfilled prophecies relating to Himself *1SM 231*
God's law lived in humanity by *FE 382*; *ML 323*
God's law practically exemplified in *SL 80*
gospel workers should learn from *6T 416*
greatest of all miracles was *DA 407*
higher education means to copy *CT 388*
honored God's law *COL 314*
how to contemplate *DA 83*

Christ (Part 7 of 18)

humble and unassuming *AH 461*
humiliation and sacrifice marked *3T 387*
humility of mind marked *5BC 1096*
infinitely perfect character revealed by *6T 60*
Joseph's life and, parallels between *PP 239-40*; *3SG 174-6*
marked with: poverty at every step *DA 88*
respect and love for His mother *DA 90*
ministers should carefully study *3T 214*
molded in harmony with God's ideal in every detail *DA 209*
more than one inspired record of, why we need *CT 432*; *1SM 21-2*
Moses was shown *PP 475*
mysteries in *7BC 915*
no self-assertion mingled in *DA 260*; *PK 692*
no trace of imperfection in *7BC 929*
nobility of purpose marked *5BC 1096*
not marred by one selfish act *1T 529*
not one of: devotion to self *SC 78*
ease *SC 78*; *5T 71*
not one selfish act in *1T 482*; *2T 230*
not studied as it should be *9T 69*
nothing in, that was not pure and noble *ML 317*
one continued act of self-denial and condescension *4T 418*
one continued scene of toil and privation *2T 72-3*; *3T 18*
one great object of *SC 78*
one of: constant self-denial and sacrifice *2T 70*
continual sacrifice for good of others *3T 210*
diligence, perseverance, and economy *3T 164*
diligent industry *CG 346*
humiliation *MH 197*
labor and prayer *Ev 663*; *4T 373*

lowliness *CH 320*
obedience to God's law *8T 26*
peace *MB 15*
perfect humility *Ev 636*
perfect obedience *SD 112*
persecution and insult *DA 541*
poverty *5BC 1126*; *CH 320*; *MYP 79*; *4T 83*, *621*; *7T 101*; *WM 172*
privation *MYP 79*
sacrifice *1T 451*
self-denial *5BC 1092*; *MYP 79*; *1T 451*; *3T 164*
self-sacrifice at every step *5BC 1092*
simplicity and obedience *GC 666*
strict self-denial *7T 92*
unselfish service *DA 642*
only life free from defilement of sin *DA 71*
passed in simplicity and purity *SD 132*
perfect fulfillment of every precept of God's law in *MH 451-2*; *8T 312*
perfect obedience to God's law in *6BC 1092*; *MH 180*
perfect pattern of humility, industry, and obedience *ML 187*
plan of, lay out before Him before He came to earth *DA 147*
preface to His death on cross *FE 382*
principles of God's law exemplified in *SC 28*
principles of God's law wrought out in *5T 576*
private, lasted 30 years *5BC 1086*, *1088*, *1131-2*; *CG 359*; *CT 49*; *DA 66*, *72*, *133*, *147*, *508*, *752*; *Ed 267*; *Ev 132*; *FE 142*; *MH 349*; *ML 56*; *MYP 78-9*, *255*; *SD 129*, *154*; *1SM 322*; *2SM 164*; *3T 566*; *4T 109*
prophecy was fulfilled in *GC 28*
public ministry of: began 483 years after decree issued by Artaxerxes I (Longimanus) went into effect in 457 B.C. *DA 233*; *GC 326-7*, *345-7*, *410*; *PK 698-9*
began in little Galilean village *DA 144*
extended from autumn of A.D. 27 to spring of A.D. 31 *DA 233*; *GC 327*, *410*; *PK 699*
lasted three and a half years *AA 17*; *6BC 1055*; *DA 233*; *GC 327*, *410*; *GW 376*; *PK 699*
purity of, provoked Satan's wrath *PP 607*
read carefully and prayerfully *2T 119*
rebukes man's indifference and coldness *3T 407*
records of, blend in one harmonious whole *CT 432*
represents perfect manhood *5BC 1124*
sacrifice characterized *2T 628*
Satan's character unmasked by *GC 501*
scenes of, privilege of visiting *MH 105-6*
self-denial marked (characterized) *5BC 1096*; *CS 161*; *1SM 29*; *2T 628*; *5T 71*
self-denial of, cultivate habit of contemplating *1SM 106*
self-sacrifice marked (characterized) *CS 161*; *1SM 29*; *5T 71*
self-sacrifice of, cultivate habit of contemplating *1SM 106*
settled forever immutability of God's law *SD 55*
showed worthlessness of what men regarded as life's essentials *MH 400*
simplicity of, gave Him favor with God and man *SD 132*
sinless *DA 312*
spend thoughtful hour each day in reviewing or contemplation of *DA 83*; *4T 374*
spent in solitude *DA 111*
spotless life of, given to shameful death *6T 462*
study *FE 303*; *MYP 16*; *1T 303*; *2T 637*; *WM 153*
constantly *CD 472*
with greater earnestness and care *SD 371*
study of, precious lessons can be learned from *1SM 30*
study to imitate *4T 135*
suffering marked *1SM 29*; *5T 71*
sustained constantly by fresh inspirations of Spirit *5T 161*
toil characterized *2T 628*
under law of service *AA 359*
unfallen worlds watched final conflict of *DA 693*
unpretending and without display or grandeur *2T 495*

unselfish *3T 387*
as example to all *Ev 636*
was: continual round of self-denial *7BC 903*
light of world *PP 607*
living ministry of God's word *CH 498*
practical illustration of His teachings *4T 139*
to close by His making solemn oblation of Himself *FE 382*
whole, was preface to His death *FE 382*
why Satan tried to make, as trying as possible *DA 88*
why several Bible writers wrote on *CT 432*; *1SM 21-2*
wise purpose underlay every act of *DA 206*

35. Manners and demeanor of

admired for His simplicity *SD 86*
after resurrection was familiar to disciples *6BC 1092*
always calm and dignified *ML 196*
atmosphere of peace surrounded, amid turbulence of angry enemies *DA 254*
atmosphere of presence of, was holy and awe-inspiring *DA 110*
benevolence was life of soul of *DA 191*
benevolence was manifested by, without weakness *CT 262*; *Ev 636*; *ML 187*
bore Himself always with divine dignity *DA 353*; *SC 12*
calm and gentle in stormy conflict *5T 482*
calm and majestic in bearing during trial before Sanhedrin *DA 705*
calm and self-possessed *5BC 1088*
calm and serene before Caiaphas *DA 704*
calm and serene during trial before Sanhedrin *DA 704*
calm of, no storm of human or satanic wrath could disturb *MB 15-6*
careful and tender in dealing with minds of men *TM 184*
carried: cheerfulness and tact into His labor *DA 73*
cheerfulness, hope, and courage with Him *4T 622*
rest, peace, joy, and gladness wherever He went *SC 120*
cast no angry look at His enemies *EW 170*
clothed Himself with child's humility *5T 422*
consistency manifested by, without obstinacy *CT 262*; *Ev 636*; *ML 187*
courteous to persecutors *GW 123*; *MH 489*
deeply serious *SC 120*
demeanor of, people were amazed and confounded by *5T 253*
deportment and bearing of, humility marked *ML 300*
did not: lose self-command in stormy conflict *5T 482*
resort to ostentatious worship *PK 693*
retaliate when reviled, abused, and insulted *2T 426*
seek notoriety *4BC 1144*
strive after greatness *FE 401*
dignified in bearing *4aSG 119*
dignity and power of, at marriage in Cana *DA 145*
divine love and tenderness of, drew men's hearts to Him *MB 47*
example for us in patience, gentleness, and winsomeness of disposition *GW 121*
false accusations met by, with meek submission *4T 139*
forbearance and kindness of, were termed cowardice *DA 88*
gentle and kindly, won children's love and confidence *DA 511*
gentle and unassuming *DA 138*; *MH 51*
gentleness of, made Him conqueror of hearts *3T 477*
gestures of, betokened His divine supremacy *ML 300*
greatest tact exercised by *GW 117*; *SC 12*
humble and gracious *WM 116*
humble man *5T 253*
humility of: attracted others to Himself *MB 14*
consider *6T 125*
did not consist in low estimate of His character and qualifications *3T 566-7*
maintained to close of His earthly ministry *MM 160*
impressive, thrilled His listeners *DA 237*
in marked contrast to that of teachers of His day *PK 693*

insults met by, with meek submission *4T 139*
intensely in earnest *SC 120*
kind and courteous always *FE 402*
kind and thoughtful always *GW 117*
kind, courteous, and friendly *5BC 1088*
kind look shown by, for the needy and oppressed *GW 121*
kind to all *WM 53*, *170*
look(s) of, expressed earnest love *DA 173*, *254*
sweet and sympathetic spirit shone out in *DA 254*
love and gentle benignity of, inspired men with enthusiasm *3T 422*
love and patience of, for the erring *Ed 294*
love and pitying tenderness of, for the discouraged *3T 323*
loving interest manifested by, in others *6T 172-3*
lowliness of, consider *6T 125*
meek and humble before infuriated multitude *EW 170*
meek and lowly of heart *4T 622*
meekness of, attracted others to Himself *MB 14*
consider *6T 125*
most cruel treatment met by, with good courage *3T 217*
moved among men with dignity of heaven-born king *5T 253*
moved by human sorrow *DA 533*
moved in greatest simplicity in His work *FE 359*
needless pain never given to sensitive soul by *DA 353*; *GW 117*; *SC 12*
never coarse or uncouth *4T 405*
never cold and unapproachable *4T 488*
never dejected by censure or disappointment *DA 330*; *3T 217*
never did rude action *SD 319*
never elated by applause *DA 330*; *3T 217*
never gloomy or morose *SC 120*
never lost self-control *GW 317*
never rude *DA 353*; *GW 117*; *SC 12*
never urged His presence upon anybody *AA 540*
never violated laws of good taste *GW 317*
never went to extremes *GW 317*
no cowardly weakness in *DA 735*
no discord in *SD 8*
no irritated temper manifested by *DA 619*
no shadow of worldly levity marked *DA 151*; *ML 186*
no taint of bigotry in *Ev 636*; *MB 14*; *ML 187*
no taint of cold austerity in *Ev 636*; *MB 14*; *ML 187*
noble and dignified before Caiaphas *DA 704*
not devoid of warmth and sunniness *SC 120*
not one impure word escaped lips of *WM 287*
outward display shunned by *DA 43*
patience and forbearance of, caused many to tremble *EW 172*
toward Judas Iscariot *MH 493*
patience of, nothing could ruffle *SD 151*
patient and cheerful always *MH 19*; *ML 166*
peculiar dignity of, distinct from earthly pride or assumption *FE 400-1*
personal dignity of, theme for study *Ev 187*
personal interest manifest by, in people *WM 328*
pitied and loved the wayward and perverse *ML 300*
pity of, for women who bewailed His suffering and death *DA 743*
pitying tenderness of, for sinful men *SC 12*
plain and unassuming, made Him conqueror of hearts *3T 477*
ready sympathy of, attracted children *WM 116*
resented no personal injuries *4T 139*
reserved dignity of *Ev 636*
respect manifested by, for age *5BC 1119*
reticent and uncommunicative re scientific truths *FE 338*
self-denying always *Ev 636*

self-possessed *2SM 22*
at all times *GW 317*
serene under abuse *4T 368*
showed: benevolence without weakness *CT 262*; *Ev 636*; *ML 187*
consistency without obstinacy *CT 262*; *Ev 636*; *ML 187*
tenderness and sympathy without sentimentalism *CT 262*; *Ev 636*; *ML 187*
shrank from all notoriety *SD 129*
shunned needless controversy *DA 434*
simplicity and earnestness of, drew many to Him *MM 299*
simplicity of, Pharisees despised *DA 192*
solicitous for persons whom He rebuked *4T 487*
spirit and, copy *9T 181*
still of good courage amid greatest opposition and most cruel treatment *DA 330*
strength of dignity and long-suffering manifest in *DA 735*
sweetness of, constantly reveal *MH 159*
sympathetic and ever considerate of others *AA 472*
sympathized with the weary, heavy-laden, and oppressed *WM 56*
sympathy and compassion of, toward the sick and afflicted *CH 33-4*
sympathy and pity of, for poor sinners *4T 268*
sympathy of, for the suffering *DA 87*; *WM 23-6*
tender and compassionate toward others *AA 472*
tender sympathy manifested by, for all *SD 151*
tenderhearted and pitiful *WM 116*
tenderness and forbearance of, in training His disciples *DA 295*
tenderness and sympathy manifested by, without sentimentalism *CT 262*; *Ev 636*; *ML 187*
for men and animals *DA 74*
tenderness of shepherd in *DA 826*
thoughtful and considerate of others *Ev 636*
thoughtful and kind in dealing with people *SC 12*
treated: children always with kindness and respect *6T 201*
Samaritans with utmost kindness and courtesy *MH 26*
tenderly every honest inquirer after truth *TM 190*
true courtesy illustrated in life of *GW 121*
unassuming, marked contrast between manner of Pharisees and *SL 14*
unobtrusive, humble, and poor *4BC 1147*
unselfish love and gentle benignity of, won hearts *4T 263*
unusual *DA 158*
unwearying patience and sympathetic helpfulness of, to men in need *MH 25*
was embodiment of refinement and purity *2T 467*
wasted not even a morsel of bread *CG 135*
worked in simplicity and meekness *8T 183*
would not be discouraged by opposition *6T 307*
zeal never led, to become passionate *Ev 636*

36. Methods used in gospel work by *COL 229*; *DA 151*; *Ev 109*, *203*; *MH 143*; *MM 19*, *194*; *8T 73*; *TM 190*
alone, give success *MH 143*
copy *6T 230*
curse of every church is that men do not adopt *TM 192*
did not rudely seek to deprive people of what they held dear *6T 54*
evangelistic methods of *9T 63*
gospel workers should study *PK 73*
illustrated *Ed 84-96*
in: dealing with the erring, rebellious, and apostate *Ed 294*
gaining access to people *Ev 148*
training disciples *COL 24-5*; *DA 152*, *349*; *9T 174*
winning Samaritan woman *MH 156-7*
let no man climb above *MM 160*
ministers should learn *AA 365*
need to be understood better *CT 391*
not merely one method *CH 387*; *Ev 123*; *WM 59*
peculiarly His own *MH 23*
physicians should adopt *CH 338*

practice, in dealing with others *TM 225*
revealed beauty and preciousness of truth *6T 54*
study *CH 316*; *Ev 53*, *122-3*; *FE 364*; *MM 299*; *WM 59-60*
valuable lessons may be learned from *CH 387*
See also Section 20

37. Name of

all-powerful *4T 33*
angels speak, with greatest reverence *1T 410*
death warrant of whole Jewish economy *DA 52*
enshrined in: song and prophecy *DA 27*; *PK 710*
temple rites and household prayer *DA 27*; *PK 710*
first word many people ever spoke *DA 350*; *MH 19*
inscribed in roll of Israel *DA 52*
new, on 144,000 *EW 15*; *LS 65*; *2SG 32*; *1T 59*
See also Name

38. Physical features of (while on earth)

appearance of, contrasted with Adam's before his fall *1SM 269-70*
was uninviting *4T 373*
as thirsty traveler wayworn and dusty *DA 184*
beard of *DA 734*; *2T 202*
bearing of, was dignified *4aSG 119*
benevolence and noble principle strongly marked *EW 172*
bore: marks of toil and poverty *DA 139*
no special marks of His divine character *4aSG 119*
calm and dignified bearing of, before Pilate *DA 724*
calmness of, bore signature of heaven *DA 724*
eyes of: divine light illuminated, when cleansing temple *DA 158*
humility marked every glance of *DA 137*
lighted up with unutterable love *5T 253*
mild, clear, and undaunted *EW 172*
penetrating, Caiaphas quailed before *DA 707*
purity and goodness shone from *ML 300*
searching, scanned men's faces while He cleansed temple *DA 158*
shone with love *ML 300*
face (countenance) of: as children saw it *ML 300*
at marriage in Cana bore traces of conflict in wilderness *DA 145*
beaming with light at Jacob's well *DA 190*
beauty of *DA 254*
benevolent, won affections of children *FE 68*
benignant with love *3T 422*
benignity of *DA 511*
blood flowed down, after He was scourged *DA 734*
bloody sweat of agony in Gethsemane marked *DA 690*
bore no marks of criminal *DA 735*; *EW 172*
calm and solemn *DA 581*
compassion beamed from *FE 179*
did not wear expression of grief and repining *SC 120*
dignity and benevolence written in *DA 594*
divine compassion blended with conscious power in *DA 137*; *MH 51*
erroneous idea that, never wore a smile *SC 120*
ever one of peaceful serenity *SC 120*
every expression of, betokened His divine supremacy *ML 300*
expressed benevolence, love, and holiness *4aSG 119*
expressed sorrow at sight of wrongdoing *5BC 1117*; *SD 143*
expressive of unutterable love *DA 137*
first that many people ever saw *DA 350*; *MH 19*
gentleness and resignation expressed by, after scourging *DA 735*
gentleness was combined with meekness, love, and conscious power in *ML 300*
heavenly expression on, gave meaning to His words *5T 253*
illuminated by divine light *DA 158*

illuminated by lightning at night *DA 335*
indignation, authority, and power expressed in, when He cleansed temple *DA 157*
irradiated with celestial brightness while in prayer *MB 102*
joy expressed in *GW 49*
lighted up as if sunbeam shone on it *DA 726*
love and sympathy expressed by, for the poor *DA 163*
love, benevolence, and quiet dignity seen in *DA 581*
loving, children loved to stroke *FE 68*
marks of exhaustion and pain in, after scourging *DA 735*
no frown or troubled expression on, before Pilate *EW 172*
pale and expressing patient sadness *DA 594*
pensive *SC 12*; *3T 422*
revealed innocence, serenity, benevolence *DA 754*
revealed nobility, intelligence, and purity *1SM 348*
serene before Herod Antipas *DA 729*
shadow that rested upon *DA 642*
stained with blood after scourging *DA 735*
tenderest pity in, for His cruel foes *DA 735*
when displeasure of, seemed like consuming fire *DA 591*
when He was dying, never forgotten by persons who saw it *DA 754*
youthful, fresh with sunlight of Father's countenance *CT 179*
feet of, spiked to cross *DA 755*; *6T 479*
firm and dignified in bearing *EW 172*
forehead of, broad and high *EW 172*
form of, was perfect *4aSG 119*
free from physical deformity *DA 50*
full of vigor of manhood's prime when He died *DA 486*
hands of, nailed to wooden bars of cross *DA 755*
nails were driven through *2T 208*; *6T 479*
height of, little taller than common size of men then living *7BC 904*; *4aSG 115*, *119*
kingly bearing of *DA 378*
knees of, children loved to climb upon *SC 12*
no trace of sin marred God's image in *DA 71*
noble and dignified bearing of, maintained during His trial *DA 704*
noble and Godlike bearing of, troubled Herod and Pilate *EW 172*
nothing in bearing of, that betokened rank *DA 137*
perfect form of, unequaled by anybody then living on earth *4aSG 119*
personal appearance of, bore no special marks of His divine character *4aSG 119*
physical structure of: not marred by any defect *DA 50*
perfect in form *EW 172*; *4aSG 119*
was strong and healthy *DA 50*
pictures of, as illustrations in literature *CW 171*
possessed: no beauty in eyes of world *DA 23*
peculiar gentleness and marked loveliness *SD 132*
visage of, marred with sorrow and anguish *3T 380*
not marred before His enemies *DA 735*
walked with dignity of king *4T 622*

39. Physical features of (after resurrection)

bore marks of crucifixion *6BC 1092*; *DA 819*
came forth from tomb glorified *DA 780*
countenance of, as face of God when seen by 500 believers *6BC 1092*; *DA 818-9*
familiar to His disciples *DA 804*
feet of, bore scars (nail prints) of crucifixion *DA 819*; *EW 53*
hands of, bore scars (nail prints) of crucifixion *DA 800*, *819*; *EW 53*, *179*; *9T 50-1*
manner and speech of, were familiar to His disciples *DA 804*
marks of nails on, will ever be His glory *7BC 955*
stature of, was same as before crucifixion *4aSG 119*

40. Physical features of (after ascension)

bear marks of crucifixion *EW 53*, *179*, *292*; *GC 636*, *643*, *647*, *670*; *SL 91*; *SR 430*; *4T 462*
beauty of, attention not to be focused on *CW 122*

brow of, diadem of glory rests on *GC 641*
clothed in glorious garments of whitest white *1BC 1111-2*
clothed with light of heaven *DA 422*
description of, as He appeared to John on Patmos *AA 582*; *7BC 955*; *SL 77-8*
eyes of, as flame of fire *EW 16*; *LS 66*; *2SG 32*; *1T 60*
face (countenance) of: beauty of, men are not asked to praise *CW 122*
bright as noonday sun *EW 179*
brighter than noonday sun *EW 51*
dazzling brightness of, at second advent *GC 641*
eternal glory of Father shines in *GC 651*
full of benignant love *GC 646*
glory of, is life to the righteous *DA 600*
glory of, will be consuming fire to wicked *DA 600*
light of God's glory shines in *SC 102*
light shines in *2T 122*
outshines dazzling brightness of noonday sun *GC 641*
outshining glory of sun *GC 667*; *SR 424*
rays of glory emanate from *2T 619*
shines as sun *AA 582*
feet of, have appearance of fire *LS 65*; *2SG 32*; *1T 60*
garments of, as high priest *See* High Priest (Christ as)
glory and loveliness of, no language can describe *EW 51*
hair of, white, curly, and lying on shoulders *EW 16*; *LS 65*; *2SG 32*; *1T 60*
majesty and inexpressible loveliness of *2T 258*
marks of crucifixion will ever be borne by *EW 53*, *179*; *GC 674*
person of, lovely *EW 54*
robe of, whiter than whitest white *EW 51*
robe of light worn by, from days of eternity *SD 357*
stature of: as it was before incarnation *4aSG 119*
head and shoulders above angels *EW 288*
little taller than Adam *GC 644*
taller than saint and angel *GC 645-6*
wounded hands of, plead for you *SL 91*

41. Prayer(s) of

after His baptism *DA 111-3*
God personally answered *DA 112*
constant, for unity among His followers *AA 20-1*
embraced world *DA 745*
for: His murderers *DA 744*, *775*; *SR 222*; *2T 208-9*
Peter was offered for all the humble and contrite *SD 91*
strength to endure test *DA 420-1*
ideal, Lord's Prayer as *MB 103*
in behalf of His disciples *DA 420*
in Gethsemane *DA 687-93*
offered three times *DA 690*, *760*
in John 17: give attention to *1SM 167*
is full of eternal truth *FE 392*
learn to answer *8T 239-40*
offered for His disciples *SD 295*; *3T 446*
in John 17:19, san. workers should live out *MM 203*
in John 17:20, offered for us *ML 252*; *SC 75*
in John 17:21: how, will be answered *6T 401-3*
keep in mind *GW 447*
need of answering, feel *TM 44*
reaches down to our day *4T 17*
Satan seeks to make, of none effect *6T 151*
seek to answer *3T 434*
study how to answer *GW 447*
will be answered *TM 50*
in John 17:24, embraces us *4T 529-30*
fulfillment of *GC 646*

intercessory, recorded in John 17 *5BC 1145-6*; *DA 680*; *SD 296*
not for Himself but for men *DA 379*
opened gates of heaven for man *ML 260*
transfiguration occurred in answer to *DA 421*
See also Lord's Prayer

42. Pre-existence of *Ev 615-6*

cannot be denied without wresting Scriptures *GC 524*
denial of, by reasoning of human philosophy *6BC 1069*
doctrine that denies, warning against *Ev 365*; *GC 524*; *TM 61*
doubt re, no need for *1SM 247*
exalted, lends significance to His humiliation *SD 81*; *1SM 243*
existed: farther back than human records extend *Ed 13-4*
from eternity *5BC 1126*; *1SM 247*
existed before: all things *5BC 1126*; *1SM 247*
angels were created *Ev 615-6*; *PP 38*; *1SM 247*; *SR 13*, *15*
fall of Lucifer *EW 145*; *DA 22*; *GC 494-5*; *PP 34-8*; *3SG 33-4*, *36-8*; *SR 13-6*
foundation of world *DA 703*
man was created *Ev 615-6*; *1SM 247*
world was formed *DA 23*; *EW 145*; *PP 33-45*; *SD 81*; *3SG 33-4*, *36-8*; *SR 13-6*, *19-20*
God's word speaks decidedly re *Ev 615*; *1SM 247*
goes back through dateless ages *Ev 615*
had glory with Father: before world was *COL 36*; *DA 421*; *GC 313*; *GW 111-2*
from all eternity *AA 38-9*
His human nature never had existence in *5BC 1146*
let people know SDA believe in *6T 58*; *TM 253*
man's Redeemer from eternity *9T 220*
Mediator of covenant from everlasting *Ev 615*; *1SM 247*
never was time when, was not in close fellowship with God *Ev 615*
not measured by figures *Ev 616*
one with God before angels existed *PP 38*
people who believe God's word cannot doubt *SD 81*; *1SM 243*
pre-existent Son of God *Ev 615*
present, before presenting testing subjects *6T 58*
Ps. 90:2 refers to *1SM 248*
Redeemer both before and after His incarnation *DA 210*
significance of *1SM 248*
theme for study *Ev 187*
was God before man or angels were created *1SM 247-8*
with Father: before world was *GW 111-6*; *SD 11*; *1SM 248*
from all eternity *5BC 1115*; *1SM 228*
from beginning *7BC 924*; *MH 422*; *1SM 264*
from eternal ages *FE 382*
with God: before angels and men were created *Ev 615*; *PP 38*; *1SM 247*
from all eternity *5BC 1126*; *1SM 247*

43. Resurrection of *DA 779-94*; *EW 181-90*; *1SM 301-3*

angel unbound wrappings from His dead body at *DA 789*
angels sang at *1SM 303*
apostles preached *AA 60*, *78*
apostles were slow to believe in *DA 426*, *789*, *793-4*, *803-5*, *807-8*
as basis of Sunday observance *EW 215-7*
as God's pledge to us *DA 786*; *9T 286*
David foretold *AA 227*; *SR 244-5*
door of hope opened for us by *5T 316*
efforts to prevent, were most convincing arguments in its proof *DA 778*
false reports circulated re *AA 60*; *DA 772*; *GC 557*
by bribed Roman guard *DA 781-5*; *EW 91*, *183-4*, *189*, *208*, *265-6*
foretold by Him *DA 415*, *432*; *GC 594*
graveclothes folded with care by Him at *COL 358*; *DA 789*
He took up life in, that He had laid down *6T 230*
how Satan and his kingdom were affected by *DA 782*

is commemorated in baptism *5BC 1113*; *EW 217*
Jews celebrated, in type *1SM 305*
lesson from, re little things *COL 358*
marked by earthquake, lightning, and thunder *DA 780*
Mary Magdalene first preached *Ev 471*
Moses was shown *PP 475*
myriads of angels beheld *6T 230*
news of, how apostles received *DA 790-4*
Pilate received *DA 782*; *1SM 303*
OT Scriptures foretold *AA 221-2*
prophecy re, fulfilled *5BC 1114*; *AA 227*; *DA 786*; *GC 28*; *SR 244-5*
righteous dead persons resurrected at *5BC 1109-10*; *DA 785-6*, *834*; *EW 184-5*, *189*, *208*; *1SM 304-5*
risen saints testified to *DA 786*; *EW 184-5*, *189*, *208*; *1SM 305*
Roman guard reported, to priests and rulers *DA 781*; *1SM 303*
to Pilate *DA 781-2*
sample of final resurrection of the just *6BC 1092*; *DA 786-7*
Satan seeks to make it appear that there was nothing miraculous about *EW 92*
Satan's plot to exploit *EW 215-6*
sepulcher was rent at *6T 230*
stone removed from tomb for, by mightiest angel *DA 780*
Sunday was not made Sabbath because of *5BC 1113*; *EW 216-7*
theme for study *Ev 187*
third message re, sent to apostles *DA 793*
type and pledge of resurrection of righteous dead *DA 786*, *804*; *9T 286*
was by: His own mighty power *COL 358*
life that was in Himself *DA 785*
operation of Spirit *FE 332*; *SD 112*
wave sheaf as type of *See* Wave sheaf

44. Sacrifice of *SC 13-5*

all types and symbols of Jewish age prefigured *PP 330*
animal sacrifices typified, as spotless Lamb of God *PP 68*
appellations of: Sacrifice *SC 14*
atoning Sacrifice *See* Atoning sacrifice
divine Sacrifice *1SM 332*
great Sacrifice *AA 424*; *DA 154-5*; *PP 334*, *576*; *SD 44*; *6T 249*
living Sacrifice *FE 398*
one great Sacrifice *DA 155*
only perfect Sacrifice *DA 157*
promised Sacrifice *3SG 47*, *51*, *57*; *SR 52*, *55*, *59*
Sacrifice for man *4T 374*
Sacrifice for sin *5T 635*
true Sacrifice *PK 699*
as daily, for man *MYP 16*
as Lamb of God was central object of: sacrificial system *FE 97*
sanctuary service *Ed 47*
typical system *PP 594*
as sacrificial victim *AA 33*; *7BC 933*; *DA 668*; *FE 432*
beyond comprehension of strongest intellect *2T 198*
brought immortality *PP 67*
burnt offerings typified *3SG 47*; *SR 69*
ceremonial system pointed to *PP 365*
complete, made to save sinners *CS 53*
complete and perfect offering as Lamb of God *6BC 1116*
equals broadest demands of God's broken law *GC 489*
few men would accept salvation through *SR 48-9*
for: fallen man *AA 227-8*
sin *FE 432*
foreshadowed in: sanctuary services *1SM 309*
typical system *GC 352*
full and complete *AA 29*; *DA 819*; *FE 135*; *MH 451*; *2T 664*
full and perfect *LS 246*

gave Himself as: complete offering for fallen man *FE 251*
offering for sin *FE 431*; *4T 625*
sacrificial offering *6BC 1070*
willing offering to save the guilty *1SM 91*
give more study to *2SM 170*
glorious fulfillment of whole Jewish economy by *7BC 932*
great, meditate on *1T 504*
Isaac as emblem of *GC 18*
Jews willingly ignorant of, as true sacrifice *GC 430*
lamb without blemish prefigured *2BC 1017*
ministers should speak of *TM 144*
no demand made upon man could equal *CS 226*
no plan could be devised for man's salvation except by *GC 652*
not to be made a second time *PP 411*
offered: as Lamb of God in fulfillment of Passover law *DA 771*
for man *MYP 16*
offerings of ritual service pointed to *PP 547*
offerings were type of *PP 430*
Passover lamb prefigured *PP 277*
Passover lamb prepared whole represented completeness of *PP 277*
Passover law was fulfilled in *DA 771*
penalty of sin paid by *PP 67*
perfect offering *1BC 1104*
purpose of *SC 13*
puts to shame our meager efforts and methods to uplift others *SD 229*
reason for, make clear *TM 220*
reconciliation and righteousness brought in by *7T 149*
represented by casting of seed into soil *COL 86*; *Ed 110*
sacrifices and offerings typified *6BC 1096*
sacrificial animals without blemish typified *PP 352*
sacrificial lamb represented, physically as well as spiritually *MH 51*
sacrificial offerings foreshadowed (prefigured, symbolized, or typified) *2BC 1010*; *DA 154-5*; *PP 71*, *372*; *SD 225*; *4aSG 76*; *1SM 230-3*
sacrificial service symbolized *COL 126*; *DA 157*
in time of patriarchs *CT 462*
sanctuary services foreshadowed, as Redeemer *PK 684*
satisfies demands of justice fully *6BC 1070*
shows that sin is tremendous evil *9T 44*
sin offering pointed to *GC 422*
sin offering typified *1BC 1111*
slain lamb typified *1SM 231*
sufficient to save: every person *2T 664*
whole world *PP 67*; *SR 48*
symbolized at threshing floor of Ornan *GC 19*
theme for meditation *5T 316*
true sacrifice for sins of world *DA 166*
typical animal sacrifices prefigured *6BC 1095*
was voluntary *5BC 1104*, *1127*; *DA 22-3*, *484*
wonderful beyond comprehension *1SM 309*
See also Section 28

45. Singing by

cheered His hours of labor *MH 52*
gladdened the toilworn and disheartened *MH 52*
gladness of heart expressed by *DA 73*
hymns of praise often heard in *ML 238*; *WM 93*
learned from His mother *Ev 498*
morning light welcomed by *MH 52*
people in Nazareth often heard *DA 73*
Psalm 113 voiced by, at Passover supper *Ed 166*
Psalm 116 voiced by, at Passover supper *Ed 166*
Psalm 117 voiced by, at Passover supper *DA 672-3*

psalms and heavenly songs voiced in *DA 73*
sharp and stinging words met by *Ed 166*
songs of praise poured out by *DA 690*
temptation met by *Ed 166*
united with birds' songs of praise *SD 135*
weary companions cheered by *DA 73*

46. Temptations of (in wilderness)

agony suffered during *3T 380*
angels kept Satan from exceeding his bounds in *1SM 95*
angels witnessed *1SM 288*
with intense interest *1SM 255*; *4T 293*
as second Adam *5BC 1081*; *1SM 268*
assailed Him in time of greatest weakness *8T 209*
destiny of human race was at stake in *DA 686*
emaciation as result of fasting during *DA 137*; *EW 155*; *4T 29*; *5T 510*
first *DA 114-23*; *EW 155-6*; *1SM 267-81*, *408-9*; *3T 485-6*, *489-91*
on appetite *5BC 1079-83*; *CD 153*, *167*, *169-70*, *186*; *CS 209*; *DA 116-8*, *122-3*; *MH 333*; *MM 264*; *SD 141*; *1SM 95*, *267-81*, *408*; *3T 161*, *372*, *380*, *486*, *561*; *4T 29*, *32-3*, *44*, *293*, *576*; *5T 510*; *Te 19-20*, *82*, *108-9*, *265*, *267*, *276*
principal lesson from *DA 122*
to use His divine power to relieve His necessities *Te 276*
inexpressible anguish suffered while fasting during *3T 486*
keenest pangs of hunger suffered during *4T 29*
lesson from *DA 122*
man will never be tried by temptation so great or strong as *CS 210*; *SD 156*
on three points on which Satan assails human race *3T 372*
second *DA 124-9*; *EW 156-7*; *1SM 281-4*; *Te 276*
carried by Satan to pinnacle of temple *DA 124*; *EW 156*; *1SM 281*; *1T 299*
carried in Satan's arms to pinnacle of temple *MYP 52*; *1T 341*
on love of display which leads to presumption *DA 116*
on presumption *CS 209*; *DA 125-6*; *GC 501*; *1SM 282*; *3T 482-3*; *4T 44*, *576*
on presumptuous venturing *1SM 95*
prefaced with insinuation of distrust *DA 124*
Satan quoted Scriptures when presenting *DA 124*; *FE 176*
to cast Himself from pinnacle of temple *DA 124*; *EW 156*; *1SM 281*; *1T 299*; *3T 482*
to doubt *DA 124*
to experiment on Father's protecting care and love *1SM 283*
to give Satan evidence He was Son of God *DA 124*; *EW 156*; *1SM 281-2*
to imperil His life *DA 124*; *1SM 282*
to presume on Father's mercy *DA 125*; *EW 156*
to put Father's faithfulness and love to needless trial *1SM 282*
to put God to test *DA 126*
to risk His life before fulfillment of His mission *EW 156*
was a dare *Te 286*
Spirit prepared Him for *EW 155*
sufferings endured during *3T 371*
third *5BC 1119*; *DA 129-31*; *EW 157-8*; *1SM 223*, *255*, *285-9*; *2SM 137*, *165*; *1T 293-4*; *Te 286*
attempted to bribe Him to yield His integrity *1SM 286*
on love of world *CS 209*; *4T 44*, *576*; *5T 481*; *Te 276*
panoramic view of kingdoms of world shown to Him in *DA 129*; *1SM 286*
proposed that He hold world dominion subject to Satan *DA 130*; *GC 50*; *1SM 285*
Satan endeavored to make special contract with Him by *5BC 1119*; *1SM 286*
Satan placed Him on high mountain for *DA 129*; *1SM 286*
Satan took Him in his arms to exceeding high mountain *1T 299*, *341*
that He worship Satan in exchange for dominion over kingdoms of world *DA 129-30*; *EW 157*; *1SM 223*, *286-7*; *2SM 137*; *4T 45*
three great leading allurements presented in *4T 576*
three great temptations presented by *1SM 95*; *4T 576*
three leading temptations presented in *CS 209*; *3T 372*; *Te 276*, *285*
unfallen worlds watched *1SM 255*
while surrounded by wild beasts *DA 118*

47. Temptations of (misc.) ***1SM 252-6***
all, met with God's word *MH 181*
could be resisted only by God's word *DA 123*
could not bring Him to yield even by a thought *7BC 927*; *GC 623*
fierce, wrung His heart *DA 753*
fiercest, assailed Him in time of greatest weakness *DA 120*
fiercest that Satan could invent *CD 167*
God's word was His weapon of warfare in meeting *DA 120*
greater than any borne by man *4T 45*
humanity would have been lost if He had yielded to *SD 24*
met with song *Ed 166*
most terrible *SD 24*
much greater in degree than ours *DA 116*
much greater than Adam's *DA 117*; *ML 323*; *1SM 267-8*
never another of woman born was so fiercely beset by *Ed 78*
never will man be tried with temptations as powerful as *4T 45*
no parleying with Satan in *DA 120*
not invited *DA 114*
one answer had for *DA 88*
resisted in our behalf *4T 577*
Satan's fiercest and most subtle *GC 510*
victory in, has shown us how to meet and resist temptation *3T 491*
were: those men find so difficult to withstand *DA 116*
those to which we are subject *DA 24*
were overcome at every step *MYP 16*
in strength given Him from God *DA 24*

48. Voice of
accents of, after His resurrection were familiar *6BC 1092*
as music to ears accustomed to monotonous preaching of scribes and Pharisees *CT 240*
calls sinners to repent *GC 642*
clear and ringing, echoed through arches of temple when He cleansed it *DA 158*
echoed in His workers' voices *CT 509*
first sound many people ever heard was *DA 350*; *MH 19*
how obeying, will affect your voice *TM 332-3*
intonation of, impressed people *CH 499*; *WM 57*
is lovely *EW 19*, *53*; *2SG 54-5*; *1T 69*
like: no other ever heard by disciples *DA 803*
trump of God *Ev 559*
love expressed in, drew men to Him *DA 254*
many erring sheep will not hear *4T 503*
nature's voice is *6T 178*
never raised to unnatural key *Ev 56*
pathetic, spoke to disciples in *2T 615*
penetrates ears of the dead *GC 642*
persons who listen for, Christ is ever sending messages to *MH 509*
reached people who listened *Ev 670*
richer than any music mortal ear has heard *GC 646*
sleeping disciples heard not, in Gethsemane *MH 509*
speaks life to the dying *MH 69*
spoke to Paul on way to Damascus *AA 114-5*; *EW 200*; *SR 269*
sweet melody in *Ev 670*
tears in, when uttering scathing rebukes *DA 353*; *GW 117*; *SC 12*
tone of, earnest love expressed in *DA 173*, *254*
in which He spoke to disciples *2T 615*
use of, in teaching *Ev 670*
was: clear and distinct *WM 288*
full of pathos *WM 94*
melodious *2T 617*
when He was child was serious, earnest, and full of melody *DA 81*
will call forth sleeping saints from their graves *EW 35*, *287*; *GC 644-5*

49. Word(s) of

as apples of gold in pictures of silver *ML 190*
as jewels *6T 174*
can summon the dead from graves *4T 528*
cherish, in heart *4T 355*

Christ (Part 8 of 18)

convincing power attended *DA 305*
dead people raised by *MH 122*
demons cast out by *DA 390*; *GW 250*; *MH 122*
disease healed by *DA 390*
do not repeat, parrotlike *4T 355*
every precept receives force from *6T 54*
is divine oracle of religion *6T 21*
key that unlocks mystery to persons who receive it *DA 727*
kind, healing balm in *5BC 1088*
life of Vine is received by receiving *DA 677*
meditate on *4T 355*
miracles wrought by *GW 250*
most gracious, that fell on human ear *4T 46*
pledged to souls who come to Him *PP 432*
power of *DA 149*; *GW 250*
raised the dead *DA 390*
stormy sea stilled by *DA 390*; *MH 122*
was with power *MH 122*
were echo of God's words *SD 21*
worth more than opinions of all physicians *1T 502*

50. Miscellaneous

Aaron as high priest was representative of *COL 148*; *PP 426*
abiding, celestial torch reveals need of *CS 30*
abiding in, brings rest, stability, confidence *SC 71*
experience of *TM 388-9*
you may flourish *SC 68-9*
able and willing to: do for us more than we can ask or think *5T 50*
help when we call *8T 128*
able to save and keep all who depend on Him *6T 240*
above all question and all law *DA 285*
absence of, results in no loss to His people on earth *DA 166*
acquainted with: motives of every mind *4T 66*
peculiar trials of every mind *4T 66*
acts through Spirit *MYP 55*
Adam was shown that sacrifice of, would suffice to save whole world *PP 67*
adored throughout universe of heaven and unfallen worlds *SD 372*
afflicted in all affliction of humanity *MB 13*
all angel host at command of *ML 56*
all blessings flow to men through *CS 18*; *DA 210*; *MH 424*; *SR 271*; *TM 307*
for this life and the next *CS 18*
all communication came through, to world after Adam sinned *FE 237*
all counsels of God are open to *8T 268*
all essential knowledge proceeds from *CT 230*
all glory of Father is gathered in *COL 115*
all great Scripture truths center in *Ev 485*
all and in all, theme of song of redeemed will be *TM 433*
all light shining on fallen man emanates from *MB 39*
all lost by Adam is to be regained through *Ed 27*
all offices of church are centered in *FE 399*
all ordinances of Jews pointed to *FE 398*
all our power is derived from *6T 479*
all perfection is centered in *SD 23*
all power and mercies flow from *3T 430*
all power is given into hands of *TM 92*

all promises made to Israel centered in *PP 479*
all sufferings of, were for us and not for Himself *7BC 913*
all truth radiates from *MM 97*
all truths of God's word came from *DA 287*
all who accept, encounter Satan's assaults *DA 116*
all wisdom belongs to *1SM 409*
all words of Holy Writ are words of *MH 122*
all-powerful *1SM 70*
all-powerful helper *1SM 309*
all-seeing eye of, most secret things lie open to *MM 133*
all-sufficient offering of, accepted by Father *7BC 948*
all-sufficient propitiation for sin *GC 179*
all-sufficient Sacrifice *CT 370*
almighty Victor *GC 633*
alone: able to represent Deity *7BC 924*
able to reveal character of Deity to mankind *MH 422*
all offices of church center in *FE 399*
can make you sure of heaven *8T 131*
can reveal Father to man *7BC 914*
can save man from penalty of transgression *PP 279*
cleanses from sin *LS 22*
could accomplish man's redemption *SC 14*
could enter into all counsels and purposes of God *PP 34*
could fully enter into God's purposes *PP 36*
could give security to God for man *7BC 914*
could pay sinner's debt *1SM 229-30*
could redeem fallen man from curse of law *PP 63*
could redeem man from sin *PP 63*
could reveal God's character to universe *DA 22*
could save man from sin *1SM 340-1*
had experience in all sorrows and temptations befalling human beings *Ed 78*
has perfect understanding of human soul *Ed 78*
mercy and salvation can be granted through *PP 353*
always near *MH 85*
angels adore *2T 271*; *CT 402*
angels count it honor to serve *DA 649*
apostles built on, as Rock of Ages *AA 596*
appearances of, to apostles after His resurrection *AA 436-7*; *DA 800-32*
during Passover week *DA 818*
appeared again and again to His disciples after His resurrection *DA 793*
appeared to: no one but His followers after His resurrection *6BC 1092*; *1SM 304-5*
Paul on road to Damascus *AA 114-8*, *126*, *436-7*, *484*; *EW 200-1*; *SR 268*
seven disciples by Sea of Galilee soon after Passover week had ended following His death *DA 809*, *818*
Thomas one whole week after His resurrection *DA 807*
appeared to EGW at Elmshaven *9T 66*
appeared to John on Patmos *AA 581-2*; *4BC 1173*; *7BC 953-5*; *CW 29*, *175*; *FE 424*; *MM 37*; *PP 129*; *SL 79*; *7T 288*
on Sabbath day *AA 581*; *7BC 955*; *SL 74*
argument that, changed Sabbath *GC 447*
arm of, can reach to depths of woe and degradation *CG 401*
as Elder Brother feels for all our woes *5T 346*
as God's gift to man *DA 19-26*; *EW 125-7*, *149-53*; *PP 63-70*; *SC 9-15*; *3SG 44-7*; *SR 46-51*
as great center, must unite all in one *FE 479*
as great ordinance by which man and God are united *TM 124*
as Lamb of God to the obedient and faithful *AA 589*
as Lion of Judah, terrible to rejectors of His grace *AA 589*
as living Vine, we need to be grafted into *TM 151*
as Mediator, is great Minister in work of redemption *7BC 922*
as Messiah *See* Messiah
as Michael has not yet stood up *EW 36*
as our Passover has been sacrificed for us *7BC 914*

as possessor and giver of eternal life was only one who could conquer death *6T 231*
as precious pearl, theme on which we most need to dwell *COL 118*
as risen Saviour *1SM 301-3*
as Shiloh, Jacob's prophecy re *DA 34*, *103*, *212*, *578*; *PP 236*; *3SG 171-2*
as Sun of Righteousness: bright beams of, needed to soften and subdue hearts *6T 417-8*
churches should reflect bright beams of *6T 437*
reflect brightness of *5T 460*
sheds bright and healing beams upon sinner *4T 342*
as True Shepherd superintends His work through undershepherds *4T 393*
as Word of God: expresses His thought *SD 21*
is God's thought made audible *DA 19*
is revelation of God *MB 149*
ascended into heaven should soften, gladden, and fill minister's mind *4T 399-400*
ascended on high is science of salvation we are to learn and teach *FE 262*; *MH 424*; *8T 287*
ascension of, OT Scriptures foretold *AA 221-2*
was signal for outpouring of Spirit *AA 38-9*
atonement by *See* Atonement
attributes of, Spirit imbues receiver with *DA 805*
authority of, as that of God *5BC 1142*
Satan and angels rebelled against *EW 146*
Balaam's prophecy re *PP 451*
be able to meet enemy in time of temptation as did *SD 134*
be representative of, among men *DA 141*
bears marks of crucifixion still *CS 349*
beautiful pastoral picture of *DA 476*
become better acquainted with, by studying Scriptures *MYP 212*; *SC 88*
belief in, is essential *5T 49*
believers conforming to world wound and put, to open shame *1T 133*
best of your substance should be consecrated to *4T 551*
bleeding sacrificial victim on altar testified of *PP 367*
both law and gospel *2SM 106*
bought back human race *MYP 70*
boundless love of, for every human being *7T 225*
brazen serpent symbolized *PP 430-2*
brightness of Father's glory *COL 115*; *MB 14*; *2T 200*, *345*
bring nothing into your preaching to supplement *GW 160*
brought no railing accusation against tempter *9T 68*
calls for children *CG 23-4*
came forth from trial pure and untainted by sin *9T 69*
came to: bring all authority into subjection to Himself *4T 139*
bring all resistance into subjection to Himself *4T 139*
develop Jewish economy *Ev 554*
establish kingdom of righteousness *9T 218*
fulfill all righteousness *1SM 211*
fulfill every specification of God's law *FE 385*
illustrate in His own life God's character *SD 139*
manifest nature of God's law *Ed 76*
open God's word to men *1SM 407*
redeem us by living life of obedience to God's law *AA 207*
redeem us by paying penalty of disobedience *AA 207*
reveal (represent) Father's character *CT 259*; *TM 199*
reveal God's love *CS 24*
reveal God's true character to men *FE 177*
show that Satan's claim to world was false *DA 115*
teach men way of salvation *MYP 15*
can: admit no rival in soul *AA 541*
look on world's misery without sorrow for having created man *7T 269*
reach souls in lowest depths of sin *WM 92-3*
save to uttermost *2T 60*
cannot withdraw from soul that clings to Him *DA 198*
cares for each person as if there were no other on earth *DA 480*; *5T 346*

carries His people upon His heart *DA 329*
center of: all goodness and blessings *WM 172*
all our faith and hope *CM 42*; *Ev 172*
all true doctrine is *CT 453*; *6T 54*
SDA message *1SM 383-8*
center to which all should be attracted is *1SM 259*
central figure of Paul's teachings was *AA 251*
channel for revelation of Father *MB 40*
channel of all God's blessings to man *8T 288*
Chief Cornerstone in all ages *6BC 1083*
city of refuge for transgressors of God's law *PP 516*
claims: all there is of us *SL 95*
far more than we give Him *6T 103*
for Himself perfect righteousness *7BC 929*
cleft in rock is hidden by pierced hand of *2SM 316*
cling to, as drowning men *5T 481*
closer men come to, closer they come to each other *AH 179*
closer to His people than is father, mother, brother, friend, or lover *DA 327*
clothed with boundless authority *AA 30*
coming of, second *See* Advent, second
coming of: to Ancient of Days *GC 424*, *426-7*
to His temple in 1844 *GC 424-6*
to investigative judgment *GC 479-80*
commands of, angels quickly obey *2T 271*
communion between God and sinful humanity has been *PP 366*
compares Himself to vine *SL 80*
compassion of, as compared to that of earthly parent *4T 207*
when we make mistakes *SC 64-5*
compels no one to follow Him *DA 480*
compensation received by, for His sacrifice for sinners *GC 652*
confederacy against, evil men and angels arrayed in unpitying *MB 29*
confess, openly and bravely *4T 555*
confessing, meaning of *1T 303*
connecting link between: God and man *6BC 1078*; *Ed 33*; *8T 178*
two worlds *3T 193*
conqueror of death and grave *1SM 306*
contemplates *5T 652*
cornerstone of Jewish economy *DA 597-8*
coronation day of, His people will be jewels in His crown of rejoicing on *4BC 1177*; *6T 309*
correct knowledge of, gives view of character of true Christian *4T 375-6*
could, have taught humility if He had appeared with human pomp? *DA 138*; *5T 253*
cross of *See* Cross
crown of: brilliant and glorious *EW 53-4*
consists of many crowns *DA 739*; *EW 16*; *LS 65*; *2SG 32*; *1T 60*
royal majesty *TM 139*
seven in number *EW 54*
See also Coronation; Crown
crowning glory of attributes of, is His holiness *CT 402*
crowns with grace and peace every persevering effort made in His name *4T 38*
crucified: breaks and wins hearts *6T 67*
Christians are offered power in, sufficient to convert souls *AA 307*
God's love set forth in, has no parallel *FE 198*
is central point of all Christianity *CT 23-4*
lift up, before people *6T 75*
power of, present to people *6T 392*
power offered in, to enable us to resist all temptations to evil *AA 307*
present, in every miss. effort *CT 22*
should soften, gladden, and fill minister's mind *4T 399-400*
sinners' attention must be aroused by preaching of *6T 66*
study to make, fresh subject to people *6T 60*
symbolized by brazen serpent *PP 475*

talk it, pray it, sing it *6T 67*
theme of contemplation, conversation, and most joyful emotion should be *SC 103-4*
world is converted only by preaching of *TM 424*
zeal should fire our hearts to tell story of *7T 33*; *8T 22*
crucified and living, living faith must rest upon merit of *TM 224-5*
crucified and risen: message of, might be carried soon to whole world by army of youth as workers *Ed 271*
must be uplifted before people without God and without hope *GW 29*; *8T 16*
only means of salvation is *AA 298*
proclaim with power message of *9T 44*
true religion teaches forgiveness only through merits of *TM 468*
crucified for our sins, is science of salvation we are to learn and teach *MH 424*; *8T 287*
is theme for study *Ev 187*
dearest gift heaven had to bestow *5T 739*
demands all there is of man *1T 240*
denial of, by believer who disguises his faith through dread of suffering or reproach *DA 712*
Deut. 8:2, 3 quoted by, more than 1,400 years after Moses wrote it *DA 121*
did not: abolish Sabbath by nailing it to His cross *DA 630*
count heaven place to be desired while any were lost *DA 417*; *MH 105*
interpose to deliver John the Baptist *DA 224*
make display of outward glory foundation of reverence *5T 253*
need to speak to His friends in parables *DA 525*
rail against Satan when He raised Moses from the dead *PP 478-9*; *4aSG 58*; *SR 173-4*; *TM 249*
seek admiration or applause of men *MH 197*
speak word of direct reproof to Judas Iscariot *Ed 91*
take on nature of angels to save man *8T 207*
dignity and individuality of, is wholly distinct from pride and assumption *DA 88*
dignity of, is in imposing such conditions as He pleases *6T 414*
discerns men's interests and purposes of thoughts re Himself and His people *1SM 31*
dishonored when stomach is abused *CD 111*
does not: call us and then forsake us *DA 382*
compel men to receive Him *DA 487*
drive but draws men unto Him *MB 127*
forget His people for one brief moment *MH 488*
doing for *2T 24-37*
dominion forfeited by Adam is recovered by *GC 674*; *PK 682*; *PP 67*, *69*
See also Dominion
door to fold of God *DA 477-8*
drawing close to, result of *AA 561*
during millennium *See* Millennium
duty and delight of all service is to lift up, before people *9T 147*
dwells in man by word of truth *TM 390*
each person must choose, for himself *5T 46*
earth linked with heaven again by *SC 20*
eclipsed too often by man standing between Him and people *4T 318*
effulgence of Father's glory *MB 49*
Elisha as type of *PK 240*
embodiment of: divine perfection *5T 739*
infinite and disinterested love and benevolence *1SM 234*
truth and holiness *SD 26*
encircles man with His human arm while grasping God's throne with His divine arm *8T 178*
endeared to Father for giving His life for man *DA 484*
enmity against, strikingly displayed in France *GC 271*
enthrone, as supreme in your heart *SD 60*
erroneous idea that: is light embodied *Ev 614*
is like dew gathered in beauteous form *Ev 614*
is like leaden cloud *Ev 614*
eternal vigilance of, over His church *7BC 956*
Eusebius's argument that, transferred Sabbath to Sunday *GC 574*
every man will be judged by, according to his words and works *COL 74*
every ray of divine light has been communicated to man through *Ed 73*
every soul is fully known to, as if he were only one for whom He died *DA 480*

everything is supplied to man through *MH 425*
everywhere there are souls who will take their stand for *AA 140*
exalt, as sinner's refuge *GW 158*
excellence of, many believers have twilight perception of *8T 318*
experiments made on human hearts by, through exhibition of His mercy and grace *TM 18*, *49*
express image of: Father *PP 45*
Father's person *6BC 1068*; *7BC 907*, *921*; *COL 115*; *EW 77*; *MB 49*; *MH 418*; *SD 318*; *2T 200*; *TM 137*
God's person *SD 21*
invisible God *MH 422*
expression of God's heart, mind, nature, and character *MM 19*
God's perfect love *WM 54*
eyes of, see past, present, and future *MM 97*
failure to lift up, education that results in *CH 560*
faith in, as Messiah is not to rest in evidences of sight *4aSG 116*
family of earth and family of heaven bound together in *DA 25-6*
Father's life flows out to all through *DA 21*
Father's name ever exalted by *PK 69*
final coronation of *GC 665-71*; *SR 421-6*
angel of lofty stature will place crown on His head in *GC 669*
redeemed will have part in *8T 131*
we shall soon witness *9T 287*
will be witnessed by the wicked *SR 423-6*
with diadem of glory *4BC 1157*
first advent of: Daniel specified time of *GC 313*
Jews waited more than 1,000 years for *DA 27*
time of, definitely pointed out *DA 233-4*
See also Advent, first
first makes penitent whom He pardons *MB 7*
first work of, on earth after His resurrection *DA 793*
flesh and blood of, what it means to eat and drink *5BC 1135*; *DA 389*; *PP 277-8*; *SD 70*
flock of, scattered throughout world *DA 479*
followers of: came chiefly from the lowly and unlearned *5BC 1090*
persecution that Satan will instigate against *AA 84-5*
Satan's servants and, cannot harmonize *GC 507*
should labor as He did *DA 350*
will not be popular *5T 502*
following, means obedience to all His commandments *7BC 949*
food on your table has been provided by *8T 288*
footprints of, found beside sickbed *DA 640*; *MH 105-6*
way to heaven is consecrated by *DA 480*
foundation and builder of church is *GC 416*
foundation stone of church is *SR 252*
fountain opened by, for sinful and suffering world *6T 86*
full of: tenderness and compassion for His workers *DA 360*
vigor of manhood's prime during His public ministry *DA 486*
fuller understanding re, many people long for *PK 171*
garments of vengeance put on by, at close of His priestly work *2T 190-1*, *691*; *5T 207-8*
gave: Himself willingly and cheerfully to do God's will *CS 302*
no new form of prayer to His disciples *MB 103*
prophecies of Revelation to John *AA 581-9*; *CW 29*; *TM 115*
rites and ceremonies of law *6BC 1095*
Gentiles looked for, as divine Instructor *DA 33*
gift of: all heaven was poured out in *COL 326*; *CS 46*; *DA 565*; *FE 85*; *SC 21*; *SD 11*; *1SM 323*
all treasures of heaven given to man in *8T 26*
alone reveals infinite depths of God's divine tenderness and compassion *5T 739*
Father's heart is revealed in *9T 254*
love of God manifest in, amazed angels *2T 200*
whole treasury of heaven poured into world in *COL 326*
gift only to persons who give themselves to Him *COL 116*
given to: fallen race *DA 25*; *SC 14*
stand at head of humanity *AA 359*

gives man privilege of calling infinite God his Father *COL 142*
glorification of, at close of millennium *GC 671*
with glory He had before world was *5BC 1146*
glorified, is our Brother *DA 26*
redeemed will behold Christ crucified in *GC 651*
glorified Father by demonstrating His love *DA 671*
glorious in His holiness *CT 402*
glory of, is concerned with His people's success *7BC 948*
OT Scriptures are irradiated with *DA 211*
glory of God's law is embodied in *5BC 1133*; *1SM 237*
glory of second temple was *FE 237*
God communicates with world through *1BC 1117*; *8T 238*
since fall of Adam and Eve *PP 67*
God has adopted human nature in person of *DA 25*
God has communicated with humanity in, since His birth *DA 116*
God has mysteriously linked all men together by means of *TM 494*
God has revealed Himself in *Ed 132*
God Himself was crucified with *5BC 1108*
God spoke to, as man's representative *DA 113*
God's character revealed in *5T 737-46*
God's gift to man *EW 125-7*
God's greatest gift to meet man's greatest need *Ed 74*
God's people have left out, and preached arguments *Ev 232*
God's thought made audible *SD 21*
God's word requires that we be like *5T 113*
gospel presented to John by, on Isle of Patmos *CW 29*
grace and power of, communicated to us in promises of God's word *MH 122*
great antitype of sacrificial offerings *3SG 304*
great antitypical Lamb of God *6BC 1061*
great antitypical sacrifice *PP 576*
great center *CM 49*; *DA 370*
from whom radiates all glory *4BC 1180*; *DA 680*; *TM 19*
men approach one another in proportion as they approach *DA 296*
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guides His people today *3BC 1156*
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Haggai represented, in parable *4BC 1176*
hand(s) of: held entire map of truth *Ev 57*
holds you much firmer than you can hold His hand *SD 22*
name of each separate believer graven on palms of *FE 273*
nothing can pluck us out of *SC 72*
you are not safe unless you hold *4T 544*
has lost none of His: compassionate nature *DA 480*
humanity *TM 19*
has pledged Himself to: be our helper *5T 237*
heed our cry *COL 148*
has spoken in both OT and NT *5T 235*
hated but one thing in world and that was sin *DA 88*
have faith in, as personal Saviour *Ev 362*
heart of, never closed to His people *TM 20*
pained when we fall into temptation *5T 604*
perfect peace reigned in *DA 330*
heathen looked for, as divine instructor *DA 33*
heaven was enshrined in humanity in *4T 396*
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helped in person of His saints *5T 151*
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hiding place for us is *2SM 316*
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His word and, are in perfect harmony *8T 193*
history of, should be searched by comparing scripture with scripture *FE 406*
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homage of angels is received by *AA 333*
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identifies His interests with those of His: faithful people *PK 545*
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Christ (Part 9 of 18)

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Guide and light of children of Israel *TDG 254:3*
Head *HP 142:5*; *RC 219:4*; *TDG 311:3*, *341:2*; *TMK 191:2*
Head, living *TDG 88:2*; *TMK 163:2*
Head of human treasure *TDG 28:6*
Head of humanity *UL 172:3*, *195:1*
Head of the church *AG 14:4*; *TMK 81:5*, *256:1*; *UL 33:4*, *234:2*
Head of the kingdom *Con 78:2*
Healer *CME 18:3*; *HP 19:4*; *3SM 295:1*, *295:2*; *TDG 129:3*, *357:3*; *UL 26:3*, *286:2*, *319:3*
Healer, great, of body and mind *2MCP 408:1*
Heir of all things *TMK 156:3*
Help *TDG 305:3*
Help, present, in time of trouble *3SM 430:4*
Helper *CME 26:1*; *HP 8:6*, *124:1*, *198:5*; *LHU 110:3*; *1MCP 68:2*; *2MCP 659:1*; *OHC 27:5*, *88:3*, *136:2*, *206:3*, *317:2*; *PM 89:4*; *RC 21:2*, *175:3*, *184:6*, *202:4*, *355:1*, *356:5*; *RY 60:2*, *156:1*; *3SM 324:3*; *TDG 142:3*, *191:2*, *232:4*, *320:4*, *44:2*; *TMK 166:5*, *232:3*, *245:2*, *261:1*, *307:5*; *TSB 49:0*, *258:4*; *UL 17:2*, *166:3*, *211:3*, *276:1*, *320:5*, *334:7*
High Priest *HP 127:5*; *LHU 319*; *TDG 364:5*; *TMK 73:1*, *74:1*, *78:1*
Holiness, perfection of *TDG 257:6*; *LHU 106:6*; *RC 114:5*; *3SM 44:2*; *TMK 101:2*, *288:3*; *TSB 152:1*
Holy One of Israel *HP 264:3*; *TDG 153:4*
Hope *HP 49:5*, *248:2*; *OHC 137:5*; *TDG 31:3*; *TMK 166:5*
Hope of Glory *TMK 133:5*, *134:2*
Hope of Israel *FW 63:2*; *TDG 109:6*
Hope, only, for righteousness *FW 25:2*
I AM *TMK 12:2*; *UL 56:6*
Illuminator of darkened souls *TDG 169:5*
Immanuel *TDG 231:4*
Impersonation of the divine character *TMK 111:2*
Infinite One *TMK 344:2*
Innocent *OHC 136:3*; *RC 230:4*; *TDG 38:4*, *368:1*
Instructor *PM 165:3*, *213:3*; *3SM 73:1*, *171:1*; *TDG 254:5*, *78*; *TMK 343:2*; *UL 366:3*
Intercessor *FW 105:2*; *HP 71:3*, *77:1*, *79:1*, *79:2*, *79:3*; *LHU 110*, *319*, *321:1*; *1MCP 32:1*; *2MCP 406:1*; *OHC 113:5*, *163:4*; *RC 75:2*; *TDG 74:5*; *TMK 32:4*, *73:0*, *77:1*
Jehovah *FW 45:1*
Jehovah Emmanuel *OHC 365:5*
Jesus Christ our righteousness *TDG 261:5*
Jesus of Nazareth *1MCP 182:3*; *TMK 311:3*
Judge *HP 359:4*, *360:5*; *LHU 348:2*; *TDG 208:2*; *UL 157:4*, *250:3*, *261:3*
Judge of all *HP 47:4*; *Mar 249:3*; *2MCP 531:1*; *TDG 371:5*; *TSB 106:2*; *UL 69:4*
Judge, righteous *HP 362:2*; *OHC 368:2*
Just *TMK 65:2*
King *AG 358:5*; *FW 16:2*, *116:4*; *HP 211:5*, *236:4*, *332:4*, *356*, *365:1*; *Mar 39:5*, *98:1*, *106:4*; *2MCP 582:4*; *OHC 367:4*, *368:3*; *RC 350:6*; *3SM 345:0*; *TMK 169:2*
King Eternal *NL 57:2*
King, heavenly *HP 354:2*; *LHU 167:4*; *1MCP 175:3*; *OHC 304:5*; *RY 74:4*; *TDG 262:2*, *304:7*; *TMK 43:5*
King in His beauty *TDG 86:4*, *320:6*
King, infant *Con 27:2*
King, infant heavenly *LHU 30:4*
King of glory *Con 18:1*; *HP 192:3*, *194:3*, *358:2*, *367:1*; *LHU 30:2*, *167:2*; *Mar 11:2*; *RC 237:3*, *350:1*; *SW 9:2*; *TMK 27:2*, *30:1*, *100:2*, *363:3*; *UL 229:5*, *307:5*
King of heaven *Con 40:0*; *LHU 102:5*
King of kings *AG 358:2*; *3SM 344:3*; *TMK 270:4*, *319:3*
King of saints *HP 359:4*; *Mar 341:5*
King of the Jews *LHU 30:7*
King over all kings *HP 354:2*
King, rightful *TDG 341:4*
Ladder *OHC 66:3*; *UL 256:2*
Lamb *HP 211:5*, *66:1*, *177:1*, *216:5*, *332:4*, *356:3*; *LHU 319*, *361:3*; *Mar 39:5*, *54:3*; *OHC 187:5*; *RC 257:7*;

TDG 333:2; *TMK 65:4*, *134:4*, *356:3*, *360:2*
Lamb, antitypical *LHU 31:7*
Lamb of Calvary *RC 213:3*
Lamb of God *CME 18:2*; *FLB 102:3*; *FW 24:1*, *106:0*, *108:1*; *LHU 33:4*, *40:2*; *Mar 191:2*; *1MCP 16:4*; *2MCP 452:2*, *767:1*; *OHC 61:4*, *327:3*; *RC 75:4*; *3SM 130:2*, *133:3*; *TDG 108:4*, *101:3*, *141:5*, *370:4*; *TMK 17:2*, *62:2*, *67:4*, *104:3*, *122:3*, *166:2*, *224:4*, *336:3*, *364:2*; *UL 308:5*, *325:3*
Leader *HP 130:6*; *NL 56:2*; *OHC 11:3*, *219:3*, *311:2*; *RC 230:9*, *347:3*; *3SM 17:1*, *179:1*, *301:1*, *411:2*, *414:3*, *74:1*; *TDG 26:5*, *31:5*, *33:1*, *228:3*, *238:2*, *262:3*, *324:2*; *UL 200:7*; *VSS 20:3*
Leader, invisible *Con 25:2*; *SW 41:3*; *TDG 31:3*
Leader, safe *3SM 398:4*
Legislator *TMK 38:5*
Life *TMK 36:5*
Life-giver *FLB 185:3*; *HP 186:3*, *357:3*; *LHU 215:5*; *Mar 199:7*, *302:5*; *OHC 9:5*; *RC 107:5*; *3SM 430:5*; *TDG 341:3*; *UL 37:5*
Life of the soul *TDG 62:4*
Light *HP 201:5*; *2MCP 680:2*; *OHC 20:4*; *TDG 305:3*, *327:1*; *TMK 36:5*, *228:3*, *341:2*
Light and Life of the world *AG 124:5*
Light-giver *RC 197:3*
Light of heaven *LHU 208:4*; *TMK 341:3*
Light of life *HP 273:4*; *OHC 136:2*, *280:3*; *TDG 31:4*; *UL 68:4*
Light of the world *HP 46:7*, *130:5*, *185:1*, *273:1*, *319:1*; *LHU 225:2*, *294:1*; *Mar 219:3*; *2MCP 409:1*; *RC 235:5*, *297:3*; *TDG 24:3*, *231:1*, *283:1*, *305:3*, *357:2*; *TMK 97*, *156:2*, *190:2*, *219:2*, *253:3*; *UL 289:4*
Light, true *TDG 357:4*
Lord (appears frequently)
Lord, risen *TDG 91:2*
Lord and Saviour *TMK 127:2*, *168:3*, *191:1*
Lord God of hosts *UL 306:4*
Lord God of Israel *RC 356:6*
Lord of Glory *OHC 198:5*; *RC 21:6*; *TDG 162:3*
Lord of hosts *LHU 167:4*, *176:1*
Lord of life and glory *Con 72:1*; *FW 63:3*, *77:2*; *TMK 62:2*, *306:3*
Lord of lords *3SM 344:3*
Lord Our Righteousness *Mar 39:4*; *OHC 51:5*; *UL 321:3*
Lord thy God *LHU 98:3*
Love *TMK 172:4*
Lover of the soul *TDG 62:4*
Majesty of heaven *Con 17:0*, *62:1*; *HP 147:4*, *192:2*; *LHU 32:5*, *98:2*, *167:2*, *226:5*; *2MCP 634:1*; *OHC 97:4*, *180:3*, *361:1*; *RC 214:8*, *37:2*; *3SM 140:4*; *SW 9:2*, *31:0*; *TDG 182:4*, *257:3*, *279:3*; *TMK 27:2*, *56:1*, *58:3*, *70:1*, *100:2*, *139:1*, *258:1*, *300:2*, *320:2*, *339:3*, *363:3*, *368:3*; *UL 195:2*, *325:3*
Maker *HP 187:3*; *TDG 349:3*
Man *LHU 62:4*
Man among men *Con 72:1*
Man Christ Jesus *LHU 74:4*; *OHC 29:4*; *3SM 170:1*
Man of Calvary *HP 248:2*, *354:2*; *TDG 168:5*, *338:2*; *TMK 254:3*, *341:4*; *UL 58:5*, *77:1*; *VSS 311:1*, *325:1*
Man of Nazareth *TMK 189:4*
Man of sorrow *Con 62:1*; *AG 79:2*; *Con 65:1*; *RC 63:5*; *TDG 162:3*, *216:3*; *TMK 66:2*, *224:4*; *UL 55:5*, *217:4*
Manna, heavenly *VSS 313:3*
Master *Con 73:1*; *FLB 323:3*; *FW 47:3*, *86:0*; *HP 67:4*, *123:2*, *164:2*, *201:3*, *223:2*, *224*, *225:1*, *226:3*, *240:5*, *258:2*, *320:3*, *325*, *330:5*, *333:2*; *LHU 93:5*, *124:3*, *245:1*, *263:5*, *299:1*, *325*, *346*; *Mar 76:6*, *122:1*; *1MCP 51:1*, *301:3*; *2MCP 437:1*, *498:3*, *764:3*; *NL 34:3*; *OHC 186:2*, *187:3*, *271:2*, *287:4*, *289:3*, *290:1*; *PM 138:1*, *273:1*, *276:0*, *278:1*, *278:2*; *RC 114:6*, *204:5*, *219:3*, *227:5*, *256:3*, *272:1*, *356:2*, *368:1*, *368:5*; *RY 71*, *97:2*, *117:4*; *3SM 17:1*, *73:1*, *146:4*, *420:1*; *SW 10:4*, *56:1*, *92:0*; *TDG 15:2*, *73:2*, *75:3*, *100:1*, *115:1*, *117:4*, *122:3*, *135:4*, *137:5*, *139:1*, *144:2*, *148:3*, *150:1*, *155:4*, *161:4*, *208*, *227*, *228:3*, *250:3*, *280:1*, *289:1*, *311:2*, *326:3*, *332:3*; *TMK 62:4*, *85:2*, *120:5*, *123:1*, *160:3*, *180:2*, *218:2*, *307:4*, *309:4*, *312:4*, *317:1*, *326:3*, *327:3*, *329*, *332:3*, *34:4*, *358:3*, *360:1*; *TSB 58:1*, *69:2*, *116:0*, *128:2*; *UL 172:5*, *208:2*, *230:1*, *250:3*, *322:2*, *329:1*, *343:5*; *VSS 262:0*, *271:1*, *273:2*
Master, different *TDG 337:3*
Master of assemblies *OHC 166:4*; *TDG 35:2*, *93:1*;
Master of the vineyard *SW 93:2*
Mediator *FW 22:1*, *119:0*; *HP 18:5*, *78:1*; *LHU 33:7*, *74:5*; *Mar 193:4*; *PM 123:4*; *TMK 32:4*, *206:2*
Mediator of the covenant *LHU 74:5*

Mediator, only *LHU 74:2*
Medium of reconciliation *TMK 35:4*
Melody of our songs *RC 21:5*; *TMK 166:3*
Merchantman, heavenly *OHC 264:4*; *TMK 84:3*
Messenger *LHU 208:3*; *TDG 113:6*
Messenger from heaven *OHC 38:3*
Messenger of God *TDG 113:6*
Messenger of the covenant *LHU 35:4*; *RC 16:6*
Messiah *LHU 30:7*, *33:3*, *35:4*, *77:1*, *153:1*; *Mar 11:5*; *1MCP 21:4*; *SW 22:2*, *23:0*; *TDG 109:6*; *TMK 31:3*, *343:2*; *UL 17:3*, *308:4*; *VSS 359:1*
Mighty One *HP 280:6*; *2MCP 650:3*, *651:1*; *3SM 326:1*; *UL 202:8*
Minister *UL 17:2*
Missionary, medical *TDG 40:6*; *UL 17:2*, *229*; *VSS 261:3*
Missionary to our world *2MCP 558:1*
Model *HP 213:4*; *LHU 245:3*; *2MCP 562:3*, *680:3*; *OHC 169:3*, *171:1*, *303:4*; *RC 300:3*; *TDG 219:4*, *279:2*; *TMK 55:4*, *93:2*, *157:2*, *300:3*, *306:3*; *TSB 134:3*, *88:1*; *VSS 232:4*
Model of goodness and perfection *1MCP 182:3*
Monarch *TDG 264:5*
Mystery of godliness *OHC 207:6*
Nazarene *HP 339:3*
Object *RC 277:5*
Observer, close *LHU 90:2*
Offering *1MCP 32:1*; *Con 18:2*, *23:1*; *UL 161:3*
Omnipotence *OHC 285:3*
One altogether lovely *FW 107:1*; *HP 273:4*; *2MCP 680:3*; *PM 220:2*; *RC 76:2*; *TDG 101:4*; *TMK 287:4*
One of authority *PM 123:3*, *145:5*, *170:4*, *349:4*; *VSS 341:2*
Only begotten Son *HP 166:4*; *LHU 48:4*; *2MCP 680:3*; *OHC 17:2*; *PM 220:2*; *RC 53:2*; *3SM 118:4*, *179:6*; *TDG 142:3*; *TMK 156:3*
Owner *LHU 128:4*
Owner of all humanity *3SM 142:0*
Owner of soul, body and spirit *TDG 62:4*
Pattern *Con 67:2*; *FLB 92:5*, *151:4*; *FW 44:0*; *HP 11:5*, *142:4*, *166:4*, *171:4*, *214:4*, *246:3*, *312:1*, *46:2*; *LHU 124:5*, *150:3*, *91:7*; *LYL 55:0*, *77:0*; *2MCP 428:1*; *OHC 99:3*, *180:3*, *248:3*, *249:1*, *265:1*, *29:3*, *303:2*; *PM 89:4*, *147:6*; *RC 22:4*, *130:3*, *304:4*; *3SM 170:1*, *187:1*; *TDG 141:2*, *166:2*, *219:3*, *291:3*, *299:3*, *310:5*, *352:2*, *81:3*; *TMK 57:3*, *121:3*, *156:2*, *158*, *174:1*, *200:4*, *233:1*, *237:3*, *240:3*, *298:5*, *300:1*, *312:3*, *317:1*, *339:1*; *TSB 62:1*, *116:2*; *UL 24:6*, *27:1*, *94:1*, *126:4*, *217:4*, *371:4*; *VSS 111*
Peace giver *TDG 23:2*
Pearl *HP 49:3*; *2MCP 384:2*; *TMK 83:2*
Perfecter of His covenant *UL 17:2*
Perfection, embodiment of *RC 318:3*

Christ (Part 10 of 18)

Perfection of divine character *TSB 134:3*
Person *2MCP 539:2*
Personification of the only true God *3SM 416:2*
Petitioner, mighty *TMK 258:3*
Physician *Mar 85:3*; *1MCP 49:4*; *2MCP 408:1*, *409:3*, *513:5*; *OHC 109:3*, *109:3*, *177:3*, *255:5*; *3SM 75:3*; *TDG 78:5*, *99:2*, *104:4*, *106:3*, *116:1*, *275:1*, *279:2*, *305:2*, *357:3*; *TMK 283:4*; *UL 266:4*, *287:4*
Physician, merciful, of body and soul *3SM 295:1*
Physician of souls *CME 18:4*
Power *RC 168:4*; *TDG 285:3*, *327:1*
Pre-existent, self-existent Son of God *LHU 17:4*
Presence, abiding *VSS 313:3*
Presence, divine *RC 237:6*
Preserver *UL 64:3*
Priest *1MCP 32:1*; *3SM 141:1*
Prince *HP 142:5*; *UL 17:2*
Prince and Commander of all heaven *TMK 84:3*
Prince Emmanuel *HP 48:2*, *327:4*; *OHC 19:7*; *SW 27:2*; *TDG 309:4*, *33:1*, *89:1*; *TMK 115:4*, *123:1*, *200:3*, *214:2*, *316:1*, *319:3*; *UL 151:6*, *173:5*, *217:2*
Prince of God *1MCP 29:2*

Prince of heaven *AG 83:2*; *Con 30*; *TDG 168:4*, *373:2*; *UL 217:5*, *319:1*, *367:4*
Prince of heaven and earth *HP 357:4*
Prince of Life *FLB 76:5*; *FW 74:4*; *HP 48:3*; *LHU 230:4*; *OHC 285:4*; *RC 60:5*; *SW 22:2*; *TDG 265:5*, *368:1*; *TMK 125:4*, *211:3*, *274:2*; *UL 47:6*
Prince of light *HP 11:3*, *350:3*; *UL 20:2*
Prince of Peace *AG 14:4*; *1MCP 68:1*; *OHC 328:3*; *TDG 364:5*; *UL 246:6*
Prince of sufferers *HP 359:4*; *Mar 341:5*
Prince of the kings of the earth *HP 40:4*
Probationer *Con 85:0*
Propitiation *TDG 265:8*
Pure, Holy, Innocent *TDG 14:4*
Rain, former and latter *3SM 204:3*
Ransom *LHU 153:3*; *UL 357:7*
Redeemer *Con 15:3*, *17:3*, *18:3*, *19:3*, *22:1*, *23*, *24:0*, *25:1*, *37:4*, *71:2*, *77*, *78:3*, *79:2*; *FLB 76:5*, *101:2*, *115:1*, *79:5*; *FW 16:2*, *17:4*, *22:1*, *26:2*, *30:3*, *60:1*, *90:1*; *HP 14:3*, *51:1*, *160:4*, *186*, *235:1*, *263:5*, *284:3*, *357:3*; *LHU 33*, *76:5*, *78:4*, *98:3*, *110:2*, *128:3*, *153:1*, *208:3*, *215:3*, *230:3*, *232:2*, *233:3*, *238*, *239:3*, *249:2*, *280:3*, *331:1*, *348:1*; *LYL 54:5*; *Mar 11:3*, *39:2*; *2MCP 406:1*, *492:3*, *781:2*; *OHC 11:4*, *25:2*, *52:3*, *65:3*, *98:4*, *109:2*, *113:4*, *144:4*, *181:2*, *264:2*, *288:4*, *327:1*, *359:1*, *361:2*; *PM 47:2*, *301:1*; *RC 17:4*, *58:4*, *65:1*, *82:1*, *107:4*, *119:3*, *124:1*, *132:7*, *170:3*, *173:5*, *178:5*, *190:4*, *204:6*, *236*, *237:2*, *269:1*, *284:2*, *379:4*; *3SM 183:2*, *187:2*, *196:3*, *326:3*; *SW 12:0*, *22:2*, *25:1*, *35:0*, *62:1*; *TDG 17:2*, *40:5*, *94:2*, *142:5*, *155*, *165:1*, *263:2*, *270:4*, *280:3*, *299:3*, *341:1*, *360:1*; *TMK 17:5*, *19:3*, *20:3*, *21:2*, *33:1*, *36:1*, *38:1*, *49:1*, *55:1*, *63:1*, *66:1*, *67:2*, *69:3*, *77:1*, *114:3*, *139:1*, *153:4*, *161:2*, *201:1*, *204:1*, *216:1*, *244:2*, *254:1*, *267:2*, *275:3*, *277*, *287:2*, *293:1*, *316:3*, *318:2*, *324:3*, *328:1*, *334:3*; *TSB 57:3*, *106:2*, *128:2*, *241:2*, *265:0*; *UL 17:2*, *191:1*, *208:5*, *213:1*, *229:4*, *234:2*, *244:3*, *246:5*, *247:1*, *308:4*, *329:1*
Redeemer, all-glorious *HP 40:5*
Redeemer, compassionate *3SM 182:4*; *OHC 319:3*; *TDG 106:2*, *9:2*
Redeemer crucified *Con 65:1*
Redeemer, dying *TDG 236:4*
Redeemer, gracious *TDG 67:2*
Redeemer, infant *Con 28:1*; *LHU 30:3*
Redeemer of mankind *LHU 38:3*
Redeemer, personal *TDG 236:3*
Redeemer, pure, sinless *2MCP 772:0*
Redeemer, sin-pardoning *TDG 89:3*
Redeemer, sinner's *HP 262:2*
Redeemer, wise, compassionate, glorified *LHU 146:6*
Redeemer, world's *Con 28:1*, *64:2*, *87:1*; *FW 16:1*, *93:1*; *LHU 32*, *169:1*, *253:1*; *OHC 171:2*, *311:1*; *PM 305:3*; *RC 297:3*; *3SM 136:1*, *137:1*, *138:3*; *TDG 176:2*, *207:4*, *236:4*, *368:1*; *TMK 61:2*, *144:1*, *156:1*, *156:2*, *165:1*, *207:1*, *247:3*, *270:1*, *311:2*, *157:3*
Redemption *TMK 166:3*
Refiner *OHC 312:4*
Refuge *3SM 149:1*; *Con 19:3*; *HP 176:3*; *Mar 108:6*; *OHC 320:2*; *RC 21:5*; *TMK 166:3*
Remedy of all sickness *TMK 283:4*
Representative in victory over sin *Con 67:0*
Representative, of humanity *3SM 139:3*; *TDG 364:5*
Representative of the divine character *LHU 48:6*
Representative of the Father *HP 357:4*; *LHU 153:2*, *319:4*; *TDG 17:2*; *UL 334:2*
Restorer *HP 66:3*, *295:4*; *LHU 332:3*, *37:1*; *RC 17:4*; *SW 26:2*; *TDG 275:2*; *TMK 283:4*, *336:4*; *UL 17:2*, *110:2*, *375:3*
Revealer, great *HP 366:2*
Revealer of the infinite mind *TMK 98:4*
Revelation of God *HP 130:2*
Riches, unsearchable *TMK 58:5*
Righteousness *FW 64:1*, *76:3*, *118:0*, *86:0*; *HP 49:5*; *LHU 150:5*; *3SM 176:2*; *TDG 148:4*; *TMK 130:3*, *166:2*, *172:3*
Rock *FW 60:2*; *LHU 273:2*; *OHC 149:3*, *37:4*, *84:2*; *PM 325:0*; *TDG 73:3*, *217:2*, *217:5*; *TMK 190:4*, *304:2*, *80:2*; *TSB 66:2*; *UL 247:7*, *370:3*
Rock, eternal *FLB 221:4*; *HP 184:4*; *LHU 265:3*, *366:3*; *Mar 255:3*; *OHC 356:3*; *PM 54:1*; *TDG 156:6*, *217:2*; *TSB 163:0*
Rock of Ages *HP 293:3*; *Mar 108:6*; *OHC 309:6*; *PM 136:1*; *RC 250:5*, *351:4*; *TMK 136:4*, *360:2*; *UL 95:3*
Root *TDG 327*

Ruler *FW 16:2*; *TMK 293:2*
Sacrifice *FW 105:2*, *118:0*, *70:2*; *LHU 153:2*, *169:1*, *232:2*; *Mar 293:5*; *RC 75:2*; *3SM 138:3*, *141:1*, *194:1*, *314:1*; *TDG 175:3*, *341:1*; *TMK 122:4*, *302:2*, *69:3*, *83:3*
Salvation, only *TDG 31:3*
Sanctification *HP 49:5*; *TMK 166:3*
Sanctification and Righteousness, our *LHU 93:2*
Sanctifier *FW 29:2*
Sanctifier of your soul *TMK 250:5*
Saviour *CME 29:1*; *Con 23:0*, *25:1*, *27:2*, *30:2*, *72:2*; *FLB 114:2*; *FW 16:1*, *29:2*, *30:3*, *70:1*, *76:1*, *88:1*, *106:0*, *106:2*, *107:2*; *HP 111*, *118:3*, *123:3*, *166:1*, *166:5*, *176:1*, *183*, *187:2*, *217:5*, *226:4*, *227:2*, *235:3*, *236:2*, *237:1*, *238*; *LHU 48*, *76:7*, *93:1*, *115:5*, *134:5*, *209:2*, *210:2*, *212:2*, *230:3*, *233:1*, *235:4*, *245:4*, *252:4*, *280*, *294:1*, *79:4*; *LYL 54:5*; *Mar 85:5*, *120:3*; *1MCP 33:1*, *249:5*; *2MCP 409:1*, *424:1*, *437:2*, *480:1*, *490:3*, *491:2*, *492:2*, *493:4*, *582:3*, *700:2*, *798:3*, *807:1*, *812:0*; *OHC 109:3*, *148:2*, *163:4*, *185:1*, *211:2*, *236:4*, *238:3*, *239:2*, *249:2*, *274:1*, *287:3*, *345:5*, *352:3*, *361:1*, *361:3*; *PM 47:1*, *123:4*, *139:1*, *305:2*, *306:4*, *309:0*, *310:1*; *RC 21:5*, *37*, *75:4*, *76:2*, *82:3*, *124*, *130:1*, *170*, *173:6*, *237*, *241:1*, *247:4*, *256:5*, *257:7*, *272:2*, *278:3*, *283:4*, *349:3*, *352:5*, *356*; *RY 100:4*, *119:2*; *3SM 16*, *131:2*, *132:4*, *134:1*, *135:4*, *147:2*, *149:5*, *152:3*, *170:1*, *179:6*, *324:3*, *325:2*, *344:2*, *355:2*; *SW 14:1*, *31:1*, *59:1*; *TDG 15:2*, *22:2*, *45:5*, *57:3*, *72:1*, *76:3*, *115:1*, *117:2*, *135:5*, *143:2*, *143:3*, *154*, *238:2*, *244:1*, *252:2*, *256:5*, *257:5*, *261:4*, *290:1*, *298:1*, *301:3*, *302:4*, *311:1*, *313*, *313:1*, *319:4*, *320:5*, *323:3*, *324:2*, *334:1*, *337:2*, *339:4*, *341:1*, *345:5*, *352:3*, *355:3*, *357:1*, *360:1*, *360:2*, *362:5*, *364:4*, *370:1*, *370:4*, *373*, *374:4*; *TMK 12:2*, *18:3*, *32:3*, *33:1*, *46:3*, *54:2*, *65:1*, *69:1*, *77:3*, *80:3*, *84:4*, *87:1*, *126*, *130*, *142:4*, *150:2*, *166*, *175:2*, *180:5*, *183:3*, *189:2*, *197:2*, *203:1*, *235:3*, *241:3*, *245:2*, *277:1*, *285*, *293:1*, *296:3*, *310:3*, *331:4*, *360:2*; *TSB 35:2*, *41:2*, *47:4*, *49:3*, *66:1*, *143:4*, *180:3*, *259:2*; *UL 207:4*, *212:2*, *213:5*, *229:4*, *230:1*, *238:6*, *242*, *244:3*, *245*, *311:2*, *312:2*, *321:4*, *329:1*, *343:5*; *VSS 273:2*, *285:0*, *340:0*
Saviour, abiding *RC 109:4*
Saviour, all-powerful *HP 17:5*
Saviour, beneficent *TDG 83:5*
Saviour, compassionate *1MCP 39:3*; *LHU 277:3*; *RC 183:6*; *3SM 296:1*; *TDG 310:5*
Saviour, complete *3SM 181:3*
Saviour, crucified *Con 93:1*
Saviour, crucified and risen *FW 76:3*; *LHU 150:5*; *3SM 149:4*, *176:2*, *184:0*; *TDG 330:4*
Saviour, ever-present *RC 354:5*
Saviour, faithful *TDG 313:4*
Saviour, greatest *2MCP 452:2*
Saviour, individual *2MCP 493:3*
Saviour, kind, loving, compassionate *TSB 258:2*
Saviour, living *TDG 91:2*; *TMK 142:2*
Saviour, long-promised, long-expected *TDG 360:3*
Saviour, long-suffering *TDG 62:3*
Saviour, meek and lowly *TSB 106:0*
Saviour of lost mankind *TMK 359:6*
Saviour of sinners *TMK 280:2*
Saviour of the universe *HP 354:2*
Saviour of the world *3SM 191:4*; *UL 195:2*
Saviour, omnipotent *2MCP 467:0-2*
Saviour, only *3SM 152:2*
Saviour, perfect *TDG 60:3*
Saviour, personal *FW 106:1*; *LHU 332:2*, *1MCP 52:3*, *124:5*; *2MCP 470:1*; *OHC 146:5*, *297:4*; *RC 356:4*; *3SM 183:2*, *187:1*, *204:4*, *233:1*; *TDG 18:2*, *38*, *46:4*, *86:2*, *275:1*, *292:3*; *TMK 100:5*, *156:3*, *163:1*, *165:3*; *TSB 107:3*; *VSS 283:1*
Saviour, pitying, loving *TDG 45:7*
Saviour, precious *FW 79:2*; *2MCP 680:2*; *RY 144:3*; *3SM 152:4*, *327:1*; *TDG 141:2*, *176:2*, *220:2*, *268:1*, *279:4*, *372:2*; *TMK 92:5*, *225:2*, *228:3*, *284:3*, *328:3*
Saviour, present *2MCP 492:3*; *TDG 62:2*
Saviour, reconciling *TDG 359:3*
Saviour, risen, ascended *TDG 96:5*
Saviour, sin-atoning *Con 93:0*
Saviour, sin-pardoning *CME 26:3*; *LHU 229:2*; *3SM 183*, *326:1*; *TDG 106:2*; *TSB 133:3*, *242:1*; *TMK 299:4*
Saviour, understanding *2MCP 673:5*
Saviour, uplifted *2MCP 452:2*
Saviour, whole *3SM 179:3*
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Sent of God *LHU 130:5*; *SW 23:0*; *TDG 142:2*; *UL 304:5*
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Son, beloved *LHU 297:2*; *TMK 31:4*
Son, eternal *TDG 122:6*
Son, eternal, self-existent *LHU 17:9*
Son, God's dear *Con 41:1*; *FW 16:1*, *21*, *30:3*, *31:1*
Son of God *Con 18:3*, *19:3*, *26:2*, *28:1*, *29:2*, *31:1*, *39:1*, *40:1*, *87:1*, *92:3*, *93:0*; *FW 18:0*, *76:0*, *90:0*; *HP 357:4*; *LHU 24*, *30:7*, *32:1*, *33*, *35:4*, *36:4*, *37:1*, *38:1*, *102:4*, *106:4*, *152:3*, *197:1*, *208*, *226:5*, *235:5*; *1MCP 21:4*, *52:3*; *2MCP 558:1*, *639:3*; *OHC 66:3*; *RC 124:2*, *55:5*, *57:4*, *58:5*; *3SM 128:1*, *129:1*, *133:0*, *134:0*, *134:3*, *135:3*, *135:4*, *136:1*, *136:2*, *136:3*, *140:5*, *79:2*; *SW 35:0*; *TDG 14*, *62:1*, *76:2*, *149:3*, *216:3*, *234:1*, *236:3*, *236:4*, *251:4*, *256:3*, *290:6*, *326:3*, *328:2*, *339:3*, *341:4*, *360:3*, *369:1*, *374:1*; *TMK 17*, *19:2*, *20*, *27:3*, *28:4*, *31:3*, *35:1*, *36:1*, *50:1*, *65:2*, *66:1*, *84:2*, *94:2*, *96:3*, *104:2*, *124:3*, *132:3*, *134:1*, *165:3*, *189:2*, *202:2*, *204:4*; *UL 196:3*, *217:4*, *313:1*, *332:5*, *333:1*, *341:4*
Son of God, eternal *LHU 74:5*, *153:2*
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Son of man *FW 30:3*; *Mar 108:4*; *RC 250:3*; *3SM 391:1*; *TDG 34:6*, *356:2*; *TMK 186:4*, *197:1*; *UL 313:2*
Son of the Eternal *Con 78:2*
Son of the eternal God *HP 252:3*
Son of the Highest *LHU 98:6*, *212:1*; *TMK 287:3*
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Surety, divine *TDG 236:3*
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abilities not for selfishness *VSS 116:3*
avoiding pride in own ability *TMK 176:3*
by entire submission *UL 136:5*
by obedience; giving best service *HP 254:6*
in heaven but willing servant on earth *TDG 192:6*
never letting His banner trail in the dust *TMK 341:5*
only, enabled by the Holy Spirit *3SM 137:2*
proportional to His humiliation *TDG 341:2*
when submission is complete *UL 136:5*

Christ (Part 12 of 18)

exalting present truth by, not by denouncements *RC 240:4*
example of,
badge of distinction *HP 349:4*
by taking the steps we are to take *FLB 143:3*
character to be influenced by *OHC 183:4*
cherish, to become like Him and discern evil *TMK 121:2*
condemned sin *AG 322:3*
copied by peacemakers *OHC 179:2*
effort for others inspired by *HP 323:4*
encourages obedience within humanity's sphere *TMK 291:3*
ever before us, for unity *TDG 372:4*
follow, daily by choice, not capriciously *HP 298:3*
following *TMK 240:3*
following / imitation of *TDG 128:4*; *TMK 240:3*
as entire being ennobled *TMK 311:4*
enables doing what no philosophy can *TMK 100:5*
for notation in the book of life *HP 7:4*
in all things *TMK 240:4*
in living to please God and save sinners *TMK 179:3*
in word and action *TDG 135:4*
for childhood, youth and manhood *RC 37:3*
for humanity decided in consultation with the Father *RC 16:5*
for living *UL 363:7*
for those who would enter heaven *UL 302:2*
gave disciples highest education *TDG 41:5*
greater than that of patriarch or apostle *HP 296:6*
help in following *OHC 182:4*
highest *FLB 219:2*

humanity would have improved by following *TDG 318:4*
humiliation and self-sacrifice in *OHC 189:5*
humility but not atoning sacrifice in *LHU 33:3*
in all habits of life *TDG 143:2*
in all things *HP 252:2*
life was spent in usefulness *TMK 155:3*
in conformity to law *2MCP 564:3*
in His people when baptized by His Spirit *TMK 114:6*
in humility and overcoming *RC 132:2*
in life and character needed *2MCP 700:2*
in obedience possible to follow *FLB 114:2*
in perfection *TMK 130*
in purity and disposition *HP 181:2*
in relating to the Heavenly Father *HP 128:2*
in relieving suffering *TDG 59:5*
in the study of God's Word *OHC 59:4*
in words and healing *UL 165:3*
levity and cheapness forbidden by *TMK 138:3*
life as well as His sacrifice in death showed *TMK 311:4*
life of poor servant enduring privations *TMK 156:2*
living precepts of law *TMK 49:2*
look to, not to humans *TMK 134:3*
made rule of life *TMK 163:3*
not copied by some claiming to love Jesus *TDG 299:3*
not followed,
by many with riches *UL 113:2*
by professed followers *LHU 124:4*
obedience for children and youth *OHC 264*
patience in, when insulted and mocked *TMK 139:2*
perfect from His earliest years *TMK 27:2*
pity in, should teach us *TMK 43:2*
practiced remembering His Sonship and humanity *3SM 140:4*
reflected by one beholding Him *TMK 190:4*
showing
that humanity may be sanctified *2MCP 527:4*
that it is possible to keep the law *TMK 292:2*
what we may become through His grace *TDG 373:3*
souls to be instructed to look to *TDG 355:4*
study, then copy Him *OHC 271:3*
to be kept before us *UL 62:3*
See also Christ, follow; Christ, imitate; Christ, life of; Christ, model; Christ, pattern of
excellence of,
beyond comparison *TMK 134:4*; *RC 35:5*
humans may attain *RC 35:3*
to be learned *UL 266:5*
See also Christ, greatness of
existence of, before His incarnation *LHU 17*
experience of,
measure of experience we are to gain *HP 166:5*
sorrow and grief *RC 350:3*
study when discouraged *UL 252:3*
experience with,
another person cannot have, for you *TDG 213:2*
by pressing close during temptation *HP 86:4*
deficient; Lord's messengers not recognized *3SM 186:1*
requires knowing His constant presence *OHC 30:4*
See also Experiences
expression of, seen in word and spirit *UL 28:5*
eye(s),
(of faith) fixed on, *FLB 248:4*; *3SM 405:1*
again after erring *FLB 118:3*

on His purity, shows own failure *TDG 16:3*
to hear His invitation *HP 277:3*
never to be taken off of *RC 293:4*
eyes of,
on us every moment *OHC 327:3*
penetrate all that concerns His people *TMK 360:3*
face of,
beaming with love on the purchase of His blood *TDG 364:4*
compassion beamed from *OHC 366:4*
first ever seen by many *HP 225:4*; *TDG 283:4*
not forever hidden when clouds come *OHC 65:4*
reflection of God's glory shines forever from *RC 39:8*
face shows when He is in the heart *UL 28:5*
would have destroyed hope for humanity *TDG 236:2*
failure
feared, like the fear of death *3SM 131:4*
one would have made, an imperfect offering *TMK 32:3*
failure of, would have destroyed hope for humanity *TDG 236:2*
faith,
hears promise of strength of *RC 21:2*
in merits of, brings safety *UL 222:3*
increases by beholding *HP 127:3*
is all of; all longing for better life is from Him *3SM 198:3*
makes, the door to the kingdom *FW 25:2*
of people glorifies *UL 69:2*
that takes hold of, as only hope *RC 21:2*
through, alone *FW 19:0*
trusts wholly in, for salvation, but leads to obedience *FW 52:2*
faith in,
Abraham was saved by, as sinner is today *3SM 195:1*
as Intercessor *LHU 321:2*
as the Messiah, Satan tries to destroy *1MCP 21:4*
brings right spirit to the believer *TDG 88:3*
can overcome discouragement *OHC 136:3*
Christians encouraged through dark future by *UL 137:4*
establishes the law and works obedience *RC 54:5*
for full salvation is "faith of Jesus" in Rev 12:17 *3SM 172:3*
gives strength to character *TMK 233:3*
God seen by *2MCP 561:0*
helped by self-denying witnesses *UL 79:6*
Holy Spirit leads to *3SM 138:0*
image of God is regained by obedience and *1MCP 29:1*
love, peace and rest provided through *TMK 83:2*
needed in order to reflect His divine character *TDG 285:2*
(newborn) shown by prayer and praise *TDG 315:2*
privilege of *UL 37:5*
professing, but not strengthened by His Spirit *OHC 365:3*
put away lack of, in childlike trust *TDG 9:2*
Satan resisted by *TMK 245:3*
(saving) as all in all to the soul *TMK 165:4*
sinner quickened by, seeing Jesus as Saviour *FW 106:2*
third angel's message includes, but left out by many *3SM 168:2*, *184:1*
truth works on those with genuine *TDG 219:2*
working by love for character perfection *TMK 130:3*
faith of,
in His Father, only reliance in death struggle *UL 357:7*
included with commandment keeping before second coming *3SM 168:1*
preparation that brings harmony with *HP 347:3*
talk, live, pray and educate the people in *RC 82:5*
faithfulness to, *See* Christ, loyalty to
fall, a possibility to *UL 90:5*

falling,
on, to be broken *FLB 102:5*
possible for, otherwise not tempted as we are *3SM 131:3*
false, claimed here and there after truth proclaimed to all nations *Mar 189:4*
fame not sought by; quiet Worker *TMK 155:4*
family(ies),
as representatives of, in unbelieving community *TMK 154:2*
(burdens of) carried by *TDG 143:3*
cannot be used by, without true godliness *TDG 73:3*
chosen before, will stand for eternity *3SM 401:3*
with children appealed to by *TMK 39:3*
family of,
adoption into; turn to Him *TSB 259:2*
believers constitute *TMK 361:3*
helped by His labor *UL 94:3*
learning the conduct of, in this world *RC 28:6*
fast of,
appetite's power broken by length of *AG 164:2*
in wilderness, to overcome appetite for us *TDG 206:5*
power of appetite broken by *HP 194:2*
prayer and, bracing Himself for His path *HP 252:3*
Father, *See* Christ, God
faults of self seen when living close to *LHU 266:4*
fears removed by, for those who come to Him *OHC 97:2*
features of,
(Jewish) like other humans *3SM 127:2*
like His Father *LHU 24:2*
feeding on,
being one with Him *TDG 231:3*
continually is eating from tree of life *TDG 292:4*
partaking of the divine nature *TMK 107:2*
feelings
against saints wound *3SM 344:2*
of being forsaken by *OHC 30:3*
of oppressed souls entered by *OHC 183:4*
feelings of,
hurt as easily as ours *OHC 59:3*; *TDG 166:2*
in temptation doubted by some *Con 71:2*
feet of,
go as a learner to *UL 119:4*
sitting at,
to learn of Him *OHC 102:7*
to see His character *2MCP 781:2*
fellowship with,
and will conformed to His will *TDG 145:3*
enables triumph over lower nature *HP 295:4*
in sufferings implies obedience *TMK 116:2*
learn, by experience *HP 211:5*
true Christians live in *HP 33:2*
understood by experience *HP 332:5*
felt ignominy and disgrace bitterly *TMK 339:4*
felt joy, grief and weariness as humans do *OHC 57:3*
fervent yet calm *HP 54:3*
fidelity to, rewarded; feed on Bread of Life *TDG 11:6*
filled with, reflecting His character *LHU 266:2*
finding *OHC 55:4*
coming with your need *TDG 301:4*
is finding heaven *TMK 58:5*
takes steps, but repentance not self-originated *TMK 109:3*
firm in truth and duty but kind and courteous *HP 181:2*
first

advent of, *See* Advent, first
instead of humans to the end of time *UL 85:8*
place given to, opens eyes to reality of earthly *HP 310:5*
fleeing to, not from *UL 100:5*
flesh and blood of,
is His Word *TMK 94:3*
partaking of, gives eternal life *HP 29:2*
flesh and bones of, we may be members of *OHC 17:4*
flesh of, eating,
explained *UL 246:3*
is obedience to commandments *UL 196:2*
is receiving and following the Bible *FLB 22:2*
to be dwelt upon *UL 284:3*
foe baffled only by compassion of *UL 238:2*
foe of, Satan became most deadly *TDG 256:3*
follow,
by confiding in Him with surrendered will *RC 103:6*
closely for victory; we fight hosts of darkness *3SM 411:2*
in security from Satan's pitfalls *FLB 249:3*
instead of going before *UL 23:5*
listen and; help for overcoming natural tendencies *1MCP 105:4*
followed more closely by those baptized by Holy Spirit *TMK 114:6*
followers/disciples (modern)/servants of,
acknowledged before universe *LHU 230:4*
administer the affairs of His kingdom *AG 67:2*
advance in narrow path *TMK 41:6*
aim of, heavenly treasure not earthly *HP 300:3*
all to recognize that they are *TDG 128:4*
appetite overcome by *3SM 129:0*
become like Christ through close relationship *TMK 124:4*
becoming, by grace; doing what He commands *TDG 166:4*
character(s)
and disposition of, like Master *TMK 317:2*
of God and Christ represented by *TMK 98:5*
of God revealed by *AG 322:4*; *RC 214:6*
shaped to the law by grace *TMK 156:4*
characteristics of their Lord to be revealed by *TMK 250:3*
cheerfulness is becoming to *TMK 49:3*
children not to be excluded from grace by *TMK 40:3*
children to learn to be, in early years *1MCP 156:1*
Christian (real) are *TDG 161:2*
Christ's yoke placed on every *HP 201:4*
consciousness of being, elevates daily duties *OHC 186:4*
cooperate with angels who help the weak *HP 100:5*
cost of battle against sin to be counted by *OHC 311:2*
deny self and take up cross *1MCP 45:2*
despised, but Paul joined them *OHC 363:2*
devotion of, to God's work *HP 323:4*
distinguished from unbelievers *OHC 328:5*
ease in church capacity never to be felt by *UL 71:2*
equality to be among those who should be *TDG 356:2*
expectations to be enlarged in *UL 266:5*
experience of the past not to be trusted by *UL 275:5*
fruits of the Spirit required of *RC 268:6*
glorifying God will be continual aim of *TMK 156:3*
grace, love and righteousness to increase in *TMK 164:2*
guarding each other's interests *OHC 370:4*
hated more near end of time *2MCP 527:3*; *UL 303:5*
heavenly image to replace earthly in *RC 303:1*
helped when He ascended *HP 278:2*
heritage of, is possessing and knowing Him *OHC 365:5*

humble,
to be honored because God loves them *OHC 180:3*
to receive commendation of Heaven *TMK 234:6*
humility and Christlikeness to be in *TDG 182:3*
humility and faith in, put away self-trust *TDG 373:2*
imitate Him *FLB 92:5*; *TDG 291:4*
impressions made by *TDG 79:3*
kindness shown by *AG 248:3*
knowledge of, others have a right to receive *PM 285:1*
known by their fruits *RC 379:4*
learn continually of as His messengers *UL 266:5*
light
bearers *HP 316:3*
of heaven shines for *FW 60:5*
tapers from the divine altar *TMK 306:3*
to be reflected by, to dark world *RC 379:2*
love
for God and humanity shown by *TDG 311:5*
of Christ shown by *TDG 25:4*
love among,
helps them stand united against evil *OHC 370:4*
is evidence of *UL 257:4*
was an object of His prayer *TDG 332:5*
loved
by God as He loves His Son *1MCP 250:3*
imperfect service accepted *3SM 195:4*
Matthew 18 for all who claim to be *UL 136:2*
may glorify God as Christ did *RC 198:2*
messages taught by, only like His *TDG 205:5*
need consecration and self-denial *AG 149:4*
never neglected in trial; end of time *3SM 398:4*
not united with those rejecting truth *TDG 294:3*
power for truth if humble *LHU 294:3*
practice truth, to be one with Him *FW 116:0*
professed,
imbued with dragon’s spirit *Mar 191:2*
lamps of, to be trimmed *RC 206:3*
not doing His Word *TMK 118:2*
perversity in, clouds His honor *TMK 345:4*
pure and true in word and deed *TDG 159:3*
recognize Him in their brethren *TDG 192:5*
rejoice
as they go to meet Bridegroom *OHC 367:5*
in brightness of His coming; He has been companion *OHC 367:4*
repeat His unselfish works *UL 184:5*
represent Him, when guided by light of heaven *2MCP 528:0*
requirement of self-pleasing would attract many as *OHC 288:3*
responsibility of,
for work for Him *TDG 228:4*
to share Christ’s gift *RY 100:3*
reveal His character and love *RC 124:8*
righteousness of Christ is accepted for *FW 93:1*
Satan
met by, as He did *TMK 34:5*
opposed by, as deadly enemy *HP 48:3*
uses every means to overthrow *OHC 189:3*
self battled by *TDG 251:5*
self-denial of Christ to be shared by *OHC 288:6*
self-denying love to be seen in *1MCP 245:1*
selfishness and worldliness in hearts of *HP 308:5*
self-seeking not in the lives of *OHC 287:4*

sent with a message of peace *HP 35:4*
separate from world in principles but not isolated *HP 311:3*
share His yoke and trials *LHU 245:2*
sheep defended by the Good Shepherd *LHU 215:3*
show that they live by Phil 4:8 *TDG 287:5*
sneers to be expected by *Mar 197:5*
taken soon to Himself *TMK 274:3*
teach educated ones *TMK 50:5*
test of self-denial failed by many *TMK 254:3*
tested in time of coming peril *OHC 351:6*
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treatment of, not expected as better than to Him *TDG 178:4*
truehearted, He called brethren *RC 379:7*
understand thoughts of heaven *TDG 320:5*
unrest and discontent banished from *HP 62:2*
virtues and honors to be gained by *HP 327:2*
visitation and right living required of all *TDG 370:2*
vows connecting, with unbelievers *HP 310:2*
walk in light
and certainty *OHC 296:2*; *TDG 92:2*
and diffuse it to others *RC 78:6*
Word of God,
reveals privilege and duty to *TMK 114:5*
to be reflected by *TMK 98:5*
words and faith of, misinterpreted *Mar 197:5*
words of, should encourage *TMK 138:4*
work is carried forward by *TMK 163:3*
world sees that love controls *UL 104:4*
yielding point after point to Satan *HP 76:4*
followers of, *See* Christ, children of; God, people of; Christ, soldiers of
following, *UL 145*
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closeness in *TDG 18:2*, *319:1*
conflict is not ended in *HP 117:3*; *UL 217:2*
constantly although unable to claim sinlessness *3SM 355:4*
even though path crosses natural inclinations *TDG 139:3*
fully *OHC 162:7*
in tears, trials, sorrow and overcoming *TMK 280:4*
individual work *TMK 129:2*
instead of our own ideas *TMK 302:2*
involves the cross and self-denial *3SM 252:3*
laboring for souls; then sitting with Him *TDG 202:2*
means forsaking all, not copying fashions *2MCP 558:1*
new disciples to be taught *2MCP 764:4*
path grows brighter *HP 130:6*
plans changed in accepting experience of *HP 266:2*
possibilities through, seldom realized *TMK 134:2*
prevents spasmodic experience *RC 318:4*
purifying the character and, is not easy work *3SM 253:1*
remembering that He pleased not Himself *TMK 251:3*
souls saved by others, in self-denial; joy *HP 300:4*
victory of, is the greatest *HP 300:2*
See also Christ, becoming like
following example of, in spreading truth *RC 245:2*
following life of, with consistent tenderness and love *TMK 120:6*
footprints/footsteps of,
delight in following *OHC 180:4*
discerned and followed *OHC 8:4*
followers cheered by *TMK 303:2*
following in,
or following another leader *TMK 212:2*

securely *OHC 185:4*
without complaint *RC 350:3*
found wherever hearts need consolation *TDG 68:5*
God seeks to guide men to follow *TDG 40:6*
force not used by, to enter *TDG 74:2*
forgetting, by letting minor matters occupy attention *OHC 61:3*
forgiveness from, *UL 43:3*
and strength *LHU 342:4*
faith in Him cleanses and sanctifies *TDG 150:2*
is not enough to present; He died to magnify the Law *3SM 183:4*
not limited to a number of sins *UL 43:4*
power of, shown by healing the paralytic *FW 67:6*
unlimited so we must not give up on souls *HP 293:4*
See also Forgiveness
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forsake all rather than *TMK 275:2*
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for other lovers *OHC 30:3*
on earth by many who then became His enemies *TMK 254:2*
forsakes His people only if they willfully forsake Him *HP 119:3*
forsaking, by the disciples recorded in mournful words *FLB 138:3*
fortifies soul against self-esteem *OHC 315:4*
found by all who seek Him: seen by Ellen White in night visions *TDG 74:3*
foundation
for building enduring character *HP 130:2*
of every true church *UL 85:6*
fountain of,
increasing in value *3SM 187:0*
inexhaustible, *OHC 65:2*; *TMK 7:3*
living power *OHC 54:5*
freedom in becoming one with *FLB 91:3*
freedom in,
from wrong habits and inclinations *OHC 29:4*
He liberates *UL 357:5*
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friend
of afflicted and despondent *HP 273:4*
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cannot take the place of, in the life *TDG 153:2*
who take affections from *OHC 259:3*
friends of,
appeared to be few *SW 10:1*
will do His works *TDG 289:3*
friendship with; (poem) *TDG 12:3*
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borne after the similitude of *TMK 318:4*
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fullness of/in, *OHC 151:5*
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given when our nature is emptied of self *HP 155:5*
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presented to world by partakers of grace *RC 290:6*
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understood; (John 1:14-16) *TMK 276:5*
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gave Himself,
cheerfully and does not want us to be selfish *HP 308:5*
for us; let us deny self and bless others *TDG 367:5*
in His divinity and humanity *FW 85:1*
to be smitten without murmur *TMK 65:2*
to doing God's will; self-denial is not hardship *TDG 315:3*
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to redeem the human race *HP 7:3*
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gift of,
accompanied by costly gifts *LHU 230:4*
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Ellen White could not pass the outer edge when writing about *OHC 12:5*
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God's love shown by *TDG 122:6*
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grasping *TDG 373:4*
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hearts to respond with joy for *TDG 360:4*
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to God proportional to *TDG 243:4*
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by poverty and suffering *TMK 58:4*
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who reflect God's image *UL 46:2*
who share His suffering *AG 324:6*
sharing in, means sharing in His suffering *TDG 49:7*
shows greatness of love that prompted sacrifice *TMK 371:2*
unbearable to John *TMK 360:2*
veiled that divinity might touch humanity *TMK 58:4*
worldly wise unable to declare *VSS 311:1*
glory of God
as shown to Moses was revealed in *RC 214:5*
will forever shine from face of *LHU 76:8*; *UL 260:5*
God/Father
and humanity connected through *OHC 38:5*
and the Elder Brother of humanity at the same time *RC 16:7*
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calls for faith in, as our atoning sacrifice *FLB 102:2*
calls us to fellowship with *OHC 24:2*
communicates through *CC 20:7*
could give, but the law could not be changed *FW 118:0*
gave Himself in *AG 161:5*; *UL 378:4*
gave, to humanity *UL 201:5*
glorified when we follow pattern of *UL 117:3*
in humanity, yet He was humble *TMK 111:3*
in infinity but not in personality *UL 367:4*
in, seen as we contemplate the cross *OHC 114:2*
in the flesh *LHU 348:2*
is revealed in *UL 142:4*
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looks on suffering given to, with compassion *OHC 46:2*
loves those who love *TDG 142:3*
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placed as the Center by, before defiled minds *OHC 286:3*
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as speech is of thought *TMK 38:4*
fully *HP 250:3*
perfectly *Mar 76:5*
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to make others the sons of God *TDG 59:4*
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reveals, that we may bear His likeness *HP 46:5*
saw in, beauty and perfection of Himself *HP 15:7*
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spoken of by, as “My Father” *HP 14:4*
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godliness of, Judas chose not to be transformed by seeing *OHC 287:2*
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business done by, as carpenter and as healer *UL 67:3*
character represented by,
in living out His law *TMK 288:2*
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commandments kept by, in earthly life *3SM 142:0*
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glory in, will unfold forever *LHU 40:4*
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borne by *TMK 38:4*
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opinion of, instead of what He thinks of us *FLB 113:6*
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delight lost in not considering *OHC 54:5*
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He came to redeem humanity *TDG 91:5*;
in human form, humiliation, crucifixion, etc. *AG 49:6*
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grace of, *See* Grace
graces brought within reach by *1MCP 94:3*
graces of,
God's children to cherish and reveal *AG 65:3*
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condescended to our feebleness *TDG 176:2*
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See also Christ, excellence of; Christ, appellations of; Christ, attractiveness of
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greater than that of any created being *HP 44:4*
greatest when grief comes to His appointed ones *UL 280:3*
over those dishonest with God's property *UL 360:2*
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griefs and sorrows borne by *TMK 51:4*
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in His knowledge *TMK 326:2*
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growing up into, preceded by entire submission to God *UL 136:5*
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in knowledge as He did in years *OHC 59:4*
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experienced by Ellen White *TDG 17:3*
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at table of publicans *HP 181:3*
of all who receive Him *HP 46:2*
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for children of Israel from the cloud *TDG 254:3*
from rather than from humans *UL 371:2*
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guile not found on lips of *OHC 292:4*
guilt
and sickness borne by, without becoming a sinner *3SM 133:3*
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of believing sinner placed on *OHC 53:4*
of world brought anguish to *UL 357:7*
gulf bridged by,
between earth and heaven *TMK 82:2*

from sin,
earth and heaven bound together *TMK 82:5*
through His death for the world *TDG 84:2*
hand(s)
and feet wounded for us *TMK 56:3*
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beneath worried lady counseled by Ellen White *2MCP 807:4*
must hold ours to walk without fear of slipping *HP 258:6*
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we are to be passive in; He loves and helps us *TDG 202:3*
with assurance on throne and distributes gifts *TMK 338:2*
See also Christ, marks
hands of faithful one held by *HP 42:3*
happiness from,
even if no other friend in whole world *OHC 259:5*
is certain; He is wellspring of life *FW 88:2*
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happiness from thoughts center in *RC 308:2*
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harmony with,
destroyed by indulging wrong feelings *RC 318:5*
means no enmity against the law *FW 95:1*
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hates sin and loves the sinner *UL 342:4*
hatred for,
for His goodness; those like Him also hated *2MCP 527:3*
because He said He was the Son of God *TDG 236:4*
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despite graciousness of His mission *TMK 100:4*
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head of all classes who are united in the Scriptures *UL 104:5*
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command of, paralytic did not hesitate at *FW 68:0*
flood poured forth in *UL 364:7*
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power of, sinner made whole by *HP 19:4*
work of, Satan made, as hard as possible *TDG 256:5*
healing by,
and mighty works through ministry of servants *3SM 296:2*
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health,
and happiness followed *HP 225:4*
given by; glorify Him with it *2MCP 409:4*
health of, perfect although afflicted with others' suffering *TMK 67:5*
hearers of, listened as if spellbound *UL 325:3*
hears/listens to
cries of His children *UL 280:3*

Christ (Part 13 of 18)

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heart(s)

brought to subjection to, by a tract *PM 398:0*
crowded with trifling has no room for *TMK 307:2*
has no place for, when anything prized more than truth *OHC 162:3*
impressed by, with modest speech directed by the Spirit *PM 302:2*
possessed by, keeps self from center of thoughts *OHC 176:2*
softened by grace of *UL 237:5*
that receives, represented by meal with leaven *TDG 186:4*
heart of,
described *HP 237:3*
ever open, touched by human woe *FLB 98:2*
filled with compassion for His children *UL 280:3*
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pierced more painfully by sin than by nails *3SM 132:2*
remained with disciples at ascension *RC 257:3*
heartache of, no language can portray *TMK 66:2*
heaven
and earth connected by *3SM 140:3*
at our command in accepting, as Saviour *TMK 49:3*
best treasure of *OHC 18:5*
given in gift of *TMK 341:4*
(influences and grace of) imparted by *TMK 57:3*
left by, for ignominy and death *TDG 162:3*
made happy by holy characters and presence of *TMK 95:3*
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heel of, bruised in temptation but redemption fulfilled *3SM 129:1*
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help from,
ask Him for *TDG 334:5*
available; He understands *LHU 55:2*
converted daily sense inability without *TMK 62:2*
Ellen White confident of *HP 187:5*
for all who needed Him regardless of creed *TMK 43:4*
for daily duties *HP 63:2*; *UL 132:7*
for every soul who will accept it *TDG 285:5*
for learners in His school; workers to do best *PM 89:4*
for those who are weak in virtue and purity *OHC 337:4*
for those who come to Him *HP 275:2*
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needed *TMK 269:4*
Satan’s snare broken by *TDG 141:5*
sought; brings heavenly light *LHU 93:6*
sufficient for every day *HP 355:4*
unlimited *HP 275:5*
with will entirely surrendered *OHC 107:4*
helped by helping His suffering ones *RC 198:6*
Helper
for those with cares and duties *OHC 280:4*
in all times and places *TDG 324:2*
understanding your peculiarities of character *HP 278:4*
helping
hand of *UL 71:5*
others to stand on *RC 250:5*
helpless crowd around *UL 26:3*
heritage of,
blood-bought *HP 7:3*
bound in love with *UL 71:6*
children are *TMK 40:2*
love shown by those who are totally *UL 367:3*
remember that we are blood-bought *TDG 137:6*

hidden in God to reveal Him *TMK 288:3*
hiding in, *LHU 233:4*; *UL 62:3*
for protection and help; triumph coming *3SM 430:4*
letting Him appear in our conversation *TMK 287:4*
strength secured by *TDG 60:2*
held by, more firmly than we cling to Him *TMK 80:3*
High Priest of those accepting Him as Saviour *TMK 74:3*
holding to,
constantly is sinner's only hope *FLB 138:2*
firmly although you fail in patience *RC 293:4*
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prepared for tempest *OHC 330:2*
until His grace is seen in us *TDG 285:2*
holding to God to see strength and support in *TDG 334:2*
holiness of, object lesson for His followers *3SM 202:1*
holy as God is holy although taking the form of sinful man *TDG 357:2*
Holy Spirit
acts in stead of *TMK 171:5*
draws to *HP 27:2*
evident in, by a zeal for good works *RC 130:4*
impressed, with prophecies He had given about Himself *LHU 77:4*
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reveals, glorifying Giver not receiver *FW 87:3*
to recall words of *TMK 340:2*
was on, at age 12; He felt mission *LHU 77:2*
works in and through those who receive *TMK 171:5*
home for, on earth provided by friends *RC 37:4*
honor given by, in allowing us to become like Him *TMK 134:5*
honor to,
by Lazarus exasperated scribes and Pharisees *TDG 149:6*
by realizing His goal for us, taking Him at His word *UL 359:6*
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by words from a self-controlled spirit *TDG 339:5*
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impossible without pure life and humble mind *TDG 73:2*
possible, but do we do it? *HP 187:3*
hope
of eternal life centered in *HP 363:4*
of seeing and being like, dare not be risked *TDG 155:3*
hope in,
and trust; remember He will help *TDG 285:5*
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only, for eternal life; this is true healing *2MCP 412:1*
only, sensed by Ellen White *3SM 148:2*
protects during temptation *TMK 79:5*
purification is the desire of those with *FW 116:4*
talk of *LHU 331:3*
talking faith and courage *TMK 284:4*
hostility against, for denouncing evil *UL 262:3*
human nature of, *See* Christ, humanity of
humanity
all given to; He gives us all things to help others *FW 22:1*
belongs to, both now and eternally *OHC 43:6*
carried by, to heaven; He is our representative *UL 153:5*
delivered to *HP 250:3*
(dignity of) recognized by *HP 181:3*
(fallen nature of) connected with divinity by *3SM 134:2*
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He did not become a sinner in *TMK 67:5*
He stands perfect and complete in *TMK 311:4*
helped by; we have neglected the colored race *SW 26:1*
His purpose for taking *UL 313:6*
inhabited by divinity seen in *AG 14:4*
owned by; He stood the test of temptation *3SM 142:0*
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taken by, *UL 172:3*
(flesh and bone) to accomplish His purpose *FLB 48:4*
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so we could have the divine nature *LHU 208:2*
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to come down to man in temptation *HP 263:6*
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woe of, reached to the depth by *TDG 124:2*
humanity of,
above human greatness and power *FLB 219:3*
and divinity of, *See* Christ, divinity and humanity
allows likeness to Him through divine nature *TDG 32:2*
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depended on the Omnipotent for life *Mar 302:5*
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divinity in; no character defect *UL 254:5*
each to know the reason for, and its meaning *TMK 36:2*
encircled the race *3SM 198:1*
exposed to Satan’s fiercest assaults *HP 41:2*
glory of, hidden when on earth *HP 358:4*
humans may have power of *3SM 139:4*
identified itself with human weakness *Con 38:1*
in temptation and obedience *3SM 139:3*
infirmities, liabilities and temptations in *3SM 132:4*
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like ours including physical features *TMK 26:2*
mind and body of a human in *3SM 129:4*
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in order to reveal God to world *RC 16:3*
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necessities of, were those of a man *Mar 85:4*
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only, died at crucifixion *UL 260:2*
prayer,
a necessity of *HP 76:3*
connected, with divinity *RC 228:5*
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in heaven as of unfallen humanity *UL 313:6*
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Satan thought temptation would succeed because of *Con 39:1*
seek graces exemplified in *TMK 298:5*
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test of, same as for Adam and Eve *3SM 129:3*
touches humanity while divinity grasps divinity *OHC 17:2*
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Word of God warrants practical views of *OHC 30:4*
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humans/men
chosen by, as instruments; die to self *TDG 270:5*
elevated by, in scale of moral value with God *TMK 83:3*
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pitied by, in their fallen state *Con 17:2*
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See also Christ, condescension of
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by our hurting others *TDG 73:3*
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for us in all human experience *RC 37:3*
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formed by fear and doubt; vague *OHC 30:4*
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by angels at His birth *AG 162:3*
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on heart, *FLB 248:4*
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Holy Spirit changes us to *UL 78:3*
Holy Spirit works constantly to implant *HP 66:4*
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and more, daily *RC 61:6*
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on humans through His death *TMK 95:4*
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imitate,
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in self-control when wronged *TDG 263:3*
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inclination toward, *See* Christ, attraction to

inconveniences for, same as for us; same world as for us *3SM 130:1*
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infinite in power *HP 17:6*
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blessed those around Him *HP 214:4*
brought health and happiness *TDG 283:3*
Enoch was ever under *RC 20:5*
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by fully consecrated ones *HP 314:3*
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around, were tainted but He was not *3SM 133:4*
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Satan's attacks caused intense agony due to *3SM 129:1*
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adapted by, according to hearers *VSS 101:3*
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and love call for serious reflection *OHC 113:5*
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Christ (Part 15 of 18)

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pleasures that banish, from the mind *TMK 311:2*
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not to disappoint; His death will not be in vain *TDG 320:6*
of our acceptance with God *RC 76:3*
to represent, kept by His being in us *HP 318:3*
to serve, with undivided affection; by Ellen White *TMK 203:2*
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as surety for humanity overcome by Satan *FLB 76:3*
His life given as, for every person *HP 42:5*
to answer trusting ones as given in Matt 21:22 *2MCP 467:0*
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as Lamb when witnessing against evil practices *TDG 108:4*
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tell erring one that Christ died to save him *2MCP 453:1*
poor, *See* Christ, poverty of
popularity of, *See* Christ, fame
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closeness to God demonstrated by *VSS 412:3*
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and great glory accompanies coming of *TMK 61:5*
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also sanctification, and righteousness *RC 82:7*
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by hearing but true message suppressed *3SM 186:1*
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He received,
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and temptations met in *TMK 225:4*
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answered when, is recognized *UL 359:5*
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answered in obedience, unity and love *UL 268:2*
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for glorification answered *LHU 102:4*
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for sanctification answered by eating bread from heaven *3SM 203:2*
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Christ (Part 16 of 18)

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as eye of faith is stayed on Him *FLB 248:4*
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not confined to one place *TDG 107:5*; *UL 330:2*
not divided; He came to do His Father's will *3SM 135:3*
obstructions to, He can remove *UL 265:3*
on earth,
no sacrifice too great to accomplish *HP 128:2*
not extended to heathen *UL 165:2*
perfected in heaven *TDG 341:2*
plans for future and present without neglecting small matters *TDG 279:4*
restoration of humanity needed like *CME 23:0*
revealed His glory *UL 229:4*
sanctification and peace for His people *OHC 327:4*
Satan
schemes to make, of none effect *TDG 312:2*
tried to counteract, in every way *TDG 256:3*
Satan's power over people to be broken by *FLB 312:3*
self-worth sensed when doing *HP 173:3*
seventy did work like, telling about kingdom *TDG 113:6*
showed His mission to be divine *UL 145:3*
showing the required excellence of character *OHC 211:2*
successful by trust and communion with His Father *RC 228:5*
through,
humanity accomplishes much *OHC 146:2*
those who rely wholly on Him *CME 26:1*
to be understood to cooperate with Him *TMK 104:4*
truth separated from error in *VSS 96:3*
weariness not found in, when love is in heart *TDG 52:2*
with His hands to help sustain the family *UL 94:3*
work placed in hands of, never neglected *HP 64:6*
worker (Christ as),
(lowly) in Judea, mechanic to represent *TMK 324:4*
(unselfish) not seeking riches, fame or ease *TMK 155:4*
workers
in error to be directed to *PM 136:1*
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revealing, in word, spirit, ministry, etc. *TDG 311:3*
souls (helpless) of SDA, to be hung on *PM 66:1*
to reveal virtues of, by association *SW 33:2*
with God to represent, to the people *RC 258:5*
work of, done by, when restful time taken with Him *OHC 116:5*
workers for,
character traits of *3SM 237:1*
entering into His joy is reward of *RC 257:2*
in many ways of; He calls people *PM 278:2*
rejoice in beholding fruit of their labor *RC 257:5*
under His command; all may be *TDG 228:4*
workers with,
armor for success as *RC 352:2*
by unbroken communion *HP 53:4*
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near God's throne *HP 371:5*
sacrifice to give the message *TDG 272:4*
time to be *1MCP 245:2*
working with,
for the salvation of your own soul *TSB 51:3*
improves experience, mind and conscience *OHC 306:3*
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stewardship always means *TDG 349:4*
works of,
done in Him *OHC 184:2*
people lead to accept Him by *TDG 275:2*
performed with quiet dignity and ease *TDG 263:4*
recorded by humans guided by His Spirit *RC 132:4*
world
cannot discern, so they cannot discern truth *FW 92:0*
did not know or appreciate *TMK 310:4*
drawn into embrace of, at the cross *HP 33:5*
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loses attraction beside loveliness of *LHU 280:6*
needs to see, in His saints *HP 313:4*
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treasures of, belong to, by creation and redemption *UL 29:2*
worldly
attractions draw attention from, but press on *TDG 374:3*
cares of, never took the time of heavenly things *HP 214:4*
customs control those not wholly on side of *HP 168:3*
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avoided by taking trouble to *2MCP 466:1*
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saves us but we must repent and believe *OHC 351:4*
See also Christ, qualified
wounded by
differences; read John 17 *TDG 369:4*
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against teaching human doctrines *VSS 95:2*
coming *Mar 55:4*
terrible to scorners of His grace *TMK 356:4*
See also God, wrath of; Revenge
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yearning for the excellence of *OHC 61:2*
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yoke of,
accepting, means pledging life service *HP 201:4*
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may be inspired to lead souls to *OHC 309:6*
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Christ, false, Christs, false - Christian, Christians

Christ, false, Christs, false

Christ, false, Christs, false: actuated by their own will and seeking their own glory *DA 212*
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Christian, Christians

Christian, Christians (as a leading adjective), *See* under word modified
1. Classes of
2. Early (first or primitive)
3. Need or ought to
4. Need or ought to be
5. Professed
6. True (genuine)
7. Miscellaneous
Supplement

1. Classes of

associating with persons of loose morals is wrong *3T 125-6*
boastful, knowledge of truth does not make *AA 317*
careless in dress and person, influence of *MYP 349*
coarse and uncourteous, influence of *MYP 349*
comparatively obscure but devoted, impossible to estimate amount of good that may be accomplished by *SL 40*
compassionate and forgiving, can feel no harmony with sin *5T 171*
consistent, be *2T 314*
is new and noble creature in Christ *5T 88*
consistent and symmetrical, be *5T 650*
contending with each other, Satan comes in to take control of *5T 244*
corrupt, who are children of Satan *EW 228*
desiring praise and flattery, are Christians in name only *MB 80*
destitute of wisdom from above, is unprepared to meet fierce conflicts awaiting church *5T 262-3*
devoted, good accomplished by comparatively obscure but *SL 40*
disagreeable, how to deal with *4T 72*
who profess to represent Christ *4T 72*
doing nothing, neutralize efforts of real workers *WM 307*
dwarfed in religious growth *5T 262-3*
earnest, need of *GW 143*
energetic, need of *GW 143*
enslaved by self make inclination their guide *AA 504*
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faithful, unseen angels accompany *6T 342*
false, are fruitless *5T 229*
fostering one sin, sets example that is one of most powerful enticements to sin *Ed 150*; *MB 94*
gathering up gloom and sadness, falsely represent God and Christian life *SC 116*
gloomy, who do not have genuine article of religion *MYP 363*; *3T 334-5*
happy, is watchful Christian *8T 100*
having peace of God in hearts, are cheerful and happy *3T 241*
having their names on church books, but living only for this life *5T 52*
healthy, healthy church must be composed of *CH 592*
humblest and poorest, can be blessing to others *3T 246*
indulging one vice, sets example that is one of most powerful enticements to sin *Ed 150*; *MB 94*
Jewish and Gentile, action of first church council re *AA 188-200*; *SR 304-9*
lacking works corresponding to name they bear, are many *CS 54*
like fruitless fig tree, described *DA 584*
living, advances daily in divine life *2T 505*
described *2T 505*
loose in business transactions, influence of *MYP 349*
loveless, no such thing as *SD 102*
loving and lovable, strongest argument for gospel is *MH 470*
low in conversation, influence of *MYP 349*
Macedonian, generous self-sacrifice of *MB 80*

majority of nominal, really live for world *CT 326*
many people called, are mere human moralists *COL 315*
mature, many people professing Christ never become *1SM 313*
more vigorous, how to become *TM 346*
most perfect, may increase continually in knowledge and love of God *1T 340*
most profitable to all around him has his conversation in heaven *3BC 1157*
murmuring and complaining, bear false witness against God *SC 116*
natural, erroneous idea re *2T 177-8*
person erroneously taught from childhood that she was *2T 173-4*
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not converted, are Christians in name only *1SM 80*
occasional, not safe to be *CT 487*
practical, does not live to himself *Ev 86*
resembling Christ most closely in character have humble opinion of themselves *5T 223*
rough in manners, influence of *MYP 349*
seeking to lay up treasures on earth, danger that threatens *5T 258-9*
sensational: hunger for something new and diverse *4T 75*
is worthless to cause of truth *4T 75*
strange doctrines confuse faith of *4T 75*
shutting himself up to himself does not fill God's purpose *PP 541*
sickly, in SDA churches and institutions are many *CH 592*
sincere: is not slothful in business *CS 158-9*
lays up his treasure in heaven *CS 158*
views eternity of bliss as worth life of persevering and untiring effort *CS 158*
slothful, hinder those who would move out in God's work *WM 307*
some believers who think themselves excellent, do not understand what constitutes service for God *DA 584*
soundest, keep company with *2SM 314*
sunshiny, need of more *AH 37*
thinking happiness and cheerful countenance is sin do not have genuine article of religion *3T 334*
thoughtless, manifest by neglect of others that they are not united with Christ *3T 539*
true and faithful, no person is so situated that he cannot be *5T 182-3*
trusting in God, is safe anywhere *4T 285*
unconverted, keep self prominent *1SM 80*
unfaithful as God's stewards, have dwarfed and sickly existence *AA 338*
united with Christ have Spirit's power *AA 90-1*
united with worldling in pleasure seeking separate themselves from God *4T 633-4*
unprincipled, dishonors Christ's name *2T 443*
weakest, abiding in Christ is more than match for Satan *GC 530*
well-balanced, how to be *AA 483*
whining and complaining constantly, do not have genuine article of religion *3T 334*
wide-awake, need of *GW 143*
working, church needs *CSW 122*
watchful Christian is *AA 261*

2. Early (first or primitive)

accused of burning Rome *AA 487*
apostasy among *AA 504*
apostate, united with half-pagan companions *GC 45*
apostates among, warred against essential doctrines of Christ *GC 45*
condemned as: foes of religion *GC 40*
pests to society *GC 40*
rebels against Roman Empire *GC 40*
covered with skins of wild animals by persecutors *GC 40*
escaped from Jerusalem's destruction *GC 30-1*
example of, in suffering for Christ's sake *5T 213*
exiled to mountains and deserts *5T 213*
felt: power of truth *5T 156*
that world's salvation or loss depended on them *5T 156*
fidelity of, to principle *GC 45*
great apostasy among, in first centuries *EW 210-3*; *GC 49-60*; *SR 320-34*
great numbers of: burned alive in amphitheaters *GC 40*
crucified by pagans *GC 40*

thrown to arena to be torn by dogs *GC 40*
thrown to wild beasts *GC 40*
hunted like beasts of prey by enemies *GC 40*
led to invest all in God's cause *5T 156*
left in dungeons to die from hunger, cold, and torture *5T 213*
liberality of, in works of charity and benevolence *3T 392*
living in heathen lands, Peter's letters to *AA 521*
mighty influence exerted by *5T 239-40*
miss. labors of *AA 105-9*
Nero persecuted *AA 487*, *489*
opposition of apostate Christians against, in first centuries *GC 45*
persecution against, in first centuries *GC 39-48*
persecution drew, nearer to Christ and to each other *GC 42*
persecution scattered, from Jerusalem *AA 103-6*
punishment of, as chief entertainment at public fetes *GC 40*
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rejoiced when counted worthy to suffer for Christ *5T 213*
terribly persecuted by pagans *GC 39-40*
thousands of, found shelter in catacombs *GC 40*
unbelieving Jews persecuted *DA 629*
unselfish labors of, should inspire us *AA 109*
were: few in number *5T 239-40*
peculiar people *GC 46*
poor people *5T 156*
terror to evildoers *5T 240*
were without: honor *5T 239-40*
position *GC 46*
wealth *GC 46*; *5T 239-40*
why, were hated and persecuted to death *5T 240*
zeal and enthusiasm of, waned *6T 422*

3. Need or ought to

act as Christ would *WM 38*
be living example of Christ's life and spirit *1T 408*
bear stamp of King of kings *TM 335*
catch inspiration of Christ's work for souls *8T 45*
gain strength by strengthening others *7BC 947*
grow by co-operating with divine agency *COL 66-7*
have command of own spirits *1T 306*
heed command given in Mal. 3:10 *AA 338*
keep his: counsel *CH 341*
soul undefiled *3BC 1157*
make Christ known to world *6T 427*
make personal effort for salvation of men *5T 459*
mingle trusting child's simplicity with man's strength and maturity *4T 558*
partake of Christ's experience *PP 278*
represent: Christ in world for salvation of souls *COL 67*
God of universe *GC 476*
stand firm in condemnation of evil *CG 180*
work: for God at all times and in all places *5T 459*
to save youth from influences that would sweep them down to ruin *CT 544*

4. Need or ought to be

affectionate *4T 548*
blessing to world *AA 13*
Christ's representatives *5T 368*
honest *AH 427*
light of world *MB 40*; *PP 369-70*
light to all around him *SD 83*; *5T 84*; *6T 145*
like Christ *5T 249*
living representatives of Christ in disposition and character *SL 55*; *1T 408*
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most cheerful and happy people *MYP 363*
pitiful *4T 548*
refined *4T 548*
strictly temperate *6T 374*
subject one to another *3T 446*
surrounded with spiritual atmosphere of light and peace *PK 720*
sympathetic *AH 427*
tender *4T 548*
true *AH 427*
united to Christian in gospel work *ChS 14*

5. Professed

appearing gloomy, do not have genuine article of Christianity *MYP 363*
asleep in blindness *2T 223*
backslidden condition of, as sign of times *GC 309-11*, *463-4*
believers indulging selfish desires for expensive clothing, furniture, and food are, only in name *CS 54*
believers making no advancement in knowledge and piety are, in name only *MYP 66*
choosing society of ungodly, expose themselves to temptation *GC 508*
conforming to world in dress, evil influence of *4T 629*
conversion of many, is superficial *2T 634*
errors of, no one is compelled to copy *4T 650*
failing to imitate Christ, place themselves in enemy's ranks *1T 276*
fruit borne by, world watches to see *7T 201*
half-and-half service makes, agents of Satan *MB 94*
indifference of, to Satan and his work *GC 508*
insane in their pursuits *2T 223*
intemperance among *GC 474-5*
lack of self-denial makes man a, in name only *CS 54*
learning Satan's methods and practices *TM 280-1*
like salt that has lost its savor, that are Christians in name only *DA 306*
are worse than unbelievers *DA 306*
majority of, live for world *CT 326*
many, do not correctly represent Christianity *MYP 363*
many people are, because Christianity is considered honorable *CT 326*
message of second advent rejected by most *GC 338-9*
misrepresenting Christ's character, brings world into church *MYP 139*
most discerning eye often fails to detect any difference between appearance of, and unbelievers *CT 326*
neglect to help the poor by *6T 273*
not all, are Christians at heart *2T 446*
not living Christ's life are mockery to religion *9T 22*
on trial before universe *COL 303*
Sabbath truth rejected by *GC 454*
sleepy indolence of, Satan uses *COL 280*
some: allied with influences opposed to God and truth *PK 177*
guilty of adultery *2T 352*
satisfied with religion of fathers *GC 454-5*
under Satan's influence *EW 227*
standard of piety is low among *CT 326*
unbelievers and, little difference seen between appearance of *CT 326*
unfaithfulness of, disgraces Christ's name *8T 248*
wise and foolish virgins as *COL 412*

6. True (genuine)

abhor evil *5T 171*
adorning of, hidden man of heart is *SC 58-9*
aim to reach highest attainments for doing good to others *FE 119*
bear: fruit *CT 329*; *5T 229*
God's signature *6T 99*
being, is no small thing *EW 47*; *1T 454*
believe it sin to condescend to foolish flattery *MYP 349*
believers making no practical self-sacrifice for good of others are not *DA 504*
best brief interpretation of, found in Bible *7BC 903*

cannot be light and trifling with unbelievers *5T 83*
careless person is not *1T 158*
character and disposition of, is like Christ's *3T 58*
characteristics of *5T 224-5*, *428*; *TM 121-2*
characteristics that do not belong to *5T 225*
chooses: Christ as first and last and best in everything *5T 231*
company of the unconverted to communicate light and knowledge to them *5T 112*
Christ's claims upon *WM 309*
church needs *5T 334*
clings to what is good *5T 171*
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is neat and not gaudy *MYP 349*
superfluity and display are avoided in *MYP 349*
compared to precious stones *6T 435* *See also* Stone; Temple
constantly acknowledge Christ *7T 70*
controls his appetite and passions *3T 569-70*
copy pattern given by Saviour *5T 121*
description of *2T 441*
devils plotted to destroy all *EW 222*
do not choose company of the unconverted *5T 112*
do not keep as far as possible from souls who most need their help *DA 504*
do not love atmosphere surrounding irreligious lives *5T 112*
does not desire to enter place of amusement or engage in diversion on which he cannot ask God's blessing *MYP 398*
dresses in manner showing sacred regard for Sabbath and worship of God *MYP 349*
enough, world does not have *5T 334*
erroneous idea of what is *1SM 313-4*
false-hearted professor will be distinguished from *GC 602*
feels: he should make right disposition of Lord's money *4T 479*
he should wisely improve his talents *4T 479*
fruits which testify that men are *2SG 235*
has victory over besetments and passions *1T 158*
hates sin *2T 294*
have sacrifices to make *CT 328*
holy and happy confidence in God characterizes *3T 377*
is (are): active in God's service *7BC 935*
always cheerful *3T 377*; *7T 70*
as salt to preserve world *CT 323* *See also* Salt
benevolent *MYP 349*
Christlike person *AH 427*, *431*; *6BC 1097*; *7BC 935*; *CS 54*; *Ev 641*; *SD 271*, *352*; *1T 510*; *2T 573*; *3T 81*; *5T 386*; *6T 215*; *8T 53*; *Te 68*
courteous *MYP 349*
co-worker with God for saving men *SC 79*
elevated in conversation *MYP 349*
faithful in dealing with brethren and world *MYP 349*
follower of Christ *6BC 1101*
highest type of man *Ev 641*
kind *MYP 349*
light of world *MYP 349*
living fountains *CSW 66*
never unkind *AH 362*
persecuted by the half-converted *GC 45*
person who abides in Christ *7BC 951*
poor man's friend *WM 168*
representative of Christ *Ev 641*
salt of earth *MYP 349*
self-denying *CT 328*
stopping in world as it were only for a night *4T 490*
symbols of what God can do for world *6T 11*
is free from: envy and jealousy *5T 123*
pomposity and stubbornness *5T 121*

labor only to please God *2T 549*
line of demarcation between, and world is too plain to be mistaken *MYP 349*
lives life of sobriety, humility, and holiness *CT 328*
love: brethren and are in harmony with them *3T 58*
to wait and watch for Spirit's leading *1T 152*
makes God first and last and best in everything *PK 68*
marked cheerfulness characterizes *3T 377*
meager ideas of what constitutes, many believers have *2T 317*
more precious than world-renowned missionary or martyr, description of *COL 403*
never complains that Christ's yoke is galling *5T 220*
never neglects his parents *AH 362*
outward adorning of, harmonizes with inward peace and holiness *AA 523*
persecution is the lot of *AA 576-7*
possesses miss. spirit *5T 386*
prayerless person is not *1T 158*
privilege and duty, to have rich experience in things of God *GC 475*
pure religion and upright and holy life constitutes man a *TM 280*
rule by which to distinguish *5T 229*
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does not make man: coarse and rough by *CT 365*; *FE 84*; *GW 333*; *MM 200*; *5T 647*
discourteous or self-important *CT 365*
energetic use of all mental and physical powers required by *FE 419*
entire man can be revolutionized by *TM 185*
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establish, on eternal basis *4BC 1152*
evidences of, person who will be impressed by *1T 441*
early church taught, in its purity *5T 166*
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garb of, persons governed by worldly principles while wearing *FE 298*
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God's purpose for, in permitting poverty to exist *WM 177*
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greatest evidence of, that can be given to world is children rightly educated *CG 163*
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heart is transformed by *5T 345*
heart ruled by, results of *4T 47*
heathenism mingled with, in great apostasy *EW 210-2*
highest development of, is to be revealed in life *9T 22-3*
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is: a system *GC 47*
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low standard of, church must not compromise with *4T 338*
man is made a gentleman by *GW 123*; *MH 489*
man is not incapacitated by, for enjoyment of happiness *FE 83*
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meaning of *COL 419-20*
broader than many suppose *TM 421*
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men are united in close brotherhood by *GC 47*
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mere profession of, has no reformative energy *5T 339*
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most convincing sermon that can be given in favor of *AA 511*; *GW 59*
most powerful argument in favor of, Christlike life is *9T 21*
nature of, is to make happy families and happy society *SD 258*; *4T 520*
never degrades *CT 365*; *GW 333*; *MM 200*; *3T 374-5*; *5T 647*
never makes man passionate or hardhearted *CT 365*
no, in shutting up your sympathies to your own selfish heart *6T 190*

no walls of separation built by, between man and his fellow man *GW 140*
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not designed to depreciate God's law *SD 50*
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paganism and, compromise between *GC 50*; *SR 327*
union between, in first centuries *EW 211-2*; *GC 42-3*; *SR 322-4*
paganism summoned its forces to destroy *GC 39*, *45*
parents and homes for SDA orphans must be supplied by *6T 282*
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real, in heart will be revealed in character *TM 443*
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Satan does not now openly and boldly attack *1T 290*
science of, needs to be mastered *MH 453*; *8T 314*
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skeptics attack, because of David's sin *4aSG 87*
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true standard of, standard of golden rule is *MB 136-7*
teachings of, children are most susceptible to *CT 180*
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vital principle of, active benevolence is *5T 381*
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advantage of, our lives to show *HP 316:4*
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by families united in serving God *RC 169:7*
Lamb of God *LHU 209:4*
assent to, not enough *3SM 194:3*
attracting worldlings to, as salt of the earth *Con 68:0*
badge of, reveals union with God *UL 233:3*
counterfeit, shown by not having Christ's character *UL 66:2*
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deceptions under garb of *LDE 155*
definition of *OHC 208:7*; *RC 111:4*
establishment of, by messages of present truth *3SM 407:1*
evidence of, growing up in Christ, not emotion *AG 324:3*
feeble,
because those who claim truth do not know Christ *TDG 17:4*
of those giving trifling service *TDG 326:3*
form of, lacking reforming energy *OHC 359:5*
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higher standard of, conscience must recognize *TMK 198:4*
highest development of, to be revealed *HP 327:3*
human tradition as *3SM 386:0*
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for conversion of sinners *LHU 230:5*
of God for converting the sinner *TDG 106:6*
is living by every word from God *FW 122:1*
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little kindnesses and avoiding little sins is *LHU 346:2*
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diffused through whole being by *HP 43:6*; *LHU 134:2*
for Christ through cherishing truth is *HP 140:6*
is testimony for, that cannot be controverted *OHC 173:4*
man made a gentleman by *HP 296:5*
minds undisciplined not associated with genuine *2MCP 408:0*
misrepresented
by not following its standard *UL 70:3*
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power of,
is convincing; evident in life of witness *RC 347:5*
seen in self-denial in helping others *CME 25:0*
unity proves *TMK 173:2*
practical,
is revealing God's will *UL 184:3*
world needs demonstration of *HP 313:5*
profession of,
companion of infidelity and papacy *TMK 345:3*
(nominal) danger in time of apostasy *3SM 399:3*
without
grace of Christ is fraud *TMK 128:3*
works, like cursed fig tree *TMK 147:3*
progressed in purity in the United States *Mar 193:4*
pure, growing,
needed *RC 219:7*

to be complete in heavenly courts *TDG 311:5*
qualities of, needed *UL 38:3*
rejecting, from looking to others *OHC 29:4*
respect for, not gained by weakness and vacillation *OHC 260:3*
result of, shown by faithfulness in everyday duty *TDG 15:2*
Satan dares not make bold attack on *1MCP 21:4*
science of, to mastered *HP 26:4*
spiritual, excites opposition *1MCP 244:1*
standard of, remains just where Christ placed it *OHC 249:4*
sword to those who refuse Christ's love *OHC 328:4*
sympathy shut up in own heart is not *HP 232:3*
witness borne to power of *UL 79:6*
See also Christ, religion of; Churches; Life, spiritual

Christian land, Christian lands

Christian land, Christian lands *See* Christian country

Christian life

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Christian profession

Christian profession, must be adorned in all things *4T 38*
practices that give lie to *PP 497*

Christian race

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Christian religion

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Christian Science

Christian Science, form of spiritualism *Ev 606*; *PK 210*

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Christiansen, A. G. *2SM 202*

Christian service

Christian service *See* Service

Christian Temperance and Bible Hygiene

Christian Temperance and Bible Hygiene, by JW and EGW *Te 262*

Christian woman

Christian woman *See* Woman

Christian work

Christian work *See* Gospel work

Christian worker

Christian worker *See* Gospel worker

Christian world

Christian world, expends enough money in extravagant display to supply all wants of the needy *6T 274-5*
great sin of, rejection of God's law is *GC 22*
large proportion of, divorce religion from business *4T 337*
large share of, have no right to call themselves Christians *MYP 238*; *Te 147*
one of greatest sins in, dissembling and covetousness in dealing with God is *4T 475*
rejection of God's law by, shown to Moses *PP 476-7*
represented by John and Judas Iscariot *SL 59-60*
Sabbath trampled under foot by *1T 223*
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Christlike

Christlike, Christian should be, in highest sense of word *ML 178*
name of "Christian" signifies *SD 85*

persons who are most, are most kind, pitiful, courteous *ML 193*
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Christlike person

Christlike person, Christian is *AH 427*, *431*; *6BC 1097*; *7BC 935*; *CS 54*; *Ev 671*; *SD 271*, *352*; *1T 510*; *2T 573*; *3T 81*; *5T 386*; *6T 215*; *Te 68*

Christlikeness

Bible educates to completeness in *TMK 199:3*
bring, into service and preserve it *TDG 201:2*
converted gain *TMK 62:2*
desire of the true Christian *HP 33:2*
distinguishes Christians from worldlings *UL 122:7*
duties (everyday) dignified by *TDG 15:2*
humility needed to attain; avoid criticism *LHU 110:2*
lack of, in those following worldly dress *3SM 244:0*
parents need to understand meaning of *TDG 293:4*
required in those who would share glory of heaven *TMK 254:3*
seeking, God's character known by *TDG 272:3*
serpent's venom felt when approaching *1MCP 244:1*
sinfulness felt by those with greater *NL 57:2*
strength for, in looking constantly to Him *LHU 233:4*
See also Christians

Christmas celebration

Christmas celebration *AH 477-83*
duty in, to God *AH 473*, *483*; *CS 96*, *295-7*; *CSW 143-4*; *5T 643-4*
to the needy *AH 482*
money misspent in *AH 480*; *MYP 311*
parents' duty to children in *AH 478*
wrong practices in *AH 480*; *CS 295*; *MYP 311-2*

Supplement

celebration of, passed off well *TDG 368:2*
gifts for,
costly *UL 367:2*
not all condemned; give books with truth *PM 345:4*
make, a blessing *RC 373:2*
time of, to help children understand Jesus' love *TDG 360*

Christmas Day

Christmas Day, Christ's birth commemorated on *AH 477-8*; *MYP 311*

Christmas donation, Christmas donations

Christmas donation, Christmas donations, to gospel work, by repentant sinner *AH 478*, *483*; *CS 96*; *5T 643-4*

Christmas gift, Christmas gifts

Christmas gift, Christmas gifts *AH 478-83*

Christmas tree

Christmas tree *AH 482-3*

Christ Our Saviour

Christ Our Saviour, by EGW *Ev 259*
See also "Story of Jesus"

Chronic disease

Chronic disease *See* Disease

Chronology and time relationships

Aaron labored with Moses 40 years as leader of Israel *PP 425*
Aaron lived through sixscore winters *PP 425*
Aaron was 83 years old at time of Exodus *PP 425*
Abel was killed 1,500 years before Flood *PP 78*

Abib corresponded to last of March and beginning of April *DA 76*; *PP 537*
Abib was first month of Jewish year *PP 537*
Abraham dwelt at Mamre more than 1,000 years before Epistle to Hebrews was written *PP 138*; *6T 342*
Abraham dwelt at Shechem more than: 100 years before Jacob did *PP 204*
1,800 years before Christ went there *PP 204*
Abraham had been nearly 25 years in Canaan when given promise of Gen. 17:1-16 *PP 137*
Abraham lived: hundreds of years after Flood *8T 207*
1,900 years before Christ came *6BC 1114*
Abraham, promise made to, nearly 50 years before sacrifice of Isaac *PP 148*
Abraham was: given vision of Gen. 15:12-14 400 years before Exodus *DA 32*; *FE 287*; *PP 137*, *281-2*; *3SG 229*; *SR 120*; *8T 207*
nearly 100 years old when given promise of Gen. 17:18-20 *PP 146*
120 years old when told to sacrifice Isaac *PP 147-8*
visited by Christ and two angels at Mamre at noon on hot summer day *PP 138*; *6T 341-2*
Absalom lived two years at Jerusalem before he rebelled *PP 729*
Absalom was in Geshur two years *PP 728*
Absalom's rebellion occurred several years after David's confession of his sin *PP 737*
Adam instructed his offspring to ninth generation *PP 82*; *SR 55-6*
Adam lived: for hundreds of years among antediluvians *PP 83*
nearly 1,000 years *GC 647*; *PP 82-3*
Adam patiently and humbly bore penalty of transgression nearly 1,000 years *GC 647*
Adam, sentence of death looked just and merciful to, after living several hundred years *3SG 51*; *SR 55*
Adam witnessed events of nine centuries *PP 83*
Adonijah revolted when David was 70 years old *PP 748-9*
Ahab and Jehoshaphat were contemporaries many years *PK 190*
Ahab reigned about 100 years after David did *PK 133*
Ahab was made king of Israel two years before Asa's death *PK 114*
Ahaziah ruled over Judah only one year *PK 214*
Ahaziah was made king of Judah while Jehoram was still reigning over Israel *PK 214*
Amalekites attacked Israel at Rephidim 400 years before King Saul slaughtered Amalekites *PP 299-300*, *627-9*
Amalekites were given 400 years of probation after Exodus *PP 299-300*, *627-9*
Amnon was granted two years for repentance *PP 727*
Amon was: made king of Judah when 22 years old *PK 383*
slain after reign of two years *PK 383*
Amorites were given 400 years of probation *PP 434*
antediluvians were: considered youths at 100 years of age *4aSG 156*
given 120 years of special probation prior to Flood *1BC 1088-9*; *GC 337-8*; *PP 92*; *3SG 64-5*, *67*; *SR 62-3*; *4T 308*
ark of covenant remained at Kirjathjearim 20 years *4aSG 110-1*
ark of covenant was: at Shiloh 300 years *PP 514*
hidden in cave during Babylonian siege of Jerusalem in last years of Zedekiah's reign *PK 452-3*
kept seven months by Philistines *PP 586*; *4aSG 108*; *SR 188*
taken from Israelites by Philistines more than 100 years before prophecy of Jer. 26:4-6 was given *PK 415-6*
Asa died in forty-first year of his reign *PK 113*
Asa suffered disease of feet in thirty-ninth year of his reign *PK 113*
Athaliah reigned six years over Judah *PK 215*
babes of Bethlehem were slain by Herod the Great 600 years after prophecy of Jer. 31:15 was given *DA 65*
Babylon fell within two years before death of Darius the Mede *PK 556*
Babylon's fall was foretold more than a century before it occurred *PK 531*
Babylonian captivity of 70 years for Jews: began when Nebuchadnezzar took first company of Jews to Babylon *PK 557*
was foretold by Jeremiah in fourth year of Jehoiakim's reign *4BC 1158*
was foretold by Jeremiah (Jer. 29:8-10) soon after Zedekiah began to reign *PK 440-1*; *4T 169*
barley was: beginning to ripen at opening of Passover Feast *PP 539*
earliest grain in Palestine *PP 539*
beasts for sacrificial offerings passed through sheepgate for centuries *DA 576*
Belshazzar's feast occurred more than half a century after Nebuchadnezzar's dream of Daniel 2 *PK 527*
Bible was written during 1,600 years from time of Moses to that of John *GC 5*
book of Proverbs was written 3,000 years ago *CT 127*
book of the law was to be rehearsed at Feast of Tabernacles every seven years *PK 465*; *PP 503*

Caleb at age of more than 80 years *PP 512*
Caleb waited 40 years for his inheritance *PP 513*
Cambyses reigned about seven and a half years *PK 572*
certain classes of Hebrew slaves were set free in sabbatical year *PP 533*
Chedorlaomer invaded Canaan 14 years before Abraham rescued Lot from Elamites *PP 134-5*
Christ and two angels visited Abraham at Mamre at noon on hot summer day *PP 138*; *6T 341-2*
Christ and two disciples arrived at Jerusalem from Emmaus: after sunset *DA 800*
by light of rising moon *DA 802*
Christ arrived: at Jacob's well in Vale of Shechem at noon *DA 183*
with two disciples at Emmaus after sunset *DA 800*
Christ came at exact time foretold in prophecy *GC 346*
Christ died: at hour of evening sacrifice *DA 756-7*; *SD 228*
on fourteenth day of first Jewish month *GC 399*
on sixth day of week *DA 774*, *794*
Christ ministered 1,800 years in first apartment of heavenly sanctuary *GC 421*
Christ overcame in sinner's behalf 4,000 years after Adam turned his back on light *5BC 1081*; *1SM 267*
Christ rested in tomb on Sabbath *DA 769*, *774-5*; *GC 346*
Christ rose from the dead on first day of week *DA 779*, *794*
Christ talked with woman at well of Samaria four months before time of harvesting grain *DA 191*
Christ was: born 1,800 years before *Desire of Ages* was written *DA 56*
crucified on sixth day of week *DA 774*, *794*
dedicated at temple in Jerusalem 40 days after birth *DA 50-1*
guardian of Israel for more than 1,000 years *DA 576*; *GC 18*
taken from Gethsemane to palace of Annas after midnight *DA 698*
tempted by Satan 4,000 years after Adam sinned *DA 117*
Christ worked 4,000 years for man's uplifting prior to His death *DA 759*
Christ's body was removed from cross before sunset *DA 770-1*
Christ's brothers were older than He *DA 87*
Christ's disciples were to pray 40 years that their flight from Jerusalem might not be on Sabbath *DA 630*
Christ's incarnation occurred 4,000 years after human race had wandered from Eden *1SM 267*
Christ's incarnation occurred when human race had been weakened by 4,000 years of sin *DA 49*
Christ's triumphal entry into Jerusalem was made on first day of week *DA 569*
Christians had church in city of Rome 20 years after crucifixion of Christ *6BC 1063*, *1067*
Christians suffered more than 1,000 years of persecution such as world had never known before *DA 631*
city of Rome was burned in year following Paul's release by Nero *AA 487*
claim that millions of years were required for earth to evolve from chaos *Ed 128*
controversy between Christ and Satan on earth has been carried forward nearly 6,000 years *GC 518*, *656*
creation week, assumption that events of, required thousands of years *PP 111*
creation week consisted of only seven: literal days *Ed 129*; *PP 111-2*; *3SG 90-3*; *TM 135-6*
days of 24 hours each *TM 136*
cypress (gopher) wood would remain untouched by decay for hundreds of years *PP 95*; *SR 64*
Cyrus, beginning of reign of, marked completion of 70 years of Babylonian captivity for Jews *PK 556-7*
Cyrus issued decree in favor of Jews 20 years or more before that of Darius Hystaspes *PK 598*
Cyrus mentioned in prophecy more than century before his birth *PK 551*, *557*
Cyrus withstood Gabriel 21 days *PK 572*
Daniel and companions studied three years in Babylon *PK 484*; *SL 18*, *22*
Daniel and companions were taken to Babylon: at beginning of 70 years of Babylonian captivity for Jews *PK 479*
early in Jehoiakim's reign *4BC 1158*; *PK 428*
Daniel could not understand relationship of 70 years of Babylonian captivity foretold by Jeremiah to 2,300 years of Dan. 8:14 *PK 554*
Daniel entered service of Nebuchadnezzar in same year that he interpreted his dream of Daniel 2 *SL 34*
Daniel given vision of Daniel 10 few years after that of Daniel 9 *SL 49*
Daniel studied Jeremiah's prophecies more than 60 years after they were written *4BC 1158*
Daniel was 18 years old when taken to Babylon *4T 570*
Darius Hystaspes issued decree in favor of Jews 20 years or more after that of Cyrus *PK 598*
Darius the Mede died within two years after the fall of Babylon *PK 556*
darkness at time of Christ's crucifixion was not caused by eclipse of sun *DA 753*
David composed Psalms 76 and 78 about 1,000 years before second temple was destroyed by Romans *GC 23*
David lived in apparent security a whole year after his great sin *PP 723*

David reigned about: a century before Ahab did *PK 133*
100 years before famine of Elijah's time *PK 133*
David was: born more than 1,000 years before Christ *2BC 1018*; *PP 637*
70 years old when Adonijah revolted *PP 749*
David's confession of sin occurred several years before Absalom's rebellion *PP 737*
David's coronation occurred 800 years after Melchizedek lived *PP 703*
Day of Atonement fell on Oct. 22 in A.D. 1844 *GC 400*
Day of Atonement was observed on tenth day of seventh Jewish month *GC 400*; *PK 665*; *PP 533*
day(s) of creation week: assumption that, were vast and indefinite periods covering thousands or millions of years *Ed 128*
assumption that earth was created in six vast and indefinite periods of time *3SG 91-2*
each called a generation because in it God generated or produced some new portion of His work *PP 112*; *3SG 90*
each successive, consisted of evening and morning like all other days that followed *Ed 129*; *PP 112*
first six, not indefinite periods of time *TM 135*
length of, erroneous ideas re *Ed 128*; *PP 111-2*; *3SG 91-2*
seven literal days *PP 111-2*
six literal, how God accomplished work of creation in, has never been revealed to mortals *3SG 93*
death had separated Mary from Joseph prior to wedding feast at Cana *DA 145*
decree of Artaxerxes I (Longimanus) in 457 B.C. was issued about 70 years after Jewish exiles under Zerubbabel returned to Jerusalem *PK 607*
Deuteronomy was written more than 1,400 years before Christ *DA 121*
distance from Mt. Sinai to Kadesh on borders of Canaan was one of only 11 days' journey *PP 376*
earth did not evolve from chaos in millions of years of time *Ed 128*
earth is now only about 6,000 years old *3SG 92*
earth was created in: six days *PP 47*
six literal days *PP 112*; *Ed 128-9*; *3SG 90-3*; *TM 135-6*
earth's age is not millions of years *Ed 128-30*; *PP 111-2*
Egypt was visited by plagues 400 years after vision given to Abraham *PP 267*; *3SG 229*; *SR 120*
eighth day of Feast of Tabernacles was observed as holy convocation *PP 540*
eighth day was added to Feast of Tabernacles *PP 540*
Eli died more than 100 years before prophecy of Jer. 26:4-6 was given *PK 415-6*
Elisha went in and out of Bethel for 50 years *5T 44*; *PK 236*
Enoch sought purity of heart 300 years *GW 53*
Enoch walked with God 300 years *GC 299*; *GW 51*, *53*; *PP 87*; *2T 121*; *8T 329-31*
after birth of his first son *PP 84-5*; *8T 329*
Enoch was 65 years old when his first son was born *GW 51*; *PP 84*; *8T 329*
every seventh year was: called sabbatical year in Israel *PP 531*
year of release from debt for poor Israelites *PP 532*
Exodus of Israel from Egypt occurred 400 years after Abraham's vision of Gen. 15:12-14 *DA 32*; *FE 287*; *PP 137*, *281-2*; *3SG 229*; *SR 120*; *8T 207*
experience of apostles during 10 days between Christ's ascension and Pentecost *8T 15*
Ezekiel's message in sixth year of Zedekiah's reign *PK 448*
Ezra and his people arrived in Jerusalem on first day of fifth month of seventh year of Artaxerxes I (Longimanus) *PK 617*
Ezra returned to Jerusalem from Babylon more than 70 years after Zerubbabel did *PK 618*
Ezra's journey from Persia to Jerusalem occupied several months *PK 615*
faith has built on Christ 6,000 years *DA 413*
false prophet Hananiah predicted Nebuchadnezzar's power would be broken in space of two full years *PK 446*; *4T 170-1*
false prophet Hananiah's death was foretold in fifth month and occurred in seventh month *PK 446*; *4T 171-2*
false Smerdis of Persia halted rebuilding of temple at Jerusalem more than a year *PK 572-3*
famine of Elijah's time occurred about 100 years after reign of David *PK 133*
Feast of Pentecost occupied but one day *PP 540*
Feast of Pentecost was: called Feast of Harvest and also Feast of Weeks *PP 540*
observed 50 days from offering of wave sheaf of first fruits of barley *PP 539-40*
Feast of Tabernacles consisted of seven days *DA 447-8*; *PP 540*
Feast of Tabernacles was: closing gathering of year *DA 447*
instituted by Christ 1,500 years before He lived on earth *DA 291*
observed after the close of year's harvests *DA 447*; *PP 540*
observed in seventh month of Jewish year *PP 540*

Feast of Unleavened Bread began when barley was beginning to ripen *PP 539*
first day of Feast of: Tabernacles was holy convocation *PP 540*
Unleavened Bread was day of holy convocation *PP 539*
first Passover kept by Israel after sin at Kadesh was observed at Gilgal *PP 485-6*, *613*
Flood began on eighth day after Noah entered ark *PP 99*; *3SG 69*; *SR 66*
Flood came 1,500 years after Abel's death *PP 78*
floods and tempests of satanic wrath have beaten on Rock of our salvation 6,000 years *DA 413*
fourth commandment of Decalogue commands man to observe week of literal days *PP 111*
Gabriel appeared to Daniel 500 years before John the Baptist's birth *DA 98*
Gedaliah governed Judah a few months *PK 460*
Genesis was written by Moses while shepherd in Midian *3BC 1140*; *PP 251*
Goliath challenged army of Israel 40 days before David slew him *PP 646*
gospel has been preached nearly 2,000 years *6T 14*
great changes took place in Babylon after Daniel had been there more than 60 years *PK 522*
Hanun became king of Ammonites half a century after his predecessor Nahash besieged Jabesh-gilead *PP 714*
Hebrew slaves were to be set at liberty in sabbatical year *PP 532-3*
Hebrews, time of sojourning of, 400 years *DA 32*; *FE 287*; *8T 207*
Hezekiah reigned nearly 100 years before Josiah's reign *PK 392*
Hezekiah was made king of Judah in Hoshea's third year as king of Israel *PK 288*
Hezekiah's life was prolonged 15 years *GC 546*; *PK 341*; *2SM 286-7*, *300*
human body originally had such power of endurance it has withstood ever-increasing weight of disease and crime 6,000 years *1BC 1082*; *CH 19*
in life of Christ *See* Christ
indulgence of: appetite and lustful passions did not lessen man's vital force to great extent until 2,000 years after creation *CH 19*; *4T 29*
base passions did not bring bodily disease upon human race to great extent until 2,000 years after creation *3T 138*
infidel geologists adopt view that: day of God's rest in creation week was another indefinite period *3SG 92*
six days of creation were six vast and indefinite periods *3SG 92*
infidel geologists suppose that world has existed tens of thousands of years *3SG 91-2*
infidel supposition that events of first week required seven vast and indefinite periods *3SG 91*
initial storm of Flood lasted 40 days *SR 68*
Isaac was 40 years old when he was married to Rebekah *PP 175*; *3SG 112*; *SR 86*
Isaac's marriage to Rebekah occurred nearly 100 years before Jacob fled to Mesopotamia *PP 188*
Isaiah began to prophesy shortly before fall of Samaria to Assyrian armies under Shalmaneser *PK 291*
Isaiah prophesied more than half a century *PK 382*
Isaiah was: called to prophetic mission near close of Uzziah's reign *PK 305*
prophet to Judah 60 years or more *PK 310*
Ishbosheth ruled two years in Mahanaim *PP 699*
Israel crossed Jordan River 40 years after Exodus from Egypt *PP 484-5*, *492*; *SR 176*; *4T 157*
Israel encamped nearly a year at Mt. Sinai *PP 301-2*, *374*
Israel had been oppressed 18 years by enemies when Jephthah was raised up as deliverer *PP 558*
Israel mourned Moses' death 30 days *PP 481*
Israel rebelled at Kadesh 38 years before defeat of Sihon *PP 435*
Israel wandered 40 years in wilderness *1BC 1102*; *2BC 995*, *999*; *FE 505*; *GC 458*; *4aSG 26*, *38*, *60*, *63*; *PK 181*; *PP 391-3*, *406*, *410*, *428*, *436*, *456*; *1SM 68-9*; *SR 163*
Israel was: seduced by Balaam and Midianites 3,000 years ago *PP 458*
subjected by Philistines 20 years in Samuel's time *PP 590-1*; *4aSG 111*; *SR 191*
Israelites oppressed seven years by enemies when Gideon was raised up as deliverer *PP 546*
Jabesh-gilead was: besieged by Ammonites half a century before Hanun became their king *PP 714*
delivered from Ammonites by King Saul 40 years before his death *PP 682*
Jacob and family came to Egypt from Canaan after two years of seven-year famine *PP 231*
Jacob died: 54 years before Joseph did *PP 240*
nearly 50 years after Simeon and Levi slew Shechemites *PP 204-5*
Jacob dug well at Shechem (Sychar) 1,700 years before Christ visited it *PP 204*
Jacob dwelt at Shechem: more than 100 years after Abraham did *PP 204*
nearly 50 years before his death *PP 205*
Jacob fled to Mesopotamia nearly 100 years after Isaac's marriage *PP 188*
Jacob labored 14 years in order to marry Rachel *PP 188-90*, *206*; *3SG 117-8*, *125*; *SR 89-91*
Jacob was exiled in Mesopotamia 20 years *Ed 147*; *PP 190*, *195*, *198*, *237*; *3SG 125*, *128*, *131*; *SR 91*, *94*,

96
Jacob went to Egypt 17 years before he died *PP 233*
Jehoiachin reigned three months and ten days *PK 438*
Jehoiakim burned message from Jeremiah in winter of fifth year of his reign *PK 433-4*
Jehoram died of incurable disease after reigning over Judah two years *PK 213-4*
Jehoram reigned over Israel 12 years *PK 212*
Jehoshaphat and Ahab were contemporaries for many years *PK 190*
Jehoshaphat reigned over Judah 25 years *PK 190*
Jehoshaphat was made king of Judah when he was 35 years old *PK 190*
Jeremiah foretold deliverance of Jews after 70 years of Babylonian captivity *PK 552-3*; *4T 169*, *172*
Jeremiah gave prophecy of: Jer. 26:4-6 more than 100 years after judgments fell on northern kingdom of Israel *PK 415*
Jer. 31:15 600 years before Herod the Great slew babes of Bethlehem *DA 65*
Jeremiah predicted: in fourth year of Jehoiakim's reign that Jews would go into 70 years of Babylonian captivity *4BC 1158*
that false prophet Hananiah would die within a year *PK 446*; *4T 171*
Jeremiah prophesied: 40 years *PK 408*
600 years before Christ was born *DA 65*
Jeremiah was called to prophetic office in thirteenth year of Josiah's reign *PK 407*
Jeremiah's ministry from thirteenth year of Josiah's reign to fourth year of Jehoiakim's reign embraced more than 20 years *PK 430*
Jericho fell: five centuries before its spring was healed by Elisha *PK 229-30*
40 years after Israel left Egypt *PP 492*; *SR 180*; *4T 160*, *162*
Jeroboam I had troubled reign of 22 years *PK 107*
Jeroboam I met disastrous defeat in war with Abijah after reign of 21 years *PK 107*
Jeroboam I reigned 300 years before Josiah did *PK 402*
Jerusalem fell nearly 40 years after Christ foretold it *GC 27*
Jerusalem miraculously delivered from Assyrian siege in Isaiah's time *PK 305*
Jerusalem was: embellished more than 40 years while under Rome's dominion *GC 24*
girded with defenses in less than two months after Nehemiah's arrival *PK 657*
Jerusalem's eastern gate was kept open at night on festal occasions in Christ's time *DA 802*
Jews had been nearly 70 years in Babylonian captivity when prayer of Dan. 9:1-19 was offered *4BC 1172*
Jews were about to celebrate Passover when Christ discoursed on bread of life *DA 388*
Jewish boy was called "son of the law" and "son of God" when 12 years old *DA 75*
Jewish nation abused God's mercy and invited His judgments more than 1,000 years *DA 584*
Jewish people awaited Christ's first advent more than 1,000 years *DA 27*; *PK 710*
Job was written by Moses while shepherd in Midian *3BC 1140*; *Ed 159*
Joel prophesied re Dark Day of May 19, 1780, some 2,500 years before it occurred *GC 308*
John the Baptist was 30 years old when he preached at Bethabara *DA 133*
John was: exiled to Patmos more than half a century after organization of Christian church *AA 568*
nearly 100 years old when he wrote First Epistle of John *2SM 223*
John wrote books of Bible: 4,100 years after creation of man *GC 5*
1,600 years after Moses did *GC 5*
John wrote Revelation half a century after crucifixion of Christ *GC 466*
Jordan River overflowed its banks in spring season *PP 483*
Joseph and family went from Egypt to Nazareth after Archelaus began to reign in Judea in his father's stead *DA 66*
Joseph lived 54 years after Jacob's death *PP 240*
Joseph remained two years in prison after interpreting dreams of two fellow prisoners *PP 219*; *3SG 148*
Joseph was slave of Potiphar 10 years *PP 214*
Josiah consecrated himself fully to God in eighth year of his reign *PK 396*
Josiah died in battle at age of 39 years *PK 405*
Josiah reigned: nearly 100 years after Hezekiah did *PK 392*
300 years after Jeroboam I did *PK 402*
300 years after Solomon did *PK 405*
Josiah ruled over Judah 31 years *PK 384*
Josiah was 20 years old when his campaign against idolatry began *PK 396*
Jotham bore many burdens of state during latter part of Uzziah's reign *PK 305*
jubilee year, all landed property reverted to family of original possessor in *PP 533-4*
jubilee year was observed every fiftieth year in Israel *PP 533*
Judah was invaded by Assyrian armies in Isaiah's time *PK 305*

judgments fell on northern kingdom of Israel more than 100 years before prophecy of Jer. 26:4-6 was given *PK 415-6*
King Nahash of Ammonites besieged Jabesh-gilead half a century before Hanun became king of Ammonites *PP 714*
king of Elam claimed dominion over Canaan 14 years *PP 134*
king of Mesopotamia held Israel in severe bondage eight years in time of judges *2BC 1002*
King Saul delivered Jabesh-gilead from Ammonites 40 years before he died *PP 682*
King Saul slaughtered Amalekites 400 years after Exodus *PP 627-8*
King Shishak of Egypt came against Jerusalem in fifth year of reign of Rehoboam *PK 94*
land was not sown or reaped in: Israel during sabbatical year *PP 531-3*
jubilee year *PP 533*
last half century before captivity of Israel by Assyrians *PK 281*
law given at Sinai recognized week and facts on which it is based *PP 111*
laws and operations of nature have been studied by man 6,000 years *PP 51*
Levites entered service of God at age of 25 years *PP 573*
Lisbon earthquake occurred in A.D. 1775 *GC 304-5*
man pronounced woes on Jerusalem seven years before her destruction by Romans *GC 30*
man was created 6,000 years ago *1BC 1082*; *CH 19*; *3T 138*
man's continual transgression for nearly 6,000 years has brought sickness, pain, and death *CT 467*; *3T 492*; *Te 16*
men had been dying for 4,000 years prior to Paul's day *GC 546*
mankind had been: decreasing in physical strength, mental power, and moral worth 4,000 years when Christ was born *DA 117*
separating from God 4,000 years prior to time of Christ *1SM 280*
mankind had continued more than 4,000 years in sin when Satan tempted Christ *1SM 269*
mankind was originally endowed with so great vital force it has withstood accumulation of disease as result of perverted habits for 6,000 years *3T 138*
manna ceased for Israel at Passover time after miraculous crossing of Jordan River *PP 486*
manna was given to Israel 40 years *DA 385*; *PP 297*, *409*
Melchizedek lived 800 years before David's coronation *PP 703*
Methuselah lived to very year of Flood *3SG 65*
Micah prophesied during reigns of Jotham and Ahaz *PK 322*
Midianites oppressed Israel seven years in time of judges *PP 546*
month of Abib corresponded to last of March and beginning of April *DA 76*; *PP 537*
month of Abib was first month of Jewish year *PP 537*
moon approached the full at Passover time *DA 674*, *685*; *PP 537*
moon was shining bright when Christ gave parable of vine and its branches *DA 674*
more than: a month occupied by many Israelites in attending annual feasts *PP 541*
2,000 years have passed since Ezra prepared his heart to seek and do God's law *PK 623*
Moses did not stay long in grave before his resurrection *PP 478*
Moses died 1,500 years before Christ did *DA 421*
Moses fasted 40 days on Mt. Sinai *PP 313*
Moses fled to Midian when he was 40 years old *Ed 65*; *PP 246-7*; *3SG 185-6*; *SR 109-10*
Moses lived: 1,600 years before John did *GC 5*
through sixscore winters *PP 425*
Moses was: called up into Mt. Sinai on Sabbath day *PP 313*
40 days on Mt. Sinai *GW 143*; *PP 313*, *335*
miraculously sustained 40 days on Mt. Sinai *5BC 1079*; *PP 329*
12 years old when taken to Pharaoh's palace *PP 244*; *3SG 182*; *SR 108*
Moses spent 40 years as shepherd in Midian *CT 417*; *Ed 62*, *64*; *FE 360*, *423*; *GW 332-3*; *PP 247-8*, *255*, *333*; *3SG 186*; *SR 110*
Moses wrote: book of Deuteronomy more than 1,400 years before Christ lived on earth *DA 121*
book of Job while shepherd in Midian *Ed 159*
books of Bible 1,600 years before John did *GC 5*
books of Bible 2,500 years after creation *GC 5*
Genesis while he was shepherd in Midian *PP 251*
Naboth's execution occurred three years before Ahab's death *PK 206-7*
Nadab ruled over Israel only a few months *PK 109*
national fast-day in ninth month of fifth year of Jehoiakim's reign *PK 433*
Nebuchadnezzar besieged Jerusalem in ninth year of Zedekiah's reign *PK 452*
Nebuchadnezzar felt God's judgment one year after being forewarned *PK 519*

Nebuchadnezzar for first time besieged and captured Jerusalem early in reign of Jehoiakim *PK 428*
Nebuchadnezzar was maniac seven years *PK 520*
Nebuchadnezzar's dream of Daniel 2 occurred: more than half a century before Belshazzar's feast *PK 527*
soon after Daniel and companions had entered service of the king *PK 491*
Nehemiah waited four months for opportunity to present his request to Artaxerxes I (Longimanus) *PK 630*
night interview of Nicodemus with Christ occurred three years before His death *AA 104*; *DA 176*
Nineveh given 40 years of probation in Jonah's time *2SM 149*
ninth month of Jewish year was in winter *PK 433*
no rain fell during wheat harvest in May and June in East *PP 615*
no Scriptures during first 2,500 years of human history *GC 5*
no servile work was to be performed on: first day of Feast of Unleavened Bread *PP 539*
on seventh day of Feast of Unleavened Bread *PP 539*
Noah lived 350 years after Flood *PP 120*
Noah preached 120 years before Flood *FE 504*; *LS 208*; *PP 96*, *102*; *SR 62-3*; *7T 36*
Noah was in ark seven days before Flood came *PP 98*; *3SG 68*; *SR 65-6*
Noah's ark was tossed about by Flood five long months *PP 105*
Othniel ruled in Israel 40 years *2BC 1002*
Passover had been observed 1,500 years by Israelites before Christ's death *GC 399*
Passover lamb was slain on fourteenth day of first Jewish month *GC 399*
Passover moon shone broad and full from cloudless sky when Christ went to Gethsemane to pray with disciples *DA 685*
Passover observance began with birth of Hebrew nation *DA 76*; *PP 273-80*
Passover, time of, corresponded to close of March or beginning of April *DA 76*
Passover was: celebrated on fourteenth day of the month at even *PP 486*, *539*
followed by seven days of Feast of Unleavened Bread *DA 77*; *PP 539*
held when barley was beginning to ripen in Palestine *PP 539*
observed in springtime *DA 76*; *PP 537-8*
patriarchs from Adam to Noah lived nearly 1,000 years, with few exceptions *CH 19*
Paul and Barnabas labored together a year in Antioch of Syria *SR 301*
Paul at Jerusalem about three years after his conversion *AA 128*
Paul labored: a year and a half at Corinth *AA 270*; *7T 268*
more than three years at Ephesus *AA 291*
Paul lived more than 1,000 years after Abraham and Lot did *6T 342*
Paul was: executed on summer's day *AA 511-2*; *SR 317*
released by Nero in year before Rome was burned *AA 487*
shipwrecked at Melita in November *6BC 1067*
Paul was prisoner two years at: Caesarea *AA 426*, *454*; *6BC 1066*
Rome *AA 453*, *464*, *485*, *487*
Paul wrote First Epistle to Corinthians during latter part of his stay at Ephesus *AA 298*
Paul's second trial at Rome occurred not long before Nero's infamous expedition to Greece *AA 496-7*
Pekah ruled over Israel 20 years *PK 287*
Philistines attacked Israel in second year of King Saul's reign *PP 616*
Philistines kept ark of covenant seven months *PP 586*; *4aSG 108*; *SR 188*
Philistines took ark of covenant from Israelites more than 100 years before prophecy of Jer. 26:4-6 was given *PK 415-6*
Philistines were routed at Mizpeh 20 years after taking ark of covenant from Israelites *PP 591*
popular feeling turned against Christ in Galilee one year after it had happened in Judea *DA 393*
priests of each course were required to render one week of service in temple twice a year in Christ's time *DA 97*
prophecy of: Deut. 28:56, 57 was given 1,400 years before Romans destroyed Jerusalem *GC 32*
Jer. 25:2, 3 was given in fourth year of Jehoiakim's reign *PK 430*
prophecy re Ottoman Empire (Turkey) was fulfilled on Aug. 11, 1840 *GC 334-5*
prophetic period of: 1,260 years *See* One thousand two hundred and sixty years
70 weeks *See* Two thousand three hundred years
2,300 years *See* Two thousand three hundred years
Psalms 76 and 78 were written 1,000 years before Romans destroyed Jerusalem in A.D. 70 *GC 23*
recurring seasons came in their order during antediluvian times *PP 96*
Rehoboam's reign, prosperity of first three years of *PK 92-3*
reigns of Baasha, Elah, Zimri, and Imri totaled nearly 40 years *PK 110*
Revelation was written half a century after crucifixion of Christ *GC 466*
Roman army under Cestius besieged Jerusalem at time of Feast of Tabernacles *GC 31*

ruins of Solomon's pagan shrines were followed by 1,000 years of apostasy in Israel *2BC 1032-3*
Sabbath still held sacred 40 years after Christ's death *DA 630*
sacrifices offered 4,000 years, Christ put end to *5BC 1139*
Samaria fell to Assyrians during Isaiah's time *PK 305*
Samaria was besieged by Shalmaneser of Assyria two years after Passover observance of Hezekiah *PK 291*
Samson judged Israel 20 years *PP 564*
Samuel was 12 years old when given special commission from God *2BC 1010*
Samuel's mother taught him during his first three years *2BC 1008*
sanctuary was: built at Sinai in about half a year *PP 349*
set up at Sinai at opening of second year of Exodus *PP 374*
Sanhedrin condemned Christ to death soon after daybreak *DA 714-5*
Sanhedrin, members of, were to be men advanced in years though not aged *DA 132-3*
Satan bound 1,000 years *See* Millennium
Satan has: lost none of his skill and shrewdness during nearly 6,000 years of tempting men *2T 172*
struggled 6,000 years to maintain possession of earth *PP 342*
Satan has been: bent on deceiving and ruining man 6,000 years *GC 10*
filling earth with woe 6,000 years *GC 673*
Satan worked 4,000 years: against God's government from fall of Adam to time of Christ *1SM 280*
for man's ruin and degradation prior to Christ's crucifixion *DA 759*
Satan's prison house has received God's people 6,000 years *GC 659*
Satan's warfare against God has continued nearly 6,000 years on earth *GC 552-3*; *SR 394*
Satan's work of rebellion has made earth tremble 6,000 years *GC 659*
Scripture canon was formed during 1,600 years from Moses to John *GC 5*
Scriptures were translated into Greek hundreds of years before Christ's birth *DA 33*
second advent, exact time of, is God's mystery *DA 633*
second temple was built at Jerusalem about 500 years before Christ was born *GC 23*
second tithe of every third year was to be used at home to entertain Levites and the poor *PP 530*
Sennacherib did not reign long after disaster at Jerusalem *PK 361*
Sermon on Mount was given more than 1,400 years after Israel assembled in vale of Shechem in Joshua's time *MB 1*
seven apostles met with Christ by Sea of Galilee soon after Passover week had ended *DA 809*
seven years of plenty followed by seven years of famine in Egypt in Joseph's time *PP 220-1*, *224-31*
seventh day of Feast of Unleavened Bread was day of holy convocation *PP 539*
Shalmaneser of Assyria besieged Samaria two years after Passover observance by Hezekiah *PK 291*
Shechemites were slain by Simeon and Levi nearly 50 years before Jacob's death *PP 204-5*
Shem lived 500 years after Flood *PP 120*
Shiloh was ruined by Philistines when they took ark of covenant from Israelites *PK 415-6*; *PP 514*
Sihon was defeated 38 years after Israel's rebellion at Kadesh *PP 435*
six days of first week were employed by God in work of creating earth *PP 111*; *see above* days of creation week
Sodom was destroyed more than 1,000 years before Paul lived *6T 342*
Solomon reigned: nearly 200 years before Uzziah did *PK 303*
300 years before Josiah did *PK 405*
spiritual revival in fifteenth year of reign of Asa *PK 112*
spring of Jericho was healed by Elisha five centuries after fall of city in Joshua's time *PK 229-30*
spies of Israel spent 40 days spying out land of Canaan *PP 387*, *391*; *4T 148*
in time of ripe grapes *PP 287*; *4aSG 21-2*; *4T 148*
sun was suddenly darkened at midday during Christ's crucifixion *DA 753*
system of types and ceremonies pointed to Christ's death 4,000 years before it occurred *DA 652*; *GC 328*
temple of Solomon stood more than 400 years *PK 459*
temple of Solomon was built in seven years *PK 35*
ten tribes of Israel were to be "wanderers among the nations" until end of time *PK 298*
terrible condition of Jewish nation 1,800 years after Christ's death *DA 739*
three and half years of drought and famine in Elijah's time *DA 238*, *425*; *PK 137*, *144*, *157*, *160*, *217*; *3T 287*
Titus and Roman army resumed siege of Jerusalem at time of Passover *GC 31*
Tola judged Israel 23 years *2BC 1005*
tree of life yields its fruit every month *GC 675*
trumpet of jubilee was sounded on Day of Atonement every fiftieth year *PP 533*
twelfth year was dividing line between childhood and youth among Jews *DA 75*
two centuries and more of history of ten tribes of Israel *PK 279*

Uzziah reigned nearly 200 years after Solomon did *PK 303*
wave sheaf of: barley was presented before God on second day of Feast of Unleavened Bread *DA 77*; *PP 539*
first ripe grain had been presented before the Lord more than 1,000 years before Christ rose from the dead *DA 785-6*
week, first, did not consist of vast and indefinite periods of time *Ed 128-9*; *PP 111*; *3SG 90-2*; *TM 135-6*
first, measured off by God Himself as sample for successive weeks to close of time *PP 111*
first six days of, are given to man to work because God employed same period of first week in work of creation *PP 111*; *3SG 91*
week of seven days originated at creation *PP 111*
weekly cycle of seven literal days: has been preserved and brought down through Bible history *3SG 90*
originated in great facts of first seven days *Ed 128-9*; *PP 111-2*; *3SG 90*; *TM 135-6*
Zechariah prophesied 500 years before Christ's birth *DA 569*; *GC 405*
Zerubbabel and fellow exiles returned to Jerusalem about 70 years before decree of Artaxerxes I (Longimanus) came to throne *PK 607*
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Chronology of Scriptures - Chrysolite

Chronology of Scriptures

Chronology of Scriptures, Miller (Wm.) was interested in *GC 323-9*

Chrysolite

Chrysolite, God placed, among rocks *CT 54*; *MH 412*; *ML 175*

Church, Churches (Part 1 of 4)

Church, Churches

1. In apostolic times
2. During first centuries
3. During Dark Ages
4. Authority of
5. Classes of (misc.)
6. In home
7. Large
8. Need(s) or ought to
9. Need(s) or ought to be
10. New
11. Ought not to
12. Ought not to be
13. Popular (nominal)
14. Prosperity of
15. Small (smaller)
16. Miscellaneous
Supplement

1. In apostolic times ***EW 192-209***; ***SR 241-319***

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holy principles of its members *5T 166*
antinomianism in *AA 553*
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appointment of seven deacons proved great blessing to *AA 89*
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gospel was carried by, to ends of earth *8T 21*
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gospel was preached to all world by *AA 48*, *578-80*; *ChS 254*; *COL 120*; *MH 141*; *8T 19*, *21*
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Greek and Eastern, Paul sought to establish firmer union between *AA 487-8*
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organization of: after model pattern of Jerusalem church *AA 91-2*
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John was exiled to Patmos more than half a century after *AA 568*
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Paul's care for, became ever-increasing burden *AA 186*
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persecution scattered: from Jerusalem in A.D. 34 *DA 233*; *GC 328*; *PK 699*
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Peter had much influence in *DA 817*
Pharisees opposed *SR 254*
plain preaching of God's word by, divine power attended *5T 166*
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power of Spirit made, effective *AA 53*
precepts of Christianity were given to, by voice of inspiration *5T 166*
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proper order and system were established in each *AA 185*
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responsibilities in, need for further distribution of *AA 88-9*
result of outpouring of Spirit on, on Day of Pentecost *AA 48*; *ChS 254*; *8T 19-20*
revelation given to John was for guidance and comfort of, throughout Christian dispensation *AA 583*
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rulers' efforts to destroy *AA 597*
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Satan tried to create doubt and dissension in *7BC 947*
Satan's efforts to introduce disunion into *AA 87-8*
some men in, clung to Jewish customs and ceremonies *AA 553*
spirit of Christ revealed by *5T 166*
spirit of worldliness cherished by, after losing first love *8T 26*
spirit that pervaded *DA 551*
spiritual leaders of, burdens that should not have been borne by *AA 89*
stirring reproof and chastisement needed by, in John's time *AA 587*
storms about to fall upon, Christ foresaw *GC 39*
suffered for Christ's sake *1T 78*
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teachers and leaders in, martyred soon after First Epistle of Peter was written *AA 528*
time of great peril before, Paul foresaw *AA 502-3*
time of peculiar trial to, First Epistle of Peter was written at *AA 528*
unselfish liberality threw, into transport of joy *AA 344*
unworthy members in *COL 73*
various interests of, deacons helped in binding together *AA 89*
weapons of early, God's word and Spirit were *TM 67*
witnessing of, for Christ *TM 66-70*
work of directing repentant sinner in way of life belonged to *AA 122*
working forces of, Spirit led apostles to outline plan for better organization of *AA 89*
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2. During first centuries

acceptance of heathen rites and customs corrupted *GC 443*
allurements of temporal prosperity and worldly honor imperiled *GC 42*
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compromising that led to *GC 42-3*
departing from simplicity of gospel resulted in *GC 384*, *443*
in second century *GC 384-5*
prepared way for development of papacy *GC 443*
some Christians stood faithful amid *GC 43*
Satan worked with subtlety to weaken and destroy *5T 297*
apostate, Waldenses arrived at truth in opposition to dogmas and heresies of *GC 64*

apostolic, Waldenses contended for faith of *GC 64*
civil power's support sought by *GC 443*
to control consciences of people *GC 443*
comparatively pure during period of persecution *EW 222*; *GC 44*
compromise of, with paganism *GC 42-5*
conformed to pagan practices to facilitate acceptance of Christianity by heathen *GC 384*
corrupted by: accepting heathen rites and customs *GC 443*
departing from simplicity of gospel *GC 443*
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favors and honors sought from world by *EW 226-7*
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first departed from simplicity of gospel by conforming to pagan practices *GC 384*
great men's favor and support sought by *GC 50*
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history of, testified to fulfillment of Christ's words *GC 39*
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idolaters entered into *GC 42-3*; *SR 322-4*
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persecution of, by heathen *EW 210-1*; *GC 39-48*; *SR 320-1*
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religious declension in *GC 444*
Satan insinuated himself into, under cloak of pretended Christianity *SR 322-4*
Satan's banner planted in *SR 322*
Spirit and power of God lost by *GC 443*
superstitious rites were incorporated into faith and worship of *GC 43*
world cloaked with form of righteousness walked into, in early part of fourth century *GC 50*
worship of images was brought into *GC 43*
worshipers of idols united with, but clung to idolatry *GC 43*

3. During Dark Ages

captivity of, during long period of relentless persecution *PK 714*
Dark Ages were days of peril for *GC 55*
God sustained, through centuries of persecution, conflict, and darkness *AA 11*
history of, during Dark Ages *GC 55-60*
in wilderness, Spirit was given to instruct *AA 53*
was true church of Christ *GC 64*
of Piedmont, maintained their independence for centuries *GC 64*
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refuge found by, in seclusion and obscurity during Dark Ages *GC 54-5*; *SR 331*
true, church in wilderness during Dark Ages was *GC 64*
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4. Authority of *3T 428-34*

abuse of, by church leaders *TM 76*, *362*, *485-505*
by conf. officers *TM 347-8*
by conf. president *TM 496*
by officers in gospel work *TM 491-2*
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arbitrary use of: church leaders warned against *CW 38*; *4T 130*; *TM 357-8*
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should not be manifest in gospel work *TM 168*
as designed by God *AA 164*
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Christ has identified Himself with *3T 432*
Christ is *SD 303*
Christ sanctioned *AA 122*; *SR 271*; *3T 433*
contempt is shown for God by ignoring *AA 306*; *5T 243*
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erroneous idea re *3T 493*
exercise of, manifest Christ's spirit in *TM 362*
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he despises God's voice who disregards or despises *AA 164*; *DA 806*
heavenly authority ratifies, when Bible rule has been followed *GW 502*; *3T 428*; *7T 263*
highest: is not given to one man or small group of men *3T 493*; *9T 261*
is that of general church council *AA 196*; *SR 308*
judgment of Gen. Conf. is, that God has on earth *3T 492-3*; *9T 260-1* *See also* General Conference
how Satan works through *GC 591*
invested in church: by Christ *3T 430*
by God *AA 164*, *306*; *3T 417*; *5T 243*
is God's delegated authority on earth *5T 107-8*
leaders of apostolic church did not covet *AA 209*
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many people use, to overthrow truth *GC 455*
no laws ordained by, are included in gospel commission *DA 826*
no one can be justified in disregarding and despising *AA 164*
Paul's respect for *AA 200*
persons exercising, should constantly cultivate self-control *CW 38*
rejection of, significance of *AA 164*
respect due to *5T 107*
respect for, Paul and Peter taught *AA 200*
subverted by indulgent parents *4T 199*
too much, men in important positions of responsibility should not seek *9T 270*; *TM 260*
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5. Classes of (misc.)

above: Christ desires to prepare us for service in *8T 23*
God's appointed agencies to prepare people for *MYP 265*
God's people in church below must be prepared for great reunion in *7T 264*
is one with church below *6T 366*
working church is connected with *TM 204*
all aglow, how members are affected by *5T 130*
Anglican *See* Church of England
believing, working church will be *TM 205*
below (on earth): God's people in, are to be prepared for great reunion in church above *7T 264*
is one with church above *6T 366*
is uniting with church in heaven *AA 11*
should symbolize church in heaven *6T 239*
capable of ministering to the suffering, sorrowful, and tempted, Christ died to establish *MH 106*
Christ's little, before death *DA 719*
church on earth united with, in heaven can accomplish all things *7T 31*
church on earth would be symbol of, in heaven if members were of one mind and faith *6T 239*
college *See* College church
clad in armor of Christ's righteousness will soon enter final conflict *PK 725*
clad in complete armor of light and righteousness enters the final conflict *TM 17*
complete, man who would be satisfied to be *3T 438*
composed of poor and uneducated members, potentialities of *1SM 265*
composed of poor members, duty of *GW 222-3*
consecrated and self-denying, God will work through *1SM 117*
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divided, clinging to individual rights and preferences has caused *PP 132*

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educated to look to and depend on human resources become weak *TM 380*
endowed with righteousness of Christ is depository of wealth of His mercy, love, and grace *TM 18*
enfeebled and defective, is only object on which God and Christ bestow supreme regard *AA 12*; *SD 13*; *2SM 396*; *7T 16*; *TM 15*, *49*
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failing to follow God's opening providence degenerates into observance of forms *GC 316*
faithful to its trust need not fear coming to naught *AA 586*
growing, working church is *GW 198*; *4T 319*
happy, church that successfully labors for the erring is *LS 187-8*; *2T 22*
having great light and advantages, ministers should not have to hover over *7T 255*
having poor among them should not: neglect their stewardship *4T 551*
throw burden of the poor and sick on sanitarium *4T 551*
healthy, must be composed of healthy Christians *CH 592*
honoring God, forces of enemy will not be able to overpower *8T 11*
no power can stand against *AA 600*; *PK 259-60*; *8T 11*
imbued with Christ's life, effort for world without is result of loyalty to *Ed 269*
in debt continually, duty of *CS 263*
in last days is to be light of world polluted and demoralized by sin *TM 49*
inactive, Satan gives employment to *6T 425*
Jewish *See* Jewish church
knowing truth, message of Isa. 60:1 is for *6T 23*
laboring successfully for the erring is happy church *LS 187-8*; *2T 22*
languishing, how outpouring of Spirit may be enjoyed by *MYP 133*
Laodicean *See* Laodicean church
leavened with her own backsliding, warning to *8T 250-1*
live, working church is *5T 272*
living: earnest invitations will be given by *7T 15*
God has *TM 45*
many things needed to be done to have, are not done *6T 371*
Solomon's temple as fit emblem of *PK 36*
working church is *ChS 83*; *MM 332*; *5T 272*; *6T 435*
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loyal to God must engage in no ordinary conflict *TM 51*
Methodist *See* Methodist Episcopal Church
militant: all our zeal will not be successful in making, as pure as church triumphant *TM 47*
called upon to suffer trial and affliction *PK 723*
church now is *7BC 988*; *MH 504*; *8T 42*; *TM 45*
defective members in *TM 45*
faithful members of, will become church triumphant *Ev 707*
God has special interest in *7BC 971*
how member of, can join church triumphant *FE 179*
is not now church triumphant *FE 294*; *2SM 226*; *TM 21-2*, *45*, *61*
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misguided zeal that seeks to purify *TM 47*
ministers and all in, should say, "Let Israel hope in the Lord from henceforth and forever" *TM 15*
most prosperous spiritually are most systematic and liberal in sustaining God's cause *SD 264*; *3T 405*
needing financial aid, our duty to *8T 136*
needing to be reproved and warned and counseled is only object on earth on which Christ bestows supreme regard *TM 49*
not exalting God's power will surely be left to be brought down to ground *8T 127*
not performing every revealed duty degenerates into observance of forms *GC 316*
obscure, SDA are not to be *CH 338*
poor, what Christ can do through *MH 106*
powerless because of vainglory are many *5T 174*
praying, feeds on bread of life and drinks of water of life *TM 205*
working church will be *TM 205*
prosperous: condition essential to *SD 288*
must have men on whom it can rely in times of peril *2T 637*
preserve dignity, high regard, confidence, and love in order to have *3T 55*
prosperous and happy, privilege of being *5T 132*

Protestant *See* Protestant church
proud and boastful, will surely be forsaken by the Lord *8T 127*
pure, is compared to virtuous woman *GC 381*
pursuing Christlike activity with persevering zeal will arise and shine *TM 205*
receiving, working church will be *TM 205*
refusing to accept every ray of light, spirit of vital godliness will disappear from *GC 316*
remnant *See* Remnant church
revived because some individual seeks earnestly for God's blessing *ChS 121*
Roman Catholic *See* Roman Catholic Church
Satan's, large confederacy composes *TM 16*
works to cast off God's law *TM 16*
works to confuse distinction between good and evil *TM 16*
seeking support of secular power is devoid of Christ's power *MB 127*
seven (of Revelation 1 to 3): prophecy re *AA 585-6*
seven candlesticks of Revelation 1 symbolize *AA 585-6*; *5T 752*
symbolize church in different periods of Christian era *AA 585*
SDA *See* Seventh-day Adventist Church
shut away from bearing burdens for others soon will suffer spiritual feebleness *LS 188*; *2T 22*
sleeping, is called to wake up and work *ChS 90*; *6T 434*
sleeping apostles represented *5BC 1104*; *2T 205*
spurning or slighting message of truth becomes enshrouded in darkness *GC 378*
state, formed in Massachusetts Bay Colony *GC 293*
tended like sick lambs are many *DA 825*
treachery of wavering, is written in books of heaven *TM 17*
triumphant *AA 593-602*; *2SM 396-7*
all our zeal will not be successful in making church militant as pure as *TM 47*
church militant is not now *FE 294*; *2SM 226*; *TM 21-2*, *45*, *61*
faithful members of church militant will become *Ev 707*
how member of church militant can join *FE 179*
true: are united in one Lord, faith, and baptism *SR 289*
glorious prospect beyond, Zephaniah called attention to *PK 389*
is guardian of treasures of truth committed to God's people *GC 64*
Israel of God today is *PK 74*
Roman Catholics separated from *GC 51*
Romanists accuse Protestants of willful separation from *GC 51*
terrible trials were to beset *AA 266*
will suffer persecution similar to that of Esther's time *PK 605*
Zephaniah called attention to glorious prospect for *PK 389*
true to her allegiance, forces of enemy cannot overpower *PK 259-60*; *8T 11*
no power can stand against *AA 600*; *PK 260*; *8T 11*
uniting with world will become corrupt *TM 265*
universal, pope declared to be visible head of *GC 50-1*, *54*
visible, Protestantism sets authority of God's word above *GC 204*
Waldenses as, in wilderness *GC 64*
Waldensian missionaries raised up *GC 72*
weak, members who scatter from Christ make *COL 340*
weak and inefficient, lack of Christ's grace makes *FE 258*
lack of zeal to witness for truth with mighty power causes *8T 22*
weak and sickly, minister's unfaithfulness causes *Ev 326*
weak as water, inconsistent and unguarded course of members makes *2T 186*
without converted ministers will be sickly and ready to die *Ev 643*
without spot and wrinkle, Christ will present to Father *1T 163*
working: is connected with working church above *TM 204*
is growing church *GW 198*; *4T 319-20*
is living church *ChS 83*; *MM 332*; *5T 272*; *6T 435*
live church is *5T 272*
will be praying, believing, and receiving church *TM 205*
will realize that its members wear Christ's yoke *1SM 117*
world-conforming, oppose and despise truth *COL 78*

6. In home *CG 480-5*
assemblies of, appointed opportunities for early and latter rain *TM 508*

children should learn to pray in *CT 110*
every family is *CG 549*
parents have little, in their home *6T 354*
reading circle that improves *ML 199*
reform your *7T 67*
thorough reformation needed in *AH 441*
See also Home

7. Large

attract many members who merely seek to secure financial benefit *5T 185*
believers should not move to places where there are *5T 184*
children are in greater peril in *6T 198*
class of members who are heavy burden to *5T 185*
colonizing of God's people into, is contrary to His plans *8T 244-5*
colonizing of SDA to form, does not please God *2T 633*
dead weights in, how many members become *2T 114*
declining spirituality in, remedy for *8T 244*
do not look upon, as enjoying great advantages *5T 184*
evil surmising and criticism prevalent in *8T 83*
financial aid should be given by, to poorer churches *8T 136*
how, should relate themselves to smaller churches *8T 136*
human wisdom tends to build up *MH 147*
idlers in Christ's vineyard in *2T 114*
institutes should not be held in *6T 442*
many members are hindrance rather than help to *5T 185*
many members of: do comparatively nothing to advance gospel work *8T 244*
do not know where to take hold to labor *2T 114*
need to be transplanted in order to have room to grow strong *MH 152*; *8T 244*
feel that they have no part to act *5T 185*
members of: are not growing in grace and knowledge of Christ *6T 424-5*
content to do little for others *MH 151*
do comparatively nothing *8T 244*
do not bring religion into business *6T 424*
duty of *2T 114-5*; *8T 83*
dying spiritually for lack of work to do *8T 244*
feel little interest in salvation of souls *6T 424*
feel little responsibility for progress of God's work *6T 424*
problem of keeping, active *2T 114-5*
membership of, rule that will work well re *8T 244*
officers of, taxing labors of *2T 115*
perils facing members of *3T 197*
problems met with in *8T 83*
problems peculiar to *3T 197*
SS of, in danger of becoming formal, mechanical, and spiritless *CSW 164*
SDA counseled not to unite with *8T 83*
SDA should not move into cities to unite with *8T 82*
should not be led to be helplessly dependent on ministerial aid *MM 315*
spirit of criticism in *8T 83*
talent of many people is buried in *2T 114*
why many members fold their hands in *5T 185*
why many members shun responsibility and effort in *5T 185*
youth in: much might be done for *CT 41*
special need of work for *3T 197-8*
special training schools for *GW 75*

8. Need(s) or ought to

accept gospel workers gratefully as they would accept Christ *AA 278*
advance from victory to victory *AA 91*
arouse to action now as never before *PK 716*
awake: before it is everlastingly too late *6T 437*
to dangers to be met *Ev 362-3*
to her responsibility *1SM 117*

bear: decided witness for God *Ev 86*
their own burdens *3T 10*
beware of preachers who do not cherish spirit of humility and self-denial *5T 88*
care for lambs of flock *AH 358-9*
carry: message to world *Ev 16*
to perfection work commenced by Christ *5BC 1146*; *SD 296*
cease putting dependence upon men *TM 380*
contribute to God's cause in foreign fields *GW 466*
convey God's saving mercy to world *MM 131*
co-operate: in work of spiritual tilling *6T 420*
with minister in saving souls *AA 206*
correct their ways lest God visit them in judgment *2T 142*
do: med. miss. work *MM 315-6*; *WM 338*
miss. work for the helpless and suffering *6T 85*
systematic miss. work *WM 182*
work given them by God *Ev 114*
work that Christ did during His ministry *CH 210*
educate youth for miss. work *CT 69*
enter regions beyond *GW 464-70*
examine carefully candidates for gospel work *EW 100*
exclude from fellowship: members bringing dishonor on truth *GW 502*; *7T 262-3*
unworthy members *GW 502*
feed lambs of flock *CG 42*
feel interest for its own poor *4T 509*
fight against seen and unseen foes *8T 42*
follow on in God's opening providence *GC 316*
fulfill: gloriously her mission of proclaiming gospel to world *AA 91*
her night watch *2T 205*
give attention to colporteur work *CM 7*
give in unselfish love and benevolence a representation of Christ's love *MM 315*
give in word and action a representation of Christ's love *MM 315*
grow in spiritual strength and efficiency *TM 174*
have festivals of rejoicing unto God *CT 371*
help: each other to care for their sick and poor *6T 272*
in training youth for miss. effort *5T 556*
people who cannot help themselves *WM 217*
worthy students needing financial help *CT 69*; *5T 556*; *6T 213*
hold her principles firmly and decidedly before kingdom of world *TM 17*
hold up standard of true reform in their territory *6T 292*
humble their hearts and see their great need of correction *2T 142*
illuminate world *1SM 133*
improve their talents to God's glory *4T 618-9*
increase in activity and enlarge her bounds *2SM 396*
keep herself pure, sanctified, and holy *7BC 986*
labor for the erring *3T 186-8*
leave trained and experienced workers to press into new fields *6T 292*
live truth if they expect strength *6T 370*
make: more liberal efforts to train SDA youth *CT 43*
special provision for training missionaries *5T 391*
wise use of literature *CT 530*; *9T 87*
make known God's love to men *3T 381*
manifest principles of Christ's kingdom *COL 296-7*
multiply *TM 199*
practice hospitality *6T 342-4*
practice truth *TM 400-1*
pray for impartation of Spirit *TM 64*
prepare way for ushering in God's everlasting kingdom *PK 375*
put away all pride of external display *5T 581*
put on her beautiful garments now *TM 16*
receive and in every possible way communicate light *6T 425*
reflect to world God's fullness and sufficiency *AA 9*

relieve ministers of extra burdens of hospitality *2T 645*
rely on power of faith and obedience *7T 101*
repent of her backslidings *1SM 126*
represent: Christ's love *MM 315*
God's character before world *6T 11-2*
heavenly principles *MM 132*
rid itself of slime and filth tarnishing its purity *TM 450*
rouse to action *1SM 126*
search for cause of her darkness and affliction *3T 520*
search out and minister to neglected poor *6T 255*
serve God with self-denial and sacrifice *9T 59*
shine *6T 423*
show deep interest in tract work *4T 390*
stand out separate and distinct from world *6T 437*
stand perfectly united in Spirit and counsel of God to end of time *2SM 397*
vindicate God's law *TM 58*
win souls without ministerial help *6T 439*
work actively as organized body *GW 464*

9. Need(s) or ought to be

begotten again unto lively hope *1SM 116*
built up *Ev 337*
channel of truth to world *6T 32*
clean, pure, and holy *SD 265*
colaborers with Christ *5T 731*
converted *TM 64*
counseled *7T 16*; *TM 49*
fed with manna from heaven *TM 17*
instructed: on subject of tithing *9T 250-1*
to do miss. work *6T 431*
kept: in sole guardianship of Christ's grace *TM 17*
pure from unbelieving element *5T 229*
light of world *2SM 67*; *TM 49*
living, devoted, working church *4T 657*
living and working agency for Christ *MM 317*
pillar and ground of truth *COL 54*; *9T 91*
purged and will be *2SG 201*
purified by living and pointed testimony *1T 216*
reproved *TM 49*
salt of earth *2SM 67*
strong *PK 74*
taught how to: conduct SS *CSW 185*
prepare simple and healthful food *7T 112*
work for Christ *Ev 64-5*
training school for Christian workers *MH 149*
vitalized by solemn truths they believe *5T 582*
warned *7T 16*; *TM 49*

10. New

all who believe should help to raise up *MM 315*
burden of raising up, God has placed on all believers *MM 315*
devise methods to maintain deep and living interest in *6T 85*
duty of persons who raise up, in new territory *CD 465*; *MM 261*
establish, as memorials for God *7T 105*
establishment of: all God's people should have part in *CH 223*
is manifestation of God's love *CH 223*
must be extended from city to city *GW 435*
gospel workers raising up, duty of *CD 465*; *MM 261*
humble house of worship should be built for *Ev 379*
leaders of, selection of *5T 617-8*
minister should develop talent in *Ev 337*
ministers should enter new fields and raise up *2T 340*

must be established *6T 24*
must not be left destitute of help *Ev 337*
officers of, qualifications of *6T 85*
organize *Ev 19*; *GW 26*; *1SM 112*
plans should be laid for work by *Ev 19*; *GW 26*
raise up *7T 20*
in every city *MM 309*
throughout Southern States of USA *7T 235*
raised up as result of: camp meeting *LS 348*
literature circulation *CM 150*
teach, to carry truth to others *3T 205*
EGW's burden for *4T 314*
will be established *FE 208*
young, deficiencies in true religious experience in *4T 314*
great need of vital godliness in *4T 314*

11. Ought not to

allow its poor to suffer lack of necessaries of life *4T 509*
allow med. miss. work to be selfishly controlled *8T 231*
associate with pleasure-loving class *TM 91*
compromise with coarse ways and low standard of Christianity *4T 338*
divorce themselves from med. miss. work *1SM 112*
give place to the licentious *5T 146-7*
look to men in high positions of responsibility for strength *TM 380*
rely on: ministers to keep their flagging faith alive *3T 210*
worldly rank and splendor but on power of faith and obedience *MM 158*; *7T 101*
suffer believers in affliction to be wronged *3T 520*
trust one man's mind and judgment *3T 445*

12. Ought not to be

barren and unfruitful *WM 308*
brought under control of human power *AA 199-200*
content merely to hold its ground against enemy *ChS 83*
given mold of the human instead of the divine *AA 206*
sustained by minister's life *Ev 343*

13. Popular (nominal)

against SDA *5T 236*
American, doctrine of second advent ignored and forgotten by *GC 309*
amusements in, for gathering funds for church treasury *CS 201-3*; *WM 289-92*
apostasy of, many people becoming disgusted with *4T 392*
apostate: Babylon as symbol of *COL 179*; *GC 381-2*
falsehood and idolatry in *GC 45*
human wisdom and authority adopted by, in place of that of God *6BC 1071*
Satan has gained control of *5T 472-3*; *9T 231*
separation of the faithful from *GC 45*; *SR 324*
symbolized by vile woman *GC 381-2*
uniting in exaltation of Satan, sentence of Rev. 18:8 will go forth against *TM 62*
will unite in exalting Satan *TM 62*
attention of, question that should engage *GC 48*
Babylon and her daughters are composed of *EW 274-6*; *GC 381-3*, *389-90*; *PP 124*, *167*; *2SM 68*; *SR 364-5*; *4T 13*; *TM 61*, *117* *See also* Babylon
Babylon's wine of error presented to world by *TM 61-2*
backsliding, closed their eyes to signs of times *GC 316*
bazaars held by, to gather funds into church treasury *COL 54*; *9T 91*
buying and selling in, to gather funds for treasury *COL 54*
choosing Barabbas instead of Christ *5BC 1106*
Christ and angels look on, with anger *EW 274*
claim that God's law has been changed or abrogated *4T 13*; *6T 10*
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1. Test(s) of

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Church member, Church members

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that he himself must be right with God *5T 481*
truth he professes is reality *3T 389*
under obligation to consecrate his tithe to God *5T 481*
find access to people in their neighborhood *9T 41*
follow in Christ's footsteps of self-denial and sacrifice *MM 318*
gather fresh manna daily *5T 486*
give: Bible studies from house to house *9T 127*
final warning to world *PK 716*
liberally for advancement of God's work *9T 53*
more time to circulation of literature *CM 7*; *CH 464*
themselves willingly to colporteur work *ChS 147*
trumpet certain sound *Ev 195*
go forth: in service of Christ *8T 244-6*
into ripening fields to harvest souls *ChS 67*
on warfare for Christ at their own charges *8T 246*
have increased faith *LS 474*
guard their words and actions lest they hurt oil and wine *5T 614*
help: in med. miss. work *7T 62*
ministers by cheering words and prayers of faith *EW 106*
new believers to be faithful in trial *4T 69*
the poor *4T 511*
worthy poor sick to get sanitarium care *4T 510*
worthy poor students to obtain education *6T 212-3*
help to: care for the poor sick at sanitarium *4T 551*
erect church school building *CG 315-7*
evangelize large cities *CH 548*
free church from debt *CS 263*
make meetings interesting to non-members *6T 86*
strengthen and sustain church *5T 303*
hold: Bible studies *9T 35*, *123*, *127*
interest of church above every worldly consideration *5T 460*
themselves for God *5T 465*
impart: truth to others *6T 424*
what they have received *6T 449*
interweave religion of Christ in all they do and say *CT 322*
invite to their homes: persons in need of entertainment and kindly attention *6T 347*
their neighbors *6T 276*
join with ministers in soul-saving work *4T 285-6*

keep bond of union unbroken *7T 22*
know from experience what Spirit will do for them *TM 64*
lay off their ornaments *CS 291*
learn: lessons of love and forbearance *4T 486*
to make God their efficiency *TM 231*
leave ministers free to work for others *6T 30*
lend or sell books *9T 35*
let their light shine: brightly before men *8T 46*
to illuminate nations *6T 405*
to world *LS 275*; *MM 332*; *9T 38*
let truth triumph *9T 70*
lift where ministers lift *ChS 67*; *2T 121*
lighten burdens of brethren and encourage them *MM 139*
live: constantly in most intimate vital relationship with Christ *MM 318*
in connection with Source of all light *5T 531*
to win souls for Christ *4T 72*
look after church services so ministers can serve elsewhere *6T 30*
make wise use of talents entrusted to him *AA 92*
manifest: burden for souls *5T 480*
qualities of Christ *FE 179*
nurse souls newly converted to truth *4T 69*
obtain practical knowledge of miss. work *6T 302*
open Scriptures to families *7T 22*
organize for work *6T 432*
personally do miss. work *FE 529*
practice self-denial and economy *GW 454*
pray earnestly for wisdom *TM 478*
pray for men who preach gospel *Ev 98*
press together *8T 11-2*
and not draw apart *8T 175*
in love and unity *7T 22*
proclaim: Christ's message *CM 18*
truth for this time *9T 38*
promote circulation of SDA health journals *CH 447*
put away: differences on Friday *Ev 274*
perverted appetites *6T 373*
pride *CS 291*
put forth: continuous and persevering effort to save souls *9T 32*
efforts to qualify himself to work for Christ *5T 554*
greater personal effort *Ev 113*
reach souls around them by personal labor *9T 41*
read Bible carefully and prayerfully *4T 285*
realize their need of sanctification *6T 86*
rejoice over return of erring brethren *3T 100*
relieve physical necessities of fellow man *9T 127*
render: faithful service as minutemen *9T 116*
to God His own entrusted capital with interest *7T 296*
report experiences in miss. work *6T 436*
resist temptation *2SM 378*
reveal principles of heaven in social and business dealings *CT 58*
rivet their souls to eternal Rock *6T 303*
sacrifice to pay off church debt *6T 103-4*
say nothing but kind and loving words re *2T 437-8*
scatter into all lands with light of truth *MB 42*
search Scriptures for themselves *GC 596*
see need of co-operating in med. work *6T 299*
seek to: reach hearts by sympathy and kindness *9T 31*, *34*, *39*, *41*
save sinners *8T 18*
send children to church school *6T 193-205*
share in: Christ's ministry by helping the weak, wretched, and despondent *9T 31*
gospel work *3BC 1137*

work of saving souls *MM 313*
shine as living stones in God's spiritual temple *8T 196*
show: genuine hospitality *6T 347*
greater interest in health reform *3T 171*
interest in youth's spiritual well-being *7T 187*
living interest in med. miss. work *7T 63*
show forth God's glory *AA 9*
sow seeds of truth: at home, workshop, and market *4T 285*
wherever they may be *4T 285*
speak audibly, distinctly, and clearly in: prayer meeting *CT 241-2* *See also* Prayer meeting
testimony meeting *CT 243* *See also* Testimony meeting
stand: as light in earth *5T 454-67*
before world as representatives of God's government *SD 265*
firm in defense of our principles *8T 160*
pledged to do miss. work *MM 317*
study: books on med. miss. work *7T 63*
God's word *TM 95-6*
how to help forward work of home missions *6T 29*
Romans 12 *6T 239*
support: God's work on earth *AA 335*
managers of institutions *7T 185*
the ministry *AA 340*
sustain: cause of truth *1T 206*
minister by their labors *GW 196*
the ministry in its work *6T 417*
take: active part in advancing God's cause *6T 427*
decided and active part in med. miss. work *6T 301*
part in Harvest Ingathering *CS 190*
SDA publications into places where third angel's message has not been proclaimed *9T 33-4*
their place as workers in God's cause *7T 272*
truth into unentered towns and cities *ChS 180*
take hold of med. miss. work *7T 62*
take up their individual work for God *6T 437*
talk of Christ's love *LS 275*
teach neighbors to prepare simple and healthful food *7T 112-3*
tell of Christ's power *LS 275*
train and discipline mind by study, observation, and reflection *LS 275*
train their minds to work for Christ *3T 205*
undergo process of discipline in order to be lights in world *4T 485*
understand: importance of med. miss. work *8T 169*
plans for gospel work *3BC 1137*
reason of his hope and faith *FE 164*
they are light of world *6T 432*
unite: in love of truth as it is in Christ *8T 12*
with one another to work for souls ready to perish *MM 316-7*
use: spiritual nerve and muscle in God's work *9T 139*
tact and ingenuity in care for sick and poor SDA *6T 272*
use their God-given means to do whatever duty comes next *9T 127*
visit: every family in neighborhood *6T 296*
friends and neighbors *6T 276*
neighbors and open Scriptures to them *LS 274*; *MM 313*
neighbors and show interest in salvation of their souls *9T 38*
people at their firesides *LS 274*
the sick and suffering *9T 36*
voice third angel's message *Ev 343*
walk and work as on borders of eternal world *8T 37*
walk in light as reformers *7T 62*
ward off every influence: having least tendency to divide them *5T 480*
tending to separate their interests from God's work *5T 480*
watch critically their own actions *4T 489*
win: children to Christ *DA 517*

souls to Christ *MM 318*; *6T 427*
witness against: intemperance, folly, and amusements of world *9T 38*
worldly amusements *9T 38*
work (labor) *9T 140*
as missionaries among neighbors *3T 61*
earnestly to save others *2T 121*
for salvation of people in neighborhood *6T 276*
in accord with God's word *9T 185*
in different manner *5T 16*
in order for church to flourish *2T 121*
interestedly and zealously for Christ *TM 320*
more earnestly for God *8T 252-3*
under auspices of church *WM 123*
work for: Christ *COL 280*
conversion of souls *TM 204*
interest of church *5T 460*
neighbors *5T 495*; *8T 196*
others *6T 267*
salvation of neighbors *6T 294*
souls as never before *CH 548*
work for God *2SG 279*
though not ordained by ministerial hands *6T 444*
work unitedly: and draw in even cords *1T 547-8*
in several lines to create interest in truth *CH 548*
under Christ *1SM 93*
work with ministers: for conversion of sinners *Ev 357*
to give light to world *2T 122*

4. Need or ought to be

active agents for God *5T 266*
active miss. workers *ChS 62*
actuated on principle on which Christ acted *DA 550*
aroused to act their part in God's work *CH 548*
awakened to miss. work *WM 96*
baptized with Spirit *FE 240*
benefit to church *4T 18*
Bible students *4T 285*
bright and shining light for God *1SM 113*
burden bearers to grow spiritually *GW 200*
careful in making sudden changes in diet *CD 465*
channel of Christ's grace *AA 600*
Christians who are open, firm, and decided *LS 275*
Christlike in character, words, and actions *5T 278*
deeply interested in home and foreign missions *9T 49*
disciplined and fitted to enlighten world *6T 431*
disinterested workers for Christ *3T 389*
examples of life service *SD 265*
fruit-bearing trees *7T 22*

Church member, Church members (Part 2 of 2)

given to hospitality *2T 645*
holy in heart and conversation *CT 321*
informed re actions taken by committees *7T 259*
jealous for their own souls *4T 489*
learners in order to be teachers *6T 115*
light of world *8T 46*
lights in world *CT 321-4*
med. missionaries *MM 318*
miss. workers *5T 381*; *6T 427*
one with Christ in God *8T 239-43*
organized for miss. work *WM 105*
patterns of piety *CT 321*

prepared to give message to world *SD 207*
separate from world in principles and interests *CT 323*
set to spy on their own actions *5T 96-7*
signs and wonders in world *1SM 113*
spiritual workers *5T 531*
steady light before world *1SM 124*
subject to sanctified intelligence of whole church *4T 16*
united: as parts of one great organism *8T 174*
in Christian fellowship by peace of Christ *6T 202*
to make complete whole *8T 175*
vigilant because we are on Satan's enchanted ground *GC 601*
willing to bear burdens in order to have living and active church *5T 114*
workers (laborers) together with God *6T 449*; *TM 265*
working members *Ev 65*
zealous of good works *AA 109*

5. Need or ought to be trained (educated or taught) to

be faithful in tithing *9T 251*
care for the sick *MH 149*
conduct and teach SS classes *MH 149*
conduct cottage meetings *9T 83*
do miss. work *6T 431*, *435*; *WM 93*
do personal work for souls *Ev 114*; *WM 93*
engage in regular system of miss. work *5T 308*
give: Bible readings *9T 83*
treatments to the sick *9T 83*
help: the needy and the outcasts *8T 160*
the poor *MH 149*
labor successfully in gospel work *7T 20*; *WM 111*
practice principles of health and temperance *9T 83*
pray in miss. work *WM 93*
prepare wholesome food *9T 112-3*
proclaim truth *MYP 217*
sell SDA periodicals and books *9T 83*
sing in miss. work *WM 93*
stand alone without minister *Ev 381*
win souls for Christ *6T 436*; *9T 117-8*

6. Ought not to

allow individuals to tell them of errors and faults of brethren *5T 616*
appeal to civil tribunals to settle differences between themselves *AA 304-6*; *5T 242-3*
burden gospel workers with petty difficulties *EW 105-7*
colonize *8T 215*
near large SDA schools *6T 198*
complain because they are often called upon to give *9T 55*
cover up and excuse sin *5T 147*
depend wholly on minister for light from God's word *2T 644*
expect sermon every Sabbath *7T 19*
gossip with newly converted *4T 69*
make separate church of himself *3T 428-9*
move independently of body *3T 446*
put ministers at mercy of their prejudices and jealousies *5T 616*
require gospel workers to keep their flagging faith alive *3T 210*
rust out through inaction *WM 123*
send children to public schools *6T 193-4*
stand: idle while minister works *Ev 113*
still in impotency any longer *LS 474*
talk of their differences of opinion *8T 12*
urge sudden changes in diet *MM 261*

7. Ought not to be

dictated to re what they should or should not do *FE 529*
mere spectators *5T 385-6*

rash and impulsive in miss. work *4T 68*
told arbitrarily what to do *FE 530*

8. Miscellaneous

accountability of, for helping widows and orphans *WM 216*
for helping worthy poor *WM 216*
for spreading truth *CT 530*
accountable for opportunities to enlighten those in need of truth *9T 86-7*
accusing conscience leads many, to forsake assembling themselves with brethren *1T 548*
Achans among, are many *PP 497*
advent message was preached to great extent by *GC 380*
all: can do something in God's service *7T 63*
God has work enough to employ *2T 645*
place and work for *8T 16*
should help to establish churches and sanitariums *CH 223*
all possessions of, should be laid upon God's altar *5T 465*
amount of real and unselfish love among, is very limited *8T 137*
angels attend, in miss. work *ML 238*
angels draw near to, to help in their need while working for God *CM 154*
angels wait to co-operate with, in miss. work *9T 129*
anything tending to separate, counterworks God's purpose *9T 145*
appeal to *9T 125-36*
arouse, to obey God's law faithfully *2SM 402-3*
as living stones, church is temple built of *8T 173*
ask, to pray for souls for whom you labor *6T 80-2*
attitude that should be taken by, to institutional workers *MM 137*
avarice among, causes religion of Christ to be held in contempt *PK 651*
backbiting, is excluded from abiding in God's tabernacle *5T 615*
bad example of other, excuses no one in wrongdoing *2T 393-4*
best help that ministers can give, is to plan work for them *9T 82*
beware of sowing seeds of doubt in minds of youth *7T 184*
binding claims of baptismal vows upon *5T 480*
can accomplish work which they have scarcely begun as yet *8T 245*
can be: home missionaries in their families and neighborhoods *9T 30*
missionaries by holding meetings in their homes *8T 245*
can do much in neighborhood by: distributing papers *9T 35*
holding Bible studies *9T 35*
cannot do by proxy work given them *6T 263*
capacity to receive is lost by, when they cease to give *6T 448*
cautions for, in teaching principles of health reform *CD 465*
chief aim of, winning of souls to Christ should be *6T 427*
Christ desires, to be army of workers *MM 316*
Christ in, is well of water springing up *ChS 12*
Christ sends forth, as He sent forth His disciples *AA 599*
Christ will come when, faithfully do their appointed work *AA 111*
Christ's work is example for, in miss. work *9T 31*, *131*
church is to become light of world through *FE 203*
church's life and prosperity are affected by *ChS 10*
companies of: should be formed for miss. work *Ev 115*
should be organized to search for souls *MM 313*
small, should be formed to work for unbelievers *7T 21-2*
well-organized, should labor in vicinity of church *ChS 72*; *WM 107*
comparatively little miss. work done by, result of *9T 39*
compared to members of human body *5T 279*
condition on which God takes, to heaven *ML 341*
conduct of, angels watch *5T 116*
warning re criticism of *COL 45*
consistent conduct of, wonderful influence of *ML 111*
content to do nothing, warning to *WM 308*
contentions and strife between, are disgrace to cause of truth *5T 242-3*
contentious and overbearing, create extra work for ministers *5T 615-6*
co-operation of, angels have long waited for *9T 46-7*

covenanted by baptismal vows to remain under control of Father, Son, and Spirit *MM 138*
covetousness and fraud among *5T 202*
daily life of, should be in harmony with profession *5T 119*
depend on preacher to keep their weak faith alive *6T 434*
deportment of, influence of *5T 480*
devise methods of setting, to work for souls *Ev 114*
devise new methods to put, to work *TM 204*
devise ways and means for, to have part in God's work *9T 116*
devotion is weak in *5T 202*
differences among, should be settled by themselves or by church *AA 305-6*
different, should give Bible studies *GW 197*
should take turns in leading meetings *GW 197*
difficulties among, beware of zeal not according to knowledge in attempting to solve *3T 114*
disaffection among, warning against *4T 238-9*
disparaging remarks re, warning against *5T 242*
distrust and alienation among, Satan constantly seeks to cause *5T 242*
disunion among, God is greatly dishonored by *8T 174-5*
do not work for God as they are capable of doing *ChS 97*
do-nothing position of, is sinful neglect of God-given talent *6T 425*
duty of: to brethren in temptation *Ev 353*
to homeless aged *MH 204-5*; *2SM 331*; *6T 272*; *WM 238*
to lambs of flock *AH 358-9*
to needy persons such as Hannah More *1T 669*
to orphans *ChS 216*; *CS 164*; *MH 203*; *6T 281-3*; *WM 220*, *229* *See also* Orphan
to the recently converted *4T 68*
to the unfortunate *3T 512-3*
to youth who stray *CT 41-2*
when unfortunate member has been wronged *3T 520*
dying spiritually for lack of miss. work to do *8T 244*
each, can do today what apostles did *7T 33*
is called to work for salvation of fellow men *AA 110*
effective miss. work can be done by *8T 245*
in praying for neighbors *8T 245*
efficiency of, strength of church is measured largely by *9T 116*
encourage, not to complain one to another *5T 96*
enemy seeks to divert ministers from work of preparing, to stand in last days *8T 296*
energies of, should be under Spirit's control *ML 39*; *7T 237*
enmity and variance among, God is dishonored by *5T 620*
extortion or extravagance by, corrupts faith and destroys spirituality of many souls *PK 651*
eyes of church may discern in each, what others may not see *5T 107*
fact that names of, are registered on church books will not save them *9T 48*
fact that persons are, does not prove them to be Christians *COL 74*
fail to grow in grace because they neglect opportunities *6T 424*
failure of, to impart that which they receive *WM 308*
to understand their personal responsibility *FE 529*
failure to encourage, to use spiritual nerve and muscle in advancing God's cause *9T 139*
faith of, should be based on Scriptures and not on religious leaders *GC 596*
faith of each, will be tested *7BC 983*
false covering over many, results of tearing off *EW 228*
families of, should go into communities in darkness and error to work for Christ *9T 33*
whole, might be missionaries for Christ *9T 40-1*
faults in *TM 47*
fearful lack of sympathy felt by, for unsaved souls *7T 13*
feeble efforts made by, in God's service *6T 445-6*
fellow, do not speak cross words to *CG 551*
few, work as God desires *7T 221*
flattery of ministers by, is out of place *2T 338*
fresh and living experience needed by *6T 64*
genuineness of, world tests *6BC 1102*
give each, part to act in gospel work *ChS 12*
something to do for others *6T 49*; *9T 82*

give every, opportunity to act some part in God's work *9T 116*
God brings against, charge of spiritual feebleness *1SM 127*
God calls, to enter His service *8T 47*
God calls for, to engage in genuine miss. work *MM 242*, *332*
God calls upon, to receive Spirit *ML 276*
God has His plans re each *6T 12*
God has waited long for spirit of service to take possession of all *AA 111*
God looks for principles of love and goodness in *PK 565-6*
God never designed that, should be excused from labor in His cause *5T 462*
God requires, to act as missionaries *LS 274*
God requires that each, help to advance His cause *2T 165-6*
God's claims must always be made paramount by *8T 47*
God's goods committed to, as His stewards *6T 448*
God's plan for, to build up church *AA 599*
God's work can be accomplished only by all, acting their part under Christ's guidance and power *8T 47*
God's work cannot be finished on earth until, rally and unite their efforts with those of ministers and church officers *9T 117*
God-given ability of, degenerates when not exercised *6T 425*
great and solemn work is before *7T 237*
great responsibility rests on, for souls who have never heard last gospel message *9T 134*
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greatest help that can be given to, is to teach them to depend on God instead of ministers *7T 19*
gospel workers should invite, to work with them in their efforts *CH 548*
hands of, bread of life for famishing world has been entrusted to *AA 106*
happiness found by, in helping others *AA 12*
harmonious action needed among *TM 188*
harmonious working together of, conditions for *5T 479*
harvest of souls will be found wherever, proclaim truth *ChS 67*
has: entered into solemn covenant with God *GW 200*
voice in choosing church officers *8T 236*
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hearts of, in divided state of feeling became hard and unimpressible *5T 616*
hearts of some, converting power of God is needed in *5T 537*
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high position not needed by, to do miss. work *LS 274*
home miss. work by *9T 30-42*
house-to-house work that should be done by *7T 21*
how: can be missionaries *9T 30-42*
can best build up Christ's kingdom *5T 167*
can do more for families than ordained minister can *7T 21*
can help themselves *2T 121*
can learn to love God supremely and their neighbor as themselves *6T 303*
can second efforts of managers of institutions *7T 186*
should receive unfavorable reports about fellow members *7T 260*
how God can use, to save others *3T 446*
how God will use, in finishing His work *7T 26-8*
how Satan uses, to introduce errors into church *GC 520*
how to educate, to practice health reform *7T 132-7*
hundreds of, do little or nothing to advance message *9T 134*
hundreds of souls would be won to Christ by, if they would heed instruction given *9T 32*
if every, were living missionary gospel would speedily be proclaimed in all countries *9T 32*
inaction enfeebles *3T 404*
increased faith needed by, to work for Christ *7T 14*
indifference and neglect of duty by, re saving of youth *CSW 77*
indiscreet meddlers among, evil surmisings of *5T 489*

instruct, how to prepare healthful foods *7T 133*
instruction given in Revelation is needed by *8T 301-2*
intelligent knowledge of med. miss. work is needed by *MM 315*
interest of, new plans and methods needed to arouse *Ev 105*
is (are): bound by covenant relation with God to deny self of extravagant outlays of means *CS 74*
embarked on enterprise of mercy as long as time lasts *SD 265*
pledged by sacred vows to be co-workers with Christ *DA 822*
pledged to live out truth they profess *4T 464*
soldiers for Christ *MH 148*
is (are) called to: do genuine miss. work *CH 546*; *LS 272-5*; *MM 242*; *9T 125*
God's service as colporteur evangelists *CM 20*
is duty bound to: be interested worker for Christ *5T 303*
say something for Christ *5T 303*
is (are) under sacred obligation to: consecrate tithe to God *5T 481*
guard strictly interests of God's cause *5T 278*
sacrifice of their means to advance God's cause *1T 220-1*
knowledge of practical godliness is needed by *6T 263*
labors of, accepted by God as tokens of love and loyalty *6T 261*
lack of harmony among, dishonors God *8T 69*
Satan fosters *2SM 159*
lawsuits between, are disgrace to cause of truth *AA 304-6*; *5T 242-3*
leaders do not properly instruct *6T 434-5*
leaders should plan for, work for friends and neighbors *9T 116*
lending or selling books, much can be done in neighborhood by *9T 35*
life is full of opportunities for, as practical missionaries *MM 317*
light contained in Daniel and Revelation is needed by *8T 160*
lives of, world needs to see Christ in *6T 261*
love among, is lacking today *8T 242*
love what world loves *GC 588*
made depositaries of God's commandments *3T 200*
majority of, refuse to show forth God's glory *2T 645*
majority of church is power which should control each *5T 107*
may be successful missionaries by leading helpful and unselfish lives *9T 30*
may unite to support missionary in foreign field *GW 466-7*
med. miss. work by *7T 62-7*
minds of, should be controlled by Spirit *8T 211*
ministers hover over, while thousands are perishing out of Christ *Ev 381*
ministers should devise ways and means for, to act part in God's work *9T 116*
ministers should encourage, to go out as colporteurs *6T 470*
ministers should set, to work *7T 20*
ministers should teach, how to do miss. work *5T 256*
to work in church and community *ChS 69*
ministers should train, in gospel work *GW 196*
ministers spend too much time teaching, who should be teachers *7T 24*
mission field for each *5T 482*
mission of, same as that announced by Christ in Luke 4:18, 19 *8T 134*
miss. experiences of, should be related on Sabbath *GW 199*; *7T 19*
miss. spirit is feeble in *5T 202*
miss. work can be done by, by becoming acquainted with neighbors *8T 245*
for neighbors *9T 129*
miss. work should be done by, in their homes *9T 37*
mistakes of, what to do re *CT 154*
misunderstandings between, how to settle *GW 498-502*; *7T 261*
more house-to-house work should be done by, in giving Bible studies and distributing literature *9T 127*
most of, do not understand doctrines of grace and truth *FE 386*
much home miss. work can be done by, in their neighborhood *9T 35*
mutual love and confidence among, encourage and strengthen *5T 609*
mystery that hundreds of, are not at work where now there is one *9T 42*
need of, to go as missionaries into towns and villages and raise standard of truth *2T 115*
need(s) part to act in: God's work *GW 200*
work of church *ChS 62*

need root in themselves *Ev 343*; *WM 111*
no lack of funds for home and foreign missions if every, were imbued with spirit of self-sacrifice *CS 37*; *1SM 82*
not one of, is excused from working for salvation of fellow men *3T 209*
objects for which many, do not hesitate to spend means freely *AA 338*
obligation of, to aid in gospel work *9T 125*
one, cannot perform exactly same office as another *4T 128*
100, should be actively engaged in personal miss. work where now there is one *MM 249*, *332*
one or two families of, should move into new places to work as missionaries *8T 245*
opinion of, too little respect paid to *5T 107*
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Cider

1. Fermented
2. Fermented (ill effects of)
3. Fermented (manufacture of)
4. Unfermented

1. Fermented

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2. Fermented (ill effects of)

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3. Fermented (manufacture of)

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Cider drinker

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Cigar, Cigars, ill effects of *5T 440*; *Te 279*
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Cigarette, Cigarettes

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Cincinnati, Ohio

Cincinnati, Ohio *Ev 402*

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Cipher, Ciphers

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1. Of flesh
2. Miscellaneous

1. Of flesh

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Circumspectly

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Circus

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City evangelism

City evangelism *See* Evangelism

City life

City life *See* City

City lot, City lots

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City mission, City missions

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City official, City officials, favoring temperance, voting for *2SM 337*

City of God

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Civil administration

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Claremont, N.H.

Claremont, N.H. *LS 79-84*, *133*

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Claudius Lysias *AA 407-8*, *414-5*, *420-2*, *453*; *6BC 1065-6*

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Cleanliness

1. Personal
2. Miscellaneous
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Cleveland, Ohio *Ev 402*

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Clothes/Clothing

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2. Baby's
3. Children's
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proper, protection and development for every part of body provided by *4T 635*
reform needed in *1T 456-66*; *4T 635-40*
SDA steadily retrograding in *4T 638*
SDA tested on subject of *4T 637*
subject of, presented a second time to EGW *4T 637*
tight corsets removed by *4T 635*
too simple and humble for many to adopt *1T 523*
true temperance calls for *Te 196*
vision given re, on Jan. 3, 1875 *4T 637*
was in advance of wearing of hoops *1T 465*
when EGW avoided all questions and answered no letters re *4T 637*
EGW did not make, a test question *4T 637*
EGW spoke on *1T 654*, *656*
why, was introduced among SDA *4T 634*
See also American costume; Reform dress

15. Styles (modes or fashions) of

attendance at church service is affected by *4T 631*
be separate from world in *FE 311*
changing *MYP 350*
elaborate and costly ornamentation required by *MH 290*
evil effects of *Ed 246*; *MH 290*
heavy burden imposed by, on middle and poor classes *MH 290*
squandering of time and means as result of *MH 290*
children soon subjected to influence of *MH 291*
Christian, SDA would not need to change their mode if world adopted *MYP 350*; *2SM 476*; *1T 424*, *458*
Christians seek to imitate worldlings in *2BC 1013*
common, testimony given to correct evils of *1T 458*
conforming to health principles, may be followed *CG 414*
contrary to Bible principles, fashion prescribes many *MH 290*
devices used in, ruled by Satan to ruin people *MH 291*
distinction needed between Christian and worldling in *4T 633*
do not be led by inclination and *CD 161*
do not change, merely to be like world *MYP 350*; *2SM 476*
do not copy worldlings in spending money for *2SM 192*
errors in, many *2SM 473*
ever-changing, Satan instigated *MH 291*
rich people seek to outdo one another in conforming to *Ed 246*
fascinating power of *CG 432-6*
following of, that is wrong *2SM 472*
foolish, do not try to follow all *CG 415*
girls enticed into dishonesty and shame to keep up with *MH 290*
God's people should be distinct and separate in relation to *7BC 941*
health sacrificed for sake of *MH 290*
health-destroying, body enfeebled by *3T 63*
homes deprived of comforts in order to keep up with *MH 290*
if world should introduce a proper, it is not wrong to accept it *1T 458-9*
imitating the opposite sex, objectionable *2SM 477-8*; *1T 421*, *457-60*
inappropriate and ridiculous, adopted because fashionable *4T 635*
inappropriate for self-respecting woman, many *MH 290*
injurious to physical and moral health, Satan constantly devising new *4T 634*
latest, results of trying to follow *CD 258*
many, declared immodest when not in fashion *MH 290*
many and varied *4T 639*
modern, warnings re *2SG 228*; *1T 189*
new, Satan constantly devises *4T 634*
parents should not teach children to seek after *6T 451*
people driven to embezzlement and bankruptcy to keep up with *MH 290*
seeking after, creates envy, jealousy, and evil surmising *6T 451*
should be modest, convenient, and healthful *1T 458-9*
that Friends adopted *2SM 473*

that God pronounces an abomination *1T 457*
truth of gospel should be expressed by *6T 96*
varied, displayed in popular churches on Sunday *4T 642-3*
wearer's character judged by his *CG 413*; *Ed 248*; *MYP 353*; *4T 643*
with one or two light skirts buttoned: onto waist *1T 461*
suspended by straps *1T 461*
women who talk of *3T 565*
women's reversal of God's order for *1T 459*
world's, SDA are to be separate from *LS 350*
world's standard of, do not eagerly seek to conform to *MYP 355*
inclination to follow *4T 582*
worldly, not criterion for SDA *CG 433-5*

16. Miscellaneous

abundant, feet and limbs need *MH 293*
airing of, needed frequently *4aSG 140*; *2SM 460*
artificial, in beginning man did not wear *PP 45*; *3SG 34*; *SR 21*
as subject of conversation *1T 505*
be Christian in *EW 109*; *MYP 346*
bears directly on spiritual advancement *CD 57*; *SD 172*
body's emanations defile *CG 107*
carefulness in, important *2T 610*
change in, after conversion *AH 22*
evidence that one has accepted truth *CH 102*; *GC 461-2*
change of, needed from time to time *CG 107*; *MH 276*
character and, relationship between *MYP 349*
cheapest and most common, many people have barely enough money for *CS 301*
colors in: fantastic taste re *CG 420*
gaudy, forbidden *MH 287*
good taste should be shown in *CG 420*; *1T 522*
modesty should be shown in *CG 420*
select becoming *MH 288*
uniformity desired in *CG 420*; *2SM 473*
colporteurs should be neat but not foppish in *4T 391*
custom of rending, at death of friends *5BC 1105*
departure from Bible simplicity in, warning against *Ev 270*
Dorcas provided, for the needy *AA 131-2*
economy needed in *MYP 313-5*; *4T 299*
by use of good material carefully made *MYP 314*
for advancement of God's cause *MYP 346*; *4T 645-6*
Sabbathkeepers should study *1T 252*
education and, relation between *Ed 246-9*
effects of true conversion upon *GC 461-2*
extra, may be needed for protection against chilly evening air *2T 527-8*
faithful adherence to right principles in, Christian's duty to God *Ev 261*
family needs to counsel together re *CG 425*
flowers teach lessons re *3T 375*
for welfare work, EGW's experience in providing *WM 328-9*
for work, should not look like scarecrow *1T 464*
free of cost, persons able to work should not expect *MH 177*
God bids His people to wear richest, upon soul *4T 643*
God knows man's need of *MB 95*
God's estimate of human soul not based upon his *CS 301*; *3T 154*
God's gift *CS 65*
God's people should show marked difference in, from that of world *2SG 228*; *1T 189*
greater uniformity in, God would be pleased by *2SM 473*, *475*
handsome, attracts people *1T 12*
harmonizes with God's word when heart is right *ML 265*
have conscientious scruples re *MYP 345-6*
hoops in *See* Hoop
improvements can be made in *2SM 478*
in last days *2SG 228*

index to: mind *MYP 346-7*
wearer *CG 413*; *2SM 475*
influence of *MYP 353*
sermon preached by *4T 641*
is purchase of Christ's blood *Ed 139*
Israel required to wash, before hearing law proclaimed at Mt. Sinai *CH 102*; *MH 279*; *PP 304*; *2T 611*
before worshiping God *SR 138*
Israel's: blue ribbon distinguished *1BC 1114*; *2SM 473*
did not wax old during wilderness wandering *PP 429*; *4aSG 41*
instructions given re *1BC 1114*; *1T 524*
keep your mind on God rather than on *SD 89*
lack of, multitudes suffering from *2SM 216*; *9T 47*
less expensive, preferable to insufficient wholesome food *CH 156*
made of skins, for Adam and Eve by God *PP 61*; *3SG 46*; *SR 46*
making of, what is real economy in *CS 301*
man is indebted to God for *CS 17*; *SD 17*
manifest noble independence and moral courage to be right in *1T 458*
material for, should be free of large plaids and figures *4T 640*
minister's wife's *See* Wife
missionary seamstresses should teach people how to make and mend *WM 75*
money spent for, must be accounted for *TM 398*
moth-eaten *ML 269*
mother should not permit, to divert her from training child properly *FE 139*
mother should teach daughter how to cut out *CG 351*
mother should wear modest, clean, and neat *CH 102*; *CSW 20-1*
mother's duty re *AH 253-4*; *3T 562*
no device in, should attract attention to wearer *MH 287*
should be designed to excite admiration *MH 287*
no use in telling you that you must not wear this or that in *SD 292*
of light, Adam and Eve originally wore *3SG 34*; *SR 21*, *38*
lost by Adam and Eve when they sinned *1BC 1084*; *3SG 43*; *SR 37*
people in need of, Christian's duty to *AH 382*; *DA 350*; *ML 241*; *WM 183*
persons who harp on subject of, but are careless of their own apparel *2SM 474*
plain living indispensable to high thinking re *Ed 248*
poor people should be taught how to make and mend *9T 36-7*
pregnant woman's, demands attention *2T 382*
pretty, thought much of *2SG 11*
principles of, parents need to be acquainted with *Ed 276*
that should guide women *1T 424-5*
property given by God should not be extravagantly expended for *4T 477*
propriety in, reveal *Ev 672*
purchase of: buy good material in *CS 301*
economy needed in *CG 421*; *WM 267*
what is real economy in *CS 301*
what to remember in *MYP 313-4*; *2T 127*
youth should be instructed in *Ed 239*
reveals what is most treasured by wearer *5T 188*
right principles re, education is incomplete that does not teach *Ed 246*
sackcloth, heart cannot be made purer or holier by wearing of *AH 379*
Salome's, at Herod's birthday feast *Te 50*
san. workers', not so important as their deportment *CH 292*
should be modest and neat *CH 292*
self-denial in, needed to provide fund for helping the poor *4T 511*
part of Christian's duty *3T 366*
SDA should be marked as peculiar in *1T 275*
SDA should not bind themselves up with world in *LS 350-1*
SDA should not make themselves gazingstocks by *MYP 350*; *2SM 476*; *1T 458*
SDA woman should pursue even and independent course in *1T 425*
shows what occupies mind and affections *MYP 355*
slaves of appetite rob children of *CD 423*
special mark upon SDA, not required *1BC 1114*; *2SM 473*

spiritual, needed for heaven *CG 417-8*
righteousness of saints as *CG 417-8*
study of, consider needs of every part of body in *MH 293*
waste of time in *1T 134*
subject of: carried to extremes *2SM 477*
fashions invented by Satan to engross women's minds with *4T 629*
how to deal with *Ev 272-3*
how to present, to others *Ev 272*
not a trivial matter to be passed off with jest *4T 641*
people robbed of spirituality by *4T 629*
serious reflection and much prayer demanded by *4T 641*
teachers should be neat in *CT 65*
teachers should exert reformatory influence in *CT 294*
tells for Christ or for world *CG 420*; *4T 641*
thoughts and intents of heart are revealed by *7BC 941*
thoughts of, scale of angel weighs your *1T 124*
unbelieving world will soon have something to think of besides *1T 268*
uniformity in, not required of God's people *TM 130-1*
EGW sought to establish, among women *4T 637*
wash, often *MH 276*; *4aSG 140*; *2SM 460*
waste matter from skin's pores is absorbed by *MH 276*
Wesley (John) on *GC 385-6*
what to think of when making your own *CS 301*
will be right if heart is right *2SG 257*; *1T 158*
woman not extravagant in, who had pride of appearance *3T 335*
women can economize by: making their own *4T 642*
washing and ironing their own *4T 642*
women's, distinction should be made between men's and *2SM 477-8*; *1T 421*, *457-60*
worn by others: all have enough to do without criticizing *1T 426*
criticism of *2SM 319*
do not pick flaws in *CG 429*
persons who gossip about *2SG 287*; *1T 145*
persons who watch *2SG 287*; *1T 145*
religion of some poor souls is to watch *1T 145*
young women need to be rightly instructed re *FE 75*
young women should learn how to cut, make, and mend their *FE 74*
youth should be educated to simplicity, plainness, and neatness in *TM 180*
youth should devote less time to *2T 144*
youth should learn to select their *Ed 239*
youth's duty re *3T 375-6*
See also American costume; Garment; Reform dress

Supplement

culture not shown by unnecessary *1MCP 289:2*
display in, no true satisfaction in; modesty in *OHC 273:2*
economy in purchasing *RC 266:5*
evidence from, that some are not in Christ *TM 119:1*
expensive, influence not from; meek and quiet spirit *3SM 249:0*
knowledge about, important to regulate health *OHC 69:5*
lesson from, about character development *TMK 157:2*
outward,
caring for inward adorning as carefully as *TMK 295:3*
charms that consist only in, are shallow *TMK 312:2*
plain and neat, *OHC 272:4*
without extravagance *3SM 245:3*
Sabbath, preparation of, to be completed before Sabbath *TMK 147:2*
simple, modest, healthful, appropriate *LDE 89*
simplicity in, makes sensible woman appear best *OHC 273:2*
specifying what, are wrong to wear would not help *TDG 139:3*
thinking of richly adorned, instead of praising God *TDG 86:2*
See also Adornment; Appearance; Display; Dress; Fashions; Garments (spiritual applications)

Cloud, Clouds - College president, College presidents

Cloud, Clouds

1. Figurative
2. Literal
3. Of angels
4. Of glory
5. Pillar of (over Israel)

1. Figurative

Christ behind, how to see *5T 578*
dark, that turns to brightness of gold *TM 518*
which grows larger and blacker until whole sky is clouded *2T 56*
desolating, girl who could be *2T 563*
faith and submission needed to wait patiently while you are enveloped in *1T 309-10*
gathering about way of God's people never disappear before halting and doubting spirit *4T 27*
God's people dwell too much under *1T 405*
man who was, instead of beam of light *4T 36*
of gloom, God not glorified when His people remain under *3T 505*
of night, God's commandments are to the disobedient as *4T 27*
thick, over God's people *1T 178*
without water, people who are *1T 527*

2. Literal

balancings of, Adam and Eve studied *Ed 21*; *PP 51*
black and angry, when God's people are delivered *GC 636*
black and dense, over Mt. Sinai *PP 304*
chilling the atmosphere, people who are like *4T 235*
selfishness is like *3T 528*
crimson, fair tomorrow predicted by *4T 579*
lesson of trust and faith taught by *4T 579*
dark, brought rain when Flood came *PP 99*; *3SG 69*; *SR 66*
dense, over Jerusalem and plains of Judea when Christ died *DA 756*
God controls *PK 116*
God covers heavens with *CT 185*; *PP 115*
God gives *CT 114*
God sends, to cause vegetation to flourish *MM 230*; *2SM 297*
morning, treasure as fading, perishable, and fleeting as *2T 47*
obey God's laws *8T 327*
obey God's will *6BC 1067*
passing, invites attention and meditation *3T 333*
invites men to become acquainted with God *SC 85*
picturing chariots and men of war gathering for battle *GC 29*
small, Elijah's faith heard sound of abundant rain in *3T 286*
thick, covering sky in time of trouble *GC 636-9*
under God's supervision *6BC 1067*; *COL 81*; *MM 7*
wall of, between Israel and Egyptians at Red Sea *PP 284-7*
witness to Creator *6T 358*

3. Of angels

Christ escorted to heaven at ascension by *DA 831-2*; *SC 74*
great white, Christ's second advent on *EW 15*, *35*, *286*; *GC 640-1*; *LS 65-6*, *103*; *2SG 32*; *1T 60*
living, second advent of Christ on *EW 286*; *GC 640-1*
small black, in east as sign of second advent *EW 15*; *LS 65*; *2SG 32*; *1T 60*
half the size of a man's hand *GC 640*

4. Of glory

Christ ascended in *DA 831*
Christ's transfiguration in *DA 425*
God in, met with high priest *PP 352*
over earthly sanctuary *4aSG 10-1*
God communicated with high priest from *PP 349*

5. Pillar of (over Israel)

Angel in whom was Jehovah's name was in *PP 366*
Angel of God's presence was enshrouded in *PP 389*; *5T 377*
bottom of, described *3T 343*
called cloud of the Presence *PP 316*
Christ in, led Israel in wilderness *COL 287*
Christ instructed Israel from *2BC 994*; *CSW 45-7*; *FE 286*
Christ spoke to Israel from *DA 824*; *1SM 318*
Christ was enshrouded in *1BC 1102-3*; *2BC 994*; *3BC 1149*; *5BC 1086*; *6BC 1061*, *1095*; *7BC 927-8*; *CG 182-3*, *355*; *DA 447*, *500*, *555*; *MM 119*; *PP 311*, *366*, *437*; *SD 222*; *4aSG 61*; *1SM 315*; *SR 178*; *4T 159*; *TM 332-3*, *405*; *WM 47-8*
Christ was veiled in *PP 298*, *366*, *396*
descended over sanctuary when it was finished *PP 349*
descent of, place for Israel's encampment was indicated by *Ed 38*
erroneous ideas of Israelites re, at Sinai *PP 316*
glory of, was from Christ *1BC 1103*
God in, communicated with Israel *DA 23*
guided Israel in: conquest of Bashan *PP 435*
journeys in wilderness *2BC 1006*; *Ed 34-5*; *PP 291-302*, *316*, *366*, *376*, *504*; *4aSG 10-1*; *SR 156*; *1T 651*; *4T 312*
Israel separated from Egyptian army by, at Red Sea *PP 284-7*; *4T 23*
Israel's invisible Leader was enshrouded in *DA 447*
Israelites regarded, as shadow of impending calamity *PP 284-7*; *4T 23*
lifting of, indicated that Israel should pursue journey *Ed 38*; *PP 377*
light and mercy and deliverance to persons obeying God's commandments *6T 404*
light enshrouded in *DA 464*
light of, flooded Hebrew camp with radiance of day *PP 287*
light to Israel while darkness to Egyptians *4T 27*
lightning from, slew rebellious Israelites *PP 379*
living memorial before Israel *3T 340*
moves before God's people as before Israel *CG 565*
mysterious, turned to pillar of fire *PP 287*
mysterious power was enshrouded in *PP 438*
on summit of Sinai *Ed 34*
protected Israel by day *AA 315*
from burning desert heat *PP 282*
from fervid rays of sun *4T 23*
represented Israel's divine Leader *4T 22*
represents God's care for His people *PP 283*
rested over sanctuary *Ed 38*; *PP 481*; *SR 156*; *1T 650-1*
rested over temporary tabernacle at Sinai, as token of mercy *PP 327*
Scriptures are to guide God's people as *CSW 23*
seemed to Israel to veil fearful mystery *PP 297*
shaded Israel by day *PP 429*
sheltered Israel in wilderness *SD 222*
significance of, questioned by Israelites at Red Sea *PP 284*
signified God's presence with Israel *3T 340*
speaks wrath and terror to transgressors of God's law *6T 404*
spread as canopy above host of Israel *PP 282*
standard of Israel's invisible Leader *PP 282*
symbol of God's presence *PP 437*
token of God's presence *PP 434*; *3SG 288*
wall of darkness to Egyptians *PP 290*

Supplement

changing of, to white, like receiving God's character *OHC 71:5*
Christ,
led Israelites by *TMK 101:3*
will come in *HP 357:3*
dark, turns to light by glory of God *TSB 259:3*
darkest, faith must pierce *TMK 284:4*
Jesus seen by Ellen White carried to the East on *Mar 287:8*

light and glory beyond *HP 247:4*
look to bright promises rather than being under *TMK 278:2*
new sight to antediluvians *CC 40:3*
permitted to strengthen faith to grasp promises *OHC 327:3*
pillar of, *See* Pillar of cloud
seeing, made Ellen White desire Christ's return *TDG 198:4*
small black, saints first see, in the East *Mar 287:8*
Sun of Righteousness shines behind *HP 262:2*
sweep over soul, do not feel forsaken when *OHC 324:3*
threatening, sinner has hope from cross in *RC 284:6*
times of, remember Sun of Righteousness and last light in *OHC 65:4*

Cloudbursts

Cloudbursts, as signs of times, declare end is near *7BC 950*

Clover

Clover, red, tea made from tops of *CD 490*; *2SM 302*

Cloves

Cloves, children who craved *CD 239*

Clown, Clowns

Clown, Clowns, profession of, spirit of frivolity in *4T 320*

Clubhouse

Clubhouse, what encourages husband to spend more time at home than at *MH 294*

Coachbuilder

Coachbuilder, experience of, in Australia *WM 333*

Coal

Coal, as source of oil *3SG 79*
beds of, immense forests buried by Flood formed *Ed 129*; *PP 108*; *3SG 79*, *87*
found generally where there are no burning mountains or fiery issues *3SG 80*
hidden in earth by God *Ed 214*
ignited beneath earth's surface *PP 108*; *3SG 79-80*
vast forests buried by Flood formed *Ed 129*; *PP 108*; *3SG 79*, *87*

Coal

Coal, black, study of works containing infidel sentiments is like handling *FE 168*
live: laid on Isaiah's lips *PK 308*
pardon symbolized by *CT 370*
potency of efforts of God's servants symbolized by *4BC 1141*; *GW 23*
purification symbolized by *4BC 1141*; *GW 23*

Coalition

Coalition, surrounding nations formed, against David's kingdom *PP 713-4*

Coarse

Coarse, Christianity never makes people *CT 365*; *GW 333*; *2SM 202*; *6T 171*; *8T 63*
do not give impression that truth makes people *Ev 173*
God's people should not become *1T 216*
gospel's doctrines never make a person *7T 67*
minister should never be *4T 320*
professed Christians who are *2SM 476*
truth never makes people *AH 422*; *CG 110*; *CH 101*; *Ev 400*; *2SG 288*

Coarseness

Coarseness, avoid all, in city missions *GW 365*
detrimental to spiritual advancement *Ev 632*
fanatics who regard, as humility *2T 555*
habits of, poor person should overcome *1T 274*
minister should put away all *GW 126*
minister's, is deplorable *TM 151*
mistaken for humility *2SM 476*

of character, children should not associate with youth of *CT 120*
parents should guard against *AH 174*
physicians warned against *MM 149*
purity of life shrinks from *1T 441*
put away all *ChS 226*; *Ev 637*
results of encouraging *5T 122*
should not be permitted in minister's work *GW 172*
taste should take place of *MH 196*
untidy persons sometimes consider, to be humility *CG 415*

Supplement

grace changes, to refinement *3SM 239:3*
religion of Christ never brings *HP 141:5*

Coarse person, Coarse persons

Coarse person, Coarse persons, leaven of truth refines *COL 102*

Coarse saying, Coarse sayings

Coarse saying, Coarse sayings, avoid, in home life *AH 438*

Coat, Coats

Coat, Coats, Dorcas made, for widows *AA 132*
See also Cloak; Clothing

Coaxing

Coaxing, children should not be induced by, to obey rules *Ed 290*
children use, on parents to get their own way *CG 284*
do not use, in dealing with children *CG 283*
in dealing with youth *PK 236*

Coburg, Bavaria

Coburg, Bavaria *GC 206*

Cock

Cock crowed when Peter denied his Lord *DA 712-3*

Coercion

Coercion, Christ's kingdom does not employ *4BC 1171*
do not use, in presenting truth *Ev 541*
God does not resort to, of man's will *PP 331-2*
vanished from Christ's kingdom *AA 12*
See also Compulsion; Force; Persecution; Torture

Coffee

1. Ill effects of (general)
2. Ill effects of (mental)
3. Ill effects of (moral and spiritual)
4. Ill effects of (physical)
5. Miscellaneous
Supplement

1. Ill effects of (general) *SL 32*

advocates of temperance reform should awake to *MH 335*
aftereffects: exhaustion and prostration *CD 421*; *2T 65*
depression *CG 403*
paralysis of mental, moral, and physical powers *CD 421*; *CH 441*
system's energy left lower than before *CD 425*
traces of evil left behind *MM 228*
colporteur should explain *CH 463*
first, exhilarating *MH 326*
greater than suspected *CD 422*
greater than those of tea *CD 426*
highly injurious *4T 365*
hurtful and ruinous *CD 421*
immediate *CG 403*; *3T 487*

before time for digestion and assimilation *MH 326*; *2T 65*
in degree same as that of tea *2T 65*
less harmful than those of tobacco *4aSG 128*
not so powerful as those of tobacco *CD 426*; *SL 32*
san. patients should be shown *CD 444*
similar to those of tobacco *CD 426*; *4aSG 128*; *SL 32*
social entertainments reveal *CD 423*; *Te 79*
stimulant *CD 63*, *420-1*; *CG 403*; *MH 326-7*, *335*; *4aSG 128*; *1T 222*; *2T 65*; *3T 487*, *569*; *Te 74-5*
artificial *CD 421*; *Te 72*, *228-9*
depression follows *3T 487*
harmful *CH 442*; *1T 224*; *3T 569*
languor and debility follows *MH 326*
whipping up flagging energies for a time *CD 425*
tends in same direction as do alcoholic liquor and tobacco *MH 335*

2. Ill effects of (mental)
brain activity greatly lessened *CH 441*
brain activity permanently lessened *CD 421*
brain benumbed *4T 365*
brain injured *CD 402*, *430*; *CH 463*; *MM 274*
brain irritation *MH 326*; *2T 65*
imagination made more vivid *CG 403*; *MH 326*
intellect aroused *MH 326*
intellect beclouded *CD 426*; *SL 32*
more than by tea *SL 32*
intellect temporarily invigorated *CG 403*; *3T 487*
mental degeneracy *CH 49*; *Te 174*
mental development hindered *CD 402*, *430*; *MM 274*
mental feebleness *CD 421-2*; *CH 441-2*
mental power ruined *CD 421*; *MM 222*
mind enervated *CD 421*
mind excited to unwonted action *CD 421*; *CH 441*

3. Ill effects of (moral and spiritual)
backsliding *Te 80*
development of spiritual powers hindered *CD 402*, *430*; *MM 274*
impatience *CD 421-2*; *CH 442*
moral character perniciously influenced *CD 63*; *SL 28*
moral power ruined *MM 222*
sense of sacred things perverted *4aSG 36-7*
soul's finer sensibilities benumbed *3SG 116*
tongues loosened *CD 423*; *Te 79*
worship of God hindered *CD 426*

4. Ill effects of (physical)
appetite fostered by: for intoxicating liquor *3T 569*
for stronger stimulants *CD 429-30*; *Ev 265*; *FE 144*; *3T 563*, *569*; *Te 228-9*
for tobacco *3T 569*
body organs injured *CD 402*, *430*; *MM 274*
development of physical powers hindered *CD 402*, *430*; *MM 274*
digestive organs injured *CH 463*
disease of every kind *CD 421*; *MM 222*
dizziness *4aSG 128-9*
dyspepsia *CH 111-2*
energies benumbed *CD 426*
more than by tea *SL 32*
headaches *MH 326*; *4aSG 128*
heart action increased *MH 326*; *2T 65*
heart palpitation *MH 326*
human system excited *2T 65*
human system injured *CD 426*; *CG 403*; *SL 32*; *2T 64*
indigestion *Ed 203*; *MH 326*
irritability *4aSG 128*

life forces worn away *CD 421-2*; *CH 442*; *MH 326*
man's spark of vitality extinguished *CD 423*
many ills *MH 326*
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Colby, Cyrus *1T 655*

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1. Literal
2. Spiritual
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1. Literal

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2. Spiritual

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1. Seventh-day Adventist

2. World's

1. Seventh-day Adventist *4T 418-29*; *5T 84-94*

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College principal

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College rule, College rules

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2. Essential qualifications of
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carry light all through cities, villages, and towns *4T 389*
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value of souls *CM 65*; *4T 603*
find opportunities for Bible studies *6T 324*
give: Bible studies when they can *CM 102-3*; *5T 403*; *6T 324*; *TM 316*

God chance to work with their efforts *5T 396*
light to people *6T 317*
literature judiciously to persons who cannot buy *6T 74*; *9T 121*
go out into various parts of country *CM 8*
go out two and two *CM 38*, *58*
help in follow-up work after camp meetings *6T 74*
help one another *6T 331*
help the sick in home where he is entertained *ChS 134*; *CM 89*
hold up banner of strict temperance *CH 463*
keep: Bible near for reference *CM 37*
eyes and ears and understanding open to receive wisdom from God *6T 339*
out of debt faithfully *CM 96*
strict account of every penny received and spent *CM 94*
keep living connection with God *CM 107*
know how to give simple treatments to the sick *CH 463-4*; *ChS 134*
labor to advance Christ's kingdom *CM 108*
learn: how to make their work successful *6T 339*
how to treat disease *MM 249*
simple methods of hygienic treatment *6T 324*
to sing simplest songs *CM 91*
let God impress their minds *5T 396*
lodge with private family rather than at hotel *CH 463*; *CM 90*; *6T 323*
maintain sweet, free, pleasant dignity *6T 324*
make: right use of gift of speech *6T 337*
wise selection of books to sell *CM 139*
manage his affairs in way not to incur debt *CM 93*
minister to the sick *CM 89*
obtain subscribers for SDA: health journal *4T 391*
periodicals *4T 391*
open Scriptures to people they meet *CM 39*
pay: accounts promptly *6T 337*
promptly for books received *7T 175*
place high estimate on humanity *6T 317*
place no bounds to their improvement *5T 403*
practice economy *5T 400*
practice temperance *6T 336*
pray and work, and work and pray *6T 319*
pray for: deeper religious experience *6T 320*
heavenly wisdom *6T 339*
increased light *CM 105*
others *CM 58*
power of Spirit *6T 319*
Spirit's guidance *CM 105*
the sick *CH 464*; *ChS 134*; *CM 89*
pray to Christ as to trusted and much-loved friend *6T 324*
pray with: families *4T 390*
people *CM 38*, *58*; *MYP 208*; *6T 314*, *324*; *TM 316*
prepare to work as med. miss. *6T 324*
present truth in humble simplicity *6T 319*
put forth strong and united effort to spread light *6T 332*
reach high standard of conduct *CM 66*
read Isaiah 6 *CM 59*
refuse tea when it is served *CD 402*
remember they are in God's service *CM 58*
report: his deliveries *CM 94*
their experiences in SDA papers *6T 336*
rise early and work industriously *CM 77*; *4T 603*
send in reports of his work *CM 94*
sense value of contents of his books *CM 88*
shed about him fragrance of Christian courtesy *CM 66*
show: interest in children *CM 89*

people value of healthful living *CM 90*
shun evil associations *5T 397-8*
sing with interested people *CM 38*; *MYP 208*
speak: clearly and distinctly *CM 71*; *6T 380*
of healthful diet as opportunity affords *CH 463*
plainly, clearly, in full, round tones *6T 380*
to people re love of Christ *6T 324*
steadily pursue work *4T 603*
step under banners of strict temperance *CD 402*
study how to make their work successful *6T 339*
surrender wholly and unreservedly to God first *CM 47*; *6T 471*
take: no glory to themselves for success *6T 335*
the sick to God in prayer *6T 324*
take books to: businessmen *CM 39*
leaders of people *CM 39*
teachers of gospel *CM 39*
world's most gifted men and women *CM 39*
talk with families *4T 390*
teach people how to keep well *CM 89*
treat the sick by use of simple means *CM 89*
watch for opportunities to speak to souls seeking light *6T 339*
work from house to house in out-of-way places *CM 39*
work in: humble and prayerful spirit *5T 405*
humility *6T 319*
unity *6T 331*
work with: humble heart *6T 335*
tact *CM 65*; *4T 603*; *5T 405*

5. Need (or ought) to be

above all suspicion of meanness *5T 404*
always under Spirit's control *6T 331*
as true as steel to principle *CM 95*
as true to duty as needle to pole *5T 406*
Bible students *5T 401*
both educators and students *6T 335*
brave and of good courage under rebuffs and hardships *5T 406*
careful not to turn from work God called them to *CM 23*
careful re their words *6T 325*
chaste like Joseph *5T 396*
consecrated workers *6T 319*
converted daily *6T 317*
courageous and hopeful *5T 404*
courteous *CM 126*; *6T 331*
earnest *4T 603*
educated to sell books *6T 328*
ever ready to perform acts of helpful service *CM 66*
examples in practicing health reform *6T 336*
faithful *CM 95*
faithful students *6T 339*
familiar with God's word *5T 405*
God's evangelists *CM 39*
honest *CM 95*; *4T 603*
imbued with Spirit *CM 121*
impressed that they are doing God's work *CM 58*
improving constantly *5T 396*
meek like Moses *5T 396*
noble-spirited *5T 404*
particular in their work *CM 78*
patient *4T 603*
pitiful *6T 331*
pleasant *CM 126*
prepared to: do med. miss. work *9T 34*

explain Scriptures *6T 314*; *TM 316*
quick to discern opportunities *6T 339*
ready always to give reason of hope within him *6T 325*
ready to give soft answer that turns away wrath *5T 404*
stationed in: great centers of tourist traffic *CM 40*; *9T 122*
world-renowned health resorts *CM 40*; *9T 122*
strong *6T 329*
taught how to approach individuals and families *4T 391*
temperate like Daniel *5T 396*
trained in city missions *9T 137*
trained to sell: books *6T 329*
literature *9T 120-1*
truthful *CM 95*
well-educated *6T 329*
willing to be taught best way of approaching individuals and families *4T 391*
worked by Spirit *6T 340*

6. Ought not to

act as if ashamed of his work *5T 404*
allow themselves to be diverted from their work *CM 102*; *6T 339*
argue on points of doctrine or theology *6T 325*
arouse combative spirit *6T 325*
become entangled with business perplexities *CM 23*
borrow money of men not of SDA faith *CM 97*
complain because of adversity *6T 334-5*
complain of hardships and self-sacrifices *5T 406*
depend on premiums to sell literature *5T 401-2*
discredit SDA literature *CW 151*
draw money from treasury before he has earned it *CM 93-4*
dwell upon doctrinal points *CM 102*
eat food that confuses mind *6T 336*
exalt: one book above all others *CM 139*
self *6T 331*
excite prejudice *6T 325*
expect to succeed by their own exertions *5T 400*
go over ground in careless and unconcerned manner *5T 399*
labor with expectation of receiving reward in this life *5T 406*
magnify matters of minor importance that need careful study and correction in SDA books *1SM 165*
make himself a burden to persons who entertain him *CM 88-9*
neglect to sell books which give most light *TM 318*
press doctrinal points on people *6T 325*
rob God's treasury: of its means by getting into debt *CM 94*
to defray his expenses *CM 95*
sit idly dreaming of ease and success in work *5T 406*
spend needlessly in hotel bills *5T 400*
talk of themselves in boastful way *5T 404*
turn from his mission to side issues *CM 121*
use God's money to defray his expenses *CM 95*
use light and careless words *CM 72*
work: for gain *6T 317*
in careless and unconcerned manner *5T 399*
yield to discouragement *6T 335*

7. Ought not to be

actuated by selfish motives *TM 317-8*
called away to other work *6T 329*
content with set form of words *5T 396*
controlled (dominated) by spirit of financial gain *CM 97-8*
discouraged by: difficulties *CM 115*
hardships *6T 335*
overbearing or domineering in manners *5T 404-5*
self-inflated *5T 404*

selfish in habits *5T 404*
supported by tithe *9T 248-9*
taught that one book is to occupy field to neglect of all others *CM 138*

8. Ought not to sell (circulate, or handle)
books of: biography *CM 121*
cheap order *CM 121*
frivolous and exciting tales *CM 143-4*
men's theories and speculations *CM 121*
narrative *CM 121*
books on Indian warfare and similar topics *CM 142-3*
books that: contain love stories *CM 143*
delineate satanic deeds of human beings *CM 143*
do not express SDA faith *CM 98*; *4T 604*
do not give light *4T 604*
give publicity to horrible details of crime and misery *CM 143*
have no bearing on present truth *CM 121*
historical books portraying enormities, cruelties, and licentious practices *CM 143*
only books that: are cheapest and easiest to handle *CM 97*; *TM 318*
bring in most money to him *TM 318*
pictures that do not express SDA faith *4T 604*
popular books that do not treat on present truth *5T 404*
storybooks *6T 315*

9. Ought to sell (circulate, or handle)
books dealing with Bible doctrines *9T 61*
books that: bring light and strength to soul *CM 121*; *6T 320*
have Bible for foundation *5T 402*
books that contain: light *6T 313*
light and knowledge *5T 681*
message *CM 39*
truth for this time *CM 105*, *120*, *122*; *6T 313*, *315*
books that give: most light *CM 97-8*; *TM 318*
testing messages for this time *CW 144*
Christ's Object Lessons *CM 124*; *CT 524-8*, *546-7*; *FE 520-4*; *6T 468-78*; *9T 35*, *76-80*
Daniel and the Revelation *CM 88*, *123-4*
Desire of Ages *CM 88*, *123-4*, *126-7*
Great Controversy *CM 88*, *123-4*, *126-30*
health publications *CM 132*
larger books containing present truth *CM 122*
Ministry of Healing *CT 525-8*; *FE 521-4*; *9T 77-80*
Patriarchs and Prophets *CM 88*, *123-4*, *126*, *129-30*
publications that contain promise of Christ's soon coming *9T 34*

10. Student *CT 546-8*
should learn lessons of thrift and economy *CM 30*
should learn to: approach people courteously *CM 30*
exercise tact in conversing with people *CM 30*
should sell books dedicated to: educational work *CM 30*
san. work *CM 30*
worthy, wise plans to be laid to give special help to *9T 78-9*
See also Colporteur work

11. Miscellaneous
accounts of, prompt remittal essential in payment of *7T 175*
all real workers among, should receive good wages *5T 403*
angels accompany *CM 32*, *38*, *88*, *91*; *CH 464*; *ChS 134*; *6T 314*, *319*, *335*; *TM 316*
angels draw near when Christ's name is mentioned by *CM 112*; *6T 339*
angels give, words to speak *6T 314*; *TM 316*
angels give success to *CM 121*; *6T 320*, *335*
angels go before, to prepare way *CM 88*; *6T 319*
angels work with *CM 111*
as gospel workers *6T 321-5*

as teacher of health reform *CH 462-4*
as watchmen must arouse sleeping world *6T 315*
banner to be held aloft by *CM 122*
Bibles sold by, in France *GC 231*
blessed as are ministers and evangelists *6T 340*
books by Reformers were circulated by, in Germany *GC 194*
books should be sold by, in many different languages *9T 33-4*
in towns and cities *GW 96*
books sold by, God's care for *6T 313-4*
open riches of Christ to many people *CM 16*
can be: evangelist *ChS 147*; *CM 23*
God's helping hand by opening doors for truth *CM 20*
can do much to show value of healthful living *CH 463*
can point the discouraged to God's word *6T 324*
can scatter seeds of truth by his work *TM 317*
cannot be successful soul winner unless surrendered to God *CM 49*
cannot do their work in their own strength *6T 319*
cherishing and tampering with sin imperils *5T 396-9*
Christ accompanies, in his work *CM 107*
Christ impresses hearts spoken to by *6T 472*
Christ knows and watches over His *CM 24*
church members called to enter God's service as *CM 20*
class of, should be instructed and drilled to handle publications *CM 55*
clothing of, need not be faultless apparel *5T 402*
should be neat but not foppish *4T 391*
companies should be organized and thoroughly educated to work as *CT 546*; *9T 171-2*
complaint of, re sales of books at reduced price at camp meetings *9T 71-3*
correct utterance helps *6T 380*
courteous behavior by, may open door of many homes *CM 88*
deny Christ by loose, lax, and undecided character *5T 406*
deportment of *5T 402*
dignity of, should correspond to his work *5T 405*
difficulty most to be dreaded by, is lack of conversion *CM 49*
diligence by, doubles his usefulness *CM 42*
divine assistance assured to *6T 340*
divine efficiency promised to, by Christ *9T 34*
divisions and distinct parties should not exist among *6T 326*
do God's work in ministering to souls who know not truth *6T 333*
do not know and cannot measure result of faithful effort *CM 114*
do not restrict, to sale of one book *CM 138-9*
do not select, from floating element in society *4T 389*
from people good for nothing else *4T 389*
does not need: address of dandy or clown *5T 402*
boarding at best hotels *5T 402*
stylish and elegant appearance *5T 402*
door of temptation for, to go into debt must be closed and barred *6T 337*
duty of: to ignorant and debased persons *5T 405*
to people who are abusive *5T 405*
to people who entertain him *CM 88-9*
to the bereaved and disheartened *5T 405*
to the sore and wounded in spirit *5T 405*
encouragement for *LS 446-7*
enemy uses every means possible to divert, to some other line of work *6T 332*
everyone is not fitted to be *4T 390*; *6T 333*
failure of, because not genuine Christians *6T 317*
to pay accounts involves tract societies (book and Bible houses) in debt *6T 337*; *7T 175*
finances of *CM 92-9*
first attention of, to be given to books dealing with Bible doctrines *9T 61*
five requisites that come to, as they put armor on *6T 333*
God calls, back to His work *6T 332*
God calls for *Ev 109*; *MM 249*

in His work *MYP 208*
God strengthens and blesses *CM 16*
God's helping hand *CM 20*
good nature of, should never fail *5T 405*
great and good work done by *6T 340*
haphazard work among, too much *6T 337*; *7T 175*
have constant angelic ministration *6T 319*
health books should be given wide circulation by *6T 326*
heart of: must be in his work *CM 77*; *4T 603*
should be imbued with spirit of truth they sell *6T 319*
should be kept under Spirit's control *6T 325*
should be kept under Spirit's influence *CM 37*
help to give last warning message to world *6T 313*
how: can be power wherever they go *5T 396*
can gain attention of persons too busy to listen to canvass *CM 89*
can win respect of people *5T 406*
should meet prejudice *Ev 446*
humble and fervent prayer gives success to *6T 319*
hundred, needed where now one *6T 315*
hundreds of men should be engaged as *4T 389*
important lessons that, need to learn *7T 175*
improvement of, no bounds should be placed to *5T 403*
in time of: Luther (Martin) *GC 178*, *194*; *LS 305*
Wycliffe (John) *GC 88-9*
indebtedness of, embarrasses publishing houses *CM 96-7*
influence of, in deciding on illustrations of books *CW 169*
injustice of letting, get into debt *CM 94-5*
is: engaged in honorable business *5T 404*
self-supporting missionary *LS 305*
lack of miss. spirit among *5T 401-4*
learn how to pray as they work *6T 322*
light is brought to people by *LS 305*
love of Christ should lead, to feel it a privilege to diffuse light *5T 403*
Luther's (Martin) writings circulated by, in Germany *GC 194*; *LS 305*
men of intellect needed as *LS 277*
men of well-balanced minds needed as *CT 546*
men should be educated as *CM 31*
men should educate themselves for work as *CM 31*
manner in which, presents truth may decide destiny of a soul *5T 405*
manners of, should not disgust people *4T 391-2*
many believers who cannot preach can be *ChS 147*
many people can best learn truth through *6T 315*
many souls would never hear warning message except for *6T 313*
may not have success he prays for *CM 114*
meets men of varied minds *5T 405*
message of, God prepares hearts to receive *CM 107-8*
ministers should encourage church members to go out as *6T 470*
miss. spirit needed by *CM 97-8*; *5T 403*
monks became, during Reformation *LS 305*
in Germany *GC 194*
motives of, angels weigh *5T 396*
much responsibility rests upon *6T 314*; *TM 316*
need not board at best hotels *5T 402*
Negroes should be trained as *Ev 469*
not all believers can be *4T 390*; *6T 333*
not at liberty to act from selfish motives *TM 317-8*
offered tea should refuse it *CH 463*
opportunity for, to work till probation closes *6T 478*
opportunity of: for personal ministry while selling books *6T 314*
to sow beside all waters *6T 314*
payment of accounts by *7T 175*

person defiled with sin should not be *5T 399*
persons desiring to become: need essential instruction *Ev 107*; *FE 107*
should be able to speak plainly and distinctly in full and round tones *CT 217*
persons from floating element in society should not be chosen as *4T 389*
persons having made success of nothing should not be *4T 389*
persons of ability needed as *CM 141*; *4T 390*
persons of best talent needed as *4T 390*
persons of unclean hands and defiled hearts should not be *CM 29*
persons of uncouth manners are not fit to be *CM 65*; *4T 603*
perverted ideas of, re true honesty *CM 96*
places of religious freedom will be opened by, when denominations unite with papacy to oppress God's people *6T 478*
power promised to, by Christ *CM 108*
practical lessons from Bible may be safely presented by *CM 103*
prayers that should be offered by *CM 41-2*
promising young men in training as, fund needed to help *2SM 208*
reach souls who otherwise would not receive truth *7T 23*
Reformers' writings sold by, in France *GC 231*
remuneration of *5T 401-2*, *403-4*
responsible if they make no effort to win souls to Christ *6T 332*
rewarded by seeing souls converted *6T 315*
righteousness of Christ goes before *CM 16*
sale of books by, helps pub. house *LS 305*
sale of health literature by *CH 462-3*; *ChS 152-3*; *CM 90*, *132*; *6T 326-8*
Satan tries to keep, from selling SDA books *CM 115*
Satan's efforts against, angels oppose *CM 115*
seek to impress, with qualifications essential to success *5T 403*
with spirit of true miss. work *5T 403*
select, with as much care as in choosing men for ministry *5T 405*
selection of *4T 390*; *6T 317*, *333*
care and wisdom needed in *5T 405*
discretion needed in *5T 403*
self-supporting missionaries can sustain themselves as *MH 154*
self-supporting miss. work as, church members should do *7T 23*
SDA intermediate schools should send forth students as *CT 203*
should be trained to help in evangelistic work *Ev 107*; *FE 107*
special help given to, by God *CM 88*
Spirit aids *CM 107*; *6T 319*
Spirit gives words to *6T 325*, *472*
students in SDA schools should be trained as *CH 541-2*; *CT 546*
students should be sent into field as *CT 546*
success of, as his richest recompense *6T 340*
is due to working of angels on hearts *6T 335*
successful in sale of books in Europe *LS 305*
take(s): books to many people who otherwise would never be enlightened *9T 34*
message where living preacher cannot go *6T 313*
truth to homes of the prejudiced *6T 314*
things that disqualify: carelessness in manners *CM 78*
contentment with superficial attainments *CM 78*
deception *5T 402*
deficient habits *6T 337*
dishonesty *6T 337-8*
feeling no need of being particular in work *CM 78*
haphazard work *6T 337*
harsh and unkind words and feeling *6T 322*
inclination to act the minister and theologian *6T 324-5*
insistence on receiving highest wages *5T 402*
intemperance *6T 336*
laziness and indolence *6T 337*
love of gain, dignity, or position *6T 317*
mental laziness *CM 78*

pomposity of manner *5T 402*
prevarication *6T 337-8*
selfish principles *6T 317*
spiritual indolence *6T 332*
uncouth manners *CM 65*
untidiness in dress *CM 65*
words savoring of self-importance *6T 325*
working in loose way *6T 337*
zeal not according to knowledge *6T 324-5*
tithe should not be used to support *9T 248-9*
train and educate, to sell books on present truth *6T 329*
train people to work as *Ev 470*
treasurers' duty re *CM 94*
unconverted person is not qualified to be *CM 66*
undeviating method cannot be marked out for *6T 339*
use of gift of speech by *6T 337*; *TM 316-7*
voluntarily involving himself in debt, entangles himself in snare of Satan *CM 93-4*
wages should not be increased in order to buy *5T 403*
Waldenses as *CS 303-4*; *GC 70-2*; *5T 406*
warned against: borrowing money *CM 96*
habits of carelessness and slackness *7T 175*
looseness in doing business *CM 95-6*
looseness in management of money *CM 95-6*
side-line selling and buying *CM 97*
temptation to reap worldly advantages *6T 318*
wide field of miss. effort lies before *CH 464*; *ChS 134*
wider circulation of books by, greater will be demand for books making plain Scriptures of truth *4T 392*
women should be educated as *CM 31*
women should educate themselves for work as *CM 31*
words of, angels listen to *5T 396*
work of, equals that of minister *CM 8*, *45*, *97*; *6T 321*; *TM 317*
work with God to save souls *CM 72*
working two and two, advantages obtained by *CM 58*
young men desiring to be, need mental training and special preparation *5T 390*
young men should be educated to become *CM 19*
young men should labor as *ChS 153*; *CM 19-20*, *28*, *105*, *134*; *FE 489*; *MYP 208*; *6T 331*; *8T 229-30*
as missionaries *GW 96*
young men uneducated, untrained, and unrefined are not qualified to be *5T 390*
young men who might be fitted for usefulness as *4T 606*
young women should labor as *CM 28*, *134*; *FE 489*; *MYP 208*; *8T 229-30*
youth called by God to work as *CM 19*; *CT 494-5*; *FE 488*; *8T 229*
youth should be trained as *Ev 23-4*; *FE 489*; *6T 329-30*; *8T 230*
youth without religious experience should not be accepted as *CM 29*
See also Canvassers

Colporteur agent - Commercial work

Colporteur agent

Colporteur agent *See* Colporteur leader

Colporteur campaign

Colporteur campaign, organize, for sale of literature *CM 84*

Colporteur leader, Colporteur leaders

Colporteur leader, Colporteur leaders, efficient, mistakenly diverted from their work to preach *4T 390*
general: divisions and distinct parties should not be seen among *6T 326*
should hunt up and train new workers for colporteur work *6T 328*
should work enthusiastically to encourage colporteurs now in field *6T 328*
need: ability *4T 389*
good address *4T 389*
keen foresight *4T 389*
tact *4T 389*

need to: awaken in promising youth interest in colporteur work *6T 329-30*
discern relation of each part of work to great whole *CM 138*; *6T 327-8*
educate and train colporteurs to sell books on present truth *6T 329-30*
give attention to circulation of health books *CM 138*; *6T 326*, *328*
infuse more life into colporteur work *6T 329*
strengthen and build up colporteur work without weakening work of others *6T 328*
ought to maintain: perfect unity in colporteur work *6T 326*
proper balance between sale of health books and religious books *6T 326-8*
well-balanced and symmetrical development of colporteur work in all its parts *6T 326*
should be capable of educating others *6T 329*
should be men of: deep Christian experience *6T 329*
well-balanced minds *CM 138*; *6T 329*
should not let sale of health books draw men away from other lines of vital interest *CM 138*; *6T 328*
zeal and earnestness of, must be aroused to take light into earth's dark places *CM 20*

Colporteur work

Colporteur work *CT 524-30*, *547-9*; *LS 216-8*; *4T 389-91*, *603-4*; *5T 396-407*; *6T 313-40*; *7T 175*; *9T 33-5*, *71-3*; *TM 316-8*
be careful in, not to arouse combative spirit or excite prejudice *6T 325*
not to introduce controverted points of doctrine *6T 325*
best education can be obtained in, by young men *CM 32*
best preparation for other lines of miss. work is *6T 330*
blessed experience gained in *7T 23*
books containing truth essential for this time should be sold in *6T 315*
business in, greater precision and exactness should mark *7T 175*
successful, prompt remittal is essential to *7T 175*
buying and selling in, that is improper *CM 97*
calls into action highest mental qualities *6T 340*
cannot be too highly estimated *6T 313*
carelessness and abruptness in approaching people in, results of *5T 399*
carry forward, with increasing success *CM 17*
with persevering energy *4T 390*
Christ is our sufficiency in *6T 319*
church members urged to engage in *ChS 147*; *CM 15*
church must give attention to *CM 7*
circumstances alter cases in *CM 42*
conduct: from miss. standpoint *6T 317*; *TM 318*
on most thoroughly organized plan *4T 390*
conducted properly, is miss. work of highest order *6T 313*
conf. president's duty re *ChS 145*
courtesy in, much is gained by *4T 603*
departure from right principles in, warning against *6T 318-9*
depending on premiums or low prices in *5T 401*
difficulties must be met in *4T 603*
discipline is acquired in *CM 34*; *5T 399*
dishonesty in, warning against *CS 256-7*
display does not make right impression in *6T 318*
do, understandingly and systematically *4T 390*
do not conduct, in slack and loose manner *CM 94*
during Reformation in France *GC 231*
educates in: affability *6T 322*
Christian courtesy *6T 322*; *9T 77*
helpfulness *6T 322*
kindness *6T 322*
patience *6T 322*
use of words *6T 322*
encourage youth to sell larger books in *9T 78*
evangelistic, no higher work than *6T 331*
fits people for other fields of usefulness *CM 34*; *5T 399*
follow-up work after camp meeting by *Ev 109-10*
fruitful, three things that result in *CM 108*
gift of books, pamphlets, and tracts in, to persons too poor to buy books *TM 316*

God calls many more believers to engage in *CH 464*; *CM 18*
God calls workers to enter *CM 23*, *133*
God would have His people do, at this time *6T 313*
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young ministers can do much good by engaging in *6T 321*
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youth benefited by engaging in *CM 30*
youth engaged in: can be earning and learning *9T 78*
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youth may obtain miss. training by *CT 529*; *9T 77*
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Colt, Colts

Colt, Colts, unruly, children who are like *CG 248*

Columba

Columba, Irish missionary to Scotland *GC 62*, *249*

Columbia River

Columbia River *4T 289*

Columbia Union College

Columbia Union College, land secured for *LS 396-7*
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Combat

See Battles; Conflict: Strife; Union

Combative

Combative, minister who was naturally *1SM 181*

Combative armor

Combative armor, debating spirit as *Ev 249*
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Combative disposition

Combative disposition, be careful not to arouse, in children *CG 286*

Combativeness

Combativeness, argument arouses *Ev 446*
best method of presenting truth without arousing, study carefully *GW 118*
debate and controversy used by Satan to stir up *Ev 163*
do not arouse, in teaching others *CD 464*
do not meet, with combativeness *CSW 174*
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ministers should not educate themselves in *3T 215*
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spirit of conviction is quenched by *Ev 155*
spiritual advancement hindered by *2T 163*
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Combative spirit

Combative spirit, Christ did not manifest, in teaching the people *DA 299*
do not arouse your *1SM 182*
man who cultivated *2T 422*; *3T 423*
minister warned against *3T 423*
not overcome, strengthens at any provocation *3T 452*
parental severity arouses, in children *CG 262*
repress your *5T 339*
there must be no, in gospel work *Ev 142*
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Combination, Combinations

Combination, Combinations, poorer classes forming, to defend their interests and claims *Ed 228*
vast, for enriching few at expense of many *Ed 228*
See also Labor union

Comeliness

See Goodness

Comfort, Comforts

Comfort, Comforts, Christ ever had word of, for the needy and oppressed *GW 121*

Christ's source of, is for His people too *MH 489*
consecrated Christian life is ever shedding *PP 667*
for the bereaved *See* Bereaved persons; Bereavement
in affliction *2T 318-20*
in path of obedience *4T 76*
life that will be full of *ML 160*; *SD 98*
life's: help the needy by forgoing some of *5T 151*
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men are indebted to God for all *CS 17*; *SD 17*
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personal: God would not have His people deprive themselves of what is essential to *AH 379*
men of common sense appreciate, above elegance and display *7T 93*
must be secondary to truth *2SM 370*
neatness and order essential to *AH 152*
persons looking within for, will become weary and disappointed *5T 200*
true religion alone can be, in trouble *5T 509*
See also Consolation; Sympathy

Supplement

Abraham didn't ask about, when God called him *HP 112:3*
angels minister, through Christ *TMK 328:4*
Christ's,
followers to give *RC 219:6*
presence brings *HP 188:3*
(consolation), in trial may bring happiest period of life *RC 355:2*
examining God's promises brings *TMK 213:4*
find time to bring, to another heart *OHC 64:5*
followers of Christ bring, to those cast down *TDG 311:5*
forfeited by neglecting communion *RC 207:4*
given those who walk with Christ *UL 131:4*
God,
has provided everything needed for our *TDG 162:6*
offers, to worshipers *TMK 263:3*
wants us to draw near Him to give us *TMK 246:6*
God's promises give, to develop fruits of the Spirit *UL 15:5*
Holy Spirit,
brings, to heart *2MCP 492:0*
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in old age *UL 164*
Jacob had no friend to give, but God's eye was on him *TDG 323:4*
laying burdens on Christ gives *HP 187:5*
love of the Saviour was, to Ellen White during suffering *TDG 45:6*
others to be given, in sorrow *TMK 45:2*
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sacrifice of, for future; heaven more important *TDG 328:5*
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shared from God's Word *UL 379:8*
sick one to find, in words of those who are not sick *TDG 268:2*
sorrowing ones often bring greatest *HP 273:2*
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thoughts of heaven bring *HP 36:5*; *UL 15:3*
truth,
brings *OHC 329:2*
expressed brings *TDG 346:2*
woman may look to God for, doing duties in His strength *RC 190:6*
Word of God is only true source of *TDG 281:2*
words of,
for God's children bring joy throughout eternity *HP 230:3*
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in the family *TDG 225:3*
pleasant tones for *VSS 157:2*
work of, angels accompany those in *HP 295:5*
See also Consolation

Comforter, Comforters

Comforter, Comforters, Christ desires to be, such as world knows not *MH 106*
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God desires to be a, through His human agents *WM 22*
Spirit as *See* Holy Spirit

Supplement

abiding presence of, we should never feel alone with *FLB 57:6*
called Spirit of Truth because truth brings comfort, etc. *OHC 329:2*
Holy Spirit is; Jesus' representative and our Advocate *RC 285:4*
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promise of, sure and steadfast *TDG 158:5*
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Comical

Comical, do not mix the, with the religious *Ev 644*

Comic almanac

Comic almanac, article in *Signs of the Times* that was fit for *CW 17*
SDA publications should not resemble *CW 172*

Supplement

illustrations proposed for Ellen White book were like *PM 217:2*

Coming

Coming, Christ's second *See* Advent, second

"Coming up,"

"Coming up," Greek word rendered as, in Rev. 13:11 *GC 440-1*

Command

Command, men must learn to obey before they are fitted to *GW 75*

Command, Commands

Command, Commands, Christ's, is promise *DA 369*
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power in *COL 38*
God accompanies His, with promises *CS 90-1*
God does not give, without giving power to obey them *2T 166*
God enables His people to do His *PP 482*
God's positive promise underlies *MB 76*
ironclad, youth should not be given *MM 180*
loud-voiced, mother should not give *CG 211-2*; *7T 48*
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Supplement

powerful and protecting, sinner pointed to Christ by *TDG 188:6*
See also Commandments; Law of God; Orders; Requirements

Commandment, Commandments

1. God's
2. Man-made
3. People who keep God's
4. Miscellaneous

1. God's

adapted to man's necessities *2T 169*
antediluvians who obeyed *3SG 53*
are life of His people *9T 251*
as clouds of night to the disobedient *4T 27*
attempting to keep, merely from sense of obligation is not obedience *COL 97*

authoritative influence wielded by, over affections and actions *CS 343*
be loyal and true to all *FE 514*
believe and obey *4T 247*
benediction on persons who keep *1BC 1104*; *TM 235*
binding for a thousand generations *FE 413*
breaker of, man does not need to trample upon whole moral code in order to be *4T 253*
carelessness and indifference re, warning against *4T 248*
child of God should obey *SD 51*
children should be trained to: obey *CG 69*
respect *CG 225*
Christ demonstrated that men may keep *TM 226*
Christ made it possible for man to obey *COL 312*; *ML 311*
Christ showed, to be exceedingly broad *5T 595*
Christ was loyal to *COL 171*
comprehensive and far-reaching *1SM 320*
contest between, and commandments of men *PK 188*
continuous insult to *PK 276*
disobedience to, brings disaster and dishonor at last *2BC 1018*
divine care promised to persons who obey *Ev 240*
divine grace enables man to obey *SL 81*
do not ignore, to avoid persecution *9T 230*
do not keep silence when, are trodden underfoot *5T 716*
do not make, a matter of convenience *4T 249*
endure through all time and eternity *FE 414*
erroneous idea that part of, are nonessential *PP 360*
false doctrine that man can be holy while breaking *Ev 595*
first great, comment on *1T 436*
given to men as rule of life *PP 91*
human invention substituting, is worthless *DA 398*
Israel chanted *Ed 42*
Israel sang, verse by verse as they marched in wilderness *SD 43*
with musical accompaniment *Ev 500*
keep, as apple of eye *1T 77*
keep all, irrespective of circumstances *SL 67*
keeping, from sense of obligation is not obedience *COL 97*
kept on another world *EW 40*
love for Christ leads man to obey *SD 193*
man cannot keep, while world is first in affections *DA 520*
man cannot obey, in his own strength *COL 314*
man must learn to obey, before entering mansions above *CG 84*
man's whole duty unfolded by *1SM 320*
many persons professing to keep, are breaking them *5T 597*
meditate continually on *EW 58*
ministers should preach more on *EW 63*
Moses embodied, in sacred song *SD 43*
must not be set aside for precepts of men *GC 588*
no lax way of treating, is acceptable to Him *PP 706*
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not an unpleasant restraint *SL 81*
obedience to: for man's best interest *SL 76*
human theories accepted by many people instead of obeying *GC 532*
is price of heaven *CG 224*
is to do right and only right *5T 597*
love is shown Him by *COL 283*
man cannot be saved without *2T 169*
molds character after divine similitude *SD 52*
one of main pillars of SDA faith *CW 77*
only safeguard of His people *PK 83*
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requires of man good works, self-denial, and self-sacrifice *3T 526*
sincerity of prayer can be proved by *CH 504*
threefold message of Revelation 14 leads to *GC 437*
obey, whether they seem proper or not to human reason *FE 344*
outward regard for, will not preserve men from exercise of divine justice *PK 416*
partial obedience to, not acceptable *4T 249*
perfect obedience to, is evidence of love for Him *6BC 1079*
is required *3SG 293*
persons Christlike in character will obey *COL 315*
persons professing holiness while disobeying *Ev 596*
persons who seek to obey, but have little peace and joy *Ev 599*
persons willfully departing from, place themselves under Satan's control *MH 92*
pilgrim travelers to Jewish feasts sang *COL 299*
pillar of fire to the obedient *4T 27*
power to obey, Christ gives *COL 314*
powers of earth will unite to war against *GC 604*
probable results of obeying, do not stop to inquire into *6T 466*
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reasonableness of, do not stop to inquire into *PK 243*; *6T 466*
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Satan bitterly hates all persons who obey *3T 456*
Satan influences popular ministers against *TM 472*
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set to music in Israel *COL 299*
sharpers do not keep *CM 97*
strict regard for, exacted from His creatures *4T 11*
strictly regard, in all details of worldly matters *4T 190-1*
substitution of precepts of men for, has not ceased *DA 398*
teach children that, must become rule of life *CG 43*
test character *TM 233*
testimony of Jesus and, are united *8T 117*
burden of SDA work *CW 79*
keep in mind continually *EW 58*
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transgression of, man will lose heaven by *TM 141*
true obedience to, is outworking of a principle within *COL 97*
two, all the law and prophets hang on *2T 43*
whole interest and duty of moral beings hang on *2T 550-1*
veneration of human tradition placed above *GC 573*
violation of, evil thoughts and unlawful desires lead to *2T 300*
way of, is way of life *MH 114*
way to salvation illuminated by *4T 27*
willful disregard for, cannot be excused *MH 180*
willful violation of, cannot be accepted by Him *PP 634*
See also Law of God; Ten Commandments

2. Man-made

Christ broke oppressive power of *DA 205*
contest between God's commandments and *PK 188*
Jews saw impossibility of keeping *COL 292*
rabbis would not give up *COL 304*
religious leaders teach adoption of *8T 120*

3. People who keep God's

blessings promised to *CD 375*
Christian world making movements which will bring, into prominence *5T 546*
class of, who are idlers *COL 279*

do not fear to let it be known that SDA are *5T 527*
kept by His mighty power *Ev 316*
motives of, worst construction will be put upon *GC 592*
Satan will assail, in every conceivable manner *4T 306*
Satan's efforts against, will be untiring *TM 474*
SDA are *1SM 208*
SDA are to be distinguished as *8T 200*
soon will be placed in most trying position *TM 206*
third angel's message points to *GC 445-6*
true, strictly keep all of God's requirements *4T 253*
true and faithful, there have always been *EW 216*
will be misrepresented and condemned in courts of justice and legislative halls *GC 592*
words of, false coloring will be given to *GC 592*

4. Miscellaneous

Christ's, that should be strictly obeyed *4T 310*
God has given no, which cannot be obeyed by all *DA 204*
hard, what many persons regard as *MM 253-4*
new, to disciples *DA 677*
of God's word, men are to obey all *Ed 189*

Supplement

all broken by little sins; sensuality in marriage *TSB 91:0*
ask God to show you any disregard of *TMK 297:4*
breakers of, city of God not entered by *FW 43:2*
breaking,
by,
one under infatuation *LYL 70:3*; *TSB 118:2*
sharp dealing; not loving neighbor *PM 280:0*
unkindness in the home *1MCP 157:1*
unmarried couple *1MCP 231:3*
sin is not always defined as *FW 117:2*
thought not to matter; Christ does it all *3SM 153:4*
while teaching them *TSB 184:3*
calling on others to keep *TDG 325:5*
children to be taught *HP 150:5*
Christ,
held up, as pure truth *TMK 292:4*
kept,
as a human *RC 56:5*
exalting His Father's law *FW 29:2*
in God's love; so may we *TMK 125:3*
only as we can *3SM 140:3*
cultivation of love required to fulfill *TMK 288:4*
danger of considering, invalid *Con 75*
deception that, were abolished *TDG 246:2*
disobedience to, claiming sanctification while in *FW 41:3*
disregarding least of, prevents being in Christ *TDG 142:2*
distinction between those who do and do not keep *HP 254:4*
evil in society because children not taught respect for *2MCP 567:0*
express God's character *UL 347:4*
faith of Jesus and, to be made everything in meetings *VSS 330:3*
faithful of all ages walked in the way of *TDG 124:3*
feet to be prepared to run in the way of *TMK 328:2*
fifth, marriage suffering saved by obedience to *LYL 47:6*
firmness not to violate, at any cost *3SM 153:4*
first, broken in more ways than bowing to idols *TMK 322:2*
first four and last six *FLB 80:4*; *TMK 9:3*; *UL 126:2*
follow all *UL 196:2*
fourth,
all commandments obeyed when it is obeyed *FLB 291:4*
creation declared by *UL 39:2*

distinguishes worshipers of God in closing scene *TDG 69:4*
explicit, no work to be done on the Sabbath *HP 151:2*
hatred against keepers of, increases, but be true *3SM 401:1*
judges know the arguments for, unanswerable *Mar 195:4*
SDAs are watched to see response to *3SM 260:1*
seal of God in *FLB 287:5*
See also Sabbath, commandment about
given by loving, wise, perfect God *OHC 262:4*
glory from heavenly temple for churches that keep *TMK 273:4*
God vindicated by people respecting all His *FW 42:4*
heaven watches people who claim to keep *FW 59:1*; *TMK 370:2*
hope in doing, is gospel down through time *TDG 28:6*
human, beware of, that obscure God's commandments *TMK 318:2*
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importance of knowledge and practice of *TDG 142:2*
influencing others to disobey *UL 272:4*
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armor to be put on by *TMK 346:3*
calling others to take their place with *Mar 107:3*
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Christ's power identifies righteous as *UL 370:4*
colaborers with commandment-keeping Christ *HP 38:4*
distinction of, *OHC 344:4*
marked; many will join *Mar 199:3*
to be clearer *TDG 196:6*
favor from God received by *UL 263:6*
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heavenward steps to be revealed by *HP 263:4*
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oppression of; rebellion demonstrated *3SM 414:2*
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Satan determines to destroy *TMK 355:3*
standing with, after Bible study *Mar 170:5*
truth rather than gloom to be seen *FW 61:1*
keeping,
all ten, if we love Him *TDG 319:3*
as a boy drudging through his lessons *TMK 118:3*
as advocating, to avoid ruin *3SM 384:3*
as well as advocating *UL 356:4*
by loving God and others in daily life *RC 61:3*
by taking Christ's righteousness by faith *FW 71:3*
by those looking for Christ *FW 115:3*
Christ not known when feeling, unimportant *TMK 125:3*
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freedom in *UL 344:4*
honors and glorifies God *TMK 297:2*
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pleasurable to obedient *TMK 159:4*
possible,
only in Christ *TDG 142:2*
or God would not require it *TDG 346:6*
through divine nature *LHU 152:4*
requires work of the Spirit on heart *RC 208:4*
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shows,
loyalty *HP 298:4*

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last six,
keeping, as Jesus told the young man *TDG 239:2*
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for God makes transgression of, impossible *OHC 73:4*
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prompted God to give *OHC 138:6*
loved by those abiding in Christ *OHC 145:3*
loving to keep, characteristic of Christians *FLB 130:4*
loyalty to, Christ's love in bringing us to *RC 63:5*
needs listed for those claiming to keep *UL 296:3*
ninth, broken by angry words *OHC 235:5*
obedience to,
complete, for overcoming *TDG 322:2*
for health and life of all humans *2MCP 786:1*
for present and future good *AG 149:5*
reconciled and sanctified by *UL 50:3*
refused, making a big thing of faith *FW 47:1*; *NL 34:2*
Sabbath observance indicates *OHC 343:5*
taught in both Old and New Testaments *TDG 254:5*
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when God's Spirit controls *UL 353:3*
people of God who keep, He will favor *TDG 258:2*
proclaimed from Sinai; holy precepts *FLB 80:4*
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punishment soon for those who refuse to keep *TDG 152:2*
purpose of, to reveal duty to God and others *AG 150:2*
refusing to keep, is allegiance to Satan *TDG 84:3*
righteousness is defined only by *RC 59:4*
running in the way of; not standing still *UL 47:5*
Sabbath,
importance shown by grandeur in giving *UL 124:2*
in midst of, as tree of knowledge in Eden *OHC 343:3*
sanctification shown by regard for all, etc. *FW 53:1*
Satan,
accuses people who keep *TMK 355:3*
controls those who willfully disobey *FLB 312:2*
said that Christ's sacrifice was for freedom from keeping *FW 118:2*
second, pictures thought to be breaking *3SM 330:1*
seventh,
body violates, because mind is impure *TSB 100:1*
broken in our churches *TSB 188:3*
fellowship of church with some breaking *TSB 248:1*
liberty in violation of, promised by spiritualists *Con 90:3*
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speech and tone of voice show what it means to keep *HP 220:4*
Spirit of God will lead in the path of *RC 52:2*
standard we are to reach *TDG 137:4*
study how to keep, in sincerity and truth *TMK 244:5*
teach obedience to, through the grace of Christ *TDG 200:6*
teaching of, risked if appearing to love self more than God *TDG 214:5*
temptation to those claiming obedience to break *HP 196:3*
trample as Satan trampled them in heaven *UL 262:3*

transcript of the divine character *SW 43:0*
trying to keep, without claiming promises *TDG 9:3*
unchanged by death of Jesus; it established them *FW 30:2*
walking in the way of, *TDG 124:3*
affords a safe path *UL 148:3*
intelligently *FW 49:0*; *NL 36:1*
warfare for those who keep *HP 260:2*
wisdom in walking in the way of *UL 125:4*
Word of God reveals, for holy living *1MCP 94:2*
worldlings do not keep, yet claim blessings *FW 59:2*
young ruler had not kept, at all *FW 70:5*
See also Law of God

Commandment breaker

Commandment breaker *See* Commandment

Commandment keeper

Commandment keeper *See* Commandment

Commandment-keeping people

Commandment-keeping people *See* Commandment

Commandments

Commandments of God and faith of Jesus on our banner *UL 258:2*

Commencement exercises

Commencement exercises, at Healdsburg College *FE 487*

Commendation

Commendation, apparent friends', more dangerous than reproach *4T 607*
bestowal of, dangerous *3BC 1131*; *CS 147*
children given, for good conduct *3T 532*
for gospel workers, caution re *CS 147*
men filled with thoughts of pride as result of *CS 147*
wife should speak words of, to members of family *4T 65*
See also Flattery; Praise

Supplement

"well done," not given to the disobedient *TDG 87:4*
words of, lacking while speaking evil of brethren *TDG 298:3*

Commentary, Commentaries

Commentary, Commentaries, on Scriptures, use with caution *FE 187-8*; *GC 320*
Waldenses wrote *GC 68*

Commentary on the New Testament

Commentary on the New Testament, by Adam Clarke, quoted *GC 547*

Commentator, Commentators

Commentator, Commentators, are erring mortals *TM 106*
opinions of, should not be accepted as God's voice *TM 106*

Commerce

Commerce, centers of, special opportunities for gospel work in *9T 122*
warning message needs to be given in *CW 14*
din of, Christ's voice heard above *Ev 559*
gateways of, Solomon built fortified cities at *PK 71*
Israel's, with other nations during Solomon's apostasy *PK 58*
Solomon used ships in *PK 72*
world's highways of, ran through Israel *PK 70*

Commercial advantage, Commercial advantages

Commercial advantage, Commercial advantages, many people go to other countries to obtain *CS 56*
men cheerfully endure sacrifice and hardship for *MH 156*

Commercial alliance, Commercial alliances

Commercial alliance, Commercial alliances, Solomon formed *FE 499*; *PK 52-4*

Commercial business vocation, Commercial business vocations

Commercial business vocation, Commercial business vocations, men will be called from, to gospel work *LS 415*; *PK 223*; *9T 96*

Commercial enterprise, Commercial enterprises

Commercial enterprise, Commercial enterprises, interest and capabilities of too many SDA absorbed by *Ev 51*
must not interpose between gospel workers and work of saving souls *CM 38*
Satan uses, to imperil men's hope of eternal life *CS 219*
schemes of, Solomon vainly sought happiness in carrying out *ML 167*

Commercialism

Commercialism, danger of, in sale of SDA publications *9T 62*
pub. houses in danger of becoming engrossed in *9T 62*
spirit of: put away *CS 240*
should not supplant miss. spirit *PK 71*
restaurant workers warned against *CD 473*; *WM 286*
Satan uses, to crowd God out of men's minds *CS 219*
See also Publishing house

Supplement

danger of Pacific Press swerving to *PM 165:2*
Satan entered, when expelled from heaven *TDG 309:4*
temple cleansed because of; God forgotten *PM 171:0*

Commercial work

Commercial work, colporteur work must not be regarded as *CM 141*
mistakes made by publishing houses in handling *8T 87-9*
objectionable, by publishing houses *8T 91-3*
publishing houses and *7T 161-8*; *8T 87-93*

Commission - Condemnatory manner

Commission

Commission, gospel (great/sacred) *See* Gospel commission

Commitment/Dedication/Stability/Steadfastness

complete/total,
call to; life or death matter *TSB 135:3*
essential *AG 271:4*
required of those received into heaven *UL 235:2*
responsibility because of influence *LYL 25:2*
to God; (dedication) *UL 115:4*
work of God with, trusting Him *TDG 196:3*
continual advancement only with; (steadfastness) *TMK 161:2*
feet planted on the Rock of Ages brings *RC 351:5*
firm, realizing God is at our right hand *OHC 324:5*
give self in, to Jesus and He will help *OHC 325:5*
God desires, to work through us *CME 13:1*
incomplete, leaves unguarded entrance for Satan *TDG 52:2*
maintain, even alone; universe is in sympathy *TSB 48:5*
only through power of God *HP 179:5*
pledge of, responding to call by Ellen White *3SM 267:2*
sense of God's presence preserves *OHC 324:5*
soul,
and body, assurance from *HP 104:3*
with, need not be discouraged *HP 17:5*
spiritual, by connection with Christ; stability *OHC 216:6*
through strength of Jesus; steadfast *OHC 206:3*
with Christ as Saviour; steadfastness *RC 21:4*

words, dress and spirit testify to *VSS 65:2*
See also Consecration; Christ, commitment to

Committee, Committees

Committee, Committees, auditing *See* Auditing committee
cannot do work church members should do *6T 263*
church *See* Church committee
college *See* College committee
counseling, people should be acquainted with plans of *TM 216*
persons who should be relieved of responsibility on *TM 185-6*
Gen. Conf. *See* General Conference committee
giving of gospel should not be left to *CH 390*; *MH 147*
ministry to the sick and poor should not be left to *CH 390*; *MH 147*
mistakes made by, in work at Battle Creek *TM 295*
no one man should be controlling power in *7T 259*
of seven, evangelistic needs of large cities should be surveyed by *Ev 37*
plans of, people should be allowed to understand *7T 259*; *TM 216*
that should be dismissed *TM 295*
See also Board; Church board; Council

Committee meeting, Committee meetings

Committee meeting, Committee meetings *7T 256-9*; *TM 418*
business of, do not prolong into night *7T 256*
collision in, causes of *6T 139-40*
conduct, in businesslike way *7T 256*
critical ones drag business in *TDG 351:4*
disposition to say witty things in, is out of place *Ev 642*
fewer, persons employed to write and speak should attend *7T 247*
ministers should not sit up late at night in *7T 250*
night, do not weary mind by long *Ev 663*; *7T 256*
not always pleasing to God *7T 256*
time should not be wasted in unimportant conversation in *7T 256*
See also Board meeting; Council meeting

Committee member, Committee members

Committee member, Committee members, dyspeptic condition of, affects committee meetings *CH 565*; *GW 242*
irreverence of *7T 256*
men who should not be retained as, for years *TM 417*
manifesting cold, hard, critical, loveless spirit *7T 256*
ministers who are, school's financial standing should not be audited by *6T 216*
motto for *7T 258-9*; *TM 418*
need of changing *TM 417*
ordained ministers as, question re *7T 254-5*
persons who should be relieved of responsibility as *TM 185-6*
should be reverent and consecrated *7T 256*
should remember that they meet with God *7T 256*

Commonness

Commonness, God hates *4BC 1141*

Supplement

loss sustained by, should humble us *TMK 365:2*
soul lifted from, by contemplating God and His plan *1MCP 94:4*

Common order

Common order, of things, God's last work will be in manner very much out of *TM 300*

Common people

Common people, Christ sought to reach minds of *CW 107*; *Ev 565*
Christ will use, in finishing gospel work *Ed 270*
God will use, in closing work of message *Ed 269-70*
God's people made up mainly from *Ev 565*
helpers from, gospel work should enlist more *Ed 269*

how to reach *Ev 564*
subjects not understood or appreciated by, do not talk on *5T 588*
will take their place as workers for God *7T 272*
See also Humble persons

Commonplace

Commonplace, man will be, if commonplace thoughts and affairs take up his attention *FE 126*

Common sense

Common sense, be guided by *CT 257*
excellent thing in worship of God *Ev 505*; *4T 71*
good: Christians need much *2T 535*
needed in courtship *FE 105*; *MYP 450*
women who lack *AH 328*
large share of, Christians should possess *2T 535*
men of, appreciate comfort above elegance and display *7T 93*
practical work develops *Ed 220*
real, in dietetic reform *MH 319*
in health reform *CH 154*
true theology and, be guided by *CT 257*

Common walks

Common walks, many in life's, could be on equality with world's most honored men *DA 250*
will proclaim last message of mercy *7T 27*

Common wealth

Common wealth, not God's plan that all share equally in *PP 535-6*; *4T 552*

Communicate

Communicate, you cannot, that which you have not *3T 332*

Communication, Communications

Communication, Communications, between countries, increased facilities for *GC 288*
between God and His messengers, by dreams or visions *5T 685*
between God and man: by Christ and angels after man's fall *SR 51*
by Spirit *GC 5*
divinely appointed mediums of *PP 683*
between God and soul, must be kept open *GW 76*
minister's mind corrupted by, of unwise women *2T 301-2*
corrupt: includes impure hints *COL 337*
not something simply vile and vulgar *6BC 1117*
means any expression contrary to holy principles *COL 337*
dead persons do not hold, with the living *AA 289*
See also Spiritualism; Devil
minister's, what gives force and directness to *COL 130*

Communication/Communion

between
Christ and individual, nothing can break *UL 320:4*
God and
humanity, Jacob's ladder represents *OHC 66:4*
us closed only by self *OHC 128:3*
heaven and earth
light on the world depends on *HP 70:2*
resumed at Christ's baptism *HP 39:3*
blessing or curse *VSS 30:1*
channel of, keeping open to God *RC 207:5*
constant, with righteous during closing scenes *TDG 69:3*
disciples rejoiced in, with saints *UL 358:3*
divine, Bible is *OHC 210:4*
evil,
duty to bar *HP 175:2*
Solomon's good manners were corrupted by *RY 179:4*

fire represented, with God through Christ *Con 80:2*
God's way of, changed after sin; now through Christ and angels *CC 20*
importance of, shown in Heb. 2:2, 3 *UL 332:3*
impossibility of direct, with God after the fall *Con 20:0*
Jews forfeited, from angels *LHU 30:3*
lips a medium of *HP 177:2*
oppression precipitated by unwise *TDG 250:3*
refreshed by, with one another and with God *OHC 166:3*
responsibility for; work is to preach the Word *PM 223:0*
spiritual life has, operating by divine laws *1MCP 14:3*
usefulness as Christian depends on ability in *VSS 43:1*
with own heart and God; sermons tame *VSS 304:1*
Word of God is a channel of, with God *FLB 8:4*

Communion

1. With Christ
2. With God
3. Miscellaneous

1. With Christ

affections sanctified by *4T 339*
Bible study as *MB 113*
by following His example in blessing others *4T 227*
Christians need more *TM 346*
constant, soul must be in *MB 19*
daily, clear and well-defined view of individual responsibility is given by *5T 273*
strength is given by, to stand in trial and temptation *5T 273*
hourly and daily, Christians grow in grace by *SC 69*
importance of *SC 71*
John's experience in *AA 559*
men grow strong in His strength by *MYP 107*
Paul enjoyed *AA 452*
prayer as *MB 113*
privilege of, blessed *DA 483*
unspeakably precious *5T 223*
should precede communicating with men *COL 149*
while busy with work *MH 510-1*

2. With God

Adam enjoyed *GC 5*
all persons who desire, can find place for it *CH 423*
angels' highest joy is *SC 94*
benefits of, through prayer *CSW 40*
blessed results of, to gospel workers *DA 363*
blessings of *SD 136*, *311*; *5T 483-4*
haste causes many people to fail to receive *Ed 260*
by means of: Bible study *Ed 127*, *185*; *ML 27*; *6T 47*
prayer *COL 52*; *DA 70-1*; *Ed 185*; *ML 31*; *5T 163*; *6T 47*; *7T 42*
secret prayer *5T 163*
song *DA 73*
study of great truths handed down *Ed 52*
study of His word *COL 52*; *PP 596*
works of nature *DA 291*; *Ed 52*; *LS 256-7*; *SL 74*
character ennobled by *MH 512*
Christian's defense against temptation is *MH 510*
close, needed *CT 258*
Paul labored in *AA 507*
closer, greater activity requires *MH 136*; *7T 194*
constant, need of *6T 48*
trust that comes through *CH 593*
daily, Christian cannot gain power for service without *CT 323*
teaches Christian to place His estimate on men *4T 568*
danger of neglecting *COL 52*

direct, before the Fall man had *Ed 15-6*, *21*; *PP 184*; *SC 17*
since the Fall man has not had *DA 116*; *GC 5*
do not neglect *GC 622*; *6T 47*
each believer is to have *TM 486*
effects of 40 years of, on Moses *Ed 65*
Enoch had certain periods for *3SG 56*
Enoch was steadfast in *PP 86-7*
good thoughts encouraged by *MYP 247*; *4T 624*
habitual, church needs members who have *6T 64*
highest education found in *AA 126*; *Ed 14*
holy mountain not essential to *DA 189*
hours of, too sacred to be slept away *4T 282*
hurried prayer offered now and then is not *5T 161*
importance of, for gospel workers *FE 109*; *MH 58*
intimate knowledge of His will imparted to soul by *4T 534*
is pleasant *CG 467*
Joseph's *Ed 52*
life ennobled by *MH 512*
lofty purposes of action encouraged by *MYP 247*; *4T 624*
man in his sinless state found joy in *SC 17*
man may be admitted into *MB 131*
man was created to enjoy *PP 48*
man's spirit calmed by *PP 687*
meaning of *SC 93*
meditation that is not, in fullest sense *SC 93*
mental and moral faculties developed by, through prayer *FE 443*
mind uplifted by, through nature *DA 291*
minister's efforts given greater power by *AA 362*
ministers need *GW 23*
periods of rest needed for *ML 133*
plan of redemption provides *GC 5*
portion of each day for, set aside *GW 100*
power imparted to gospel worker by *MH 512*
practical results of, needed in gospel work *MH 512*
prayer is *7T 42*
privileges of *ML 284*; *SD 311*; *4T 533*
profound humility essential to *5T 50*
redeemed will hold open, in future life *Ed 306*; *GC 676*
richest blessing Christian can enjoy *2T 275*
sacred temple not essential to *DA 189*
secret *GW 254*
blessings obtained by *Ed 258*
gospel workers must have *7T 251*
sustains soul life *Ed 258*
seek, in midst of this maddening rush *Ed 260*
sinful humanity's, has been through Christ *PP 366*
made possible through Christ *Ed 28*; *PP 184*
source of Christian's strength *6T 47*
spirit of accuser of brethren makes, impossible *COL 151*
spiritual health requires *4T 459*
time for, encouragement to take *7T 250-3*
gospel workers need *MH 58*
too great haste in *Ed 260*
transmit blessings to others by maintaining *5T 113*
understanding found in, re God's design in man's creation *CT 365*
wherever you are you may hold *MM 89*
youth encouraged to find, at dawn and twilight *Ed 259*
See also Prayer

3. Miscellaneous

enjoyed by the redeemed in future life *Ed 306*
God calls His people to, such as Enoch had *GW 54*

heaven's, begins on earth *Ed 168*
with evil spirit, proof of *5T 225*

Communion service

wrongs to be made right when assembling for *RC 283:7*
See Lord's Supper

Communism

Communism *See* Common wealth

Community, Communities

Community, Communities, boys capable of poisoning *2T 406*
dark, SDA families should settle in *CS 55*; *9T 33*
element of strength in, life that is *MH 136*
health reform principles should be taken into *TM 254*
heart of, home is *CT 396*; *MH 349*
how to make SDA faith stand in better light before *2T 618*
ill-regulated family's influence upon *PP 579*
influence Christians should exert in *WM 296*
large, God's people should not collect into *TM 199*
light of truth tests *4T 106*, *108*
many people in almost every, do not attend religious services *CH 388*; *MH 144*; *MM 246*
moral sensibilities of, familiarity with sin blunts *3T 427*
persons who are positive injury to *4T 208*
persons who make themselves burdensome to *4T 194*
SDA influence in *9T 236-7*
unity in, patience seeks for *ML 97*

Supplement

reputation for truth in, damaged by fanaticism *NL 52:1*
working for individuals leads to working for *TDG 253:2*

Companies/Groups, small

Christ will bless those who study and pray in *TDG 11:4*
evening or morning for study and prayer *TDG 11:3*
for worship *OHC 166:5*
members of, individually responsible *OHC 303:4*
united in selfishness *See* Confederacy

Companion, Companions

Companion, Companions, children should not be left to choose their own *CG 200*, *223*
children's, parents should choose *CG 200*
choice of *MYP 419*; *SD 165*; *4T 587*
by children and youth *CT 226*; *SD 162*
great care needed in *FE 500*; *MYP 164*
do not allow worldly, to draw you from allegiance to Christ *Te 103*
do not betray your, into enemy's hands *CT 225*
everyone will find or make *4T 587*
evil: deprave mind and soul *COL 345*
lead many to disobedience and dissipation *CT 224*
shun *SD 317*
frivolous, corrupting influence of *SD 165*
giving bad advice, Satan tempts children to choose *1T 391-2*
needing heartfelt kindness and tender sympathy *SD 148*
of street, home influences should keep children from seeking *FE 155*
solicitations of, youth must often refuse *Te 210*
unwise, many youth misled by *MYP 388-9*
wise parents never select, without respect for children's wishes *5T 108-9*
See also Associate; Courtship; Friend; Marriage

Companionship

Companionship, Christ's: brings sacred joy *6T 322*
daily *MB 85*; *5T 652*; *8T 320*
promised to persons who serve Him *MH 85*, *107*

dissolute, do not allow yourself to be corrupted by *Te 192*
God formed man for *MM 48-9*
John's nature longed for *Ed 87*
not found at home, children will seek elsewhere *MH 389*
of believers, divine rebuke on persons refusing *GW 332*
to seek, is natural *4T 587*
with God, men may always have *TM 388*
through His word *Ed 127*
young children love *MH 388*
See also Association; Courtship; Friendship; Marriage

Company

Company, dangerous, training children to meet *Te 185*
keep, with soundest Christians *2SM 314*
kept by children, importance of *MH 402*
merry, does not cheer heart in sickness or sorrow *5T 509*
does not make a man in God's sight *5T 509*
seek, of persons sound in morals *CT 225*
you keep, helps decide your destiny *CT 220*
your, is index to your character *CT 221*
See also Associate; Companion; Friend; Society

Company, Companies

1. Of believers
2. Of gospel workers
3. Miscellaneous

1. Of believers

company after, seen forsaking Christ *8T 41*
form, for Christian service *7T 21-2*
instruct new, in preparation of wholesome food *CD 443*
to do miss. work *5T 256*
organize, for vigilant temperance work *Te 252*
to search for souls *MM 313*
organize youth into, for miss. work *ChS 34*
small and isolated, should not be forgotten *LS 259*
train organized, for gospel work in cities *MM 301*, *303*
for med. miss. work *CH 541*

2. Of gospel workers

organize, for city evangelism *Ev 96*
train, for various lines of work *9T 171-2*; *Ev 96*

3. Miscellaneous

little: rising continually to tear down and scatter what God's servants build up *1T 417*
who believe God is only with the very few *1T 417*
who fear Sabbathkeepers are becoming like world *1T 417-8*
send forth small, of evangelical and med. miss. workers *CT 469*
to work as did Christ's disciples *CH 501*
small, spiritual needs of *5T 619*

Comparison, Comparisons

avoid, with lives of others *TMK 174:2*
best method of teaching is by use of *FE 236*
envious, love institutes no *COL 402*
only safe, that Christian can make *1T 406*

"Comparison of the Early Writings of Mrs. White With Later Publications,"

"Comparison of the Early Writings of Mrs. White With Later Publications," pamphlet published in Marion, Iowa *1SM 59*

Compass

Compass, faithfulness of, to pole *4T 590*
See also Needle

Compassion

1. God's
2. Miscellaneous

1. God's

for men, regardless of their race *2SM 344*
for penitent sinner *SC 53-4*
infinite, expressed in parable of prodigal son *SC 54*
is never weary *8T 38-9*
man's hardheartedness and, contrasted *COL 251*
manifest, to others *Ed 257*
toward the erring *PK 296*, *311*, *314*, *320*, *441*
understood in proportion as men appreciate His sacrifice for us *COL 129*
unfolded to humble and contrite soul *COL 129*

2. Miscellaneous

attribute of, suffering and calamity should develop *COL 388*; *CS 23*
boundless, God draws sinners with *SC 55*
brother should deal with brother with *1T 166*
cherish, one for another *5T 279*
Christ taught men *CT 29-30*
Christ's, for birds *4T 327*
for sinful human beings *9T 151*
in dealing with souls *SD 148*
manifest, to others *5T 170*
should be revealed in Christian life *9T 54*
crop of, need of sowing *6T 268*
cultivate, for the suffering *ML 230*
if you would be Christ's follower *CH 34*; *WM 26*
in work for others *CH 501-2*
depraved and suffering souls need *MH 163*
for others, why many people do not have *3T 524*
for widows and orphans, evidences connection with God *CS 164*
manifest, in prayers and deeds *ChS 215*
for youth, parents and teachers should exercise *Ed 294*
gospel worker needs to cultivate *5T 567*
lack of: for unsaved souls *GW 116*
in dealing with brethren *4T 326*
shown by priest and Levite *DA 499-500*
make apparent to all your *Ev 400*
mingle, with gospel work for suffering humanity *WM 32*
objects of divine, minister to suffering people as *6T 279*
poor way of manifesting *Ev 282*
Satan represents God as lacking *SC 116*
show, for brethren who have made mistakes *6T 455*
for the weak and erring *Te 130-1*
to all *CS 162*
to sinners *Ev 369*
to the suffering *6T 279*
to fellow sinners, basis of Christian's *COL 245*
world's want and wretchedness constantly appeals to Christian's *CS 161*
See also Pity; Sympathy

Compassionate

Compassionate, ministers should be *TM 153*
teach every child to be *CG 143*

Compassionate spirit

Compassionate spirit, sweet peace for *MB 23*

Compelling power

Compelling power, found only under Satan's government *DA 759*
See also Force; Compulsion

Compendium of Ecclesiastical History

Compendium of Ecclesiastical History, by John C. L. Gieseler, quoted *GC 127*

Compensation

Compensation *See* Income; Wages

Compete

Compete, SDA institutions must not, with worldly institutions in size and splendor *7T 100-1*

Competency

Competency, not ordinarily attained except at price of earnest industry *5T 180*
persons whom God has blessed with, duty of *2T 574*, *599*

Competent

Competent, aim to be, in what you do *3BC 1161*

Competition

See Comparison; First; Humans, merit of; Rivalry; Strife; Supremacy, love for

Complain

Complain, persons who educate themselves to *DA 808*

Complainer, Complainers

Complainer, Complainers *4T 461*; *TM 266*
in church *FE 294-5*
should remain at home *1T 527*
See also Murmurer

Complaining

Complaining, about what someone has said or done, what to do re *MH 492*
against God, by embezzlers of His goods *6T 389*
among God's people, should cease *ML 170*; *6T 368*
angels hear your *7T 183*
bitter cup is made more bitter by *EW 47*; *2SG 290*
by SS superintendents, out of place *CSW 168*
cease your *2T 91*
Christ shut out from home by *AH 422*; *1T 307*
constant, mother given to *CSW 169*
professed Christians given to *MH 251*; *SD 116*
continual, do not sow your path with *5T 578*
do not encourage *7T 183*
faith forbids *AH 431*
ill effects of *4T 342*; *5T 314*
in a church, is disheartening *2T 673*
instead of, rejoice that you can serve God *1BC 1119*
men are not to go to heaven, all along the way *MH 251*
must be turned to repentance *6T 52*
not fruit of: good principles *4T 347*
love to God in the soul *SD 193*
querulous, of professed Christians *TM 266*
re difficulties, reveals sickly and enfeebled faith *COL 147*; *7T 212*
results of *5T 314*
SS teachers and superintendents given to *CSW 169*
serve Christ faithfully and without *4T 456*
spiritual disease caused by *5T 117*
unhappy, shortens your days *ML 177*
unnecessary, wife warned against *1T 307*
unworthy of name of Christian *2SM 238*
what to do instead of *SD 198*
woman given to *2T 221*
women's, against ministers' work *5T 131*
worst phase of selfishness *4T 610*
See also Faultfinding; Fretting; Murmuring; Whining; Worry

Complaining spirit

Complaining spirit, makes you unhappy and displeases God *2T 56*

Complaining/Complaint/Grumbling/Murmuring

about source of strength; trust providence instead *UL 377:2*
avoid/wrong, *HP 36:5*; *UL 176:6*
and coveting *TDG 78:5*
for new creatures in Christ *UL 155:4*
in spite of apparent cause *UL 314:2*
remembering past mercy *RC 352:6*
words of *HP 74:5*
burdens taken to Jesus instead of *TMK 282:3*
capable people may be, feeling unappreciated *2MCP 577:4*
cease all, rising in spirituality *TDG 347:5*
Christ,
invites those who are, to come to Him *OHC 98:2*
never engaged in; He was never disheartened *TDG 263:4*
offered no, though beaten and nailed to cross *TDG 216:4*
church members to act without; slander about God *TDG 81:5*
coming scenes demand knowing our faith and not *3SM 415:1*
discontent which ends in, is sinful *OHC 242:3*
dishonors our Redeemer *HP 36:2*
doubt expressed in, inexcusable *UL 312:4*
Ellen White saw no reason for, although in pain *HP 121:2*; *TMK 283:3*
expelled by praise to God *HP 288:4*
forget self and cheer others to reduce desire for *HP 273:3*
God
dishonored by, *TMK 224:4*
in unbelief *RC 354:4*
works through things which sometimes draw *RC 358:4*
Holy Spirit in the life leaves no desire for *HP 113:4*
let desire for, die; educate voice and tongue *RC 285:3*
life shortened by; gather sunshine *2MCP 805:3*
loss in giving way to, in trouble *OHC 326:2*
pledge against, by God's help *RC 283:6*
poor in spirit do not express *RC 61:4*
praise
better than *VSS 150:1*
expels *HP 288:4*
instead of, from God's true believers *TMK 273:2*
put away when Holy Spirit moves on minds *HP 288:3*
reflects on God *UL 237:5*
refusing to gratify Satan by *TMK 282:3*
religion of Christ misrepresented by *FW 61:1*
reviewing dark experience in *TMK 273:2*
robs Jesus of glory in saving us; Satan exalted *OHC 136:5*
roughness of way will not bring *RC 350:3*
sing songs of Zion when others are *HP 246:5*
sorrow is deepened by *2MCP 811:1*
speak words of hope instead *HP 275:3*
spirit of,
Christ grieved by *AG 325:5*
God grieved by *LHU 248:3*
guidance of God not accepted when *HP 113:3*
submission to the yoke God gives without *OHC 326:2*
thinking of Christ's sacrifice shows, inappropriate *TDG 216:5*
trials,
and suffering as objects of *OHC 323:4*
not to cause *OHC 312:2*
work for good if received without *TMK 269:3*
unthinkable, being members of royal family *TDG 333:3*

weeding all, out of our thoughts *OHC 232:4*
See also Criticism; Grievances; Trials; Worry

Complaint, Complaints

Complaint, Complaints, breath of, is contagious *2SM 166-7*
does not: alleviate person's sufferings *2T 640*
relieve brethren in perplexity and distress *6T 455*
God not pleased to have His people cover His altar with *9T 136*
large class of professed Christians given to *3T 386*
let no, come to your lips *7T 183*
never speak a word of *CG 551*
of weariness, remedy for *4T 579*
outpouring of every, church should not be made receptacle for *5T 646*
partakers with Christ will not make *5T 71*
pour into Christ's ear every *CT 233*
rebellious, against God by thousands today *PP 331*
rubbish of, clear away *7BC 937*
warning against *2T 221*
See also Murmuring

Completeness

Completeness, found in Christ *Ed 257*
in Christ, person who cannot gain *MM 46*

Supplement

found beholding the Lamb of God *FW 108:1*

Completion

tasks begun, to be carried to *FLB 76:3*; *OHC 1:2*

Complexion

Complexion, man's, at creation was ruddy *PP 45*; *SR 21*
may be taken into account in selecting dress *CG 420*
pale and sallow, children who had *CD 239*
indicating abused stomach *CD 239*; *2SM 415*
sallow: eating that causes *CH 111-2*; *2SM 415*
failure to give digestive organs proper rest between meals causes *CD 174*
seen everywhere *2T 537*

Supplement

clear, abstinence from harmful foods results in *OHC 244:3*

Complication, Complications

Complication, Complications, life's, God is wise enough to manage *5T 348*

Compliment, Compliments

Compliment, Compliments, deceptive, God condemns *Ed 236*; *MB 68*

Composed

Composed, be always, in Christ *TM 421*

Composition

Composition, many students finishing rhetoric fail in *Ed 234*

Composure

Composure, religion that brings *ML 246*; *MYP 142*
SS teachers should be example in *CSW 92*
serenity and, Christ's love brings *MH 115*

Comprehension

Comprehension, clear, close and careful study of Scriptures gives *ML 24*
human, themes beyond power of *Ed 170*
keen, of Daniel and companions *PK 485*
powers of, study of God's word increases *SD 70*
slowness of, Christ reproved His disciples for *6T 248*

Spirit enlarges *DA 379*
See Understanding

Compress, Compresses

Compress, Compresses, cold and hot, as God's remedies *2SM 290*
cold water, treating lung fever with *4aSG 151-2*; *2SM 304*
hot, treatment of disease with *MM 228*

Compromise/Concession

Compromise/Concession, between paganism and Christianity, resulted in development of man of sin *GC 50*; *SR 327*
Christ never purchased peace by *DA 356*; *Ev 368*
Christ will accept no *TM 171*
Daniel and companions would not make, with heathen officers *CH 66*; *SL 23*
God makes no, with sin *1SM 313*
God sanctions no, with self *4T 93*, *148*
God's word leaves no room for, with evil *AA 565*; *GW 135*
let it be understood that SDA can make no *CW 95*; *Ev 179*
let there be no, with evil *1SM 169*
make no: in educational work to meet world's standards *MM 61*
of principle by yielding to former opinions and prejudices *GW 392*
re obedience to God's law *4T 249*
that involves wrong *2SM 153*
with evil *AA 555*
with evil habits or sinful practices *1SM 380*
with habits and practices of world *MM 161*
with leaders of rebellion *SD 215*
with persons who make void God's law *2SM 371*
ministers warned against, with powers of darkness *3T 196*
obey voice of conscience without *1SM 28*
of Bohemians, with Roman Catholicism *GC 118*
of truth and righteousness, unity is not to be secured by *GC 45*; *SR 324*
plan of, led to formation of Roman Church *GC 298*; *SR 354*
Satan uses *GC 298*
prejudiced brethren at Jerusalem sought to effect, with Paul *AA 403-5*
result of, with evil *DA 738*
Satan tried to make, with Christ *GC 50*
securing of worldly acceptance and recognition by *7T 151*
spirit of, restrained by pagan persecutions *GC 49*
results in sin *GC 48*
surprising, made by Protestants with Roman Catholicism *GC 566*
with Roman Catholicism: by leaders of Church of England *GC 289-90*
proposed to Protestant leaders at Diet of Spires *GC 199-200*
urged upon Luther (Martin) *GC 165-6*
with wrong, by yielding to circumstance *PK 483*
worldlings' proposal of, to Christians *EW 212*
See also Conciliation

Supplement

appropriate except when principle is sacrificed *1MCP 244:1*
avoid, with the powers of darkness *UL 50:5*
believing that God does not make, with evil *RC 57:4*
Christ never used, to gain favor *HP 31:5*
Daniel and friends could not afford *OHC 269:6*
impossible between light and darkness *HP 260:3*
make, if possible when at variance *TDG 19:4*
Word of God has no, for conforming to the world *TDG 251:5*

Compromising

Compromising, led to apostasy in early church *GC 42-3*
real peace is never secured by *DA 356*

Compulsion

Compulsion, better that a child should obey from principle than from *CG 225*
Christ blends man's will to God's will without using *ML 340*
Christ did not use, to make men receive Him *DA 487*
Christ does not employ *AA 541*
to make men follow Him *DA 480*, *487*
church resorted to, when she lost Christ's grace *MB 126-7*
do not use, in God's work *5BC 1098*; *6T 237*
do not wait for God to use, to make you pure and holy *TM 455*
employed by Christ, is constraint of love *MB 127*
God does not employ measures of *MB 77*
in dealing with any man *4T 230*
to make man follow His ways *CS 138*
to make man obey Him *PK 511*; *1SM 216-7*; *SR 30*; *TM 452*
to save men *2SG 278*
Jews resorted to, in Christ's time *MB 126-7*
men are not to serve God by *PP 523*
no, in work of redemption *DA 466*
not best form of child management *CG 262*
obedience should be result of choice rather than *Ed 290*
of manner, in Christ's kingdom there is no *DA 550-1*
Satan and his agents resort to, to force conscience *DA 487*
Satan uses cruel, to control men *GC 591*
stern, child may be spoiled for life by *CG 211*
systematic, systematic benevolence should not be made *3T 396*
tithing system requires no *3T 393-4*
warning against use of, in gospel work *TM 483*
See also Force; Coercion

Compulsory measures

Compulsory measures, God does not employ *MB 77*

Concealment

Concealment, of SDA message, forbidden *LS 329*
of truth, scorn *DA 355*; *Ev 179*
See Hiding

Conceit, Conceits

Conceit, Conceits, childish, persons who are victims of *2BC 1011*
heart swelling with, of its own superior humility and exalted righteousness *COL 159*
man hedges himself in with his own *4T 164*
petting and praising children develops, in them *CG 178*
warning against *MB 125*

Conceited fallacy, Conceited fallacies

Conceited fallacy, Conceited fallacies, issues will be made of *2SM 14*

Conceited person

Conceited person, do not become *1SM 181*

Concentration

Concentration, on work in hand, blessing of ability of *MYP 149*

Concentrativeness

Concentrativeness, evils of, ministers warned re *3T 35*
gospel worker who had large *2T 670-1*
that ministers should avoid *GW 169*
too great, preaching made tedious by *GW 169*, *383*

Conception, Conceptions

Conception, Conceptions, new, Spirit awakens *AA 520*

Concern, Concerns

Concern, Concerns, Ellen White's, for tempted and tried ones *TDG 44:4*
greatest, should be that your life shall be refined and purified *1SM 56*

temporal, wait upon the Lord in; do not trust humanity *TDG 82:3*
See also Burdens; Goals

Concert

Concert, gospel workers should labor in *ML 276*
See also Harmony; Union; Unity

Concert, Concerts

Concert, Concerts, attendance at, erroneous idea re *5T 92*
believers who would rather attend, than go to prayer meeting *MYP 140-1*
children should not be educated to attend *CG 181*
do not give yourself up to *2BC 1039*
holding of gift, by churches *GC 387*
raising money for gospel work by means of, condemned *CS 204*
testifying that you have not obeyed God *5T 88*

Concession, Concessions

Concession, Concessions, love of Christ will lead men to make *SD 101*
make no, to world *MM 256*
making of, to please irreligious friends and relatives *MYP 432*
See also Compromise; Conciliation

Conciliation

Conciliation, do not sacrifice principle in making, to others *MH 486*
opens way to help people *WM 168*
Paul's efforts at, crisis precipitated by *AA 405*
reaching hearts by means of *ML 242*
spirit of, cultivate *5T 331*
means of binding people to you *4T 65*
See also Concession; Compromise

Conciseness

important for old person when speaking to interests *TDG 29:3*

Conclusion, Conclusions

Conclusion, Conclusions, before forming, look carefully at evidence *3T 105*
do not form, without thorough knowledge of all circumstances *3T 105*
strange, Satan takes words getting minds to make *PM 219:1*

Concordance

Concordance, to Scriptures, Miller (Wm.) used *GC 320*

Condemnation

Condemnation, against others: by those equally guilty *MB 55-6*
do not indulge in *TM 225*
it is not right to indulge in *7BC 938*
repent and confess after *5T 342-3*
basis of sinner's, in judgment *TM 437*
Christ's followers should not resort to, of opponents *COL 171*
Christianity is not manifested in *6T 397*
comes when light is set aside or rejected *1T 116*
do not resort to, against sinner *5T 347*
failure to fulfill your obligations brings *MYP 229*
God has not given His people work of, of brethren *5T 347*
hasty, stirs up strife *4T 134*
man receives, for rejecting truth *1T 116*; *7T 35*
no, to souls in Christ *SC 51*
opponents driven farther from truth by *6T 121*
scribes and Pharisees felt, in Christ's presence *COL 186*
sin's, gospel of Christ alone can free men from *GC 468*
men may be freed from, by repentance and faith *AA 393*
sinner's, in judgment *DA 490*
is proportionate to light given him *CS 137*
spirit of, guard continually lest you manifest *TM 223*

words of, painful to Christian *5T 96*
world's, Christ's mission was not for *COL 218*
written in words of fire, at Belshazzar's feast *MYP 229*
See also Censure; Criticism; Judging

Supplement

avoid, because no one is perfect *HP 292:5*
character of Noah was *TDG 235:2*
Christians are never to pronounce *HP 182:5*
continuing in sin brings one into *2MCP 456:3*
erring not to receive, from us *HP 290:4*
feeling of; prayer stopped; feeling lack of merit *3SM 196:2*
hatred brings, whether for brother or enemy *2MCP 529:2*
mistakes do not place one under, permanently *2MCP 534:5*
not the will of God for us *OHC 143:4*; *TMK 140:4*
quick to give; do not speak unadvisedly *2MCP 435:3*
remaining under,
doubting God's love and salvation *HP 126:6*
lacking faith *HP 111:2*
not accepting forgiveness *2MCP 677:3*
unbeliever not to be given, but helped *2MCP 771:4*
work of, leave with God; Christ offers rest *2MCP 634:0*
world was under, when Christ came *TDG 84:2*
See also Criticism; Judgment; Reproof; Sin, condemnation of

Condemnation list

Condemnation list, lay down your *ChS 268*

Condemnatory manner

Condemnatory manner, ministers cautioned against *Ev 174*

Condemnatory spirit - Confidence

Condemnatory spirit

Condemnatory spirit, evils of *9T 125*; *TM 290*
not essential to heroism in reforms *6T 151*
that would destroy another's individuality *5T 347*

Condescension

Condescension, Christ's *See* Christ
God's, in meeting fallen human beings *1SM 22*
it is not, for person talented, learned, or honored to accept Christ *SD 8*

Supplement

See Christ, condescension of

Condiment, Condiments

1. Ill effects of
2. Miscellaneous

1. Ill effects of

animal passions strengthened *Te 182-3*
appetite encouraged for intoxicating liquor *CD 340*
as fiery whip to stomach *CD 340*
blood corrupted *Te 57*
blood inflamed *Te 182-3*
feverish state of system *CD 340*
impatience *Te 57*
indigestion *Ed 203*
intellect enfeebled *CH 114*
lack of self-control *Te 57*
nerves excited *CH 114*
nervous debility *Te 57*
stomach deranged *CH 114*

stomach inflamed *Te 57*
stomach's delicate lining inflamed and irritated *CD 340*; *Te 182-3*
temperance reform advocates should awake to *MH 335*
way paved by: for stronger stimulants *Te 57*
for use of wine *Te 57*
for use of tobacco *Te 57*

2. Miscellaneous

as aid to digestion, erroneous idea re *CD 339*
blood-making organs cannot convert, into good blood *CH 114*
fail to supply proper nutriment *Ed 204*
fiery: mustard and pungent spices as *FE 151*
nervousness and irritability of temper caused by *FE 151*
parents should never load table with *CG 405*; *CT 126*
food should be free from *CD 340*; *Te 157*
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irritating, create craving for something more stimulating *MH 325*
stomach inflamed by *MH 325*
not proper food for children *3T 136*
perverted taste craves *CH 449*
rich, ministers should abstain from *4T 417*
refuse to use *GW 230*
SDA cannot afford to indulge in *CD 341-2*
use less *CD 113*
users of, counsels minister should give to *Ev 439*
See also Pepper; Spice

Condition, Conditions

Condition, Conditions, Bible is full of *1SM 378*
diversity of, God proves and develops character by *PP 535*
for preserving health, all should know *DA 824*
of eternal life, same now as in Eden *MB 76*
on which man is saved *1SM 377-8*
true spiritual, many people deceived re their *GC 601*
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Supplement

Israelites possessed Canaan by complying with *TMK 162:3*
others hurt when we bemoan, or talk of darkness *FW 60:4*
spiritual,
feelings not to be the test of *HP 126:4*, *131:2*
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many deceived regarding; victory in Christ *TDG 279*
satisfaction with, never appropriate *Mar 236:5*
sin not seen as sinful when satisfied with *OHC 101:3*
See also God, acceptance by; Growth, spiritual; Health, spiritual; Knowledge, spiritual; Spirituality
varying; seldom same one twice *LHU 176:3*
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Conditional

Conditional, God's promises and threatenings are *1SM 67*

Conduct

Conduct, be circumspect in *LS 298*
be governed in, by pure principles of Christianity *2T 127*
become more like Christ in *1T 308*
children's good, commend *3T 532*
indulgence of appetite affects *CG 392*; *2T 368*
Christ's followers should bear living testimony by *4T 580*
Christian's, laws that should govern *WM 296*
unerring rules for *AA 559*; *SL 79*
consistent, would prevent many sins *ML 111*
control, high and elevated righteousness is to *MM 123*

course of, that God disapproves *4T 361-2*
dearest relatives should not influence your *3T 506-7*
each person is responsible to God for his *3T 523*
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external, truth should sanctify *4T 372*
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God's law is given to guide or regulate *CG 492*; *1SM 316*
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church, should be reverent *PP 252*
company of others, Christ's disciples instructed re *ML 190*
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this world, decides man's eternal destiny *MH 180*
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lascivious, girl reproved for *2T 559*
levity in, grieves Christ *3T 366*
measurement of, golden rule is given for *4T 359*
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modesty of, show humility of mind by *CG 144*
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no part of our, escapes God's observation *PP 217*; *5T 627*
noble and fearless, like that of Christ *EW 194*
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that lessens men's faith in God's law *4T 250*
other people's questionable, persons who excuse their wrongdoing by *4T 583*
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persons sour, ungenerous, crabbed, and uncourteous in *1BC 1097*
principles of, faithfully investigate your *GW 276*
principles of divine origin must pervade *CT 364*
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rule of, for Christ's disciples *DA 523*
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SDA, world watches *9T 120*
shows whether a person is connected with Christ *DA 676*
spirit of Christ should control *5T 75*
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true character reveals itself in *CG 161*
true Christian's, like that of Christ *2T 169*
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try to improve your *ML 104*
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Confection, Confections

Confection, Confections, manufacturers of health foods invented *CD 329*
use of, which should not be encouraged *CD 329*

Confectionery

Confectionery, alcohol put into, to create in children appetite for intoxicating liquor *MH 339*
do not eat, between meals *MH 384*
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Confederacy, Confederacies

Confederacy, Confederacies, Abraham's, with Amorite rulers *PP 135*
among SDA to control God's work, warning against *8T 217*

angels protect God's people from, of evil *TM 39*
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Babel builders' wicked *PP 118-23*
Christian influence must not be bound up in, with unbelievers *GW 396*
do not join, under Satan's control *FE 473*
efforts to induce God's servants to form, with Satan's agents *PK 659*
evil men united in, to cause God's people distress *TM 37*
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form no: with people who do not love or fear God *CH 300*
with unbelievers *2SM 371*; *TM 462*
with unbelievers to advance gospel work *LS 321-2*; *8T 160*
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with worldly men in order to receive financial assistance *9T 233*
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God will be opposed by, till Christ's intercessory work ends *2SM 141*; *8T 42*
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Israel forbidden to make, with heathen *2SM 121-2*
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of devils with human beings, to oppose God's work *4BC 1141-2*
of evil, stronger now than at any other time *GW 149*
will be stirred against church *TM 20*
of infidelity, popery, and Protestantism *4BC 1141*
of men of world, many *CM 17*
of rejecters of light *TM 342*
of secret associations, God condemns *2SM 131*
of wicked masses opposing God and His work *8T 27*
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passion for, Satan exploits *8T 28*
peril of entering, to exalt one another *5T 133*
publican, to oppress people *DA 555*
reason exalted by, above revelation *4BC 1141*
Satan has a large, his church *TM 16*
separate, Christ's followers should be drawn together and away from *MM 316*
tradition exalted by, above Scripture *4BC 1141*
vast, of evil arrayed against early church *AA 29*
working of mastermind in, of evil *8T 305*

Supplement

danger of unions and; trouble for our institutions *CL 10:4*
explanation of counsel about *PM 147*
humans bound together in, under influence of Satan *1MCP 28:3*
light leaving those in, to reduce royalties *PM 150:1*
minds in, swayed by human preferences *PM 148:2*
of evil, cannot say more could be done for salvation *OHC 13:4*
righteousness languished through, for higher wages *PM 148:1*
supporting each other in advocating wrong principles *PM 150:3*
union of people without stamp of integrity *PM 142:2*
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Confederating together

Confederating together, gospel workers guilty of, to control God's work *LS 321-2*; *8T 217*
to drive their measures through *TM 461-2*
responsible men warned against *TM 461-2*

Confederation

Confederation, passion for, significance of *7BC 911*; *8T 28*
stand unembarrassed by, with people disregarding God's law *7T 106*

Conference (organization)

Conference (organization), affairs of, Gen. Conf. president should not be burdened with *GW 415*
already organized, should cling mightily to God *LS 387*
American, important work to be done by *FE 529*
burdens of, weighed heavily on brethren in Battle Creek, Mich. *1T 526*
businessmen should be found by, to handle financial details of city work *7T 253*
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Confidant, Confidants, do not make, of Christ's enemies *TM 269*
make no one your, but Christ *5T 201*
parents should teach children to make them their *1T 387*, *391-2*
wife's, women who should be *2T 306*

Confidence

1. In God
2. Miscellaneous
Supplement

1. In God

Abraham's example of *PP 128*
Christian has holy and happy *3T 377*
gospel workers need Abraham's *4T 524*
gospel workers should not lose, when their labors seem to bear little fruit *GW 266*
how Satan seeks to shake *DA 120*
is sometimes tried *9T 271*
Satan overcomes men by shaking *GC 534*
Satan's purpose is to destroy *PP 687*
SDA need *5T 568*
SDA will soon pass through scenes severely testing their *9T 273*

2. Miscellaneous

abiding in Christ brings *SC 71*
among God's people, what will restore *9T 33*
between parents and children, what destroys *CG 285*; *1T 391-2*
blind, should not be placed in any man *2BC 1016*
cannot be placed in persons indulging in ridicule and misrepresentation *LS 325*; *TM 466*
Christ honored man with His *TM 190*
excess of, excessive caution is often attended with as great danger as *2BC 1004*
God's, in His people *TM 127*
gospel workers should go forward in, doing their duty *6T 472*
His people's, God sometimes tries *AA 357*
how to increase *TM 226*
implicit, should not be placed in persons who know not God *DA 354*
in Bible, why Satan destroys *1T 295*
in brethren: cherish no lack of *TM 502*
essential to church's prosperity *3T 445-6*
importance of *TM 189-90*
in Christ, that increases *SD 310*
in fellow gospel workers, result of withholding *9T 258-9*

in God's work, do not let mismanagement by erring men shake *TM 462*
in man, many people have lost *MH 145*
in new converts, helps them to be steadfast *COL 197*
in one another, when God's people will manifest more *TM 214*
in self, knowledge that weakens *SC 47*; *5T 513*
in persons who have lost faith in God, what creates *WM 131*
in unbelieving physicians, unwise *CH 456-7*
less, needed in self *TM 464*
manifestation of, should not be limited by time or space *MM 250*
men in whose judgment God's people cannot place *LS 325*
mutual, must be encouraged and strengthened in church members *5T 609*
need of more, in God and less in man *COL 146*
patient's, physician should first secure *3T 184*
there must be no betraying of, to benefit or exalt self *5T 479*
things spoken in brotherly, do not repeat and misrepresent *3BC 1163*; *TM 504*
undue, evil results of giving to men *5T 92*
unreserved, God requires of His people *3T 248-9*
vain, should not be permitted to cheat you out of eternal life *5T 333*
withdrawing from brethren who disagree with you does not inspire, in your judgment *TM 500*
women's, licentious ministers exploit *5T 143*
your own, indulgence of spirit of retaliation destroys *COL 171-2*
youth's lack of, in God and church *1T 154*
See also Assurance; Faith; Self-confidence; Trust

Supplement

abused doing work assigned to another person *TDG 358:7*
acceptance of the work God gives requires *HP 103:5*
attack on, by fall of trusted ones *3SM 411:4*
basis for, found in Scriptures *TMK 228:2*
casting away, by dwelling on the dark side *OHC 163:3*
childlike,
in approaching God *FLB 22:4*
in heavenly Father *FLB 130:4*
children derive, from teachers joining them in play *3SM 228:4*
Christ should be trusted with our entire *TMK 225:3*
Christ's, people longed to become worthy of *HP 181:3*
danger in *UL 95:4*
educating
self to have unlimited, in God *HP 71:4*
the mind for, in Christ's power over enemy *3SM 326:2*
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feet planted on the Rock of Ages brings *RC 351:5*
firm, in temptation *OHC 324:4*
God
expects, as we confess sins and humble our hearts *OHC 85:2*
honored with increasing, in His assurance *TDG 216:2*
invites our *TDG 300:3*
placed less, in Adam after his fall *CC 20:2*
seeks to win, through His Word and Spirit *TDG 194:5*
works in many ways to win *TDG 184:4*
God's
character invites *HP 16:4*
children do not have the same *TMK 285:2*
greater, needed in others and less in self *TDG 306:3*
harmony with God's will inspires *UL 158:6*
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colors are commandments and faith of Jesus *3SM 318:5*
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in Christ rather than self *OHC 212:6*

in God
creates confidence in each other *RC 21:4*
implicit *TDG 354:3*
not possible with trifling conversation *OHC 305:4*
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instructors to gain workers', to avoid problems *PM 259:5*
integrity wins, from brethren and unbelievers *2MCP 437:4*
Jacob given, through dream showing connection with heaven *TDG 323:4*
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caused by dwelling on mistakes and failings *1MCP 178:3*
spread by talk of being mistreated *VSS 57:2*
least, in self *UL 128:7*
less, needed in
self and more in Christ *UL 136:4*
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by high wages paid to managers *PM 243:2*
highhanded power causes, in all leaders *PM 127:1*
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maintaining, *See* Watchfulness
ones holding, firm are awake during loud cry *PM 388:3*
parents to encourage; children to tell heart burdens *RC 180:2*
Paul kept, but learned from difficulties through Holy Spirit *TDG 191:2*
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Satan
not to be gratified by casting away *HP 119:2*
seeks to unsettle *OHC 85:3*
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spiritual, risks failure *TDG 277:3*
time for feeling more, in God's work (1889) *FW 59:2*
traitors gain our, while suggesting doubts *OHC 360:4*
trustworthy one receives *RC 272:5*
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walking in,
knowing that the Word confirms the way *OHC 16:4*
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weakening, as allies with Satan *Mar 63:3*
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See also Self-confidence

Confidentiality - Conscientiousness

Confidentiality

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See also Secrets

Confinement

Confinement, close indoor, ill effects of *MH 274*

Conflagration, Conflagrations

Conflagration, Conflagrations, final, not much of Christian's means should be consumed in *1T 197*
great, means hoarded will be destroyed in *4T 49*, *143*
Satan exercises destroying power through *GC 589-90*
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life's labor will be swept away suddenly by *4T 49*
last great, education that will be consumed in *CT 444*; *FE 446*
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Conflict, Conflicts

Conflict, Conflicts, angels are with the faithful in all *3T 526*
be armed for *3T 80*
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scenes of long-continued, opened to EGW *GC 10*
triumphant close of *AA 602*; *GC 662-78*
EGW instructed to portray *GC 11*
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between truth and error, will increase in intensity *GC 144*
Christ overcame Satan in, with God's word *DA 123*
Christ's trying, with Satan during temptation in wilderness *DA 114-6*
Christian must meet, in everyday life *MYP 140*
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Christian's portion in this life is *MYP 98*
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continual, for Christian in stormy world *3T 453*
created by Satan, soon to be decided *7T 141*
deadly, God's people must meet *TM 339*
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fierce, God's promise to guide His people amid *LS 92*
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great, all world will have part in *6T 352*
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Satan's wrath against God's people in *GC 10*
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forefront of, peril of persons in *PK 174*
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God's people must share, if they would wear crown of victory *1SM 28-9*; *5T 71*
God's people should be made stronger and more stable in faith by *4T 556*
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great and final, nearing for God's people *Ev 30*
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impending, causes of *GC 582-92*; *5T 711-8*
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issues in, need to be better understood *MH 451*; *8T 312*
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last great: between laws of men and precepts of God *PK 625*
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men loyal to God will see every earthly support cut off in *DA 121*
only persons with minds fortified by Scriptures will stand through *GC 593*
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Sabbath question will be issue in *6T 352*
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life's, carefulness needed to ensure success in *MH 128*
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men of moral sinew are made by *3T 495*
mightiest, furtherance of God's message involves *LS 329*; *TM 470*

most severe, church is soon to enter *TM 20*
most terrible, ever witnessed is right upon God's people *6T 407*
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not pleasant to man's nature *3T 380*
of overcoming, persons who know *5T 215*
originated before time began, redeemed will study *Ed 304*
perilous, God will guide His people in *TM 211*
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severe: God's people seen passing through *EW 89*
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supernatural strength promised to the faithful in every *2BC 995-6*
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wage, against hereditary tendencies *COL 331*
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Supplement

all have; we must follow where Jesus leads *TMK 280:4*
between
Christ and Satan,
many do not understand *HP 259:2*
not merely between humans *TMK 211:4*
right and wrong since Adam yielded to Satan *FLB 72:2*
bitterness of, increases near close of time *FW 46:3*
character perfection obtained through *OHC 313:3*
Christ
had, in spite of angels; we can have angels too *3SM 131:2*
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was exposed to, as a man *OHC 57:3*
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to be understood; gospel versus human tradition *3SM 385:5*
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develops character for heaven *OHC 316:3*
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Ellen White experienced, in 1888 session, but courage good *3SM 178:0*
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faith,
and courage tested by, but make us strong *FLB 8:5*
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Christ fights beside and for us in *3SM 425:3*
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God shows us, assuring us divine power *FW 92:2*
Heaven watches, between good and evil *HP 361:4*
Holy Spirit strengthens and sustains in *TDG 173:4*
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living above, with God's character qualities *3SM 310:3*
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power of Christ is comfort, hope and rejoicing for *RC 304:6*
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rest promised from earth's final *Mar 174:6*
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from truth if it is brought into the life *RC 21:4*
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temptations (subtle), require *TMK 256:5*
trusting own righteousness opens to *3SM 150:2*
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fortifies for, by constant contact with life *RC 21:4*
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enemies of truth drives closer to Christ *RC 296:6*
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See also Trials; Misunderstandings

Conflict Series

writing of *3SM 121*

Conformity

Conformity, to Christ, in all things cultivate *5T 348*
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Confusion

Confusion, angels not authorized to bless *TM 28*
bedlam of, SDA faith is not based on *2SM 24*
companies seen in *1T 230-1*
elements of, Satan works to introduce *AA 219*
everything in world is in *FE 483*; *GW 395*
God has grand and overruling purpose in what appears as *Ed 305*
God is not author of *TM 54*
God's people can bring order and beauty out of *Ed 215*
harmony seen where finite minds see only *9T 194*
holy doctrines dishonored by *Ev 612*

in church: displeases God *1T 145*
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man must exercise his talents in bringing order and harmony out of *5T 312*
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safeguard against, order and system in gospel work are *4T 601*
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utmost, inhabitants of earth seen in *1T 268*
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world's, result of failure to study and obey God's word *CT 440*
sign of Christ's second coming *SD 354*
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Supplement

angels not authorized to bless distraction and *CET 199:1*
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Christ worked with quiet dignity despite; (commotion) *TDG 263:4*
following own will brings *TMK 249:3*
God
is a sure refuge in times of *OHC 317:6*
will not leave His people in *UL 69:3*
many in, want help *OHC 297:4*
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repeat Matt. 6:24 when confronted by *TMK 188:5*
reproach cast on God's messengers brings *OHC 360:3*
Satan causes, and distress by mixing truth and error *TDG 308:5*
testimonies accepted according to own ideas brings *3SM 80:0*
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Congestion

Congestion, in certain organs of body, as result of determined will *5T 310*
of blood in brain, strengthens animal instincts *CD 102*
of brain, by improper clothing *2SM 469-70*
overeating causes *MH 306*
surest safeguard against *ML 136*
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Congregation, Congregations

Congregation, Congregations, fervent responses from, during preaching *5T 318*
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minister's duty to preach God's word before *AA 503*
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poorest, may have Christ's joy in soul *COL 298*
small, minister should not be discouraged by *3T 322*
souls in every, hesitating and almost persuaded to be wholly for God *GW 151*; *4T 447*
on whom Spirit is moving *GW 154*
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souls unsatisfied in every,
but pleasing speech hard *FW 32:2*
wanting to know about salvation *TDG 18:6*
See also Assembly; Church; Church service

Congregational Journal

Congregational Journal, statement of Albert Barnes in, quoted *GC 376-7*

Congressional Documents (USA)

Congressional Documents (USA), Serial No. 200, Doc. No. 271, quoted *GC 295-6*

Congress of United States of America

Congress of United States of America *See* United States Congress

Coniah

Coniah *See* Jehoiachin

Conjecture

Christians not to turn aside to *TDG 40:5*

Conjecture, Conjectures

Christians not to turn aside to *TDG 40:5*
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persons whom Satan uses to advance *MM 93*
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Conjuration

Conjuration, Balaam's pretended *4aSG 47*

Connecticut, U.S.A.

Connecticut, U.S.A. *GC 307*; *LS 125*; *2SG 149*; *2SM 65*

Connection

Connection, no off-and-on, between Christ and believer *DA 676*

Connections

See Relationships

Conner, Capt.

Conner, Capt. *LS 229*; *4T 287-9*

Conquering

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Conquering power

Conquering power, how soul becomes *PK 595*

Conqueror, Conquerors

Conqueror, Conquerors, faithful, will win eternal glory *1T 453*
faithful Christian martyrs were *SR 321*
how to be, over sin *GC 425*
man may stand, of himself *MH 131*; *PK 489*
men may be more than: in resisting Satan *3T 483*
on their own account *Te 216*
over evil that besets him *1SM 310*
through Christ *CS 21-2*; *2SM 242*; *TM 328*
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Conquest, greatest, to subdue self is *3T 183*; *9T 183*

Conscience

1. Classes and conditions of
2. Control of
3. Dictates of
4. Other people's

5. Voice of
6. Miscellaneous
Supplement

1. Classes and conditions of

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awakened, at conversion *COL 98-9*
ministers who present things to quiet *GC 607*
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capable of hearing faintest whisper of Christ's voice *ML 322*
children's, parent or teacher should not seek to be *3T 134*
Christian's, warns him *MB 93*
clean, Christ's blood speaks for man only as he keeps *7BC 948*
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countenance lighted up by *2T 535*
effective in restoring health *ML 177*
esteem, above gold *CS 177*
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impossible without principle to love honesty for sake of right *SD 111*
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preserve a, before God *2T 71*
David's tender, hardened by sin *PP 720*
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drunkard's, Satan takes control of *Te 79*
enlightened: be guided by *2T 488*; *3T 222*
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subject appetite and passions to control of *3T 491*; *4T 35*, *243*; *Te 145*, *150*, *216*
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Judas Iscariot could not endure torture of *DA 721*
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torpid, must be aroused *4BC 1165*
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persistence in argument may lead to *4T 239*
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2. Control of

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appetites must be subject to *MH 319*; *MYP 237*; *3T 84*; *5T 314*; *8T 63*; *Te 146*
desires must be subject to *5T 177*
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Spirit keeps evil under *6BC 1112*
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3. Dictates of

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criterion for, one person's conscience is not to be *4T 62*
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knowing truth makes, important *HP 167:2*
knowledge by, greater than by trusting to an experience *UL 237:2*
lack of,
brings darkness on the church *TMK 153:3*
joining those with, makes loyalty to God impossible *TDG 240:4*
life
of, individually developed *2MCP 426:2*
sacred by total *HP 58:5*
lust in the body prevents *TSB 100:1*
managers for Review and Herald office to have *PM 111:1*
need for workers with, even if uneducated *SW 16:4*
personal, necessity of *RC 102:4*
Powers of heaven work with person with complete *HP 176:5*
praising God is not just words but *HP 222:3*
principle of,
daily experience, not a theory *OHC 243:4*
interwoven with the life *FLB 221:6*
required, seems to make the heart bleed *TMK 280:4*
sacrifice that does not deepen in, not required *3SM 331:1*
self hidden by *TMK 37:4*
self-denial results from *HP 169:5*
self-exaltation prevented by entire *2MCP 737:4*
talents useless without *LHU 333:3*
thoughts must be underlain with *HP 169:5*
truth carried by those with, in power of Elijah *PM 92:4*
work
for God increased a thousand times if all had *PM 313:1*
requiring, and money *TDG 303:2*
workers in institutions need *PM 53*
See also Affections; Christ, commitment to; Earnestness; Life, consecrated

Consent

Consent, Christ will blend man's heart and mind to His will by his *DA 668*
Christ will identify Himself with man's thoughts and aims by his *DA 668*
co-operation and, God cannot help us without our *AA 482*
devils cannot harm man without his *AH 405*
God cannot work in man without his *MB 142*
God does not control man's mind without his *MH 93*
God works for man by his *ML 340*
mind's, must first be gained before man can transgress God's law *5T 177*
Satan cannot control man's words, thoughts, and actions without his *AH 402*
Satan cannot overcome man without his *GC 510*; *2T 294*; *4T 623*
Spirit cannot cleanse man's heart without his *3BC 1157*; *SD 99*
Spirit expels sin from man's soul by his *ML 43*
See also Choice; Will

Consequence, Consequences

Consequence, Consequences, choose the right and leave, with God *GC 460*
follow God's word regardless of *MM 255-6*
leave, with the Lord *UL 376:2*
of doing their duty, Christ's ambassadors have nothing to do with *GC 609-10*
without coldly calculating, God's people will give final warnings *GC 608-9*
See also Results

Conservatism

Conservatism, that grieves Spirit *1SM 260*

Conservative

concessions to enemy as opposite of being too *3SM 397:2*
See also Liberality

Consessions

See Compromise

Consideration, Considerations

Consideration, Considerations, allow no earthly, to come between you and God *CS 343*
Christian, exerts influence for good *Te 131*
due, gospel workers should manifest *TM 210-1*
due to gospel workers by administrators *9T 277-80*
first, make God's requirements *1SM 277*
for gospel workers struggling with difficulties *7T 277-9*
for other people *7T 265-6*
essence of true politeness is *Ed 241*
have words and deeds of tender *3T 539*
truly refined persons always have *2T 243*
higher, earthly and temporal considerations must be subordinate to *CS 300*
mutual, must be cultivated in home *AH 427*
thoughtful, is essential *5T 593*
See also Importance; Respect

Consistency

Consistency, beautiful, in message of truth *Ev 68*
Christ manifested, without obstinacy *CT 262*; *Ev 636*
enforce, by lovely and consistent example *CG 271*
false ideas of, lead to neglect of duty *MM 150*
holy, walk with *Ev 612*; *2SM 36*
is jewel *Ev 542*; *2SM 82*; *5T 95*
minister should be man of *GW 144*
minister's, makes impressions where sermons cannot *GW 204*
of religion, daily show *7T 70*
requires that Christian's works should correspond with his faith *1T 416*
worldling and infidel admire *1T 416*

Supplement

aim at, in all works *TMK 290:2*
between works and profession of faith *TMK 352:5*
faith gives sound judgment and *PM 303:1*

Consistent life

Consistent life, alone, can command respect *CH 559-60*
most conclusive argument is *MH 494*

Consolation

Consolation, Christ's ministry of, Christians may share in *MB 13*
Christians can impart, because Comforter is with them *WM 26*
found by prayer and trusting in God *PP 687*
human hearts everywhere need *DA 640*
ministry of, through suffering Christ obtained *MB 13*
must be received from Christ *2SM 266*
re true state of the dead *AA 258*
See also Comfort

Supplement

Christ's footprints followed in bringing *HP 225:3*
Ellen White
little; J. N. Andrews knew Source *TDG 348:2*
received, from God not from friendship of world *TDG 302:7*
heavenly, dearth of, in suffering of worldlings *TDG 264:4*
looking at self prevents seeing, in the cross *2MCP 811:1*
mother offered words of *TDG 39:2*
pointing another to Christ brings *OHC 64:5*
truth a *OHC 33:4*
See also Comfort

Consolidation

Consolidation, human wisdom tends to *MH 147*

not God's plan for His institutions *7T 174*
of denominational interests, spirit behind *TM 291-2*
under one control is forbidden *8T 217*
policy of, tends to exalt the human in place of the divine *7T 172*
See also Centralization; Colonization

Supplement

Christ (not brethren) to be partner in *PM 142:3*
God forbids, of publishing work *PM 151*, *153:3*, *155:3*
periodicals not to be combined in *PM 228*
unwise when managers already overloaded *PM 152:0*
work of God marred by; branches to be independent *PM 144:1*

Conspiracy

Conspiracy, against God's people, by rulers, ministers, and church members *PK 605-6*
against priestly authority, Peter and John accused of *AA 80*
deep-laid, by Korah and companions *PP 395*
See also Plot

Constance, Council of

Constance, Council of *GC 95-6*, *104-15*; *SR 337-8*

Constancy

Constancy, develop, in children *CG 174*
essential to success *4T 439*
See also Firmness; Steadfastness

Constantine I (Roman emperor)

Constantine I (Roman emperor), Eusebius a friend and flatterer of *GC 574*
nominal conversion of *GC 49-50*; *SR 327*
church ill affected by *GC 50*, *297*
religious policy of *GC 53*
Sunday laws issued by *GC 53*, *574*; *SR 329*

Constipation

Constipation, fine-flour bread causes *MH 300*
olive oil relieves *CD 360*; *7T 134*
See also Laxative

Constitution, Constitutions

Constitution, Constitutions, children's shattered *3T 454*
firm, parents should see that children have *3T 151*
healthy, essentials to *3T 151*
wide difference in people's *CD 494*

Constitutional sin, Constitutional sins

Constitutional sin, Constitutional sins, men's, Satan carefully studies *5T 97*

Constitution of United States of America

amendment to, making God's law void *3SM 386:3*
change in, would bind consciences of Sabbath keepers *3SM 166:2*
See United States Constitution

Construction

missionary work in the South for those knowing *SW 81:3*

Consumer, Consumers

Consumer, Consumers, be producer as well as *AA 353*; *COL 304*
slothful person is *MYP 211*
thousands of people exist merely as *MYP 210*

Supplement

be producers as well as *UL 360:3*
preaching without whole heart is by, not producers *VSS 230:4*

Consumption

Consumption, institution's, must not exceed production *MM 176*

Consumption

Consumption, dropsical, EGW declared victim of *2SG 30*
Harmon (Robert, Jr.) died from *2SG 174*
healed by prayer *7BC 939*; *2SM 347*
hemorrhage caused by *2SG 30*
in infants, poisonous drugs cause *2SM 468*
in women, dressing improperly causes *MH 293*
lack of fresh air causes *2SM 291*
lung complaints which generally end in *2SM 463*
person dying of, chicken broth given to *CD 292*
precautions re, attendants and nurses should take *CH 56*; *2SM 456-7*
quick, death from *2SG 188*
Ralph (T.) died from *2SG 91-2*
sleeping in damp rooms and beds causes *CH 58*; *4aSG 144*; *2SM 463*
sour cider causes *5T 357*; *Te 95*
symptom of, hectic flush on cheek as *LS 147*; *2SG 173*
speaking improperly may cause *CT 239*; *4T 404*
White (Anna) died of *2SG 195*
White (Nathaniel) died from *LS 147*; *2SG 195*
See also Phthisic; Tuberculosis

Consumptive, Consumptives

Consumptive, Consumptives, dying, diet of *CD 292*; *MH 298*
flesh food requested by, may be granted *CD 410*
olive oil beneficial to *MH 298*; *7T 134*
JW as *1T 96*

Contact, Contacts

Contact, Contacts, casual, difference between touch of faith and *5T 228*
personal,
Christ to be represented in; use tact *PM 306:4*
principles of heaven to be revealed in *HP 154:4*
with others *MH 483-96*
See also Association; Friendships; Messenger; Ministry

Contagious disease

Contagious disease *See* Disease

Contamination

See Defilement

Contemplate

Contemplate, men are changed in accord with what they *MYP 262*

Contemplation

Contemplation, Christ as subject for *SC 70-1*
Christ went into wilderness of temptation for, of His work and mission *DA 114*, *118*
heavenly bodies worthy of *SD 110*
of Christ's amazing sacrifice for us, need of *SC 21*
periods of, Christian needs *AH 494*
results of, of Christ's sacrifice on cross *DA 661*
spend hour each day in, of Christ's life *DA 83*; *4T 374*
take time for *ChS 249*
themes for: beauties of nature are *SD 110*
Christ crucified as *SC 21*, *103-4*; *4T 462*
future home and reward of the redeemed as *1T 504*
See also Meditation

Contemporary

Contemporary, impartial history of, it is humanly impossible to give *4T 9*

Contempt

Contempt, beware of most distant approach to *2T 52*
expressions of, do not utter *TM 156*
for God's claims, folly of *CT 53*
for one another, safeguard against *CT 315*
for Spirit's manifestation, beware of *TM 90*
painful to human nature *3BC 1137*; *ChS 174*
regard no one with *CSW 85*
SDA who will reap *MM 171*
shown to God, by ignoring church's authority *5T 243*
silent, errors and falsehoods that die under *3T 37*
words of, God holds men accountable for *MB 57*
See also Disdain; Scorn

Contemptuously

Contemptuously, no man given liberty to speak, of another *MB 56*

Contemptuous spirit

Contemptuous spirit, Satan's, toward his victims *TM 504*

Contented spirit

Contented spirit, importance of *PK 219*

Contention, Contentions

Contention, Contentions, among believers: do not throw door open for *CW 79-80*
not after God's order *Ev 369*
Satan seeks to create *Ev 359*
Spirit will not abide where there is *4T 221*
be careful not to preach truth from *3T 66*
between brethren, cause of truth disgraced by *5T 242*
childish, by gospel worker *4T 344*
Christians have no time for *CW 15*; *7T 240-1*
do your appointed work without *ML 335*; *9T 184*
gospel workers have no time for *8T 29*
ideas leading to, do not bring into church or school *GW 395*
in SDA ranks, let there be no *1SM 168*
man whose element was *4T 237*
not work given SDA to do *2SM 381*
over little things not worth while, trouble results from *4T 502*
over matters of minor importance *CW 78*
over words and ideas *7BC 917*
shun *5T 340*
spirit of, do not indulge *2T 163*
opposed to principles of heaven *2T 163-4*
wearisome, John did not enter into *AA 555*
with unbelievers, Christian will not pursue course of *2T 163*
why, is not seen in church *TM 162*
See also Argument; Controversy; Debate; Difference; Strife; Variance

Contentment

Contentment, faith in God's love and overruling providence fills heart with *PP 600*
how to find, in this life *4T 227*
in path of duty and obedience *CT 98*
inconvenience should be cheerfully endured rather than part with *4T 622*
sweet and satisfied, needed *5T 568*
should reign in home *AH 154*
when, safeguards against covetousness and dishonesty *4T 574*
See also Happiness; Peace

Supplement

advised for older couple; missionary work at home first *RY 68f*
Christ offers, to disappointed and unbelieving *TMK 225:3*
conditions for *TMK 85:3*
difficulties not to prevent; God has special love *SW 12:0*

driven from home by irritability *OHC 179:5*
gift worth more than gold *HP 186:3*
meditation on Word of God brings *HP 161:5*
meekness brings *OHC 98:6*
only through inheritance as sons of God *HP 305:3*
poor in spirit have, with their surroundings *RC 61:4*
pure religion brings *OHC 333:5*
religion of Jesus brings *TSB 160:0*
value of *RC 107:5*
words controlled by controlling thoughts brings *2MCP 656:3*
See also Discontent; Peace; Satisfaction

Contest, Contests

Contest, Contests, athletic, Christian race as *AA 311-5*
athletic, of Greeks *AA 309-11*
continued and sharp, to close of time *TM 470*
last great, prophecy of Gen. 3:15 fulfilled in *PK 701-2*
on Satan's part, will wax more fierce *TM 407*
verbal, class who delight in *2T 557*
See also Conflict; Struggle

Continent

Continent, every, three angels' messages must go to *Ev 19*; *GW 470*; *6T 133*
of heaven, earth cut off by sin from *1BC 1085*; *SD 244*

Continual offering

Continual offering *See* Offering

Contortion, Contortions

Contortion, Contortions, bodily, of false religionists *2SM 22*

Contract, Contracts

Contract, Contracts, Christ made with Father a, to save man *SD 296*
Father ratified, with Christ when He ascended to heaven *5BC 1150*
for term of years, gospel workers should not be bound by *8T 233*; *9T 170*
made with His people, God calls us to be true to *CS 75*
made with His people through Christ, God has put His signature on *CS 91*
of plan of redemption embraces whole world *4BC 1180*
special, between Christ and followers *Ev 249-50*
Satan endeavored to make, with Christ *1SM 287*
time, signed by Battle Creek Sanitarium workers *CH 282-3*, *303*
with unbelievers, believers are not to bind themselves up by *7T 108*
See also Agreement; Covenant; Pledge; Vow

Supplement

binding ourselves up in, with those not of our faith *TDG 196:2*
dependence on *3SM 303:3*
letter about signing *HP 247*
salvation by entering into, with heart, mind and soul *HP 19:2*
See also Business; Confederacy; Covenant

Contradiction, Contradictions

children of Satan have continual *RC 300:2*
different minds may express same thought without, yet in different way *1SM 22*
in Bible, Satan suggests there are *1T 378*
seeming, between two prophetic declarations *GC 46-7*

Contrast, Contrasts

Contrast, Contrasts, sharp and striking, abundant in God's word *PK 676*

Contribution, Contributions

discouraged by high wages paid to workers *PM 243:2*
giving up control over personal *PM 233:1*
individual responsibility for distributing *PM 234*

Israelite, for religious and charitable purposes *PP 526*
amounted to one fourth of income *PP 527*
preachers in cities need support of *PM 308:2*
See also Gifts; Offering

Contrite soul

Contrite soul, cry of, God hears *5T 173*
precious in God's sight *DA 437*

Contrition

Contrition, grace of, comes through Christ *1SM 391*
true, not presumptuous *MB 130*

Supplement

Christ,
gives love and grace to ones with *TMK 77:3*
provides the grace of *TMK 109:3*
come to Christ in, sensing finite weakness *TDG 148:4*
deficiency that leads to, prompted by Christ's Spirit *RC 63:3*
God
hears when we come in, as Daniel *TMK 271:4*
receives all with, and purpose to forsake wrong *TMK 290:4*
God's care for us demands our *TMK 127:5*
needed daily *UL 270:5*
prayer of, heard *CC 256:5*
See also Humility

Control

Control, absolute, over another person's talents dishonors God *7T 177-8*
Christ holds *1SM 83-5*
consecrated man does not seek *PK 31*
God's material world is under *MM 7*
lines of, gospel workers who gather to themselves *TM 461*
of another power, soul refusing to give himself to God is under *DA 466*
of erring mortals, God places no one under *TM 347*
of one of two great powers, all men are under *DA 324*
over fellow men: disposition of one man to exercise *TM 78*, *208-16*, *301-4*, *347-8*, *491-502*
many men in danger of exercising *6T 397*
warning against *TM 78*
over God's human agents: evil results of *TM 366*
offensive to Him *TM 253*, *347*, *491*, *495*
usurps His authority *TM 293*
over God's work during loud cry, some men will seek *TM 300*
over gospel work, men who seek *TM 300*, *304*
over men, Satan uses organizations and institutions to obtain *TM 366*
over thoughts and words, essential to happiness *4T 344*
perfect, needed in presenting truth *2SM 17*
reason must hold reins of, in Christians *AA 311*
Satan's, men have no power to free themselves from *DA 466*
youth are naturally impatient of *GC 584*
See also Authority; Mind; Self-control

Supplement

lost by David in seeking revenge on Nabal *RC 333:4*
mind
kept in, as compass is to the pole *TDG 66:2*
of one person not for, of others *RC 319:2*
selfish interest takes, if given room *1MCP 271:2*
spirit that rules in heaven to have *HP 113:6*
See also Self-control

Controlling power

Controlling power, in God's work, no person is to be *TM 216*
one man's voice or influence should never become *MM 165*

over other people, danger of trying to exercise *6T 397*

Controversial attitude, Controversial attitudes

Controversial attitude, Controversial attitudes, do not be too ready to take a *6T 62*; *TM 118*

Controversial discussion, Controversial discussions

Controversial discussion, Controversial discussions, what to do when men try to provoke *6T 69*

Controversial question, Controversial questions

Controversial question, Controversial questions, among SDA, how to handle *CW 76-7*
should not be aired in Gen. Conf. sessions *CW 76-7*
entire body of Christians not called to vote on *AA 196*
on matters of minor importance *CW 77*
referred to general church council for decision *AA 190-1*
Review and Herald should not agitate *CW 105-6*
that was settled by Spirit *AA 192-4*, *196*

Controversial subject

Controversial subject, presentation of truth as *1SM 405*

Controversy (universal, between Christ and Satan)

begun,
by one angel *TDG 128:3*
in heaven was to be continued on the earth *RC 58:2*
believers face, because Satan opposes God *1MCP 22:4*
close of, is near *HP 350:4*
concerns each individual *TMK 192:2*
false substituted for true, last act in *Mar 262:5*
increasing *UL 20:2*
intense interests at stake in, when Christ came *TDG 14:2*
issues in, deception of Satan about *3SM 397:1*
not ended *OHC 110:5*
questions of the universe answered in *RC 58:3*
renewed for every soul that leaves Satan *TMK 115:4*
scenes of, presented anew to Ellen White (1911) *3SM 112:1*
two opposing powers in *1MCP 29:2*
See also God, government of; *Great Controversy, The*

Controversy, Controversies

Controversy, Controversies, avoid: in presenting doctrines *Ev 399*
whenever possible *DA 434*
in work for souls *Ev 356*
between Christ and Satan *EW 145-7*; *GC 492-504*; *PP 33-43*; *3SG 36-8*; *SR 13-9*
forever settled in heaven *1SM 348*
EGW instructed to portray *GC 11*
EGW viewed *GC 10*
will soon be forever decided on earth *7T 141*
between good and evil: soon to end *LS 329*; *TM 470*
why God permitted *Ed 308*
will increase in intensity to close of time *GC 9*, *144*
Christ defeated keenest and most highly cultured minds in *MH 52*
Christ refused to be drawn into *COL 379*; *DA 434*, *498*; *LS 93*; *MM 97*
Christ's work was not to settle *COL 254*
colporteur work needs less *CM 42*
danger of bringing in theories creating *1SM 174*
darkness and discouragement brought to soul by *LS 433*
discussion of SS lessons must not be controlled by *CSW 27*
diverting minds from present truth *1SM 170*
do not preach Christ in *Ev 187*
doctors of law voiced anger in *MH 32*
doubter is put on self-defense by *DA 808*
every point of, ministers should candidly investigate *GW 300*
far less, needed *Ev 172*

fierce, over very little matter *5T 244*
financial, warning against *TM 331*
God has, with all who practice least injustice *TM 373*
God's, with His people *TM 374-86*
God's means of: awakening minds *MB 33*
provoking inquiry about truth *5T 453*
good and evil angels in, re king of Persia *PK 571-2*
gospel workers should avoid *Ev 119*; *GW 312*
great: angels did not understand all involved in *DA 761*, *764*
Cain's life spared as lesson re *PP 78*
close of, God's character revealed *DA 764*
closing events of, lessons from sanctuary re *PK 684-5*
closing scenes of, universe intently watches *PK 148*
closing struggle of, just before God's people *5T 746*
end of *GC 678*
enters every phase of human experience *Ed 190*
final struggle of, concerns God's law *GC 582*
going on upon earth, universe beholds *TM 119*
in opening of, Satan declared God's law could not be obeyed *DA 761*
in progress 6,000 years *GC 656*
nearing its end *8T 252*
not alone with Satan, but also with men *GC 656*
real issues at stake in *GC 569*
Satan's purpose in, to overthrow God's law *Ed 154-5*; *GC 582*
students need knowledge of rise of *CT 462*; *Ed 190*
trace out, in Bible study *CT 462*; *Ed 190*
will wax stronger *GC 144*; *TM 407*
have nothing to do with *LS 433*
hoary with age, how to deal with *GW 468-9*
in Gen. Conf. session, warning against *TM 331*
in schools when once-stated opinions are crossed *FE 469*
into which apostles were not to enter *DA 350*
is: sum of religion for some people *1SM 170*
unprofitable *LS 93*; *MM 97*
John did not enter into *AA 555*
lack of, among SDA is not conclusive evidence they hold fast to sound doctrine *5T 707*
last work in, class who may be enlightened in *6T 122*
let not persons desiring, divert you from God's work *3T 574*
love of, leads many to criticize *GC 526*
ministers should keep out of *Ev 155*
ministers should lay down their *9T 211*
ministers too often show aptness and sharpness in *TM 153*
new, will arise *5T 753*
of ages, rapidly closing *PK 722*
old, will be revived *2SM 109*; *TM 116*
on side issues, avoid *CW 47-8*
on unsettled questions, do not publicly handle *Ev 183*
open, silent influence does more good than *3T 167*
over: "daily," warning against *1SM 164*, *167*
killing of insects, no time for *CW 47*; *1SM 170-1*
political or other questions, gospel workers should avoid *6T 122*
rebaptism *Ev 373*
spiritualistic theories only confuses minds *Ev 624*
the 144,000, warning against *1SM 174*
trifles, let there be no *GW 468-9*
past, will be revived *2SM 109*; *5T 753*; *TM 116*
religious, re matters not vital *DA 396*; *TM 71*
self strives for supremacy in *TM 71*
repeated over every soul rescued from evil *PK 585*; *5T 470*
ruining souls, do not be enticed into *DA 396*
SS is not place for *CSW 117*

sacrifice not one principle of truth to avoid *DA 434*
Satan seeks to keep Christians occupied in, among themselves *9T 216*
Satan's purpose in provoking *Ev 155*
Scriptures are to be the end of all *COL 39-40*
since Adam's time, concerns obedience to God's law *PP 69*, *73*
some people always seek to engage in *1SM 170*
speak no word of, at bedside of the sick *MH 120*
spirit of: do not cherish *Ev 304*
in gospel work there must be no *Ev 142*
ministers cautioned against *Ev 163*
Satan's device to stir up combativeness *Ev 163*
should cease at home and in church *5T 335*
soul is not enlightened through *DA 175*
study of points of, by pioneer SDA *GW 302*
subjects that arouse, caution re presentation of *6T 58*
that would cause loss of many souls among SDA *CW 79-80*
unbelief seldom overcome by *DA 808*
unnecessary, no time for *CW 106*; *1SM 93*
while not seeking, present truth clearly and decidedly *2SM 371*
with: advocates of false theories, avoid *LS 93*
ministers of other churches, do not get into *Ev 562*
opponents, do not enter into *TM 249*
persons holding false theories, do not enter *LS 93*
Satan is unsafe *3T 483*
Satan when Moses was resurrected, Christ refused to engage in *PP 478-9*
world, God has *TM 39*
See also Argument; Contention; Debate; Difference; Discussion; Opposition; Quarreling; Strife; Variance

Controversy, Controversies (on the human plane; conflict)

avoid,
agitation on reform dress *3SM 252:1*
work in ways that are open *TDG 221:4*
Christ would not enter into, with Satan *HP 255:3*
created by hereditary and cultivated tendencies *2MCP 504:1*
delight in, disqualifies for heaven *FLB 370:4*
desire for, to be laid aside *1MCP 40:2*
ended by
stopping ears to the Word of God *3SM 204:1*
true conversion *RC 112:3*
every, settled by "It is written" *OHC 207:3*
final conflict will have old and new *3SM 419:3*
hearts bound by, do not have love and grace *2MCP 498:4*
John did not enter into; testified in simplicity *VSS 364:3*
prayer not to be long, with God *OHC 131:5*
resolved in heaven, for God's eternal mysteries *TMK 365:5*
Satan diverts minds by *1MCP 23:1*
seventy were not to enter into, over nonessentials *TDG 113:5*
side issues discussed in, is like killing insects *TDG 205:6*
tests which create *1MCP 42:1*
theological, avoid; confirm what the Bible says *1MCP 41:3*
See also Conflict; Strife; Misunderstandings

Controverted point, Controverted points

Controverted point, Controverted points, danger of taking sides on *1SM 414*; *TM 158*
do not advocate, in SDA papers when ministers hold different views *5T 534-5*
of doctrine, meetings not appointed for *6T 69*

Controverted subject

Controverted subject, sound position on, produce strong reasons for *CSW 29*

Convalescent, Convalescents

Convalescent, Convalescents, pleased to know he is kindly remembered *MH 222*

Convenience

Convenience, Christians are not to seek their own *5T 182*
do not consult, in matter of obeying God *3T 457*
do not study, because others do *2T 488*
erroneously termed pride and love of world *2T 258*
few men of unswerving fidelity who do not study *5T 456*
of life, may lead to indulgence of ease or appetite *4T 108*
path of, fate of persons who forsake Christ to follow *PP 558*
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Conversion, Conversions - Cooking

Conversion, Conversions

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Converted person, Converted persons

Converted person, Converted persons, better to have six thoroughly, than 60 not truly converted *GW 370*; *4T 317*
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Conviction, Convictions

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Supplement

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Convis, Mich. *1T 579*

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Cooking

1. Art of
2. Miscellaneous
Supplement

1. Art of *CG 371-7*

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2. Miscellaneous

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Supplement

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Cooking demonstration, Cooking demonstrations

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Cookies

Cookies, EGW seldom served *CD 321*, *334*
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Cool room

Cool room, unwise to enter, when perspiring *CD 302*

Cooperation, Co-operation

Cooperation, Co-operation, between: God and repentant sinner *AA 482*
schools and sanitariums *CT 519-23*
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teachers and parents *CG 318-22*; *CT 153-4*; *Ed 285-6*
between farmer and God *FE 124*; *2SM 297*; *TM 243*
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church's, Christ waits for *CT 22*
God waits for *FE 189*
divine and human: for conversion of souls *CSW 157*
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in human pursuits *CT 277*
in overcoming sin *Te 280*
in plan of salvation *Ev 192*
in treating the sick *MM 228*
in work of salvation *Ev 596*; *FE 217-8*; *TM 240*
seen in Daniel's experience *PK 487*
divine principle of, seen worked out in success of Daniel and companions *PK 486-7*
without which no true success can be attained *PK 487*
earnest and wholehearted, should exist between gospel workers *9T 109*

God cannot help us without our consent and *AA 482*
God cannot work in men without their *MB 142*
God does nothing for man without his *FE 134*, *217-8*; *1SM 381*; *2SM 236*; *Te 287*
God's, assured to persons who strive to do His will *PK 487*
in gospel work, essential to harmonious whole *Ev 104*
lesson in, as taught in Scriptures *Ed 286*
taught to Israel in building of sanctuary *Ed 37-8*
maintain, without compromising one principle of truth *CW 79*
man must give, with God's saving agencies *PP 279*
man's: God does nothing in gospel work without *ML 304*; *8T 54*
God requires *TM 508*
with angels in gospel work *ML 305*
with divine power in Christian work *COL 82*
with Christ in overcoming sin *Te 111*
mother's, with God in child training *CG 68*
of gospel workers, benefits of *Ev 104*
of man with God *MM 230*
essential if you would go to heaven *COL 280*
essential to perfection of character *AA 531*
essential to preservation of health *CH 462-3*; *CT 467*
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importance of *COL 350*; *Ed 214*
in care of body *2SM 289*
in culture of soil *COL 289*
in giving light to others *1SM 130*
in gospel work *6BC 1058*; *LS 213*; *2SM 123-4*
in healing of the sick *2SM 346*
in his salvation *CD 153*; *1SM 375-6*
in plan of salvation *4BC 1166-7*; *Ed 113*; *FE 429-30*
in resisting temptation *7BC 943*
in restoration of health *CT 467*
learn meaning of *7T 184*
lesson on *Ed 104*, *108*
parents' duty re *AH 19*
required of man *MYP 147*; *1SM 380*
will result in great things done for His people *8T 78*
of sower of seed with God *COL 63*
of supernatural with natural, in gospel work *CT 398-9*
spirit of schoolroom should be *Ed 285*
Spirit's, with minister *TM 311-2*
with Christ *CT 397-400*
in work of salvation is greatest lesson to be taught *CT 434*
means victory *1SM 381*
with Christ's redemptive power, is man's greatest need *Ed 29*
with divine agencies, essential to Christian growth *COL 66-7*
with God's will, makes man's will omnipotent *COL 333*
with Spirit, man's will must work in *Te 113-4*

Supplement

God
calls for, with brethren; (conformity) *TDG 35:4*
does nothing without human *TMK 55:4*
heaven is longing for human *TMK 342:3*
Holy Spirit helps us achieve, with God *TMK 57:2*
human, with divine,
planned by God *AG 319:3*
still possible after the fall *CC 20:5*
inability for, with those who think differently *3SM 25:0*
lack of, in one apt to plead conscientiousness *2MCP 725:1*
work of humans is; it is a hard conflict *2MCP 757:2*
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Cooranbong, N.S.W.

Cooranbong, N.S.W., *CD 489-90*; *CH 532*; *CT 348-9*; *Ev 84*, *427*; *LS 356-78*; *1SM 34*, *102*; *6T 184*; *7T 124*; *8T 61*, *66*, *69*, *76*, *144-5*, *162*, *166*, *172*, *180*; *9T 174*, *236-8*; *TM 63*, *230*, *239*, *279*, *305*, *309*, *319*, *340*, *374*, *387*, *392*, *417*; *WM 333-7*
Health Retreat built at *1SM 34*
hospital planned for *6T 182*; *WM 334*
land purchased for school in *1SM 102*
See also Australasian Missionary College

Copartner, Copartners

Copartner, Copartners, privilege of being, with Christ *CH 508*
Spirit can make men *TM 328*

Copartnership

Copartnership, children of God and world can never be in *TM 276*
of Christ and His followers in gospel work *TM 198*
of Christians with worldlings is forbidden *5T 13*
of man with God in gospel work *WM 296*
persons who are in, with Christ *TM 422*
with Christ in work of salvation, greatest lesson to be taught and learned is *CT 434*
work in, with Christ *Ev 199*
work of gaining salvation is one of *AA 482*

Copenhagen, Denmark

Copenhagen, Denmark *Ev 421*; *8T 123-5*

Copy

Copy, Christian cannot equal, but he can resemble it *2T 170*

Copyist

Copyist, kitchen girl is engaged in employment equal to that of *3T 158*
position of, not as important as that of cook *2T 370*; *3T 158*

Coquette, Coquettes

Coquette, Coquettes, reputation of *2T 182*
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"Corban,"

"Corban," explained *DA 396-7*, *408*

Cord, Cords

Cord, Cords, even, believers should work unitedly and draw in *1SM 168*; *1T 547-8*
God's people swung across chasm by, in dream *LS 190-3*; *2T 594-7*
golden, religion as *MYP 30*
green, as symbol of faith in dream *EW 81*; *2SG 19-20*; *1T 29*
how golden, of love between parents and children is fretted away *4T 140*
let down by God, Christ draws men heavenward with *CH 534*
of love, parents should bind children to them by tenderest *4T 135*
of tender love and sympathy, God has linked all men to Himself by *TM 495*
scourge of, used by Christ to cleanse temple *DA 158*; *1T 471-2*
strong, truth must bind God's people together like *TM 228*
use of, around bottom of skirt to distend it *1T 523*
used by Satan, pains of duty and pleasures of sin are *5T 53*
to bind men in snares *5T 53*

Cordial

Cordial, soothing, given to babies *2SM 468*

Core

Core, are you sound to? *5T 97*

Corinth

Corinth, Apollos in *AA 269-70*, *280-1*
Aquila and Priscilla at *AA 243*; *6BC 1063*

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Epistle to Galatians written at *AA 383-4*
Epistle to Romans written at *AA 372-3*
First Epistle to Thessalonians written at *AA 255-6*
foot races near *Te 144-5*
Jewish plot to murder Paul at *AA 389-90*
one of leading cities in first century *AA 243*
Paul worked at trade in *AA 349*
Paul's labors in *AA 175*, *270-4*, *298*, *301*, *372-3*; *6BC 1062-3*; *DA 510*; *Ev 327-8*; *7T 268*
Second Epistle to Thessalonians written at *AA 255-6*
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Corinthian, Corinthians

Corinthian, Corinthians *AA 244*, *349*

Corinthian believer, Corinthian believers

Corinthian believer, Corinthian believers, idol worship forsaken by *AA 327*
idolatry and sensuality surrounded *AA 299*
many, slow to learn *AA 271*
reproof rejected by some *5T 684*
strong characters developed by *AA 372*
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Corinthian church

Corinthian church, appeals to, to give liberally *AA 344*; *6BC 1103*
collection begun in, Titus finished *6BC 1103*
dangerous practices in *AA 319-21*
deplorable spiritual condition of *AA 300*; *6BC 1082-3*
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false teachers caused *AA 300*; *6BC 1082-3*
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Lord's Supper perverted by *6BC 1090*
membership of, Gentiles formed major part of *6BC 1082*
Paul organized *AA 274*
Paul raised up *AA 350*; *Ev 327-8*
Paul received letters from *AA 300*; *5T 684*
report of Chloe's family re *AA 300*, *302*; *5T 65*, *684*
tares sown in *AA 299*
Titus labored for *AA 323-4*; *6BC 1103*

Corinthians, First Epistle to

Corinthians, First Epistle to *AA 276*, *298-322*, *325*, *327*; *5T 65*, *684*; *1SM 67*, *100*
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Paul wrote *1SM 67*, *100*
at Ephesus *AA 298*
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Corinthians, Second Epistle to

Corinthians, Second Epistle to *AA 324-34*; *TM 500*
Paul wrote, at Philippi *AA 323-4*; *6BC 1107*
study carefully *TM 500*

Corliss, J. O.

Corliss, J. O. *CW 28*; *Ev 503*; *1SM 149*, *152*; *1T 665*

Corliss, Julia A. (Burgess)

Corliss, Julia A. (Burgess), EGW's hired girl before marrying J. O. Corliss *1T 665*

Corn

Corn, cultivation of *CD 324*; *FE 324*; *WM 336*
ground, as food *CD 324*
grows on Sabbath *DA 207*
preparations of, sent everywhere *MH 299*
sweet, dried for food *CD 323-4*, *491-2*

grown in Australia *WM 336*
soup made with *CD 324*

Corn bread

Corn bread, from corn ground by hand mill *WM 336*

Cornelius

Cornelius, Christ directed, to organized church *AA 134*; *SR 283*
compassion shown to poor by *AA 132*
conversion of *AA 132-40*; *6BC 1059-61*; *COL 116*; *Ev 558*; *GC 328*, *512*; *MH 209*, *473*; *SR 282-90*; *6T 79*
donated liberally to Jewish cause *SR 282*
energetic and faithful Christian *6BC 1060*
example of, worth imitating *FE 108*
family altar erected by *AA 133*; *SR 283*
first fruits of gospel harvest *AA 139*
first important Gentile convert *AA 136*; *SR 285*
God desires many like, to connect with God's people *AA 139*; *MH 209*
household of, witnessed for God *Ev 558*
idolatry renounced by *SR 282*
Jews regarded, as unclean *SR 282*
Jewish contact brought knowledge of God to *AA 132*; *MH 209*
lessons from *6T 79*
man of prayer *AA 183*; *SR 283*
Messiah's coming expected by *AA 133*
not a member of Jewish church *AA 133*; *MH 209*
not circumcised *SR 282*
Peter refused worship of *AA 137-8*; *SR 287*
sacrificial offerings not offered by *SR 282*
student of OT Scriptures *6BC 1060*
upper classes represented by *6T 79*
visited by angel while in prayer *AA 133*; *SR 283*

Supplement

angel could have taught all to, but not God's plan *TDG 342:3*
commendation given to, would be a favor to any man *HP 306:2*
enlightened by God through one who had accepted light *HP 322:2*
faithfulness of, recognized; trusted with more light *TDG 342:7*
prayer like that of, as sweet incense *HP 306:4*
truth will be obeyed by some merchants and princes like *3SM 421:2*

Cornell, M. E.

Cornell, M. E. *LS 188*, *235*; *1T 244*; *4T 297*

Corner, Corners

Corner, Corners, dark and neglected, death-producing germs abound in *MH 276*

Cornerstone

Cornerstone, of second temple, laying of *PK 563*
of Solomon's temple, as symbol of Christ *COL 295*; *DA 597-600*
principles that are, of national prosperity *Ed 69*

Cornet

Cornet, music of, in removal of ark of covenant to Jerusalem *PP 707*

Coronation

Coronation, Christ's final, at close of millennium *GC 666*, *668-9*; *SR 422*; *8T 131*; *9T 287*
David's, at Hebron *PP 697*, *701-2*
of the redeemed by Christ *EW 16*, *288*; *GC 650*; *LS 66*; *2SG 34*; *1T 60-1*

Coronation day

Coronation day, Christ's *4BC 1157*; *SD 347*
Christ's true, was His crucifixion *DA 379*

Corporal, Corporals

Corporal, Corporals, not all soldiers in army can be *5T 394*

Corpulency

Corpulency, clogging of system causes *MH 240*; *3T 489-90*
See also Fatness; Grossness; Obesity

Correction, Corrections

Correction, Corrections, given by God to church in all ages *5T 689*
given to God's people in past ages, study *5T 532*
refusal to receive, by God's appointed agencies *TM 408*
that produce no good in children *1T 398*
See also Reproof; Testimonies

Supplement

attitude when under, spoiled life of one counseled *1MCP 200:2*
refusing, results of wrong actions not prevented after *OHC 160:3*
willingness to receive, by people with ideas on Scripture *3SM 166:1*

Correctness

Correctness, models of, God expects His people to be *MH 196*

Correspondence

Correspondence, epistolary, women can teach truth by *ChS 28*
miss. work by *ChS 131*
of inquirers, answering *2T 643*
unnecessary, minister's duty re *4T 536-7*

Corrupt age

Corrupt age, we live in *2T 359*

Corrupt habit, Corrupt habits

Corrupt habit, Corrupt habits, few youth free from *2T 348*
man who was enslaved by, from his youth *2T 351*
taint man's morals *2T 322*

Corruption, Corruptions

Corruption, Corruptions, abounds on every hand *2T 401*
allurements to, on every hand *2T 409*
among Athenians of Paul's time *AA 239*
among professed Christians *2T 478*
among students *3T 148-9*
channel of, stop your thoughts from running in *2T 560*
children controlled by religious principles are fortified against *2T 287*
Christ's withering rebukes and denunciations against *4T 487*
every type of, will be brought in *8T 293*
God's people in danger of *3T 473*
God's people must stand forth unstained amid *2T 356*
inward, danger of *5T 507*
must be overcome *CT 238*
men who misinterpret Scriptures to sustain themselves in *5T 141-7*
mind does not come down in a moment from purity to *2T 478*
moral: cleanse camp of *TM 427-8*
means ordained by God to stem tide of *CT 249*; *MM 187*
towns steeped in *6T 136*
natural, overcome only by thorough discipline and severe restraint *4T 496*
not one-hundredth part of existing, is revealed *TM 457*
of this age, shown to EGW *MYP 60*; *1T 302*
of this degenerate age, many of God's people stained by *3T 476*
overspreading world, chief cause of *Ed 209*
prevailing, beyond power of human pen to describe *MH 142*; *9T 89*
security against *2T 457-60*; *5T 146*
Satan nourishes anything tending to *2T 475*
seed of, sown in human organism by flesh food *CD 412*
seen everywhere *2T 356*

sink(s) of, earth is becoming *GC 655*
terrible, pour out poisonous influences on world *FE 233*
teeming, God's elect must stand untainted amid *CH 20*
teeming everywhere *2T 410*, *478*
in last days *2T 356*
this fast age is reeking with *2T 458*
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world is teeming with *4T 95*
See also Licentiousness; Moral pollution

Supplement

appeal for those indulging in, to go to Jesus *TSB 107:1*
atmosphere that brings, of whole person *2MCP 792:3*
bodies of, from perverted appetite, passions, etc. *TDG 123:3*
caused by misuse of the human machinery *1MCP 120:2*
Christ lived in an age of *TDG 143:3*
controls many people of God in these last days *HP 309:2*
John the Baptist denounced, in spirit of Elijah *VSS 359:2*
Joseph preserved his integrity amid *RC 307:5*
moral,
danger of, as we trust in self *TMK 79:4*
health in age of, responsibility of mothers *1MCP 170:0*
See Depravity
purity impossible while united with those in *HP 169:3*
Satan's shadow hides difference between God and *1MCP 21:1*
shown by the pure life of Christ *UL 262:3*
use of the word, in Eph. 4:29; (corrupt) *HP 175:2*

Corset, Corsets

Corset, Corsets, depress heart, liver, and lungs *2SM 473*
tight, train of diseases caused by *4T 635*
it is sin for women to wear *2SM 473*
woman's form should not be compressed with *2SM 478*; *1T 460*

Cosmetics

Cosmetics, persons inclined to use *ML 143* *See also* Artificials

Cost

Cost, count, of being wholehearted Christian *5T 332*
of things you desire to buy *CS 268*
parable of counting *See* Parable
truth must be presented at any *Ev 339*

Supplement

Christ invites professed Christians to count, of obedience *TMK 321:4*
God and Christ alone know the, of saving souls *TDG 290:7*

Costs

Costs, that which, little is appreciated little *6T 214*

Cottage, Cottages

Cottage, Cottages, laborer's rude, angels visit *CS 162-3*; *7T 226*
should not be close to school proper *6T 182*

Cottage meetings

Cottage meetings, can be held on Sundays *CT 551*
teach people at camp meetings how to conduct *9T 82-3*

Cottager

Cottager, humble, can accomplish much in house-to-house work *WM 102*
talents of, needed in house-to-house work *9T 38*; *WM 102*

Cottrell, Roswell F.

Cottrell, Roswell F. *LS 148*; *2SG 180*; *3T 48*

Couch, Couches

Couch, Couches, reclining, Passover supper eaten on *DA 653*

Cough, Coughs

Cough, Coughs, children afflicted with *CD 240*
eucalyptus oil and honey in treatment of *2SM 300-1*
extremities improperly clad cause *2T 531*
improper circulation of blood causes *MH 171-2*
surest safeguard against *ML 136*
EGW suffered bad, after childhood accident *LS 19*; *2SG 12*; *1T 13*
JW troubled with *LS 157*, *159*; *1T 96*, *101*
whooping *See* Whooping cough

Coughing

Coughing, nux vomica causes *2SM 449*
lung fever accompanied by *4aSG 151-2*; *2SM 304-5*

Coughing spell, Coughing spells

Coughing spell, Coughing spells, EGW healed of, by prayer *2SG 96-7*

Council, Councils

1. Of apostolic church (general)
2. Papal
3. Seventh-day Adventist
4. Miscellaneous

1. Of apostolic church (general) ***AA 96*, *188-200*, *401-2*; *6BC 1108*, *1110-1*; *SR 304-9***

as highest authority on earth *SR 308*
communicated its decision to churches by letter *AA 195*; *SR 308*
controversial questions were submitted to, for decision *AA 190*
decision(s) of *AA 195*, *401-2*; *6BC 1108*, *1111*; *SR 307-8*
advice that was not consistent with *AA 404*
brought confidence into ranks of Gentile believers *AA 197*
cause of God prospered as result of *AA 197*
Christian churches generally accepted *AA 196*; *SR 309*
James appears to have announced *AA 195*; *SR 307*
not all were pleased with *AA 196*; *SR 309*
opposition of independent brethren to *AA 196*; *SR 309*
Paul was careful to labor in harmony with *AA 402*
reactions to *AA 197*
some disciples not prepared to accept willingly *AA 197*
was to be universally accepted by local churches *AA 190*
delegates appointed to attend *AA 96*, *190*, *196*; *SR 305*, *309*
false teachers ignored *AA 383*
held at Jerusalem *AA 190-1*, *400*; *SR 305*
James presided at *AA 194*; *SR 307-8*
lessons from *AA 199-200*
matters threatening serious division in church were referred to *AA 96*
Paul and Barnabas commended by, as worthy of full confidence *AA 401-2*; *SR 308*
Paul's apostleship acknowledged by *AA 387*
question before, entire body of Christians was not called to vote on *AA 196*; *SR 309*
question of whether Gentile Christians should be circumcised and observe Mosaic law was laid before *AA 188-200*, *400*, *404*; *6BC 1108*, *1110-1*; *SR 304-9*
voice of highest authority on earth was *AA 196*

2. Papal

argument presented by, re persons struck by lightning while working on Sunday *GC 575*
decrees of: enforcing rest from labor on Sunday *GC 575*
re Sunday observance were enforced by civil authorities throughout nearly all Christendom *GC 575*
re Sunday observance were incorporated into ecclesiastical law *GC 575*
decreed destruction of writings of dissenters *GC 61-2*
false decrees of, forged in eighth century *GC 56*
general, established adoration of images and relics as system of idolatry *GC 52*; *SR 328*

in sixteenth century, publicly confessed divine authority of Sabbath *GC 577*
of Rome *See* Rome, Council of
Sabbath pressed lower and lower by *GC 53*; *SR 329-30*
secret, Satan and his angels in *GC 59*
Sunday exalted more and more by *GC 53*; *SR 329-30*

3. Seventh-day Adventist

American Sentinel criticized in *CW 96-7*; *LS 328*; *TM 469-70*
blunt or severe words should not be spoken in *3BC 1164*
bring Christ more and more into *MM 227*
business transacted in, considered altogether too lightly *5T 561*
common remarks and talk are out of place in *5T 561*
consisting of a few men in Battle Creek, too much dependence placed on *TM 320-1*, *325-6*
unwise administration by *TM 320-1*, *325-6*
criticisms and un-Christlike spirit prevailing in, reproved *TM 469-70*
decisions of, God's all-seeing eye measures *5T 561*
decisions of general body of believers united in, result of failing to follow *AA 199*
frequent, needed among gospel workers *9T 109*
health reform will be given its place in, when third angel's message is received in its fullness *6T 327*
held at Battle Creek in March of 1891, wrong policy adopted by *LS 319-30*
honored place in, aged gospel workers should occupy *AA 574*; *7T 289*
how Satan will surely be one in *5T 560*
investigation of doctrines by, how SDA pioneers conducted *CD 187*; *1SM 206-7*; *3T 326-7*; *TM 24-5*
leadership of gospel work in each country needs, composed of best men *TM 321*
long, for devising plans and inventing new methods *TM 345*
humble faith and prayer will do much more than *TM 345*
major difficult matters should be referred to *SR 261*
many, do not bear stamp of heaven *5T 419*
no, can with safety remove God's principles and set up wrong ones *TM 384*
of chosen men of experience should consider plans affecting God's cause *5T 418-9*
One of dignity and authority is present in all *7T 34*
persons who compose, are only weak and erring men *5T 559*
kind of men needed as *5T 561*
mental attitude of *5T 419*
need to sit daily at feet of Christ *5T 559*
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should cherish feelings of kindness and pity for the erring *5T 559*
persons who sit in, words that should be written on heart of *TM 418*
prayer at opening of *5T 560*
preconceived opinions in *5T 419*
re publication of books, wrong practices by *TM 360*
remember that God is witness in all *5T 561*
seek God's counsel first in *5T 560*
selfish ideas and plans in *5T 419*
sharp or critical words should not be spoken in *3BC 1164*
some men sitting in, lack needed discernment *TM 417*
take God into every *5T 560*
transactions in, conscientiously and prayerfully consider *5T 560*
unprincipled motive must be repressed in *5T 560*
worst kind of folly in, to leave God out is *5T 561*
See also Board; Committee; General Conference

4. Miscellaneous

be prepared to answer for your faith before, in testing time *5T 708*
Christ's disciples would be delivered up to *4T 234*
decisions of, Christ's kingdom not established by *DA 509*
decisions of ecclesiastical, not to be regarded as evidence for or against any point of religious faith *GC 595*
God's people will be brought before *5T 717*
have no right to rule conscience in matters of faith *SR 352*
human: assumed prerogatives of Deity *5T 712*
crushed liberty of conscience under despotic power *5T 712*
penalties meted out to persons opposing dictates of *5T 712*

Jewish *See* Sanhedrin
men in, will be brought to acknowledge Creator as only true and living God *FE 375*
many of God's people will be called to speak before *5T 463*
of heaven: angels pleaded with Lucifer in *PP 36*
between Father and Son *EW 149*; *DA 820*; *3SG 36*; *SR 17*
from eternity defined truth essential for man's salvation *FE 408*
Lucifer accused God and His Son before *DA 834*
summoned by God when Satan rebelled *EW 146*; *PP 36*; *3SG 37-8*; *SR 13-4*, *18*
of nations, Jeremiah's action and message amazed *PK 444-5*
of rulers of world, angels as spokesmen in *Ed 305*; *GC 632*
of Satan and confederate angels against Christ and His work *DA 205-6*
to overthrow faith of SDA *TM 472-5*
to plan warfare against Christ *DA 116*
of Zurich *See* Zurich, Council of
priests and Pharisees in, determined to take Christ secretly *DA 558*
Satan's, determined that Christ should be overcome *DA 116*, *205-6*

Supplement

heavenly, decision in, for Christ to redeem humans *Con 16:3*
legislative, access to God although without voice in *TMK 270:4*
members should speak in, as in presence of universe *TDG 13:2*
testifying before, for Christ *Mar 252:3*
See also Committees

Council halls

Council halls, angels as spokesmen in *GC 632*
have pleaded cause of the persecuted and oppressed *Ed 305*

Council hour

Council hour, heaven's, Christ's first advent was determined by *DA 32*

Council meeting, Council meetings

Council meeting, Council meetings, acts of injustice done in, when God is not presiding *5T 560*
attendance at, is labor taxing nerves and brain *GW 451*
Christ is present in all our *7T 34*
hasty decision in, warning against *MM 295*
imprudent eater disqualified for giving wise counsel in *CD 53*
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intemperance in eating affects *7T 258*
ministers who attend *GW 451*
motto for persons attending *7T 258-9*
person(s) attending, advice for *MM 295*
should critically examine his motives *7T 257*
prayer that is needed in *5T 560*
Spirit must be abiding and controlling power over heart and mind in *5T 560*
stomach that will disturb *MM 295*
temper sweet and fragrant is needed in *MM 295*
transaction of business in *5T 560*
wrong eating's ill effects brought into *7T 257*
you have no right to participate in, if your brain is confused *MM 295*
vision re: considering book work *9T 66-7*
considering evangelistic work in large cities *Ev 497-8*
considering med. work *CS 281-2*
See also Board meeting; Committee meeting

Council of Constance

Council of Constance *See* Constance, Council of

Councils of God, Councils of God

Councils of God, Councils of God, Christ in, before coming to world *SD 26*

Counsel, Counsels

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Counsel together

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"Counsel with your brethren" *TM 313-5*

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1. Life in

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Supplement

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available only from Christ *RC 235:5*
Christ gave *UL 145:4*
Christians are light to world by their *OHC 296:2*
Christ's coming calls for *TDG 44:2*
develops slowly *FLB 120:4*
doubting souls to take, because of Saviour's worthiness *TDG 261:5*
failure of, by looking to works of Satan *TMK 284:3*
faithfulness in works gives *HP 242:4*
fight darkness with *HP 327*
found beyond cloud by faith *UL 72:6*
frowns of evil people allowed to take away *UL 208:6*
human, will not suffice *UL 129:5*
in trial and temptation *2MCP 463:5*
increased by talking about it *TDG 75:3*
language of, in temptation *VSS 163:2*
learn, from Christ *OHC 99:2*
like sunlight blessing all that live *TDG 92:2*
looking and believing on One given to save inspires *TDG 216:2*
loss of,
during loud cry if not sustained *3SM 425:4*
for work by becoming overtaxed *2MCP 376:1*
low, in suspended students *1MCP 356:4*
maintain, praying, believing and working *UL 266:4*
needed *UL 32:6*
time to work is short *PM 309:0*
to return to the standard *RC 248:6*
Paul had *CC 352:2*
plead with God for, and go forward toward heaven *RC 249:8*
promised those in battle with evil *UL 82:4*
recommended *UL 190:7*
right doing takes; keep perceptive faculties awake *TDG 284:5*
salvation not being left to us should bring *TDG 72:2*
Satan presents difficulties to destroy *2MCP 480:1*
seek God to be able to help others find *TDG 75:3*
talk, *RC 109:6*; *UL 37:4*, *289:3*
because we are almost home *TMK 274:3*
temptation comes but, knowing that Satan sifts wheat *TMK 286:3*
time for feeling more, in God's work, (1889) *FW 59:2*
trying circumstances that sap, known to Jesus *TDG 144:4*
words

of, educate the tongue for *VSS 156*
of, lost sheep should hear *LHU 206:4*
of, to discouraged regarded as to Christ *RC 198:6*
that inspire, needed by perishing ones *UL 117:5*
workers may have, dwelling on love of Jesus *TDG 191:3*
youthful, essential to advance God's cause *OHC 282:2*
See also Confidence; Encouragement; Faith; Hope

"Courage in the Lord!"

"Courage in the Lord!" cry of, in 1844 *GW 265*
EGW's message to Gen. Conf. delegates in 1913 was entitled *LS 437*

Courageous

Courageous, be *MH 481*; *ML 5*

Courageously

Courageously, act, in God's sight *2SM 343*

Courageous spirit

Courageous spirit, gives power of endurance *4T 341*
people would have respected, in Zedekiah *PK 458*

Course

Course, to pursue, Christ's promise to show you what *DA 668*
See Way

Court

heavenly,
Christ pleads our cases in *HP 45:4*
Christ's influence in, gives assurance *TMK 77:2*
resounds with rejoicing as we praise *OHC 167:2*
outer,
believers compared to Israelites in *TMK 73:2*
standing now in, waiting for our Lord *LHU 319:3*
truth must not be kept in; experience to show grace *TDG 70:4*
remember that our cases are pending in *Mar 39:3*
See Sanctuary; Temple

Court decision

Court decision, Christ's kingdom not established by *DA 509*
See also Court of justice

Courteous

Courteous, be *2SM 69*; *3T 417*; *TM 251*
as well as upright and honest *AH 427*
in business relations *5T 335*
in presenting doctrines *6T 397*
to all men *TM 377*
to one another *TM 251*
be more *9T 193*
Christ was, to persecutors *MH 489*
do not be less, to the rough and uncourteous *GW 122*
failure to be, results of *6T 262*
God wants His people to be *9T 193*
gospel workers should be *EW 102-3*
to one another *Ev 106*
if God's people were more, there would be 100 conversions where now one *9T 189*
reformers should be most *Ev 303*; *MH 157*
religion of Christ leads men to be *3T 528*
servant of God should be *2BC 1038*
student who will become *CT 226*
teach children to be *CG 143*
true Christians are *MYP 349*; *2SM 476*
truth should make us *Ev 173*

See also Uncourteous

Courteous acts

Courteous acts, due from husband to wife *2T 461*
importance of *8T 248*

Courteous Christian

Courteous Christian, kind and, is most powerful argument for Christianity *GW 122*

Courteous deference

Courteous deference, Daniel's, won favor for him *Ed 55-6*

Courteous deportment

Courteous deportment, in women, importance of *WM 154-5*

Courteous manners, Courteous manners

Courteous manners, Courteous manners, all may possess *Ed 240*
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Courteousness

Courteousness, Christ is full of *TM 225*
education in, man who lacked *2T 220*
heart transformed by grace shows it in *4T 488*
physicians should cultivate *3T 183*
savoring of heaven, Christian needs *4T 358*
SDA women should cherish *2T 456*
true: gospel worker needs to be educated in *2T 220*
minister who failed to cultivate *2T 220*
savors of heaven *4T 358*

Courteous person, Courteous persons

Courteous person, Courteous persons, charm in intercourse of truly *ML 242*
God's cause needs *1BC 1113*
man who was not *3T 323*

Courteous spirit

Courteous spirit, blind man should cherish *3T 515*
God's servants must possess *EW 102-3*

Courtesy, Courtesies

Courtesy, Courtesies *CG 143-5*
Abraham as marked example of *ML 192*
Abraham's: in dealing with Lot *ML 192*; *PP 132-3*
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won admiration of kings *PP 142*
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atmosphere of, surround children with *CT 115*; *MH 386*
becomes head of family *3T 556*
between husband and wife, need of *AH 95*; *CG 24*; *2SM 430*
Bible enjoins *Ed 241-2*
business managers should manifest, to youthful employees *MM 182*
businessmen study *4T 68*
caste is ignored by *Ed 240*
cherish *ChS 226*; *Ev 637*
children and youth should practice, at home *SD 113*
children's reaction to *Ed 240*
Christ as pattern of *4T 488*
Christ showed, toward His persecutors *GW 123*; *MH 489*
to proscribed classes *DA 553*
Christ's life illustrates *GW 121*; *ML 242*
Christian should exercise *4T 256*
Christian's character should be graced by *GC 509*
Christians who show, will win souls to Christ *7T 69*
Christlike, everyone can practice *2SM 237*

clothe yourself with, as with garment *MM 172*
colporteur may open many doors by *CM 88*
colporteur should shed fragrance of *CM 66*
colporteur will accomplish much good by *CM 90*
cultivate *6BC 1083*; *PK 237*; *2T 51*, *84*, *162*, *676*; *3T 418*, *422*; *4T 36*, *262*
at home *4T 621-2*
carefully *SD 317*; *2T 162*
for roughest and hardest cases of humanity *3T 422*
in your associations *CH 435*
cultivation of, needed for entrance into heaven's courts *ML 98*
would annihilate (banish) half of life's ills *PP 133*; *WM 155*
Daniel was perfect in his *Ed 56*; *PK 546*; *TM 263*
Daniel's, toward his elders and to youth *TM 263*
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draw, from God *CG 58*
due to God from Israelites *PK 573-4*
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essential in gospel work *4T 68*
essential to happiness *3T 539*
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fast disappearing from ministers and churches *TM 152*
forbearance and, may save the erring *PP 520*
gentle, should find expression in home *5T 335*
gentleness cherished in heart will appear in *TM 264*
genuine, more needed in home *AH 422*
valuable in God's sight *TM 196*
Gideon's spirit of *PP 555*
God demands, for the unfortunate *SD 271*
golden clasp which binds members of family in bonds of love *AH 423*; *ML 200*
golden rule is principle of *MB 135*
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gospel workers should learn to labor with *FE 108*
gospel workers should practice *GW 121*
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husband should manifest, to wife *CT 128*; *MH 374*; *2T 84*, *305*, *415-6*
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in gospel work, importance of *MH 157*
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is cheap *AH 421*
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lack of: among Christians disgusts unbelievers *1T 416*
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may close door to hearts *5T 335*
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life's daily, youth should show at home little attentions in *3T 330*
life's little, cherish *4T 367*
listen with, to charges made by brethren *PP 520*
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give attention to *AH 198*
neglect of, help to compose sum of life's wretchedness *2T 133*
of life are essential to happiness *CG 189*
of life must not be neglected *3T 309*
of life should be cherished *4T 367*
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Lot's acts of, recorded in God's word *6T 342*
man who showed greater, to hired help than to wife *2T 305*
man's nature would grow hard and rough without *AH 421*
manifest *AA 555*; *AH 34*; *MH 196*; *SL 65*
as citizen of God's kingdom *FE 514-5*; *6T 190*
at home *CH 100*
toward youth *7T 187*
without affectation *CH 341*
without undue familiarity *CH 341*
manifest spirit of, to the impenitent *SD 165*
many children destitute of *5T 319*
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marked trait of Paul's character *ML 193*
might have won: 100 souls where now SDA have one *9T 189*
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minister should adorn his calling by *3T 460*
minister's demeanor should be pervaded by *4T 400*
ministers should be examples in *5T 160*
ministers should cultivate *Ev 640*; *GW 172*, *382*; *5T 31*; *TM 150*
ministers should exhibit *3T 323*, *466*; *TM 156*
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mutual, husband and wife should practice *CG 24*
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needed in: dealing with others *4T 326*
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misunderstandings *PP 519*
needs to be taught and acted *TM 156*
never lost *SD 270*
not all that appears like, pertains to Christ *GC 509*
not dependent on outward circumstances *AH 422*
not learned by mere practice of rules of etiquette *Ed 240*
of deportment is great asset to physician *MM 35*
of everyday life, should exist between members of family *AH 422*
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parents should teach children to practice *2T 315-6*
Paul's, before Agrippa *GW 123*; *MH 489*
Paul's usual, in answering his enemies *AA 411*

person filled with Christ's love will manifest *ML 53*; *SD 80*
persons who will practice *6T 322*
physician should practice, in sickroom *MM 149*
physicians should manifest *CH 341*; *3T 170*
politicians study *4T 68*
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real, is from Christ *Ed 242*
Rebekah's, toward Eliezer *PP 172*
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Scriptures give marked examples of *ML 192*
SDA must cultivate *7T 127*
SDA need to manifest *2SM 375*
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should be: abiding guest in home *AH 18*
seen among church members *CG 549*
should have existed between Edomites and Israelites *PP 424*
should reign in home *AH 421*
should spring from genuine love and sympathy *AH 422*
should take possession of soul *TM 121*
show: to all *CS 162*
to neighbors *FE 496*
to people with whom we come in contact *MYP 331*; *SD 60*
to persons of defective character *5T 97*
shown to youth, gains their confidence *GW 207*
simple, help to make up sum of life's happiness *2T 133*
small, do much to make up the sum of life's happiness *PP 158*
husband and wife should never fail in *MH 393*
some professed Christians lack, in conduct *AH 427*
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Gideon displayed *PP 555*
Lot cultivated *PP 158*
SS teachers need *CSW 174*
teachers should cultivate *5T 31*
springing from real kindness of heart, gospel encourages *GW 123*; *MH 489-90*
teacher should never forget to manifest *CT 269*
teacher's essential qualification *Ed 277*
teachers should cultivate *Ed 240*
teachers should practice *CT 65*
teaches: respect for dignity of man as man *Ed 240*
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that can be taken to mansions of the blessed *AH 425*
that does not depend on outward circumstances *AH 422*
thoughtful, help to make up sum of life's happiness *3T 540*
neglect of, makes up sum of life's bitterness and sorrow *3T 540*
treat one another with *ML 235*
treat unbelievers with *2BC 1000*; *7T 108*
true, shows regard for every human being *Ed 240*
true Christlike, everyone can practice *SD 321*
uniform, cultivate *AH 421*
unselfish: Abraham was noted for *SD 321*
Christ's life revealed grace of *DA 69*
should be manifest in home *ML 33*
unvarying, children should be taught to manifest *CT 123-4*; *FE 67*
utmost, Christ treated Samaritans with *DA 193*; *MH 26*
value of, too little appreciated *Ed 240*
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work with, for souls dazzled by glitter of earthly riches *6T 257*
worldly, SDA do not plead for *AH 425*
young man who had little sense of *2T 315*
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youth should practice, in home *PP 176*
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Supplement

Abraham's examples of the power of *OHC 236:3*
access to highest class gained through *CC 352:2*
age of patriarchs had more, than today *RC 306:6*
all to receive, *HP 296:3*
but especially the poor *HP 234:4*
any course without, is unchristian *HP 230:4*
begins in home circle and extends far beyond *HP 180:6*
Bible,
injunction *HP 296:2*
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blended with truth and justice enriches life *OHC 229:6*
charm in interaction of those with true *3SM 237:1*
cheap but powerful in softening natures *RC 189:8*
childhood is the time to teach *OHC 263:4*
Christ used heavenly, in dealing with humans *UL 290:7*
Christlike, shown by those abiding in Him *TMK 185:3*
Christ's, followers reveal *TMK 306:3*
Christ's life showed, *HP 296:5*; *OHC 72:3*; *3SM 237:2*
although He was King of glory *TMK 100:3*
perfectly *HP 181:2*
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Daniel and his companions showed *HP 261:3*
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formal worldly, true courtesy preferred to *HP 296:5*
God to be treated with *UL 142:6*
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happiness,
from, and misery from neglecting it *HP 180:6*
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by those needing to learn of Jesus *HP 180:4*
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to keep love alive *TDG 335:2*
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neglect in; use kindness *VSS 141:1*
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is showing it to God *UL 248:3*
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Paul's, before Agrippa *HP 296:5*
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practice,
here for the higher school *OHC 102:3*; *TDG 339:2*
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is a system of *OHC 72:3*, *237:3*
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sanctifying influence of, in family *HP 206:2*
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with *3SM 240:1*
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Court etiquette, Roman officers trained in *2SM 152*

Courthouse

Courthouse *See* Hall of justice

Courting

Courting, among small boys and girls *2T 482*
among youth scarcely in teens *2T 460*
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Courting spirit

Courting spirit, publishing house is no place for *3T 191*

Court of appeal

Court of appeal, Jehoshaphat established, at Jerusalem *PK 197*

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Court of heaven, Courts of heaven, cases are pending in *4T 84*
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Court of justice (law), Courts of justice, angels have pleaded cause of the persecuted and oppressed in *Ed 305*; *GC 632*
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Christ's love more effective than, in reforming evildoer *DA 350-1*; *MH 106*
Christian wronged by brother should not appeal to unbelievers in *COL 249*
church members should not appeal to, to settle differences among them *AA 304-6*
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will be brought to acknowledge Creator as only true God *FE 374-5*
men of principle needed in *Te 268*
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needed to strike terror to lawbreaker *DA 350-1*; *MH 106*
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Sabbathkeepers will be brought before, to answer for their faith *FE 217-8*; *GC 608*
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wisdom to speak before, Christ promised to His followers *COL 252*
witnessing for Christ before *DA 354-5*
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Courts/Tribunals

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Bible counsel on using, church members are to know *3SM 304:0*
Christ
beside those before, for truth's sake *TMK 275:3*
stands beside believers in unrighteous *3SM 420:4*
heavenly, Advocate in, warns us against deception *TDG 74:5*
injustice will prevail in, in the last days *Mar 195:4*
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Supplement

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early,
girl advised to learn a trade instead of *TSB 21:1*
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See also Affections; Attachments; Boyfriend; Couples; Girlfriend

Covenant - Cramp, Cramps

Covenant

1. Abrahamic

2. Between God and Israel
3. Book of
4. Christ as Angel (Messenger) of
5. Everlasting (eternal)
6. God's
7. New
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Covetous person, Covetous persons

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Covetous poor person, Covetous poor persons

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Coward, Cowards

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Cowardly

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Cowardly course

Cowardly course, Nehemiah would not be induced to follow *SD 213*

Cowardly despair

Cowardly despair, Israel given to *PP 388*

Cowardly servant

Cowardly servant, timid and, half-service makes *AH 431*

Cowardly weakness

Cowardly weakness, no, in Christ's manner *DA 735*

Cowardly work

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Co-worker, Co-workers, all who accept salvation pledge themselves to be, with Christ *5T 604*
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Christ calls for, not blunderers *4T 67*
God chose to make us, with Himself, Christ, and angels *SC 79*
God honors us by making us His *3T 391*
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Cowper, Wm.

Cowper, Wm., quoted *MYP 97*; *5T 726*

Cox, Robert

Cox, Robert, quoted *GC 574*

Cracker, Crackers

Cracker, Crackers, English biscuits called *MH 321*
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Cradle

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Craft

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Craft, Crafts

Craft, Crafts, missionaries skilled in various, need of *MH 194*
persons skilled in, miss. work should be done by *9T 36*
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Crafts

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Craftsman, toil of, linked by Paul with highest ministry *Ed 217*

Craftsmen

trade of, consecrated by Christ *UL 67:3*

Crafty men

Crafty men, lie in wait to deceive unwary children of God *3T 427*

"Cramming,"

"Cramming," educational system of, often destroys health and unfits youth for usefulness *Ed 226*

Cramp, Cramps

Cramp, Cramps, diseased flesh food causes *4aSG 147*
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Crane, Cranes - Criticism

Crane, Cranes

Crane, Cranes, migration of *4BC 1155*; *CT 189*

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Cranmer, Thomas

Cranmer, Thomas *AA 598*; *GC 248*; *SR 351*

Cranson, Samuel T.

Cranson, Samuel T. *2T 117*; *WM 323*

Craving, Cravings

Craving, Cravings, heart's, gifts of Christ that satisfy *MB 133-4*
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multitudes have, for something they do not have *ML 157*
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Cream

Cream, baked or boiled potatoes served with *CD 323*, *354*
bean broth made with *2T 603*
God will reveal when it is no longer safe to use *CD 206*, *353*, *367*
little, may be used in making rolls *CD 108*, *320*
dried corn cooked with *CD 491*
vegetables may be made palatable with *CD 205*, *358*; *9T 162*
little or equivalent, vegetables should be made palatable with *CD 205*; *MM 288*
poor people should not be forbidden to use *CD 206*, *353*, *358*; *MM 288*; *9T 163*
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sterilized, seasoning of thistle greens with *CD 324*
preferable to butter *MM 269*
time may come when, may have to be discarded *CD 206*, *358*; *MM 289*; *9T 162*
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EGW served, instead of butter *CD 492*
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Cream cake

Cream cake, person eating largely of, cannot have good digestive powers *CD 334*

Created being, Created beings

Created being, Created beings, all, receive life from Christ *ML 295*; *SD 237*
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live by God's will and power *5BC 1113*; *DA 785*; *ML 295*; *SD 237*; *1SM 301*
Lucifer was highest of, before his fall *DA 758*
one great principle of life for *6T 236*

Created thing, Created things

Created thing, Created things, declare glory of God's excellence *DA 20*
each, has its charms *3T 377*
in original perfection, were expression of God's thought *COL 18*; *Ed 16-7*
study of, gives clearer conception of Creator *PK 33*
testify to God's power, wisdom, and love *8T 265*
through, thrills one pulse of life from God's heart *MB 96*
upon all, impress of Deity is seen *Ed 99*
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Created work, Created works

Created work, Created works, Adam and Eve communed with God in His *COL 18*; *CT 186*
Adam and Eve studied God's *COL 18*; *Ed 21-2*; *PP 50-1*
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God's wisdom and love seen in His *CT 188*
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Creation

Creation, all, groans under curse *CH 579*
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Bible provides history of *2MCP 742:2*
Christ
chose surroundings of His *UL 98:3*
was with God in *TMK 18:4*
Christ's work in *HP 40:5*
declared to all by fourth commandment *UL 39:2*
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God
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planned, with Christ; humans to be on probation *Con 10:1*
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God's power of, shows His right to homage in last days *TDG 69:4*
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all must decide for or against the God of *3SM 424:1*
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Sabbath
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God and Jesus as Creator *UL 278:2*
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words of God caused, for His pleasure; all is useful *LHU 66:4*
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Creation and redemption

Christ's property by *TMK 309:4*
God's property by *AG 58:4*; *FLB 30:3*; *HP 170:2*; *RC 119:4*, *138:4*
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Creative energy (power)

1. God's
2. Miscellaneous

1. God's

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brought world into existence *CT 185*
exercised constantly for man's good *Ed 107*
expression of His love in every manifestation of *PP 33*
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should be revealed through His people *MB 129*
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2. Miscellaneous

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Creative work, Creative works

Creative work, Creative works, God's, dependent on Him *1BC 1081*; *MM 8*
God's wisdom in His, Christ extolled *2T 580*

Creativity

influence of, on the soul *LYL 43:1*

Creator

Creator, Christ as *See* Christ
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Supplement

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allegiance owed to *OHC 80:2*
antediluvians destroyed for opposing *HP 343:2*
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children taught love of, through nature *RC 174:4*
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Creature, Creatures

Creature, Creatures, dumb, Satan delights in destroying *DA 356-7*
every living, depends daily on God's providence *Ed 131*
God would have needs of His, supplied *CS 162*
God's care for His *4T 564*
God's interest in concerns of weakest of His *4T 522*
minds turn to, instead of Creator *PP 306*
of groves, Christ's tenderness and sympathy for little *DA 74*
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Supplement

merit earned by, impossible; all was always God's *FW 21:0*
new,
Paul was, when he received the gospel *FW 33:1*
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Credential, Credentials

Credential, Credentials, Christ's, to world is unity in church *5T 94*, *279*
Christ's righteousness needed as, by His people *2SM 374*
Christians' best, is love for one another *5BC 1099-1100*
divine: God's messengers bear *2SM 69*
gospel work that bears *TM 184*
teachers who do not have *TM 22*
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med. miss. work should reveal to world, of SDA *MM 23*
true success will bear *CH 286*
highest, of gospel ministry *WM 171*
ineffaceable characteristics of God's immortal principles are His people's *MH 37*; *7T 144*
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Supplement

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Credit

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Credit list

Credit list, lay down your *ChS 268*

Creditor, Creditors

Creditor, Creditors, ancient, sometimes sold their debtors *PP 310*
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Christianity is not *TM 421*
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power of, over many Protestants *GC 388-9*
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SDA, Bible alone is to be *1SM 416*
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Crescens, sent to Galatia *AA 490*

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Crib that is put too high for: common people *CW 19*, *128*
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Cricket game (match), attention absorbed by *Te 142*
Bible study more valuable than *CT 456*
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Crisler, C. C.

Crisler, C. C. *2SM 202*

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small minds delight in *4T 445*

soul having wandered far in sin and returned to Christ will meet *COL 190*
soul left by, devoid of dew of grace *LS 325*; *TM 466*
spirit of: dims spiritual discernment *6T 297*
great injury done to church by *Ev 215*; *2SM 318*
grieves away Spirit *9T 125*
guard continually lest you manifest *TM 223*
in churches *6T 297*; *8T 83*
John had to overcome *DA 295*
persons walking in shadow of Calvary's cross do not possess *MB 128*
should have no place in home *AH 440*
warning against *Ev 215*
will constantly strive for mastery to close of time *TM 189*
spirit of cold, warning against *3T 186*
stumbling block in way of reform *2SM 159*
teacher cherishing habit of, should seek other work *CSW 124*
time spent in, might better be spent in prayer *8T 83*
too severe, leads children to disregard regulations *AH 308-9*
training of mind in, evil result of *5T 690*
trial of close, everyone will pass through *Ev 591*
undeserved, mistake of sinking under *4T 327*
unfeeling, is satanic *5T 35*
ungenerous, compared to cannibalism *Ed 235*
is wrong *GW 334*
unjust: Christ and His love lost from sight in *AA 548*
gospel workers should be freed from *7T 278-9*
guard SDA institutions from *CH 297*
unkind: brings discouragement to tempted souls *7T 265*
expressed under excitement of tea *Te 79*
out of place among gospel workers *AA 275*
physician should not be made object of *7T 74*
remedy for *7T 20*
school managers cautioned against *CT 316*
what would check utterance of *MB 68*
unsympathetic, fatal to effort with many minds *Ed 291*
warning against *COL 340-1*; *5T 334*
waste of time when people are in trouble *6T 463*
weakness of church caused by *COL 340-1*
weeding gardens of others by *4T 337*
See also Censure; Evilspeaking; Faultfinding; Gossip; Murmuring; Talebearing

Criticism/Faultfinding - Crown, Crowns

Criticism/Faultfinding

avoid,
for plans different from your own *RY 77:4*
listening to *OHC 293:4*
punishment not always the purpose of calamity *PM 178:2*
speaking mind; suspicion; sneer *2MCP 576:4*
banished by truth and righteousness in the life *TDG 234:5*
banishing, through prayer *HP 86:4*
believers to cease *TDG 111*
business dragged down by two or three with *TDG 351:4*
called spiritual discernment *UL 28:2*
cease,
and
draw together, *UL 366:3*
people to be told importance *VSS 347:2*
pray for help to help the erring *RC 200:2*
seek the Lord with gratitude *TDG 242:6*
in uniting for character perfection *HP 29:6*
ceases with sense of accountability to God *OHC 232:3*
Christ

grieved by *TDG 99:3*
is the object of, when criticizing brethren *3SM 345:2*
sang when receiving *LHU 38:3*
Christian life will not have *UL 36:5*
Christians of early church gave way to *UL 358:4*
communicated like leaven; give it no quarter *3SM 351:7*
consider the power of God instead of *OHC 248:3*
considered a virtue by some *TMK 177:2*
depression from *HP 176:2*
devouring others in, dishonors God *2MCP 636:3*
difficult people helped by kind words and avoiding *TDG 79:5*
discouragement from, do not allow *UL 133:4*
discourages; point sinner to Christ *2MCP 453:1*
eats away vitals of God's people *UL 239:2*
error indicated in, often present in own life *TDG 178:2*
eyes of one doing, to be fixed above *UL 197:3*
finding things for, in self instead of others *OHC 232:5*
followed by other evils *3SM 351:7*
forethought by some offering, no better than those criticized *HP 178:2*
give no occasion for *HP 230:5*
God
is defense against *UL 348:5*
knows all about it; let Him take care of it *HP 246:3*
grieves Holy Spirit and separates from Christ *UL 127:4*
guard self setting example instead of engaging in *TMK 177:4*
habit of *HP 178:3*
harshness develops in the path of; put away feelings *2MCP 634:2*
Holy Spirit
does not work with ones showing *UL 270:2*
is not in a tirade of *3SM 349:4*
ignore, and
fulfill duty, *UL 363:6*
show no rising of self by word or conduct *TDG 178:4*
impatience over, realize own faults instead of *TDG 178:2*
indulged when we are overcome *UL 127:4*
influence of, to be guarded against *3SM 120:1*
instead of helping push the load *TMK 332:2*
integrity shines like gold through *HP 243:2*
interest of Christ in those He purchased makes, wrong *HP 178:4*
learned by youth when their errors are exposed *1MCP 190:2*
like aiming weapons *3SM 344:3*
living for *UL 251:3*
love
destroyed in own heart by, of its lack in others *OHC 246:2*
is to replace *HP 230:2*
of God seen to be absent when we have shown *FW 61:4*
lovers of, watching writings of Ellen White are like Satan *3SM 351:5*
meeting, by silence or turning conversation *UL 185:2*
mind guarded against entry of *UL 38:5*
need for more love and less *2MCP 504:1*
neglecting consideration and forbearance causes *OHC 237:3*
on earth would mean the same in heaven *HP 227:5*
others given, when own soul needs it *OHC 233*
parents
not to allow *OHC 294:3*
who practice, teach children the habit *TMK 149:3*
pledge against, taking all to God in prayer *RC 283:6*
praise instead of, by those who love and obey God *TDG 245:4*
pray instead of talking *UL 359:2*
put on Christ instead of *TMK 298:5*
reaction to, suppressed *HP 176:2*

rebuked by silence *OHC 293:4*
reformers not to be given *3SM 342:3*
refusal to engage in, by those who wear Christ's yoke *UL 359:4*
repentance needed by ones bringing, against church *TDG 172:3*
responsibility of preaching the gospel instead of *TDG 229:2*
retaliation to *HP 176:2*
Satan
enters through, of fellow workers *TDG 297:3*
has become skilled in, and educates others *TDG 28:2*
served by, as Judas served him *TMK 184:2*
Satan's missionaries utter *HP 178:3*
self-exaltation is the motive for *LHU 110:2*
self found as worthy of, as others; strengthen instead *2MCP 637:2*
self given,
instead of others *OHC 181:5*; *TMK 187:4*
makes mistakes of others insignificant *TMK 181:4*
rather than others *UL 79:4*
silence should not be response to, against leaders *3SM 350:3*
sing when tempted to speak words of *TMK 185:5*
soul neglected through *UL 210:4*
soul-saving work leaves no time for *UL 76:3*
speakers to minimize cause for *VSS 202:3*
spirit of,
a source of weakness in church *UL 216*
cast out, however painful *1MCP 44:2*
destroys confidence *HP 105:2*
spiritual weakness in the church brought by *TMK 153:4*
success lacking in organization where, cherished *UL 28:2*
talent of speech not to be used in *VSS 22:2*
temptation of,
met; overcome by singing praise *VSS 152:1*
resisted by spending time in self-examination *TMK 184:4*
until close of time *2MCP 636:3*
tendency of, errors may be found in self by those with *TDG 300:3*
time better spent in prayer and encouragement than *RC 121:7*
traitors engaged in, instead of building up the work *RC 201:8*
unjust, of those making mistakes is not Christlike *TMK 186:3*
(vindictiveness) Christ could not be roused to *TDG 121:7*
weeding all, out of our thoughts *OHC 232:4*
words about Jesus instead of *LHU 334:7*
See also Accusations; Gossip; Reproach

Criticize

Criticize, closely, yourself *COL 331*
do not, anyone *5T 334*
inclination to, greatest danger of many people *Ev 107*
Satan takes advantage of *9T 39*
less you, greater your influence over others for good *MM 209*
lesson for man who delights to, from God's word *DA 468*
minds educated to *5T 701*
persons ready to, lack of spirituality in church caused by *4T 193*
persons who, God's instruments criticize Him *TM 466*
yielding to temptation to *ML 335*

Criticizer, Criticizers

Criticizer, Criticizers, are stumbling blocks *8T 82*
Christ's peace cannot dwell in heart of *Ev 102*
greatly weakens his own hands *Ev 634*
harsh and unforgiving spirit of, grieves God *TM 186*
how far, will go *5T 690*
of brethren, God never blesses *Ev 102*
Satan unites with, in fostering unbelief, envy, jealousy, and disrespect *7T 183*

Criticizing

Criticizing, as Israel did, warning against *3T 312*
faultfinding and *CH 296-8*
fellow workers makes their work unnecessarily hard *7T 238*
habit of, persons who have formed *CH 297*
minister's manner of preaching, warning against *TM 196*
sin of listening merely for *FE 242*
motives of others working for Christ, time spent in *8T 82-3*
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Satan's special temptation *Ev 634*
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Criticizing spirit

Criticizing spirit, hearts bruised sore by *MM 138*
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Crochet

Crochet, girls need more to do than *2T 371*
young women who work at, and neglect household duties *3T 151*
See also Fancywork; Lace

Crocheting

Crocheting, not proper exercise for invalid women and girls *2T 528-9* *See also* Tatting

Crooked elements

Crooked elements, in world and church, SDA shall have to meet *TM 164*

Crookedness

Crookedness, there must be no, in gospel workers *CH 35*; *Ev 632*

Crop, Crops

Crop, Crops, as seed sown, so will be *3T 226*, *363*
failure of, causes of *FE 323*, *327*
what to do in case of *FE 323*
faithful Christians depend on God for His blessing upon *TM 307-8*
ground must be properly prepared for seed or there will be no *FE 323*
in which there will be no failure *1T 134*; *2T 31*, *300-1*
land's, God can increase or decrease *1BC 1081*
loss of, because of unfaithfulness in stewardship *2T 661*
of persons unfaithful in tithing, destroyed by spoiler *6T 390*
rotation of, helps to preserve soil's productivity *FE 323*
taken from Sabbathkeepers by violence in time of trouble *EW 56*
unfaithful steward's, caused to fail *4T 484*
why many believers are disappointed in their *5T 152*
See also Harvest; Reaping

Croquet

Croquet, man who played, on paid time *2T 411*
not best exercise for girls *CG 352*; *FE 74-5*

Croquet ground

Croquet ground, world is not *MM 318*

Crosby, Howard

Crosby, Howard, quoted *GC 387*

Cross, Crosses

1. Christ's
2. Christian's
3. Roman
4. Miscellaneous

1. Christ's

above His throne in executive judgment *GC 666*

all blessings of present and future life come stamped with *COL 362*; *CS 157*
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angels as well as men drawn to Christ by *DA 626*
angels attract men's eyes to *COL 318*
angels not permitted to save Christ from death by *3T 369*
appeals to every Christian's benevolence *AA 339*; *4T 80*; *9T 254*
as near teachers as it was to Paul *CT 23*
banner of, planted in heathen lands *GW 465*
bearing dying Saviour, men must look to *DA 660*; *SC 26-7*
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center of hope for humanity is *8T 206*
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challenge of *6BC 1113*
challenges every hellish power *SD 242*
Christ died on, because God's law could not be changed to save sinners *DA 762-3*
Christ endured, for joy set before Him *DA 410*, *490*; *FE 403*; *SC 77*
Christ paid on, redemption price for lost world *5T 603*
Christ's death on: is measure of soul's value *COL 196*; *8T 28-9*
opened way for man to come to God *FE 251-2*
self-denial should not be regarded as hardship in view of *9T 54*
Christ's sacrifice on, Spirit presents to speaker *TM 144*
Spirit seeks to draw men's attention to *GW 286*
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Christ's sufferings on, youth should consider *MYP 16-7*
Christ's voice crying from, heard among the dead *DA 787*
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church history centers round *TM 433*
church members have no time to look to, and see its glory or feel its power *5T 202*
clear and steady view of, results of *5T 202*
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creates its own agencies *5BC 1138*
dark cloud enshrouded, during Christ's last hours *DA 751*, *753-4*, *756*
death on, Christ's whole life was preface to His *FE 382*
declares that: God's law is immutable *DA 762-3*; *GC 503*
wages of sin is death *GC 503*
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do not seek to evade *1SM 224*
do not stand in shadow of, but in its saving light *DA 659*
does not find friends but makes them *5BC 1138*
draw souls to, by well-ordered life *7T 70*
efficiency of God's people is *6BC 1112*
energy can be found at *3T 47*
enthusiasm should be inspired by *CT 338*; *TM 81*
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foot of: bow in lowliness and humility at *FE 52*
bring sinners by faith to *6T 67*
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crown of glory await souls who bow at *PK 590*

feeling of guiltiness must be laid at *TM 518*
God's people must come nearer to *MYP 115*
knowledge of plan of salvation leads sinner in repentance to *SC 27*
learn lesson of patience at *4T 374*
learn lesson of penitence and humiliation at *DA 83*
leave your burdens at *MB 10*, *88*
man's only safety is to lie low at *4T 608*
sinner can find pardon and fullness of joy at *AA 209-10*
Spirit brings sinner in contrition to *DA 300*
full significance of, men cannot comprehend *GC 651*
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get souls in peril to behold Christ on *6T 67*
glorious rest awaits men who conquer through *CT 280*
glory of, God's estimate of soul's value is discerned by *MH 162-3*
glory only in *7T 31*
glorying in, privilege of *AA 210*
God and angels beside, while Christ died *DA 753-4*
God's love manifested to universe by *DA 626*
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gospel workers need to study, over and over again *6T 60*
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greatness of Father's love is revealed by *4T 503*
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ignominious, Christ was nailed to *TM 67*
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is: center of all religious institutions *6T 241*
inconvenient instrument to lift *2T 45*
standing pledge of God's boundless love *1SM 156*
is pledge of: crown of glory *SD 231*
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upheld in school as foundation of true education *CT 23-4*
kneeling in faith at, highest place to which man can attain *AA 210*; *5BC 1133*
lead souls in peril to behold Christ on *Ev 298*
lessons of, learn from Christ *4T 382*
lift, high above people to absorb their thoughts *MB 44*
lift up, higher and higher *AA 209*
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nature's teaching can be read aright only in *Ed 101*
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look by faith to, for salvation *PP 432*
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love and selfishness stood face to face at *DA 57*
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man is brought near to God by *AA 209*
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man's hope of eternal life is due to *7T 68*
man's only hope is *4T 503*
man's time, money, and intellect were purchased on *7T 159*
many people fail to look at, long enough *5T 202*
meaning of, to Paul *6BC 1112*
means everything to perishing souls *TM 377*
means of man's atonement is *6T 236*
meet around, in self-sacrifice and self-denial *9T 256*
mercy, tenderness, and parental love blend with holiness, justice, and power in *GC 652*
mercy and truth meet together in *GW 156*; *6T 60*
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how to present *ML 14*
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ministers need to dwell more on *4T 374-5*
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missionary of, work with heart and soul as *8T 29*
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new and enduring light shines from, when Christ is taken as Friend *4T 625*
no rest for Christ between throne and *AA 332-3*
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not only on, did Christ sacrifice Himself for man *Ed 80*
object of supreme interest to Paul *AA 245*
offense of, has not ceased *GC 507*; *MB 29-30*
offering made on, estimate soul's value by *FE 214*
one glance at, caused Paul to press forward anew in way of self-denial *MH 500*
our sins made, necessary *7T 9*
Paul always kept, before Gentiles *AA 208*
Paul clung to, as his only guaranty of success *GW 61*
Paul never ceased to glory in *AA 245*
Paul's all-absorbing motive was to exalt *AA 484*
people of all ages and all lands would be drawn to *DA 622*
persevering prayer brings souls to *7T 27*
person who sees himself in light of, detests himself as sinner *TM 264-5*
Peter once unready to discern *Ed 90*
Pilate's inscription on, in Hebrew, Greek, and Latin *DA 745*
planted between humanity and and divinity *1SM 261*
planted midway between earth and heaven *MYP 137*; *SD 243*
planted where Satan has set his throne *6T 237*
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power of, alone can separate man from confederacy of sin *MYP 138*
to lead sinners to Christ *AA 333-4*
practice self-denial that led Christ to die on *9T 49*

principalities and powers of darkness assembled around *DA 760*
principle of, brings heavy obligations to deny self *3T 382*
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redeemed find in, science and song *DA 19-20*
reflected in every water spring *DA 660*
religion without, meets no opposition *2T 344*
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when your duties appear stern and severe *DA 659*
removing, from Christian would be like blotting sun from sky *AA 209*
renounce self, world, and every idol at *2T 263*
reveals: greatness of Father's love *4T 503*
His self-sacrificing love *4T 80*
to man's dull senses pain that sin brought to God's heart *Ed 263*
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Sabbath commandment not nailed to *EW 33*; *LS 101*
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Satan cunningly draws God's people from, to self-indulgence and wickedness *4T 210*
Satan's accusations against God were refuted by *DA 626*
science and song of: the redeemed, will be *DA 19-20*; *GC 651*; *MYP 115*
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soldier of *See* Soldier
speaks Mk. 16:15 to every Christian *5T 456*
speaks worth of human soul *GW 184*
stamped on every loaf of bread *DA 660*
stand in view of *TM 214*
stands, alone as great center in world *5BC 1138*
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standard of, carry everywhere *5T 189*
Paul fearlessly held aloft *AA 494*
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SDA need to push *LS 375*

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viewed aright, is sure foundation for faith *6T 238*
will be presented in final judgment, and its real meaning will be understood *DA 58*
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world despises *1T 525*

2. Christian's

accept without murmur whatever, you may be required to bear *4T 568*
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almost entirely forgotten *5T 215*
bear, without complaint *3T 423*
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Christ calls upon you to take up *7T 49*
Christ has borne, that you are called to bear *GC 633*
Christ's example in bearing, study how best to follow *7T 25-6*
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duties often are *5T 548*
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God's work has no place for people who desire to win crown more than to bear *MH 476*
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gospel workers must take up *6T 440-1*
if God presents, cheerfully bear it *1T 525*
is Christian's portion *5T 135*
is that which crosses natural affections and will *2T 651*
learn to bear *4T 285*
left untouched by many physicians and helpers *4T 560*
lies directly in pathway of every Christian *CS 289*; *2T 651*
lift, and it will lift and support you *2T 47*
lifted, is strength and staff in adversity, privation, and sorrow *2T 47*
will prove pledge of immortality *2T 47*
lifted and cheerfully borne, becomes diadem of glory *4T 627*
lifting, cuts away self from soul *5BC 1090*; *SD 69*
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man's opinions and wisdom always lead away from *1T 286*
men must bear, to find comfort and peace *MYP 108*

med. missionaries must bear *6T 440*
met at every step heavenward *4T 79*
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must be borne daily *CG 483*
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person will be ensnared who seeks to avoid, of separation from world *TM 235*
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3. Roman

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4. Miscellaneous

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Supplement

accountability to show influence of, in the life *LHU 230:5*
affirms God's love and willingness to save *TMK 367:5*
appeal of *LHU 233:2*
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bearing, *See* Cross, carrying
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all stamped with, and bear the image of Christ *FW 22:1*
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and understanding self-denial *TDG 49:8*
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by Jesus and Simon *CC 325*
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(desire for) comes by looking at it *FW 16:1*
for Christ who suffered for us *TMK 289:4*
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in the spirit of Jesus, our commission *TDG 49:5*
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and influence *LHU 230:2*
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character of,
God in light of, shows mercy and justice *RC 284:5*
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Christ
endured agony of, that humans might be saved *TMK 368:2*
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ennobling effect of *LHU 248:4*
experience finds crown in what appeared as *HP 183:2*
footsteps of Him who bore, show His character *RY 156:0*
gather about *RC 284:7*
glory in, under all circumstances *RC 349:4*
God the Father looks on, with relenting compassion *OHC 46:2*
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harmonizes love and justice *LHU 252:4*
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Holy Spirit helps through *RC 17:6*
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value of, estimated by; then work for souls *LHU 244:6*
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Jewish rulers remember Christ on, at second coming *Mar 293:5*
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of, feelings of hope, fear and adoration in *LHU 252:3*
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Satan tried to make God's law appear tyrannical even at *TDG 14:4*
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nullifies the preaching of *RC 112:5*

put to shame by *RY 96:1*
shadow of, Christ in, in Gethsemane *TMK 311:3*
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and degradation, depths of human, shown by *HP 368:4*
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soldiers of,
courage to be spoken to *TMK 274:3*
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story of,
Christ will teach you to tell *UL 91:8*
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subjects of, zeal for advancing kingdom marks *HP 189:5*
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testifies to high claims of God's law *OHC 137:5*
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Christ alone could respond to *TDG 236:4*
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seen by Christ as less guilty than priests *TDG 236:4*
truth chosen involves; Satan presents an easier way *FW 46:0*
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genuine only in *UL 279:6*
with the Lamb impossible without *OHC 46:2*
value of,
Christ's death on, known by experience *TDG 46:5*
working for others shown by *RC 284:7*
vanquishes every earthly power *LHU 230:2*
viewing, inhibits our complaint and revenge *TMK 65:3*
walk not in the shadow of *HP 52:3*
work for those around who need light, lifting *TDG 211:5*
world drawn into embrace of Christ at *HP 33:5*
See also Calvary; Crucifixion

Cross-grained

Cross-grained, never be, in home *CG 260*

Crossless religion

Crossless religion, many persons deceived by living *1SM 382*

Cross-purpose, Cross-purposes

Cross-purpose, Cross-purposes, many professed Christians work at *MYP 148*
no time to be at, with God *4T 191*

Croup

Croup, children suffering with *2SM 471*

Crow, Crows

Crow, Crows, flocks of, feasting on human corpses *GC 284*

Crowds

God's keeping power in, when walking in His way *HP 84:4*
seeking God's will in, as well as in the chapel *HP 84:2*

Crown, Crowns

1. Christ's
2. Of glory
3. Of life
4. Of the redeemed
5. Miscellaneous
Supplement

1. Christ's *DA 739*; *EW 16*, *53-4*, *281*, *286*; *GC 641*, *666*, *669*; *LS 65*; *2SG 32*; *SR 422*, *425*; *1T 60*

as High Priest *EW 251*
angel of lofty stature places, on His head *GC 669*
jewels that will shine in *MB 130*
lift up, above diadems of earthly potentates *AA 69*; *6T 402*
soul saved will be additional star in *ChS 275*; *6T 296*

2. Of glory

awaiting: martyrs of Christ *GC 42*
overcomer *Te 144-5*
persons who bow at foot of cross of Christ *PK 590*; *5T 475*
Samuel *AH 536*
the redeemed *9T 286*
parents who sacrifice, for valueless laurels *CG 278*
persons who attend to work God has given them will receive *ChS 268*
prepared for faithful and unselfish workers in God's cause *3T 194*
redeemed children will wear *ML 357*
redeemed receive, on arrival in heaven *EW 16*; *GC 646*; *LS 66*; *2SG 33-4*; *1T 60*
redeemed will wear *GC 646*; *ML 357*; *PP 447*; *5T 485*

3. Of life

awaits victorious Christian *MYP 95*
before God's people to win *SD 8*
Christ formed within makes man worthy of *SD 255*
Christians must be wrestlers for *FE 137*
earnest and persevering effort needed to obtain *ML 105*; *MYP 104*
glittering with many stars *6BC 1105*
given at end of conflict *Ev 186-7*
God's people are fighting for *SD 283*
leaders of institutions who will not win *8T 140*
obtained only by overcoming as Christ overcame *MH 455*; *8T 315*
persons faithful to end will receive *4T 300*
placed only on brow of overcomer *5T 71*
prayerful study and determined effort needed to win *2SM 212*
promised to person faithful to death *7BC 916*
redeemed will wear *FE 91*
seek earnestly for *8T 131*
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striving for, will not make man dissatisfied or less useful *CT 490*; *MM 44*
struggle to win *6BC 1089*
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youth may wear *CT 48*
youthful Christians are fighting for *FE 301*

4. Of the redeemed *7BC 958*; *CS 349*; *CSW 55*; *EW 16*, *52*, *288*, *294-5*; *LS 66*; *ML 21*, *349*; *MYP 330*; *2SG 33*; *3SG 86*; *1T 60-1*, *198*; *5T 384*; *8T 254*

angels are preparing *3BC 1159*; *6BC 1081*; *SD 185*
bearing their new names *EW 288*; *GC 646*
golden *7BC 988*
inscription on *GC 646*

laid at Christ's feet *AA 601*; *6BC 1093*; *CS 349-50*; *DA 131*; *EW 289*; *GC 647*, *667*; *MB 90*; *MH 506*; *ML 91*, *342*, *352*; *SR 424*; *8T 44*
laid on shelf *EW 18*; *2SG 53*; *1T 68*
pure gold *EW 54*
richer than that worn by earthly monarch *SD 362*
some very bright, others not so bright *LS 66*; *1T 61*
stars in *EW 16*, *54*; *LS 66*; *2SG 34*; *1T 61*
souls won to Christ are to shine as *4BC 1174*; *CS 212*; *EW 61*; *1T 198*, *512*; *4T 52*; *6T 451*
star-gemmed, light radiating from God's throne reflected by *5T 96*

5. Miscellaneous

Adam's glittering *GC 648*
angels are preparing: for the true, frank, and honest *5T 96*
angels wear *EW 66*, *167*, *169*, *191*, *279-80*, *286*; *GC 613*; *3SG 44*; *SR 39*
await: overcomer *AA 153*; *CG 567*; *LS 290*; *MYP 113*; *SL 91*; *Te 114*
the faithful *CG 569*; *ML 359*
believer unfaithful in use of means will lose *1T 198*
brilliant, martyrs for Christ will wear will wear *EW 18-9*; *2SG 54*; *1T 68*
Christian's, seven graces that are *CG 173*; *SD 32*
conqueror's, faithful gospel workers will wear *1T 433*
cross must come before *DA 422*; *MH 476*
Egypt's, Moses refused *3SG 184*
Enoch's, brighter than sun *EW 40*
heavy with stars, in Christ's strength strive for *ChS 109*
immortal: awaits overcomer *1T 698*
God's people strive for *CT 344*
is to be won *Ev 16*; *MH 103*
little time left now to secure *1T 454*
persons who will talk of *2T 59*
imperishable, heroic souls will win *MM 257*
jeweled, martyrs for Christ earned *4T 336*
lost by reprobate ministers, persons who take *1T 441*
love is, of Christian graces *SL 87*
no, without cross *3T 67*
no place in God's work for persons who desire to win, more than to bear cross *MH 476*
of earthly treasure, vast multitude rushing to obtain *1T 347*
of everlasting life, winners in Christian race will receive *AA 312*
of immortal glory: await the faithful *4BC 1157*; *GC 633*
is to be won *4T 503*
redeemed will wear *6BC 1093*; *SD 347*; *3T 227*
seek *2T 46*
triumphant Christian will be given *AA 311-2*
triumphant runner of Christian race will win *AA 311-2*
weakest saint may wear *AA 313*
of immortality *See* Immortality
of laurel, victorious athletes received *AA 310*
of rejoicing: Christ is Christian's *2T 294*; *3T 526*
God's people as jewels in Christ's *4BC 1177*
soul saved will be star in your *MYP 23*; *3T 199*
soul won to Christ will shine forever as a *SD 279*
See also Rejoicing
of rejoicing in kingdom of glory, redeemed will have stars in *4T 358*
of righteousness, offered to overcomer *GW 152*; *4T 447*
of sacrifice *See* Sacrifice
of thorns, Christ wore *AA 582*; *CS 21*; *5BC 1100*; *DA 734*, *736*, *739*, *755*; *EW 49*, *169-70*, *292*; *GC 643*; *2SG 252*, *286*; *1T 135-6*
of victory, you must share conflicts if you would wear *1SM 28-9*; *5T 71*
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overcomer's, token of condition attained *AA 543*
token of self-conquest through Christ's grace *AA 543*; *DA 549*
perishable, ambition of athletes rewarded by *2T 46*
won by ancient Greek athletes *CD 28*

prepared for overcomer, faith sees *Te 213*
redeemed children receive *ML 352*
removed from Israel, passed successively to Babylon, Medo-Persia, Greece, and Rome *Ed 179*
seven, within Christ's crown *EW 54*
souls you save will shine brightly in your *SD 252*
star-gemmed, persons who throw away opportunities to gain *CS 125*
stars in, privilege to have *3T 95*
two *1T 347-53*
victor's: confirm yourself in habits that will enable you to win *CT 258*
how to overcome and at last wear *4T 301*
not attained without continual effort and activity *MH 452*; *3T 325*; *8T 313*
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struggle for *8T 313*
wealthy believers who lose their *2SG 268*
wearing of, badge of Christianity is not *MH 470*
won by winner of earthly race *2T 357-8*
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See also Diadem

Supplement

all may win, in the heavenly race *OHC 69:3*
awaits those
longing for the Saviour's appearing *Mar 309:4*
who fight the good fight *OHC 368:5*
Bible reveals how to win *TMK 192:5*
brightness of, not all the same, but no jealous hearts *3SM 155:4*
casting, at Jesus' feet,
and glory given Him for overcoming *Mar 317:6*
joining angelic choir *3SM 431:3*
Christ
gives, to the faithful *Mar 39:4*
is, of our rejoicing *HP 163:5*
laid aside, to uplift humanity *TMK 83:3*
offers richer, than of any earthly king *TMK 320:3*
Christians may be jewels in Christ's *HP 267:3*
cross comes before *OHC 361:3*; *RC 349:4*
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faithful ones who blessed others receive *RC 22:5*
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many will raise, to recognize mothers *RC 195:6*
object of Christian's ambition *TMK 91:2*
overcomer
receives, of immortality *TMK 364:5*
wears victor's, by grace *TDG 175:2*
promised to weakest in Christian race if he is earnest *TMK 315:2*
received and cast at Jesus' feet with praise *HP 216:6*; *UL 118:7*
rejoicing when the Lamb of God gives the redeemed *HP 280:5*
saints given, *LDE 281*
like no earthly monarch ever had *HP 371:4*
robes and; weeping is past *3SM 430:3*
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sinners forfeit, to others *HP 362:6*
victor's, determination to wear *OHC 164:3*
we want; lay treasures up in heaven *TDG 86:4*
within a crown worn by Christ at His coming *AG 358:2*; *HP 357:3*
worthiness for, by Christ formed within, not position *Mar 98:2*
See also Life, crown of; Robe

Crowned head, Crowned heads - Cyrus

Crowned head, Crowned heads

Crowned head, Crowned heads, will bow to Satan's false theories *FE 472*

Crucible

Crucible, God's, tests His people *4T 540*
souls whom God will place in, to try them as gold tried in fire *SD 100*

Crucifixion

Crucifixion, Christ's *DA 741-75*; *EW 175-81*; *SR 220-9*; *2T 200-15*; *9T 101-4*
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Lord's Supper commemorates *EW 216-7*
was His true coronation *DA 379*
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most cruel and humiliating form of death *DA 416*
most humiliating process to which criminals were subjected *DA 643*
most ignominious, revolting, and agonizing death *MH 501*; *4T 458*
marks of, Christ wears *DA 807*; *EW 53*, *179*, *292*; *GC 643*, *674*
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of Jews, by Roman soldiers *GC 32*
of self: failure of many believers to make *COL 48*
love for souls for whom Christ died means *DA 417*
needed in order for Christ to be formed within *7T 116*
painful death but life to soul *6T 125*
true happiness results from *4T 345*
other people besides Christ have suffered *2T 214-5*
pain of, did not cause Christ's death *DA 772*
Peter's *AA 537-8*; *Ed 90-1*; *SR 315-6*
Christ foretold *AA 537*; *DA 815-6*
stupefying potion given to persons condemned to die by *DA 746*
unheard-of thing for person to die within six hours of *DA 772*
See also Cross

Supplement

afresh
by professed followers *TDG 40:6*
in many ways; worldly business *TDG 339:4*
attracts sinners *Mar 99:4*
because not known by studying Scriptures *FW 77:2*
beholding, ask for duty *HP 222:5*
by humans whom He came to unite with God *RC 21:6*
carrying the cross *CC 325*
Christ chose to endure *TMK 339:3*
contemplation and conversation to be of *RC 284:7*
disciples could have borne better *TMK 191:4*
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God surrendered Christ to *TMK 20:4*
gratitude awakened by scene at *TDG 328:3*
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marks of,
beams of glory shine from *LHU 348:2*
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re-enacted under delusions of Satan *3SM 415:6*
Satan's control of humanity revealed by *LHU 257:4*
talk pray and sing about *VSS 115:2*
(torture) by those who claimed enlightenment *TMK 70:2*
See also Calvary

Cruel treatment

Cruel treatment, Christ was of good courage when suffering *DA 330*

Cruelty

Cruelty, act of, against child of God will be punished as if done to Christ *GC 48*
against God's people is registered in heaven *COL 177*
calm and trustful spirit under, maintain *DA 301*
cherish hatred for all *7BC 942*
disguised in garb of so-called love *CG 235*
God will punish persons guilty of *3SG 239-40*
God's determination to punish *PP 268*
grinding, prevalent in Christ's time *DA 509*
horrible, perpetrated under various forms of idolatry *GC 569*
Roman Church covers with apologies her records of *GC 571*
is satanic *GC 534*
little of existing, is made known *TM 457*
no act of, goes unmarked by God *PP 300*
of enemies, God's servants will be tried by *ChS 239-40*
of satanic powers, seen on every hand *MM 280*
sacrificial system was corrupted by *PP 364*
satanic, of Jews before Jerusalem was destroyed *GC 28*
Solomon's, by means of ambition and prodigality *PK 55-6*
to animals *PP 442-3*
to the poor, regarded as though done to Christ *PP 535-6*
veriest, to children *CG 91*
See Oppression; Persecution

Crusade, Crusades

Crusade, Crusades, enter, against Satan *CS 44*
papacy's terrible, against Waldenses *GC 76-8*
three papal, against Hussites *GC 116-7*

Crusader, Crusaders

Crusader, Crusaders, against Hussites, promised full forgiveness of most heinous crimes *GC 117*

Cruse

Cruse, symbolic meaning of *PK 231*

Cry

Cry, from hearts in all lands and ages *SC 19*
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Crying

Crying, child who developed habit of, for what he wanted *CG 213*
children should learn that they can receive nothing by *CD 229*
children use, on parents to have their own way *CG 284*

Crystal Springs, Calif.

Crystal Springs, Calif. *CG 315-7*

Cube root

Cube root, knowledge that is more important for young women than learning *FE 74*

Culinary art

Culinary art, mistress of, woman should persevere until she is *MH 303*
See also Cooking

Culprit

Culprit, barely pardoned, man should not enter City of God as *8T 125*

Cultivated imperfection, Cultivated imperfections

Cultivated imperfection, Cultivated imperfections, soul should be purified by faith from all *6T 238*

Cultivated tendency

Cultivated tendency *See* Tendency

Culture

Culture, as curse and snare *GC 509*
Athenian *AA 233-42*

broadest that world could bestow, seen at court of Babylon *PK 485*
cannot supply place of piety *GC 509*
children need *2T 480*
Christ has provided spiritual, for His children *CSW 113*
Christian, opportunity needed for *CH 422-4*
parents need to understand amazing power of *CG 72*
degraded child of sin cannot be made child of God by *COL 96*
divine, perfection brought by *7BC 926*
height man may reach by proper, not yet realized *4T 426*; *TM 195*
highest, how to find *8T 63*
unselfish service brings *CT 32*; *Ed 16*
individual, student should feel need of *FE 373*
intellectual *See* Intellectual culture
is gift of God *GC 509*
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man by proper, may reach height not realized hitherto *TM 195*
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moral, combine intellectual and physical culture with *3T 157*
moral and intellectual *4T 545-9*
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"Cut loose! Cut loose!" from world's fashions *1T 133*

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Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature

Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature, by John McClintock and James Strong, quoted *GC 261*

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Dance hall / Ballroom

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Christ knows all our *7BC 931*
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Supplement

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God,
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God's protection from, we do not realize *FW 69:2*
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from, by hiding in God *HP 348:4*
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sense of, leads soul to call on God *TMK 240:4*
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Daniel

Daniel *Ed 54-7*; *FE 77-81*; *MYP 147-50*; *PK 479-548*; *SL 18-52*
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2. Miscellaneous
Supplement

1. Biography

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child of princely birth *FE 77*; *SL 18*
prince of Judah *MH 148*
reared in simplicity of Judean home *Ed 54*; *PK 480*
home training received by *CD 29-32*; *CG 166-7*; *Ed 55*; *FE 96*; *MYP 243*; *PK 428*; *PP 592*; *Te 156*
to habits of strict temperance *CD 154*; *CG 166*; *PK 482*; *Te 190*
taken into captivity to Babylon *Ed 51*; *FE 77*; *SL 18*; *2T 139*
at beginning of 70 years of Babylonian captivity *PK 479*
by God's providence *6T 219*; *8T 153*
early in reign of Jehoiakim *PK 428*
not long before fourth year of Jehoiakim's reign *4BC 1158*
shortly before Jeremiah foretold 70 years of Babylonian captivity *4BC 1158*
when he was 18 years old *4T 570*
when Nebuchadnezzar first besieged Jerusalem *PK 428*
little dreamed of his destiny when taken from his childhood home *Ed 57*; *PK 490*

given new name representing Chaldean deity *PK 480-1*
educated three years at Babylon *4BC 1167*; *CG 166-7*; *Ed 54-5*; *FE 77*, *80*, *351*, *377*; *ML 147*; *MYP 241*; *PK 480*, *484-5*; *SL 18-9*; *Te 271*
for life at royal court according to Oriental custom *SL 18*
tested re food and drink *4BC 1166-7*; *CD 30*, *154-5*; *CH 50*, *64-6*; *Ed 54-5*; *FE 77-80*, *86*; *MM 276*; *PK 481-5*; *SL 18-24*; *4T 570*; *5T 448*; *Te 271*; *TM 263*
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prayer of, for light re Nebuchadnezzar's dream *FE 374*; *PK 493-4*; *SD 216*; *SL 35*
interpreted Nebuchadnezzar's dream re prophetic image *FE 374*, *410-3*; *PK 491-9*; *SL 34-6*; *7T 151*
in same year that he entered service of king *SL 34*
more than half a century before fall of Babylon *PK 527*
soon after he had entered service of king *PK 491*
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honor and dignity bestowed on, by Nebuchadnezzar *FE 412*
sat in gate of king, where judgment was dispensed *FE 412*
interpreted Nebuchadnezzar's dream re great tree *PK 515-9*
urged proud Nebuchadnezzar to repent and turn to God *PK 518*
series of visions given to, shortly before fall of Babylon *PK 553-4*
vision of Daniel 7 given to, shortly before fall of Babylon *PK 553*
vision of Daniel 8 given to *PK 553-4*
500 years before Christ's birth *DA 98*, *233-4*; *GC 324-9*; *PK 698-9*
near close of 70 years of Babylonian captivity *SL 46*
prior to fall of Babylon and death of Belshazzar *PK 556*
shortly before fall of Babylon *PK 553-4*
Gabriel partially interpreted vision of Daniel 8 for *PK 554*
fainted and became sick as result of vision of Daniel 8 *GC 325*; *PK 554*
toward close of life of, great changes took place in Babylon *PK 522*
interpreted handwriting on wall for Belshazzar *PK 522-31*; *5T 244*
more than half a century after interpreting Nebuchadnezzar's dream re prophetic image *PK 527*
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more than sixty years after Jeremiah foretold it *4BC 1158*
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concerning Jerusalem *PK 555*
for speedy fulfillment of God's promises *PK 554-5*
in first year of Darius the Mede *4BC 1158*; *PK 556*
confessed sins of Israel as if his own *GC 470-1*; *PK 555*; *SL 47-8*; *5T 636*
Gabriel explained to, rest of vision of Daniel 8 *DA 98*, *233-4*; *GC 324-9*; *SL 48-9*; *PK 556*, *698-9*
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few years after he received instruction in Daniel 9 *SL 49*
to show what would take place in latter days *SL 50*
when he was aged man *SL 50*
Christ appeared to *4BC 1173*; *GC 470*; *SL 49-52*; *MB 15*
three weeks of fasting and praying by *PK 571-2*; *SL 51*
Gabriel's third appearance to *DA 99*, *246*; *PK 571-2*; *SC 29*; *SL 51*
angel veiled his brightness before *SL 52*
spent more than threescore years in Babylon *PK 522*
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2. Miscellaneous

acknowledged God before kings and statesmen *3BC 1136*; *4BC 1170*
acquainted Nebuchadnezzar with true God *PK 447*
acquired serene and cheerful state of mind *4BC 1168*
admitted to royal palace while a student *SL 18*
advanced in all branches of learning *8T 323*

allowed no earthly power to come between him and God *5T 527*
angels protected, in lions' den *GC 512*; *PK 544*; *1T 296*; *5T 527*
angels showed, things that must shortly come to pass *GC 521*
anxious to be at peace with all men *4T 570*
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college students *CT 376*; *FE 87*
every one in school *CT 283*
every SDA institution *6T 219-20*; *7T 163*; *8T 153*
gospel workers *7T 151*
med. students *CT 478*; *5T 448*
students *FE 77-81*, *192*, *248*, *305*, *379*; *8T 323*
young physician *5T 447-8*
youth today *CG 167*; *FE 192*, *245*; *MYP 149*; *4T 570*
as example in temperance *CD 226*; *Te 62*, *188*, *292*
as example of: Christian courtesy *TM 263*
conformity to God's will *MYP 41*
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faithfulness in little things *COL 356*
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temperance and self-denial *CH 68*; *SL 29*
triumph of principle over temptation to indulge appetite *CH 65-6*; *FE 80*; *ML 75*
true sanctification *GC 470*
what God would have youth to be *FE 205*
young men strong in integrity and wisdom *5T 321-2*
as illustration of what constitutes sanctified character *CH 66*; *FE 80*
as sermon on health reform *6T 372*
as statesman *CH 423*; *Ed 56*; *FE 205*; *PK 546*; *7T 163*
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found time for prayer *CH 423*
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of Babylon *PK 546*; *7T 161*
of Medo-Persia *PK 546*
preservation of faith and principles by *7T 163*
was faithful representative of God *Ed 56-7*
whom no temptation could corrupt *COL 332*
as unbending as lofty cedar wherever principle was involved *ML 75*; *SL 20-1*
associated with Cyrus the Persian *PK 545*, *557*
at head of dishonest, prevaricating, godless cabinet *4BC 1171*
became efficient in his calling *CT 486*
blameless conduct of, excited jealousy of his enemies *PK 539*
blessed assurance given to, before his death *PK 547*
blessed because he was steadfast in doing right *CH 156*
brief account of, is given for our encouragement *SL 18*
bright example of what men may become when united with God *FE 77*; *SL 18*; *4T 569*
brought his habits, appetites, and passions into conformity to God's requirements *MYP 41*
business transactions of, without flaw *COL 351*; *PK 546*
carried out his faith and principles against great opposition *5T 527*
certificates of good habits of *MYP 241*; *PK 485*; *Te 271*
character of: as example of what God's grace can make of sinful men *SL 21*
as model for youth to follow *CT 537*
as striking example of work of grace *CH 64*
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choice and exact language used by *ML 147*; *PK 485*; *Te 271*
chose to follow right rather than policy *PK 544*
Christians who are like *3BC 1151*
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clearness of mind of, due in great degree to his plain diet *MYP 242*; *4T 515-6*
conduct of, impressed Darius the Mede *TM 443*
confession of sin by *4BC 1172*
conscious of his amenability to God *CT 283*; *FE 230*
could not be turned aside from his course of integrity *MYP 27-8*
cultivated every faculty so as to best represent God *MYP 34*
Cyrus the Great showed marked respect for *PK 557*
dared not trust his own moral power *SL 20*
deliverance of, from den of lions created favorable impression on Cyrus *PK 557*
destruction of, devils planned *PK 540*
determination of, to honor God *MYP 150*
devoted servant of Most High *SL 52*
did not act presumptuously re temperance *PK 483*
did not claim to be pure and holy *GC 470*
did not flee from world to avoid its corrupting influence *4T 569*
did not hesitate to acknowledge God as source of his wisdom *7T 151*
did not walk in sparks of his own kindling *FE 194*
diet of, was plain, simple, and nutritious *FE 227*
diligent effort made by, to secure knowledge *FE 374*
diligent in study *4BC 1167*; *MYP 147*
educated and trained all his powers for God's service *FE 230*
enemies of, confessed they could find no fault in him *PK 546*
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entrusted with secrets of kingdoms bearing universal sway *PK 547*
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esteemed for: his integrity and constancy *PK 516*
his unrivaled wisdom *PK 516*
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should bring strength to the tried and tempted *4T 570*
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experience of, throughout reigns of successive Babylonian monarchs *Ed 56*
faith and principles of, not perverted by contact with outside parties *7T 163*
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faithful to: every duty to man *FE 305*; *SD 284*
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familiar with prophecies foretelling work of Cyrus *PK 557*
felt need of refreshing his soul with prayer *4T 569*
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firmness of purpose of, due in great degree to plainness of his diet *4T 515-6*
full of reverence and zeal for God *MYP 33*
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given understanding in visions and dreams *FE 87*
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God and His approval were dearer to, than favor of most powerful ruler *CH 64*; *FE 79*; *PK 483*; *SL 21*
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God cared for, against envy and hatred of enemies *2T 139*
God co-operated with *PK 487*
God did not forget, in lions' den *GC 626*
God helped *CT 486*
God made, shrewd manager *COL 350*
God of, heathen monarchs constrained to acknowledge *Ed 56*; *PK 499*, *520-1*, *544-5*; *SL 36*
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God taught, to read mysteries of future ages *Ed 56*; *FE 81*; *PK 485*, *547*; *4T 570*

God used: to bring light of truth to kings and rulers *5T 455*
to carry knowledge of Him to heathen nations *8T 153*
to carry out His purposes *5T 321*
to give light to Babylon *4BC 1169*
to reveal light in kingly courts *MB 41*
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God's ambassador in Babylon *Ed 54-7*
God's claims held by, as above requirements of earthly rulers *SL 21*
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God's representative in Babylon *FE 411-2*; *6T 219*
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hearer and doer of God's word *FE 379*; *MH 466*
heathen kings recognized that Spirit was with *1BC 1098*; *PK 517*, *528*
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high position held by, in courts of Babylon *5T 635-6*
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strict temperance practiced by *4BC 1167*
strictly temperate habits maintained by *PK 482*
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turned every privilege and opportunity to best account *MYP 190*
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peer in court of Babylon *PK 485*; *6T 220*
without rival *Te 271*
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Supplement

act with earnest purpose as did *HP 197:6*
appetite and habits to be like those of *CC 248:6*
behavior of, reason God brought him into favor *UL 47:2*
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business transactions of, faultless, are an example *RC 271:5*
businessmen like, may have God's instructions instead of sharp policy *RC 271:2*
captivity of, when a youth of 15 or 16 *UL 83:2*
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companions of,
diet problems studied by *UL 83:3*
Holy Spirit imbued *HP 149:4*
refused to bow; Christ was with them *3SM 420:2*
special work of *UL 161:5*
tested regarding worshiping the image *HP 149:2*
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diet request of, not made in defiance *HP 261:3*
difficulties of, God sought in times of *PM 112:1*
example of,
best next to Christ's *OHC 249:2*
companions never led astray by *UL 47:2*
for youth *HP 261:2*
in gaining victory over lust of flesh *CC 248:2*
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God,
answers those who approach Him as did *HP 75:3*
glorified through, whom He permitted to be humbled *HP 271:4*
helped, because he resolved to obey *UL 47:3*
humility of, when seeing,
the holy messenger *TMK 175:3*
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identified himself with the sinful though loved of heaven *Mar 235:3*
Infinite Wisdom placed, as captive in strange land *RC 141:3*
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Nebuchadnezzar given truth by, about his last dream *CC 253:2*
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aloud *OHC 357:3*
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for his people *CC 256*
given for our instruction and encouragement *TMK 271:2*
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pride of holiness not shown by, yet called beloved *3SM 353:3*
promise of God not taken by, as release from responsibility *TMK 271:2*
prophecies of, glory of, available for us *3SM 390:5*
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refused the king's food rather than rationalizing *UL 83:3*
sanctification shown by *Mar 235:3*
saved those who later tried to destroy him *CC 251:4*
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students to be like; God gave him wisdom *1MCP 358:3*
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temperance lessons from experience of *RC 142:2*
wine avoided by *UL 83:2*
wisdom given to youth by Christ as to *TMK 310:3*
youth may receive wisdom as did *AG 35:5*

Daniel, book of

Daniel, book of *Ev 204-5*; *EW 231*; *6T 128*; *TM 112-8*
1. Prophecies of
2. Miscellaneous

1. Prophecies of

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Christ preached gospel message based on *DA 233*
Christ urged on His disciples importance of studying *DA 234*
complemented by those of Revelation *TM 114*
declared by ministers to be incomprehensible mysteries *GC 341*
demand special attention *PK 547*
diligently study *2SM 102*
figures and similitudes used in *FE 81*
figures and symbols used in *PK 485*
have proper place in three angels' messages *7BC 971*
help to interpret those of Revelation *7BC 949*
Jewish leaders failed to study *GC 313*
misinterpreted *2SM 111*
need to be understood *7BC 949*
opposition to investigation of *PP 113*
pictured Christ's glorious reign *DA 34*
print, in small books *TM 117*; *8T 160*
professed ministers say that, are obscure *3SG 95*
re Babylon and other kingdoms *7T 161*
re Christ *1SM 396*
re Christ's first advent were not rightly interpreted by all *PK 700*
re events at close of world's history *GC 341*
relate to very time in which we live *PK 547*
should be printed with necessary explanations *8T 160*
study, with those of book of Revelation *PK 547*
study of, special blessings accompany *PK 547*
study of book of Revelation directs mind to *GC 341*
successful preaching from *Ev 197*
time of Christ's first advent revealed by *DA 31*
which Christ said should be understood *DA 234*

2. Miscellaneous

angel gave message in, to Daniel *DA 234*

better understanding of, need of *2SM 392*
would give believers entirely different religious experience *TM 114*
book of Revelation and: are one *7BC 971*
harmony between *EW 231*
should be bound together and published with necessary explanation *TM 117*
book of Revelation complements *AA 585*; *TM 114*
book of Revelation supplements *2SM 114*
carries reader to last scenes of earth's history *TM 115*
chapter 8 of, Daniel's perplexity re prophecy of *PK 554*
chapter 9 of, rabbis discouraged study of *GC 378*
time foretold in, rabbis pronounced curse on all who tried to compute *GC 378*
chapter 10 of, contains light for those living in latter days *SL 50*
chapter 11 of, nearly fulfilled *9T 14*
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Christ's statement re *GC 341*
demands special attention in last days *PK 547-8*
does not contain incomprehensible mysteries *GC 341*
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erroneous ideas re *PK 547*; *TM 113*
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foretold time of Christ's first advent *DA 98*, *233-4*; *GC 313*; *PK 698*
Gaussen (L.) studied *GC 364-6*
gives instruction re events at close of world's history *GC 341*
God's will plainly and strikingly presented in *6T 131*
great need to search *Ev 363*
helps to understand book of Revelation *EW 231*
history of kingdoms represented in, study *TM 112*
is prophecy *AA 585*; *7BC 971*
lessons in, that God's people need to study and heed *6T 128*
let, speak *6T 62*; *TM 118*
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message in, to be understood in time of end *DA 234*
Miller (Wm.) studied, with intense interest *GC 320*
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much closer study of, is needed *TM 112*
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opened to: students by Christ *2SM 109*
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Paul preached from *AA 266*
portrayal of rise and fall of nations in, lessons from *PK 548*
preaching from *Ev 197*, *204-5*, *577*
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uplift Christ as center of all hope in *TM 118*
presents: most important instruction *GC 341*
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Spirit will reveal truth from *FE 473*
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truth presented in, teachers need to prize more *6T 131*
truths contained in, present *FE 473*
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given to Daniel before fall of Babylon and death of Belshazzar *PK 556*
threw further light on future events *PK 554*
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written 500 years before Christ's birth *DA 98*

Daniel and Revelation - David

Daniel and Revelation

books of, needed with few explanations *PM 313*
understanding of, needed *LDE 15*
See also Thoughts on Daniel and the Revelation

Daniel

Daniel, dare to be a, and stand alone *3BC 1155*

Daniel and companions

captivity of, permitted to bring knowledge of God to Babylon *UL 47:2*
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conscience of, kept clear by struggle *HP 149:2*
decision of, made amid difficulties *RC 141:3*
exhibited unsurpassed performance *RC 141:5*
God gave knowledge and skill to *LHU 366:3*
light valued by, more than worldly honor *OHC 269:6*
Lord was the educator of *RC 143:4*
partakers of the divine nature *RC 143:4*
perception clear by following laws of health *TMK 313:4*
power from above worked with *UL 253:3*
record of, to benefit youth of all ages *RC 141:6*
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Daniel's companions

Daniel's companions *MYP 147-50*; *PK 479-94*, *503-13*; *SL 18-24*, *34-41*
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2. Miscellaneous

1. Biography

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when Daniel was 18 years old *4T 570*
when Nebuchadnezzar first besieged Jerusalem *PK 428*
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examined by Nebuchadnezzar *CH 65*; *Ed 55*; *FE 80*, *373-4*; *PK 485*; *SL 22-3*; *6T 220*
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2. Miscellaneous

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students *FE 247*
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possessed great natural ability *4BC 1170*; *SL 39*
preserved vigor of mental powers *PK 485*
purpose to be as true as, to principle *LS 329*
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showed forth praises of God *SL 40*
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temperance lesson from *Te 101*
testify to their allegiance to God *PK 507*
true to principle *TM 471*
valued God's favor above favor and praise of princes *MYP 27-8*
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in physical strength and beauty, mental vigor, literary attainments, and spiritual power and insight *Ed 55*; *PK 485*; *6T 220*
withstood Nebuchadnezzar *Ed 254*
witnessed for Christ before Nebuchadnezzar *SL 40*
worked with willing heart and ready mind *CT 284*

Daniel and the Revelation

Daniel and the Revelation, by Uriah Smith, angels prepare way for *CM 123-4*
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interests aroused by, in Australia *FE 212*
make every effort to get, before people *Ev 366*
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Daniel the Prophet

Daniel the Prophet, by L. Gaussen, quoted *GC 365*

Daniells, A. G.

Daniells, A. G. *Ev 453*; *FE 212*; *1SM 149*; *2SM 235*; *8T 87-9*

Supplement

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Danish believers

Danish believers, truth to be given to countrymen by *Ev 419*

Danish language

Danish language, SDA publications in *CW 15*; *7T 160*
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Dansville Health Home

Dansville Health Home *1T 615-7*

Dansville, N.Y.

Dansville, N.Y. *LS 169-70*; *1T 615-7*

Danvers, Mass.

Danvers, Mass. *LS 226-7*; *4T 277-81*

Dare

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Satan's, in tempting Christ to jump from the temple *HP 255:3*

"Dare to Be a Daniel,"

"Dare to Be a Daniel," by P. P. Bliss, quoted *4T 586*; *Te 189*, *265*

Daring

Daring, men of, God's people must be *GC 460*

Darius Hystaspes I

Darius Hystaspes I, king of Persia *4BC 1176*; *GC 326*; *PK 573*, *578-9*, *598*, *600*; *TM 203*

Darius the Mede

Darius the Mede *Ed 56*; *PK 539-45*
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wait patiently and trust in God when everything looks *3T 293*
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Dark Ages

Dark Ages, beginning of, accession of Roman Church to power marked *GC 55*; *SR 331*
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Christ foresaw His people's sufferings in *GC 39*
Christians of Central Africa during *GC 577-8*
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God's church in captivity during *PK 714*
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Supplement

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Darkest days

Darkest days, fear not in, when appearances seem forbidding *8T 10*
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Darkest hour

Darkest hour, light beyond in *GW 262*
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Darkest path

Darkest path, safe walk in, with Light of world to guide *1SM 29*

Darkness

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2. Miscellaneous

1. Spiritual

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persons walking in, cannot love God *1T 404*
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Christ wrestled alone with, in Gethsemane *DA 689*
Christ's life was long struggle against *DA 71*
danger of being overcome by *EW 105*
praise God when you fall into *2T 593*
preferred rather than light in this degenerate age *2T 689*
prince of, Satan as *DA 428*
rapidly increasing, Satan's working revealed by *PK 717*
resting on your path must not discourage you *5T 215*
Satan constantly presses, on human race *PP 69*
Satan constantly throws, around subjects of grace *EW 105*; *PP 65*
seasons of, gather about every child of God *1T 309*
what to do when overtaken by *1T 309*
self-created, foolish man who surrounds himself with *TM 284*
society of persons in, peril in choosing *2T 222-3*
soul overtaken by, should not cast away his confidence *SL 89*
souls in, give light of truth to *6T 317*
souls remaining in, earnestly work to save *2T 121*
terrible, many SDA in *2T 444*
thick clouds of, let living faith pierce *EW 72*
time of, is time to have faith *1T 167*
seek God more earnestly in *5T 134*
total, person who will be left in *5T 278*
trust God in *1T 167*
as well as in sunshine *2T 274*
faithfully *SL 90*
wandering in, as result of nourishing self *4T 224*
what to do when your soul seems surrounded by *MH 250*
why, sometimes rests on our path *5T 215*
works of, God sets counteragencies at work to make manifest *PP 393*
world in, vision re *9T 29*
you are in, if you do not choose to give yourself fully to God *MB 92*

2. Miscellaneous

God makes, His pavilion to conceal His glory from human eyes *DA 753*
plague of, visited upon Egypt *PP 272*; *3SG 219-21*, *244-5*; *SR 117*
represents error, sin, and unrighteousness *FE 476*; *GW 392*
when Christ died *5BC 1108*; *DA 753-4*; *EW 177-8*
deep as midnight without moon or stars *DA 753*
God's presence hidden in *DA 753*

no eye could pierce gloom of *DA 754*
not caused by solar eclipse *DA 753*
was supernatural *1SM 303*
was without natural cause *5BC 1108*

Darkness/Gloom/Shadows

angels,
give us blessings to impart to those in *TDG 342:6*
press back powers of *HP 101:3*
apparent more as the light is clearer *TDG 357:3*
avoid multiplying; look to Jesus instead of sad things *TDG 233:3*
becoming as, when shut up to your own sorrows *TDG 233:4*
belief of truth does not produce *OHC 329:4*
better than membership where standards are low *3SM 260:0*
chosen ones in reserve will yet shine forth amid *TDG 67:5*
Christ,
as Great Teacher will not leave us to walk in *OHC 207:4*
came to dispel *RC 16:4*
does not reflect; He stands in the sun of heaven *3SM 169:2*
has cut through *LHU 109:4*
in hour of, in Gethsemane *TMK 311:3*
is light in, and reveals the darkness *TDG 357:3*
seeks to roll back, between us and God *HP 307:3*
will drive out, with light of heaven *1MCP 21:2*
Christians,
have words of hope for those in *RC 254:2*
professed, are shadows of *OHC 296:3*
walk in Christ's sunshine not in *RC 235:2*
will not have, since none is in Christ *HP 281:5*
Christ's,
dying agony hidden by *LHU 235:5*
followers not in, but understand thoughts of heaven *TDG 320:5*
soul was tortured by, lest He should yield *3SM 132:2*; *UL 90:5*
clouds of, brightened by God's glory *TMK 241:5*
come out of, in faith and be led *TDG 281:3*
coming but remember bow of promise *3SM 407:2*
conflict with, path to freedom from sin is through *OHC 321:2*
covers people like the pall of death *HP 168:5*
deception of those in partial, who have Satan's spirit *TDG 312:4*
denouncing souls in, does no good *VSS 241:1*
disappears,
before the consistent Christian life *OHC 296:3*; *TDG 92:3*
when we pray even when feeling least inclined *LHU 372:4*
dishonors Christ *TMK 127:2*
dispelled,
by Sun of Righteousness *AG 260:3*
when God's favor breaks upon the soul *2MCP 811:1*
divine power combined with human to help souls in *UL 127:3*
doubting the right to claim promises and dwelling on *2MCP 812:1*
duty to help those in *SW 32:1*
dwelling on, *2MCP 798:3*; *3SM 327:4*
talk of better things *2MCP 490:3*
earthliness, cheap talk and unbelief bring *TMK 273:3*
Ellen White saw world in, after vision *3SM 34*
Ellen White's efforts of no avail for people who gather *UL 339:3*
encouraging *OHC 64:3*
error chosen by those loving, and wanting excuses *FW 42:2*
experience of, after asking for wisdom and strength *TDG 213:4*
eye turned from Christ immediately sees *TMK 190:2*
faith experience reached only through *TDG 212:2*
faith must penetrate,
to where Christ is *FW 73:3*

when clouds hide God's favor *OHC 324:3*; *TMK 257:2*
feelings not as desired leave some in *TMK 245:5*
feelings of,
escaped by making melody to God *OHC 120:3*
God's absence not signaled by *3SM 324:1*
no evidence that God has not heard prayer *TMK 230:3*
fruit of the Spirit is not *RC 273:5*
gathered, when left to own way rather than denying self *FW 46:0*
glory seen through, by faith *HP 247:4*
God's glory seen beyond, by those acting from principle *TMK 257:2*
gratitude of Christians to be heard by those in *CME 26:5*
great men left in, while angels sang to the humble *TDG 319:5*
heart must shut out Satan's *TMK 361:4*
help someone else to get out of *HP 289:3*
Holy Spirit is ours in times of, in answer to prayer *TMK 171:4*
imagination perverted by earthly pomp and gain brings *1MCP 69:4*
implies the existence of light; light does not make darkness *OHC 26:2*
increase in, covering the earth *Mar 107:6*
irregularity in eating causes *RC 152:5*
irritated attitude of, is like swearing *2MCP 410:1*
keep above; singing drives off the enemy *VSS 409:4*
light,
brought to pathways in, by disciples of Jesus *TDG 92:3*
combined with, attempted by Solomon *RY 180:1*
for those in, from obedient faithful of the past *TDG 124:3*
from Christ through true believers to those in *TDG 327:5*
from God's law will try secrets of *TMK 359:4*
is best for expelling; people change slowly *PM 306:3*
is not increased by looking at *2MCP 491:0*
on path of those in, reflected by followers of Christ *TDG 311:5*
shining on commandment keepers is, to unsaved *TMK 356:4*
to shine amid moral *HP 96*
to shine penetrating *TDG 316:5*
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would come from, for J. N. Andrews *TDG 348:3*
like, without connection with Christ *TDG 92:4*
look beyond Satan's; wear the yoke with Christ *3SM 326:3*
looking at, will do no good *TDG 122:2*
minds rejecting truth are penetrated with *PM 324:5*
mixed with light by Solomon *CC 200:4*
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dispelled by light *TMK 347:5*
faith, hope and love shine amid *TDG 131:4*
shining in, serving God with our ability *TDG 98:2*
slowness of church to impart truth to world in *TDG 51:3*
withstand, by righteousness of Christ *TMK 346:5*
words of courage fortify soul to withstand *OHC 296:3*
moral faculties clouded by disease cause *RC 161:2*
none left in, who is willing to hear and understand *UL 143:3*
none who search Word sincerely, walk in *UL 21:5*
not the will of God that we should be under *TMK 140:4*
obedience refused results in *OHC 16:6*
obstruction between the soul and God causes *OHC 26:2*
powers/forces of,
accepting Christ requires war with *HP 259:2*
against those reproving sin in last days *TMK 183:2*
courage fails looking on *TMK 284:3*
every soul must meet *TMK 192:2*
fear of, turned to rejoicing *OHC 311:3*
God is with those fighting *HP 327:5*
hour of *UL 365:3*

indifferent ones will be victims of *Mar 217:7*
keep rising above; singing expels Satan *3SM 332:1*
meeting and rebuking *UL 289:3*
overcome through prayer *OHC 129:3*
prevented from hurting followers of Christ *TMK 253:5*
restrained until warning is given *HP 351:5*
standing individually against *HP 48:3*
will unite against God in His saints *3SM 416:3*
See also Angels, evil
prayer and faith in time of *OHC 126:2*
pressing back, with Christ's strength *HP 328:5*
professed Christian world is enveloped in *HP 96:3*
promises,
claimed to press through *LHU 273:2*
given in a world of *OHC 10:2*
recovery is slow from; slaves with debased habits *SW 29:2*
refusing light brings, in proportion to light given *TMK 244:4*
refusing to tolerate Satan's *1MCP 21:1*
removal from, for those following light given *TDG 342:2*
responsibility of one addressed for *TDG 295*
Satan,
casts, to obscure God's character *FW 60:3*
glorified by *UL 306:3*
is cutting off light when you are in *2MCP 811:1*
listens to talk of, with fiendish joy *2MCP 494:2*
satisfied people left in, while angels sang to humble men *TDG 319:5*
Scriptures to be unfolded to those in *TDG 271:2*
separation from believers brought *UL 300:4*
(side of) open soul to heaven when tempted to look on *HP 120:5*
singing,
and talking faith replaces, with light *2MCP 651:0*
praise to God when Satan settles, about you *HP 95:4*
skill may help in *VSS 414:1*
speaking discouragement draws *HP 247:3*
spiritual, first advent was time of *RC 16:2*
star guiding wise men covered with, near Jerusalem *LHU 30:6*
struggle needed to break through powers of *2MCP 605:2*
talk of,
injures others *FW 60:4*
pleases the enemy *VSS 161*
thinking about, when flowers are a step higher *2MCP 808:4*
time of horrible, when plagues are commissioned *Mar 284:5*
trust Christ in, as in the light *LHU 280:2*
truth enlightens souls in; talent of knowing truth *TDG 85:4*
truth of Christ does not tend to *TMK 136:2*
turn from, and dwell on God's abundant mercy *HP 119:4*
voice of God heard at end of time and, cleared *Mar 279:6*
walking in,
after falling into sin, ceasing to look to Jesus *TDG 89:2*
by burying faith in the shadow of Satan *TDG 177:6*
cause of *UL 300:5*
walking with Christ is not *HP 262:4*
with God, as well as in the light *HP 89:4*
warfare against,
successful by those with living faith *TMK 316:2*
we fight evil angels in *3SM 411:2*
wayward inclinations bring *LYL 43:2*
work of spreading, we cannot afford *FW 60:5*
works of, people of God to have no fellowship with *TDG 248:6*
years passed in, by some who do not feel as they desire *OHC 119:2*
youth who walk in *FLB 323:2*

See also Clouds; Depression; Evil; Sadness

Dark side

Dark side, of life, dwelling too much on *ML 327*
who educate themselves to look on *DA 808*

Darling indulgence

Darling indulgence, hindering spiritual progress, cut off *MYP 56*

Darling sin

Darling sin, ask Christ for help to put away *MYP 112*

Dart, Darts

Dart, Darts, from Satan's quivers *1T 308*

Dartmouth, Mass.

Dartmouth, Mass. *LS 121*, *150*; *2SG 108*, *184*; *4T 300*

Dartt, Amy E.

Dartt, Amy E. *LS 235*; *4T 297*

Date line

confusion over, snare of Satan *3SM 317:3*
theory of, snare of Satan; Sunday keeping is wrong *3SM 318:4*

Dates (in Christian Era)

1. Century I
2. Century II
3. Century IV
4. Century VI
5. Century VIII
6. Century IX
7. Century XI
8. Century XII
9. Century XIII
10. Century XIV
11. Century XV
12. Century XVI
13. Century XVII
14. Century XVIII
15. Century XIX

1. Century I

27 A.D., Christ was baptized in autumn of *DA 233*; *GC 327-8*, *410*; *PK 699*
31 A.D., Christ was crucified in spring of *DA 233*; *GC 327-8*, *410*; *PK 699*
34 A.D., Stephen was stoned in *DA 233*; *GC 327-8*, *410*; *PK 699*
70 A.D., Romans destroyed Jerusalem in *GC 412*
false christs in *GC 186*

2. Century II

apostasy of churches in *GC 384-5*

3. Century IV

Constantine's conversion in *GC 50*; *SR 327*
Constantine's Sunday law issued in *GC 53*

4. Century VI

538 A.D., 1260 years of papal supremacy began in *GC 54*, *266-7*, *356*, *439*, *579*; *SR 330-1*
papacy's efforts to convert heathen Saxons in *GC 62-3*
papacy was firmly established in *GC 54*; *SR 330-1*

5. Century VIII

forged writings used to support papal claims near close of *GC 56*

6. Century IX

gospel entered Bohemia in *GC 97*

7. Century XI
perfection of Roman Church was proclaimed in *GC 57*

8. Century XII
Roman Catholicism established in Scotland in *GC 249*
Waldensian missionaries in Holland during *GC 238*
zealous advocate of Sunday in England near close of *GC 576*

9. Century XIII
1204 A.D., Pope Innocent III exacted oath from Peter II of Arragon in *GC 580-1*
papal Inquisition was established in *GC 59*

10. Century XIV
Wycliffe (John) as Reformer in *GC 80*; *SR 336*

11. Century XV
United Brethren churches increased by close of *GC 119*

12. Century XVI
1512 A.D., Lefevre wrote on justification by faith in *GC 212*
1516 A.D., Erasmus published his Greek and Latin version of NT in *GC 245*
Zwingli preached in convent at Einsiedeln in *GC 174*
1517 A.D., Luther's (Martin) 95 theses appeared in *GC 245*
1519 A.D., Switzerland swept by plague in *GC 179*
1525 A.D., pope's statement to regent of France in *GC 277*
1526 A.D., decree of Diet of Spires in *GC 197*, *201*
1529 A.D., Berquin (Louis de) martyred in *GC 218*
Protest of German princes at Diet of Spires in *GC 197-210*
1530 A.D., Diet of Augsburg convened in *GC 206*
Jan. 21, 1535 A.D., awful ceremonial in France on *GC 228*, *230*
declaration of papal council in, re seventh-day Sabbath *GC 577*
false prophets in *GC 186*
first Protestant martyrs burned in France in *GC 282*
Protestant Reformation of *GC 357*
United Brethren had 200 churches in Bohemia and Moravia at commencement of *GC 119*

13. Century XVII
dissenters persecuted in England during *GC 252*
Puritans persecuted in *GC 290*

14. Century XVIII
1742-1792 A.D., foreign missions given little attention during *GC 287*
May 19, 1780 A.D., sun and moon darkened *GC 306-8*
Jan. 21, 1793 A.D., Louis XVI executed on *GC 230*
1793 A.D.: French Revolution began in *GC 269*
France set Scriptures aside in *GC 286-7*
Reign of Terror in *GC 218*, *269-87*
1798 A.D.: book of Daniel has been unsealed since *GC 356*
French army took pope prisoner in *GC 439*
papacy received deadly wound in *GC 439*, *579*
1260 years of papal supremacy ended in *GC 54*, *266-7*, *306*, *356*, *439*, *579*; *SR 330-1*
USA was rising into power in *GC 440-1*
witnessing of two witnesses in sackcloth ended in *GC 268*
Church in Desert during *GC 271*
interest in foreign missions near close of *GC 288*
rationalism in Europe during *GC 364*

15. Century XIX
1804 A.D., British and Foreign Bible Society organized in *GC 287*
1816 A.D., American Bible Society founded in *GC 287*
Miller (Wm.) began to study Bible in *GC 329*
1818 A.D., conclusions reached by Miller (Wm.) in *GC 329*, *357*
1821 A.D., conclusions reached by Wolff (Joseph) in *GC 357-8*
1821-1845 A.D., Wolff's (Joseph) travels during *GC 360*
1825 A.D., Lacunza's (Manuel) book issued in English in *GC 363*

1826 A.D., advent message preached in England in *GC 362*
1831 A.D., Miller's (Wm.) first public discourse on second advent in *GC 331*, *333*
Nov. 13, 1833 A.D., fall of stars on *GC 333-4*
1833 A.D., Miller (Wm.) given license to preach in *GC 332*
August of 1837, Wolff (Joseph) in New York during *GC 360*
1838 A.D., Litch's (Josiah) prediction in *GC 334-5*
Aug. 11, 1840 A.D., happenings in Ottoman Empire on *GC 334-5*
1840 A.D., Arabs of Yemen expected great events in *GC 362*
1840-44 A.D., advent movement of *GC 611*
first angel's message given in *SR 356*
1842 A.D.: Fitch (Charles) made prophetic charts in *SR 366*
labors of Fitch (Charles) during *GC 392*
Winter (Robert) preached advent doctrine in England in *GC 362*
1843 A.D.: chart used by Millerite Adventists during *EW 74-5*; *SR 366*
first angel's message was proclaimed in *EW 232-7*; *SR 368-9*
1843-44 A.D.: Millerite Adventists expected second advent in *EW 235-6*, *247*; *LS 21*, *47*, *54-8*; *SR 357-63*, *366*; *1T 38*, *48-53*
Millerite Adventists met disappointment in *EW 70*, *235*, *247*; *LS 58*; *SR 363*, *366*; *1T 53*
proclamation of time in, God was in *EW 232*
1844 A.D., Millerite Adventists expected second advent in spring of *GC 328-9*, *368-9*
second angel's message first preached in summer of *GC 389*, *603*; *LS 59*; *SR 365*; *1T 53*
about 50,000 persons withdrew from popular churches in summer of *GC 376*
fanaticism in summer of *GC 398*; *GW 316*; *SR 368*; *8T 292*
midnight cry given in summer and autumn of *EW 277*; *GC 393-5*, *398*, *400-3*, *426-7*; *SR 368-71*; *1T 53-4*
midnight cry ended in seventh month of *EW 42-3*
Millerite Adventists expected second advent in autumn of *GC 398-401*
Oct. 22, 1844 A.D., regarded by Millerite Adventists as time for second advent *GC 400*
confusion among Millerite Adventists after autumn of *EW 75*, *257*; *GC 409*, *429-31*; *LS 77-9*; *1SM 63-4*
advent movement of autumn of, was of God *GC 401-2*
EGW given first vision in December of *EW 13*; *LS 104*
EGW given first vision late in *LS 64*; *1T 58*
backsliding in popular churches during *GC 380*
Christ came suddenly to His temple in *EW 42*, *251-3*; *GC 424-5*
key which unlocked mystery of Millerite disappointment in *GC 423*; *LS 278*
Millerite Adventists disappointed in *CW 30*; *EW 243-5*, *247*, *255-7*; *GC 329*, *352-4*, *391-2*, *403-10*, *456-8*; *GW 265*; *LS 61*, *68*, *77-9*, *278*; *1SM 63-4*; *2SM 108*; *SR 371-6*; *1T 57-8*; *8T 115*
Millerite Adventists expected second advent in *EW 243-7*, *255*, *257*; *GC 324-8*, *391*, *400*, *409*; *LS 59*, *63*, *77-9*; *2SM 108*; *SR 369*, *371-6*; *1T 53-8*
people were mightily stirred in *5T 252*
prophetic time closed in *7BC 971*; *EW 75*, *243*; *GC 456*; *2SM 108*
Satan and his angels busy in *EW 256*
second angel's message not completely fulfilled in *GC 389-90*, *603-4*
700 Anglican clergymen expected second advent in *GC 362*
Tartar priest expected second advent in *GC 362*
time has never been test after *7BC 971*; *EW 75*, *243*; *GC 456*; *2SM 108*
2300 days (or years) of Dan. 8:14 ended in *See* Twenty-three hundred days (years)
union existing among Millerite Adventists in *EW 74-5*, *257*; *SR 368*
1846 A.D., Beecher's (Charles) sermon in *GC 444*
rationalism in Europe during *GC 364*

Date palm, Date palms

Date palm, Date palms, forest of, in Jordan Valley *PK 229*
fruit of, harvested before Feast of Tabernacles *DA 447*

Dathan and Abiram

Dathan and Abiram, Reubenites, rebellion of *PP 395-6*, *399*, *635*; *3SG 80*; *4aSG 28-34*; *2SM 393*; *3T 343-4*, *347*, *350*, *353*

Dating

See Attachments; Courtship; Marriage

Daughter, Daughters

family burdens to be shared by *OHC 263:4*

mothers are example for, to build good character and health *1MCP 169:4*
See Girl

Daughter-in-law

Daughter-in-law, mother who suffered trials because of *2T 281*

David

David *PP 637-74*, *690-755*; *4aSG 77-96*
1. Childhood and youth of
2. In service of King Saul
3. Fugitive from King Saul
4. Reign of
5. Miscellaneous
Supplement

1. Childhood and youth of

Bethlehem city of *DA 44*; *PK 697*
Son of David must be born in *PK 697*
born in Bethlehem *2BC 1018*; *PP 637*
more than 1,000 years before Christ *2BC 1018*; *PP 637*
called stripling because of his youth *PP 647*
communion of, with nature and God *DA 360*; *PP 641-2*, *746*
compare early history of, with Solomon's *Ed 152-3*
countenance of: beautiful and expressive of humility *4aSG 78*
expressive of honesty and true courage *4aSG 78*
ruddy with health *PP 641*, *647*
was fair *PP 648*
distinguished by deeds of valor before he was called to king's palace *PP 644*
handsome, manly, and modest *PP 641*
Jesse's youngest son *PP 637*; *4aSG 78*; *6T 197*
religious experience of *PP 641-2*; *4aSG 85-6*
Samuel secretly anointed, king of Israel *2BC 1018*; *CT 43-4*; *Ed 266*; *PP 637-42*; *4aSG 77-8*; *6T 197*
seven brothers of *PP 638*
Eliab was eldest of *PP 638*, *645*; *4aSG 80-1*
shepherd boy *2BC 1018*; *MH 148*; *PP 637*, *641-2*, *746*; *4aSG 78*
armed with sling and staff *PP 644*
brave and faithful *PP 641*, *644*
Christ spoke with *DA 291*
led flock in fields near Bethlehem *DA 47*
lessons learned by *PP 746*
lion and bear encountered by *DA 479*; *PP 644*, *646*
on hills around Bethlehem *DA 479*; *PP 637*, *644*
songs composed by *2BC 1018*; *PP 637*
strong and courageous in protecting sheep *PP 644*
shining example of Christian youth *1SM 319*
trained for God's service *2BC 1018*; *PP 643-4*
training of, in hill dwelling at Bethlehem *FE 96*; *PP 592*
voice of, clear and musical *PP 642*, *648*
was of tribe of Judah *PP 236*
well-knit in form *PP 647*

2. In service of King Saul ***PP 649-54*; *4aSG 77-84***

angel directed, to save Israel from Philistines *PP 645*
blameless character of, aroused Saul's wrath *PP 651*
connected with King Saul by God's providence *PP 643-4*, *649*; *4aSG 79*
Goliath slain by *PP 644-8*, *656-7*, *691*; *4aSG 79-82*; *3T 217-20*
grew in favor with God and man *PP 643-4*
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Israel was not slow to see competent person in *PP 651*
Israelite women extolled, above King Saul *PP 650*; *4aSG 82*
Jonathan and, covenant between *PP 649*
Jonathan's friendship with, was of God's providence *PP 649*; *4aSG 79*

King Saul kept strict watch on *PP 651-2*
King Saul tried to kill, with spear *PP 651*; *4aSG 83*
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King Saul's armies led to victory by, against Philistines *PP 652*
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King Saul's oldest daughter promised to *PP 652*
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King Saul's failure to capture, at Ramah *PP 653*
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Jonathan and, met secretly at Gibeah *PP 654-5*
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Jonathan visited, in wilderness of Ziph *PP 660*
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Davis, Marian - Debate, Debates

Davis, Marian

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1. Offenses anciently punished by

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2. Institutional
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Decisive - Demon worship

Decisive

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re worship of image of beast and his mark *4T 251*; *5T 213*, *525*
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Sunday law violators forbidden by, to buy or sell *CS 40*; *DA 121-2*; *GC 445*; *5T 152*
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Decrepitude

Decrepitude, world made lazar house by *4T 30*

Dedication

Dedication, of children, by ministers *AH 274*; *Ev 349*
of church buildings free from debt *CS 259*; *6T 101*
of first-born son, originated in earliest times *DA 50-1*
of temple, by Solomon *PK 35-50*

Dedication, Feast of

Dedication, Feast of, Christ's experience at Jerusalem during (John 10:22, 33) *DA 470*

Dedicatory prayer

Dedicatory prayer, Solomon's, at dedication of temple *PK 40-2*, *48*, *66*

Deed, Deeds

Deed, Deeds, all our, will meet us again *5T 466*
all will be judged by their *COL 312*
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Christlike, show what God desires His church to be by *ML 335*
compared to seeds *COL 85*
every, reacts upon doer *Ed 146*
good, as seed sown *5T 18*
carried to heaven *COL 266*
fruit Christ requires us to bear *2T 25*
God not unmindful of our *5T 611*
registered in heaven *5T 611*
kind and generous, as Satan's decoys *Ed 150*; *MB 94-5*
life's, are fruit man bears *4T 311*
not idle words and empty intentions, God accepts *4T 187*
not words, are what count *Ev 543*
not words merely, expected of us *MB 149*
once done, never recalled *GC 486*
of Omnipotence, we are enabled to do *DA 827*
record of kindly, reaches into eternity *4T 490*
test of sincerity is in *COL 272*
to be laid open before assembled saints and angels *4T 116*
what should be written upon *DA 556*
your, reflected back upon yourself *SD 166*
See also Works

Deep, great

Deep, great: foundations of, broken up when Flood came *SR 66*
mysteries of, important lessons read in *SL 72*
studied by John on Patmos *AA 572*; *SL 72*
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waves of, God's word controls *5T 453*
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Defamed person

Defamed person, good qualities of, love seeks to bring to mind *5T 169*

Defeat, Defeats

Defeat, Defeats, apparent, God's plan to bring victory out of *PK 475*
gospel workers who turn, into victory *PK 263*
at hand of enemy, gospel worker need not fear *AA 167-8*
Christian can turn, into victory *7T 278*
delays are virtually, in gospel work *3T 500*
depending on human methods and inventions brings *6T 140*
discord and division result in *5T 488*
follower of Christ's directions will never meet *2T 515*
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how we can be saved from many *DA 126*
humiliation of, often a blessing *PP 633*
life's, every act's relation to *MH 129*
most fearful, have occurred on turn of minutes *3T 497*
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no such thing as, with Christ *DA 490*
persons deferring obedience till there remains no risk of, will never obey *PP 290*
seeming, God can bring victory out of *AA 481*
that can be turned into victory *SD 73*
turn your, into victory *FE 249*
who will not be left to *ML 274*

Defect, Defects

Defect, Defects, do not close your eyes to your *1BC 1108*
do not talk of your *TM 516*

one, may destroy talented man's usefulness *4T 517*
talking of other people's *TM 193*
to become demoralized and depraved is easier than to conquer *4T 452*
who feel most deeply their own *SL 7*
who sees, in everything *5T 488*
See also Character

Defects / Character, defects of / Deficiencies / Imperfections

accumulate and bind together like steel *TMK 209:4*
as rotten timbers *TMK 190:4*
avoid copying *TMK 179:3*
battle with the least *OHC 299:4*
chain broken by one; guard against character weakness *2MCP 728:4*
cherished *1MCP 39:0*; *TMK 237:2*
cherishing hereditary and cultivated *TMK 157:4*
Christ,
accepted men with, that they might learn *TMK 182:3*
had no *TMK 207:4*
makes up for,
we cannot do it ourselves *2MCP 808:2*
when it is in the heart to obey *FW 50:1*; *NL 37:3*
which are unavoidable *3SM 196:1*
misrepresented by *OHC 212:5*
Christian charity covers others' *2MCP 504:1*
Christ's purity lays bare *RC 63:2*
cleansed by divine nature *AG 235:4*
clinging to, shames Christ *AG 263:4*; *HP 31:6*
compared with Saviour's perfect character *UL 238:4*
confess, and put away by the Holy Spirit *OHC 58:2*
cure not found for, by talking against law *FW 31:4*
cut away,
from rough stone *TDG 23:3*
however painful to human nature *1MCP 44:2*
determination not to have *UL 154:2*
discovering,
and putting them away by prayer and faith *TDG 281:4*
others' and enlarging them *HP 178:4*
through Holy Spirit and overcoming *TMK 237:2*
dwelling on, decreases strength to overcome *TMK 224:4*
dying to, now *UL 373:4*
evil angels see, and press temptations *OHC 88:3*
examine ourselves for, to wash our robes *OHC 305:5*
excusing, by saying,
"It is my way" *TMK 190:4*, *247:4*
"Jesus has done all" *TMK 295:3*
explanation of, in items to be sold *2MCP 438:2*; *TDG 337:3*
finding and changing, as God's Spirit works *HP 21:6*
God bears with our, sending messages *TMK 332:3*
grace,
can remedy *TMK 157:4*
enables us to see and correct *TMK 86:4*
sufficient to enable working away from *3SM 179:3*
heaven not entered with; justice prohibits *Mar 326:4*
hidden by claim of righteousness *FW 45:0*
human,
beholding, instead of Jesus *2MCP 680:3*
God labors to makes up *HP 221:3*
image of God marred by; removed if Satan's work seen *OHC 321:4*
(lack) young ruler asked Jesus if he had any *FW 70:3*
law of God is mirror to reveal *TMK 295:2*
lead us to look from self to Christ *OHC 183:3*
leading others into sin by our *HP 162:4*

liberality does not atone for *RC 268:5*
life marred by, displeases God *TMK 157:4*
like a broken link *LHU 346:4*
look away from others' *UL 329:5*
look to your own *HP 178:4*
may be remedied *UL 328:5*
mirror for seeing, not had by some *FW 43:4*
mourning over, does not help *UL 132:3*
no excuse for *AG 235:3*
obedience thought impossible because of *2MCP 787:2*
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overcoming / putting away / removal of,
by refusing to yield *TMK 209:3*
envy, selfishness, etc. *3SM 427:1*
frivolity *1MCP 105:3*
for the redeemed in heaven *OHC 39:3*
guarding affections *LYL 76:6*
impossibility of, is in own will *2MCP 686:3*
in polishing process *FLB 317:3*
John's opportunity to serve depended on *TMK 177:3*
Judas failed in *TMK 177:3*
necessary *TDG 173:2*
now is time for *OHC 165:4*; *UL 373:4*
required *HP 160:4*
to stand blameless at Christ's appearance *3SM 79:2*
unknown to many *RC 208:3*
personal, not to be exalted in new work; elevate truth *VSS 328:3*
prevented by keeping future events in mind *RC 318:2*
purged by trial *TDG 295:2*
restored only by Christ *2MCP 663:1*
sanctified ones with, seek to be like Christ *RC 61:5*
Satan jubilant when hearing excuses for *RC 293:6*
Satan points to, as evidence of weakness *TDG 226:2*
seeing, in others, *UL 28:2*, *190:4*
changes into their image *TDG 46:2*
instead see who is glorifying God *TMK 182:6*
seeing own,
and cutting them away *HP 201:2*
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by the Bible *FLB 223:4*
more as we see Christ *HP 111:4*; *OHC 58:2*; *TDG 89:3*
seeking strength as sanctuary is cleansed *RC 296:2*
through the grace of humility *TDG 16:4*
under temptation *TDG 334:5*
when convicted by the law *FW 54:0*
when living nearer to God *TDG 16:3*
with more experience *LHU 176:4*
self overcome so work is not marred by *3SM 146:4*
severity on own, and make less of faults of others *TMK 176:2*
shown by varying circumstances *TMK 282:2*
standard felt impossible by many with *HP 23:4*
strength for striving souls amid realization of *OHC 151:4*
striving to subdue natural, with prayer *2MCP 523:1*
studying our motives may make us aware of *TMK 242:2*
success by those with, through humility *OHC 51:4*
supplying another's, with own morality is impossible *TMK 350:3*
talented ones may have *TSB 92:1*
talking about (ours or others'), darkens our lives *TDG 324:2*
temptations planned by observation of *2MCP 659:0*
thinking (distorted) that own way is right *2MCP 381:4*

trusting ones with, received by the Lord *TDG 226:4*
untidiness in dress is *RY 72:1*
used by Satan *TDG 325:2*
victory that seemed impossible because of *HP 62:4*
view of Christ shows *OHC 27:3*
viewed in judgment *FLB 216:4*
warning about, not heeded; self-confidence *TSB 173:4*
weighing, of professed Christians, not our job *TMK 179:3*
worked on by Spirit of Christ *UL 89:4*
world watches for, in lives of Christians *TMK 153:2*
worldlings watch for *TDG 165:4*
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Defection

Defection, no excuse for *7T 213*

Defense, Defenses

Defense, Defenses, against evil, Christ dwelling in heart is only *DA 324*
attitude of, spirit of Satan takes *1T 232*
contrite soul's, Spirit's omnipotent power is *MH 94*
man who mulishly stood in his own *2T 388*
of truth *Ev 625*
Satan cannot gain advantage of one who makes God his *PK 175*
soul's, things that break down *PP 452*

Supplement

Christ promises to be our, and calls us toward victory *FW 93:1*
mind loving to dwell on Jesus has a strong *TMK 240:4*
weak points in *TDG 259:5*

Defenseless persons

Defenseless persons, shield *DA 107*

Defiance

Defiance, course of action that produces *MM 210*
everything savoring of, weed from discourses *9T 244*
toward opponents, unbecoming to ministers *3T 219*

Supplement

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Daniel's dietary request was not made in *HP 261:3*
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Defiant spirit

Defiant spirit, avoid developing, in child *CG 212*
hard, feelings that encourage *2T 311*
restraint and harshness develop, in children and youth *CT 264*; *Ed 279*
sign of last days *5T 91*

Deficiency, Deficiencies

Deficiency, Deficiencies, Christ makes up for man's, with His divine merit *ML 250*; *1SM 382*
circumstances develop *4T 218*
others', noble nature delights not in discovering *5T 56*
true Christian exults not in exposing *5T 96*
struggles mingled with remorse and shame because of *3T 187*
that God makes up in His workers *MH 150*; *6T 444*

Defilement

Defilement, every, heart must be emptied of *TM 507*
may be cleansed *AA 564*; *Ed 257*
those drawing near to God must put away *PP 350*; *2T 612*
seen everywhere *2T 356*
sin's, gospel of Christ alone can free us from *GC 468*
soul's, not a result of neglecting external, man-made ceremonies *DA 397*

transgression of God's law causes *DA 397*
spots of, when God does not remove our *3T 183*
that comes from within, explained *DA 397*
See also Ceremonial defilement

Supplement

heart and soul cleansed from, for salvation *TDG 175:3*
heart emptied of all that causes *TMK 153:5*
Isaiah felt, in light of God's matchless radiance *RC 338:3*
moral,
cleanse camp of *UL 356:3*
soul to be cleansed from *UL 370:2*
need for cleansing of, seen when truth presented in love *FW 60:1*
revealed by one ray of the glory of God *RC 63:2*
truth cleanses from; it leads to kindness *3SM 199:0*
See also Evil; Impurity; Sin

Defoe, Daniel

Defoe, Daniel, book by *CT 136*; *5T 516-20*

Deformed

Deformed, children born *3T 140*
Genesis contains no record of *3T 138*

Deformity, Deformities

Deformity, Deformities, causes of: drug poisons *2SM 442*
fashionable dress *4T 635*
ignorance *CD 40*; *MYP 218*; *WM 127*
sin *1BC 1085*
children's, sitting on poorly constructed school benches causes *3T 143*
increasing with each succeeding generation *2SM 411*
others', Christians do not like to dwell on *5T 96*
physical, Christ was free from *DA 50*
righteous dead will leave, in grave *EW 287*; *GC 645*, *662*
seen everywhere *2T 356*
world made a lazar house by *4T 30*

Defraud

Defraud, better to want than to *4T 495*
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Degeneracy

Degeneracy, causes of: disregard of light on health reform *6T 370-1*
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health-destroying manner of cooking *2SM 431*
improper marriages *2SM 422*
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intemperance *CH 49*; *DA 100*; *4aSG 120*, *131*; *Te 174*
poisonous drugs *2SM 442*; *Te 85*
sensuous pleasures *DA 100*; *PP 461*
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reason enough for *CD 18*
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Degenerate age

Degenerate age, sad error prevalent in this *2T 248*
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Degenerate nature

Degenerate nature, obstacles placed in our way by *4T 12*

Degeneration

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Degradation

Degradation, causes of: guilt and wrong-doing *DA 822*
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Christ's arm can reach to *CG 401*
how men may rise from lowest *CT 54*; *ML 23*
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men may rise from lowest, to become sons of God *FE 85*
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to which Satan seeks to drag humanity *DA 341*
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following in train of licentiousness cannot be estimated *5T 144*
heart-breaking recitals of, ear that can listen to *GW 184*
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one person's, means loss to all *Ed 238*; *MH 442*
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Supplement

Christ reclaims from lowest *TMK 96:4*
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Degree, Degrees, scholastic *CT 415*; *FE 356*
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Deity, Deities

1. False
2. True

1. False

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2. True

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Supplement

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Delegate, Delegates, to conf. sessions, essential qualifications of *9T 262*
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Supplement

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Christ came to bring message of *TDG 106:5*

dangers seen makes us more grateful for *FW 96:1*
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Deluded person, Deluded persons, salvation of, angels rejoice over *6T 304*

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light for, in God *HP 14:5*
look to Jesus in time of; He understands *LHU 331:2*
loss from *UL 102:2*
lustful one experienced, unless excited or with women *TSB 171:2*
magnifying every trouble *HP 274:4*
melody to be made in heart even in *OHC 120:3*
minds undisciplined lead to frivolity or *2MCP 408:0*
ministers need faith to combat *2MCP 492:2*
not evidence that God has changed *2MCP 496:1*; *OHC 324:3*; *TMK 257:2*
nothing gained by *2MCP 662:1*
nourishing of, gives enemy advantage; come to God *TSB 160:2*
Paul was firm and cheerful when some would have had *CC 352:3*
praise God in, because you trust His Word *OHC 124:6*
privilege of dismissing *UL 38:4*
religion misrepresented by *2MCP 758:4*
remember our living Saviour in times of *OHC 65:4*
responsibility,
to fight thoughts and feelings of *2MCP 409:5*
to resist *UL 102*
saps strength *UL 276:2*
Satan interposing between you and Christ brings *HP 52:3*
seriousness and concentration brought, to J. N. Andrews *RY 113:1*; *TSB 34:2*
sing in *HP 95:4*
spiritual *HP 116*; *UL 132*
trials not to cause, but firmer hold on God *OHC 339:4*

trying case not to bring; trust on *TDG 194:3*
undisciplined mind will be in, or excitement *RC 161:3*
unnecessary for Christians *UL 204:6*
wickedness in the world bringing *HP 96:3*
See also Clouds; Darkness; Despair; Discouragement; Doubt; Emotions; Feelings; Repining; Sorrow

Deprivation

help those with heavy burden of *HP 239:3*
redeemed around the throne had endured *HP 371:3*

Derbe

Derbe *AA 179*, *185*, *202*

Derision

Derision, arrows of, Jeremiah's sensitive soul pierced by *PK 420*
hope that elevates men above *2SG 266*
many believers will not endure, in great crisis *PK 188*; *5T 81*
painful to human nature *3BC 1137*; *ChS 174*; *3T 380*
persons who do God's work can expect *ChS 173-4*

Desert, Deserts

Desert, Deserts, Christ will gather some of His people from *COL 179*; *GC 650*
Christian is to be like palm tree in, guiding to water *LHU 276*
great American *4T 296*
married life that was like *1T 695*
no barren, on earth when created *PP 44*
palm tree in *Ed 116*
people who leave behind them a *3T 382*
springs and streams in, illustrations from *CT 462*; *PK 234*; *SC 77*; *5T 609*, *731*
unrefreshed by dew, souls like *2T 575*, *599*
without dew or rain, souls like *2T 575*, *599*

Deserter, Deserters

Deserter, Deserters, from Christ's army *2SM 213-4*
soldiers who would be treated as *2SM 214*

Deserting

Deserting, do not disgrace yourself and dishonor God by, His cause *8T 175*

"Desert place,"

"Desert place," in Gospels, does not mean waste and solitary wilderness *ML 133*

Desert solitude, Desert solitudes

Desert solitude, Desert solitudes, Moses' experience in *PP 251*

Deserve

Deserve, Christ was treated as men, that they might be treated as He deserves *CT 268*; *DA 25*; *8T 208*
God does not treat men as they *MB 22*

Design, Designs

Design, Designs, low, dishonor Christ *FE 118*
Satan's, spiritual eyesight needed to discern *GW 289*

Desire, Desires

Desire, Desires, beat back, by severe discipline *AA 314*
carnal, lead many to reject truth *CH 22*
cherished sinful, affords Satan a foothold *DA 125*
cherishing unholy, compromises integrity *5T 177*
contaminates soul *5T 177*
children who do not learn to wrestle against *2T 182*
Christian's, must be secondary to needs of God's cause *3T 398*
conform, to great moral standard of righteousness *FE 118*
conscience illuminated by divine grace should control *2T 408*
earthly, spiritual zeal must not be overcome by *AA 314*
evil, God alone can give victory over *MB 142*

man cannot conquer *MB 142*
evil and abominable, danger of giving loose rein to *2T 92*
extravagant, cut off every *WM 267*
few people have, to receive Christ's image *SC 34*
for God: cherish *MH 503*
how sinner loses *MB 92*
Spirit goes forth to meet sincere *COL 206*
for goodness, avail nothing unless carried out *2T 265*
for goodness and holiness, are right but not enough *SC 47-8*
for goodness and purity, are not enough *MH 176*
for knowledge, Adam and Eve led into sin by *MH 427*
for originality, may become snare *7BC 906*
God sometimes sees it best not to grant our *MH 473*
God's word should regulate *MH 136*
heart's, Satan ready to supply *GC 523*
hold, in subjection to reason and conscience *5T 177*
impetuous, youth's duty to calm *MYP 21*
indulgence of selfish, God's law forbids *PP 309*
indulgence of sinful, strengthens soul's aversion to God *MB 92*; *SC 34*; *5T 53*
irrepressible, that is not to be discouraged *MH 396*
love to God purifies and ennobles *ML 158*
man cannot bring, into harmony with God's will *AA 482*
man's, clear as light of sun to God's eye *5T 147*
one sinful, persistently cherished neutralizes gospel's power *SC 34*; *5T 53*
prevalence of sinful, delusion of soul shown by *MB 92*; *5T 53*
secret, God's law demands purity in *1SM 220*
selfish, do not allow children to indulge *CT 113*
extravagant and, all must meet temptation to gratify *AH 382*
do not endanger soul by gratifying *AH 513*
fight against *MYP 74*
last precept of Decalogue forbids *SD 65*
sinful act springs from *PP 309*
self-willed and inordinate, unwillingness to restrain *AH 53*
sensual, God's law forbids *PP 308*
should be in subjection to God *1T 436*
sinful, danger of cherishing *GC 623*
immediately subdue *1T 137*
soul's, God reads *SD 121*
soul's natural, must be changed *9T 23*
Spirit brings, into obedience to Christ *DA 176*
spiritualism teaches that, is highest law *PP 688*
to be counted well off leads many to bury God's means in world *5T 151-2*
to gratify appetite, opened floodgate of woe and sin *3T 542*
to lord it over God's heritage, warning against *5T 614*
to please men, minister must repent of *GW 150*
unholy, immoral books create *MYP 277*
often bequeathed to children *PP 561*
unlawful, lead to improper acts *2T 300*
lead to violation of God's commandments *2T 300*
unsanctified, hinder Christian growth *Ev 347*
youth should learn to restrict *FE 306*

Supplement

ambitious, controlled when works confirm faith *TMK 169:3*
better, awakened in participants in family worship *RC 183:4*
change in,
by being grafted into Christ *TSB 135:2*
when choosing banner of Christ *TSB 67:1*
conformed to God's will *UL 251:5*
degraded by worldly influences *OHC 71:3*
evil,
cherishing, brings darkness and separation from God *TMK 254:4*

cherishing, separates the soul from God *OHC 347*
gives power to temptation *TMK 34:4*
prayer for preservation from *TMK 267:3*
Satan adapts temptation to *TMK 354:3*
failing to limit, and losing blessing from giving *TDG 97:4*
following own, misrepresenting the truth *TDG 222:4*
gratifying personal/worldly,
peril of *OHC 107:2*
wounds conscience and increases burden *RC 367:5*
highest, to become like Christ *TDG 145:3*
Holy Spirit,
gives, by presenting the eternal substance *3SM 138:1*
must control *TMK 92:5*
intensity of, made Daniel earnest in his prayer *TMK 271:3*
natural,
change required in, to reach heaven *TDG 108:5*
seeking purity and holiness may be *TDG 94:3*
old, acceptance of Christ means not showing *LHU 238:2*
ours compared with Elisha's *UL 331:6*
own, put aside to become all things to save some *TDG 125*
sanctification brings, under control of the Spirit *FW 87:1*
selfish, overcoming *FLB 237:3*; *RC 37:6*
ungratified, world makes people suffer from *TDG 264:4*
unhallowed, revealed by God's law *RC 63:2*
unrealized, may be among greatest blessings *OHC 318:3*
See also Temptation; Will

Desire of Ages

Desire of Ages, by EGW *CM 88*, *124*, *126*; *Ev 259*, *366*

Supplement

criticism of, from James Edson White *3SM 119:2*
fewer illustrations would not hurt sale of *PM 304:2*
illustrations will help sell, although not needed *PM 219:3*
not condemned because of expensive illustrations *PM 219:1*
price of, made too high by illustrations *PM 218:3*
See also Christ, life of (topic title of earlier version)

Desk

Desk *See* Pulpit

"Desolate,"

"Desolate," land of Israel no longer to be termed *DA 103*

Despair

Despair, attitude of, do not complain of God in *5T 632*
black, like pall of death *2T 210*
of guilty souls of the lost *2T 210*
caused by popular concept of eternally burning hell *1T 25-6*
Christ gives no occasion for *7BC 948*
cling with unyielding faith to God's promises when overwhelmed by *GC 621*
conditions of mind and body that lead to *1T 304-5*
crushing weight of, on Christ on cross *2T 209-11*
darkness of, ruined soul's *DA 256*
depths of world's, Christ knows *GW 38*
do not give up to *4T 213*
do not press the erring into *6T 398*
fallen persons need not give up to *PK 84*
Judas Iscariot's, after betraying Christ *DA 722*
man who was seized by *2T 301*
mire of, Christ did not let Satan crowd Him into *7BC 927*
no need for people to abandon themselves to *MH 249*
persons in *1T 304-5*

Saul led by Satan to *PP 681*
sinner should not give up to *SC 35-6*
Solomon's, in his glory *2BC 1030*
what to do when, sweeps over you *TM 516-7*
EGW's: re her childhood accident *2SG 9-12*; *1T 12-3*
re her spiritual condition *LS 21-2*; *2SG 15-21*; *1T 21-35*
re praying in public *EW 11-2*; *LS 32-6*
re work she was called to do for God *EW 22*; *LS 70-1*; *2SG 36-7*; *1T 63-4*
when her last baby died *1T 246*
See also Despondency; Discouragement

Supplement

after the voice of God is heard, greater than ever before *Mar 279:6*
counsel to one Ellen White was shown to be in *TDG 38:2*
Ellen White,
cast herself on Christ when in *UL 359:5*
felt, but the Lord attracted her *3SM 324:4*
encouragement for those in *HP 262:2*; *TDG 129*
entangled in, by entertaining doubt *2MCP 480:1*
life of sin gains only *TMK 255:5*
light for, in God *HP 14:5*
only hope in, is to cease talking darkness *OHC 163:3*
sin need not bring *2MCP 456:3*
strength from Christ in time of *TDG 122:2*
temptation to enter dark cave of *OHC 163:5*
See also Depression; Hope

Despair

Despair of nothing *DA 679*

Despairing condition

Despairing condition, Christian should not be in *CG 146*
many people in *1T 304*

Despairing soul, Despairing souls

Despairing soul, Despairing souls, feelings and needs of, consideration to be had for *5T 113*
minister to *DA 350*; *MH 106*
Spirit's influence is sweet to *PP 657*

Desperation

Desperation, do not push souls into *3T 507*
Satan goads sinners to *PP 680*

Despiser of God

Despiser of God, do not condemn brother as *MB 57*

Despondency

Despondency, accomplishes nothing *6T 472*
anxiety and perplexity cause *1T 304*
apoplexy following *2SG 153-7*
close your lips firmly when you are in *MH 513*
criminal, Moses showed *3SG 193*
disease aggravates *1T 304-5*; *2T 318*
do not give up to, when tempted *DA 129*
do not yield to *AA 316*
Elijah gave way to *PK 159-66*, *173-5*; *3T 261-2*, *288-90*, *292-3*
Elijah not forsaken by God in *PK 173-5*; *3T 290*
feelings of, too much leisure frequently causes *CH 629*
what to do when tempted to give way to *PK 164*
force of, Satan tried to overcome Christ by *DA 119*, *126*
God pities persons fallen into *PK 174*
how God would sustain His people in time of *2T 274*
how to forget your *Ev 356*
how to help church members to forget their *9T 82*

how to rise above *LS 421*
indulging in, danger of *4T 360*
is sinful and unreasonable *PK 164*
in God's service *MH 481*; *8T 38*
jealousy causes *1T 708*
Job's implicit trust in time of *PK 163-4*
John the Baptist assailed by, in prison *DA 214-5*
King Saul passed from frenzy to *PP 650*
lack of appreciation by others causes *3T 292*
lack of genuine religion produces *AH 431*
lazy, in God's work there should be no *3T 526*
leaders of God's people assailed by, at times *3T 293*
may enter hearts of self-sacrificing persons at times *5T 134*
mind stayed on God will not go from ecstasy to *MYP 327-8*
mire of, Christ did not let Satan crowd Him into *7BC 927*
Moses', when sent by God to Pharaoh *3SG 203*
most heroic faith may be shaken by *PK 174*
most steadfast will may be weakened by *PK 174*
mother's, seen in child *2SM 431*
never give way to *AA 316*; *4T 364*
no excuse for *7T 213*
no need for, in God's service *GW 265*; *PK 387*
overwork causes *3T 502*
Paul did not yield to, in Roman prison *SL 96*
Paul would not have Corinthians yield to *AA 316*
persons given to, because of anticipated wants *SR 128*
persons inclined to *2T 318-9*
persons suffering from, ministry to *LS 60*; *3T 530*
persons tempted to give way to, Elijah's experience may encourage *PK 173*
remedy for *CH 391*; *Ev 356*; *MH 148*; *2T 326-7*; *3T 542-3*; *4T 320*; *5T 395*; *6T 49*
amusements are not *CH 627*; *1T 566*
reviewing past failures causes *3T 60*
Satan exults when he leads Christian into *SC 116*
Satan uses men's sins to lead them into *5T 470*
Satan would fill minds with *5T 317*
Satan's suggestions of, resist *5T 317*
should cause Christian to seek God more earnestly *5T 134*
spiritual leaders pressed beyond measure may yield to *PK 173*
there is to be no, in God's service *AA 242*; *GW 262*, *265*; *8T 11*
this time of *5T 388*
toil on without *2BC 1022*
warning not to sink into *SR 128*
EGW erred in yielding to *3T 292*
EGW's, re work God called her to do *LS 131-2*; *2SG 128-9*; *2T 604-9*
JW yielded to *3T 261-2*, *292-3*, *502*
woman afflicted with, prayer for *4T 302*
yielding to, faith forbids *AH 431*
See also Depression; Discouragement; Despair; Gloom; Melancholy; Mental depression

Despondent

Despondent, true Christian does not become *COL 61*

Despondent feeling

Despondent feeling *See* Feeling

Despondent person, Despondent persons

Despondent person, Despondent persons, courage for, who has done wickedly *COL 188-9*
hope promised by Christ to *DA 454*
inspire, with hopeful and saving faith *MM 109*
results of visiting and ministering to *4T 75-6*
reveal way of peace to *GW 160*
Satan seeks to cause, to take his eyes off Christ *EW 73*

speak words of comfort to *DA 822*
visit, in miss. work *4T 75-6*

Despondent word

Despondent word, do not utter *WM 90*

Desponding heart

Desponding heart, struggle experienced by *2T 274*

Despot

Despot, parent who becomes *CG 262*

Despotism

Despotism, active, tyranny eagerly watching opportunity to spring again into *5T 712*
parent given to, terrible mistake of *CG 262*

Dessert, Desserts

Dessert, Desserts, best, fruits are excellent for *CD 333*
better to discard *CD 331*
helpful and healthful, schools should serve *FE 226*
plain and simple pie as *CD 333*
rich, discard *CD 87*, *333*; *MM 274*; *7T 135*
serve, with other food *CD 334*
sweet, let alone *CD 328*, *335*
sweet cake with milk or cream as, is objectionable *CD 335*
tempting *CD 331*; *MH 306*
that may do more harm than good *CD 332-5*
that take time and strength to prepare *CD 488*; *FE 227*
use less *CD 113*

Dessert

Dessert, dainty, criticism served as *4T 195*

Destiny, Destinies

Destiny, Destinies, all, held in God’s hands *DA 209*
all men’s: decided at close of investigative judgment *GC 490*
decided at close of probation *2T 401*
soon will be decided *5T 372*
arbiter of his own, every person is *MYP 31*
being decided for life or death *CS 85*
being sealed from day to day *1SM 189-90*
character decides *COL 74*, *123*, *356*; *SD 361*
character formed in this life determines *4T 429*
for this life and life to come *Ed 109*
children’s, rest to great extent in mother’s hands *AH 238*, *268*; *CG 224*
each person has part to act in deciding his own *FE 297*
each person is deciding his own *AH 416*; *CG 162*; *FE 245*, *303*; *ML 339*; *6T 16*
by associations he chooses *4T 589*
by his conduct in this world *MH 180*
by his own choice *Ed 178*; *PK 536*
by his words and works of this life *MM 180*; *TM 429-30*
by spirit cherished *TM 260*
each person’s: decided by company he keeps *CT 220*
decided by habits he forms *CT 220*
decided by principles he adopts *CT 220*
depends on his faithfulness in work for others *COL 388*
depends on his own will and action *4BC 1167*
depends on his reception or rejection of gospel *DA 352*
depends on strictly temperate habit *3T 489*
determined by his daily life *AH 16*
determined by what he has done for the poor and suffering *DA 637*
fixed by his own choice *PP 165*
is decided in this life *COL 260*

forever fixed: according to deeds *COL 310*
at close of judgment *COL 123*
at second advent *1T 342*
glorious, man may attain to *PP 602*
great facts of, youth should contemplate *Ed 17*
habits of diet have much to do with *PP 562*; *1T 489*
high, young men should appreciate their *MYP 22*
youth given opportunity to fill *MYP 21-2*
Israel's, in God's hands *2T 108*
let not your soul's, hang on uncertainty *6T 405*
lost world's, trembled in balance in Gethsemane *9T 102*
man's, God's word deals with *5T 699*
men are shaping, for themselves *3T 363*
men are working out their own *FE 502*; *TM 147*, *379*
may depend on decisions made at critical moment *3T 146*
of earth's teeming multitudes about to be decided *GC 601*
position does not decide *COL 123*
seal your, by life of holy endeavor and firm adherence to right *MH 454*; *8T 314*
sealed by neglecting warnings given by God *6T 405*
success in education should not be regarded as matter of *FE 193-4*
success is not result of *COL 353*; *PK 486*
web of his own, each person is weaving *MYP 212*
wicked men's fixed by their own choice *GC 543*
world's: decided in Gethsemane *DA 690*
forever fixed at close of probation *GC 615*
hangs in balance *COL 303*
youth are deciding their *AH 302*; *MYP 332*
youth have possibilities of, higher than that of crowned kings *Ed 206*
See also Election; Fate; Predestination

Supplement

character formed decides; we may chose *OHC 84:2*; *3SM 209:1*
decision for, *Mar 107:6*; *OHC 162:5*
all are now making *Mar 108:3*
by actions *LHU 348:3*
by attitude toward God's purpose *TDG 352:2*
day by day *1MCP 320:2*
not knowing what sin is *FW 25:0*
watchfulness essential in *RC 367:2*
determined,
before the thousand generations of Deut. 7:9 *OHC 344:2*
by atmosphere around the soul *HP 104:5*
diet affects *TMK 86:5*
fixed/sealed,
by holy living and firmness to right *HP 26:4*, *159:5*
by making void God's law *3SM 390:0*
by today's attitude and character development *RC 303:3*
hour fixing everyone's, silent like the midnight thief *Mar 264:2*
inclinations followed bind *1MCP 302:0*
worked out daily *OHC 163:4*
See also Eternity, destiny for; Future

Destitute person, Destitute persons - Diet

Destitute person, Destitute persons

Destitute person, Destitute persons, children may aid in helping *CS 293*
gospel work for, as churches are established there will be an increase of helpers for *GW 436*
love to God is shown by mercy to *ML 232*; *WM 49*
needs of, God would have His people relieve *MM 319*; *TM 425*
provisions made by God for *PP 534*
relieve, as far as possible *4T 226-7*
taking advantage of needs of, man who benefited himself by *2T 156*

See also Needy person; Poor person

Destitution

Destitution, among believers, church members' duty re *4T 619*
widespread, prevention of *PP 536*; *WM 16*

Destroy

Destroy, God does not, any man *COL 84*

Destroyed

Destroyed, sinner who is, will have destroyed himself *COL 84*

Destroyer, Destroyers

hand of, ponder times God has saved from *TDG 58:2*
training of, under Satan *5T 77*

Destruction

Destruction, besom of, ungodly cities are to be swept away by *7T 83*
coming like mighty whirlwind *EW 49*
death and, will be in earth soon *8T 50*
increasing *9T 270*
organ of, is large in babyhood and childhood *CG 101*
sudden, will come on world *FE 354*; *3T 205*; *TM 407*
how to be saved from *DA 634*
work of, Satan's agents never pause in *9T 220*

Supplement

angels protect us from *HP 101:3*
Bible is only chart for narrow path which shuns *TDG 247:4*
broad road travelers rushing to *TMK 303:3*
cities have idolatry and will experience *CL 8:4*
final, monuments of human greatness crumble before *3SM 419:0*
full, forbidden until God's people are sealed *Mar 175:2*
invisible ones about you bent upon your *OHC 356:3*
Satan,
causes, and charges to Seventh-day Adventists *Mar 176:2*
permitted to cause, as people depart more from God *Mar 216:7*
See also Perdition; Plagues

Destructive force, Destructive forces

Destructive force, Destructive forces, wait to spread desolation everywhere *GC 614*

Detachment

Detachment, painful work of, needed *5T 231-2*

Detective, Detectives

Detective, Detectives, over brethren, warning to persons who would be *TM 295-6*
Satan's trained, persons who are *4BC 1142*

Deterioration

Deterioration, of earthly kingdoms depicted in Daniel 2 *4BC 1168*

Determination/Resolve

Determination/Resolve, Christian needs, in struggle for eternal life *AA 311*
Daniel's, to serve God *MYP 150*
firm, increased will power comes with *3BC 1143*
opposing circumstances create, to overcome them *COL 332*
gospel work must be done with *6T 418*
indomitable, marks true Christian character *2BC 1003*; *4T 543-4*
lack of, failure in religious life because of *2T 263*
of purpose, serve God with firm *2T 262*
press with, in right direction *COL 332*
seek Christ with *5T 132*
show, in work of winning souls *6T 418*
soul-winning work requires, that will not fail or be discouraged *6T 418*

unfailing, God's true servants work with *PK 660*

Supplement

act with, as Daniel did and nothing can hinder *1MCP 105:0*
character building requires earnest *OHC 84:4*
character determines nature of *2MCP 757:2*
Christ gives steadiness of, with His character *TDG 238:3*
drifting without *UL 139:5*
dwell on heavenly attributes of Christ with *3SM 183:2*
grace is not a substitute for *2MCP 691:3*
great, required to incline to God's will and way *OHC 91:3*
hold only to Christ by, for victory *LHU 372:3*
inclining the will to God's will requires great *2MCP 757:2*
influence of personal *LHU 129:5*
life molded by faith develops *HP 109:4*
living for God by *FLB 82:7*
needed rather than filling life with trifles *FLB 316:4*
power of, provided for last struggle *3SM 426:1*
prayer brings holy *HP 85:5*
resolute, sanctified in Christ will do wonders *1MCP 51:1*
seen in Spirit-filled life *OHC 330:2*
work for God with, and with a positive attitude *1MCP 44:3*
workers carrying third angel's message to show *TDG 71:5*
See also Decision; Principle; Will

"Determined,"

"Determined," in Dan. 9:24, signifies "cut off" *GC 326*

Detraction

Detraction, persons proclaiming third angel's message must stand bravely in face of *GW 264*

Detroit, Mich.

Detroit, Mich. *Ev 402*

Deuteronomy, book of

Deuteronomy, book of: book of covenant forms part of *PK 392-4*
God's law repeated in *1BC 1117*; *PP 463*; *SR 170-1*
Jeremiah called attention to *PK 411-2*
Moses wrote *AA 222*; *CW 145*; *PP 463-8*; *6T 12*
after giving it in oral discourses *PP 503*
over 1,400 years before Christ *DA 121*
prophecies of, fulfillment of *PK 394-6*, *569*
read and study *1BC 1117*; *PK 570*; *6T 273*

Development

Development, all faculties of mind and body need *CT 145*
all powers of man's being should receive *CT 295*
Christ's, was perfect at each stage of growth *COL 83*; *CT 141*
different degrees of *Ed 50*
erroneous claim that mankind needs, instead of redemption *PP 73*
God's method of *Ed 14*
God's plan for, of man's body, mind, and soul *Ed 15-6*
harmonious, needed of physical, mental, and spiritual powers *Ed 13*
highest, of strength, mind, and heart *CT 32*; *Ed 16*
highest possible, every faculty should receive *CT 394*
highest standard of, God desires His people to reach *MH 397*
in God's service *MH 497-502*
individual, in Christian service *9T 42*
man's highest, law of monogamy was given for *MB 63-4*
mental *See* Mental development; Mind
moral should be combined with physical and mental culture in *3T 157*
of all his powers, man's first duty to God and man is *COL 329*
of all man's powers, in world to come *Ed 307*; *GC 677*

of all their faculties, teach youth to aim at *Ed 232*
of body's organs, child should receive proper *CT 108*
of character *See* Character
of Christian experience, education needs to insist on *CT 416*; *FE 357*
of plant from seed, object lesson in child training *COL 82-4*; *CT 140-1*
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God has not placed any of His workers under, of erring mortals *TM 347*
human, young gospel workers are not to grind out certain subjects by *6T 415*
Jeremiah's message given by, to Baruch *PK 432*

Dictator, Dictators

Dictator, Dictators, authority of, position in church does not give *8T 170*
avoid being like; preach the love of Christ *1MCP 40:3*
canvassing teacher not to stand as *PM 265:3*
conference officer should not become *TM 477*
dismiss, from God's work *9T 282*
gospel workers should never attempt to act as *CS 147*
in church, warning against *AA 199*
men in positions of responsibility should not be *9T 282*
leaders of God's people should not be *3BC 1131*; *8T 145*; *9T 146*
med. miss. work is not to bind anybody to *8T 164*
teach men to rely on them instead of God *8T 145*; *9T 146*

Dictatorial

Dictatorial, do not be, in dealing with gospel workers *Ev 633*
fanatics who were *2SM 27*
gospel workers should not be *Ev 168*
husband who was, reproved *2T 84*
it is natural for some people to be *TM 223*
ministers should not be *1SM 181*
SS teachers should not be *CSW 98*
teachers without Christ's love become *CT 269*

Dictatorial advice

Dictatorial advice, never give *Ev 638*

Dictatorial manner

Dictatorial manner, Scriptures should not be taught to youth and children in *CT 429*; *FE 385*

Dictatorial orders

Dictatorial orders, never give *Ev 638*

Dictatorial person

Dictatorial person, not needed in God's work *LS 275*
not qualified for work of teacher *CT 233*

Dictatorial spirit

Dictatorial spirit, assertions and advice savoring of, not good fruit *3T 535*
church leaders warned against *TM 347*
development of, warning against *2T 572*; *3T 417*
manifest in many families *AH 83*
must be overcome *2T 164-5*
overbearing, man whose life was cursed by his *2T 320*
pitying angels grieved by *2T 253*
self-caring *2T 320-1*
souls lost to God's cause as result of *TM 223*
unbecoming to head of family *2T 253*

Dictatorial tone

Dictatorial tone, of voice, do not cultivate *AH 435*

Dictatorial vigilance

Dictatorial vigilance, pastors cautioned against *AA 526*

Dictionary

Dictionary, people did not need to consult, to understand Christ's words *CT 240*
use of, to find meaning of medical names *2SM 294*

Die

Die, it is solemn to, but more solemn to live *5T 466*
men have scarcely begun to live when they begin to *COL 342*; *CT 21*

Diet

Diet *CD 15-498*; *CH 107-61*; *MH 295-336*; *MM 273-89*; *4aSG 120-6*; *2SM 411-9*
1. Article(s) of
2. Impoverished

3. Improper (ill effects of)
4. Improper (kinds of)
5. Proper
6. Proper (classes of)
7. Simple (plain)
8. Miscellaneous
Supplement

1. Article(s) of

causing pain in head, discard *CD 335*
chief, nut foods should not be *CD 363-4*
flesh foods as *See* Flesh food
fruit should be used as *CD 437*
grains should be used as *MM 229*
harmful, wholesome and palatable food needed in place of *CD 92*; *6T 373-4*; *9T 163*
injuring digestive organs, discard *CD 335*, *444*
porridge should not be principal *CD 394*
some currently used, may have to be discarded *MM 289*; *9T 162*
that should not be used *2T 367*

2. Impoverished *2T 367*

adoption of, not in harmony with health reform *2T 367*
warning against *CD 202-6*; *CH 118*; *MH 318*
blood impoverished by *MH 321*; *2T 367-8*
disease difficult to cure caused by *CH 155*; *MH 321*
dyspepsia caused by *MH 321*
flesh food diet should not be given up for *2T 63*
general debility caused by *MH 321*
good blood not made by *MH 318*; *2T 368*
health injured by *MH 318*
health reform brought into disrepute by *CD 206*; *MH 318*; *9T 161*
ill effects of, during pregnancy *2T 381-2*
not recommended *CH 154*; *2T 367*
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often results from: erroneous ideas of health reform *MH 321-2*
ignorance or negligence *MH 321-2*
physician who lived on *CD 366-7*
puny children victims of *Ed 204*
SDA need not live upon *CD 268*
student’s physical breakdown by *Ed 204*
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3. Improper (ill effects of)

animal propensities strengthened *2T 400*
blood impoverished *CD 105*
complexion made sallow *CH 111-2*
digestive organs enfeebled *CD 105*
disease *9T 160*
dyspepsia *CH 111-2*; *9T 160*
mental breakdown *CD 122-3*, *395*; *CT 299*
mind confused *MH 307*; *6T 357*
need of understanding *MM 273*; *9T 160*
paralytic stroke, danger of *1T 546*
self-murder *2T 69-70*
upon persons who make important decisions *MH 309-10*

4. Improper (kinds of)

complex, not best *MH 296*
concentrated, instructors should make plain effect of *Ed 204*
deficient, patient should not be undernourished by *MH 221*
depraved, children’s animal passions strengthened by *2T 62*
expensive, children should be trained to avoid *AH 386*; *CS 295-6*
feverish, animal passions increased by *2T 365*

avoid *2T 365*
body injured by *2T 404*
Israel's, in Egypt *1BC 1102*; *CD 378*; *PP 378*
flesh food *See* Flesh food
insufficient, do not feel it your duty to live on *CH 565*; *GW 241*
lacking proper elements of nutrition, reproach brought on health reform by *CD 92*; *MM 273*
liquid: eating largely of porridge is too much like *CD 394*
indigestion caused by *CD 105*
kidneys taxed by *CD 105*
luxurious, Egyptians accustomed to *PP 377*
meager: do not tie yourself down to *MM 288*
minister should suggest additions for persons living on *Ev 439*
sanitarium patients unfavorably impressed by *CD 289*
poor, food of poor quality constitutes *3T 74*
poverty-stricken: blood impoverished by *CH 155*
body injured by *CD 203*; *2SM 303*
do not adopt, for sake of economy *CH 155*
in quality or quantity, avoid *CD 259*
warning against *CD 211-2*, *489-90*; *2T 63*
rich: leads to thirst for strong drink *Ed 203*
nerves disordered by *Ed 203*
persons accustomed to *MH 298*
stomach affected by *Ed 203*
unnatural craving results from *Ed 203*
starvation, med. institutions should not use *CD 281*
never advocate *MM 275*; *9T 112*
stimulating: children's animal passions strengthened by *2T 62*
ill effects of *Ed 204*; *2SM 420*
leads to thirst for strong drink *Ed 203*
nerves disordered by *Ed 203*
not best *MH 296*
not conducive to best health *CD 420*; *Te 75*
persons accustomed to *MH 298*
stomach ill affected by *Ed 203*
unnatural craving results from *Ed 203*
too abstemious, mind unbalanced by *CD 191*
warning against *CD 191*
too meager, adopted by some in their view of health reform *CD 196*
unhealthful: conscience stupefied by *MH 384*
milk of nursing mother poisoned by *CD 228*
nursing baby ill affected by *2SM 432*
nursing baby poisoned by *CH 79*
unwholesome, downfall of promising youth caused by *Ed 203*
very meager, simple diet does not mean *MH 318*
wrong, children's animal passions excited by *CG 188*

5. Proper

adapt, to climate *CD 95*; *MH 297*
baby's *CD 228-9*; *MH 383-4*
camp meeting *CD 55*, *369*; *2T 602-3*
eliminate all spices and grease from *2T 602*
should be vegetarian *6T 112*
choose, for upbuilding of body *MH 319*
chosen by God for His people consists of grains, fruits, nuts, vegetables *MH 296*; *Te 160*
chosen for Israel at time of Exodus *MH 311-2*
conducive to spirituality, minister should present *Ev 439*
converted man's, should correspond with his profession of faith *CD 297*
differences of opinion re, should not be barrier between brethren *MM 269*
disease prevented by *1T 491*
education should be given re *CD 406*
enabling you to accomplish greatest amount of good, adopt *CD 19*
essential for health, minister should present *Ev 439*

for cases of fever *2SM 457*; *2T 384-5*
for dying consumptives *CD 292*
for dyspeptic stomach *2T 373*
for persons who have: diseased livers *2T 67*
inactive livers *2T 68*
for persons whose blood rushes to head *CD 102*
for Sabbath *CH 577*; *MH 307*
should be more simple *3SG 254*
for visitors and guests *CH 156*
good blood dependent on *2T 254*
healthful digestion preserved by *CG 391*
healthy man's and invalid's, cannot be exactly the same *CD 295*
if SDA are intelligent re, they will be considered sound on Bible doctrines *CM 133*
in different countries of world, caution re *CD 95*
problems of *9T 163*
in med. institutions *See* Medical institution
in poverty-stricken districts *MH 320*
in sanitariums *See* Sanitarium
Israel's: distinction between clean and unclean in *MH 280*
God's plans for *1BC 1102*
rebellion against *Ed 38*; *PP 292-5*, *377-82*; *4aSG 122*; *1SM 277*; *SR 129*
why God would exclude flesh foods from *CD 375*
John the Baptist's *DA 102*
purely vegetable *Te 91*
let none think: himself a criterion for all in regard to *CH 156*
that he may do as he pleases in regard to *CD 34*
level head and sensible ideas re, keep *CD 211*
mental workers' *MH 310*, *297*
needs to be different from that of person doing physical labor *Ed 205*
ministers' *See* Minister
ministers should be able to give counsels on *Ev 439*
most advanced phases of health reform in, when to present *CD 273*
mother's *AH 252*
no precise line marked out to be followed in *CD 390*; *9T 159*
nurse's, special attention should be given to *MH 219*
nursing mother's *CD 228*; *2SM 432*
of God's people, milk will soon be excluded from *CD 411* *See also* Milk
should be object lesson to others *CD 473*
should consist of food made from materials God has provided *7T 125*
will soon have to be very different from present diet *MM 281*
of high and low, what should be *CD 85*
of man highly nervous and excitable *4T 365*
of most wholesome and nourishing food, follow *4T 365*
of people preparing for translation *CD 380-1*; *2T 352*
of person doing hard physical labor *MH 297*
of ten-year-old child afflicted with chills and fever *CD 241*
one of God's healing remedies *5T 443*
physician's duty to educate people re *MM 224*
poor people's *CD 205-6*, *358*, *463*; *MH 320*; *9T 163*
consisting largely of bread and milk *7T 135*
pregnant woman's *MH 372-3*; *2T 378-9*, *381-3*
prescribe, with care *CD 205-6*
remedial agency *2SM 287*; *1T 489*
remedy for disease *MM 225*; *4aSG 134-5*; *2SM 451*
right ideas re, do not unduly urge *MH 316-7*
rules for, cannot be laid down precisely for all persons *CD 494*
san. patients' *See* Sanitarium patient
san. workers' *See* Sanitarium worker
school *See* School
seasoning should not be eliminated from *CD 203*
sedentary workers' *CD 110*; *MH 297*, *310*; *2T 485*

stomach debility arrested by *CH 148*; *4aSG 131*
students' *See* Student
suit, to season of year *MH 297*
teacher's *See* Teacher
traveler's *CH 120*
young women should be rightly instructed re *FE 75*

6. Proper (classes of)

abstemious: athletes required to follow *AA 311*
benefits of *Te 191*
consisting of fruits, grains, and vegetables *MM 227*
Daniel and companions followed *CD 31*; *FE 79-80*; *SL 21-2*
Daniel and companions showed benefits of *CD 155*
erroneous ideas re *CD 31*
essential to health *4T 502*
for month or two, would help many recover health *MH 235*
important in Christian warfare *AA 311*
recommended for persons suffering rush of blood to head *CD 102*
adequate, possible without flesh foods, tea, and coffee *Ev 534*
appetizing, of grains, fruits, nuts, and vegetables *CD 443*
clean, health institutions need to present principles of *CD 446*
continuous, all-wheat flour is not best for *CD 321*
health reform: adopt a sensible *CD 289*
do all possible to show people the value of *7T 126*
God's people greatly benefited by adoption of *CH 531*
God's people should be instructed re *CD 268*
let, be progressive *MH 320*
some sanitarium workers only half converted on question of *MM 155*
ways to publicize *WM 285-6*
when advanced propositions re, should not be presented *7T 135*
healthful: adoption of *MH 298*
consisting of fruits, grains, and vegetables *MM 227*
disease intelligently treated by *1T 553*
God will give skill and understanding in efforts to secure *7T 132-3*
health institutions are to present principles of *CD 446*
be intelligent on subject of *CW 125*
office workers need to adhere most strictly and perseveringly to *1T 588*
prevents desire for unnatural stimulants *Ed 203*
recommended *2T 372*, *485*
student should be taught value of *Ed 203*
tact and discretion needed in introducing *9T 161*
treatment of sick by *1T 561*
train yourself to enjoy *CD 35*
inviting, recommended *2T 485*
liberal, sanitarium patients pay for and should have *CD 207*
man's original *1BC 1102*; *CD 81*, *378*; *MH 295-6*; *PP 378*; *3SG 76*; *4aSG 120*; *3T 50*; *Te 161*
come back as far as possible to God's plan of *CD 488*; *CH 450*; *MH 317*; *MM 229*
God is trying to lead His people back to *CD 81*, *322*; *CH 450*; *MM 277*; *7T 125*
no flesh food in *CD 395*; *MH 311*, *316*
study God's plan for *MH 295*
was best diet *MH 311*
most healthful, described *CH 115*; *2T 400*
flesh foods are not *2T 400*
most nourishing *2T 400*
flesh foods are not *2T 400*
most simple, needed now *2T 352*
nutritious (nourishing): Daniel followed *FE 227*
family should be provided *CH 114*; *2SM 437*
foods that destroy relish for *4aSG 130*
need of well-regulated *2T 485*
persons who cannot immediately relish *CH 148*
persons who labor with hands need *1T 206*

possible without coffee and tea *9T 112*
possible without flesh foods *MM 275*; *9T 161*
recommended *1T 681*; *2T 372*, *485*
study to prepare *2T 400*
palatable, med. institution should provide *CD 281*
san. patients should have *CD 296*; *CH 212*
plentiful, needed *1T 681*
pure, health institutions are to present principles of *CD 446*
recommending itself to intelligent people, take course in *2T 369*
sensible, abundance of wholesome and appetizing food required for *CD 284*
sanitarium patients should be given *MM 260-1*
spare: benefits of *2T 61*
failing to nourish system, warning against *2T 485*
heavy torpor overcome only by *2T 428*
man with terribly broken skull benefited by *LS 185-6*; *2T 18*
office workers need to adhere most strictly and perseveringly to *1T 588*
person who would benefit by *1T 546*
persons need, who do heavy mental labor without physical exercise *MH 306*
persons sick from overwork are benefited by *MH 236*
recommended for young women who think they are invalids *MM 107*
remedy for sickness *2SM 458*
weight may be reduced by *2T 61*
JW and EGW followed in 1850 *2SG 143-4*
strength-giving, sanitarium workers should have *CD 297*
strictest, not yet to be prescribed for the poor *9T 163*
time has not come to prescribe *CD 206*, *353*, *358*; *MM 289*
strictly healthful, time needed for some people's health to improve on *2T 62*
unstimulating, intemperate people need *MH 172*
vegetarian: adoption of *CD 291*; *7T 126*
benefits of *6T 112*
camp meetings should serve *CD 462*
composition of *CD 380*; *MM 229*; *2T 62*
containing all elements of nutrition *Ed 204-5*
food wisely prepared and well cooked needed in *CD 108*
follow, where possible to do so *9T 156*
God would have His people live upon *CD 81*
high time that SDA educated themselves to subsist on *CD 322*, *407*
nutritive properties needed for good blood can be supplied by *MH 316*
physical and mental strength best promoted by *Ed 204-5*
san. patients should be taught how to live on *CD 444*
SDA should adopt *CH 115*
simple, keep more strictly to *CD 329*
what to do when changing from diet of flesh food to *CD 108*, *291-2*, *318*; *CH 450*
EGW's experience in adopting *4aSG 153-4*
wholesome, persons who have no appetite for *CH 148*; *4aSG 130*
well cooked, needed *1T 681*
wholesome, can be had from grains, fruits, nuts, and vegetables *CD 443*
family's needs easily supplied by *4aSG 132*
foods that destroy relish for *4aSG 130*
healthful digestion preserved by *CG 391*
med. institutions should provide *CD 281*
persons who cannot immediately relish *CH 148*
possible without coffee and tea *9T 112*
possible without flesh food *MM 275*; *9T 112*
san. patient should have *CH 212*
san. workers should have *CD 297*
SDA should have *Ev 265*
EGW followed *CD 491*
without flesh food, Israel never heartily accepted *MH 311-2*

7. Simple (plain)

athletes followed *Te 144*

best for holiday *MYP 312*
best for physical and spiritual advancement *9T 153*
care needed in selection and preparation of food for *MH 318*
children should be taught by example and by precept to follow *FE 152*
children should be taught to be grateful for *CG 391*
Daniel and companions followed *CD 31*; *CH 64*; *FE 79-80*, *227*; *SL 21-2*
Daniel and companions tested by *CD 31*; *CH 50*, *64-6*; *PK 481-4*
Daniel benefited by *ML 147*; *4T 515-6*; *Te 156*
Daniel followed *CD 154*; *FE 227*; *MM 276*; *TM 263*
Daniel's clearness of mind due in great degree to *MYP 242*
disease treated by *2SM 446*
do not murmur because of *SR 129*
does not mean a very meager diet *MH 318*
educate yourself to become accustomed to *4aSG 131*
family should subsist on *2SM 437*
family's needs easily supplied by *4aSG 132*
foods that destroy relish for *4aSG 130*
health preserved by *2T 45*
home should maintain *FE 288*
med. institutions should provide *CD 281*
parlor talks needed re, in med. institutions *CD 294*
persons who cannot immediately relish *CH 148*
person who did not relish *2T 67*
pregnant woman needs *2T 382*
prevents desire for unnatural stimulants *Ed 203*
recommended *CD 284*; *2T 45*
for general meetings and camp meetings *CH 121*
reluctance of many people to adopt *3SG 252*
san. patients should have *CD 296*; *CH 212*
san. patients should be educated to see need of *CD 284*; *MM 261*
sanitariums are to advocate *Te 89*
sanitariums need to follow *CD 304*
school should maintain *FE 288*
students need to be taught value of *Ed 203*
study to prepare *2T 400*
time coming when God's people will understand meaning of *MM 281*
EGW favored *MM 261*
EGW followed *CD 491*

8. Miscellaneous *CG 378-93*; *MH 295-310*; *MM 273-89*

abstemiousness in: control of passions aided by *MH 308*
intellect preserved by *3T 491*
rewarded with mental and physical vigor *MH 308*
adulterated substances should not be used in *CD 85*
animals', vegetables and grains as *CD 396*
at Health Institute *See* Health Institute
attention should be given to *CD 383*
carefulness in, results of *CD 52*
carelessness in, results of *9T 156-7*
changes in *CD 92*; *CH 148*; *7T 133-4*
abrupt (sudden), urge no one to make *CD 465*; *GW 233*; *MH 316-7*; *MM 261*
carefully and wisely make *2T 369-70*
family, tact and discretion needed in *MM 273*
needed when you see you are becoming weak *CD 366-7*
tact and discretion needed in making *9T 161*
EGW made *2T 371-2*
children should not dictate re *CG 391*; *ML 82*
children's *CD 232-3*, *235*, *239-40*; *CG 188*, *389*, *460-1*; *ML 82*; *2T 359-62*, *400*; *3T 489*
at home, is important matter *FE 425*
food simple and prepared in healthful manner is needed in *2T 400*
free from grease and spices *2SM 471*
mothers' duty re *AH 262*; *3T 563*

nutritious, needed *2SM 471*
parents need intelligent understanding of right *3T 568*
parents' duty re *2SM 427*; *2T 61-2*, *400*; *3T 488*
plain and healthful food needed in *CD 228-9*
consider your *MH 323*
continuous sameness in, avoid *CD 408*
criterion for others in, EGW did not make herself a *MM 285*
discarding of hurtful articles of, does not mean to eat as much as you please *CH 119*
disposition to yield to sin is influenced by *CD 52*
do not choose, merely for gratification of appetite *MH 319*
do not move presumptuously re *MM 261*
do not withhold from, food which system needs *CD 352*
dyspeptics worry too much about *CD 108-9*
errors in *1T 204-9*
children's delicate health often caused by *CG 389*; *FE 150*
common *3T 563*
mental confusion and dullness often caused by *Ed 204*
ministers' *4T 416-7*
no need of *CD 211*
of JW and EGW at Rochester, N.Y. *1T 205*
popular, disease and suffering are largely due to *MH 295*
extremes in *CH 153-6*; *MH 318-24*
avoid *CD 206*; *2T 538*; *9T 161-3*
health injured by *1T 205*
health reform brought into disrepute by *9T 162*
Health Reformer advocated *3T 19-20*
physician who went to *MM 286-7*
sanitarium's reputation hurt by *CD 289*
warning against *CD 211-12*; *1T 205*; *2T 377*; *6T 373-4*
extreme views re, do not advocate *CD 210*
man who advocated, but did not practice them *3T 19-20*
extremists in *2T 375*
warning not to become *2T 254*
extremists whose, does not provide enough nourishment *6T 373-7*
family *2T 485*
Galilean fisher folk's, barley loaves and fish *DA 366-7*; *MH 47*
great reformation needed in, for many people *CD 268*
grease-free, man who would have been blessed by *2T 45*
habits of: character influenced by *PP 562*; *1T 489*
fashion's baleful effects on *CD 258*
health influenced by *PP 562*; *1T 489*
investigate your *CH 155*
man's eternal destiny affected by *PP 562*; *1T 489*
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health preservation requires careful attention in *CH 61*
if you err in, err on side of people *CD 211*
intemperance in, exercise of patience and self-control made nearly impossible by *CD 243*; *CG 461*; *4T 141*
interesting experience in *3T 74*
less feverish, control of passions facilitated by *2T 352*
mind and disposition affected by *AH 252*
modern, includes many things God did not give to Israel *1BC 1102*
moral health affected by *FE 143*
most strenuous, caution needed in adopting *CD 288*
nervous children's *CG 390*; *Te 158*
nurse's duty re patient's *MH 221*
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family that failed in *2T 485*
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to clearness of mind *4T 515-6*
to health and morals *CH 107-21*
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to sensuality *CG 460-1*
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seasoning should not be eliminated from *CD 203*
self-control in, cultivate *MH 323*
sick people should give strict attention to *4aSG 134*
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mistaken ideas re *CD 202-3*
more good can be done by regulating, than by baths *CD 408*
palatable food needed in *MH 221*
strict attention should be given to *2SM 455*
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simplicity in, observe *MM 273*
simplifying of, intelligent advancement needed in *CD 94*
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spices should be excluded from *2T 45*
spirituality affected by *CD 62*
strict rules of, observe *CD 36*
subject of, needs to be treated so as not to disgust and prejudice people *2T 370*
suit, to occupation followed *MH 297*
taste and pleasure should not rule in *2T 360*
too strenuous restricting of, to certain articles of food *CD 199-200*
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variation needed in *CD 408*; *1T 681*
very spare, given till danger of fever has passed *LS 185-6*; *2T 18*
when, becomes too much a matter of thought *CD 108-9*
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wrong habits of: changing fashions lead to *Ed 246-7*
disease caused by *Ed 247*
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health institutions should teach people to cease *CD 447*
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Supplement

abstemious, old worker unwise in *RY 126:3*
animal products may be included in *LDE 81*
carefulness in, required for health *UL 253:2*
Daniel 1 teaches about *UL 253:3*
Daniel and his companions tested on *HP 261:2*
duty to treat, conscientiously *TDG 206:3*
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extremes in; starvation plan *OHC 265:4*
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influences this life and eternal destiny *TMK 86:5*
instruction on, to Samson's mother is for all mothers *CC 130:2*
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modern, God would not have approved all in, for Israelites *TDG 77:3*
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practice reforms advocated in *CME 37:1*
reason is to be used in investigating, when strength fails *RY 128:2*
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restrictions of, for Israelites; they would represent God *TDG 77:2*
rules not to be made on; some can eat beans *3SM 294:4*
self-denial in, to help those in need *SW 64:1*
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tea, coffee, tobacco and alcohol in *LDE 81*
test not to be made of; eating butter, meat or cheese *3SM 287:1*
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Dietary - Diploma, Diplomas

Dietary

Dietary, complete, flesh foods not essential to *MH 299*
erroneous idea that proper, consists chiefly of porridge *CD 200*, *394*
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should be liberal *CD 286*
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Dieting, benefit of, in case of sickness needs to be understood *CD 301*; *2SM 290*

Diet of Spires

Diet of Spires *See* Spires, Diet of

Diet of Worms

Diet of Worms *See* Worms, Diet of

Diet question

Diet question, do not carry, to extremes *CD 178*
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Difference, Differences, among God's people: close every door leading to points of *CW 82*
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sprang up in early church *AA 580*
among ministers, should not be made prominent *1SM 183*
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Protestant Reformation was retarded by making prominent, on points of faith *CW 76*
reduce SDA, to minimum *TM 24-5*
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Supplement

appropriate, but all in harmony if in Christ *1MCP 54:0*

between,
Christian and worldling *TMK 357:4*
commandment keepers and disobedient *TDG 196:6*
rich and poor, white and black, gone *HP 288:3*
Daniel and his friends did not act just to show *UL 83:4*
God gives, to characters as well as to flowers *2MCP 426:3*
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in character, but unity is in Spirit of Christ *OHC 169:3*
thankfulness of Ellen White for, in people, but same spirit *TDG 262:3*
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Difficult, lifting cross is *5T 94*
it is never, to do what we love to do *5T 94*

Difficult experience, Difficult experiences

Difficult experience, Difficult experiences, time of, God's command is "Go forward" in *9T 271*

Difficult field, Difficult fields

Difficult field, Difficult fields, warning message must be proclaimed in *GW 27*

Difficult place, Difficult places

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Difficult position, Difficult positions

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Difficulty, Difficulties

Difficulty, Difficulties, apparently insurmountable, what to do re *4BC 1160*; *GW 269*; *PK 594-5*
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awaits us all along way to heaven *MH 247*
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best guide in, God is *2BC 993*
bring us into God's audience chamber *COL 172*
bring your, to God *GW 418*; *TM 487*
call to prayer in every, see *DA 667*; *PK 31*
children should be trained to meet *Te 185*
Christ can help us in our *SD 27*
Christ knows all our *7BC 931*
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confronted with unceasing perseverance will be overcome *CM 78*
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counselor in every, God's word is *CG 509*
courage needed to overcome *3T 498*
cutting off limbs does not remedy *Ev 634*
Daniel learned to master *4BC 1168*
decide to conquer, with firm purpose *3T 497*
disheartening times of, we shall meet *2SM 408*
do not be easily discouraged by *3T 434*
do not create, by unwise words and unkind spirit *9T 242*
do not give up because of, but try again and again *SD 254*
do not let, separate you from God *SC 122*
do not look to humanity for help when in *COL 146*
do not magnify your *ML 12*
do not plunge into, neglecting means God has provided *DA 369*

do not pour all your, into other people's minds *5T 725*
encountered on every hand in separating from world *SD 9*
encountering, should drive us to God as only source of help *SC 122*
every, may be overcome through Spirit *7BC 932*
exaggeration of, Satan sought to discourage Nehemiah by *PK 642-3*
expect, in God's work *8T 212*
faith and love for God are tested by *SR 128*
faith cannot be baffled by *GW 262*
faith looks beyond *GW 262*
fastening your eyes on, makes you weak and faithless *MYP 46*
forgetting your own, praise God for opportunity to live for His glory *MH 253*
go forward in face of *Ev 64*; *PP 290*; *4T 25*, *147*
God gives His people strength and courage to conquer every *4T 147*
God's people are tested by *PP 437*
God's people must meet *MH 199*
God's plan for us includes *SC 9*
God's servants must not be easily discouraged by *GW 264*
golden rule could adjust many *WM 202*
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gospel work will soon be hedged by, more than we can imagine *6T 22*
gospel workers in midst of, promise to *Ev 15*
gospel workers must master *Ev 647*
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greater the, greater the victory *LS 307*
habit of failing to do on time what should be done trebles *Ev 651*
hard to manage, what to do when you meet *5BC 1125*
how Nehemiah met and overcame *PK 635-45*
how to disentangle yourself from *DA 329*; *MH 72*
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impossible to avoid, in God's work *9T 242*
increase when we refuse to advance *PP 437*
Israel regarded, as impossibilities *3SG 249*
knot of, must not be cut by impatience *5T 348*
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little (small): appear mountain high to dyspeptics *2SM 434*
evil of dwelling on minute particulars of *EW 119*
evil of letting mind continually dwell on *SC 121-2*
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frame of mind to magnify, results of *AH 430*; *ML 195*
make men of moral sinew *3T 495*
making much of our, we misrepresent Christ by *TM 175*
mastery of, efficiency and ability are gained by *SD 326*
may be conquered in God's strength *PK 487*
meet every, by standing in God's strength *5T 579*
met in gospel work, unswerving faith and unselfish love overcome *7T 243*
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minister should meet, with strong faith *GW 189*
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most, could be removed in five minutes if pride and selfishness were laid aside *EW 119*
most disheartening, will be met in God's work at times *LS 439*; *9T 10*
mother's complaining of, reproof for *CG 267*
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will be overcome through workings of God's providence *LS 415*
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Zerubbabel met *4BC 1179*
multiply as long as door is open to Satan's suggestions *1SM 52-3*
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new spiritual power for combating, angels impart to us *6T 285*
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overcome, in Christ's strength *5T 34*
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overcoming the first, makes us stronger to meet the next *MYP 46*
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Paul pressed forward in face of *AA 484*
persons struggling with, consideration due to *7T 277-82*
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prayer opens way before God's people in times of *9T 271*
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private, tell God in private prayer your *2T 578*
provision for every, God has made *FE 251*
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relief in every, Christ has way prepared to bring *DA 330*
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Satan will work to increase, in gospel work *Ev 30*
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seeming, God will never remove from our path all *4T 584*
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self-reliance and resolution necessary to meet and conquer *3T 81*
serious, must be met in evangelizing out-of-way places *Ev 45-6*
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should make us feel need of prayer *3T 494*
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solution of, close and hard thinking must be given to *TM 375*
soul that loves God will not become fretful and discouraged under *7BC 907*
strength and courage promised for meeting every *4T 147*
success comes as we struggle against *PK 595*
summon all powers to look up and not down at *5T 578*
supposed, do not wait for removal of every *Ev 122*
surmount, instead of deploring them *DA 679*; *GW 39*
taxing labor of settling *3T 503*
telling your, to other people makes you weak *COL 146*
terrible, no need to anticipate *TM 345*
there are no, which may not be overcome *MH 249*
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true meekness lessens *DA 301*
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unrest and repining re, separate us from God *SC 122*
vanish as we move forward in path of obedience *PP 437*
wait patiently for God's salvation when in *COL 60-1*
ways in which God teaches men to master *4BC 1160*; *GW 269*; *SD 97*
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when church is in, what to do *PP 497*

why many professed Christians are nerveless before *DA 73*
women can remove, that men cannot *Ev 491*
wrestle with every *1SM 415*; *TM 499*
See also Annoyance; Hardship; Hindrance; Obstacle; Perplexity; Trial; Trouble

Difficulty, Difficulties/Troubles/Distress

absence of, is not test of being a child of God *TMK 245:4*
all have *FLB 316:4*
angels,
draw us closer to Jesus in *OHC 317:3*
guard us against *HP 99:3*
assurance in,
from Christ's voice *RC 356:5*
praising God for past mercies *RC 354:6*
borrowed by some, overlooking blessings *TMK 232:2*
brooding over, instead of being cheerful *1MCP 62:3*
carry, to God instead of neighbors *RC 178:4*
cheerfulness better than complaining under *TSB 46:3*
Christ,
did not design, for the faithful *TDG 34:4*
experienced, as humans do today *OHC 59:3*; *TDG 166:2*
knows, *UL 17:2*
of every soul *1MCP 185:1*
listens in times of *HP 124:2*
not seen when looking at *TMK 278:2*
turned to His Father in, for us *TMK 258:4*
understands, of every soul *TDG 140:3*
was weighed with, as much as we are today *TDG 166:2*
Christian and sinner both endure *OHC 201:2*
coming upon the world *TMK 284:2*
compassion cultivated ones with *RC 227:4*
complaining about, *OHC 326:2*
but eternal weight of glory *LHU 248:2*
conquered by mental application and accountability *OHC 282:4*
consolation from Christ in time of *OHC 320:2*
courageous minds needed to grapple with *TDG 65:3*
decisions in time of, preparing people for *3SM 390:3*
deepened by complaining; light eclipsed *2MCP 811:1*
discouragement from, *UL 142:2*
resisted when following God *TDG 309:2*
unnecessary; Jesus overcame *TMK 150:3*
doubt talked by those looking upon *TMK 278:2*
dwelling on,
makes them appear large *AG 65:2*
though surrounded by blessings *TDG 42:3*
earthly, unbelief from thinking about *OHC 63:4*
Ellen White did not take time for looking to *HP 247:4*
expect, because Christ suffered *RC 219:8*
eyes off, by cultivating gratitude to God *HP 289:4*
failing under little, by letting them irritate us *TMK 139:3*
faith to surmount, requested *TMK 170:3*
followers of Jesus will have *UL 77:2*
following God's guidance will clear away *TMK 249:3*
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fretting to friends about *UL 359:2*
God,
bends low to hear the cry of those experiencing *OHC 9:4*
brings, to save us from self-sufficiency *RC 353:5*
is a sure refuge in times of *OHC 317:6*
not humans to be sought when in *LHU 55:2*
presence of, may be sensed in times of *UL 347:7*
trains us through; commit all to Him in prayer *TDG 22:4*

wants us to tell Him about *UL 107:4*
gratitude amid apparent *HP 101:3*
help those in *HP 238:3*
human help sought in *UL 107:2*
human strength insufficient for *HP 247:6*
impatience for *UL 59:4*
impossible, Christ's power remembered in times of *RC 352:6*
indifference to those in *UL 82:3*
magnifying, causes self-pity and despondency *RC 163:3*
marriage, healed by discussing in God's Spirit *HP 205:3*
meekness is not enough when facing *TMK 155:2*
mind to be fixed on Christ, not on *HP 166:5*
mourning over, or choosing to gather blessings *OHC 245:5*
murmurings from, lost sight of when Zion arises *TMK 273:4*
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organization of SDA church met *CET 192:1*
overcoming,
God's purpose *HP 229:5*
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joy in *HP 229:6*
prepares to respond to God's call *1MCP 366:0*
rather than magnifying them *FLB 316:4*
through the Holy Spirit *UL 353:6*
Paul educated by, rather than loosing confidence *TDG 191:2*
permitted only for our good and God's glory *RC 354:6*
pettish, make right, before sleeping *TDG 225:5*
placing, before brethren by following own desires *TDG 222:4*
praise God instead of talking about *UL 306:3*
prayer answered in *UL 362:6*
pretense of Satan's agents to understand personal *2MCP 700:3*
private, minister not to listen to women's *2MCP 767:1*
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purpose in, to develop patience, experience and hope *TDG 306:4*
rejoice in times of, believing in God's providence *HP 123:2*
remember the cost of salvation when in *TDG 216:6*
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Satan causes, and confusion by mixing truth and error *TDG 308:5*
selfish to talk of; talk about redemption *LHU 216:3*
self-pity in magnifying apparent *2MCP 630:1*
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from Christ not necessary from *RC 354:6*
from God or closeness caused by *TDG 42:3*
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spiritual experience needed to hold on under *RC 201:6*
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overlooking blessings *TMK 232:2*
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and commit self to Him *OHC 325:5*
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to humans, *OHC 325:4*
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to one person becomes a snare to both people *2MCP 767:0*
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think on promises of God instead of *3SM 163:4*
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turned to sweetness in time if we trust *RC 354:6*
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way opened to disentangle from, bringing case to the Lord *TDG 82:4*
wife and mother who overcomes, strong and helpful *RC 173:3*
witnesses of last message strengthened for *RC 347:4*
words (unadvised) create *TDG 225:2*
working,
in own strength brings *TDG 209:2*
under, *See* Fields, difficult
works of God not deterred by *TMK 199:4*
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Diffidence

Diffidence, failure because of, to secure advantages that might be attained *ChS 170*

Digestion

Digestion, bathing promotes *MH 276*; *3T 70-1*
breathing properly aids *MH 272*
butter freely used obstructs *CD 350*
children's, foods that impair *CD 232*
condiments and spices as aid to, erroneous idea re *CD 339*
depressing emotions hinder *AH 431*; *ML 153*
eating much cold food retards *2T 603*
exercise aids *2T 413*, *530*
feeble, fruit and vegetables eaten together often aggravates *CD 113*; *MH 299-300*
fresh air aids *1T 702*; *2T 374*; *Te 159*
good, students should come forth with *MM 80*
grease cooked in food hinders *CH 114*
healthful, diet proper and wholesome preserves *CG 391*
healthy action of respiratory organs promotes *Ed 198-9*
healthy, eat slowly to secure *CH 120*
healthy laboring man's, variety of foods that would derange *CD 55*
ice water or ice lemonade taken with meals retards *CD 420*; *CH 119-20*
ignorance re health reform seriously impairs *CH 450*
intemperance encouraged by whatever disorders *Ed 203*
laws of, time and thought should be given to *CT 298*
liquid taken with meals hinders *CD 420*; *CH 119-20*; *MH 305*
living in unventilated air retards *1T 703*
lungs cramped hinder *Ed 199*
of previous meal, early supper interferes with *Ed 205*
raised bread eaten hot or new hinders *MH 301*
severe study immediately after eating hinders *MH 240*
sunshine greatly helps *Te 159*
taxing body or mind heavily after eating hinders *MH 306*; *2T 413*
things that derange, influence heart's finer feelings *CT 298*
thorough, benefit from food depends on *CH 120*
work of, should not continue during sleeping hours *CD 175*; *2SM 415*
violent physical exercise immediately after eating hinders *MH 240*

Supplement

hindered by,
brooding over troubles *1MCP 63:0*
grief; body is malnourished *2MCP 461:3*
sadness *2MCP 458:2*
improved by symmetrical and disciplined mind *2MCP 377:0*
organs of,
grace needed when having inflammation of *2MCP 410:0*

hours of work for, to be avoided *TDG 340:3*
injured by too many kinds of food *TDG 340:2*
not to be overtaxed *TDG 210:2*
wrong treatment of *TDG 206:3*
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Digestive fluid, Digestive fluids

Digestive fluid, Digestive fluids, thorough mastication calls, into action *CH 120*; *MH 305*

Digestive organ, Digestive organs

Digestive organ, Digestive organs, abuse of, keeps brain from doing best work *CD 111*
abused daily, cannot work well *CH 577*
act important part in man's happiness *CD 112*
all-gone feeling caused by *CD 132*
brain force called to aid of *2T 603*
brain nerves called upon to aid *2T 428*
brain nerve power sapped by, as result of overeating *2T 363*
broken down by: biscuits yellow with saleratus *CD 343*
bread heavy and clammy *CD 343*
eating too much *2SM 412*
children's, indigestible spices injure *2SM 427*
continual taxing of, illustration of *CD 240*
custards disorder *CD 332*, *395*
delicate, respect *CH 576*; *ML 141*
delicate lining of, food highly seasoned inflames *CD 285*; *MM 286*
deranged, liver heavily taxed by *2T 67*
destroyed by: food ill-prepared *CD 256*; *1T 684*
food rich and unwholesome *Te 138*
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diet that injures *2SM 420*
disturbed, much trouble caused by *MM 295*
disturbed condition of, how intemperate man is affected by *Te 32*
do not burden, by eating too much *2T 412*
do not force great variety of food upon *CD 111-2*
dyspeptic's, exercise gives healthy tone to *MH 240*
eat no food that causes hard work for *CD 169*
eat only food that will not cause, to suffer *CD 169*
eating largely of porridge is not good for *CD 200*, *314-5*, *394*
eating two or three kinds of food at a meal does not injure *CD 169*
enfeebled (weakened) by: eating at any or all times *CG 388*
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hot soda biscuits spread with butter *CD 319*, *343*
improper diet *FE 143*
indulgence of perverted appetite *CD 164*; *CH 66*; *SL 25*
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lack of proper rest *CD 174-5*
liquid diet *CD 105*
running continually like a mill *CD 181*; *CG 388*; *ML 146*
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food simple and healthful does not weaken *FE 143*; *3T 568*
food soft and liquid is not best for *FE 226*
food that deranges, avoid *2SM 427*
food that injures, cut out of diet *CD 335*, *444*
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food that taxes, needs investigation *CD 297*
health of, state of mind affects *1BC 1112*; *CD 375*

healthy action of, things that destroy *1T 618*
how to preserve, from being prematurely worn out *CD 101*
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eating in two meals enough for three *CD 178*
eating intemperately *1T 618*; *Te 138*
eating just before retiring *CH 119*
eating too many kinds of food at a meal *7T 257*; *Te 161-2*
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food rich and unwholesome *CG 398*; *1T 618*; *Te 138*
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working during sleeping hours *CD 174*; *2SM 415*
milk and sugar together irritate *2T 370* *See also* Milk
milk does not irritate *Ev 370*
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never burden, with food of wrong quality *2T 412*
overtaxing of: creates faintness leading to desire for food *MH 304*
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parental, that outward display or human greatness does not abash or disconcert *Ed 237*
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Dilatory habit, Dilatory habits, children's, correct *CT 122-3*

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God blesses unselfish *OHC 290:3*
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Diligent worker, Diligen workers, truly converted person will be *COL 343*
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Diplomacy

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Director, Directors, discernment and keen foresight needed by, in city medical work *7T 111*
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Supplement

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Supplement

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Supplement

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Disciple of Christ, Disciples of Christ

1. Twelve
2. Miscellaneous

1. Twelve

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Christ filled thoughts of, after Pentecost *AA 45*
Christ revealed God to, in way that performed special work in their hearts *8T 317*
Christ trained, by personal contact and association *DA 152*
Christ's labors for, in Caesarea Philippi *DA 411*
Christ's lessons to, came back to them with new meaning after Pentecost *DA 194*
Christ's parables understood clearly by, after Pentecost *MH 420*; *8T 267*
Christ's relation to God not understood by, at first *DA 663-4*; *MH 420*; *8T 266-7*
Christ's relationship to Father was revealed to *MH 418-20*; *5T 737-40*; *8T 266-8*
comforting message given to, in upper chamber *MH 419-20*
commissioned as Christ's chief ministers *8T 14*
commissioned to heal the sick *CH 33-4*
contention among, spirit of self-aggrandizement caused *4T 226*
could not comprehend His movements *MB 3*
courage of, after His resurrection *GC 349-51*
crowning trial of *DA 394*
day of Christ's resurrection was one of uncertainty, confusion, and perplexity for *DA 790*
dead body of Christ was very precious to *DA 772*
decision of, to unite fully in labor with Him *DA 246-9*
did not believe that Christ would rise from the dead *AA 26*
did not fully appreciate His character and mission till after outpouring of Spirit on Pentecost *DA 507*
did not understand: message they preached at first *GC 345-6*, *349*
manner of coming of Christ's kingdom of glory *GC 24-5*; *MB 3*, *107-8*
spiritual nature of His kingdom *DA 215*, *670*; *GC 345-9*
disappointed because He was not crowned king *1T 57-8*
doubt and unbelief manifested by *DA 380*, *418*, *429-31*, *750*, *804*; *EW 180*
doubted: His divinity when He was crucified *DA 750*
that He would be rejected and put to death *DA 417-8*
earnest work by Him to prepare, for service *CS 53*
educated to accept teaching of rabbis as voice of God *DA 670*
empowered to work miracles *DA 350*, *361*; *GW 243*
endowed with power: on Day of Pentecost *8T 20*
to work miracles *EW 189*
enmity cherished at first by, toward Samaritans *DA 193*
erroneous ideas of, re Messiah and His mission *DA 412*, *670*, *799*; *GC 24-5*, *348-9*; *MB 3-5*
expected much and attempted much *AA 594*
faces of, peace of Christ shone from *AA 46*
failed Him when He was put to death *2T 206*
failed to understand all that He desired to reveal to them *AA 25-6*; *DA 418*, *494*, *506-8*, *565*
fate of *AA 21*, *597*; *DA 816*; *Ed 86*
fear of, during storms on Sea of Galilee *DA 334-6*, *380-2*
feet of, washed by Christ *DA 645-9*
filled with: awe and wonder at His prediction of overthrow of temple *GC 24-5*
love for Him after Pentecost *AA 22*
first: chosen from ranks of common people *Ed 85*
fishermen *CH 317*; *DA 244-9*, *810-1*; *GW 24*
fishers of Galilee *Ed 85*; *GC 171*
humble and teachable *GC 171*
humble and unlettered men *Ed 85*; *GC 171*
men of native ability and teachable spirit *Ed 85*
received by Him in Judea *DA 231*
trained by stern discipline of toil and hardship *Ed 85*
unschooled in learning and customs of rabbis *Ed 85*
young men *DA 145*
first five of, call of *DA 132-43*; *MB 3*, *131*
foundation of Christian church began with calling of *DA 141*
first opportunity of, to publicly acknowledge faith in Him *DA 150*

followed murderous throng to Calvary *2T 208*
forewarned re His suffering and death *DA 415-8*, *549*
forsook Him when Judas betrayed Him *DA 696-7*
four of, were to act leading part *Ed 86*
future mercifully veiled from, in prophecy of Matthew 24 *GC 24-5*
God can do for us what He did for *DA 250*
God is as willing to manifest His power through us as through *DA 297*
gospel message proclaimed by, announced His first advent *COL 226*
gospel preached in Jerusalem by *AA 31-2*, *39-46*, *57-69*, *77-86*, *165*
gospel was proclaimed by, to all earth in short time *8T 15*
gospel work by, priests and rulers opposed *AA 29*, *40-6*, *60-9*, *77-86*; *EW 192-7*
great gospel commission given to *AA 25-34*; *DA 818-28*; *8T 14-5*
hearts of, won by grace and power of Christ's teaching *GC 348*
honored with stripes and imprisonment *2T 345*
hopes of, during His triumphal entry into Jerusalem *DA 570*
no longer set on worldly greatness *AA 45*
how, gained likeness to Christ *SC 72-3*
how work of, was greater in magnitude than was Christ's *AA 22*; *DA 664-7*
influence of Pharisees upon *DA 408-9*
influenced at first by Jewish bigotry *DA 193*
instructed by Him amid scenes of nature *COL 24-5*
instruction given to, during 40 days after His resurrection *DA 802-35*; *EW 189-90*
Jewish bigotry influenced, re Samaritans *DA 193*
John the Baptist's imprisonment was bitter disappointment to *DA 249*
John was last survivor of *AA 569*
Joseph of Arimathea and Nicodemus came to help of, when Christ died *DA 773-4*
joy of, after witnessing His ascension *AA 35*; *DA 832-3*
Judas Iscariot's influence over *DA 293-4*, *559*, *719-20*
knelt in prayer *GW 178*
knew how to speak and pray sincerely *AA 594*
lamentably ignorant *1SM 379*
language of, was pure, simple, and accurate after Pentecost *AA 40*
lessons addressed to, are for us also *SL 59*
lessons learned by, in Samaria *DA 193-4*
lessons that came back with new meaning to, after Christ's ascension *DA 193-4*
like Christ in mind and character after Pentecost *AA 45*
long-cherished hopes of, based on popular delusion brought them disappointment *DA 379*
looked for: immediate coming of His kingdom of glory *MB 107*
temporal deliverance from Roman yoke *GC 594*
Lord's Prayer taught to *MB 102-22*
love that filled hearts of, cherish *8T 241*
marked diversity of character among *AA 20*; *DA 296*; *Ed 85-6*
method used by Christ in training *DA 152*
minds beclouded by previous religious education *6T 248-9*
minds of, Spirit illuminated *DA 494*
ministry of, glorious results attended *2T 343-4*
miraculously enabled by Spirit to speak other languages *AA 39-40*
mistaken re kingdom to be set up at end of 70 weeks of Dan. 9:24-27 *GC 353*
never wearied of rehearsing His words and works *DA 507*
new experience gained by, with Christ during 40 days after His resurrection *AA 26-7*
no longer a collection of independent units or discordant and conflicting elements after Pentecost *AA 45*
no longer ignorant and uncultured after He trained them *AA 45*; *DA 250*
no stated sum offered to, for their services *CH 317*; *GW 113*; *PK 65*
no stipulation made by, re remuneration they should receive *GW 113*
not cast off because they had forsaken Him *DA 793*
not fully united as colaborers with Him until miraculous catch of fish *DA 246*
not left to fight alone after His ascension *AA 29*, *33*
not Sabbathbreakers *DA 287*
not wholly free from grasping and mercenary spirit *COL 390*
noted for purity of language *DA 712*
nothing in, to bring glory to themselves *DA 250*

often dismissed by Him to visit their homes and rest *DA 259*; *MH 55*
often perplexed by teaching of priests and Pharisees *DA 349-50*
ordination of: all night spent in prayer by Him before *DA 292*; *MB 4*
first step in organization of Christian church was *AA 18*; *DA 291*
for gospel ministry *AA 18-9*; *DA 290-7*; *MB 3-4*; *MH 509*
outpouring of Spirit on, on Day of Pentecost *AA 35-46*; *MH 420*
periods of rest given to *DA 359-63*; *GW 243*
perplexed and troubled because He did not secure support of priests and rabbis *MB 3*
persecution of, hatred that led to *AA 85*
personal relationship of, to Him day by day *5T 223*
place of, always next to Him *DA 299*
plucking of grain on Sabbath by *DA 284-5*; *PP 531*
to eat was not wrong in itself *DA 284*
power of, to withstand opposition was proportionate to their conformity to God's will *AA 594*
prayed with intense earnestness for fitness to meet men *AA 37*
preparation of, for outpouring of Spirit on Pentecost *AA 36-7*
presence of, at crucifixion scene *DA 744*
pressed with poverty *4T 254*
prophecies explained to, by Him after His resurrection *AA 26-7*
prospects of suffering awaited *DA 305*
rabbis accused, of Sabbathbreaking *DA 284*
rebuked by Him for disputing about who should be accounted greatest *SL 55*
reproved at times for slowness of comprehension *6T 248*
request of, that Judas Iscariot be ordained with them *DA 293-4*
return of, from first miss. journey *DA 359-60*; *GW 243*
returned to fishing for short time *DA 249*
reward promised to, for their service for Him *COL 395-6*
Sanhedrin plotted to turn people against *AA 80*
scenes of Christ's life recalled by, after His ascension *AA 36*
scriptures Christ explained to, better understood after Pentecost *AA 44*
sealed their ministry with their blood *2T 345*
sent forth on first missionary tour *CH 530-1*, *541-2*; *DA 349-58*; *MH 139*; *4T 234*
seven of, with Him by Sea of Galilee after His resurrection *DA 809-17*
shared popular expectation of earthly kingdom *MB 3*
slow to: learn that contempt and hatred must give place to pity and sympathy *DA 193-4*
understand Him at first *MB 25*
some, had friends dependent on them for support *MH 480*
Spirit animated and spoke through *AA 46*
spirit of self-seeking among *DA 409*
spoke in power of Spirit after Pentecost *AA 22*
strengthened by endowment of Spirit *AA 46*
strife among, re who should be greatest *DA 432-42*, *549-51*, *643-4*, *719*; *GC 348*; *SL 55*
subject to like passions as we are *SC 73*
success of: Christ assumed responsibility for *AA 29*
due only to God *DA 250*
wise men marveled at *4T 378*
tarried at Jerusalem till they received baptism of Spirit *5T 159*
teachings of rabbis had misled *MB 3*
tested severely when He was betrayed and crucified *DA 394*
theologians listened to, with astonishment after His ascension *4T 378*
three, who stood in nearest relationship to Him *DA 292*, *343*, *419-20*, *431*, *686*
three and a half years of training given to *AA 17*
three years of training given to *AA 36*; *DA 250*, *664*, *809*; *Ed 85*
training given to: by Him *AA 17-24*; *MB 3*; *WM 117*
for miss. work *Ev 109*
led them to feel their need of Spirit *AA 45*
methods used in *Ed 84-96*
training of Judas and Peter as, for gospel work *GW 414*
trust given to, believers in every age have shared *AA 109*
twelve, stand as representatives of gospel church *AA 19*
two, witnessed His trial before Caiaphas *DA 710-3*; *EW 171*

understanding of, more fully enlightened after Pentecost *MH 420*
quickened by Spirit to appreciate heavenly things *DA 670-1*
understanding of truth by, was proportionate to their conformity to God's will *AA 594*
understood Christ's mission more fully after His resurrection *AA 26-7*
unity among: after descent of Spirit *8T 20-1*, *241*
before Spirit was poured out *8T 20*
Christ's prayer for *SC 75*; *8T 239-41*, *269*
unlearned and ignorant men among *2T 343-4*
went forth as teachers and healers after Christ's resurrection *8T 14*
were to: bear witness to His life and works *DA 670*
teach what He had taught *DA 826*
were to be: delivered up to councils *4T 234*
scourged in synagogues *4T 234*
were to see: Jerusalem in desolation *GC 24-6*; *MB 120*
temple swept away *MB 120*
when thoughts of, were stormy and unreasonable *DA 380*
why humble and unlearned men were chosen as *AA 17*; *DA 250*; *GC 171*; *MH 197*
with Him as pupils with teacher *SC 72-3*; *5T 223*
wondered at Christ's conduct in dealing with Samaritans *DA 193-4*
words spoken by, would echo from generation to generation to close of time *AA 18-9*
work committed to, required great efficiency *AA 31*
work done by, we also are to do *MH 104*
See also Apostle

2. Miscellaneous

angels guard sacred truths serving as anchor to *EW 196-7*
are: His representatives on earth *2T 631*
one with Him in purpose, mind, and character, but not in person *MH 422*
called His jewels *MB 89*
display of great liberality alone does not make man a *5T 168*
every, is tested *DA 273*, *394*
great faith does not make man a *5T 168*
humblest and poorest of, can be blessing to others *SC 83*
life of, should be series of uninterrupted victories *6T 307*
man can be, only by obeying His word *7T 240*
mere power to work miracles does not make man a *5T 168*
no man who makes any reserve can be *DA 273*
not all who profess to serve Him are *MH 493*
remember that, is to do his Master's will *MM 255*
seventy *See* Seventy disciples
teach children they may become, by giving their hearts and minds to Him *FE 369*
teachers who are, Satan assails *FE 249*
test for person professing to be *5T 168*
true, person without love for God and fellow man is not *AA 318-9*
two, who walked with Christ to Emmaus *DA 795-801*; *GC 349*
unity of, with Him does not destroy personality of either *MH 422*
what it means to be *5T 222*
See also Christian

Supplement

believed on Christ when wine was made at Cana *TDG 366:5*
blessing from sharing faith of *TMK 159:5*
boat with, on dark night brought to mind of Ellen White *TDG 110:4*
boldness of, attested to Christ's influence *FW 64:1*
called to work fishing for men *TDG 253:2*
characteristics of, after descent of the Holy Spirit *UL 358:3*
chosen from humble men willing to be taught *SW 10:2*; *TMK 189:3*
Christ,
gave greatest comfort for, in the Holy Spirit *3SM 188:4*
prayed that influences would not harm, while they slept *TMK 258:2*
taught, about future after His resurrection *Mar 249:3*
willed His peace to *RC 278*

Christ's,
care for *UL 51:2*
final lessons repeated by *UL 357:3*
heart still with, on entering heaven *RC 257:3*
last words impressed, with their trust *HP 317:2*
spiritual presence was a mystery to *RC 129:2*; *TDG 142:4*
teaching to, limited by their understanding *OHC 211:2*
commission to, given to all connected with Christ *HP 173:3*
connection with Christ taught *TDG 41:4*
disappointed after Jesus' death *TMK 363:2*
discouragement of, in the storm on the lake *OHC 56:2*
dispute of, about greatness left them incapable of solemn things *RC 261:2*
diversity among, for perfection in the work *PM 104:1*
experience and conflicts of, foreseen by Christ *UL 137:2*
hope of, died when Christ was lifted up *FW 63:2*
humble fishermen *UL 57:2*
invitation to, drawing power in *TDG 41:3*
Judas was, outwardly; He stole in Christ's presence *2MCP 598:3*
led into sin by not seeing their danger *HP 76:3*
lessons of John 14 to 17 reviewed by *UL 357:3*
message of, small proportion of the people accepted *Mar 38:4*
mission of Christ not understood by *OHC 264:2*
neighbor and enemy of, no distinction between *HP 319:3*
oneness of, prayed for by Christ *TDG 369:4*
our duty to diffuse light as *CET 204:2*
partners for, Jesus chose, to complement each other *PM 294:2*
Pharisees saw in, something wonderful *FW 65:0*
planned to meet Christ on night of storm *TDG 110:5*
pray as did, after ascension *HP 93:2*; *RC 121:3*
preached Christ, after resurrection *FW 63:3*
responsibility of, is for all believers *RY 100:4*
sent by twos to help each other; Jesus chose partners *PM 294:2*
seventy,
experiences of, have lessons for workers today *TDG 113:2*
had not been constantly with Jesus but had heard Him *TDG 113:6*
spiritual condition of, Christ's words not understood because of *TMK 191:4*
teaching of Christ explained to the people by *VSS 235:3*
touched by Jesus' words: Will ye also go away? *TDG 189:4*
training of, not from Jewish teachers *TDG 41:2*
uneducated,
imperfect and, but willing to learn *LHU 259:3*
in tradition but gained highest education *TDG 41:5*
words of Jesus not understood by, before resurrection *TMK 340:2*
work given to, by Jesus at His ascension *PM 119:2*
See also Apostles; Christ, followers of

Discipleship

Discipleship, Christ's likeness in self-denial and cross bearing is evidence of *FE 311*; *LS 351*
Christian, love that is evidence of *DA 678*
condition of *COL 393*; *CS 252*; *DA 815*; *1SM 110*; *TM 127*
put by Christ to Peter *GW 183*
self-denial is essential *CS 289*; *3T 388*
self-sacrifice is essential *CS 289*
cross declared to be token of *5T 78*
essential qualification for *DA 815*
mere profession of: does not make man Christ's disciple *DA 644*
is valueless *MB 146*
will not save souls *COL 50*
proof of *5T 348*
test (condition) of *SC 57-65*
bring, to bear more closely on candidates for baptism *6T 95-6*; *TM 128*
character is true *5T 305*

obedience is *MB 146*
rich young ruler failed to accept *COL 393*; *DA 519-23*
true sign of, obedience is *SC 60*
unity is evidence of *PP 520*

Supplement

conditions of, Christ declared, to be self-denial *2MCP 380:3*
evidence of, sometimes not discernible *HP 167:4*
fruit bearing is a sign of *OHC 144:2*
meek and quiet spirit sign of *OHC 274:3*
proof of, in self-denial taking up cross *TDG 356:4*
responsibility to be accepted in *PM 259:4*

Disciplinarian

Disciplinarian, physical strength supports school principal in his work as *CT 213-4*
school principal should be able to do thorough work as *CT 213-4*

Disciplinary

Disciplinary, life is *5T 344*

Disciplinary talent

Disciplinary talent, store of, every school needs *CT 211*

Discipline

Discipline, administer, to youth with mercy, love, and tenderness *CT 214*
acquired in colporteur work fits people for other fields of usefulness *CM 34*
among athletes *2T 358*
among God's people, church's duty to maintain *GW 501-2*
beyond home and school *Ed 295*
bitter, appointed by God's tender love *5T 683*
child *See* Child discipline
church *See* Church discipline
college *See* College discipline
erroneous ideas re *1T 650*
essential *5T 461*
to development of Christian character *CH 316*
to training for God's service *GW 269*
evasion of, which makes people weak and deficient *DA 73*
faith and, Bible is SDA rule of *1SM 416*
family *See* Family discipline
gentle, mother may bind children to her heart by *CT 114*; *MH 388*
God designs life to be *GC 67*
God desires His people to have, in His service *2SM 35*
habits of, cultivate *FE 543*
home *See* Family discipline
human being's, should differ from dumb animal's training *Ed 288*
importance of, in Christian warfare *AA 311*
in living Christian life *MH 470-1*
imposed by God, must be endured without complaining or fainting by way *FE 346*
Israel placed under, on leaving Egypt *Ed 37*
Israel's lack of, at Red Sea *PP 284*
keep your spirit under, to Christ *FE 263*
lax, in institutions of learning destroys usefulness *FE 64*
lesson of, how to learn *5T 399*
love and kindness must be united with *CT 265*
love for, ministers need *2T 614*
maintain, in missions and institutions *1BC 1108*
men of giant intellect who are babes in *3T 495-6*
mental *See* Mental discipline
moral *See* Moral discipline
more severe, closer test brings *Ed 151*
necessary, should be endured without complaining or fainting *DA 251*
necessary for solidity and strength of character *DA 73*

needed in: gospel work *Ev 115*, *318*
Sabbath school *3T 189*
needful, many people are unwilling to submit to *5T 176*
not a particle of harshness should be brought into *MM 180*
of erring youth, how to administer *MM 180*
of life: little things supply *CG 129-30*; *MYP 202*
stern, all have to meet *Ed 295*
youth prepared for high destiny by *PP 601*
of well regulated labor, essential to youth's development *PP 601*
order and, opposition to *Ev 318*
some youth much opposed to *Ev 651*
perfect, marks movements of angels *TM 29*
rules of, help to maintain *5T 515*
school *See* School discipline
severe, required of athletes *AA 311*; *CD 27*
severest mental and moral, fitness for usefulness requires *PP 248*
spiritual, God's people become inefficient, ignorant, and undeveloped without *FE 255*
strict: caution re enforcement of *FE 249*
essential to child training *CG 85*
may cause dissatisfaction at times *CG 85*
ministers should regulate themselves by *2T 710*
needed in Christian warfare *AA 314*
successful action in battle requires *Ev 115*
teachers should be under, to Christ *CT 191-200*
teachers' duty re *3T 132-3*
tenderest, Christ molded and corrected His disciples by *Ev 58*
thorough: in camp of Israel *PP 447*
marks movements of angelic host *PP 376*
more valuable than natural aptitude and endowment *FE 258*
needed in church *TM 26*
to rule your spirit is to keep self under *ML 70*; *MYP 134*
trials and obstacles are God's chosen methods of *MH 471*
wise, youth regarded as hopeless may be reclaimed by *Ed 294*
wise and watchful, Christian needs *3T 422*
youth in SDA institutions need *CT 214*; *FE 63*
youth made strong by, to resist temptation *MYP 80*
youth need, in life *ML 296*
youth who are much opposed to *SD 114*
See also Self-discipline; Whipping

Discipline

Discipline, how ministers can better, a church *1T 649*
ministers should, themselves *1T 649*

Discipline (for children and students)

appropriate method of, depends on child *2MCP 551:4*
faithful without anger *2MCP 519:0*
God holds parents responsible for *TDG 293:5*
happiness from strong and even *1MCP 171:1*
lack of, obligation to parents not sensed when *RC 180:6*
lax, evil from, not undone by later learning *2MCP 599:1*
love in, when teachers join children in amusements *3SM 228:4*
methods for,
for students affect their salvation *1MCP 192:1*
parents are responsible *UL 302*
mother should handle, if father not around *3SM 216:0*
parents to cooperate with teachers for wise *1MCP 200:3*
Satan provides, when neglected by parents *3SM 218:0*
school needed when mother lacks ability for *3SM 215:1*
scolding by parents who lack ability in *3SM 217:4*

Discipline (for spiritual growth)

character to be formed now under *TMK 117:4*
children of God, must submit to His *TMK 249:5*
church learns to depend on Christ through His *TMK 353:4*
compared to harrowing of the seed *TMK 281:2*
depends on individual: gentleness or suffering *FW 86:3*
God,
desires His children to want *2MCP 596:4*
gives, to humble us and to show weaknesses *HP 267:2*
knows what, you need *HP 231:5*
sends, to prepare for blessings *UL 109:3*
God's love to be seen in His *OHC 317:6*
happiness and good are the purposes of *TDG 122:3*
heart surrendered trusts *UL 377:2*
meekness, the aim of; character development *OHC 317:2*
Moses prepared by forty years of exile *TMK 22:3*
need for, varies depending on spiritual background *2MCP 809:4*
overcoming by putting soul under, to God *TMK 242:5*
prepares for blessing *OHC 313:2*
refinement caused by Christ's *3SM 243:1*
soul brought under, to God *HP 161:3*
soul trained by severe; peace and happiness follow *1MCP 13:1*
being led by His Word *TDG 290:5*
submission to Christ's/God's, *HP 228:5*
enables Him to use us *RC 261:8*
submission to God's, trusting His providence *OHC 318:2*
time of, on earth is limited *UL 279:3*
use, for God *OHC 289:4*
world is our school for, and character formation *TDG 96:2*

Discipline (miscellaneous)

church, *See* Church, discipline of
faith for Christ to work in the heart requires *TMK 55:3*
faithfulness in service through *TDG 354:2*
family, uniform yet varied for different members *RC 175:7*
mental, Bible study gives advanced *HP 133:4*
Moses self-trained in mental and moral *TDG 321:4*
submission to, thought by some to abridge liberty *Mar 233:2*
toleration for, varies; imposing ideas on another *2MCP 633:0*
See also Behavior; Correction

Disconsolate

Disconsolate, people who suppose they are to be, in following Christ *1SM 137*

Discontent

Discontent, child's, caused by indulgence *CG 272*
children ever filled with *CG 230*
countenances that express *AH 430*
depressing and ruinous effect of, on health *Ed 197*
disposition to, persons who will rise above *5T 484*
do not give way to *7T 45*
during building of second temple *PK 564*
every degree of, forbidden by last precept of Decalogue *SD 65*
fruit of indulgence and selfishness *4T 202*
giving expression to, makes man instrument of Satan *COL 341*
man who encouraged spirit of, from his youth *2T 422*
people troubled with *CG 352*
persons free from *1T 566*
self-conceit brings *3T 476*
sinful, wife who nourishes *AH 249*
spirit of: diffused among angels by Lucifer *GC 495*
Israel indulged *PP 428*
results of cherishing *TM 441*

spirit of meekness is directly opposite of *3T 334*
unknown in heaven before Satan started it *GC 496*
temptations encouraged by *2T 640*
tends to break down health *MH 241*
unhappy, youth warned against *3T 222*
victims of, try in vain to find happiness *3T 382*
whispered, warning against *PP 396*
See also Complaining; Despondency; Dissatisfaction; Fretfulness; Murmuring

Supplement

banished from those who follow Christ *HP 262:4*
Christ never uttered *TDG 263:4*
Christians cannot justify *TDG 304:7*
Christ's presence not to be hidden by *TDG 305:4*
difficulties permitted to cause, may separate from God *TDG 42:3*
expression of,
brooding over troubles *1MCP 62:3*
considered as a virtue by some *TMK 177:2*
feelings of, (unrest) help you find friendship in God *OHC 64:2*
gone when you accept Christ as personal Saviour *1MCP 125:0*
good and bad kinds of; living for self *OHC 242*
state of, when not learning in the Master's school *TMK 85:3*
trivial matters that brought *RY 78:0*
See also Anger; Contentment; Hatred; Rebellion

Discontented repinings - Dishonesty

Discontented repinings

Discontented repinings, illness caused by *1T 566*

Discontented spirit

Discontented spirit, restless and, man who cherished *2T 423*

Discontented thoughts

Discontented thoughts and feelings, positive duty to resist *MH 251*

Discord

Discord, abhor anything savoring of *5T 129*
among believers: no man is sent to bring in *2SM 115*
Satan uses man to sow *2SM 70*; *4T 607*
when they are backslidden *1T 246-7*
angels flee from home where words of, are exchanged *1T 696*
angels turn from scene of, where angry words are exchanged *2T 79*
cause of all, found in separation from Christ *1SM 259*
do not allow slight difference of ideas to sow *CW 31*
do not surrender truth to prevent *DA 356*
fruit of sin *PP 522*; *5T 169*
God's people cannot afford to give place to Satan by cherishing *5T 236*
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greatest, self lies at foundation of *Ev 102*
in churches of Christendom, wresting Scriptures causes *GC 520*
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perpetual, partially concealed by deceptive harmony *5T 101*
persons given to, need thorough conversion *9T 193*
persons who try to cause, actuated by Satan's spirit *DA 275*
pure love prevents *4T 138*
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Satan charged against God's government, which he had sowed in heaven *PP 42*
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Satan sowed, in heaven *GC 494*; *PP 38-9*, *42*
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Seeds of: he will reap fruit who waters *CH 298*
sown by gossip and bearing false witness *4T 607*
sown in SDA institutions *1SM 195*
selfishness brings, into church *CS 24*
sin brought, between Adam and Eve *PP 58*
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Discount, Discounts

Discount, Discounts, given by publishing houses on books *3T 88*

Discouraged

Discouraged, do not become, too easily over souls failing to respond at once to your efforts *MH 168*

Discouraged person, Discouraged persons

Discouraged person, Discouraged persons, broken down, are burden to themselves *MM 79*
can do nothing *7BC 959*; *SD 351*
casts shadow on pathway of others *SC 117*
Christ did not fail or become *DA 679*; *SD 24*; *6T 307*
Christ spoke words of tenderest pity to *DA 91*
Christian's duty to *GW 336*
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do not become: because of shortcomings and mistakes *SC 64*
because you have sinned *1SM 352*
because your heart seems hard *MYP 112*
re temporal things *TM 243*
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Elder W. Morse was, as was Jonah *LS 78*
God's servants should not become, because of difficulties or opposition *GW 264*
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looked to Christ and lived *1SM 352*
many souls seeking holiness of heart became *SL 89*
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regarded by God with tenderest pity *PK 172*
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Discouragement, Discouragements

Discouragement, Discouragements, because of sin, Christ is remedy for *1SM 352*
Bro. Abbey encouraged to overcome his *4T 301*
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God longs to see His people overcome *ML 12*
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God's servants must expect every kind of *ChS 239*
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Israel's: during building of second temple *PK 564*
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Jonah's inclination to question and doubt led him into *PK 271*
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Nehemiah met, typical of that God's people must meet today *PK 644-5*
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Satan overwhelmed Jonah with, while he hesitated *PK 266*
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Supplement

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Elijah not to die in, because God had better plans *RC 349:7*
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on side of, weakness of character *2MCP 400:4*
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minds needed that are not easily affected by *TDG 65:3*
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new believers Ellen White wrote to would experience *TDG 245:2*
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brings, by exaggerating troubles *OHC 319:3*
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(willful) in opening to Satan, brings *TMK 248:3*
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for souls may bring *UL 124:3*
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wrong as is self-exaltation; stand with God *TDG 316:5*
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Discouraging circumstances

Discouraging circumstances, what to do under *MB 9*; *4T 567*

Discouraging news

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Discouraging word, Discouraging words

Discouraging word, Discouraging words, can rouse and strengthen selfishness in soul *6T 455*
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Discourse, Discourses

Discourse, Discourses *See* Lecture; Sermon; Speech; Talk

Discourse in Six Dialogues, on the Name, Notion, and Observation of the Lord's Day

Discourse in Six Dialogues, on the Name, Notion, and Observation of the Lord's Day by Thomas H. Morer, quoted *GC 575-7*

Discourtesy

Discourtesy, frankness that is *4T 134*
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Christ never showed; neither may we *TMK 306:4*
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Discussion, Discussions

Discussion, Discussions, advocates of truth should not seek *1T 624*
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minister should not defy and provoke *3T 219*
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two, which did little to advance God's cause *1T 623*, *625*
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Disdain

Disdain, beware of most distant approach to *2T 52*
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Disease, Diseases

1. Causes of
2. Kinds of
3. Prevention of
4. Treatment of
5. Women's
6. Miscellaneous
Supplement

1. Causes of *DA 100*

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2. Kinds of

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indulgence of perverted appetite has brought on *CH 117-8*; *2T 69*
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tobacco prepares system for *1T 548-9*
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regulations given to Israel re *MH 277-8*
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moral pollution causes *2T 391*
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3. Prevention of

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4. Treatment of

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gather up all knowledge possible that will help in *MM 320*
God's methods of, open doors for truth to enter *7T 59*
intelligent system of, things included in *1T 553*
need of knowing how to administer, intelligently on hygienic principles *CH 503*
nurses in training should be instructed in *6T 136*
people should be instructed in *MYP 218*
physicians should be reformers in *MM 223*
rational methods of, may cure *Ev 535*
SDA need to be intelligent re *MM 57*; *WM 137*
simple methods of, physicians should employ *MM 29*
See also Remedy; Treatment

5. Women's

improper dress causes *2SM 473*
medical school should educate women to handle *9T 176*
sanitariums need more women who can handle *9T 176*
women physicians should treat *CH 364*
women should be educated to handle *CH 365*; *9T 176*
women should be trained as physicians to deal with *CH 365*
women should make special study of *MM 61*

6. Miscellaneous

accumulating rapidly *CD 357*, *384*; *CH 495*
and its causes, instruction from *How to Live* re *2SM 411-79*
animal creation is subject to *CD 292*
antidotes for, simple plants provide *2SM 289*
attributed falsely to God's providence *3T 563*
author of, Satan is *PP 378*; *4aSG 15*
body's power to resist, intoxicating liquor undermines *MM 11*
brain's electrical force vitalizes system to resist *3T 157*
brain's electric power is invaluable aid in resisting *Ed 197*
breeding of, liquor traffic fosters *MH 345*
burden of sin causes large share of *4T 579*
call on Christ when suffering from *1SM 83*
Christ healed *DA 217*
Christ heals, by His word *GW 250*
if it will be for man's good and His glory *MM 17*
Christ's touch made, flee *MH 38*
curse of, disobeying God's laws results in *CH 19-20*
defined *MH 127*
depraved appetite must be denied in effort to overcome *1T 487*
drugs never cure *4aSG 134*
effective recovery from, in nine cases out of ten *MM 224*
epidemics of, Satan will cause *GC 589-90*
form of, drug may change *4aSG 133*
found everywhere *MH 126*
Genesis contains no record of persons dying of *3T 138*
God blesses people who try to keep free from *6T 302*
God can heal all manner of by a touch, word, or look *5T 196*
God could heal all of humanity's, in a moment *4T 472-3*
God did not create *Te 61*
God's promise to preserve Israel from *COL 288*
healing balm for every, in Christ *CH 210*; *MH 226*
how to be fortified against *2SM 455*
hurtful indulgences that produce, discard *Te 84*

imagination often exaggerates *MH 241*
immunity to, promised to Israel on condition of obedience *COL 288*; *PP 378*; *3SG 250*; *4aSG 122*; *9T 165*
increase of: from Adam to Christ *CH 19*
strong drink has much to do with *SD 212*; *Te 58-9*
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with each succeeding generation *CH 111*; *EW 184*; *4aSG 123*; *2SM 411-2*
increasing fearfully *1BC 1082-3*; *Te 228*
increasing steadily *4aSG 120*; *Te 228*
since Christ's time *3T 140*
inherited by many people *1T 488*
intemperance has well-nigh filled world with *MM 240*
intemperate parents transmit, to children *4T 30*
is nature's effort to free system from condition caused by violation of laws of health *MH 127*
Jews regarded, as arbitrarily inflicted on account of sin *DA 471*
as judgment from God *DA 202*
lame man at pool of Bethesda suffered, as result of his own sin *DA 202*
lazar house of, world as *4T 30*
liability to, flesh foods increase *CH 115*
man has brought, upon himself *MH 73*
man's usefulness crippled by *CG 105*
many people die from, cause of which is wholly (mostly) imaginary *MH 241*; *2T 523*
miraculous healing of, not proof that healer is from God *2SM 51*
missionary can lead sinners to Christ by healing *DA 350-1*
moral faculties beclouded by *1T 502*
nature needs assistance in combating *2SM 287*
nature should be given chance to remove and resist *1T 643*
never comes without cause *MH 234*; *2SM 469*
nine tenths of, have foundation in mind *5T 444*
no, in new earth *ML 153*
not part of God's plan for man *1BC 1082-3*
originator of, Satan is *5T 443*
penalty of nature's violated law *3T 178*
people should be taught to give nature chance to remove and resist *1T 643*
people submit to, as necessity *MM 296-7*
person suffering chronic, pleased to know he is kindly remembered *MH 222*
person who recovers from, it is God who restores *MH 113*
populous cities will be ruined by *GC 589*
power of, do not pet or yield to *5T 311*
progress of, from patriarchal times to that of Christ *CD 117-8*
rapid increase of: among animals *MH 313*
eating flesh foods causes *CD 386*
since Adam's fall *3T 162-3*
worldly physicians cannot account for *CD 386*
relief from, people seem willing to be ignorant of means of *1T 552*
remedy for, doing good is excellent *2T 29*
resist, by living simply and naturally *Te 159*
resistance to, flesh foods lower *CD 386-7*
intoxicating liquor undermines *MM 11*
safeguard against, obedience to Decalogue is *CH 627*
Satan causes *GC 589-90*
Satan led men to look upon, as from God *DA 471*
Satan's agents claim to cure *Ev 608-9*; *5T 193*
by electricity *5T 193*
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by so-called "sympathetic remedies" *5T 193*
Satan's agents use his electric currents to heal *5T 193*
sedentary workers' inactivity brings, upon themselves *1T 516-7*
seeds of: delicate idleness sows *4T 96*
eating flesh foods takes, into tissues and blood *CD 386*
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self-indulgence becomes *MH 172*

SDA should know how to combat, by most simple methods *MM 57*, *227*
sin and, divinely appointed connection between *5T 444*
physician should understand connection between *7T 74*
sin has caused *MH 113*; *PP 461*; *5T 444*
sin's relationship to, is one of cause and effect *5T 444*
some people bring, upon themselves by their way of living *DA 823*
sufferers of, pure truth's soothing power for *MM 234*
sure penalty for indulgence *Ev 266*
temperance must be practiced in all things in effort to overcome *1T 487*
tends to: destroy faith *1T 185*
depress spirit and destroy faith *1T 185*
thousands died of, in Jeremiah's time *PK 471*
thousands suffering from physical, seek spiritual healing *DA 270*; *MH 77*
traces of, wicked will be raised from the dead with *GC 662*
transmitted from parents to children *CH 19*; *PP 306*, *561*; *2SM 423*, *465*; *1T 501-2*; *2T 94*, *379*; *3T 140*; *4T 30*
will power needed in resisting *MH 239*; *1T 620*; *2T 524*
women especially affected by *1T 306*
See also Epidemic; Healing; Infirmity; Miracle; Pestilence; Prayer; Remedy; Sickness

Supplement

absent at creation *FLB 37:2*
best medicine for: consciousness of doing right *RC 161:2*
caused by improper food and impure air *OHC 255:2*
Christ did not have, in own flesh; carried it for others *3SM 133:2*
Christ's presence rebuked; thus He waited to go to Lazarus *TMK 48:3*
customs and demands of world bring *OHC 79:5*
freedom from, needed (as possible) for those awaiting second coming *3SM 292:3*
gospel workers to know treatments to remove *RC 246:3*
habits bring; bodies to be as a living sacrifice *1MCP 275:2*
increase of, because of the curse; meat dangerous *3SM 288:0*
meat,
dangerous because of *3SM 287:3*
eating brings, sacrificing spirituality *2MCP 390:1*
mental, *See* Mind, disease of
mind beclouded by, reduces resistance to temptation *HP 193:3*
obedience to commandments would have prevented curse of *RC 160:4*
obligation to avoid, prompted by love for Christ *TDG 206:4*
practice what you know in treating, then break bread of life *CME 26:2*
resistance to, wife would have strengthened for *TSB 34:2*
spiritual,
Christ heals: envy, planning against God, etc. *TDG 99:3*
healed by grace *HP 34:4*
strength for resisting, not in using spoiling food *RY 127:3*

Disease breeder

Disease breeder, flesh food is greatest, introduced into human system *MM 266-7*

Diseased body, Diseased bodies

Diseased body, Diseased bodies, accompanied nearly always by diseased mind *6T 301*
best medicine for, consciousness of rightdoing is *1T 502*
overtaxed mind seriously affects *1T 304*
wants of, different from those of healthy body *2T 254*

Diseased condition

Diseased condition, body's, man cannot change *MM 13*

Diseased person, Diseased persons

Diseased person, Diseased persons, condition of, over-eating aggravates *2T 364*
many people are, because their attention is almost exclusively on themselves *2T 647*
woman who imaged she was *2T 248-9*

Disfellowshiping, Disfellowshipping

Disfellowshiping, Disfellowshipping *See* Camp, put out of; Church discipline; Church fellowship; Church member; Church membership; Test of fellowship

Disgrace

Disgrace, apostles suffered, for Christ's sake *5T 87*
committing sin is *5T 509*
confession of sins is not *5T 509*

Supplement

Christ,
bore our, so we might overcome in His name *TMK 302:4*
felt, bitterly *TMK 339:4*
David saved from, by Abigail's advice *RC 333:6*

Disguise, Disguises

Disguise, Disguises, God pierces all *GC 486*
King Saul used, when he visited witch of Endor *PP 676-9*
Satan in, detected by Bible testimony *GC 625*
Satan used serpent as, to deceive Eve *PP 53*
Satan uses, to deceive *PP 338*
Satan works under thousand *PP 78*

Disheartened person, Disheartened persons

Disheartened person, Disheartened persons, bring ray of hope to *MH 145*
speak words of hope and courage to *MH 196*
sure remedy for, found in faith, prayer, work *PK 164*; *6T 438*

Dish, Dishes

Sabbath not the time to wash *3SM 258:4*
See Food

Dishonest

Dishonest, why some men become *AH 383*

Dishonest act

Dishonest act, choose rather to suffer than to commit *CM 96*
rulers should not connive at any *6BC 1081*

Dishonest dealing

Dishonest dealing, confidence destroyed by, in self and in others *TM 372*
responsible men rebuked for, with gospel workers *TM 363*
settlement with gospel workers must not involve *5T 567*

Dishonest man (men)

Dishonest man (men), among us need to be born again *CS 142*
scheming, becomes upright through influence of Christ *SD 12*

Dishonest method, Dishonest methods

Dishonest method, Dishonest methods, follow, no longer *Ev 307-8*

Dishonest practice, Dishonest practices

Dishonest practice, Dishonest practices, do not enter into *7T 130*
God never in league with *TM 360*

Dishonest steward

Dishonest steward, believer who was *1T 227-8*

Dishonesty

absent when abiding in Christ *TMK 93:4*
acquisition of property by, God does not approve *CS 143*
among SDA *1T 176*; *4T 309-10*; *TM 87*, *372*
appetite indulgence causes *2MCP 392:0*
believers not to practice *TDG 337:4*
Bible condemns all, in strongest terms *4T 311*
children's, cause of *FE 151-2*

concealing, to God and neighbors *TDG 134:4*
confession should be made by person guilty of *5T 643*
creeping into church *4T 489-95*
defilement of *4T 574*
how to keep heart and hands from *CH 410*
disregard of God's law leads to *SD 54*
doctors of law practiced *MM 122*
(double-dealing), Christ looks upon *TMK 353:3*
Ellen White treated with, in past; restitution wrong to ask for now *PM 237*
emulation leads many people into *Ed 226*
every act of, recorded in heaven *4T 564*
every sort of, among men who administer laws *GC 586*
every species of: Bible condemns *FE 102*; *MYP 446*
God's law forbids *PP 308-9*; *SD 63*
truth banishes, from heart *CS 83*
wealth accumulated by *CS 137*
false representation in small matter is *CG 154*
give no room for *TMK 174:4*
God sees, the same whether in small or large matter *2MCP 437:2*
God takes note of all *3BC 1160*
grows on those who practices it *FLB 69:4*; *HP 179:3*
habits of, gain grip upon soul *1T 227*
Judas Iscariot fastened upon himself *SL 59-60*
how people become entangled in *COL 368*
in business: how men form habit of *5T 396*
is abomination in God's sight *1T 539*
recorded in books of heaven *3T 550-1*; *5T 350*
SDA who practice *TM 87*
vein of, that tarnishes soul *4T 351*
warning against *AH 392*; *3T 249*
in handling God's goods, is denial of Christ *6T 337-8*
not guiltless before God *CS 255*
judgment of God for, in suppressing *Great Controversy* *PM 355:0*
let, find no place in your life *ML 331*
let there be no, in God's work *CS 143*
lukewarmness as result of *4T 310*
missionary work hindered by, in dealing *PM 280:0*
money obtained by, God does not want *4T 353*
moral sensibilities blunted by *3T 427*
no man can truly prosper who practices, with God or man *CS 77*
passion for dress leads to *Ed 247*
persons persisting in, cheat their own souls *CS 142*
will lose heaven and eternal life *CS 142*
persons tempted to think it right to practice *WM 253-4*
petty: heart's true state is revealed by *4T 337*
recording angel marks *CH 420*
result of *CS 142*
warnings against *AH 392*
Pharisees practiced *MM 122*
principles of, world is governed by *FE 476*
put away all; (prevarication) *HP 179:3*
restitution should be made by person guilty of *3T 549-50*; *5T 643*
result of practicing, with God or man *Ed 143*
same today as before flood *UL 21:2*
scheming tends to *7T 127*
sins of, confess *2BC 997*; *5T 643*
small worldly advantage gained by, honor and religion sacrificed for *CS 142*
soul sold in cheap market by *HP 179:4*
Spirit is grieved by *4T 491*
truth avoids every kind of *OHC 32:4*
unbelievers regard lack of faithfulness in business life as *2T 83*

unfaithful servant's *COL 366-8*
made others sharers with him in *COL 367*
waste of time is *4T 451*
See also Cheating; Deceit; Fraud

Dishonor - Divine nature

Dishonor

Dishonor, choose death before *5T 147*
disobedience to God results in *PK 508*
put away whatever brings, upon Christ *DA 439*
whatever brings upon God, cannot benefit your soul *DA 439*

Dishwashing

Dishwashing *CG 125*
boys should learn to do *Ed 216*
child who did not like *AH 300*
do, with dispatch and thoroughness *Ev 481*
moral importance of *3T 80*
mothers should teach girls to do *CG 352*
people who honor religion while doing *4T 590*
young women who think it unladylike to do *1T 686*

Disloyal

Disloyal, loyal or *2SM 392-5*

Disloyalty/Unfaithfulness

divine wrath against all who persist in, to God *5T 634*
God abhors, in time of crisis in His work *PK 148*
men do not escape consequences of, to God *MH 180*
Miriam and Aaron guilty of, by their murmurings *PP 384-5*
to God, means contention against principles of His law *2SM 160*
sign of, disobedience is *7BC 908*
sinner's acts of, to God's law *SC 29*

Supplement

absent when abiding in Christ *TMK 93:4*
Christ did not possess, as we do *3SM 131:1*
demonstration of, in last days *3SM 421:4*
in small things would be repeated *TMK 331:3*
prevented by loving unity *OHC 173:4*
situation of, God notes every *TMK 234:2*
workers not to be treated as with, unless you know *TDG 270:2*
See also Disobedience; Loyalty

Disobedience

Disobedience, certainty that God will punish *PK 107*
choose death rather than, to God *4T 147*
conscience is hardened by *4T 146*
conscience lulled to rest by *4T 254*
course of, Satan tempts children to follow *MYP 334*
dangers of, through His servants God predicts *PK 426*
do not tolerate, in home or school *Ed 290*
door to vast amount of knowledge has been closed by *CT 440*
Eve seemed as beautiful to Adam after her, as before *PP 57*
exceedingly offensive to God *3T 265*
excuse for, Christ removed forever every semblance of *MYP 165*
failings of others are no excuse for *2T 394-5*
God warns against, to save men from harm and loss *Ed 287*
God's displeasure and condemnation merited by *SD 53*
heart is hardened by *4T 146*
ignorance was no excuse for, in Moses' time *1T 651*
in children, parents should not permit *CG 98*

Israel's example of, warning to God's people today *1T 652*
King Saul's example of *4T 146*
leads to disaster and suffering *Ed 287*
means curse of God *6T 388*
eternal death *CG 65*
mind rendered unimpressible by *4T 254*
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one act of, many a youth's whole life blighted by *5T 125*
path to misery and death *PK 179*
penalty of, death is *3SG 296*
people walking in, liberty promised by Satan to *PK 178*; *PP 55*
results of, evil and sin and death are *5T 503*
ten tribes of Israel warned re *PK 281*
Satan and his angels determined to incite Adam and Eve to *PP 52*
Satan originated *5T 503*
Satan pleased when he can lead God's people into *2T 105*
Satan promised life to Adam in *GC 533*
Satan tempts men to, by offering wonderful knowledge *PP 55*
sin of, put away *6T 95*
tends to corrupt faith of others *4T 146*
terrible consequences of, Adam and Eve suffered *4T 311-2*
to God: is always disastrous *PP 55*
results in dishonor, disaster, and ruin *SL 37*
results in dishonor, disaster, and death *PK 508*
to God's commandments brings disaster and dishonor at last *2BC 1018*
to God's law, brought all misery existing among His creatures *SL 76*
evil results following *PK 297*
to parents, sign of last days *MYP 444*
See also Sin; Transgression

Supplement

acceptance of Satan's false assertions introduced *2MCP 562:1*
battle required in saving soul from *TDG 179:5*
blessings before the flood misused caused *OHC 252:3*
border of, danger in keeping near *RC 52:6*
children of, promises not rightfully claimed by *FW 59:2*
chosen because obedience means lifting the cross *TDG 87:2*
civil, avoid, unless necessary to honor God *3SM 395*
condemned by God's law *AG 10:2*
consequences of, show sin as against God and our good *RC 52:4*
continuing in, before flood as if God had not spoken *RC 322:2*
contrary to the nature given to humans in Eden *TMK 291:4*
crying "only have faith" while choosing *NL 34:2*
death as sure result of *HP 153:2*
defiance not involved in simple, of Adam *RC 56:2*
demonic spirit possesses children of *UL 285:3*
eternal life never a reward for, as shown by Christ *2MCP 564:4*
excuses for,
by those choosing human favor *3SM 401:3*
by those not to enter city of God *TDG 207:5*
not granted; to gain worldly profit *TDG 162:4*
sought *UL 40:6*
faith declared while choosing *FW 47:2*
following, because others do *TMK 116:4*
fruit of, one refusing light partakes of *1MCP 321:2*
God has not forsaken us in spite of *HP 34:2*
guilt from, more because we have Adam's example *RC 56:2*
hardens hearts of professed Christians *UL 318:6*
humans would have been different in form, speech and song except for *UL 103:2*
inconvenience avoided by *3SM 401:4*
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life forfeited by Adam by *3SM 141:3*

light does not break spell of those set in *HP 27:5*
path of, false shepherds are no excuse for going in *FW 33:3*
patience of God with, is according to His character *TDG 187:2*
perverted human powers *RC 51:6*
placed in the enemy's ranks by *TMK 297:5*
popularity will not excuse *FW 33:3*
punished unless turned from, through watchcare *TDG 91:4*
rebellion against law of God *HP 361:5*
recorded for punishment; chronicled *TDG 352:3*
result of, illustrated in history of Satan *TDG 287:4*
salvation from consequence of *TDG 162:3*
small, woe to world from *TMK 255:3*
weakness from *CC 20:4*

Disobedient

Bible truth makes, obedient *TMK 199:2*
Christ died to make truth of John 1:12 known to *TMK 70:4*
Christ rejoices to deliver from wrath to fall upon *RC 256:6*
foolishness of, discovered in life hereafter *HP 371:5*
lost pearl represents *TMK 84:3*
receive sentence "Depart from Me" *UL 272:4*
Satan gets power over, as humans depart from God *Mar 176:2*
shame and contempt, portion of *HP 371:5*

Disobedient prophet

Disobedient prophet, fate of *PK 106-7*

Disorder

Disorder, angels cannot bless or endorse *TM 28*
course that would lead to, in church *TM 503*
displeases God *2T 298*
fanatics who delighted in *2T 553*
God is offended at *1T 275*
guard carefully against everything savoring of *2SM 41*
leads men to forget God *6T 170*
refinement should take place of *MH 196*
See also Confusion; Disorganization

Supplement

people freed from fanaticism and, after 1844 *3SM 376:4*
persistence in following our own will brings *TMK 249:5*
See also Cleanliness; Order; Untidiness

Disorderly

Disorderly, truth does not make people *CG 110*

Disorderly element, Disorderly elements

Disorderly element, Disorderly elements, do not permit, to control God's work *TM 228*, *489*

Disorganization

Disorganization, angels cannot bless or endorse *TM 28*
church not to be broken up by *2SM 68*
moves that lead to, warning against *TM 228*
results of *1T 270*
Satan would be delighted in, among SDA *TM 228*
spirit of, in air we breathe *9T 257*; *TM 488*
universal, gospel is God's remedy for *MM 187-8*; *6T 11*
See also Dissension; Disunion; Division; Variance

Disparagement

Disparagement, never speak of any man with *4T 608*

Disparaging remark, Disparaging remarks

Disparaging remark, Disparaging remarks, hearts bruised and made sore by *MM 138*

refrain from making *6T 292-3*

Dispatch

Dispatch, ability to do business with, is important *3T 499*
do with, whatever your hand finds to do *4T 591*
do your work with *CG 125*
habits of, Christian should acquire *COL 344*
mother should teach children *CT 122-3*
See also Promptness; Punctuality

Dispensary

located in lower rooms of church *3SM 323:1*

Dispensation, Dispensations

Dispensation, Dispensations, both: Christ has been teacher of God's people in *PP 373*
God's claims are same in *PP 373*
principles of God's government are same in *PP 373*
Christian: book of Revelation given for church throughout *AA 583*
Jewish and, no great contrast between *6BC 1061*
John the Baptist was to show relation of law and prophets to *DA 220*
Sabbath made special object of attack during *PK 183*
former, God is the same in present as in *1T 653*
gospel: heroic examples of loyalty to God in *AA 81*
last period of probation granted to men is *7BC 971-2*
men are freed under, from observance of rites and ceremonies given to Israel *AA 190*
OT Scriptures portray *AA 381*
qualifications of church leaders in *AA 95*
Spirit is to continue its work throughout *GC 8*
Jewish: men were saved by Christ in *6BC 1061*
Moses as visible mediator of *PP 330*
new, Christ placed Himself at head of *2SM 237*
NT, John was honored under *7BC 953*
of Spirit, we live in *TM 511*
old: Christ commanded that love should be ruling principle in *SD 49*
Christ was man's Saviour in *1SM 232*
Christ's mission was not to destroy *Ev 554*
OT, Daniel was honored under *7BC 953*
sacrifices centered in Christ during *AA 230*
rites and ceremonies of Mosaic, no longer binding after Christ's death *AA 189*
teachers who fear God do not judge Him by *CT 184*
trying, teachers who read God's love in *CT 184*
two, John the Baptist as connecting link between *DA 220*

Supplement

law and grace inseparable in all *FW 30:2*
old,
reason for so many bleeding victims in *OHC 47:2*
wonderful because of Creator's presence *TMK 101:2*
old and new, Christ made a complete whole of *TMK 197:4*

Displacement, Displacements

Displacement, Displacements, physical, fashionable dress causes *4T 635*

Display

Display, aim at making, is snare *AH 384*
ambition for, thousands of people ruined by *2SM 184-5*
art of, success in winning souls is not in *9T 142*
artificial, not needed *SD 75*
Solomon's glory of *2BC 1030*
avoid: in city evangelism *Ev 127*, *396*; *7T 38*
in evangelistic singing *Ev 509*
in marriage ceremony *AH 100-1*; *4T 503*, *515*
avoid expensive, in evangelism *Ev 139*; *GW 383*

books should be issued free from all *CW 169*
children who devote much time and means to, to attract attention *SD 132*
children's dress should be without *4T 72*
Christ shunned *DA 74*
Christ's kingdom is not characterized by *DA 437*
deeds of charity should not be performed for *SL 8*
desire for, Christ overcame temptation of *3T 380*
in God's service leads to indulgence and self-glorification *7T 90*
do not spend money simply for *CS 249*
do not think that, makes right impression in colporteur work *6T 318*
dollar squandered in, deprives spender of means to help the needy *Ed 248*
eagerness of some youth for *3T 366*
earthly, Christ paid no attention to *1SM 259*
educators in Christ's time sought to command respect by *Ed 77*; *8T 222*
evangelistic, that makes truth taste too strongly of dish *Ev 127*
expenditure of means for, by professed Christians *2T 275-6*
extravagant, how much professed Christian world expends for *ML 241*; *WM 216*
results of *6T 274-5*
family who loved *3T 29*
fashionable, mothers warned against slavery of *FE 61*
valuable attainments often neglected for *AH 521*
fashionable religion consisting of, not acceptable to God *COL 298*
first and highest thoughts of most women are of *3T 366*
flowers diffusing sweetest fragrance make least *5T 75*
fondness for, has no part in good and humble religion *2T 493*
frivolous, in nine cases out of ten Satan secures whole family to *CG 433-4*
God does not approve of *AH 379*
God looks not upon outward, but upon heart *MM 168*
God's people do not clothe themselves for *3T 239*
gospel workers should not love *3T 204*
great, God does not require *6T 293*
guard against *CH 102*
imposing: building added to building in Battle Creek to make *TM 319*
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Divine providence - Doubt, Doubts

Divine providence

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Doctor, Doctors

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Doctor bills *See* Physician's bill

Doctrinal argument, Doctrinal arguments

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Doctrinal article, Doctrinal articles

Doctrinal article, Doctrinal articles, in SDA papers, should be short and interesting *4T 599*

Doctrinal controversy

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Doctrinal discourse, Doctrinal discourses

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Doctrinal precept, Doctrinal precepts

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Doctrinal question, Doctrinal questions

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Doctrinal sermon, Doctrinal sermons

Doctrinal sermon, Doctrinal sermons, long, too many *Ev 641*
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Doctrine, Doctrines

1. Erroneous or false (list of)
2. Seventh-day Adventist
3. True
4. Miscellaneous

1. Erroneous or false (list of)

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alleging that: all that men have to do is to believe in Christ *Ev 595*; *1SM 347*, *373*
it makes no difference what you believe so long as you are honest *Ev 597*; *GC 520*
attributed falsely to EGW, which she did not sanction *1SM 60*
Babylon has propagated *2SM 118*
Bible is misrepresented by *GC 525*
Bible texts misused to sustain *GC 521*
Bible truths again obscured by *5T 710*
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contrary to Bible, great apostate leads persons who present *FE 331*
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crept in to corrupt faith of early church *AA 488*
deceptive: leading to adultery, robbery, and falsehood *7BC 913*
leading to crimes of every stripe and type *7BC 913*
propagated among Christians in apostolic times *SL 62*
defiling temple of God, teacher of *5T 139*
delusive, Spirit as guide in midst of *GW 289*
discarding OT Scriptures *5BC 1094*
divers winds of: among Millerite Adventists after disappointment of 1844 *EW 257*
how to keep from being carried about by *5T 273*
why some people are blown hither and thither by *CSW 35*
will be blowing *5T 80*

dwelling on, warnings against *EW 124-5*
exalting Sunday above God's holy Sabbath *Ev 365*; *TM 61*
faith of all will be tested by *MM 87*
false shepherds teaching, do not be deceived by *Ev 598*
false teachers spread, in early church *AA 325*
fanatical, SDA will meet *Ev 610*
Thessalonian believers greatly annoyed by advocates of *AA 261*
fanciful and deceptive, will be presented *2SM 25*
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foundations of many believers will be sapped by *2SM 58*
God's people will have to meet *SR 310*
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hard work must be done to dislodge *5T 390*
hating, is not enough *1SM 370*
holders of, rebuked *Ev 610*
how to deal with *Ev 589-627*
how youth may be fortified against *FE 216*
increase of, put forth by Roman Church *SR 332-3*
innumerable, among churches of Christendom *GC 525*
leader high in SDA med. work advocated *1SM 204*
Living Temple contained *1SM 203*
making idol of, is easy *GC 583*
many people led by, to reject Scriptures *GC 525*
many people will be deceived by *CW 152*
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multiplying *5T 528*
new and fanciful, SDA do not need *GW 305*; *8T 295*
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papal, re Peter has no Scriptural foundations *AA 194-5*
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God does not encourage appetite for *8T 295*
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2. Seventh-day Adventist

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SDA hold no, to hide *6T 38*
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3. True

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4. Miscellaneous

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Supplement

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admiration for, without opening the heart *TMK 307:3*
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Christ,
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Document, Documents

Document, Documents, forged or fraudulent, papacy used *GC 56*, *576-7*
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Dog, Dogs

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Doing

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Dollar, Dollars

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Donaldson, John *LS 234*; *4T 295*

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Dora Creek, N.S.W. *CD 466*; *Ev 426-7*, *455*

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1. Seeds of

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(questioning) rebellious mind opened to Satan has *TMK 228:3*
readiness for, makes infidels bold *TDG 217:2*
refuse to plant seeds of *OHC 291:3*
removing occasion for, would remove reason for faith *HP 105:3*
rest in love of Jesus instead of *3SM 151:1*
resting, about whether we are people God is leading *1MCP 95:4*
rising above, by one who loves God; bright experience *TMK 150:3*
safety when tortured with, is to trust God and resist *TDG 313:4*
Satan,
frequently creates *FLB 122:3*
gratified by *HP 119:2*
waits to bring *HP 120:5*
satisfaction of, impossible if expecting explanation at every point *FW 68:3*
seed of, only God can pluck, from the soul *HP 106:4*
shut the door to,
and behold the eternal *OHC 86:3*
(temptation of) *2MCP 676:1*
sinfulness of; look away from self *3SM 149:5*
song to sing when tempted to *OHC 163:5*
speaking, before the people *UL 58:5*
spirit of, destroys confidence *HP 105:2*
storytelling in sermons does not help those wrestling with *VSS 273:2*
strength pledged by Christ leaves no room for *TMK 228:2*
suggestions of,
answer, with words of faith in Christ *TMK 245:3*
by Satan; we must not express them *TDG 167:5*
by those gaining our confidence *OHC 360:4*
talk about Christ instead of *OHC 20:4*
talking of,
and encouraging it, yields abundant doubt *TMK 228:4*
believing it impossible to resist temptation *3SM 192:2*
building on circumstances not on the Word *HP 106:2*
demanding more evidence *2MCP 679:2*
enlarges them and gives Satan the victory *2MCP 578:5*
inexcusable; God delivered us from darkness *2MCP 675:0*
is seed for some heart *2MCP 675:1*
may cause others to stumble *TMK 227:3*
stopped when meeting conditions for promises *2MCP 774:1*
strengthens unbelief *OHC 296:3*

talk faith to have it *TDG 92:5*
victory for Satan *OHC 86:5*
temptation to,
draw near to God *HP 120:5*
even for experienced Christians *OHC 86:2*
for Christ *Con 41:1*
to enter dark cave *OHC 163:5*
time not to be lost in *OHC 56:5*
train mind to exercise faith and not cherish *2MCP 533:3*
trust in God instead of in feeling when tortured with *2MCP 672:4*; *TDG 313:4*
unbelief sows *RC 109:6*
unnecessary,
about standing before God *TDG 213:3*
because God controls His work *FLB 282:3*
unsafe to cherish, because they may grow *TDG 212:3*
waiting for entire removal of, leaves darkness *HP 105:2*
words of,
bear fruit in another's life *OHC 319:4*; *TMK 228:3*
bring bitter harvest *HP 106:4*
continuing effect of *TMK 137:4*
determination not to speak, when discouraged *OHC 312:3*
indicate that Christ's death was in vain *OHC 136:4*
make room for more like seed *2MCP 676:4*
when tempted affect others *OHC 319:4*
wrestle with, until you gain victory in Jesus' name *OHC 64:3*
See also Discouragement; Distrust; God, distrust of; Questioning; Shadows; Skepticism; Unbelief

Doubt - Drunk

Doubt

Doubt, Adam and Eve tempted to, God's love and wisdom *PP 54*
do not, God's goodness because you cannot understand workings of His providence *GC 47*
men can choose to, evidences that God has given *1T 377*
never, for one moment *2SM 247*
people who love sin love to *1T 441*
persons who desire to, will have plenty of room *3T 255*; *5T 675*
persons who regard it a virtue to, God's word *1T 377*
persons whose influence causes others to *TM 281*
Satan's efforts to cause Christ to *DA 118-9*, *126*

Doubter, Doubters

Doubter, Doubters *SC 54*; *2T 104*
controversy puts, on self-defense *DA 808*
door closed by, to many blessings they might enjoy *5BC 1110*
great army of, Satan stands at head of *GC 526*
how, turns God's truth into lie *GC 539*
how to deal with *DA 808*
persons who do nothing in God's cause often are *5T 395*
Satan will answer demand of, by numerous miracles *Ev 594*
there will ever be *5BC 1110*
among Christ's followers *DA 819*
who have tenfold more power to strengthen people in wrong *3T 259*

Doubtful mind

Doubtful mind, do not be of *2SG 266*
due to lack of Christ within *5BC 1144*

Doubting

Doubting, do not dishonor Christ by, His love *TM 518*
do not indulge in, re fellow believers *TM 225*
great evil of, only way to overcome *4T 245*
ill effects of, upon Christian experience *ChS 107*
is not sign of great mind *4T 585*

is sin *6T 474*
leads step by step into darkness *4T 231*
more perplexity and wretchedness result from, than from sometimes moving too hastily *3T 497*
people who consider, a virtue *2T 104*; *4T 233*
re evidences of God's word, ministers given to *1T 383*
Satan is frequently given every advantage by *3T 498*
Satan will stir up *3T 343*
side of, man whose nature was to place himself on *4T 245*
some people make it a special virtue to be found on *2T 513*
Thomas's, how Christ dealt with *5BC 1151*
EGW struck dumb for, God's power *LS 89*
why some people are, evidences of God's word *1T 383*
youth who consider, to be evidence of intellectual superiority *5T 186*
Zacharias struck dumb for *DA 99*
See also Distrust; Evil surmising; Imagining; Insinuation; Questioning; Skepticism; Suspicion; Unbelief

Doubting position

Doubting position, persons who continue in, reward of *2T 513*

Doubting side

Doubting side, persons on, feel free to suggest doubts *3T 259*

Doubting soul, Doubting souls

Doubting soul, Doubting souls *Ev 240*
duty of *5T 633*
recipe for *6T 266*

Doubting spirit

Doubting spirit, halting and, obstacles never disappear before *GW 262*; *PP 290*

Dove, Doves

Dove, Doves, cooing of, heard at temple *DA 155*
form of, as burnished gold at Jesus' baptism *LHU 78:5*; *TMK 31:4*
glory of God represented by, at Jesus' baptism *TMK 58:3*
Noah sent out, from ark *PP 105*; *3SG 72*; *SR 69*
of peace, would have gone from Jerusalem to all nations if she had accepted Christ *DA 577*
Spirit's descent like, on Christ *DA 142*; *ML 260*; *SD 133*; *2SM 238*
timid, hawk pursuing *ML 105*; *MYP 103-4*
See also Pigeon; Turtledove

Dovelike form

Dovelike form, of purest light, fit emblem of Christ *DA 112*

Dowling, John

Dowling, John, quoted *GC 580*

Downcast

Downcast, Satan is pleased to see souls *6T 366*

Dowry

Dowry, ancient custom of, productive of good results *PP 189*
purpose of *PP 188-9*; *3SG 119-21*
considered safeguard to marriage contract *PP 188-9*; *3SG 119-21*
given to daughter at her marriage *3SG 120-1*
Laban selfishly withheld his daughters' *PP 189*, *193*; *3SG 121*
rich, habits that are *AH 375*; *CG 134*; *CS 37*; *6T 452*

Draft

Draft, military *See* Military draft

Draft (of air)

Draft (of air), sitting in, exposure to cold by *CD 302*; *MM 230*; *2SM 296*
students should not be chilled by *CT 299*
unwise to sit in *CD 302*; *MM 230*; *2SM 296*

Dragon, Dragons

Dragon, Dragons, beast with lamblike horns (Rev. 13:11-17) speaking as *GC 441-2*
determined war of, against commandment keepers *8T 117*
great red (of Rev. 12) *7BC 972*
is not in heaven *EW 92*
primarily represents Satan *GC 438*
secondarily symbolizes pagan Rome *GC 438*
spirit of intolerance and persecution manifested by *GC 442*
habitation of, men who will become *5BC 1136*
Satan makes men become *7BC 974*
heart of, religious powers will appear as lamb with *7BC 975*; *9T 229*
remnant will feel ire of *Mar 213:2*
roar of, heard in papal persecution against Waldenses *GC 77*
persons not turned from their loyalty by *PK 591*
Satan as, is wroth *DA 353*
spirit of: husband who possessed *2T 100*
men who have *4T 246*
not to be stirred unnecessarily *3SM 403:2*
revealed in anger and accusing *DA 353*
Sunday movement will reveal *5T 452*
steps of, force of persecution follows *Ev 236*
voice of, beginning to be heard *7BC 975*
Protestantism will speak with *7BC 983*
war against God's people by, because they keep all of Ten Commandments *1T 223*
warring against God's people, rulers represented by *TM 39*
words of, apostates voice *2SM 395*
wrath (ire) of, remnant church will feel *PK 587*; *5T 472-3*; *9T 231*
will be manifest against SDA *3T 571*

Dragon host

Dragon host, opposed to people who keep God's commandments *1T 337*
powers of earth marshaled by, against God's people in time of trouble *5T 213*

Dragonic

Dragonic, opposition that is, in its nature *3BC 1138*

Dragonic bond

Dragonic bond of union, men of different denominations will oppose God's people by *3T 572*

Dragon's teeth

sowing distrust and bitterness is sowing *RC 300:4*

Dragon voice

Dragon voice, of beast with lamblike horns *GC 442*

Drama

Drama, last act in: exaltation of Sunday as *7T 141*
substitution of false for true is *7BC 980*
universal enforcement of Sunday observance as *7BC 980*
last great: earth's inhabitants preparing to act their part in *8T 27*
people as actors in *6BC 1106*
world is theater for *8T 27*
last great scenes in: described *8T 28*
preparation for *8T 28*
Satan coming as Christ in *6BC 1106*; *7BC 911*; *GC 624-5*
life's, every person has his individual tests and trials in *3T 541*
life's great, every small act has place in *5T 93*

Drama (theatrical)

Drama (theatrical), Satan uses, to excite passion and glorify vice *PP 459*
sensational, engrossing minds *4T 415*

Dramshop

Dramshop, fathers who lounge in *Te 70-1*
husbands who prefer, to home *AH 249*
See also Saloon

Drapery

Drapery, delicate *MH 367*
put back, and let sunlight in *Te 209*, *290*
sunlight may fade *MH 275*
See also Curtain

Drawer, Drawers

Drawer, Drawers, warm flannel or cotton, in cold weather girls should wear *2SM 471*

Dream, Dreams

Dream, Dreams, as fruit of spirit of prophecy *1T 569-70*
as God's mediums of communication *PP 683*
baker's, Joseph interpreted *PP 219*; *3SG 146-8*
belittling God's law, have no faith in *2SM 98*
butler's, Joseph interpreted *PP 219*; *3SG 146-8*
Esau warned in, not to harm Jacob *PP 198*; *3SG 131*; *SR 96*
false, inspired by Satan's spirit *1T 569*; *5T 658*
re which men should have no faith *2SM 98*
rule for detecting *7BC 952*
spun out of men's own bowels *2SG 156*
there will be *2SM 49*, *98*
EGW exposed *2SM 75*
will have some truth *7BC 952*; *2SM 98*
from finite beings, substituting God's revealed will *2SM 93*
from God, classed in His word with visions *1T 569*; *5T 658*
containing proofs of their genuineness *5T 658*
God communicates with His messengers by *5T 685*
God has revealed truth through *1SM 25*
God instructed Jacob in *3SG 139*
Jacob saw protecting angels in *PP 195*; *3SG 127*; *SR 92*
Jacob's, at Bethel *PP 183-7*
Jacob's prayer in Mesopotamia answered by *PP 193*
John Huss's, re outcome of his work *GC 108*
Joseph was instructed by angels in *3SG 138-9*; *SR 100*
Joseph warned by, re Herod *DA 64*
Joseph's, re sheaves in field *PP 209*, *228*; *SR 100*
re sun, moon, and eleven stars *PP 210*, *228*; *SR 101*
Laban warned in, not to harm Jacob *PP 193*; *3SG 121*; *SR 91*
Loughborough's (J. N.), re railway turntable *1T 600-2*
re spring of water *1T 602-4*
lying, devils visit people with *1T 433*
Magi warned by, not to return to Jerusalem *DA 64*
Matteson's (John), re JW and EGW *1T 597-8*
meaningless, called wonderful light of God *2SM 78*
Midianite soldier's, re barley cake *PP 550*
Miller's (Wm.), to which EGW referred *EW 81-3*
miss. work that causes people to awake as from *MM 332*; *9T 38*
multitude of, arise from common things of life *1T 569*; *5T 658*
Nebuchadnezzar's, of prophetic image *PK 491-502*; *SL 34-6*
re great tree *Ed 175-6*; *PK 515-21*
See also Nebuchadnezzar
of EGW *See* White, Ellen G.
persons eager to accept everything that comes in form of *7BC 952*
Pharaoh's, Joseph interpreted *PP 220-1*, *224*
Pilate's wife's, given by angel *DA 732*; *EW 173*
Satan gives information through, to mediums *2T 172*
Solomon was given, at Gibeon *PK 28*, *45*, *75*
Spirit gives, to God's messengers *GC 5-6*

spurious: descend to most minute and trifling matters *2SM 89*
play of imagination in *2SM 89-90*
written down as visions *2SM 89*
unguarded statements re *2SM 21*, *96*
unpleasant, overworked digestive organs cause *CD 174*; *CH 119*; *MH 304*; *2SM 415*
wise men warned by, re Herod *DA 64*
See also Vision

Supplement

danger from enemy when receptive to; false messages *3SM 404:4*
Ellen White pained by; corruption in office realized as truth *PM 135:1*
highest, cannot surpass development of Christlike character *RC 173:6*
self-exaltation in *2MCP 592:2*
time wasted in, of some great work *2MCP 604:1*

Dreaming

Dreaming, neglect of present duties while, of doing some great work in future *2T 249*
will never make you great or good *FE 87*; *ML 267*
See also Daydreaming

Dreamy fancies

Dreamy fancies, persons who find no time to indulge in *3T 336*

Dreamy habit

Dreamy habit, break up your *3T 330*
woman who indulged in *3T 330*

Dreamy person, Dreamy persons

Dreamy person, Dreamy persons, restless, reading frivolous and exciting stories makes *CT 134*

Dress

Dress *See* American costume; Clothing; Reform dress

Supplement

acceptance by people is an important consideration in *3SM 249:0*
attention attracted by, according to worldly styles *3SM 244:1*
broad road travelers occupied with *TMK 303:3*
Christ confessed in, with plain and modest apparel *TDG 139:2*
contrast in, between travelers on roads to life and death *TMK 303:2*
controversy over, diverts from tests before God's people *3SM 254:4*
display in,
shows a weak head and a proud heart *3SM 244:1*
time, thought, and money consumed by *OHC 272:2*
distinction in, has a convincing influence *TMK 305:4*
extravagance in,
balanced through obedience *TMK 196:4*
opinions about, thought overscrupulous *3SM 247:1*
extremes in length of *3SM 278*
fabrics in, cheap *OHC 272:4*
fashionable style of, should be discarded *3SM 253:3*
first commandment may be broken by *TMK 322:2*
guidelines for selection of *OHC 270:4*
habits of, found lax in Battle Creek *3SM 246*
index of the person *1MCP 289:2*; *3SM 242:1*
modest and healthful *3SM 278*
neatness in,
and taste are important *3SM 245:3*
is not pride *OHC 230:3*
peculiarity affects, rather than being affected by it *HP 167:2*
pride of, serious evil *OHC 272:2*
principles of *OHC 272*; *3SM 254:4*
quality in *HP 326:5*
reform in,
human effort to help others with *3SM 255:0*

"reform" (special style),
advantages and reasons for, no longer needed *3SM 253:3*
battle at every step *3SM 253:2*
caution about agitation on *3SM 252*, *254:0*
principles of, may be applied *3SM 254:1*
requirements of, plainly given; seek to follow Christ *TMK 312:3*
SDAs often not distinguished from world in *3SM 243:2*
separation from world in *TDG 295:4*; *UL 300:5*
simplicity in, *3SM 254*
and healthful; dress as now worn (1897) *3SM 252:4*
easier for John the Baptist in the wilderness *CC 270:4*
provides time to visit afflicted *OHC 272:6*
shows moral worth; like the flowers *OHC 272:5*; *3SM 242:2*
testimony from Word of God needed on *3SM 253:1*
sinful, accountable for good not done because weakened by *HP 192:3*
skirt length in, shown to Ellen White by examples not in inches *3SM 277*
style of, Ellen White was not given, as an exact pattern for all *3SM 254:1*
style of, test not to be made of,
given as blessing *3SM 253:1*
storms are ahead; (1897) *3SM 252:4*
tastefulness in, not to be despised or condemned *OHC 272:4*
truth brings reformation of *OHC 34:3*
unpretending, indicates moral worth *3SM 242:2*
untidiness in, brings reproach against the truth *RY 70:3*
violating moral obligations in, risks eternal interests *TMK 317:3*
wealthy should spend as stewards for; poor tempted *3SM 244:2*
work and worry of, causes fatigue, shortness of life, etc. *HP 115:4*
world's standard of, aped by many; others influenced *3SM 243:3*
See also Clothes; Display; Fashion, Fashions

Dress fashion, Dress fashions

Dress fashion, Dress fashions, changing of apparel for sake of *6T 96*

Dressmaker, Dressmakers

Dressmaker, Dressmakers *5T 131*
position of, not as important as that of cook *3T 158*
services of, undue expense in hiring *4T 639*
should not encourage women to cut and trim dresses in imitation of world *5T 131*
toils long to learn her business *GW 92*

Dressmaking

Dressmaking, do not discount *MM 270*
essential art *CD 263*
schools should give instruction in *Ed 218*; *Ev 475*
to young women *CT 312*; *3T 156*
skillful preparation of food stands above *CD 263*; *MM 269-70*

Dress question

Dress question, do not be too enthusiastic in making a test of *Ev 272-3*
do not make, main point of religion *Ev 272*
experiences that women had re *Ev 270-1*
let not, fill mind *Ev 273*; *ML 145*; *1T 718*
not of so vital importance as Sabbath *1T 522*
EGW concerned about, at age of 12 *2SG 12-4*

Dress reform

Dress reform *See* American costume; Clothing; Reform dress

Dress reformer, Dress reformers

Dress reformer, Dress reformers, so-called, objectionable dress adopted by *1T 459*

Drift

Drift, men cannot, into heaven *COL 280*

Drifting

with the current *HP 184:4*

Driftwood

Driftwood, converts who are like *GW 382*

Drive

Drive, words spoken with, causing people to turn from truth *Ev 282*

Drink

Drink, learn how to, to preserve health *CH 24*

Drink, Drinks

Drink, Drinks, at mealtime: digestion retarded by *CD 420*; *MH 305*
remedy for desire for *MH 305*
cold, are injurious *MH 305*
cold water as, stomach injured by *CD 420*; *CH 119*
Daniel and companions tested on *SD 174*
God gives food and, to supply the body's wants *HP 157:2*
herb, EGW used *2SM 302*
hot: debilitate *CD 420*; *MH 305*
not required except as medicine *CD 106*, *432*
people become slaves to *CD 420*
stomach greatly injured by much *CD 106*, *432*
stomach is debilitated by *2T 68*
throat and digestive organs enfeebled by much *CD 106*, *432*
hurtful: abstinence from all, is fruit of true religion *9T 113*
blood circulation disturbed by *CD 88*; *2SM 414*
digestive organs taxed by *CD 88*; *2SM 414*
taken on social occasions *CD 88*; *2SM 414*
ice lemonade, digestion retarded by *CD 420*; *CH 119*
ice water, digestion retarded by *CD 420*; *CH 119*
intoxicating *See* Intoxicating drink
irritation calling for much, remedy for *CD 420*; *CH 120*
popular, that are really intoxicants *MH 326*, *338*
reason is out when, is in *Te 30*
stimulating *See* Stimulating drink
strong *See* Intoxicating drink
warm, EGW used red-clover-blossom tea for *CD 492*
water is, which God provided to quench thirst *MH 237*
wholesome and refreshing, unfermented wine as *DA 149*
See also Beer; Cider; Coffee; Cordial; Lemonade; Liquid; Milk; Rum; Tea; Water; Whisky

Drinking

Drinking, as they please, Christians cannot afford to be *CD 341-2*
bears directly on spiritual advancement *CD 57*; *SD 172*
carried to excess, is wrong *Te 283*
carried to such excess that it becomes a crime *CH 24*; *3T 164*; *Te 227*
character is influenced by *CG 392*
Christian will be temperate in *CH 432*
correct practice in, benefits the sick *CD 303*
Daniel was strictly temperate in *4T 570*
disqualifying mental powers, is aggravating sin *Te 45*
erroneous, erroneous thinking and acting result from *9T 160*
excessive, result of *CH 24*
warning against *CD 17*
excessive indulgence in, is sin *CH 50*; *4T 417*
fashionable intemperance in, disease and suffering caused by *CD 446*
good habits of, children should be trained in *SD 140*
gross habits of, man's nature depraved by *2T 62*
habits of: affect other people *2T 365*
ignorance re relation of, to health *4aSG 134*
most difficult to overcome *SD 141*

need of strictly temperate *4T 214*
reason and intellect should control *CG 392*
should conform to laws of nature *CG 392*
should secure preservation, physical, mental, and moral health *CD 165*; *SL 28*; *Te 19*
show whether you are of world or of people separated from it *6T 372*
significance of *Te 141*
how youth acquire habit of *3T 151*
influences directly man's physical, mental, and moral nature *CD 154*
intemperance in: antediluvian *PP 101*
corrupt passions excited by *4aSG 131*
how to lessen train of evils resulting from *2T 399*
indulgence of lower passions as result of *PP 378*
physical energies wasted by *3T 486*
manner of, correct your *2T 60*
men go on, as ox to slaughter *Ev 26*
ministers should be examples in *3T 490-1*
moderate, that educates for drunkard's career *MH 332*; *5T 357*; *Te 30*, *278*
no sin in, itself *AH 121*
to sustain yourself physically *Te 283*
persistent wrong habits in excessive, body functions are enfeebled by *SL 25-6*
relationship of, to easily excited, passionate, irritable, depressed spirit *2T 697*
right habits of: great care needed to form *ML 141*
disease may be prevented by *ML 226*; *WM 127*
insist upon *CT 126*
sick people ought to be taught *CH 221*
right principles in, need of faithful adherence to *Ev 261*
ruinous, self-indulgence in *2SM 282*
SDA should not bind themselves up with world in *LS 351*
should preserve life and strength to do Christ's will *3T 239*
soft water is best for *CD 419*; *CH 55-6*
temperance in: essential *6T 374*
essential to health *4aSG 146*; *2T 68*; *3T 487*
stand on broad platform of *CG 409*
study *2T 362*
temperance principles re, children should be taught *3T 567*
unhealthful gratification in, dispense with every *6T 371*
unhealthful indulgence in, cut away every *MM 226*
violation of principle in, perceptive faculties blunted by *CH 38*
world's follies in, shun *4T 586*
wrong course of, God is dishonored by *Te 63-4*
wrong habits of: begin at once to correct *1T 466*
disease caused by *CD 281*
do violence to laws of life and health *CH 66*; *SL 25*
errors in thoughts and actions result from *CD 62*; *SL 25*; *Te 18*
God's property spoiled by *CD 166*
health is destroyed by *CH 117*; *2T 69*
moral faculties enfeebled by *4T 28*
need to be corrected *MM 224*
people groan under burden of infirmities because of *SL 25*
See Alcohol

Drinking houses

Drinking houses, scattered all over cities and towns *Te 37*
See also Public house; Saloon

Drone, Drones

God's household has no *TMK 62:4*
ministry is no place for *5T 582*
no, in household of faith *4T 454*
no person was made to be *LS 87*
should toil for daily bread *4T 590*
See also Bee

Dropsical consumption

Dropsical consumption, EGW's condition in 1844 diagnosed as *2SG 30*

Dropsy

Dropsy, of head, excessive exercise of brain causes *2SM 436*
on baby's brain, poisonous drugs cause *2SM 468*
sour cider produces tendency to *5T 357*; *Te 95*
EGW afflicted for years with *1T 185*
as result of childhood accident *4aSG 154*
EGW did not suffer from, after adopting health reform *4aSG 154*

Dross

Dross, of hypocrisy and corruption, Christian integrity will shine as gold in contrast to *SD 54*
separation of, from gold in church *5T 81*
worthless material represented by *TM 17*

Supplement

God detected, which minister mistakenly thought was gold *TDG 306:5*
heat of furnace upon some must be severe to reveal *OHC 323:3*
trials remove, but no one is forced *OHC 326:2*, *333:1*

Drought

Drought, as judgment of God upon apostate Israel in Elijah's time *PK 120*
Canaan suffered, in Abraham's time *PP 128*
in Jacob's time *PP 224*
children died as result of, in Elijah's time *PK 127*
dreadful, famine in Australia caused by *1SM 102*
dust storms caused by, in Elijah's time *PK 125*; *3T 275*
Elijah was denounced as cause of *PK 126*
famine resulted from, in Elijah's time *PK 125*
first year of, in Elijah's time *PK 124-5*; *3T 275-6*
second year of, in Elijah's time *PK 127*; *3T 276-7*
severe, building of second temple hindered by *PK 573-4*; *PP 527*
spiritual, lack of Spirit causes *AA 50*
three and one half years of: during Elijah's time *PK 119-60*, *217*; *3T 273-80*
effects of *PK 123-8*, *130*, *133*, *137-8*, *144*, *217*; *3T 263*, *275*
state of vegetation during *PK 121*, *124*, *144*; *3T 274*, *279*
wasting, sent upon Zerubbabel and his people *PK 573*
why God sent, in Elijah's time *PK 127-8*

Drowning

Drowning, resuscitation of child from, in 1856 *2SG 207-8*

Drowning man

Drowning man, clinging to side of boat *TM 353*

Drowsiness

Drowsiness, imprudence in eating causes *4T 417*
in church services, immoderate eating causes *2T 374*
overeating causes *2T 414*
on Sabbath, eating too much causes *3SG 254*
overheated room causes *GW 166-7*
Spirit grieved by *CT 278*; *4T 410*
tends to poverty and want *CT 278*
true godliness destroyed by *CT 278*; *4T 410*

Drowsy

Drowsy, lax and, do not become *GC 601*

Drudge

Drudge, household, wife should not sink into mere *MH 294*
wife who sinks little by little into mere *MH 368-9*

Drudgery

Drudgery, ceaseless, many women doomed by fashion and dress to *MH 290*
Christ's service is not, to fully consecrated soul *3T 374*
Christian worker knows no, in his heaven-appointed work *ChS 269*
domestic, mother often regards her work as *AH 232*
dull and uninteresting, miss. work will not be found to be *9T 118*
many people regard work as *LS 352*; *MH 189*
monotonous, home should not be place of *CSW 48*
nothing is, to him who submits to God's will *9T 150*
persons who regard work as *FE 315*
Satan's, persons who give influence to sustain evil work are doing *5T 103*
true workers do not regard trying labor as *COL 402*
unceasing, when neatness and order become *AH 152*
what to do if your work seems *MYP 72*
when religion will not be *2SG 262*
wife to whom home duties become *AH 248*
woman to whom home duties become *WM 151*
work performed without heart in it is *MM 106*
work should never degenerate into *MH 239*
work should not be regarded as mere *Ed 222*
worship of God should not be considered *CG 531*

Drug, Drugs

1. Classes (kinds) of
2. Harmful (ill effects of)
3. Particularly named
4. Poisonous (ill effects of)
5. Poisonous (miscellaneous)
6. Use of
7. Miscellaneous

1. Classes (kinds) of

baleful, habit of using *CW 134*
dangerous, opium is *4aSG 138*
degrading, God will not work miracle for person using *Te 142-3*
health-destroying, sick who will feel no need for *Te 248*
injurious, disease may be treated without use of *Ev 535*
intoxicating, pervert the senses *Ev 529*
maddening, intoxicating liquor as *Te 24*
new, warning re advertisements of *4aSG 139-40*; *2SM 454*
pernicious: do violence to human organism *2SM 280-1*
physicians prescribe *2SM 280*
placed in human stomach *2SM 280*
strong, physician need not resort to *MM 222*; *2SM 283*
should not be introduced into body *2SM 280*
stupefying, derange nervous system *2SM 448*; *Te 83*

2. Harmful (ill effects of) *4aSG 135*

blood poisoned *2SM 288*; *2T 184*
brain affected *4aSG 135*
brain paralysis *MM 228*
disease in dangerous and deadly form *4aSG 135*
disease is not cured *4aSG 133-5*; *2SM 289*
evil of disease increased tenfold *4aSG 133*
fever cases lost *MM 228*
form and location of disease changed *MH 126*; *4aSG 133-5*
great difficulties *MM 224-5*
heart affected *4aSG 135*
joints painful and diseased *4aSG 135*
life endangered *2SM 288-9*
liver affected *4aSG 135*
nature often hindered in curing disease *4aSG 133-4*
nature's powers to heal paralyzed *MM 224*; *2SM 287-8*
premature death *4aSG 133*

seeds bearing bitter harvest are placed in system *2SM 289*
seeds of death sown in human body *2SM 284*
sick persons made invalids for life *4aSG 135*
skin diseases *4aSG 135*
system weakened *MM 297*; *2SM 296*
tongue paralyzed *MM 228*
traces of evil always left behind in system *MM 228*; *2SM 288-9*
twofold *MM 225*
ulcers *4aSG 135*
vital forces broken down and destroyed *MM 223*; *2SM 281*
way prepared for liquor habit *MH 127*

3. Particularly named

calomel *2SM 444-5*, *447*, *449*; *4aSG 139*
liquor (alcohol) *Ed 202*; *2SM 296*; *MM 228*
mercury *4aSG 139*
mercurial preparations *2SM 447*
nux vomica *2SM 445-7*, *449*; *4aSG 138-9*
opium *2SM 444-5*, *447-9*; *4aSG 138-9*
quinine *4aSG 139*
strychnine *4aSG 139*
tobacco *2SM 296*, *422*; *Te 57*

4. Poisonous (ill effects of)

blood impure *2SM 452*
blood poisoned *CD 303*; *2SM 280*
blood vitiated *2SM 442*; *Te 84-5*
body destroyed *2SM 283*
brain affected *2SM 452*
consumption in babies *2SM 468*
countenance sallow *4aSG 137*
death of many people *MM 57*, *227*; *4aSG 136*; *2SM 441-2*
degeneracy of race *2SM 442*; *Te 85*
do not kill outright *4aSG 137*
dropsy on brain of babies *2SM 468*
form and location of disease changed *2SM 451-2*
foundation laid for vast amount of disease *MH 126*
heart affected *2SM 452*
heart disease in babies *2SM 468*
hereditary *Te 85*
human system injured *2T 184*
joints diseased and painful *2SM 452*
kill, but never cure *2SM 448*
they do not cure *MM 227*
kill hundreds where they benefit one *2SM 454*
lifelong illness *MH 126-7*
liver affected *2SM 452*
lives sacrificed *2SM 448*, *452*
nature’s work made doubly hard *2SM 451*
patient’s power to help himself destroyed *2SM 281*
people made invalids for life *2SM 452*
system poisoned beyond remedy *2SM 452-3*
skin diseases *2SM 452*
spasms in babies *2SM 468*
system abused *2SM 441*
ulcers *2SM 452*
woman miraculously saved from *2T 273-4*
woman who experimented with *2T 273*

5. Poisonous (miscellaneous)

cost of, terrible *4aSG 135*
deadly aftereffects of *2SM 281*
disease is not cured by *2SM 451*

God would not have His people use *MM 85*
God's people not excusable for taking, into their stomachs *Te 88*
learn to treat the sick without *MM 57*, *227*
Loma Linda University (CME) should teach people how to treat the sick without *9T 175*
more people die from (in 1865), than would have died of disease *2SM 452*
nature corrects condition causing disease by expelling *MH 126*
not needed in treating the sick *2SM 296*; *9T 175*
not proper treatment for fevers *5T 195*
not remedy for invalids *CH 55*
parents sin by taking *Te 84-5*
physician needs to be guarded against inclination to use *MM 227*
physicians prescribe, to cure slight indisposition *4aSG 137*
physicians warned against use of *MM 139-40*; *4aSG 139*
simple methods of treatment should take place of *CH 389*; *MH 146*
treat the sick without *CH 469*
treatment of the sick that is superior to *9T 175*
variety of names covering, not commonly understood *2SM 283*
warning against dosing with *MH 384*; *4aSG 133-6*; *2SM 279-85*, *441-54*
why persons suffering pain prefer *4aSG 134*
youth should be taught what to do in emergencies without use of *FE 426-7*

6. Use of

afterlife endangered by *2SM 290-1*
avoid *5T 311*
competent physicians should teach missionaries how to care for sick without *MM 231*
discard *MM 228-9*; *2SM 288*
easier than to use natural remedies *Te 85*
God greatly dishonored by *Te 84*
God's method of healing without, should be given prominence in every large city *MM 325*
God's purpose for His method of healing without *9T 169*
Health Retreat was established to treat the sick without *CD 406*
light given re *MM 227-8*
med. institutions should almost entirely discard *2SM 283*; *Te 88*
med. institutions should treat the sick without *CD 304*; *CH 212*; *2SM 284*; *9T 168*; *Te 88*
med. missionaries should treat the sick without *CH 212*
med. students should not be educated in *MM 228*; *2SM 293-4*
ministerial students should learn to care for bodies without *6T 302*
nine out of 10 cases of sickness can recover without *2SM 288*
not favorable or natural to laws of life and health *MM 223*
nurses should learn to treat the sick in simple way without *9T 168*, *176*
physician's duty to teach people re *MH 127*
physicians should diminish *2SM 282*
physicians should educate patients away from *MM 224*
physicians should give simple treatments without *MM 235*
physicians should not continue *2SM 288-9*
physicians should treat the sick without *9T 168*
physicians should work intelligently and without *MM 29*
physicians warned re *4aSG 133-4*
for unknown diseases *4aSG 135-6*
prescribing of, evil *Te 84*
sanitarium patrons who abstain from, God would heal *MM 263-4*
science of healing without, medical instructors needed to teach *MM 75*
seldom needed *CH 261*; *MM 259*; *2SM 281*
SDA discourage *2SM 280*
in sanitariums *CD 303*
SDA have been taught to avoid *2SM 282*
sick people could recover health without *MM 222*
sick people should be taught to care for themselves without *MM 260*
sick people should be treated without *CT 469*; *2SM 288*; *9T 172*
terrible account to be rendered to God for *Te 88*
warning against *MM 297*; *4aSG 133-40*

7. Miscellaneous

administered wisely, not as dangerous as otherwise *2SM 283*
administering of, much harm done by *2SM 293*
advocate entire absence of, in sanitariums *CD 304*; *Te 89*
best to keep, out of sanitariums *2SM 291*
cheerfulness and clear conscience are better than *ML 177*
discarding of all, health might be recovered by *2SM 291*
physicians can serve God by *MM 125*
do not heal but destroy *2SM 289*
doubly expensive *2SM 287*
educate away from *CH 261*; *MM 259*; *2SM 281*
expensive in: effect produced upon system *5T 443*
outlay of means *5T 443*
experimenting with, very expensive business *MM 228*
favorable results produced by, for time being *MM 224-5*; *4aSG 135*
fewer, physicians should show more faith and use *MM 40*
health recovered in spite of *MH 126*
honor erroneously given to, for restoration of health *CH 456*; *5T 194*
long name given to, to hide their real qualities *2SM 290*
medical men prescribe, which they would not give to their children *2SM 279*
medical practice of resorting to, dangerous *MM 222*; *2SM 282*
more people die from, than would have died without them *4aSG 135*
multitudes of, mankind cursed by *4aSG 133*; *2SM 450*
myriads of people taken to untimely graves by *4aSG 133*
mysterious names applied to *2SM 291*
natural remedies should be used instead of *9T 172*
nature often hindered by, in curing disease *4aSG 133-4*
need of: coffee users will feel *CH 261*; *2SM 281*
eating of flesh foods created *MM 222*
tea users will feel *CH 261*; *2SM 281*
users of flesh foods will feel *CH 261*; *2SM 281*
parents substitute, for judicious nursing *Te 85*
people need to be taught that, do not cure disease *MH 126*
physician careful and competent scarcely ever will deal in *MM 139*
physicians dispense, which prepare way for liquor habit *MH 127*
physicians should endeavor to cease dealing out *2SM 283-4*
physicians should not administer *CH 451-2*
practice of taking, is sin against one's intelligence *2SM 290-1*
prayer more effective than *5T 443*
prescription of, to cure disease produces two evils *MM 225*
present relief sometimes afforded by *MH 126*; *4aSG 133*
resorting to physician who administers, result of *MM 224*
restorative power is not in, but in nature *MH 127*
ruthless dealing out of, in treating the sick *2SM 283*
SDA med. institutions should not use *MM 27*
sick people must not be given *MM 228*
use less and less *CH 261*; *2SM 281*
users of, whom God will not help *4aSG 145*
EGW had no confidence in, in 1865 *LS 169*
woman whose system was poisoned by *2T 184*
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Supplement

intemperance in use of, to be spoken against *3SM 280:2*
(narcotics),
avoid, for clear mind *2MCP 407:1*
control the will, thoughts and all *2MCP 691:1*
1 Peter 2:11 is direct warning against *Mar 81:2*
(opium),
extinguishing vitality still left in the race *RC 142:5*
forfeits the spiritual grace of temperance *OHC 69:5*
using, peace and rest not gained by *TSB 161:2*
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Drug bill, Drug bills

Drug bill, Drug bills, how to reduce *MM 229*; *2SM 283*
physiology understood in truest sense would result in diminishing of *MM 229*; *2SM 283*

Drug concoction, Drug concoctions

Drug concoction, Drug concoctions, not used in establishing first SDA sanitarium *2SM 293*

Drug disease, Drug diseases

Drug disease, Drug diseases, drug poisons cause *2SM 442*; *Te 85*
most stubborn and incurable of all diseases *2SM 468*

Drug dosing

Drug dosing, less of, more favorable will be patients' recovery to health *MM 224*

Drugging

Drugging, disease is not cured by *5T 311*
forever abandon *5T 311*
human system enfeebled by *5T 311*
human system made more susceptible to disease by *5T 311*
of children, that does not cure them *2T 391*
why many people are, themselves to death *CD 19*

Drugging business

Drugging business, more people killed than helped or cured by *MM 27*
world harmed more than helped by *MM 27*

Drug invalid

Drug invalid, generally peevish, irritable, and always sick *4aSG 137*; *2SM 454*

Drug medication

Drug medication, as generally practiced, a curse *CH 261*; *2SM 281*, *283*
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Christ did not countenance *DA 824*; *MH 233*
crime of, originated in perverted knowledge *Te 75*
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destructive seed crop introduced into body by *MM 229*
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discarding of, discretion needed in *2SM 287*
effects of, illustrated in early vision of four cases *2SM 443-50*
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nature's work of healing disease hindered by *MM 223*
physician depending on, does not understand human organism *MM 229*
ignorant of principles of hygiene *2SM 284*
physicians ready to prescribe *MM 222*
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practice of, physicians have needlessly lost many cases by *MM 228*
prescription of, requires little mental effort *2SM 282*
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sanitariums should discard *CD 303*, *444*
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work away from, as fast as possible *CD 406*

Drug mortality

Drug mortality, use of pure and soft water might prevent *4aSG 134*; *2SM 451*

Drug poison, Drug poisons

Drug poison, Drug poisons, death of babies caused by *2SM 468*
human race depreciated by *2SM 442*
imbecility and deformity caused by *2SM 442*

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Drug store

Drug store, thousands depend on, for their life *MM 229*
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Drug taker, Drug takers

Drug taker, Drug takers, catch cold easily *4aSG 137-8*
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Drug taking

Drug taking, more deaths caused by, than by all other causes combined *4aSG 133*; *2SM 450*
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Drum, Drums

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Drunk

Drunk, incestuous Amnon was slain while *PP 727*

Drunkard, Drunkards - Duty, Duties

Drunkard, Drunkards

Drunkard, Drunkards, acceptable service cannot be rendered to God by *4aSG 139*
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American tables are generally prepared to make *3T 563*
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terrible plight of *Te 205*
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has uncontrollable appetite in so far as he is concerned *MH 344*
is in desperate situation *MH 343-4*
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will power of, weakened *MH 344*
has nothing but a madman's brain *Te 289*
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lessons of intemperance learned at home too often make *SD 212*
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no, will enter God's kingdom *MM 268*
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person who is, cannot be written in books of heaven *Te 291*
physicians responsible for making many *Te 42*
physicians should tell, that their suffering is result of sin *7T 74*
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reason of, Satan controls *Te 79*, *142*
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sells his reason for cup of poison *Te 79*
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terrible suffering of, when deprived of drink *1T 549*
terrible thirst of, clamors for indulgence *Te 204*
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true conversion sobers *GC 461-2*; *SC 58*
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who talk of overcoming sin *1BC 1111*
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terrible sufferings endured by *MH 331*
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Drunkard's grave

Drunkard's grave, children being trained for *CD 235*

Drunken carousal

Drunken carousal, in courts of justice *Te 289*

Drunken cries

Drunken cries, of heathen priesthood *PK 115*

Drunken mother, Drunken mothers

Drunken mother, Drunken mothers, vileness of, children suffering more and more from *MH 339*

Drunkenness

Drunkenness, among people who administer laws *GC 586*
at religious festivities, not uncommon in Eli's time *PP 570*
Babylon's wickedness ascribed to *3T 162*
Christ's disciples falsely accused of, on Pentecost *AA 40-1*
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crime always follows *Te 258*
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disregard for God's law has resulted in *SD 54*
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gross, in Isaiah's time *PK 306*
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highway to: entered unsuspectingly by using fermented wine and hard cider *5T 357*
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moderate use of wine or cider is *Te 96*, *163*, *278*
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sin of gluttony is in same catalogue with *4T 454*
son given to *CG 241*
very little, in San Francisco, Calif., after earthquake of 1906 *Te 26*
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See also Intemperance; Intoxication

Drunk person, Drunk persons

Drunk person, Drunk persons, Satan uses, to cause calamities *2SM 52*

Drusilla

Drusilla *AA 422-5*
Vesuvius destroyed *6BC 1066*

Dry goods

Dry goods, bundle of, person who was like *2T 525*

Dublin Nation

Dublin Nation, quoted *GC 440*

Dubuque, Iowa

Dubuque, Iowa *2SG 219*

Duffield, George

Duffield, George, poem "Stand Up for Jesus" by, quoted *5T 341*

Dullest person

Dullest person, rule that should be sacredly observed toward *GW 122*

Dullness

Dullness, no virtue in *FE 316*
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Dumb

Dumb, EGW was struck, for doubting *EW 22-3*; *LS 89*
Zacharias (priest) was struck, till John the Baptist's birth *DA 99-100*

Dumb boy

Dumb boy, deaf, Christ cast devil out of *DA 426-31*
See also Miracle

Dumb demoniac

Dumb demoniac, blind, Christ healed *GC 515*
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Dumb person, Dumb persons

Dumb person, Dumb persons, healed, took part in Christ's triumphal entry *DA 572*
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Dunce, Dunces

Dunce, Dunces, educated, many college graduates are only *3T 159*
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Dungeon, Dungeons

Dungeon, Dungeons, angels minister to God's people in *GC 627*
Christ will gather redeemed persons from *COL 179*; *GC 650*
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dark and loathsome, many of God's people will spend time of trouble in *GC 626-7*
gloomy Roman, Paul confined in *AA 490*
Jeremiah cast into *PK 456*
Jerome confined in *GC 111-2*
papal priests and prelates immured Christians in *GC 668*
Philippian, Paul and Silas prayed and sang in *AA 213-4*; *MB 35*
witnesses of Christ in, John the Baptist's life has encouraged *Ed 157-8*
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Dungeon walls

Dungeon walls, communication with God cannot be cut off by *GC 627*

Duplicity

Duplicity, business should be done without *3BC 1158*
there must be no, in gospel workers *CH 35*; *Ev 632*

Dura

Dura, plain of, Nebuchadnezzar humbled on *PK 514*
Nebuchadnezzar's image set up on *PK 506*; *SL 36*

Durham

Durham, bishop of *GC 247*

Durland, J. H.

Durland, J. H. *Ev 418*

Dusk

Dusk, of morning, resplendent ark of covenant lighted early *4T 161*

Düsseldorf

Ellen White's study of human nature in depot at *TMK 95:2*

Dust

Dust, air would be filled with, if earth had no covering of living green *SD 75*
city, objectionable to health *7T 82*
God can bring man's honor and glory to, with one breath *3T 444*
of selfishness and earthliness, must be expelled *6T 170*
prediction in 1862 that USA would be humbled in *1T 258-9*
turned into lice in Egypt *PP 266*

Duster

Duster, use of *AH 152*

Dusting

Dusting, mothers should teach daughters how to do *CG 352*
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Dust storm, Dust storms

Dust storm, Dust storms, drought in Elijah's time resulted in *PK 125*

Dutch language

Dutch language, Scriptures translated into *GC 238*

Duty, Duties

1. Classes of
2. Little (small)
3. Miscellaneous
Supplement

1. Classes of

another person's, no man is proper judge of *TM 348*, *493*
no man is to prescribe *DA 550*
any known: justification by faith cannot be had while neglecting *1SM 396*
perform faithfully *SL 89*
you cannot be clothed with Christ's righteousness while neglecting *1SM 366*
appointed, highest enjoyment is found by people who faithfully fulfill their *ML 168*; *MYP 210-2*
Christian, Bible is clear upon all points relating to *4T 335*
Christian's: to arouse others to gain eternal life *5T 71*
to attend and pray in prayer meeting *EW 11*
to be cheerful *4T 62*
to control your thoughts *2T 561*
to forgive repentant erring brethren *5T 246*
to the poor *See* Poor person
to the unfortunate *See* Unfortunate person
to work for your own soul *5T 71*
Christian's chief, is to reveal attributes of heaven by word and deed *SD 42*
Christian's first, is to his children and nearest relatives *SD 223*
Christian's whole, is to love God and man *5T 359*
church *See* Church duty
common, Elisha was training in performance of *Ed 58-9*
training in, assures efficiency *Ed 268*
common and simple, do not fail to perform faithfully *3T 330*
common daily, may be done in God's spirit *MM 204*
commonplace, Elisha's work in God's service at first was *Ed 59*; *PK 222*
connected specially with sacred service, we are not always engaged in *MM 204*
daily (everyday): cheerfully accept and cheerfully perform your *SD 42*
children should be taught to perform humble round of *MYP 329*; *PP 574*
conscientious performance of, acceptable service lies in *PK 219*
conscientiously discharge your *AH 405*
faithful performance of, brings satisfaction and peace *CG 352*
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2. Little (small)

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Dwarf, Dwarfs - Dyspeptic stomach

Dwarf, Dwarfs

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Dyspepsia

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2. Miscellaneous

1. Causes of

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Dyspeptic, Dyspeptics

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Eagle

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2. Miscellaneous
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lavished, with the useful and beautiful, although sinful *TDG 241:3*; *UL 327:3*
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heaven is open to the inhabitants of; angels sent *FW 72:0*
highest powers of, law of God to be honored before *TDG 114:5*
history of, faith needed in this period of *TMK 229:3*
inhabitants of, punished by seven angels with trumpets *Mar 284:6*
inheritance of Christ *AG 27:5*
interest in things of, Satan wants us to give priority to *FW 92:2*
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mind concentrated on, is debased and belittled *1MCP 69:4*
New, *See* New Earth; World, future
origin of, authentic history of, in the Bible *2MCP 742:3*
overcomers are not attracted by *UL 32:2*
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peace on, would have resulted from heavenly principles *RC 51:5*
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properties given to, for growing food *HP 157:2*
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by fire from within and from above *OHC 252:4*
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purposes of God in leaving humans on *TMK 358:4*
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riches of, created by God; His power develops them *FW 20:2*
Sabbath made for a round; circumstances determine obedience *3SM 317:2*
Satan,
came to, determined to work against Christ *TDG 256:4*
continued his rebellion and self-seeking on *RC 51:4*
(demon) is the central power of *TDG 28:3*
knew prophecies foretelling heavenly kingdom to be on *Con 30:2*

separation of, from heaven by sin as island *TMK 82*
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things of,
are empty *UL 335:5*
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eye that views, needs to be elevated *TMK 117:2*
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resist, with "It is written" *OHC 88:5*
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See also Worldliness
thoughts of, not to exclude heavenly thoughts *OHC 339:3*
treasures of,
come through angel ministry *UL 130:7*
outweighed by eternal weight of glory *OHC 351:7*
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unattractive if you had seen the celestial city *FLB 364:2*
war stirs, from one end to the other in time of trouble *TDG 69:5*
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warfare on, heavenly intelligences watched *TMK 19:3*
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corresponds to that in heaven *UL 344:2*
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wrath of God seen in, as faint indications of future *3SM 391:4*
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Earthliness

Earthliness, low, evidence of indwelling Saviour seen in growing away from *5T 597*
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Earthly things

Earthly things, not enduring, though they cost much *2T 336*

Earthquake, Earthquakes

Earthquake, Earthquakes, angels cause *ML 20*
at Christ's death *5BC 1108*; *DA 756*, *771*, *780*; *EW 177-80*; *GC 667*; *1SM 303-4*; *2T 209*, *211*
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four angels hold back *TM 444*
effects of: cause great destruction of human life *7BC 946*
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hotels destroyed *9T 92*
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France shaken as if by, during French Revolution *GC 286*
frequent, God's purpose may be read in *PK 277*
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God uses: to punish cities and nations *1SM 269*
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Israel redeemed from Egypt with *COL 287*
John beheld earth moved by *TM 445-6*
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last mighty, at end of world *EW 16*, *272*, *285*, *287*, *290*; *GC 637*, *657*; *1T 60*, *184*, *354*
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voice of God erroneously supposed to be *EW 15*; *LS 65*; *2SG 32*; *1T 59*
will come *LS 409*
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where least expected *TM 421*
will increase more and more *ChS 155*; *LS 411*
world is being visited by, in its perversity *FE 356*
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Supplement

Christ's suffering/death accompanied by *LHU 153:3*, *235:5*
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Ease

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condition of outward, Israel led into sin by *PP 459*
course of, Israel chose *PP 544*
David committed his great sin while living in *PP 718*
desire for, Paul's zeal and industry rebukes *AA 355*
selfish, some people successful in struggle against *GW 135*
do not expect, in Christ's service *2T 516*
do not seek your own *5T 182*
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life of, do not desire *AH 96*

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life of selfish, cross of Christ puts to shame *CS 21*
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men may deny Christ in life by *1T 304*
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way prepared for sin by *AA 316*
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men may deny Christ by loving *3T 332*
minister must not consult *2T 705*
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parents too fond of *CG 94*
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Satan would have gospel workers settle down at *PK 172*
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selfish love of: ministers warned against *2T 499-500*
souls perishing while God's people cling to *5T 464*
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servers of mammon sacrifice God's goods to *5T 205*
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Supplement

desire for, changed at conversion *UL 330:5*
life of, denied to save us from self-sufficiency *RC 353:5*
love of,
not fulfilling commission of Christ *PM 47:2*
prevents learning in school of Christ *TMK 93:3*
lovers of, represented by foolish virgins *TMK 215:2*
settling into *OHC 282:4*
working untiringly for God instead of seeking *OHC 287:5*
See also Idleness; Laziness; Pleasure

Ease-loving person, Ease-loving persons

Ease-loving person, Ease-loving persons, danger of sitting down with *1SM 318*
God's blessing will not be placed on *4T 537*
will be engulfed in general ruin *5T 80*

East

East, Macedonian call from *5T 86*
riches of, flocks and herds were *PP 127*

Eastern question

Eastern question, Uriah Smith preached on *LS 225*; *4T 279*
See also Armageddon

Eastern States of United States of America

See United States of America

Easygoing religion

Easygoing religion, many people deceived by living *1SM 382*

Easy religion

Easy religion, popular doctrine resulting from desire for *GC 472*

Eat

Eat, children should be taught: importance of when, how, and what they should *ML 146*
to eat to live and not to live to *CH 113*; *3T 567*; *Te 181*
men need to know how to, so as to preserve health *CH 24*
people are composed of what they *2T 61*
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Eater

Eater, imprudent, disqualified for giving wise counsel *CD 53*; *CH 578*

Eating

Eating *CD 15-498*; *CH 107-61*; *MH 295-336*; *MM 273-90*; *4aSG 120-6*; *2SM 411-20*
1. Between meals
2. Habits of (general)
3. Habits of (right)
4. Habits of (wrong)
5. Improper
6. Intemperance in
7. Irregular hours for
8. Proper
9. Regular hours for
10. Temperance in
11. Too often
12. Miscellaneous
Supplement

1. Between meals

MM 282; *2T 373-4*
avoid *MH 303*
at camp meeting *2T 602*
children should not indulge in *CD 229*, *340*; *FE 150*; *2T 400*; *3T 136*; *4T 502*
children's fretfulness caused by *FE 150*
digestive organs constantly taxed by *4aSG 132*
digestive organs injured by *CH 408*
digestive organs overtaxed by *4T 416*
dyspepsia caused by *2T 374*
faintness resulting from *CD 175*
ill effects of *3BC 1165*; *CH 118*; *2T 363-4*, *413*
laws of health violated by *CD 175*; *2SM 416*
stomach deranged by *FE 150*
students given to *CT 298*; *FE 147*
travelers warned against *MH 303*
warning against *MH 384*

2. Habits of (general)

fashion's baleful effects on *CD 258*
ignorance re relation of, to health *4aSG 134*
knowledge and reason should control *CD 162*
make greater progress in reforming your *1T 618*
personal, affect other persons *2T 365*
preservation of physical, mental, and moral health should be secured by *CD 165*; *CH 67*; *SL 28*; *Te 19*
principle must control Christian in *CD 161*
reason and intellect should control *CG 392*
should accord with physical law *3T 138*
should conform to laws of nature *CG 392*
show whether SDA are of world or separated from it *6T 372*

significance of your *Te 141*

3. Habits of (right)

act wisely in regard to your *CD 492*
children should be trained in *CD 391*; *CG 187*, *392*; *SD 140*
disease may be prevented by *ML 226*; *WM 127*
God's people should not be ignorant re *1SM 380*
great care needed to form *ML 141*
insist upon *CT 126*
ministers not always particular enough re *GW 230*
people should be educated re, in accordance with laws of health *CD 408*
sick people benefited by *CD 303*
sick people should be taught *CH 221*

4. Habits of (wrong)

begin at once to correct *1T 466*
cause of unjust, oppressive, and even cruel measures *MH 310*
desire to eat frequently results from *CD 175*
difficult to overcome *SD 141*
disease caused by *CD 281*
errors in thoughts and actions result from *CD 62*; *CH 67*; *SL 25*; *Te 18*
frequent, cause of desire for *2SM 416*
God's property spoiled by *CD 166*
indulgence of, is weak, cowardly, debased *Te 189*
intellectual powers weakened by *2T 66*
intemperance and crime caused by *CH 389-90*; *MH 146*
invalids should improve their *4aSG 145*
laws of life and health violated by *CH 66*; *SL 25*
lie at foundation of liquor drinking *Ev 265*
man's nature depraved by *2T 62*
moral faculties enfeebled by *4T 28*
need to be corrected *MM 224*
parents transmit, to children *3T 140*
people groan under burden of infirmities because of *SL 25*
prepare eater for future suffering *CD 169*
reform in, cannot be made all at once *CD 284*
role of, in dull religious exercises of Sabbath *CH 577*
stomach debilitated by *2T 68*
way for drunkenness prepared by *MH 334*
what strengthens propensity to *3T 563*
world becomes more immoral by *Ev 265*
wretchedness caused by *MH 146*

5. Improper

baser passions strengthened by *2T 405*
brain power benumbed by *CD 53*; *CH 578*
children made feeble, pale, and dwarfed by *4aSG 132*
children made nervous, excitable, and irritable by *4aSG 132*
Christ represents, as sin condemning our age *5T 361*
counselor disqualified by *2T 357*
dispositions spoiled by *CD 126*
disqualifying the mental powers, is aggravating sin *Te 45*
dyspepsia caused by *2T 364*
easily excited, passionate, irritable, depressed spirit influenced by *2T 697*
erroneous thinking and acting result from *9T 160*
fever and ague brought on by *4T 502*
God is dishonored by *Te 63-4*
health destroyed by *CH 117*; *2T 69*
ill effects of *9T 156*, *162*
brought into council and board meetings *7T 257*
indulgence in, cease *MM 226*; *6T 371*
lustful, wars against health and peace *CH 576*
many generations of, ill effects of *CH 49*

mental powers enfeebled by *GW 230*; *3T 310*
moral powers enfeebled by *3T 310*
ruinous, self-indulgence in *2SM 282*
senses made sluggish and sleepy by *GW 230*; *4T 417*
talents abused by *CH 578*

6. Intemperance in
antediluvian *PP 101*
brain ill affected by *Te 138*
corrupt passions excited by *4aSG 131*
council and board meetings affected by *7T 258*
defined *CG 398*; *Te 138*
digestive organs' healthy action destroyed by *CG 398*; *Te 138*
disease caused by *CD 121*, *446*
eating too often is *CG 398*; *Te 138*
fashionable *CD 446*
grows with growth of children *3T 489*
how to lessen train of evils resulting from *2T 399*
human system clogged by *2T 362-3*
indulgence of lower passions results from *PP 378*
invalidism caused by *CD 58*
is sin *CG 398*; *1T 618*; *Te 138*
judgment perverted by *CG 398*; *Te 138*
keener and holier emotions blunted by *Te 167*
parents teach, to children *4aSG 132*
physical energies wasted by *3T 486*
prevents rational, calm, and healthy thinking *CG 398*; *Te 138*
result of custom *3T 178*
sickness caused by *MH 235*; *MM 15*; *MYP 218*
suffering caused by *CD 446*
talking and acting irrationally result from *CG 398*; *Te 138*

7. Irregular hours for
brain forces sapped by *CD 123*, *395*; *SD 172*
by animals is no criterion for human beings *CD 182*
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children made gourmands and dyspeptics by *CG 388*
children should not indulge in *FE 150*; *ML 146*; *2T 159*; *3T 136*
digestive organs enfeebled by *CG 388*
digestive organs' healthful tone destroyed by *MH 384*; *4T 502*
entire system injured by *CD 182*
every fiber of system affected by *CD 132*, *182*
gloomy mind produced by *GW 241*
health and cheerfulness ill-affected by *MH 384*
health injured by *4T 501*
irritability caused by *CG 388*
laws of health violated by *CD 175*; *CH 565*; *SD 172*; *2SM 416*
mental breakdown caused by *CD 122-3*; *SD 172*
mental powers weakened by *CG 388*
nervousness caused by *CG 388*
pernicious effects of *CD 181-2*; *CG 388*; *2T 413*; *Te 159-60*
pernicious practice *CD 182*
serious evil *MH 305*
stomach harmed by *CD 179*
warning against *2T 485*

8. Proper
ministers should be examples in *3T 490-1*
parents should set right example for children in *CSW 51*; *2T 62*
sanitariums should teach people re *CD 303*
teachers should exert reformatory influence in *CT 294*
virtuous actions promoted by *ML 141*

9. Regular hours for *2SM 297*

carefully observe *MH 384*
children should be taught to have *ML 82*
important *Ed 205*; *MH 303*; *MM 230*
for health *CH 118*; *2T 400*
need of *MM 79*; *2T 413*, *485*; *5T 181*
physicians should observe *MM 292*
recommended *CD 169*, *354*
students need to observe *FE 72*

10. Temperance in

children should be taught principles of *3T 567*
Christian will practice *CH 432*
Daniel strictly practiced *4T 570*
essential *6T 374*
to good health *CD 444*; *4aSG 146*; *2T 68*; *3T 487*; *Te 167*
to preserve health *Te 141*
gospel workers should practice *MH 309*
invalids should practice *2T 530*
practice *4T 515*; *Te 82*
in order to be patient *2T 405*
recovery from sickness helped by *MH 240*
stand on broad platform of *CG 409*
strict habits of, needed in *4T 214*

11. Too often

blood made impure by *4aSG 133*
brain affected by *Te 138*
children injured by *2SM 427*
digestive organs overtaxed by *4aSG 133*; *2SM 450*
digestive organs' healthy action destroyed by *Te 138*
disease caused by *4aSG 133*
faintness is not argument in favor of *CD 175*
faintness produced by *CH 118*; *4aSG 129*; *2SM 415-6*
feverish state of system produced by *4aSG 133*
ill effects of *3T 563*
is intemperance *CG 398*; *Te 136*
is sin *1T 618*
judgment perverted by *Te 138*
overworking digestive organs causes desire for *4aSG 129*

12. Miscellaneous *CG 378-93*

adherence to right principles in, duty to God *Ev 261*
after much exhaustion, is serious evil *MH 305*
after violent or excessive exercise, is serious evil *MH 305*
aim higher than mere animal gratification in *CG 392*
as they please, men cannot afford *CD 341*
attention to right principles in, great reforms may be made by *MH 308*
avoid, while excited, anxious, or in a hurry *CH 120*; *MH 306*
board meetings affected by *7T 257-8*
carelessness in, results of *9T 156-7*
digestion hindered when: body is heavily taxed after *2T 413*
mind is taxed heavily after *2T 413*
do not bind yourself up with world in *LS 351*
drinking of hot water before, beneficial *2SM 297*
erroneous ideas re, health reformers who hold *2T 367*
errors in, result of conversion from *CH 222*
guide in, do not let inclination, fashion, and appetite be *CD 161*
hurried: avoid *Ed 206*; *GW 241*; *SD 171*
brain confused by *CD 111*
students warned against *MM 80*
intelligent, needed *CD 56*
irregularities in: children's sickness caused by *MH 385*

heart corrupted by *CD 62*
mind depraved by *CD 62*
itself, no sin in *AH 121*
Jews regarded neglect of forms to be observed before, as heinous sin *DA 395-6*
just before sleeping hours, harmful practice *4aSG 130*
pernicious habit *CD 174*; *CH 118*; *MH 303*; *2SM 414*
life and strength should be preserved by, to do Christ's will *3T 239*
life influenced by *1T 682*
manner of, correct your *2T 60*
mental nature affected by *CD 154*
mind should not be heavily taxed just before *MH 306*
moral nature affected by *CD 154*
more sparingly, great help to many *4aSG 130*
needs to be done slowly *CD 107-8*, *420*
for restoration of health *CD 275*
so saliva can mix with food *CD 420*
with cheerfulness *MH 306*
nervous energies drawn upon immediately after *MH 306*; *2T 413*
of late suppers, harmful practice *MH 303*
one person cannot be criterion in, for another *CD 491*
physical nature affected by *CD 154*
preparation for, at camp meeting is secondary matter *5T 164*
principles of health reform in, practice *MM 212*
rapid: many persons given to *CD 136*; *CH 577*
must be overcome *SD 171*
stomach abused by *CD 111*
warning against *CD 111*
reform in, expense and labor saved by *CH 159*; *4aSG 132*
religion influenced by *CH 577*
self-control needed in *MM 225*
self-denying course of, perseverance needed in *CH 148*
severe mental exertion after, avoid *CD 103*; *GW 242*; *MH 240*, *306*; *2T 413*
severe physical exertion after, avoid *CD 103*; *MH 240*; *2T 413*
short walk after, beneficial *CD 104*; *MH 240*
simplicity in: in obedience to physical and moral laws *3T 51*
preserve *3T 144*; *TM 179*
result of disregarding light re *CD 49*
sparingly, need of *CD 419*
spiritual advancement affected by *CD 57*, *154*; *SD 174*
study temperance in relation to *2T 362*
system's entire well-being affected by *CD 251*; *MM 270*
take time needed for *CD 107*
to sustain yourself physically, no sin in *Te 283*
violation of moral obligations in, prepares way to violate God's claims in eternal interests *3T 63*
violation of principle in, perceptive faculties blunted by *CH 38*
when, becomes too much a matter of thought *CD 108-9*
when overheated, serious evil *MH 305*
wisdom needed in *FE 425*
without working, degeneration and decay result from *SC 81*
world's follies in, shun *4T 586*
See also Diet; Food; Gluttony

Supplement

flesh of Christ explained *UL 246:3*
frequent, taxing digestive organs brings disease *TDG 210:5*
glory of God not the object of, for many *3SM 275:1*
habits of, guard carefully *TDG 206:2*
imprudent, disqualifies to give counsel and make plans *2MCP 391:4*
inclination is not a sufficient guide for times of *TDG 210:5*
intemperate, destroys vital forces *CC 35:3*; *TDG 340:6*
irregularity in,
gloom covers mind as result of *RC 152:5*

saps the brain; temperance needed *2MCP 388:1*
living is the purpose of; not eating to live *TDG 123:6*
marrying and, is safe only in the fear of God *1MCP 221:6*
quantities to be sparing in, even when food is wholesome *2MCP 394:1*
regular periods for; wrong eating prepares for suffering *TDG 340:2*
responsibility should control *RC 138:3*
rule that work is required for, same for spiritual food *FW 49:2*
rules for, simple: plain food, eat slowly, exercise *2MCP 393:0*
schedule for, not to be made for others *TDG 340:6*
taste as only purpose of *CC 35:6*
temperate,
and exercise usually better than rest for regaining health *1MCP 119:3*
as a witness to unbelievers *UL 342:2*
thoughts too occupied by, when food precisely measured *2MCP 393:0*
vigor lessened by, dishonors God *HP 193:2*
violating moral obligations in, risks eternal interests *TMK 317:3*
wrong choices in, server not to be blamed for *TDG 340:3*
See also Appetite; Diet; Indigestion; Meals

Eating and drinking - Educating power

Eating and drinking

intemperance of, sin of Noah's day *CC 35:2*

Eating excessively

1. Ill effects of (mental)
2. Ill effects of (moral and spiritual)
3. Ill effects of (physical)
4. Miscellaneous

1. Ill effects of (mental)

brain befogged *6T 357*
brain confused *4T 501*
brain dulled *7T 257*
dull perception in children *CG 391*
forgetfulness and loss of memory *CD 138*
free flow of thought and words prevented *3T 310*
incapacitation for mental labor *5T 135*
intellect depressed *2T 412*
judgment perverted *CG 398*; *Te 138*
mental breakdown *Ed 205*
mind fails to act quickly *7T 257*
mind rendered dull and stupid *CH 577*
rational, calm, and healthy thinking prevented *CG 398*; *Te 138*

2. Ill effects of (moral and spiritual)

body temple of God defiled *CD 131*
morbid condition of moral feelings *CD 62*; *CH 67*
moral and spiritual nature enfeebled *5T 135*
powers of spiritual discernment lessened *2T 364*

3. Ill effects of (physical) ***CD 101*, *131*, *137-8*; *CH 24*, *67*; *MH 307*; *2T 364*, *412-3*, *427-8*; *3T 164***

animal propensities strengthened *5T 135*
appetite lessened *2T 420*
bad taste in mouth *FE 425*
blood called to stomach in undue amount *MH 307*
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SDA seeking, in world may become educated worldlings *FE 535-6*
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5. Higher (true) *CT 11-8*; *FE 392-6*

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found by learning of Christ *CT 252*
fruit of, seen in life devoted to working Christ's works *CT 400*
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give up selfishness *CT 11*
overcome stubbornness, pride, selfishness, worldly ambition, and unbelief *CT 12*
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no education can be called, unless it leads youth to be Christlike *FE 467*
not gained by study of certain books worldly teachers deem essential *CT 400*
not viewed rightly by students of sciences *FE 392*
obtained only by Spirit's aid *CT 375*
obtaining, does not mean to gain popularity *CT 34*
only correct ideas re, Bible gives *6T 162*
only education that can be truly called, youth should receive *FE 467*
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transforms character *CT 11*; *FE 543*
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6. Highest

cannot make man a channel of light without Spirit's co-operation *CT 411*
Christ gave example of *CT 36*
possible for anyone to attain *FE 535*

communion with God is *AA 126*; *Ed 14*
defined as: key opening portals of City of God *CT 37*; *MH 457*; *6T 97*; *8T 317*
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fits soul for life which measures with life of God *CT 45*
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gives knowledge and discipline leading to best development of character *CT 45*
gives youth experimental knowledge of God's ways *CT 45*
God is nigh unto persons who desire *SD 68*
God's word is *8T 308*
imparts lessons Christ gave re God's paternal character *CT 45-6*
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is found in: communion with God *AA 126*; *Ed 14*
God's word *FE 532*
studying mystery of godliness *CT 398*
men of, in arts and sciences have learned lessons from humble and unlearned Christians *DA 251*
opportunities of, are for student *Ed 30*
persons learning God's way receive, that mortals can receive *CT 36*
science of consistent Christian life obtained by study of God's word is *MM 111*
2 Pet. 1:5-11 presents *CT 15*
service in life to come will be *Ed 309*
SDA colleges should be far in advance in *CT 45*
teaches: man to submit to God in humility *FE 532*
science of Christianity *CT 45*
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workers for Christ will receive, from Him *9T 32*

7. Methods of

"advanced," knowledge of God and Christ covers much broader field than so-called *CT 400*
change of, is needed *6T 141-2*
Christ's, illustration of *Ed 84-96*
crowding out God's word, do not follow *FE 352*
current, radical change needed in *PP 595*
developing only that which is within him leads student to self-sufficiency *Ed 230*
God's, for Israel *Ed 34*
new, opposition to *6T 141-2*
popular, seek in higher colleges acquaintance with workings and results of *5T 583-4*
right, physical culture is essential part of *FE 425-6*
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wrong, many people turned from God's service by *Ed 265*

8. Received in childhood *5T 505-7*

affects child's entire business career in mature life *3T 148*
books that should not be used in *MH 446*
child's after education is more difficult when his earliest, has been neglected *Ed 295-6*
children's religious experience bears corresponding stamp of *3T 148*
children's salvation depends largely on *CG 27*
Christ's place in *CG 487*
church's responsibility for *CG 312-7*
cultivation of order and taste is part of *CG 110*
duty of older brothers and sisters re *CT 159*
fairy tales and myths should have no place in *MH 446*; *8T 308-9*
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first, should be re physical health *CD 228*
foreign work should not lead to neglect of *CT 165*
how many parents err re *Ed 265*
importance of *2T 96*
is: mostly superficial from cradle *3T 143*
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molds religious experience *4T 202*
most important part of *CG 193*, *298*
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parents' duty re *DA 515*; *3SG 112-3*
physiology should be important study in *CT 125*
religious: is work of both parents *AH 321*
parents should not neglect *1T 397*
parents' duty re *1T 398*
sacredness of religious obligations is most important part of *5T 37-8*
should be made a business *CG 27*
should begin: as soon as he can form idea *CG 26*
at home *CT 107*
in babyhood *CD 228*; *CG 26*
very early *AH 320*; *CG 230*
that cannot be readily overcome *2T 536*
wrong, must be corrected *2T 74*

9. True (aim, object, or purpose of) *Ed 13-9*

do not lose sight of for a moment *3T 223-4*
first, is to direct minds to God's own revelation of Himself *Ed 16*
great: encourage youth to advance with *Ed 234*
is to bring man back into harmony with God *CT 49*
is to enable men to use their God-given powers to best represent Bible religion and to promote God's glory *CT 361*; *3T 160*
is to ennoble man's moral nature to reflect God's image *CT 49*
is to fit student to rightly discharge duties of present life and to enter at last into immortal life *4T 418*
proper development of character should be *4T 418*
is not to: force instruction on unready and unreceptive mind *Ed 41*
teach how to escape life's disagreeable tasks and heavy burdens *Ed 221*
is to: become better and more useful Christians *CT 49*
bring man back to perfection in which he was created *Ed 15-6*
cultivate physical, mental, and moral powers to reach highest attainments in science *4T 425*
develop symmetrical character *4T 425*
enable men to fulfill Matt. 6:10 *CT 229*
exercise and develop God-given powers in order to be useful and a blessing to others *3T 367*
fit people for service of God and fellow men *MH 395*
fully prepare for usefulness in this world *4T 425*
help to develop righteous character *CT 61*
glorify God *CT 229*
glorify God through knowledge of Him *4T 425*
lighten work by teaching better methods and higher aims *Ed 221*
obtain moral fitness for eternal life *4T 425*
promote development of body, mind, and soul *Ed 16*
provide preparation for best performance of life's duties *MYP 271*
reach highest standard in every feature of our work *MM 79*
realize God's purpose in creation of man *Ed 16*
restore God's image in man *Ed 15-6*; *PP 595*; *5T 322*
train and discipline and develop every physical, mental, and moral power to render its highest service *5T 522*
is to develop: harmoniously all physical, mental, and spiritual powers *CT 64*; *Ed 13*
individuality *Ed 17*
is to prepare: men for service in this world and the next *Ed 13*
people for faithful discharge of life's duties *CT 64*
physical, mental, and moral powers for performance of all duties *COL 330*
is to train: body, mind, and soul for divine service *COL 330*
youth for this life and the next *FE 328*
youth to be thinkers *Ed 17*
let, be shaped by inducements of better world *FE 235*
misconception of, has led to serious and fatal errors *CT 49*; *FE 541*
primary, healthful exercise of whole being is *CT 308*
should be to take in light to impart it to others *FE 352*

true: consider carefully *FE 82*
is to fit people for service by bringing into active exercise all their faculties *CT 493*
is to restore God's image in man *PP 595*; *5T 322*
misconception re *CT 49*; *FE 541*
most students fail to understand *FE 71*
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10. True (miscellaneous) *CG 293-9*; *CT 64-5*; *FE 405-15*

acquaints students with God and His word *FE 431*
advancement in, does not harmonize with selfishness *CT 18*
basis of *FE 328-30*
love is *CT 32*; *Ed 16*
beams of, Christ came to shed abroad *CT 34*
blessedness of, represent before corrupt world the *CT 35*
brings student into close relation with Christ *CT 496*; *FE 514*
Christian experience should be combined with all *6T 154*
church schools should give *CG 310*
counterinfluence in, evils that find *Ed 225-6*
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harmonious development of all physical, mental, and spiritual powers *CT 64*; *Ed 13*
inculcation of ideas impressing mind and heart with knowledge of God and Christ *FE 543*
knowledge of God and Christ *COL 114*
miss. training *MH 395*
power of using faculties to achieve beneficial results *2T 264*
preparation for faithful discharge of life's duties *CT 64*
preparation of physical, intellectual, and spiritual (moral) powers for best performance of all duties of life *MYP 271*; *4T 498*
preparation of physical, mental, and moral powers for performance of all duties *COL 330*
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training of body, mind, and soul for divine service *COL 330*
description of *CT 55*
does not end with advantages world can give *FE 350*
embraces more than: book knowledge *FE 57*
learning of schools *FE 57*
embraces physical, mental, and moral training *FE 387*
enables: man to make best use of brain, bone, muscle, body, mind, and heart *MH 398-9*
man to understand God's voice *FE 543*
youth to discern God and glorify Him in all His works *4T 422*
end to which, tends *Ed 96*
endures unto eternal life *COL 330*
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Education (the book)

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2. Seventh-day Adventist

1. Popular

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persons experienced in God's service are to be *MM 293*
persons who easily become impatient and irritated should not be *CT 192*; *FE 269*
persons whose names should not be exalted as, in SDA educational work *CW 115*
Peter's influence as *AA 516-7*
physician as, duties and responsibilities of *MH 125-36*; *MM 49*, *221*; *9T 161*
power of, heart connection with Christ is *CSW 168*
safe, teacher of truth is only *CT 25-31*; *FE 174-80*
san. workers are to be *MM 208*
school at Loma Linda must have carefully selected *MM 75*
some SDA, unfit students to work for God *FE 364*
students given deficient and wrong education by some *6T 150-1*

tact needed by *4T 426*
trials received as, produce joy *4BC 1183*
true: carries minds of his hearers with him *CSW 167*
keeps in view what his pupils may become *Ed 232*
man cannot be, till he has learned in school of Christ *CT 65*
must feed on Christ daily *5T 588*
qualifications of *CSW 62-3*
should lead youth to seek Christ and His righteousness *CT 400*
takes personal interest in each pupil *Ed 232*
teacher who is not *CT 65*
teachers should take their position as *CT 400*; *6T 158*
work of, is to thwart Satan's devices *6T 127*
true physician is *MH 125*
two classes of *CT 25*; *FE 174*
unworthy of name they bear *CT 23*
warnings that should be heeded by *FE 449-50*
wise: calls out student's ability and power *CSW 166*
seeks to encourage confidence in pupils *Ed 289*
special attention is given to child's character development by *FE 57*
world's men exalted through tradition and false education as *FE 171*
worldlings should not serve as, in SDA institutions *TM 272*
yokes manufactured by, warning re *FE 224*
youth need, who keep God's word ever before them *FE 388*
See also Schoolteacher; Teacher

Edward III

Edward III, king of England *GC 86*

Effect

Effect, cause and *See* Cause and effect

Efficiency

Efficiency, Bible study is essential to *GW 98-100*
careless use of God-given powers lessens, in emergency *Ev 668*
Christ is His people's *GW 19*; *MYP 48*; *6T 467*; *9T 279*
Christ is to be, of His workers *GW 14*
Christ supplies, for doing good *MYP 35*
Christian's, God should be acknowledged as *PK 576*
church members should learn to make God their *TM 231*
comes through service *CT 507-8*
daily striving to know God brings, to soul *DA 355*
depend on God's grace for, to do your work *MYP 148*
divine, promised to gospel workers to make labors successful *9T 34*
earnest prayer's, feebly understood *1SM 116*
educated, students should leave SDA schools with *CT 308*; *FE 228*
equal, not all persons do same work with *Ed 267*
experienced workers', increased hundredfold by faithfully doing duty *MM 199-200*
gained as men accept responsibilities *PP 255*
God is His people's *Ev 438*
God ready to give His workers, in emergency *TM 312*
God requires Christian to grow in, in every line *COL 330*
gospel workers should increase in *GW 95*
gospel workers': Christ is *9T 151*; *TM 171*
depends largely on physical health *GW 242*
God is *7T 151*
independent thinking is essential to *3T 495-6*
Spirit is source of *GW 289*
great, gospel work requires *AA 31*
greater, best use of talents leads to *MYP 300*
times demand *GW 114*; *9T 27*
greatest possible, pub. house workers should be permitted to acquire *7T 147*
grow daily in *CT 246*

health and *CT 294-301*
high standard of, how youth may attain *MYP 41*
highest, mental and physical powers should be cultivated to *SD 314*
how to achieve, in work *LS 352-3*
in gospel work, depends on personal relationship to God *CT 410*
increased by exercise of your ability *Ev 653*
increasing, proclaim third angel's message with *LS 438*; *2SM 407*; *9T 9*
let Spirit give, to truth *Ev 668*
look to Him who has *7T 212*
look to Spirit for, in gospel work *FE 526*
make God your *TM 214*
ministers', God is *TM 311*
need of, in gospel work *Ev 524*
new, will be added to church *AA 140*
not dependent on education and training *FE 354*
of men in ranks, army's strength is largely determined by *9T 116*
of SDA work, depends largely on character of SDA literature *7T 150*
persons who make God their, realize their own weakness *ML 110*
power and, God's people find in Christ *4T 405*
pray for increased, in saving souls *TM 514*
put, into your work *5BC 1112*
Satan seeks to weaken, of God's people *9T 9*
sedentary worker's, outdoor exercise is essential to *4T 264-5*
source of, God is *TM 374*, *511*
Spirit gives, to men in positions of responsibility *TM 375*
to SDA work *6T 51*
words are made eloquent by *Ev 531*
Spirit's: depend more on *TM 215*
enables men to save souls *7T 30*
given to the obedient *9T 141*
men cannot please God without *1SM 113*
standards of *MYP 41-4*
that their need demands, God can give to gospel workers *8T 38*
that their service demands, God will bestow on His faithful servants *PK 165*
things that weaken physical, mental, and moral *CW 125*
to believe, comes from God to heart *TM 220*
training in life's common duties assures *Ed 268*
why SDA teachers have so little *TM 162*
widespread Christian, needed in God's work *1SM 112*
See also Self-improvement; Success

Supplement

cultivate mental and physical powers for highest *RC 165:7*
gift of, render back to God for *1MCP 154:3*
God gives, to the little some have *OHC 196:2*
God is, to those who constantly trust Him *TMK 128:6*
impairment of; you are not your own *1MCP 301:2*
lack of, leads away from Christ *TDG 68:2*
meek may increase in *TMK 198:4*
plan for, in effort and time *TDG 66:2*
reduced when lacking God's blessing *VSS 343:1*
spiritual,
God's servants to increase in *UL 169:3*
received in sanctification of the whole being *TMK 106:5*
teaching people; show interest in their salvation *TDG 79:6*
work for souls should be constantly improved in *VSS 230:4*
work of God steadily increases in force and *1MCP 45:0*
See also Economy

Efficient

Efficient, grace alone makes man, in Christ's service *COL 402*
knowledge that makes men *CT 38*

man becomes, only by becoming partaker of divine nature *FE 347*
men of giant intellect who neglect to become *3T 495-6*
ministers should not feel less, at age of 40 or 50 *4T 269*
most, gospel workers who are *6T 443*
persons too indolent to become, displease God *4T 545*
san. workers should be *4T 549*
student who will become *CT 226*
training essential in order to become, do not neglect *CT 510*

Efficient men

Efficient men, God's cause needs *CT 538*; *GW 92-5*

Effluvium

Effluvium, arising from decaying substances, poisons air *CH 62*; *2SM 461*
arising from decaying vegetable matter, poisons air *4aSG 141*
poisonous, tobacco user's lungs and skin throw off *Te 58-9*
See also Breath; Exhalation; Miasma

Effort, Efforts, human

Effort, Efforts, human: agency of Spirit does not remove from us need for *CT 361*
agonizing, men must enter City of God by *PK 84*
all true experience costs, to every soul that obtains it *TM 120*
alone, are worthless *1SM 381*
angels do not extricate persons who make no, to help themselves *MYP 53*
avails nothing without: aid of divine power *AA 482*; *PK 487*
divine grace *CT 538*
best: God's work is worthy of *WM 146*
put forth your, to co-operate with God in elevating, ennobling, and purifying us *5T 579*
self-praise brushes luster from your *4T 607*
when God accepts our *ML 250*
can do no good without divine working *CT 365*
cannot overcome Satan *1SM 279*
careful and prayerful, Satan counteracts impressions that are not deepened by *GW 367*
cease to rely upon our, for salvation *PP 524*
cheap, God hates *4BC 1141*
Christ brought moral power to combine with *1SM 262*
Christ does not release us from necessity of *MB 99*
Christ imparts divine power to unite with *PP 64*
Christ waits to meet our, to assist us *TM 124*
cold and spiritless, accomplishes nothing *5T 387*
consecrated, required for work of preparation for meeting God *1BC 1096*
constant and unceasing, victory over temptations is obtained by *3T 253*
continual, essential to advancement in spiritual life *MH 452*
victor's crown cannot be obtained without *8T 313*
crowned with success, we must be co-workers with Christ in order to see our *CW 108*
decided, needed where truth has not yet been proclaimed *9T 141*
triumph always follows *7T 30*
deficiency of our, when Christ makes up *ML 250*; *1SM 382*
determined: needed in order to overcome sin *1SM 336*
needed to win crown of life *2SM 212*
to bring souls to knowledge of truth, angels second *9T 100*
you cannot be strong in faith without *GC 527*
determined and persevering, only cure for useless and inefficient life is *TM 183*
diligent, men must be conquerors in battle with evil by *GC 425*
divine aid needed by, in fulfilling God's purposes *8T 64*
divine effort is in vain without *AH 206*; *PK 487*
divine help must be combined with *ML 19*
divine influence constantly works with *5T 535*
divine power combined with, Satan's power can be successfully resisted by *5T 384*
work for God can abide test only by *LS 323*; *TM 464*
do not depend alone on your *TM 455*
do thorough service in, for multitudes in cities *9T 144*

do your best and God will accept your *8T 56*
earnest: changing habits of thought requires *SL 91-2*
Christ is near to bless our *3T 550*
formation of right habits calls for *CT 196*
fruit will be seen as result of, by gospel workers *5T 374-5*
God's grace is to be combined with *CT 544*
good education is not gained without *SD 322*
gospel work calls for *9T 43-8*
make, to elevate yourself *4aSG 149*
man cannot be Christian without *2T 265-6*
man must make, to overcome that which hinders him from attaining perfection *AA 482*
men meet with loss without, to cooperate with God's work *MYP 64*
must be made in Christ's strength to overcome evil tendencies *Ed 111*
necessary in order to obtain assurance of God's love *SL 91*; *MYP 113*
needed to break Satan's spell *1T 178*
pastoral work requires *3T 240*
souls will be saved through *3T 246-7*
to help another helps you *GW 198-9*
you must make, or you will be lost *3T 550*
earnest and determined, must be made to beat back terrible foe *5T 384*
earnest and persevering: man cannot obtain heaven without *3T 338*
needed to win crown of life *MYP 104*
nothing worth having is obtained without *MYP 259*
Satan must be resisted with *1T 308*
earnest and self-denying, healthy religious experience is not obtained without *SD 322*
earnestness in, must be brought into Christian life *5T 540*
educational *See* Educational effort
energy and, should be proportionate to task to be accomplished *3T 46-7*
every, made for Christ will be rewarded *4T 19*
extend your, as far as God's hand may lead way in work for others *DA 822-3*
faith does not make, unessential *1SM 375-6*
feeble, man is not left to conquer evil by his *FE 86*; *PP 568*
will not wean your affections from world *3T 550*
feeble and intermittent, reformation in character cannot be wrought by *AA 560*; *8T 312*
following Christ closely requires *2T 637*
for God, must not flag or weaken *1SM 111*
God alone can make, successful in His work *7T 239*
God brings divine power to combine with *2SM 123*
God does not propose to save us without, on our part *CD 153*
God does not remove our spots of defilement without, on our part *3T 183*
God frequently leaves us in uncertainty re our *3T 420*
God helps us when we put forth *1T 663*
God ordains that gospel work depend on *PP 528*
God supplies efficiency to, in work of salvation *CT 366*
God will work with your *MYP 23*
God works with *CT 505*; *5T 573*
to overcome sin *Te 114*
God's means of throwing zeal into *TM 454*
God's power combined with, has wrought glorious victory for us *MYP 106*
God's work will spread like fire in stubble when divine power is combined with *1SM 118*
gospel worker whose, will tell gloriously in saving souls *GW 35*
grace combined with, man cannot conceive high and noble attainments he can reach by *4T 446*
grace is not given as substitute for *4BC 1167*; *MYP 147*; *TM 240*
great work must be done before success will crown our *5T 383*
halfhearted, will not prove successful in evangelism *Ev 59*
harmonious, God's servants must learn how to unite together in *9T 145*
humble, God notices *5T 568*
is precious in God's sight *5T 568*
humblest, of unselfish love will be blessed and rewarded *ChS 15*
if our salvation depended on our own, we could not be saved *AA 553*
in nearly every false religion man depends on, for salvation *PP 73*

individual: can accomplish more in gospel work than can be estimated *GW 184*
God calls for *1SM 166*
gospel work requires *MH 147*
needed in soul winning *GW 194-5*
neglect of obtaining religious experience by *2T 397*
people need to be impressed with necessity of *2T 120-1*
tendency to substitute work or organizations for *MH 147*
Infinite Power works with *GW 28*
is: efficient in God's work in proportion to consecration *MH 37*
essential if you would receive divine help *ML 19*
of itself not sufficient to attain perfection *AA 482*
powerless to change sinful human heart *SC 18*
is essential in: God's service *CT 361-2*
struggle for immortality *CT 366*
it costs, to secure eternal life *3T 324*
lack of, causes poverty and want *COL 247*; *CS 122*; *WM 200*
lifelong and persevering, heaven is worth *4T 259*
little, great characters are formed by *4T 603*
long and persevering, men become overcomers only by *3T 324*
made to save ourselves are like Cain's offering *1SM 364*
make desperate, to free yourself from Satan's power *MYP 60*
making work of others hard by criticizing their *7T 238*
man cannot be saved by his *AA 553*
man cannot live aright by his *SC 69*
man is required to put forth, in order to be saved *8T 65*
man must make, to be saved *1T 167*
man must put forth, with Christ in overcoming sin *Te 111*
many ministers seek to rise without *4T 417*
may be wholly successful through divine power *Ev 192*
merit of Christ must be mingled with *ChS 263*
mistake of trying to live aright by your *SC 69*
more thorough and earnest, needed to bring truth before world *LS 211*
most earnest, put forth to form alliance with Christ *5T 231*
must be proportionate to value of object pursued *MH 455*
must be united with divine power *2SM 15*; *3T 46*
in miss. work *8T 73*
must ever combine with the divine *MYP 106*
must not be controlled by our own views and ideas *1SM 416*
necessary, God cannot take us to heaven unless we make *5T 345*
most people do not experience transforming power of grace because they are too indolent to make *4T 444-5*
necessity of making, Christ does not release men from *MB 99*
no need for so many failures in expensive, in camp meetings and tent meetings *6T 72*
no result without *GW 26*
not sufficient without aid of divine power *AA 482*
occasional and spasmodic: harm done by *5T 535*
is of little value *5T 535*
reaction surely follows *5T 535*
of human instrumentalities, God unites omnipotence with *PK 111*
painstaking and self-denying and self-crucifying, shock to find out that gospel work cannot be done without *TM 206-7*
patient, presenting truth to others calls for *Ev 228*
patient and persevering, with reliance on God is needed in gospel work *7T 22-3*
Paul's, in Corinth were not without fruit *AA 250-2*
not confined to public speaking *AA 250*
persevering: Christ has given us example in *2T 664*
man can overcome only by *AA 560*
necessary to retain pure and undefiled religion *2T 506*
only cure for useless and inefficient life is *TM 183*
persevering and untiring: eternal life is worth *5T 570*
no person will gain victory without *TM 511*
right character can be formed only by *MYP 163*

persons who rely upon their, to obey God's law *SC 44*
personal: cause of truth can be greatly extended by *LS 205*
church members must give, to miss. work *ChS 121*
diligent, evangelism in large cities calls for *GW 364*
donations of money cannot take place of, in winning souls to Christ *COL 343*
expected of us by God for people who know not truth *CS 55*
for others should be preceded by much secret prayer *COL 149*
gospel work calls for *MH 143*; *LS 211*
gospel work must be accomplished to great degree by *COL 229*
greater, church members should put forth *Ev 113*
may do more good than expensive meetings *WM 93-4*
minister must help his hearers by *GW 369*
miss. work requires *ChS 121*
money without, does little to win souls *SD 263*
must be made for souls who do not know Christ *DA 370*
need of coming close to people by *MH 143*
needed in sowing seeds of truth *COL 57-8*
needed in work to save souls *DA 141*; *LS 211*; *MH 213*
needed to rescue souls from sin *COL 197*
put forth, to win the wealthy to Christ *MH 213*
resisting temptation requires *TM 452*
should be doubled in gospel work *Ev 430*
unite, with prayer of faith *ML 99*
working for souls by, importance of *WM 89*
personal and individual, give to saving your friends and neighbors *WM 93-4*
point beyond which, is in vain *COL 63-4*
prayer(s) and, faith must be mingled with *CW 108*
should be business of your life *CH 367*; *4T 538*
prayerful and persevering, church needs *5T 130*
prompt and persistent, example of what can be done by united *CS 263-4*
protracted, essential to victory over sin *AA 565*
public evangelistic *See* Evangelistic meetings
put forth, to qualify yourself to work for Christ *5T 554*
receiver of God's grace is required to put forth *1SM 381-2*
reflex blessing from, to save the erring *2T 53*
religious, Satan tries to intrude himself into every *5T 644*
repentant sinner must put forth, to subdue sin *FE 429-30*
self-denying, essential to healthy religious experience *SD 322*
self-sacrificing: reward of sowing seeds of truth by *7T 22*
should be combined with prayer and offerings *1SM 84-5*
work of grace is *DA 677-8*
sinner cannot attain peace of soul by his *SC 49*
spasmodic, do little good in miss. work *9T 45*
special, overcoming sin cannot be achieved without *TM 453*
Spirit can make, successful *1SM 85*
spiritual growth cannot be secured solely by *SC 68*
spiritual strength does not come without *2T 575*, *600*
stern and persevering, no man will be borne upward without *MH 453*; *8T 313*
strength is acquired by *Ed 123*
taxing, blessing of God is not substitute for *MYP 147*
through God's grace and our own diligent, we must be conquerors in battle with evil *GC 425*
trust God to co-operate with *GW 79*
unaided, men cannot make themselves better by *1SM 368*
unavailing, made to save the erring may repay you evil for good *2T 53*
union of divine power with, secret of success is *PP 509*
united with prayer for divine light, results of *GW 199*
unlimited, is demanded of God's people at this time *3T 405*
untiring, union with Christ can be preserved only by *5T 231*
untiring and concentrated, genius is almost invariably united with *Ed 232*
vigilant and individual, accomplish more for Christ than sermons or creeds do *ChS 12*
well-organized, must be made to secure gospel workers *TM 399*

what, have you put forth to bring souls to Christ *5T 466*
wholehearted and consecrated, miss. success will be proportionate to *TM 205*
without Christ's merit is worthless *Ev 192*
wrong habits must be shaken off by *PP 248*
your sense of duty will summon you to *CH 367*
See also Works; Energy

Supplement

advance at the cost of great, may indicate the right way *TDG 212:2*
becoming unselfish, childlike, etc., requires *TMK 186:2*
bread of eternal life requires, to obtain *FW 49:2*
canvassing work takes; right instruction must be given *PM 301:1*
character,
development requires, to break from the world *OHC 84:4*
formed by untiring *TMK 233:3*
perfection requires *3SM 148:3*
weakness overcome by; confession is not enough *LHU 367:5*
Christ,
adds His perfection and sufficiency to humble *2MCP 787:3*
is to direct in *TDG 13:2*
works through human, to reach people *3SM 150:3*
church health requires, for others *OHC 164:3*
claims of God require *HP 184:3*
consider soberly whether we desire to make, to secure heaven *TDG 48:6*
constant, salvation requires *TMK 204:6*
cooperation with God for sanctification requires *HP 129:4*
crying to God with desperate; take mind off of self, etc. *TSB 66:2*
despondency over failure of, in storm of life *OHC 56:3*
devoted to impossible objects not connected with God *1MCP 104:3*
earnest and powerful *TDG 187:4*
Ellen White wanted to give all, to Christ during her life *TDG 24:3*
erratic, without thought *2MCP 592:2*
eternal life,
(bread of) requires *NL 37:0*
is worth lifelong *TDG 27:5*; *TSB 127:3*
requires *UL 30:2*
(reward) won by; wily foe pursues *TMK 304:3*
(exertion), channel, for higher than worldly objects *TMK 91:2*
God,
cannot work through ones who make no *NL 38:2*
gives power to add to; holiness is required *TSB 134:2*
God's plan worked out by *TMK 87:3*
God's smile on, worth more than any income *OHC 196:4*
greatest, little enough *UL 120:3*
heaven is worth; it is for commandment keepers *LHU 152:5*
hope of seeing God, to be shown to be worth the *TDG 374:3*
human,
danger of moral corruption threatens if we rely on *TMK 79:4*
divine power with, *OHC 151:4*; *RC 251:4*
counteracts natural tendency *1MCP 105:4*
promised for conflict *FW 92:2*
successful in plan of salvation *3SM 190:1*
to keep the law *FW 71:0*
God cooperates with *UL 47:3*
Holy Spirit given to combine with *3SM 188:4*
no lasting benefit from, without grace *TDG 175:2*
Satan laughs at, in projects unrelated to God *TMK 301:3*
Spirit of God working with, makes us channels of light *RC 205:6*
imperfect, made acceptable through faith in Christ *FW 48:3*; *NL 36:1*
improvement by daily *TDG 75:4*
Jesus appreciates, of every tempted soul *UL 42:2*
knowing the purpose of our *HP 263:4*

knowledge of God through His word requires *LHU 111:7*
Laodicean needs obtained by *OHC 351:3*
learning and teaching others required in addition to *TDG 231:3*
life (immortal) requires *OHC 359:5*
lost sheep brought back by *LHU 210*
mental,
coming to Christ does not require agony and *TMK 113:3*
improved by studying deep things of God *OHC 282:3*
knowledge of God not gained without *HP 138:3*
missionary success takes, working in God's way *CME 22:2*
need of, interest and zeal lacking when there is *TMK 332:2*
not always appreciated *UL 24:5*
on that which profits nothing *OHC 200:2*
on things that perish *TMK 222:2*
own, thrown on, in one way; we must strive to repent *FW 48:2*; *NL 35:3*
persevering, *See* Perseverance
personal,
for others who need help and light *TDG 211:5*
no substitute for *OHC 218:4*
religious, but without confidence in self *AG 260:2*
repenting and believing require *OHC 351:4*
required in spiritual things as in cultivating land *HP 157*
reward for,
attraction of good and cleansing power *2MCP 595:2*
in pressing toward the prize in Christ *TDG 374:2*
righteous serve without conscious *Mar 342:2*
salvation requires, *HP 159:4*
through the Source of strength *OHC 310:3*
sanctification requires, but some say, "Only believe" *Mar 232:2*
scattered, success seldom results from *Mar 110:3*
self-denying,
appreciated by God *TMK 324:5*
compensated by happiness *OHC 186:2*
God accepts *HP 224:5*
slumber replaced with *UL 79:3*
soul saving work requires, *CME 19:2*
divine assistance given *CME 26:1*
spiritual, to reach kingdom *OHC 217:5*
standard of righteousness exalted with *LHU 146:3*
strength of Jesus required for, to break with Satan *LYL 72:2*
success in spiritual warfare requires strenuous *HP 117:4*
surrendered soul puts forth, to control words and actions *OHC 336:4*
tame, made by some disgusts God *TSB 119:2*
thoughts centered on Christ require *1MCP 69:2*
unity requires patience and *3SM 167:5*
valueless without thoughtful consideration *TDG 66:4*
valuing, too highly *UL 55:3*
victory through *Con 78:4*, *79:3*
virtue and wisdom require *PM 133:0*
willing and humble, helped by God *3SM 25:2*
working out salvation with fear means distrust of own *OHC 91:2*
worthlessness of own; overcoming only in name of Conquer *OHC 265:2*
youth may become what they want with grace and *TMK 325:4*
See also Determination; Exercise; Strength

Egg, Eggs

1. Discarding of
2. Miscellaneous

1. Discarding of

doctrine of, do not teach *CD 204*; *MM 287*
God will provide for His people when, becomes necessary *CD 359*

mistake made in *9T 162*
not feasible now *CD 204*; *MM 287*
question of, will work out its own problem *CD 359*
time for, God will reveal *CD 206*, *353*, *367*
time has not come yet for *CD 359*, *402*; *MM 274*; *7T 135*
time will come when, may be necessary *CD 206*, *358*; *MM 289*
we cannot say that, is now necessary *CD 352*

2. Miscellaneous

animal passions excited by *2T 362*
beneficial for some ailments *CD 402*; *MM 274*; *7T 135*
can be prepared in variety of ways *CD 334*, *367*
for sanitarium patients *CD 288*, *334*
children given to sensual habits (self-abuse) should not use *CD 204*; *MH 320*; *MM 287*; *2T 400*
children harmed by free use of *2T 362*; *9T 162*
cook, so as to be most easily digested *MH 320*
cooked or raw, in diet for malnutrition *CD 204*, *367*; *MM 286*; *2SM 303*
diet calls for *CD 204*
do not class, with flesh foods *CD 402*; *MM 274*; *7T 135*
do not exclude, from diet in poverty-stricken districts *MH 320*
eating of good, not violation of principle *2T 712*; *9T 162*
from hens (or fowls) well cared for and suitably fed, may be used *CD 204-5*, *367*; *MH 320*; *MM 286-7*; *2SM 303*; *9T 162*
graham gems may be made with *CD 320*, *343*
less objectionable than flesh food *CD 203*, *358*, *367*
milk and sugar with, as chief ingredients of custards and puddings is especially harmful *MH 301*
more unsafe to use, as disease in animals increases *MH 320*
persons with feeble blood-making organs may need *MH 320*
poor people not to be told to discard *CD 206*, *353*, *358*; *MM 288*
production of, by Sabbathkeepers for market *Ev 245-6*
properties in, which are remedial agencies *CD 204*, *352*, *367*; *MM 287*; *2SM 303*; *2T 712*; *9T 162*
which counteract certain poisons *CD 204*, *367*; *MM 287*; *2SM 303*; *9T 162*
provision will be made in all parts of world to supply place of *CD 359*
raw, medicinally used with coffee *2SM 302-3*
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Egotism - Elisha

Egotism

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1. Figurative
2. Literal

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1. Figurative

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Einsiedeln, Switz. *GC 174-6*

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2. Israel's
3. Miscellaneous

1. Church

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Elixir of life

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Embarrassment, God's promise to help men disentangle themselves from *DA 329*
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Supplement

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Christ knows our *UL 296:4*
foolish evangelist saved from *TSB 170:1*
way opened to disentangle from; bring case before the Lord *TDG 82:4*

Embassage

Embassage, of divine grace, Christ came to earth with *DA 37*
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Embellishment, Embellishments

Embellishment, Embellishments, artificial, ministers should not resort to *Ev 181*
expensive, humble and fervent prayer does more to circulate books than *6T 319*
needless, of person disappears when mind is fixed on pleasing God alone *4T 645*

Embezzlement

Embezzlement, many people driven to, to keep up with fashions of dress *MH 290*
of God's goods *6T 385*
by use of means for selfish pleasure *MYP 317*
how many people become guilty of *COL 371-2*
persons unfaithful in tithing are charged with *6T 389*
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sin of, warning against *CS 78*, *86*
ways in which men become guilty of *Ev 344-5*
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persons in high places guilty of *FE 233*
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Emblem

Emblem, beautiful, of Christ's relation to believers *ML 11*

Embroidering

Embroidering, for baby clothes *2SM 466*
not proper exercise for invalid women and girls *2T 529*

Embroidery

Embroidery, blue, purple, and red used on girdle of common priests *PP 350*

children's dress should be without *4T 72*
for earthly sanctuary, God taught Moses how to make *4aSG 154*
in dress of high priest *PP 350-1*
mothers who make *AH 197*
mothers' duty re *MH 381*
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on curtains of earthly sanctuary *PP 349*
patterns of, intricate and delicate *WM 155*
women who devote their time to making *WM 155*

Emergency, Emergencies

Emergency, Emergencies, accidents and, missionaries should know what to do in *Ed 221*
aged workers should counsel young men in *2SM 227*
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be as true in every, as needle to pole *3T 495*
be prepared for any *2BC 1004*
in call of duty *SD 279*
Christ has made provision for every *3T 505*
Christ is all-sufficient helper in every *4T 599*
Christ knows just how to meet every *SD 160*
Christ will be His people's helper in every *2SM 408*
Christ will never fail His people in any *ML 316*
Christian's duty to rise to *TM 298*
conf. presidents' duty re *GW 415*
divine help pledged for all, how to obtain *6T 145*
divine illumination qualifies God's people to meet *3T 542*
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efficiency in, careless and improvident use of God-given powers lessens *Ev 668*
Elisha relied on God in every *PK 222*
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faith is clasping Christ's hand in every *GW 262*
falsehoods must not be used in *AA 76*
feel in every, that battle is God's *PK 202*
five wise virgins of parable were prepared for *COL 412*
girl who is prepared for any *AH 91*
God gives special truth for people in *GC 609*
God has no use for two-sided men in *2SM 153*
God has provided aid for all, with which human resources are unequal *PK 660*
God has provided divine assistance for all *ChS 253*; *6T 415*
to which His people's resources are unequal *8T 19*
God has provided for every, that His people meet *FE 251*
God is able to give grace for every *AH 344-5*
God is wisest counselor in *2BC 993*
God knows how to meet every *2BC 995*
God made provision beforehand to meet terrible, of sin *DA 22*
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God ready to give His workers efficiency and omnipotent power in any *TM 312*
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God works for His people when they rise to *MYP 106*
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God's people must rise as one to meet *TM 90*
God's power is given to help His people in every *7BC 929*
God's promise to help His people in every *PP 493*; *4T 163*
God's wisdom will teach teachers in every, what course to pursue *FE 270*
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grace is dispensed to God's servants in *DA 354*
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means are entrusted to God's people to meet *6T 464*
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King Saul's disobedience in *2BC 1014*
life's, how girls could be better prepared for *Ed 216-7*
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men who can be relied on to keep fort in, needed at heart of God's work *2T 460*
ministers should be able in, to support themselves *6BC 1062*
ministers should be minutemen ready to meet *7T 208*
ministers who are strong, efficient, and reliable in *3T 14*
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Moses was promised strength for every *PP 380*
Moses' mother taught him: that God would hear him in any *SR 107*
to trust in God in any *3SG 182*
mother's best friend in, Christ is *AH 204*
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of final crisis, God's servants not to trust to themselves in *5T 753*
ordinary, youth should be taught how to meet *FE 426-7*
personal financial, part of your income should be saved for *2SM 329-30*
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san. workers' duty in case of *MM 176-7*
seek God for wisdom in every *2SM 273*
seek God's help in, with confidence *PP 554*
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is sin which God abhors *3T 281*
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Spirit furnishes strength to souls wrestling in *AA 51*; *8T 22*
Spirit will be helper of God's people in *LS 439*
strength and grace sufficient for, where to find *2T 408*
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teachers should manifest: kindness and love in all *CSW 174*
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three great Powers provide help for every *6T 99*
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trying, preparation of med. missionary for *CT 470*
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Supplement

Christ is helper in, for those who love and obey *TDG 142:3*
daily, grace to be daily received for *OHC 125:4*
divine light qualifies us to meet, as we advance *AG 311:5*
falsehoods may seem to serve *HP 179:4*
God,
has been a present help in every *TDG 194:6*
longs to show Himself in times of *RC 353:5*
provides for, as needed *OHC 125:2*
landmarks to be set up for guidance in *1MCP 365:2*
Moses wanted to feel divine presence in *HP 241:3*
performance of daily duties prepares for future *TMK 225:4*
plan of redemption provides for *TMK 96:5*
power to meet, and overcome temptation *3SM 140:2*
preparation for, by constantly beholding Jesus *TMK 240:4*
present and future, assurance for *UL 17:4*
strength for,
for striving souls *OHC 151:4*
stored from Word of God *PM 205:1*
trust God rather than planning easy place for future *3SM 398:3*

Eminence

Eminence, Christians may rise to almost any *4T 411*

Eminent men

Eminent men, SDA do not need, so much as good, true, and humble men *LS 274*
world's most, in last days will turn from light of truth *AA 241-2*

Emmanuel Missionary College

Emmanuel Missionary College, teachers at *CT 253-5* *See also* Battle Creek College

Emmanuel movement

Emmanuel movement, is form of spiritism *Ev 606*

Emmaus

Emmaus *5BC 1125*; *DA 795-802*; *GC 349*; *ML 207*; *1SM 20-1*
location of *DA 795*

Supplement

Christ will teach us as He did on road to *TMK 202:4*
Scriptures explained on way to *LHU 115:5*; *Mar 249:3*

Emotion, Emotions

Emotion, Emotions, bear fruit *4T 63*
cannot be trusted *5T 513*
caused by competitive games *1SM 133*
changeable as clouds *1SM 328*
Christian should not be subject to *TM 518*
Christianity brings, under control of reason and conscience *MYP 136*; *5T 314*
closely studying your, evil results of *MH 249*
controlled by religion, has transforming power *3T 84*
deepest, Christ and Him crucified should stir *2T 634*
scenes of Calvary call for *2T 213*
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hinder digestion *AH 431*; *ML 153*
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do not wait to feel special, as answer to prayer *MYP 123*
false sanctification based upon *SL 9*
getting mastery over calm judgment *2SM 17*

God's law takes cognizance of your *1SM 217*
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heart's, divine grace transforms *AA 120*
purity is required in *PP 308*
heart's complicated, critically examine your *ML 92*
hold all, in subjection to reason and conscience *5T 177*
holy, Spirit inspires *5T 42*
how to bring, into subjection to Christ *5T 514*
inward, control your *3T 336*
keener and holier, intemperate eating blunts *3T 487*; *Te 167*
love for Christ must control *3T 396*
make no effort to rein mind up to certain intensity of *SL 90*
mastery of, over calm judgment *2SM 91*
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in preaching *GW 153-4*
most joyful, Christ and Him crucified must be theme of *SC 103-4*; *4T 462*
noble and generous, atmosphere of selfish and narrow criticism stifles *MB 123*
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not evidence of Spirit's presence *2SM 18*
not wise to look to self and study your *MH 249*
person who feels some, without seeing sin in its enormity *1T 159*
popular revivals excite *GC 463*
religion is not merely *2T 506*
religious, do not make prominent *Ev 502*
sanctified, fruit borne on Christian tree *6BC 1080*
sinful, God's law condemns *SD 61*
must be accounted for in judgment *ML 163*; *1SM 217*
soul's holy, indulgence of appetite blunts *3T 310*
strong, Bible sanctification does not consist in *SL 10*
transitory, love is not *SD 101*
true love is not *6BC 1101*
variable and subject to external circumstances *4T 188*
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withholding offerings or service from God's cause because, are not stirred *CS 25*
you can control your, by steadfastly keeping your will on God's side *5T 514*
you can control your will if you cannot control your *ML 318*
See also Feeling

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acceptance by God based on promises not on *FLB 9:3*
analyzing every, not correct self-examination *HP 131:2*
avoid domination by *TSB 59:4*
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Christ does not excite, with brilliant descriptions *HP 366:3*
Christ to be trusted regardless of *2MCP 812:0*
Christianity is more than *TMK 163:2*
controlled by reason through the religion of Christ *RC 293:3*
conversion brings no great feeling of *HP 116:3*
depressing, injure health by interfering with digestion *1MCP 62:3*
doubt is invited by considering *2MCP 480:1*
evidence of, may contradict faith *OHC 124:2*
fitful, faculties not to be wasted in *TDG 33:2*
fruit lacking while having exaggerated *TMK 133:3*
God is touched by, of repentant soul *OHC 127:2*
good or bad, not evidence of relationship with God *OHC 119:6*
holy, are to be developed; we expect too little *2MCP 601:0*
meat eating causes unhallowed *3SM 289:2*
never walk in shadow of *UL 150:5*
not evidence you are Christian *AG 324:3*
power to restrain, control, and balance *OHC 333:3*
preaching to avoid exciting; but still with intensity *VSS 402*
reason and conscience controlling, protect from Satanic mind control *OHC 87:3*

religion,
governed by *Mar 55:6*
kept alive by, is of no value *TDG 156:6*
religion of Christ not of mere *HP 126:2*
relying on, instead of Scriptures *Mar 233:6*
sadness of, not cause for giving up *TMK 230:3*
scorn and opposition will not disturb; we trust God *RC 351:4*
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trust in Christ irrespective of changes in *HP 52:5*
unsafe for judging religious state *HP 45:5*
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Emotional

Emotional, do not educate people to think of religion as *2SM 21*
present truth as free as possible from that which is *Ev 611*; *TM 227*
See also Excitement

Emotional excitement

Emotional excitement, many modern revivals are based on *GC 464*
passes off as rapidly as it comes *CSW 115*; *4T 70*

Emotionalism

Emotionalism, extreme, that should be avoided *Ev 502*

Emotional life

Emotional life, Christian life should not be *FE 483*; *GW 395*

Emotional nature

Emotional nature, must not guide in marriage *AH 43*

Emotional religion

Emotional religion, minister is expected to use all his nervous energy in *2SM 21*
intoxicating effects of *2SM 21*
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Emotional spasm, Emotional spasms

Emotional spasm, Emotional spasms, of activity, good is not to be done to fellow men by *6T 277*
of piety, do not make men children of God *WM 38*

Emperor, Emperors

Emperor, Emperors, bowed to decrees of Roman pontiffs *GC 60*
celebrated, victorious over turbulent temper *CG 95*
Luther (Martin) held fast God's word against *COL 78*
power over, Gregory VII claimed *GC 57-8*
Roman, murdered before Jerusalem's destruction *DA 628*

Emphasis

Emphasis, people were impressed by Christ's, on words *CH 498-9*
right, needed in reading and speaking *CT 208*

Empire, Empires

Empire, Empires, God watches over person on whom, may depend *ML 291*
of purity and holiness, God's children belong to *TM 442*
rise and fall, appears as if dependent on will and prowess of men *Ed 173*; *PK 499*
God works out counsels of His will in *Ed 173*
Satan sought to establish his, on earth *DA 114*
universal, Babel builders planned to found *PP 119*
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world's great: Babylon, Medo-Persia, Greece, and Rome as *Ed 177*
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God's overruling purpose worked out through movements of *Ed 177*
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world's greatest, Egypt was *6T 219*

world's most powerful, Babylon was *PK 494*

Employee, Employees

Employee, Employees, businessman's, maxims for *Ed 135*
commandment-keeping, employer blinded by Satan will oppress *GC 608*
liberally pay, all that they earn *2T 159*
Sabbathkeeper's, must not be allowed to work on Sabbath *Ev 245*

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hiring, abilities and spirituality examined before *PM 93:2*
just payment to *RC 272:6*
possessions secured unfairly from, destroyed *Mar 283:4*
unity of interest of, with employer *TMK 93:4*
See also Servants; Workers

Employer, Employers

Employer, Employers, absence of, be faithful in work during *3T 25*
blinded by Satan, will oppress commandment-keeping employee *GC 608*
light of, to shine to workers *RC 206:4*
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Sabbathkeeping, should let workers off at Friday noon to prepare for Sabbath *6T 356*
workmen's duty to *MYP 228*; *2T 78*

Employment, Employments

Employment, Employments, Adam and Eve needed *3T 153*, *235*
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ancient custom of men seeking *COL 396*
better to lose, than to lose Christ *Ev 243*
change of, children need frequent *AH 289*
that is beneficial to health *LS 354*
children should not be left to choose their own *AH 468*
children's, should be suited to their years *AH 284*
daily, do home miss. work while engaged in *9T 39*
God is cognizant of your *SR 284*
engage in no, on which you cannot conscientiously ask God's blessing *4T 629*
exactness and thoroughness in, that will bear required inspection *4T 590*
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humblest, what throws charm around *CG 121*; *MYP 329*; *PP 574*
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in heaven there certainly is, and ever will be *ML 358*
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man alone is capable of degrading or elevating his *4T 590*
many children think useful, is degrading *FE 417*
parents should provide, for children *FE 151*
persons who desire to be useful can always find *MM 177*
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that can make youth happy *1T 504*
useful: best exercise for youth is *Ed 215*
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qualify students to help themselves and others *AH 509*
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train yourself to bear responsibilities by *3T 235*
whatever your, represent Christ *TM 262*
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worldly, Christian has work to do for Christ besides his *5T 459*
hours needed for prayer and meditation are often given to *4T 247*
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Supplement

Adam needed, to be happy *OHC 223:2*
Christ's, labor dignified and idleness rebuked by *TMK 30:2*
connection with God wanted for one considered for *TSB 187:0*
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leaving, with revenge *PM 77:2*
recommendation of Ellen White against, for one counseled *TSB 155:4*
secular, accountable to God in, as minister is *OHC 194:3*
steady, better than speculation *UL 21:4*, *93:4*
termination of,
for unbelievers; cautions *PM 77:2*
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thankfulness for being severed from, to help church *RY 77:3*
useful,
custom among Jews to train children for *TDG 203:2*
father should teach sons to love *OHC 263:4*
God served well by, using powers fully *2MCP 378:2*
youth to be occupied with ennobling (activity) *RC 250:4*
See also God, works of; Labor; Work

Emulation

Emulation, against one another, safeguard against *CT 315*
evil fruit *5T 63*
holy, reading stories of Bible characters inspires to *SC 88*
leads to dishonesty in many cases *Ed 226*
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should not be appealed to in education *Ed 226*; *PP 595-6*

Enablings

Enablings, all of God's biddings are His *COL 333*

Enactment, Enactments

Enactment, Enactments, divine, God's curse on persons who exalt human above *PK 186*
oppressive, enemies of God's people will resort to *PK 606*

Encampment

Encampment, Israel's, no refuse allowed to remain within or about *MH 279*

Enchanted ground

Enchanted ground, church is apparently on *4T 475*
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Satan's, men are on *GC 601*
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Enchantment, Enchantments

Enchantment, Enchantments, Balaam used *4aSG 47*
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Balaam's, sought by Moab and Midian against Israel *PP 439*
deceiving, Satan works with *CS 237*; *TM 336*
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Enchantress

Enchantress, bewitching power of, Samson under *2BC 1007*

Encomiums

Encomiums, SDA periodicals should not publish, on men who do not glorify God in life or character *CW 174*
See also Praise

Encourage

Encourage, Christian love is quick to *DA 462*
your soul to *believe* and *trust* in God *ML 313*

Encouragement

Encouragement, Christ gave, where most needed *WM 171*
Christ's, for sinners *SC 53-5*
costs nothing to give, by little attentions *ML 152*
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to persons sorely pressed by temptation *SC 120*
God gives no, that He will do for man what he can do for himself *7BC 939*
great source of, God's blessings are *MH 100*
helping hand gives, to the tempted *MH 168-9*
how to give, to the intemperate *MH 179-82*
husband should speak, to wife *1T 306*
message of, for God's people in every age *PK 578*
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mighty, to urge men to serve God with love *SC 21*
needed in time of rebellion and apostasy *2T 515*
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source of, Christ's promises as *MH 246-51*
gratitude and praise to God as *MH 251-60*
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to people you meet *Ev 430*
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Christ spoke, to people in need or sorrow *MH 24*, *38-44*, *71-2*, *84-5*, *89-90*
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Supplement

believers to bring, to tempted ones *TDG 67:4*
blessings experienced bring greater *OHC 135:2*
Christ,
is always present to give *TMK 203:4*
longed to give His disciples, for trials *TDG 142:5*
consciousness of an abiding Christ gives *HP 55:2*
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from those awaiting Christ's coming *AG 353:2*
God spoke, for worried lady through dream of Ellen White *2MCP 807:3*
good works bring *RC 235:3*
Holy Spirit promised is, to keep before the people *VSS 318:0*
in Ezekiel 34 *AG 138:3*
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light reflected to others by *RC 235:2*
precious, of Jer. 9:23, 24 *TMK 126:2*
reason for; Jesus lives *TMK 353:3*
SDAs given, to be faithful *RC 287:3*
spiritual, trust God although lacking *TSB 47:4*
spoken by angels in human form *UL 84:3*
tempted ones to be given; speak of promises *2MCP 435:2*
Word of God,
is the only true source of *TDG 281:2*

spoken as *TDG 329:6*
words of,
for all remembering diversity of gifts *TDG 345:6*
in the family *TDG 225:3*
Jesus blessed others by *TDG 59:5*
“Jesus loves you” as *TDG 122:2*
of Christians *TMK 138:4*
spoken if we constantly rejoice in hope *RC 220:3*
See also Comfort; Courage

Encyclopaedia Britannica

Encyclopaedia Britannica, quoted *GC 363*

Encyclopedia Americana

Encyclopedia Americana, quoted *GC 305*

End

End, justifies means, world’s leading maxim is *5T 562*
justifies means, Satan says that *UL 195:4*

End

End, approaching rapidly *AA 219*; *5T 98-9*; *8T 89*; *9T 101*
conditions showing that, is near *PK 278*
every passing day brings us nearer to *9T 27*
how men can know when, is near *5T 451*
how soon might come, with army of youth as gospel workers *Ed 271*
is at hand *ChS 84*; *CM 17*, *145*; *CW 174*; *Ev 30*; *ML 63*, *109*; *1SM 191*; *3T 473*; *4T 191*, *307*, *593*; *5T 16*, *147*; *6T 148*; *9T 40*, *167*; *TM 187*
if we believe *5T 547*
tell people you visit that *MM 332*; *9T 38*
tell world that *Ev 217*
is near *CM 25*; *COL 319*; *MYP 90*; *5T 537*, *716*; *6T 22*, *436*, *440*; *9T 101*, *203*
is very near *7BC 911*; *CG 555*; *8T 28*
nearing *GW 126*; *5T 601*; *TM 60*
nearness of, gospel workers need to realize *9T 27*
unmistakable evidences point to *9T 25*, *55*
noiseless approach of, like thief in night *9T 135*
of earth’s history, nearing *6T 292*
of world: harvest is *COL 75*
people who know not signs of *Ev 613*
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signs of, rapidly fulfilling *AA 260*
stealing upon us *ChS 41*; *9T 135*
time of *See* Time of end
when, will come *6T 24*
will come: more quickly than men expect *GC 631*
suddenly as lightning flashed from heaven *GC 338-9*
See also Advent, second; Beginning; Probation; Time

Supplement

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Energetic

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1. Seventh-day Adventist work in

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Erysipelas

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Esaias

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Esau

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Escape

Christ made a way of, by His death and righteousness *TMK 60:3*
God made, for humanity depraved and weakened by sin *RC 37:2*

Eschatology

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Eschol

Eschol, Amorite ruler *PP 134-5*
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Esdraelon

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God never to be defined as *UL 347:7*

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Essential, Essentials, in Christian service *GW 140-5*
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Essex Antiquarian, quoted *GC 307*

Estate, Estates

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Esteem

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Esther

Esther *PK 598-606*
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Mordecai a relative of *PK 601*
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Esther, book of

Esther, book of: Xerxes I was Ahasuerus of *PK 598*

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Estimate, be careful re your, of other people *MH 483*
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Estimation

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Estrangement

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Eternal life

Eternal life, *See* Life, eternal

Eternal reality, Eternal realities

Eternal reality, Eternal realities, value of, need of fuller comprehension of value of *SC 99*

Eternal things

Eternal things, not appreciated *1T 691*

Eternal torment - Evidence, Evidences

Eternal torment

Eternal torment *See* Torment

Eternal world

Eternal world, borders (verge) of, we stand upon *4T 306*; *5T 382*, *460*, *526*; *6T 437*; *TM 147*

Eternity

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can never fully reveal God's love for man *5T 740*
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men may sow here but they reap in *5T 262*
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stretches before God's people *5T 464*
theme of redemption will be studied through all *7BC 990*; *1SM 403*; *5T 702*
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treasures of, committed to Christ's keeping *1SM 138*
work for, God's people are doing *2T 103*
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Supplement

building for,
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firmly *OHC 84:5*
habit is like an iron net *2MCP 596:2*
(letter to James White) *UL 127:5*
chosen us from, to be holy *RC 37:5*
Christ spoke truths about uniting humanity with *UL 86:2*
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instead of wasting energy *HP 170:6*
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deeds of love and courtesy remembered throughout *OHC 236:6*
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endless *HP 155:6*
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fade as Satan impresses disloyal minds *TDG 339:4*
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Ethbaal

Ethbaal, king of Zidonians *PK 114*

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Ethiopia (Abyssinia), hands of, stretched out to God *Ed 262*
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Ethiopian army, smitten before Asa *PK 110-1*

Ethiopian eunuch

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Eucalyptus oil

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Eucalyptus tree, charcoal powder from, inflammation treated with *2SM 298*
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Eunice

Eunice, Timothy's mother *FE 96*

Euphrates River

Euphrates River, Babylon captured by turning aside *PK 531*, *552*
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Europe

1. Seventh-day Adventist work in
2. Miscellaneous

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1. Seventh-day Adventist work in *8T 38-40*

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Eustace of Flaye *GC 576*

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Eutychus *AA 391*

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Evangelism (evangelistic work)

1. City
2. Large city
3. Miscellaneous

1. City

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spending means needlessly for effect in, fallacy of *9T 110*
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tenfold more successful in Western than in Eastern States of USA *1T 147*
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truths SDA hold in common with others should be presented first in *3T 426*
visiting is important part of *Ev 656*
wave of fanaticism in, do not encourage *Ev 136*
why, amounts to nothing in many cases *GW 367*
women engaged in *Ev 464-70*

See also Cities; Gospel work

Evangelism

article in *Testimonies* on, recommended *3SM 358:3*
commandments and faith of Jesus made everything in *VSS 330:3*
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lay, plan presented for *RC 202:6*
medical, tours for *3SM 59:4*
public, expenses to be guarded in *TDG 251:2*
testimonies not to be used in, to support ideas *3SM 29:3*
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Evangelist, Evangelists

Evangelist, Evangelists *GW 163-4*
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apostles committed errors in first work as *DA 359*
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despised publican who became a devoted *DA 275*
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does not know and cannot measure result of faithful effort *CM 114*
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experienced, youth should be sent out with *MYP 208*
faithful, does work similar to that of Christ's disciples *CH 541*
finances of God's cause should not be managed by *Ev 92*
first, sent forth by Christ *DA 349-58*
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house-to-house work by *Ev 157*, *431-5*
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labor for erring souls by *CM 40-1*
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lengthy sermonizing should be avoided by *2T 117-8*
little companies should go forth to work as *CH 501*; *9T 172*
may not have success he prays for *CM 114*
med. missionaries as *MM 249*
merchandise should not be sold by, in series of meetings *1T 471-2*
missionary, schools should prepare students as *CM 30-1*
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must not: begin with most objectionable features of our faith *Ev 201*
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needed where: question of teaching religion in public schools is agitated *9T 51*
Sunday legislation is agitated *Ev 394-5*; *9T 51*
needs to: come close to people by personal efforts *6T 76*
have seasons of prayer with persons under conviction *Ev 155*; *6T 413*
labor with simplicity, humility, and graceful dignity *9T 110*
make zealous efforts in behalf of apprentices *7T 196*
pray in families *TM 313*
speak clearly and distinctly *CM 71*; *CT 217*; *Ev 204*; *6T 380*
speak forcibly and solemnly *Ev 205*
speak in full, round tones *CM 71*; *CT 217*; *6T 380*
water and cultivate seed already sown *Ev 337*
needs to be: careful not to rail once *Ev 172*
med. missionary *MM 249*
personally acquainted with hearers *Ev 157*
worker together with Christ *9T 63*
negligent, youth should be doers of word regardless of *MYP 197*
never was there such, as Christ *CH 318*; *MH 22*
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preaching by: house-to-house work should be combined with *TM 312-3*
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public effort should not be left by, before it is finished *Ev 42*, *85*, *324-5*, *340*, *689-90*
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necessarily combined with pastor's work *4T 260*
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Supplement

canvasser blessed as; doors for truth opened *PM 297:2*
house-to-house work to be done by canvassers and *PM 278:1*

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singing, interest in voice culture to become *VSS 414:1*

Evangelistic center

Evangelistic center, model, needed in New York City *7T 37*

Evangelistic effort, Evengelistic efforts

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camp meeting should be followed by *Ev 83*, *399*
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closing lectures of *4T 395*
collections of money in *Ev 127*
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do not leave, incomplete to ravel out *Ev 85*, *324*
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in eastern USA *1T 148*
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interests created by, need of developing and binding off *Ev 323-4*
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ministers should properly bind off, before going elsewhere *GW 367-8*
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should carry it through successfully *4T 265*
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Sabbath question should not be presented early in *Ev 246*; *TM 400*
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stay-away argument is effectively used against *Ev 457*
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unsuccessful, EGW given vision of *Ev 457-8*
varied talents in, advantage of having *Ev 336-7*
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without house-to-house work, produce little *Ev 445*
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Evangelistic preaching
Evangelistic preaching, house-to-house work makes success of *Ev 433*

Evangelistic sermon, Evangelistic sermons
Evangelistic sermon, Evangelistic sermons, first, second series should follow *Ev 334*

Evangelistic spirit
Evangelistic spirit, Adventist, in 1843-44 *WM 79-80*

Evangelistic talent
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Evasion, Evasions
Evasion, Evasions, of truth, God condemns *Ed 236*; *2T 388*

Eve
Eve, Adam blamed, for their sin *PP 57*; *SR 38-9*; *Te 284*
angels cautioned, not to separate from Adam *PP 53*; *SR 31*
astonished at serpent having power of speech *EW 148*
attempted to climb higher than her original position *3T 483*
beautiful *PP 45*, *56*; *3SG 34*; *4aSG 120*; *SR 21*
believed God's promise of salvation *1BC 1084*
blamed serpent for her sin *SC 40*; *5T 638*
bore likeness of Maker in outward resemblance *Ed 20*
cast away faith, key of knowledge *Ed 24*
charged God with responsibility of her sin *PP 58*; *SC 40*; *5T 638*
countenance of, glowed with tint of health *Ed 20*
coveted what God had forbidden *Ed 24*
created from rib taken from Adam's side *PP 46*
created sinless *3SG 34*; *4aSG 120*; *SR 21*
Creator's glory reflected in *Ed 20*
curiosity of: allowed to control her reason *3T 483*
at hearing serpent talk *PP 54*; *3SG 40*
re tree of knowledge of good and evil *PP 54*; *3SG 39-40*; *SR 32*
Satan exploited *Ed 24*; *SR 32-3*
described *Ed 20*; *PP 45*; *3SG 34*; *SR 21*
doubted God's goodness and love *3SG 43*
endowed with: high mental and spiritual gifts *Ed 20*
power of choice *Ed 23*
experience of, arrayed against God's positive command *3T 72*
feelings of, after eating forbidden fruit *CH 108-9*; *PP 56*; *3T 72*
felt sincere sorrow and repentance for her guilt *1BC 1084*
first error of, wandering from husband was *EW 147*; *PP 53-4*; *3SG 39*; *SR 32*

flattered by tempter *Ed 24*; *GC 554*; *PP 54*; *SR 33*
flattered herself that God was too kind to punish her for disobedience *SL 67*
full of vigor imparted by tree of life *PP 50*
given to Adam as his companion and helpmeet *MH 356*; *PP 46*
God's purpose in creating *AH 99*; *Ed 15-6*; *PP 46*; *3T 484*
graceful in form *Ed 20*
had all that her wants required *3T 483*
hands of, serpent placed forbidden fruit in *PP 55-6*
head of, reached little above Adam's shoulder *3SG 34*; *SR 21*
intemperance of, in eating forbidden fruit *4aSG 120*; *2SM 411*; *Te 15*
lacked nothing to make her happy *3T 483*
lie first repeated to, Satan's efforts to spread *EW 218*; *2SM 118*; *1T 342*
lost all glories of Eden by her disobedience *2T 561*
love for, Adam ate forbidden fruit out of *EW 148*; *PP 56-7*
lying spirit enticed *7BC 950*
made Adam's equal *PP 46*, *58*; *3T 484*
made little lower than angels *Ed 20*
noble in stature *4aSG 120*
not quite as tall as Adam *PP 45*; *3SG 34*; *SR 21*
perfect in symmetry *3SG 34*; *4aSG 120*; *SR 21*
perfectly happy in Eden home *3T 483*
placed in subjection to Adam because of sin *PP 58-9*; *3T 484*
possessed individuality in thinking and acting *3T 484*
presumptuous in seeking forbidden knowledge *5T 504*
regular and beautiful in feature *Ed 20*
remorse of *PP 66*
Satan artfully approached, with doubt *DA 118*
Satan deceived, by speaking through serpent *PP 53-6*; *SL 67*; *3SG 39*; *SR 33*
Satan led, to distrust God's wisdom and goodness *Ed 24*
Satan promised, freedom and bliss *Ed 24*; *Ev 609*; *PP 55*; *3SG 40-1*; *SR 33*
high state of felicity *2T 561*; *4T 79*
Satan used, to tempt Adam *PP 56-8*; *CH 108-9*; *EW 147-8*; *GC 532*; *3SG 40-2*; *SR 35-6*; *3T 72*
saved from utter ruin *1BC 1084*
second error of, lingering around forbidden tree was *EW 147*; *PP 54*
sermon preached by Satan to, on immortality of soul *1T 342-4*
should not have argued with tempter *GC 531*
sophistry by which Satan enticed *SL 67*; *1T 565*
sorrow and pain of, as result of sin *PP 58*
startled at hearing serpent speak *SR 33*
symmetrical in form *Ed 20*
temptation and fall of *1BC 1083*; *2BC 1031*; *CH 108-9*; *DA 118*; *Ed 23-7*; *EW 147-8*; *GC 531-4*; *PP 53-62*, *378*; *3SG 39-47*; *4aSG 15*, *120*, *150*; *SL 67*; *1SM 131-2*, *214*; *SR 32-41*, *398*; *1T 551*; *2T 89*, *561*; *3T 72*; *4T 584*; *5T 738*
tempter plucked forbidden fruit and passed it to *SR 35*
third error of, doubting what God had said was *EW 147*; *PP 54-5*
transgressed God's commands to gratify taste *Te 15*
was free moral agent *1BC 1084*; *PP 48*; *3SG 43*; *SR 30*
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Supplement

enjoyment Satan promised to *TSB 191:3*
lie to, about death, repeated in days of Noah *RC 322:2*
misstatement of, used by serpent in deception *Con 14:2*
Satan presented God's commands to, as arbitrary and unjust *TMK 121:2*
serpent believed by *Con 14:1*
taking forbidden fruit seemed small matter to *UL 32:2*
temptation of, as today *UL 338:2*
wandered away enjoying beauties and bounties *Con 12:4*

Eves

Eves, modern, placed in subjection to husbands by God *PP 58-9*
restless *PP 58-9*; *3T 483*

Even (evening)

Even (evening), begins at sunset *6T 355-6*, *359*
does not begin at six o'clock *1T 116*
early Sabbathkeeping Adventists inferred that, began at six o'clock *1T 116*

Evening, Evenings

Evening, Evenings, cherish, at home as precious seasons *CSW 48*
cool of, extra clothing may be needed in *2T 527-8*
family prayer should be offered every *7BC 971*
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long winter, how families may profitably spend *CW 134*
parents should devote, to family *CH 100*; *FE 154*
spent at home, should be made as happy as possible *CH 100*; *FE 154*; *ML 199*
should be pleasant social season *MH 294*
work of day should not be prolonged into, as a rule *CH 99*; *FE 154*
your earnest prayer should ascend to God every *4T 615-6*

Evening Advertiser

Evening Advertiser, quoted *GC 334*

Evening sacrifice

Evening sacrifice *See* Sacrifice

Event, Events

Event, Events, anticipation of great, opening before us *Ev 219*
belong to God *Ev 445*
coming: cast their shadows before *DA 636*; *Ed 180*; *PK 537*; *TM 364*
cast their shadows on man's pathway *CG 557*
in which God's people should show great interest *PK 731*
program of, is in God's hands *MB 121*; *5T 753*
complicated play of human, is under divine control *Ed 178*; *PK 536*
disposing of, is of God's providence *PP 268*; *3SG 239*
every, of life is great for good or evil *4T 561*
everyday life's: Christ illustrated truth by means of *COL 338*
Christ taught by illustration and parables drawn from *CT 140*
use of illustrations from familiar *CT 261*
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great and decisive, do not be surprised at *PK 278*
great and solemn, we stand on threshold of *Ed 179*; *MB 121*; *PK 536*; *1SM 221*; *5T 753*; *6T 14*; *TM 116*
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of greatest magnitude, signs that forecast approach of *9T 11*
of vital importance, taking place around us *GC 601*
outline of prominent, that will take place before end *GC 25*
overruled by God *GC 291*
in deliverance of Israel *SR 113*
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predicted impending years ago are now taking place *5T 711*
predicted in prophecy, for which God's children have watched, waited, longed, and prayed *Ed 183*
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Satan closely watches *2T 171*
series of, will reveal that God is master of situation *LS 415*; *9T 96*
shaping of, seems determined by man's power, ambition, or caprice *Ed 173*; *PK 499-500*
solemn, connected with close of probation *GC 310*
yet to transpire *7BC 982*
sound of, that causes earth to tremble *Ed 180*; *PK 537*
startling, preparing for development *2SM 85*
succession of, leading to opening of judgment *GC 356*
taking place about us, rulers and statesmen fix attention on *Ed 179*
unfulfilled, persons to whom Satan will reveal *2T 171*

will come in their order *EW 41*

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coming,
character kept strong by remembering *RC 318:2*
described *3SM 427*
lessons from, to teach greater vigilance *RC 271:4*
showing God in control; truth is given *PM 386:4*
trumpets and vials *3SM 426:1*
final, come suddenly; urgency of writing *Great Controversy* *3SM 413:1*
fulfill God's word *UL 96:2*
future, prepare for, coming with blinding force *CL 10:3*
terrible, on the threshold of; short conflict *3SM 419:3*
unexplainable, trust God through *UL 65:3*
unforeseen, to take place *UL 177:2*
wonderful,
coming; time of trouble *LHU 347:3*
prepared to watch, with daily reconsecration *TDG 238:5*

Everett, Edward

Everett, Edward, quoted *GC 440-1*

Evergreen

Evergreen *See* Tree

Everlasting life

Everlasting life *See* Life

Everyone

See People, all

Everywhere

Holy Spirit may be, with us; ask in prayer *TMK 171*

Evidence, Evidences

Evidence, Evidences, Christian, that church needs is found in Bible *ML 25*
confirming truth, must be proclaimed over and over again *MM 15*
faith must rest upon, not demonstration *Ed 169*; *SC 105*; *1SM 28*; *5T 69*
few conscientious souls are ready to decide from *1T 113*
for or against any point of religious faith, voices that should not be regarded as *GC 595*
given by God, carefully investigate *5T 675*
fatal neglect of *3T 356*
unbelief demanding perfect knowledge will never yield to *3T 258*
God gives sufficient, on which to base faith *PP 432*; *SC 105*; *3SG 94*; *4T 232-3*; *5T 303*, *675*
God's word contains, of its divine character *GC 526*
grasping at apparent, in controversy *CW 76*
importance of looking carefully at, before forming conclusions *3T 105*
many souls decide in favor of truth from, without being converted *4T 396*
mere external, persons who could not be benefited by *DA 406*
mistaken, that one is called of God *1T 208*
obedience is, that a person is Christ's friend *1T 691*
of experience, open to all men *SC 111*
of SDA faith, ministers need to be thoroughly acquainted with *GW 249*
revive the old *2SM 25*
of SDA position, increases with every year *4T 592*
of truth, are best means of exposing error *Ev 577*
one of greatest, that end is near *TM 426*
overwhelming array of, few strong proofs better than *3T 36*
people wander in mazes of philosophy searching for *PP 432*
persons whom no amount of, will ever convince *1SM 72*
rejected, may never be repeated to rejecter *3T 258*
search for, that will never be found *PP 432*
skeptic refuses all, until it is brought under domain of his faculties *FE 332*
sufficient, promised to all who honestly seek truth *1SM 72*

that God rules in heavens *1BC 1113*
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results of deciding from *4T 583-4*
turning from, because some things cannot be understood *4T 232-3*; *5T 675*
world needs to see in Christians, of Christianity's power *GW 29*

Supplement

day of Ellen White begun by receiving, of help and grace *TMK 261:2*
demanding more, for unbelief *2MCP 679:2*
Ellen White had, of God's blessing; she could not doubt *TDG 76:5*
feelings considered as, instead of assurance from Word *TDG 223:3*
hesitation to accept, increases risk *TMK 244:2*
Holy Spirit not perceived by corrupt ones in spite of *TDG 361:5*
indifference to, kept Pharaoh from light *2MCP 724:4*
mind blinded by, when in rebellion *CC 89:3*
Pharisees not converted by, of healing of paralytic *FW 68:1*
rejecting, brings indifference *OHC 26:2*
Satan not given, to prove Christ's divinity *UL 39:3*
wish for feelings as, that one is a child of God *TDG 223:2*
withdrawal from, draws curtain of unbelief *OHC 26:2*
See also Light; Truth

Evil, Evils - Exercise (physical)

Evil, Evils

Evil, Evils, accountability for, that you might have checked *4T 516*
agencies of, combining and consolidating forces for final crisis *9T 11*
permitted to punish evil *PP 728*
appearance of, abstain from all *2T 615*; *4T 364-5*
SDA women should abstain from all *2T 455*
apprehended, drive many people nearly distracted *PP 687*
beginnings of, guard against *Ed 203*
being overcome by, is not necessary *AH 177*
best way to prevent growth of, is to preoccupy soil *CT 136*; *FE 164*; *MYP 282*
Christ will not leave us alone to battle with *2T 271*
comes from Satan *FE 429*
confederacy of, never stronger than now *GW 149*
courage of hero needed to resist *MH 497-8*
deadly, selfishness is *MYP 308*
dreadful, persons who have continual fearful looking for of some *1T 566*
dwelling on scenes of, corrupts mind and soul *MH 178*
effectual resistance to, man cannot offer *5T 294*
end of *EW 52*, *54*, *294-5*; *GC 504*, *544-5*, *673*, *678*; *3SG 86-7*; *SR 428-30*, *433*
entrance of, God is in no wise responsible for *GC 492-3*
far easier to prevent, than to cure it afterward *CG 460*
finds little foothold in life having noble aim *PK 660*
flourishes: when good and right are not carefully nourished *1T 212*
without cultivation *1T 318*
followed eagerly as though righteousness *5T 546*
God did not create *5T 503*
God has not left us to battle with, in our own strength *MH 175-6*
God will restrain forces of, till warning is given to world *5T 453*
God's justice and benevolence in dealing with *GC 492-3*
grossest of, nature worship has always resulted in *PK 281-2*
habit of brooding over anticipated, is unwise and unchristian *5T 200*
imparted, returns again *MB 136*
impending, when God's restraining hand could no longer ward off *PK 530*
increases faster than good *AH 201*; *1T 400*
is result of disobedience *5T 503*
knowledge of, all that transgressor gains is *Ed 25*
leagued with evil for destruction of good *DA 405*
man cannot resist, without Spirit's aid *SC 52*

man may be strong to overcome, in God's might *PK 175*
man may lessen some, but can never remove them *5T 312*
ministers' duty to rebuke *PK 140-2*
multiplying fast in last days *ML 88*
must be permitted to come to maturity *GC 499*
must not be covered with cloak of false charity *PK 675*
no power on earth can compel man to do *PP 421*
noble and Christlike spirit thinketh no *5T 55*
only safeguard against, Christ dwelling in heart is *MB 118*
origin of *EW 145-7*; *GC 492-504*; *PP 33-43*; *3SG 36-8*; *SR 13-9*; *5T 503*
parental failure to correct, in children *7T 66*
perpetuated by neglect of training children *5T 325*
power of, cannot be overcome by man except by union with Christ *5T 230*
man in his own strength cannot resist *SC 17*
powers of, man is not left alone to conquer *FE 86*
put away by terrible severity *PP 324*
qualities that make man strong to resist *4T 656*
resulting from departure from God's statutes *PK 294-8*
Satan as author, originator, and instigator of *See* Satan
seeing many, cannot be avoided *ML 88*
some people are always anticipating *PP 293-4*
strong current of, professors of truth borne down by *5T 209*
succeeds in appearance, but not in reality *Ed 108*
takes root much more readily than good *1T 212*
that we might have checked, our responsibility for *DA 441*
thousand, practices that open door to *9T 90*
tide of: strongest effort is required to press against *4T 421*
sweeping over world as not seen since Noah's day *PK 275*
that man is powerless to stay *PK 348*
twin, tobacco and alcohol are *Te 72*
watching for, minister's neglect re *1T 314-5*
working of, overruled for good by Christ *DA 341*
you cannot frown away, in children *CT 121*
See also Sin; Wickedness

Supplement

abhorrence of,
believing in the Word and looking to Jesus *TDG 89:3*
from dwelling on Christ's love and mercy *HP 111:4*
Achan sold himself to *TDG 134:2*
activity of, in last conflict *3SM 425:5*
agents of, persons with perverted moral tastes become *OHC 256:2*
angels guard us against *HP 101:3*
appeal for seeing, lost when seeing Jesus *OHC 334:5*
appearance of,
as right after general confession without repentance *TDG 134:5*
avoided by all who love Jesus and obey *TDG 146:2*; *TSB 81:2*
array of, against us surveyed by unseen intelligences *OHC 311:4*
avoidance,
of causes of *VSS 305:0*
of seeing, claimed impossible; public schools *3SM 210:4*
battle with, directed by the Holy Spirit; encouragement in *UL 82*
bias toward,
conquered by cultivating righteous principles *1MCP 30:4*
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bondage of, wonder that so few care to be freed from *OHC 321:4*
borders of, converted will not venture on *UL 371:7*
casting out, and being filled with Christ's righteousness *TMK 290:3*
character quality requires willingness to part with *TMK 164:3*
cherished,
by some *UL 242:4*
heinous character of, not discerned *TMK 368:4*

in our midst works most grievous disaster *TMK 153:3*
choice for, known but not required by God *CC 371:2*
chosen by Noachian world *UL 88:5*
Christ,
in conflict with, sensed price to be paid *TMK 48:4*
refused when enticed to *TMK 30:3*
uncorrupted by surrounding *TDG 143:3*
Christians to be testimony against *UL 137:5*
Christ's holiness made contact with, painful *TMK 34:3*
closing eyes and ears to, changes the individual *2MCP 670:4*; *OHC 334:3*
compromise with, not made by God *RC 57:4*
confederacies of,
revealed by Christ; count the cost *RC 356:2*
Satan is forming, against Word of God *TMK 345:3*
stirred from beneath *HP 284:5*
consequences of, inestimable; depraved habits, communicated *2MCP 508:1*
conspiracy of, agrees that God could do no more to save humanity *TMK 69:4*
contemporary *HP 313:2*
continuing in, after tender reproof returns blessing to counselor *TDG 105:5*
correction of, attempted in a cross spirit *UL 59:3*
current of, swim against *TDG 108:5*
decided testimony to be given against practicing *TDG 108:4*
deliverance from, full in heaven; but not all kept till then *TDG 62:2*
denouncing of, by Christ excited hostility against Him *UL 262:3*
describing, purity not taught well by *LHU 297*
dominion of, Satan tempted Christ to place humanity under *TDG 318:3*
duty to labor against *AG 258:6*
dwelling on, wrong; talk of Christ and be glad you are His *2MCP 582:3*
ears to be closed to *UL 237:3*
emptied of all that leads to, in reflecting God's glory *RC 37:5*
example in,
by carelessness *HP 299:4*
not from those with Christ's peace *TDG 207:3*
experiment with, wrong *CC 20:4*
familiarity with, makes it difficult to see even after repentance *OHC 81:3*
firm resistance against, shows Christlikeness *PM 190:1*
flee from *OHC 15:4*
forces of, conquered through Holy Spirit *OHC 155:4*
gathering like a storm, coming on some when least expected *TDG 250:3*
God always has some who can discern between good and *RY 31:2*
good overridden by, by unsanctified passions *1MCP 192:1*
groups doing, individuals in, each responsible *OHC 303:4*
grows through repetition *TMK 209:3*
hereditary tendencies to, unnecessary *FLB 140:4*
Holy Spirit needed to restrain; accumulated for centuries *UL 51:3*
imagining, *See* Suspicion
increase in; divorce and marriage; live away from cities *CL 14:3*
influence of, flooding the world *AG 258:6*
irreligious work never cures *UL 302:2*
kindness returned for, by David when kingdom threatened *TSB 180:1*
leaven of, working of *UL 293:2*
let no, be truthfully said of you *OHC 174:5*
love of God in giving His Son to counteract *TMK 206:4*
loyal preserved from the current of *TMK 211:5*
meeting human and satanic agencies of, after time with God *OHC 116:5*
mind should not be permitted to dwell on *OHC 113:4*
moral, intemperance lies at foundation of all *HP 194:3*
one false step brings much *UL 32:2*
opened to the world through our first parents *UL 41:5*
overcome by,
if we do not overcome unholy desires *AG 333:4*; *TMK 254:4*

unless more evident moving of Holy Spirit *TDG 36:6*
overcoming / victory over,
cooperating with the Holy Spirit *TDG 89:4*
(every tendency) in strength of divinity *UL 303:4*
if we do all in our power *TDG 374:2*
must be progressive work *OHC 214:5*
power provided for *HP 42:2*; *UL 149:3*
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peace between humans and angels who are both *RC 323:3*
people of God to work against *AG 124:2*
perpetuating, by talking of spiritualistic theories *PM 225:1*
pointing out, is not enough; teach prayer and service *VSS 347:1*
power,
of humanity for, without controlling Spirit of God *3SM 416*
of Omnipotence acts in battle against *OHC 311:2*
to resist, God gives, when asked *HP 231:5*
powers of,
churches called to pray and help God fight *RC 201:3*
conquered by the Creator for youth *OHC 14:3*
pray to be kept from, then act to please Christ *TMK 41:3*
presented through ceremony as a blessing *OHC 109:3*
pride of dress is *OHC 272:2*
promise of better name for those who keep from doing *TDG 325:4*
proving, in others *UL 266:7*
reflected on human faces *AG 161:3*
refusing,
and appreciate good *TMK 89:4*
angels guard those who are *HP 99:2*
in word or thought; practice Bible teachings *2MCP 439:4*
with humility; inducements *TMK 128:4*
reigns on every side in this age *HP 347:4*
remedy for, to be tried; work for souls *TDG 11:2*
remnant under persecution have not submitted to control of *Mar 213:5*
removal of, only by food for pure, solid thought *OHC 202:4*
reprove, faithfully *UL 122:5*
resistance to,
angels help souls who show *HP 253:6*
by holding to Christ *HP 260:6*
constantly *HP 195:5*; *Mar 229:5*
requires more than meekness *TMK 155:2*
training for heaven encourages *RC 251:6*
with a word for God saves you and others *UL 32:4*
with perseverance *UL 111:2*
restraining,
through consecration *UL 237:4*
work of the people of God *AG 124:3*
restraint from, never lessens children's love for parents *1MCP 171:2*
righteousness offered to replace, as in Noah's day *TDG 278:4*
safeguard against, Christ dwelling in heart is *TMK 233:2*
Satan tries to establish, in hearts *HP 348:2*; *Mar 95:3*
Satan's throne—location of beginning and support of all *FLB 66:6*
sin in heart causes carelessness in *FLB 92:5*
small,
discerned by one guided by principle and Christ *HP 260:6*
leads to greater disaster *UL 95:5*
society of, doesn't compel one to enter into it *OHC 132:2*
speaking of, ruins souls *VSS 144:4*
speaking carelessly does great *TMK 137:3*
speaking,
loses attraction when conversation is on heaven *OHC 181:4*
of brethren places own soul in jeopardy *TDG 298:3*

put away, to enter heaven *TDG 108:5*
readily of one another allows bitterness *2MCP 639:2*
remind speaker that Scripture forbids *OHC 181:3*; *TMK 153:5*
spread by human association *UL 123:4*
strength lacking against *TSB 204:2*
struggling against,
God never forgets His people who are *Mar 326:6*
without trusting God *TDG 266:5*
surmising of, *See* Evil, imagining; Suspicion
sustaining another in *TMK 174:4*
talker of, let alone *UL 363:6*
tampering with, leads to control by a stronger will *FLB 312:2*
tendencies to, *See* Tendencies
testimony of faithful in this age of *HP 347:4*
thinking,
and speaking, of brethren *TDG 165:3*
empty soul temple of; keep unhappy thoughts out *TDG 347:6*
tolerated by Eli in his sons *CC 143:3*
tongues ready to exaggerate everything *HP 178:3*
transmitted to future generations by violating laws of life *RC 142:4*
truth is only safeguard against *HP 179:5*
turn from, condemned by the Word of God *OHC 37:4*
unwillingness to part with *AG 285:3*
venturing to the edge of *TDG 319:2*
war with, no release from, until end of world *AG 333:2*
warfare against, accept that God knows your difficulties in *RC 352:3*
word of, makes room for more like seed *2MCP 676:4*
words that stir up, in others *VSS 144:5*
working to oppose, God offers divine help in *TDG 209:3*
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Evildoer, Evildoers

Evildoer, Evildoers, be kind to *MB 75*
God has no sympathy for *4T 185*
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Evil servant, Evil servants

Evil servant, Evil servants *See* Servant

Evilspeaking

Evilspeaking *2T 50-5*; *5T 289-95*
among sins productive of greatest evils in church *5T 609*
as poisonous plant: put in heart by Satan *ML 179*
sown by Satan *AH 196*
check, by not listening to it *2T 54*
Christ's presence may be lost as result of *DA 83*
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falls more heavily on speaker than on hearer *MH 492*; *5T 176*
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gathering of many believers in one place tends to encourage *8T 83*
is of Satan *6T 42*
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person guilty of, duty of *MH 229*
how Satan uses *PP 663*
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reproduces itself, even in God's cause *TM 186*

seeds of, produce harvest of their kind *1BC 1106*
sin of: begins with cherishing evil thoughts *5T 177*
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should be confessed before God and church *CH 374*
spirit of, results of cherishing *TM 441*
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Evil spirit, Evil spirits

Evil spirit, Evil spirits *See* Spirit; Spirits, evil

Evil surmising, Evil surmisings

Evil surmising, Evil surmisings, about Battle Creek *1T 526-8*
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brotherly love caused by, to die out of heart *7T 197*
cherishing, weakens spirituality *AA 549*
Christians have no right to, re fellow men *GW 498*
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do not cherish, in heart *MYP 424*
door closed to Spirit's working by *AA 271*; *Ev 370*
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evil fruit *5T 63*
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friendship and love turned into bitterness and hatred by *2T 566*
gathering of many believers in one place tends to encourage *8T 83*
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leading to unrest, dissatisfaction, and unhappiness *2T 572*
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ministers need to put away all *2T 516*
mischief wrought by *2T 566*
must be: overcome *2T 76*
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no room for, in heart at peace with God and fellow men *MB 28*
no surer way to weaken spirituality than by *8T 242*
parents easily stirred to *CG 264*
people who seek food for *1T 527*
person who termed, discernment *1T 332*
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reproduces itself, even in God's cause *TM 186*
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Satan instigates, to produce discord and dissension *7T 182*
Satan is author of *6T 42*
seeking after style and ostentation creates *6T 451*
self-esteem often results in *DA 650*
shaped by traits of character *2T 547*
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Evil thinking

Evil thinking, do not indulge in *MYP 424*
put away *DA 651*
weight that one must lay aside to win race for immortality *AA 312*

Evolution

Evolution, process of, man was not created by *Ed 128-30*; *PP 44-5*, *111-6*; *3SG 90-6*
sentiments of, used by Satan to lead souls astray *AA 474*
taught in schools from kindergarten to college *Ed 227*
taught in schools of every grade *Ed 227*
theory(s) of: contradicts Mosaic record of creation *Ed 128-9*
finds no support in Bible *Ed 129-30*
Satan's falsehood re *TM 135-6*
that destroy man's dignity *7BC 906*
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Ewe lamb

Ewe lamb, Nathan's parable of *2BC 1023*; *DA 566*; *PP 721*, *727*

Exacting spirit

Exacting spirit, warning against *3T 417*

Exaction, Exactions

Exaction, Exactions, arbitrary, God's laws are not *MH 114*
temptation to think the Christian life is full of *TMK 121:2*

Exactitude

Exactitude, business connected with God's cause should be done with *TM 181*
needed in efforts for God *PK 65*
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Exactness

Exactness, do with, whatever you do *MH 499*
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Exaggerated impression

Exaggerated impression, giving, ninth commandment violated by *PP 309*

Exaggerated report, Exaggerated reports

Exaggerated report, Exaggerated reports, expressed under excitement of tea *Te 79*
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Exaggeration, Exaggerations

Exaggeration, Exaggerations, becomes habit *1T 157*
check; harmony of mind destroyed *2MCP 376:2*
God condemns *Ed 236*; *MB 68*
how God looks upon *4T 336*
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when, becomes habit in children *2SG 255*

Exalt

Exalt, men are safe only as they, Christ *8T 145*

Exaltation

Exaltation, God promised to keep EGW from *EW 20-1*
many people have fallen as result of *EW 20*
many souls lost because of *3T 185*

of man, lays snare for his soul *2BC 1035*
of men, is perilous *PP 717*
See also Flattery; Self-exaltation

Supplement

angels wanting, were expelled from heaven *TDG 128:2*
avoid, by holding God and God holding you *TDG 277:2*
only from God if living near Him *TDG 16:3*
See also Honor; Pride

Examination, Examinations

Examination, Examinations, last great, schools should prepare students for *FE 517*
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of guests at wedding feast *See* Judgment; Parable
school *See* School examination
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Example, Examples

Example, Examples, Abraham's worthy, as man of prayer *PP 128*
according with truth SDA profess, influence of *2T 334*
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believer whose bad, caused others to stumble *2T 256*
beware lest your, place souls in peril *TM 158*
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Christ as *See* Christ
Christ was, of what He taught *Ed 78-9*
consistent Christian life as, exerts powerful influence for good *4T 286*
Daniel's *See* Daniel
godly, has power that cannot be resisted *AA 511*; *GW 59*
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good, aids others in developing good principles *PK 348*
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husband whose, was not best before wife and children *2T 78*
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Israel's, in liberality is worth imitation *PP 344*
of morning and evening prayer should be followed by Christians *PP 354*
Joseph's *See* Joseph (son of Jacob)
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of Bible characters, why God has given *Ed 150*; *4T 10-12*, *15*
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one sin fostered in life, is powerful enticement to evil *Ed 150*; *MB 94*
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Paul's life was, of his teaching *AA 507*
physician should be, in every respect to believers *CH 547*
physician's, should be positive power on right side *MH 132*
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is great *1T 278*
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precepts you give to others should be backed up by *2T 438*
respected believer's unfaithful, in Sabbath observance influences others *4T 250*
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SS teachers should set *CSW 104-5*
SS teacher should not follow, of person who does not grow spiritually *CSW 105-6*
what would be results if Christ's followers would follow His *2T 683-4*
why God has presented many, showing results of one wrong act *Ed 150*
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Supplement
bad, reacting impatiently with difficult ones *OHC 243:3*
cheerful, children and youth need influence of *RC 186:6*
child follows, of parent in losing temper *2MCP 519:1*
Christ,
came to be sacrifice and *LHU 169*
gave,
in every sphere where we are placed *RC 138:2*
of obedience *UL 166:4*
to be followed *UL 134:2*
life of,
adapted to be universal *TMK 134:4*
to be, for youth; criterion *TMK 325:5*
is our only *TMK 174:2*
was, by really resisting temptations *OHC 57:2*
consistent, power of *HP 172:5*
correct, duty of Christians to set *OHC 185:4*
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earnest and powerful *TDG 187:4*
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gift of showing, misused by some *TMK 327:4*
God's ambassadors to be *UL 268:2*
health laws followed strictly improves *TMK 313:4*
human, imitating *RC 35:4*
imitating, of those who love not God *TMK 269:3*
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in obedience *LHU 176:6*
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others affected by, as by Solomon's *TSB 192:1*
parents to give, of the divine Pattern *TDG 219:4*
perfecting of, unlimited *UL 305:4*
power of, not always realized *OHC 243:3*
professed Christians', hurt others *RC 65:2*
safe only of servants of God *3SM 308:3*
sweetens lives of others *AG 124:2*
teach truth by precept and *TMK 358:3*
try to become, to others *AG 65:5*
unchristian, dishonors God and endangers souls *TMK 138:2*
value of heaven shown by, as well as by words *TDG 223:6*
words weaker than, in teaching children *HP 212:3*
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Exasperation

Exasperation, woman given to, at trivial matters *4T 495*
See also Anger; Irritation

Excellence

Excellence, highest point of, God desires youth to attain *MYP 164*
highest standard of, strive to reach *7T 127*
man's, determined by his possession of Christ's virtues *CW 175*
no, without great labor *SD 333*; *Te 210*
of character *See* Character
perfect, found only in God's word *CW 121*
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Supplement

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desire for *TMK 91:3*
divine, Christ had, although human *TMK 111:2*
moral,
Christ assures *AG 195:5*
overcomer to strive for, daily *TDG 102:3*
to be appreciated *TDG 100:5*
possibility of attaining, revealed through Christ *TMK 134:2*
seeking qualities of sanctified, safety lies in *TDG 257:7*
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Excess

Excess, carrying what is lawful to, is sin *4T 505*
consequences of, mankind should not be ignorant of *CH 38*
danger of going to, in that which is lawful *2SM 18*, *91*
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in dress *See* Clothing
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men are constantly tempted to go to *CD 29*; *Te 101*
Satan tempts men to go to, in what is lawful in itself *GC 555*
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world is plagued on one hand by, and on the other by want *DA 367*
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lawful (permissible) things carried to *TMK 322:3*
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ruins thousands *OHC 79:4*
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warning against, in describing the days of Noah *LHU 353:3*
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Exchange

Exchange, vast, when outer court of temple became *DA 157*

Excitability

Excitability, children's, improper eating causes *4aSG 132*

Excitable elements

Excitable elements, among SDA, warning re *2SM 44*
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Excitable temperament, Excitable temperaments

Excitable temperament, Excitable temperaments, persons of, flock to standard of revival enthusiasm *4T 74*
led easily into fanaticism *2SM 43*
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Excitant, Excitants

Excitant, Excitants, unnatural, are harmful *CD 150*
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Excited

Excited, ministers should not become, under opposition *EW 102*
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Excitement

Excitement, aimless, Paul reproved persons given to *AA 267*
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close and bolt doors firmly against *Ev 138*; *GW 316*
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continual round of, many people seek *MYP 367*
desire for, is temptation and snare *CT 325*
depression that follows *CD 55*
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effects of, as result of time setting *4T 308*
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destroys discernment and spiritual eyesight *1T 323*
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new and strange things will arise to lead to *2SM 17*
Satan's efforts to create *TM 59*
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false and fanatical, cause of truth should be stripped of everything like *1T 415*
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feverish, God's people do not need *6T 475*
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gospel workers laboring in cities must beware of *GW 316*
great: in gospel work does not please God *3T 227*
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strange work is done under *GW 316*
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human, be careful not to go into or to try to create *2SM 57*
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in speaker, is not power but weakness *2SM 59*
intense, we live in time of *6T 31*
intoxication of, many people seek *2SM 21*
keep children as free from, as possible *CG 216*
manifestation of, in sickroom may produce death *MH 219*
ministers must not rely on, for stimulation *3T 212*
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purity or sanctification *Ev 612*
of emotional character, passes off as rapidly as it comes *4T 70*
of feeling, results of creating *2SM 95*
people make use of extreme utterances to create *TM 227*
person who will never hunger or thirst for *FE 461*
religion of, do not turn to *8T 300*
minds that will not turn to *GW 309*
religious: declension in faith follows *5T 647*
passes off as rapidly as it comes *4T 70*
Satan uses *EW 261*
sensational, methods used to create *4T 74*
sensational revivalists rely on *4T 74*
tends to weaken church *4T 73-4*
unbelief and skepticism become strong in proportion to *5T 647*
Satan will raise, in fallen churches before loud cry is given *EW 261*
scenes of, in fanatical movements *2SM 34*
SDA do not wish to create *Ev 170*
special season of, do not live in expectation of *1SM 186*; *2SM 23*
latter rain is not to be expected as *Ev 702*
storm of, prayer for sick should not be offered in *2T 147*
strain of, do not be always under *ChS 249*
surface of, people who drift on *4T 74*

think calmly and work without *TM 227*
too much fear of, in God's service *CT 338*
true healing is not found in *MH 246*
undue, people who complain that Christ's teachings produce *TM 284*
Spirit's work has been condemned as *CT 367*
whirl of, thousands attracted from sober duties of life by *9T 89*
youth drawn away from sober duties of life by *FE 422*
work of SDA is not to create *2SM 16*
world is full of *CT 343*
youth's love for *1T 501*
See also Enthusiasm; Fanaticism

Supplement

Christ moved in the world of, as the sun above clouds *TDG 263:4*
depression of one in sinful life in absence of *TSB 171:2*
false, believers led into; avoid controversy *1MCP 42:1*
feverish, influence of Satan shown in, passion, etc. *TMK 147:3*
freedom from undue/unnatural,
in meetings in South Lancaster *3SM 182:2*
safer for children *LHU 32:7*
ministers to speak earnestly but without *VSS 259:1*
peculiarities of voice and attitude cause, and deceive *1MCP 42:1*
pleasure lover seeks, wasting time and intellect *TMK 318:2*
power instead of, by looking on Christ and God's love *RC 178:6*
religion consisting largely of *TMK 133:3*
religious fervor replaced by desire for *TMK 248:2*
sanctification is not; entire conformity required *FW 121*
Satan plans pleasures to fill time with *TDG 87:3*
seeking, to compensate for loss of Spirit *1MCP 321:3*
strange work is done in *1MCP 46:1*
susceptibility to; choose words in harmony with truth *VSS 402*
worldly, does not lure ones filled with Bread of life *OHC 209:5*
worship not to have confusing *Mar 234:7*
See also Amusement

Exciting amusement

Exciting amusement *See* Amusement

Exciting indulgence, Exciting indulgences

Exciting indulgence, Exciting indulgences, sick people are not benefited by *MH 246-7*

Exclusive

Exclusive, Christ was not *DA 86*
Enoch was not inclined to be *PP 85*
God would not have His people *SC 101*; *SD 44*; *Te 219*
re associates *GW 335-6*

Exclusiveness

Exclusiveness, cannot exist in institution where God presides *7T 198*
Christ's example forbids, at Lord's Supper *DA 656*
Christ's example rebukes *GW 334-5*
Christ's opposition to their, Pharisees irked by *DA 86*, *243*
early Christian, that was contrary to spirit of gospel *AA 142*
established by custom of ages, abandoned by early church *AA 142*
family, rebuked *2T 74*, *76-7*; *3T 521*, *534-6*
forbidden at Lord's Supper *DA 656*; *Ev 276-7*
with exception of persons living in open sin *DA 656*
greatest, found in Jerusalem *AA 197*
narrow, education that fosters *Ed 241*
national, increased facilities of communication breaking down ancient barriers of *GC 288*
not God's plan for His people *PP 368*
of Jews toward Gentiles *DA 33*, *150*, *243*, *402*; *MH 25*; *SR 303-4*
Christ's attitude to Samaritans was contrary to *DA 193-4*

Christ's disciples were not free from *DA 400*
Christ's healing of Syrophoenician woman's daughter rebuked *DA 400*
designed by Jews as safeguard against idolatry *PK 708*
gospel was to utterly destroy *SR 291*
parable of good Samaritan rebuked *DA 497-505*
Pharisaism led to *DA 819-20*
results of, for heathen peoples *DA 35-7*
of Jewish leaders, toward Gentiles *DA 150*; *MH 25*
toward majority of their own people *DA 150*, *243*
proud, why Israel shut themselves away in *PP 370*
self-righteous, God's people must not shut themselves up in *PP 369*
separating different classes of society, Christ sought to break down *DA 150*
See also Aloofness; Bigotry; Caste; Intolerance; Rank; Seclusiveness; Wall of separation

Supplement

literature distribution system should avoid *PM 323*
national, Christ overthrew, to make salvation available to all *TMK 50:4*
selfish, refusing to admit need *TDG 249:3*
wrong because God's blessings are for all *OHC 245:4*
See also Equality; Nationalities; Prejudice

Excommunication

1. Jewish
2. Papal

1. Jewish

applied to any Jew who believed in Christ *DA 538*
healed blind man suffered, from synagogue *DA 474*
priests and rulers believing in Christ dreaded *DA 699*
30-day, results of *DA 472-3*

2. Papal

bull of, against Luther (Martin) and adherents *GC 141-3*, *147*
power of, Wycliffe (John) attacked *GC 84*, *141*, *143*
terrors of *GC 141*
See also Interdict

Excretory organ, Excretory organs

Excretory organ, Excretory organs, inactivity places double burden on *MH 238*

Excursion, Excursions

Excursion, Excursions, money wasted on, for selfish gratification *Ev 344-5*
SDA families benefited by, into countryside *1T 514*
students benefited by, in field or wood *Ed 213*
studying and planning for your own, cease *FE 461*
teachers should accompany students on *Ed 212*
youth who will cease to long for *FE 455*
See also Picnic; Recreation

Excuse, Excuses

Excuse, Excuses, all the lost will be without, in judgment day *1SM 96*
another person's defects are no, for your guilt *4T 357*
framed for neglecting health reform *2T 486*
given for: gratification of perverted appetite have no weight with God *Te 106*
mistaken sensitiveness *2T 571-2*
not keeping Sabbath *Ev 240*, *242*
refusing gospel invitation *COL 224*
given in Luke 14:18-20 were not founded on real necessity *COL 222*
lying, swept away at final judgment *DA 58*
no, for not heeding Mal. 3:8-10 *TM 305-6*
for sin *DA 88*, *311*; *1SM 225*; *4T 623*; *TM 455*
person who adds apology to, for his wrong course *5T 641*
persons having heard and rejected truth will be without *1T 125-6*
Satan suggests, for disobedience *4T 146*

spirit of confession without, for sin *5T 641*
sufficient answer to, given for not keeping Sabbath *Ev 240*
tempter's agency is not, for one wrong act *DA 311*
trifles that ministers should not regard as, for neglecting their work *2T 338-9*
valueless if you have not Christ's attributes *TM 421*
See also Apology

Supplement

failure to live up to standards explained by *3SM 179*
for character deformities lead to sin *RC 293:6*
inheritance used as an, for wrong *HP 270:2*
looking for, to avoid obedience and lifting a cross *FW 41:2*
Satan makes, by disobedient ones claiming Christ's name *FW 42:1*
sinner would find, if plan of redemption were deficient *TMK 96:5*
some make, for walking in way of enemy *TDG 177:4*
studying, for neglecting obedience *TMK 297:4*
testimonies leave souls without *3SM 31:3*
See also Disobedience, excuses for

Executive, Executives

Executive, Executives, Christian, conduct that is not calm justice of *4T 269*
See Leaders; Managers

Executive ability

Executive ability, Judas Iscariot had *Ed 93*
manual training develops *Ed 220*
See also Ability; Capability; Leader; Leadership; Manager; Management

Executive judgment

Executive judgment *See* Judgment

Executor

Executor, of will *4T 483*

Exercise (mental)

Exercise (mental) *See* Mental exercise; Mind

Exercise (physical)

1. Benefits of (or from)
2. Kinds of
3. Lack of
4. Outdoor (open air)
5. Miscellaneous

1. Benefits of (or from) *ML 144*

animal passions provided healthy outlet *MM 81*
blood circulation equalized *LS 354*; *MH 238*
blood circulation improved *CH 199-200*; *MH 238*, *385*; *ML 150*; *MM 81*, *106*; *2T 525-6*, *529-30*; *4T 94*
blood circulation quickened *FE 426*; *MH 238*; *MM 106*
blood helped to expel impurities *2T 529*
body is invigorated *3BC 1157*
body organs strengthened *MH 239*; *3T 77*
body receives *1T 394*, *686*
body strengthened *3BC 1157*; *2T 428*
bowels strengthened *3T 78*
brain relieved of weariness *3T 152*
complaining invalid restored *MM 107*
digestion aided *2T 413*, *530*
disease prevented *MM 81*
diseased persons helped *CG 343*
diseased stomach relieved *2T 530*
diseased system helped to recover normal condition *FE 146*
dyspeptic's digestive organs given healthy tone *CD 103*; *MH 240*
entire human system invigorated *MM 107*

girls improved in mind and body *1T 686-7*
health recovered *MM 232*, *297*
how to realize *FE 418*; *2T 533*
impurities thrown off by body *3T 490*
inurement to life's hardships *3T 193*
invalids given life and strength *2T 530-1*
invalids receive *CD 302*; *MH 238*; *MM 107*; *2T 526*
kidneys strengthened *2T 533*
liver strengthened *2T 533*
lungs kept in good condition *MH 238*
lungs strengthened *2T 533*
mind diverted from self *2T 670*
mind healthfully influenced *ML 150*; *1T 394*, *686*
mind strengthened *2T 428*
minister receives *2T 569*
ministers blessed *2T 643*
muscles given tone *1T 448*
muscles strengthened *CH 199-200*; *ML 150*; *MM 81*; *1T 448*; *2T 528*, *533*; *3T 78*; *6T 192*
persons of sedentary habits receive *3T 489-90*
physical development aided *FE 426*
recovery from sickness promoted *MH 240*
remedy for disease *MM 225*
skin given healthful glow *2T 530*
skin helped to expel impurities *MH 238*
skin kept in healthy condition *MH 238*
tone given to system *FE 426*
waste matter accumulating in system is worked off *3T 310*
young women receive *FE 74-5*
youth protected from secret vice *2T 348-9*

2. Kinds of

active, man who did not enjoy *2T 411*
sedentary and mental workers daily need *CD 110*; *MH 310*
best, manual training provides *CT 354*
brisk but not violent, person who has a cold needs *2T 530*
cheerful, recovery from sickness is helped by *MH 240*
combined with useful labor: blood circulation improved by *4T 94*
happy influence exerted on mind by *4T 94*
invalids benefited by *CH 199-200*
invalid's attention diverted from himself by *4T 94*
is beneficial *CH 199-200*, *627*
muscles strengthened *CH 199-200*; *4T 94*
youth afforded most benefit by *Ed 215*
healthful: aids recovery from sickness *MH 240*
important remedy for disease *MM 225*
invalids need *2T 530*
ill effects of eating too much with little *2T 432*
instructive and useful, is best *FE 418*
judicious: beneficial in treating colds *2T 530*
blood brought to surface by *2T 530*
blood circulation improved by *2T 530*
blood sent to extremities by *2T 530*
diseased stomach benefited by *2T 530*
sick people benefited by *CD 303*; *MM 297*
skin given healthful glow by *2T 530*
moderate, after meal is beneficial *CD 104*; *2T 530*
muscles are strengthened by daily *2T 533*
morning, is beneficial *ML 136*
proper: education needs to be given on *CD 406*
muscles of sick people benefited by *MM 296*
needed in open air *CD 419*
nerves of sick people benefited by *MM 296*

one of God's physicians *CH 261*; *MM 259*; *2SM 281*
out of doors does not break boy's constitution *4T 97*
precious blessing *2T 528*
proportionate for all organs and faculties, essential to best work of each *FE 418*
sensible, women failing in health can help themselves by *MH 293*
stern and severe, young men benefited by *ML 130*
useful and healthful, better for sick people than certain amusements *4T 94*
variety of, benefits of *3T 78*
vigorous: animal passions find healthy outlet in *MM 81*
blood circulation equalized by *MH 238*
blood needs to be kept in healthy circulation by *MH 385*
students must have *Ed 210*
violent, immediately after eating hinders digestive process *CD 103*; *MH 240*; *2T 413*
should be avoided immediately after eating *MH 240*; *2T 413*
violent or excessive, evil of eating after *MH 305-6*

3. Lack of

blood circulation depressed by *1T 588*
blood circulation ill-affected by *MH 238*
blood made impure by *1T 562*
bowels ill-affected in some cases by *3T 78*
children become sick as result of *MH 385*
dyspepsia caused by *2T 374*
eat sparingly of even plain food during *4T 515*
entire system suffers from *2T 526*
health ill-affected by *MH 238*
ill effects of *FE 146*; *GW 240*; *ML 144*
limbs weakened by *2T 533*
mental breakdown fostered by *CD 122-3*, *395*; *CT 299*
mental effort restricted by *GW 240*
mental powers enfeebled by *GW 230*; *3T 310*
mind cannot be kept in working order without *ML 130*
ministers deteriorate as result of *4T 269*
ministers suffer from *3T 310*
ministers who have *3T 309-10*
ministers' poor health often due to *3T 211*; *4T 408*
moral powers enfeebled by *3T 310*
morbid condition produced by *3T 76*
more people die from, than from overfatigue *2T 525-6*
muscles become flabby and enfeebled by *2T 533*
muscles ill-affected by *2T 533*
muscular system weakened by *MH 237-8*
muscular weakness increased by *2T 529*
nervous system unbalanced by *CH 41*; *COL 346*
sickness caused by *3T 489-90*
skin ill-affected by *MH 238*
students' health often injured by *FE 60*
veins ill affected by *2T 533*

4. Outdoor (open air)

as part of elixir of life *7T 76-7*
blood circulation improved by *MM 81*
body needs invigorating influence of *4T 264*
children benefited by *MH 382*
cultivation of gardens provides *7T 78*
cultivation of soil is excellent *MH 265*
excellent recreation for body and mind *Ed 278*
feeble and indolent persons benefited by *3T 78*
get, as much as possible *2T 526*
good and vigorous circulation promoted by *2T 526*
habitual, is beneficial *2T 523-4*
health requires *CD 444*; *4T 502*

health restored by *MM 232*
helps to preserve body from disease *MM 81*
invalids benefited by *2T 526*
invalids need *4aSG 145*; *2SM 456*
invalids who are willful in not taking daily *2T 526*
is best *MH 239*
is health-giving and life-giving *MH 264*
is life-giving necessity *MH 265*; *7T 82*
kidneys strengthened by, to perform their work *2T 533*
lack of, invalids ill-affected by *2T 525*
liver strengthened by, to perform its work *2T 533*
lungs strengthened by *2T 533*
ministers need *CH 564*; *3T 489-90*; *4T 264*
ministers should spend a few hours daily in *CH 564*
more beneficial than medicine *CD 419*
muscles strengthened by *MM 81*
office workers need *1T 516-7*
people employed withindoors are benefited by *1T 515*
persons of sedentary habits should daily take *MH 240*
plan, so as to strengthen weak organs *MH 239*
prescribe: as life-giving necessity *MH 265*
for san. patients *7T 78*
for sick people *MM 234*; *7T 82*
preservation of health requires *3T 489-90*
regular, health requires *CD 444*
san. patients benefited by, in cultivation of soil *7T 78*
sedentary workers benefited by *1T 515*
sick people benefited by *MM 296*
students need *3T 489*
teachers need *Ed 278*; *3T 489*
treatment of cold is helped by *2T 530*
women need *2T 531*

5. Miscellaneous

Adam and Eve needed, before they sinned *3T 77*
air and *2T 522-39*
as restorer *CH 199-200*
best form of, useful work is *CT 308*
better than medicine in many cases *MH 240*
blood needs to be vitalized by *2T 525*
body must have *4T 652*
brain should not be overworked to neglect of *3T 149*
brain workers who need more *MH 238*
children should have best of *CG 390*
clothing should be suitable for *2T 529*
combine, with mental exertion *3T 490*
decrease in, requires reduction in eating *2T 602*
do not deprive yourself of *CD 302*; *MM 230*; *2SM 296*
good habits of, children should be trained *SD 140*
good health requires *ML 138*; *2T 432*, *525*, *697*; *3T 158*; *7T 247*
gospel workers need *AA 356*
heaven provides, to keep the well in health *2T 535*
to make the sick well *2T 535*
indisposition to, is very bad *2T 324*
indoor workers need *1T 515*
invalid women and girls need *2T 528-9*
invalids benefited more by, than by water treatments *4T 94*
invalids inclined to fear *2T 535*
invalids need *4aSG 145*; *2SM 456*; *2T 530*
invalids should begin to take, moderately at first *2T 535*
invalids who would recover health should not discontinue *2T 529*
is good *MM 79*

man must have, to have strength *3T 67*
many sick people can never get well without *3T 76*
mental condition that leads to dread of *2T 249*
mental effort needs corresponding *FE 146*; *ML 144*
mental effort without, ill effects of *FE 146*
mental health requires *2T 413*
mental workers need *MH 310*
ministers find, in cultivating garden *CH 564*
in tilling soil *FE 325*
ministers greatly benefited by *4T 408*
ministers need *CH 564*; *LS 354*; *3T 235*, *309*; *4T 264*, *269*
daily *CH 564*
ministers should not neglect *3T 211*; *4T 269-70*
mother's need of *AH 251*
office workers need *1T 516-7*
one of life's greatest blessings *CD 293*
people who fear, will make them sick *2T 523*
persons attending council meeting need *MM 295*
persons of sedentary and literary habits need *3T 157*; *6T 192*
persons sluggish in temperament need *MH 308*
persons who eat too much need *2T 428*
persons with highly wrought imagination need *5T 310-1*
physical powers need, for proper development *4T 410*
physicians need *MM 292*
physician's erroneous views re *1T 554-6*
pitching hay is valuable *FE 73*
powerful agent in recovery of health *ML 150*
preservation of mental powers requires *Ed 207*; *MH 238*
preservation of physical vigor requires *MH 238*
principles of, parents should become acquainted with *Ed 276*
principles of hygiene as applied to, give more attention to *Ed 197*
proper periods of, in treating disease *1T 553*
proper use of, blessings of *2T 535*
prudence needed in *2T 434*
restoration of health by use of *2SM 298*
san. patients need *7T 78*
school children need *FE 60-1*
sedentary workers need *CD 110*; *MH 240*, *310*; *1T 515*
should be: in harmony with Christ's lessons to disciples *CT 281*
proportionate to mental taxation *3T 309*
sick people are benefited by daily *MM 297*
sick people too feeble for, movement cure helps some *3T 76*
sound constitution and vigorous health are impossible without *PP 601*
speakers err in not taking sufficient *MH 309*
students need *CG 339-44*; *Ed 210*; *FE 72*
in sunlight and open air *CT 295*; *Ed 208*
students should devote part of each day to *CG 342-3*
students' health requires *CG 339-44*
teachers need *CT 281*; *Ed 278*; *FE 221*; *LS 354*
therapeutic value of *3T 76*
time spent in, not lost *CT 295*; *FE 418*
treatment of invalids by use of *3T 76*
treatment of mental breakdown by use of *CH 199-200*
treatment of the sick by use of *1T 555-6*
use of, in treatment of breakdown from overwork *CH 199-200*
vigorous health cannot be had without *CT 307*
walking is beneficial as *3T 75-6*, *78*
because all organs of body are used *3T 78*
when but little outdoor, becomes slow murder *4aSG 146*
why indolent persons are disinclined to *2T 528*
why some people become easily wearied by *2T 528*

will must be called to aid in taking *2T 428*
within reach of all *2SM 287*
woman who was not inclined to *2T 427*
women need *2T 531*
writers err in not taking sufficient *MH 309*
young women need *3T 150*
young women who think that they are invalids need *MM 107*
youth need, to be healthful *FE 114*
youth should have best of *CG 390*

Supplement

aversion to responsibility and, by invalids *2MCP 604:2*
balanced, of all organs indispensable to health *RC 147:3*
brain and muscles to receive, proportionally *TDG 129:3*
circulation and respiration quickened by *RC 147:4*
combined with mental taxation in educating youth *RC 147:7*
daily physical, needed for health *2MCP 375:4*
depression calls for, of all powers *RC 161:3*
faith grows by *TMK 231:2*
gardening brings, which is God's work *RC 152:4*
heart and mind kept young by *RC 163:7*
knowledge about, to regulate us *OHC 69:5*
labor affording, benefits mind, muscles and circulation *RC 160:5*
mind uninterested in, prevents benefits *RC 147:6*
moderate, eat sparingly and take, for self-worth *2MCP 394:1*
neglecting spiritual and physical *OHC 221:2*
physical,
needed by one in despair *TDG 129:3*
remedial agent *1MCP 117:1*
severe, strengthening for healthy young man *1MCP 117:4*
spiritual, essential for spiritual muscle and strength *OHC 260:2*
work of God as much as is holding meetings *RC 152:4*
See also Inactivity

Exercises - Extremity, Extremities

Exercises

Exercises, religious *See* Church service; Prayer meeting; Religious exercises; Social meeting; Testimony meeting

Supplement

fanatical *NL 52:4*
spiritual, dignity in *3SM 373:0*

Exercisings

Exercisings, avoid all strange, in presenting truth *2SM 44*

Exertion

Exertion, active, does preachers good *4T 411*
gospel worker should not expect to succeed independently and by his own *5T 400*
greater, God often puts men in difficult positions to stimulate them to *4T 116*
prize in religious and secular matters is obtained by *5T 180*
souls cannot be saved without *2T 121*
strenuous, essential to success *PP 602*
See also Effort

Exeter, Me.

Exeter, Me. *LS 73*; *2SG 39*, *45*

Exhalation, Exhalations

Exhalation, Exhalations, that pollute air *2T 528*
See also Breath; Effluvium; Miasma

Exhaustion

Exhaustion, certain cases of, it may be thought best to use some flesh food in *CD 394*; *CH 450*
do not work to *GW 244*
eating immediately after, warning against *MH 305-6*
God would not have us work to *GW 244-5*
impairs ability to discriminate between right and wrong *Te 71*
intemperance of working to *GW 244-5*
sinful indulgence of perverted appetite often causes *Te 71*
working to, liability to take cold is increased by *3T 13*
See also Prostration; Work

Exhibition, Exhibitions

Exhibition, Exhibitions, objectionable, professed Christians who go to *1T 404*
God's people are to be, of results of obedience to His law *WM 46*

Exhilaration

Exhilaration, unnatural, intemperance gives to mind and spirit *Te 50*

Exhortation, Exhortations

Exhortation, Exhortations, earnestness in, cultivate Christ's *CSW 95*
is cheap fruit *ChS 96*
long, not needed in church services *5T 618*
tedious, do not weary children with *DA 517*
See also Lecture; Sermon; Speech; Talk

Exile

Exile, as judgment of God upon disobedient Israelites *PK 309*
Christians banished to, during Dark Ages *AA 85*
faithful Israelites in, witnessed for truth *PK 372*
Jews given opportunities during, to return to God *PK 599*
people of Judah taken into, by Nebuchadnezzar *PK 422-3*
Pilgrim Fathers in, love and faith of *GC 291*
privileges enjoyed by Jews during *PK 612-3*
some of God's people will be banished to *GC 608*; *5T 712*
tribulations of Jews who voluntarily remained in land of *PK 599-600*
truth will be obeyed though it result in *PK 512-3*

Exile, Exiles

Exile, Exiles, return of Jewish, under Ezra *PK 607-17*
returned Jewish, vicissitudes of *PK 628-9*
self-constituted, fled from persecution in France *GC 227*
under Zerubbabel *PK 551-66*, *607*
See also Babylonian captivity; Captivity

Existence

Existence, men are indebted to God for *CS 17*; *SD 17*
struggle for, terrible force engrosses body, mind, and soul in *Ed 260*

Supplement

object of *OHC 242:4*

Exodus

Exodus, of Israel from Egypt *PP 281-90*; *3SG 228-48*; *SR 119-25*
about 400 years after Abraham's vision *PP 267*, *281-2*; *SR 120*
at appointed time *DA 31-2*
Satan's efforts to thwart God's purpose in *PP 334*

Exodus, book of

Exodus, book of, not studied enough *1BC 1117*

Exorcism

See Devils, casting out of

Expectation, Expectations

Expectation, Expectations, God will more than fulfill highest, of persons who trust Him *AA 242*; *PK 387*

Supplement

Christ is the fullness of our *RC 21:5*
failure to realize, not to bring discouragement *3SM 131:2*
God more than fulfills the highest *HP 129:5*
holding, that other workers will be like self *2MCP 428:1*
hope cherished in Christ's appearing becomes *FW 115:2*
little; we receive according to our faith *HP 107:3*
small; satisfied with little success *3SM 150:2*
smallness of, rewarded accordingly *2MCP 600:3*
See also Goals; Hope

Expediency

David did not stoop to, to gain honor and kingdom *TSB 175:5*

Expeditious

Expeditious, women should learn to be *Ev 480*
See also Home

Expenditure, Expenditures

Expenditure, Expenditures, care needed in making, in med. work *MM 128*
carelessness in, financial management of educational institutions must allow no *FE 510*
church's, care needed in making *1T 369*
extravagant, cut off every *9T 55*
learn to keep, within limit of income *CS 249*; *AH 374*
many people can retrench, and thus increase liberality for Christ *4T 456-7*
see that, does not exceed income *CS 275*
strive in all, to fulfill God's purpose *9T 49*
unnecessary, should be avoided in God's work *CW 169*
youth should practice self-denial in, for clothing *4T 511*
See also Economy; Expense; Money

Supplement

decreasing, to advance the work of God *PM 28:1*
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limit, to share in labor of missionaries *PM 105:1*
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Extravagant desire

Extravagant desire *See* Desire

Extravagant expression

Extravagant expression *See* Expression

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Satan seeks to lead people to go to *Ev 212*
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health reform carried to, becomes health deform *CD 202*
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Health Reformer advocated, in diet *3T 19-20*
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improper development of mental powers leads to *3T 33*
lawful habits carried to *Te 141*
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may God keep SDA from *CD 210*
ministers warned not to go to *3T 460*
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nothing, in God's word *TM 90*
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people who go from one, to another when corrected *TM 314*
persons who go to, in conformity to world *5T 306*
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persons who understand laws of health will shun *MH 319*
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san. workers warned against *4T 565*
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Satan pleased when he pushes individuals to *AH 432*; *ML 195*; *5T 644*
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in praying for the sick *CH 381*
in presenting truth *GW 317*; *2T 436-7*
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that ministers should avoid *Ev 281*
unlawful, carrying that which is lawful to *CT 416*
unreasonable people always go to *4aSG 41*
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Supplement

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Extreme form

Extreme form, health reform taught in, results of *9T 163*

Extremely radical positions

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Extreme meaning

Extreme meaning, of Testimony statements, do not take *1T 166*

Extreme view, Extreme views

Extreme view, Extreme views, cherishing, peril of *1SM 176-84*
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Extremist, Extremists

Extremist, Extremists, bring church into disrepute *1T 212*
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condemnation of pictures by *2SM 320*
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dress reform is injured by *4T 636*
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father who was *2T 84*
few, can bring discredit to SDA *Ev 212*, *215*
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God's messengers taunted as *TM 97*
God's people will be troubled by *1T 212*
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people who follow Christ's example will not be *GW 317*
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Satan uses, to cast contempt on Spirit's work *GC 8*
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unhappy feelings created by, re dress reform *4T 636*
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See also Bigot; Fanatic; Zeal

Extremity, Extremities

Extremity, Extremities, brisk exercise sends blood to *2T 530*
children's, properly clothe *2T 531*
chilling of, makes heart do double work *2SM 470*
eating too much causes, to chill quickly *MH 307*
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habitually cold, poor health caused by *MH 293*
insufficient clothing of: blood circulation hindered by *MH 271*
cough caused by *2T 531*
fullness about chest caused by *2T 531*
headache caused by *2T 531*
ill effects of *2T 531*
indigestion caused by *2T 531*
nosebleed caused by *2T 531*
palpitation of heart caused by *2T 531*
too much blood sent to head by *2T 531*
too much blood sent to region of heart by *2T 531*
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lack of blood in, mental effort without physical exercise causes *FE 60*, *146*; *ML 144*
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need to be uniformly as warm as body *2T 531-2*
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Extremity, Extremities

Extremity, Extremities, God has always chosen, for manifestation of His power *5T 714*
greatest, God works for His people in their *5T 452*
hour of utmost, God will deliver His people in *GC 635*
man's, are God's opportunities *AA 146*; *2SM 297*, *373*; *SR 293*
time of, God's interposition in behalf of His church in *2SM 372*

Eye, Eyes - Ezra

Eye, Eyes

1844 - 144,000

1. Figurative
2. God's
3. Human
Supplement

1. Figurative

anointing of, needed to discern spiritual things *4T 37*
church's, many people would put out *4T 89*
class who close their drowsy, and fall into temptation *AA 565*
closing of, does not make a person more perfect *5T 66*
faith's, fixed on glorious future *1T 657*
things seen only by *AA 575-6*
things unseen have become things seen by *6T 473*
false, man who saw through *2T 424*
fix your, on cross of Christ *5T 167*
God has given, to His church *4T 88*

keep, steadily fixed on Christ *2T 50*
little in his own, minister who was at first *1T 707*
little in your own, only safety is to be *4T 608*
love of self blinds *MB 91*
mind's, needs to be educated *6T 205*
mote in another's, beholding the *MB 125*
rejection of light blinds *DA 322*
right, should be sacrificed if it causes us to offend *5T 222*
sensitive conscience as *7BC 965*
single to God's glory, determine to live with *4T 221*
explained *MB 91-3*; *1SM 139*
what it means to work with *4T 285*
world-loving, spiritual things cannot be discerned by *2T 265*

2. God's

all-searching, nothing is hid from *CG 547*
all-seeing: hearts are read by *EW 234*
men's defects and ruling passions noted by *5T 95-6*
nothing escapes *4T 583*
Christ's *See* Christ
does not slumber *2SG 253*
least item of man's conduct is seen by *5T 627*
looks down through ages *GC 634*
men's hearts and lives are read by *5T 423*
never slumbering, God's people guarded by *2SM 315*
piercing *5T 448*
reads all *2T 124*
things that cannot be hidden from *4T 310*
thoughts and intents of hearts discerned by *5T 221*
upon all transactions of life *2T 78*
upon His people *CG 152*; *2T 312*; *5T 154*, *474*
upon the smallest of His creatures *4T 456*

3. Human

afflicted, healed by prayer in 1854 *LS 152-3*; *2SG 184-8*
be a faithful sentinel over your *2T 561*
beam in your *MB 125*, *128*
beaming with intelligence *DA 256*
bleared and bloodshot, intoxicating liquor causes *Te 31*
brightness regained by *MH 267*; *7T 86*
children's, become small and sometimes swollen because of secret vice *2T 402*
clear and true *DA 612*
desire of, fall of the unfortunate related to *2T 456*
wars against Spirit *4T 351*
dim, read God's word to persons who have *4T 646*
fire of insanity glaring in *DA 256*
given that men might be keen to discern God-given opportunities *6T 298*
glance of, falsehood told by *MB 68*; *PP 309*; *5T 59*
glazed, unbelieving Israelites who perished with *PP 432*
inflammation of, charcoal poultice in treating *2SM 294*
hot fomentations for *2SM 297*
keep, from beholding evil *AH 404*
lighted up by fires of unhallowed passion *5T 116*
luster of, intoxicating liquor destroys *Te 36-7*
mother's, should not be severely taxed, with work *MH 381*; *2SM 466*
must be true *CG 152*
overloading stomach makes it difficult to keep, open *2T 414*, *603*
pain in *2SM 405*
simple treatment for *2SM 297*
plucking out, surrender of will to God represented as *MB 61*
pray God to sanctify your *AH 177*
remove, if necessary to save body from death *AA 313*

restless and glassy, opium causes *2SM 449*
right, restitution that is like taking out *3T 550*
sanctified, woman who did not see through *1T 707*
shut to light, indulgence of base passions leads to *2T 352*
shut your, that they may see and learn no evil *AH 404*; *CG 465*; *1T 707*
sight of, heart can be perverted by *4T 108*
sinning, during church services *CG 546*; *MYP 265*
sore, children nearly blind with *CD 240*
sparkle of, intoxicating liquor destroys *Te 36*
sparkling, social gatherings that make *CT 340*; *MYP 387*; *TM 83*
speaking, that testifies for God *DA 612*
strained by excessive reading *1T 92*
use of *AH 401-5*
use of your, you are responsible for *7T 168*
viewing scenes of nature rests the *AH 154*
weak, simple treatment for *2SM 297*
what is seen by, too often attracts attention and absorbs interest *SL 92*
world's, upon SDA *2SM 386*

Supplement

close,
to evil, to receive wisdom from God *OHC 337:4*
to that which is not elevating or ennobling *OHC 334:4*
fixed on God lose sight of things of the world *TMK 364:2*
lift up; shut them to Satan's shadow *2MCP 676:1*
literal and figurative meaning of, in Matt 6:22 *1MCP 323:1*
minds dwell on the commonplace things seen by *RC 20:4*
sanctified, servant of God has *OHC 334:3*
single, is disposition to look upon Christ *TMK 190:2*
turn, from earth to heavenly things *TDG 271:3*
watch with, for the Lord's appearing *TMK 328:2*
See also Christians, eyes of; Perception

Eyeglass, Eyeglasses

Eyeglass, Eyeglasses, spiritual, urge all to put on *2SM 25*

Eyelid

Eyelid, swelling on, appearing to be cancer *LS 151-2*; *2SG 184-5*; *1T 92*

Eyesalve

Eyesalve, clearness imparted to understanding by *4T 89*
enables a person to: detect sin and abhor it *3T 254*; *5T 233*
detect sin under any guise *4T 88*
discern necessities of the time *CT 42*
discern spiritual things *7BC 964*; *3T 254*
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distinguish Spirit's workings from that of fanaticism *1SM 142*
see and shun Satan's wiles *5T 233*
see glories beyond *6T 368*
see his defects of character *4T 615*
see things clearly *CW 174-5*
see truth and obey it *5T 233*
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eyes need to be anointed with *9T 130*
church needs, to see opportunities for gospel work *6T 294*
God's word as, offered to Laodiceans *7BC 965*
grace is *3T 254*
man who needed *3T 535-6*
men must individually apply *4T 615*
persons having earthly possessions need *1T 143*
protects against wild license and fanaticism *1SM 142*
spiritual discernment offered by True Witness *1SM 358*
spiritual eyesight given by, to soul in blindness *7BC 966*

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Supplement

discernment as, required to enter heaven *OHC 351:3*
eyes anointed with, detect buried truth *RC 111:2*
glories beyond seen when, applied *TMK 273:4*
needed by worker to fasten eyes on God *OHC 315:3*
needed to discern God's will *TMK 249:3*
See also Discernment

Eyeservants

Eyeservants, pub. house workers who are *3T 192*

Eyesight

1. Physical
2. Special
3. Spiritual

1. Physical

bad, Paul's bodily affliction was *6BC 1107*
deceived souls', Satan can pervert *3T 351*
impaired, result of *Ev 610*; *4aSG 138-9*; *2T 404*
loss of, nux vomica causes *2SM 449*
opium ill affects *2SM 447-8*
strychnine ill affects *4aSG 138*

2. Special

anointed, all men need *1BC 1092*
moral, some people have diseased *Ev 593*

3. Spiritual

class who have put out their own *3T 266*
clear, God wants His people to have *LS 410*
how to have *2SM 60*
enlightenment needed by *CW 101*
false excitement destroys *1T 323*
God's people need *CSW 90*; *GW 289*; *TM 276*
how to have, to discern inner courts of celestial temple *SD 198*
lack of, to discern spiritual things *LS 327*
need of: to discern inner courts of celestial temple *6T 368*
to discern Satan's designs *GW 289*
to discern spiritual things *TM 468*
to discern wickedness creeping into our midst *5T 139*
to distinguish truth from error *6T 425*
needing heavenly anointing *CW 98-9*
parents need *4T 195-6*
perverted, extremists have *Ev 610-1*
fanaticism causes *Ev 610-1*
Spirit can strengthen your *SD 34*
we must not put out our own *3T 324*
See Vision

Eye to eye

Eye to eye, erelong we shall see *CW 76*

Eye trouble

Eye trouble, EGW suffered from *2SM 405*

Eyewash

Eyewash, ineffectual in treatment *2SG 184-5*

Ezekiel

Ezekiel, Assyria's fall described by *PK 365*
denial of sure work of prophecy rebuked by *PK 450*

exile in Chaldea *Ed 177*; *PK 535*; *5T 751-2*
exiles warned by, against false prophets *PK 448*
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God on His throne *5T 751*
living stream *AA 13*; *6T 227-8*; *7T 171-2*
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Jeremiah's contemporary *PK 448*
Jerusalem's siege and destruction foretold by *PK 448*
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Spirit spoke through *DA 477*
vision(s) given, on banks of Chebar *PK 464*, *535-6*; *5T 751*
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Supplement

lessons from the visions of *HP 199*

Ezekiel, book of

Ezekiel, book of, deeply instructive *FE 395*

Ezra

Ezra *PK 607-27*, *661-8*
aged man in Nehemiah's time *PK 661*
Artaxerxes I (Longimanus) authorized, to return to Jerusalem *PK 609-10*
Artaxerxes I (Longimanus) made, special representative of Medo-Persia *PK 610*
Bible teacher in schools of prophets *3BC 1134*
confession of sin by *PK 675*
eminent man in Medo-Persia *PK 609*
example of power of Bible truth to ennoble daily life *PK 609*
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experience of, among Jewish exiles in Babylon *PK 607*
familiarity of, with learning of wise men of Medo-Persia *PK 608*
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God used, to bring truth to kings and rulers *5T 455*
historical and poetical books of Bible searched by *3BC 1134*
history of God's people studied by *PK 608*
knelt in prayer *GW 178*; *PK 48*, *620*; *2SM 312*
literary labors of *3BC 1134*; *PK 609*
lived and labored, during reign of Artaxerxes I (Longimanus) *PK 607*
more than 2,000 years ago *PK 623*
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people were instructed by, in law of God *PK 661-8*
prayer of *PK 620-1*
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priest descended from Aaron *3BC 1134*; *PK 608*
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Scriptures preserved and multiplied by *3BC 1134*; *PK 609*
second temple built in days of *DA 188*
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spiritual revival under, at Jerusalem *PK 618-27*
student of Scriptures *PK 608-9*
teacher of divine law, above all else *PK 622*
trusted and well-beloved friend of Artaxerxes I (Longimanus) *PK 607-8*
trusted God for protection during journey to Jerusalem *PK 615*
witness for God in captivity *4BC 1169*

Supplement

faithful disciple may be like, before the king *TDG 354:2*

F

Faber, Johann - Fairy tale, Fairy tales

Faber, Johann

Faber, Johann *GC 205*
bigotry of, against Reformers *GC 198*

Fable, Fables

Fable, Fables, abound *DA 101*
all kinds of, will be brought in to seduce *Ev 361*
bewitching and pleasing, senses captivated by *GC 558*
books presenting, students must not study *FE 184*
dish of, cooked up by Satan *5BC 1147*
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Gentile nations were dealing in, when Christ was born *DA 43*
leading to self-exaltation, Satan presents *DA 242*
listening to, no time to waste in *EW 125*
mass of mankind prefer *1T 300*
masses turning from truth to *2T 105*
men were weary of, when Christ was born *DA 32*
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of priests or ministers, not needed to save student from error *FE 391*
people listening to, will have opportunity to hear sure word of prophecy *2T 632*
pleasing: gratifying carnal heart *GC 539*
ministers must not preach *GW 147*
presented in place of pure Bible truth *3T 426*
provided by Satan to suit appetites of all *4T 74*
Satan floods world with *3T 327*; *5T 676*; *8T 290*
Satan leads souls astray by *AA 232*
that are gods of this world *PK 177*
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Satan originated, to deceive *1T 342*
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Supplement

dishes of, presented; error chosen *FW 46:0*
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Fabric

See Cloth

Face, Faces

Face, Faces, Aaron's, described *PP 425*
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Barabbas', coarse features of *DA 735*; *1SM 348*
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benevolent and sympathetic person's, shines with luster of true goodness *4T 64*
benevolent person's, lighted up with cheerfulness *2T 534*
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blood has immense circulation in, because it must be exposed *2T 531*
Cain's, revealed his wrath *1BC 1086*
carnal thoughts stamped on *2T 92*
cheerful: all may possess *Ed 240*
Christian will bear *CG 147*
God calls for *6T 277*; *WM 71*
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cheerful and sunny, wear always a *SD 149*
children carrying their life's history on *CSW 113*
children's, disgusting sores on *CD 240*
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Christ abiding in heart shines out in *COL 102*
Christ studied, in His audience *DA 255*
Christ watched, of His hearers *DA 255*; *Ed 231*; *Ev 158*
Christ watched changing, of His hearers *GW 48-9*
Christ's: beauty of *DA 254*
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effects of 40-day fast upon *DA 145*
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Christ's joy and peace reflected by *3BC 1148*
Christ's peace in heart will shine forth in *MH 512*
Christianity does not banish smile from man's *FE 83-4*
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coffee drinker's, glow of health not seen on *2T 65*
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radiant with hope and peace *2T 92*
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evil characteristics manifest in *CSW 113*
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Christ changes men's *1SM 337*
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falsehood may be told by *PP 309*
God notes your *1BC 1086*
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final remnant's, will shine as did Moses' face *EW 286*; *GC 640*
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God's servants', lighted up while giving final warning *GC 612*
godly people's, peace of heaven expressed by *DA 312*
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Jacob's, lighted up with joy and peace *PP 198*
John's, shone with Christlike radiance *AA 545*
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kindness and gentleness leave impress on *5T 402*
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mark of depravity written on *MYP 66-7*
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martyr's, expression of peace upon *GC 220*
man's, formed to endure exposure *2T 531*
men's, stamp of demons impressed upon *DA 36*; *MH 142*
will gather paleness in time of trouble *Ev 241*
minister's, Spirit seen in *LS 55*
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mirror of soul *3T 523*
moral defects seen in *2T 534*
Moses': great intellect revealed by *PP 425*
reflected God's glory *EW 286*; *GC 640*; *PP 329-30*, *340*; *SR 168*
shone with terrifying brightness *GW 143*
mother's, children read *2T 58*
should be full of sunshine *AH 436*
Nebuchadnezzar's, as demon's face *4BC 1169*
Nero's, described *AA 493-4*; *7BC 921*
new, trifling minds attracted by *AH 57*
of people who walk and work with God express peace of heaven *DA 312*
of persons who talk with Him, God's peace reflected in *WM 103*
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once despondent, expression of cheerfulness on *7T 86*
opponents', unbelieving smile on *TM 248*
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Paul's, heaven-born peace expressed on *AA 510*
searched in vain for evidence of guilt *AA 494*
peace and glory of Christ's presence within causes, to speak His love *CSW 98*
peace and rest in God should be expressed by *6T 184*
peace dwelling in soul is seen on *ML 58*
peace in Christ expressed in *CG 146-9*
peace in heart shines forth in *6T 47*
peace of soul expressed by *WM 103*
persons communing with God will have His life reflected in *CSW 98*
Peter's, illuminated by the Spirit *SR 251*
plainly showing the disagreeable *AH 300*
pleasant, educate yourself to carry *AH 432*
love reflected by *3T 422*
pretty: attracts people *1T 12*
much thought of *2SG 11*
superficial character seen beneath *2T 180*
prisoners', keen eyes of judges accustomed to read *AA 494*
purity of soul revealed in *ML 123*
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light of heaven *DA 173*
no purity of holiness *2T 534*
Satan's image *2T 534*
rest in Christ is expressed in *CG 146*
sad, lack of Christ makes *5BC 1144*
sadness of, avoid *6T 365*
sallow, opium produces *2SM 449*
poisonous drugs cause *4aSG 137*
Samaritan woman's new expression on *DA 191*
Satan's: after his fall *EW 152-3*
before his fall *EW 145*; *SR 13*
flesh hangs loosely about *EW 152-3*
six sins that manifest themselves in *CSW 113*
smiling, father should come home with *AH 216*
solemn and reproving expression habitually worn on *CG 147*
Solomon's, dissipation left its impress upon *ML 167*
sour, God does not want His people to have *Ev 488*
spirit cherished leaves impression upon *4T 348*
Spirit's graces leave their impress on *ML 153*
Stephen read his fate in, of his enemies *SR 264*
Stephen's, reflected God's glory *ML 67*; *PP 329*
shone with holy radiance *SR 263-4*
Solomon's, dark with despair *2BC 1030*
sunny and smiling, Christianity does not cloud *SC 121*
sunshine of God's love is to be reflected from *3BC 1148*
sunshine of heaven filling heart is revealed in *COL 384*
sunshiny, ever keep *AH 196*
tea drinker's, glow of health not seen on *2T 65*
truth inwrought in soul manifests itself in *5T 401*
truth's effects upon *5T 401*
unhappiness stamped on *3T 382*
unkind and selfish person's, sentiments of heart reflected by *4T 64*
EGW remembered, previously seen in vision *2T 541*, *678*
your expression of, may witness against you *MYP 202*
youth study other people's *4T 621*
youth whose characters are imprinted on *CSW 113*
Zechariah's, reflected light of angel *5BC 1114*
See also Frown; Smile

Supplement

Christ shines in, of those that love Him *UL 28:5*
discontent mirrored on, of one living for self *HP 325:4*
expression of,

changed by grace revealing peace *3SM 239:4*
mirror of the life within *OHC 175:3*
glory of God in,
glows by viewing the eternal *OHC 339:2*
with living experience knowing truth *FW 78:1*
joy of the Lord to be reflected by *OHC 279:5*
light of heaven revealed in *RC 164:6*
long, not required *OHC 148:2*
love and gentleness to be expressed in *HP 204:3*
reveal loving-kindness of God in the soul *AG 325:2*
sad,
God's requirements seen as burdensome in *HP 326:2*
need for the peace of Christ shown by *RC 254:4*
See also Appearance; Complexion; Frowns

Facility, Facilities

Facility, Facilities, ample, Christ has provided His people *TM 18*
greatest victories in God's cause not gained by *4T 443*
educational *See* Educational facility
furnished by God for every good work *TM 424*
God's people have superior, for teaching truth *TM 58*
how God blesses best use of your *6T 467*
make most of God-given, to get truth to people *4T 402*
use every, provided for resisting Satan *Ev 498*
that God has furnished *9T 123*
See also Instrumentalities

Fact, Facts

Fact, Facts, acquaintance with, has little value unless put to practical use *4T 546*; *8T 316*
arranged and stated so as to constitute falsehoods *4T 335*; *5T 58*
distorted against the faithful *OHC 359:4*
duty of some people is indicated sufficiently clear by *3T 73*
faithful narration of, justice requires that Bible present *4T 11*
that Satan cannot deny *SC 63*

Faction, Factions

Faction, Factions, decision of first church council opposed by *AA 196*

Facts of Faith: Laws of Health

Facts of Faith: Laws of Health, booklet by EGW, printed in *Spiritual Gifts*, vol. 4, section "a," pp. 1-156

Faculty, Faculties

Faculty, Faculties, active in evil work when not usefully employed *5T 181*
balance needs to be carefully preserved among *Te 59*
Christ is to work through man's *MB 94*
conversion arouses, to action in new lines *COL 98-9*
crippled and dwarfed, strengthened and invigorated by decided reforms *4T 582*
depreciate when not usefully employed *5T 181*
derived from God *8T 63*
determine to make noblest use of *4T 541*
dormant, skillful hand needs to arouse *DA 250*
each: has its distinctive office *Te 59*
is workman building for eternity *4T 606*
must be kept in most healthy condition *8T 64*
should be cultivated to highest degree of perfection *SD 154*
each individual must make wise use of his *4T 449*
effect of idleness upon *5T 181*
entrusted, must be enlarged *Te 65*
exercise your, diligently *5T 129*
given by God to man: to cultivate and develop *4T 606*
to render acceptable service to Him *5T 542*
God claims working of all your *5T 115*
God works with men to increase and strengthen their *5T 459*

improperly exercised, need to be strengthened and developed *4T 376*
improve every *Te 143*
indulgence of appetite benumbs *CH 68*
intellectual *See* Intellectual faculty
man is not endowed with new, at conversion *COL 98-9*
many sell their: for alcohol or tobacco *Te 59*
for good dinner *Te 59*
for pleasure of taste *Te 59*
mental *See* Mental faculty
mutual dependence of, upon each other *Te 59*
need to be equally developed *5T 522*
neglect to improve, is sin *4T 454*
not given to man merely for amusement *4T 434*
not one of, can be valued in dollars and cents *Te 59*
not self-created *8T 63*
palsied, receive new light from service to God *COL 354*
perceptive *See* Perceptive faculty
sanctified by conversion *COL 98-9*
Satan degrades man's, and brings them into captivity *MYP 54*
Satan impairs man's *MYP 236*
self-gratification benumbs *CH 111*; *SL 28*
sin has benumbed man's *5T 746*
some, given more especially for use in temporal matters *4T 115*
spiritual, need to be charged with divine power direct from God *MB 44*
weaken and die when not exercised in winning souls *9T 106*
study of truth invigorates *4T 545*
weakened when left to lie dormant *3T 32-3*
youth having common, results of rightly training *MYP 31*
See also Ability, Mental power

Failing, Failings

Failing, Failings, other people's: Christians cannot afford to live on husks of *MH 492*
do not criticize *SD 331*
how to deal with *2T 52*
man's natural tendency to see *3T 444-5*
persons who feed on *4T 194*
your special, it is your work to know *7BC 957*
See also Defect; Fault; Mistake; Weakness

Failure, Failures

Failure, Failures, apparent: Christ was constantly confronted with *DA 678*; *6T 307*
Christian attitude toward *LS 245*
determination to prove every, a success *GW 269*
do not be discouraged by *GW 189*; *MH 200*
God trains some people by bringing to them *4BC 1160*; *GW 269*; *SD 97*
may be God's way of bringing true advancement *GW 142*
used by God to train His workers *PK 595*
when success will be discerned in *Ed 270*
blaming circumstances for *TM 169*
Christ met life's perils at risk of *DA 49*
Christ notes your, with tenderest pity *5T 420*
Christ was to redeem Adam's *DA 117*
co-operate with One who knows no *COL 363*
discover cause of your, and be guarded on that point *1T 308*
do not be quick to condemn people for their *MH 196*
dwelling on your own, result of *SC 116*
fear of, inefficiency caused by *MH 500*; *GW 292*; *MYP 193*
God never makes a *8T 185*
in gospel work: never speak or think of *GW 19*; *6T 467*
self-sufficiency causes *TM 169*
trusting too much in self causes *TM 167*
in life's duties, as result of ignorance *2T 98*

influence of words and actions in *4T 562*
learn from past experience how to avoid *7T 239*
man's, due to lack of faith *PP 657*
never think of, once *COL 363*
no possibility of, if you have faith in God *AA 533*
of God's people, Satan makes the most of *2T 106*
other people's: pointed to by some persons to divert attention from their own *5T 59*
young workers should learn from *MM 153*
parents' *See* Parent
past, with God's help man may rise above *MH 516*
prevention of, worth far more than can be estimated *MM 153*
privilege of turning, into victories *3T 495*
record of, you cannot blot out your *6T 149*
risk of, deferring obedience till there remains no *PP 290*
Satan taunts angels with our *2T 106*
tell God about your *MYP 97*
temporary, should make men lean more heavily on Christ *ML 19*
utter, made in planning brilliant future *MH 479*
what to do re your *MYP 97*
wisdom learned by *6T 192*; *TM 244*
with Christ there can be no such thing as *DA 490*
work that often proves to be *MH 477*
See also Defeat; Error; Mistake

Supplement

burdens added to future and strength decreased *TMK 225:4*
Christ honored before those watching for *OHC 127:4*
claiming promise and meeting foe in Jesus' name prevents *2MCP 473:2*
confess, to Jesus as we see them *TDG 89:4*
contentment without evidence of nearness to God brings *TDG 95:2*
cooperation with those who think differently needed to prevent *3SM 25:0*
danger of, by neglecting little things *HP 226:4*
death or, results from going unbidden on enemy's ground *TDG 259:4*
expectation of, would bring temptation not to try *LYL 72:1*
God trains some by bringing apparent *HP 229:5*
hold to Christ through, resolving more firmness *RC 293:4*
inclination followers see, where there is triumph *RC 358:4*
intellectual, selfish interest leads to *1MCP 271:2*
irritation in little things causes *TMK 139:3*
life without Christ *TMK 85:2*
manner in which thoughts are disciplined influences *RC 163:6*
prepare the way for greater defeat *OHC 244:2*
prosperity becomes, without God's blessing *TDG 367:2*
reason for, in spiritual progress *OHC 336:4*
remember own,
in fear to avoid repeating mistakes *2MCP 728:2*
when dealing with others; failings *2MCP 632:5*
retrieving loss suggested to one in spiritual *LYL 71:1*
seen when eyes fixed on purity and perfection of Christ *TDG 16:3*
self-dependent worker sees, as virtues *RC 358:3*
spiritual,
how to avoid *OHC 69:3*
truth known but not practiced causes *HP 162:2*
supposed, helps know self and trust God more firmly *HP 28:5*
turn,
to success *UL 116:4*
to victories rather than being discouraged *UL 345:5*
unknown to one who trusts in God *HP 259:5*
unnecessary because Christ helps fight the battle *OHC 88:4*
words and actions reveal best way for Satan to bring *2MCP 494:2*

Faint feeling, Faint feelings

Faint feeling, Faint feelings, EGW's, removed temporarily by eating of flesh food *4aSG 153*
EGW ceased to have, after adopting health reform *4aSG 154*
EGW seldom suffered, in 1864 *4aSG 153-4*

Fainthearted person, Fainthearted persons

Fainthearted person, Fainthearted persons, Christ's recipe for *6T 266*
lesson for *SL 40*
pray when you are *MH 513*
Spirit's influence encourages *PP 657*

Fainting spell, Fainting spells

Fainting spell, Fainting spells, EGW had no more, after adoption of health reform *2T 372*
EGW suffered: after her childhood accident *LS 19*; *2SG 8*, *11-2*; *1T 10*, *13*
before adopting health reform *9T 158*
frequently *4aSG 153*
in 1868 *2T 10*
when she subsisted on flesh foods *CH 531*
with heart trouble and heavy burdens *2SG 184*; *1T 247*

Faintness

Faintness, as aftereffect of overeating *MH 307*
changing from three to two meals a day may cause *CD 175*
eating at improper hours causes *CD 174*
eating too much causes *CD 175*; *MH 307*; *4aSG 129*; *2SM 415-6*; *2T 363*
eating too often causes *CD 175*; *CH 118*; *4aSG 129*; *2SM 415-6*
fasting causes *PP 681*
flesh food causes *CD 175*; *4aSG 129*; *2SM 415*
interpreted as demand for more food *MH 307*
just before mealtime *2T 363*
leading to desire for food, explained *MH 304*
leading to overeating *2SM 414*
no argument in favor of frequent eating *CD 175*
overworked digestive organs cause *CD 174*; *CH 118*; *2SM 414*
overworked stomach causes *CD 175*; *4aSG 129*; *2SM 414*
stomach, removed by eating *4aSG 153*
EGW suffered from *4aSG 153*
stomach exhaustion causes *4aSG 129*; *2SM 415*
that should not be remedied by eating *MH 303*
weariness causes *PP 681*
See also Dizziness; Goneness

Fair, Fairs

1. Church
2. Miscellaneous

1. Church

abomination to God *CS 204-5*
banish thoughts of God *GC 463-4*
bring contempt for God and Christian name *CS 204-5*
Christianity misrepresented by *CS 204-5*
demoralizing influence of, on old and young *CS 201*
invented to secure means without sacrificing *CS 201*
is church corruption that must be shunned *CS 201-2*
offerings obtained by, displease God *CS 201-2*, *204-5*
prompted by spurious devotion to God *CS 204-5*
raising money by *9T 91*
disgusts many people *CS 204-5*; *4T 392*
encourages feasting, gluttony, and dissipation *CS 201*; *WM 289*
evil results of *COL 54*; *CS 201-2*, *204-5*; *4T 392*
God does not sanction *CS 201-2*, *204*
when there would be no reason for *AA 338*
thousands of people ruined by *CS 202*
youth led into temptation by *CS 201*

2. Miscellaneous

health reform promoted at, in Battle Creek *CD 442-3*, *472-4*; *WM 284-5*
opportunities for evangelism at, in St. Louis, Mo. *Ev 35-6*; *WM 288*

Fairground, Fairgrounds

Fairground, Fairgrounds, association of boys and girls on *2T 482*

Fairhaven, Mass.

Fairhaven, Mass. *Ev 393*; *EW 23*; *LS 98-9*, *276*

Fair Havens, Crete

Fair Havens, Crete *AA 440-1*

Fairplains, Mich.

Fairplains, Mich. *1T 592*, *666*

Fair-weather Christian, Fair-weather Christians

Fair-weather Christian, Fair-weather Christians, not wanted in God's work *2SM 382*

Fairy tale, Fairy tales

Fairy tale, Fairy tales, give no place to, in education of children and youth *CT 187*; *MH 446*; *8T 308-9*

Faith (Part 1 of 3)

Faith

1. Defined as
2. Genuine (real or true)
3. In Christ
4. Kinds of
5. Kinds of (undesirable)
6. Lack of
7. Living
8. Miscellaneous
Supplement

1. Defined as

arm for laying hold on divine power *GW 259*
clasping Christ's hand in every emergency *GW 262*
element of: Christian character *CG 173*
prevailing prayer *SC 96*
grace acquired by experience of years *5T 213*
hand that: appropriates Christ's merits and remedies for sin *DA 175*
grasps salvation *6BC 1073*
lays hold on Christ *DA 175*
reaches upward to grasp God's never-failing promises *SL 47*
takes hold of God's offer of grace and mercy *PP 431*
takes hold of infinite help *MYP 102*
touches infinity *6T 467*
key of knowledge *Ed 24*; *DA 139*
living power that: overrides all obstacles *2BC 995*; *SD 202*; *4T 163*
presses through every barrier *2BC 995*; *SD 202*; *4T 163*
means and not the end *6BC 1073*
means of laying hold on Christ's merits *6BC 1073*
soul's life blood *6T 472*
taking God simply at His word *1T 620*
true riches *4T 88*
trusting God *Ed 253*; *GW 259*

2. Genuine (real or true)

always works by love *6BC 1111*
appropriates Christ's righteousness *1SM 363*
as leaven that transforms character *MB 53*
based on Bible promises *GC 472*; *GW 260*
buoyancy in *COL 147*; *SD 191*

cannot exist without corresponding works *7BC 936*
church members lack *2T 442*, *657*
claim God's promises by *TM 517*
confides in Christ *CSW 107*
courage born of, God's people need *6T 475*
creates desire to save souls at home *6T 427-8*
destroys selfishness and pretense *DA 409*
does genuine work in believer *7BC 936*
essence of, people need to be taught of *CM 49*
founded in Bible provisions *DA 126*; *GC 472*
in Christ makes man sober-minded *CT 223*
in Christ's merits, is not fancy *CG 69*
in truth and not feeling *2SM 157*
is gift of God *2SM 375*
is life *DA 347*; *GW 261*
is not presumption *LS 218*
lays hold of God's promise before it is felt and realized *EW 72*; *2SG 291*
leads to conformity to God's law *6BC 1073*
leads to obedience *GC 472*
love follows *5T 219*
makes Christian secure against presumption *DA 126*; *GW 260*
manifested by: good works *1SM 397*
obedience to God's requirements *PP 73*, *153-4*
purity and holiness of character *MYP 200*
manifested when soul lays hold on Christ as only hope of salvation *1SM 391*
not allied to presumption in any sense *GW 260*
persons possessing, will not lack influence *CS 152*
purifies soul *SD 71*; *1T 705*
rare in last days *3SG 94*
receives Christ as personal Saviour *MH 62*
relies wholly on Christ *PP 73*
rests on God's promises *EW 72*
SDA must have *1SM 93*
simplicity of, learn *1SM 224*
lost when man becomes self-important *4T 164*
persons who look above *MYP 111*
steadfastness of principle in *COL 147*
sustained by works is rare *CS 152*; *2T 663*
test of, abiding in Christ is *SC 61*
test reveals strength of *GC 354*
thanks God for true knowledge of how to treat the sick *2SM 289*
trusting and persevering, is rare *5T 651*
trusts wholly in Christ for salvation *6BC 1073*
ventures much *LS 218*
will not fail under test and trial *2SM 375*
works by love *SD 71*; *2SM 20*; *1T 705*

3. In Christ

alone, can heal sting of sin *PP 430-2*
character is given strength and solidity by *CT 223*
Christians are to live by *DA 389*
deficiencies of character may be supplied through *Ed 257*
essential to salvation *DA 347*; *1SM 373*
is not merely "Believe, believe" *6BC 1073*
made perfect by works *5T 644*
man can obey God's law only by *AA 425*
man is enabled by, to keep God's law *SC 60-1*
men become Abraham's seed by *PP 476*
pardon for sin is obtained only by *PP 524*
Philip's trembling, at first *DA 140*
profession of, that will not save *COL 312*
saving, gift of eternal life is promised on condition of *FE 187*

is not what many people represent it to be *MB 146*
sinner can be cleansed from guilt only by *AA 425*
sinner cannot be saved without *GC 129*
strength to obey God's law can be obtained only by *PP 524*
there is everything in Christ to inspire men with *5T 200*
true test of *SC 61*

4. Kinds of

about Christ, is not enough *DA 347*
Abraham's: accounted to him for righteousness *PP 370*
appeared undimmed in Jacob *PP 208*
not always perfect *PP 147*
was faith with works *7BC 936*
acknowledging sin with contrite heart, is life of church *TM 93*
acquired by experience of years *MH 454*; *8T 314*
appropriating, Moses was full of confidence in God because he had *5T 651-2*
believer's, truth that is foundation of *DA 412-3*
believing, unbelieving fear is swept away before *TM 226*
beneficial, accepts Christ as personal Saviour *DA 347*
bringing blessings of heaven to souls *ML 8*
calm, pray for sick in *2T 147*
calming, that uplifts soul *3BC 1163*
childlike, cherish *5T 75*
Christian's need of *SC 110*; *5T 703*
come to God with trusting *3BC 1147*
rest brought to soul by *4T 377*
sinner must come to Christ with *Ev 185*
Christian, never harmonizes with worldly principles *5T 235*
Christlike, cherish *5T 75*
church's, truth which is foundation of *DA 413*
clinging, taproot must be sent down into *2SM 166*
compared to: gold tried in fire *7BC 965*; *DA 280*; *2T 36*; *4T 559*
mustard seed *DA 431*
palm tree sending roots down to living springs of God's grace *4T 567*
palm tree's rootlets *3BC 1151*
pure gold building material *PK 409-10*
consecrated gospel worker's, must stand every test *AA 242*
consistent, rare among rich men *CS 152*; *2T 663*
constant and living, Christian life must be one of *SL 90*
David's, long trials wearied *PP 672*
denying Christian character *6T 441*
earnest and determined, SDA need *GW 27*
educated, SDA need *9T 271*
Elijah's, endured trial in prayer for rain *EW 73*
enabling man to: endure trials *5T 651*
receive God's gifts is a gift *Ed 253*
enduring, Christ's followers need *AA 23*
dying away *1T 144*
enduring tests, God's people need *5T 652*
Enoch's, waxed stronger with lapse of centuries *GW 52*
faithful remnant's, will grow strong *5T 524*
father's, boy's healing that depended on *DA 428*
firm, why some people do not have *5T 215*
firm as granite rock, God will have people with *4T 594*
firmer, God's people need *6T 51*
for time of trouble, must be exercised now *3SG 136*
for trial, prayer strengthens *DA 355*
gospel *See* Gospel faith
graced with humility, needed most in God's work *1SM 118*
grasping God's promises, SDA need *5BC 1091*
greater, God's people need *6T 266*, *466*
Habakkuk's, strengthened during deep trial *PK 386*

humble, cherish *5T 75*
in Bible as revelation from God, is being undermined *PP 166*
in Christ's deity, Satan would adulterate and destroy *1T 297*
in Christ's name, marks His followers as Christians *8T 15*
in Christ's power: enables man to work His works *9T 279*
imparts light to guide *5T 42*
imparts strength *5T 42*
transforms life *9T 279*
in Christ's word, crippled person healed by *MH 84*
in eternal realities, that is weak *MM 190*
in God *1T 120-1*
essential to health *CS 115*; *ML 149*
fear of death that overcomes *PK 174*
gospel workers need *ChS 233*
have *6T 465*, *478*
is His people's greatest need *7T 211*
is reality and not theory *COL 262*
many people do not have *MH 145*
no man is righteous any longer than he has *TM 367*
people need *5T 568*
well-ordered home witnesses to benefits of *PP 579*
in God's care, Christ rested in *DA 336*
rest in *DA 336*
in God's love, Christ rested in *DA 336*
lightens burdens of anxiety and care *PP 600*
in God's overruling providence, lightens burdens of anxiety and care *PP 600*
in God's word: Christian's defense against Satan's power *1T 302*
God gives power to people who act by *SC 50-1*
rich current sent to people who have simple *TM 91*
in leaders of God's people, warning against persons who would unsettle *5T 273-4*
in second advent, dying out in churches *5T 153*
in sure word of prophecy, decreasing fast *5T 192*
increased, church members need *LS 474*
God's people need *Ev 98*
inspired of God, strength and nobility of character imparted by *MH 465*; *ML 262*; *8T 322*
intelligent: God's people need *1SM 256*
mind must be educated and trained to have *SD 27*
people need *GW 162*
invincible, show by words and works an *7T 212*
Israel's, tested at Red Sea *PP 290*
tested when supply of water ceased *FE 509*
Jacob's persevering *PK 158*
manifested in wrestling with Christ *COL 175*
Jehoshaphat's, rewarded with victory *PK 203*
laying hold of God's arm, needed *ML 57*
laying hold on God's promises, cultivate *PK 387*
needed in world today *PK 157*
leading to: entire dependence on God *AA 56*; *DA 431*
unreserved consecration to God's work *DA 431*
lifting repenting soul to share adoption of sons of God *Ed 151*; *PP 754*
light of Christian, is to shine bright in darkness *ML 8*
living and active, cherish *5T 231*
God's people need *5T 215*
looking unto Christ strengthens *5T 744*
made perfect by: obedience *1SM 366*
works *CS 263*; *2SM 464*; *SR 289*; *1T 250*, *620*
martyrs', SDA need *5T 187*
mightier conqueror than death *MH 62*
Moses': did not fail under most trying circumstances *FE 345-6*
was a reality *Ed 63*; *5T 652*
was ever-abiding and unflinching *FE 345-6*

was not guesswork *Ed 63*
Moses' implicit, made him what he was *CT 408*
Moses' simple, enabled him to press through difficulties *FE 344*
most heroic, despondency may shake *PK 174*
much more, God's people need *LS 421*
Naaman's, God honored *PK 249*
naked, explained *EW 72*
Noah's, perfected and made evident by his works *PP 95*
tested while he was in ark *PP 98*
nominal, value of *1SM 389-90*
of ancient worthies, subdued kingdoms *PP 513*
of His people: God will test *4T 254*
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pure and unadulterated, gospel message calls for *MM 328*
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SDA work calls for *LS 439*; *9T 9-10*
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taking God at His word in, is very rare *LS 277-8*
pleases Him *5T 322*
that Christians may have in God, not understood as it should be *3T 574-5*
that does not provoke men to good works, Satan is not disturbed by *EW 227*
that does not work, is dead *2SG 232*; *1T 192*
that takes it for granted that SDA have truth *LS 277*
that will endure: perils of last days *SD 332*
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that will not be denied, God's people must have *ML 8*
toward Christ, sinner should be taught *4T 395*
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understanding what Bible teaches re, is needed *Ev 596*
unfaltering, season of distress before God's people calls for *PK 512*
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unquestioning, King Saul's failure to learn lesson of *PP 627*
unto salvation, is not casual faith *1SM 137*, *391*
unwavering: believe with, that God hears your prayers *TM 487*
gospel work needs *Ev 19*
lean on God's promises with *2T 497*
seek God for grace and power now with *5T 717*
unwavering and humble, needed in God's power and willingness to save *PK 260*
unyielding, cling to God's promises with *GC 621*
results of believing with *ML 8*
victorious, shines brighter after it has been tested *SD 92*
vital, receives and assimilates truth *5T 576*
waiting for deliverance in God's appointed time and way *PK 387*
working by love *Ev 167*; *FE 341*; *SC 63*; *SD 71*; *SL 83*; *1SM 366*; *1T 705*; *5T 534*
Christian can do nothing without *TM 188*
God requires *5T 437-8*
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God's people need *TM 149*, *185*, *336*
heart is renewed by *SC 63*
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mind is enlightened by *7T 229*

purifies heart *7T 229*
reveal *TM 283*
to God and man *WM 297*
what will develop *CT 249*
working in God's servants of old, may work in His people today *Ed 256*; *PK 175*

5. Kinds of (undesirable)

casual, does not suffice for spiritual life *1SM 137*
faith unto salvation is not *1SM 137*, *391*
cheap, unsupported by works *2SM 381*
confounded with: blessing that comes through faith *EW 72*; *2SG 291*
fancy *1SM 180*; *2SM 14*
dead *1T 192*, *704*; *2T 645*; *3T 393*
man cannot glorify God with *2SG 217*
people who possess *2T 236*
sick person's, in God's power to heal infirmities *MM 262*
decreasing to terrible degree *3T 256*
enfeebled by lack of exercise *4T 100*
faint and feeble, in SDA churches is inexcusable *6T 418*
feeble and wavering, cause of *6T 266*
halfhearted, God's people must not have *5T 534*
imperfect, in SDA churches *TM 149*
in lie, no sanctifying influence in *2SM 56*
little, in world *4T 402*
men of weak and wavering, are not to carry God's work forward in crisis *5T 187*
manifesting unloving spirit, is mere farce *MB 58*
nominal: healing never brought to soul by *DA 347*; *GW 260*
Israel had, in Eli's time *PP 584*
many people have *1SM 389*; *5T 651*
people who do not have *TM 94*
only, popular doctrine of *GC 472*
Satan's, no virtue in *2T 657*
self-dependent, brings no victories *1SM 353*
sickly and enfeebled, evidence of *COL 147*
worry reveals *7T 212*
spurious, abounds *Ev 364*
staggering at God's promises *1SM 156*
superficial, produces superficial experience *2SM 392*
supposed, that is fanatical presumption *1T 357*
without active labor for others, grows dim *DA 825*
without love, is worthless *AA 318*; *5T 168*
without works: does not justify soul *1SM 397*
ensnaring doctrine of *GC 472*
is dead *1T 192*; *2T 657*; *3T 249*; *4T 250*; *TM 443*
is not true faith *7BC 936*

6. Lack of

alarming, among God's people *1SM 83*
among God's people *2T 442*, *657*; *3T 253*
among SDA *4T 162*; *5T 167*
coming of God's kingdom is hindered by *6T 438*
David was chastened by God because of his *PP 692*
every failure on Christian's part is due to *PP 657*
God is dishonored by *6T 63*
many people stay away from Christ because they feel *DA 429*
persons who lament their *MYP 111*
result(s) of: carelessness *3T 475*
distressing fears *2T 140*
God's people not more spiritually minded *2T 36*
love of self *3T 475*
perplexity *2T 140*
religious failures *4BC 1175*

surmisings of evil *2T 140*
when foundation stone of second temple was laid *PK 565*
worldliness *3T 475*
sick people's neglect that shows *MM 262*
souls who feel, should throw themselves upon Christ's mercy *DA 429*
under difficulties, significance of *7T 211*
wounds Christ *EW 73*

7. Living *MYP 111-6*

active, works by love and purifies soul *1SM 366*
always bears upward to God *1T 144*
always manifested by works *1T 620*
carries man through fiery furnace of affliction and trial *4T 212*
Christian is made invincible only by *CT 183*
conquer enemy by *5T 200*
constant, Christian life must be one of *MYP 112*
cultivate *TM 281*
essential to: Christian's safety *4T 575*
success in prayer and preaching *ML 13*
God's grace comes to soul through channel of *EW 72*
grasp God's promises unflinchingly by *4T 444*
impression can be made on skeptical world only by *GW 274*
like threads of gold running through daily experience *6T 171*; *COL 360*
man can lay hold on Christ's merits by *1SM 364*
men abide in Christ by *TM 388-9*
men are united to Christ by *6T 443*
meaning of *MH 62*
means increase of vigor *DA 347*
must be sustained by works *2T 657*
penetrates dark clouds *MYP 103*
pierce darkness and scatter clouds by *EW 72*
prompts men to energetic action *3BC 1137*; *ChS 177*
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SDA greatly need *5T 228*
SDA need earnest, in God's word *ML 57*
strong, is agency in man's salvation *FE 189*
trusting God in darkness and trial, cultivate *ML 93*
will save God's people in fearful scenes ahead *1T 192*
works by love *CS 51*; *1SM 366*

8. Miscellaneous *GW 259-63*

abiding in, defined *FE 341-2*
Abraham's great act of, lessons from *4T 145*
Abraham's remarkable example of *PP 126*; *4T 19*
acceptance and *SC 49-55*
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according to Job's, so it was to him *Ed 156*
act, to have increase of faith *5BC 1121-2*
under all circumstances *7BC 928*
act out your *EW 111*
acts of, perseverance needed in *TM 511*
activity and, assurance and satisfaction imparted by *PK 164*
advance in *MM 335*
affections must be controlled by *1SM 366*
allies itself with faith *5T 705*
alone. does not make men true disciples of Christ *5T 168*
does not save people *SC 60*; *SR 289*
is as rope of sand *SR 289*
not sufficient for spiritual advancement *ML 96*
ample provision made by God to establish, for all men *4T 583-4*
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angel host could not help men without, on their part *CT 183*

answers brought to prayer by *SR 371*
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as eye that sees *6BC 1073*
as feet that run *6BC 1073*
be strong in *CG 43*
belief that is not *SC 63*
belief that is wholly distinct from *SC 63*
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believes all things *4T 27*
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built on Christ for 6,000 years *DA 413*
Caleb's example of *PP 512*
can lay hold on Christ's merits *1SM 366-7*
center, in Him who is source of mercy and power *AA 28*
channel of, God's grace comes to men through *DA 175*; *EW 72*; *2SG 291*
cherish *ML 10*; *PK 387*
under all circumstances *7BC 928*
Christ dwells in man's heart by *SC 62*; *DA 297*
Christ exalted, in contrast with doubt *4T 233*
Christ was victor by *DA 756*
Christian life should be one of *GC 477*; *SL 90*
Christians in Nero's household were example of *5T 183*
Christians must work by *LS 298*
Christian's credentials of, are love, joy, peace *ML 14*
privilege of carrying *ML 14*
Christian's shield against Satan's power *MYP 61*
church members strengthen their, by imparting light *6T 435*
churches destitute of *TM 149*
claims God's promises and obeys Him *DA 126*
cleave (pierce) Satan's shadow with *GW 265-6*; *SD 124*; *2SM 157*; *6T 368*; *TM 387*
climb up by *1T 165*
comes by God's word *DA 429*
confession of, opportunities given by pain for *1SM 117-8*
conflict should give stability to *4T 556*
conflict strengthens *3T 555*
conflict with doubts increases *MYP 121*; *SD 191*; *4T 117*
conflict with fear strengthens *4T 117*
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connects man with: heaven *DA 429*; *MH 65*
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constant exercise of, believers become lights in world by *4T 124*
contemplation of heavenly themes strengthens *SC 89*
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God calls for men who will work with *ML 310*
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denial of: co-operation with God in healing is not *MH 232*
judicious use of rational remedies is not *2SM 346*
treatment of the sick is not *2SM 286*
use of hygienic measures for the sick is not *CH 376*
use of natural remedies is not *2SM 289*
use of remedies with prayer for the sick is not *CH 381*
working in harmony with natural laws is not *CH 382*
departure from gospel's simplicity and purity weakens *1T 550*
disappointment can be endured by *MH 488*
discouragement paralyzes *2T 604*

disease tends to destroy *1T 185*
do not base, on feeling *7BC 928*
do not measure your, by your feelings *MYP 122*
do not place yourself where it will be difficult to live out your *5T 183*
do not trust in, but in God's promises *MYP 111*; *SL 89*
does not: come in a moment *5T 213*
make human effort unessential *1SM 375-6*
move according to impulse and emotion of the hour *FE 433*
rest upon demonstration *1SM 28*; *5T 69*
rest upon perfect knowledge *3T 258*
wait for entire knowledge before it acts *GW 260*
doubt demanding perfect knowledge will never yield to *GC 527*; *1SM 28*; *5T 69*
each step of, soul is brought closer to Christ by *GC 476*
earns nothing for man *6BC 1080*; *DA 175*
educate yourself to talk *CS 225*
Elijah manifested, in prayer for rain *EW 73*; *PK 155-8*
Elijah stood severest trial of, while under inspiration of God *PK 161*
Elijah ventured something on his *3T 287*
Elijah's letting go of, fruit of *Ed 150-1*
enables man to: do righteous works *DA 98*
look beyond the present *GW 259*
see the hereafter *GW 259-60*
enabling power brought by *SC 50-1*
enduring trial resolutely gives firmness to *4T 76*
enemy's power must be pressed back by *DA 504*
Enoch walked with God by *1BC 1087*
erroneous concepts of *LS 80*; *1SM 389-90*
erroneous speculations tending to confuse *2SM 14-5*
essence of, is to do right thing at right time *6T 24*
essential *ML 96*
in order to keep God's law *GC 436*
to bring God's designs to pass *9T 271*
to conversion *MYP 72*
to perfection of righteous character *4T 294*
to prevailing prayer *PK 157*; *1T 120*; *6T 63*; *9T 179*
to receiving baptism *GC 238-9*
essential and powerful working element of Christian character *SD 71*
every petition enters God's heart when petitioner comes to Him in *DA 200*
evidence given for, God requires men to accept *5T 303*
needing careful investigation *3T 255*
evidence of, obedience gives *PP 279*
evidence on which to base, God gives sufficient *GC 527*; *3SG 94*; *SC 105*; *5T 303*
persons wishing to believe will find plenty of *4T 584*
evidence to strengthen, search for *2T 104*
exercise of: God requires *GC 527*; *5T 303*
God's work for His people demands *TM 508*
high state of excitement is not needed for *1SM 83-4*
increases spiritual strength *PK 595*
nothing more quickly inspires than *PK 351*
exercise your *5T 629*
daily *SD 287*
in gospel work for others *3T 537*
in progress of God's work *6T 466-7*
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Faith (Part 2 of 3)

moment by moment *ML 8*
when you feel destitute of Spirit *EW 72*
experience in, God's people need *5T 532*
experiences that test, are for Christian's benefit *MH 231*
expression of, increases faith *MH 252-3*

eye of: become accustomed to beholding Christ with *SL 92*
can discern between path of error and that of truth *TM 229*
can look beyond things of time *4T 525*
can see heavenly Father *CT 184*
Christ must be seen with *AA 452*
must be fixed upon cross of Christ *5T 167*
must behold Jesus standing before God's throne *SL 91*
must fasten upon things unseen *1T 706*
threshold of heaven may be seen by *PK 274*
failure to work in, truth is not powerful to save now because of *5T 158*
fanatical presumption erroneously supposed to be *1T 357*
feeling and: are two distinct things *EW 72*
as distinct as east from west *6BC 1073*; *2SM 243*
confounded by some people *MYP 111*; *SL 89*
distinction between *1T 167*
do not confound *1T 167*
feeling has nothing to do with *1T 167*
feeling is not *Ev 138*; *EW 72*; *FE 341*; *GW 260*; *2SG 291*; *1T 620*
feeling must not be accepted as *1SM 351*
fight good fight of *PP 208*; *5T 521*, *629*
with will power *5T 513*; *Te 113*
fight of, every soul is required to fight *2SM 20*
only way to fight *4T 624*
firmly found your, upon God's word *5T 708*
first glimmer of, that grew into conviction *MH 75*
first round in ladder of advancement *ML 96*
flourishes only as it is cherished *GC 527*
foundation (basis or ground) of: Christ our righteousness must be *5T 742*
do not take another person's course as *4T 583*
evidence and God's word should be *7BC 928*
is in Christ *FE 433*
self-denying life is not *GC 256*
framework of, God's blessed promises are set in *5T 630*
friendship with world corrupts *GC 388*
fruit(s) of: courage *PK 164*
good works *1SM 397*
hope *PK 164*
humility *5T 438*
meekness *5T 438*
obedience *SC 61*; *5T 438*
genuineness of your: God will test *1T 288*
shown by your fruits *2T 694*
will be proved *4T 633*
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imparted to every human being *Ed 253*
give more expression to your *MH 252-3*
go forward in, as God's providence opens way *4BC 1175*
God does not propose to work miracle to sustain, of His people *4T 107*
God longs to have men reach out after Him by *COL 146*
God requires, on man's part *1SM 375-6*
God supplies needs of all persons who come to Him in *PP 68*
God tests *Ev 241*
by bringing His people into difficult times *9T 273*
by not immediately answering prayers *CH 380-1*
by obstacles *PK 594-5*
by special annoyances *4T 116*
by suffering *1SM 117*
by trials *PP 293*; *SD 193*
in small things *3SG 251*
of all professed Christians *2T 687*; *5T 660*
of every soul *Ev 591*; *2SM 178*, *214*; *5T 104*

God will make way plain when His people move forward in *4T 26*
God would have His people sound in *1SM 394*
God's claim on your, give cheerful response to *4T 253*
God's people do not have half enough *Ev 62*; *LS 424*
God's people must advance by *LS 424*
God's people sadly destitute of *5T 232*
God's people scarcely know what is *TM 187*
God's promises have no limit but man's *ML 14*
golden treasure of, lacking among God's people *3T 255*
good works appear where there is *1SM 398*
gospel work calls for more *4T 70*
gossip and talebearing undermine *4T 195*
grand themes in God's word should inspire *SC 107*
grasps: eternal realities *PK 545*
eternal things *4T 448*
God's promises for forgiveness *GW 436*
green cord representing, in dream *EW 81*; *LS 36*; *2SG 19-20*; *1T 29*
ground for, persons desiring to know truth find ample *Ed 169*
grow up in Christ by *SC 70*
grows as believer becomes better acquainted with Christ *MYP 121*
guilt cannot be removed by *6BC 1071*
hang your helpless soul on Christ by *2SM 58*
hand of, grasp God's hand by *DA 123*
harvest of precious fruit is borne by *1SM 398*
healing brought to the sick by *MH 61*
health is given by *6T 472*
health promoted by *MH 241*
heart's impulses must be controlled by *1SM 366*
heaven can be reached only through *4T 27*
heights of, God's people must reach *MYP 103*
holy men of old proclaimed their, by their conduct *5T 188*
hope and, God calls for men of *Ev 63*
hopes all things *4T 27*
how to exercise, needs to be made very plain *Ed 253*
how to stimulate your *3T 420*
humility is not *5T 438*
importance of: children should be taught *CT 182-3*
in matters of prayer *COL 145*
in struggle with sin *1SM 335*
in successful work for God *PP 554*
includes not only belief but also trust *1SM 389*
increase of: God's people need *CSW 72*; *FE 198*
pray for *GW 258*
prosperity ought to be accompanied by *4T 77*
increases by exercise *5BC 1143*; *Ed 253-4*; *2SG 261*; *1T 161*; *6T 471*
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individual exercise of, Spirit's grace is not substitute for *TM 518*
infinite power brought by *1SM 85*
inseparable from repentance and transformation of character *COL 112*
invalids must walk out by *2T 535*
is element of prevailing prayer *SC 96*
is ever interested in others *4T 377*
is manifested by works *6BC 1073*
is not: certainty of knowledge *4T 28*
dependent on feeling *6BC 1073*; *2SM 243*
in feeling, but in truth *TM 387*
man's Saviour *6BC 1071*; *DA 175*
reality *FE 341*
sight *FE 341*
is not feeling *MYP 106*

is of no account unless will is put on right side *ML 318*
is trustful *FE 433*
is valueless unless will is put on side of faith and action *5T 513*
is voluntary act *GC 190*
Israel was to walk by, and not by sight *FE 509*
it must not be said that SDA do not believe in *Ev 599*
Jacob chose inheritance of *PP 208*
justification by *See* Justification
keep your, revived and firm *Ev 329*
labor in, for God *9T 270-6*
law and, under new covenant *PP 373*
leads man to: obey God's commands *GW 260*
trust God's love *DA 126*
learn to live by *1SM 359*
lessons of: children need *CT 182*
God's people must learn *5T 70*
learned under pressure of discouragement *GC 622*
things of nature teach *4T 579*
let only words of, be heard *2T 516*
let your: guide you along narrow path to New Jerusalem *9T 287-8*
guide you to City of God *PK 732*
increase continually *PK 732*; *9T 287*
let your works testify to your *2SG 232*
liberty is very essence of *GC 189*
life is molded by *GC 597*
life prolonged by *MH 241*
life's smaller as well as greater affairs call for *Ed 255*
lightens every load *PK 175*
live, to have increased faith *5BC 1121-2*
live by *2T 430*
living springs of God's grace must water *4T 567*
look of, gives life in Christ *PP 432*
looks beyond difficulties *GW 262*
love takes precedence of *2T 36*
man acts out all, that he has *CS 225*; *1SM 93*; *1T 195*; *2T 442*, *663*
man cannot please God without *1SM 364*; *1T 310*; *5T 437*
man is to be saved by *PP 279*
man possesses secrets of life's success by *Ed 253*; *GW 259*
man will show all, that he has *1T 704*
men become Christ's by *SC 70*
men cannot be strong in, without determined effort *GC 527*
men of: angels enlighten and strengthen *5T 199*
God will reward *5T 651*
God's people must be *GC 460*
will go forth with holy zeal *GC 606*
yield their souls to divine guidance *5T 199*
many Christians walk by sight and not by *1SM 350*
many people's, does not grow for want of exercise *2T 657*
martyrs burned at stake were sustained by *GC 249*
meaning of *Ed 253*
meditation on God's word strengthens *DA 431*
medium through which truth or error lodges in mind *1SM 346*
meekness is not *5T 438*
mingle, with your prayers and efforts *CW 108*
ministers should preach *GW 158*; *4T 394*
miss. work strengthens *9T 38-9*
move from, and not from feeling *2SG 225*; *1T 187*
moves in God's strength and wisdom *FE 344*
must be: developed *5T 474*
enlarged *4T 254*
sustained by works *1T 620*; *2T 167*

must be kept in exercise *1T 167*
constantly *FE 433*
must increase *1T 308*
constantly *Ev 329*
in strength *1SM 108*
must mean something more definite, decided, and important *1SM 91*
must not require that all be made plain before it *4T 28*
must not stagger *2SM 157*; *TM 387*
must rest on evidence, not demonstration *SC 105*; *Ed 169*
must rise with emergency *GC 610*
mysterious power of, Bible study awakens in soul *Ed 192*
narrow plank of, walk *1T 167*
need of, ministers must urge home to hearts their *5T 302*
need of more, God's people have *1SM 83*
no man can have, for another *COL 412*
no virtue in, to save men *6BC 1073*
whereby salvation is merited *1SM 366*
noisy protestations of *2SM 22*
not matter of fits and starts *FE 433*
not supported by works is dead *1T 704*; *2T 161*
not the ground of man's salvation *6BC 1073*
obedience is not *5T 438*
one failure of, Elijah's lifework cut short by *Ed 151*
one fruit of Spirit *SD 32*
one of soul's great moral powers *3T 187*
one of soul's great motive powers *Ed 192*
one round in ladder of Christian progress *AA 530*
pardon is promised to sinners on condition of *6BC 1073*; *1SM 366-7*
part played by, in surrender to God *SC 50-2*
penetrates darkest cloud *2T 140*
permanence of, is condition of union with Christ *5T 231*
person who disguises his, in dread of suffering or reproach denies his Lord *DA 712*
persons who talk and cultivate faith will have *5T 302*
pierce clouds of darkness with *9T 286*
plants banner in heart of enemy's camp *SD 202*; *4T 163*
point re, needing study *5T 651*
power and grace of gospel's divine authorship is in *6T 441*
power of, to withstand powers of world *AA 575*
world cannot withstand *5T 484*
power to exercise, is yours *EW 72-3*; *PP 431*; *2SG 291*
powerful in its results *6BC 1074*
praising God increases *PK 202*
pray in *ChS 239*
claiming all that God has promised *PK 158*
prayer and *EW 72-3*
does what no power on earth can do *MH 509*
does wonderful things *Ev 489*
Elijah's example in *EW 73*
mix *1T 167*
needed to behold deep things of God *FE 180*
relationship between *Ed 253-61*; *GW 260-1*
prayer and work and, remedy for disheartened *PK 164*; *6T 438*
prayer for all needed blessings requires *5T 17*
prayer for the sick requires *7BC 939*; *CH 380*
prayer is key in hand of, to unlock heaven's storehouse *SC 94-5*
prayer of: God hears *PP 203*
power will come in answer to *4T 402*
weapon for resisting Satan's assaults *1SM 88*
prayer strengthens *CSW 40-1*; *DA 431*
preach *Ev 599*
present, in connection with God's law *Ev 599*

press your, through Satan's dark shadows *MYP 198*
presumption and: allied in no sense *DA 126*; *GW 260*
contrast between *GW 260*
paths of, lie close together *2SM 17*, *345*
presumption is Satan's counterfeit of *DA 126*; *GW 260*
presumption mistaken for *1T 231*
prevalence of unbelief should not cause, to grow dim *ML 8*
privilege and duty of exercising, failure to realize *EW 72*
professed believers whose works deny their *1T 195*; *5T 10*
profession of: appetite and diet should correspond to *CD 297*
men are not made Christians by *CT 433*
sustain, by heartfelt piety *FE 203*
valueless without home religion *AH 319*; *CG 481*
property bought by, for God's work in large cities *9T 273*
quality of, trials test *SD 193*
reach heights of God's purpose for you by *PK 157*
reaches out and grasps God's promises *PK 157*
reaches to the unseen *PK 545*; *4T 448*
reality of, Christians standing true under trial show *GC 48*
rebuffs should give stability to *4T 556*
regarded as: old-fashioned *PK 178*
opinion *DA 347*; *MH 62*
simply assent of mind to truth *1SM 390*
unworthy of modern thinkers *PK 178*
rely on faith of others if you cannot rely on your own *2T 319*
remedy for the disheartened *6T 438*
repentance and, essential to salvation *1SM 365*
freedom from condemnation of sin is obtained by *AA 393*
rests upon evidence *1SM 28*; *3T 258*; *5T 69*
right order of *DA 409*
righteousness by *See* Righteousness
Rock of, Christ is *DA 414*
sacrificial offerings were worthless without *PP 634*
salvation by, illustration of *DA 175-6*
Satan works to: destroy *SD 191*
unsettle *AH 111*; *5T 273*
Satan's barriers penetrated by *DA 403*
says: "Go forward" *6T 72*
self-denying life is result of *GC 256*
send up petitions within second veil by *EW 72*
SDA must often move forward by, working as expeditiously as possible *CS 280*
SDA work calls for exercise of *LS 439*; *9T 10*
shield of, how Satan can take away your *EW 73*
needed for defense *CT 182-3*; *1T 407*
shipwreck of, people who will make *5T 675-6*
show your, by works *CS 29*, *41*, *263*; *PP 279*; *1T 704*; *2T 657-8*; *3T 117-8*; *5T 153*, *445*, *537*
sing *CT 234*
slight difference of ideas must not be allowed to unsettle *CW 31*
so-called, that is presumption *CH 381*; *GC 472*; *MH 227*; *SC 61*
some measure of, imparted to every human being *Ed 253*
some people find it hard to exercise *DA 819*
some things must be accepted solely by *5T 701*
somebody must walk by, or no advance moves will be made by God's people *3T 14*
soul is connected by, with only One who can help *TM 161*
soul is sanctified by *6T 472*
soul living by, desires no other and no greater good than to know and do God's will *5T 644*
sound judgment is given by *6T 472*
special evidences of, erroneous ideas re *1T 412*
Spirit creates, in man's mind *7BC 940*
Spirit inspires *GC 527*
Spirit kindles, in soul *DA 392*

Spirit's aid brought by, in battle against Satan *DA 431*
spiritual coldness shrinks from presence of *5T 48*
spiritual life is begotten through *DA 98*
spiritual strength depends upon *ML 8*
steadfast and unmovable in, be *4T 74*
step in reformation of character *CT 50*
step required in conversion *Ev 306*; *SR 289*; *5T 412*
strength brought by, for coping with powers of darkness *MH 65*; *PK 157*; *1SM 335*
for coping with Satan *DA 429*
strengthen your, by frequent contact with God's word *Ed 254*
strengthened by: exercise *CH 381*; *MH 231*; *4T 237*
grace during trial *2T 270*
studying God's word diligently and perseveringly strengthens *FE 433*
superstitious and fictitious sentiments must not be embraced by *CT 182*
takes God at His word *GW 261*
takes hold of: Christ in love *1SM 349*
Omnipotence and refuses to be baffled *SD 193*
talk *CS 225*; *CT 233-4*; *MM 335*; *SD 191*; *2T 98-9*; *5T 514*; *TM 391*
and not doubt *1SM 85*
and you will have faith *Ev 633*
if you want faith *1T 699*
to have increase of faith *5BC 1121-2*
under all circumstances *7BC 928*
talk as if, were invincible *5BC 1121-2*; *COL 147*
telling confession of your, things that make *SD 186*
temptation can be resisted by *MH 488*
tendency to less, accompanies increased activity *ChS 98*
test of your, cheerfully accept *DA 306*
tested when believers are brought into strait places *2T 657*
testing circumstances strengthen *3T 67*
theory of, empty as flour barrel with both heads out *2SG 47*
too little, God's people have *LS 207*; *3T 209*
touch of, distinguished from casual contact *DA 343-4*; *MH 60-2*, *100*
divine treasure house of power and wisdom opened by *5T 228*
trial can be endured by *MH 488*
trial of: is more precious than gold *5T 578*
needed to purify and refine God's people *5T 578*
trials strengthen *PK 175*
tried often to uttermost by command to go forward *4T 27*
tried to test character *6T 104*
true gospel workers walk and work by *7T 245*
true growth and efficiency is aided by *Ed 253*
true life of, is to watch, pray, work *5T 235*
trusts in God's promises *GW 261*
truth presented in, no opposition can prevail against *1SM 118*
unbelief and, danger of vacillating between *DA 409*
in every soul there is battle between *SD 328*
unbelief and skepticism take place of many people's *5T 74*
vitality and vigor of, exert powerful, unconscious influence *6T 472*
walk by: not by feeling *Ev 413*
in path God marks out *PK 175*
whether you feel any special gratification or not *2SM 242*
warmth is given by *6T 472*
wavering in, there must be no appearance of your *CW 95*
wavers when Christians constantly neglect to meet together for conference and prayer *4T 106*
weakness of, blessings are limited by *CSW 72*
weariness relieved by *PK 175*
what it means to: have *COL 112*
live by *SC 69-70*
why difficulties cannot baffle *GW 262*
why God's people have so little *EW 73*

will never save you unless justified by works *2T 159*
willingness to advance by, prosperity promised to persons who have *PK 577*
wings of, prayers ascend to God on *SD 85*
work in *MM 335*; *MYP 198*
and leave results with God *7T 245*
work of, is to rest in God in darkest hour *AA 575*
sowing seed is *COL 64*
work of conquering evil must be done through *CT 182*
works and *See* Works
works by love *1SM 349*, *374*, *391-2*, *398*; *4T 377*; *6T 472*
works can deny *4T 43*
works should sustain *3T 52*
works show whether, is genuine *COL 312*
works strengthen *SR 289*
working faithfully for God strengthens *6T 44*
working in harmony with natural laws does not hinder *CH 382*
See also Belief

Supplement

(confidence and trust)
abiding in Christ,
means a living, working *TMK 132:2*
then failure of *HP 83:3*
above ignorance, superstition and unbelief *HP 96:5*
act of the mind *RC 77:6*
act out, without suspicion or distrust *TDG 268:5*
active,
brings peace and leads to self-denial *RC 130:2*
insures against sluggish soul *TDG 50:2*
living principle *HP 109:3*
working power; new faith shown in prayer and praise *TDG 315:2*
add to, to receive the promise *OHC 68:2*
advance in *UL 362:3*
advancement resisted by those lacking in *RC 201:5*
and works, *See separate listing*
anything that lessens, regard as worthless *HP 186:2*
apprehension of the greatness of God is not to confuse *TDG 268:5*
appropriating, Moses' confidence in God through *UL 111:4*
arm of, sometimes seems too short *UL 133:5*
aroused by permitting Satan's shadow *UL 72:6*
asking in,
answering prayer in own strength to be avoided *2MCP 467:0*
believing we shall obtain *HP 80:3*
assent to God's words in consecration *FW 25:2*; *HP 221:4*
assurance in, ignoring suggestions of Satan *TDG 213:5*
atmosphere of,
chosen by those who love Jesus *TDG 141:2*
surrounding the soul, *HP 104:5*
in deciding our destiny *2MCP 433:5*
battle,
lost without; loss from unbelief *2MCP 673:5*
with unbroken front presented in *TDG 369:3*
battle of, is lifelong *OHC 163:2*
becoming part of Christ by receiving Him by *RC 129:7*
believing God can do what He says *OHC 119:2*
benefits available through, longed for by Ellen White *TDG 220:4*
blessings,
honor, when aroused by business entanglements *UL 72:5*
in response to *HP 187:4*
of Christ fills us with *HP 166:6*
building up one another in, is a blessed work *OHC 181:3*
built up in, commandment keepers distinguished if *TDG 258:2*

buried by walking in darkness *HP 74:6*
call of, to go forward without discouragement *TMK 170:5*
certainty is not *FLB 90:2*
character strength from *UL 156:3*; *TMK 233:3*
characters must agree with professed *OHC 336:5*
cherish and exercise *UL 30:3*
childlike, needed *RC 79:2*
Christ,
accepted as Saviour through *RC 21:2*
and Heaven seen by *HP 236:5*
assists those weak in *UL 296:4*
found by, as tree roots reaching water *LHU 276:5*
grasped by, *OHC 127:4*
as revealed by the Holy Spirit *TMK 94:4*
in the heart by, makes us wise in God's sight *1MCP 16:4*
maintained, though bowed in anguish *Con 41:1*
makes our efforts acceptable through, in Him *TMK 229:2*
relieved all who came in *TDG 249:3*
seen by *RC 22:2*
taken hold of by, when the Light shines *OHC 20:4*
taught about, everywhere *3SM 188:3*
tested the, of His followers *TMK 254:2*
Christian (meaning of being) is to have simple *FLB 130:4*
Christ's,
abiding presence sensed only by *HP 56:5*
claim to our, not half acknowledged *TDG 290:2*
hearing prayer accepted by, followed by His peace *OHC 326:4*
merit realized by *TMK 288:4*
church members have no reason to be without *TDG 242:6*
claiming,
saying you can do nothing for yourself; Christ does it *FW 55:2*
while disloyal to commandment *FW 50:1*; *NL 38:1*
without works dishonors God *OHC 119:4*
cling to Jesus in,
more firmly as burden grows heavier *OHC 317:3*
with simplicity of a child *TDG 184:5*
combined with earnest effort to win others to Christ *RC 235:2*
come to Christ/God in,
willing to be taught and claim Psalm 32:8 *TMK 249:4*
with diligence to make calling sure *FW 48:2*; *NL 36:0*
compared to rootlets of palm tree *HP 240:5*
complete in Christ only by abiding in Him by *RC 76:4*
confirmed,
by past experience *UL 72:4*, *352:2*
by pressing against barriers *UL 370:5*
conflicts and doubts promote; strength in resistance *2MCP 673:6*
conforms body, soul and spirit to God's will *AG 223:6*
conforms us to Christ as Scriptures are studied *HP 21:5*
confused ideas about *OHC 77:2*
connection between human weakness and divine power *HP 107:2*
consider whether we are in; constantly search heart *TDG 83:4*
constant, glorifies God *UL 69:2*
contemplating Christ as priest cultivates *FLB 212:7*
continual, necessary to abide in Christ *TMK 55:2*
continual need of, seen by one reconciled to God *FW 54:0*
contrast of, of thief on cross to note sounding all around *TDG 236:5*
creation of,
by looking to Calvary *FLB 93:2*
impossible, but in Christ we make it grow *TDG 219:2*
crown gained by, and hand-to-hand warfare with self *HP 162:3*
cultivation of,

at all times *UL 279*
keep it important *2MCP 535:0*
necessary *OHC 67:3*
now *OHC 357:4*
darkness,
not to be permitted to destroy *TDG 213:4*
penetrated by hand of, to grasp arm of power *LHU 341:5*
pierced by, in financial perplexity *2MCP 493:1*
that shuts out God's love lightened by *FLB 115:7*
dead,
unless life corresponds with profession *OHC 270:4*
we have too much *UL 111:4*
deficiency in *RC 113:5*
definition of saving: giving all to Christ *2MCP 531:1*
demonstration of personal, best presentation of principles *HP 149:4*
dependent upon spiritual food and atmosphere *OHC 255:6*
description of,
that overcomes the world *RC 21:2*
that we need *UL 111:4*
despite stormy times *TMK 212:4*
destruction of,
by known sin or neglected duties *FLB 138:2*
by some claiming to believe Testimonies *UL 115:5*
social barriers not to cause *TDG 269:6*
determine manner of, and conscience by comparing to Word *1MCP 323:5*
develops slowly *FLB 120:4*
devices turning one from right path seen by eye of *1MCP 42:3*
difficulties,
dwelt on destroy *AG 65:2*
turned to sweetness if we look to God in *RC 354:6*
doctrine of, without works *Mar 232:3*
do-nothing,
is not what is required *TMK 229:2*
saving faith required in place of *FW 48:3*; *NL 36:1*
doubt counteracts *TMK 227:3*
duty,
that seems nonessential requires *UL 230:2*
to encourage *TMK 228:4*
to talk *TDG 216:2*
earnestness lacking in; contentment knowing truth *TDG 95:4*
educate your souls in, rather than in doubt *FW 78:2*
education of the soul in *FW 72:2*
effort required to depend on, instead of feelings *TDG 9:4*
elevates above every low trick *OHC 225:4*
Ellen White expressed perfect *UL 44:2*
Ellen White's vision about *TMK 201:1*
enables God to work His will in humans *TMK 55:2*
encouragement to have *UL 37:4*
enduring, exercised by those true in previous tests *TMK 350:3*
energy,
from living; human opinions are dangerous *3SM 308:3*
imparted by a living *LHU 61:4*
essential for gaining eternal life *UL 73:2*
eternal glory given some in Sardis because of their *HP 294:5*
eternal life begins with *HP 183:2*
evidence of Christianity; feeling is not *2MCP 538:2*
exercise of,
brings us into communion with Christ *RC 130:2*
by all *TMK 170:2*
for God to use His power on hearts *3SM 201:3*
important *UL 75:3*

in Christ taking troubles to God not neighbor *RC 178:4*
in every prayer *UL 102:5*
leaving the results with God *2MCP 735:3*
may seem against evidence of sense or emotion *OHC 124:2*
not relying on feelings *OHC 119:5*
prepares to receive light *OHC 315:5*
strength in Christ gained by *FW 78:2*
to receive grace and peace from Christ *OHC 67:5*
unnecessary if all occasion for doubt removed *HP 105:3*
expecting little we receive according to our *HP 107:3*
expects a future good *HP 127:2*
explanation of, impossible, *HP 51:4*
bringing Saviour into life *FW 65:3*
expressing, and rejoicing in blessings brings strength *OHC 120:2*
extinct (almost) when Christ comes *HP 105:2*
eye of, fixed on Christ *FLB 248:4*
failure of,
by seeing others do wrong *OHC 124:5*
interrupts communion and mars life *RC 228:5*
false,
accepting mind control shows, in works of Satan *2MCP 710:3*
without obedience *NL 34:2*
familiarizes soul with existence and presence of God *OHC 324:5*
fasten, directly upon Christ *TDG 289:6*
feebleness of, seen in seeing Jesus *FW 107:4*

Faith (Part 3 of 3)

feelings,
exciting, not necessary to exercise *FLB 122:2*
independent of *OHC 120:3*
inferior to, for knowing that Christ accepts you *FLB 123:5*
no criterion for *TMK 245:5*
should not affect *LHU 332:3*; *OHC 119:2*; *3SM 324:3*
sight and, are not *TDG 156:4*
fighting the fight of,
at any cost *2MCP 462:2*
doing all we can; help is available *FW 48:1*; *NL 35:2*
every day *OHC 119:5*; *TDG 9:4*; *TMK 284:2*
firm,
when working by love like Christ's *TMK 226:5*
under test, more than handed down from fathers *OHC 332:3*
foes looked upon calmly through *HP 252:5*
forgiveness and immortality to be received by *TMK 79:2*
fruit of,
justice, truth and mercy are *TMK 226:4*
seen in true service for Christ *RC 186:2*
future is concealed to permit exercise of *TMK 12:2*
general, not enough *RC 108:5*; *3SM 194:3*
genuine,
and spurious, contrasted *UL 279:5*
does a genuine work in the believer *RC 79:4*
"like precious faith" is *OHC 67:3*
ring to, when we show our allegiance by obedience *FW 16:2*
shown by working for souls *TMK 337:4*
gift of,
cannot be manufactured *TDG 72:2*
Ellen White holding on to *TDG 56:6*
through sincere humble prayer *TDG 315:2*
we cannot originate or perfect it *3SM 198:3*
gift of God *HP 221:4*
gift of salvation accepted by *TDG 176:4*

gives entire person to guardianship and control of Christ *HP 104:3*
gives warmth, health, consistency and sound judgment *UL 72:3*
gloom pierced by, *OHC 324:3*
when clouds hide sun of God's favor *TMK 257:2*
glory seen through darkness by *HP 247:4*
God,
has been dishonored by lack of, for long enough *FW 67:0*
reaches for, in us to direct it to lay hold of Christ *RC 308:6*
teaches unquestioning *OHC 85:5*
will honor your, and cooperate with your efforts *TDG 304:6*
God's existence and presence familiar to soul by *TMK 257:4*
God's presence a terror to those not walking in *TMK 250:4*
going forth in, with prayer to communicate light *TDG 330:3*
governed by, instead of circumstances; essential lesson *HP 109:2*
grasping Christ by, as did Peter on the sea *RC 356:4*
greater,
advance in unity to *UL 254:2*
needed,
for our great work *HP 107:2*
in this period of earth's history *TMK 229:3*
to receive all things from Christ *TDG 176:5*
hand of divine power grasped by *HP 106:5*
hand of, passes through darkness to grasp infinite power *HP 264:3*
healthful premises show we are not made lax by *TDG 331:5*
heaven not claimed by, without complying with conditions *Mar 232:4*
heaven sees, of even a few claiming promises *RC 207:6*
heights of, only through darkness and clouds *TDG 212:2*
heroes of, counted unworthy here but honored in heaven *HP 268:4*
higher attainments seen by *UL 73:2*
hold on, never to be released *OHC 126:5*
Holy Spirit,
forms, in minds *OHC 117:2*
sent to guard *RC 129:4*
works in those who have *TMK 57:4*
honored by those set apart for service to God *TDG 281:3*
hope, love and, sisters whose works blend and shine *TDG 131:4*
humans,
ability of, not to be the basis of *FW 89:1*
and God both shown, by words and actions *LHU 221:4*
humble trusting, will reveal itself *HP 326:3*
"I" is a very leaky boat for *HP 106:3*
immovable, by looking to God like mountains pointing to heaven *OHC 251:4*
implicit,
commands of God to be received with *TMK 252:4*
required for God's work of righteousness *UL 346:5*
in the heavenly Builder *TMK 150:3*
increase in,
aid from knowing truth in Jesus *VSS 325:1*
by believing though we cannot see God's purpose *RC 165:8*
by dwelling on Christ's life and love *TMK 161:3*
by exercise *FLB 9:6*, *23:5*; *TMK 231:2*
by hope and our relationship with Jesus *HP 86:6*
by overcoming doubt and obstacles *TMK 161:2*
by resisting evil *HP 231:5*
by studying God's Word *OHC 279:3*
by talking about it *RC 235:5*; *TDG 75:3*
by talking and living it *FW 78:2*
by working for others *OHC 260:2*
by working in companionship of Christ *HP 183:6*
conflict and suffering cause *OHC 327:3*
in conflict with doubt and trials *OHC 361:4*

in force and efficiency *2MCP 540:4*
needed daily *TMK 230:3*
needed when you have much work to do *TDG 104:5*
rather than smooth paths requested by Ellen White *TMK 170:3*
responsibility for, although we don't create *TDG 219:2*
sanctification must be known *3SM 200:4*
individual, stand before God with, *RC 35:4*
knowing for yourself *2MCP 428:2*
not relying on others *TMK 134:3*
influence of *UL 72:3*
inspired in others by encouraging words and works *TDG 75:5*
intelligent,
believing because God has said it *OHC 124:4*
feelings replace, in believing without obedience *FW 32:2*
if tested by the Word of God *OHC 143:2*
investment failure may cause loss of *UL 93:5*
invincible, those who possess humility have *TMK 37:4*
Israel would have left different record had they possessed *2MCP 534:0*
Jacob prevailed through *TDG 104:3*
just persons live by,
a spiritual, Christlike life *OHC 67:3*
not by feeling *OHC 119:2*
justification,
and sanctification through *3SM 191*
and sanctification by power of *HP 51:4*
by, *See* Justification by faith
requires, appropriating the merits of Christ *3SM 191:4*
keeping,
although seeing strong power of deception *TDG 198:4*
during trials *UL 211*
strong though waiting time has lengthened *Mar 106:5*
key of, to unlock God's storehouse *LHU 266:6*
knowledge of Godhead grasped by *UL 148:4*
lack of,
belief instead of, through the Holy Spirit *HP 22:4*
by unfruitful hearers; (faith that overcomes) *TDG 361:3*
causes Christian experience of many to fail *TMK 104:2*
Christ pleads case of those with; (without) *OHC 327:4*
disasters result from *UL 95:5*
failure of knowing God and Christ by; selfishness *AG 324:4*
God displeased by *HP 276:4*
shadows from *TMK 273:3*
to appropriate promises *2MCP 493:2*
lacking experimental knowledge of *TDG 301:3*
language of, even in temptation *VSS 163:2*
law of God conformed to by true; faith shown in works *FW 12:2*
lay hold of Jesus by,
putting self aside *TMK 342:4*
then He will be found *TDG 74:3*
leads people of God in straight paths *OHC 323:4*
learned by meeting difficulties with trust *OHC 326:5*
learning from experience requires *UL 72:5*
lessons of,
given us in experience of John the Baptist *RC 352:5*
to be learned now *UL 32:6*
life of,
a series of triumphs *UL 156:3*
leads us to praise Christ *HP 248:2*
life,
witnesses to *HP 347:5*
lived by *UL 36:5*

lifeblood of the soul *UL 72:3*
lifts by practice *UL 73:2*
light given still leaves one to walk by *UL 108:3*
little, expecting too little *3SM 150:2*
lives elevated by reform recommend their *OHC 230:5*
living,
assurance in the word of eternal life by *TDG 223:3*
cheerfulness in, while watching for salvation *TMK 170:4*
cultivate; eyes turned to heavenly things *TDG 271:3*
experiencing God's will, promises and Word *HP 23:2*
Israelites possessed Canaan by exercising *TMK 162:3*
lacking in men who have stood in pulpits *FW 16:1*
ministers to be educated about what constitutes *FW 18:2*
needed, *HP 107:4*
claiming merits of Christ *FW 64:1*
preach truth with power *3SM 150:3*
position of *FW 65:2*
saved by, and through Christ *FW 71:2*
showing brotherly confidence removes cloud *2MCP 436:1*
shown by a spirit of sacrifice toward God's cause *TMK 316:2*
strong arm of Jehovah grasped by *HP 244:4*
unlocks heaven's storehouse *UL 154:5*
virtue and efficacy of mediation enjoyed by having *3SM 201:3*
living by,
as we are forced into conflict with evil *OHC 362:3*
because it is needed to please God *TDG 359:2*
brings strength *HP 16:7*
daily *TDG 58:4*
daily in Christ *TDG 310:2*
not by feelings *HP 126:2*
longing of soul for more *OHC 188:2*
look of, healed Israelites; those stopping to reason died *FW 69:4*
looking to Christ in, trusting in His righteousness *FW 91:1*
looks beyond discouragement laying hold on the unseen *TDG 131:4*
loss of,
by falling, not by earthly loss for the truth *TMK 269:3*
peace cannot exist with *TMK 227:3*
love and,
gold of Rev. 3:18 *OHC 351:3*
strengthened by meditating on heavenly theme *2MCP 406:1*
true riches, completeness of character *HP 173:5*
love for the Saviour kept alive by *UL 279:5*
love increases with *HP 173:5*
marriage relationship to show holy *HP 204:2*
matures amidst disappointment *UL 102:4*
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Faith and works - Family, Families

Faith and works

Faith and works *See* Works
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Faith (body of beliefs)

1. Seventh-day Adventist
2. Miscellaneous

1. Seventh-day Adventist

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2. Miscellaneous

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coming scenes demand knowing *3SM 415:1*
rest in understanding *HP 349:3*
recommended by thoroughness and neatness *TDG 331:2*
relatives persecuting us, hoping for denial of our *Mar 197:4*
reproach of, give world no occasion for *TDG 165:4*
Sabbath is foundation of our *TMK 357:3*
Satan,
is undermining principles of *RC 218:4*
uses every device to unsettle our *Mar 95:3*
will not confuse, of one hidden in Christ *2MCP 513:2*
Scripture study to give us reasons for *1MCP 92:2*
SDA,
sanctuary understanding is foundation of *RY 78:2*
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SDAs,
not ashamed of, for it is best specification *TMK 357:3*
to hold fast their *TMK 352:3*
self-examination to see if we are in the *UL 282:5*
settled in, we should be *TMK 129:3*
shrinking from consequences of, as we near the end *3SM 398:4*
soundness in; own inclinations not to be included *1MCP 49:3*
suggestions of those who have departed from the *UL 50:2*
triumph of, working with Christ in promoting *TDG 219:2*
true to *HP 179:3*
understanding reasons of, a safeguard *HP 348:2*; *Mar 95:3*
understood as hearts opened to light on righteousness by faith *3SM 182:0*
unity of, sought after 1844; Christ is not divided *CET 192:4*
well grounded in *HP 162:2*
witnesses of last days not easily moved from their *RC 347:4*
Word of God,
only true guide in matters of *OHC 31:4*
reveals a complete system of practice and *OHC 36:4*
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Faithful believer, Faithful believers

Faithful believer, Faithful believers, glorious triumph awaiting *AA 321*
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Faithfulness/Fidelity

Faithfulness/Fidelity, all work should be characterized by *MYP 230*
all your doings should be marked by *2T 136*
angels present to set seal of heaven on *Ev 645*
as essential in life's common duties as in greater responsibility *4T 590*
believer's, tested and proved in temporal things *4T 309*
Christian is to be guide and example to others in *ChS 12*
God prizes, above all else *GW 267*
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highest motives to, set before Christian *5T 368*
honors any God-appointed position *MYP 79*
in discharge of duties, importance of *CG 121*; *PP 222*
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Elisha an example of *PK 218*
essential to cultivate *4T 561*
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fits man for greater responsibilities *Ed 61*; *3T 22*
required *4T 572*
in loving service to God, wins His approval *COL 361*
last year's, will never atone for present year's neglect *1SM 26*; *5T 63*
lesson of, ants teach *4T 456*
life should be characterized by, in least as well as greatest of details *PP 574*
moral fitness for any position requires *4T 367*
most glorious rewards for, set before Christians *5T 368*
of ancient men of God will produce like results today *MH 285*
past, will not atone for one wrong act *PP 420*
should correspond to light given *5T 717*
strongest incentives to, set before Christians *5T 368*
that has become second nature *AH 35*
to God-given trust, what men may achieve today by *PP 574*
woman should exhibit, in doing household duties *3T 80*
worker's, is measured by results of his work *COL 84*
your, tested by your circumstances *PP 222-3*
See also Fidelity; Loyalty

Supplement

admonished since character is recorded in heaven *OHC 317:4*
businessman to act with, to his Master *TMK 324:4*
Christ honored by, in all we do *TDG 15:2*
Christ's commendation for, not for success *UL 289:6*
circumstance not to alter *LHU 245*
crown of life is the reward of *FW 48:3*; *NL 36:1*
Ellen White determined to have *3SM 71:3*
example of, where we are *UL 274:2*
exhort others to, with increased zeal and effort *TMK 348:5*
exists with unity among believers and with God *TMK 173:3*
God fulfills His word to those with, in every age *RC 129:5*
God has those with *UL 68:4*
God recognizes, and gives increased ability *TDG 342:7*
importance of, in letting light shine *TDG 98:2*
in little things, *HP 231:2*; *UL 129:2*
chosen by God for *UL 343:4*
lack of, selfishness at the root of *TMK 325:3*
lives of, may be lived in any circumstance *OHC 317:4*
Noah distinguished by, amid corruption and ridicule *RC 322:3*
Paul had, among the faithless, at his trial *CC 355:6*
practicing, wherever you are *TMK 93:3*
protection and presence of God promised for *UL 85:8*
required in giving the warning message *RC 54:3*
retaining, by proving true in test and trial *TMK 350:3*
reward,
depends on, not on amount of work *TDG 80:5*
in proportion to *TDG 133:3*
reward for,
beyond description *UL 151:4*
crown of everlasting life granted as *TMK 315:4*
situation of, God notes every *TMK 234:2*
small and large duties require *UL 331:4*
small work done with, approved in heaven *NL 35:0*
tests for, not to be of human invention *3SM 252:1*
witnesses of last days have, recognized in heaven *RC 347:5*
work of, hindered by enemies of truth *OHC 128:3*
work should be characterized by *TMK 93:4*
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Faith of Jesus

emphasis on, to be greater *RC 82:5*
importance of, had not been preached by SDAs *3SM 172:2*

meaning of, in third angel's message *3SM 172:3*
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Faithless person, Faithless persons

Faithless person, Faithless persons, Christ pleads cause of *MB 131*
Paul was faithful among *AA 495*
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Fall, Falls

Fall, Falls, great fact of man's, rejected by many professed Christians *PK 625*
man's, most fearful and dreaded evidence of *ML 322*
repeated *4T 30*
moral, losing of first love as *7BC 957*
succession of, since Adam fell *1BC 1082*; *Te 92*, *227*, *273*
See also Adam

Supplement

begins with secret rebellion against requirements; (rapid descent) *TMK 254:4*
Christ can keep you from *UL 19:5*
expect, if God's cautions are not heeded *TDG 259:4*
God permits, then lifts and purifies *TDG 259:6*
humanity's, *See* Humans, fall of
kept from, by yielding all powers to service of God *TMK 115:4*
redemption of, by God made man *Con 17:2*
Satan awaits your, that he may exult *TDG 295:3*
self-confidence leads many to *TDG 259:4*; *TMK 267:3*
truth thought to be known but not as in Jesus, leads to *3SM 154:3*

Fallacy, Fallacies (Sophistries)

Fallacy, Fallacies (Sophistries), all conceivable, some SDA will bring in *1SM 41*
conceited men's, issues will continue to be made of *6BC 1064*
human, abundant and specious *MM 88*
past experience of God's people was not *1SM 161*
religious, no need to be deceived by *1SM 170*
tests that melt, like frost before sun *MYP 89*; *SD 232*
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Supplement

discarding Christ and His righteousness and accepting *TDG 336:2*
Ellen White,
agonized for those receiving (pantheism) *TDG 76:4*
told to awaken those receiving *UL 251:4*
Eve yielded to *Con 14:3*
fibers of, touch experience and undermine faith *RC 218:8*
human,
falsehood in spite of appearance *3SM 21:2*
turned from faith by *HP 349:3*
introduction of, by those needing study and prayer *RC 218:7*
Kellogg's work with dangerous, not to be sold *PM 314:2*
leading to rejection of God's warning *UL 160:3*
preferred by some to "Thus saith the Lord" *RC 303:2*
spiritual, one thing will follow another in *3SM 74:0*
spiritualistic, parting from God to accept *TDG 325:2*
truth replaced with, to control minds *HP 345:3*
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Fallen

Christ is Advocate for the *UL 64:2*

Fallen nature

Fallen nature, man's *See* Man

Fallen person, Fallen persons

Fallen person, Fallen persons, Christ spoke words of tenderest pity to *DA 91-2*

lowest, not beyond God's reach *6T 279*
need not give up to despair *PK 84*

Fallible

Fallible, all men are, needing pity *MM 211*
man is *1SM 416*

Falmouth, Mass.

Falmouth, Mass. *GC 307*

False

False, true and: careful discrimination needed to distinguish between *AA 263*
caution and patience needed to distinguish between *AA 385*
men who will be unable to discern between *AA 279*

False dealing

False dealing, Bible condemns all, in strongest terms *4T 311*

False guide

False guide *See* Guide

Falsehearted person, Falsehearted persons

Falsehearted person, Falsehearted persons, God bears patiently with *MH 493*

Falsehood, Falsehoods

Falsehood, Falsehoods, Aaron acted *1BC 1109*
Abraham's reasoning re his, to Pharaoh re Sarah *PP 130*
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against believers they love, families leave truth because of *TM 411*
against people who stand firm in defense of faith, strengthens them *5T 601*
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appetite for, class who have *1SM 71*
barefaced, Tertullus uttered *AA 419-20*
Bible condemns all, in strongest terms *4T 311*
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Cain resorted to, to conceal his guilt *PP 77*
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children practicing secret vice may resort to *CG 458*
children use, to deceive parents *4T 651*
children who tell, with little reproof of conscience *1T 157*
children who utter, failure of parents re *CG 233*
Christ's servants will be scourged with *4T 234*
Christian character perfected amid *GC 665*
Christian life must be free from *5T 50*
class who will accept, in time of test *2SM 47*
cloak of, Satan uses *GC 497*
death of, under silent contempt *3T 37*
disobedient souls are permitted to accept, to their own destruction *PK 425*
do not be diverted from God's work by *PK 659*
do not use, in emergencies *AA 76*
enemies of truth manufacture *8T 197*
enemy's, do not neglect God's work because of *3T 574*
do not neglect God's work to answer *1T 123*
exalted above Scriptures *GW 149*
expression of countenance may tell *PP 309*
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Gehazi smitten with leprosy for uttering *4T 336*
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God's servants must stand bravely in face of *GW 264*
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hint calculated to convey erroneous or exaggerated impression is *PP 309*
idol worship anciently based on *PP 685*
intention to deceive is what constitutes *PP 309*; *4T 335*
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intonation of voice may be vital with *MB 68*; *5T 59*
Jacob's, to Isaac *PP 180*
lips that utter *3T 568*
malicious fabrication of, to injure another person's reputation *4T 335*
manifests itself in countenace *CSW 113*
manufactured to stain and blacken gospel workers *5T 601*
meet, with truth *7T 156*
misleading statement of facts is *PP 309*; *4T 335*
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originated with Satan *Ev 603*
outright, respectable persons not in danger of committing sin of *CH 409*
people led by their reiteration of, to believe it to be truth *PP 404*
people proclaiming third angel's message must stand bravely in face of *GW 264*
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perpetual, life that is *4T 336*
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Peter reflected with horror upon his *DA 713-4*
price of, life itself should not be purchased with *4T 336*
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Satan combines enough truth with, to give it plausibility *GC 587*
Satan emboldens men in sin by his *DA 34-5*
Satan passed to direct, from misrepresentation of Christ *GC 496*
Satan told, in Eden *7BC 985*; *PP 478-9*
Satan uses: against truth *Ev 160*
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Satan's, truth confronts *Ev 305*
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serpent uttered, in Eden *GC 538*
shown by look or word *4T 335*
spiritualism is based on *PP 685*
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truth and, people who will discern with certainty between *7BC 907*
tyranny of, mind subjected to *MM 89*
unconverted church members who testify to *COL 270*
under general heading of "covetousness" *LS 241*; *4T 385*
Universalist minister uttered *GC 537-8*
unseen agencies work to make, appear as truth *MM 88*
utterance of, in business transactions condemned *4T 312*
vile, enemies of God's law repeat *3T 571*
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will be urged on God's people *7BC 984*; *2SM 24*
word may be vital with *MB 68*; *5T 59*
See also Lie; Lying; Misrepresentation; Prevarication

Supplement

accepted when agreeable with corrupt lives *RC 321:4*
belief in Christ resisted by, of the Jews *TDG 221:2*
business advancement may be gained by *HP 179:4*
coming in like a swift current *TMK 191:3*
despise creating *HP 179:2*
emergencies may seem to be served by *HP 179:4*
mastery of, expected in the land *3SM 385:5*
never speak or act *HP 179:3*
robbery by, dealt with in the judgment *Mar 340:6*
Satan used, in heaven against Christ *TDG 256:3*
Satan's weapon was, Christ's was Scripture *RC 60:5*
smiling on *UL 178:2*
speaker of, finally trusts no one *HP 179:4*
substituted for true, last act in the drama *Mar 262:5*
truth mixed with, seek God's wisdom to discern between *TDG 163:2*
Word of God protects from; otherwise mind tyrannized *1MCP 96:4*; *2MCP 742:3*
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See also Deception; Errors; Fallacy; Misjudgment; Theories, false

Falseness

Falseness, prosperity or adversity discover *4T 85*

False report, False reports

False report, False reports, do not become ensnared by accepting *5T 295*
persons who circulate, what to do re *3BC 1160-1*

False speaking

False speaking, God's law forbids, in any matter *PP 309*
See also Falsehood; Lie; Lying

False witness

False witness *See* Witness

Falsifier, Falsifiers

Falsifier, Falsifiers, no confidence had by, in word of others *AA 76*
of persons who have borne God's message to them *TM 408*

Falsifying

Falsifying, habit of, child encouraged in *CG 273-4*
put away all *9T 23*
See also Falsehood; Lie; Lying

Fame/Recognition

believer need not strive for; goal is to exalt God *TDG 300:2*
Christ did not seek riches or His own pleasure or *TMK 155:4*
Christ did nothing to receive, above other youth; (acclaim) *LHU 32:6*
desire for, motivates unnecessary reforms *3SM 252:2*
house of ill *See* Prostitution
many eager for, sensing no obligation to God *RC 346:2*
many struggle for, trying to make something original *PM 100:1*
one of world's gods *PK 177*
powerless to gladden sorrowing heart *MH 115*
self continually active for *HP 220:3*
self-denial in lives of moral heroes without ambition for *RC 346:6*
soliciting, from people of the world *UL 331:2*
worldly, mistake to search for *HP 68:2*
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Familiarity

1. Undue
2. Miscellaneous
Supplement

1. Undue (between men and women)

appearance of, shun *MM 145*
be truly courteous without *CH 341*
between boys and girls *2T 482*
by deception, warning against *CH 294*
Christ did not encourage *Ev 636*
Christian should not indulge in *CH 294*
everything savoring of, stand aloof from *GW 125*; *5T 593*
God condemns *5T 593*
godly women should be afraid of anything like *2T 458*
gospel workers warned against *5T 593-603*
is forbidden ground *5T 593*
ministers warned against *Ev 679-81*; *GW 125*; *2SM 29*; *1T 437*
with either married or single women *GW 125*
one act of, soul may be jeopardized by *CH 295*; *MM 143*
persons who will have no inclination to indulge in *CH 342*
physicians warned against *CH 341*; *MM 146*
reserve that discouraged, Christ possessed *CT 262*
school leaders warned against *CT 256*
schoolteachers should not allow *CT 256-7*
sin in thoughtlessness re *5T 593*
theory that encourages *2T 322*
truth never leads to least approach to *5T 593*
warnings against *AH 331-2*; *Ev 494-5*; *2SM 29-30*; *2T 248*, *322*, *455*; *4T 365*; *5T 592*
with hired help, warning against *2T 461*
woman permitting, does not preserve her godlike womanhood *AH 333*
women professing truth warned not to encourage *5T 602*

2. Miscellaneous

fashionable exhibitions of, should not exist among Christians *2T 459*
low, shun *3T 194*
with evil, makes it difficult to distinguish between right and wrong *COL 281*
with sin: causes it to appear less repulsive *GC 509*
dangers of constant *WM 253-4*
means Satan uses to educate mind to *PP 459*
with ungodly practices, makes them appear less wicked *4T 109*

Supplement

evil of; disgusting in God's sight *TSB 245*
influence lost by *TSB 182:2*
leaders with habits of *TSB 244:3*
ministers may lead to thoughts that result in *1MCP 227:1*
soul with truth will not have undue *TDG 207:2*
warning against *3SM 54:6*

Family, Families

1. Christian
2. Kinds of
3. Member(s) of
4. Sabbathkeeping
5. Size of
6. Miscellaneous
Supplement

1. Christian

duty of, to entertain ministers *3T 308*
influence of: in neighborhood *AH 32*
upon other people *AH 32*
needy people should be invited to homes of *6T 347*
over which angels of mercy hovered *2T 98*
power of Christian influences should be illustrated to world by *ML 124*
should be: object lessons of what families may be *AH 17*
training school *AH 547*
should become acquainted with new class of society *CS 55-6*

well-disciplined: described *2SM 439-40*
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will be cheerful and happy *2SM 439*

2. Kinds of

appropriating God's money for selfish purposes *CS 262*
broken-up, seen everywhere *5T 601* *See also* Divorce
childless, adoption of children by *WM 232-4* *See also* Adoption; Child; Orphan
closely related, problems created by constant intercourse of *3T 55*
conducted properly, favorable argument for truth *Ev 342*
connected by marriage, difficulties met by *3T 55-6*
God's, adoption of men into *4T 110*
parents should regard children as younger members of *DA 515*
godless, why so many *PP 143*
godly, contributes to order and reverence in church *CG 548*
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Christianity makes *SD 258*; *4T 520*
truthful and loving words make *4T 548*
happy and united, the redeemed will all be *PK 732*
ill-regulated, influence of *PP 579*
in heaven, and family of earth are one *DA 835*
represents what family on earth should be *6T 168*
in out-of-the-way places, truth must be taken to *Ev 45-6*
in poverty and distress, Christian's duty to *AH 370*; *WM 183-4*, *268-9*
Israelite: had its own landed possession *MH 280*
was to be both school and church *Ed 41*
was to be useful, industrious, and self-supporting *CT 275*
was to have land for cultivation *CT 275*; *MH 183-4*
large: coming up without discipline *2T 647*
men without business tact often have *AH 165*
need help in battle with feebleness and poverty *6T 278*
living beyond its means *AH 375-6*
living in cities *CD 400*
living in most unhappy state, many *2T 381*
living on high-pressure plan, perils of *2T 656*
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needing help, in every land and community *1SM 103*
needing to live within its means *2T 431-2*
on earth: should be like family in heaven *6T 168*
should be model of family in heaven *AH 146*; *CG 549*
should be symbol of family in heaven *AH 17*, *28*; *COL 290*; *6T 430*
should co-operate with family in heaven to bind up wounds sin has made *6T 456*
should represent family in heaven *AH 101*; *6T 168*
that represents family in heaven *AH 100-1*
one great: Christ sought to bring men together as children of *DA 150*
Christians claim to be children of *4T 222*
God has bound His children together as members of *4T 339*
God's people are all members of *Ev 352*; *MB 105*
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men of every class become members of, through Christ *1SM 258*
one spiritual, people who hear and obey truth become children of *2SM 342*
poor: all flesh foods should be discarded from diet of *CD 205-6*, *358*
diet of *CD 205-6*, *358*
discretion needed re cases of, who embrace Sabbath *1T 272-4*
embracing message of truth, God does not require His people to take charge of all *1T 272*
how to aid *MH 192*
how to approach, in gospel work *WM 90*
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struggling with debt, duty of *CS 251-2*
Thanksgiving Day as occasion for helping *AH 474-5*

youth should be trained to help *WM 183-4*
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that is terrible and crushing weight to church *4T 193*
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in which angels will not abide *2T 85-6*
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united, far-reaching influence of *AH 37*
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more powerful than all sermons *AH 32*; *6BC 1118*; *ML 124*
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3. Member(s) of

cannot enclose himself within himself *AH 33-4*; *ML 53*
center in father *2T 701*
duty of each, to the others *1T 309*
each: self-denial should be practiced by *CG 132*
should be pleasant *AH 198*
should keep his body in health *CH 121*; *2T 365*
should understand part he is to act *2T 700*
what should be determination of *CG 548*
exercise tender regard for *WM 299*
feelings of, sacredly regard *AH 427*
God's plan for *Ed 250-1*
golden clasp uniting, Christian courtesy is *AH 423*
have strongest claims on each other *CG 482*
how Satan uses *1T 308*
influence each other *AH 33-4*
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may become members of family above *GW 205*
more mutual courtesy needed among *AH 422*
mutual consideration and forbearance should be cultivated by *CG 205*
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no, should be arbitrary *2T 74*
one lost, work for salvation of *COL 194-6*
rights of, sacredly respect *AH 427*
say nothing but kind and loving words to *2T 437-8*
should speak in low and calm tones *2T 699*
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4. Sabbathkeeping

adoption of orphan children by *WM 232-4* *See also* Adoption; Child; Orphan
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as miss. center *AH 484-90*
called to move into Southern States of USA *7T 227*
desiring to settle near: SDA institutions *FE 493-5*
SDA schools *CS 240-1*
do not permit, to settle near SDA school homes *FE 494*
each member of, may have part in plan of systematic benevolence *3T 412*
should be interested in miss. work *ChS 207*
engaging in miss. work *Ev 636*
entire, will lose faith in message *TM 411*
God calls for: to go into dark places of earth *PK 172*; *6T 442*; *9T 33*

to go to foreign fields *CS 55-6*; *MH 155*
to take truth into communities in darkness and error *CS 55-6*
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isolated, education of children in *CT 158-72*; *6T 198-9*
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Review needed by *4T 598*
Sabbath should be made interesting to *2T 585*
self-supporting missionary *6T 442*
should not crowd into one place *FE 495*
Signs of the Times needed by *CW 78*
sin and vice exist in *2T 391*
souls in, starving for bread of life *DA 822*
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unfaithful, affliction will come upon *8T 103*
unsaved members of, in last day *ChS 91*
urged to move out of Battle Creek *8T 229*
warned not to move to Battle Creek *2T 114*
who should move to places where their ministry is needed *PK 172*
whole, ought to be missionaries *9T 40*

5. Size of *AH 162-6*

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Supplement

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Farmhouse, Farmhouses - Fault, Faults

Farmhouse, Farmhouses

Farmhouse, Farmhouses, farmers should bring taste into *TM 245*

Farm implement, Farm implements

Farm implement, Farm implements, use of, youth at Australian school learned *TM 244*

Farming

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Farm laborer, Farm laborers

Farm laborer, Farm laborers, evangelistic work for, in England *Ev 416-7*

Farm life

Farm life, blessings of, parents and children who would profit by *2T 403*

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Farnsworth, C. K.

Farnsworth, C. K. *1T 655-61*; *LS 179-80*

Farnsworth, E. W.

Farnsworth, E. W. *LS 236*; *4T 298*; *Te 202*
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Farnsworth, James

Farnsworth, James *1T 660-1*

Fashion, Fashions

1. Classes of
2. World's
3. Miscellaneous
Supplement

1. Classes of

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2. World's

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daughter of, arranging her adornment while probation closes *SD 355*; *GC 491*
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taxes without reason *CG 432*
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Supplement

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conversation shows *OHC 273:2*
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Fashionable display

Fashionable display, valuable attainment too often neglected for *MYP 357*

Fashionable dress

Fashionable dress *See* Clothing

Fashionable gatherings

Fashionable gatherings, foods for *CD 88*

Fashionable life

Fashionable life, customs of, parents should not be biased by *Te 214-5*
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Fashionable visiting

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Fashion plate, Fashion plates

Fashion plate, Fashion plates, mothers consult, more than Bible *MH 291*; *4T 643*

Fast (fasting)

1. Prayer and
2. Miscellaneous

1. Prayer and

avails nothing unless men resolutely lay hold of work needing to be done *2T 34*
benefits of *CD 187-8*; *MM 283*
by Daniel *4BC 1172*
by early church for Peter's deliverance *AA 144*; *SR 293*, *297*
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David's, when his child was sick *PP 722*
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for deliverance in Jehoshaphat's time *PK 200*
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for healing of JW *4T 283*
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2. Miscellaneous

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persons benefited more by, than by medicine *4aSG 131*
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Supplement

Christ given strength by long *3SM 128:4*

Christ's, *See* Christ, fast of
overcoming by, needed by church members; impurity *TSB 119:3*
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prayer and, days needed for; Satan's character to be revealed *3SM 414:3*
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Fast age

Fast age, present age is *2T 482*

Fat (animal)

Fat (animal), consumed as luxury *CD 393*
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God's word expressly forbids *2T 61*
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Israel forbidden to eat *MH 311-2*; *SD 225*
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secondhand food *7T 134*
See Grease

Fat

Fat, some people grow, because system is clogged *MH 240*
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Fate

Fate, blind, many people live as if life were controlled by *FE 71-2*
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"Father,"

"Father," as used in Matt. 23:9 *5BC 1098*

Father

Son and Holy Spirit, *See* Godhead

Father, Fathers

1. Kinds of
2. Need(s) or ought to
3. Miscellaneous
Supplement

1. Kinds of

aged: fitful and impulsive *2SM 424*
having children to bring up *CG 284*
needs of, should call forth noble feelings of child's heart *AH 362*
seldom prepared to rear family *2SM 424*
average, children neglected by *AH 220*
capricious, managing of children by *CG 262*
carpenter, boys should be taught lessons in carpentry by *CT 122*
censorious *AH 232*
chained in slavery of evil practices *Te 70-1*
children allowed by, to disrespect his wife *3T 453*
Christian: active worker in church *5T 424-5*
feels condemned when he neglects to attend public worship *5T 425*
has cheerful heart *2SM 438*
coming home with feelings of impatience and faultfinding *FE 158*
controlled by children *PP 575*
criticizing *AH 232*
deserving severest censure *2T 379*
despotic *CG 262*
dictating as though lord of creation *AH 232*

dictatorial *AH 225-6*, *232*
disagreed with mother in disciplining child *CG 239*
disqualified to bring up children aright *Te 70-1*
doting *CG 239*; *1T 547*
drunken, wretched lot of children of *Te 31*
ease-loving and affectionate, Eli as *4T 199-200*
engaged in business *AH 220-1*
exacting *2T 94*, *253*
failing to be to children a Christian teacher, ruler, and friend is unworthy *5T 322*
faithful, Job as *3BC 1140*
fond, children's faults and sins overlooked by *PP 578*
godless *AH 348*
godly, angels co-operate with *AH 213-4*
good, qualifications of *MH 390*
guilty of almost murdering children *2SM 429-30*
headstrong *4T 203*
ideal *5T 424*
ignorant, intelligent farmers as *2SM 426*
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indolent, wife and children wronged by *2T 255*
indulgent, Eli as *2BC 1010*; *PP 575*
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morose, gloom cast on home by *MH 374-5*
neglectful, Eli as *2BC 1009-10*
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overbearing *2T 94*; *4T 362-3*
gloom cast on home by *MH 374-5*
overindulgent, Eli was *PP 571*
perplexed with business *2SM 428*
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selfish, gloom cast on home by *MH 374-5*
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tempted, prayer that should be offered by *AH 214-5*
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what should be remembered by *Te 56*
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unloved by family *2T 84*
unwise and unfaithful, Eli as *4aSG 103-4*
whose animal nature predominates over his intellectual and moral *2T 381*
whose first considerations are to obtain property *2SM 428*
wise, planning for daughter by *FE 74*
slavish fear not brought into home by *AH 308*

2. Need(s) or ought to

associate with children in their sports and work *FE 159*; *MH 391*
be Christian in trade and business relations *5T 424*
be companion to children *AH 220-3*
be pleasant, kind, and affectionate to children *AH 222*
become acquainted with his children *FE 159*
bind children to heart by strong ties of sanctified love *5T 322*
check impatience he is about to utter *1T 306*
come home with smiles and pleasant words *MH 392*
come into close contact with his boys *CT 128*
deal gently and patiently with children *CG 286*

enforce sterner virtues in family *MH 391*
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lead out in family worship morning and evening *MH 392-3*
learn best methods of dealing with young minds *Te 70*
preserve reserve and dignified, godlike manhood *2T 461*
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speak in pleasant tones in home *AH 216*
spend as much time as possible with children *AH 222*
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study Scriptures *CSW 20*
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Supplement

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See Parents

Fathers, church

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Faulkhead, N. D. *1SM 149*
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Fault, Faults

1. Other people's
2. Miscellaneous
Supplement

1. Other people's

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Supplement

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Faultfinder, Faultfinders - Feet washing, ordinance of

Faultfinder, Faultfinders

Faultfinder, Faultfinders *1T 527*
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Favor, Favors

1. God's
2. Miscellaneous

1. God's

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2. Miscellaneous

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God's people will be given, with world till His work is done *6T 21*
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Favorite, Favorites

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Supplement

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"Fear,"

"Fear," meaning of, in 1 Peter 3:15 *4T 258-9*

Fear, Fears

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Satan uses, to rule man's conscience *GC 591*
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Supplement

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about salvation, not God's will *RC 75:4*
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God is better than our; He keeps those who trust *3SM 383:3*
God may be trusted without *TDG 354:3*
God's people to have no, Satan is limited *Mar 191:3*
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Holy Spirit is grieved by our anxiety and *TDG 42:4*
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Jacob knew that his, were because of his sins *TDG 323:2*
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minds reached through, before Christ's first advent *1MCP 183:1*
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nothing to, with God within and overhead *TDG 194:4*
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Fear

Fear, do not, when appearances seem most forbidding *PK 164*
far more to, from within than from without *1SM 122*
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nothing to, except as we forget God's leading *LS 196*; *TM 31*
only, lest you surrender truth *DA 356*
when God makes men, they cannot hide intensity of their terror *PK 524*

Fearful persons

Fearful persons, no call for, to God's work *MYP 35*

Fearing

Fearing, some people are always *SC 121-2*

Fearlessness

Fearlessness, Christian, Daniel as worthy example of *PK 542*
ministers should present God's message with *GW 150*
obeying God's word requires *AA 394*
preaching God's word requires *AA 394*
See also Boldness; Bravery; Courage

Feast, Feasts

Belshazzar's *PK 522-31*
See also Belshazzar
children should not be educated to attend *CG 181*
Christ provides, that never fails to satisfy *DA 148*
Christ's conversation and conduct at *WM 287*
family, observed by Elkanah at Shiloh *PP 569*
given to relieve poverty and distress, commended *ML 240*
giving and attending, do not give yourself over to *2BC 1039*
gluttonous, antediluvians held *PP 97*
Lord's Supper turned into, at Corinth *6BC 1090*
gospel, illustrated by parable of wedding feast *COL 312*
guests at, seated according to rank *DA 613*
idolatrous *See* Idolatrous feast
invitation to king's, is command *COL 307*
Israelite, at national festivals *PP 530*, *569*
Levi Matthew's, in honor of Christ *DA 273-4*, *342*
luxurious, for raising church funds are condemned *CS 202*
of health-destroying dainties, tempt appetite *2SM 413*
other nations' drunken, Israel forbidden to unite in *1T 524*
private, Christ attended *WM 287*
Christ's purpose in accepting invitations to *MH 24-5*
religious, second tithe used for *PP 530*
servant washed feet of guests at *DA 644*
uppermost rooms at, Jewish leaders loved *DA 613*
wedding, at Cana *DA 144-53*
parable of *See* Parable
you may have, of good things daily *TM 119*
See also Banquet; Festival; Supper

Supplement

idolatrous, Israel defeated by participation in *CC 115:2*
invitation to, accepted by few *SW 21:2*
relieving poverty and distress by giving, to help needy *RC 252:5*
spiritual, hymn about beggar child refusing *FLB 22:4*
See also Banquet

Feasting

Feasting, God dishonored by *Te 49*
general meetings and camp meetings should not be seasons for *CH 121*
Satan tempts to violation of seventh commandment by means of *PP 458*
senses perverted by *AA 150*
shameless, in kingdom of Israel *PK 282*
tempting bribe(s) of, do not obtain freewill offerings by *CS 203*
gospel is not to be sustained by *WM 291*
world is absorbed in rounds of *PP 104*

Supplement

gatherings of, Christ's temptation and *Con 63:2*
reverence for Jesus impossible for those engaging in *Con 64:3*

Feast of Dedication

Feast of Dedication *See* Dedication, Feast of

Feast of Harvest

Feast of Harvest *See* Pentecost

Feast of Ingathering

Feast of Ingathering *See* Tabernacles, Feast of

Feasts of Israel

Feasts of Israel *See* Festival

Feast of Passover

Feast of Passover *See* Passover, Feast of

Feast of Pentecost

Feast of Pentecost *See* Pentecost, Feast of

Feast of Tabernacles

Feast of Tabernacles *See* Tabernacles, Feast of

Feast of Trumpets

Feast of Trumpets *See* Trumpets, Feast of

Feast of Unleavened Bread

Feast of Unleavened Bread *See* Passover; Unleavened Bread, Feast of

Feast of Weeks

Feast of Weeks *See* Pentecost

Feathers

Feathers, parading of, out of place at church services *5T 499*
species of idolatry *5T 499*
wearing of *MYP 346*
on hats *3T 379*
youth's duty re *3T 379*

Feature, Features

Feature, Features, bear decided testimony for God in your *6T 365*
See also Countenance; Face

Fee, physician's

Fee, physician's *See* Physician's fee

Feeble man

Feeble man, one touch of God's finger can prostrate *1T 117*

Feebleness

Feebleness, absence of, among Israelites in wilderness *PP 379*, *429*
children's, improper eating causes *4aSG 132*
close confinement indoors causes *MH 274*
diseased imagination may cause *2T 523-4*
eating too much causes *MH 240*
foundation for, gratifying appetite at expense of health lays *COL 346*
wrong habits that lay *CH 41*; *COL 346*; *MYP 235*
indulged appetite causes *CD 135*; *CH 66*; *9T 156*
Israelites would not have known, if they had been obedient *PP 378*
large share of, indulgence of appetite causes *CD 135*; *9T 156*
many persons submit to, as a necessity *MM 296-7*
mental *See* Mental feebleness
neglect of physical work causes *AA 353*
of effort in God's service marks men as unfaithful *6T 445*
of invalids, inactivity of mental and physical powers maintains *4T 95*
indulging impure imagination often causes *4T 95*
physical, regard laws of life to avoid *6T 369*
vice causes *MH 227*
reading fascinating stories causes *4T 498*
reign of lustful passion causes *2T 380*
spiritual: church that will soon suffer *LS 188*
coldness of heart and unbelief keeps churches in *CW 38*
failing to help others causes *7T 18-9*
God charges church with *1SM 127*
inactivity causes *2T 22*
lack of exercise of spiritual strength causes *4T 75*
overcome through faith and prayer *MH 511*
seclusiveness causes *2T 22*
waiting for others brings *4T 187*
young women's, lack of exercise causes *3T 151*
See also Debility; Laziness; Weakness

Feeble person, Feeble persons

Feeble person, Feeble persons, God helps *3BC 1153*
no, among the redeemed *GC 650*
people who possess Christ's spirit will tenderly regard *MH 204*
should not yield to inclination to be inactive *3T 78*
Spirit's influence strengthens the *PP 657*
walking or working in garden benefits *3T 78*

Feeblest

Feeblest, of His creatures, God loves and cares for *ML 93*

Feeble step

Feeble step, that recovers its elasticity *MH 267*

Feeding

Feeding, at regular intervals, child should receive *MH 383*
of children, to keep them quiet is wrong *CH 80*
of 5,000 *See* Miracle

Feel

Feel, do not wait to, that you are made whole *SC 51*

Feeling, Feelings (Sentiments)

Feeling, Feelings (Sentiments), Abraham was not guided by *1T 454*
action and, must be combined in Christian life *4T 372*
advancement or decline in religious life must not be judged by *5T 199*
affected by surrounding circumstances *1T 695*
aggrieved, people act out their *1T 308-9*

analyze closely your *2T 564*
alienation of, Satan exploits *1SM 123*
all-gone, overworked digestive organs cause *CD 132*; *MH 307*
mistakenly called hunger *CD 132*; *MH 307*
angry, it is sin to have *CG 95*
mother should subdue her *AH 242*
are often deceiving *4T 188*
aroused, mistaken for God's blessing *2SM 21*
be controlled by duty and principle and not by *2T 435*
be tender in *3T 519*
being controlled by, is unsafe *CS 25*
bitter, do not cherish *2T 52*
foreign to spirit of Christ *2T 52*
capacity for, leaven of truth enlarges *COL 101*
caprice of, God's work should not be left to *4T 358*
change in, conversion does not mean merely *4BC 1164*
erroneously thought to be conversion *MYP 71*
chariot of, minister who rides upon *1T 647*
childish, put away *4T 347*
See also Childish feeling
Christ strengthens moral powers irrespective of *TM 147*
Christian faith and hope are not founded on *2SM 49*
confess, of bitterness, wrath, or malice toward brother *5T 646*
control your *1T 309*
through God's grace *5T 314*
counterfeit holiness leads men to follow their own *GC 193*
danger of becoming narrow, selfish, and notional in *2T 646*
despondent, too much leisure often leads to *CH 629*
devotional, cultivate *2T 264*, *289*
disagreeable, harsh words create *AH 437*
discontented, resist *MH 251*
dissatisfied, sickness of body and mind caused by *1T 566*
do cheerfully what God requires however contrary it may be to your *CS 164-5*
do not accept, for faith *1SM 351*
do not allow your, to be easily wounded *MH 485*
to become overwrought *TM 227*
do not be: controlled by *Ev 138*; *3T 506*, *571*
ruled by *2SG 261*
subject to *TM 518*
do not excuse you from duty *1T 692*
do not live to guard your *MH 485*
do not make you a child of God *5T 515*
do not measure your faith by your *MYP 122*
do no move from, instead of firm principle *1T 690*
do not talk of, if you do not feel lighthearted and joyous *MH 488*
dwelling upon, unbelief strengthened by *3T 108*
earnest, falsely interpreted to be Spirit *3T 73*
ecstasy of: fanciful representations causing *Ev 182*; *GW 153*
life in Christ may not be *SC 70*
there may be no, in conversion *1SM 353-4*
whatever may be, Christ cannot dwell in heart that disregards God's law *SL 92*
every, must be engaged in serving God *1BC 1096*
every cherished, makes impress on countenance *CG 563*
excessive, impressions produced on hearts by *2SM 93*
experience founded in, do not adhere to *2T 92*
excitable, do not give way to *5T 313*
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failure to control, sin of *5T 310-11*
faith and: are two distinct things *EW 72*; *2SG 291*
as distinct as east from west *6BC 1073*; *2SM 243*
distinction between *1T 167*

do not confound *1T 167*
faith is not *Ev 138*; *EW 72*; *FE 341*; *GW 260*; *MYP 106*; *2SG 291*; *1T 620*
faith is not dependent on *6BC 1073*; *2SM 243*
faith is not in, but in truth *2SM 157*; *TM 387*
faith is not to be based on *7BC 928*
false sanctification is dependent on *SL 9*
finest, Bible religion has nothing that jars upon *3T 375*
fitful, love of Christ is not *AA 516*
fixed in, guard continually against being *3T 540*
flash through nerves *4T 56*
flight of, not evidence of conversion *Ev 286-7*
giving expression to, at large gatherings *3T 507-8*
encourages and strengthens them *MH 251*
giving way to, result of *MH 249*
God marks your *SD 309*
God's law reaches to *5BC 1085*; *1SM 211*
gospel worker should not be controlled by *3T 506*
grateful and happy, manifest *AH 34*
happy, not evidence that soul is or is not sanctified *SL 10*
happy flight(s) of: do not set too high value on *1T 161*
not always true *2SG 261*
religious experience that consists of *1T 412*
some people depend too much on *2SG 261*
hard, purifying fire of God's love should burn out *CH 297*
hateful and revengeful, resist your *SD 142*
have faith in Christ irrespective of *TM 147*
have nothing to do with faith *1T 167*
homesick, woman who gave herself up to *2T 435*
how God's love in heart affects man's *SC 61*
hurricane and tumult of, raging in heart *Ev 288*
in youth's early years, determine his life history *CG 196*
influence of association upon your *CT 221*
influence of grace refines and purifies *MB 135*
intensity of, overeating affects *3T 310*
invalids whose, have bad influence on God's cause *2T 646*
irritated: kind words soothe *PP 666-7*
Moses spoke from, at Meribah *PP 417*
parents not at liberty to act out *AH 432*
See also Irritated feeling
joyful, is God's to give *EW 72*
keen, God's cause needs men of *4T 515*
gospel workers should be persons of *MH 309*
keep, subject to Spirit *CT 191*
look at things candidly and not from *Ev 324*
lovesick, ruinous to soul and body *2T 324*
man who was changeable in *1T 695*
men controlled by, not qualified for gospel work *4T 218*
minister whose preaching moved greatly upon people's *1T 622-3*
ministers should speak with full control of *1T 645*
ministers who play upon *GW 382*
mistake keeping attention fixed on, in religious life *5T 199*
mistaken for faith *MYP 111*; *SL 89*
mistaken idea that, is impression of Spirit *7BC 952*
move from principle and not from *2SG 225*; *1T 187*; *3T 76*
move in harmony with natural law irrespective of *3T 76*
must flow heavenward, not earthward *5T 366*
must not get mastery over judgment *2SM 18*, *91*
natural: do not give way to *1T 150*
of carnal heart must be overcome *3T 474*
person who gives way to, makes himself weak and untrustworthy *FE 264*
shown by likes and dislikes *TM 185*

subdue your *2T 221*
need to be softened, refined, and elevated *4T 365*
new, implanted at conversion *COL 98*
not always true guide *1T 161*
not criterion for Christian *1SM 328*; *5T 298*
in true sanctification *SL 10*
not evidence of genuine work of grace on heart *Ev 287*
not guide for Christian *1T 356-7*
in matter of marriage *FE 103*
not safe guide *1T 413*; *2T 92*; *5T 199-200*
not safe to trust to *3T 418*; *5T 513*
in giving offerings *5T 151*
not sure evidence of divine guidance *1T 413*
nursing, which stings and poisons soul *2SM 163*
of heart, persons who dare not act out *1T 166*
of retaliation, mind should not harbor *5T 331*
of self-pity, spiritual disease causes *SD 298*
of suspicion and jealousy, neither sanctified nor prompted by Spirit *3T 313*
of tenderness, minister should cultivate *3T 466*
of violators of God's law *1SM 232*
or no feeling, earnestly cry to God in faith *6BC 1073*
keep eye fixed on Christ *MYP 111*; *SL 89*
other people's: be kindly considerate of *4T 242*
deal delicately with *1T 166*
enter into, in association with them *MB 134*
God demands generous consideration for *SD 271*
members of family should respect *CG 205*
sacredly regard *AH 427*
show tender regard for *AH 34*; *ML 53*; *SD 80*
spirit of murmuring and rebellion influences *3T 313*
parent in whom, rather than duty bears sway *4T 362*
persons controlled by *3T 112*
persons moved entirely by, are often confused and thrown into uncertainty *4T 75*
persons who make, their criterion *SL 10*
persons who talk much of *Ev 597*
pleasant and self-satisfied, sanctification is not *5BC 1146*; *8T 235*
poor criterion for person controlled by strong imagination and firm will *3T 68*
power to subdue his, man's real greatness or nobility is measured by his *CT 222*; *PP 568*; *4T 656*
practice of talking out your *SC 119*
prayer with reference to *MYP 71*
prepare way for acts of same kind *CG 199*
rapture of, conversion is not *4BC 1164*; *MYP 71*
not evidence of Spirit's presence *2SM 18*
re air and exercise, that invalids should resist *2T 534-5*
real conversion changes man's *5T 82*
reason and judgment must not be completely controlled by *5T 310*
reason and religion should control *5T 310*
reason and sound judgment should guide instead of *1T 356-7*
reliance on, in Christian experience *SL 90*
religion is not merely *2T 506*
religionists who mistake, for faith *MYP 111*; *SL 89*
religious, intimate relation exists between habits and *5T 178*
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rough and coarse, man of *4T 365*
sacrifice of, is most keen required of man *3T 500*
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Satan gives, when not suspected *1T 413*
self-complacent, persons of *2T 250*
selfish, drives Spirit away *SD 316*
sentimental *See* Sentimental feeling

serve God from principle and not merely from *1T 161*, *167*, *698*
sickly and sentimental state of, remedy for *2T 324*
sinful, repress your *1SM 123*
should not be harbored in heart *2T 311*
that encourage hard and defiant spirit *2T 311*
soul's inmost, God's eye reads *4T 599*
spasmodic, do not be actuated by *4T 355*
spasmodic exercise of, delusive repentance caused by *1SM 108*
strive continually for mastery *5T 110*
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Spirit should control your *Ev 639*
strong assertion stirs some people's *2SM 93*
struggle is required to control your *5T 606*
teachers should keep, under control *CT 191*
temptation to give utterance to, what to do re *MH 254*
thoughts and, combined make up moral character *5T 310*
tired and weary, overeating caused *CD 132*
troubled, which are natural fruit of selfishness *2T 543*
uncharitable, are attribute of Satan *FE 278*
unexpressed, of disunion and contention should not possess heart *4T 221*
variable and subject to external circumstances *4T 188*
walk by faith and not by *Ev 413*; *ML 14*
what to do when asked how you are *MH 253*
whatever deranges digestion also affects *CT 298*
wild and excitable, persons who give themselves up to *1T 414*
windows of, must be opened toward heaven *SD 107*
woman who was controlled by *2T 435*
woman who was guided by *3T 68*
wrathful, angry words kindle *CG 95*
wrong: are result of wrong thoughts *5T 310*
cherishing, separates man from God *1SM 350*
failure to control, Satan takes advantage of *1SM 123*
your, influence other people *3T 506*
youth's, seek to enter into *GW 209*
youthful, retain your *CG 212*
See also Emotion; Impulse; Inclination; Sensitiveness; Sentimentalism

Supplement

acceptance by God is not indicated by *2MCP 496:1*; *OHC 78:2*; *TSB 257:3*; *UL 337:6*
but by His word *HP 126:2*
actions of Christian not to be mastered by *UL 36:5*
against our brethren, no blessing in *OHC 239:5*
analyze, in light of God's Word; love the right *1MCP 318:1*
angry, sin even though not spoken *HP 246:4*
assurance in, not wrong; but in depression God has not changed *OHC 124:6*
attitudes need not be according to *HP 296:3*
bearing down on people to provoke the worst *TDG 270:2*
belief that you are God's child does not require *TDG 234:2*
believe words of God rather than depending on *HP 45:5*
bitter, explanation could change *TDG 19:3*
bitterness of, reaped if sown *RC 300:4*
change from carnal, when changed into Christ's image *TSB 67:1*
changeable,
many have no guide but their own *TDG 188:3*
promises available *TDG 223:2*
changed by true conversion *3SM 200:4*
child discipline according to, by unwise mother *2MCP 552:2*
childish,
believers must outgrow *HP 365:2*
discipline needed to overcome *RC 163:3*
need to be overcome; avoid working at trifles *2MCP 630:1*
self-discipline and effort needed to overcome *FLB 316:4*

to be overcome; steady energy needed *2MCP 801:3*
children determine life history by *LHU 339:7*
Christ,
acceptance by, not understood by *FLB 123:5*
blended with all our *OHC 99:4*
tenderly entered, of the oppressed *OHC 183:4*
Christian hope does not rest on *TMK 257:2*
Christ's, as easily hurt as ours *TDG 166:2*
claim promises by faith without waiting for *HP 123:2*
condemned by the Word of God, let Jesus cleanse from *OHC 37:4*
consideration for, between marriage partners *LYL 15:1*
control,
by faith rather than, for those wanting light *TDG 52:2*
with reason and religion *HP 164:2*
controlled by *UL 55:4*; *RC 318:4*
creation of, affecting reformers and Jesus *3SM 121:2*
criteria while boasting of sanctification *FW 53:3*
dangerous to contemplate, because changeable *HP 126:3*
David might have vented *TSB 175:1*
deadened to highest interests by enchantments of Satan *TDG 328:4*
depending too much on, in acceptance by Christ *3SM 151:2*
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effort without personal, helped by God *3SM 25:2*
elated or depressed without mind disciplined to be cheerful *2MCP 408:0*
essential in God's work, but must be purged by obedience *TDG 321:2*
evidence,
of being a Christian is by faith not *2MCP 538:2*
of being children of God is not in *TMK 241:2*, *285:1*; *UL 212:2*
of being led by the Lord is not in *Mar 233:3*
of God's hearing prayer is not in *UL 256:5*
examining, not a measure of faith *OHC 120:3*
exasperated, you may outlive, but effect continues *TMK 137:4*
exultant, sanctification not characterized by *FW 121:1*
faith,
built on, always wants more evidence; not faith *2MCP 679:2*
confused with *OHC 77:2*
distinct from, as east is from west *OHC 120:3*
eclipsed by *UL 337:4*
is not from, even though pleasing *HP 106:2*
is unrelated to *OHC 119:2*
not exercised by exciting *FLB 122:2*
not to be affected by; Christ has overcome *3SM 324:3*
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relied on, rather than, in childlike trust *TDG 9:2*
to grasp the promises does not come by *HP 116:3*
family members', to be respected *RC 190:3*
fanciful, imbibe not *UL 313:5*
fluctuating, Christ grieved by *UL 150:6*
following will of God not known by *3SM 204:1*
gloomy, promises are valid in spite of *LHU 332:2*
God's displeasure is not shown by our *2MCP 808:2*
grace revealed in, as the ladder is climbed *OHC 72:3*
habitual tenderness of, triumph of grace includes *TMK 200:5*
happy, faith is not *OHC 119:5*
harmony of Christian's, with worldly person impossible *HP 310:3*
help from Christ for, of natural heart *TMK 269:2*
Holy Spirit implants new *TDG 186:2*
hope of Christian rests on principle not *2MCP 496:0*
hopefulness to be worked for in; inherited discouragement *2MCP 809:3*
hurt,
impossible to avoid, but we are to be kind *OHC 237:2*

mistaken ideas conjured up by mind with *TDG 19:4*
impressions and, unsafe guides *Mar 233:3*
impulsive, do not act out, that may injure any soul *UL 329:6*
irritated,
lack of faith shown by *UL 137:3*
Moses spoke from *UL 299:4*
joyful, may lack,
but act from principle *2MCP 496:0*
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judgment controlled by, in stubborn musician *3SM 334:1*; *VSS 424:1*
just ones live by faith not *TMK 245:5*
kind, politeness to spring from *HP 296:5*
lay, at the foot of the cross *HP 107:5*
living by, or by faith *UL 252:2*
looking at, drawing more heaviness; look to Christ *3SM 324:2*
loose rein given to, wrong way to deal with evil people *TDG 99:2*
love of God measured by, prevents leading others to faith *HP 111:2*
marriage partners to be careful of *HP 204:2*
melancholy, duty to war against, as duty to pray *2MCP 410:0*
ministers,
to do more than appeal to *VSS 341:2*
wanted who bring, in sermons *VSS 290:3*
misleading, confuse selfish minds knowing truth *1MCP 22:6*
moving according to, bringing reproach on the cause *TSB 167:0*
never walk in shadow of *UL 150:5*
overcoming of, needed by one nourishing despondency *TSB 160:2*
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own, consider; warring against sin needed for safety *TDG 83:4*
Pharisees witnessing Jesus forgiving sin had *FW 67:5*
pray earnestly without waiting for *TDG 277:4*
prayer answers are not indicated by *LHU 55:3*, *129:1*
prayer effective without working ourselves up in intense *TMK 272:2*
promises to be depended on rather than on *OHC 124:4*
put aside; harshness develops in path of criticism *2MCP 634:2*
rejoice in hope not in *2MCP 803:4*
religion
consisting largely of *TMK 133:3*
dependent on *Mar 55:6*; *TMK 248:2*
is more than an impulsive *TMK 113:5*
not shown by, but by good works *TDG 25:5*
was not, to Ellen White in childhood *RC 169:2*
religion of, issues of eternity demand more than *HP 131:5*
salvation by belief without obedience is based on *FW 32:2*
sanctification is,
more than *FW 121:2*; *3SM 204:1*
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Satan,
may give *Mar 233:3*
suggests, which must be repulsed *2MCP 432:2*
Scripture instead of *UL 37:4*
selfish, thwart happiness *RC 305:4*
sensitivity needed by teachers for *1MCP 198:2*; *RC 300:5*
soften; the church needs you (from Ellen White letter) *TDG 245:6*
soothing of, women needed for *RC 333:3*
speaking with excited, affects speaker *TMK 137:2*
speech manner is not to be guided by *VSS 186:1*
spiritual condition not to be tested by *HP 131:3*
strength from God not dependent on *LHU 265:2*
suspicious, refuse; drink refreshing waters of life *LHU 321:2*
talking of or exalting, not advised whether good or bad *2MCP 480:1*
teaching others to voice own, hurts humans *2MCP 428:0*

temptation to vent, tries our faith *HP 270:2*
tenderness of, through the religion of Christ *OHC 72:3*
thoughtfulness for others', brings precious harvest *TMK 85:5*
too strong toward Brother A over supposed injuries *TDG 121:2*
tried in light of eternity *UL 120:2*
troubled by seeing wrong behavior *OHC 124:5*
troubled, not evidence you are not child of God *OHC 119:6*
trusting,
rather than seeking hidden treasure *LHU 152:5*
wrong *UL 176:5*
truth,
implants new *HP 21:4*
is not mere; from the Word of God *1MCP 98:2*
is through the Word not by *3SM 375:7*
unholy, not to be cherished *UL 64:7*
unreliable; it is not faith *TDG 156*
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God's law is the only standard *FW 52:3*
waiting for expected, to accept salvation *UL 312:2*
walking by, instead of trusting *UL 337*
warning not given because of, not excused *TDG 21:5*
Word of God,
is evidence not *OHC 266:5*
regulates the source of, toward one another *TDG 238:4*
words not to express natural *HP 270:2*
work taken into own hands by *3SM 21:4*
works in cooperation for salvation are not according to *2MCP 757:2*
wrong,
against father refusing daughter's marriage *LYL 48:1*
are to be rooted out; we expect too little *2MCP 601:0*
if thoughts are wrong *HP 164:2*
suggested to all, but need not contaminate soul *TMK 140:2*
which would exclude one from heaven *2MCP 376:2*
yield, to Christ; listen to divine instruction *2MCP 541:1*
See also Emotions; Excitement; Imagination; Impressions; Impulses; Rapture; Thoughts

Feet

Feet *See* Foot

Feet washing

Feet washing, ancient custom of, whereby servant washed feet of guests attending feast *DA 644*, *650*
Mary Magdalene's example of *EW 117*; *DA 559*

Feet washing, ordinance of

Feet washing, ordinance of *5BC 1138-9*; *DA 642-51*; *Ev 274-6*; *EW 116-7*; *3SG 226-7*; *4T 373-4*
by Christ, rebuke to disciples *RC 261*
calls for: self-examination *5BC 1139*; *3SG 226-7*
unselfish ministry *5BC 1139*; *DA 651*
Christ by instituting, discharged His disciples from burdens of Jewish obligations in rites and ceremonies *5BC 1139*
Christ's example of, given for all believers to follow *3SG 226*; *4T 225*
Christians should observe, through all time and in every country *5BC 1139*; *Ev 276*
cleansing of heart is tested in *5BC 1138*
confess anything that would separate when *RC 283:7*
confusion in observance of, avoid *EW 117*
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illustrates need of true humility *DA 649-50*; *5BC 1139*; *4T 225*
instituted for work of reconciliation between brethren *DA 644-6*, *650-1*; *Ev 275*; *SD 157*
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is: designed to teach humility *DA 649-50*; *3SG 226-7*; *4T 225*, *373-4*
memorial of Christ's humiliation *DA 650-1*
sacred ordinance *DA 650*; *Ev 275*

type of higher cleansing *DA 646-7*
is ordinance of: humility *5BC 1138-9*; *DA 649-50*; *4T 373-4*
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observance of: among God's people shortly before second advent *EW 15*; *LS 65*; *1T 59*
Christ's example in, should be followed as exactly as possible *EW 116-7*
covenant made by, that life shall be given to unselfish ministry *DA 651*
do not defer, because some believers present are not spiritually clean *5BC 1138*
in new places *EW 117*
is time for brethren to settle every difficulty *SD 157*
men should not wash women's feet in *EW 117*
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right, brings God's people into holy relationship to help and bless each other *5BC 1138*; *DA 651*
should be more than mere form *DA 651*; *Ev 274*
should precede Lord's Supper *DA 650*; *Ev 275*
Spirit's presence and work during *DA 650-1*; *Ev 274-5*
performance of, calls for self-examination *5BC 1139*
pitcher, basin, and towel used in *DA 644*
prejudice against, how to meet *EW 117*
should be observed more frequently *EW 116*
should never become mere ceremonial *DA 651*
significance and purpose of *DA 642-51*; *Ev 274-5*; *3SG 226-7*; *4T 225*, *373-4*
teaches that true service calls for unselfish ministry *DA 651*; *Ev 276*
teaches walking in humility before God *RC 261:5*
tedious ceremony should not be made of *EW 117*
tests our loyalty to God *Ev 275*
women may wash men's feet in *EW 117*

Felice, G. de - Fire, Fires

Felice, G. de

Felice, G. de, quoted *GC 277*

Felix Antonius

Felix Antonius *AA 415*, *419-27*, *450*, *453*; *6BC 1066*; *CT 393*; *GC 164*

Fellow man (men)

Fellow man (men), all associations with, should be with reference to their eternal interests and our own *4T 236*
as man deals with, so will he deal with God *4T 311*
condemnation of, warning re *MB 55-8*
do unto, as you would have him do unto you *MB 134-7*
God has bound us together with, as members of one family *4T 339*
man cannot love, and be as cold as iceberg *4T 548*
man honest before God deals justly with *LS 244*
man is capable of being happy in living to bless *4T 224*
man's duty to *3T 521-44*
no right to surmise evil re *GW 498*
obligation binding on man to, parable of good Samaritan teaches *4T 57*
See also Parable
proper sense of duty to, lack of *4T 37*
services due to, which we cannot ignore and yet keep God's commandment *4T 339-40*
souls of, Christian's responsibility for *3T 209*
speaking well of, cultivate habit of *MH 492*
See also Neighbor; Others

"Fellowship,"

"Fellowship," means participation or partnership *FE 476*; *GW 392*

See also Church fellowship

Fellowship

Fellowship, believers should associate together in *MM 316*
Christian cannot have, with bitter enemies of Christ *TM 505*
Christian, should make believers glad *6T 362*
closest bonds of, God's people should be united in *3T 446*
enjoyed in world to come *Ed 127*
heavenly beings help to bring the lost into, with Christ *DA 21*
highest honor is, with Christ in His sufferings *DA 225*
little differences dwelt upon lead to destruction of *8T 243*
privilege of, with God and Christ *SL 17*
rejection of, with Christ in service *Ed 264*
stand together in, during troublous times *8T 38*
test of *See* Church fellowship
See also Association; Companionship; Partnership

Supplement

accepted into divine, with Father and Son through the Spirit *3SM 191:2*
character formed partly through *HP 281:6*
Christ longed for *TDG 189:3*
church is united in bonds of, for mutual benefit *3SM 15:3*
danger of neglecting *HP 97:4*
differences dwelt upon destroy *OHC 170:5*
encourage and strengthen one another in *OHC 166:2*
experience of; church fellowship *HP 288*
fruit of union with Christ *HP 72:5*
God works mightily through those united in *Mar 120:5*
love binds in, and bears testimony to the world *TMK 173:2*
need for *2MCP 624:1*
perfect, among those united in Christ *RC 200:2*
privilege of, will be lost;
so store mind with God's Word *OHC 37:2*
investigate truth *TDG 93:2*
Satan's object to produce, between church and world *HP 309:3*
selfishness prevents true *UL 69:5*
strength developed from *HP 294:2*; *UL 104:4*
talk should be less and prayer more when gathered for *VSS 53:2*
test of, meat eating not to be; keep the commandments *3SM 287:1*
See also Church, attendance at; Communion; Worship

Fellowshiping

Fellowshiping, with believers who have been guilty of grave sins *5T 246*

Female

Female *See* Girl; Woman

Fence

Fence, barbed-wire, against debt *7T 235-6*

Ferdinand I

Ferdinand I, king of Bohemia and Hungary *GC 201-2*, *205*

Fermentation

Fermentation, refuse to place in stomach that which will cause *CD 493*
stomach: desserts that create *CD 335*
improper combination of food causes *7T 257*
salads that cause *CD 345*
sugar causes *CD 327*
too many varieties of food eaten at one time cause *CD 110*
symbol of sin and death *DA 653*

Fervor

Fervor, holy, men needed with hearts nerved with *3T 23*

personal, how to increase *MB 85*
religious, time for meditation is essential for *CW 125*
See also Ardor; Earnestness; Enthusiasm; Zeal

Festival, Festivals

1. Israel's (divinely appointed)
2. Miscellaneous

1. Israel's (divinely appointed) ***PP 537-42***

attendance at, benefits derived by *6T 40*
Christ attended *CT 262*; *MH 22-3*
Christ's absence from, misunderstood *DA 450-1*
delegates from Christian churches came to Jerusalem at time of *AA 190*; *SR 305*
encouragement given at, for service of God *PP 530*
feasts of Israelites at *PP 530*, *569*
first fruits presented at *PP 311* *See also* First fruits
full month of every year was spent at *Ed 43*; *PP 541*
God's purpose in, for Israel *Ed 41-2*
lost sight of *DA 447*
hospitality shown at *COL 220-1*; *MH 281*, *353*; *PP 530*
Israelite homes divinely protected during *PP 537*
Israelite men were required to attend *DA 75*, *447*; *Ed 42*; *PP 311*, *537*, *540*; *3T 395*
James's labors for Jews attending *AA 165*
Jews from many lands attended *AA 39*, *165*, *281-2*; *DA 32*; *SR 302*; *6T 39-40*
John's labors for Jews attending *AA 165*
journey to: described *Ed 42*
opportunities for outdoor recreation and social life *DA 76*, *80*; *MH 281*
psalms sung during *PP 711*
labors of apostles at time of *AA 165*, *514*; *SR 302*
new moon, celebration of *PP 654*
not observed during captivity *DA 447*
object lesson for Israel in *COL 220-1*
observance of, in Elkanah's time *PP 569*
renewed after captivity *DA 447*
observed first at Shiloh *Ed 42*; *PP 537*
observed with thanksgiving *COL 299*
occasions of rejoicing *COL 219*; *MH 281*
offerings presented at sanctuary during *PP 352*
opportunities at, for outdoor recreation and social life *Ed 41-2*; *MH 281*; *PP 530*, *540*
Paul's plan to go from Ephesus to Jerusalem to attend *AA 269*
peace offerings presented at, were numerous *PP 576*
people of all lands attended *6T 39-40*
perversion of *DA 447*
Peter's labors for Jews attending *AA 165*, *514*
religious instruction given at *PP 530*
sin offerings were numerous at *PP 526*
thank offerings presented at *PP 311*, *526*, *530* *See also* Thank offering
three annual *DA 75*, *447*; *Ed 41-2*; *MH 281*; *PP 311*, *537*; *3T 395*; *6T 39-40*
type of blessings of eternal life *COL 219*
were means of education *Ed 41-2*
wider lesson in, for Israel *COL 220-1*

2. Miscellaneous

church, raising church funds by means of *COL 54*; *CS 201-3*; *2SM 413*; *4T 392*; *WM 289*
church may have, of rejoicing unto God *CT 371*
heathen *See* Heathen festival
Israel's, in honor of golden calf at Sinai *PP 317*, *320* *See also* Calf
Jeroboam I appointed, for worship of golden calves *PK 101-2*
school may have, of rejoicing unto God *CT 371*
two great, Christ at transition point between *DA 652*
without true devotion, are valueless *Ev 192*
See also Festivity; Holiday

Festive occasion, Festive occasions

Festive occasion, Festive occasions, unusual to dispense with wine on, in Christ's time *DA 145-6*

Festivity, Festivities

Festivity, Festivities, antediluvian *PP 97*, *103*
conduct, in accordance with God's laws *AH 100*
empty, come out from *TM 344*
extra week of, observed in time of Hezekiah *PK 337*
hospitality shown by Israel during *COL 220-1*; *MH 281*, *353*; *PP 530*
idolatrous, Israel led to transgress God's law by joining in *PP 454*, *458*
innocent, Christ attended many *AH 100*
that Christ has never discouraged *AH 100*
God used, to teach Israel *Ed 41-2*
popular, which becloud senses *Te 50*
See also Festival

Festus, Porcius

Festus, Porcius *AA 427-34*, *438*, *449*, *453*; *Ed 67*; *SR 313*

Fetter, Fetters

Fetter, Fetters, Paul in, when taken to Rome *AA 448*
Paul's hands in, before Herod Agrippa II and Bernice *AA 438*
Satan's, arise in God's name and break asunder *2T 224*
sin's, Satan seeks to bind man hopelessly by *PK 686*

Fetus

Fetus, growth of, nutritious food needed for *2T 382*

Fever

1. Causes of
2. Miscellaneous
Supplement

1. Causes of

air overheated and foul *1T 703*
flesh foods *4aSG 147*; *2SM 418*
of unhealthy animals *2T 153*
impurities about home premises *2SM 461*
indulgence of perverted appetite *CH 117-8*; *2T 69*
from inflammation of brain *2SG 122*
lack of cleanliness in home and on premises *4aSG 141*
miasma from stagnant water *2SM 464*
poisonous miasma from damp surroundings *CH 59*; *2SM 464*
stomach craving food when deprived of it too long *2T 384-5*
wearing of filthy clothing *CH 61*; *4aSG 140-1*
wrong course of eating and drinking *2T 69*

2. Miscellaneous

ague and, distressing disease *2SG 191*
poisonous miasma causes *4aSG 144*
burn up life current *DA 823*
burning: child afflicted with *CD 241*
Christ feels agony of victims of *DA 823*
eating excessively of quails caused *PP 382*
little danger of taking cold during *CH 56*; *2SM 460*
many Israelites were cut down by *PP 382*; *4aSG 18*
many people have died of, because they were not given water to drink *MM 228*; *4aSG 136-7*
special care needed when crisis comes in *CH 56-7*
water should be given to patient with *2SM 453*
calomel in treatment of *2SM 444-5*
cases of, lost by drug medication *MM 228*; *2SM 443*
ventilation needed in *LS 185*; *MM 228*; *2SM 457*
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child suffering from *DA 199*
children's, improper eating causes *4T 502*
chills and: conditions that cause *2T 68*
flesh food highly seasoned causes *4aSG 126*
nature's attempt to rid herself of burdens *4aSG 140-1*; *2T 68-9*
ten-year-old child afflicted with *CD 241*
Christ's rebuke banished *DA 217*
cleanliness needed in cases of *2SM 457*
crisis of, precautions needed during *MH 221*; *2SM 460*
special care needed after passing of *MH 221-2*
critical cases of, precautions that attendants and nurses should take in *CH 56*; *2SM 456-7*
death from, carelessness causes *CH 62*
epidemics of, decaying matter about dwellings causes *MH 276*
in Texas in 1878 *LS 240*
fire of, quenched by water skillfully applied *5T 195*
strong drink's stimulus adds fuel to *5T 195*
God's remedy for *MM 228*
great, mother of Peter's wife healed of *DA 259*; *MH 29*
high: healed by prayer *LS 148*
JW prostrated with *LS 148*; *1T 91*
Huss (John) suffered, caused by damp and foul dungeon *GC 107*
Jewish nobleman's son afflicted by *DA 199*
lung, WCW afflicted with *4aSG 151*
malarial, EGW afflicted with when her husband died in 1881 *LS 256*
Mrs. Van Horn's, caused by her mother's sudden death *3T 18*
nature's effort to correct unhealthful conditions *MH 235*
of man with terribly broken skull, treatment of *LS 185-6*; *2T 18*
often attacks more than one member of family *2SM 457*
poisonous drugs are not proper treatment for *5T 195*
raging: drinking water freely is beneficial in *CD 419-20*; *4aSG 136-7*
food may irritate and excite blood during *2T 384*
thousands have died from, because of lack of water *MM 228*; *2SM 453*
water treatment as remedy for *CD 419-20*
rheumatic, Frances Howland afflicted with *2SG 42*
severe: abstinence from food for short time helps in *2T 384*
diet during *2T 384-5*
treatment of *2T 384-5*
water in treatment of *2T 384*
stubborn, lack of cleanliness in yards causes *2SM 461*
lack of proper sanitation causes *CH 63*
that proper allowance of good food relieves *2T 385*
victims' vitals consumed by *CD 420*
violent, lack of cleanliness causes *AH 22*
water in treatment of *CD 419-20*
See also Lung fever; Rheumatic fever; Typhoid

Supplement

mental, mind without sure guide suffers from *TDG 188:3*

Fevered pulse

Fevered pulse, more calm and regular amid surroundings of nature *MH 264*

Fevered state

Fevered state, water externally applied benefits person in *CD 419*
water should be taken freely by persons in *CD 419*

Fevered system

Fevered system, diet that produces *2SM 420*
so-called good meal purchased at expense of *2T 69*

Feverish condition (state)

Feverish condition (state), condiments and spices cause *CD 340*
eating too frequently and too much causes *4aSG 133*

flesh food highly seasoned causes *4aSG 126*
foods which produce *3T 563*
least, children need food that keeps system in *CD 244*; *2T 359*
pork causes *4aSG 126*
treatment for *2SM 450*
water properly applied reduces *4aSG 133*

Feverish diet

Feverish diet, avoid *2T 365*
children's animal passions increased by *2T 365*
health injured by *2T 404*

Feverishness

Feverishness, children's, feeding too frequently causes *CD 229*

Fever patient

Fever patient, half starved, in danger of overeating *CD 324*

Fever-producing food

Fever-producing food, tends to irritate and excite stomach's coats *2T 400*

Few

Few, God can deliver by, as well as by many *PP 550*
little companies who believe that God is only with *1T 417*
privileged, God does not mean that any of His people shall constitute *4T 225*

Fiberless

Fiberless, men limp and, God's cause does not need *3T 496*

Fickle

Fickle, man is *8T 106*
why many Christians are *5T 231*

Fickle mind

Fickle mind, marriage does not always make, firm *AH 57*

Fickleness

Fickleness, indecision results in *4T 454*
See also Indecision; Instability; Vacillation

Fiction

1. Ill effects of reading
2. Miscellaneous
Supplement

1. Ill effects of reading ***FE 92-4***; ***MH 445-6***

destruction of taste for Scriptures *FE 452*
disinclination to apply mind *CT 136*
disrelish for words of truth and righteousness *MYP 277*
distaste for life's practical duties *MH 446*
habit of hasty and superficial reading *MH 446*
imagination constantly overfed and stimulated *4T 497*
imagination fevered *MYP 272*
imagination made a tyrant *4T 497*
imagination perverted *CT 139*; *MYP 274*
inmates of insane asylum *MH 446*
intellectual tastes perverted *CT 136*
lack of devotion *CT 132*
lack of true piety and practical godliness *CT 132*
lifelong invalids *MH 446*
love for mere amusement *MH 446*
mental disease *MH 446*
mind filled with fancies and follies *MYP 277*
mind amused and abused *4T 581*
mind unfitted for: patient and persevering investigation of Scriptures *MYP 277*

solemn thought *MYP 277*
usefulness *MYP 272*
moral tastes perverted *CT 136*
no heavenly light reflected upon associates *CT 132*
physical disease *MH 446*
power of connected and vigorous thought destroyed *MH 445-6*
soul unfitted to contemplate problems of duty and destiny *MH 445-6*
soul weaned from prayer *MYP 272*
spirituality destroyed *AH 412*; *MYP 272*
taste made fitful *4T 497*
tendencies made perverse *4T 497*
time taken from life's practical duties and from service for God *FE 92*
unhealthy excitement *MYP 272*

2. Miscellaneous

articles of, that should find no place in SDA periodicals *CW 17*
better class of, objections to *MH 446*
books of *See* Book
cheap works of, do not profit *FE 92*
containing no suggestion of impurity, ill effects of *MH 445-6*
exciting tales of, ill effects of *CT 136*; *FE 452*
ill effects of, upon children *MYP 279-80*
love for: battle must be fought to overcome *CT 136*
remedy for *MYP 274*
should be overcome at once *CT 136*
lover of, total abstinence is only safety for *MH 446*
no earnest desire for purity is kindled by *FE 92*
no great and good purpose inspired by *FE 92*
no real knowledge imparted by *FE 92*
other books of, *Uncle Tom's Cabin* encourages reading of *5T 516*
power of, exciting and intoxicating *MH 446*
problem of persuading youth to discard *5T 516*
soul not excited by, to hunger for righteousness *FE 92*
taste for, continued stories in periodicals and newspapers cultivate *CT 132*; *MYP 279*
stories in periodicals and newspapers cultivate *FE 162*
works of, good accomplished by some *MH 445*
untold harm wrought by *MH 445-6*
writers of, lure to pleasant dreams in palaces of ease *Ed 227*
work of, fraught with evil *Ed 227*
See also Fables; Fairy tales; Myths; Novels; Romances; Storybooks

Supplement

Bible laid aside for *OHC 275:2*
cheap, indifference to Word of God from reading *TDG 131:2*
discernment needed to choose truth instead of *TMK 346:5*
overcome habit of reading *OHC 205:3*
See also Novels; Story

Fictitious sentiments

Fictitious sentiments, superstitious and, faith must not embrace *CT 182*

Fictitious story, Fictitious stories

Fictitious story, Fictitious stories, Bible study neglected as result of reading *CSW 21*; *MYP 290*
do not use, in education of children and youth *MH 446*; *8T 308-9*
habit of reading, difficult to overcome, and must be *CSW 21*; *MYP 290*
imagination overexcited and diseased by *4T 497*
imagination perverted by *CT 139*; *MYP 274*
in secular papers, children injured by *AH 415*

Fictitious storybook

Fictitious storybook *See* Storybook

Fictitious tale, Ficticious tales

Fictitious tale, Fictitious tales *See* Fictitious story

Fidelity

Fidelity, Christian *7T 199-202*
some people mistaken re what constitutes *5T 478*
church's, in maintaining sacredness of God's law will attract world's admiration *TM 17*
counts most in God's work *CT 513*
decided, God calls for men of *2SM 153*
do God's work with *CS 44*
do your little with *MYP 23*
earnest, indispensable to success *4T 453*
every act of, registered in heaven *4T 564*
every man's work is sufficiently important to be done with *4T 608*
God tests His people's *1SM 140*; *3T 29*; *5T 12*
habits of, mind must be trained through daily test to *3T 22*
need of training yourself to *PP 223*
heroic, to God *5T 526-7*
man's strength is measured by, with which he fulfills God's purpose *Ed 175*
minister's, close connection with heaven gives right tone to *4T 538*
motto of men loyal to God is *PK 148*
nation's strength is measured by, with which it fulfills God's purpose *Ed 175*
need of *5T 302-9*
in business *Ed 138*
past, cannot atone for present sin *4T 370*
persevering, church cannot prosper without *5T 304*
personal, God's work calls for *4T 186*
required of Christ's followers *5T 460*
show, to God by wise use of His entrusted capital *5T 462*
strictest, God requires *ML 321*
to Christ, martyrs earned spotless robes and jeweled crowns by *4T 336*
to God: involves fidelity to man *Ed 77*
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JW's name recorded under heading of, in ledger of heaven *LS 242*
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work with *ChS 239*
See also Faithfulness; Loyalty

"Fidelity to God,"

"Fidelity to God," as motto for Christians *PK 148*; *5T 528*

Field, Fields

1. In gospel work
2. Literal

1. In gospel work

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educational work should begin with opening of *GW 468*
encouragement for persons laboring in *GW 267-8*
enter *2T 711*
entering, duty before *TM 314*
gospel workers in *Ev 226*; *GW 119*
long established institutions should help to advance work in *GW 455-6*
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more than sermonizing is needed in *GW 191*
much prayer and wise labor needed in *GW 191*; *4T 266*
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patience and perseverance needed in *GW 192*
work in, how to perform *5T 459*

2. Literal

cultivated, church compared to *AA 275*

God is proprietor of *AA 337*; *4T 77*
green, in world to come *ML 175*
invite men to become acquainted with God *SC 85*; *3T 333*
nature's audience chamber *CG 48*; *FE 61*
place for children to study lessons of nature *MB 97-8*
schoolroom for little children *CG 48*; *FE 61*
uncultivated, grow up to thorns and briers *AH 468*; *CG 169*; *SD 333*
produces thistles and tangled vines *ML 83*

Supplement

call to heaven for laborers *FLB 247:4*
Christ child went alone into, to commune with God *TMK 27:5*
Christ found rest in *TDG 143:3*
difficult,
leaders to seek counsel about who should go to *SW 81:0*
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production of good plants in, requires care *Mar 229:4*
SDAs considered Southern, as unpromising *SW 59:1*

Fiend

Fiend, how man can become *DA 256*

Fierceness

Fierceness, avoid, in presenting truth *Ev 173-4*

Fiery blasts

Fiery blasts, Sodom destroyed by *7T 89*

Fiery issues

Fiery issues, causes of *PP 108-9*; *3SG 79-80*
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See also Volcanic eruptions

Fiftieth part

Fiftieth part, *See* One fiftieth part

Fig, Figs

Fig, Figs, abundant in Canaan *PP 387*; *SR 158*; *4T 148*
food for pregnant woman *2T 384*
poultice of, Hezekiah's boil treated with *CH 381-2*; *MH 232*; *PK 342*; *2SM 287*, *300*
redeemed will eat *EW 19*; *2SG 54-5*; *1T 69*
ripe, time of *DA 581*, *583*
thistles do not yield *5T 129*

Fight

Fight, hand-to-hand, between faith and unbelief in every soul *SD 328*
of faith *MYP 102-4*
See also Battle; War

Fight

Fight, time to, is when champions are most needed *7BC 982*

Fighter, Fighters

Fighter, Fighters, ministers should not do gospel work as *Ev 572*

Fighting

Fighting, hard, return from sin can be gained only by *MH 452*; *2SM 165*
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inch-by-inch, to return to God *2SM 165*
See Strife; Misunderstandings

Fig-leaf garment, Fig-leaf garments

Fig-leaf garment, Fig-leaf garments, Adam and Eve made *1BC 1084*; *COL 311*; *PP 57*; *3SG 43*; *SR 37*
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Fig tree, Fig trees

Fig tree, Fig trees, barren, Israel represented by *COL 215*; *DA 582*
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fruit appears on, before leaves open *DA 581*
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time for ripe fruit on, around Jerusalem *DA 583*
unproductive *See* Parable
withered by curse *See* Miracle; Parable
Zacchaeus in *DA 553*
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Finney, Chas. G., quoted *GC 377*

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1. Figurative

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Fire, balls of

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Supplement

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Supplement
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Israelites required to pay ransom for, of flock *4T 467*
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presented to God before tithe could be reserved *PP 526*
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reminders that God is Owner of all *PP 526*
reserved by God to sustain His work *6T 384*
tithe was given of, of all increase *CS 71*
See also First-born

Supplement
bring, joyfully to our Creator *FLB 245:2*
consecrated to God recognizing His goodness *AG 149:2*

First love

First love, when, will not die but increase in fervor *Ev 356*

Fir tree

Fir tree, life-giving properties of *7T 77*

Fish, Fishes

Fish, Fishes, Christ fed, to 4,000 *See* Miracle to 5,000 *See* Miracle
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daily food of fisherfolk about Sea of Galilee included *DA 367*; *MH 47*
diseased by feeding on sewage of large cities *MH 314-5*
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in Nile River, died when water was turned to blood *PP 265*; *4aSG 55*
in sea, man's sin has brought God's curse upon *1BC 1085*; *CD 411*
Israelites clamored for, in wilderness *PP 379*
miraculous catch of, swept away disciples' unbelief *RC 237:6*
miraculous draft of, at Christ's bidding *See* Miracle
Nile River supplied Egyptian tables with plenty of *4aSG 54*
on coals of fire, when Christ met with disciples by Sea of Galilee *DA 810*
Peter caught, with coin in its mouth *DA 432-4*
unclean, Israelites forbidden to eat *MH 312*
See also Whale

Fisher, Fishers

Fisher, Fishers, Galilean, Christ's first disciples were *Ed 85*
on way to Passover *PP 538*

Fisherfolk

Fisherfolk, about Sea of Galilee, diet of *DA 367*; *MH 47*

Fisherman, Fishermen

Fisherman, Fishermen, coarse garments of, used as covering by day and blankets at night *DA 299*; *MB 5*
experience of, in overcoming tobacco habit *Te 118-9*
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Galilean: Christ's words thrilled *COL 395*
wonders wrought for *4T 320*
garb of, seven of Christ's apostles wore *DA 809*
lowly dwellings of, one room in *MB 39*
Peter was *MH 29*
poor: lived in wretched hovels *DA 299*
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reconciled to Stockbridge Howland *9T 191-2*
Spirit made, witnesses for Christ *TM 67*
uncultured, became men of refinement and ability *ML 96*
uneducated (humble, unlearned, or untutored), Christ chose disciples from among *5BC 1088*; *CH 317*; *CT 511-2*; *DA 249-50*, *279*; *Ev 632*; *FE 47*, *359*, *363*; *GC 171*; *GW 24*; *MH 197*; *MYP 169*; *8T 14*; *9T 174*
listened to John the Baptist *2SM 148*
uneducated people will be called as were the *TDG 115:2*

Fisherman's boat

Fisherman's boat, Christ used, in preaching *DA 244-5*

Fishing

Fishing, Peter's old love for *DA 810*
with nets in Sea of Galilee, night only favorable time for *DA 246*

Fishing boat

Fishing boat, parable of sower spoken by Christ from *COL 34*

Fish net

Fish net, parable of *See* Parable

Fissures

Fissures, opening quickly, will destroy cities and villages *3SG 80*
See also Volcanic eruptions

Fit, Fits

Fit, Fits, baby's, breathing poisonous tobacco fumes causes *2SM 467*; *Te 58-9*
nursing baby's, causes of *CD 228*; *2SM 432*
mother's unhealthy condition of mind causes *CH 80*
unholy, that control a person unnerve him *FE 264*
woman subject to, healed by prayer *2SG 71-2*
See also Convulsion; Spasm

Fitch, Charles

Fitch, Charles *EW 17*; *LS 67*; *2SG 35*; *SR 366*; *1T 61*
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Fitful performance, Fitful performances

Fitful performance, Fitful performances, God is not served by *CT 196*

Fitful person

Fitful person, man who was *2T 638*

Fitful service

Fitful service, not acceptable to God *6T 277*

Fitness

Fitness, God imparts, for gospel work *6T 333*
heaven measures, by ability to love as Christ loved *AA 551*
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ministers who lack, because of physical habits *4T 264-5*
moral, for finishing touch of immortality *2T 66*
young men who enter God's work without *CT 538-9*

Supplement

moral, for life with pure and blessed is solemn work *OHC 338:2*

Fits and starts

Fits and starts, nothing should be done by *3T 325*

Fitting-up time

Fitting-up time, for heaven, now is *1SM 111*

Five thousand

Five thousand, fed by Christ *See* Miracle

Supplement

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Flag

Flag, EGW honored with, in Europe *Te 226*, *267*

Supplement

See Banner

Flag, Flags

Flag, Flags, by river's brink, Moses placed in ark of rushes among *PP 243*
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Flagon, Flagons

Flagon, Flagons, used in Feast of Tabernacles *DA 448-9*

Flame, Flames

Flame, Flames, devouring, will consume the wicked *GC 672-3*
earth enveloped in a sheet of, at second advent *GC 638*

great, how little matter can blaze into *4T 243*
John the Baptist's life encouraged Christ's witnesses in *Ed 158*
of light, glory of God's presence like *4T 151-2*
See also Fire

Flatter

Flatter, allow no one to, you *5T 596*
many people ready to, minister who can talk *4T 376*
pastors needed who will not, God's people *AA 526*
person foolish enough to, you is not true friend *3T 226*
persons who, themselves that they will be saved *1T 153*
Satan will, you through his agents *1T 503*
to, is Satan's work *2T 338*

Flattered

Flattered, confused college professor who had been *5T 92*
man who loved to have his vanity *3T 552*
men who permit themselves to be *5T 16*
nothing pleases people better than to be *3T 345*
Satan tempts men to seek to be *4T 567*
two bright young men who were *3T 226*
EGW pained at seeing men *5T 595*

Flatterer, Flatterers

Flatterer, Flatterers, world is full of *LS 330*; *TM 471*

Flattering inducement, Flattering inducements

Flattering inducement, Flattering inducements, from enemies of truth, strictly guard against *PK 570*

Flattering phrase, Flattering phrases

Flattering phrase, Flattering phrases, condemned *MB 68*

Flattering position

Flattering position, persons hoping through disobedience to gain some *5T 625*

Flattering word, Flattering words

Flattering word, Flattering words, Korah and associates used, to stir up rebellion *PP 401-2*
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Flattery

Flattery, beware of bestowing, on youth *5T 478*
cannot be given without doing great wrong *5T 75*
characters warped by *3T 364*
cheap and coarse, at pleasure parties *CT 340*
children ruined by *CG 184-5*
children unfitted by, for better life *CG 37*
children's vanity and willfulness fostered by *4T 200*
Christ never used *DA 254*
Christian experience that largely depends on *TM 270*
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Daniel did not use *PK 529*
Darius the Mede yielded to *PK 540*; *SL 43*
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delusive intoxicant of Satan *FE 305*
do not be elated by *4T 567*
do not bestow, on persons rescued from intemperance *MH 178*
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encouragement given to ministers should not savor of *1T 446*
faithful pastor will not use *Ev 116*
false, children injured by *4T 201*

fanatics who used *2SG 73*
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girls warned against, from men *5T 536*
give, to no man *Ev 630*
given to minister, is out of place *2T 338*
giving or receiving, beware of *COL 161*
God cannot use *GC 498*; *PP 42*
God sends no messages of, to sinners *PK 435*
God's people will be assailed by *1SM 194*
gospel workers should stand unmoved by *3T 25*
gospel workers warned against, from women *5T 595-6*
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Korah used, to gain adherents *PP 401*; *3T 345*, *349*
man of ability spoiled by *CS 147-8*
man who loved *3T 436*, *456*
men generally think enough of themselves and do not need *2T 338*
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many people love *5T 50*
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minister should never receive, because of his ability *3T 185*
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ministers warned against, from brethren *1T 436*
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persons who garnish souls with *5BC 1093*
persons who receive, from worldlings as sweet morsels *TM 270*
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Roman Church tried to use, on Zwingli *GC 176*
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Satan comes to God's people with all kinds of *MM 93-4*
Satan could use, which God could not *GC 498*; *PP 42*
Satan deals in *COL 161*
Satan seeks to spoil gospel workers by *CS 147-8*
Satan used, to deceive King Saul *PP 680*
Satan uses: to deceive *SD 73*; *1SM 194*
to deceive youth *FE 304-5*
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SDA schools should not encourage *FE 286*
shun, as venomous serpent *Ev 679-80*
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students endangered by *FE 304-5*
Tertullus tried to influence Felix by, against Paul *AA 419-20*
true gospel workers find no pleasure in, of women *5T 595*
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women should not bestow, upon men *Ev 494-5*; *5T 595*
women warned against, from men *5T 536*
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persons desire, of people *MB 80*
souls hurt by *5T 478*
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wretched state caused by *2T 326*
young ministers endangered by *AA 354*; *1T 439*, *446*
youth endangered by *FE 304-5*; *SD 73*
youth nourished on, many *FE 304-5*; *SD 73*
youth should be guarded against *3T 226*
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See also Applause; Approbation; Commendation; Praise

Supplement

Christ never used *TMK 156:4*
Christians not to digress to human conjectures and *TDG 40:5*
Daniel did not use, on Nebuchadnezzar *CC 253:2*
defeats one trying in own strength to be humble *1MCP 39:2*
evil of, between men and women *TSB 246:2*
honoring those who give you *UL 119:6*
instead of warning associates of danger *TMK 308:4*
John the Baptist did not deal in; power in his words *VSS 358:2*
love of *HP 172:4*
minister and congregation exchange *TDG 55:2*
poison for children; show tender regard *1MCP 145:0*

Flavel, John

Flavel, John *GC 252-3*

Flaw, Flaws

Flaw, Flaws, picking *CD 464*; *CH 451*; *4T 324*
cease *9T 106*
man noted for *2T 389*
spiritual starvation shown by *5T 286*
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Flaxseed

Flaxseed, mixed with charcoal, swollen knee treated with *2SM 300*

"Flesh,"

"Flesh," significance of, in Scriptures *AH 127-8*

Flesh

Flesh, cut, nature's efforts to heal *MM 11*
holy, erroneous doctrine of *2SM 31-9*
of itself, cannot act contrary to God's will *AH 127*
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Supplement

Christ saved our, by giving His own *HP 198:4*
crucifixion of,

means death to temptation not pain to body *HP 198:5*
required for spiritual success *HP 117:4*
prayer gives strength to overcome *OHC 177:4*
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Word made,
praise God; possibilities almost too great to grasp *TDG 373:4*
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Flesh food, Flesh foods

1. Animals supplying
2. Diet of
3. Discarding of
4. Ill effects of (general)
5. Ill effects of (mental)
6. Ill effects of (moral and spiritual)
7. Ill effects of (physical)
8. Substitutes for
9. Miscellaneous

1. Animals supplying

disease in *CD 292*; *Ev 664*; *2T 369*, *404*
danger from *CD 411*; *CH 115*; *2T 63-4*, *153*, *404-5*
rapidly increasing *MH 313*
diseased: effect of eating *2T 153*
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repulsive thought of feeding on *CD 412*; *MH 313*; *2T 404*
sold on markets for *CD 413*; *MH 314*; *MM 280*; *4aSG 146-8*; *2SM 418-9*
fattening and fitting of, disease produced by *CH 115*; *MH 314*; *2SM 418*
having highly inflamed blood, poisonous *4aSG 147*
Israel forbidden to use, not carefully bled *MH 312*
that had died from itself *MH 312*
that was torn *MH 312*
Israel permitted to use only, in good condition *MH 312*
should be healthy *CD 292*, *394*; *CH 450*; *2T 369*
strangled, Gentile Christians were not to eat *AA 195*
pagan Gentiles were accustomed to eat *AA 191*

2. Diet of

change from, to vegetarian can be effected *MH 316-7*
countries in which use of, is not justifiable *CD 390*
Daniel and companions did not follow *4BC 1166-7*
depraved appetite finds excuses for *CD 410*
do not give up, for impoverished diet *2T 63*
God calls for reform re *Ev 664-5*; *MM 279*
God sought to withhold, from Israel *6T 372*
God understands influence of, on human system *MM 277*
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is gross diet *CD 322*, *409*
Israel deprived of *1BC 1112-3*; *CD 375*, *378*, *406*; *CH 111*; *MH 311*; *MM 277*; *PP 378*; *2SM 412*; *Te 160*
Israelites permitted to eat *CD 378*; *MM 277*; *PP 295*, *378*, *382*; *4aSG 17-8*, *122*
not for their best good *4aSG 18*
under careful restrictions *DA 617*; *MH 311-2*
with God's curse *3T 171*
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not most wholesome of diets *CD 394*
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not right where fruits, grains, and nuts are abundant *9T 159*
persons who plead for indulgence in *CD 384*
physicians should not prescribe *CD 294*, *448*

positive testimony against, borne by JW and EGW in presenting health message *3T 21*
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serious question re *CD 388*
SDA should not subsist on *CD 82*, *294*
SDA who follow *CD 400*
stimulates, but does not give strength *CD 448*
students affected by *CD 395*
sweet cakes and pastries generally more harmful than *CD 334*
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testimony re advantages of, should have no weight with SDA *MM 276*
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unsound argument for *CD 291*, *397*; *Te 158-9*
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works against spirit of true refinement and moral purity *Te 161*
worst diet that the sick can have *CD 448*; *MM 223*

3. Discarding of *CD 82*, *108*, *203*, *472*; *CH 148*; *MH 316*; *1T 548-9*; *2T 486*

arguments for *CD 291*, *397*
as hard for some people as for rum drinker to forsake his dram *CD 410*; *MH 316*
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better than to eat unhealthy animals *CD 394*, *410*; *CH 450*
care needed in, for vegetarian diet *CD 108*, *318*
church members who rebel against *1T 548*
duty of God's people re *CD 381*; *3T 569*; *9T 153*
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feebleness and weakness resulting from, soon overcome *CD 292*
force should not be used in bringing about *CD 292*, *401*; *Ev 664*; *MM 279*
God's will for His people *CD 411*; *MM 278-9*
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health reform and, in certain countries *CD 462-3*
Health Retreat physicians and helpers opposed *CD 408*
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lack of vigor felt as result of *MH 316*
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needed to have: clear mind *CD 383*; *Ev 663*
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only safety now is *CD 412*
people should be instructed re *CD 268*, *462*; *2SM 283*; *7T 134*
persons dying with tumors should not be burdened with *CD 292*
poor families' duty re *CD 205-6*, *358*
reason for, be prepared to give *CD 462*
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students should be instructed re *CT 313*
temporary effects felt as result of *MH 316*; *1T 549*
time has come to aim for *MH 317*
time will soon come for *CD 357*, *384*; *CH 495*
weakness felt as result of *CD 397*; *MH 316*
EGW benefited by *4aSG 153-4*
EGW's experience in *2T 371-2*
why some find, difficult to *MH 316*
work steadily toward *CH 450*

4. Ill effects of (general)

children harmed *CD 232-3*; *2T 362*; *3T 136*
cruelty to animals *MH 315-6*
harmful *Ed 203*

ill health in variety of forms *CD 383*; *MM 222*
immediate *3T 487*
Israelites suffered *CD 406*; *CH 111*; *MH 312*; *PP 377-8*, *382*; *Te 160*
need felt for drugs *CH 261*; *2SM 281*
not always immediately realized *MH 315*; *4aSG 147*; *2SM 418*

5. Ill effects of (mental)

brain beclouded *CH 115*; *2T 62*
brain in unwholesome condition *CD 387*
brain's sensitive nerves benumbed *2T 486*
development of mental powers hindered *CD 402*, *430*; *MM 274*; *7T 134*
intellect beclouded *CH 115*; *2T 62*, *64*
intellect enfeebled *CH 114*; *Te 160*
intellectual activity diminished *CD 389*; *MM 277*
intellectual faculties weakened *2T 60-1*
intellectual powers depreciated *2T 64*
intellectual powers diminished *CD 389*
irritable disposition *Te 160*
mental faculties injured *CD 487*
mental health endangered *CH 575*
mental powers weakened *CD 269*
mind's fine sensibilities blunted *CD 395*
mind's finer sensibilities benumbed *CH 115*; *2T 63*
perception enfeebled *CD 384*
vigor of thought enfeebled *CD 384*

6. Ill effects of (moral and spiritual)

development of moral powers hindered *7T 134*
development of spiritual powers hindered *CD 402*, *430*; *MM 274*
disposition changed *CD 389*
eater robbed of love and sympathy he owes to others *9T 159*
insubordination *1BC 1112-3*; *CD 375*; *Te 160*
lustful propensities stimulated *CD 389*; *MM 278*
moral and spiritual nature enfeebled *CD 389*; *MM 278*
moral faculties injured *CD 487*
moral powers deadened *2T 352*
moral powers depreciated *2T 64*
moral powers weakened *CD 269*; *Te 160*
moral sensibilities blunted *2T 64*
morals deteriorated *CD 383*; *MM 222*
not less marked than physical ills *MH 315*
spiritual health endangered *CH 575*
spiritual nature weakened *Ev 663*; *MM 278-9*

7. Ill effects of (physical)

animal appetite strengthened *2T 486*
animal nature strengthened *CD 383*; *Ev 663*; *MM 277-9*; *2T 62*
animal passions cultivated *CD 390*
animal passions bear sway *CD 269*
animal passions excited *CD 384*; *4aSG 132*; *2T 362*
animal passions strengthened *CD 407*; *2T 63*; *Te 160*
animal propensities excited *2T 63*
animal propensities strengthened *CD 395*, *487*; *2T 60*
animalism developed *CD 390*; *CH 576*; *9T 159*
animalism strengthened *CD 389*
appetite created for intoxicating liquor *CD 268*, *487*; *Ev 265*
appetite perverted *CH 148*; *2T 487*
apoplexy *2SM 419*
best development of physical powers hindered *CD 402*, *430*; *MM 274*; *7T 134*
children harmed *CD 232-3*
blood contaminated *CD 384*; *MM 280*
blood corrupted *CD 387*, *400*, *412*; *CH 115*; *2SM 360*
blood depreciated *2T 368*

blood fevered *MH 316*
blood filled with cancerous and scrofulous humors by *FE 140*; *3T 563*
blood impurity aggravated *CH 115*; *2T 64*
blood of bad quality *2T 61*, *368*
blood poisoned *CH 115*; *MH 315*; *4aSG 147*; *2SM 418*; *9T 160*
body deteriorated *CD 383*; *MM 222*
bone in unwholesome condition *CD 387*
cancers *CD 383*, *388*; *MH 313*; *MM 278*; *9T 159*
children injured *2T 61-2*
children's inherited disease aggravated *2T 94*
cholera *4aSG 147*; *2SM 418*
constitution undermined *1T 548-9*
convulsions *2SM 419*
cramps *2SM 419*
disease and death among Israelites *MH 311-2*
diseases *1BC 1112*; *CD 292*, *375*, *388*, *411*, *488*; *CH 115*; *2SM 418*
fatal *CH 115*; *MH 313*, *315*; *4aSG 147*; *2SM 418*
increase of *CD 386*; *CH 115*
fainting spells *CH 531*
faintness *CD 175*; *4aSG 129*; *2SM 415-6*
fevers *2T 153*; *4aSG 147*; *2SM 418*
filled with cancerous germs, people eat *MH 313*
flesh of poor quality *2T 61*
grossness of body *CH 115*; *2T 61*, *63*
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health injured *CD 203*, *367*, *413*, *415*; *MH 315*; *2T 61*
human system deranged *2T 64*
humors of worst kind introduced into body *2T 64*, *405*
inflammatory diseases *MM 278*
Israel reaped *MH 312*
liability to disease: increased *CH 115*; *2T 61*
increased tenfold *CD 386*; *2T 64*
life and health sacrificed *CD 414*
lower passions excited *CD 389*; *2T 352*
lower passions given control over higher powers *9T 159*
lower passions stimulated *CD 389*; *MM 280*
lower passions strengthened *CD 390*; *2T 352*
lower propensities given balance of power *Ed 203*
lower propensities strengthened *CD 390*
muscles in unwholesome condition *CD 387*
nature's fine machinery impaired *1T 548-9*
nerves excited *CH 114*; *MH 316*
nerves irritated *Ed 203*
nervous system excited *3T 487*
pain of severe nature *4aSG 147*
passions excited *Ed 203*
people subsisting largely on, partake of animal nature *2T 61*
physical faculties injured *CD 487*
physical health endangered *CH 575*
physical powers depreciated *2T 64*
physical powers weakened *CD 269*
physical well-being injured *9T 156*
poison of worst kind taken into system *2T 405*
pulmonary diseases *CD 383*; *9T 159*
relish for plain, wholesome, and nutritious diet destroyed *4aSG 130*
resistance to disease lowered *CD 386-7*; *CH 115*; *1T 548-9*; *2T 64*
scrofula *CD 388*
scrofulous humors in system *FE 140*; *2T 62*
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stomach deranged *CH 114*
stomach injured *2T 486*
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susceptibility to changes in malarious atmosphere *CD 386*
system apparently invigorated *Te 158-9*
system filled with disease *CD 268-9*
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way prepared for diseases *CD 390*; *1T 548-9*

8. Substitutes for

combinations of nuts, grains, and fruits in making *CD 269*
duty to provide *CD 384-5*, *398*; *CG 384*; *CH 495*
foods wholesome, nourishing, and palatable needed as *CD 289*; *MH 316*, *317*; *7T 124*
fruit as *CD 394*, *400*; *MM 310*
God can give His people something as *CD 385*
God promises wisdom to prepare *CD 269*; *MM 267*; *7T 124*
health-food business should supply *CD 350*
healthful dishes should be nicely prepared as *MM 222*
inexpensive foods needed as *MH 317*
manna given as, to Israel *1BC 1112-3*; *MH 311*; *MM 277*; *PP 377-8*
manufacture, with taste and skill *CD 269*
milk should be used as *CD 394*
need to be well prepared *CD 256*, *398*; *CG 384*
nurses should be taught how to provide *MM 226*
nuts and nut foods may be used as *MH 298*
olives as *MH 298*
poor people should be taught how to prepare *MM 268*; *7T 133*
SDA need to learn to provide *7T 126*
sugar is not *2T 369-70*
variety of vegetable products needed as *MH 316*
vegetables and small fruits as *CD 400*; *2SM 360*
vegetables and small fruits should be raised as *MM 310*

9. Miscellaneous

adequate diet can be provided without *Ev 534*; *MM 275*; *9T 112*, *161*
always a curse to humanity *CD 412*
animal passions should not be strengthened by *CD 322*
antediluvians ate *CD 373*; *CH 109*; *4aSG 121*; *2SM 412*
antediluvians rendered cruel and blood-thirsty by *PP 92*
appetite for, man made and educated *Te 160*
persons who would never open lips in justification of *CD 384*
appetite's clamor for, fasting with prayer to overcome *CD 400*
as principal article of diet *FE 140*
Australians freely eat *CD 462*, *489-90*
believers in present truth should refuse *Ev 265*
better for the sick in some cases than desserts *CD 411*
better work can be done without *FE 428*
body needs can be better supplied without *MH 316*
body vigor can be preserved without *3T 50*
boy who thought he could not eat without *FE 151*
butter should not be classed with *7T 135*
camp meetings used to serve, at dining tent *6T 112*
cheapest food, in Australia *CD 462*
in some countries *MH 316*
children should avoid *CD 239*; *MM 282-3*; *2T 352*; *3T 488*

church leaders who eat, influence of *2T 393-4*
class who digress occasionally to eat *2T 487*
colporteur(s) should have conscientious scruples against *CD 402*
colporteur's duty when offered *CH 463*
condemnation of, as unfit for use *CD 413*
conference worker should not make light of or oppose reform re *Ev 664-5*; *MM 279*
countries in which it is not right to eat *9T 159*
craving for, fasting and prayer may be necessary to overcome *MM 283*
is unnatural *Te 160*
curse to men now *CD 412*
decay of, in stomach *CD 383*
desire for, proper education diminishes *MH 317*
diet free from *2T 486*
blessing of *2T 45*
diet should be free from *2T 45*
dietary can be complete without *MH 299*
difficult to determine amount of disease caused by *CD 413*
discard *CD 268*, *358*, *410*; *MM 288*; *3T 569*
as injurious *CD 202-3*, *358*, *367*
diseased, class who cannot avoid eating *2T 63-4*
fluids of, blood directly receives *2T 64*
good blood cannot be made of *2T 383*
diseased and poisonous, disease contracted from eating *4aSG 146-7*
do not place, before children *2T 352*
do not prescribe that, shall never be used *CD 291*; *MM 227*
do not taste of *CD 401*
doubly objectionable now *Ed 203*; *MH 313*
dying consumptives do not need to give up *CD 292*
eat less and less of *CD 407*
eaten because depraved appetite craves it *2T 63*
eaters of, controlled by taste and not by principle *2T 486*
do not treat, as greatest sinners *CD 462*
God's warnings disregarded by *CD 383*
have no evidence that they walk in safe paths *CD 383*
little know what they are eating *MH 313*; *2T 404*
not qualified to judge of benefits of health reform *2T 487*
partake of diseased dead flesh *CD 412*
vegetarian can endure more labor than *Te 159*
EGW's experience with, at Cooranbong, N.S.W. *CD 489-90*
eating excessively of, wine drinking prepares way for *Te 95*
eating of *2T 60-4*
arguments and excuses presented for *CD 391*
class who have no excuse for *CD 383*; *MM 267*
cooks who encourage *CD 410*
does not point to purity of health reform *CT 313*
excuse for, rare where plenty of good milk and fruit can be had *CH 450*
God calls for reform re *CD 401*
how, becomes habit *3T 487-8*
no excuse for, except depraved and perverted appetite *CD 407*
not advised *CD 199*
not in harmony with light given by God *CD 381*
not safe now *CD 384*, *411*; *9T 159*
not test of fellowship *CD 401*, *462*; *Ev 664*; *MM 279*; *9T 159*
people die from, without understanding the cause *CD 412*
points to darkness and ignorance of Egypt *CT 313*
result of perverted appetite *Ev 664*
subject of, wisely handle *CD 291-2*, *462*
unnatural *CD 380*; *MM 229*
education needed re *CD 292*
at camp meetings *CD 462*
eggs less objectionable than *CD 367*

eggs should not be classed with *CD 402*; *MM 274*; *7T 135*
evangelist should not make light of or oppose reform re *Ev 664-5*; *MM 279*
faintness temporarily relieved by *4aSG 153*
family that partook largely of *2T 60*, *404*
food preparation containing, do not encourage *CT 313*
free use of, warning against *2T 485*
God will teach His people how to prepare wholesome food without *CD 92*, *310*, *313*; *MM 267*
God's people will discard *CD 82*, *380-1*, *407*; *CH 450*; *2T 63*
good blood cannot be made by *CD 322*; *MM 277*; *2T 368*
grains, fruits, and vegetables should be cooked without *2T 62*
greatest breeder of disease *MM 266-7*
health does not depend upon *CD 395*; *CH 115*; *2T 63*
Health Home should not serve *CD 293*
health of sinews and muscles can be had without *CD 292*
health reform institutions should educate people re *CD 388*
Health Retreat counseled to discard *CD 406-10*
healthful cookery possible without *1T 681*
healthful food preparations superior to *CD 409*
highly seasoned: children prepared by, to crave stronger stimulants *3T 488*
children's vital organs worn out by *CD 232*
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stomach fevered by *4aSG 129*
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with rich gravies, craving for *4aSG 129*
inspection of, reports of daily paper re *CD 413*
instruction regarding *MH 311-7*
Israelites craved and clamored for *PP 377-9*; *4aSG 15*; *1SM 277-8*; *2SM 412*; *3T 171*
learn to do without *9T 156*
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man who ate sugar instead of *2T 369*
man's original diet did not include *CD 395*, *410*; *MH 311*, *316*; *4aSG 120*; *Te 160*
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may be best, in certain cases of exhaustion *CD 394*; *CH 450*
in certain cases of illness *CD 394*, *411*; *CH 450*
milk should not be classed with *CD 402*; *MM 274*; *7T 133*
ministers should have conscientious scruples against *CD 402*
ministers should not: animalize their natures by eating *CD 399*
set evil example by eating *CD 399*; *MM 281*
ministers should teach people to put away things creating appetite for *CD 399*; *MM 280*
ministers supported by tithe appealed to re use of *9T 160-1*
ministers who persist in eating *CD 401*; *Ev 664-5*
must bear consequences *CD 401*
must not make light of or oppose message of reform re *CD 401*; *Ev 664*; *MM 279*
mistake of many people who do not eat *2T 412*
mistaken idea that muscular strength depends on *MH 316*; *MM 277*
mixtures containing, stomach ruined by *CD 411*
money spent for, purchase fruit with *CD 408*
worse than wasted *CD 402*, *430*; *MM 274*
mortality caused by, not discerned *CD 391*; *MM 278*
never (or not) the best food *Ev 664*; *MH 313*; *3SG 76*; *4aSG 121*; *2T 400*; *6T 112*; *Te 158-9*
no excuse for eating, in SDA sanitarium *CD 412*
not an ounce of, should enter stomachs *CD 380*; *MM 229*
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nutritive elements not adequately supplied by *MH 316*
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people besides SDA will discard *7T 124*
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consequence of man's fall *Ev 663-4*; *Te 161*
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given to shorten men's lives *4aSG 121*
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persons discarding, should supply its place with fruits and vegetables *2T 486*
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persons who think they cannot get along without *9T 157*
perverted appetite craves *4aSG 129*
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physicians should not prescribe *CD 294*, *411-2*, *448*
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physician's duty re *CD 413*
physician's prescription of, no excuse for *CD 412*
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sanitariums serving, unsound arguments in behalf of *CD 409*
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sanitariums should not serve *CD 283*, *289*, *412*, *414*; *7T 95*
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SDA ask people to discard *CD 205*; *MM 288*
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EGW banished, from table *CD 488-9*
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EGW did not serve to guests *CD 488-9*
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EGW never said that, should not be eaten under any circumstances *CD 395*, *462*
EGW placed at times where she had to eat a little *CD 394*, *487*
EGW served, to person who insisted on having it *CD 489*
EGW was instructed re *2T 153*
EGW's experience while living on *CD 487*; *CH 531*; *4aSG 153*; *2T 371*
JW and EGW could not eat, in 1850 *2SG 143-4*
why God sought to withhold, from Israel *6T 372*
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See also Animal; Chicken; Fat; Fish; Ham; Meat; Sausage; Swine's flesh; Turkey

"Fleshly lusts,"

"Fleshly lusts," significance of, in Scriptures *AH 127-8*

Flesh meat examiners - Food (unwholesome)

Flesh meat examiners

Flesh meat examiners, testimony of, re disease among animals *CD 388*

Fleshpot, Fleshpots

Fleshpot, Fleshpots, do not murmur at being deprived of *SR 129*
many of God's people today long for *6T 372*
preferring slavery, disease, or death rather than to be deprived of them *3SG 252*
of Egypt, Israel clamored for *2SM 412*; *SR 128*
Israel lusted (hankered) for *CD 378*, *406*; *CH 111*; *MM 277*; *4aSG 122*
Israelites encouraged appetite for *6T 372*
ministers warned not to return to *9T 159-60*
See also Flesh food

Flexibility

need for, in God's hands; tame testimony not enough *TDG 173:4*

Flight

Flight, signal of, for Christians of Judea *GC 26*; *5T 464*
for Sabbathkeepers to leave large cities *5T 464-5*

Fling

Fling, use of, ministers cautioned against *Ev 172*

Flint

Flint striking flint, conflict of will with will is like *7T 48*
speaking of angry word is like *CG 95*

Flirtation, Flirting

Flirtation, Flirting, among college students *4T 433*
among sanitarium workers *MM 141*
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courtship in spirit of, evils of *AH 55*
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seemingly harmless, that is low cast of morality *MM 143*
youth not sent to school for *FE 62*; *4T 433*
See also Courtship

Supplement

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Flock

Flock, feeding God's, exalted and sacred work *2T 221*
God is proprietor of *AA 337*
little *EW 48-52*, *93*
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Supplement

God will ask parents about His *UL 118:6*

Flood, Floods

1. Figurative
2. Of Noah's time
3. Present-day

1. Figurative

of evil, what would close door to *5T 610*
of light, shining from God's word *6T 449*
what would bring to church a *5T 610*

2. Of Noah's time *PP 90-109*; *3SG 64-89*; *SR 62-71*

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apostasy led to destruction of world by *PP 90-5*; *5T 93*
appeared at its height: as boundless lake of water *7BC 986*; *3SG 87*
as boundless ocean *PP 100*, *105*; *3SG 77*
as sea of roiled water or soft mud *3SG 77*
Babel builders attributed, to natural causes *PP 119*
Babel builders planned for another *PP 119*
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coming of: antediluvian wise men believed impossible the *PP 96-7*
Enoch foretold *PP 92*; *3SG 59*
Noah warned men re *COL 228*; *PP 92-7*; *3SG 64-7*; *SR 62-4*
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countries not inhabited were least affected by *PP 108*
dead men and beasts left on earth's surface by *PP 108*; *3SG 77*
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earth cleansed of moral pollution by *1BC 1088*; *CD 374*; *CH 23*, *109-10*; *COL 179*; *PP 332*, *363*; *Te 227*; *3T 163*
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fossils bear witness to *PP 112*; *3SG 95*
frightful storm of, lasted 40 days *SR 68*
God's act of mercy to world *GC 543*
highest mountains covered by *PP 100*; *3SG 77*
history of: geological conditions explained by *Ed 129*
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man's transgression brought *AA 572*; *3SG 296*; *SL 72*
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plant and animal life before, was superior to that of today *Ed 129*
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rocks thrown up by, from great deep and from earth *AA 572*; *PP 99*; *3SG 69*; *SL 72*; *SR 66-7*
Satan amid warring elements of *SR 67*
sins that brought, increasing fast today *5T 601*
social condition of world at time of *CH 506*; *PP 90-9*; *3SG 64-7*; *SR 62-3*
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third dreadful curse on earth *PP 107*
waters concealed in earth were used to cause *7BC 946*
waters gushing from earth and sky caused *PP 99*, *109*; *3SG 82*, *87*; *SL 72*
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Supplement

Adam witnessed corruption which brought on *CC 22:2*
appeal of Noah before, described *TDG 235:3*
appetite,
indulgence caused iniquity and destruction by *Con 39:2*
passion and, were reasons for *Con 24:2*
before,
dishonest practices today same as *UL 21:2*
licentiousness as common as *HP 199:6*
conditions as those before; children grow up evil *LHU 353:2*
confirmed by rocks and mountains *OHC 252:2*
earth will not again be destroyed by *OHC 252:4*
grandeur of nature points back to *TMK 146:2*
human life span shortened since *3SM 289:1*
moral pollution swept from this earth by *UL 21:2*
Noah warned of, because of unsurpassed wickedness *RC 322:3*
people before, *See* Antediluvians
probation closed before, when God shut Noah in the ark *Mar 264:2*
property and life destroyed by, in the final scenes *Mar 174:6*
rain before, considered not very alarming *CC 40:3*
scoffers at Noah's message did not prevent *RC 54:3*
sent to destroy satanic people *OHC 252:3*
time of trouble to be like *Mar 283:6*
warning of, mocked at *HP 343:4*
waters of, rose and antediluvians died *TMK 146:2*
wicked world destroyed by *TDG 56:4*
wickedness before, Satan wants wickedness now as *TMK 267:3*

3. Present-day

cities will be destroyed by *Ev 27*

destruction by, frequent *PK 277*
indicates that time of trouble is near *WM 136*
frequent, great loss of life and property by *8T 252*
God warns men by, re His soon approach *LS 412*; *9T 97*
judgments of God *LS 413*; *PK 278*; *5T 136*; *9T 97*
lives and property being destroyed by *8T 49*
more, will come *LS 409*, *411*
reports of, significance of *8T 49*
Satan exercises destroying power through *GC 590*
signs of times *DA 636*
declaring Christ's coming near *6T 408*
declaring that end is near *7BC 950*
terrible, steadily increasing loss of life by *ML 308*
universal, God's promise not to destroy earth again by *PP 106-7*; *3SG 74*; *SR 70-1*
will increase more and more *ChS 155*
world being visited by, in its perversity *FE 356*

Flour

Flour, all-wheat, not best for continuous diet *CD 321*
coarser graham, some stomachs cannot use *CH 154-5*
fine, bread lacks nutritive elements when made with *MH 300*
condition of persons with inactive liver is aggravated by *2T 68*
graham: gruel made of *2T 603*
prepared in variety of ways, recommended for pregnant woman *2T 384*
woman who threw, out of doors *2T 351*
superfine white, not best for breadmaking *MH 300*
unbolted wheat: appetites that did not relish *2T 67*
bread should be made from *1T 684*
recommended in diet *2T 67*
wheat, bread made of mixture of wheat, oatmeal, and rye would be more nutritious than *CD 321*

Flower, Flowers

Flower, Flowers, about Sodom, shed fragrance throughout year *PP 156*
adorning earth, perfection seen in *1T 19*
all, have their ministry *Ed 103*
antediluvian, filled air with fragrance *PP 90*; *3SG 62*
plains were covered with *PP 90*; *3SG 62*
are health-giving and life-giving surroundings *MH 264*
artificial *1T 20*
beauties of, young minds impressed by *CG 54*
beautiful: as part of elixir of life *7T 76-7*
people who look at dead leaves instead of *MH 251*; *SD 116*; *3T 334-5*
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teach lessons of God's love for man *MM 233*
two children compared to *2SG 129*
why God has given to man *MYP 365*
wrapped within tiny seed *MH 397*
beautiful tints given to, by God *Te 290*
beauty and symmetry of, sunbeams aid in perfecting *SC 68*
bless world with fragrance and beauty *DA 20-1*
blessings in, avail yourself of *MM 234*
bloom by: God's power *3BC 1155*; *6BC 1062*; *CT 186*; *MH 416*; *MM 9*; *PP 115*; *8T 260*
God's word *MB 75*
blooming: children should learn lessons from *ML 198*
God's love for man expressed by *MM 233*; *7T 85-6*
lessons from *ML 140*
Master Artist's work may be seen in *TM 137*
token of God's love *5BC 1087*; *SD 75*; *Te 212*
blooming brightly, in rich luxuriance at Capernaum *DA 252*
brilliant and beautiful shades of, God has given to man *AH 502*; *2T 588*
bud and blossom on Sabbath *DA 207*

buds of, burst into blossom through God's immediate agency *6T 186*
choice exotic, brought to beautify Solomon's gardens *3BC 1165*; *ML 167*
Christ did not refuse simplest, offered in love by child *DA 564*
Christ made *MB 96*
Christ's lessons associated with *2T 580*
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cultivation of: beneficial exercise *ML 136*
let students learn pleasure of *Ed 247*
sick persons benefited by *7T 82*
sick persons should be encouraged to spend time in *MH 265*
women students should be taught *CT 312*
death of frail and delicate, Adam and Eve sorrowed at *PP 62*
delicate: Garden of Eden adorned by *MH 261*
on earth in beginning *PP 44*
speak of God's love *PP 48*
delicately tinted, perfume air *SC 10*
testify of God's care *SC 10*
die to spring forth into: new beauty *Ed 27*
new life *1SM 291*
diffusing sweetest fragrance, make least display *5T 75*
do not grow by their own care, anxiety, or effort *SC 68*
do not unfold under breath of blighting wind *Ed 291*
drinking in sunlight and dew *Ed 87*
drooping, Adam grieved at sight of *SR 55*
first sign of decay seen by man *Ed 26*; *PP 62*; *SR 55*
each: answered to Creator's purpose when created *6T 358*; *7T 87*
grows by God's power *1SM 294*
teaches that God is love *CG 54*
testifies to God's forbearance and love *COL 302*
earth adorned with, by God *5BC 1087*
at creation *PP 44*; *3SG 33*; *SR 20*; *2T 258*
earth's landscape dotted with, by God *CT 185*
endless variety of, important lesson from *Ev 99*
exhilarating effect of beholding, on nervous system *MM 231*; *7T 86*
fields glowing with, Christ was delighted with *SD 135*
fill hearts of sick people with joy and gladness *MM 233*
fragrance of: Abigail's piety was like *PP 667*
invalids benefited by breathing *MH 264*
lessons from *MB 82*
fragrant, God's promises are like *SC 117*
Spirit is to make Christian like *ML 196*
fresh and beautiful, seek to be in God's garden as *ML 177*
garden, perfume air *AH 153*
garden of, EGW's dream re *SC 116-7*
garden with variety of *6T 333-4*
gather, instead of thorns and thistles *TM 502*
gemming earth with beauty, whisper to man of Eden *ML 175*
gentle, why God has given to man *MB 96*; *ML 175*; *MYP 365*
given to man through Christ *MH 424*; *8T 288*
gladden other lives by ministry of love *MB 97*
gloriously tinted, in their perfection perfume air *2T 584*
glowing beauty of, lesson drawn by Christ from *3T 375*
God beautified earth with *5BC 1087*
God brings, to fruit *ML 294*; *SC 67*
God does not cause wild, to grow in regular beds *AH 153-4*
God does not dwell personally in *LS 94*; *8T 265*
God has fashioned *FE 319*
God made, and called them good *1T 19*
God uses, to call attention to loveliness of Christlike character *MB 97*
God who made, is more beautiful than they *MB 98*
God wonderfully cares for *7T 78*

God's all eye is upon *1T 19*
God's care for *AH 223*
God's handiwork revealing His love for man *MM 94*
God's love expressed by *AH 223*; *5BC 1086*; *1SM 291*; *2SM 356*; *Te 290*
for His children *MH 266*
God's love for men revealed by *5BC 1086*; *LS 94*
God's love perceived in *SC 87*
God's skill and care revealed by *5BC 1086*
God's way of causing, to appear *CT 114*
God's wisdom revealed in *PK 33*
God's word creates *MB 97*
graces of, God would have men's lives beautiful with *MB 98*
grow by receiving that which God furnishes to minister to their life *SC 68*
growing, sick people need to be where they can see *MH 265*
growing in field *7T 194*
healing virtues in some *Ev 99*
health-giving properties of *AH 147*
how God scatters, over earth *AH 153-4*
how sick people may find health among *MM 232*
humblest, Solomon's most gorgeous array not equal to *SD 75*
in beauty, Christ drew lessons from *2T 580*
in beauty and simplicity, far outrival splendor of Solomon *SC 124*
in delicate beauty, point to God *CT 54*
in Eden *AH 27*; *PP 47*; *3SG 34-5*, *89*; *3T 153*; *7T 81*
were to know nothing of decay *3T 153*
in new earth *EW 18-9*; *ML 354*; *MM 234*; *2SG 53*; *1T 68-9*
interpreted by Christ, lessons of truth in *CT 179*
invite attention and meditation *3T 333*
invite man to become acquainted with God *SC 85*
land of Israel bright with, at Passover time *DA 76*; *PP 537*
lesson of resurrection taught by *1SM 291*
lessons from *5BC 1086*; *DA 313*; *MH 266*; *ML 198*
children should be taught *MB 98*
Christ drew *MH 289*
re ministry of love *MB 97*
lessons of simplicity and purity taught by *2SM 356*
lessons written by Christ in *CSW 39*
life of, how simple, beautiful, and sweet is *MB 97*
lovely: given to man by Creator *2T 588*
messengers of God's love *MH 264*; *7T 77*; *MM 232*
never seen peering above unsightly and poisonous weeds *AH 468*
lowly and modest, of valley is unharmed by tempest *MM 36*; *PP 222*; *4T 544*
make provision for, in building home *MH 275*
man is of higher consequence than *AH 222*
many varieties of, lesson concerning God's spiritual garden from *Ev 99*
means of instruction *PP 599*
for teaching children *AH 223*
memories of Eden *AH 147*
minister to delight of man *5BC 1087*
must have root in soil *TM 367*, *494*
mysterious life causes, to fruit *Ed 99*
natural grace of *SC 124*
natural loveliness of, Solomon's glory could not be compared with *4T 628*
natural simplicity of, contrasted with artificial adorning of raiment *4T 628*
need air, dew, showers, and sunshine *7T 194*; *TM 367*, *494*
not all, are same in form or color *Ev 99*
obey same great laws that guide stars *MB 97*
of different colors and variety of forms, children should become acquainted with God through *3T 137*
of field: Christ taught lessons from *SC 123-4*
clothed by God's hand *MB 96*
clothed in richer robes than ever graced earthly kings *MB 96*

fashioned by Christ *DA 20*
God might have imprinted truth upon *4T 473*
God's hand fashions *Ed 114*
lessons of trust and faith taught by *4T 579*
minister to man's delight *5BC 1087*; *SD 75*
natural loveliness of simple *3T 375*
simple design of, human skill cannot equal *SD 75*
speak of God *PP 592*
words of counsel uttered by *8T 326*
of valleys, linked with words of truth *SC 85*
on thistle *5BC 1087*; *SC 10*
significance of *PP 600*
opening, love that restores is seen in *Ed 101*
mother should inculcate in children love for *3T 137*
opening petals of, turned to sun *CG 487*
parents should teach children to learn from *MB 97*
people who choose thorns and thistles instead of *ML 338*
petals of, "God is love" is written on *PP 600*
picking, sick people benefited by *MH 237*
pink, called rose of Sharon in garden of Harmons *1T 19*
plant precious, in soil of heart *4T 202*
point children to *CT 188*; *SD 59*
point man to better world to come *AH 147*
point to Creator *MH 411*
quiet graces of, purity and simplicity as *SC 85*
radiant beauty of *SC 124*
reminders of creation *CG 533*
reminders of Eden *2SM 356*
roots of, God nourishes *5BC 1087*
sanitarium grounds should be beautified by *2SM 301*
sanitarium should be surrounded by *MM 233*; *7T 85*
Satan makes paths of worldly pleasure appear strewn with *1T 502*
school park should be beautified with *6T 187*
secrets of life of, Adam and Eve studied *Ed 21*; *PP 51*
seem to speak God's love in mute language *1T 19*
share God's notice and care *DA 313*
showers of rain and sunshine refresh and strengthen *3T 194*
sick persons should be encouraged to tend *MM 234*
sick persons should be where they can see *MM 234*
simple, God gives delicate and varied colors to *SC 124*; *SD 16*
outvie in loveliness Solomon's gorgeous apparel *3T 375*
simplest, grace and beauty of *FE 159*
skill displayed by great Artist in coloring *ML 361*
some, always fragrant *Ev 99*
speak of God *FE 96*
speak of God's love to man *1BC 1085*
sun's rays touch, with tints of beauty *DA 468*; *SD 26*
tell children that God made *SD 59*
tempting, path to hell is strewn with *2T 287*
testify: of God *3BC 1141*; *8T 260*
to God's love and care *8T 325*
theme for study *4T 581*
thought of God should be linked with *Ed 103*; *MB 98*
tinted with delicate skill by God *PP 45*
tiny, made by God with as much care as in creating world *4T 572*
training of, tends to improve man's judgment and taste *4T 136*
tree's, gospel as *1SM 212*
turning to sun *CG 487*; *DA 468*; *SC 68*, *100*; *SD 26*
lesson from *SC 99-100*; *4T 445*
varied and delicate tints of, sunbeam imparts *DA 313*
wanderers from Eden *Ed 119*

wayside: exquisite beauty and completeness of *Ed 114*
owes its being to Him who set starry worlds on high *MB 96*
smallest and commonest, under microscope *Ed 114*
EGW's mother loved *1T 19*
wide green plains bright with, Moses given vision of *PP 472*
wild: brightened fields of Palestine in springtime *DA 76*; *PP 537*
in vale of Shechem *PP 500*
witness to recompense decreed by God's grace *Ed 104*
words of counsel and advice uttered by *CT 189*
wrought exquisitely on branches of candlestick of sanctuary *PP 348*
your thoughts may turn as naturally to God as, turn to sun *SC 100*
See also Bud

Supplement

artist cannot reproduce beauty of *UL 118:3*
be as fragrant *HP 177:5*
beauty of,
helps imagine God's care for us *OHC 28:4*
perfection and, that no art can copy *OHC 254:3*
shown to children *LHU 90:5*
blessings in *OHC 196:3*
children's gifts of, pleased Jesus; many varieties *LHU 90:3*; *UL 57:4*
Christ showed children *UL 57:6*
cultivated about our dwellings *TDG 331:3*
dress simplicity compared with *OHC 272:5*; *3SM 242:2*
fragrance of, like sweetness in our lifework *OHC 254:4*
gather blessings like, instead of weeping *OHC 245:5*
God,
desires words to be as fragrant as *LHU 73:8*
shows His love through; we should be grateful *TDG 331:4*
God's care for, same as for great created things *OHC 254:3*
God's preachers *TMK 213:2*
lessons from, include simplicity and faith *HP 115:4*
love of God expressed by, in a language of their own *TDG 241:3*
mightiest king cannot compare in gorgeous array to *TMK 148:3*
never fade in the earth purified with fire *Mar 355:3*
Scripture as God's garden in which promises are *TMK 213:3*
self-perpetuating, at creation *Con 10:3*; *TMK 13:4*
struggling, Christ's lessons taught by *HP 114*
teach us to improve, bringing fragrance into our work *OHC 254:4*
tell of God's love *UL 327:3*
testify to skill of the Master Artist *OHC 251:3*
truth proclaimed by, placed in the hands of children *TMK 144:3*
variations in, like varied Christian characters *OHC 254:5*
we may develop from promises as, to give fragrance *UL 15*
without fragrance, easily offended ones are like *TMK 298:4*

Flower bed, Flower beds

Flower bed, Flower beds, set with borders, God does not cause wild flowers to grow in *AH 153-4*
sick people should have, to care for *MH 265*

Flower garden, Flower gardens

Flower garden, Flower gardens, schools should have *CT 187*
EGW's vision of sanitarium with *7T 78*

Flower gardening

Flower gardening, schools should teach *6T 176*

Flowering plant, Flowering plants

Flowering plant, Flowering plants, kept in dark room, soon wither and die *SD 281*

Flowering shrubbery

Flowering shrubbery, country home should have *MH 370*

Flowers of promise

Flowers of promise, placed along Christian pathway by God *ML 338*

Fluid, Fluids

Fluid, Fluids, body, results of enervating *2T 64*; *Te 62*

Flute player, Flute players

Flute player, Flute players, hired, at Jewish funeral *DA 343*

Fly, Flies

Fly, Flies, caught in spider's web *1SM 46*
dead, in ointment *7BC 962*
plague of, on Egypt *PP 266*; *3SG 210-1*, *243-4*; *SR 116*

Fodder

Fodder, cheap, pastors should not give their flocks *TM 337*

Foe, Foes

Foe, Foes, internal, increase need of Christ *SL 90*
inward, must be overcome *3T 445*
See also Adversary; Enemy; Opponent

Fog

Fog, Christian plunged into *MYP 388*
morning, swept away before beams of rising sun *4T 342*
of lowlands, home should be above *MH 275*
of uncertainty, persons beating about in *4T 584*
of worldliness, miasma-laden *3BC 1158*
ship meeting iceberg in *1SM 205*
See also Mist

Fold

finding, where no wolves enter—God's organized body *RC 199:2*

Folding room

Folding room, publishing house, angels frequently in *1T 591*

Follow

willingness to; seek virtue and holiness *TDG 243:2*

Follow-through

important *FLB 316:5*
usefulness destroyed by lack of *OHC 224:2*

Followers of Christ

Followers of Christ *See* Christian

Folly, Follies

Folly, Follies, absorbing mind and affections, person who will not be satisfied with *3T 484*
be careful that SDA are not reproached for our own *1SM 124*
channel of, stop your thoughts from running in *2T 560*
Christ rebuked *ML 186*; *Te 193*
deprives man of things that are precious *2T 527*
greatest, that professed Christian can commit *7T 151*
how mothers can protect daughters from *2T 370*
human wisdom is *5T 158*
ignorance and pride are constant companions of *4T 634*
innocent, man who thought his time could be spent in *DA 256*
love of, children manifest a *CG 233*
difficulty that parents must meet *CG 87*
man cannot enter heaven through *6BC 1094*
man in all his, may come to Christ for aid *SC 52*
of deferring preparation for future life, until death is near *4T 480*
of questioning what God has spoken *AA 506*
of this degenerate age, children should be taught to shun *ML 91*

of waiting until death is near, to give means to God *4T 480*
other people's, does not make your disobedience to God less sinful *2T 394-5*
seek to overcome all *5T 597*
spending money carelessly in *CS 249*
students cautioned against entertaining, as guest *FE 302*
temptations to live life of heedless, are powerful *3T 561*
world's, shun *1T 131*
sin of choosing *3T 366*
worst kind of *5T 561*
youth encourage, that will not listen to counsel or reproof *MYP 165*
youth's minds naturally given to *1T 401*
See also Foolishness

Fomentation, Fomentations

Fomentation, Fomentations, charcoal used with *2SM 294*
erroneous application of, over throat and lungs *1T 604-5*
hot-water, as God's remedies *2SM 290*

Food (general)

Food (general) *CH 107-61*; *MH 295-336*; *MM 273-90*; *4aSG 120-6*; *2SM 411-20*
1. Classes (kinds of)
2. Ill-prepared
3. Miscellaneous

1. Classes (kinds of)

best adapted to your own necessities, learn what are *MM 267*
best for making steam to run living machinery, eat *MM 79-80*
cold: do not eat much *2T 603*
do not eat very *MH 305*
ill effects of eating very *MH 305*; *2T 603*
stomach must warm very, before digestion can take place *MH 305*
vitality drawn from system by *2T 603*
consecrated to idols, Nebuchadnezzar's table contained *PK 481*
deficient in nutritional elements, make plain the effects of *Ed 204*
distinction between clean and unclean, not arbitrary *MH 280*
See also Animal; Swine's flesh
do not eat, which excites desire for stimulating drink *CD 235*
dry, requiring mastication are preferable to soft foods *MH 301*
requiring mastication is preferable to porridge *CD 108*, *319*
eaten by heathen, Israelites forbidden to eat certain *MH 280*
fashionable, sacrifices made to provide *CD 88*; *2SM 413*
for: each day's need, pray only for *MB 111*
evening meal *MH 321*
fashionable gatherings *CD 88*
His needy children, God will teach His people how to provide *MH 199*
one person may be poison for another *CD 494*
the needy, nature has sufficient resources to provide *MH 188*
the poor *9T 163*
the sick, care needed in preparation and combination of *CD 295*
fruits and grains of earth given to man for *ML 132*
health-preserving, eat *7BC 939*; *2SM 346*
hot, do not eat very *MH 305*
stomach injured by large quantities of *CD 106*, *432*
throat and digestive organs enfeebled by large quantity of *CD 106*, *432*
insipid or tasteless, extremists in danger of preparing *9T 162*
insipid so as to be rejected by stomach, avoid *MM 287*
left-over fragments of, do not waste *CD 258*
study how to use *CD 258*
less exciting, best in this fast age *MH 325*
better *3T 561*
liquid: does not give system healthful vigor or tone *3T 74*
less wholesome than dry food *MH 301*

not best foods for students *FE 226*
solid foods requiring mastication are better than *FE 227*
unwise use of *CD 105-6*
man's original diet of *CD 378*; *MH 296*, *310*; *PP 378*
most conducive to health, obtainable in almost every land *MH 299*
nutrient value of different, students should be taught *Ed 204*
offered to idols: church council at Jerusalem forbade eating of *AA 191*; *SR 308*
Daniel and companions refused to eat *Ed 55*; *PK 481*
significance of partaking of *PK 481*
parade of, made for visitors *2T 485*
pregnant woman's, should not be of exciting quality *2T 382*
selection (choice) of *MH 295-300*
appetite not a safe guide in *Ed 204*
care needed in *MH 300*
occupation should determine *7T 134*
why warnings and instruction are given re *4T 634*
simple, provided by Christ in feeding 5,000 *DA 366-7*
soft, dry foods requiring mastication are preferable to *MH 301*
less wholesome than dry foods *MH 301*
not best for students *FE 226*
solid, requiring mastication is better than mush or liquid foods *FE 227*
some persons cannot subsist as well on certain, as do others *2T 254*
spiced *See* Spice; Spiced food
spiritual, God's word as *CT 448*; *DA 386*
many persons overfed with *9T 140*
See also Scriptures; Word of God
stimulating *See* Stimulant; Stimulating food
suitable, given by God to sustain health *CH 118*
God willing to grant His servants *1T 205*
suitable for one country, may not be so in another *CD 94*, *364*; *7T 134*
suited to climate, recommended *CD 94*, *364*; *7T 134*
that should and should not be eaten, be careful in specifying *MM 288*; *9T 163*
undigested, counselors who see through *2T 357*
which does not agree with you, avoid *CD 136*

2. Ill-prepared

blood of poor quality made by *CD 256*; *1T 684*; *2T 368*, *537*
digestive organs destroyed by *1T 684*
digestive organs impaired by *CD 256*
ill effects of *Ed 216*
inflammatory disease caused by *CD 256*; *1T 684*
premature death caused by *1T 684*
not sufficient to meet system's demands *2T 369*, *537*
not nutritious *2T 537*
sin in God's sight to have *CD 257*
sin to place, on table *CD 251*; *MM 270*
warning against eating of *CH 155*

3. Miscellaneous

abstinence from, remedy for sickness *2SM 441*
adapt, to body's needs *Ed 216*
adaptation of, to individual needs should be considered *Ed 205*
angels provided, for Christ after His temptation *DA 131*; *1SM 95*
for Elijah *PK 166*; *3T 288*, *291*
benefit from, depends more on digestion than on quantity *CH 120*
benefits no one: unless he eats it *DA 389*
unless it becomes part of his being *DA 389*
blessing of *See* Blessing
body organ's waste repaired by *MH 295*
brain, bone, and muscle formed by *CD 252*
character influenced by *CG 392*
child who threw, on floor *CD 240*

children's physical and moral health influenced by *3T 568*
Christ would not obtain, by following Satan's suggestions *DA 121*
daily, Christ's blood has purchased our *DA 660*; *Ed 139*
conservation of, suggestions for *CD 258*
decisive test re, Daniel and companions met *Ed 54-5*; *SD 174* *See also* Daniel
distribution of, improved facilities for *MH 297*
do not bolt, if time to eat is limited *CH 120*
do not follow Satan's suggestions to obtain *DA 121*
do not wash down *CD 420*; *CH 119*
eat, slowly *CH 120*; *MH 305*
which gives unfevered blood, calm nerves, and clear minds *ML 132*
which is for your best good physically *CD 302*; *MM 230*
which stomach can digest *MM 80*, *295*
which will make best blood *CH 576*; *ML 141*; *2SM 297*
which will not confuse mind *Te 82*
eat less, if time to eat is limited *CH 120*
eaten in obedience to God, will satisfy *CH 495*
elements necessary for body's proper sustenance should be supplied by *CD 92*
Elijah toiled all day on Mt. Carmel without *PK 160*
erroneous idea that, you eat is of little consequence *CH 154*
every morsel of, gift of God's love *MB 75*
gift of redeeming love *SD 241*
extravagance in, avoid *5T 206*
fear of wanting, used by Satan to lead men to transgress Sabbath *PK 184*
free of cost, no person able to work should expect *MH 177*
God expects men to work for *MM 230*
God knows our need of *MB 95*
God's creatures need not be killed for *CH 450*
God's gift to us *CS 65*
God's power to provide *PK 130*
goes a long way under God's direction *CH 495*
grease should be kept out of *2T 63*
humanity's needs of, how to supply *MH 47*
if you constantly fear that, will hurt you, it will *CD 104*
imaginary lack of, Israel murmured because of *PP 292-3*
intelligence needed re *CD 112*
lack of, multitudes suffer from *MM 176*; *2SM 216*; *9T 47*
no excuse for failing to show hospitality *2T 29*
no Israelite was to suffer *PP 531*
persons of means too often fail to consider how many suffer *6T 451*
life of God received by means of *Ed 197-8*
luxuries in, avoid *5T 206*
man can live longer without, than without air *2T 533*
man is built up from, that he eats *CD 269*, *322*; *CG 373*; *CH 116*; *Ed 197-8*; *MH 295*; *MM 277*; *1T 682*; *3T 563*; *8T 169*
man is indebted to God for *CS 17*; *SD 17*
men sin when satisfied merely with enough, to eat *AH 382*
masticate, thoroughly *MH 305*; *SD 171*
mental strength depends to great degree on *CT 313*
mind self-centered re *CD 108-9*
mind strengthened from *CD 282*; *MM 284*
miracles of Christ in providing, for multitudes *DA 369*; *PK 242-3* *See also* Miracle
moderate amount of, debilitated person should eat *CG 399*
moderate quantity of, should be taken at regular periods *2T 413*
not relished, body is not well nourished by *MH 300*
on men's tables, Christ provides *8T 288*
God provides *4BC 1146*; *SD 241*
100 men provided with, by miracle at Gilgal *PK 241-3*
persons anxious lest their, should hurt them *CD 104*; *MH 321*; *2T 530*
physical health maintained by *CD 52*
physical life sustained by *DA 390*

physical strength depends on *CT 313*
plant life sustained by *SC 68*
power to assimilate, injured by eating only what suits taste *6T 372-3*
prayer for *MB 133*
promised to God's people: in time of famine *2SG 244*; *1T 173-4*
in time of need *MB 111*; *4T 253*
in time of trouble *EW 56*, *282*; *GC 629*; *PK 725*; *3SG 252*; *SR 129*
properties of, need to be considered *Ed 204-5*
purchase of *2T 431-2*
economy needed in *2T 431-2*
salt in *See* Salt
seasoning of *See* Seasoning
serve all, intended for a meal on table at beginning *MH 306*
set hours for eating of, God's word has not specified *MM 284*
should be relished *CH 116*; *1T 682*
sound common sense needed in use of *7T 133*
sufficient for tomorrow, be not dismayed if you have not *MB 111*
sugar in *See* Sugar
superfluities in, women should not waste time and energy on *WM 148*
supply of, use less expensive clothing and furniture rather than stint *MH 322*
strength sustained by *Ed 197-8*
transformed by wonderful process into blood *MH 295*
transportation of, lessen cost of *CD 273*
turn away no one who comes to your door and asks for *MH 195*
what to do if you fear that, will hurt you *2T 530*
See also Eating; Flesh food; Meal

Supplement

abstain from improper, but supply body's needs *TDG 136:3*
animal, not designed in the beginning for the human diet *3SM 287:3*
blessing may be asked on healthful *3SM 274:4*
change of, into blood is important to understand *2MCP 385:2*
children should have simple, not stimulating *3SM 290:1*
choice of, for health not merely to please taste *OHC 270:4*
Christ gave His own, to those in need *TDG 59:5*
cities to be left so families can raise own *CL 9:5*
coarse, recommended *3SM 274:4*
combinations/variety of,
creates disordered stomach and temper *2MCP 388:3*
intemperance begins with *3SM 292:0*
restricted at one meal; organs injured *TDG 340*
simple, adding to temperance, patience *2MCP 386:2*
conversation on clothing and, reveals Matt 6:33 forgotten *OHC 283:5*
danger from abundance of *RC 142:2*
disagreement between kinds of, in the stomach *TDG 340:4*
discretion needed in preparing, to replace harmful articles *TDG 136:4*
eaten, health of stomach and thus of the mind dependent on *2MCP 387:3*
expression of Christ's love *FW 66:1*
God gives, to supply body needs *HP 157:2*
harmful, Daniel and companions had been taught about *RC 143:2*
healthfulness of,
provided for Israelites *TDG 77:2*
required for perfect service; simply prepared *OHC 308:2*
husband's wishes respected in, but prepare simple food *TSB 53:0*
meat as staple, offends God and hurts spiritual life *2MCP 407:3*
natural, *See* Food, coarse
needs,
for, by many because money spent selfishly *RC 266:4*
for physical and spiritual, compared *RC 128:8*
nourishing, appetizing dishes possible from, in all countries *TDG 136:5*
original, meat was not *3SM 289:1*
plain/simple,

appetite for, spoiled by indulgence *1MCP 170:1*
free from grease *3SM 274:5*
learn to prepare, while respecting husband's wishes *TSB 52:4*
precise quantities of, wrong to be concerned about *2MCP 392*
preparation of,
in simple manner *CME 36:3*
not to take time from spiritual life *OHC 281*
See also Cooking
quantity of,
even if healthful *3SM 294:2*
not to be too great *TDG 340:5*
regulated by knowledge about, for health *OHC 69:5*
rich, health and minds destroyed by; money wasted *3SM 274:3*
server of, not to be blamed for your eating wrong *TDG 340:3*
spiritual,
Christ's words *OHC 209:2*
lost by spending time on display *TMK 322:3*
ministers are to give *3SM 188:3*
must be eaten daily *OHC 209:6*
restaurant workers to prepare *CME 22:1*
will be righteousness, peace and joy *AG 248:6*
spoiling, money saving does not justify using *RY 127:2*
stored for time of trouble taken by force or wormy *Mar 181:2*
temporal and spiritual, from Christ; teach cooking *CME 23:1*
thoughts absorbed by clothing and, instead of on Christ *TMK 119:4*
thoughts (holy) may be banished by *RC 138:3*
unhealthful,
appetite for, not to be indulged *OHC 265:4*
avoid, and overeating of even good food *RC 152:5*
conscience stupefied and mind darkened by *2MCP 394:2*
stomach crowded by, when self-denial is needed *2MCP 391:4*
trouble from, and unfit for service of God *2MCP 390:1*
unrefined, *See* Food, coarse
wholesome, and at regular hours; not too much variety *TDG 340:4*
Word of God like: eating necessary for it to help us *HP 134:5*; *TDG 127:5*
worry about, and not eating enough; bodies injured *2MCP 393:1*

Food (unwholesome)

1. Gross
2. Ill effects of
3. Luxurious
4. Rich
5. Rich (ill effects of)
6. Seasoned highly
7. Stimulating
8. Unclean
9. Miscellaneous

1. Gross

articles named as *4T 141*
blood fevered by *4T 141*
error of many people who do not eat *2T 412*
morals endangered by *4T 141*
nervous system excited by *4T 141*
rich cakes are *4T 141*
rich pastry is *4T 141*
sausage is *4T 141*
spices are *4T 141*
swine's flesh is *2T 96*; *4T 141*

2. Ill effects of *Ed 216*; *1T 618*; *3T 563*

advocates of temperance reform should be awake to *MH 335*
brain influenced *CD 241*; *2SM 434*; *Te 138*

brain nerve power taxed *2T 357*
brain's vitality withdrawn to stomach *2T 357*
children's animal passions excited *2T 362*
children's lower passions excited *CD 241*
conscience stupefied *CD 426*; *FE 143*; *3T 569*
crime caused *CH 389-90*
defilement *MH 280*
desire created for something stimulating *MH 334*
digestive organs taxed *2T 68*
digestive organs weakened *3T 487*
dyspepsia *1T 681*
fretfulness in children *CG 389*
healthy action of digestive organs destroyed *Te 138*
heart's finer feelings benumbed *2T 537-8*
intemperance *CH 389-90*; *3T 487*
laws of life and health violated *Te 196*
laws of physical organism violated *Ev 266*; *2SM 411*
lower propensities developed *CH 576*
mental breakdown *CD 122-3*
mind darkened *3T 569*
mind influenced *CD 426*; *3T 569*
nerves influenced *CD 241*; *2SM 434*
passions excited *CD 241*
power to resist clamors of appetites and passions weakened *FE 140*
reasoning faculties beclouded *4aSG 132*
stomach fretted and deranged *2T 537*
system taxed *2T 368*
temper soured *4aSG 132*
vitality withdrawn from brain to stomach *2T 357*

3. Luxurious

animal propensities strengthened by *4T 35*; *Te 145*
athletes in ancient games forbidden to eat *CD 27-8*; *4T 33*; *Te 144*
avoid extravagance in providing *CS 298*
avoid extravagant and health-destroying *3T 401*
enervating effects of *Te 49*
erroneous idea re *CD 31*
health injured by *1T 525*
ill effects of *CD 225*; *Te 49*
gospel workers should not serve *MH 309*
Herod Antipas loved *Te 49*
moral faculties crippled by *4T 35*
much money spent for *MH 207*
not best for children *CD 340*
personal vigor debilitated by *4T 33-4*
SDA should not serve *4T 515*

4. Rich

good blood cannot be made by *2T 368*
gospel workers should not serve *MH 309*
made too rich, warning against *2T 68*
not beneficial *2T 404*
objectionable *2SM 420*
people indulge increasing desire for *CD 332*
SDA should not serve *4T 515*
sin of eating *CG 398*; *1T 618*; *Te 138*
EGW in 1864 did not use *4aSG 154*

5. Rich (ill effects of) *1T 618*; *2T 485*; *Te 182-3*

body's healthy organs broken down *CH 159*; *4aSG 132*
brain influenced *Te 138*
desire created for something more stimulating *MH 334*
digestive organs weakened *MH 334*

health-destroying *CD 113*
healthy action of digestive organs destroyed *Te 138*
intemperance encouraged *Te 156-7*
mental organs broken down *CH 159*; *4aSG 132*
overeating encouraged *FE 139*; *Te 157*
stomach's coat irritated and excited *2T 400*
stomach's tender coat burned *Te 158*
throat burned *Te 158*
way prepared for intoxicating drinks *MH 334*

6. Seasoned highly

children should not have *SD 212*
craving created for stronger stimulants by *CD 235*, *340*; *SD 212*
digestive organs' lining inflamed by *CD 285*; *MM 286*
how to help persons accustomed to *CD 285*; *MM 285-6*
intemperance encouraged by *Te 156-7*
morbid appetite created by *2SM 420*
not best for children *CD 340*
objectionable *2SM 420*
overeating encouraged by *FE 139*; *3T 563*; *Te 157*
stomach irritated by *CD 235*, *340*
stomach that demands *Ed 203*
with spices, warning against *4aSG 132*

7. Stimulating

blood fevered by *CD 243*; *CG 461*
children should not be given *2T 360*
children's animal passions excited by *CG 188*
desire created for stronger stimulants by *LS 224*
health injured by *PP 562*
intemperance at home creates a craving for *CG 403*
moral perceptions dulled by *CG 461*
nervous system excited by *CD 243*; *CG 461*
seeds of drunkenness sown by *PP 562*
stomach that demands *Ed 203*
See also Stimulant

8. Unclean

Daniel refused to eat *CD 30-1*; *FE 77-81*; *PK 481-5*; *SL 19-20*
distinction between clean and: made in all matters of diet *MH 280*
taught that use of injurious food is defiling *MH 280*
vitality of Jewish people may be largely traced to *PP 562*
was based on sanitary principles *PP 562*
was not arbitrary on God's part *MH 280*; *PP 562*
was not ceremonial *PP 562*
heathen eat many *MH 280*; *4aSG 124*
Israel was forbidden to eat *CD 30*; *DA 617*; *FE 77*; *MH 280*, *312*; *PK 481-2*; *PP 562*; *4aSG 124*; *SL 19*
likely to fill blood with impurities and shorten life *DA 617*
not best articles of food *4aSG 124*
unfits user for: communion with God *MH 280*
high and holy service *MH 280*
See also Animal; Swine

9. Miscellaneous *MH 146*

articles of, formerly sold at camp meeting provision stand *6T 112*
avoid *CH 565*
cheap and poor quality of, men are not required to subsist upon *2T 367*
children should not use *MH 384*; *2T 61*
dainty, duty to refuse *GW 230*
minister's duty re *4T 417*
deranging of system by, result of *CD 241*
disgusting to appetite, cook should not prepare *CD 260*
do not serve, to please perverted taste *CD 232*

do not yield to temptation to use *CD 35*
exciting, JW and EGW in presenting health message bore positive testimony against *3T 21*
fever-producing, stomach's tender coat irritated and excited by *2T 400*
fiery, should be kept out of stomach *CH 120*
harmful, children's stomachs ill-affected by *4T 140-1*
remnant church should discard all *CD 381*
wholesome and palatable should take place of *CD 92*; *9T 163*
health-impairing, discard *MH 321*
hurtful: abstinence from all, is fruit of true religion *9T 113*
blood circulation disturbed by *CD 88*
digestive organs taxed by *CD 88*
eaten on social occasions *2SM 414*
minister's duty to persons who use *Ev 439*
impure, city health often imperiled by *MH 365*
indigestible, health injured by *PP 562*
seeds of drunkenness sown by *PP 562*
injuring digestive organs, do not put into stomach *CD 166*
irritating, children should not be given *2T 360*
not in harmony with health reform, do not bring on camp grounds *CD 329*
not suitable for children *3T 136*
of poor quality, good blood cannot be made of *CD 240*; *2T 367-8*, *538*
men are not required to subsist upon *2T 367*
physical strength reduced by *2T 63*
sweet tempers are not made by *CD 240*
warning not to subsist on *CD 196*
of wrong quality, never burden digestive organs with *2T 412*
parents transmit to children appetite for *3T 567*
people should be taught need of discarding *9T 112*
persons who would abstain from *CD 92*
poisonous, carcasses of diseased animals are *MM 280*
poorly prepared, it is sin to have *2T 373*
prepared so poorly that stomach loathes it, avoid *2T 63*
prepared specially to tempt appetite, discard *CD 333*
prohibited articles of, unwholesome for Israel *MH 280*
pungent, stomach that demands *Ed 203*
results of eating, that does not make good blood *Ev 266*
scanty and ill-cooked, blood depraved by *MH 302*
blood-making organs weakened by *MH 302*
disease caused by *MH 302*
irritable nerves and bad tempers produced by *MH 302*
system deranged by *MH 302*
second-hand, flesh food is *Ev 663*; *MH 313*; *MM 279*
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children should not be given *CG 460*
discard, from principle *2T 367*
passion aroused by *CG 460-1*
substitute right kind of food for *CD 92*
sweet, better to eat less of *CD 321*
impatience and irritability caused by *CD 321*
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Food (wholesome) - Foreign country, Foreign countries

Food (wholesome)

1. For children and youth
2. Nourishing (nutritious)
3. Palatable (appetizing)
4. Preparation of (proper)
5. Quantity of
6. Simple (plain)

7. Variety of
8. Miscellaneous

1. For children and youth *2T 359-62*

abundance of, provide *CG 390*
best of, provides *CG 390*
building up mind and body, provide *SD 212*
cooked improperly, do not serve *2T 61*
plain, is best *CD 232-3*
provide only *2SM 439*
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2. Nourishing (nutritious)

affliction of body by depriving it of, mistaken notions re *1T 205*
body must be supplied *9T 161*
digestible and, peanuts in limited quantities may be used with grains in making *7T 134*
eat only *4T 365*
good blood made by *2T 537*
health cannot be retained without *2T 538*
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many people do not understand how to prepare *CD 275*
need of *CD 344*; *9T 162*
people who labor with their hands need *1T 206*
pregnant woman needs *2T 378-9*, *382*
preparation of, skill needed in *CD 408*; *CG 372*; *CH 117*; *MH 303*
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tact and discretion needed in preparing *CD 92*
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3. Palatable (appetizing)

art of preparing, importance of *CD 263*
bountiful variety of, consisting of fruits, grains, vegetables, milk, and cream, of which we may freely eat *CD 92*
can be had, without its being rich *CD 289*
do not deprive yourself of *MH 323*
God esteems those who prepare *CD 251*
harmful foods should be replaced by *CD 92*; *9T 163*
health reform calls for *CD 273*
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need of *CG 373*; *MH 303*; *2T 538*; *9T 162*
not all persons can eat the same kind of *CH 154*; *MH 320*
preparation of, most valuable of all arts *CD 263*
skill needed in *CD 408*; *CG 372*; *CH 117*; *MH 303*
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remedial agency *Te 248*
restaurants should learn to prepare *CD 275*
sanitarium patients should be served abundance of *CD 289*
simple and, learn to prepare *CD 256*
skill needed to prepare *CG 372*; *CH 117*; *MH 303*
strengthening and, householder should provide *MH 322*
students should be taught how to prepare *CT 312*
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4. Preparation of (proper) *MM 225*; *7T 124-6*

art of: cook's sacred duty to learn *MH 302*
children should be taught *CT 127*; *FE 160*
daughters should be taught *2T 369*
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most valuable of all arts *MM 270*
new believers should be taught *CD 443*
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san. patients should be taught *CH 469*
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ask God for wisdom re *CD 271*
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God will give ability and tact in eliminating *7T 135*
teach people how to eliminate use of *7T 135*
See also Butter
care needed in *CD 196*; *MH 318*; *2T 367*
Christ will instruct His people re, for all times and occasions *7T 114*
cream in, as part of healthful diet *CD 92*; *9T 162*
God will give ability and tact in eliminating *7T 135*
See also Cream
discretion needed in *MM 273*
eggs in, God will give ability and tact in eliminating *7T 135* *See also* Eggs
every improvement possible in, teach people to make *7T 113*
God is teaching men and women re *7T 113*
God promises skill and understanding in *MM 267*
God will give good judgment in *CD 287*
God will guide and teach His people re *CD 92*, *268*
God will teach men how to utilize natural products in *MM 268*
good can be done by teaching people re *CD 254*
grease defiles *2T 63*
how God regards *MM 271*
importance of knowledge re *1T 682*
in best manner possible, should be a science *CD 289*
in inviting manner, needed *CD 211*, *232*; *2T 538*
in simple manner, be satisfied with *CD 85*
camp meetings need *2T 602*
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restaurants should give *7T 115*
sanitariums should give *CD 254*
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intelligence needed in *MH 300*
knowledge re, is God's property *7T 133*
learn to utilize products of your section of country in *MM 268*, *274*
milk in, as part of healthful diet *CD 92*; *9T 162*
God will give ability and tact in eliminating *7T 135*
teach people how to eliminate use of *7T 135*
See also Milk
mother's time should not be absorbed in *CD 232*
much is to be learned in *CD 272*
nicety needed in, correctly representing health reform *CD 211*
which invites appetite *2T 63*

nurses should be taught *MM 226*
parents' duty re *3T 568*
physicians should educate people responsible for *CD 256*
science of, teaching of *MM 266*
should not encourage gluttony or gratify perverted tastes *CH 50*
skill needed in *CD 408*; *Ev 265*; *MH 300*; *MM 226*
that it will be eaten with enjoyment *1T 682*
that it will not make sour stomachs and tempers *MM 270*
to secure best mental conditions *CH 50*
to secure greatest physical strength *CH 50*
skillful, one of most essential arts *CD 263*; *CT 312-3*; *MM 269*
stands above music teaching or dressmaking *CD 263*; *MM 269-70*
very important *FE 425*
study and experimentation needed to improve *7T 112*
tact needed in *MM 226*, *273*; *6T 374*
what to remember as you use best ingredients in *COL 359*

5. Quantity of

average, at camp meeting persons accustomed to hard work should eat less than *2T 602*
excessive, fretfulness in babies caused by *AH 261*; *CD 228*
for your personal need, not necessary that someone prescribe *2T 374*
health reformers can err re *2T 365*
insufficient, good blood cannot be made by *2T 368*
intemperance seen in *CH 576*
men often eat much larger, than can be easily digested *7T 257*
mistaken idea re proper *CG 399*
need of right *FE 425*; *2T 485*
never eat double, simply because it tastes good *2T 373*
people can subsist on much less, than we think *CH 495*
personal need of, cannot be prescribed by weight *CD 108*
persons craving great, should not indulge appetite *GW 230*
reduced, physical strength is reduced by *2T 63*
should be in strict accordance with laws of health *2T 367*
surplus, nature must work hard to get rid of *MM 295*
system should be supplied sufficient *FE 425*
twice as much, as system needs is often eaten *MM 295*
See also Eating excessively; Gluttony

6. Simple (plain)

be satisfied with *CD 85*; *4aSG 129*
brain affected by *2T 46*
camp meetings need *CH 121*; *2T 602*
child should be allowed only *CD 228*; *2SM 439*
child who did not relish *FE 151*
children should be taught to be content with *CT 158*
Christ fed 5,000 with *DA 367*; *MH 47*
church members should show neighbors how to prepare *7T 112-3*
Daniel and companions ate *CD 31*; *PK 484*
digestive organs not weakened by *3T 568*
eat only *CD 87*, *90*, *333*; *CH 37*; *MM 274*; *5T 311*; *9T 163*
at all times *MM 295*; *5T 206*
to preserve health *CD 85*
eating too much, results of *2SM 412*
family that perished from lack of *2T 384*
God has provided abundance of *CD 90-2*; *MM 283*
good blood made by *2T 537*
health and strength ensured by *2T 432*
is best *AH 262*; *CD 52*
Israel ate, while in bondage *PP 377*
Israelites murmured against *3SG 249-50*
live on *1T 455*
make proper use of *CD 90*; *MM 283*

many people will not understand how to prepare *CD 275*
nerves steadied by *2SM 437*
nervous forces not unbalanced by *3T 568*
outdoor picnics need *1T 514-5*
patients should be taught to eat *MM 260*; *2SM 281*
persons of sedentary habits should eat sparingly of *4T 515*
preparation of: all need to understand *CD 473*; *CH 155*; *MH 323*
instruction needed re *CD 470*
instruction re, needed in every church *7T 112*
many people will not understand art of *CD 275*
men should understand *CH 155*; *MH 323*
recommended *2T 46*
san. patients should be taught to eat *MM 260*; *2SM 281*
sanitariums should serve *MM 170*
sin of eating too much *2T 412*
stomach's health maintained by *2SM 437*
strength and power of endurance imparted by *MH 296*
vigor and intellect imparted by *MH 296*
what to do if at first you cannot enjoy *4aSG 131*

7. Variety of *MM 276*

ample, God has given *MH 297*
available *CD 256*, *390*; *2T 373*
bountiful, palatable, and nutritious, provided by God *CD 92*; *3T 50*, *63*
cooked in healthful manner, men can have *CD 256*; *2T 373*
great variety (or too many kinds) of *MM 276*
dangers of eating, at one time *CD 110*
digestive organs injured by *7T 257*; *Te 161-2*
do not eat, at one meal *CD 87*, *107*, *111*, *169*, *275-6*, *333*; *MM 225*, *274*; *2T 63*
do not eat hurriedly of *GW 241*
do not force upon digestive organs a *CD 111-2*
dyspepsia caused by *7T 257*
not essential to sustain life *Te 161*
overeating encouraged by *3T 563*
sedentary workers should avoid, at one meal *Ed 205*
war in stomach caused by *Te 161-2*
mixture and, stomach ruined by *CD 411*
needless, caution against buying *4T 646*

8. Miscellaneous

Adam's original diet of, is best *7T 135*
brain and nerve powers nourished by *FE 227*
camp meetings should provide *CD 329*; *5T 162-3*
prepared in simple manner *CH 121*
children should be trained from infancy to eat only *CD 239*
children should not be permitted to eat only, that they like *CG 391*
children should not be permitted to murmur re *CG 391*
do not deny yourself of *CD 203*
eat freely of, twice a day *CD 191*
eat only *2SM 416*
eat regularly of *MM 230*
eat temperately of *CD 281*
eating excessively of *See* Eating excessively
eating immoderately of, avoid *CH 119*
excessive eating of best, produces morbid condition of moral feelings *CH 67*
expensive, do not buy *TM 179*
needless variety of, results in neglect to feed the hungry *4T 646*
family should be provided *2SM 427*
fasting makes, palatable *CH 148*; *4aSG 131*
for students *MM 79-80*
for visitors *CD 88*
free from irritating substances, needed *CD 339*

general meetings should provide, prepared in simple manner *CH 121*
God can provide, in wilderness *PK 242-3*
good quality of: body tissues of good quality require *CG 373*; *CH 116*
eat regularly of *MM 230*
good blood requires *CD 263*, *306*; *MM 230*, *270*; *2T 537*
health reformers can err by eating immoderately of *2T 365*
sanitarium patients should be served abundance of *CD 289*
sick persons should be supplied *MM 228*
system should be supplied *FE 425*
healthful sinews and muscles need *FE 227*
inexpensive: health reform calls for *CD 273*
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teach people how to prepare *CW 129*; *7T 113*
intemperate eating of, system injured by *CD 131*
learn what, to eat and how to cook it *MH 323*
learn what kinds of, best nourish body *CH 565*; *GW 241*
moderation essential in use of *CG 391*
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necessary for health, every country produces *CD 94*
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people are enabled by, to better appreciate words of life *5T 163*
people are made more susceptible to Spirit's influence by *5T 163*
physicians should prescribe, best suited for patients *CD 306*
pure, be satisfied with *CD 85*
health and strength call for *CG 188*
quality of: attention should be given to *MH 300*
care should be given to *CH 577*
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should be in strict accordance with laws of health *2T 367*
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SDA diet should consist of, now *Ev 265*
sick people helped by, to find health *7T 86*
simplification of, reason for failure in *2T 63*
strength-giving, san. workers should be served *CD 297*
students should be supplied abundance of *MM 79-80*; *6T 209*
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taste for, cultivate *MM 108*
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tasteless, extremists in danger of *MM 287*
tasteless and insipid, do not prepare *CD 203*
teach people how to use locally grown products as *MM 262*
that is eaten is never lost *CD 409*
unstimulating, children should have *CD 243*; *CG 461*
is best *CD 52*
stomach that will not acknowledge *CD 340*
varied diet of, sick people need *CD 203*; *MM 287*
vary your: according to circumstances *MH 296*
from day to day *CH 155*; *MH 300*
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warm, needed at camp meeting *2T 602*
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EGW suffered from lack of *2T 373*

Food, Foods, health

1. Manufacture (production) of
2. Preparation of

3. Miscellaneous

1. Manufacture (production) of *CD 268-72*; *7T 57*, *127-31*

business of *7T 57*
careful and prayerful consideration needed in *7T 124*
connected with school at Avondale *CL 20:1*
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different countries need *7T 124-5*, *128*
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do not conduct, in selfish way *7T 130*
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for needy poor *7T 57*
famine and distress will greatly simplify *CD 271*
God will give tact and intelligence in *CH 496*
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in other countries, do not forbid *CD 272*
industries for, should be established in many places *7T 125*
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men of ability and economy needed in *7T 57*
methods of, betrayed to worldly businessmen *7T 129*
wordly businessmen should not be given knowledge of *7T 129*
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not needed merely to supply physical needs *CD 277*
process of, needs to be simplified *CD 273*
purpose of, speculation for personal gain should not be *CD 269*; *7T 57*
reasonable income should be produced by *7T 129*
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secrets of Dr. J. H. Kellogg's, do not pry into *7T 132*
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2. Preparation of *CD 268-72*; *7T 127-31*

formula for, should not be sold for personal profit *7T 130*
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God will give skill in *CD 268*; *7T 127-8*, *132-3*
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needed wherever a church school exists *CD 275*
knowledge re, do not selfishly withhold *7T 125*
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many products may be combined in *7T 132*
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3. Miscellaneous

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churches should prepare *CD 272*
Dr. J. H. Kellogg and associates prepared special line of *7T 127*
foreign countries should not depend on America for *CD 272*; *7T 124-5*
God originated *CD 269*
God's productions *CD 272*
impure articles should not be placed on market as *7T 130*
inexpensive: different countries need *CD 272*
God will teach men how to prepare *7T 128*
need of *CD 268*, *270*; *7T 128*, *132*
need of preparing *CD 272*; *7T 57*, *125*
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poor people need *CD 272*; *7T 125*, *128*
Southern States of USA need *7T 57*
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nourishing and palatable, people should be taught how to prepare *7T 135*
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people should be taught to prepare, for themselves *CD 272*
from local products *7T 132*
persons experienced in sale of, should sell SDA books also *FE 521-2*
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schools should be held to give instruction re *Ev 534*
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people should be taught how to prepare *CD 275*
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Food business, health

Food business, health *7T 57*
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Southern States of USA need *7T 128*
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Food manufacturer, Food manufacturers, health *7T 124-6*

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Supplement

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"Fool's Prayer."

"Fool's Prayer." poem by Edward Roland Sill, quoted *MB 124*

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on enemy's ground *TDG 10:2*
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that causes adultery and fornication to be lightly regarded *TM 426-7*
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Forbidding

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Christ does not use, to make men walk in His footsteps *CS 138*

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Force (energy)

Force (energy), as active virtue, essential to success *MH 497*
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Force, Forces

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Force

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Satan cannot, man to sin *See* Sin
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Forced allegiance

Forced allegiance, God takes no pleasure in *GC 493*

Forced obedience

Forced obedience, God takes no pleasure in *PP 34*

Forced service

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Foreboding, Forebodings, distressing, do not cherish *Ev 180*
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Foreigner, Foreigners

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Foreign field

Foreign field *See* Mission field

Foreign land

Foreign land *See* Foreign country

Foreign language

Foreign language *See* Language

Foreign mission

Foreign mission *See* Mission

Foreign missionary

Foreign missionary *See* Missionary

Foreign mission field

Foreign mission field *See* Mission field

Foreign missionary work

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Foreign nation

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Foreknowledge

Foreknowledge, God's *CS 74*; *SR 87*
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re Adam's fall *DA 22*; *1SM 250*
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Forest, Forests, glad songs of, speak God's praise *MH 411*
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Forest fire, Forest fires, as judgments of God *5T 234*

Forestville, Calif.

Forestville, Calif. *LS 267*

Forethought

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Forged documents

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Forget

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Supplement

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SDA offices suffer much loss as result of *4T 451*
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Forgive

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Divine Justice can, without sacrificing holiness *SD 153*
forgive others as you wish God to, you *COL 247*; *MB 113-6*; *SC 97*; *1T 387*; *3T 95*; *5T 170*
freely, trespasses of others against you *SD 153*
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weakness of others as you wish to be forgiven *2BC 1038*

Forgiven

Forgiven, assurance of sins, rejoice in *PK 668*
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Christ declared paralytic's sins were *DA 269*
Christ's death proved that sins could be *DA 762*
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Forgiven most

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Forgiven much

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Forgiveness

Forgiveness *MB 113-6*
1. God's
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1. God's

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basis of all, found in God's unmerited love *COL 251*
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children should be taught to go to Christ for *DA 515*; *CG 494*
Christ alone can grant *1T 17*
Christ freely pardons all who come to Him for *DA 568*
Christ gave to men no ecclesiastical right to confer, of sins *5BC 1151*
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is not only forgiveness *for* sin *MB 114*
lingers for sinners *3T 356*
men are not required to do some grievous thing to obtain *SC 37*
men receive, only as they forgive others *MB 113*
mere belief in Christ for, is not enough *PP 277*
monks led people to seek to purchase, with money *GC 84*
no, without shedding of blood *DA 157*

none but the contrite receive *1SM 353*
not bestowed because of merit *MB 115-6*
not granted: as reward for works *MB 115*
because you forgive *COL 251*
to unforgiving person *COL 247*; *SC 97*
not merely a judicial act freeing man from condemnation *MB 114*
not sole result of Christ's death *5T 537*
obtained through; atonement of Christ *1SM 393*
Christ alone *7BC 933*
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Christ's merits only *LS 326*; *5T 638*; *TM 468*
offered freely to all *DA 745*
offered to men through Christ's intercession in most holy place *GC 430*
promise of: based upon conditions *5T 630*
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under new covenant *PP 372*
reward of all who come to Christ for pardon *7BC 931*
Roman Catholics sought, by self-affliction *GC 72*
Satan declared principles of God's government made, impossible *DA 37*
Satan seeks to cause the penitent to doubt *MB 115*
scars are not removed by *FE 195*
seek, through Christ's atoning sacrifice *CH 505*
sin for which there is no *5BC 1092-3*
See also Unpardonable sin
sought by virtue of Christ's blood *5T 608*
sweet sense of, men may have *MYP 107*
terms of *COL 247*; *MB 111-6*; *SC 97*; *1T 387*; *3T 95*; *5T 170*
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for greatest sin *7BC 933*
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2. Miscellaneous

Christ's spirit of, lacking among God's people *2T 566*
do not become weary of granting, for wrongdoing *COL 249-50*
do not withhold, till wrongdoer has repented and confessed *SD 144*; *MB 113*
rabbis limited, to three offenses *COL 243*
spirit of: does not lessen claim of just obligation *COL 247*
God sought to teach JW to have *3T 97*
lacking among God's people *3T 95*
manifest *2T 566*
manifested through Spirit's influence *MB 21-2*
pray with, in heart *SC 97*; *3T 95*; *5T 170*
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Supplement

acceptance of / belief in; *HP 111:4*, *126:4*; *TSB 259:1*
as we confess; trust the promises *TDG 89:4*
Christ's *UL 219:5*
from Christ's *3SM 325:2*
is as important as confessing *TDG 89:2*
is as much a duty as is confession *HP 111:4*, *126:4*; *2MCP 677:2*
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when asking in contrition *3SM 196:3*
after confession to one wronged and restitution *TMK 260:4*
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angels and people to see, among SDAs *TDG 118:2*
appreciated,
by contrite heart *TMK 235:4*

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available,
although sins be numerous *UL 82:5*
for the most guilty *FLB 104:9*
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Cain would have received, by fleeing to God, not away *TMK 260:3*
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Christ,
came to obtain, for us *TDG 74:4*
died for more than; human nature restored *3SM 154:1*
gives renewal with *RC 303:4*
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Christ's,
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Forgiveness (human)

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duty of,
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misunderstood *UL 43*
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Forgiving

Forgiving, be more, to children *4T 362*

Forgiving spirit

Forgiving spirit, cultivate *3T 98*

Forgotten

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Form, Forms

Form, Forms, all outside, cannot take place of Spirit in heart *SD 290*
are not church's strength *Ev 512*
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dead, Pharisees rejected truth and clung to *DA 279*
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dull, Satan works to have service to God degenerate into *4T 602*
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education in, leaves students novices in God's work *4T 602-3*
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valueless without Christ's grace *PP 590*
piety that degenerates into *GW 368*
rigorous observance of, Pharisees sought to exalt self by *DA 278*
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Formal

Formal, cold and, many professed commandment keepers are *EW 107*

Formalism

Formalism, barriers of, Christ broke through *DA 453*
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cold, must give place to living energy of experimental godliness *4T 445*

Satan works with masterly power to bring in *ChS 40*; *2SM 19*
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dry, many people in Christian world are disgusted with *CW 124*; *Ev 514*
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Israel's, in Eli's time *PP 584*
Protestantism degenerated into *SR 354*
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religious, Christ calls for faithful witnesses in this time of *GW 273*
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slaves to, Israel's teachers were *DA 393*
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Supplement

egotism accompanies *LHU 229:6*
external, not sufficient for righteousness *TMK 114*
form of godliness, following erroneous, not following Christ *OHC 288:5*
hollow, while feeling increased in knowledge of truth *TDG 228:3*
Laodiceans content with, in ingratitude and pride *FW 83:1*
message of 1888 lost beneath, involves lifting cross *3SM 189:3*
none farther from kingdom of heaven than those with *TDG 197:4*
religion divested of, by Christ *TMK 50:4*
replaces inner work of grace *RC 208:2*
trials reveal professed faith as *TMK 352:2*

Formalist, Formalists

Formalist, Formalists, educators were, in Christ's time *FE 438*
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wholly destitute of spirit of Christ *5T 226*
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whose sanctity of appearance concealed love of sin *DA 88*

Formality

Formality, chills religious zeal *9T 155*
church members nearly chilled by *2T 126*
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earnest zeal and energy must replace *CSW 152*
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minister should rid himself of *3T 466*
confounded with God's power *2SM 19*
deadness and, out of which God's people should come *3BC 1152*
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has taken place of true piety and humble godliness *FE 253*
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shun, in gospel work *EW 97*
taking possession of nominal churches *4T 401*
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Formal religion

Formal religion, many people dissatisfied with, in Christ's time *COL 116*

Formal round

Formal round, keeping up, of religious services *5T 538*

Formal service, Formal services

Formal service, Formal services, of religion, that God will not accept *PP 634*
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Formal worship

Formal worship, evil of, cannot be too strongly depicted *9T 143*
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Fornication

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estimated as sin that God winks at *2T 449*
Gentiles must abstain from *AA 195*; *SR 308*
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Israel led into, by Balaam's stratagem *4aSG 49*
nominal churches filled with *2T 449*
Protestant world's, in accepting Sunday observance *7BC 979*
regarded as very light matter *TM 427*
SDA who commit, tenfold guilt of *2T 451*
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Fornicator, Fornicators

Fornicator, Fornicators, all, will be outside of city of God *TM 431*
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"Forsaken,"

"Forsaken," Israel no longer to be termed *DA 103*

Forsaken

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Fort, hold, at home *AH 319*
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Fortification, Fortifications

Fortification, Fortifications, God's promise to build, around His people *2T 35*
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Fortified

Fortified, heart preoccupied with God's word is, against Satan *4T 616*
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Fortitude

Fortitude *MYP 63-4*
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Christians manifest, in order to be light to world *AH 429*
Christians in Nero's household were example of *5T 183*

David's wilderness life called, into exercise *PP 746*
does not come in a moment *5T 213*
endure with, enemy's taunts and attacks *5T 578*
fruit borne daily by persons truly connected with God *SL 11*
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Fortress

afflicted ones have, in sure Word of God *OHC 317:6*

Fortress, Fortresses

Fortress, Fortresses, church is Christ's, in revolted world *MM 89*; *TM 16*
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Satan's, God's people will plant standard of truth upon *CM 155*
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Fortune, Fortunes

Fortune, Fortunes, colossal: ill-paid servitude required to build up *Ed 44*; *PP 536*
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Fortuneteller, Fortunetellers

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Fortune-telling

Fortune-telling, woman with spirit of divination gathered much money by *EW 204*

Forward

Forward, bold and, why so many children are *CG 38*
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and not backward *ChS 91*
when faced by difficulties *PP 437*
SDA must move steadily *7T 108*
upward and, go on and on *5T 650*
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Forwardness

Forwardness, in conversation, youth warned against *CG 144*

Foss, Louisa

Foss, Louisa *LS 77*; *2SG 48*

Foss, Mary (Harmon)

Foss, Mary (Harmon) *LS 17*, *72*, *77*; *2SM 261*; *1T 9*, *65*

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Foss, Samuel *LS 72*, *77*; *1T 65*

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Foundation, built on anything besides God's word, will fall *MB 150*
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God as, all perishes that does not have *Ed 183*
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of Christian church, few faithful believers laid *5T 130*
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of Christianity, Christ our righteousness is *5T 725*
of church, Christ is *AA 595-6*; *PK 595-6*
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tempest will sweep away that which is built on *MB 150-1*
spiritual, storm rising that will test every man's *5T 129*
stones became one with *MB 150*
structure must be built upon right, in order to stand *5T 563*
sure, Christ is *AA 175-6*; *DA 599-600*
true, Christ as *MB 150-1*
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Supplement

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strong, by accepting Christ *FLB 91:4*
true, pardon given to those who turn to God and *TDG 163:2*
weakened faith allows us to be swept from the true *HP 107:2*
Word of God, living, is the only secure *TDG 69:3*

Fountain, Fountains

Fountain, Fountains, broadening and deepening beneath man's gaze, God's word as *COL 128*; *Ed 171*
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cleanse, and streams will be pure *1T 158*
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of boundless love, privilege of drinking largely at *SC 94*
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of living waters, must be in Christian *3T 322*
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See also Spring; Well

Supplement

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drink often of, to flourish in the Lord *RC 351:6*
God's people come to, when they are cleansed *TDG 336:5*
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never-failing, Christ's heart was *TMK 37:2*
pure, stream will be pure from, as good from Christian *TDG 320:2*
refreshed from, to refresh others *3SM 150:3*
rejoicing at, while not drinking *TMK 105:3*
sinner pointed to, to wash away human guilt *TDG 188:6*
soul receives living water from hidden *TMK 227:4*

Fountainhead

Fountainhead, stream cannot rise higher than its *3T 554-5*

Fountain of Life

Fountain of Life, by John Flavel *GC 253*

Four thousand

Four thousand, feeding of *See* Miracle

Four thousand years

Satan's attack on Christ planned for *Con 78:2*

Four winds

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Fowl, Fowls

Fowl, Fowls, clean, sacrificed to God by Noah *PP 106*
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healthy and well cared for, eggs should be obtained from *CD 204*, *367*; *MH 320*; *MM 286*
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Fox, Foxes

Fox, Foxes, desert, false shepherds like *EW 123*

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Fragment, Fragments

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Fragrance/Perfume, holy, Christian life should be filled with *5T 488*
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Supplement

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prayers have, when Christ mingles incense of His merit *3SM 197:1*

Frailty, Frailties

Frailty, Frailties, human, strive continually for mastery *5T 110*
unite your, with Christ's enduring might *SC 70*; *4T 362*
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1. Seventh-day Adventist work in
2. Miscellaneous

1. Seventh-day Adventist work in

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Frank

Frank, and open, God's work is *TM 274*

Frankincense

Frankincense, burned on altar as memorial before God *PP 354*
placed upon shewbread *PP 348*, *354*
sincere and uncorrupted faith compared to *CT 60*
wise men brought, to Christ *DA 63*
See also Incense

Franklin, Sir John

Franklin, Sir John, expedition sent to find *ChS 93*

Frankness

Frankness, arousing combativeness *4T 134*
cherish *3BC 1159*; *6BC 1081*
erroneous idea of *ML 196*; *4T 134*
habit of, cultivate *3T 337*
need of more, and less evil thinking *7T 212*
needed in every act of life *2T 408*
open, that approaches to blasphemy *5BC 1097*
physician's, inspires confidence in patients *MH 245*
that is: discourtesy *4T 134*
not to be commended as virtue *5BC 1097*
selfishness of the deepest die *ML 196*
See also Candor

Supplement

Ellen White enabled to speak with, when message was given her *2MCP 771:1*
needed showing confidence instead of selfishness *2MCP 436:1*
selfishness is called *VSS 141:1*

Fraud

Fraud, advantage taken of fellow mortals is *4T 490*
Ahab's, Elijah reproved *PK 206*
all things obtained by, will be curse to receiver *4T 311*
Ananias and Sapphira guilty of *AA 72*, *74*, *76*
business must be done without *3BC 1158*
committed by many people today *AA 76*
devotees of fashion daily practice *MYP 359*
do not seek to obtain anything by *PP 424*
during Dark Ages *GC 60*; *SR 334*
exorbitant prices charged by physicians is *MM 122*
failure to pay debts is *5T 179*
fresh revelations of, daily *MH 142*; *PK 275*; *9T 89*
God hates *AA 74*
God's law forbids all *SD 63*
God's word forbids all *CH 409*
ill-gotten gains obtained by *PK 276*
in business transaction, God will not bless *MM 170*
in dealing with fellow man, warning against daring *AH 392*
in dealing with foreigners, rebuked *4T 512*
is back of lottery business *CS 241*
Jacob obtained birthright by *Ed 147*; *GC 620*
life that is *4T 336*
papal hierarchy used *GC 576*
perpetuated after death *4T 481*
practiced daily in church, by withholding what God claims *4T 464*
prevalence of, in this generation *4T 489*
professedly Christian lives that are *5T 673*
recorded in books of heaven *5T 350*
repent of, and renounce it *4BC 1150*
Roman Church has used *GC 118*
runs all through secret associations *2SM 131*
Satan uses, to secure his object *GC 497*
selling article for more than it is worth is *4T 494*
sin of, among church members *AA 76*; *5T 202*
speedily punished *AA 76*; *CS 312*
spirit of, taking possession of many people *8T 249*
stalks unrebuked in high places and in low *PP 102*
things God regards as *PP 309*
things registered as, in ledger of heaven *PK 652*
under general heading of "covetousness" *LS 241*; *4T 385*
ways of world are full of *AH 249*
wealth obtained today by *PK 650*; *9T 90-1*

youth allured to sin by *Ed 227*
youth whose religious experience has been *TM 85-6*
within pale of law, duty of person guilty of *DA 556*
See also Deception; Defraud; Dishonesty

Supplement

books of heaven record unlawful gain as *HP 84:2*
Christ never used; law of kindness was on His lips *TMK 156:4*
difficulties protect God's work from *UL 362:5*
extensive; commandment keepers to be above it *2MCP 437:3*
practiced in the Christian world; obedient ones above it *TDG 337:4*
See also Deception

Fraudulent act, Fraudulent acts - Fruit, Fruits

Fraudulent act, Fraudulent acts

Fraudulent act, Fraudulent acts, recorded in books of heaven *LS 413*

Fraudulent transaction, Fraudulent transactions

Fraudulent transaction, Fraudulent transactions, concealed from men's eyes are not hidden from God *4T 512*
physician's *2SM 200*

Frazer-Rogers, Jane (Jenny)

Frazer-Rogers, Jane (Jenny) *2SG 208*; *WM 323*

Frederick

Frederick, elector of Saxony *GC 138*, *145*, *147*, *162*, *165*, *168*, *188-9*, *198-9*; *SR 346*, *349*

Free

Free, every man is, to choose power he will have to rule over him *DA 258*
man is made, by becoming one with Christ *MH 131*

Free and responsible agents

Free and responsible agents, men are God's *FE 297*

Freedom

Freedom, blessings of, enjoyed only in obedience to God's law *Ed 291*
Negroes have right to *7T 223*
boasted, that is bondage to sin and Satan *CT 53*
children allowed too much, do not become godly *CG 271*
Christ gives to man, in highest sense *DA 466*
enjoyed by the truly sanctified *SL 30*
enjoyed now, SDA soon will not be able to work with *LS 424*; *9T 101*
from sin, achieved through Spirit's power *DA 466*
when Christ reigns in soul there is *COL 420*
God gives to every soul, to follow his own convictions *DA 550*
gospel brings *Ev 267-8*
gospel promises, from thralldom of sin *AA 207*
miscalled, wild pleasure of *PP 179*
of action, God allows men *GW 174*; *3T 428*
undue restraint of, gospel worker should not be subjected to *5T 725*
of choice *See* Choice
of conscience *See* Conscience
of religious faith, US Constitution has granted *GC 441*
of speech *See* Speech
of spirit, comes by serving God in truth *DA 84*
of will *See* Will
of worship, brought to Holland by Revolution under William of Orange *GC 240*
only condition of, becoming one with Christ is *DA 466*
Paul would not commit wrong to gain *AA 427*
perfect, obedience to God's law is *CG 79*; *ML 164*
persecution in England that opened way to *GC 291*
religious: Bohemia's loss of *GC 118*

colporteur work will have, in places till probation closes *6T 478*
doctrine of, termed heresy by apostate Christians *GC 45*; *SR 324*
efforts to deny Protestants right of *GC 200*
inalienable right of all men *GC 293*
upholders of, hated and proscribed *GC 45*; *SR 324*
USA has been defender of *GC 605-6*
Williams (Roger) came to America to enjoy *GC 293*
Williams (Roger) founded state recognizing right of *GC 295*
Satan perverted, God had granted to His creatures *PP 35*
Satan promised to: angels *SR 15-6*
Eve *Ev 609*
satanic ideas re *PK 178*
surrender to Christ brings, in highest sense *DA 466*
to think, God gives to every soul *DA 550*
to think and act independently, mistaken idea re *9T 257*
true, God's law is preserver of *Ed 291*
lies within proscriptions of God's law *GC 285*
truest, service of Christ accounted *5T 220*
unbounded, granted to children has proved ruin of thousands *FE 63*
unrestricted, rebellious angels desired *PP 41*
See also Liberty

Supplement

believe in, from Christ *3SM 326:1*
bitterness to be avoided in pleading for *3SM 415:2*
boasting of, thinking independently *CET 201:1*
Christ gives,
blotting out stains *3SM 153:3*
let faith plow through the shadow *FW 73:3*
commandment keeping brings *UL 344:4*
forfeiture of, penalty for not observing Sunday *Mar 177:3*
God wants, for you *TDG 9:6*
God-given, kept by some at any cost *SW 61:1*
harmony with God's will *OHC 138:4*
labor unions deprive others of, to fulfill duty to God *CL 11:5*
law of God violated by some who claim *Con 75:2*
light followed brings, in Christ Jesus *FW 122:3*
love for Christ fills with *HP 142:2*
love to God and neighbor brings *UL 241:5*
path to, through conflict with powers of darkness *OHC 321:2*
provision for, from sin *TMK 237:2*
religious, loss of *3SM 386*
sanctification through truth brings *OHC 33:4*
souls bound by Satan given, by Christ *TDG 256:6*
spiritual, comes to the consecrated *UL 91:9*
thoughts to be controlled as people with *2MCP 595:2*
through Christ *OHC 41:3*
truth,
necessary for *UL 19:3*
provides; let us honor God with confidence *TDG 216:2*
United States has been home of; churches to be warned *3SM 386:3*

Free love

Free love, spiritual, doctrine of *2SM 26*

Freelovism

Freelovism, deceptive workings of, usually concealed at first *8T 292*
erroneous ideas leading to *Ev 600*
fanciful views of God lead to *8T 292*

Free Mason, Free Masons

Free Mason, Free Masons *See* Mason; Secret societies

Freemont, Ohio

Freemont, Ohio *2SG 271*

Free moral agency

Free moral agency, Sadducees alleged that overruling providence and divine foresight would deprive man of *DA 604*

Free moral agent, Free moral agents

Free moral agent, Free moral agents, Christ was, as man *5BC 1082*
God has left man a *1SM 216-7*
man is *5BC 1098*; *FE 124*
to accept or refuse *2T 294*
to obey or disobey *SL 76*
man was created *1BC 1084*; *PP 48-9*, *331-2*; *3SG 43*; *SR 30*, *37*; *1T 358*; *2T 294*
your duty as *MYP 29*
See also Choice; Freedom; Will

Freewill offering

Freewill offering *See* Offering

Freewill service

Freewill service, Christ's service is *6T 116*

Freezing accent, Freezing accents

Freezing accent, Freezing accents, words spoken in *FE 436*

French believers

French believers, be like Christ *9T 181*

French language

French language, advent doctrine published in *GC 365-6*
NT Scriptures translated into *GC 21*
SDA literature in *CW 15*; *2T 671*; *3T 211*; *7T 160*
study of *Ed 216*
writings of German Reformers translated into *GC 231*

French modiste

French modiste, not correct model for physical development *MH 292*

French people

French people, God understands *9T 180*

French Revolution

French Revolution *GC 265-88*
effects of *GC 286*
Goddess of Reason worshiped during *GC 275-6*
teachings that led to, world-wide dissemination given to *Ed 228*; *GC 230*, *265-88*
whole world in struggle similar to *Ed 228*

Frenzy

Frenzy, King Saul would pass from, into a state of despondency *PP 650*

Fret

Fret, do not, when task is required of you *SD 149*
experience that gains faith enabling man not to *ML 184*
God is not pleased to have His people *2SM 242*
husbands who, like grown-up children *AH 226*
if you refuse to, God will help you through *AH 443*
never, if you would have clean record in books of heaven *CG 148*

Fret, Frets

Fret, Frets, be patient, kind, forbearing, and cheerful amid *MH 487*; *5T 345*

Fretful

Fretful, do not be *SD 195*

parents should never be *AH 208*
parents who feel *CG 246-7*; *1T 386*
soul that will not become, under difficulties *7BC 907*
truth never makes man *Ev 400*

Fretful anxiety

Fretful anxiety, do not wait in, but in undaunted faith and unshaken trust *7T 245*

Fretful manner

Fretful manner, speaking in, is sinful *CG 95*

Fretful murmuring

Fretful murmuring, in God's work there should be no *3T 526*

Fretfulness

Fretfulness, angels flee from home where there is *AH 422*; *1T 307*
as infirmity of childhood *CT 207*
baby's *AH 261*; *CD 228*; *CH 80*
overfeeding causes *CD 228*; *CH 80*; *2SM 433*
wrong quality of food causes *2SM 433*
bear your cross without *3T 423*
children given to *CG 480*
children's: mistake mothers make in dealing with *FE 150*
unwholesome food a cause of *CG 389*
parental neglect causes *FE 67*
unwholesome food may cause *FE 150*
Christians should not give themselves to *1T 306*
detrimental to spiritual advancement *2T 155*
displeases God *1T 386*
disqualifies a person for work of teacher *CT 233*
dyspepsia causes *2T 364*
evils of *1T 385-6*
God helps children to overcome *AH 486*
harsh and loud tones of, not pleasant to ears *AH 432*
in child training, not good *3BC 1154*
in family circle *CG 246*
increases with age, unless subdued *1T 422*
is not becoming to Christian *5T 335*
let not one word of, escape your lips *CG 219*
most careful attention to outward life's proprieties will not shut out all *GW 123*; *MH 490*
mother's *2T 433*
drives children from her *AH 242*
peevishness created in baby by *CG 32*
must be overcome *4T 527-8*
of mind, let not perplexities and worries cause *SC 122*
parent's example of, influences children *4T 496*
parents warned against *1T 384*
persons tempted to indulge in *1T 705*
remedy for *4T 559*
repress every word of *AH 295*
sick people have tendency to, when shut in rooms *MM 234*
spirit of, is unbecoming to Christian *ML 53*
teacher given to, should seek other work *CSW 124*
toward child, teacher may be principally at fault in *CT 194*
wife warned against *1T 307*
woman given to *2T 324*
yielding to, you cause others to suffer by *CG 246*
See also Peevishness; Worry

Fretful passion

Fretful passion, is not fruit of good principles *4T 347*

Fretful repining

Fretful repining, let not, escape your lips *COL 337*

Fretful word, Fretful words

Fretful word, Fretful words, child caused by, to cry much *AH 436*
never let, escape from your lips *2T 85*

Fretting

Fretting, at students manifesting spirit of unrest and mischievousness, does no good *CSW 180*
avoid, at children *CG 480*
in teaching children *AH 438*
cannot exist in heart where Christ dwells *4T 610*
cease your *5T 117*
children should learn that they can receive nothing by *CD 229*
clouds and stains soul *2T 641*
does not help: children *FE 270*
instructor *MM 173*
to bear trials *SC 122*
influence is destroyed by *CG 261*
is worst phase of selfishness *4T 610*
leaders of institutional workers should not be given to *MM 178*
let all, cease in home *AH 441*
let there be no, in gospel work *TM 168*
must be given up *4T 341-2*
never helps to correct children *CG 246*
opens door of home to devils *AH 441*
over cares and perplexities that you cannot help *CG 487*
stirs up worst feelings of human heart *CG 246*
overwork causes *MYP 135*
shuts out sunlight from path of others *2T 641*
spiritual disease caused by *5T 117*
time wasted by, when people are in trouble *6T 463*
warning against *5T 347*

Friar, Friars

Friar, Friars, in England, Wycliffe (John) opposed *GC 84*
mendicant, corrupting influence of *GC 82-4*
See also Monasticism; Monk

Friction

Friction, daily bath with, children should have *CH 103*

Supplement

ceases when abiding in Christ *HP 187:4*
God's work not to have *HP 182:3*
life is not as God designed and causes *HP 228:3*
See also Misunderstandings; Strife

Friday

Friday, children's clothing needs attention on *CG 528*
differences should be put away on *Ev 274*
double portion of manna given to Israel on *PK 181*; *PP 296*
mending should be done on *CG 528*
noon of, employers should let workers off at *6T 356*
plan work on, with reference to Sabbath *TM 272*
preparation day for Sabbath *CG 528*; *CSW 54*, *170*; *PP 296*; *3SG 253-4*; *SR 130*; *2T 702-3*; *6T 354-5*
restaurants should sell food packages on, for Sabbath *7T 121*
shoes should be blacked on, for Sabbath *CG 528*
sin put away on, by early SDA *Ev 274*
sixth day of week, Christ died on *DA 769-74*, *794*
sunset on, trumpets sounded to mark beginning of Sabbath at *DA 774*

Friend, Friends

Friend, Friends, affection should not be restricted to *WM 159*
arbitrary spirit drives away *4T 126*

asking bread at midnight, parable of *See* Parable
be consistent if you would influence, by godly life *2T 288*
begin to work for God among your *6T 428*
best, Christ is *4T 481*
God is *SC 103*
carry truth to homes of *WM 109-10*
Christ's, evidence that a person is *1T 691*
Christian, not half as plentiful as they should be *3BC 1163*
circumstances may separate *MH 72*
closest, vendors of gossip separate *5T 241*
commendation of apparent, more dangerous than reproach *4T 607*
delivered Christian friends to Sanhedrin *DA 629*
desertion of, Paul suffered *AA 297*
dissecting characters of *4T 195*
do miss. work for *Ev 113*; *MYP 217*
do more miss. work for *WM 73-4*
driven from truth by harsh and unkind spirit *2SG 266*
earthly, God's cause should never be left to suffer because of *3T 500*
embittered against SDA faith, make no compromise with *4T 237*
enemies and, Christ makes no difference between *MB 42*; *MH 25*
entreaties of, do not disregard health reform because of *CH 447*
estrangement of, tongue that causes *Ed 236-7*; *MYP 135*; *6T 381*
estrangement of dearest, hardest persecution to bear is *DA 357*
experienced and godly, youth need prayers and counsels of *4T 207*
false, Nehemiah opposed by *PK 655-6*
God is your *5T 507*
God frequently raises up, to help His children *2T 270*
God raised up, for Jeremiah in crisis *PK 456*
God's, approves what He approves and condemns what He condemns *4T 615*
people in humble walks of life can be *4T 615*
God's providence sometimes separates *GW 270*
gossip used by Satan to separate *4T 195*
having no religious experience, danger in being intimate with *3T 42*
helpful hand of true, worth more than gold *SD 161*
how to remember, in making of wills *4T 481*
independence that wounds *2T 51*
Infinite, pities men *Ed 133*
infirmities of, we may always bear with *AH 48*
influence of, strong *GW 114*
influence of intimate, who lack principle and devotion *3T 24*
injudicious, Solomon's choice of *3BC 1131*
interference of, in home government ruins children *CG 288*
intimate, men's characters reveal who are their *5T 225*
irreligious, association with *2BC 1001*; *MYP 432*
labor for salvation of *1T 368*
laid away to rest in Christ, we shall meet again *1T 111*
Levi-Matthew sought to bring, to Christ *DA 273-4*
link connecting a soul to Christ *DA 297*
long separated by death, united at second advent *GC 645*
make God your Father and you will never lack a *2T 314*
man who made truth disgusting to *2T 388*
many people would have, if they were more amiable *FE 67*
person especially attractive will not lack *SD 268*
personal and individual interest should be shown for *WM 93-4*
personal effort needed to win, to Christ *DA 141*
poor man's, true Christian is *WM 168*
pray before visiting *WM 162*
pray for, in private prayer *2T 578*
prayer for salvation from *3T 509*
prayer is opening of heart to God as to *SC 93*
professed, who are most Christians' dangerous foes *PP 559*

safe choice of *2BC 1000*; *SD 165*
Satan under guise of dead, deceives many people *AA 289*
Satan would separate *4T 607*
save money to send papers and tracts to *ChS 29*
SDA should not change their course of action to please *CD 35*
separate from, rather than defile soul with sin *5T 147*
shortsighted and short-experienced *3T 509*
should not meddle in your home life *AH 177*
solicitations of, do not swerve from duty because of *3T 73*
speak to, re God's love *CH 33*
speak of Christ to, when visiting them *MH 152*
special, minister should not be influenced by *3T 506-7*
stand up for Christ before *5T 341*
tender sympathy should not be restricted to *SD 52*
treat, tenderly *2SG 266*
true, blessing of having *3BC 1163*
in time of temptation and crisis *3BC 1163*
person foolish enough to flatter you is not *3T 226*
will caution, warn you, and reprove your faults *3T 226*
unbelieving, loud cry's effect upon *EW 278*
warning re influence of *2T 166*
unconsecrated, do not yield religious claims to please *4T 117*
unite in labor for your *SD 268*
unsaved, light to *5T 351*
vices of, never bear with *AH 48*
who may be your most dangerous enemies *DA 215*
who thinks it cruelty to correct a child *CG 289*
will recognize friend, after resurrection of the just *6BC 1092-3*
woman who made enemies when she might have had *2T 437*
worldly, as spy in camp *2BC 1006*
warning re fear of offending *CH 459*; *5T 198*
youth lacking, duty to *SD 268*
youth's relationship to *1T 510*
See also Associate; Companion; Society

Supplement

admonition to appreciate true *UL 121:5*
affection of, filling place of God's grace *OHC 259:3*
and relatives, needy neglected but sympathy for *RC 229:5*
appreciation for; avoid suspicion and jealousy *RY 77:3*
avoid the ungodly as *LYL 26:2*
betrayal by apostatizing *Mar 197:3*
boys to be kept from evil, by their father *1MCP 166:3*
careless attitude in *HP 171:3*
choice of,
Christian *UL 174:3*
godly, because they have been highly favored *TMK 319:2*
place standard high when making *OHC 256:3*
who are not discreet and obedient to God *LYL 41:2*
who respect religion and its influence *OHC 256:4*
who will help develop character *UL 54:3*
Christ,
appeared to have few *SW 10:1*
brings happiness even if He is your only *OHC 64:2*
is a constant, in time of need *2MCP 470:1*
is our personal *UL 30:5*
is unfailing, and wants our trust *TMK 285:5*
wants to be, to those who come to Him *OHC 97:4*
Christian business person is, to all *2MCP 438:1*; *TDG 337:2*
circle of, narrowed to favorites *OHC 259:3*
claims of, in pleasure seeking not comparable to Christ's *OHC 149:3*
estranged by hasty words *RC 292:8*

evil,
danger of association with, except to win them *LYL 25:3*
draw to their ways, despising God's mercy *TMK 319:3*
father to keep his boys from *FLB 265:3*
gained by settling misunderstandings *UL 106:2*
God,
is constant, whether chosen or not *TMK 234:3*
is our never-failing *FLB 229:6*
to be, in your work *UL 119:5*
was Ellen White's very best *UL 30:5*
grasp of, worth more than gold and silver *TDG 144:4*
guided by, neglecting parental counsel *LYL 42:0*
helping, if minds not filled with amusements, etc. *OHC 284:4*
influence of,
blessing or curse *HP 172:2*
drawing to God and to reverence parents *LYL 43:1*
guarded by parents *HP 172:2*
may be corrupting *LYL 25:3*
woven; Satan cannot break *HP 172:3*
irreligious,
influence of *OHC 256:4*
not influenced by practice of truth *OHC 258:3*
joy of reflecting light on paths of *RC 220:2*
love for souls of *FLB 235:2*
loyalty to, illustrates loyalty to Jesus *OHC 55:3*
obedience to God withheld for fear of displeasing *TDG 153:5*
opinions of, not to deter following Scripture *RC 379:6*
patience with weakness of, but never with vices *LYL 26:2*
peace of Christ not dependent on earthly *FW 88:2*
perfection not expected in, but choose carefully *OHC 256:3*
redeemed will have, with perfect characters *HP 367:2*
school, lead either to right or to evil *HP 171:2*
separation from,
but not from Spirit of Christ *TMK 171:5*
to be closer to God *HP 330:3*; *UL 170:4*
(worldly) Brother P had, to avoid ruin *PM 93:4*
shun irreverent and idle *LYL 26:2*
soul in jeopardy by counsel from, who do not love God *TSB 59:1*
speak to, of Christ as your counselor *OHC 30:2*
strengthen and bless *OHC 184:6*
thoughts must be pure for words to be helpful to *OHC 113:2*
unbelieving, only for winning them to Christ *LYL 26:4*
upright one is, and helper *RC 272:5*
urging of, to better life, followed by personal effort *OHC 218:4*
weakness of, bear with, but not with his vices *OHC 257:3*
what is seen by *CC 241:5*
without, promises are suited for those who are *TMK 213:4*
witness to, who have not received full truth *RC 202:3*
words and actions influence *2MCP 433:3*
worldly, light to be flashed to *OHC 297:2*
worthless in hard place by misjudging counsel of Ellen White *3SM 79:0*
See also Friendships; Neighbors; Others

Friends (Society of)

Friends (Society of), style of dress adopted by *2SM 473*

Friendless

Friendless, be friends to the *2T 329*
follow Christ in befriending the *2T 178*
the most, demand most attention *ML 243*; *WM 239*

Friendliness

(amiability), work with; do not overwork *2MCP 376:1*
in everyday life, minister should cultivate *3T 466*
See also Character, amiability of

Friendship, Friendships

Friendship, Friendships, accusers of brethren destroy *3BC 1162-3*
between God and your soul, cherish *SD 27*
desire for, could not lead Paul to fail in duty *AA 394*
should not turn men from truth and duty *3T 44*
effusive, meaningless expression of *SD 101*
eternal considerations should come first in *3T 42*
for world betrayed by life lived *MYP 355*
fragile, often chilled or broken when misfortune comes *1T 12*
formation of *3T 42*
discrimination needed in *2BC 1031*; *SD 165*
youth should take great care in *FE 500*
God's, aspire for *TM 328*
great mistakes in, how to avoid *3T 47*
influence of *4T 587-91*
for good or evil *4T 587*
jealousy and evil surmising turns, into bitterness and hatred *2T 566*
loss of, EGW's accident resulted in *2SG 11*
love of, must not lead to sacrifice of one principle of right *4T 62*
of world, friendship of the redeemed is better than *COL 374*
pretended, Satan works through the ungodly by means of *PP 559*
real, counterfeit love never springs from *5T 171*
seduction in garb of *PP 454*
true, defined *7BC 928*
ungodly people's, more dangerous than their enmity *2BC 1001*
warmth of true, foretaste of heaven's joys *MH 360*
with Christ's enemies, warnings against *1T 408*
with persons whose characters have serious defects, warning re *3T 24*
with unbelievers, dangerous influence of *2T 168*
with unsanctified persons, failure to do duty because of *4T 577*
with world, Christians who quiet their consciences and retain *2T 646*
enmity with God *2T 444*, *492*; *4T 638*
God's people endangered by *PP 559*
it is safer to be joined to God and lose *3BC 1134*
SDA cannot prepare the way by gaining *1SM 123*
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vitals of God's people eaten out by *2T 657*
with worldlings, warning re *2BC 1001*; *3T 39-47*
worldly, Satan tempts to violation of seventh commandment by *PP 458*
youth whose, Satan uses as snare *4T 207*
See also Association; Companionship; Company; Courtship; Society

Supplement

affect religious life *OHC 255:3*
carefulness in, *1MCP 300:3*
preparing to serve God in life *LYL 76:3*
careless and reckless, guard against *HP 171:3*
chilled by, with those not walking with God *TDG 258:6*
choice of, help or hindrance *HP 170:3*
choosing divine influence for, not cheap conversation *OHC 292:2*
Christ,
is neglected for other *OHC 61:3*
offers to elevate to, those who come to Him *TMK 320:3*
showed true, to Peter *TDG 259:3*
Christian to be guarded in *UL 174:3*
Christlikeness in, for happiness and usefulness *RC 183:2*
Christ's, greater than that of other friends *TDG 328:2*
close, with one you would not imitate *OHC 256:3*

controlled by Satan through, with unbelievers *LHU 146:4*
convictions lost by wrong *UL 345:5*
daily, words to glorify God in *RC 220:4*
danger,
of appearance of evil in; case of lust *TSB 190:4*
of wrong *UL 345:2*
ending of, needed by one bound in adultery *TSB 144:2*
evil spread by *UL 123:4*
excellency of, with God and His Son *TDG 238:2*
fragrance of heaven in, if you watch unto prayer *OHC 216:2*
God has placed us in, to labor with Him *UL 366:5*
heavenly themes are object of, when Holy Spirit leads *FW 87:3*
hopes for, satisfied in God *OHC 64:2*
husband's absence not a problem because, available *2MCP 400:3*
influence of, *HP 172:2*
silent and unconscious but strong *HP 172:3*
joy of God brought to others by *LHU 244:4*
leave impure *TSB 104:1*
lights to shine in; (contacts) *RC 206:3*
mind retains impressions made by *HP 172:3*
needed by one who is discouraged *HP 295:4*
neglecting time for, by being absorbed in world *OHC 241:3*
others,
blessed by your, when you are Christlike *OHC 291:2*
led to more truth through your *OHC 301:2*
own burden did not come from, before sin entered *TDG 33:3*
prevent, from coming between you and Jesus *FLB 237:3*
Saviour's, walk and work in *HP 183:6*
serving God in *UL 366:5*
soul winning may be the object of *OHC 300:2*
spirit of unholy, imbibed *HP 258:3*
talk of God's love in, not of darkness *HP 273:4*
temptation of the world introduced through *OHC 14:4*
truth and justice turned aside in, dishonors God *HP 310:4*
with,
God, Enoch loved *CC 29:2*
the disobedient and worldly minded *HP 254:3*
the wicked only to restore truth *UL 123:3*
withdraw from, of one who is a spiritual snare *OHC 256:2*
witness by unselfishness in *TDG 201:4*
witnessing through *OHC 300*
worldly, for drawing to Christ *3SM 231:2*
wrong, have baleful results *OHC 255:4*
See also Alone; Fellowship; Flirting; Friends; Society

Frill, Frills

Frill, Frills, adornment of dress by *4T 631*

Fringe

Fringe, in earthly sanctuary, made according to pattern shown in mount *DA 208*

Frith, John

Frith, John *GC 248*; *SR 351-2*

Frivolity, Frivolities

Frivolity, Frivolities, angels grieved by *6T 173*
antediluvian *1BC 1090*
be cheerful and happy without *3T 241*
church made weak and indifferent by *8T 194*
church members', misleads others *TM 129*
first step in, danger of *CT 224*
God is dishonored by *MYP 367*; *1T 499*, *592*
holidays should not be spent in *AH 480*

influence of *COL 341*
leaders of, bad influence of *CT 368*
little acts of, mischief done by *MYP 201*
minister should not be given to *TM 142*
noble attributes of man's nature are perverted by *DA 256*; *MH 91*
of people of Sodom and Gomorrah *1BC 1090*
of youth professing to believe truth, is alarming *1T 496*
passing time in, that should be spent with family *2T 224*
person engaging in *SD 292*
person who finds pleasure in *6T 173*
place occupied by, that Christ should hold in soul *MYP 66*
prevailing in church *1SM 125*
soul separated from Christ by *TM 130*
spirit of: in keeping with profession of clowns and theatrical performers *GW 132*; *4T 320*
is like contagious disease *1T 395*
ministers warned against *GW 132*; *4T 320*
san. workers should not cherish *MM 173*
should not be brought into schoolwork *FE 245*
Spirit grieved away by *5T 694*
spiritual growth hindered by *6T 173*
too much, in child training *CG 478*
trifling, angels grieved by *3T 191*
See also Trifling frivolity
unbecoming to Christians *3T 241*
vain and thoughtless lives of, youth urged not to live *3T 377*
woman gospel worker given to *3T 60*
world's, seeking pleasure in *ML 161*
youth will give up, when converted *FE 455*
youth's, not pleasing to God *CT 366*; *8T 65*
See also Foolishness; Levity

Frivolous

Frivolous, angels seek to draw souls away from that which is *FE 298*
put away all that is, from mind *MYP 42*

Frivolous characters

Frivolous characters, attitude toward *MM 146-7*

Frivolous chitchat

Frivolous chitchat, Christianity is above *MYP 364*

Frivolous conduct

Frivolous conduct, persons who decide to continue their *MM 144*

Frivolous conversation

Frivolous conversation, persons elated by indulging in *CH 628*

Frivolous indulgences

Frivolous indulgences, do not benefit the sick *MH 246-7*

Frivolous life

Frivolous life, forsaken at conversion *FE 459*

Frivolous matter, Frivolous matters

Frivolous matter, Frivolous matters, mothers kept by, from properly training children *3T 564*

Frivolous-minded person

Frivolous-minded person, never accomplishes good *3T 378*

Frivolous spirit

Frivolous spirit, light and, put away *GC 490*; *SD 355*

Frivolous talk

Frivolous talk, Christian lips should never utter *COL 337*
warning against *CH 412*

Frivolous things

Frivolous things, do not talk of, in miss. work *WM 91*
purchase of *3T 83*
turn your mind away from *MYP 265*

Frivolous word, Frivolous words

Frivolous word, Frivolous words, spiritual strength lost by speaking *9T 133*

Frivolous youth

Frivolous youth *See* Youth

Frog, Frogs

Frog, Frogs, Egyptian, periodicals and books like *Ed 189-90*
Egyptians regarded, as sacred *PP 265*
plague of, Egypt visited by *PP 265-6*; *3SG 207-9*, *243*; *SR 116*

Frolic, Frolics

Frolic, Frolics, Christ did not enter into, of youth *DA 89*
foolish, school life is not time for *FE 300*
leading to shame and disgrace *AH 509*
spirit of, among students *1SM 136*
turn minds of students from, to doing good to others *2SM 324*
youth must meet their, in judgment *MYP 43-4*

Froment, Antoine

Froment, Antoine *GC 232-3*

Front

Front, united *See* United front

Frost

Frost, fell on Christ's head while in prayer *2T 202*, *508*
heavy, in coldest months in Mesopotamia *PP 190*
melting away before sun *SD 232*
young plant should be shielded from, when transplanted *Ed 112*

Frosty atmosphere

Frosty atmosphere, come out of, in which you have been living *5T 607*
effects of, on unbelievers *1SM 91*

Frown, Frowns

1. God's
2. Miscellaneous

1. God's

assimilation to world brings, upon His people *5T 64*
copying plans and methods of worldly schools brings, upon SDA schools *5T 27*
four things that bring, upon God's people *4T 491*
is upon covetousness *2SG 214*
persons cherishing roots of bitterness and dissension receive *LS 327-8*; *TM 469*
SDA receive, whose actions do not correspond with their faith *5T 217*
setting aside or rejecting light brings, upon men *1T 116*
sins that bring, upon church *4T 493*

2. Miscellaneous

Christ's face wore no, during His trial *EW 172*
Christian's, are out of place *TM 156*
continual, countenances that wear *AH 430*; *ML 153*
do not come home with, expressing discontent *AH 430*
on your brow *ML 198*
misery created by *OHC 229:4*
never let, gather on your brow *3T 532*

Frown

Frown, do not, at children *AH 196*

when any task is required of you *SD 149*

Frugal

Frugal, Scriptures teach men to be, in all things *ML 160*

Frugality

Frugality, accumulation of substantial means by, many people scorn *CS 231*
essential to success in Christian life *3T 123*
importance of exercising *CS 83*
lessons re, children should be taught *AH 376*
necessary *2T 308*
trait desired in gospel worker *3T 25*
See also Economy; Fragment

Fruit, Fruits

1. Classes (kinds) of
2. Cultivation of
3. Spiritual
4. Miscellaneous

1. Classes (kinds) of

canned: excellent substitute for fresh fruit *MH 299*
for camp meeting diet, recommended *2T 602*
for winter use, recommended *MH 299*
should contain little sugar *MH 299*
EGW's family used, in abundance *CD 489*, *492*
within reach of all for everyday use *MH 297*
decayed, ferment in stomach *CD 309*
more people die from eating, than men suppose *CD 309*
dried: as part of diet, recommended *MH 299*
for camp meeting diet, recommended *2T 602*
for winter use, recommended *MH 299*
EGW's family used abundance of *CD 492*
within reach of all for everyday use *MH 297*
fresh: eat freely of *7T 126*, *134*
part of EGW's bill of fare *CD 489*
people should be acquainted with special value of *CD 312*
plucked from tree is best *7T 126*
sanitarium patients need *CD 296*, *312*
golden *See* Golden fruit
good, sanitarium patients need plenty of *CD 409*
EGW used plenty of *CD 488*
healthful and delicious, converted into intoxicating beverages *GW 386*
in as natural condition as possible, recommended *2T 352*, *486*; *3T 50*
in natural state: better than cooked fruit *7T 134*
diet of Adam and Eve included *CD 81*, *378*, *396*
native or imported, should be part of diet *MH 299*
of trees, contain nutritive properties needed for good blood *MM 277*
in man's original diet *4aSG 120*
ripe and undecayed, beneficial *CD 437*
simple, God would have men live on *CD 81*
small, recommended *MH 299*
substitute for flesh foods *CD 400*; *2SM 360*
stewed, EGW used *CD 491*

2. Cultivation of

for your own use *2SM 358*
importance of *CD 323*
method and tact needed in *FE 322*
obtain land for *MM 296*
on sanitarium land *CD 312*; *2SM 291*
EGW taught neighbors how to grow *WM 328*
small: beneficial exercise *ML 136*

parents advised to secure land for *CD 400*
recommended *MH 299*
SDA families should have orchards and *2SM 360*

3. Spiritual

borne, best evidence that one is in Christ *5T 348*
by genuine Christian *SD 148*; *SL 80*; *2T 25*
character of tree attested by *2T 442*; *5T 227*
Christians will be judged by *CH 102*
deeds of life are *4T 311*
testifies to heart's condition *DA 314*; *ML 331*
words and actions are *2T 598*
cheap, prayers and exhortations and talk that are *ChS 96*; *2T 24*
claimed by Christ from His church *5T 117*
clusters of, maturing amid storm, cloud, and darkness, as well as sunshine *5T 117*
corresponding to light and privileges enjoyed, Christian must bear *5T 250*
evil, borne by many professed Christians *AA 328*
faithful Christian will bear much *FE 118*
followers of Christ are to bring forth *SL 80*
genuine, grow naturally on good tree *2T 24*
holy deeds as, Spirit enables men to bear *AA 284*
manifested in good works, defined *2T 24*
marked evidences of true Christian experience *2T 178-9*
naturally grown on good tree *ChS 96*
not merely gatherers of, are essential laborers *1T 519*
of branch, shows character of parent stock *TM 185*
of Spirit *See* Holy Spirit
persons truly connected with God bear *SL 11*
precious, growing on tree of love *2T 134-5*
required by Christ, *doing principle* is *ChS 97*
spiritual pruning needed that Christian may bear more *4T 354-5*
that can never perish *COL 69*
that does not grow on Christian tree *2T 239*
that is to be given back to God *SD 102*
tree known by its *2T 88-9*

4. Miscellaneous

abundance of: eat *MH 305*
needed at camp meetings *6T 112*
sanitarium patients need *CD 296*, *445*; *Te 248*
should take place of things harmful *CD 311*
abundant, no greater luxuries than *CD 320*
abundant in California *CD 415*
best food for: desserts *CD 333*
persons preparing for God's work *CD 310*
best quality of, eat *CD 309*
canned in glass, recommended *7T 134*
combine, with other things in making health foods *CD 470*
converted by man into poisons *MH 337*
distribution of, improved by increased facilities for transportation *MH 297*
do not eat, after full meal of other food *CD 309*
between meals *CD 182*; *CG 388*; *MH 384*
with vegetables at same meal *CD 395*; *MH 299-300*
dyspeptics should avoid too many kinds of, at one meal *2T 373*
eat: in proper quantities *CD 401*
instead of flesh food *CD 394*; *CH 450*; *MH 316*
with meals *CD 420*
eaten with vegetables: blood made impure by *CD 113*
brain confused by *CD 395*
feeble stomach distressed by *CD 395*
imperfect digestion a result of *CD 113*
mental effort hindered by *CD 395*

stomach acidity caused by *CD 113*
eating of, encourage *CD 315*, *394*
educate yourself to use *CD 322*
every, develops by God's power *MH 416*
testifies to God's forbearance and love *COL 302*
excellent food *CD 87*, *333*; *MM 274*
few days' diet of, brain workers often relieved by *MH 235*
food elements man needs are found in *CD 92*, *310*, *313*, *363*, *395*; *MM 267*
food for visitors *2SM 414*
for canning, should be cooked only long enough to ensure preservation *MH 299*
should be in good condition *MH 299*
for evening meal, recommended *MH 321*
gathering of, EGW's dream of *GW 136-9*
given by God to supply man's necessities *CD 270*; *MH 337*; *ML 132*
God intends to bring men back to live on *MM 277*
golden, does not mean fruit composed of gold *1SM 66*
means fruit that has appearance of gold *1SM 66*
grains and, health foods to be prepared from *CD 268*
produce less expensive food preparations of *CD 270*
healthfully prepared, needed *CD 401*
health-giving agency *CD 309*
hearty men need plenty of *CD 322*, *407*
how to gather *GW 139*
in food combinations *CD 111*
in simple food combinations *CD 269*
in mixtures contributing to ruin of stomach *CD 411*
in new earth *MM 234*
large varieties of, not essential *CD 312*
liberal supply of, eat plain and simple but *CD 310*
liking for, encourage *CD 82*, *407*
little, poor families who have *7T 135*
ministers should not eat, between meals *GW 230*
money expended for flesh foods should be used to purchase *CD 408*
needed as part of: abstemious diet *MM 227*
appetizing diet *CD 443*
healthful diet *MM 227*; *2T 62*
wholesome diet *CD 443*; *CH 115*
your diet *CD 380*, *437*; *MH 299*
nicely prepared, beneficial *CD 309*
nuts and, may be combined to make healthful foods *MH 298*
nutritive properties in, needed for good blood *CD 322*; *MH 316*; *MM 277*
of land, God's word can increase or decrease *MM 8*
part of diet chosen for man by God *MH 296*
part of man's diet in beginning *CD 378*, *396*; *4aSG 120*; *Te 160*
people having feeble digestive organs cannot eat solely of *CD 395*
prepare: in most simple and natural manner *3T 50*
without spices *2T 67*, *486*
without grease *2T 67*, *352*, *486*
prepared in most simple form, healthful food for children *2T 400*
preserve, for use when fresh fruit is not available *CD 312*
pronounced by God as "good for food" *Ev 663*
redeemed will eat many kinds of *1T 69*
sanitarium patients need *CD 415*
sanitarium workers should be served *CD 297*
scarce in Western States of USA *3T 20*
scarcity of, diet in areas where there is *MH 320*
sound and unaffected by disease or decay, eat only *CD 309*
study art of preparing, in simple manner *MM 281*
supply of, not cut off when Adam lost his Eden home *CD 309*
use of: in adoption of health reform *3T 21*
in manufacture of health foods *7T 125-6*

in proper combination with grains, nuts, vegetables *Ed 204-5*
in simple food preparations *CD 270*
laws of man's being not violated by *3T 50*
saves much cooking *CD 87*, *333*; *MM 274*
with grains and vegetables in making healthful foods *7T 124*
variety of, recommended for dyspeptic stomach *2T 373*
vegetables and, eat largely of *2T 63*
EGW had ample supply of, on her table *CD 489*; *2T 487*
with bread, good for third meal *CD 178*
with meals, remedy for irritation calling for much drink *CH 120*
with thoroughly cooked bread, recommended *CD 108*, *319*
workers of health institutions should eat *CD 381*

Supplement

bearing of,
abiding in the vine for; concept for everyone *RC 355:3*
bows down the branch, illustrating humility *RC 355:5*
by all imbued with the spirit of Christ *OHC 302:5*
by every person *AG 249:4*
by one learning from mistakes in trial *HP 28:5*
by receiving and imparting *OHC 144:6*
Christ hungers for our *TDG 189:5*
churches would be different by *TDG 139:5*
drawing from Christ as root for *TDG 327:3*
fulfills God's purpose *AG 285:2*
God's purpose fulfilled by *TMK 164:2*
means of, received *RC 198:2*
sign of discipleship *OHC 144:2*
Bible study and living by Bible principles brings *FLB 21:5*
branches of the Living Vine bear, by God's pleasure *FW 65:2*
charity is, borne on the Christian tree *TDG 365:2*
cheap, prayers and talk are *TMK 335:3*
Christ,
bore, to glorify God; so may we *RC 198:2*
did not find, in Jerusalem *TDG 109:5*
made it possible for everyone to bear *AG 249:4*
Christians,
brings forth *OHC 121:4*
unselfish actions are *UL 324:4*
known by *RC 379:4*
evidence that we are God's children *OHC 181:3*
first, *See* First fruits
flower brought to, by God *TMK 145:2*
forbidden,
seemed good *UL 32:2*
sin of, seemed small to Adam and Eve *TMK 255:3*
world knowledge without heavenly is like eating *HP 137:2*
given us; also grains and vegetables *UL 360:5*
glorifies the Father *OHC 144:6*
God,
develops (pear, etc.), because they cooperate *LHU 66:2*
expects, from His vineyard *UL 112:2*
measures workers by their *AG 67:7*
wants His people to bear *UL 188:4*
good,
requires a good tree *RC 208:4*
saving faith always produces *OHC 52:5*
words and behavior,
are, if source for roots is pure *OHC 238:4*
should produce harvest of *TMK 236:3*
healthful only if root is holy *RC 271:6*
humility that bears, filling the soul with love for God *HP 122:4*

lack of,
from those not knowing Christ *FLB 92:2*
when Christian profession is flaunted *TMK 133:3*
love bears, when strong from tender care *1MCP 212:3*
power for the branch to bear, comes from the vine *RC 355:2*
preparation of God's people to bear; we work with Him *TDG 342:8*
produced,
by Christ planted in soul of restored sinner *TMK 336:5*
cultivating mind and heart *1MCP 51:1*
in receiving and imparting *RC 198:2*
profession nothing without *HP 72:5*
pruning branches increases *OHC 144:3*
result
of obedience *RC 200:2*
of service *UL 58:3*
reveals,
Christ within, a risen, living Saviour *RC 285:6*
inward work of Holy Spirit *TMK 133:5*
shows we have been with Jesus *UL 154:2*
sour if rootlets not drawing from a pure source *RC 306:3*
speech sanctified before producing *VSS 42:1*
spiritual,
Christians bear *TDG 287:6*
to be borne from good principles *UL 295:5*
spiritual meaning and importance of *TMK 133:1*
success in cultivating, in Australia *3SM 328:3*
tied on tree *TMK 355:3*
words and deportment are, showing connection with God *RC 306:3*
See also Sheaves

Fruit bearing - Futurity

Fruit bearing

Fruit bearing, coming to meeting once a week is not *5BC 1144*
condition of, abiding in Christ is *4T 542*
obedience to God's laws is *COL 305*
continual, life in which there is *CH 633*
God's requirement for, same for all *5T 568*
in Christian life, how to effect *5T 47-8*
object of Christian life is *COL 67*
testifies whether a person really abides in Christ *5BC 1143*
what constitutes *5BC 1144*

Fruit crop

Fruit crop, loss of, because of unfaithfulness in stewardship to God *2T 661*

Fruit farmer, Fruit farmers

Fruit farmer, Fruit farmers, cause of discouragement to *FE 318*

Fruitfulness

Fruitfulness, no, in life centered in self *COL 67*

Fruit grower, Fruit growers

Fruit grower, Fruit growers, American believers advised to go to Australia as *FE 212*

Fruit juice, Fruit juices

Fruit juice, Fruit juices, bread and, recommended *CD 437*

Fruits of the Spirit

See Holy Spirit, fruits of

Fugitive, Fugitives

Fugitive, Fugitives, from service, treatment of *PP 532*

Fugitive slave law

Fugitive slave law *See* Slave law

"Fulfill,"

"Fulfill," in Matt. 5:17, defined *MB 48-9*

Fuller, Nathan

Fuller, Nathan *2T 449-57*, *468*; *5T 138*

Fuller,T.

Fuller,T. *GC 95-6*

Fun

Fun, leading to shame and disgrace *AH 509*
spirit of, among students *1SM 136*
students cautioned against entertaining, as guest *FE 302*
students tempted to do lawless things for *FE 250*
turn minds of students from, to doing good to others *2SM 324*
youth must meet their, in judgment *MYP 43-4*
youth who loved, to neglect of his soul *3T 225*
See Amusement; Entertainment; Foolishness; Pleasure

Fund, Funds

Fund, Funds, abominable methods of raising, for God's work *WM 290*
careless and too free use of God's, warning against *EW 93-5*
church should provide sufficient, for support of gospel workers *AA 356*
create: for benefit of worthy poor who are sick *1T 494*
for educational work by generous contributions for establishment of schools *CT 44-5*
for establishing schools in other fields *6T 477*
for helping the needy SDA *6T 269*
for helping the poor and suffering *WM 272-5*
denominational, need of wise management and distribution of *GW 454-7*
do not solicit, from SDA churches for work for outcasts *WM 259-60*
educational *See* Educational fund
forbidden methods of raising, for gospel work *WM 289-92*
given for helping the poor, men must be appointed to distribute properly *WM 275*
given to aid needy SDA, do not divert to other purposes *6T 269*
God will not rain from heaven, for advancement of His work *2SG 267-8*
how to prevent lack of, for home and foreign missions *1SM 82*
men under Spirit's guidance will be discreet in outlay of *WM 267*
lack of, gospel workers cannot enter new fields because of *6T 445*
needed for educating Negroes in Southern States of USA *9T 201*
needed for helping: the poor and needy *1SM 84*
young men to train for God's work *2SM 208*
needed for work among outcasts, should come largely from people not of SDA faith *WM 259-60*
of God's cause, conscientiously guard *7T 215*
perplexing question of raising, adequate for mission work *9T 114*
provide, for gospel work in distant countries *7T 215*
provided for gospel work, should not be used to purchase that which is unnecessary *TM 217*
raise, to care for incapacitated gospel workers *7T 290-8*
raising of: for med. work *1T 638-9*
in apostolic times *6BC 1103-4*
to support gospel work *AA 338*
reserve, for meeting emergencies in God's work *Ev 89-90*
See also Reserve fund
school *See* School fund
solicit, from persons in high positions for establishment of schools *7T 58*
solicitation of, for care of orphans *6T 286*
from users of strong drink and tobacco *Te 29*
student-aid *See* Student-aid fund
study your necessities rather than convenience in spending, for miss. work *TM 217*
supplied providentially for missionary work *TM 217*
wise distribution of, needed in gospel work *GW 454-7*

Supplement

need for, to carry on Southern work *SW 58:1*
raising, for church expense by festivities and gambling *Con 68:2*

Fundamental principle

Fundamental principle *See* Principle

Fundamental truth

Fundamental truth *See* Truth

Funeral, Funerals

Christ wept at *UL 57:3*
extravagant expense in, avoid *PP 427*
Jewish, described *DA 318*
mourners and flute players hired for *DA 343*, *529*
of JW held on Sabbath *LS 252*

Funeral dirge

Funeral dirge, chanted when Luther (Martin) arrived at Worms *GC 153*

Funeral hymns

Funeral hymns, do not sing *Ev 122*, *180*

Funeral note, Funeral notes

Funeral note, Funeral notes, in singing in church services, improper *Ev 508*

Funeral procession, Funeral processions

Funeral procession, Funeral processions, do not feel like persons in *7BC 960*
that ended in joy *DA 318-9*

Funeral service, Funeral services

Funeral service, Funeral services, ostentatious and extravagant display in, improper *PP 427*

Funeral train, Funeral trains

Funeral train, Funeral trains, Christians should not move along as if in *4BC 1150*
coming out of Nain *DA 318*
no, in world to come *ML 349*; *GC 676*; *9T 286*

Fungus

Fungus, roots itself on diseased and lifeless organisms *Ed 190*

Fur, Furs

Fur, Furs, children wearing *2SM 470*
moths damage *ML 269*

Furnace

Furnace, ashes of, used to cause plague of boils on Egyptians *PP 267*
consumes dross and brightens gold *LS 106*
fiery: Christ will be with you in *MB 30*
Christ with Hebrew youth cast into *MB 30*; *MH 90*; *PK 508-9*; *SL 38-9*; *3T 47*; *5T 453*
of affliction and trial, living faith will take you through *4T 212*
three Hebrew youth cast into *PK 503-13*; *SL 34-41*; *4T 212*; *5T 453*
of affliction: David tested in *PP 738*
eye that closely watches *TM 446*
God has always tried His people in *PP 129*
gold is not consumed in *TM 446*
Israel long remained in *5T 469*
is not to consume but to purify *PP 738*; *5T 485*
JW and EGW tested in *LS 244*
of trial, God's purpose in placing His people in *7T 214*
See also Affliction; Trial
smoking, as symbol of divine presence *PP 137*
Israel's oppression in Egypt symbolized by *PP 267*

Supplement

Christ does not cast valueless stones into *TMK 277:3*
Christ refines in a hot *HP 119:5*
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Furnace fire, Furnace fires, are not to destroy, but to refine, ennoble, and sanctify *8T 123*
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1. Converted
2. Jews and
3. Miscellaneous

1. Converted

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2. Jews and

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3. Miscellaneous

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Gentile church, Gentile churches, contributions of, for God's cause at Jerusalem *AA 402-3*
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Supplement

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Christ's,
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for *TDG 21:2*
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Supplement

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Georgia, U.S.A.

Georgia, U.S.A. *1T 11-2*

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Germany

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2. Miscellaneous
Supplement

1. Seventh-day Adventist work in

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2. Miscellaneous

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Germinating principle, implanted in seed by God *COL 63*; *Ed 104*
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Christ's, children imitated *WM 57*
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Supplement

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Christ,
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Gieseler, John C. L.

Gieseler, John C. L., quoted *GC 127*

Gift, Gifts

1. God's
2. Miscellaneous

1. God's

all heaven given in, of Christ *DA 565*
as lasting as eternity, in store for God's people *MB 133-4*
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2. Miscellaneous

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children's, brought to God will be as rivulets swelling into river *CS 293*
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rich, danger in bestowing *3BC 1131*
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temporal, God gives time, means, talent, and influence as *5T 732*
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are blessed to increase for His work *OHC 18:4*
by benefiting others *HP 221:7*
seen as for God's service, brings heavenly benediction *OHC 191:2*
smallest, should not be disparaged *TDG 345:4*
some, not considered important by those without them *UL 273:2*
special, God has given everyone, for His service *OHC 289:2*
talents are God's, to be improved in His service *TDG 286:2*
truth to be proclaimed by different *UL 286:2*
use of,
for God is the right of everyone *TDG 345:4*
for soul winning, transferred to heaven *OHC 195:3*
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in meekness *HP 224:5*
where it will count the most for God *TMK 329:3*
using God's, to know Him and improve self *TDG 137:6*
variety/diversity of,
by God's orders; needed for different minds *TDG 262:3*
church,
is filled with *OHC 164:4*
symmetry by *3SM 21:4*
encourage all regardless of *TDG 345:6*
given,
all are important *3SM 25:1*
to men and women *UL 379:3*
leads to diversity of operations *TDG 26:4*
needed in spreading gospel *UL 273*
working in unity *3SM 24:4*
working for souls in humility not trusting in *TDG 227:4*
See also Blessings; Legacies; Holy Spirit, gifts of; Talents

Gift, Gifts/Benefits (other gifts)

Christ appreciated flowers from children as *LHU 90:4*
Christmas, *See* Christmas, gifts for
given to friends instead of Christ *UL 374:2*
God,
accepts large or small *TMK 220:5*
gives sun and shower as, and He expects liberality *TDG 347:2*
supplies, as we let them flow for good *RC 269:4*
holiday, books explaining the Word recommended for *PM 345:4*
publishing houses and other institutions to be given *PM 119:2*
received from people of the world *CC 263*
required for more than showing love *HP 303:4*
widow's,
measured by motive, not worth of the coin *RC 268:2*
reacted on hearts of poor and doubting ones *RC 268:4*
See also Offerings

Gifts, spiritual

Gifts, spiritual *See* Spiritual gifts

Gift enterprise, Gift enterprises

Gift enterprise, Gift enterprises, held in churches *GC 387*

Gift of prophecy

Gift of prophecy *See* Prophecy

Gift of tongues

Gift of tongues *See* Tongue

Gifted

most, are infants in spiritual understanding *UL 183:3*

Giggle

Giggle, simper and, girls who *3T 152*

Gilboa, Mt.

Gilboa, Mt., hills of, destitute of dew or rain *Ev 170*, *619*; *GW 165*; *LS 325*; *2SM 127*; *2T 22*; *5T 166*, *251*, *727*; *6T 417*; *7T 251*; *TM 413*, *466*
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ministers who are like *GW 165*
King Saul's army routed at *PP 675*, *681*
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Gilboa, Ohio

Gilboa, Ohio *LS 161*; *2SG 265*

Gilead

Gilead, balm in *See* Balm
described *PP 517*
Israel conquered *PP 436*, *492*
Jacob overtaken by Laban at *PP 193*
located on borders of Canaan *PP 193*
east of Jordan *PK 119*
mountains of, Elijah was from *PK 119*, *157*

Gilead, Mt.

Gilead, Mt., Jacob's departure from *PP 195*

Gileadite

Gileadite, Jephthah was *PP 558*

Gilgal

Gilgal, Achan stoned at *PP 613-4*
Christ as Captain of Lord's host at *PP 613*
circumcision renewed at *PP 485-6*, *613*
Elisha's miracle of feeding 100 men at *PK 241-3*
Elisha's miracle of healing poisoned pottage at *PK 240-1*
Israel moved to Shechem from, under Joshua *PP 499*
Israel's first encampment in Canaan *PP 613*
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Israel's headquarters at *PP 514*
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Israel's return from Shechem to *PP 505*
King Saul summoned army to *PP 617*
King Saul's presumption at *PP 616-8*, *625*, *627*, *633-4*
located near Jericho *PP 487*
manna ceased at *PP 613*
monument of 12 stones erected by Israel in *PP 613*; *4aSG 60*; *SR 177*
Passover kept at *PP 613*
Samuel convoked national assembly at *PP 613-5*
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school of prophets at *FE 97*; *PK 224-5*, *240*
signifies "a rolling away" or "a rolling off" *PP 486*
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Gillett, Ezra H.

Gillett, Ezra H., quoted *GC 119*

Ginley, Dr. J. H.

Ginley, Dr. J. H. *3T 175*

Girdle, Girdles

Girdle, Girdles, leather, John the Baptist wore *DA 102*
tight, compresses lungs, liver, and vital organs *Te 291-2*
white linen, common priests wore *PP 350*

Girl, Girls

Girl, Girls, acquaintance with housework benefits *4T 97*
ambition that every, should cherish *Ed 248-9*
boldness of, in seeking society of boys *2T 460*, *481*
that is proverb in mouth of unbelievers *2T 460*
boys' improper advances to *2T 482*
clothing of, should protect against colds *2SM 471*
conduct of, foolish and disgusting *2T 180-1*
that was not chaste or becoming *2T 560*
corrupting her body in presence of Christ and angels *2T 564*
courting with boys, when scarcely in teens *2T 460*
crying out against church, be afraid of *2SM 79*
delicate idleness enjoyed by *3T 151*
deportment of, that was not modest *2T 481*, *560*
do not educate, to be indolent *CG 349-50*
do not permit, to lie in bed late in morning *CG 126*; *3T 152*
drawers of, in cold weather *2SM 471*
duties of, to weary mothers *1T 683*
dwelling too much on boys *2T 324*
earning reputation of coquette *2T 182*
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to usefulness in household labor *1T 700*
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give, well-directed work *CG 350*
growing up pure-minded, self-reliant, and beloved *CG 140*
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household duties are one of richest blessings to *2T 559*
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indulged *2T 558-65*
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lacking in: modesty and decorum *2T 559*
reserve and womanly modesty *2T 460*
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letting their tongues run *CG 129*
liking company of boys *2T 559*
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lisping and simpering, as educated fools *3T 152*
listless and useless, who consider it unladylike to work *3T 152*
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mothers should teach: how to cook *CG 351-2*; *1T 684*; *2T 370*
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harness and drive horse *Ed 216-7*
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keep house *AH 91*
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parents' failure to teach, self-denial and self-control *2T 460*
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parents should teach, to wash their clothes *CG 126*
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weakly, indolence produces *1T 393-4*, *686*
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forwardness of, in placing themselves in company of young men *CH 294*
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Supplement

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hanging around young men; common talk *TSB 245:2*
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Girlfriend - Goat hair

Girlfriend

behavior with, during night hours would embarrass angels *LYL 70:3*; *TSB 118:2*
evil character of; relationship to be broken *LYL 68:4*
influence of, would separate from mother *LYL 64:4*
liberties with, in sight of God and holy angels *LYL 69:3*
separated from the Lord by intimacy with *LYL 64:6*
treated as would be appropriate only after marriage *1MCP 231:4*
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Girlhood

Girlhood, education that should be obtained in *2T 567*

Girl student

Girl student, school leader should not place his hand on arm or shoulder of *CT 256*

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Gittite, Gittites, in David's bodyguard *PP 731*
Ittai was *PP 731*
Obed-edom was *PP 705-6*
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Give

Give, cheerfully, gladly, and willingly *CS 49*
God does not compel men to *3T 393*
God's nature is to *MB 77*
more you, more you receive *CS 90*
to, is to live *DA 623*
you cannot, to others what you do not possess *MB 37*

Giver

Giver, is greater than gift *CS 20*; *4T 82*
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Giving

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Bible system of, proportions gifts to giver's income *CS 73-4*
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continual, for God's cause or needs of humanity does not tend to poverty *AA 345*
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God asks us to reserve portion of our possessions for, for Him *6T 385-6*
God calls for, to establish institutions in destitute fields *7T 56*
God has honored us by making us co-workers with Him in *3T 391*
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God requires, in order that we may have opportunity to exercise self-denial, love, and sympathy for others *4T 476-7*
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God's plan for, in Israel *AA 336-7*
God's rule for, is that it be as He has prospered us *1T 192*
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in accordance with appreciation of God's blessings *2T 574*
in grudging manner, how God regards *2T 199*
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Israel's willing and liberal, for building tabernacle *PP 344*; *4T 77-8*; *6T 468*
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law of nature re *DA 20-1*
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liberal, law of action and reaction is *9T 253*
that is twice blessed *9T 253*
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Mary Magdalene's example in, by providing costly ointment for Christ *6T 310*
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needed weekly *3T 548*; *9T 55*
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Supplement

ability for, increased by giving *OHC 197:4*
action and motive of, marked by Christ *OHC 199:3*
all to God; not just money *OHC 197:5*
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circumstances determine *TDG 97:3*
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freely,
results of *OHC 189:4*
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from abundance yet retaining all the heart desires *HP 301:4*
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more than, needed; work to heal, encourage, etc. *CME 23:0*
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receiving,
from God to be followed by *TDG 253:4*
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spiritual needs suffer from neglect in *TDG 80:3*
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Gladness

Gladness, miss. work increases, of church membership *TM 206*
some people lack, because they never get out of range of self *SD 88*
unspeakable, of soul found in Christ *TM 170*
when one pulse of, will beat throughout creation *GC 678*
See also Joy; Rejoicing

Glance, Glaces

Glance, Glaces, man who could take in things at *2T 134*
may be vital with falsehood *MB 68*; *5T 59*
mother's approving, to children *2SM 439*
Satan may use, as arrow to wound and poison *2BC 1020*
See also Eye; Look

Glass

Glass, looking *See* Mirror
preferable to tin cans, for household canning *MH 299*
in canning fruit *7T 134*

smoked and imperfect, truth viewed by men through *FE 188*

Glass, magnifying

Glass, magnifying *See* Magnifying glass

Gleaning, Gleanings

Gleaning, Gleanings, many people leave to God only the last, if there be any *CS 81*
poor people were to have, of harvest field and orchard and vineyard *PP 531*

Glendale, Calif.

Glendale, Calif. *9T 93-4*

Glendale Sanitarium and Hospital

Glendale Sanitarium and Hospital, property found for *CH 231-2*; *LS 403-4*
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Glitter

Glitter, earth's tinsel and, bartering eternal weight of glory for *CS 138*
pure gold and mere, failure to distinguish between *LS 325*
world's, charms men *1SM 255*

Gloom

Gloom, believer's, path to heaven made unattractive by *TM 175*
bid adieu to *2T 319*
breathing improperly causes *MH 273*
children hate, of clouds and sadness *CSW 98*
Christian life not one of *COL 162*
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do not sink into *SR 128*
do not talk, to others *MYP 328*
do nothing for God's glory with *MB 88*
God does not want anyone to be in *Ev 488*
hearts filled with, when engrossed with earth's troubles and trifles *CT 234*
lack of genuine religion produces *AH 431*
people who gather, to themselves *MH 251*
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religious life is not one of *Ev 180*
Satan seeks to make religious life one of *SC 116*
Satan's suggestions of, resist *5T 317*
seasons of, duty of persons experiencing *PK 545*
sick people should rise above *MH 229*
singular, God not glorified by your falling into *3T 505*
stolid, persons are too often in *CH 628*; *1T 502*
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Gloominess

Gloominess, disease caused by *1T 702*
sick people have tendency to, when shut in rooms *MM 234*

Gloomy

Gloomy, Christians who appear *AH 430*
faith forbids a person to be *AH 431*
God does not wish His people to be *AH 432*
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nothing, in Christ's religion *CG 146*; *MB 88*
people who follow Christ most closely are not *AH 431*
why many people suppose they are to be, in following Christ *1SM 137*

Gloomy expression, Gloomy expressions

Gloomy expression, Gloomy expressions, do not use, in speaking to children *CT 116*

Gloomy mind

Gloomy mind, eating at all hours produces *CH 565*; *GW 241*

Gloomy mood, Gloomy moods

Gloomy mood, Gloomy moods, King Saul's, after God rejected him *4aSG 78*

Gloomy person

Gloomy person, shadow cast by, on others *2T 356*

Gloomy subject, Gloomy subjects

Gloomy subject, Gloomy subjects, talking on, glorifies Satan *MH 253*

Gloomy thing, Gloomy things

Gloomy thing, Gloomy things, dwelling on, you commit sin and deny Christ by *3T 332*

Glorification

Glorification, Christ does not ask of His people, of other men *CW 122*
Christ's, at temple shortly before His death *DA 622*, *624-5*
of God's people shortly before second advent *EW 34*, *37*, *272-3*, *286*; *GC 640*, *645*; *LS 102-3*; *2SG 32*; *SR 61*; *1T 59*, *354*; *3T 355*
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of the righteous raised in special resurrection shortly before second advent *EW 285*; *GC 637*
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Supplement

bodies receive, when Christ comes *3SM 427:3*
sinlessness may be claimed only after *3SM 355:4*

Glory

1. Christ's
2. God's
3. Miscellaneous
Supplement

1. Christ's

behold, daily *TM 122*
brightness of, far exceeds brightness of sun *SC 126*
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dwelt in Shekinah above mercy seat *COL 288*
excellent, death cannot endure *SL 78*
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keep, in view continually *EW 67*
meridian, shining in His face *SL 78*
not only contemplate, but also speak of it *MB 43*
of self-sacrificing love of, shines from His face *DA 20*
partakers of His sufferings will be fitted to share in *GC 650*
Paul blinded by, near Damascus *AA 114-5*; *EW 200*; *SR 269-71*
persons who share in, must share also in His ministry *9T 31*
revelation of, as was never before witnessed by men *Ed 95*
sharers of His suffering and reproach now will share His *5T 230*
veiled by His incarnation *PP 330*
veiled with humanity when came to earth *PP 330*
which James and John sought to share *SL 57*

2. God's

above mercy seat *4BC 1139*; *MH 437*; *PP 353*; *4aSG 8-9*; *SR 154-5*; *8T 284*
no man might look upon, and live *MH 437*
partially visible from holy place *PP 353*
veiled by incense *MH 437*
See also Shekinah
all created things declare, of His excellence *DA 20*
beheld in earth and sea and sky *MH 411*
burning, at Mt. Sinai *PP 339*
cloud of, enshrouded Christ at His transfiguration *DA 425*
consuming effect of *PP 339*

consuming fire to the wicked *GC 37*; *SC 18*
destroys sin *DA 107*
displayed in His handiwork *4T 581*
earth will be lightened with *EW 277-8*; *GC 603*; *MM 185*; *9T 46*
earthly sanctuary filled with, during dedication service *PP 349*; *4T 159*
during offering of incense *PP 353*
everything is secondary to *SD 56*
faintest gleaming of, nature reveals but *SC 86-7*
glimmering of, men have seen only *COL 113*; *ML 108*
holy men of old lived only for *5T 188*
illuminates His word *MH 464-5*
is His character *AA 576*; *COL 414*; *CT 30*; *GW 417*; *MB 31*; *ML 288*; *PK 313*; *SC 10*; *SD 337*; *TM 499*
is to encircle repentant sinners in His arms of love *PK 668*
is to give *DA 21*
Israel was to reveal *PK 313*
keep, before mind's eye *CW 167*
keep eyes fixed on, at top of ladder *8T 131*
light of, imparts life to righteous *DA 108*
will slay the wicked *DA 108*
like devouring fire on Mt. Sinai *PP 304*, *312*
man in his present state cannot behold, and live *EW 54*; *PP 312*, *328*; *4T 533*; *5T 467*; *8T 266*
man was created to be *Ed 20*
man was created to reveal *8T 264*
man's faculties were to reflect *Ed 20*
mortals invested with immortality will be able to endure *5T 467*
Moses shown as much of, as he could bear in mortal state *4T 533*
Moses was shown *MB 26*, *46*; *MH 464*; *PP 328-9*; *3SG 289*
Moses' countenance reflected *PP 329-30*, *340*
must destroy sinners *DA 107*
of God's presence, earthly sanctuary illumined by *PP 349*, *390*; *4T 151*
pledge for success of Christ and His kingdom *9T 138-9*
reflected from face of nature *MH 464-5*
revealed at gate of Eden Paradise *PP 62*, *83-4*
Sabbath bids man behold, in His created works *COL 25*
Stephen's countenance reflected *AA 100-1*; *PP 329*; *SR 265-6*
second temple not filled with, when dedicated *PK 596-7*
truth and, inseparable *GC 597*
undimmed, redeemed will behold *9T 285*

3. Miscellaneous

Christ offers, beyond power of angels to describe *2T 40*
Christ was to receive, of souls saved as result of His suffering *SL 57*
church's, is in piety of its members *ChS 19*
due to God, persons in positions of responsibility who take to themselves *PP 420*
earthly, Christ does not present hope of attaining *AA 576*; *MB 29*
eternal weight of, reward of everlasting life is *SL 76*
future, visions of *AA 601-2*; *PK 722-33*
should be dear to God's children *MH 506*
glory to, progress from *5T 93*
gospel's, principle that constitutes *9T 254*
immortal, offered by Christ as reward *3T 365*
lay every worldly consideration aside for *5T 204*
little worth in human, to bring peace to soul *Ed 152*
men take too much, to themselves *1SM 96*
of God's law, Moses' face reflected *PP 330*
outward and worldly, worthlessness of *Ed 183*; *PK 548*
revealed through Christ *PP 330*
shines on every soul ascending heavenward *8T 130*
wide and unbounded future of, awaits the redeemed *9T 288*
wilderness itself has no, for transformation wrought *8T 79*
worldly, as dust of balance *FE 481*
See also Honor

Supplement

all, radiates from Christ the center *TMK 369:5*
belonging to God not given to humans *UL 243:2*
Christ,
has called us to *TDG 212:6*
is fitting His people for *OHC 327:4*
knows, which rebels against God refuse to receive *TMK 368:3*
looks upon the redeemed as supplement of His *TMK 369:5*
reveals, to remnant hiding in time of trouble *TMK 360:3*
wills that we see His, in the kingdom *TMK 172:4*
Christ's, reflected into mind and heart if seen by faith *OHC 203:3*
crowns what grace began; appeal against licentiousness *TSB 107:2*
crucifixion marks show beams of *LHU 348:2*
enjoyment of, developed in proportion to desire for it *HP 160:3*
eternal, eclipses every earthly attraction *OHC 189:5*
excellent, Christ was proclaimed at Jordan with *Con 78:2*
Father's and Son's, are one *HP 357:4*
future, Ellen White scarcely dared mention; comparison with world *TDG 86:2*
give,
to God *UL 81:4*
putting humanity in the shade *LHU 366:4*
to the divine Worker, not to the instrument *HP 237:2*
God reveals His, to those whose confidence is in Him *TDG 300:2*
hearts may be flooded with, by looking to heaven *2MCP 579:1*
kingdom of,
established fully at the second coming *HP 340:3*
preparing daily for; God's standard tests *TDG 320:5*
people of God will give Him *AG 333:2*
received by waiting ones *Mar 309:5*
receiving, as Daniel when angel unfolded prophecies *3SM 390:5*
redeemed given, brighter than the sun *OHC 39:3*
Redeemer's, deeper than we can reach *FLB 76:5*
reflected back to God,
by being holy in our sphere *FW 79:2*
by work of commandment keepers *TMK 370:2*
Christ has done all for salvation *FW 73:2*
self,
not given, by Ellen White as God's messenger *TDG 76:2*
should take no *1MCP 39:3*
sinners receive, because Christ bore shame *TMK 287:3*
soul flooded with heaven's *HP 247:7*
truth accepted reveals, of heavenly things *OHC 340:4*
worldly, searching for, is a mistake *AG 67:3*

Glutton, Gluttons

Glutton, Gluttons, asleep in church, under burning truths of God's word *2T 374*
children often taught to be *AH 261*
condition of, considered hopeless in Moses' time *4T 455*
defective education's results seen in *CG 406*; *FE 140*; *3T 564*
in heaven there will be no *2T 70*
influence of, contaminates other people *4T 455*
mother who trains children to become *2SM 433*; *3T 489*
professed Christians who become *1BC 1111*; *Te 46*
professed health reformers who are nothing less than *2T 412*
Sabbath observed improperly by *2T 374*
will never enter pearly gates of City of God *2T 70*

Gluttonous appetite

Gluttonous appetite, leads often to debased passions *4aSG 131*
people often slaves to *2SM 413*

Gluttonous child

Gluttonous child, stoned to death in Moses' time *4T 454-5*

Gluttonous feast, Gluttonous feasts

Gluttonous feast, Gluttonous feasts, antediluvian *PP 97*
every fiber of system is ill-affected by *3BC 1165*; *CD 132*, *182*

Gluttonous person

Gluttonous person, blessing of sanctification cannot be enjoyed by *CD 164*; *CH 66*

Gluttonous self-murder

Gluttonous self-murder *2SM 416*; *4aSG 131*

Gluttony

Gluttony, age of, we live in *FE 150*
antediluvian *Te 227*
Babylon's wickedness ascribed to *3T 162*
child training that leads to *MH 384*
Christmas is generally spent in *MYP 311*
course of indulging in, many people will not change their *4aSG 130*; *2SM 416*
eating and drinking carried to *CH 23*; *3T 163*
fashionable visiting made occasion of *CD 88*; *2SM 414*
food should not be prepared to encourage *CH 50*
godlike manhood of many people is debased by *GC 474*
harvest of pain and death produced by *CH 575-6*
health-destroying, popular churches foster *2SM 413*; *WM 289*
hidden sometimes under garb of sanctity *3T 491*
holidays should not be spent in *AH 480*
incompatible with sanctification *SL 25*
injures physical, mental, and moral health *WM 291*
Israel's, in worship of golden calf *PP 317*
leads to drunkenness *3BC 1165*
men are giving themselves to *4T 309*
moral powers perverted by *3T 486*
moral sensibilities benumbed by *CH 23*
occasional, warning against *2T 373*
on Sabbath, warning against *3SG 254*
people of God must be turned from their *3T 62*
persons discarding flesh foods must avoid *MH 306*
sin of, in same catalogue as drunkenness *4T 454*
offensive to God *4T 454*
sin of this age is *CD 409*; *1T 486*
what to do when working against *CD 205*; *MM 288*; *9T 163*
world is given to *3T 20*
See also Eating; Overeating

Gnat

Gnat, straining at, and swallowing camel *DA 617*; *1T 144*

Goal, Goals/Aspiration, Aspirations/Objective, Objectives/Purpose, Purposes

adherence to, brings success *OHC 224:5*
blessing of not realizing *OHC 318:3*
character cultivation is a high *RC 170:6*
Christ reveals, for climbing ladder to heaven *OHC 68:5*
Christian, included everything good *HP 141:6*
consider own; warring against sin needed for safety *TDG 83:4*
directed toward earthly treasure, results of *OHC 200:4*
each should have, and work toward achieving it *RC 163:5*
educate yourselves for *RC 299:7*
elevated by contemplation of truth *HP 140:7*
firmness of,
cultivated as Daniel did *TMK 247:3*
to become what God wants *TMK 135:3*
to complete what is undertaken *OHC 112:3*

to finish what you undertake *TDG 66:2*
God,
accepts *HP 224:5*
as a friend to be our first; take hold of His strength *TDG 367:2*
calls for lofty *OHC 369:3*
have and follow *OHC 112:3*
heavenly things become, when selfish one repents *RC 346:3*
hiding of, by those in fellowship with *TDG 312:4*
human, may unintentionally be fulfilling God's *CC 371:3*
impossible, human effort devoted to *1MCP 104:3*
life, keep in view *FLB 316:5*
noble, revealed in words *TMK 138:4*
Paul had one great, in life *TDG 374:4*
purified by habitual self-control *1MCP 301:1*
secret springs of action determining character *RC 379:3*
serious consideration of, now during Day of Atonement *LDE 72*
stability of purpose to accomplish desired *TDG 66:2*
truth elevates, enabling us to reach holiness *OHC 32:5*
unwavering, needed in conquering self *HP 231:3*
weighed by God *OHC 139:3*
workers to see common *TDG 32:6*
worthy, God can fulfill *TMK 224:3*
See also Completion; Determination; Life, aim of; Pursuits; Standards

Goat, Goats

Goat, Goats, blood of, offered for sin *DA 774*
sheep and, parable of *See* Parables of Christ
two, in ceremonies of Day of Atonement *GC 419*; *PP 355*
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Goat hair

Goat hair, curtains of, formed roof of sanctuary *PP 347*

God (Part 1 of 9)

God

1. Appellations of
2. As Divine Being is
3. Character of
4. Existence of
5. Knowledge of
6. Nature of
7. Personality of
8. Power of
9. Presence of
10. Miscellaneous
Supplement

1. Appellations of

All-merciful One *PK 500*
All-powerful One *MM 123*
All-seeing One *5T 652*
All-wise *FE 338*; *PK 68*; *1SM 172*
Almighty *AA 73*, *152*, *180*; *2BC 999*; *COL 214*; *EW 43*, *GW 33*, *255*; *PK 413*; *1T 632*; *4T 14*, *161*, *179*, *191*, *197*, *203*
Ancient of Days *4BC 1166*; *GC 455*, *479-80*
Architect
divine Architect *AA 571*; *SL 72*
heavenly Architect *TM 209*
Arm
Almighty Arm *PP 208*, *509*
Artist
divine Artist *SC 124*

great Master Artist *5BC 1086*, *1143*; *CG 562*; *CT 188*; *DA 313*; *Ed 101*; *FE 319*; *MH 411*; *ML 294*, *337*; *MM 184*, *232*; *MYP 366*; *PP 49*; *5T 312*; *8T 256*; *TM 137*
heavenly Artist *1T 501*; *2T 584*
Master Artist *AH 147*; *CT 188*; *MM 10*, *184*
nature's invisible Master Artist *2T 589*
Author
Author of all beauty *Ed 41*; *MH 292*
Author of all just and righteous law *GC 655*
Author of all mercies *PP 187*
Author of all that is lovely *SD 110*; *3T 377*
Author of all true science *FE 329*; *MM 90*
Author of all truth *CT 38*; *6T 164*; *TM 378*
Author of Bible *CT 395*
Author of every good *PP 644*; *SD 334*
Author of every good and perfect gift *PP 641-2*
Author of heavens and earth *FE 129*
Author of Holy Scripture *GC 248*
Author of inspired oracles *CG 560*; *SD 343*
Author of law *FE 506*; *PP 309*; *4T 533*
Author of living oracles *1SM 18*
Author of nature *CT 395*
Author of our being *SC 123*; *1T 503*
Author of our existence *WM 148*
Author of our salvation *4T 442*
Author of truth *GC 43*, *170*, *583*; *SL 49*; *SR 323*; *5T 62*
Author of universe *GC 270*
Author of wisdom *CT 410*; *FE 347*
divine Author *PP 47*; *5T 699*
Authority
highest Authority *TM 502*
Benefactor
Benefactor of mankind *GC 534*
bountiful Benefactor *SD 17*; *2T 574*, *598*
divine Benefactor *1SM 340*
gracious Benefactor *3BC 1151*; *1T 511*; *5T 350-1*
heavenly Benefactor *CS 17-8*; *MYP 311*; *SC 102*
Builder
great Master Builder *2BC 1029*; *6T 185*; *7T 94*; *9T 180*
Master Builder *CT 62*; *EW 259*; *7T 39*; *9T 152*
Captain of our salvation *TM 312*
Caretaker
great Caretaker of human machinery *CH 587*
Center
Center of light and blessing to universe *MB 77*
Center to which men must return *6T 237*
great Center of all things *6T 236*
Commander *PK 426*; *4T 176*
Commander over all *TM 492*
invisible Commander *5T 553*
Companion
heavenly Companion *1BC 1087*
Conqueror
mighty Conqueror *7T 14*
Counselor *1BC 1087*; *7T 101*; *TM 312*, *325*
sure Counselor *GW 263*; *MH 249*
wise Counselor *GW 79*
Creator *AA 180*, *238*; *CT 52*, *189*; *Ed 101*; *MB pref. viii*, *26-7*, *132*; *MH 427*; *PK 33*, *47*, *500*; *PP 35*, *36-7*, *45*, *47-8*, *50*, *52*, *56-7*, *62*, *83*, *111*, *114*; *SD 17*; *SL 73*; *2T 601*; *4T 176*; *6T 349-50*; *9T 50*
compassionate Creator *4T 178*
Creator of all *PK 97*, *315*
Creator of all things *PK 47*; *1SM 294*

Creator of all worlds *MH 405*
Creator of heavens and earth *CT 444*; *GC 452*; *PK 68*; *PP 309*; *5T 196*; *6T 350*, *395*
Creator of mankind *GC 534*
Creator of universe *DA 606*; *PP 46*, *123*; *2T 44*, *589*
great Creator *PP 45*
loving Creator *DA 22*; *MB 25*
Defense of His people *LS 430*
Deity *AA 237*; *DA 37*; *Ed 76*; *MB 106*; *PP 96*; *SC 118*; *SD 251*; *5T 712*; *6T 186*
Deliverer *FE 344*; *MM 120*; *SD 353*
gracious Deliverer *PP 279*
mighty Deliverer *8T 316*
Designer *LS 306*
Infinite Designer *ML 148*
Divine *CT 52*; *MB 62*
Divine Being *PP 96*, *336*; *2SM 157*
Divine One *CS 199*; *DA 161*; *Ed 63*
Divinity *AA 531*
Eternal *AA 512*; *COL 38*; *CT 52*, *66*; *Ed 21*, *73*, *127*; *FE 85*, *331*; *GC 486*, *669*; *LS 206*; *ML 107*, *162*; *SD 129*; *SR 317*; *2T 295*; *3T 193*; *5T 25*; *6T 462*; *7T 149*; *TM 455*
Eternal One *Ed 178*; *GC 500*, *554*; *PK 536*; *PP 306*, *329*; *5T 69*, *98*, *751*; *8T 270*
eternal, self-existent One *PP 36*
eternal, self-existent, uncreated One *PP 305*
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Ever-merciful *PP 722*
Eye
All-seeing and Ever-sleepless Eye *FE 230*
All-seeing Eye *5T 333*
Eye that never slumbers nor sleeps *ML 88*
Infinite Eye *SD 130*; *4T 167*
Father *4T 268*; frequently
affectionate Father *2T 44*
eternal Father *PP 34*
Father of all *5T 699*
Father of Christ *8T 268*
Father of lights *PP 641*
Father to the fatherless *2T 314*
our common Father *2SM 344*
our Father *MB 74*, *107*
tender and merciful Father *SC 103*
tender Father *DA 205*; *PP 469*
See also God the Father
foundation of everything *7BC 916*; *PP 115*
Fount of life *LS 256*
Fountain
Fountain of all good *SD 199*
Fountain of all goodness *4T 485*
Fountain of all wisdom *6T 48*
Fountain of all wisdom and excellence *MYP 190*, *329*
Fountain of blessing *PP 523*
Fountain of eternal truth *CT 52*
Fountain of justice, mercy, and truth *AA 507*
Fountain of life *DA 764*; *MB 61*; *4T 624*
Fountain of life and power *6T 364*
Fountain of living truth *5T 405*
Fountain of living water *CSW 156*; *FE 422*; *3T 186*, *467*, *474*; *5T 63*, *371*
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Fountain of truth *2T 167*
Fountain of wisdom *CT 360*; *FE 437*; *7T 42*
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living Fountain *CSW 116*

unfailing Fountain of water of life *7T 150*
very Fountain of love *5T 314*
Fountainhead *4BC 1164*
Fountainhead of instruction *TM 329*
Fountainhead of grace and truth *2T 551*
Framer
infinite Framer of all *PP 51*
Friend *ChS 172*
best Friend *SC 103*; *3T 302*
everlasting Friend *MB 120*
Friend of sinners *DA 24*; *1T 24*
Friend who gives every good gift *ML 170*
heavenly Friend *4T 483*
honored Friend *SD 27*
infinite Friend who pities us *Ed 133*
never-failing Friend *CH 628*; *ML 176*; *1T 502*
pitying Friend of sinners *LS 30-1*
sympathizing Friend *GW 263*; *MH 249*
your Friend *5T 507*
General
great General of armies *TM 211*
highest General *6T 140*
mighty General of armies *FE 344*
mighty General of armies of heaven *SD 207*; *5T 378*
Giver *3T 546*; *5T 261*, *351*; *6T 391*
bountiful Giver of all good *CS 72*
Giver of all *4T 187*
Giver of all benefits *CS 65*; *2T 576*, *601*
Giver of all good *CS 223*; *Ed 206*; *ML 327*; *PP 538*
Giver of all good things *SD 122*
Giver of all light *CS 191*
Giver of all mercies *AH 473*; *CSW 143*; *SD 152*; *4aSG 92*; *2T 199*
Giver of all things *CS 65*
Giver of all we have *9T 50*
Giver of all we possess *CS 114*
Giver of blessings innumerable *5T 314*
Giver of every blessing *COL 144*; *CG 48*; *ML 170*
Giver of every good and perfect gift *PK 116*
Giver of every talent *6T 379*
Giver of good gifts *4T 619-20*
Giver of Holy Spirit *MB 80*
Giver of seed *9T 132*
Giver of that which belongs to Him *CS 98*
great and bountiful Giver *6T 385*
God
eternal God *DA 313*; *PK 524*
God Almighty *EW 122*; *GW 176*
God of heaven *AA 79*; *PP 131*, *142*, *144*
God of Jacob *4T 286*
God of justice and equity *CH 303*
God of justice and mercy *3T 354*
God of justice and terrible majesty *DA 22*
God of love *5T 174*
God of mercy *PK 275*
God of nature *GC 583*; *MH 413*, *419*; *MM 91*; *PP 91*, *97*, *103*; *6T 186*; *8T 263*
God of order *2T 611*; *5T 274*
God of patience *5T 174*
God of perfection *PK 65*
God of pity *5T 174*
God of sincerity and truth *4T 336*
God of tender compassion *5T 174*

God of truth *5T 174*
God who numbers hairs of our heads *LS 230*
God who feeds the ravens *LS 230*
great and terrible God *EW 70*
infinite God *COL 142*; *CT 395*; *Ev 267*
jealous God *1T 140*; *3T 248*
living, ever-present, and ever-acting God *ML 332*
living God *PK 97*; *PP 48*, *99*
Lord God Omnipotent *FE 505*
mighty God of Israel *PK 185*; *PP 437*
only true and living God *PP 270*
prayer-hearing and prayer-answering God *Ev 392*
sin-hating God *3T 272*
true and living God *PP 263*
Goodness
divine Goodness *Ed 76*
Governor *4T 268*
Governor of heaven *MH 454*
great Governor *6BC 1081*
moral Governor *4T 520*
Greater
Greater than ruler of Israel *PK 121*
Greater than Solomon *PK 66*
Guardian
compassionate Guardian of His people *PP 305*
eternal Guardian of right *Ed 257*
Guardian of His people *PP 325*
Guest
uninvited Guest *PK 524*
Guide *FE 347*; *GW 263*; *7T 101*; *TM 312*
divine Guide *FE 348*
Guide of fathers of Israel *PP 623*
Guide to direct our way *MH 248*
supreme Guide *1BC 1118*
sure Guide and Helper *Ed 255*
Hand
divine Hand *FE 536*
Hand that guides planets *4T 415*
Hand that humbles to dust *PK 435*
Hand that lifts up the penitent *PK 435*
Hand that made world *4T 533*
Head
divine Head *1SM 113*
great Head *4aSG 67*
Healer
divine Healer *LS 264*; *6T 294*
great Healer *MM 12*, *25*; *5T 439*; *WM 326*
great Healer of spiritual disease *PK 315*
mighty Healer *LS 225*; *MM 120-1*; *4T 278*, *341*; *WM 326*
Heart
great Heart of humanity *4T 519*
Heart Searcher *LS 322*; *MYP 332*; *SD 60*; *5T 536*
great Heart Searcher *TM 464*
Heaven *GC 470*; *4T 118*
High Heaven *4T 34*; *8T 56*
Helper
all-powerful Helper of Israel *PP 316*
Almighty Helper *1BC 1094*; *PP 418*, *513*
divine Helper *CD 95*, *205*; *CT 151-2*; *MM 288*
Helper of His commandment-keeping people *7BC 940*
Israel's Helper *2BC 1017*

mighty Helper *AA 468*; *LS 92*; *PP 299*; *TM 518*
only sufficient Helper *5T 270*
sure Helper *Ed 255*
unfailing Helper *Te 258*
Highest *MB 75*; *ML 94*
Holiest *MH 437*
holy Being *SC 105*
Holy One *GW 33*; *PK 535*; *4aSG 22*; *SR 159*; *4T 385*; *5T 493*
Holy One of Israel *4BC 1140*; *CG 506*; *LS 207*; *MH 475*; *3T 209*; *5T 482*, *499*
Great and Holy One *EW 102*
High and Holy One *1T 336*
Husbandman
divine Husbandman *Ed 106*; *PK 21-2*; *TM 243*
great Husbandman *8T 186*
heavenly Husbandman *FE 111*; *8T 288*
I AM
great I AM *AA 462*; *1BC 1081*, *1099*; *COL 287*; *Ed 178*; *Ev 121*, *530*; *GC 599*; *MH 438*; *MM 9*, *92*; *PK 536*; *PP 264*, *366*, *704*; *SC 110*; *1SM 295*; *1T 292*; *2T 174*; *5T 136*, *704*; *8T 286*; *9T 260*; *TM 209*, *214*
I AM THAT I AM *PP 253*
Infinite *AA 126*, *153*, *237*, *242*; *CG 526*; *CT 35*, *52*; *DA 70*, *442*; *Ed 81*, *126*; *FE 232*; *GW 262*; *ML 108*, *110*, *340*; *MYP 253*; *SC 97*; *SD 135*; *3T 323*; *4T 179*; *6T 283*
Infinite One *AA 38*; *3BC 1153*; *4BC 1164*; *CG 359*; *CSW 33*, *97*; *CT 51*, *498*; *DA 300*; *Ed 63*, *126*, *169*, *276*; *FE 49*; *GC 5*, *345*, *470*, *527*; *MH 416*, *427*; *ML 283*; *PP 97*, *116*, *425*, *440*, *650*, *694*; *SC 105*; *SD 338*; *SL 38*, *73*; *4T 14*; *5T 113*, *208*, *698*; *6T 393*; *7T 31*; *Te 285*; *TM 518*
Infinity *1SM 224*
Inspiration *6T 126*, *250*
Instructor
divine Instructor *4BC 1161*; *5T 754*
Intelligence
mighty Intelligence *Ed 99*
Invisible *DA 237*; *SD 266*
Jehovah *1BC 1105*; *3BC 1141*; *GC 66*, *583*, *673*; *GW 21*; *ML 288*; *PK 311-3*, *501*; *PP 41*, *81*, *117*, *270*, *305*, *307*, *325*, *492*, *523*, *614*, *711*; *1T 501*; *3T 417*, *513*; *5T 147*
great Jehovah *PP 47*; *3SG 294*; *1T 410*
Jehovah, the eternal, self-existent, uncreated One *PP 305*
Jehovah God *2BC 1034*
Jehovah their King *PP 711*
Judge *FE 287*; *4T 385*; *5T 627*
all-seeing Judge *4T 334*
great Judge *GC 488*; *4T 116*
Judge of all earth *1BC 1118*; *COL 178*; *CT 129*; *Ev 81*; *GC 479*, *491*; *PK 493*; *1T 405*; *2T 332*; *4T 357*; *5T 147*, *451*; *6T 282*
Judge of all men *CT 223*
Judge of all world *4BC 1163*
Judge of universe *5BC 1114*
Judge of whole earth *TM 132*
righteous Judge *PP 66*, *469*
Justice
Infinite Justice *AA 495*; *PK 187*
Justifier of all that believe in Jesus *MB 116*
Keeper of Israel *PP 214*
King *AH 310*; *CG 261*; *FE 287*; *MB 121*; *PP 36*; *6T 349*
Eternal King *GC 518*
great King *GW 21*
great King of universe *MB 107*
heavenly King *CG 500*; *FE 514*; *3T 458*; *SD 98*; *3T 458*; *4T 110*; *5T 496*; *6T 91*, *189*, *364*
invisible King *ML 288*; *PK 312*; *PP 374*
Israel's invisible King *PP 366*
King of heaven *2BC 1019*; *CG 73*; *CT 494*; *Ed 52*; *FE 541*; *GC 274*; *PP 131*, *246*, *324*, *331*, *485*; *SD 108*; *SR 428*
King of Israel *PP 555*

King of kings *ChS 172*; *FE 498*; *GC 414*, *511-2*; *MH 481*; *MYP 29*; *PK 33*, *498*; *PP 257*, *314*, *614*; *SL 72*; *4T 570*; *8T 10*
King of kings and Lord of lords *1BC 1120*
King of universe *MB 107*; *PP 36*, *39*, *63*
King over all *2T 592*
King over all kings *Ev 88*; *FE 411*
King who rules in heaven of heavens *1T 510*
Lawgiver *AH 310*; *CG 261*; *FE 287*, *331*; *GC 452*, *583*; *MH 454*; *PP 102*, *104*, *307*; *2SG 275*; *3SG 290*, *294*, *300*; *5T 627*; *6T 350*; *8T 197*
divine Lawgiver *AH 212*
great Lawgiver *4BC 1162*; *EW 66*; *PP 57*; *3SG 255*; *2SM 402-3*; *1T 223*; *2T 693*
Leader *1BC 1117*; *2BC 1014*; *CD 188*; *5T 535*; *6T 300*
divine Leader *4BC 1168*; *FE 197*; *PP 493*; *4T 155*, *163*
invisible Leader *2BC 999*; *CT 408*; *PP 282*; *3T 355*
invisible Leader of Israel *DA 447*; *FE 343*
Legislator
divine Legislator *SL 74*
Lender *3T 394*; *4T 78*
Life of everything that lives *Ed 197*
Life-giver *5BC 1130*; *PP 522*
Light *DA 464*
long-suffering One *PP 333*
Lord, frequently
Lord God
Lord God of heaven *8T 238*
Lord God of Israel *LS 323*, *386*, *424*, *430*
Lord God Omnipotent *6BC 1081*; *FE 505*
Lord Jehovah *8T 258*
Love
God of love *MB 45*
Infinite Love *Ed 134*; *DA 587*, *638*; *GC 230*, *536*, *617*; *MB 11*, *22*; *PK 314*, *316*, *660*; *PP 368*; *SC 13*, *17*, *55*; *2SM 192*; *4T 396*; *5T 635*
Omnipotent Love *DA 111*
Lover of the beautiful *AH 27*; *CG 55*; *CT 54*, *185*; *Ed 41*; *MH 412*; *ML 175*; *MYP 364*; *SC 85*; *3T 376*; *Te 212*
Majesty
His great and excellent Majesty *MYP 58*
divine Majesty *3SG 264*; *4aSG 34*; *SR 139*
Majesty of heaven *2BC 995*; *MB 121*; *4T 164*, *471*, *484*; *5T 753*
Majesty of truth *CT 478*
Maker *DA 37-8*; *FE 186*; *PP 36*, *44*, *47*; *4aSG 50*
Maker of all *4T 136*
Maker of all mankind *PK 369*
Maker of heaven(s) and earth *CT 186*; *2T 494*
Master
Master of all *4T 136*
Master of assemblies *CW 42*; *Ev 177*; *5T 493*
Medical Missionary
great Medical Missionary *CS 224*
Mighty One *AA 362*, *521*; *GC 609*; *GW 266*, *509*; *LS 159*, *227*; *MH 248*, *438*; *ML 20*; *PP 590*; *2SG 201*; *1T 99*; *2T 228*; *3T 129*; *4T 27*, *281*, *531*; *5T 297*, *302*, *578*; *8T 285*; *9T 183*
Mighty One of Israel *PP 290*, *493*; *4T 161*
Mind
divine Mind *FE 536*
Infinite Mind *COL 23*; *8T 201*
Monarch
mightier Monarch *PP 233*
Monarch of heaven *3T 458*
Monarch of universe *COL 174*; *GW 258*; *ML 123*; *4T 34*; *6T 224*; *8T 180*; *Te 144*
Monarch whose empire is universe *5T 69*
Most High *FE 222*; *LS 230*; *MB 106*; *MH 429*; *PP 106*, *113*; *5T 69*, *192*; *6T 393*
Observer

vigilant Observer of our actions *ML 291*
Omnipotence *AA 146*, *590*; *COL 172*, *174*; *CT 416*; *FE 89*, *357*; *GW 262*, *467*; *ML 20*, *340*; *MYP 148*; *PK 263*, *488*; *PP 389*; *SD 192-3*, *206*; *3SG 205*; *4T 533*, *616*; *5T 453*, *525*; *TM 19*
Omnipotent *FE 210*; *PP 104*, *679*; *5T 147*, *699*; *Te 212*
One omnipotent *6T 349*
Omnipotent One *2BC 1006*; *DA 26*, *535*; *FE 300*; *PK 276*
Omniscience *3BC 1154*; *SC 108*; *5T 701*; *6T 14-5*
Omniscient One *CT 32*; *Ed 16*, *134*; *GC 668*; *MH 429*; *MM 92*; *PK 501*; *SR 425*; *8T 279*
One greater than all heathen deities *8T 207*
One in whom hope of eternal life is centered *TM 376*
One infinite and all-wise *PP 78*
One infinite in power and great in goodness, mercy, and love *8T 256*
One infinite in wisdom and love and truth *PP 123*
One who is King over all *2T 592*
Originator of all *Ed 197*
Originator of every good thing *2T 592*
Overseer
great Overseer *LS 386*
great Overseer of all *PK 640*
great Overseer of whole work *ChS 176*
Owner
rightful Owner of whole universe *9T 245*
Owner of all our goods *6T 386*
Owner of universe *CT 273*
Owner of world *7BC 903*; *FE 401*
Parent
heavenly Parent *CG 266*
Physician
Great Physician *CT 486*; *LS 226*; *2SG 135*; *4T 279*, *282*
Pilot
divine Pilot *FE 348*
Possessor
Possessor of all lands *PP 434*
Possessor of all things *3T 57*
Possessor of heaven and earth *3T 57*
Potentate
blessed and only Potentate *FE 489*
Potter *4BC 1154*; *MH 472*; *8T 187*
Power
Infinite Power *AA 442*; *CT 485*; *CW 34*; *DA 456*, *625*; *GC 66*, *188*, *431*, *477*; *GW 28*; *ML 94*; *PK 174*; *PP 56*; *6T 465*, *474*
overruling Power *PK 535*
Presence
divine Presence *AA 205*; *SR 176*
Presence that pervades all created things *Ed 100*
Preserver
bountiful Preserver *SD 17*
Preserver of life *SC 123*
Prince of princes *PP 136*
Proprietor
great Proprietor of all *7T 88*
great Proprietor of all things *3BC 1130*
Proprietor of our fields, flocks, and herds *AA 337*
Proprietor of universe *2SM 137*
supreme Proprietor of all we have *4T 480-1*
true Proprietor of fields, flocks, and herds *PP 526*
Protector *MM 120*
Almighty Protector *PP 463*
omnipotent Protector *PP 451*
Providence *AA 284*; *PK 634*; *PP 128-9*; *2T 69*; *3T 136*, *563*; *4T 231*, *401*; *5T 86*, *129*, *183*; *6T 200*, *274*
Provider

great Provider for man and beast *SC 123*
Purifier of souls *4T 86*
Redeemer *MB 26*
Refiner *GC 621*; *4T 86*
Reprover
great Reprover *4T 180*
Reservoir
great Reservoir *5BC 1143*
Restorer
great Restorer *LS 338*
Revealer
Revealer of future *4BC 1166*
Revealer of secrets *PK 499*
Reward
great Reward *MB 81*
Rock
eternal Rock *FE 329*; *MM 90*; *1T 374*
Rock of Ages *MYP 81*
Ruler
divine Ruler *AA 239*; *ML 288*; *PK 278*
great Ruler of nations *PP 469*
great Ruler of universe *AA 180*; *SC 39*; *PK 275*; *5T 640*
impartial Ruler *PP 420*
mighty Ruler of universe *AA 79*; *5T 713*
Ruler in heavens *6BC 1079*
Ruler of all kings *PP 618*
Ruler of heaven *PP 99*
Ruler of heaven and earth *PP 119*
Ruler of nations *6BC 1081*; *FE 505*
Ruler of people *LS 323*; *TM 464*
Ruler of the present *4BC 1166*
Ruler of universe *AA 572*; *3BC 1153*; *DA 188*; *FE 511*; *GC 502*, *506*, *584*; *LS 324*; *MB 74*; *PK 68*, *507-8*, *567*; *SC 39*; *4aSG 17*, *80*; *SL 73*; *2SM 312*; *5T 441*; *8T 207*; *9T 12*, *94*; *TM 465*
Ruler of world *4aSG 50*; *2SM 333*
Ruler over all *PK 97*; *TM 492*
Supreme Ruler *4BC 1143*; *PK 93*, *276*, *341*, *369*; *PP 48*; *1SM 279*; *SR 116*; *9T 140*
Supreme Ruler of all *PP 48*
Supreme Ruler of heaven and earth *MYP 410*; *SD 45*
Supreme Ruler of universe *AA 248*; *FE 309*; *SD 40*; *1SM 216*; *5T 713*
wise and faultless Supreme Ruler *SD 44*
Sanctifier *6T 350*
Searcher of hearts *Ed 155*; *GC 452*, *461*; *GW 275*; *SC 24*; *2T 159*, *512*, *520*, *560*, *688*; *TM 342*, *439*
great Searcher of hearts *CG 459*; *PK 668*; *5T 211*
Shepherd
Chief Shepherd *MH 475*
Good Shepherd *SD 198*
True Shepherd *4T 444*
Shield to the righteous *GC 673*; *SR 429*
Source
divine Source *MM 99*
divine Source of strength *MYP 364*
great Source of light and strength *CT 508*; *3T 203*
inexhaustible Source of grace *SD 122*
Source of all *PP 305*
Source of all good *Ed 66*; *FE 361*
Source of all knowledge and wisdom *CT 510*; *FE 244*
Source of all life *GW 27*; *MH 397*; *MM 10*; *9T 44*
Source of all light *1BC 1112*; *FE 167*; *MH 440*; *ML 160*; *1SM 402*; *5T 504*, *531*
Source of all light and efficiency *TM 401*
Source of all mercies *MB 22*; *WM 193*
Source of all power *1BC 1098*; *CG 58*; *FE 539*; *GW 466*; *SD 7*, *124*; *5T 531*, *647*; *WM 296*

Source of all power and wisdom *1BC 1113*
Source of all spiritual growth *AA 55*
Source of all true knowledge *Ed 16*
Source of all true light *1SM 172*
Source of all truth *1SM 172*
Source of all wisdom *2BC 993*; *4BC 1166*; *6BC 1069*; *CH 339*; *CT 66*, *213*, *283*, *390*, *444*, *537*; *FE 230*, *388*, *446*, *484*; *PK 31*, *486*; *4T 541*; *5T 129*; *TM 320*, *327*
Source of all wisdom and knowledge *4T 413*
Source of all wisdom and power *4T 446*; *TM 289*
Source of all wisdom, power, and efficiency *TM 374*
Source of all wisdom, power, and holiness *CSW 49*
Source of all wisdom and righteousness *5T 561*
Source of every blessing *PP 525*
Source of His (Christ's) power *PK 69*
Source of hope and help *SC 21*
Source of infinite power *SC 20*
Source of intellectual as well as spiritual power *CT 66*
Source of life *CH 563*; *CT 31*; *DA 785*; *GW 27*, *239*; *9T 44*
Source of life, light, and joy to universe *CS 23*
Source of light *ChS 21*; *SC 113*; *4T 485*; *5T 275*, *482*, *704*, *706*
Source of light and blessing *CG 424*
Source of light and knowledge *PK 493*; *5T 504*
Source of light and love *1SM 135*
Source of light and power *5T 458*
Source of light, peace, and joy *5T 437*
Source of might and wisdom *2BC 998*
Source of power *ML 20*; *PP 523*; *SD 124*
Source of power and glory *FE 499*; *PK 54*
Source of prosperity *PK 55*
Source of spiritual and intellectual power *8T 164*
Source of strength *GC 509*; *LS 447*; *MH 136*; *ML 211*; *MM 194*; *PK 94*, *120*; *PP 607*; *2SM 246*; *2T 131*, *578*; *3T 420*; *5T 468*
Source of strength and grace *PP 611*
Source of strength and wisdom *PK 211*; *5T 196*
Source of strength, peace, and happiness *7T 42*
Source of truth *AA 126*; *GC 84*; *1SM 172*
Source of unerring wisdom *CT 440*; *FE 407*
Source of wisdom *AA 134*; *CG 484*; *DA 69*; *GC 335*, *456*; *GW 418*; *LS 245*; *PK 28*
Source of wisdom and efficiency *Ev 331*
Source of wisdom and knowledge *4T 419*
Source that never fails *AA 501*
Sovereign
divine Sovereign *PP 555*, *603*, *732*
Sovereign of all *5T 699*
Sovereign of His people *PP 325*
Sovereign of universe *3BC 1130*; *PP 34*; *2SM 311*
Sovereign of world *2SM 312*
sovereign Ruler *5BC 1107*
Sower *FE 157*
Great Sower *6T 187*
Spirit
Eternal Spirit *TM 404*
Strength of His commandment-keeping people *7BC 940*
Strength of Israel *4aSG 68*, *77*; *1T 622*; *5T 267*
Stronghold *1T 268*; *6T 157*
Sun
Sun of Righteousness *GW 266*; *5T 492*
Sun to the righteous *GC 673*; *SR 429*
Superintendent of all things *1SM 294*
Supreme Being *Ed 75-6*; *MB 74*, *106*
Sustainer of all *PP 305*

Teacher
divine Teacher *4T 444*
Great Teacher *CT 189*, *283*, *456*; *LS 356*
Teacher of His people *TM 478*
Truth
Eternal Truth *PK 165*
Uncreated *MYP 253*; *PP 305*
Unseen *DA 138*, *297*, *453*; *Ed 54*, *127*, *242*; *GW 178*, *262*; *MB 102*, *140*; *MH 212*; *PK 48*, *486*
Unseen One *Ed 35*; *MH 475*
Upholder
Infinite Upholder of all *PP 51*
Voice *LS 388*
divine Voice *6T 333*
Voice that speaks through nature's utterances *Ed 100*
Watcher *PK 535*
divine Watcher *Ed 174*, *176*; *PK 502*, *524*
Holy Watcher *AA 133*; *PK 453*
unseen Watcher *Te 49*
Wellspring of life *GW 255*
Wisdom
Infinite Wisdom *AA 73*, *506*; *5BC 1133*; *CT 51*; *FE 544*; *MYP 171*; *GC 498*; *PK 484*; *PP 42*, *247*; *4T 645*; *5T 363*, *365*; *9T 260*; *TM 213*
Worker
chief Worker *TM 312*
constant Worker *CT 280*; *Ed 214*
divine Worker *3BC 1154*
great Master Worker *MM 292*; *8T 187*; *TM 210*
Master Worker *AA 274*; *6BC 1087*; *CG 54*; *CS 47*; *DA 331*; *MH 472*; *PK 31*; *6T 24*, *234*; *8T 187*
Mighty Worker *9T 260*; *TM 214*
Workman
great Master Workman *ChS 260*; *7T 298*
Master Workman *MM 189*

2. As Divine Being is

above: all gods *PP 492*
discussion *MH 429*; *8T 279*
human authority and greatness *1BC 1099*
acquainted with: every person by name *5T 435*
hearts of all men *2T 147*
all-powerful *PK 266*; *5T 633*
all-wise *6BC 1081*; *PK 266*; *2T 149*; *5T 633*
always a majority *AA 590*
always giving *6T 284*
at no loss for means to accomplish His purposes *PP 104*
Being of greatness and majesty *5T 268*
beyond man's comprehension *GC 522*
clothed with power *FE 332*
compassionate *2T 319*
consistent in all His requirements *Te 278*
consuming fire *MB 62*
to the wicked *GC 673*; *SR 429*
devouring fire to transgressors of His law *GC 654*
discerner of: intents and purposes of man's heart *2T 560*
man's thoughts *2T 560*
embodiment of benevolence, love, mercy *5T 28*
eternal *PP 305*
ever imparting His bounties *DA 348*
ever-present *1BC 1081*; *MH 417*; *MM 9*
forgiving *PP 615*
God of love, pity, and tender compassion *5T 174*
great, all-powerful, and holy *PP 252*
great and mighty *2T 611*

greatly to be reverenced *PP 252*
in active communication with every part of His dominion *DA 356*; *ML 292*
in every place *4T 590*
infinite *Ed 172*; *MM 92*; *SC 109*; *4aSG 154*; *2T 591*; *5T 703*
in knowledge *4BC 1145*; *SC 97*; *3T 323*
in love and compassion *4T 370*
infinitely wise, just, and good *CT 66*
kind *2T 318*
long-suffering *PK 325*; *5T 174*
love *MB 77*; *PP 33*; *5T 315*
merciful *ChS 248*, *268*; *PP 615*; *2T 318*, *582*; *3T 533*
not in: flower, leaf, or tree *LS 94*; *MM 94*
silence and solitude *DA 356*; *MH 417*
state of inactivity *DA 356*; *MH 417*
things of nature *MH 413*; *8T 263*, *265*
omnipotent *ChS 172*; *MB 100*
omnipresent *MM 92*
omniscient *ChS 172*
patient *5T 174*
Person of majestic appearance *LS 241*
personal Being *Ed 131-2*; *MH 413*, *415*, *418*; *8T 263*, *264-5*
pitiful *2T 319*
very pitiful *3T 239*
pure and holy *1BC 1119*
reasonable in His requirements *ChS 248*; *GW 245*
rich in resources *PP 424*
self-existing *MH 415*; *PP 36*, *305*; *8T 264*
spirit *Ed 131-2*; *MH 413*; *8T 263*; *TM 404*
tender-hearted *ChS 268*
terrible in judgment *PK 426*; *4T 179*
uncreated *MYP 253*; *PP 305*
very particular *1T 532*

3. Character of

all righteous attributes of character dwell in, as perfect whole *COL 330*
attributes of: His law reveals *DA 762*
ministers should represent *TM 363*
should be developed in us *DA 677*
beauty and glory of, inspired EGW with deep love for Him *1T 25*
book of nature makes men better acquainted with *MH 462*; *8T 328*
broader and higher revelation of, Christ's life and death give *Ed 28*
Christ came to reveal *CT 28*, *30*; *DA 664*; *FE 177*; *PP 469*; *SC 11*
Christ manifested *DA 20*
Christ proclaimed, to Moses *TM 362*
church should represent, to world *CT 321*; *6T 12*
clearer portrayal of, Christ came to give *MH 419*
clearer revelations of, privilege of receiving *MH 464*; *SC 87*
comprehension of, results in adoration and praise *FE 178*
contemplation of, as revealed in His created works *4T 581*
discerned in His creative works *CG 54*
distorted views of, insanity caused by *5T 444*
doctrine of eternal torment in hell misrepresents *EW 218-9*; *GC 534-6*; *LS 30-1*
equity and justice are blended with mercy, tenderness, and forgiveness in *AA 333*
erroneous concept of *1BC 1105*; *PK 177*; *1T 24-6*; *5T 174*
established by testimony that appeals to reason *SC 105*
eternal and unchangeable *CT 248*
exalted theme for contemplation *FE 49*
excellence of, our work should show forth *7T 142*
expressions of doubt and unbelief that reflect upon *5T 631*
finite minds of men cannot fully comprehend *Ed 169*; *5T 698*
gospel workers should represent *DA 312*
graces that are expression of *Ev 400*

greatness consists in revealing, in daily life *MH 440*
has not changed *SL 68*
heathenism misrepresents *MB 74*
is: benevolence and love *PP 595*
expressed in His law *COL 391*
perfect and harmonious whole of all righteous attributes *COL 330*
revealed by His works *MM 103*
righteousness and truth *GC 467*
same in all ages *Ed 50*
Isaiah was given clear view of *PK 314*
Israel was to reveal, to men *AA 14*
Jews misinterpreted, before Gentile world *COL 293*
just appreciation of, contemplation of plan of redemption gives *5T 739*
only way to have *5T 739*
knowledge of, men are losing *COL 415*
lovely aspects of *2T 584*
make known *COL 415*
man can discern, only as he obeys Christ *GW 57*; *8T 334*
many people divorce mercy and love from *4T 522*
may be read in heavens above and earth beneath *4T 581*
meditate day and night upon *MH 514*
misunderstood and misinterpreted *COL 415*
more we know of, higher will be our ideal of character *MB 19*
Moses meditated on *MH 475*
much remains to be understood of *FE 444*
new concept of, EGW obtained *1T 31*
no injustice in *4aSG 50*
only that which expresses, can endure *Ed 183*
parental, results of ignoring *TM 362*
paternal: Christ came to impart knowledge of *SD 139*; *TM 193*
Christ's favorite theme was *TM 192*; *6T 55*
people need knowledge of *CSW 110*
perfection of, should appear in all our work *7T 142*
plan of redemption reveals, to all created intelligences *DA 764*
plan of redemption vindicates *PP 68*
presented clearly in Scriptures *DA 189*
presents mysteries that finite beings can never fully comprehend *SC 106*; *5T 699*
principle of self-sacrificing love is *MB 25*
proclaimed by Christ to Moses *TM 362*
promised revelations of *MH 464-5*
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redeemed will increasingly admire *GC 678*
reflected in His law as in mirror *5T 537*
reflection of, His law is *PP 596*
represent, before world *ML 15*
revealed in: clearer lines in His word *SC 87*
His chosen ones by trials and persecution *MB 31*
things of nature *2T 584*; *8T 263*
revealed through Christ *SD 139*; *5T 737-46*; *8T 265-6*
revelation of, Bible is *PP 596*
presented in clear lines in His word *SC 87*
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Roman Catholic Church misrepresents *GC 569*
Roman Catholicism misrepresents *GC 73*, *281*
Satan constantly seeks to misrepresent *GC 569*; *PP 338*
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Satan has misrepresented *CT 27-8*; *GC 10*, *500*; *PK 311*; *1SM 345-6*
Satan malignantly set, in false light *5T 633*
Satan painted, in false colors *GC 536*

God (Part 2 of 9)

Satan's representations re, Christ presented to men that which was contrary to *CT 29*
Satan's studied plan is to misrepresent *5T 738*
Satan's wily insinuations against *1SM 214*
seek to be assimilated to *5T 174*
should be perfected in humanity *6T 13*
sinful man cannot discern, in His works *MH 462*
study *CT 402*
things of nature are expression of *MH 413*; *8T 263*
things of nature reveal *MM 94*
transcript of, His law is *COL 315*; *CT 365*; *PP 52*; *6T 10*
true: Christ came to reveal to man *FE 177*
reveal, to world *5T 710*
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true conception of, Israel lost *5T 738*
vindicate *5T 317*
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word of God reveals *SC 10*
worthy of praise and imitation *GC 476*
written word makes men better acquainted with *MH 462*; *8T 328*
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4. Existence of

always has been *MM 92*
antediluvians who denied *PP 91*
demonstrated in Garden of Eden *8T 255*
denied by some of Noah's descendants *3SG 96*
doctrine of eternal torment in hell leads to denial of *EW 219*
duration of, folly of trying to discover *7BC 919*
established by testimony that appeals to reason *Ed 169*; *SC 105*
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seen in His created works *8T 325*
where to find *8T 325*
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how some people are led to doubt *GC 522*
is from everlasting to everlasting *8T 270*
Israel was to bear testimony to *PP 528*
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officially denied in France in 1793 *GC 270*
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things of nature demonstrate *8T 255*
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why men should not doubt *3BC 1141*
why some scientific men question *8T 258*

5. Knowledge of *SC 85-91*

all men should have *8T 317*
all that man needs of, is revealed in Christ's life and character *8T 266*
all true knowledge and real development have their source in *Ed 14*
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as expressed in character, value of *MH 457*
as high as heaven and as broad as universe *COL 42*; *CT 441*; *ML 107*
book of nature gives *PP 596*
brings peace and happiness in present life *FE 470*
Christ came to restore *Ed 76*
compared to a mine *ML 108*
correct, importance of *MH 409*
cry of sin-stricken hearts for, comes from every quarter of world *Ed 262-3*
every soul must have personal experience in obtaining *FE 440*
experimental, is gained by wearing Christ's yoke *CH 371*
is gained through faith *8T 321*
expressed in character, is highest education *6T 97*
false and true *8T 279-89*

foundation of all true education is *AA 530-1*
full, man cannot bear *CH 371*
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handed down from father to son during first 2,500 years *GC 5*
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has revealed all that is necessary for our salvation *CH 371*
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how love and, faded from men's minds and hearts *5T 738*
humanity of itself can never attain to *DA 412*
if youth gain, they will be able to gain all the rest that is essential *FE 543*
imperfect, wise men gather from His created works *8T 257*
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importance of obtaining *5T 742*
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is: essential education *CT 510*
imparted to seeker through His own appointed channels *COL 125*
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real essence of education *CT 393*
secret spring from which flows all power *CT 406*
Israel's need of, after Exodus from Egypt *Ed 34*
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man without, will destroy himself *COL 108-9*; *MH 450*
man's, is partial and imperfect *MH 420*; *8T 267*
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nations lose, through corrupt practices *AA 14*; *6T 221*
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revealed in Christ, is knowledge that all who are saved must have *AA 475*; *MH 425*
revealed in His word and works *4T 569*
Satan keeps minds busy to prevent them from obtaining *5T 740*
secures God's free gift of eternal life *FE 470*
seek, by prayer *MH 511*
SDA students should regard, as above everything else *CT 447*
speculative, dangers in *MH 427-38*
spread abroad by persecution of His messengers *MB 33*
strengthens mind and soul *MH 450*
stretches beyond into infinity *4T 414*
student without, will destroy himself *COL 108-9*
that is secret spring from which flows all power *CT 406*
theoretical, is not enough *DA 309*
things animate and inanimate express to man *4T 580*
transforms men into His image *COL 114*; *MH 425*
true *MH 409-26*
true gospel worker studies constantly to obtain *CT 510*
vast amount of, disobedience has closed door to *CT 440*
volume of inspiration gives *PP 596*
working transformation of character is our great need *8T 329*
works transformation of character *AA 475*; *MH 425*; *8T 289*
your, should be greatly increased *TM 324*
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6. Nature of

conjectures re, human intellect may weary itself out in *MH 429*; *8T 279*
do not speculate re *MH 429-30*
do not try to penetrate re, beyond what is revealed in His word *8T 279*
highest human intellect cannot understand *8T 279*

is: eternal and uncreated *SD 199*
love *MB 77*; *PP 33*; *5T 315*
pure and holy *4T 312*
to give *MB 77*
silence re, is eloquence *8T 279*
problem of, is not given man to solve *MH 429*; *8T 279*
speculation re, warning against *8T 279*
speculative theories re, warning against *MH 427-8*; *MM 96*

7. Personality of *5BC 1145*, *1148*; *MH 418-9*, *421*; *8T 132*, *263-6*, *268*
best revealed in Christ *MH 419*; *8T 265*
Christ came to reveal *MH 419*; *8T 265*
Christ was representative of *7BC 921*
clearer portrayal of, Christ came to give *MH 419*
do not try to explain *CW 94*
error re, *Living Temple* taught *1SM 203*
fanciful teaching re, is not needed *LS 94*; *MM 94*
is subject we are not to touch *MM 92*
Living Temple speculates re *1SM 201-2*
nature does not adequately portray *MH 419*; *8T 265*
Scriptures clearly bring to view *MH 421*; *8T 268*
silence re, that is eloquent *MM 92*
spiritualistic theories re, warning against *1SM 203-4*

8. Power of
all created beings live by *DA 785*; *SD 237*
all created things testify to *MH 419*
bestowed as freely now as formerly *1T 144*
causes vegetation to flourish *MH 416*
great and unparalleled *SD 19*
has not decreased *1T 144*
hiding of, is proof of His mercy *5T 301-2*
human organism is kept in order and activity by *MM 8*
infinite, boundless love and mercy are united to *SC 106*
is: absolute *MH 481*; *8T 10*
infinite *PK 426*; *4T 176*
is revealed: by His works *MM 103*
in His word *MYP 253*
keeps earth in position in rotation *MH 416*
no finite mind can comprehend *PP 116*
manifest in action of organs of human body *CS 17*; *8T 260*
masterly, laws obeyed by earth reveal that it is under *CT 395*
no limit to *SL 75*
still upholds objects of His creation *Ed 131*
supervision of nature under *MM 9*
tell of *SC 102*
things of nature are expression of *MH 413*
things of nature reveal *MM 94*
vegetation flourishes by *MM 9*
works of creation testify of *PP 116*

9. Presence of
angels veil their faces in *MB 106*; *PP 252*
at burning bush in time of Moses *MH 436*; *PP 251-3*
believer may come with confidence of child into *MB 84*
constant, keep before you a sense of *5T 651*
consumes sin *MB 62*
error re, *Living Temple* teaches *1SM 203*
ever-abiding sense of, need of *5T 628*
humility and reverence needed in *PP 252*
in thick darkness that enveloped Christ on cross *DA 753*
is reality *5T 651-4*
Living Temple speculates re *1SM 201-2*

makes place sacred *SR 178*
only holy beings can dwell in *EW 71*
personal, Moses had deep sense of *5T 651*
strive to act as if in *5T 147*
tokens of, are seen everywhere *3T 455*
unconverted man thinks of, as constant restraint *1SM 183*

10. Miscellaneous

able at any time to perform what He promises *2T 148*
abundant love of, Christ's most favorite theme was *TM 192*
acknowledge, as giver of every blessing *CS 47*
acquaintance with, through His works in nature *CSW 40*
acquainted with: every man *4BC 1161*
every one of His children *ChS 268*
hearts of all men *MH 230*
Adam saw, face to face in Eden *MB 27*
all life proceeds from *Ed 99*
all man needs to know or can know of, is revealed by Christ *MM 95*; *8T 286*
all other beings owe their existence to *GC 436*; *PP 336*
all righteous attributes of character dwell in *COL 330*; *7T 276*
all righteous demands of, must be fully met *2T 123*
all-searching eye of, nothing is hid from *MYP 266*
all-seeing eye of *3T 417*; *5T 561*
chambers of men's souls are open to *SC 34*
every work and every secret thing is open to *4T 646*
is upon all *5T 147*
men's motives and deceptive acts are discerned by *1T 501*
notes defects of all *5T 95*
notes ruling passion of each person *5T 95-6*
nothing is hid from *1T 468*
reads men's hearts *GC 370*
alone: can create or give life *PP 264*
can heal *MH 243*
has power to create *5T 697*
has power to forgive sins *9T 63*
has power to give life *5T 697*
immortality is attribute of *1T 344*
is acquainted with your past life *2T 147*
is entitled to supreme reverence and worship *PP 305*
is infallible *CW 37*; *1SM 37*
is to be glorified *TM 214*
knows what your future will be *2T 147*
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antediluvians represented, by idols *PP 96*
appellations of, never treat lightly *MB 106*
approach, through faith in divine Mediator *PK 48*
with humility and awe *PK 48*
arbitrary act of, sinner's destruction is not *DA 764*
arbitrary decree of, wicked are not excluded from heaven by *SC 18*
arrangements of, world's defiance of *TM 16-7*
as Creator: discerned in beautiful things of universe *MB 26-7*
discerned in works of His mighty hand *MB 26-7*
false concept of, Satan causes men to cherish *GC 10*
has right to govern as He will *5T 314*
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justly claims right to do as He chooses with His creatures *5T 314*
men have forgotten, as result of rejecting fourth precept of Decalogue *PK 182*
only one who can change man's heart is *6T 167*
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Athenians styled, as "Unknown God" *AA 237*
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Christ came to reveal *MH 419*; *8T 265*
many people have false concept of *1BC 1105*; *PK 177*; *1T 24-6*; *5T 174*
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written word gives clearer revelation of *MB 27*
wrong conception of, many people have *PK 177*
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bears long with: men *PK 276*
perversity of men *PP 123*
behold, in His works, word, and providences *Ed 81*
being of, do not try to penetrate mysteries of *8T 280*
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Bible teaching re, is only teaching safe to follow *MM 93*
blesses men that they may bless others *5T 150*
book of nature makes men better acquainted with *8T 328*
bore long with rebellious Lucifer *GC 495-6*; *PP 39*
boundless mercy is united to infinite power in *Ed 169*
can bring most selfish and sin-hardened soul to surrender to Christ *4T 537*
can do without you but you cannot afford to do without Him *4T 230*, *626*
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can transform human character *SD 112*
cannot be: compared with things He has made *Ev 614*
deceived *3BC 1153*; *2T 448*; *4T 583*
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cares for: creatures He has formed *5T 315*
everything He has created *SC 86*
His people every moment *1T 347*
man's necessities *MB 105*
sown seed by His divine power *6T 186*
us as His children *MB 107*
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causes vegetation to flourish *8T 260*
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Christ and: are not one in person *MH 422*
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Christ pointed men to, under new name of "Our Father" *MB 74*
Christ represented *5T 174*
Christ revealed, to disciples in way that it performed special work in their hearts *MH 457*
Christ revealed all of, that sinful men could bear without being destroyed *8T 266*
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to worship is based on fact that He is Creator *PP 336*
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commit to, everything great and small *5T 742*
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condition that meets men at threshold as they come to *MB 115*
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controls: all things of nature constantly *Ed 214*
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created lovely and beautiful everything that eye rests upon *3T 376*
created works of, are dependent on Him *MM 8*
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does not: deal with us as finite men deal with one another *SC 53*
dwell personally in things of nature *8T 265*
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has not put Himself in words, logic, and rhetoric *7BC 945*; *1SM 21*
hates sin but loves sinner *SC 54*; *5T 633*
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hears every word men speak *MB 105*; *ML 290*
heart deceived by Satan looks upon, as tyrannical and relentless being *MB 25*
heart of: revealed in gift of Christ *DA 57*
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yearns after souls who feel powerless to free themselves from sin *PK 316*
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homage given unwillingly and unintelligently cannot be accepted by *SC 43-4*
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men cannot enrich, by their gifts *CS 18*
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men depend on, for every blessing *CS 199*
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strongest and most highly cultured mind *Ed 169*
myriads of holy intelligences surround *DA 356*
mysteries of, as revealed in nature cannot be understood by men of greatest intellect *MH 431*
mysteries of being of, wisdom is not found in trying to penetrate *8T 280*
name of *See* Name
nature is not *MH 413*; *1SM 293*
nature is servant of *PP 114*; *8T 259-60*
nature reveals *CT 395*; *FE 377*
nature speaks of, without ceasing *SC 87*
nature testifies of *Ed 99*; *MH 411*
nature's power to heal is of *MM 11-2*
needs nothing from man's hand *4T 477*
need of recognizing, as Creator of universe *DA 606*
needs every agency holding truth in righteousness *TM 214*
never contradicts Himself *1SM 162*
never errs *3T 509*; *5T 75*
never forgets *3T 514*
never forsakes soul that trusts Him and seeks His aid *5T 70-1*
never leagued with dishonest practices *TM 360*
never makes mistake *1BC 1117*; *SD 338*; *TM 184*
never misjudges *3T 509*
never more ready and waiting to work for His people than now *3T 455*
never regard nature as *MH 413*
new conception of, Christ gave to men *MB 74*
new interpretation of, Christ gave *1SM 260*
no direct communication between man and, since Adam sinned *PP 366*
no earthly likeness can be compared to *Ev 614*
no human mind can comprehend *8T 279*
no man has seen, except as He is revealed through Christ *MH 419*; *8T 265*
no sin is small in sight of *SC 30*
no soul is finally deserted by, as long as there is any hope *MB 93*
no verbal description could reveal, to world *1SM 264*
not in hurry when men begin to weave human threads into web *Ev 215*
nothing is hidden from *SR 284*
nothing is too precious to give to *3T 368*
nothing occurs on earth or heaven without knowledge of *ML 291*
notice of, nothing escapes *Ev 392*
obedience to, fallen beings alone refuse to yield full *3T 333-4*
object most dear to, on earth is church *COL 166*; *6T 42*; *7T 242*; *TM 20*
often works where least expected *TM 105-6*
omnipotence of, gentleness and care of tender shepherd is united to *MH 481*; *8T 10*, *39*
omnipotent power of, is under His control *FE 356-7*
one, creation and Christianity have *CT 395*
only as men love, supremely can they love their neighbor impartially *DA 607*
orders what His providence sees best *MH 417*
overrules Satan's devisings *3BC 1141*
pantheistic theories re, are not sustained by His word *8T 291*

warning against *8T 291*
parental character of, results of ignoring *TM 362*
past, present, and future are alike to *1BC 1099*
paternal love of, Israel was blinded to revelation of *MB 74*
need of seeing *TM 414*
patience of, has an object *5T 77*
patient toward us notwithstanding our many errors *4T 362*
perfection of, matchless *PK 307*
stretches beyond into infinity *4T 414*
perpetually at work in nature *6T 186*; *8T 259-60*
person of, leaders of Israel did not see *3SG 271*
persons who address, as their equal or inferior *PP 252*
personal: breathed breath of life into man *8T 264*
Christ and apostles taught truth of existence of *8T 266*
created man through Christ *MH 415*; *8T 264*
manifest in creation of man *MH 415*; *8T 264*
Moses knew *MH 475*
personal acquaintance with, essential to development of character *6T 13*
personal interest of, in all His works *Ed 132*
in man's personal problems *SC 100*
philosophical idol enthroned in place of, by many people *GC 583*
physicians who think that spirituality and devotion to, are detrimental to health *1T 501*
plan of, is same in all ages *Ed 50*
plans of, not laid open to prying and inquisitive minds *5T 301*
planets are guided by *6T 186*
pleased to see His gifts appreciated *7T 87*
pledged to be protector, counselor, guide, and friend of the obedient *SD 14*
point men to, as Creator of heavens and earth *6T 395*
power of creating, blasphemous Roman Catholic presumption re *GC 59*
prerogatives of: do not speculate re *MH 430*; *8T 279*
is subject which we dare not touch *MM 92*
silence re, that is eloquent *MM 92*
speculation re, warning against *8T 279*
speculative theories re, warning against *MH 427-8*; *MM 96*
presence of sin cannot be endured by *TM 145*
presents mysteries that men can never fully comprehend *SC 106*
president of Gen. Conf. should not be regarded as *TM 375*
pride is especially offensive to *SC 30*
privilege of calling, our Father *COL 142*; *MB 105*
protecting care of, for birds *8T 273*
protects His people against delusion *EW 88*
providence of, *See* Providence
provision made by, for man to be like Him *MB 76*
public worship of, it is serious mistake to neglect *MH 511*
purposes of: for man embrace all ages of human history *5T 699*
for man will reach fulfillment only in endless cycles of eternity *5T 699*
man can understand as much of, as it is for his good to know *5T 699*
man cannot fully understand *SC 108*; *5T 701*
puts under restraint His own attributes *CT 415-6*; *FE 356-7*; *PK 276*
rabbinical teachings led people to regard, as tyrant *DA 284*
raised Christ from the dead by operation of Spirit *SD 112*
reads: character correctly *4T 583*
every purpose of heart *DA 614*
every secret of soul *CH 375*; *3T 211*; *MH 230*
far-distant future with clear vision *1BC 1099*
inner life of men *GC 486*
intents and purposes of man *2T 257*
motives and purposes of man's soul *3T 325*
secret devisings of every heart *3BC 1160*
secrets of all hearts *PP 396*
thoughts and intents of man's heart *FE 341*

reads hearts of men *CG 67*; *Ed 146*; *1T 187*, *333*; *4T 534*
as open book *COL 55*
refuses to be wearied out by world's perversity *CT 416*
regards Christ's followers as His children *COL 142*
reigns everywhere *8T 141*
relations between each soul and, as though there were no other on earth *SC 100*
relationship of, to things of nature *MH 413-4*; *MM 9*; *8T 263*

God (Part 3 of 9)

remember that, is wherever you are *MH 490*
representative of, man was placed over lower orders of beings as *PP 45*
representatives of, poor people sent to men as *3T 383*
requirements of, are reasonable *2T 582*
requires of us: no more or less than He has given us ability to do *COL 362*
nothing that He will not give us grace to perform *5T 171*
results of communion with, through humble prayer *CSW 40*
revealed to Israel as: God of love *MB 45*
tender Father and all-powerful King *PP 317*
reveals Himself: in book of nature *PP 596*
in His word *PP 596*
reveals to men as much of His purposes as it is for their good to know *5T 302*
revelation of *1SM 290-5*
Christ as *1SM 292*
given in His word is for our study *8T 279*
Isaiah was given *PK 312*
revelation of love of, centers in cross of Christ *8T 287*
reverence for, increases as we learn more of Him *8T 283*
true, is inspired by sense of His infinite greatness *Ed 242*; *GW 178*
reverence that should be shown in addressing *1T 410*
rewards people who seek Him *5T 651-2*
robbing, of talents and influence *5T 434*
of thought and devotion *5T 434*
rule and government of, all kings, rulers, and nations are under *FE 505*
rules over His kingdom with diligence and care *CT 454*
Satan attributed to, desire for self-exaltation *DA 21-2*
Satan clothes, with his own attributes *DA 276*; *GC 534*; *5T 738*
Satan leads men to conceive of, in false character *GC 583*
Satan leads men to regard: as arbitrary, severe, and unforgiving *5T 738*
as author of sin, suffering, and death *PK 311*
as being whose chief attribute is stern justice *SC 11*
as hard and exacting *COL 204*
as harsh and exacting creditor *SC 11*
as severe and tyrannical *GC 500*
as severe and unforgiving *DA 22*; *PP 615*; *SC 10-1*
as severe judge *SC 11*
as stern judge *DA 356*
Satan leads men to serve, from fear *GC 569*
Satan led men to fear, as one delighting in their destruction *DA 115*
Satan led men to fear and hate *GC 10*
Satan manufactures diversions to keep men from thinking about *CT 456*
Satan misrepresented *DA 115*, *276*; *5T 738*
to Adam and Eve *PP 54*; *SR 34*; *5T 738*
to angels *GC 495-6*; *PP 35-43*
Satan represents: as delighting in man's destruction *PK 685*
as lacking in compassion and pity *SC 116*
as revengeful and implacable *FE 176*
as revengeful tyrant *EW 219*; *GC 534*
as selfish and oppressive *DA 57*
Satan sought to lead men to regard, as author of sin, suffering, and death *PK 311*
Satan whispers that it is no use to pray to *MB 115*
Satan's charges against, Christ refuted *DA 26*, *761*; *GC 502*; *SD 139*

science as aid to understanding *PP 116*
Scriptures testify to constant working of, in nature *Ed 130*
second commandment of Decalogue forbids worship of, by images or similitudes *PP 306*
secrecy in which, dwells and works cannot be penetrated by mortal mind *5T 302*; *8T 285*
secrets of, human beings are not to intrude into *MH 429*
seeks not to punish but to redeem *MB 22*
sees: end from beginning *DA 606*; *PP 43*, *78*; *TM 336*
everything in creation *SC 97*; *3T 323*
most remote events in past history *1BC 1099*
not as man sees *2T 11*
self-denial of, in giving Christ to save man *1SM 342*; *3T 369*
self-existing, breathed breath of life into man *8T 264*
selfishness is especially offensive to *SC 30*
self-pleasing men came to regard, as one like themselves *Ed 75*
sends rain and sunshine *FE 414*
service of, as opposite from Satan's service as light is from darkness *5T 199*
is not heart-saddening and distressing *SC 103*
SDA teachers should be acquainted with, by experimental knowledge *CT 248*
severity of, manifested by His providences to save the wayward *MB 22*
significance of endearing title of, as "Our Father" *GC 652*
simple means will be used by, to perfect His work *TM 300*
sin-hating, calls all men who claim to keep His law to depart from evil *PK 416*
sits: above cherubim *Ed 178*
between cherubim *MB 121*; *PK 176*; *5T 754*
enthroned above distractions of earth *MH 417*
skill and power of, revealed in His created works *2T 584*
sophistries re, flood world with skepticism *CT 390*; *8T 292*
soul's highest desire should be to glorify *1T 436*
sovereignty of: involves fullness of blessing to all created beings *PP 33*
is supreme *LS 321*
Israel was to bear testimony to *PP 528*
well-being of man is bound up with *5T 737*
speak of, in most respectful and reverential manner *ML 282*
speaks through: His appointed agencies *TM 54*
His created works *DA 638*; *SC 85-6*
speaks to men in His word *SC 87*
speaks to men through: His providential workings *SC 87*
Spirit's influence on heart *SC 87*
speculative theories re, mislead souls *8T 293*
warning against *Ev 600*; *MH 427*
spiritualistic theories re: followed to logical conclusion sweep away whole Christian economy *MH 428-9*; *8T 291-2*
make His grace of no effect *MH 428*; *8T 291*
make His word of no effect *MH 429*; *8T 291*
stands: back of every promise He has made *COL 147*
toward His people in relation of a father *COL 282*
strange work to, work of destruction is *COL 190*
strict and impartial justice of, revealed in His dealings with His people *PP 469*
struggle for, giving up Son to die for guilty race was *PP 63*
supervision of, over all His created works *1SM 294-5*
supplies power to live holy life *SC 51*
supremacy of, above all earthly rulers *9T 93-4*
supreme regard of, church is object of *TM 15*
supreme rulership of, above all earthly rulers *9T 94*
must be revealed to the persistently disobedient *9T 93*
sustains and gives us life and health *2T 611*
sways scepter of universe *5T 337*
swears by Himself *1T 202-3*
take, at His word *4T 539*; *MYP 198*
takes no delight in vengeance *PP 139*
tastes sorrows and disappointments of every soul *MB 105*

teaches men to call Him Father *GW 210*
theory that, is essence pervading all nature is satanic *8T 291*
theories re, Christ did not direct people to study men's *COL 23*
there is no, save living God, the Creator *PK 253*
things not revealed by, what to do re *5T 302*
things of nature point to, as Creator *CT 54*; *MB 26-7*
thought of, nature is expression of *MH 413*; *8T 263*
thoughtless mention of, that dishonors Him *PP 306-7*
three ways in which, teaches His people *4T 12-3*
throne of, justice and mercy are attributes of *5T 174*
titles of, never treat lightly *MB 106*
to know, is to love Him *DA 22*
to lift curtain that conceals divine presence of, is death *5T 302*
too good to be unjust *CW 118*
too pure to behold iniquity *2T 447*
too wise to err *CW 118*; *SC 96*; *1T 120*
trifling with, warning against *6BC 1079*; *CD 411*; *LS 198*; *PP 441*; *1T 140*, *152*; *2T 40*, *221*, *263*; *3T 73*, *272*, *303*, *444*; *4T 191*, *197*, *214*, *232*; *5T 234*, *300*, *679*; *TM 427*
true, as distinguished from all false gods *PP 307*; *SR 330*
Joseph directed attention of king and great men of Egypt to *PP 222*
knowledge of *MH 409-26*
unconverted man thinks of, as unloving, severe, and revengeful *1SM 183*
understands men's motives and purposes *4T 534*
understands your: necessities *SD 268*
weaknesses and temptations *3T 239-40*
unveiled glory of, mortal man cannot look on *4T 533*
unwearied working of, as first great cause *PP 509*
upholds: unnumbered worlds throughout immensity *SC 86*
worlds by His power *MM 9*
upholds and uses constantly things He has made *MH 416*
uses natural laws continually as His instruments *PP 114*
utter inability of human beings to explain *MM 92*
variety of means used by, to lead men to repent *4T 176*
vast domain of, our world is little atom in *TM 324*
very life of, is outflow of unselfish love *MB 77*
vicegerent of, king of Israel was to be *PP 603*
vindicated by way He has dealt with sin *GC 504*
vindication of, in final judgment *DA 58*
vision of, sitting on sapphire throne *PK 536*
voice of: cannot be disregarded with impunity *4T 197*
how to know, from voice of stranger *5T 512*
is heard in Scriptures *5T 512*
is heard through Spirit's appeals making impressions on heart *5T 512*
revealed in His providential workings *5T 512*
Satan's voice is so disguised that it is accepted as *5T 512*
waits with yearning love to receive returning prodigal *GW 157*
walk and talk with, individually *6T 253*
watchcare of, encircles every individual *5T 742*
watches for some return of gratitude from us *MB 84*
watches over: human body and keeps it in motion *CH 586*
us with more tenderness than mother does over afflicted child *CS 17*
ways of, not our ways *2T 633*
weighs motives and tries heart *5T 652*
what it means to call, our Father *MB 105*
what men are to know of, is revealed in His word and works *LS 94*
whatever interferes with service due to, is made a god *PP 305*
whatever men cherish that tends to lessen affection for, is made a god *PP 305*
whatever takes away supreme love for, takes form of idol *1T 436*
when men rob, they rob themselves also *5T 272*
whispers His love to: gray-haired sire in his dotage *2SM 316*
little trusting child *2SM 316*

whole world is engaged in robbing *6T 388*
why, enshrouded Himself in awful clouds of mystery and obscurity *5T 302*
will interpose in special manner for His own honor and His people's salvation *5T 525*
will interpose to vindicate His honor and to deliver His people *COL 178*
will not always be mocked *5T 234*
will of, all created beings live by *DA 785*; *SD 237*
seek entire conformity to *CT 35*
will stand fully vindicated in final judgment *GC 670*
will work in manner very much out of common order of things in final work *TM 300*
willingness of, to forgive and accept the repentant *PK 334*
to forgive and save *PK 466*
wisdom of: all created things testify to *MH 419*
can decide questions far better than we can *TM 323*
is infinite *SL 75*; *2T 72*
is unerring *1T 545*
is unsearchable *8T 261*
men of science think they can comprehend *PP 114*
no finite mind can comprehend *PP 116*
stretches beyond into infinity *4T 414*
treasures of, man will never exhaust *SC 109*
wise men exalt nature and laws of nature above *8T 257*
wisest man cannot comprehend, apart from Christ *CT 66*
witnesses every word or deed of men *3BC 1153*; *MH 490*
word of, contains knowledge of Himself He has seen fit to reveal *MM 91*
words and acts of, Satan misrepresents *GC 497*
work of, everywhere are seen tokens of *3T 455*
works of: are beyond men's comprehension *GC 522*
cannot be explained by natural laws *8T 258*
contain knowledge of Himself He has seen fit to reveal *MM 91*
finite minds cannot fully comprehend *Ed 169*; *5T 698*
true science is in harmony with *PP 115*
works: continually for accomplishment of His designs *PK 176*
continually to benefit mankind *DA 348*
for conversion of souls *TM 204*
for souls who appreciate His favors and respond to light *PK 253*
His will through laws of nature *PP 114*
in His own way *2BC 1004*
moment by moment to keep men alive *CS 224*; *MH 112*
out counsels of His own will silently and patiently *Ed 173*
through calm, regular operation of His appointed laws *TM 190*
through laws of nature continually *8T 259*
works in fruit orchard and vegetable garden *6T 186*
works through laws and properties of nature *6T 186*
world beheld, in Christ *TM 123*
world knows not, in its human wisdom *8T 257*
worship, as He is revealed in Christ, in His word, and in nature *5T 174*
with reverence and awe *5T 268*
worship and serve, and Him only *SD 56*
worship of, second commandment of Decalogue enjoins *PP 306*
See also Church service; Worship
worthy of praise and imitation, sits on throne of universe *MB 41*
wounds only that He may heal *TM 23*
written word makes men better acquainted with *8T 328*
wrong conceptions of *5T 633*
yearning of, for the transgressor *8T 275*
yearns over His erring children *PK 413*
you are dependent on, whatever your position *DA 209*
you cannot burden or weary *SC 100*

Supplement

abiding,
in, constantly as was Christ's experience *HP 83:3*

influence from, for those reaching out to Him *FLB 225:6*
of, in the soul temple, conditions and results of *OHC 105*
abilities supplied by *HP 302:3*
Abraham directed household to *CC 49:2*
acceptance by,
all coming in the name of Jesus receive *3SM 180:0*
assured,
by Scripture *FW 105:4*
for those who fear Him *UL 73:3*
only through Christ *3SM 199:3*; *TDG 118*
while His throne endures *2MCP 462:1*
because He sees precious material *AG 67:6*
Christ,
alone gives, but good works rewarded *3SM 200:1*
has cut through the shadow *LHU 109:4*
is pledge of *FW 107:2*; *RC 76:3*
cleanliness required for *3SM 273:3*
comply with conditions and believe in *OHC 119:6*
depending on Christ's merits for *TMK 158:2*
depends on Christ's worthiness, not ours *OHC 344:5*
desired by some who shut themselves away *UL 22:5*
doubting *FLB 102:3*; *RC 75:4*
feelings,
do not show, *HP 131:3*
not evidence *TSB 257:3*
of, before death *TDG 268*
for every soul serving in sincerity *TDG 216:2*
for seeking Him, not because of capabilities *HP 68:4*
grace of Christ through faith, the only way of *OHC 78:2*
in the beloved *OHC 51:5*
in walking in light available to us *FW 122:3*
in withstanding tests as Jesus did *TMK 32:4*
knowing you have *HP 144:2*
learned *OHC 72:3*
means rest to the soul *OHC 97:7*
of all who surrender regardless of past *UL 17:4*
of workers for His name's glory *AG 150:3*
promises,
claimed when tempted to doubt *LHU 273:2*
doubted because no evidence of *2MCP 808:4*
requires more today; we have advanced light *TDG 124:3*
Sabbath is a sign of *OHC 343:5*
sin does not change, for prodigals *LHU 299:5*
success in evangelism does not indicate *TSB 170:3*
sure only through His Son *OHC 118:4*
through,
Christ alone, not through works *OHC 122:3*
faith, repentance and baptism *LHU 79:3*
See also Christ, acceptance by; Condition, spiritual; God, standing before
accepting, confidently as your counselor *TDG 204:2*
accepts our service only if we follow Christ's example *2MCP 716:4*
access to,
Christ provided, for every soul *TMK 98:2*
does not depend on worldly importance *TMK 270:4*
through Christ's righteousness *TMK 82:4*
accomplishes great things for us if we trust Him *TDG 213:5*
accountability to, *See* Accountability
accusations against, to be heard as in case of Satan *3SM 179:5*
acknowledgment
by, of those who are His *HP 22:7*
of, first business; then He will direct *1MCP 358:4*

acquaintance with,
Christ saddened by those too busy for *HP 8:4*
humans left on earth to increase *TMK 358:4*
improve opportunities for *TMK 262:3*
See also God, knowledge of
acting as, publishers have been, authors deceived *PM 232:2*
actions,
by, after human agent acts his part *UL 133:4*
required by, to be concerted, self-restraint needed *3SM 24:3*
seen by; youth to realize *1MCP 316:1*
to honor or dishonor, seen as books opened *UL 280:5*
admonition of, refused by standing aloof from His agencies *HP 97:4*
affections separated from, is breaking first commandment *TMK 322:3*
agent in truth to save our souls *TDG 50:5*
altar of, humans receive celestial touch only at *OHC 105:5*
ambassadors for, *See* God, representatives of
anchored in *OHC 330:2*
and humans, *See also* Humans, divinity in; Humans, God, and
appeal of, to J. H. Kellogg *UL 119:8*
appeal of, to recognize love and accept righteousness *TDG 278:4*
appellations/names/descriptions of (some apply to Christ),
Almighty *3SM 133:1*
Ancient of Days *3SM 398:1*
Architect, great *OHC 252:2*, *253:3*
Artist, heavenly *OHC 283:3*
Artist, master *FLB 24:4*; *OHC 28:3*, *251:2*, *254:2*; *UL 201:3*
Author, divine *HP 349:2*
Author of all good *RC 41:3*
Author of all things *TMK 8:3*
Author of all truth *3SM 39*
Author of nature's laws *LHU 61:5*; *3SM 309:0*
Author of our being *2MCP 405:1*
Author of salvation *TMK 124:4*
Author of the Bible *OHC 35:2*
Author of the law *RC 62:3*
Author of truth *3SM 188:2*
Avenger of justice *UL 378:6*
Being, holy *LHU 145:3*
Being, infinite *3SM 306:1*
Benefactor *RC 321:2*; *TMK 105:4*
Builder, master *HP 31:3*; *TMK 151:5*
Burden Bearer *CC 256:5*; *TDG 23:4*
Cause, first *UL 278:3*, *340:3*
Center *OHC 286:3*
Chief Director (over institutions) *PM 230:1*
Companion *HP 330:4*; *TDG 150:6*, *232:2*; *UL 170:5*
Companion, heavenly *OHC 325:3*
Counselor *1MCP 105:2*, *226:6*; *OHC 44:5*, *219:2*, *354:3*; *PM 123:4*; *TDG 184:2*, *285:3*; *TSB 32:1*, *58:3*
Counselor, safe *RY 111:2*
Counselor, true *TDG 325:2*
Counselor, unseen *CL 27:1*
Counselor, wise *TDG 367:5*
Creator *CME 32:1*; *Con 10:2*, *19:3*, *24:2*; *HP 351:5*; *LHU 60*, *62:5*, *66:1*; *1MCP 16:3*, *136:0*, *154:3*; *2MCP 512:5*; *OHC 14:3*, *223:1*, *253:2*, *254:2*, *343:3*; *PM 100:4*; *RC 154:4*, *338:2*; *3SM 256:1*, *284:1*, *307*, *393:0*; *TDG 40:3*; *TMK 145:2*, *185:4*; *UL 306:2*, *326:3*, *335:1*, *336:4*
Creator, benevolent *Con 10:2*
Creator, great *1MCP 94:5*
Crown of rejoicing *TMK 146:4*
Defense, sure *UL 19:5*
Dependence *HP 330:4*; *UL 170:5*
Designer, first *3SM 311:4*; *UL 340:4*

Designer, great *3SM 311:3*
Divine *OHC 248:4*; *TMK 57:2*
Efficiency, our *TMK 170:4*
Enlightener *SW 74:1*
Eternal *Con 9:1*, *38:1*, *78:2*; *LHU 78:6*; *TMK 8:3*, *31:3*, *359:1*
Example *PM 177:2*
Excellent in working *TDG 32:4*
Father (appears frequently)
Father, loving *TMK 262:2*, *263:3*
Father of light *RC 113:4*
Father, tender *OHC 85:2*; *TMK 263:2*
Fortress *TDG 24:4*
Founder of His church *UL 85:8*
Fount, divine *FW 88:2*
Fountain of all good, Eternal, Uncreated *TDG 266:6*
Fountain of all knowledge *3SM 232:2*
Fountain of life *OHC 281:2*
Fountain of wisdom *HP 90:4*
Friend *TMK 146:4*
Friend, best *TMK 263:3*
Friend, fast, unchanging *TDG 367:5*
Friend, never-failing *FLB 229:6*
Friend, our best *PM 345:4*
Friend, unchanging *OHC 44:5*
General, highest *HP 259:5*
Giver *FW 87:3*; *HP 305:3*; *OHC 288:2*; *RC 174:5*; *RY 96:1*; *TDG 132:4*, *200:4*, *241*; *UL 327*
Giver of all mercies and blessings *SW 81:1*
Giver of blessings *CC 241:5*; *UL 65:2*
Giver (of Christ) *LHU 212:4*
Giver of every good and perfect gift *TMK 145:2*
Giver (of talents) *LHU 366:6*
God Almighty *TDG 308:2*
God, eternal *LHU 17:7*
God, great and mighty *3SM 306:3*
God, infinite *3SM 140:3*; *TMK 262:3*
God, living *2MCP 672:4*
God of heaven *Con 24:2*; *FW 64:5*, *75:0*; *PM 138:1*; *3SM 398:2*, *430:0*
God of Israel *Mar 203:4*; *TDG 114:3*; *TSB 84:1*
God of our Salvation *TMK 338:3*
God of Sabaoth *HP 118:4*
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important and fresh like His gifts *AG 149:3*
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colaborers with, *See* God, workers with
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intellect never dwarfed by *LHU 91:4*
kept before Daniel *UL 47:2*
light undiminished of those who have *TDG 128:4*
lost by indulging lust in marriage *1MCP 225:1*
need for alarm if not constantly before us *HP 199:4*
need to live in, and in His love *LHU 301:5*
needed by one guilty of adultery *TSB 132:0*

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nothing else need be feared by those having *TDG 47:6*
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sin fills us with, but God invites us to come *TMK 260:3*
sinner has, but not love for Him *OHC 9:2*
supplication caused by, for Noah, not separation *RC 323:5*
to circulate through the family *UL 249:2*
type of, not servile fear in verse quoted *LHU 160:4*
youth in Battle Creek lacking *LYL 54:1*
fear of departing from, in working out salvation *TDG 344:3*
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fear (terror) in seeing justice of, calmed by knowing Jesus *HP 18:2*
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by those feeling power of science *3SM 307:0*
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God (Part 6 of 9)

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improvement by making Him your counselor *1MCP 226:6*
in His way *UL 117:4*
need for, felt if Satan's work were known *OHC 321:4*
possible for us as for Enoch *3SM 338:2*
(steps), not self; avoiding Satan's snares *TDG 171:2*
thinking self-exaltation does not help in *2MCP 592:2*
those who value, do anything to behold Him *TMK 122:5*
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warnings of,
against hoarding treasures of earth *OHC 194:2*
mocked *UL 115:4*
received by growing Christian *HP 122:4*
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for all your steps *TMK 328:3*
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opened by *UL 69:3*
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accept, through whomever He sends *UL 257:4*
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appear dark from selfish view but end in salvation *RC 349:6*
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choosing, means salvation *UL 134:4*
Christ tempted by Satan not to follow *HP 255:3*
clearly defined in His Word *UL 21:5*
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exalted in righteousness *OHC 333:4*
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Satan works those helped unless we follow *UL 23:4*
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loved more than *HP 301:2*
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ask whether, in any undertaking *TDG 15:2*

asked in all the purposes and pursuits of life *OHC 61:5*
becomes,
our will as Christ's purchased heritage *TDG 137:6*
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and, revealed in His law *RC 62:3*
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as in Heaven by those with His character *TMK 131:5*
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God, Gods, false

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Supplement

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"God Moves in a Mysterious Way," by Wm. Cowper, quoted *5T 726*

God the Father

1. Appellations of
2. Miscellaneous
Supplement

1. Appellations of

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heavenly Pardoner *5BC 1151*
Jehovah *DA 116*; *8T 177*
Judge of all the earth *GC 479*, *484*
King of the universe *PP 36*, *63*
Ruler of universe *FE 309*; *MB 74*
significance of, in Lord's Prayer *COL 142*; *FE 309*; *MB 103*, *105-7*
Source of all being *GC 479*
the Eternal *DA 231*

2. Miscellaneous

applies pruning knife of bitter trial *DA 677*
atonement made by Son satisfied *6T 364*
beside Christ during crucifixion *DA 753-4*
boundless love of, manifested in Christ *1SM 156*
cannot be described by earthly things *Ev 614*
character of: Christ came to represent *TM 199*
Christ came to reveal *PK 696*; *PP 469*
mercy and tenderness and forgiveness blended with equity and justice in *4T 461*
children should regard, as tender and loving *2T 584*
Christ and: created earth *3SG 33-4*; *SR 20*
created heavenly beings *GC 493*
Decalogue spoken at Mt. Sinai by *1BC 1103-4*; *Ev 616*; *PP 339*
not one in person *MH 422*; *8T 269*
one in purpose, mind, and character *MH 422*; *8T 269*
planned creation of earth *EW 145*; *3SG 33-4*; *SR 20*
relationship existing between *MH 421-2*; *8T 268-9*
rested on Sabbath after work of creation *DA 769*
two distinct Personages *5BC 1148*
unity existing between, set forth in John 17 *MH 421-2*; *8T 269*
See also Christ
Christ depended on, for means to relieve men's needs *MH 48-9*
Christ is His people's Mediator and officiating High Priest in presence of *4T 395*
Christ was separated from, by assuming man's guilt *DA 693*
compassionate *2T 149*
decided that Satan and his angels must be cast out of heaven *7BC 973*
dwells in light unapproachable *AA 333*
education of Adam and Eve personally directed by *Ed 21*
erroneous idea that: is as light invisible *Ev 614*
is like dew or invisible vapor *Ev 614*
eternal *GC 416*; *PP 36*
exalted, holy, and pure *2T 564*
face of, hidden from Christ on cross *DA 755*; *GC 540*; *2T 212*
faithfulness of, pledge of *1SM 258*
family of Christ is called after *MB 107*
form of, is like that of Christ *EW 54*, *77*
fountain of all law *GC 479*
gave Himself to working out plan of redemption *CH 222*
glorified by Christ's incarnation, life, death, and mediation *6T 364*; *8T 177-8*
great love of, for sinful man *SC 13*
in giving Christ to redeem man *4T 563*
hand of, cling fast to *2T 490*
has personality *8T 268-9*; *9T 68*

distinct from that of Christ *8T 269*
heart of: Christ revealed *DA 57*
feels human pain and grief *DA 356*
love of, woos, entreats, and draws sinner *5T 633*
revealed by gift of Christ *9T 254*
infinite love of *2T 200*
invisible to mortal sight *Ev 614*
is all fullness of Godhead bodily *Ev 614*
life of, flows out to all through Christ *DA 21*
love of: Chirst revealed *DA 20*
Christ's cross reveals to man greatness of *4T 503*
for guilty race was unveiled by Christ *5T 204*
for man cannot be measured *7BC 914*
is fountain of salvation *GC 416*
marvelous, for rebellious race *TM 246*
love and compassion of, can never be fully comprehended *5T 740*
loves to have His people trust in Him *2SM 247*
ministers to life of every living thing *Ed 103*
no priest or religionist can reveal, to man *7BC 914*
not judge of men *ML 335*; *9T 185*
one of: eternal heavenly Dignitaries *Ev 616*
three highest Powers in heaven *Ev 615*, *617*
three living Persons of heavenly Trio *Ev 615-7*
paternal character of, Christ came to reveal *TM 192-3*
person of: Christ was express image of *7BC 907*, *921*; *EW 77*; *MH 422*; *2SG 74*; *8T 265*
covered by cloud of glorious light *EW 54*
not seen by EGW in vision *EW 54*
personal being *1SM 293*
personal God *6BC 1068*
personality of: not destroyed by unity with Son *5BC 1148*
set forth in John 17 *MH 421*
shown in John 3:16 *Ev 614-5*
power of, give more study to *2SM 170*
prayers of men ascend to, in Christ's name *8T 178*
presence of, Christ on cross was not comforted with *DA 753-4*
withdrawn from Christ in Gethsemane *DA 759*
presentation of the redeemed to, by Christ *GC 646*
presides in investigative judgment *GC 479*
price Christ paid for men's souls satisfied *GC 652*
privilege of referring to Deity as *COL 142*
prunes every fruit-bearing branch *5T 230*
reads man's heart *DA 194*
rejoices with singing over: one soul rescued from sin *6T 125*
repentant sinner *DA 834*
salvation of sinners *COL 207*
souls who approach nearest to Christ's perfection *FE 480*
the redeemed *1SM 307*
representative of, Christ was sent into world as *5T 739*
ruler of men *SD 175*
sacrifice of, in permitting Christ to die for man *MYP 16*
seen by faith alone *5BC 1141-2*
self-denial and spirit of sacrifice manifested by *PP 70*
self-existent *GC 416*; *PP 36*
source of life *SC 9*
sparrow's fall is noticed by *8T 273*
Spirit given without measure to Son by *GC 477*
suffered with Son *DA 693*
in saving man *SC 13*
tender parent solicitous for His spiritual children *SD 14*
tender pity of, surpasses mother's yearning sympathy for wayward child *4T 461*
throne of grace occupied by *6T 363*

treasures of grace of, opened for man's appropriation *6T 364*
veiled Himself in dark cloud by cross of Christ *DA 753-4*
vinedresser *5T 230*
vision re, entering most holy place of heavenly sanctuary *EW 55*, *92*
welcomes Christ's friends as His friends *6T 364*; *8T 177*
when, assumed character of judge toward Christ *TM 246*
divested Himself of endearing qualities of a father *TM 246*
wonderful condescension of, to give Christ to save men *MYP 64*
works continually in nature *PP 114*
world given into Christ's hands by *PP 366*
wrath of, upon crucified Christ *2T 209*
yearning love of, for sinners *GW 157*

Supplement

acceptance by,
pledged by Christ's obedience *FW 107:2*
through faith in Christ *FW 118:1*
access to,
by Jesus; He is open to pleading *FW 106:0*
through Christ with desire *HP 71:3*
activity that does not glorify *TDG 27:5*
Advocate before, lays hand on contrite soul *TMK 235:4*
agreement of, that Son must come as a baby *RC 16:5*
angels who guard us communicate with *HP 99:2*
blameless before, only if clean in person *3SM 273:3*
blessings of,
if relationship is right *RC 121:5*
show love and pity *RC 284:5*
calls us to heaven *OHC 11:4*
cares for birds and flowers; He will care for us *TDG 279:5*
Christ,
accepted by and, through atonement, also sinners *3SM 194:2*
acknowledges us before, gladly *TDG 11:6*
before face of, to present requests *OHC 264:2*
came,
as a baby although equal with *3SM 128:1*
to represent, *LHU 169:4*
to reveal; He showed His holiness *LHU 259:5*
with message of hope from *LHU 208:4*
clasped hands with, in covenant *FLB 76:3*
glorified, by fruit borne; so should we *OHC 144:6*
is equal with *TMK 292:4*
leads the redeemed to, in heaven *OHC 12:5*
presents our names before, as we come *HP 264:2*
represented; we are to follow Him *PM 259:4*
reveals *1MCP 92:1*
sent by, in time of rebellion *LHU 197:2*
showed/revealed,
as the Light of life *HP 8:3*
attributes of *LHU 48:6*
the character of *TMK 38:5*
sought retired place for intercession with *TMK 258:2*
was as great as, but became one with us *TMK 26:4*
Christ's acts and lessons reveal *TMK 338:4*
coming of, to earth would have been same as for Christ *TMK 338:4*
communion with, constantly needed *TMK 290:5*
condescension of, in giving Jesus *RC 297:5*
confidence in, Christ's life taught *OHC 327:2*
considering, as a tyrant *2MCP 809:2*
cross,
looked on by, with relenting compassion *OHC 46:2*
pledges love and mercy of *TDG 88:2*

disciples did not understand Christ's relationship with *OHC 264:2*
discouraged one reminded about care of *HP 295:4*
everything around us teaches about *OHC 253:6*
forgiveness of *TDG 176:3*
gift of, rightly estimated *1MCP 249:4*
glory of, same as glory of the Son *HP 357:4*
go to, as a child *TDG 209:4*
hears the faintest pleading *RC 75:4*
holiness,
is doing the will of *HP 130:3*
of, honor of having, in our sphere *TMK 131:4*
image of, seen in Christ *3SM 128:1*
infinite yet receives us through Christ *RC 284:6*
infirmities borne with by; He forgives and heals *TDG 88:3*
judging, hard; Satan misrepresents Him *FW 60:3*
loneliness helps direct friendship to *OHC 64:2*
love,
given by, not darkness, beholding *1MCP 21:3*
(greater) could not have been expressed by *OHC 13:3*
love of,
for bereaved one *HP 272:5*
for those sincerely trying *OHC 51:5*
for those who love Christ *TDG 142:3*
for us as for Christ; marvel to angels *HP 282:4*
led Him to give His Son *AG 79:2*
shown in the sacrifice of Christ *TDG 269:2*
mercies of,
eyes of soul kept open to recognize *TDG 305:3*
to be recounted *HP 299:2*
misrepresentation of,
by Satan *LHU 212:4*
joining enemy in *FW 61:4*
mountains show greatness and majesty of *OHC 253:2*
numbers those doing acts of mercy *TMK 335:3*
power of, to turn rock into refreshing streams *RC 353:6*
prayer of Christ at His baptism accepted by *AG 83:3*
presented in Christ's character *UL 82:2*
priest cannot reveal *TMK 73:5*
receives us,
through His Son; promise of life *LHU 249:4*
through love for Christ *HP 77:2*
relating to the claims of *HP 128:2*
relationship to,
same for us as for His Son *LHU 319:5*
through prayer and consecration *HP 93:5*
revelation of,
as loving, not despotic by Christ *1MCP 183:1*
humans able to understand *UL 304:6*
reverence and holy fear in relating to *TDG 116:3*
righteousness of Christ accepted by, for one striving *FW 93:1*
Ruler *HP 228:5*
sacrifice at cross accepted by, for our salvation *FW 72:1*
Satan misrepresented, so Christ came *LHU 36:2*
satisfaction with Christ's atonement shown by *OHC 118:3*
separation from, made Christ's suffering acute *2MCP 464:4*
side of, determine to be on *RC 52:6*
sinner left with, when he rejects counsel *TDG 105:5*
strangers to, by pleasures of the world *OHC 283:2*
strength (spiritual) shown in doing will of *TMK 332:4*
suffering of, as Christ suffered *TMK 69:2*
surrendered Christ to be crucified *TMK 20:4*

talking unbelief puts, in a false light *FW 60:5*
trial before baptism of Spirit to test fidelity to *3SM 426:4*
trials,
bring us close to *AG 311:2*
known by; He will help *TDG 310:5*
selected for believer by *2MCP 473:2*
trust in,
as a child trusts its parents *HP 118:4*
for protection *HP 101:3*
rather than in finite prayers *HP 125:4*
voice of,
and movements seen in Christ *TMK 338:4*
at His Son's baptism *LHU 78:6*
will of,
Christ came to make known *UL 341:3*
taught in lessons to disciples *TMK 177:4*
wisdom of, shines in Christ *HP 358:2*
See also most entries under God

"Go forward,"

"Go forward," God says *Ev 381*; *GW 262-3*; *PP 290*
in discharge of individual duty *5T 71*

Goguac Lake, Mich.

Goguac Lake, Mich. *2T 585*; *4T 272*

Gold

Gold, antediluvian, abundant in Noah's time *PP 90*; *3SG 61*
antediluvians used, in building homes *PP 90*
to adorn houses *3SG 62*
art of work in, Israelites of Moses' time did not know *CT 59*
belongs to God *1SM 298*; *4T 78*, *473*; *9T 255*
brightness of, dark cloud that may be filled with *TM 518*
buried, dig for truth as for *FE 108*
buried under earth and rocks by Flood *PP 108*; *3SG 78*
celestial, wisdom which makes man wise unto salvation is *FE 170*
character more precious than *ML 121*
clear conscience is to be esteemed above *CS 177*
costly, seek what God estimates as more valuable than *ML 123*; *3T 376*
deeds more valuable than *CS 226*
do not spend money for *WM 267*
faith sincere and uncorrupted compared to *CT 60*
fine: believers whom God can make more precious than *4T 541*
God's grace more valuable than *MYP 84*; *2T 145*
has gradually become dim *5T 534*
of character *PK 55*
firm integrity shines as *4T 310*
furnace consumes dross and brightens *LS 106*; *1T 83*
God could rain, from heaven if He chose *4T 473*; *9T 255*
God does not propose to come and lay down, for His work *CS 36*
God is not dependent on any man's *3T 390*
God's people being refined as *1T 355*
good name is more precious than *4T 588*
heart yielded to Christ will give, to Him *DA 65*
hidden in earth by God *Ed 214*
high priest's raiment adorned with *PP 351*
idols of, God may remove your *GC 622*
let no man set up *CS 231*
in church, will be separated from dross *5T 81*
Israelites gave, for building sanctuary *PP 344*; *4aSG 5*; *SR 151-2*
kings of Israel forbidden to multiply, for themselves *PK 52*
large treasures of, stored in earth *Ev 88*; *WM 280*

lessons learned in privation and trial are worth more than *3T 318*
life and character of some people compared to *2T 637*
meekness more excellent and valuable than *SL 16*
men heap up, to be consumed by fires of last day *CM 17*
mining for *GW 76*
miser's pile of, that will have no more attraction *2T 41*
names of 144,000 engraved in letters of, on tables of stone *EW 19*; *1T 69*
not sufficient to purchase salvation *AA 519*
of character: dimmed and marred in Solomon *PK 55*
tested and brought to light by circumstances *4T 540*
tested by adversity and prosperity *MM 36-7*
of Christian integrity, should shine brightest now *SD 54*
of faith: God wants all men to have *SD 259*
offered by True Witness *1SM 358*
offered to Laodiceans *7BC 965*
testing time reveals character's pure *SL 12*
of love: essential to be true Christian *5T 168*
God wants all men to have *SD 259*
offered by True Witness *1SM 358*
offered to Laodiceans *7BC 965*
testing time reveals character's pure *SL 12*
of Ophir: upright character is worth more than *PP 223*
God esteems pure heart more precious than *ML 263*
inward adorning more valuable to youth than *2T 593*
strength of intellect and substantial knowledge worth more than *CT 132*; *5T 544*
See also Ophir
offered by True Witness, pure faith and love as *3T 254*
one solid piece of, candlestick of sanctuary was *PP 348*
pillars of transparent, in temple on Mt. Zion in world to come *EW 19*; *1T 69*
poor man who considers salvation of others more important than *CS 151*
pure: Christ's sayings are *FE 386*
failure to distinguish between mere glitter and *LS 325*; *TM 467*
faith compared to *PK 410*; *3T 254*
love for Christ as *GC 348*
purified in furnace, God uses trial to perfect His people as *3T 28*
qualities that cannot be supplied with any amount of *3T 23*
refined, faith compared to *PP 208*
refining of *PP 129*
relation of, to God's work *6T 448-9*
ring of *See* Ring
ring of true, lacking in character of many believers *5T 404*
scattered grains of, all over field of revelation *ML 28*
separated from dross in time of crisis *PK 188*
seven times purified, God's people are to be tried until like *1T 431*
Solomon obtained abundance of, from Ophir *PK 54*
thread(s) of: Bible principles are to run through your life like *CT 422*
God's purpose of grace and mercy compared to *Ed 67*
living faith compared to *6T 171*
uniting human agent to the divine *TM 161*
treasures of, God's gifts to man *CS 65*
trial of faith is more precious than *5T 578*
tried, gems of truth as precious as *4T 445-6*
tried in fire: all Christians will be tried as *5T 104*
buy *1T 142-3*
buy precious treasure of *1T 166*
faith and love as *DA 280*; *2T 36*; *4T 88*, *559*; *5T 233*
faith that works by love is *COL 158*
God's people will come from furnace of affliction as *PK 589*
God's people will come out of trial refined as *Ev 632*
God's word as *8T 193*
gospel workers are to come forth from trial purified and refined as *CH 300*

love of Christ as *7BC 965*
love of God with living and abiding faith is *5T 105*
no defiling substance mingled with *7BC 965*
persons who withstand Satan's devices will come forth as *4T 584*
persons whom God will place in crucible to try them as *SD 100*
remnant church will be purified as *5T 474*
trial refines God's people as *GC 621*
true, character as *4T 558*
truth like, does not always lie on surface *GW 76*
unselfish labor for Christ will be as *5T 466*
used for selfish purposes, God is dishonored by *CS 261*
used in building sanctuary *See* Sanctuary
veins of, miner exploring earth to find *COL 111*
wearing: does not recommend your religion to others *3T 376*
excuses given for *LS 113-4*; *2SG 100-1*
God speaks expressly against *4T 630*
many professed believers feel no scruples against *4T 645*
Scriptures forbid *LS 113-4*; *2SG 100-1*
teachings of apostles re *1T 460*
woman reproved for *LS 113-4*; *2SG 100-1*
See also Jewelry
without alloy, faith and love as *7BC 965*
worthless and counterfeit, character that is *TM 441*
wrong use of, God is dishonored by *6T 102*
youth may acquire that which cannot be bought by *SD 78*

Supplement

alloy of character that destroys the value of *TDG 222:5*
character purified as *TSB 83:2*
contentment is a gift worth more than *HP 186:3*
faith and love as, required to enter heaven *OHC 351:3*
love is as precious as; cultivate it *2MCP 606:3*
moments are more precious than *OHC 187:2*
money not to be spent for *RC 266*
ornaments and, idols to be taken off *3SM 248:1*
purification of, by suffering or by gentleness and love *FW 86:3*
purified like, through temptation and trial *TDG 259:6*
silver and,
friend's hand grasp worth more than *TDG 144:4*
God's favor cannot be purchased with *OHC 118:2*
Solomon brought, at the expense of virtue and integrity *RY 183:0*
Spirit of God valued more than, by those returning to Him *RC 346:3*

Golden calf

Golden calf *See* Calf

Golden chain

Golden chain *See* Chain

Golden currency

Golden currency *See* Currency

"Golden fruit,"

"Golden fruit," does not mean fruit composed of gold *1SM 66*
means fruit having the appearance of gold *1SM 66*

Golden Grains Series

Golden Grains Series, as Christmas gifts for children *AH 479*

Golden moment

Golden moment *See* Moment

Golden rule

Golden rule *MB 134-7*

deeper significance to *MB 134-7*
difficulties could be quickly adjusted by *WM 202*
follow, in business *2T 43*; *4T 350*
how it becomes second nature to live by *SD 12*
law of family *AH 423*; *ML 200*
like apples of gold in pictures of silver *4T 310*
man is to measure his conduct by *4T 359*
men's actions are to be governed by *4T 487*
operation of, explained *2T 136*
power attending church that practices *MB 134-7*
practice of, half the ills of life would be banished by *AH 421*; *WM 155*
pride and self-seeking excluded by *MB 134-7*
principle of true courtesy *MB 135*
sacredly observe, in dealing with erring and rebellious *Ed 293*
standard of, true standard of Christianity *MB 134-7*
strictly obey *4T 310*
strive earnestly to follow *3BC 1151-2*
teaching of, re judging *MB 134-7*
true rule of honesty *4T 359*
violation of, Christ is abused by *4T 490*
every unjust act done to others is *PK 652*

Supplement

eternal interests of others to be remembered by *TDG 108:2*
requires loving neighbor as ourselves *OHC 241:5*

Gold watch

Gold watch *See* Watch

Golgotha

Golgotha, high priest at, when Christ was crucified *DA 774* *See* also Calvary

Goliath, Goliaths

1. Figurative
2. Philistine giant

1. Figurative

boasting, often have to be met *2T 650-1*
ministers acting too much like *3T 218-9*

2. Philistine giant

armor of *PP 646*
David's encounter with *PP 643-8*, *656-7*; *4aSG 79-82*; *3T 218-20*
height of, about 12 feet *2BC 1018*; *4aSG 79*
six cubits and a span *PP 646*
sword of, David took *PP 648*
kept in sanctuary *PP 656*

Gomorrah

Gomorrah, destruction of *CH 110*; *4aSG 121*; *3T 162*; *5T 233-4*
last-day condition of world like that of *DA 122*
light given to SDA was not given to *2T 488*; *5T 624*
place forever accursed *PK 533*; *4T 191*
rulers of, Jewish leaders addressed as *DA 590*
sin greater than that of *3T 380*
See also Sodom

"Goneness,"

"Goneness," sensation of, just before mealtime *2T 363*
overworking digestive organs causes *4aSG 129*; *2SM 416*
remedy for *CD 175*

Good

Good, all power to do, is given by God *ML 118*
do greatest possible amount of *CG 395*; *SD 154*

doing, helps to restore health *2T 534*
never rest from *DA 207*
done to others, does not cancel your debt to God *SD 252*
efficiency for doing, Christ supplies *MYP 35*
God does not require man to give up anything that is for his *SC 46*
God may be working for, in your trials *AA 481* *See also* Trial
God requires nothing of man that is not for his *AH 265*; *SC 46*
man can do nothing, of himself *1SM 101*, *333*
means of doing, never exhausted *GW 19*
pleasure of doing, animates mind *2T 534*
self-sacrificing effort to do, will be crowned with success *CT 451*
that you do, returns again *MB 136*
that you might have done, you are accountable for *GC 601*; *3T 385*
things appearing to be against God's people will work for their *MH 255*
work for, of others *2T 305*; *5T 606*
you must be good before you can *do* *MB 128*
you must climb to become *FE 87*
your business is to do all, that you can *LS 207*

Supplement

accomplish greater, reflecting God's glory *RC 299:7*
accountable for, which you could have done *1MCP 245:2*
angels wait to see, so they can bless us *TMK 335:4*
be and do, and receive the crown of life *2MCP 439:4*
cultivating, Christ's attributes possible by *3SM 130:2*
cultivating, keeps objectionable from gaining supremacy *TMK 278:4*
doing,
aim of moral heroes living in self-denial *RC 346:6*
channels stand open for *RC 269:3*
in the present; stewardship of fortune *RY 95:1*
enough, feeling nearly, not see sin as sinful *OHC 101:3*
God constantly works for our present and eternal *HP 265:3*
hand of God for, on those who seek Him *TDG 354:2*
highest, God seeks, for His colaborers *UL 116:6*
influence of, greater as a church member *3SM 16:3*
means of doing, never exhausted as we are in His hands *HP 319:4*
opportunities to do, watch for *TDG 73:4*
or evil, path you choose influences future for *2MCP 421:2*
power for,
fewer words and kind actions have *TDG 70:6*
institutions to be; workers need consecration *PM 53:2*
partaking of divine nature makes us a *AG 235:5*
with Christ's sufficiency *HP 179:6*
sympathy with, must increase *OHC 214:5*
treasure house of, available by Christ's becoming flesh *TMK 338:3*
unlimited, if Word of God is rule of life *LHU 129:5*
watching for opportunities to do *HP 168:3*
See also Praise

Good and evil

conflict between, as long as Satan permitted power *OHC 248:2*
conscience is spiritual eye to know *1MCP 323:1*
final battle of, soon to be fought on earth *TDG 308:3*
harmony between, never occurs *HP 260:3*
making no distinction between, by setting aside law *TDG 222:3*
struggle between, on this earth *LHU 253:2*
warfare between, has not lessened *OHC 155:5*

Goodness - Gospel work

Goodness

Goodness, alone, true greatness comes from *2BC 1039*; *2T 305*; *4T 541*
child's true, brings its own reward *CG 145*

desires for, are not enough *2T 265*
display of, God asks for no *CT 251*
God prizes, more than greatness of work accomplished *2T 511*
God would have His people mention His *COL 298*
how, becomes natural instinct *COL 355*
how to know God's, for yourself *5T 221*
more valuable than power *Ed 225*
pattern of, Christ is man's *CT 262*
persons who are last to parade their own *COL 160*
property of pure love *4T 138*
real, manifest in good works *7BC 905*
result of divine power transforming human nature *ML 54*
superior, God does not approve self-satisfied endeavor to display *MH 36*
true: countenance lighted up by *2T 535*
seek, rather than greatness *5T 242*
why world is destitute of *AH 201-2*
truly righteous man is unconscious of his *SL 13*
words and deeds of, preserved through eternal ages *SD 270*

Supplement

acts and words of, preserved through eternity *HP 232:5*
boasting of, *NL 57:1*
own, not in those seeking character perfection *FW 52:0*
Daniel's, turned to corruption before the angel *3SM 354:1*
genuine, brought to others by Bible religion *TMK 100:2*
God is the only true source of *HP 368:3*
greatness *CC 197:4*
hatred of, results from hating God's law *RC 321:2*
holy ones do not boast of *FLB 140:2*
human, change after conversion not brought by *AG 319:4*
looking to Jesus helps believer have *TDG 88:3*
own,
cleansing and salvation not possible by *FW 70:2*
not paraded before God in confession *TDG 316:3*
seen in everything God has imparted *TMK 365:5*
victories measured by qualities such as *TDG 199:5*
words and deeds of, seen in eternity *HP 232:5*

Goods

Goods, Christ commits His, to His servants *COL 326*
you handle, that are not your own *Ed 139*
See also Possession; Property

Supplement

dealing wisely with the Lord's; He makes inventory *TDG 85:3*

Good Health

Good Health *AH 415*; *CW 127-8*; *7T 64*

Good Samaritan

lessons from *UL 215*

Good thing, Good things

Good thing, Good things, man cannot do, of himself *DA 98*
many apparently, need to be considered with much prayer *Ev 590*

Good time

Good time, religious exercises mean little more than, to many *2SM 21*

Good will

Good will, regulations for fostering *PP 534*
toward all men, learn meaning of *3BC 1164*

Supplement

practice showing, toward all *TDG 83:5*

Good works

See Works, good

Goodwin, Elias

Goodwin, Elias *2SG 135*

Gooseberry, Gooseberries

Gooseberry, Gooseberries, cultivation and use of, recommended *MH 299*

Gopher wood

Gopher wood, cypress *PP 95*; *3SG 66*; *SR 64* *See also* Cypress tree

Gordon, Wm.

Gordon, Wm., quoted *GC 307*

Gorges

majesty of God seen in *OHC 253:3*

Gorham, Me.

Gorham, Me. *LS 98*, *143*; *2SG 83*, *117*, *161-2*; *1T 80*
EGW born at, Nov. 26, 1827 *LS 17*; *1T 9*
Henry Nichols White born on August 26, 1847, at *1T 82*

Goshen

Goshen, best part of Egypt *PP 232-3*; *3SG 169*
exempt from plagues *PP 266-7*, *269*, *279*
Israel assembled in, to depart from Egypt *PP 281*
Jacob and family settled in *PP 233*; *3SG 169*
Moses and Aaron met with Hebrew elders in *PP 257*
Moses was reared in *Ed 62*; *FE 96*; *PP 592*

Gospel

Gospel, accepted by many people as way of escape from suffering *COL 47*
achieves greatest success among humbler classes *AA 461*
actual proclamation of, is to be performed by Christ's servants on earth *GC 312*
adapted for spiritual food to satisfy man's spiritual appetite *SD 70*
advanced in spite of persecution by Jews *AA 176*
all nations shall hear *DA 828*
alone, can cure evils that curse society *COL 254*
can free from condemnation of sin *GC 468*
angels open way for us by preparing hearts to receive *6T 438*
apostles carried weight of responsibility for proclaiming, in regions beyond *7T 15*
apostles preached, by co-operation of Spirit *AA 593*
apostles recorded, for all future ages *GC 9*
apostles were not to preach, to world until after receiving impartation of Spirit *DA 805*
apostles were slow to understand that, was for all nations *DA 351*
apostles were to do med. miss. work in proclaiming *CH 530-1*
apostles were to proclaim, through repentance and Christ's power *DA 805*
army of SDA youth as gospel workers could soon proclaim *Ed 271*
becomes personality in souls who believe *FE 200*
betrayal of, when God's servants depend on men not guided by Spirit *DA 354*
blessing of, all men may have *COL 117*
blessings of, are to be communicated through personal ministry *CH 391*; *MH 148*
blessings offered through, great supper in parable represents *COL 222*
borne to world by toil, sacrifice, peril, and losses of worldly goods *5T 86-7*
can never be in harmony with spirit of world *DA 509*
can prove its own divinity to humble and contrite mind *1SM 245*
cannot be rightly presented without God's law *COL 128*
cannot excuse sin *DA 811*
carry, forward by aggressive warfare *DA 678*
to uttermost parts of earth *DA 827*
Christ came to preach *COL 254*
Christ commissioned His disciples to preach, to all nations *FE 201*

Christ ordained that succession of men should proclaim *Ev 544*
Christ planned for Israel's leaders to carry, to world *DA 231*
Christ preferred to take, to the poor than to occupy highest place among Jewish teachers *MH 20-1*
Christ typified in rites and ceremonies of Jewish law is same One revealed in *PP 373*
Christ would have suffered and died if but one soul would have accepted *MH 135*
Christ's ambassadors are to preach, to perishing souls *CH 499*
church must realize its obligation to carry, of present truth to every creature *6T 296*
church's mission is to carry, to world *SC 81*
claims of, men who would not imperil their worldly prospects by giving attention to *COL 224*
closing message of, must be carried to every nation, kindred, tongue, and people *7T 51*
closing work of, enlist help of common people in *Ed 269-70*
contains God's expressed will *6T 241*
counterfeit of, Jews defrauded world by *DA 36*
countries hitherto closed to, are opening their doors *GW 27*
cure for maladies that originated in sin is *MH 115*
danger of separating from last message of, its leading and most urgent features *6T 290*
depends on its believers for its aggressive power *ChS 21*; *WM 36*
devils are in assemblies where, is preached *COL 44*
do not hide, with ornamental roses *SD 266*
do not praise, but praise Christ *7BC 907*
do not present, as lifeless theory *DA 826*; *MH 99*
do not worship, but worship Lord of gospel *7BC 907*
does for darkened mind what science and literature cannot do *FE 199-200*
does not encourage formal politeness current with world *GW 123*
doors closed to, cannot remain forever closed *AA 179*
each effort to expound, should be improvement on previous ones *4T 270*
education is failure unless student's heart accepts *CT 12-3*; *FE 536*
embodied, God's law is *COL 128*
encourages politeness that springs from real kindness of heart *GW 123*
enemy has united men to counterwork, by perverting its principles *6T 242*
erroneous teaching that men should be forced to receive *COL 235*
ethics of, acknowledge no standard but perfection of divine character *MH 451*; *7T 276*
everlasting: proclaims God's law *2SM 106*
proclamation of judgment in Rev. 14:6, 7 is called *COL 227-8*
should be proclaimed by human agencies *2SM 115*
was declared in Eden *2SM 106*
every believer should give, to others *AA 109*
excellency and power of, how to reveal *5T 531*
express gratitude for, by seeking to do good to others *9T 31*
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few people accepted, as result of Paul's discourse before court of Areopagus *MH 214*
first given to Adam and Eve *7BC 932*; *1SM 230*
by Christ *1BC 1084*
in sentencing of Satan *PP 65-6*
first principles of, truth and righteousness are *2SM 212*
framework of, diligently gather up jewels of truth and place them in *GW 289*
gentle and courteous spirit of, believers who misrepresent *MB 125*
gifts of, are not to be enjoyed in secret *DA 347*; *MH 100*
not to be secured by stealth *DA 347*; *MH 100*
give, in its purity *9T 96*
given in precept in Leviticus *6T 392*
given to: harmonize sinful race *CD 206*
Israel first by Christ and apostles *AA 28*; *DA 351*
world at infinite cost *FE 188*
gives: meaning to Jewish economy of types and shadows *Ev 231*
significance to ceremonial law *PP 368*
giving money to spread, stimulation giver receives from *MB 90*
glory of, is that it is founded on principle of restoring divine image in fallen man *7T 146*; *9T 254*
God does not plan to proclaim, by angels *AA 330*
God has provided that messengers of, shall go to all countries, tongues, and peoples *6T 100*
God sends invitation of, to people everywhere *GW 34*

God's law cannot be rightly presented without *COL 128*
God's law not abrogated by *Ev 598*
God's people have been commissioned to preach, to every creature *FE 199*
God's purpose in giving, to world in this generation *Ed 262*
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great threefold message of, warning must be proclaimed in places where has not dawned *GW 27*
health reform in all its phases is included in *CD 75*; *MM 159*
heart that receives, longs to proclaim it *COL 125*
high character of, many people in higher walks of life will respond to truth because it bears stamp of *7T 112*
high standard is set before us by *5T 88*
higher claims of, hold all temporal claims and interest in subjection to *FE 82*
how, can be called message of peace *GC 46-7*
how God's people can speedily carry, to all world *MB 43*
how Paul presented, before court of Areopagus *AA 236-9*; *MH 214*
how temporal and spiritual blessings of, may be felt by all around us *6T 189*
how to preach, in its fullness *COL 127*
in hearts and hands of Christ's followers is power for imparting to men heaven's choicest gift *6T 237-8*
influence of, brings hearts into harmony *8T 77*
invitation of, must be given to all world *COL 228*
must not be narrowed down and presented to only a select few *MH 102*
is: aggressive and diffusive *ChS 12*
Christ unfolded *7BC 907*
fragrant blossom and fruit which God's law bears *COL 128*
God's law unfolded *COL 128*
humanized in Christ's teachings *CT 436*
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not great leading power in SDA institutions which put anything above third angel's message *6T 241*
of no value to men unless they submit to God *6T 241*
power of God unto salvation to them that believe *7T 12*
revelation of God's love to men *FE 186*
revelation of light and hope from eternal world to man *4T 446*
sanctifying influence in world *8T 77*
spiritual food *1SM 245*
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Isaiah was shown, carried to ends of earth *PK 374*
Israel could have carried, rapidly to all parts of world *COL 232*
Israel was to give, to world *COL 290*; *PK 19*
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Jewish nation sealed its rejection of, in A.D. 34 *DA 233*; *GC 328*; *PK 699*
key unlocking mysteries of Jewish rites and symbols is *COL 133*
law and, go hand in hand *GW 162*
must be presented together *GW 161*
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made known to Abraham *3T 369*
make every effort to give light of, to world *8T 160*
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med. miss. work should be carried on as part of *6T 292*
men and means greatly needed to preach, to every creature *TM 43*
men are brought near to Christ by spreading *MH 103*
many Jews will accept Christ when, is presented in its fullness *AA 380-1*
many people must be reached by, in their homes *CH 388*
many people today have erroneous idea re how to proclaim *7T 101*
marrow and fatness in, there is *1SM 158*
means everything essential to humanity's happiness and well-being *FE 186*
med. miss. work as, of healing and blessing and strengthening *CH 533*
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med. miss. work is: in illustration *6T 241*

in practice *CH 532*
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ministers alone cannot preach, to all the world *CT 468*
ministers should take, to worldly moneyed men *9T 115*
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Moses was shown preaching of, to world *PP 476*
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must be preached (proclaimed) to: all nations *Ev 456*
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must be proclaimed in all countries *GW 25*
must be proclaimed to all world *8T 16*
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never puts on aspect of greater loveliness than when brought to most needy and destitute regions *7T 226*
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object of, is to unite Christians in universal brotherhood *SD 50*
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of kingdom is message for which world is perishing *9T 67*
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only antidote for earth's sin and misery is *CT 468*; *MH 141*
opponents of, follow Christ's example in meeting *COL 40*
opportunity for proclaiming, Christ neglected no *MH 27*
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patriarchs from Adam to Moses understood *PP 366*
Paul avoided elaborate arguments and discussion of theories in presenting, after he left Athens *MH 214*
penetrated to eagles of Rome *GC 41*
people accepted, as apostles proclaimed completeness of Christ *AA 594*
people in highways and byways of earth are to hear *9T 33*
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persecution helped furtherance of, in Paul's time *AA 363*
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possesses same power today as in Christ's time *DA 823*
power of, cherishing one sinful desire will neutralize *SC 34*
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God to Abraham through type and promise *PP 154*
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in one generation *AA 593*; *Ed 96*; *8T 26*
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why God committed, to erring men instead of angels *DA 297*
world is field for *GW 27*
preaching of Christ's second coming and its nearness is essential part of message of *COL 227-8*
present, as living force to change life *DA 826*; *MH 99*
presentation of, keep your own opinions out of *CD 209*
presented in: OT types and shadows *6T 392*
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principles of: Paul faithfully taught Galatians *AA 383*
regard for religion as treasure to be jealously enjoyed solely by possessor reveals spirit contrary to *PP 134*
undermine whole system of slavery *AA 459-60*
privileges of, professed Christians congregate where they can enjoy *COL 303*
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proclamation of: discussion of unimportant points of doctrine consumes time that should be spent in *AA 580*
God has made, dependent on labors and voluntary gifts of His people *9T 246*
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should be world-wide in extent *AA 90*
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Protestant Reformers felt God had called them to give, to world *6T 403*
pure doctrines of, never degrade receiver *7T 67*
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pure principles of, diligently cultivate *TM 505*
purity of, God's people are departing from *5T 18*
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puts on aspect of greatest loveliness when brought to most needy and destitute regions *WM 169*
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relationship of God's law to, Wesley (John) quoted re *GC 263-4*
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responsibility of giving, to world is placed on Christ's followers *AA 338*
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strongest argument in favor of, loving and lovable Christian is *MH 470*
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threefold message of Rev. 14:6-12 is part of *GC 311-2*
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false teachers in Galatia mingled Jewish traditions with *AA 383*
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whole system of types and symbols was prophecy of *AA 14*
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work of preaching: has been entrusted to men *GC 312*
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Supplement

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all believers of, in prayer of John 17:20 *TDG 120:3*
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kind Christian is the most powerful *3SM 238:4*
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claimed by some who deny Christ's soon coming *RC 258:2*
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1. Branches (lines, parts) of

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4. Needs or ought to

bear stamp of miss. work *2BC 1029*
encircle globe *7T 51*
extend: from city to city, country to country, nation to nation *SD 273*; *9T 228*
to all parts of world *LS 336-7*
to islands of sea *7T 172*
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5. Needs or ought to be

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Gospel worker, Gospel workers (Part 1 of 2)

Gospel worker, Gospel workers

Gospel worker, Gospel workers *7BC 969*; *5T 721-9*
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pioneer: aged *7T 286-9*
be careful not to discourage *2SM 406*
church needs helpful testimony of *2SM 406*
discouragements and labor endured by *2SG 286*
great searching of heart among *5T 88*
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united in humble and fervent prayer for divine guidance *5T 88*
were to counsel together *5T 88*
pioneer SDA, carefulness needed in choosing *EW 100-1*
set apart by laying on of hands *EW 100-1*
pioneering in new places, need special consideration *7T 277-9*
possessing varied capabilities, are needed *5BC 1148*
prayerful and faithful, needed to sow beside all waters *4T 76*
praying much and beholding Christ will cease to exalt self *6T 48*
pure and holy, God calls for *5T 224*
pushing ahead in dark as well as in light, need of *LS 213*
putting self aside, no limit to usefulness of *ChS 254*; *CT 409*; *DA 250-1*; *FE 346*; *MH 159*; *8T 19*
putting selfishness aside, will see eye to eye *9T 33*
qualified by unction of Spirit, final proclamation of third angel's message by *GC 606*
qualified for higher position, God's plan for promotion of *MH 477*
real and earnest and self-denying, accomplish something *3T 558*
really consecrated, are few *5T 82-3*
receiving and imparting life and light and grace, God's work needs *9T 26*
receiving training need benefits of camp meetings *6T 48*
refusing to: heed divine counsel choose way best pleasing to themselves *TM 402-3*
move forward until every step is plainly marked out, never accomplishes much *FE 344-5*
work for wages he receives *2SM 185*
regarding themselves as perfect whole, SDA do not need *Ev 634*
relying continually on God, do not sink into discouragement *CM 114*
do not worry *CM 114*
rendering wholehearted service, God makes up deficiencies of *MH 150*
restless, not needed in God's work *LS 275*
rough places need, who can feel for the ignorant and those out of the way *7T 271-2*
sanctified and self-sacrificing, need of *AA 507*
schools needed to train, to enter opening fields *LS 375-8*
sedentary, warned against overeating and lack of exercise *3T 489-90*
seeing His work in its greatness, God needs *7T 209*
seeking: higher wages *2SM 179*
only highest wages, Christ does not want *5T 86*
to save the lost, all resources of heaven are at command of *COL 197*
self-deceived *GW 382*
self-denying: accused as deceived or deceivers *GC 519*
Christ calls for *8T 28*
God listens to appeals of *LS 245*
self-sacrificing and, God marks lives of *Ev 332*
self-important, too many *LS 275*
selfish, Christ wants no *5T 86*
selfish and self-glorifying, God's frown rests upon *TM 161*
self-made, God's cause needs *7T 280*
self-sacrificing, adequate wage should be paid *2SG 236-7*
who should be free from unnecessary anxiety *AA 356*
self-sent *EW 98-9*
are curse to God's cause *EW 99*
self-sufficient, cannot conceal their weakness *TM 169*

can well be spared from God's work *5T 224*
self-supporting *AA 355*
church members should labor as *8T 246*
encourage *MM 321-2*
large field open before *AA 355*
Paul labored at times as *AA 395-6*
Priscilla and Aquila as *AA 355*
serving in foreign countries, support must be given to *GW 454*
serving self, God takes no pleasure in *3T 468*
severe and critical and dictatorial *Ev 168*
showing impatience at ignorance or waywardness of others may close door to hearts *MH 157*
showing undue familiarity, God will withdraw Spirit from *5T 594*
sick, care of *7T 290-7*
sick and incapacitated, med. care should be provided for *7T 292*
speaking hastily or acting thoughtlessly may close door to hearts *MH 157*
spiritually sharp and clear-sighted, God needs *6T 150*
spiritually minded, God's cause needs *8T 294*
standing steadfast in integrity, God wants *4T 448*
steadfast and faithful, encouragement for *ChS 274-5*
stereotyped in wrong course of action, lack of determination to take themselves in hand and reform results in *MH 477*
straining at gnat and swallowing camel *4T 323*
strengthened for duty and braced for trial *5T 577*
submitting to be guided by His wisdom, God will work with *7T 213*
succeeding where learned and intellectually wise men fail *DA 436*
successful: characteristics essential to *FE 343*
dangers to be shunned by *DA 362*
hard study and hard work are required to make *CT 539*
have tact, perception, and good ability *Ev 479*
how to become *ChS 258*
many women may become *Ev 466*
must know Christ and His life *AA 551*
must labor divested of self *TM 168*
persons having knowledge of God's will should learn to become *4T 358*
spasmodic efforts will not make *CSW 13*
young men of ordinary ability may become *MYP 22*
surrendering all to Him, God works mightily for *CM 155*
talkative, not needed in God's work *LS 275*
taught by unction of Spirit, God will raise up *5T 82*
thinking his judgment and ability can comprehend every branch of God's work, will fail *4T 609*
thorough and experienced, should be liberally supported *2T 649*
too careless or indolent to become efficient and well-informed, displease God *COL 333*; *4T 545*
touched by human suffering, God's work needs *9T 26*
trained, needed *FE 212-9*
trained and educated, can do more than ten deficient in knowledge *Ev 109*
trained and experienced, should work in new fields *6T 292*
trained properly first, accomplish more *FE 108-9*
transferred, carry their objectionable characteristics and methods with them *Ev 691*
treading over and over same ground while neglected world lies around them *7T 103*
true: are men of prayer, faith, and self-denial *GW 80*
are not frightened by poverty *LS 302*
are ready to spend and to be spent *COL 402-3*; *1SM 86*; *9T 56*
carries fragrance with him wherever he goes *9T 45*
do not call attention to their smartness and aptness *4T 448*
do not go forth self-inflated *4T 448*
do not regard their labor as drudgery *COL 402*
does his best for God *MH 502*
does not measure his work by eight-hour system *9T 45*
endeavors to improve his faculties *MH 502*
knowledge of God is essential education sought by *CT 510*
restrain their natural appetites and passions *GW 80*

rich reward awaits *Ev 333*
self-sacrifice is seen at every step of *4T 448*
walk and work by faith *7T 245*
wholesome atmosphere surrounds *9T 45*
will not be bribed by wealth *LS 302*
work cheerfully and with glad heart *COL 402-3*
true and faithful, God calls for *5T 224*
true and self-sacrificing, is willing to spend and be spent for sake of others *MYP 302*; *9T 56*
true missionary, will not colonize *8T 215*
truehearted, ministering angels unite in service with *MH 174*
truly converted and willing-minded, can do most in mission field *4T 602*
unconcerned and well-satisfied, too many *8T 248*
unconsecrated, things will sometimes go wrong because of *ChS 243*; *7T 298*
unconsecrated and unconverted, spoil God's work *MM 207*
undaunted, turn apparent defeat into glorious victory *PK 263*
undaunted by circumstances, God wants *4T 448*
understanding meaning of unselfish effort to save souls, God's cause needs *9T 26*
understanding reasons of SDA faith, need of *Ev 472*
uneducated, can be used by God if he is consecrated *COL 333*
whose defects will be forgiven and forgotten *CT 510*; *FE 243*
unlearned, how God can use *7T 25-6*
often reach a class to whom others cannot obtain access *7T 25*
unselfish and devoted, need of *3T 48*
unsuccessful, excuses given by *Ev 646-7*
untiring, Christ was *9T 45*
unwilling to deny self for Christ's sake, no call for *MYP 35*
various, needed in unwarned cities *MM 248-9*
weak, whom God makes strong *MH 150*
weaving self into their work incur God's displeasure *TM 260*
well-trained and educated, SDA churches need *CT 45*
whose ruling motive is self-interest *MH 499*
willing to be used, God uses *MH 150*
willing to be worked, Spirit works with *GW 274*
willing to do anything needing to be done, need of *MH 499*
wise and unselfish, God's work needs *9T 26*
wishing to present Christianity in learned terms and propositions *8T 307-8*
with hearts true as steel, God wants *4T 448*
women as *6T 114-8*
can reach persons whom minister cannot *1T 452*
cannot be too circumspect when working together *5T 594*
essential qualifications of *6T 118*
working in different countries, should not be bound by contracts *8T 233*
working in new fields, encouragement for *GW 267-8*
working in southern California *9T 270-80*
working together two and two, need of *Ev 74*
working under Christ will reveal Him in spirit, word, and deed *8T 211*
would-be, who wounded and bruised *2T 221*
young and inexperienced, should be trained by actual labor with older workers *PK 223*
zealous and disinterested, great need for *5T 114*
zealous in politics, credentials must be taken from *FE 477*; *GW 393*

3. Need(s) of

ability to perform useful and practical labor *CT 313-4*
cheering words *EW 106*
Christianlike meekness and love *Ev 632*
clean hands and pure heart in order for God to use them *5T 508-9*
constant effort in self-improvement *5T 576-7*
continual and earnest prayer *5T 596*
daily baptism of love *8T 191*
deep Christian experience *GW 273*
determination that will not fail or become discouraged *6T 418*
divine wisdom in order that their utterances may be guarded *6T 396*

education and training *5T 724*
experience much higher, deeper, and broader than many have thought of having *MH 503*
funds for their support *1SM 84*
God's omnipotence will supply *7T 14*
humility *EW 102-3*
kind and courteous spirit *EW 102-3*
knowledge of practical things essential to uses of everyday life *FE 132*
means to support their families *5T 374*
more cultivation, refinement, and nobility of soul *5T 584*
more than mere argument *EW 98*
periods of rest *DA 362*; *ML 133*
for preservation of health *1T 622*
periods of recreation *ML 133*
prayers and sympathy of awakened church *8T 29*
prayers of faith *EW 106*
pure hearts *FE 109-10*
purity in every thought *GW 125*
refinement and true courteousness which savors of heaven *4T 358*
room to exercise their own judgment and discretion *TM 302*
sanctification *5T 227*
sanctified zeal *6T 396*
seal of identification *GW 116*
secret prayer in order to be God's mouthpiece *6T 52*
self-reliance *3T 493-4*
strong faith *GW 262*
strong purpose for right *3T 23*
sufficient food and clothing *Ev 90*
time for communion with God *MH 58*
training for: God's work *GW 75*
positions of trust in God's cause *5T 554*
unction of Spirit *5T 82*
varied experience in order to grow *2T 642*

4. Need(s) or ought to

abide in Christ *8T 170*
acquire mental and spiritual power *5T 721*
adapt: their labors to condition of people *Ev 57*
themselves to circumstances *GW 381*
adopt health reform in all its branches *3T 58*
aim: at perfection in God's service *CT 470*
high *GW 73*
appreciate work others are doing in God's vineyard *8T 171*
arm themselves with watchfulness and prayer *AA 230*
ask and receive power from on high *CT 284*
ask wisdom of God *5T 724*
attain to deeper, fuller, clearer knowledge of God *AA 205*
avoid: bringing up minor theoretical differences *GW 312*
questions of no vital importance *GW 311-2*
bear a decided message *8T 9*
become acquainted with: God's purposes and dealings *5T 721*
people as they come in and go out of meetings *6T 46*
begin: at lowest round of ladder *GW 79*
to work where he is *DA 822*
beware of: indulging Satan's attributes *TM 89-90*
pouring contempt on manifestation of Spirit *TM 89-90*
seeking to control fellow men *TM 76*
self-pity *MH 476*
taking place assigned to Spirit *TM 76*
beware when young or married persons would open family secrets to them *5T 596*
blend in harmony, with diversity of gifts *AA 275*
bring: exactitude and skill into their work *MYP 303*
God's blessing into people's homes *5T 558*

call things by right name *8T 211*
cease: efforts to do what God alone can accomplish *7T 298*
to find fault, for this is sin *8T 170*
cherish constant sense of Christ's love, efficiency, watchfulness, and tenderness *CT 284*
come: as close to one another as possible *GW 460*; *3T 435*
close to the people *7T 272*
to Christ for orders *7T 298*
compare their efforts with Christ's *7T 209*
confess their errors *EW 103*
constantly improve *7T 281*
consult and pray together *Ev 104*
consult with believers re his work *1T 709*
co-operate with angels *6T 52*
counsel together *Ev 73*; *TM 315*, *485*
as brethren *TM 477*
before advocating new points of doctrine that are important *EW 61-2*
over difficult matters *Ev 97*
with much prayer *LS 303*
counsel with brethren *TM 500*
experienced in God's work *3T 66*
cultivate: compassion and sympathy *5T 567*
his mind and manners *GW 77*
love *5T 567*
practical self-denial and cherish spirit of sacrifice *3T 256*
spirit of Christian courtesy *5T 31*
tact and sharp discernment *CSW 159*
their ability to fullest extent *5T 721*
their talents with persevering earnestness *LS 275*
develop talent of church members for gospel work *9T 117-20*
discipline their minds for work *FE 108*
do: all in his power to attain success in God's work *PK 263*
appointed work without contention or criticizing others *9T 184*
good to all with whom they are brought in contact *5T 573*
their duty and leave results with God *GC 609-10*
do house-to-house work *9T 123*
in cities *7T 38*
earnestly desire to obtain wisdom from God *PP 248*
eat nourishing and strengthening food *1T 206*
educate: others for God's work *5T 554*
people as pupils in school *GW 190*
elevate church's spiritual life and activity *5T 723*
encourage one another to press forward in closing work of gospel *8T 211*
endeavor to reach highest moral and spiritual excellence in Christ's work *5T 574*
exercise sufficiently to keep body and mind vigorous *AA 356*
expect God to work in and by and through him *MH 499*
faithfully safeguard interests of church *AA 361*
feed on precious truths of God's word day by day *5T 577*
feel need of: Christ's atoning blood *5T 224*
Spirit's sanctifying grace *5T 224*
find power and efficiency in accepting responsibilities *PP 255*
gain far deeper experience *CM 155*
give: attention to work for the rich *6T 255-6*
authors knowledge of temperance principles *6T 256*
Christ their heart's best and holiest affections *8T 318*
due credit to fellow workers *Ev 332*
gospel invitation to teachers and leaders among men *COL 229-33*
his own branch of work special effort *7T 174*
instruction on healthful living *MH 147*
give Bible studies in: cities *7T 38*
families *9T 141*
give up slow methods of work *Ev 650*

go: steadily forward with their work *AA 220*
wherever God calls *GW 26*
go out two and two in: laboring in new places *EW 103-4*
visiting families *Ev 437*
grasp Christ with one hand and draw sinners to Him with the other *7T 241*
have hearts nerved with holy fervor *3T 23*
help and strengthen each other *Ev 98*
help one another *8T 12*
hold duties to family as secondary to cause of God *3T 500*
hold up: bravely under discouragements *LS 213*; *WM 266*
principles of health reform *7T 136*
hunger and thirst after righteousness *5T 592*
imitate Christ's manner of labor *Ev 168*
improve themselves as they think their fellow workers should *8T 170*
increase in efficiency *GW 95*
instruct people re need of temperance *MH 335*
keep: barriers of reserve up between sexes *5T 594*
high standard before them *7T 137*
know: how to give simple treatments to relieve pain and remove disease *CH 389*
when to speak and when to keep silent *GW 189*
labor for the poor and needy *DA 350*
lay off pugilistic armor *Ev 166*
learn: from Christ's life how He lived and worked *6T 416*
one from another *9T 180*
wisdom from mistakes of predecessors *PK 228*
learn how to work: economically *5T 566-7*
in simplicity of Christ *5T 566-7*
learn to: be prompt *Ev 650-1*
do things on time *Ev 650-1*
give simple treatments *MH 146*
keep accounts *GW 460*
live within their means *2T 431*
present truth in clear and connected manner *Ev 648-9*
train others *5T 109*
learn to economize *CG 135-6*
in home expenses *GW 459-60*
in their work *GW 459*
limit their expenses as far as possible *5T 400*
live out light they already have *TM 439*
look to God for guidance *5T 463*
make: Christ their constant study *9T 32*
constant advancement and improvement *LS 303*
God's word his constant companion *GW 99*
opportunities *Ev 647*
special effort to turn youth from all exciting stories to sure word of prophecy *5T 519*
manage his affairs in way not to incur debt *CM 93*
manifest: Christ's tender sympathy toward the poor *GW 189*
love for souls for whom Christ died *5T 224-5*
tact and wisdom in their work *MYP 303*
tender and compassionate spirit *4T 185*
master difficulties *Ev 647*
meet and overcome difficulties with strong faith and intrepid purpose *GW 189*
meet people where they are *MH 198*
minister on right hand and on left *MM 237*
move forward with faith and courage *AA 230*
obey religiously that which reason tells them is truth *CH 566*
obtain: individual experience in following Christ *AA 401*
thorough knowledge of his own weakness and dangers *3T 66*
overcome his exacting ways *5T 558*
perform God's work with unswerving fidelity *PP 324*
plan ways to reach hearts most successfully *5T 566-7*

point sin-sick souls to Christ *MH 144*
possess: courtesy and grace *5T 419*
gentleness, goodness, long-suffering *FE 343*
practice: economy *7T 207*
self-denial by limiting their expenses as much as possible *5T 400*
self-discipline *COL 335*
strict economy *Ev 126*
pray together often for wisdom from God *Ev 73*; *TM 499*
present sound doctrine *GW 311-5*
preserve: order in their families *EW 100-1*
their health *CH 563-6*; *Ev 657-8*
press together in unity *6T 293*
proclaim truth with lips touched with live coals from altar *8T 37*
profit by experience and mistakes of predecessors *PK 228*
prove their calling by labor in new fields *3T 203*
push ahead in dark as well as light days *Ev 63*; *WM 266*
put: criticisms away *5T 558*
self in background *CH 560*
put forth highest mental and moral energies he has *CT 537-8*
rally God's people to carry truth into new places *8T 147-8*
reach men where they are *MH 511*
read best authors on health preservation *CH 566*
refrain from censuring and disparaging remarks *6T 293*
rely firmly on God for wisdom and power *5T 721*
remember he is not to labor in his own strength *COL 232*
renew efforts continually to redeem time *5T 574*
represent Christ as great Missionary Worker *9T 241*
respect, love, and encourage each other *AA 276*
respect rights of each other *7T 209*
rest body and mind from wearing labor when possible *1T 206*
restrict their personal wants *6T 440-1*
reveal: healthy and influential spirituality *8T 210-1*
loyalty to God by proclaiming truth in all its saving and sanctifying power *8T 118*
seek constantly to improve *5T 573*
seek out humble souls who seek to minister to others *COL 234*
seek to: elevate and ennoble themselves *5T 552*
make God's work a perfect whole *9T 26*
seize opportunities by prompt and vigorous action *Ev 647*
select and train worthy young men as co-laborers *7T 15*
set right example for flock *CH 559-62*
show: animation and determination in work of winning souls *6T 418*
kind and generous spirit to the poor *GW 335*
tender regard for souls *6T 46*
unwavering and humble faith in God's power and willingness to save *8T 12*
utmost courtesy and kindness to people *6T 46*
speak: guardedly at all times and under all circumstances *6T 395*
pleasant and sympathetic words *Ev 636*
with same earnestness to few hearers as to many *DA 194*
speed swiftly in search for souls *EW 50*
spend much time in prayer *TM 169*
stand: firm in defense of truth *8T 211*
in his God-given personality *MH 499*
strengthen weak points in his character *3T 66*
strive: each day to live life of Christ *6T 416*
for unity *TM 502*
study: again and again Christ's saving power *6T 60*
Bible daily *5T 723-80*
Christ's life and manner of working *MM 85*
Christ's life of self-sacrifice *7T 254*
Christ's methods *PK 73*
from cause to effect *CH 566*

God's word *GW 113*; *8T 210*
history of Waldensian missionaries *5T 400*
how to become more intelligent in work *5T 552*
laws of health *Ev 439*
take: humble views of themselves *5T 574*
time for meditation, prayer, and Bible study *DA 362*
time to open mind to Spirit's impressions *7T 251*
time to think, pray, and wait on God for renewal of power *Ed 260-1*
take heed: lest they hinder advancement of God's work *8T 186*
to their ways *5T 592*
take truth to: great men of earth *6T 82-3*; *7T 112*
higher classes *5T 580-1*; *6T 255-6*

Gospel worker, Gospel workers (Part 2 of 2)

men occupying responsible positions in world *6T 82-3*
men of vast business capacity and power for usefulness *6T 256*
ministers of other denominations *5T 580*; *6T 256*
statesmen *6T 256*
wealthy people *6T 255-8*; *9T 113-4*, *115-6*
talk courage to the unbelieving and hopeless *8T 12*
teach principles of healthful living *MH 146*
test his qualifications by God's word *TM 259*
throw all their energies into work *AA 205*
train and discipline mind by study, observation, and reflection *LS 275*
train themselves by severest moral discipline *5T 109*
unite with one another in loving sympathy and confidence *9T 145*
use: tact in their work *5T 577*
their knowledge of laws of life and health *CH 566*
watch and pray *TM 168*
work: clothed with panoply of heaven *AA 220*
in calm and considerate manner *8T 189*
on principles of self-sacrifice *MM 129*
work together: blending in kindly and courteous order *AA 275*
in harmony *GW 481*
in unity *Ev 474*; *9T 258*
work with: all facilities God has given him *COL 232*
intelligence, frugality, and humility *GW 458*
might to rise in mental, moral, and physical capabilities *5T 554*
unselfishness and faithfulness *CS 143*
wrestle with God in prayer *COL 232*

5. Need(s) or ought to be

able to: adapt themselves to wants of people *2T 419-20*
instruct people in healthful living *CH 389*
see quickly and act instantaneously at right time and with power *3T 497*
allowed to exercise individual judgment *TM 301-2*
as true as steel to principle *CM 95*
baptized with Spirit *6T 292-3*
careful: how they treat light *TM 89-98*
in deportment *Ev 140*
in speech *LS 298*
lest self-sufficiency come in *DA 493*
not to place themselves on Satan's ground *GW 77*
when provoked *DA 353*
circumspect in conduct *LS 298*
cleansed from all coldness and selfishness *9T 218-9*
controlled by sanctifying influence of Spirit *AA 275*
converted men *FE 109*; *GW 79-80*
courteous to one another *Ev 106*
co-workers with Christ in order to have success *CW 108*
diligent in prayer for strength and wisdom *FE 243*
diligent students of Scriptures *5T 592*

educated and trained for fields of labor *TM 301*
enabled to live comfortably *2SM 187*
ensamples to God's flock *5T 573*
essentially one in their service *AA 276*
faithful in little things *7T 199*
fearless in duty *5T 224*
filled with love for God and one another *CM 154*
firm in principle *5T 224*
gentle and tender *5T 224*
humble and lowly *5T 224*
in harmony with: his brethren *AA 275-6*
truth and with brethren *5T 463*
kept by power of God through faith *6T 396*
kind and courteous *EW 102-3*; *GW 121*
learners *5T 573*
as well as teachers *7T 282*
led by Spirit *5T 552*
like Christ in mind, thought, word, action *5T 531*
living examples of what it means to be well *MM 294*
loyal to sense of right and duty *3T 23*
men of: energy *3T 23*
high moral character *3T 23*
judgment *EW 102*
moral integrity *3T 23*
prayer *5T 592*
strong purpose *3T 23*
men who can give all for cross and crown *3T 23*
many-sided men *Ev 106*; *GW 119*
missionary among fellow workers *7T 265*
paid according to hours given in honest labor *7T 208*
patient toward all *5T 224*
patterns of piety, meekness, and humility *EW 103*
permitted to think for themselves *TM 301-2*
persons of: great discretion *Ev 170*
keen feeling and quick perception *MH 309*
polish *4T 358*
sound judgment *EW 98*
understanding *4T 358*
prepared to meet objections of opponents *EW 102*
producers as well as consumers *CS 268*; *7T 255*
ready to: forgive *5T 224*
receive advice and instruction *5T 109*
saved by gospel in order to save others *MH 469*
self-denying *6T 440-1*
sent forth two and two in evangelism *DA 350*; *Ev 79*
subject one to another *5T 109*
sympathetic toward unsaved souls *9T 45-7*
temperate in eating *MH 309*
thoroughly disciplined and prepared to be successful *5T 552*
trained by: severest mental and moral discipline *PP 248*
wise and consecrated teachers *5T 552*
treated with impartiality *7T 209*
true, hopeful, and heroic *1SM 88*
true and self-sacrificing laborers *2SM 177*
under guidance of Spirit *TM 402*
united against that which bears least approach to evil in SDA associations *5T 592*
very careful of words and actions *GW 127*
willing to: become poor for Christ's sake *5T 86*
do anything that needs to be done *MH 499*
go where God calls them to go *COL 36-7*
work for reasonable wage *2SM 197*

wise and unselfish men *9T 24*
zealous in God's cause *5T 224*

6. Ought not to

absorb large amount of money *Ev 89*
act out dictates of natural heart *DA 353*
aim at self-exaltation *PP 324*
allow: anyone to cling to his hand as if loath to let it go *5T 596*
anyone to praise or flatter them *5T 596*
anything to separate them from one another or from God *8T 12*
difficulties to dishearten or intimidate them *GW 189*
themselves to be discouraged *4T 263*
attempt to act as dictator or ruler *CS 147*
become discouraged *5T 574*
become stereotyped in: manner of working *Ev 106*
plans and labors *4T 600*
bring one vestige of selfishness into God's work *7T 209*
build themselves up by tearing down others *4T 222*
cease to become learners *FE 108*
cling tenaciously to preconceived notions *GW 381*
command and dictate like officer over soldiers *7T 38*
consent to be mere machines run by another man's mind *MH 498*; *TM 303*
consult their ease or inclination *3T 204*
criticize efforts of fellow workers *7T 238*
crowd too many things into day's work *MM 292*
depend on counsel of men not guided by Spirit *DA 354*
draw money from treasury before earning it *CM 93-4*
encourage wrong thoughts in girls or in married women *5T 594-5*
engage in work they are not qualified to perform *3T 110*
exalt their judgment as all-controlling influence *8T 186*
exercise unwise authority over believers *7T 38*
exhaust their physical and mental energies *3T 11*
feel that: God's work depends on them *MB 121*; *PK 176*
they are powerless *CM 108*
flinch in pointing out sins of God's people *4T 185*
follow example of worldlings *6T 249*
get excited under opposition *EW 102*
go out singly to labor as a rule *Ev 73*
have to rely on judgment of one man *TM 299*
have worldling's deceptive outside gloss and simpering affectation *4T 358*
imitate another person's tone or manners *CSW 106*
labor: at their own charges *AA 340*
in his own strength *COL 232*
mechanically *1T 586*
merely for wages *AA 361*
without compensation *7T 207*
look to man for direct guidance *AA 401*
lose sight of their dependence on God *DA 493*
love popularity or display *3T 204*
manifest self-importance *CS 147*
move independently *TM 485*
neglect training essential for him to be efficient *FE 243*
overtax themselves to advance God's work *7T 298*
preach truth from strife or contention *3T 66*
pull apart, with everyone laboring according to his own idea *Ev 106*
pull to pieces each other's work *AA 275*; *Ev 106*
relax their: efforts *6T 419*
vigilance at any time *AA 361*
rely wholly on any man's judgment *5T 724*; *9T 284*
rest: in ease and inaction *5T 552*
short of becoming first-class workers *FE 108*
reveal harsh and critical spirit *Ev 632*

seek honor for themselves *DA 179*
set himself up as criterion for others *AA 276*
shun: disagreeable duties *PP 324*
trial and responsibility *AA 507*
speak: disrespectfully of fellow worker *AA 276*
of failure in their work *GW 19*; *6T 467*
spend: large part of time in secular employment *AA 356*
time hovering over churches *Ev 463*
spread his labor over too much territory *Ev 79*, *325*
stand apart as separate atoms *8T 78*
study how little they may do to reach lowest standard *7T 209*
talk of their differences of opinion *8T 12*
think: it their special prerogative to prescribe rules for fellow workers *TM 192*
of failure in work *COL 363*; *GW 19*; *6T 467*
that he has learned enough and may relax his efforts *MH 499*
their wisdom sufficient for successful planning and carrying forward of God's work *8T 186*
treat fellow workers as inferior *AA 276*
trust completely to wife's judgment *1T 709*
urge their presence where it is not desired *AA 218*
use harsh words *Ev 168*
wait: at every step to ask some higher officer if they may do this or that *5T 463*
for every obstacle to be moved out of their way *EW 63-4*
work: only for churches *7T 268*
to secure great name or great wages *CH 285*

7. Ought not to be

actuated by personal motives *4T 185*
another person's shadow *MH 499*
bound: by contract for term of years *9T 170*
with man-made restrictions disapproved by God *8T 232*
bribed to stay in the work *2SM 214*
burdened with petty church difficulties *EW 105-7*
careless and too free in use of God's money *EW 93-4*
dictated to by leaders *9T 146-7*
discouraged by unfavorable circumstances *3T 496*
diverted by trifling matters at home *Ev 654-5*
echo of another *9T 284*
educated to rely upon judgment of leaders *TM 302-3*
forced to accept small remuneration *5T 374*
harsh, severe, and denunciatory *2T 220*
held to work by wages they receive *CH 302*
hindered by persons making gospel only a matter of contention and ridicule *MB 129*
men of stereotyped habits and character *PP 248*
motivated by wages *9T 27*
one-idea men *Ev 106*; *GW 119*
one-sided men *5T 411*
only echo of another person *5T 724-5*
ordered about arbitrarily by one man *TM 491*
paid for entertaining brethren *6T 344*
praised, flattered, or petted by women *5T 595*
rash, self-confident, or selfish *9T 264*
set apart as teacher of people while his example contradicts health message *6T 378*
shadow of another man's thoughts and directions *Ev 650*
stereotyped in his manner of working *Ev 106*; *GW 119*
trifling and boyish *3T 27*
weak and pliant time-servers *PP 324*

8. Young

army of rightly trained, gospel work could quickly be finished by *Ed 271*
band of, youth can be organized to labor as *MYP 197*
content to go from church to church instead of laboring in new places *LS 204*
duty of, to older worker with whom he labors *GW 103*

experienced ministers should train *AA 368*
forwardness of, in opposing veteran workers of experience *3T 320-1*
high ideal held up for *AA 501*
is quick, earnest, powerful *6T 412*
like Daniel are needed now *MYP 34*
lines in which youth can serve as *MYP 208*
make more liberal efforts for training of youth as *CT 43*
must beware of self-confidence *GW 77*
need(s) to: begin at first round of ladder *GW 73*
feel is a privilege to study under older workers *GW 101*
learn wisdom from workers of experience *3T 209*
respect aged workers *7T 289*
work under advice of more experienced workers *GW 458*
of literary qualifications, many fields have urgent need for *MYP 22*
ought not to: become uneasy, restless, and venturesome *MM 153*
lose their individuality *GW 102-3*
seek to present something startling or original *SD 266*
trust too much to their own abilities *3T 209*
Paul saw importance of training *GW 102*
permit, to exercise their judgment *GW 103*
persons who often cause perplexity and discouragement to *MH 493*
possessing high intellectual culture, God's work needs *CT 42*
should be trained by older workers for service *PK 223*
speedy preparation of youth as, schools should provide *CT 404-19*
sporting with young girls cannot lead others to Christ *3T 473-4*
talking nonsense cannot lead others to Christ *3T 473-4*
training of *PK 223*
usefulness of, depends much on manner in which they enter into their work *AA 353*
volunteer, Christ calls for *MYP 24-5*
who desire to have startling experience to tell *2SM 59*
word of God abides in *6T 412*
young men as, are preferable for foreign mission fields *5T 392-3*
young men laboring as, changing work of *7T 282*
young men needed as *MYP 24-5*

9. Miscellaneous

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abuse of authority over, by conf. officers *TM 348*
accomplish little because they attempt little *MH 498*
actions of, should not contradict their words *CH 559*
all, should labor under God's supervision *AA 275*
all expenses of, should be accurately reported *GW 460*
angels commissioned to sustain, strengthen, and uphold *6T 436-7*
angels co-operate with *MH 159*
angels guide, to souls seeking light *AA 109*
angels help, to restore the fallen *6T 260*
angels minister to *GW 145*
angels prepare way before *AA 357*
angels wait for co-operation of *DA 297*
appeal to laymen to serve as *9T 125-36*
appointed work of, giving instruction in healthful living is part of *CH 390*; *MH 147*
are: accountable for truth they present and influence they exert *4T 448*
God's own property *TM 348*
pledged to co-operate with Christ, obey His directions, and follow His guidance *CT 284*
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as: Christ's agent in drawing faulty and erring children to Christ *MH 44*
co-workers with Christ and His angels *SC 79*; *4T 67-83*
assembly of, Satan walks as angel of light in *8T 294*
atmosphere of homes of, is carried with them to office *5T 558*
band of, should do city evangelism *Ev 79*
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best talent needed as, to work in various institutions and departments of God's cause *5T 549*
Bible study by *GW 249-53*
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blessings accruing to, in service for Christ *SC 77-83*
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chief aim of, winning of souls to Christ should be *6T 427*
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in meeting objections *EW 102*; *GW 375-6*
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unsanctified partiality is unbecoming to *3T 24*
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usefulness of, if God sees fit to cut off *AA 481*
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voice culture by *Ev 665-70*
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See also Wages
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undue familiarity with women *5T 593-603*
working to enrich themselves *TM 395*
worldly ambition to be first *Ev 333*
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why humbler men have been chosen by God as *GC 312*
why many scholarly theologians have not been chosen by God as *GC 312*
wife of, should practice economy *GW 459-60*
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wise distribution of, plan for *Ev 22*
words of, have effect when their practice harmonizes with their teaching *CH 559-60*
work of, among social groups *6T 254-60*
devils on hand to hinder *EW 267*
requires self-sacrifice *MH 156*
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thoroughness needed in *GW 367-71*
work of many, not appreciated until death lays them low *MH 484*
work to be done by, for people occupying high social positions *COL 231*
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zeal of, must never grow less *8T 27*
should be proportionate to knowledge of truth *8T 118*
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See also Bible worker; Evangelist; Minister

Gospel Workers - Gown

Gospel Workers

Gospel Workers, by EGW, conf. presidents given instruction in *TM 327*

Gospel working force, Gospel working forces

Gospel working force, Gospel working forces, plan to divide and subdivide *Ev 535-6*

Gospel worship

Gospel worship, having in it nothing of caste or country, proclaim *DA 820*

Gossip (gossiping)

Gossip (gossiping), among church members *5T 615*; *7T 260*
among college workers *5T 482-3*
angels record *4T 40*
angels saddened by *FE 457*
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cease your, and devote time to watchfulness and prayer *2T 247*
Christ is grieved by *FE 457*
church made weak as water by *2T 186*
close your ears to *5T 609*
common, youth warned against *2T 180*
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destroys confidence among church members *2T 186*
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faith undermined by *4T 195*
fashionable, godly mothers will not engage in *2T 466*
habit of, is curse of community, neighborhood, and home *Ed 235*
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institutional workers given to, should be dismissed from work *7T 202*
like poisoned arrows or blasting hail *5T 176*
lovers of: actuated by curiosity *5T 94*
actuated by hatred against reproof *5T 94*
actuated by jealousy *5T 94*
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mischief done in church by *2T 186*
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not necessary *7BC 972*
of sanitarium workers with patients, warning against *MM 212*
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parents should not permit, to be repeated in family circle *5T 242*
parents warned against *4T 198*
persons neglect their own souls while given to *5T 95*
probationary time wasted in *3T 145*
reclamation of backsliders hindered by *2T 218*
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seeds of discord sown by *4T 607*
sin of, should not be tolerated among followers of Christ *5T 242*
some people given to, more than to prayer *MM 212*
soul separated from God by *2T 185*
spirit of, used by Satan to sow discord and strife *4T 195*
strife engendered by *4T 607*
thoughtless, written in books of heaven *Te 79*
tidbits of *5T 95*
passed around in social entertainments *CD 423*; *Te 79*
time often worse than wasted in idle, frivolous, malicious *5T 176*
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too much, at church services *4T 73*
true, does not justify peddling it *5T 57-8*
two thirds of all church trials arise from *2T 466*
twofold curse of *5T 176*
vendor(s) of: as ready to publish your faults as to tell you those of other people *5T 58*
cares only to indulge his scandal-loving propensity *5T 57*
closes eyes to all that is pure, honest, noble, and lovely *5T 57*
defames the innocent *5T 57*

destroys hope and courage in the burdened *5T 57*
treasures what is objectionable and disagreeable *5T 57*
difficulties often caused by *5T 241*
separate closest friends *5T 241*
unsuspecting minds poisoned by whispered hints and suggestions of *5T 241*
what Satan knows about *2T 185*
with newly converted persons, is wrong *4T 69*
women advised to do something else besides *2T 531*
See also Criticism; Evilspeaking; Slander; Talebearing

Supplement

church members will not escape, if faithful *OHC 359:3*
close mind against; talk and pray with people instead *TMK 184:5*
counsel about *HP 88:2*
courage for a victim of *UL 42:3*
disciples of Christ not to *UL 117:3*
generated by questioning to draw out sentiments *HP 178:3*
listening to *UL 363:4*
little incidents exaggerated to make; (scandal) *TMK 184:3*
offensive to God; own hearts to be examined *TMK 184:4*
pledge to refrain from *HP 289:2*
resolve never to engage in *OHC 291:3*
speech given to glorify God instead of for *RC 283:5*
stilled by light from one in whom God is developing character *HP 148:3*
stopped by following the Bible rule *OHC 293:2*
talk of Christ instead of *UL 306:4*
thinking on things of good report, not on; (scandal) *TMK 184:6*
See also Criticism; Evil, speaking; Grievances; Reports; Suspicion; Talebearers; Tongues

Gossiper, Gossipers

Gossiper, Gossipers *5T 176*
angel records words of *4T 40*
sow seeds of discord and engender strife *4T 607*
terrible curse to neighborhoods and churches *2T 466*
See also News carrier; Talebearer

Gossiping tongue, Gossiping tongues

Gossiping tongue, Gossiping tongues, add fuel to fire *5T 51*

Gould, Bro.

Gould, Bro. *1T 662*

Gourd, Gourds

Gourd, Gourds, object lesson to Jonah *PK 272*
wild *Ev 127*; *PK 240*

Gourmand, Gourmands

Gourmand, Gourmands, children educated to be *CG 388*; *ML 146*; *3T 489*
man who was *CD 138*

Governess, Governesses

Governess, Governesses, mothers hiring, for children *CD 226-7*

Government, Governments

1. Civil
2. God's
3. Miscellaneous

1. Civil

aid of, apostasy led early church to seek *GC 443*
all that is best in, principles that are foundation of *Ed 69*
attitude of God's people toward *6T 394-401*
cannot exist without laws *GC 584*
Christ's example of keeping aloof from *DA 509*

Christian must obey God when requirements of, conflict with His law *AA 69*
Christian's duty to obey *AA 69*
as taught by Christ *DA 602-3*
so long as this does not conflict with higher duty *DA 602*
within its legitimate sphere *AA 69*; *6T 402*
corrupt and oppressive, Christ lived under *DA 509*
cruelty and greed of rulers of, secret of fall of *Ed 176*
difficult affairs of, Solomon taught many persons how to manage *PK 47*
disaffection toward, Sabbathkeepers will be accused of *GC 592*
doctrine that strikes at foundation of *PP 143*
do not make raid on *Ev 173*
dominion of, maintained by war *COL 77*
God's word is to be supreme above that of *GC 203-5*; *6T 402-3*
good and just, God is head of all *Te 48*
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ill-regulated family's influence upon *PP 579*
independent of God, Babel builders determined to establish *PP 123*
is essential *1T 201*
laws opposing laws of God's kingdom will be made by *7BC 949*
leaders of: have received erroneous education in childhood *FE 311-2*
Satan seeks to control *FE 311-2*
struggle in vain to place business operations on more secure basis *MH 183*; *9T 13*
unable to solve problem of poverty, pauperism, and increasing crime and corruption *MH 183*; *9T 13*
See also Civil authority; Rulers
leave to God matter of condemning *6T 397*
licensing liquor seller, should be held responsible for result of his traffic *MH 343*
limit of authority of, in religious matters *GC 201*
Protestant principles re, set forth in Protest of 1529 *GC 197-210*
limit of man's duty to, defined clearly by Christ *DA 602-3*
numerous holidays have demoralizing effect on *FE 312*
obedience to, as sacred duty *6T 402*
payment of tribute to *DA 602*
persecution of God's people by *See* Church and state; Persecution; State; Sunday law
power exercised by ruler of, is Heaven-imparted *Ed 174*
prevail by physical force *COL 77*
principles for control of, Bible contains *Ed 125*
principles that are foundation of all that is best in *Ed 69*
protecting and upbuilding nation fulfills God's purpose *Ed 175*
Protestant churches allying themselves with *GC 383*
recognize, as ordinance of divine appointment *AA 69*; *6T 402*
significance of attempt by, to enforce religious observances *GC 201*
some gospel workers have spoken and written things interpreted as antagonistic to *6T 394*
stability of, regulations for promoting *PP 534*
true object of *Ed 175*
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world would be in awful condition without *1T 203*
See also Nation; State

2. God's

Adam dishonored *1SM 308*
appeals to intellect and conscience *SC 43*
Christ's plan of, does not employ force to compel conscience *COL 77*
contrast between Satan's government and, universe sees *PP 335-6*
devils seek vainly to overthrow *GC 500*
every part of, depends on every other part *Ev 93*
existence of, man's well-being is bound up with *GC 499*; *PP 43*
foundation of: justice and mercy are *GC 503*
law of love is *GC 493*; *PP 34*
moral law is *1SM 240*
high treason against, wicked will be charged with *GC 668*
includes all worlds that He has created *GC 497*; *PP 41*, *336*
is moral *DA 759*

Israel incorporated as church and nation under *PP 303*
justice of, Satan will confess *GC 670*; *PP 339*
justified through Christ's redeeming work *DA 26*
kings and rulers and nations are under *FE 505*
knows no compromise with evil *Ed 290*
laws of, God would make the wicked happy in accordance with *GC 542*
Satan began to insinuate doubts re *PP 37*
man was created subject of *PP 49*
method of, is example of how children should be trained *CT 155*
moral, God's threatenings as related to *PP 522*
Satan misrepresents *PP 78*, *522*
no deficiency in, gave occasion for uprising of rebellion *GC 493*
no defect in *DA 58*
not founded on blind submission *SC 43-4*
not founded on unreasoning control *SC 43*
object of Satan's war against *GC 670*
order and harmony under, before Satan rebelled *EW 145*; *GC 493-4*; *PP 35*
order and laws of, Satan urged that changes be made in *GC 498*
persons refusing to submit to, unfitted to govern themselves *GC 584*
plan of, Satan misrepresented *PP 42*
if men would be obedient they would understand *COL 114*
plan of salvation does not violate one principle of *5T 515*
power and authority of, used to put down rebellion *GC 541*
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pride and ambition prompted Lucifer to complain of *PP 403*
principles of, Christ came to define clearly *PK 700*
Scriptures clearly presented *DA 189*
use of force is contrary to *DA 22*
rebellion against, is highest crime *3SG 37*; *SR 17*
rebels against, allied with Satan *PP 635*
right conception of, men need *GC 593*
rulers of earth are under *6BC 1081*
rules of, Satan falsified *PP 79*
Satan charged against, discord that he himself caused *PP 42*
Satan framed lie against *1SM 309*
Satan led angels to revolt against *4BC 1143*
Satan seeks to establish his authority in opposition to *GC 507*
Satan works secretly to overthrow *GC 591*
Satan's last struggle against *GC 624*
Satan's lying charges against, Christ exposed *GC 502*
Satan's plan to work against *EW 146*
Satan's rebellion against *EW 145-7*; *GC 492-504*; *PP 33-43*; *3SG 36-9*; *SR 13-9*, *24-31*
stability of, Satan professed to promote *GC 591*
stands justified through Christ's redeeming work *DA 26*
underlying principle of, love is *COL 49*
wisdom of, Satan leads men to doubt *GC 534*
would not be stable without justice and penalty *5BC 1133*

3. Miscellaneous

cannot exist without laws *GC 584*; *PP 49*
family *See* Family government
Israel's: God was center of authority in *Ed 37*
God's plan for *PP 301*, *303*, *311-2*, *374*, *603*, *634*
superior to that of other nations *PP 605*
of children, man who was severe in *2T 259*
of self, best government in world is *4T 348*
patriarchal system of, in Abraham's time *PP 141*
Satan's, universe sees contrast between God's government and *PP 335-6*
Satan's evil principles of, exposed to universe *DA 759*; *GC 670*; *PP 336*

Supplement

Christ found no comparison to God's kingdom in *AG 14:2*

Christ's, represents characters of its citizens *HP 372:2*
cooperation with; proclaiming message is a great work *TDG 250:4*
councils of, *See* Councils, legislative
influenced by kingdom of God but must not influence it *1MCP 14:3*
law necessary for *HP 146:2*
officials of, *See* Kings
rebellion against, construed from imprudent speeches *3SM 396:4*

Governmental department, Governmental departments

Governmental department, Governmental departments, men in, tempted by evil one *FE 233*

Governor, Governors

Governor, Governors, God is above every *6BC 1081*
men of strict temperance needed as *MH 345*
passionate, are deplorable *6BC 1081*
will hear of SDA through reports of their enemies *Ev 560*

Gowell, Bro.

Gowell, Bro. *1T 654*

Gown

Gown, stylish, poor girl's sacrifice for *MH 290*

Grace (Part 1 of 2)

Grace

1. Christ's
2. God's
3. Growth in
4. Of God the Father
5. Spirit's
6. Miscellaneous

1. Christ's

absence of, lives that reveal *COL 100*
acknowledge, as made known to holy men of old *MH 100*
all that God requires may be accomplished through *COL 301*
almoners of, God's people as *1SM 168*
alone: can enable man to resist and subdue tendencies of his fallen nature *MH 428*
can make marriage institution what God designed it to be *MB 65*
can make men holy *SC 60*
can quicken faculties of soul *SC 18*
can restore man physically, mentally, spiritually *MH 143*
could avail for Peter's weakness of character *COL 160*
is only power that creates or perpetuates true peace *DA 305*
as living water purifying and invigorating soul *DA 187*
as wall of fire round about soul *MM 143*
ask Christ to keep you by His *SC 52*
assisting, all depravity may be overcome by *4T 349*
awaits your demand *CG 219*
blessings of obedience can be obtained only by *MH 115*
can accomplish for men what all their efforts cannot do *CH 424*
can do more than all worldly education on etiquette *TM 195-6*
can make debased criminal a useful worker for God *AA 457*
cannot be purchased, because it is free *GC 129*; *SR 342*
character built on works independent of, is built on shifting sand *MB 150*
character transformed by *CT 197*
Christ communicates, through promises of God's word *MH 122*
Christlikeness of character may be possessed through *MH 99*
church members are to be channels of, to world *ChS 21*
church used force when she lost *MB 126-7*
counselors without knowledge of, among God's people *TM 215-6*
delicate sensibility imparted by *TM 261*

differences of opinion re *1SM 183*
do not hoard, but give it to others *TM 346*
each soul must work out his own righteousness through *TM 488*
education of children requires much of *CT 197*
educators of youth and children must grow in *CSW 30*
efficiency of, soul resisting temptation through divine power reveals *MB 117*
emblem of, living water as *PP 412*
empowers men to obey God's laws *MH 115*
enables man to: be overcomer *SD 24*
break bondage of evil habits *MH 115*
obey God's law *AA 393*
subdue his evil impulses *GC 28*
enlarged views of, angels sent to give to men *CT 491*
essential every day and hour *6BC 1117*
every soul bankrupt for eternity without *TM 166*
exhibition of, Christ experiments on hearts through *TM 18*
fills soul with love *MB 27*
fullness of, ministers should present to unbelievers proof of *GW 99*
gifts of, free to all *SD 23*
gives success in miss. work *6T 436*
God's law and, are inseparable *1SM 349*
relationship between *1SM 156*
God's law can be obeyed through *5BC 1097*; *MB 49*; *PP 338*
gospel of, alone can cure evils cursing society *COL 254*
gospel worker's teacher *FE 243*
greatest manifestation of, seen when natural man partakes of divine nature *CT 251-2*
growth in, increases knowledge of Christ's life and character *MYP 121*
heart must be humbled and refined by *MB 128*
heaven-born dignity imparted by *DA 515*
highest attainments in character are possible through *FE 214*
holy men of old made known *MH 100*
imparted, enables man to overcome sin *1SM 380-1*
implanted by Him in heart of savage *SD 364*
implanted in: heart casts out evil passions causing strife and dissension *DA 305*
soul creates enmity against Satan *GC 506*
impressions of, scarcely made on hearts and minds by ministers *TM 153*
imputed, given to all who accept Him by faith *7BC 929*
in man's soul, is like spring in desert *MH 102-3*
in men, makes them His witnesses *2SM 170*
increased to persons making known treasures of God's grace *COL 125*
indwelling, words are sanctified by *GW 164*
is free gift *SR 342*
is His character *COL 271*
John testified of in simple and eloquent language *AA 544-5*
lack of, in believer makes God's word of no effect *MB 37*
life given to soul by *DA 181*
make known *MH 100*
make strenuous efforts with, to renounce all evil practices and associations *CH 505*
man can do nothing without *ChS 80*
man cannot obey God's law without *1SM 372*
man is to obey God's law through *PP 372*
man may be obedient through *GW 174*
man must assimilate *DA 389*
man's only hope of salvation is *1SM 353*
men may be transfigured by *Ed 80*
men of little education wonderfully successful through, in winning souls *MH 151*
meets grace working in soul *COL 206*
message of gospel of, SDA must give to world *TM 92*
missionaries may have same, as Paul and Apollos had *MH 149*
moral and spiritual perfection through, promised to all *AA 478*
moral stamina may be acquired through *GW 126*

more valuable than silver or gold *1SM 80*
must be wrought out in: every phase of character *CH 633*
good works *COL 384*
need of, person fallen into gross sins may feel *SC 30*
needed to: build noble and virtuous character *PP 460*
refine and purify character *CG 164*; *SD 154*
neglect or rejection of, heart is hardened by every *SC 33*
never exposes another's wrongs unnecessarily *CT 267*; *FE 279-80*
no substitute for *LS 245-6*
noble character is earned by individual effort and *COL 331*
nothing can be done without *TM 319*
obtained by prayer *1T 158*
oil of, lamp of life must be fed by *9T 155*
soothes and subdues hasty temper *MYP 73*
only antidote for evil *CG 188*
outward forms of religion are valueless without *PP 590*
partakers of, guide others to living stream *CH 508*
people who receive, cannot keep it for themselves *MM 334*
perform every known duty by *SC 111*
persons seeking, dress as God's word indicates *CG 414*; *6T 96*
Philemon's good purposes and traits of character were due to *AA 457*
physician may carry, as sweet perfume into sickroom *5T 448*
power of: imparted to overcome corruption in world *CT 252*
students can change habit of routine by *CT 394*
transforms life *MH 37*
preparation given by, for life in mansions of bliss *8T 140*
present, with subject of God's law *1SM 384*
priceless ornament *CG 424*
propensities controlling natural heart must be subdued by *AA 273*
provides all needed for perfecting character *CT 58*
provision made through, for salvation of all men *CT 60*
received into heart subdues enmity *MB 27*
received to impart to others *6T 227*
reshapes man's character *6T 111*
reveal, in character *COL 384*
revealed in His word *TM 390*
rich blessings of, Christ longs to bestow *6T 262*
riches of, church is depositary of *TM 50*
exchange your poverty for *MB 8*
richest abundance of, mistake of waiting to open heart to receive *TM 507*
rise higher and higher in attainment of *MYP 104*
san. patients will receive, and identify themselves with Him *6T 226*
Satan can be successfully repulsed only by *2T 409*
sense of propriety imparted by *DA 515*
share, with others *COL 125*
show that, has power to restore in man divine likeness *CH 592*
sinner is in hopeless condition without *1SM 366*
sinner may be saved through *FE 331*
sinner saved by, greatest joy that comes to *MH 421*
softens and subdues *6T 405*
all that is harsh, coarse, and unkind *DA 515*
soothing power of *GW 214*
physicians need to understand *CH 213*
soul must be barricaded against licentiousness by *CT 257*
soul transformed by, admires His character *SC 65*
souls rescued by, to shine as jewels in His crown *MB 130*
special, danger of trying to walk without *Ev 594*
spirit of, binds heart to heart *GW 468-9*
Spirit implants, in heathen hearts *COL 385*; *PK 376-7*
stability of purpose may be acquired through *GW 126*
standard of God's requirements are reached through *FE 126*

stewards of: many parents needed as *CT 42*
should show special interest in youth *CT 42*
who are faithful as? *TM 236*
strength of will may be acquired through *GW 126*
strengthens repentant sinner's weakened will *MH 85*
strongest must have, or perish *2SG 257*; *1T 158*
subjects of, Christ delights to make apparently hopeless material *COL 234*; *6T 308-9*
success is wrought out by man through *7T 239*
sufficient: for the weakest *2SG 257*; *1T 158*
to make His people a praise in earth *CT 322*
to subdue sin *MH 85*, *250*; *MYP 108*
teacher may be instrument of, in transforming characters of students *CT 197*
teachers may be sanctified through *FE 246*
teacher's life should be purified by *CT 497*
teaches gospel worker *CT 510*
temper should be controlled by *COL 102*
thoughts made pure and true by *MH 491*
transforms and develops character *MB 82*, *118*
transforming influence exerted by heart refined by *MB 128*
transforming influence of, on hearts *MYP 278*
transforming power of, molds for service *7T 9*
SDA schools and sanitariums should reveal *GW 384*
treasure of: Ephesian Christians did not hoard *6T 421*
laid open *1SM 155*
laid open before church and world *GW 157*
truth spoken under, has quickening power *6T 400*
unlimited, God's free gift of *9T 226*
unmerited, man can enter City of God only through *COL 394*
unobstructed channels of, Christ seeks co-operation of people willing to be *DA 249-50*
unselfish traits of character are developed by *MB 82*
uplifts whole being *7T 68*
victory over self and selfishness is gained by *7T 49*
voice should be controlled by *COL 102*
want of, church is weak and inefficient because of *FE 258*
warped characters can be transformed by *MH 494*
wealth of, is limitless and exhaustless *CM 109*
is man's by eternal covenant *CM 109*
wisdom given by, to all who follow God's plan of education *9T 177*
work of, publicly acknowledge *MH 100*
work of educating children in day schools requires much of *FE 263*
youth prepared to represent, to world *CT 131*

2. God's

absence of, makes gospel ministry powerless to convict and convert *4T 378*
abundance of, awaits His people's demand *5T 167*
acknowledgments of, have irresistible power that works to save souls *MH 100*
adapted to man's necessities *2T 169*
all good deeds are performed by, through Christ *PP 717*
alone: can complete His work *TM 508*
can convict and convert hearts *Te 108*
can keep atmosphere of SDA schools and churches clean *CT 250*
can keep man steadfast in truth *7T 189*
can keep med. students steadfast *CT 477*
has power to exalt man *GC 555*
always reformatory *MM 226*
ample provision is made that men may stand perfect in *5T 220*
angels have never been recipients of *ML 100*; *TM 519*
ask God daily to keep you by *SC 52*
available for all who need it *8T 20*
believer's life reveals whether, dwells in him *SC 57*
bestowed daily and for day's need *MB 101*
bestowed on: men because they are unworthy *MH 161*; *TM 519*

souls who hunger and thirst for it *TM 519*
blessings of, to soul who accepts Christ *MH 100*
chambers of mind must be swept by *FE 49*; *SD 107*; *6T 170*
changes man's natural disposition *AA 273*
Christ's favorite theme *COL 40*
Christian should be channel of, to world *MB 82*
Christians must impart, to others *8T 178*
church in danger of restraining, by failing to educate youth *5T 390*
comes through channel of living faith *EW 72*; *2SG 291*
compared to dew, rain, and sunshine *DA 192*
completion of work of, in soul is represented by ripening of grain *TM 506*
condition of eternal life under *MB 76*
control your feelings by *5T 314*
cultivated tendencies to wrong must be crucified by *MYP 68*
demonstration of, that world needs *MH 132*
departure of power of, leaves soul cold and Christless *MB 37*
depend on, for efficiency to do your work *MYP 148*
desired by many to serve selfish purposes *COL 252*
dispensed to His servants to meet emergency *DA 354*
do not receive, in vain *6T 297*
does not abide in him who neglects his great privileges and opportunities *ChS 89*
does not sanction transgression of His law *4T 295*
dwelling in heart, unmistakable evidence of *PP 613*
effort is required of receiver of *1SM 382*
elements of character viewed by, as higher than selfish and temporal interests *CT 21-2*
elevates and ennobles beyond all other principles *MYP 84*
enables man to: advance in spiritual life *5T 574*
do works which God rewards *5BC 1122*
make his life a constant testimony to truth *5T 182*
obey God's commandments *SL 81*
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enmity against Satan is implanted in heart by *DA 407*
every temptation can be overcome by *2SG 289-90*
exercise of, man's sinful condition calls for *1SM 331-2*
faith is hand by which soul takes hold of *PP 431*
fills heart with love for God and man *COL 101-2*
flows continually to satisfy His people's need *MB 105*
flowing of, men are to be channels for *TM 455*
foundation of Christian's hope is *GC 256*
foundation of man's hope of salvation is *GC 256*
free: Jews almost lost sight of truth of *COL 390*
men owe everything to *COL 250*; *6T 268*
reveal to others *COL 250*; *6T 268*
free as rain and sunshine *MB 97*
free gift of, many people trusting to their own works do not receive *COL 246*
fresh currents of, how to increase your capacity for *6T 448*
fresh supplies of, Christ sought Father daily for *AA 56*
gentle touch of, things Christ does for man by *PK 60*
gifts of, free to all through Christ *PP 207*
given freely to souls seeking it by repentance and faith *GC 130*
given to man to: perform good works *5BC 1122*
perform whatever He requires *5T 171*
given to work in men to will and to do *TM 240*
God rejoices to bestow, upon men *MH 161*; *TM 519*
God waits to manifest, through His people *6T 253*
God's heritage are to be educated in science of godliness through *CT 236*
God's purpose in making men subjects of *MB 35*
God's servants are channels of *GW 213*
good deeds are performed by, through Christ *PP 717*
gospel of: alone can uplift soul *DA 478*

never in harmony with spirit of world *DA 509*
gospel workers' efforts are made successful by *7T 251*
gospel worker should cultivate mental and moral energies endowed by *CT 537*
growth in, Peter urged need of *AA 533*
heart must be renewed by *GC 467*; *PP 460*
heart must be subdued by *PP 587*
heart renewed by, love is principle of action in *SC 59*
holy men of old conquered sin through *SC 87*
human effort is unavailing without *CT 538*; *5T 583*
human effort must be combined with *4T 446*
Huss (John) sustained by, in his sufferings *GC 107*
imparting, increases man's capacity for receiving *6T 448*
in all its vastness, provided for all *SD 11*
in giving Christ is vaguely comprehended *1SM 134*
increased, person imparting grace is refilled with *6T 44*, *448*
influence of, hearts are deceitful without *5T 194*
stubborn and rebellious heart can close door to *4T 626*
inherited tendencies to wrong must be crucified by *MYP 68*
is great element of saving power *CT 538*; *5T 583*
is His free gift to man *GC 256*
knowledge of, is trust from Him *5T 731-2*
light is in you if you have received *COL 420*
limit to, there is *DA 587*
limits of, men have almost exceeded *COL 177-8*
limitless, you may receive of *GW 19*
living springs of, faith should be watered by *4T 567*
made plain by things of nature *COL 22*
makes heart penitent *1SM 353*
man can do absolutely nothing to commend himself to *1SM 353-4*
man cannot be saved without *2T 169*
man is destitute of, whose aim is self-glorification *COL 402*; *PK 60*
man's only safety is to be shielded every moment by *3T 324*
men must be conquerors through, in battle with evil *GC 425*
men must be transformed by, or fail of heaven *4T 557*
manifestation of renewing, on sinful men causes angels to rejoice *GW 170-1*
many poor people long to show gratitude for *DA 615*
ministers need much of *Ev 638*
minister without, will not have words suitable for occasion *7T 251*
ministry of, unfolds God's life in man's soul *MB 97*
miracle of, many people may be fitted for useful life by *MH 169*
more, needed to be godly mechanic than to be missionary *CT 279*
more valuable than fine gold *MYP 84*; *2T 145*
Moses overcame his impatience by *4aSG 39-40*
much more abounds where sin abounds *DA 26*
multiplied to His faithful ones *AA 532*
mysteries of, Christ's messengers as stewards of *TM 470*
needed at every step of advance *TM 508*
needed to: correct defects of character *3T 452*
direct every step *3T 542*
form character in harmony with God's law *GC 469*
know how to perfect character *3T 542*
never given as substitute for human effort *MYP 147*; *PK 487*; *TM 240*
never leads away from mercy *2SM 159*
not bestowed on men because they are worthy *MH 161*; *TM 519*
nothing but, can convict and convert hearts *CH 23*
nourishment of, man's need for *4T 236*
obtained by fervent prayer *2SG 257*
offered freely to every soul *COL 412*
offered in vain to men who will not rouse to fight battle in their own behalf *MH 174*
offered to every soul during probationary time *COL 260*
oil in lamps of ten virgins represents *GC 394*

on small portion makes it all-sufficient *PK 241-3*
only hope of controlling tongue is *5T 175*
operating in heart and mind, system and order cannot take place of *3T 188*
opportunity to impart, results of seizing *6T 44*, *448*
Paul was sustained by *PK 387*
person relying wholly on, may make his life a constant testimony *5T 182*
persons in greatest need of *5T 674-5*
persons who fail of, and lose everything valuable *5T 279*
personal conduct must be regulated daily by *3T 332*
perverse will can frustrate *MB 76*
power of: manifest in transforming character convinces world *MH 470*
makes sinner a new creature *SL 55*
pray fervently for *TM 412*
quickening and assimilating, illustrated by leaven *COL 96*
to subdue unholy impulses *6T 161*
why, cannot be given in large measure to churches *WM 307*
practice of true temperance calls for *CD 35*
precious exhibitions of, God is ready to make *6T 413*
professions that call for much of *CG 358*
provided for all who seek it with contrition *DA 352*
purity of life is sought in vain without *PP 460*
purpose of, runs like golden thread through His dealings with man *Ed 67*
quickening influence of, hearts that throb with *COL 354*
rabbis hoped to obtain, only by toil and penance *COL 209*
received, is manifest in obedience *GC 256*
received through faith *DA 175*
refining influence of *AA 273*; *2T 479*
reign of, results of living under *6T 43*
rejecters of, cannot be saved *SC 31*
judgment will fall on *DA 600*
represented by golden oil *4BC 1179*
rich spiritual, minister's work should be fragrant with *7T 251*
teacher's work should be fragrant with *7T 251*
riches of, shown to men through Christ *DA 26*
Roman Church made merchandise of *GC 127*
seed of truth nourished by dew and rain and sunshine of *DA 192*
show in your life what, can do for humanity *8T 23*
signs of working of, in heart *CH 590*
signal rejection of, in this age *Ev 592*
sinner must receive, before he can be fit for kingdom of glory *COL 96*
sovereign, men owe everything to *6T 268*
steward(s) of, God has made His people *8T 24*
must impart to souls in darkness *MB 135*
must not mingle the common with the sacred *GW 396*
physician must be faithful as *7T 72*
store of, is inexhaustible *Ev 567*
subdues selfishness inherent in natural heart *DA 678*
subjects of, may enjoy everything that ennobles and expands character *MH 405*
sufficient for: all trials *2SG 289*
every follower of Christ *1T 308*
sufficient in every time of need *2T 72*
sustaining, all who work in harmony with God's plan of education have *MH 405*
weakest soul may have comfort of *MH 199*
symbolized by savor of salt *3T 559*
tends and feeds truth implanted in heart *7T 70*
transforming influence of, on hearts reveals power of truth *CM 153*
transforming power of, on human heart is understood by few people *4T 444*
treasure house of, Bible is *MB 25*
treasures of, Christ's grace is increased to people who make known *COL 125*
privilege of men to communicate to world *COL 419*
revealed to seekers to be given to world *COL 125*

trifling with, warning against *GC 36*
two errors which persons trusting, need to guard against *SC 59-60*
unholy passions must be kept under control of sanctified reason by *GW 365*
victory is gained by, only when combined with earnest effort on man's part *CT 544*
victory over temptation can be had through *EW 46*
will is strengthened by, to resist temptation *3T 488*
work of, Daniel's character is striking example of *CH 64*
works from within outward *COL 97*
works in man to: deny old inclinations *COL 354*
form new habits *COL 354*
overcome powerful propensities *COL 354*
works of, illustrated by Christ's parables *COL 62*
works to transform life *COL 97*
working of, to transform man's life *COL 97*
you must act your part to make, your own *4BC 1167*; *MYP 147*; *PK 487*
you will be blessed and strengthened by, when you do your part *2T 156*

3. Growth in *MYP 121-5*; *1T 663*

body health is essential to *9T 160*
by improving present opportunities with prompt and willing heart *5T 69*
Christian service is essential to *ML 103*
constant, clearer understanding of God's word accompanies *SC 112*; *5T 706*
Peter urged need of *AA 533*
continual, need of *SC 69*
sanctification is *7BC 947*
daily, each soul is responsible for making *CH 244*
daily prayer is essential to *MYP 115*; *SL 93*
depends on degree of faith exercised in Christ *5T 48*
depends on union with Christ *SC 69*; *5T 48*
diligent heart-keeping is essential to healthy *3BC 1157*; *SD 99*
does not make men proud, self-confident, and boastful *ML 104*
excitement is not favorable to *Ev 612*; *2SM 35*
how to experience *ML 103*; *2T 263*, *265*
humility is essential to *AA 544*
love is essential to *AA 544*
many do not experience, because they fail to cultivate home religion *CG 481*; *ML 102*
many people professing truth do not experience *5T 161*
matured and developed by exercise *3T 437*
means to have increased ability to understand Scriptures *GW 142*
ministers need to experience *5T 528*
no life without *COL 65*
obtained by abiding in Christ *1SM 111*
only way to experience, is to work for Christ *ChS 101*; *SC 80*
Paul rejoiced over Corinthian believers' *AA 325-6*
persons experiencing, love to attend religious meetings *MYP 122*
persons failing to experience, will be overcome *5T 104*
proportionate to good works for Christ *4T 228*
secret of *CT 125*
seed's growth illustrates *8T 327*
soul who will be constantly experiencing *5T 182*
steady, is only means of attaining full stature in Christ *5T 105*
testifies that you abide in Christ *CSW 30*

4. Of God the Father

fresh experience may be gained daily by *SC 102*
riches of, given in answer to prayer in Christ's name *6T 364*; *8T 178*
treasures of, laid open for your appropriation *6T 364*; *8T 178*

5. Spirit's

Christ's love is effectual in purification of soul through *5T 648*
not a substitute for individual exercise of faith *TM 518*
supplied to co-operate with soul's resolve *TM 518*
when showers of, will be received *1SM 175*

6. Miscellaneous

Abigail's speech was seasoned with *PP 667*
abundant, provided to keep believer free from sin *1SM 394*
abundantly bestowed on souls who come to God in faith *5T 157*
added, promised for times of special need *AA 55*
alone, can make man efficient in Christ's service *COL 402*
men are saved by *COL 402*
as real as air *SC 68*
atmosphere of, world is to be encircled with *ChS 250*; *SC 68*; *7T 148*; *9T 40*
surrounds believer's soul *COL 298*
attribute of God shown to undeserving human beings *ML 100*
awaits demand *5T 410*
bestowed to strengthen man to stand against Satan's power *GC 9*
blessing of, given that universe may see perfection of Christ's character in men *CH 593*
bridle of, tongue needs *2T 316*
comes through obedience to God's law *ML 100*
daily supply of, pray for *AA 56*
defined as: attribute of God exercised toward undeserving human beings *MH 161*; *ML 100*
attribute shown to undeserving human beings *TM 519*
favor to undeserving person *6BC 1117*; *1SM 347*
unmerited favor *1SM 331*, *398*
depositary of, Christ is *4T 89*
dew(s) of: minister may be refreshed with *GW 176*; *4T 315*
plant of love must be watered by *5T 343-4*
refreshes thirsty soul *GW 176*
divine life flows in rich currents of, from hearts filled with spiritual life *6T 443*
does not take place of God's law *ML 100*
draw, from God *CG 58*
effects of, working in soul *CSW 68*
enlarges man's capacity to know God *AA 501*
erroneous doctrine of once in, always in grace *6BC 1115*
experiments of, Christ making on hearts *7T 16*; *TM 18*, *49*
for tomorrow, you do not need *3T 333*
free gift of, cannot be bought with money *FE 457*
gifts of, increase by wide use *CH 555*
given him through Christ, everyone held responsible for *COL 373*
given to convert only as soul cooperates with divine agencies *8T 56*
given to martyrs when needed *DA 354*
given to people who obey God *FE 473*
given to souls who serve God *6T 476*
God bound by eternal pledge to supply *7T 31*
God has given, to men *1SM 347*
God is rich in *5T 157*
God requires of men according to, bestowed on them *3T 65*
God requires under, perfect obedience to His law *6BC 1072*
God wants all to have, to make life fragrant *4T 557*
"God with us" is seen in every doctrine of *DA 24*
God's law and His, are in perfect harmony *ML 100*
God's law is not made of none effect by *ML 100*
God's people are safe through, for time and eternity *CT 487*
God's purpose to unfold doctrines of, gradually *ML 109*
God's requirement under, is same as in Eden *6BC 1072*; *COL 391*
gospel of, Christ's gospel is from beginning to end the *Ev 552*
grace for, Christ gives *DA 148*; *FE 338*
God of all grace will give *FE 362*
great, God desires to manifest to men His *TM 96*
guilt is proportionate to, opened to man's understanding *TM 450*
heavenly agencies constantly seek to impart to God's children *TM 484*
how God accomplishes wonders of, in man *ML 13*
how to obtain, to overcome sin *1T 158*
imparted, God gives grace for every *8T 151*

in Christ: effected man's adoption to heirship *COL 250*; *6T 268*
effected man's redemption *COL 250*; *6T 268*
effected man's regeneration *COL 250*; *6T 268*
in covenant, ordained men's adoption *COL 250*; *6T 268*
in heart, leads men to work Christ's works *MM 316*
in newly converted soul, is progressive *Ev 355*
inexhaustible fountain of, result of drinking at *PK 234*
influence of: gives heaven-born delicacy and sense of propriety *MB 135*

Grace (Part 2 of 2)

refines and purifies feelings *MB 135*
softens heart *MB 135*
inner work of, needed in heart *5T 278*
inward, revealed in outward actions *5T 568*
kingdom of *See* Kingdom
like angel of mercy, made Paul's voice sound sweet and clear *ML 334*
limits of, many people have overrun *5T 208*
limitless, man may receive of *6T 467*
love imparts, to its possessor *GW 123*; *MH 490*
makes it possible for man to draw near to God *ML 100*
man does not deserve, because of merit *FE 457*
man has no power to grow in, apart from Christ *SC 69*
man is destitute of, who makes self-glorification his aim *COL 402*; *PK 60*
man's need of, God saw *1SM 347*
ministers without increasing supply of, will be weak *GW 95*
must be carefully cultivated *COL 50*
mysteries of, will unfold in world to come *9T 286*
neglect no means of *ML 313*
never given as substitute for man's efforts *4BC 1167*
new and fresh, needed daily to be victorious *3T 541*
not inherited *6BC 1101*
oil of: alone can make God's word a lamp to your feet *COL 408*
ask God for much of *TM 104*
cannot be lent by one to another *TM 236*
foolish virgins needed *5T 220*
in parable of ten virgins *COL 408*; *SD 118*
lamp of truth flickers out when not replenished by *5T 538*
needed in vessel with your lamp *CH 422*; *5T 276*, *413*
needed when you are under provocation *MYP 327*
pardoning, accepting Christ brings *MM 315*
people who do nothing in God's cause will fail to grow in *5T 393*
person who loves stimulants cannot grow in *Te 93*
persons who have not received, cannot impart *Ev 326*
physician needs double portion of *5T 446*
power of: alone can quell tumultuous passion and fortify against sin *5T 445*
draws men together in obedience to truth *CT 249*
experimental knowledge of, in time of trial is more valuable than gold *CT 487*
given to assist man's efforts and sanctify his labors *3T 188*
man will fail without, in heart *3T 188*
sanctifying, must be manifest to world in character *5T 570*
pray for, to endure trial *1T 357*
to resist devil *2T 290*
promise of: given in 1 Pet. 1:5-7 *9T 186-7*
things provided for in *MB 99*
to God's children *GC 513*
to renew heart *PP 372*
promised for: each day only *5T 200*
every trial *2SG 290*
overcoming trial and temptation *EW 46*
proportioned for emergency when trials arise *4T 393*
providence and, closely connected *5T 400*

recompense of, blessed will be *COL 404*
redeeming power of, can make faulty character symmetrical and fruitful *PK 233*; *6T 43*
reigning in heart, controls outward actions *5T 648*
inspires and purifies motives *5T 648*
represented by former rain, do not neglect *TM 507*
rest of, Hebrews 4:9, 11 refers to *7BC 928*
rest upon Christians refusing to join in strife of tongues *5T 176*
result of, is natural outflow of love, sympathy, and tenderness to others *5T 606*
reward is of, and not of works *COL 401*; *CS 341*
reward of *COL 390-404*; *CS 341*
rich, needed every hour *FE 281*
rich supplies of, await your demand *5T 17*
salvation of Christ is not matter of, while sinner continues to live in transgression of God's law *4T 295*
showers of: God must command outpouring of *TM 509*
prayer that brings down *5T 202*
seek God's favors with whole heart if you expect *TM 508*
some people expect only scantiest, to fall on thirsty soul *TM 175*
sinless angels have never needed *ML 100*; *1SM 331*; *TM 519*
source of saving, person who follows divine guidance has found *CT 53*
special endowment of, for God's people in final conflict *GC 10*
Spirit of, sinning away *PP 676*
subjects of, willing to learn of Christ and to seek counsel *5T 647*
sufficient: given to men for each day *ML 94*
God gives, to every soul *COL 265*
how to receive, for today's duties and trials *3T 333*
promised for everyone who will come to God *CM 50*
sufficient for today's duties and trials, received in believing and obeying *3T 333*
sufficient for your day, given to teachers in path of duty *5T 87*
supplied to persons sanctified through obedience to truth *7T 31*
transformation by, John as example of *AA 557-67*
transforming power of, can make men partakers of divine nature *SD 124*
treasures of, absolutely unlimited *ML 103*
true: endures test of trial and adversity *4T 89*
in heart reveals its presence by diffusing itself *6T 428*
is willing to be tried *ML 92*; *4T 85*
obtained only through faith and humble obedience *4T 89*
unlooked-for calamity shows whether soul is sustained by *COL 412*
victories may be achieved by, that seem impossible *MH 159*
work of: begun in heart is perfected by reliance on Christ *1SM 353*
humiliation of soul is needed in *3BC 1132*
in heart is not dependent on excitement or extravagant demonstration *5T 647*
in heart is small in its beginning *COL 78*
in life testifies to validity of God's law *ML 100*
is one continual service of love *DA 678*
is self-denying effort *DA 677-8*
on heart, illustration of *DA 173*
on heart is not instantaneous *Ev 287*
work that men do for God is *CS 341*
your own, will not save you *1SM 351*

Supplement

abundance of, seen as we advance *HP 34:5*
adapted to each one's needs *OHC 317:3*
adornment of, given by God to His obedient children *HP 115:5*
advancement in, required *OHC 68:2*
affects mind and heart as we learn from Him *TMK 136:4*
almost gone for one Ellen White wrote to *TSB 133:2*
angels,
neither need nor receive; they have not sinned *AG 10:2*; *HP 34:3*
receive, from Christ to give to us *TDG 356:6*
appropriated by faith and supplied necessities of Paul *Mar 120:2*
as treasure *CC 241:5*

asking for,
in name of Christ *RC 178:4*
to supply others *HP 220:3*
while walking streets or doing duties *OHC 148:3*
association with angels made possible by *AG 250:2*
attribute of God shown to undeserving humans *AG 10:2*; *HP 34:3*
available,
for all, yet a work for us to do *TMK 300:2*
so we may become channels of light *RC 304:2*
awaiting your demand *OHC 29:3*
awareness of, increases with petitioning the throne *UL 320:5*
beauty of soul constituted by, of Christ *TDG 188:5*
believers to be stewards of *UL 379:7*
blessings,
of, lost by questioning God's requirements *AG 150:2*
of, shared if within the heart *HP 320:2*
received and given through *TMK 132:2*
borrowed *OHC 40:2*
buying, impossible *UL 62:5*
capacity for, increased, when seeking blessings *HP 166:6*
character,
beautified by *LHU 48:4*
defects remedied only by cultivating *OHC 228:2*
qualities needed by, to deal with others *RC 205:8*
to be sanctified by *AG 27:5*
cherish, for God is approached only through it *HP 109:2*
Christ,
communicates, through us *HP 220:5*
delights to give, to debased ones *RC 256:6*
gives,
to all who keep His way *RC 290:2*
to be imparted *OHC 279:2*
to do what He requires *TMK 130:4*
to live godly life *TMK 92:5*
to tempted *UL 42:6*
helps our weakness with His *TMK 241:4*
longs,
to give us, for souls *TDG 301:5*
to manifest, to whole world *AG 27:5*
polishes us with *TMK 84:5*
suffered to restore humanity by, to keep the law *FW 119:0*
supplies, to each one seeking Him *HP 322:3*
taught about, everywhere *3SM 188:3*
would have everyone possess, in abundance *TDG 354:2*
Christ's,
conduct characterized by *OHC 366:4*
death gives efficiency to *TMK 69:3*
clearer view of, by communicating truth to others *AG 260:3*
coming tests require deeper work of *HP 332:4*
communion with God made possible by *AG 250:2*
complete triumph of *TMK 200:5*
confidence in receiving, to do as He bids *OHC 148:3*
contrite in spirit receive *TMK 77:3*
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conversation to be with,
because Christ is listening *TDG 143:5*
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Cornelius moved by, and presented his alms *HP 306:3*
cost of Heaven to give, impossible to measure *HP 220:5*
covenant of,
existed in God's mind from all eternity *FLB 77:5*

not a new truth *FLB 77:5*
reason for, being called everlasting covenant *TMK 366:3*
See also Covenant, everlasting
craving for, by the humble *TMK 37:4*
daily,
for daily emergencies, thus growing in grace *OHC 125:4*
renewal of, necessary for victory *AG 311:2*
dealing with minds requires *HP 328:4*
deception about, that it replaced the law *FW 30:2*
defects overcome through Christ by *TMK 237:2*
dependence,
on, through faith increases wisdom *TDG 135:6*
sole *RC 103:4*
desiring the fullness of *OHC 213:4*
difference in judgment is, in the heart *Mar 55:6*
disciplines the whole human fabric *TMK 331:5*
discourses to dwell on; bound by love *VSS 348*
display of, in gospel message to go to all places *TDG 107:6*
draw, constantly from Jesus *UL 275:4*
duty to secure, by close connection with God *HP 184:5*
earth encircled with, in the future *HP 334:3*
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elevated as children of God through daily *TDG 255:2*
enables,
making radical changes *TMK 56:5*
redeemed to value heavenly mansions *TMK 95:2*
skillful weaving of the pattern of life *TDG 75:4*
enjoyed only as we give all to Christ *OHC 191:5*
enmity against Satan created by *TMK 16:4*
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is affected by *1MCP 29:3*
must be molded by *TMK 200:5*
everything owed to *HP 34:2*
exchange of, for supposed meritorious human work *OHC 118:2*
exercised by those abiding in Him *TMK 185:3*
expecting only scantiest showers of, to fall *HP 335:2*
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failure to receive, from lack of faith and exalting self *AG 324:4*
faith in Jesus alone gives, to help meet temptation *TDG 286:5*
fallen from, obedient ones accused of having *FW 53:3*
fear of being excluded from *OHC 91:2*
fills hearts of those presenting Bible subjects *TDG 229:3*
flow of,
from those with spiritual life *RC 197:5*
not cut off *UL 354:3*
fountain of, inexhaustible *AG 124:6*
free, humanity's only hope *TDG 248:5*
fruit unto the glory of God produced by *TMK 94:3*
fullness of,
available for all who will receive it *TMK 57:3*
desire; hunger after righteousness *3SM 202:5*
gift,
of Christ was exhibition of, which God cannot surpass *TMK 338:3*
of, to give to another soul; God gives wisdom *TDG 79:7*
of, wonderful *OHC 19:2*
given,
by Him who is rich in mercy *AG 319:5*
freely to all who accept *AG 179:2*
full and free *HP 50:5*
(imparted) by those partaking of living water *TMK 370:5*
that we may desire more *AG 324:3*

through Christ's blood; we should be tender *2MCP 533:3*
to all who fight lawfully for victory *TDG 178:3*
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to help yield fruits of holiness *AG 249:4*
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to true seeker *OHC 188:3*
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God,
approached through *AG 10:3*
author of *UL 347:4*
develops us as witnesses to His work of *RC 35:6*
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multiplies, when believer climbs ladder heavenward *TMK 160:2*
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waits to give, to His workers *TDG 53:3*
gospel remedy for all believers *HP 34:4*
gratitude for today's *OHC 125:2*
growth in,
anxious and earnest for *OHC 242:6*
by dwelling on eternal themes *LHU 367:4*
by seeking knowledge of Christ's character *TMK 161:2*
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constant, to have suitable words; tame sermons *VSS 304:1*
difficult because worldly standards interfere *FLB 135:3*
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God gives what is needed for *UL 369*
God is displeased by dwarfed *TMK 157:4*
illumination from Christ brings *UL 38:3*
is working out what God works in *OHC 72:4*
meditate on themes of redemption for *LHU 237:3*
others to be shown the privilege of *3SM 201:1*
proportional,
to appreciation of God's Word *TMK 193:2*
to dependence on God's Word *AG 303:2*
shown by increased ability to work for God *HP 320:4*
spirituality dwarfed without *AG 285:2*
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when we yield to Christ's hand *TMK 162:4*
where Christ abides *AG 324:2*
with grace we already have *FW 48:3*; *NL 36:1*
world not easier for, than in Enoch's day *AG 304:3*; *1MCP 245:1*
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heart,
and mind educated by, of Christ *TMK 157:3*
needs, to develop the garden of God *PM 91:2*
weak without; care needed to remain converted *TDG 277:2*
heavenly, culture of, neglected because of pride of dress *OHC 272:2*
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Holy Spirit works in soul that seeks *TMK 236:4*
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humanity given another trial by, by the gift of Christ *FW 21:2*
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to meet enemy; passing through conflicts *LHU 267:3*
to meet Satan *AG 260:3*
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appearance of evil avoided by one with *TSB 156:0*
Christian life to show *TMK 305:2*
fits for heaven *FLB 365:3*
softens *UL 36:2*
inseparable from law *FLB 89:2*
insult to *TMK 56:5*
inward working of, shows real love of Jesus *TDG 299:3*
justification wholly by; clearly presented to Ellen White *FW 20:1*
justifies the sinner without his merit or claim *RC 78:3*
kingdom of, established as sinners yield to Christ *HP 340:3*
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broken through, a fatal deception *FW 30:3*
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in perfect harmony with; also vindicated by it *AG 10:3*
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beautified by *HP 31:6*
of Christian to be characterized by *OHC 198:6*
of holiness made possible by *AG 138:2*
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will reveal evidence of *AG 324:3*
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lost by reserving it for only a few *OHC 231:3*
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manna to the believing soul *UL 335:5*
marriage made agent for blessing humanity by *AG 115:4*
mastery over faults gained by divine *TDG 226:5*
meaning of, would not be known without the fall *HP 34:3*
melts the cold unapproachableness and Christ appears *OHC 183:2*
mental progress constantly possible through *HP 195:5*
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cannot grasp *AG 179:2*
given to earthly things cannot receive *HP 160:3*
is refined and purified by *TMK 86:4*
not transformed by, when given to earthly things *TDG 87:4*
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made plain *UL 46:2*
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need qualifies us for *AG 10:2*; *HP 34:3*
needed,
daily to stay converted *OHC 215:2*
for this time *RC 206:3*
to resist temptation *OHC 129:2*
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obedience is the fruit of *UL 126:4*
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overcoming by, *TDG 151:5*, *175:1*
and inheriting eternal life *TMK 278:3*
realizing our weakness and His strength *OHC 362:5*
overflows from our lives to refresh others *HP 286:5*
parents,
and children to grow together in *HP 219:3*

seek, that God can approve their influence *1MCP 136:0*
passive recipient of *HP 186:5*
patience under provocation with, in heart *TMK 139:4*
Paul,
appropriated, and imparted it by faith *HP 57:3*
trusted God to give, for living *CC 352:2*
perfection may be attained by all through *HP 7:4*
perpetual, blesses those who come to Christ *FLB 99:3*
persecution became means of, for John *OHC 315:2*
plead for the transforming power of *HP 24:2*
pledged to the obedient *TMK 344:5*
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cannot command *AG 179:2*
increased to communicate, by reverence for truth *TDG 352:5*
power of,
Christians to show *HP 327:3*
demonstrated in the home *1MCP 163:1*
does more for soul than controversy *2MCP 499:1*
in meekness so God can impress people *3SM 375:10*
in your life *AG 251:3*
life of true Christian word is evidence of *AG 263:5*
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shown,
amid daily frets and irritations *OHC 352:2*
by holiness in an unholy generation *RC 198:7*
so universe knows Christ's death not in vain *HP 321:6*
testimony to *HP 311:5*
praise Christ's name for, to be children of God *TDG 257:7*
prayer for,
by Ellen White *TMK 261:2*
by those who learn from Scriptures; for heaven *TDG 169:2*
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in fullness *AG 322:5*
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by surrender of the will *TDG 329:3*
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abundant *HP 140:3*
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purifies, pardons and fits for heaven *TMK 336:5*
purifies words, thoughts and energies *1MCP 31:0*
purpose of,
existed from all eternity *AG 129:2*
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qualifies subjects to enter God's kingdom *AG 52:2*
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and developing it as revealed in behavior *TMK 276:5*
and imparting it putting away self-trust *TDG 373:2*
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by the soul worked by Spirit of Christ *AG 138:2*
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daily by those who are saved, to give to others *TDG 135:7*
to give it *TDG 327:3*
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the soul to God and brings rest *HP 35:2*
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refined,
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remember, when clouds sweep over the soul *TMK 257:2*
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for us *TDG 329:3*
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is for us *HP 188:2*
people of God need Holy Spirit for *3SM 202:0*
to others is necessary *TMK 235:5*
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riches of,
as enduring as eternity *TMK 216:3*
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salvation by,
truth in concept of, to unfold to the mind *FW 27:2*
wholly since it cannot be merited *FW 20:0*
sanctification is, implanted by the Holy Spirit *TDG 224:2*
Satan baffled by *AG 257:4*
(saving) repeat facts of, many times a day *HP 79:2*
saving, theme of, an antidote for a harsh spirit *TDG 297:5*
seeking,
no disappointment for those truly *HP 336:5*
to turn from earthly object that absorbs love *OHC 340:2*
showers of, return to those who pray *TDG 277:4*
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by life is evidence of being Christian *TMK 163:2*
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speech should minister *3SM 240:1*
Spirit of, needed *HP 87:4*
spiritual,
advancement always accompanies *AG 324:3*
crowning, is the perfect love of God *OHC 75:5*
squandering, perverting or leaving unused *OHC 125:2*
stewards of, *LHU 366:5*
shows we have passed from death to life *1MCP 242:2*
work with fidelity and zeal *RC 41:2*
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and matured through *TMK 83:5*
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shown by Christ's becoming man *HP 41:2*
sum of, in knowing God and Christ *AG 324:4*
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thought word and deed to reveal *HP 188:2*
throne of, *See* Throne of grace
tomorrow's, not given today *OHC 125:2*
transformation by,
almost too great for comprehension *AG 250:2*
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requires willingness *HP 155:4*
seen in Daniel *CC 251:4*
sinners shown what they can be through *TDG 269:2*
treasure of, opened when we pray in Christ's name *HP 77:3*
trials for Christ's children met with provision of *3SM 398:4*
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unity requires obtaining, in this life *TDG 372:4*
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for each soul available through *OHC 76:3*
requires using every means of *OHC 82:6*
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wisdom gained through, of Christ *1MCP 301:2*
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witnessing to the power of *HP 321:4*
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of fashioning human clay, perfected by *OHC 335:4*
of, on heart gives wisdom to use money *2MCP 558:1*
under the influence of *TMK 268:4*
workers in humble faith given, to give to others *TDG 115:3*
works,
done by, rewarded *OHC 122:3*
in children of disobedience till Christ formed within *UL 257:3*
on human hearts *AG 324:3*
wrestle for the endowment of, for power *TDG 187:5*
youth receive, when we follow God's Word *HP 215:6*
See also Mercy (divine)

Grace, Graces - Grievance, Grievances

Grace, Graces

Grace, Graces, Christian: are fruits of Spirit *1T 162*
are principles of God's law carried out in life *SL 80*
cheerfulness without levity is one of *4T 62*

cultivate *4T 72-3*, *257*
developed by meeting provocations in right spirit *MH 487*; *5T 344*
developed only by careful cultivation *4T 192*
encourage growth of *2T 393*
how some people let Satan rob them of *AA 533*
humility is one of *4T 331*
love is crown of *SL 87*
nine fruits of Spirit (Gal. 5:22, 23) are *SL 80*
persevering efforts needed to perfect *4T 452*
persons who exercise, grow and become strong *SC 80*
promise to persons working plan of addition in obtaining *MYP 116*
show growth in *5T 597*
work on plan of addition in obtaining *SL 94-5*
crowning, love is *3T 418*
four, needed by colporteurs *5T 404*
suited to every rank and condition of life *MYP 360*
gentle, Bible presents illustrations of *Ed 241*
grace to: God's plan of adding *AA 532*; *MYP 116*; *4T 244*; *9T 186*
progress from *5T 93*
heavenly, fine *5T 116*
four, acquired by experience of years *5T 213*
help children to bring, into their lives *Ed 244*
must be gained one after another *6T 148*
of humility: cultivate *4T 568*
practice *Ev 102*
sadly wanting in ministry and church *4T 378*
sits as garment on truly great men *4T 338*
of purity, cultivate *SC 85*
of simplicity, cultivate *SC 85*
of Spirit, cherish in heart *5T 102*
courtesy is one of *GW 121-3*; *PK 237*
five of, not developed in a moment *MH 454*; *8T 314*
God seeks to develop, in men *MB 117*
increase and strengthen when exercised *WM 306*
should live in heart *2T 59*
trials develop *COL 61*
passive, God permits circumstances to call for exercise of *1SM 117*
precious: reverence is *Ed 242*
Satan watches to snatch away *1T 407*
seven, that are fruits of Spirit *SD 32*
six, that are expression of God's character *Ev 400*
two, of flowers *SC 85*
See also Character; Holy Spirit; Virtue

Supplement

add; all else will perish *LYL 43:4*
all, of 2 Peter 1, needed *OHC 73:7*
all the Christian, every soul must come to trial of *PM 132:4*
charmed with Christ's *LHU 239:5*
child's truest, in modesty and obedience *1MCP 171:1*
Christian, those abounding in, zealous, etc. *OHC 74:2*
cultivation of,
that Jesus' death has placed within reach *TMK 157:3*
with Christ in the soul *PM 303:1*
desired, given *RC 170:6*
developed,
as more effort is needed to keep faith active *OHC 313:3*
by exercise *OHC 186:2*
through discipline *OHC 317:2*
fighting for one's own ideas does not develop *1MCP 40:2*
God, longed to bestow, on favored people *TDG 275:4*
heavenly,

flourish in those partaking of divine nature *OHC 368:4*
strengthened by crucifying selfish practices *TMK 118:5*
spiritual, increased by exercise *OHC 260:2*

Grace Abounding to the Chief of Sinners

Grace Abounding to the Chief of Sinners, by John Bunyan *GC 252*

Grading system

Grading system, school *See* School grading system

Graduate, Graduates

Graduate, Graduates, despairing of earning honest livelihood *Ed 265*
drifting into questionable or criminal practices *Ed 265*

Graduation

Graduation, thousands of students find themselves at, out of touch with life *Ed 265*

Supplement

required in order to enter school above *UL 252:6*

Graduation exercises

Graduation exercises, of Healdsburg College *FE 487*

Grafting

Grafting, of Gentiles into Israelite olive tree *AA 377-8*
of scion into grapevine *DA 675*; *5T 591*

Supplement

illustrates union between Christ and the sinner *OHC 145:2*

Graham, Judge

Graham, Judge *4T 272*

Graham bread

Graham bread *See* Bread; Gem

Graham flour

Graham flour *See* Flour

Graham gem

Graham gem *See* Gem

Graham gruel

Graham gruel *See* Gruel

Grain, Grains

1. As food
2. Miscellaneous

1. As food

abstemious diet should include *MM 227*
appetizing diet should include *CD 443*
combine, with fruits and vegetables in making health foods *7T 124*
with other things in making health foods *CD 470*
combined simply with nuts and fruits, unbelievers will appreciate *CD 269*
diet God chose for animals includes *CD 396*
diet God chose for man includes *MH 296*; *Te 160*
diet of health institution workers should include *CD 381*
diet of sanitarium patients should include *CD 415*
eat, in as natural condition as possible *2T 352*
food elements man needs are found in *CD 92*, *310*, *313*, *363*, *395*; *MM 267*
for porridge or mush, need to be cooked several hours *MH 301*
for visitors *2SM 414*
fruits and, health foods should be prepared from *CD 268*
produce less expensive food preparations from *CD 270*
given to man by God for food *ML 132*

to supply his necessities *CD 270*
God intends to bring His people back to live on *MM 277*
healthful diet should include *MM 227*; *2T 62*
hearty men need plenty of *CD 322*, *407*
high time that SDA educate themselves to use *CD 322*
life God imparts to, by eating men become partakers of *Ed 108*
liking for, encourage *CD 82*, *407*
man may enjoy, without violating laws of his being *3T 50*
man's diet should include *CD 380*; *MM 229*
need to be healthfully prepared *CD 401*
nutritive properties in, needed for good blood *CD 322*; *MH 316*
nuts may be combined with, to make healthful foods *MH 298*
part of EGW's bill of fare *CD 489*
peanuts used with, nourishing and digestible *MH 298*
preparations of, EGW used *CD 492*
prepare, free from grease *2T 352*
in most simple and natural manner *3T 50*
prepared free from spice and grease, healthful diet calls for *CH 115*
prepared in most simple form, healthful for children *2T 400*
prepared in simple way, healthful diet calls for *CH 115*
san. workers should be served *CD 297*
secondhand, flesh food as *MH 313*
simple, God would have men live on *CD 81*
study art of preparing, in simple manner *MM 281*
supply, in abundance at camp meetings *6T 112*
use: in manufacture of health foods *7T 126*
in proper combination with fruits, nuts, vegetables *Ed 204-5*
in proper quantities *CD 401*
in simple food combinations *CD 269*
in simple food preparations *CD 270*
with peanuts in limited quantities in making health foods *7T 134*
variety of, should be used in place of flesh food *MH 316*
vegetables and, teach people how to make healthful food combinations from *MM 267*
wholesome diet should include *CD 443*

2. Miscellaneous

barley was first, to ripen in Palestine *DA 77*; *PP 539*
eaten, life spent on self is like *DA 624*
farmer preserves his, by casting it away *Ed 110*
field tilled and sown to *ML 83*
fields of waving, about Hebron *PP 133*
first heads of ripened, presented as first fruits of harvest *DA 786*
given by God for man's sustenance, converted into poisons *MH 337*
hardy, hot summer sun ripens *COL 47*
harvesting of, took place after presentation of first fruits *DA 77*, *786*; *PP 539*
man has part to do in promoting growth of *COL 63*; *Ed 104*
men should co-operate with God in care of *DA 367*
nature's abundant supply of, increased facilities for transporting *MH 297*
nutritive, converted into intoxicating beverages *GW 386*
rich fields of, in Jordan valley *PK 229*
ripening of, represents completion of work of God's grace in soul *TM 506*
scarcity of, in Palestine in Nehemiah's time *PK 646*
sowing of *DA 623*
spire of, bursts through ground in obedience to God's law *COL 81*
germinates in obedience to God's law *8T 327*
springing up, as means of instruction *PP 599*
lessons of trust and faith taught by *4T 579*
that must be thrown away to be preserved *DA 623*
waving, Christ drew lessons from *2T 580*
speaks of God's love *CS 17*; *SD 17*
See also Barley; Corn; Oats; Seed; Wheat

Grain preparation, Grain preparations

Grain preparation, Grain preparations, coarser, some persons cannot use *MH 320*

Grammar

Grammar, English, schools should teach *CT 215*, *219*
gospel worker's errors of *CT 509-10*; *FE 242-3*; *2SM 58-9*
knowledge of, knowledge of bookkeeping as important as *CT 218*
ministers should be proficient in *TM 194*
rules of, important in language study *CT 219*; *Ed 234*
use of, during latter rain *2SM 58-9*
EGW's errors of, corrected by JW *1SM 50*

Granary, Granaries

Granary, Granaries, of persons who help needy, what God can do for *2T 331*

Grandchildren

Grandchildren, anxiety of grandparents for welfare of *CS 47*; *2T 657*
education of, persons who need aid in *CS 47*
grandparents generally unfit to bring up *CG 288-9*

Grandeur

Grandeur, rich people tempted to indulge wish for *WM 173*

Grandmother

Grandmother, grandchildren spoiled by, in nine cases out of ten *CG 288-9*
Timothy's *AA 203*; *7BC 918*

Grandparents

Grandparents, anxiety of, for grandchildren's welfare *CS 47*; *2T 657*
duty to help *CS 47*
unfit generally to bring up grandchildren *CG 288*

Grand Prairie, Texas

Grand Prairie, Texas *LS 240*; *4T 305*

Grandville, Vt.

Grandville, Vt. *2SG 146-7*

Granite

Granite, faith as firm as, needed *4T 594*
hearts that become as *4T 496*
rocks of, God's all-powerful hand made *4T 297*
theme for study *4T 581*
wax that may become *FE 51*

Grant, Grants

Grant, Grants, God's, in our behalf are without limit *6T 363*

Grant, Miles

Grant, Miles *1SM 74*

Granville, N.S.W.

Granville, N.S.W. *8T 48*, *53*, *56*; *TM 245*, *359*

Grape, Grapes

Grape, Grapes, abused when put to wrong use *5T 361*
cultivated before Flood *3SG 62*
excellent as food *CD 324*; *5T 361*
fresh, eat freely of *7T 134*
God's gifts *5T 361*
hanging on silver wires, in vision *1SM 65-6*
harvested before Feast of Tabernacles *DA 447*
med. institutions should produce their own *CD 312*
of Eschol, Caleb and Joshua ate *Ed 149*; *PP 513*; *4T 154*
purple, wine made from *DA 447*

redeemed will eat *EW 19*; *2SG 55*; *1T 69*
ripen on Sabbath *DA 207*
Satan's plot to use as poison *Te 12*
season of, far off when wheat was threshed *PP 546*
spies surveyed Canaan in *PP 387*; *SR 158*; *4T 148*
seedless, stewed *CD 492*
thorn berries cannot be made into *5T 103*
thorns do not produce *5T 129*
unfermented juice of, wholesome drink *Te 93*
EGW would not sell, to winery *Te 99*
wine, on land purchased by EGW *Te 99*

Grape juice

Grape juice, pure and unfermented, Christ provided feast of Cana with *DA 149*; *MH 333*; *Te 98*
Christ's blood best represented by *DA 149*; *Te 97*
Lord's Supper requires *6BC 1090*
new wine *DA 149*
Scriptures sanction use of *MH 333*
wholesome drink *CD 436*; *Te 93*

Grapevine

Grapevine *See* Vine

Grasping

Grasping, selfish, for reward *2SM 184*

Grasping disposition

Grasping disposition, truth reproached by *2T 542*

Grasping spirit

Grasping spirit, Huram of Tyre had *2SM 175-6*
seeking large wages *2SM 185*
warning against *2BC 1027-8*; *TM 395*

Grass

1. Blades (spires) of
2. Miscellaneous
Supplement

1. Blades (spires) of

children's minds should be directed to *CT 188*; *2T 584*
Christ's message in *COL 19*
do not refuse to grow because they are not trees *FE 48*
God does not dwell personally in *8T 265*
"God is love" is written on *PP 600*
God makes *Te 290*
with as much care as He does a world *4T 572*
God's love expressed on *AH 223*
God's love written on *SC 10*
have their ministry *DA 20*
lessons from *ML 140*
reminders of creation *CG 533*
testify of God *3BC 1141*; *8T 260*
theme for study *4T 581*
tokens of God's love *5BC 1087*; *SD 75*

2. Miscellaneous

Christ interpreted *COL 19*
clothes fields with beauty *LS 87*
Creator of springing, point the sick to *7T 85-6*
field of, dream re *2T 596*
God causes, to grow *8T 260*
God notices and cares for *DA 313*
God's love expressed by *MH 266*

green color of, God's purpose in *5BC 1087*; *CG 55*; *SD 75*
has its ministry *DA 20*; *Ed 103*
in new earth *EW 18*; *ML 354*; *2SG 53*; *1T 68*
of field, Adam's sin affected *Ed 27*
lesson from *Ev 149*
on another world *EW 39*
springing, appointed errand performed by *LS 87*; *ML 130*
teaches lessons re God's love *MM 233*
testifies to God's love and care *8T 325*
tiny spear of, bursting through ground *6BC 1067-8*
God supervises *MM 7*
God fashions with care the *MYP 144*

Supplement

willingness of, to grow though not a stately tree *TDG 243:4*
work of, clothing the fields with beauty *1MCP 115:1*

Grasshopper, Grasshoppers

Grasshopper, Grasshoppers, earth's inhabitants as, before God *1T 536*

Gratefulness/Gratitude

See Appreciation

Gratification

Gratification, selfish, last precept of Decalogue forbids *SD 65*
sinful, results of indulging *GC 474*
Spirit can make little impression on people indulging *GC 474*
See Indulgence; Senses, gratification of

Gratiot County, Mich.

Gratiot County, Mich. *LS 185*; *2T 12*

Gratitude

Gratitude, children's, for parents *PK 245*
constant, cherish spirit of *3T 321*
Christ's death should be a theme for *PP 289*
deepens as it is given expression *CS 80*
express, for blessings you have *MH 257*
expressions of: be intelligent, systematic, and continuous in *5T 271-2*
God's gift of Christ calls for tangible *CS 22*
should not be controlled by impulse or feeling *5T 272*
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Gray, Sister *CD 492*

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Supplement

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Grievance, Grievances

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Griggs, E. S. - Gymnastic exercise, Gymnastic exercises

Griggs, E. S.

Griggs, E. S. *2T 14*

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Grimsby, Eng. *Ev 417*; *MM 133*

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Groaning, Groanings

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1. Figurative
2. Literal
Supplement

1. Figurative

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Satan ready to destroy all who venture on his *GC 530*
Satan's: Christian venturing on, not assured of protection against him *MB 118*
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Supplement

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Group, Groups, men are not saved in *GC 490*; *SD 355*
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Grove, Groves, Adam and Eve worshiped in, after Fall *DA 290*
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Groveland, Mass.

Groveland, Mass. *LS 225-6*; *4T 278*, *281*

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1. Literal
2. Spiritual
Supplement

1. Literal

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2. Spiritual *CT 485-91*; *SC 67-75*; *5T 263-7*

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Grynaeus, Simon *GC 205*

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Guthrie, Thomas, quoted *GC 384*

Gymnasium, school

Gymnasium, school, exercise in, cannot take place of exercise in open air *Ed 210*

Gymnastic exercise, Gymnastic exercises

Gymnastic exercise, Gymnastic exercises, in schools: advantages and disadvantages of *Ed 210*; *5T 523*
fill useful place *Ed 210*
manual training needed in place of *Ed 217*; *5T 523*
persons combining useful labor with study do not need *FE 73*

H

Habakkuk - Handclasp

Habakkuk

Habakkuk, prophet *PK 383-9*
Jeremiah cited *PK 445*; *4T 170*
prophecy of, church's faith expressed by *DA 122*
prophesied in time of King Josiah *PK 385-9*

Habit, Habits

1. Of life
2. Right (correct, good)
3. Wrong (bad, evil)
4. Miscellaneous

1. Of life

all should observe strict rules in *CG 112*; *Ev 652*
correct, God's word abounds in principles for forming *4T 323*; *5T 663-4*
definite instruction given re, by God to Israel *MH 114*
loose, results of *1SM 45*
make greater progress in reforming *1T 618*
move understandingly in changing your *2T 63*
must be brought into: conformity with divine standard in every particular *5T 542*
conformity with natural law *SL 29*
harmony with God's requirements *1SM 382*
proper, health may be earned by *4T 408*
religious practices and, intimate relation exists between *5T 178*
right, patients in med. institution should be taught *1T 561*
should be correct *MH 227-8*
why timely warning and instruction re, are given *4T 634*

2. Right (correct, good)

aids to forming *CW 134*
care-taking *5T 396*
cause of disease removed by *2SM 283*
certificate of, Daniel and companions possessed *CD 28*; *PK 485*
children should be helped to form *CG 407*; *MH 334*
children should be trained to *AH 414*; *CG 136*, *206*; *5T 319*
from babyhood *4T 313*
Christianity leads men to form *SD 12*
conducive to health *5T 506*
parents should see that children form *4T 502*
earnest work is required to form *AH 469*
form *4T 459*
formation of, makes obedience to God easier *AH 437*
requires earnest work *SD 333*
God helps men to cultivate *MYP 202*
God would have every man form *MM 200*
health may improve with *4T 366*
importance of forming, Israelites were taught *MH 280*
in dress, observe *MYP 350*
youth to be encouraged to form *6T 170*
in order to form, seek company of persons of sound moral and religious influence *4T 655*
in religious life, essential to development of Christian character *SL 93*
industrious, must be gained by cultivation *5T 321*
lives of people who form *4T 452*
minister should teach people *Ev 439*
new, God's grace works in men to form *COL 354*
people who would represent Christ must form *FE 469*
of close application, not gained without diligent and close watching over self *4T 452*
of doing right, cultivate *2T 264*

of economy, cultivate *6T 452*
not gained without diligent and close watching over self *4T 452*
of economy of time, persons who have not acquired *4T 411*
of faithfulness and truth, train yourself in *3T 22*
of industry, cultivate *6T 452*
persons who have not acquired *4T 411*
youth should be trained in *6T 452*
of integrity, by small things characters are formed to *3T 22*
Christian who will be marked for his *4T 285*
of integrity in greater responsibilities, how to acquire *4T 561*
of living to do good, benefit of cultivating *CT 147*
reward in cultivation of *FE 419*
of patience, not gained without diligent and close watching over self *4T 452*
of prayerfully considering for themselves, class who do not have *2T 129-30*
of righteousness and truth, less time and labor to corrupt your ways than to engraft upon character *4T 578*
of self-control, discipline yourself to *4T 365*
not gained without diligent and close watching over self *4T 452*
of self-denial, parents should teach children *1T 219*
of self-government, need of acquiring *4T 235*
of sobriety, cultivate *6T 452*
not gained without diligent and close watching over self *4T 452*
of sound and sensible conversation, not gained without diligent and close watching over self *4T 452*
of speaking well of others, cultivate *MH 492*
of talking with Christ when alone, cultivate *MH 510-1*
of true courtesy, not gained without diligent and close watching over self *4T 452*
of usefulness in minor duties, cultivate *4T 380*
parents should direct children in forming *AH 184*
parents should plan to train children to *CG 200*
parents should teach children to form *PP 561-2*
persevering efforts needed in cultivating *AA 532*
physical, preserve *ML 254*
promote mental superiority *CD 29*
pure and virtuous, cultivate in children *CH 113*
problems of training children to have *3T 567-8*
simple, Hebrews secured physical health by *PP 545*
soul's, of conversing with God *7BC 937*
strictly temperate, needed in eating and drinking *4T 214*
temperate, reward to be reaped from *MYP 242* *See also* Temperate habit
train people to *2SM 280*
useful, cultivate in children *FE 160*
virtuous, should be formed in childhood *AH 15*
virtuous and: formed in youth generally mark course of life *4T 574*
formed in youth influence afterlife *CG 199*
formed in youth result in blessing *CH 113*
wholesome and useful work promotes formation of *CG 340-1*
youth is best time to establish *CG 199*; *CH 113*; *CT 294*; *ML 134*; *MYP 234*

3. Wrong (bad, evil)

acquired in early life, results of *CH 112-3*
agree best with natural heart *CG 202*, *302*; *2SM 437*
angels ready to help men to overcome *MYP 27*
antagonistic to Bible principles, people have many *Ev 264*
artificial, deprive men of many blessings and much enjoyment *MH 367*
deprive men of many privileges and much enjoyment *FE 155*
be willing to separate from *MH 224*
best talents warped and enfeebled by *CG 199*; *CH 112*; *4T 574*
binding men with bands of steel *MYP 212*
bondage of, men are not to be held in *TM 421*
by cherishing, people cannot reason correctly *CT 300*
cannot be taken to heaven *4T 655*
careless, must be overcome *6T 169-70*
careless and slack, influence of *2SM 476*

chains of, may become too strong to be broken *5T 358*
chains of sinful, Christ's power breaks *AA 476*
power of God's word to break *Ed 172*
children form, when not rightly trained *CG 200*
children indulged from babyhood acquire *4T 368*
children who carry, throughout life *CG 200*
Christ's grace enables men to break bondage of *MH 115*
consider power of, in dealing with sinners *MH 168*
contrary to laws of nature, war against soul *Te 61*
correction of, must begin with heart *COL 97*
requires diligence and perseverance *AH 469*; *SD 333*
corrupt and sinful, must be overcome by vigorous warfare *6BC 1111*; *2SM 20*
dangerous, that leads to unpardonable sin *DA 323*
youth should war against *ML 315*
defiling: intellect debased by *FE 227*
must be put away *4T 258*
people need freedom from *MH 130*
thoroughly converted person will abandon *Ev 264*
degrading human beings, practiced in many homes *CD 399*; *MM 280*
demoralizing, help for people inclined to slide into *MYP 125*
disease caused by *CD 121*; *CH 504*; *2SM 441*; *1T 488*
disgusting to heavenly universe, practiced in many homes *CD 399*; *MM 280*
disorderly, must be overcome *6T 169-70*
disorderly and filthy, Ten Commandments cannot live in heart of person of *SD 173*
dissolute, body is corrupted by *2SM 422*
soul is corrupted by *3T 564*
do not try to reform others by attacking their *MH 156*
effects of, upon physical condition of mankind *CH 19-20*
energy and perseverance needed to conquer *4T 655*
established: hand-to-hand struggle with *4T 376*
moral principle exceedingly weak when it conflicts with *2T 347*
struggles of newly converted souls with *5T 603-4*
extravagant, cut away from your life all *AH 375*
falling back into, warning against *AA 307*
faulty, help people wrestling with *5T 610-11*
few people deliberately form *4T 654*
formed early, King Saul a sad example of *PP 622*
formed in youth, almost certain to determine a person's future *CT 295*
difficult to overcome *Te 179*
seldom essentially changed *CG 199-200*; *3T 143*; *4T 499*
formed through mental bias *4T 361-2*
foundation for feebleness is laid by *MYP 235*
frequent repetition of wrong acts form *4T 654*
fussy and lingering: may be overcome *Ev 481*; *SD 114*
time is lost by *COL 344*
God alone can give us victory over *MB 142*
God calls upon youth to renounce *MYP 369*
grossest, cherished under plea of experience *3T 71*
happiness destroyed by *4T 654*
harmful, sift away *MYP 226*
health is harmed by *5T 506*
health-destroying: evil associates teach children *5T 545*
God requires men to change their *CD 20*
what to present in contrast to *3T 62*
hearts hardened by *3T 111*
help those enslaved by *6T 110*
holding soul in bondage must be given up *SD 99*
hurtful, most powerful when formed in early life *CG 199*
renounce, by will strengthened and controlled by Spirit *5T 675*
idle and spendthrift, lead to vice and corruption *CH 112*
impure *See* Impure habit

indolent, household labor is not one-fiftieth as harmful to children as *4T 97-8*
indulged through life, hard to unlearn *FE 143*
infirmities are largely a result of *CD 44*; *Te 147*
injuring health, react on mind *CT 298*
injurious: God holds men guilty who have *MYP 235*
physical, mental and moral health enfeebled by *3T 71*
truly converted person will abandon *9T 113*
lax and indolent and negligent, if allowed to strengthen *4T 452*
lead to, eternal destruction *2T 162*
physical ruin *2T 162*
leading to sin, must be abandoned *AA 312*; *DA 439*
left to strengthen till they become second nature *PP 578-9*
like iron band, holds many in subjection *5T 397*
long-established, effort and perseverance and earnestness needed to obtain victory over *2T 80*
which have become as second nature *2T 80*
lowering standard of physical health, enfeeble mental and moral strength *3T 51*
lustful, many people are ignorant of sinfulness of *CG 450*
make earnest effort for persons in bondage to *MH 171*
man cannot of himself conquer *MB 142*
man may renounce, at every step *ML 104*
man's hold on life is lessened by *2T 70-1*
many people's, are little above those of heathen *MYP 237*
marks left by, seen all through life *1T 403*
mastery over, must be obtained *MM 275*
mental and physical sensibilities lessened by *1T 470*
moral sense beclouded by *6T 374*
more easily formed than good ones *CG 202*
most persistent effort required to effect change of firmly established *4T 654*
multitudes enslaved by *1SM 219*
must be: disciplined and oft crucified *TM 313*
overcome *AH 342-3*; *MM 200*
weeded out of the Christian life *COL 50*
neglectful, how people form *CG 202*
must be overcome *6T 169-70*
never compromise with *1SM 380*
not all the temperance pledges in world will break power of *MH 179*
not in accordance with truth, make SDA sinners against great light *5T 495*
not overcome, will shut men out of heaven *4T 655*
not overcome by single effort *4T 612*
of dishonesty in business, how men form *5T 396*
of exaggeration, how people form *1T 157*
of extravagance, cut away your *6T 452*
of indulgence clamor for victory *4T 573*
of prevarication, how people form *5T 396*
of self-abuse *5T 91* *See also* Self-abuse
of sinful indulgence, noble faculties paralyzed by *3T 165*
of talking out disagreeable things that are in heart *4T 243*
of thinking *4T 361-2*
of turning hours of night to day by artificial light, break up *SD 114*
of turning precious hours of day into night, break up *SD 114*
of unfaithfulness, results of indulging *4T 452*
of wrongdoing, continual indulgence in sin accustoms people to *4T 312*
offer most vigorous resistance when opposed *4T 655*
often result of bad training *Ev 668-9*
old: be ever on guard against *AA 477*
must be shaken off *4T 485*
watch against, lest they assert themselves *6T 410*
one, danger of indulging *2BC 1004*; *PP 452*; *5T 398*
not firmly resisted will bind you with chains of steel *MH 510*
result of forming *SD 154*
people bring disease on themselves because of *MM 15-6*; *2T 524*

people sometimes give up, because they are ashamed of them *SC 27*
people try to correct others by attacking *Ev 272*; *MH 156*
people who have, cannot serve God acceptably *4aSG 146*
pernicious, cut off *FE 319*
person whose body is temple of Spirit will not be enslaved by *GC 475*
persons struggling for mastery over *2T 162*
persons working for victims of *MH 62*
perverse, how people become confirmed in *4T 572*
perverted, disposition to follow worldly customs brings men into bondage to *CD 17*
parents bequeath to children *3T 140*
power of, SDA warned against *CW 125*
multitudes lack courage and resolution to break away from *MH 351*
pre-established, must be overcome in order to make advancement *FE 118*
preparing person for premature decay *2T 324*
recklessness in, health and life affected by *CD 121*
warning against *SD 172*
recklessness in physical, tends to recklessness in morals *MH 135*
reform, that is not in harmony with physical and moral laws *3T 69*
renounce every, that is not in harmony with God's will *FE 517*
renounce your *ML 104*
results of *CT 190*; *3T 51*; *4T 452*
Satan assails men through *COL 281*
self-control is lost by *MH 450*
selfish, path in which man cannot carry along his *4T 503*
shackles of, God alone can give freedom from *Te 108*
sinful, are sometimes idols *4T 32*
corrupt soul, body, and spirit *FE 320*
how to overcome *4T 32-3*
moral courage needed to break *4T 32*
never be slow in breaking up *4T 654*
must be renounced *SD 349*
power that can break chains of *ML 26*
will strengthened and controlled by Spirit must renounce *4T 32*
world is filled with moral leprosy by *AH 329*
sinful and hurtful, what to do to break *4T 553*
sins of, must be positively and firmly put away *7BC 941*
slack, truth should elevate men above *2SG 288*
slack and disorderly, God will not sanction *2T 66*
slow and dilatory, make much work out of very little *Ev 481*
spendthrift, results of *AH 374-5*
students who will be less tempted to *Ed 221*
stereotyped, men of God have not been men of *PP 248*
strive for mastery *AA 477*
strong, gird men about as with iron bands *2T 164*
man who had *2T 162-4*
students ill affected by *COL 108*
suffering caused by *CH 504*
terrible force for evil *MH 352*
that are most difficult to unlearn *3T 567*
that become warring lusts *Te 141*
that would make God's people like people of Sodom *CD 17*
tyrannizing, break away from *CH 22*
uncultivated, poor should overcome *1T 274*
undermining one's constitution *2T 324*
unhealthful, of every order must be overcome *SD 171*
unhealthful condition produced in body by *CD 52*
untrustworthy, children must not be allowed to develop *CG 150*
vicious, are increasing *3T 562*
theater attendance strengthens and confirms *4T 653*
youth counseled on how to battle with *ML 315*
youth in least danger of *AH 285*

See also Vicious habit
victims of, much time and labor spent for reforming *MH 351*
must make effort for themselves *MH 174*
victory over, how to win *4T 439*
vile, combating *CG 464-8*
watch unto prayer to overcome *4T 259*
what is required to break *4T 552-3*
which become shackles *2BC 1024*
which does not promote health, degrades higher and nobler faculties *CH 67*; *SL 25*
why men find it difficult to unlearn *3T 499*
will conquer you if they are not conquered *4T 654*
youth is time to correct *CT 294*
youth rendered less susceptible to Bible instruction by *CT 126*

4. Miscellaneous

actions repeated make *CG 164*, *199-200*; *COL 356*; *FE 194*; *MYP 148*, *163*
bring: into conformity to God's will *MYP 41*
into harmony with Bible instructions *ML 97*
into subjection to God's will *CD 383*
into submission to God's word *COL 60*
under control of mind controlled by God *SD 171*
under strictest discipline *AA 311*
can be power for good *MH 352*
carefully regulate your *CH 69*; *ML 254*; *SL 29*
change in, true conversion is evidenced by *SC 57*
character is developed from *6T 174*
character is formed by *COL 356*; *MYP 148*
children's: parents should give attention to *CG 201*
parents should carefully guard *CT 120*
parents should closely watch *CG 114*
that are most difficult to overcome *SD 113*
that cling to them in afterlife *SD 113*
Christian is constantly improving in *GW 283*
Christian's, should not be those of men of world *TM 441*
worldly associations ill affect *5T 93*
closely examine your *GW 105*
constantly improve in *GW 283*; *ML 102*
cultivated, do not be enslaved by *MH 175*
do not be careless and slack in *MYP 350*
educate, in harmony with laws of life and health *CD 28*; *SD 172*
established in early years, afterlife is affected by *MYP 134*
decide whether one will be victorious or vanquished in battle of life *DA 101*
fate of persons who persist in carrying, to extremes *Te 141*
first formed, not easily forgotten *1T 396*
force of, Christian can overcome *3T 47*
formed during infancy, are most important of child's life *MH 380*
formed in childhood: do more than any natural endowment to make one intellectually great or dwarfed *4T 574*
importance of *MH 380*, *402*
determine one's future *CT 294*; *MYP 233*
formed in this life, affect one's eternal interests *3T 489*
formed unconsciously *4T 654*
gird people as with iron bands *3T 71*
God has ordained that giving should become *3T 548*
guard your *CH 559*; *FE 194*
with earnestness *TM 158*
habitual train of thought forms *3T 236*
health *See* Health
help to decide man's destiny *CT 220*
idleness soon becomes *5T 181*
impress of, left upon character *4T 351*
importance of, in training youth *5T 415*

influence of, in making men giants or dwarfs in intellect *CG 199*
intimate relation between religious feelings and *5T 178*
laxness of, many youth acquire *4T 411*
lessening healthful action of one organ of mind or body, do not form *Te 142*
make character *FE 194*
when often repeated *SD 113*
men are creatures of *6T 162*
men differ widely in *MH 483*
men must answer to God for their *6T 369*; *Te 215*
men will be individually for time and eternity what their, make them *4T 452*
modified only by severe training in afterlife *CG 200*
must conform to laws which God has established *CD 56*
of draping everything about you in mourning *5T 309*
of eating, ministers are not particular enough in *4T 416*
of everyone, impossible to make unvarying rule to regulate *MH 319-20*
of lifetime cannot be changed in a moment *CD 285*; *MM 285*
of routine, Christ's grace can change *FE 373*
of thought, persons for whom it is difficult to change *SL 91-2*
of years, not easily broken *5T 506*
of youth grow and strengthen with growth *3T 143*
once formed: hard to overcome *CD 225*
more firmly impressed upon character *CG 200*
seldom changed *CG 200*
person defective in, should heed counsel *Ev 635*
persons of sedentary, need physical exercise *3T 157*
physical: Christ began work of redemption by reforming *3T 486*
correct, elevate moral standard by preserving *SL 29*
have much to do with one's success *CD 52*
mental and moral powers weakened by wrong *3T 51*
standard of virtue is elevated or degraded by *CH 67*
power (force) of *CG 199-203*
can be overcome *3T 47*
illustrated *3T 548*
in making men giants or dwarfs in intellect *CG 199*
relation of, to formation of character *3T 499*
relation of physical, to spiritual health *CH 64-70*
revealed in religious life *CG 201*
rut of, minister in *3T 460*
SDA should be uplifting in *CG 509*
simplicity in, importance of *2BC 1006*; *DA 367*; *MH 47*; *SD 86*
sometimes mistaken for experience *3T 68*
subject your, to self-control *8T 239*
temperate in, youth should learn to be *MH 366*
value of simple, to children *Te 184*
web of, you daily weave for yourself *SD 212*
youth's, should be kept free from taint of corruption *MYP 423*
tinctured by character of company they keep *CT 221*
youth's future decided in nine cases out of 10 by *4T 426*

Supplement

abilities misused claiming *VSS 202:1*
actions and words repeated become *TMK 209:4*
acts make, and habits constitute character *HP 66:5*
answer to God for *HP 191:5*
bad/evil,
cause bad tempers *2MCP 386:2*
children led to fight against, by seeing truth in parents *RC 186:6*
Christian is not to retain; (evil) *TMK 237:2*
circulation unbalanced by, and perception perverted *2MCP 381:4*
continuing in, shows lack of surrender *OHC 212:4*
corrupt self and associates *HP 197:3*
degraded by, while coming into the house of God *Con 61:3*

easier to form than good ones, and harder to break *HP 195:4*; *Mar 229:4*; *2MCP 599:2*
given up,
in becoming like Christ *TMK 300:4*
in character formation *AG 232:4*
imitated by others and thus perpetuated *TMK 157:4*
indulgence of, destroys consecration to God *OHC 270:2*
land of bondage to *TMK 294:5*
make temptation difficult even after repentance *OHC 81:3*
strength to resist,needed; unable to say, no *HP 199:2*
surrendered for Christ to live within *HP 49:3*
time required to educate away from *3SM 285:0*
battle with evil, until overcome *TMK 237:4*
broken by strong will in the strength of Jesus *LYL 72:2*
change in,
by watching Christ as the Pattern *OHC 99:3*
recommended in Ellen White letter *TDG 45:3*
to harmonize with the Word of truth *TMK 115:5*
character formed by, in early years *LHU 339:7*
Christ seen in, by those in a new life *LHU 123:4*
condemned by the Word of God, let Jesus cleanse from *OHC 37:4*
conflict in overcoming, but one may be master of self *LHU 376:2*
control of,
abstain from fleshly lusts *3SM 291:3*
by God *HP 164:3*; *1MCP 69:2*
devoting your intelligence to God's work *OHC 19:6*
to be given to God *RC 308:4*
to preserve vigor and give service to Christ *RC 144:6*
correcting bad, wrong place to begin reform *AG 223:5*; *HP 21:3*
cultivate,
of contemplating Christ *TMK 247:4*
of doing best *OHC 282:2*
right, in work of sanctification *HP 129:4*
demoralizing, words of courage strengthen those with *TMK 161:3*
depraved, of antediluvians prevailed over conviction *CC 35:5*
diversity of, in God's servants, to blend into a whole *PM 103:1*
education includes training of *3SM 228:1*
evil, *See* Habits, bad
evil tendency became, with Judas *2MCP 598:3*
examine own, to see whether they are against Redeemer *TMK 318:3*
excusing, on grounds of weakness *TMK 247:2*
form, that honor Christ and attract others to Him *TMK 151:4*
good,
power is equally as strong in, as in evil *OHC 244:2*
See also Habits, bad; Virtues
health destroying,
character of righteous in contrast to *TMK 317:3*
indulgence of, prevents consecration *2MCP 380:3*
make appreciating truth impossible *OHC 266:3*
idolized, yield, to receive truth from the Holy Spirit *OHC 152:2*
imperfect, detract from the good ministers might do *VSS 202:1*
innocent (apparently) must be overcome if harmful *TMK 237:4*
intemperate, effects of *1MCP 317:2*
laws of God should regulate *RC 138:4*
life battles decided by, learned when young *RC 292:6*
mind should control, and itself be controlled by God *OHC 268:4*
natural, excusing *TMK 247:5*
neglect in childhood forms; wrong acts prepare for others *2MCP 599:1*
old,
danger in permitting *TDG 52:4*
defense of *TMK 190:4*
indulged, after claiming truth *LHU 123:3*

overcome through Christ at conversion *TMK 247:3*
power of, known by truly converted *TMK 62:2*
watch against, and force them back *TMK 351:3*
orderly, need for developing *TDG 173:2*
overcoming, in long loud speaking *VSS 201:3*
patience and temperance lost by, which physically weaken *OHC 69:3*
physical, right, promote mental superiority *OHC 269:4*
physical, spiritual life is closely related to *3SM 290:3*
polluted thoughts become; soul scarred in marriage counseling *1MCP 227:4*
power of, realized by few *OHC 244:2*
power to wrestle against, robbed by fictitious stories *TMK 318:2*
probation granted to form, for higher life *TMK 117:4*
purity of, to be shown *CC 248:6*
reading (pure) to form good *1MCP 107:2*; *PM 377:1*
reform in, needed to fit a people for second coming *3SM 292:1*
regularity in *UL 146:6*
repetition forms, and habit forms character *TMK 157:3*
right, must be formed and wrong ones overcome *RC 164:2*
secret, witnessed by God and angels *1MCP 317:1*
separation from world in, is hard *FW 41:1*
sinful, *See* Habits, bad
strength in, whether good or evil *TSB 181:0*
temperate, overcoming requires *TMK 315:2*
thoughts harbored become *HP 197:3*
truth brings reformation of *OHC 34:3*
unbreakable, iron net compared to build for eternity *2MCP 596:2*
unholy, conquer in name and power of Jesus *AG 223:7*; *HP 148:4*
unnatural, *See* Pornography; Masturbation
vile, stop, or lose health and salvation; effort needed *1MCP 233:3*
watch for old *HP 279:4*
Word of God protects from being ensnared by *HP 170:4*
world is our school for forming, for higher life *TDG 96:2*
See also Actions; Behavior; Life; Lifestyle; Practices

Hagar

Hagar, Abraham's secondary wife *PP 145-55*; *3SG 100-5*; *SR 76-80*
Ishmael's wives chosen by *PP 174*

Hagenbach, K. R.

Hagenbach, K. R., quoted *GC 128*

Haggai

Haggai, prophet *GC 23-4*; *PK 573-81*, *597*

Haggling

Haggling, over pet ideas, cease your *1SM 343*

Hail

1. Figurative
2. Literal
Supplement

1. Figurative

blasting, tongue utters words like *5T 176*
desolating, censure compared to *2T 57*
men who are to brethren as *4T 612*
minister whose influence was like *3T 109*
words like *AH 439*
words should not be like *3BC 1159*
words not like *3BC 1159*

2. Literal

Egypt's plague of *PP 269-70*; *3SG 213-4*, *244*; *SR 117*
crops destroyed by *PP 271*

destroying angel caused *PP 269*
forests broken down by *PP 271*
many people killed by *PP 271*
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unusual in Egypt in Moses' time *PP 269*
fulfills God's word *PP 509*
obeys God's voice *SR 117*
reserved against time of trouble and war *PP 509*

Supplement

falls on the wicked during the plagues *Mar 284:7*
Satan exercises his power in *HP 342:3*

Hailstone, Hailstones

Hailstone, Hailstones, denunciations like, do not pelt people with *Ev 572*
great, during seventh plague *GC 637*
terrific, Satan exercises destroying power in *GC 590*

Hailstorm

Hailstorm, fierce, Amorites routed by *PP 508-9*

Hair, Hairs

Hair, Hairs, color of, admittance into City of God does not depend on *7BC 920*
disordered, ministers should not enter pulpit with *2T 613*
gray: fifth commandment of Decalogue is binding on person who has *2BC 1025*
men with, should walk circumspectly *Ev 685*
not secure against snare of lovesick sentimentalism *5T 600-1*
old soldiers who have grown, in Christ's service *2SM 406*
respect gospel workers who have grown, in God's service *2SM 223-7*
respect persons with *4T 340*
that God honors *7BC 982*
theory that the redeemed will not have *GW 313*; *1SM 173*
youth should honor men of *2SM 314*
hoary, rise up and call blessed men of *2SM 224*
show respect to *Ed 244*
ministers should keep their, combed and in order *2T 613*
of your head, God numbers *CD 159*; *DA 313*; *LS 230*; *SC 100*; *2SG 244*; *1T 173*, *550*; *4T 289*
God's blessings exceed the number of *SD 116*
powers of darkness not permitted to hurt one, of Christians *TMK 253:5*
preparation of, time spent by youth before mirror in *1T 162*
Samson's long, had no virtue in itself *PP 566*
symbolized his condition as Nazarite *PP 562*
token of loyalty to God *PP 566*
uncombed, do not come to church services with *CG 428*
improper on Sabbath *CG 428*

Hairsplitting

Hairsplitting, ministers warned against *2T 547*

Half

Half, you cannot be, the Lord's and half world's *SC 44*

Half-and-half service

Half-and-half service, places man on enemy's side *MB 94*

Half-and-half work

Half-and-half work, constant denying of Christ by *ChS 41*

Half Christian

Half Christian, to be, and half worldly makes man one hundredth part Christian and all the rest worldly *2T 264*

Half-converted person, Half-converted persons

Half-converted person, Half-converted persons, is like tree with boughs hanging toward truth *4T 155*

many, on question of eating flesh foods will go out from God's people *CH 575*
one hundred, Christ-loving and devoted church member does more good than *5T 114*
See also Lukewarm

Halfhearted Christian, Halfhearted Christians

Halfhearted Christian, Halfhearted Christians, worse than infidels *7BC 963*

Halfheartedly

Halfheartedly, not safe to be, on God's side *TM 148*

Halfheartedness

Halfheartedness, effects of, on religious experience *COL 50*
provokes assaults of Satan *5T 264*

Halfhearted person, Halfhearted persons

Halfhearted person, Halfhearted persons, no place in God's work for *5T 582*
persecution drives, from church *GC 602*

Halfhearted work

Halfhearted work, God will not accept *2T 46*
separates soul from Christ *TM 148*

Halfway Christian, Halfway Christians

Halfway Christian, Halfway Christians, discouraging circumstances have depressing influence on *ML 334*

Halfway work

Halfway work, do not do, in seeking God's kingdom *CD 484-5*

Halitosis

Halitosis *See* Breath

Hall, Halls

Hall, Halls, best, few people in cities will attend evangelistic meetings in *6T 31*
fitted with music, youth allured to sin by *CH 441*
for evangelism in cities, are expensive *6T 31*
tact needed in trying to secure *Ev 75*
good, needed for evangelism in England *GW 462*
hold meetings in, in gospel work for Negroes *9T 207*
large, should be secured for city evangelism *Ev 75*
ministers who should not pay large sums for, to hold meetings *GW 459*
most popular, should be rented sometimes at great expense for evangelism *Ev 75*
objection to, for evangelistic efforts *Ev 39*
obscure, not suitable for evangelistic meetings *Ev 421-2*
rent, for carrying truth into unentered places *ChS 181*
for evangelistic work *Ev 75*
securing of, in large cities *Ev 388*
small, not suitable for evangelistic meetings *Ev 421-2*
results of evangelistic effort in *Ev 126*
suitable, needed for evangelistic efforts *Ev 126*
memory's *See* Memory
of justice *See* Hall of justice

Hall, D. P.

Hall, D. P. *1T 116-7*

Hall, Lucinda

Hall, Lucinda *2T 539*; *3T 124*

Hall of justice, Halls of justice

Hall of justice, Halls of justice, many a lad of today will stand in, as did Daniel *Ed 262*
See also Court of justice (law)

Hallelujah, hallelujahs

Hallelujah, hallelujahs, Hebrew, when Gentile hosannas will mingle with *DA 830*

Haller, Berthold

Haller, Berthold *GC 182-4*

Hallooing

Hallooing, loud, unbecoming to ministers *2T 615*

Halo

Halo, of glory: before his fall Adam was clothed with *1SM 270*
hovered over ark of covenant *SR 179*; *4T 160*
surrounded ark of covenant *PP 488*
of light, about heads of the redeemed *EW 18*
seen around fourth commandment of Decalogue *EW 33*; *LS 96*; *2SG 83*; *1T 76*
redeemed will wear, as crown of glory *2SM 260*

Halting

Halting, there must be no, in Christ's service *4T 187*

Ham

Ham, eating of *CD 239-40*
See Swine's flesh

Ham

Ham, Noah's son, and his descendants *PP 117-8*

Haman

Haman, Agagite, Persian government official *PK 600-2*; *5T 450*
experience of, lesson from *4T 223*

Hamath

Hamath, on north, Solomon's kingdom extended to *PK 70*

Hamilton, Patrick

Hamilton, Patrick *GC 250*

Hammer

Hammer, carpenter's skill in using, comes from God *COL 349*
girls should learn to use *Ed 216-7*
used in crucifying Christ *EW 176*
words as, breaking flinty heart *5T 254*

Hammering

Hammering, at people, ministers should avoid *Ev 281*

Hanani

Hanani, prophet *PK 113*

Hananiah

Hananiah, false prophet *PK 444-6*; *4T 170*

Hananiah (Shadrach)

Hananiah (Shadrach), Daniel's companion *See* Daniel and companions

Hand, Hands

1. Laying on of
2. Miscellaneous
Supplement

1. Laying on of

by Ananias in restoring Paul's sight *AA 122*
by priest in offering animal sacrifice *AA 162*
Christ blessed children by *DA 512*
Christ healed the sick by *CH 526*; *COL 418*; *MM 238*
form significant to Jew *AA 162*
in benediction *PP 234*
in healing the sick *CH 34*; *4T 225*
in prayer for divine healing *3T 433*
Jewish father blessed children by *AA 162*

Moses solemnly set Joshua apart as leader of Israel by *PP 463*
no virtue imparted to ministers by mere *AA 162*
ordination of church elders by *4T 406-7*
ordination of deacons by *AA 89*; *SR 260*
ordination of ministers by *AA 110*; *ChS 161-2*; *EW 101*; *SR 303-4*; *4aSG 127*; *4T 406*
ordination of Paul and Barnabas by *AA 161*
rabbis blessed Jewish children by *DA 511*; *MH 40*
rite of, abused greatly after apostolic times *AA 162*
true med. miss. work includes *CH 540*; *Ev 546*

2. Miscellaneous

active, do not find time to heed every temptation suggested by enemy *1T 395*
affected by paralysis *LS 168-9*
bearing marks of crucifixion, put your treasure in *AA 345*
bearing nailprints of crucifixion, place your property in *CS 49*
bloodless, tore veil from temple *SR 226*
wrote on wall of Belshazzar's palace *4BC 1170*; *PK 524*; *SR 226*
blows with, children are not to be controlled under all circumstances by *2T 259*
body which treats indifferently the right, can do nothing *MM 238*
body without, is useless *WM 123*
bruised, charcoal in treatment of *2SM 294-6*
busy, fervent prayer accompanying *1T 592*
ceremony of washing, that does not clean *Te 28*
children should be taught how to use *CG 350*
children's active, must be employed from earliest years *CT 146*; *FE 417*
children's, disgusting sores on *CD 240*
should be trained to helpfulness *Ed 215*
Christ will hold your *MB 119*
Christ's, God's people graven on palms of *PK 589*
cut off, if necessary to save body from death *AA 313*
delicate paleness of, young women who preserve *3T 151*
earnest work must be done by every pair of *WM 311*
feeble, should not be deterred from doing something for Christ *TM 496*
God's, people who are graven upon palms of *PK 571*
God's helping: children should be trained as *CT 130*
Christians are to be, in saving souls *9T 150*
church school teachers as *CT 151*
grasp of your, God calls for *6T 277*
grasping for higher wages, may become God's helping hand *1SM 85*
habitually cold, cause of *2T 532*
helping, body can do nothing without *MM 238*
honor must also be given to *MM 238*
human agencies are to angels as *6T 456*
med. miss. work is gospel ministry's *MM 240*
med. miss. work is to be gospel minister's *MM 252-3*
human, angels work by *ML 305*; *6T 456*; *WM 109*
are agencies of heavenly instrumentalities *ML 305*
idle: mischief to occupy, Satan finds *CT 275*, *316*
ready for Satan to control *1T 395*
reap small harvest *2T 330*
Jacob raised his, in blessing Pharaoh *PP 233*
joined to body, gospel ministry and genuine med. miss. work are to be united as *MM 250*
health reform is as closely connected with third angel's message as *3T 62*
left, some do nothing worthy of notice of *2SG 234*
liberal, God will refill *CS 50*
motion of, falsehood may be told by *PP 309*
nailed to cross for man, trust everything to *4T 462*
opium's effects upon *2SM 449*
Paul's toil-hardened *AA 352*
placed under law *8T 264*
reach God with one, and needy persons with other *2T 34-5*
right: med. work as *See* Medical missionary work

opens door through which body may find entrance *MM 238*; *WM 122-3*
should be sacrificed if it offends *5T 222*
surrender of will to God is represented as cutting off *MB 61*
rough and unskilled, can be used in Christ's service *Ed 270*
swollen about joints, symptom of rheumatic fever *LS 74*; *2SG 42*
that will never let go, Christ's promise to hold you by *MH 182*
unsteady, under strong drink's stimulus *3T 242*
warm, need to clasp *Ed 133*
weak, cannot cling to Mighty One in day of adversity *4T 76*
will power can make, move deftly *COL 344*; *Ev 481*
withered, Christ healed *DA 286*
without body, useless *MM 238*
your, open wider to give as you cooperate with Christ *CS 50*
you are responsible for use of *7T 168*
youth's, should be taught to be useful *DA 72*
should be trained in doing good *AH 510*
youth's active, must have employment *SD 140*

Supplement

Christ will hold, firmly *UL 42:3*
helping, we may be God's *UL 76:5*
idle, Satan is ready to control *RC 180:7*
light around, Ellen White saw, reaching to save woman counseled *2MCP 808:2*
move deftly by exercising will power *OHC 228:3*
nailed to cross is powerful to save *TDG 176:5*
parents are God's, preparing for heavenly home *3SM 210:1*
Paul worked with *CC 353:2*
place, in Christ's and let Him guide *TMK 241:4*
taken by Jesus *UL 276:5*
toil-worn, did not detract from Paul's appeals *CC 342:3*
upholding worlds strengthens His weakest child *OHC 28:3*
withdrawing, from Christ's hand *2MCP 811:1*
work with, educate all for, then brain not overtaxed *1MCP 120:2*
working as the, to work out God's purposes *HP 102:5*

Hand-bath

Hand-bath *See* Bath

Handbill, Handbills

Handbill, Handbills, flaming, minds corrupted by *3T 472*
youth educated in crime by *3T 471*
See also Advertising

Handclasp

Handclasp, God calls for your *COL 418*
soul that needs *COL 388*
See also Handshake

Supplement

needed by many youth *UL 117:4*

Handicap - Harp, Harps

Handicap

mental, salvation of people with *LDE 293*

Handicraft, Handicrafts

Handicraft, Handicrafts, different, every person needs some knowledge of *Ed 218*
one, every person should become proficient in at least *Ed 218*

Handiwork

Handiwork, God's glory displayed in His *4T 581*

Handkerchief, handkerchiefs

Handkerchief, handkerchiefs, used in miracles of healing at Ephesus *AA 287*

Handshake

Handshake, importance of, in evangelism *Ev 439*
in personal work *GW 192*
no need to be ashamed to give, to Negro *9T 223*
showing lack of interest *GW 189*
that gains confidence *GW 189*
two different kinds of *GW 189*
with friend, praise God on giving *SC 119*
See also Handclasp

"Hands off!"

"Hands off!", warning of, to gospel workers *5T 595-6*

Handwriting

Handwriting, God's: recognized in nature *Ed 119*
remains in His created works *DA 20*
upon things of nature *PP 599*
on Belshazzar's palace wall: bloodless hand wrote *5T 244*
characters of, gleamed like fire *PK 524*
Daniel interpreted *PK 528-30*
gleamed with terrible distinctness *PK 530*
how revelers were affected by *PK 524*
Thomas Paine's, devils imitated *EW 264-5*

Supplement

on the wall, those asleep cannot discern *UL 241:4*

Hannah

Hannah (Samuel's mother) *AH 536*; *2BC 1008-9*; *CG 197*; *CT 143*; *FE 96*; *LS 120*; *MH 372*; *PP 569-72*, *592*; *2SG 108*; *1SM 319*; *5T 304*
little garment woven by, for Samuel *PP 572*
prayer of *PP 570-1*
prophetic, uttered under inspiration of Spirit *PP 571-2*
prophetic, was song *PP 572*

Supplement

dedication of child by, fulfilled by early training *LHU 339:2*
love of, represented by coat for Samuel *RC 195:3*
rewarded by seeing her son's character *RC 195:4*
taught Samuel love and ownership of God early *RC 195:2*

Hannibal, N. Y.

Hannibal, N. Y. *LS 112*

Hansen, Mr.

Hansen, Mr., experience of, in Australia *FE 212*

Hanum

Hanum, Ammonite king *PP 714*

Haphazard life

Haphazard life, man cannot live, and be true Christian *2SM 383*

Haphazard manner (way)

Haphazard manner (way), God does not work in *6BC 1054*
person will not work in, who labors in calmness of fear of God *8T 189*

Haphazard work

Haphazard work, in home, will not stand test of judgment *CG 25*
not acceptable in miss. work *WM 105*
preparation for God's kingdom is not *MM 202*
some ministers do, for churches *Ev 326*
there is to be no, in God's service *4T 212*; *TM 319*

Happier

Happier, he is, whose spirit is most unselfish *CS 25*

Happiest heart

Happiest heart, has Christ as abiding guest *ML 157*

Happiest people

Happiest people, world's *FE 83-4*; *ML 161*

Happiest place

Happiest place, on earth, for Abraham *PP 126*

Happiness

1. Essentials to
2. Kinds of
3. Sources of
4. True (real)
5. Miscellaneous
Supplement

1. Essentials to

amusement is not *TM 103*
cultivation of love, sympathy, and true courtesy *3T 539*
genuine and trusting faith in God *MYP 410*
health *CD 20*; *CH 38*; *3T 150*
little courtesies of life *CG 189*
meek and quiet spirit *3T 81*
obedience to God's law *CG 79*; *ML 163*; *1SM 218*
obedience to God's natural and moral laws *FE 61*
perfect accord with God's law of love *GC 493*
religion that is *ML 246*; *WM 38*
self-control *4T 243*
true religion *MYP 142*
useful employment *CG 349*; *3T 235*
work *1BC 1082*; *CG 345*; *2T 529-30*; *3T 77*
useful *LS 87*

2. Kinds of

cheerful, devotion to God not detrimental to *CH 627*
children's, marred by parental fault-finding and severe censure for trifling mistakes *1T 401*
Esau's concept of *PP 178*
eternal, course you now pursue determines your *2T 293*
perfect and perpetual obedience essential to *PP 49*
family's, God's word increases *CG 484*
from earthly sources, changeable as varying circumstances can make it *MB 16*
future and eternal, growth in grace enhances *CS 165*
future life's, God has made every provision for *MM 100*; *1SM 173*
greatest, doing good to others brings *1T 161*; *2SG 261*
serving God brings *DA 57*
greatest amount of, what brings *2T 507*
immeasurable, source of *1T 565*
in home, principle lying at foundation of *AH 421*
in social relations, devotion to God not detrimental to *3BC 1156*
inestimable, source of *CH 28*
innocent, pleasing to Christ *ML 186*
lasting, doing good to others brings *1T 161*
life's: does not consist in amount of earthly possessions *3T 402*
little things make up *2SM 237*
neglect of trifles poisons *2T 700*
man's, all heaven interested in *SC 46*
knowledge that safeguards *1SM 264*
of intelligent beings, depends on perfect accord with law of love *PP 34*
of the redeemed, in world to come *GC 677*; *4T 72*
will increase as years of eternity roll *SR 432*
of the whole, well-being of each is essential to *FE 479*

of whole universe, perfect obedience to God's law essential to *SC 62*
others': angels ever work for *SC 77*; *3T 381*
duty to cherish kind regard for *PP 536*
duty to seek to promote *COL 339*
our words and deeds affect *SD 42*
preserving and industrious contribute largely to *5T 180*
seize every opportunity to contribute to *ML 165*
truly converted soul is thoughtful of *5T 569*
present and eternal, God requires only that which works for *Te 278*
pure and unalloyed, how to obtain more *4T 417*
results when powers are most elevated and refined *CH 51*
sought from selfish motives, is ill-balanced, fitful, and transitory *SC 124*
sought outside of path of duty *SC 124*
stealing in almost unsought *ML 184*
sum of, faithful performance of littles composes *2T 700*
false religion teaches that selfish pleasure is *WM 172*
sum of life's: little attentions do much to make *PP 158*; *2T 133*
little things that make up *2T 133*
thoughtful courtesies make up *3T 540*
supposed, that proves to be ashes *ML 158*
that is buried forever *3T 539*
truest, pure love brings *4T 138*
reward of well-doing *ML 169*
unalloyed, Scriptures teach men how to enjoy greatest amount of *3T 374*
wife who can make or destroy her *2T 464*
your, lies with yourself *ML 120*; *MYP 31*

3. Sources of

bearing Christ's yoke *3T 335*
Christ as *Ev 266*
Christ's presence alone *AH 28*
duties performed in Christ's name *4T 19*
each person possesses his own *5T 487*
empty show is not *AH 150*
fixing mind on cheerful things *MH 248*
following leadings of natural heart is not *2T 590-1*
forbidden pleasures are not *2T 291*
harmonious and healthy action of all powers of body and mind *CH 51*
heart at peace with God *7BC 942*
helping others *AA 12*
indulgence in sin is not *4T 364*
indulging in self-pleasure is not *CG 182*
indulging pride and luxury is not *PP 49*
intellect is not *2T 305*; *4T 125*
light and peace *2SM 298*
living for self alone is not *4T 224*
making others happy *2T 248*, *313*
many, Christians have *AH 513*; *CT 342*; *FE 84*; *ML 212*
meditation was to be *1BC 1082*
money is not *Ev 556*
moral worth *2T 305*
never-failing *PP 600*
not in any false path *CG 67*
obedience to God's laws *SD 66*
obedience to laws of God's kingdom *3BC 1143*
obedience to physical laws governing our bodies *1BC 1118*
performance of duty and forgetfulness of self *3T 330*
perseverance and industry *5T 180*
repentance toward God and faith toward Christ *4T 625*
selfish gratification is not *CG 206*; *ML 180*
serving God *4T 495*
shutting yourself up to yourself is not *MH 362*

simple order of well-regulated home *AH 150*
simplicity of character and lowliness of heart *3T 476*
spirit of unselfish labor for others *SC 80*
Spirit's transforming influence *1T 566*
true moral worth and sense of duty performed *4T 125*
true principles of Christianity open a *1T 565*
wealth is not *Ev 556*; *2T 305*; *4T 125*
wearing Christ's yoke *4T 224*
what is around us is not, but what is within us *ML 185*
work *Ed 214*; *PP 50*
for happiness of others *3T 381*

4. True (real)

Christ explained what constitutes *DA 305*
Christianity in no way incapacitates man for enjoyment of *FE 83*
class who know the meaning of *9T 42*
defined *SD 153*
doing good to others brings *2T 132*
experimental knowledge that brings *1T 566*
found only in: being good and doing good *ML 168*; *MYP 210-2*
life of service *4BC 1160*; *SD 272*
obedience to God's laws *Ed 103*
foundation of *SD 298*
helping people in need brings *3BC 1153*
how a student may find *7T 275*
how to find *ML 160*, *162*, *166*
in faithful discharge of life's manifold duties *2T 132*
learning of Christ brings *ML 181*
misconception of *DA 305*
naturally petulant man does not know *4T 367*
not found in self-indulgence and self-pleasing *SD 82*
obedience to God's word essential to *CG 80*
possession of wealth or position does not constitute *SD 153*
proportionate to unselfish works prompted by Christ's love *3T 382*
result of self-denial *4T 345*
seeking good of others brings *CS 24*
soul who forsakes truth will never know *2T 225*
surmiser of evil is stranger to *5T 176*
talebearer is stranger to *5T 176*
unselfish ministry brings *ML 165*
way to, same in all ages *ML 167*
why many youth do not find *ML 166*
youth who follow impulse and inclination do not find *CG 258-9*

5. Miscellaneous

appetite should minister to *Te 12*
bound up with existence of God's law *GC 671*
capacity for, how many homeowners lose *AH 151*
Christian has trials and afflictions with *LS 292*
Christian should grow constantly in *ML 156*; *MYP 95*
Christianity promotes *GC 47*
class who overlook, within reach *2T 640*
class who seem to think, is sin *MH 251*; *3T 334*
class who vainly depend on others for *4T 655*
consciousness of duty performed increases *4T 39*
courtesies small and simple contribute much to *PP 158*
crown of, Pharisaic concept of *DA 305*
does not consist in doing nothing *AH 27*; *1BC 1082*
erroneous opinion that religion is not conducive to *PP 600*
evil habits destroy *4T 654*
faithful Christian can enjoy, if anybody can *CG 147*
follows only in wake of duty *CG 206*

fruitless search for, that results in unhappiness *2T 640*
God created man for *COL 290*
God delights in man's *CT 188*
God designed that man should find, in work *MYP 365*
God desires that men constantly grow in *MH 398*
God does not wish men to give up anything that is for their *AH 502*; *2T 588*
God has bountifully provided for man's *CD 20*; *2T 368*
God loves to provide, for youth *AH 497*
God requires men to give up only what would not be for their good and *2T 588*
God's law regarded as restriction upon *COL 204*
guarantee of, prohibitions of Ten Commandments are sure *1SM 235*
heart cannot know, until molded by Spirit *MYP 56*
heart will never know, till it submits to Spirit *SD 282*
holy men of old did not seek, in worldly plans or aspirations *5T 188*
home influence determines, to large degree *GW 204*
how men mar, by trying to stand for their rights *1T 308-9*
how to find *CG 79-81*; *ML 161*; *3T 536*
mistaken idea of *ML 162*
how worldlings expect to get *9T 254*
how youth may find *ML 156*; *MYP 95*
lessons of, often hard to learn *CT 51*; *FE 544*
love of dress and pleasure wrecks, of thousands *3T 366*
man can have, as he goes along *LS 292*
man does not have to wait until the end to find *LS 292*
man who could not find, because of self and sin *2T 423*
man's desire for, Bible recognizes *ML 160*
man's hope of, in two worlds depends on his improvement in one *AH 301*; *MYP 243*
man's strongest impulse urges him to seek his own *ML 160*
men mutually depend on one another for *PP 541*; *4T 71*
mind centered on self cannot find *2T 248*
mirth mistaken for *FE 422*
more men know of God, more intense will be their *DA 331*
multitudes seek in vain for *PK 185*
must always be guarded by God's law *ML 163*
never found by seeking it *2T 136*
obedience to Christ does not detract from men's *3T 374*
obedience to laws of nature promotes *CH 386*, *390*
only path of, obedience to God's will as *CG 233*
path of, path of obedience to God is *LS 270*; *ML 162*; *PP 591*
people continually seek, that they do not realize *2T 640*
person wrapped up in interest for himself cannot find *4T 72*
plan of salvation opens way for man to secure *LS 270*; *ML 180*
professed Christians who seem to think, is sin *SD 116*
progressive *GC 678*
proportionate to unselfish works *WM 302*
responsibility for our, placed by Bible upon ourselves *ML 184*
sacrificed on altar of fashion *CG 432*
Satan offered to men, for their homage *DA 130*
Satan the great enemy of *PK 183*
search for: class on wrong track in *4T 186*
Solomon's *3BC 1164*; *ML 167*
soul and body sacrificed by some in *SD 61*
secret of *ML 169*
seek, in right way and from right source *ML 162*
selfishly seeking, poor work and unprofitable business *2T 56*
sharing with others your, increases it *5T 262*
sinners seek, in forgetfulness of God *COL 200*
things that mar and destroy *1T 706*; *2T 640*
things that throw a pall over *2T 591*
thoughts too much on self are not conducive to *3T 330*
way to, defined clearly *PK 179*

which selfish man seeks in vain *3T 397*
wicked would not find, in heaven *GC 542*
without Christ there is no *ML 157*
woman who searched for, while overlooking blessings within reach *2T 640*
words that destroy *1T 310*
youth seek, in worldly amusements *1T 501*
See also Gladness; Joy; Rejoicing

Supplement

actions more than words bring *TDG 244:3*
activity required for *TDG 33:3*
adultery destroyed *TSB 130*
affliction with cleansing brings *HP 279:3*
all of life will be, if consecrated *HP 66:5*
amusement is not the way to obtain *RC 160:4*
appreciation for favors of God brings *TMK 127:5*
blessing another with cheering words brings *OHC 64:5*
called to, brethren of our Lord *OHC 166:3*
Calvary, pledge for our *HP 45:5*
character here determines, in heaven *Mar 326:5*
cherish,
daily in the family *FLB 279:3*
Jesus loves and blesses; time is short *TDG 238:3*
children to understand that obedience to God brings *LHU 160:6*
choice whether or not we have *OHC 63:4*
Christ,
as counselor brings *OHC 64:2*
brought, wherever He went *TDG 283:3*
came to bring, to all around *TMK 306:3*
is the only source of true *FW 88:2*
the storehouse of *AG 259:2*
wants for us, here and in next world *LHU 79:6*
wants us close to give us *FLB 123:5*
wants you to have *OHC 29:2*
Christians should have,
most *LHU 376:5*
rather than begging pardon *2MCP 643:3*
to enjoy *OHC 201:5*
claiming promises for salvation brings *HP 113:5*
coming close to God brings *UL 307:2*
compensates self-denying effort *OHC 186:2*
conforming to God's will brings *AG 60:4*
connection with Christ brings *HP 198:6*
courtesy helps make up life's *HP 180:6*
wives appreciate kindness *HP 206:3*
depends on faith in God; we have hope *TDG 333:4*
disappointed in seeking, by selfish indulgence *RC 305:4*
diverting God's gifts to secure *TDG 132:4*
duty,
performed in Christ's name ministers to our *FLB 245:7*
(small) and courtesies essential for *RC 305:4*
to have *UL 102:2*
earthly things not to be chief source of *TDG 42:4*
educating the soul for, in conflicts of life *OHC 120:4*
employment provided for, in Eden *OHC 223:2*
endangered by relationship leading to poor marriage *LYL 64:7*
eternal,
humanity in obedience controlled by divinity *TMK 291:2*
lost by wasting time on vanity *TMK 309:3*
evil that destroys, carried with us *OHC 21:2*
failure to make calling sure results in loss of *OHC 76:2*
filled with, while bearing burdens *TMK 92:5*

finding,
path lighted by Word of God brings *TDG 188:3*
reason for *2MCP 758:3*
from what we are, not what we have *HP 245:4*
fruit of long cultivation *TDG 190:6*
gathering flowers like concentrating on *2MCP 807:2*
given to others brings joy *HP 180:5*
God,
desires, for humans; reason for giving law *RC 305:4*
is always pleased to see us have *TDG 241:3*
is pleased to give *UL 327:3*
withholds nothing that promotes *TDG 162:6*
God's rules of life bring *HP 361:5*
gratification
does not produce *OHC 63:2*
is not the source of *RC 305:4*
grief might not hinder (for J. N. Andrews) *TDG 348:3*
happiness of those we help and bless brings us *OHC 164:4*
harmony with God's law brings *OHC 262:4*
heaven affords no, for halfhearted Christians *TDG 145:2*
heavenly, little known *HP 61:3*
helping others and glorifying God brings *OHC 64:4*
holiness and conformity to God's will bring *RC 303:5*; *3SM 191:1*
hope,
and trust in God whether feeling, or not *OHC 119:6*
in Christ brings *TDG 304:6*
husbands and wives make, by continuing attentions *TDG 335:2*
impossible in departing from God's requirements *RC 56:4*
improvement in this world determines, for both worlds *RC 142:7*
impulses and your own way cannot bring *OHC 29:2*
increase in, following where Jesus leads *LYL 26:1*
inexpressible, never-failing Friend brings *RC 161:2*
knowing God and Jesus whom He sent *TMK 338:3*
laboring to secure own, misery of *HP 325:5*
lack of, because not learning in school of Christ *LHU 245:2*
law of God,
thought irksome but requirements bring *TSB 150:4*
was to ensure *UL 90:2*
laws given to Israel for health and *LHU 160:5*
life,
of, in eternity; sins cannot be taken along *TDG 338:5*
of service only place to find *HP 229:2*
light,
of Christ reflected brings, and helps the world *TDG 364:3*
of heaven brings, to those who forget self *OHC 63:3*
little and great things compose *HP 66:4*
living,
for glory of God brings peace and *LHU 91:6*
to do good and to honor Redeemer brings true *TDG 280:4*
looking forward to, many who are, do not find it *OHC 63:2*
love of God received and keeping His commandments gives *OHC 13:3*
love's possessors will have *OHC 175:2*
loving and fearing God brings *OHC 263:2*
marriage,
made or lost by partners' *HP 204:3*
where love is cultivated is little world of *1MCP 158:1*
meekness brings *OHC 98:6*
mind fixed on Christ brings, despite difficulties *TDG 372:3*
narrow way (people in) look for, at end of journey *TMK 303:2*
obedience,
is essential to, even in this life *3SM 151:0*

is the only way of *OHC 24:4*
to God for *RC 56:3*; *UL 25:4*
only, making Christ a constant counselor is *OHC 259:5*
others brought,
by speaking the praise of God *HP 275:6*
by those who watch and pray *OHC 132:3*
Paul,
had greatest, among those faced with shipwreck *CC 352:3*
lived not for his own, yet he was happy *OHC 363:4*
peace and presence of Christ is the greatest *FLB 237:7*
poisoned by feelings of envy, evil-surmising, jealousy *TDG 19:2*
practicing, during new year *TDG 9:6*
privilege of, with Jesus *OHC 97:5*
probation is for forming character for *Con 12:1*
promoting, for others *TDG 79:2*
reaching for God's ideal brings *HP 33:3*
real, God removes anything lying in the way of *OHC 81:5*
reason found for, looking on the bright side *2MCP 573:1*
receiving God's love and obeying His commandments is *LHU 232:3*
religion,
of good works necessary to *TDG 25:5*
(pure) brings *OHC 333:5*
(true) entering entire life gives *RC 161:7*
restrictions of God bring, without shame *Con 73:0*
rich tide of, in eternity *UL 46:3*
sacrifice (fire on altar of) brings *OHC 191:5*
sacrificed by brooding *1MCP 62:3*
secret of, found in trust, obedience and love *TDG 310:3*
seekers of, disappointed *OHC 64:4*
seeking,
by own way, revolting against God *2MCP 663:1*
earthly *TMK 232:3*
outside the Divine Fount *FW 88:2*
(true); look at cross; turn from the forbidden *LHU 233:3*
seeking to bless others and glorify Christ *OHC 242:5*
self-indulgence not the source of *TMK 121:3*
selfish hopes poison *TMK 253:5*
selfishness,
destroys self-respect and *1MCP 271:2*
is the bane of; it causes guilt *1MCP 271:3*
shared with afflicted *OHC 185:3*
shown to others by God's Spirit *HP 307:3*
silliness not way for Christian to find *TMK 141:4*
sin must be removed for *OHC 81:5*
sinfulness sensed poisons *2MCP 451:2*
Spirit brought, in meetings to quell doubts about Ellen White *3SM 164:1*
springs of, poisoned by sense of sinfulness *TMK 241:4*
striving to reach God's ideal/standard brings *TDG 145:4*; *UL 197:5*
submitting to Holy Spirit's molding brings *OHC 152:5*
Sun of Righteousness sufficient to bring, to world *RC 304:3*
sunshine of, behind the cloud *HP 274:3*
thoughts,
centered in Christ for *HP 164:3*; *RC 308:2*
of spring bring, during winter *OHC 158:3*
timber caused to grow for; people must use the trees *TDG 276:4*
treatment of digestive organs affects *TDG 206:3*
trust as child and have meekness and quiet spirit for *TDG 310:6*
trusting Jesus brings *HP 62:2*, *262:3*
undimmed, awaits one who surrenders all *HP 262:2*
unknown to petulant, ill-natured person *OHC 70:4*
value to be placed on, by obeying nature's laws *TDG 123:2*

victory in Christ to bring *OHC 148:5*
violating the principles of *OHC 63:2*
virtue is the basis of *LHU 339:6*
well-doing brings *3SM 280:5*
without being trifling *FLB 236:4*
words,
and actions affect; we can warn the youth *Con 68:1*
bring, by those whose thoughts are right *OHC 112:4*
of Christ bring *OHC 329:5*
work,
brings, to the wretched *TDG 132:4*
(labor) indispensable for *TDG 133:3*
yoke of Christ brings *TDG 304:4*
See also Cheerfulness; Contentment; Joy; Satisfaction; Spirit; Unhappiness

Happy

Happy, Christ loves to see people *AH 513*
control your thoughts and words in order to be *4T 344*
God wants His children to be *5T 122*
in order to be, you must live to make others happy *3T 251*
you must strive to attain character Christ exhibited *4T 227*
no man can be, without connection with God *MYP 137*
persons who are most *2T 529*
are always busy *ML 168*
go cheerfully about their daily tasks *ML 168*
persons who are never *1T 352*

Happy Christian

Happy Christian, man cannot be, unless he is watchful Christian *8T 100*

Happy people

Happy people, Christians should be most *ML 177*; *MYP 363*

Happy person

Happy person, irreligious person cannot be *ML 158*

Happy spirit

Happy spirit, God would have His people cultivate *AH 432*

Haran

Haran, city in Mesopotamia *DA 479*; *PP 127*, *172*

Haran

Haran, Lot's father *PP 127*; *3T 138*

Harassment

See Provocation

Harbinger, Harbingers

Harbinger, Harbingers, of grand and awful future, manifestations that will be *9T 47* *See also* Signs

Harbor

Harbor, dangerous, many people are sailing in *MYP 443*
of gracious experiences *TM 516*

Hardened

Hardened, how soul becomes, in course of wrongdoing *1SM 47*

Hardhearted

Hardhearted, Christianity never makes man *8T 63*
follower of Christ cannot be *2SM 20*
true Christian cannot be *6BC 1111*
See also Heart

Hardheartedness

Hardheartedness, Christ weeps over, of professed Christians content to do nothing *8T 32*
God's compassion and man's, contrast between *COL 251*
in dealing with others, warning against *TM 363*
why, is seen in church *TM 162*

Supplement

abhorrence for, when God allows us to feel it *TDG 239:4*
religion of Christ never causes *HP 141:5*

Hardhearted person, Hardhearted persons

Hardhearted person, Hardhearted persons, why there are so many *DA 516*; *3T 539*

Hardihood

Hardihood, that seems to pass worst human presumption *5T 628*

Hardship, Hardships

Hardship, Hardships, aid in relieving and softening *COL 417*; *PK 719*
be good soldier in enduring *8T 52*
be ready to endure, to tell others of Christ *PK 173*
Christ endured, every day *MH 197*
Christ lived a life of *3T 372*
class least disturbed by *5T 483-4*
class unaccustomed to endure, fate of *LS 191*
class who have no real, but borrow them from future *CH 629*
do not murmur or complain at *3T 423*
early church endured *AA 595*
everyday life's, mind needs to be braced to bear up against *MM 108*
gospel workers should learn to endure, in saving souls *GW 144*
gospel workers should not complain of *5T 406*
Israelites unwilling to endure, in wilderness *3SG 249*
John Mark failed to endure *AA 169-70*
Joseph prepared by, to fill exalted position *3SG 146*
learn to endure *2T 595*; *6T 335*
lot of true shepherd is *2T 339*
man is not degraded by *DA 822*; *6T 259*
men unwilling to face, weakness brought to God's work by *PP 548-9*
ministers must expect to endure *7T 254*
Nehemiah and companions did not shrink from *PK 644*
part of Christ's legacy to His people *3T 423*
Paul and Barnabas endured *AA 169*
Paul constrained to press forward in face of *AA 484*
Paul's life a continual scene of *AA 331-2*, *352*, *439-40*; *7BC 903*
permitted by God as greatest blessing *MB 117*
persons who have not experienced, complaining of *1T 130*
practical lessons in applying principles of Christian life to meet *5T 344*
privilege discerned in *Ed 270*
school of, God trained David in *Ed 152*; *PP 658*
SDA pioneers endured *9T 98-9*
shrinking from, ministers made weak and inefficient by *2T 510*
strengthen men in formation of correct characters *3T 494*
true minister will not shun *AA 501*
whatever your, trust in God *Ev 238*
why God permits His people to encounter *MB 117*
wife inclined to shun *2T 427-8*
See also Adversity; Difficulty; Misfortune; Privation; Trial; Trouble

Supplement

blessing instead of curse *HP 46:6*
Christ honored humanity in accepting its *TMK 47:5*
Christ was exposed to, as a man *OHC 57:3*
Christian legacy *UL 139:6*
John the Baptist fitted for self-control by *CC 270:5*
purposes of life led Paul forward in the face of *TDG 374:5*

those who pass through, to remember Jesus' experiences *UL 247:4*
work of God to bring more pleasure than *TMK 263:3*
workers,
in new areas have, described by Christ *TDG 107:3*
suffering, Isa. 49 expresses sentiments of *TDG 179:3*
See also Convenience; Difficulties; Trials

Hareth

Hareth, forest of, David in *PP 658*

Harlot, Harlots

Harlot, Harlots, Christ's words were beginning of new life to *MB 129*
Jewish church as *GC 382*
lady friend of married man told to leave position of *TSB 141:0*
married woman who is *TM 434-5*
Midianite, Israelites fell prey to *PP 457*
slain with Zimri by Phinehas *PP 455*
mother of, Babylon as *See* Babylon
Roman Church as *GC 382-3*
Samson's unhappy experience with, of Gaza *PP 565-6*
seductive influences of, ministers warned against *TM 434-5*
See also Fornication; Immorality; Licentiousness; Prostitute; Whore

Harm

Harm, physical, power near to deliver from *PK 545*

Supplement

connection with God protects from *HP 241:5*
suffered by lack of love among members *TDG 165:3*

Harmon, Elizabeth

Harmon, Elizabeth *See* Bangs, Elizabeth (Harmon)

Harmon, Eunice

accepted Millerite Adventist teachings early *EW 13*
advised Ellen to seek counsel of Stockman (Elder) *EW 12*; *LS 36*; *2SG 20*; *1T 29*
answer of, to officer charging her family with disturbing peace *2SG 80-1*
attended conference at Topsham, Me., in 1849 *2SG 118*
attended meetings of Millerite Adventists at Beethoven Hall in Portland, Me. *LS 47*; *1T 38*
attended Methodist camp meeting at Buxton, Me., in summer of 1840 *LS 22*, *24-5*; *2SG 12*; *1T 16*, *18-9*
care of Ellen by, after her nose was broken *2SG 8*
conversation of, re state of the dead *LS 48-9*; *1T 39-40*
deeply interested in doctrine of second advent *EW 13*; *LS 50*; *2SG 23*; *1T 9*, *40*
devout and active member of Methodist Episcopal Church 40 years *LS 17*; *2SG 12*; *1T 9*, *16*
disfellowshiped by Methodists in 1843 *EW 13*; *LS 50-3*; *2SG 23-5*; *1T 9*, *41-3*
disgusted by conduct of fanatics *2SG 50*
eight children of, converted *LS 17*; *1T 9*
encouraged Ellen and her sister to economize to save money for miss. work *MYP 300*
foot of, rusty nail passed through *2SG 117-8*
lived at Gorham, Me.: after Ellen's marriage *1T 79-80*
in 1849 *2SG 117*
in 1852 *2SG 161-2*
in 1853 *2SG 182*
when Ellen was born on Nov. 26, 1827 *LS 17*; *1T 9*
loved flowers *1T 19*
mother of EGW *LS 17*; *1T 9*
moved from Gorham to Portland, Me., while Ellen was child *LS 17*; *1T 9*
moved from Portland to Gorham, Me., in 1846 *2SG 83*
resided in Maine many years *LS 17*; *1T 9*
taught Ellen to work *CG 124*

Harmon, Mary

Harmon, Mary *See* Foss, Mary (Harmon)

Harmon, Robert, Sr.

Harmon, Robert, Sr., accepted Millerite Adventist teachings early *EW 13*
attended meetings of Millerite Adventists at Beethoven Hall in Portland, Me. *LS 47*; *1T 38*
attended Methodist camp meeting at Buxton, Me., in summer of 1840 *LS 22*, *24-5*; *2SG 12*; *1T 16*
death of *1T 593*
deeply interested in doctrine of second advent *EW 13*; *LS 50*; *2SG 23*; *1T 9*, *40*
devout and active member of Methodist Episcopal Church 40 years *LS 17*; *2SG 12*; *1T 9*, *16*
discussion of, with Methodist minister re second advent *LS 50-1*; *1T 40-2*
disfellowshiped by Methodists in 1843 *EW 13*; *LS 50-3*; *2SG 23-5*; *1T 9*, *41-3*
disgusted by conduct of fanatics *2SG 50*
eight children of, converted *LS 17*; *1T 9*
exhorter in Methodist church in Portland, Me. *LS 50*
father of EGW *LS 17*; *1T 9*
hatter by trade *LS 47*
home of, EGW given visions in *2SG 37*, *65*; *1T 64*
in Georgia when Ellen's nose was broken *2SG 10*; *1T 11*
leader of lay Methodist meetings *LS 50*
lived at Gorham, Me.: after Ellen's marriage *1T 79-80*
in 1849 *2SG 117*
in 1852 *2SG 161-2*
in 1853 *2SG 182*
when Ellen was born on Nov. 26, 1827 *LS 17*
moved from Gorham to Portland, Me., while Ellen was child *LS 17*; *1T 9*
moved from Portland to Gorham, Me., in 1846 *2SG 83*
pillar in Methodist church of Portland, Me. *LS 50*; *1T 40*
resided in Maine many years *LS 17*; *1T 9*

Harmon, Robert, Jr.

Harmon, Robert, Jr., died of consumption at Gorham, Me., in 1852 *LS 143*; *2SG 161-4*, *174*
early religious experience of *LS 43-6*; *2SG 21*; *1T 9*, *34-5*
expelled from Methodist Church in 1843 *2SG 163*
feeble in health when 19 years old *LS 70*; *1T 63*
in 1845 *2SG 82*
later rejoined Methodist Church *2SG 163*
left Methodist Church shortly before death *2SG 163-4*
naturally devotional in youth *1T 34-5*
testified in Methodist class meeting *LS 45-6*; *2SG 21*; *1T 35-7*
third angel's message accepted by, shortly before death *2SG 162*
third angel's message rejected by *2SG 161*
two years older than EGW *LS 70*; *1T 15*, *63*
EGW's brother *LS 43-6*; *2SG 21*; *1SM 413*; *1T 15*

Harmon, Sarah

Harmon, Sarah *See* Belden, Sarah (Harmon)

Harmonious action

Harmonious action, erroneous ideas re *1T 650*
essential to success *1T 650*
God requires, of His people *6T 293*
need of, in gospel work *2SM 204*
needed more than large buildings and numerous institutions *6T 293*
result of, among church members *TM 188*
Satan knows that success attends *1T 650*
unity and, are credentials of church before world *5T 279*
want of, due to self-love and self-esteem *5T 539*

Harmonious working

Harmonious working, needed among God's people *MM 96*

Harmony

Harmony, all gospel workers should labor in *AA 92*; *TM 490*
believers seeking, wrong spirit toward *2T 163*
Christianity spreads *GC 47*

creation's, depends on perfect conformity to God's law *PP 52*
deceptive, among the ungodly *5T 101*
discordant elements worked in, in Korah's rebellion *PP 398*
erroneous concept of *5T 143*
erroneous idea re *1T 650*
God would have His people brought into, of action *3T 360*
God's people should work in *4T 540*
God's work moves in, when men are under His rule *CS 276*
gospel worker should draw in, with fellow workers *9T 258-9*
gospel workers should seek to be in *9T 109*
heart in, with God partakes of peace of heaven *MB 28*
heaven's divine, must be represented in church *DA 680*
how to obtain, in family *CG 205*
with God *SC 49*
important in institutions *MM 207*
impossible where there is no agreement *FE 181*
in church, is powerful evidence in favor of Christian religion *4T 19*
lack of, among gospel workers displeases God *Ev 101*
maintain, without compromising one principle of truth *CW 79*
man originally was in, with God *SC 17*
need of, among God's people *4T 221-7*
between SDA periodicals *CW 78-9*
Paul desired to be in, with brethren *AA 405*
perfect: gospel workers must cherish *TM 329*
runs through Scriptures *1SM 25-6*
throughout universe before Lucifer sinned *PP 35*
perfect and beautiful, where finite minds see only confusion and broken purposes *SC 113*; *5T 706*; *9T 286*
persons refusing to work in, dishonor God *8T 240*
physicians should strive for *MM 48*
plea for, among gospel workers *TM 490*
polygamy destroys, of home *PP 145*
restraint needed to preserve *2T 698*
see how fully you can be in, with brethren *5T 336*
should prevail among gospel workers of different nationalities *9T 187*
soldiers acting in, under competent general *6T 139*
soldiers of Christ must act in *6T 139*
Spirit in hearts creates, among believers *5T 28*
strongest witness for Christ is, among men of varied dispositions *8T 242*
wheels working in, with each other *9T 259-60*
when one pulse of, will beat throughout creation *GC 678*
when the human will be again in, with the divine *GC 646*
with God, brings men into harmony with one another *5T 169*; *TM 499*
See also Concert; Co-operation; Order; Organization; Peace; Union; Unity

Supplement

bringing, requires time, labor and distress *RC 277:3*
Christianity in the life brings *UL 104:5*
Christ's life was perfectly in *1MCP 182:3*
created by God's Spirit ruling in the heart *RC 300:2*
decisions (publication) should wait for, among leaders *PM 332:4*
disciples were in, before Pentecost *TDG 10:3*
God's servants to work in; minds are different *TDG 262:3*
lack of, excused *TDG 274:3*
leaders to consider the body in order to have *3SM 17:0*
nationalities blend in, when in Christ's mold *OHC 171:2*
principle never to be sacrificed to obtain *1MCP 244:1*
seek, with brethren *HP 178:4*
speech and work in, with others working to the same end *TDG 297:3*
Spirit and Word are in; no new truth aside from the Word *FW 88:1*
study group after disappointment had, after light given *CET 193:1*
words to bring, instead of animosity *VSS 45:2*
work,

all to be done in; remember Christ's example *3SM 15:1*
for *TDG 111:4*
of God to move in *PM 229:1*
workers will have, when they have spirit of Jesus *2MCP 428:1*

Harp, Harps

Harp, Harps, Adam will play on, in City of God *GC 647-8*
angels play on *See* Angel
band of prophets played on *PP 610*
David played on: melodies he had composed *PP 641*
to charm away King Saul's evil spirit *PP 650-1*
when harassed by anxiety *PP 644*
while shepherd boy *2BC 1018*
while singing *PP 637*, *650-1*, *660-1*; *4aSG 113*
while singing Psalm 133 *PP 658*
David was skillful performer on *PP 643*
David's psalms were sung to accompaniment of *4aSG 93*
human body as, of thousand strings *ML 148*
hung upon willows by Israelites in exile *DA 28*
music in heaven as we touch our *Mar 317:6*
music of: ark of covenant moved to Jerusalem with *PP 707*
David constantly sought themes to awaken *PP 642*
in dedication of Solomon's temple *PK 38*
King Saul's troubled spirit soothed by *PP 643*
redeemed children will be given *CG 569*; *ML 21*, *352*, *357*
redeemed will be given *7BC 982*, *988*; *CS 350*; *CSW 55*; *Ev 503*; *EW 16-7*, *52*, *288-9*; *GC 646*, *648-9*, *678*; *LS 66-7*; *ML 91*, *339*, *357*, *359*; *2SG 33-5*; *1T 61*; *5T 485*; *8T 254*; *Te 292*
sacred, human hearts as *ML 171*; *MYP 107*; *SD 198*; *2SM 254*; *TM 519*
sweet singer of Israel praised God upon *MB 44*
used anciently in religious services *Ev 150*, *500-1*; *6T 62*
used by angels, described *1T 146*
vocal organs as, of thousand strings *Ev 667*

Harris, Wm. and Mrs. - Health

Harris, Wm. and Mrs.

Harris, Wm. and Mrs. *LS 113*, *136-8*; *2SG 100*, *161*; *4T 301*

Harrison, Sister

Harrison, Sister *2T 16*

Harrow

Harrow, use of, youth at Australian school learned *TM 244*

Harsh

Harsh, anything, is not of Christ *TM 156*
danger of becoming, in nature *CG 212*
gospel workers who feel at liberty to be *TM 290*
minister who is, does work of enemy *TM 150*
teachers without Christ's love will be *CT 269*
See also Severe

Harsh action

Harsh action, injudicious and, stirs worst passion in child's heart *CT 117*

Harsh command

Harsh command, speak no *ML 111*

Harsh dealing

Harsh dealing, minister given to *2T 221*
youth not helped by, to see his errors or reform *CSW 172*

Harsh expression, Harsh expressions

Harsh expression, Harsh expressions, do not meet opposition with *9T 239*

do not speak, to children *CT 116*
grieve God *GW 163*
restrain all *Ev 564*

Harsh force

Harsh force, do not use, in carrying out reforms *AH 312*

Harsh judgment

Harsh judgment, remedy for *4T 559*

Harshly

Harshly, pastor needed who will not deal, with people *AA 526*

Harsh man

Harsh man, stubborn and loveless, God will not work with *Ev 629*

Harsh manner

Harsh manner, many souls purchased with Christ's blood have been treated with *TM 224*

Harsh measure, Harsh measures

Harsh measure, Harsh measures, do not discipline children by *CG 83*

Harshness

Harshness, arbitrary restraint and, develop obstinacy and defiance in children *Ed 279*
attribute of Satan *FE 278*
avoid, in teaching children *AH 438*
bring no particle of, into discipline *MM 180*
child training does not require *CG 205*
children's hearts weaned from parents by *4T 362-3*
Christ excluded from church by *5T 342*
Christ grieved by *9T 243*
Christianity made repulsive by *4T 547*
cuts off the erring from faith and hope *TM 185-6*
destroys love of assembling together *5T 608*
develops spirit of obstinacy and defiance in youth *CT 264*
disordered stomach often causes *MH 310*
disposition to judge and condemn is fostered by *5T 342*
do not meet brethren with, who do not act as you wish *GW 164*
do not resort to, in correcting children *CG 151*
drives people from truth *5T 608*
drives souls into Satan's net *AH 308*; *CT 114*
faithful pastor will not manifest *Ev 116*
fosters hatred of persons who do not see things as you do *5T 342*
injudicious, souls pushed out of fold by *3T 109*
leaders should avoid, in dealing with others *TM 224*
let not: be heard in minister's voice *Ev 298*
come into your gestures *GW 163*
come into your teaching *5T 590*
come into your utterances *GW 163*
manifest no, toward soul to whom Christ is drawn *DA 438*
mild measures, soft answers, and pleasant words are better than *4T 65*
ministers must shun *Ev 281*
ministers should not manifest *TM 150*
ministers', is deplorable *TM 151*
never cause children pain by *CT 114*
never employ, against opponents *9T 240*
never manifest *AH 434*
never raise voice to *AH 436*
never wins souls *6T 134*
not needed to secure children's obedience *AH 308*
of speech never brings blessing *GW 163-4*
out of place in: God's work *TM 224*
minister *GW 144*

parent's duty when tempted to manifest *CG 246*
parents warned against, in dealing with children *AH 308*, *438*; *CG 151*; *4T 362-3*
parental, disgusts children *CG 280*
pricks like chestnut burs *5T 605*
proceeds from Satan *TM 156*
results of, in home circle *Ev 342*
rid your voice of all *WM 94*
Satan's course is one of *TM 281*
shun, in dealing with the erring *TM 350-4*
spirit of, not Christian principle *5T 650*
spirit of dissension brought into church by *5T 342*
subdue your *GW 164*; *4T 557*
teachers are disqualified by *4T 420*
teachers should never manifest *CT 195*, *197*, *214*; *FE 263*, *269*
tenderness blended with firmness of purpose is needed instead of *3T 459*
that is abominable to God *6BC 1101*
toward souls whom God approves, is sin *AA 504*
true Christian does not manifest *TM 185*
unbecoming to Christian *SD 290*
weed, out of your conversation *TM 225*
See also Severity

Supplement

absent in those walking with God *TMK 198:2*
angels grieved by; recognize experience of others *PM 60:4*
effort for freedom in God needed by one showing *TSB 183:3*
enemy not to be served by spirit of *TDG 111:7*
grace (theme of) is an antidote for *TDG 297:5*
message rejected because of *3SM 44:4*
never show; refrain from frowns and contempt *HP 296:3*
spiritual help to be given without *PM 73:1*
turns souls from truth *TMK 49:3*
wrong,
even with the unfaithful *TDG 270:2*
for office of publications *PM 70:1*
See also Frankness

Harsh spirit

Harsh spirit, children must not be treated with *CSW 85*
duty of man who indulges *TM 262*
grievous in God's sight *TM 186*
never indulge *2SG 266*
person of, should not occupy position of responsibility *TM 261-2*
showing, restrain *CW 64*
souls turned from truth by *Ev 631*; *3T 460*
truth should not be taught in *Ev 163-4*
unforgiving and, worse than errors and mistakes of others *TM 186*

Harsh-spirited man

Harsh-spirited man, unrefined and coarse *SD 100*

Harsh thrust, Harsh thrusts

Harsh thrust, Harsh thrusts, practice of giving, must be repented of *9T 241*

Harsh tone, Harsh tones

Harsh tone, Harsh tones, do not cultivate *AH 435*
grate upon ear *CG 282*
mental suffering caused by *CG 282*
never speak in *CG 282*
wear upon nerves *CG 282*

Harsh treatment

Harsh treatment, youth should not receive *MM 180*

Harsh word, Harsh words

Harsh word, Harsh words, ask God to help you not to speak *AH 342-3*
Christian cannot use *2SM 20*
create disagreeable feelings and unhappiness in family *AH 437*
destroy respect for speaker *AH 437*
do not use *9T 244*
God's word does not authorize anyone to speak *AH 437*
habit of speaking *SD 285*
strengthens with indulgence *AH 439*
have sharp sting *CG 147*
let no, escape your lips *CG 219*
must be accounted for in judgment *TM 224*
never lose sting *3BC 1159*
not of heavenly origin *CG 246*
person who speaks, silence is strongest rebuke for *CG 551*
provoke resistance *CG 280*
rankle in mind *3BC 1159*
rasping, do not use *CG 95*
readers who love *CW 66*
responsible men should not use *TM 357-8*
sour temper and wound hearts of children *3T 532*
spoken to children, grieve Christ *4T 398*
true Christian cannot use *6BC 1111*
wound and discourage the weak *Ev 168*

Hart

Hart, panting after water brooks, seek God as *1T 159*, *161*

Hart, Josiah

Hart, Josiah *1SM 53*; *2SM 337*; *Te 255*

Hartford, Conn.

Hartford, Conn. *2SG 106*

Harvest

Harvest, as was seed sown so will be *CH 113*; *COL 84*; *2T 31*, *79*, *300-1*; *4T 117*, *343*, *366*; *5T 119*; *WM 84*
bears witness against slothful worker *COL 84*
bountiful, God's gifts to man *CS 65*
character of man's work is revealed by *COL 84*
Christ will come when last great, is ripe *COL 69*
destruction of ripening, Satan will cause famine by *GC 590*
divine Husbandman looks for *Ed 106*
each seed produces, of its kind *COL 84*
earth is ripe for *6T 389*
end of probationary time is *COL 72*
end of world is *COL 75*
farmer should pay tithe of *CS 46*
feast of, Feast of Tabernacles as *PP 541* *See also* Pentecost, Feast of
first gathering of, Israelites were required to pay ransom for *4T 467*
gathered before Feast of Tabernacles *PP 540*
God alone can ripen *TM 508*
God does not propose that man gather, without work *MM 230*
God works miracle every day in production of *DA 367*
gospel, laborers needed to reap whitening *3T 407-8*
grain, Christ at Jacob's well four months before time for *DA 191*
great, do not sacrifice health and life because of *ChS 249*
is reproduction of seed sown *Ed 109*
Jacob reaped two, from his seed sowing *Ed 147*
labors of, ended before Feast of Tabernacles *PK 37*; *PP 540*
last great, recompense awaiting the faithful at *AA 340*
life's, character is *Ed 109*; *MB 90*
limited and scattered, surface plowing means *Ev 80*

many people reap, of their evil sowing *MH 352*
mowed and raked, must be cared for *Ev 443*
multiplied by sowing *COL 86-7*
no, unless ground is properly prepared for seed *FE 323*
without seed sowing *GW 26*; *4T 286*
of earth: Christ will come in glory to reap ripened *COL 62-3*, *69*; *GC 454*
men will see result of their labor at reaping of *CT 144*
nearly ripe *1T 261*
power promised to church for *AA 56*
special bestowal of grace promised for close of *AA 55*
of sin, God works no miracle to prevent *PP 268-9*
of souls: faithfulness in tithes and offerings would have resulted in greater *CS 90*
how to gather rich *6T 417*
promised to ministers and laymen *ChS 67*
Satan is daily gathering *2T 655*
of world, no likeness between good and evil in *COL 74*
of unprepared souls, Satan works through elements of nature to gather *GC 589*
omnipotent power works silently but effectually to produce *DA 192*
Pharaoh's, from seeds of rebellion *PP 268*
pledge of great, from all nations tongues, and people *DA 622*
reaped from seed of unbelief and resistance *5T 120*
reaped from seed sown by gospel workers now dead *Ed 306*
reveals kind of seed sown *1BC 1100*
ripening, Satan will destroy *GC 590*
ripening of, latter rain given for *GC 611*; *TM 506*, *508*
Midianites attacked Israel at *PP 546*
seed is multiplied in *Ed 109*
seeds of neglect produce *PP 269*
seeds of unbelief produce sure *COL 84-5*; *5T 120*
seedtime and, follow in regular succession by God's power *MB 75*
sentence of condemnation passed by, on unfaithful husbandman *Ed 108*
small, idle hands reap *2T 330*
some believers cursed in, because of stinted offerings *1T 221*
sower must wait for seed to germinate and develop for *8T 30*
sowers of gospel seed may not always gather *GW 409*
spiritual, things that must be done in reaping *Ev 443*
sunshine and rain develop and ripen *AA 337*
time of reaping, sower's hope of good returns in *8T 30*
sinners will gather in, that which they have sown *PP 558*
vast, out of every nation, kindred, tongue, and people *DA 623*
wheat and tares grow together until *COL 72*, *123*
working of God's power in production of *Ed 107*
See also Crop; Reaping

Supplement

certainty of, of Gal. 6:7 *OHC 294:5*
cooperation with God required for *HP 331:3*
depends on the seed *UL 273:3*
God calls attention to souls ready for *RC 242:7*
good or evil, from seeds we sow *TMK 218:2*
laws (natural) laws observed for *TDG 276:3*
parents' bad example produced *1MCP 156:1*
power of God for, not human wisdom *VSS 323:2*
reaping,
from what is sown *RC 300:4*
requires cooperation of human and divine *HP 157:4*
sickles for, God makes us as *RC 217:6*
sow now to reap, with eternal joy *RC 269:3*
sowing,
daily for, by words *OHC 294:4*
seeds for a like *TMK 85:5*
to sinful pleasure brings bitter *TMK 236:3*

spiritual, severity often needed to bring in *TMK 281:3*

Harvest, Feast of

Harvest, Feast of *See* Pentecost, Feast of

Harvest field, Harvest fields

Harvest field, Harvest fields, abundant work in, for all believers *CT 48*
Christ constantly feeds millions from earth's *Ed 108*
corners of, left by Israelites for the poor *4T 467*
God feeds millions daily from earth's *DA 367*
lessons from *Ed 105-10*
whitening, call for volunteers to enter *8T 35*

Harvest home

Harvest home, persons who will shout, in heaven *CS 348*

Harvesting

Harvesting of crops, things to be done in *Ev 443*
See also Reaping

Harvest Ingathering

Harvest Ingathering *ChS 167-77*; *CS 189-91*
blessings resulting from *CS 190*
church members should take part in *CS 190*
flow of funds into treasury has been increased by *ChS 167*; *CS 190*
for missions, has proved successful *CS 190*
literature for, use of *ChS 169*; *CS 189-90*
persons with special aptitude should do *CS 189*
among unbelievers in high places *CS 189*
plan of, EGW endorsed *CS 191*

Harvest Ingathering campaign

Harvest Ingathering campaign, acquaints people with progress of third angel's message in heathen lands *ChS 167*
blessing brought to many people by *ChS 167*
flow of funds into treasury has been increased by *ChS 167*; *CS 190*
special miss. work with paper prepared for *ChS 169*; *CS 189-90*

Harvest season

Harvest season, Midianites invaded Israel during *PP 546*
See also Harvesttime

Harvest thanksgiving

Harvest thanksgiving, Feast of Tabernacles was *DA 448*

Harvesttime

Harvesttime, busiest season of year *3SG 292-3*
Sabbath is to be kept in *3SG 292-3*

Haskell, S. N.

Haskell, S. N. *CS 265*; *Ev 108*, *111*; *LS 227-8*, *236*, *239-40*; *2SM 38*, *224*, *226*, *230-2*, *376*; *2T 16*; *4T 277-8*, *281-3*, *298*, *304*, *609*; *9T 65*
article by, that should be reprinted *CW 28*
Bible studies conducted by *Ev 470*
Bible training school conducted by *Ev 111*
book of, on Daniel and Revelation *TM 117*
helped start med. work at Loma Linda, Calif. *9T 174*
missionary in Australia *Ev 336*; *9T 174*
seen in vision *9T 66-7*

Supplement

book by, did not fill need *PM 313:4*
suggestion of, about publishing books refused with tact *PM 208:3*

Haskell, Mrs. S. N.

Haskell, Mrs. S. N. *Ev 108*; *LS 227-8*; *2SM 38*, *231*; *4T 282-3*; *9T 65*
Bible studies conducted by *Ev 470*
helped start work at Loma Linda, Calif. *9T 174*
missionary in Australia *9T 174*
seen in vision *9T 66-7*

Haskins, Ralph

Haskins, Ralph *LS 77*

Haskins, T.

Haskins, T. *2SG 67*

Haste

Haste, make, slowly in choosing life companion *AH 44*
what is done in, is not excusable *4T 243*

Supplement

work of God sometimes hurt by *PM 43:1*

Hastings, Leonard W.

Hastings, Leonard W. *LS 112*, *122-3*, *237*, *272*; *2SG 112-3*; *4T 300*

Hastings, Martha C.

Hastings, Martha C. *LS 121-2*; *2SG 109-13*

Hasty reply

Hasty reply, answer, with silence *AH 442*

Hasty spirit

Hasty spirit, deprives man of reason for the time *4T 243*
guard against *4T 243*
must be overcome *2T 76*
prompts hasty words and actions *4T 243*
sinfulness of *2T 424*
victory over, results of *CT 399-400*

Hasty word, Hasty words

Hasty word, Hasty words, battle to overcome use of *AH 443*
best answer to, reproof or argument or condemnation is not *AH 442*
harmony of domestic circle often broken by *4T 348*
hasty spirit prompts *4T 243*
spoken under provocation, results of *MM 210*

Hat, Hats

Hat, Hats, do not wear, when entering place of worship *5T 499*
extra trimmings not needed on *Ev 273*
feathers on *3T 379*
neat and plain straw, it is not pride to wear *1T 275*
wearing of, that is irreverent in church *5T 499*
EGW's father taught her to make *LS 47*
See also Bonnet

Hatch, Bro.

Hatch, Bro. *2T 16*

Hate

Hate, giving hate for *MB 75*
let there be no shadow of *2T 52*
Satan inspires men with his own energies of *MYP 54*
Satan prompts men to *PP 337*
spirit of, originated with Satan *MB 56*
words of, registered in books of heaven *AH 362*
See also Hatred

Hateful

Hateful, man who was *2T 82*

Hateful spirit

Hateful spirit, Satan would inspire children with his own *MYP 333*

Hatred

Hatred, among brethren, warning against *1T 164*
cannot exist in heart at peace with God and fellow men *MB 28*
cherish, for all cruelty and oppression *7BC 942*
cherished in church members' hearts is Satan's work *4T 489*
cherished in heart leads to murder *DA 310*
envy entertained in heart leads to *PP 651*
for reproof, causes some people to love gossip *5T 94*
God's law takes note of *1SM 217*
God's people have yet to meet *AA 431*
is Satan's principle *7T 176*
Jews cherished bitter, for Roman oppressors *MB 56*
lack of holiness leads to *2T 445*
listed under general heading of jealousy *LS 242*; *4T 385*
men become servants of sin by indulging *SL 92*
ministers should put away all *2T 516*
must be: cleansed from heart *5T 175*
subdued and sacrificed forever *1T 705*
of one for another, an evil fruit *5T 63*
of world at large, for gospel *GC 47*
people who love God cannot harbor *4T 223*
perceptive powers beclouded by *LS 199*; *2T 605*
perfect, love sinner while hating sin with *Ev 369*
sinful emotion of, God's law condemns *SD 61*
Spirit alone gives love for *MB 75*
spirit of, Decalogue forbids *PP 308*
Satan originated *MB 17*, *56*
strong feelings of, how to break down *MM 254*
wicked filled with, at close of millennium *GC 672*
See also Animosity; Enmity; Malice

Supplement

arousing, against God's work by using methods of enemy *TDG 99:2*
called the Spirit of God *UL 122:2*
Christ,
had perfect, for sin *TMK 66:2*
kept self-possession when faced with *LHU 167:3*
spoke against, from the cloudy pillar *TDG 365:3*
condemnation results from, of brother or enemy *2MCP 529:2*
contrast from Christ's character caused *2MCP 527:3*
feel, toward no one *OHC 239:6*
humanity of Christ suffered, as divinity did its work *TDG 236:4*
ideas not accepted by others does not cause, if Christ in heart *TDG 357:6*
righteousness in the life of Christ caused the world's *2MCP 528:0*
Satan leads members to regard brethren with *TDG 165:3*
Satan's mind filled with *UL 41:3*
soul cherishing, has not one iota of the love of God *OHC 235:4*
strength for striving souls amid *OHC 151:4*
wrath nursed fills with; resist these feelings *2MCP 517:3*
See also Discontent; Insults; Violence

Haughty spirit

Haughty spirit, must not mar God's work *TM 249*
unruly element in character *4T 93*

Haven

of rest, look up to *UL 276:5*

Hawk

Hawk pursuing timid dove *ML 105*; *MYP 103-4*

Hawthorn, Victoria

Hawthorn, Victoria *LS 348*

Hay

Hay, pitching, valuable physical exercise *FE 73*

Hazael

1. Historical
2. Modern

1. Historical

king of Syria, in Elijah's time *MYP 278*; *PK 170*, *254*; *5T 77*
in Elisha's time *PK 258-9*

2. Modern

used by God to scourge His people *5T 79*

Hazard, Hazards

Hazard, Hazards, gospel work must be carried through at all *Ev 655*

Hazeroth

Hazeroth, Israel at *PP 382*, *385*

Hazor

Hazor, Canaanites of, oppressed Israel *PP 545*
west of Lake Merom *PP 510*

Head

Head, capital of body is *4aSG 146*
chilling of limbs and arms drives blood to *2SM 468*
coldness and numbness in, with stroke of paralysis *LS 151*, *162*; *2SG 185-6*
confused and stupid, with congested brain *3T 235*
congested, find out what is wrong when you suffer *MM 294*
simple treatment for *2SM 297*
dizziness of, removed by eating *4aSG 153*
dizzy, violation of rules of health and morality causes *3BC 1166*
dropsy of, cause of *2SM 436*
dullness in, overeating causes *2T 428*
effects of intemperance on *CD 101*
hairs of *See* Hair
hot, students who have cold feet and *Ed 208*
ill effects of intemperance upon *CD 101*
make best use of your *SD 171*
rush of blood to *CD 102*
strychnine causes chilliness on *4aSG 138*
See also Blood; Brain; Face; Skull

Supplement

working under same, with different gifts *TDG 26:4*

Headache

Headache, boy who complained almost constantly of *FE 151*
children's: bad habits cause *4T 96-7*
improper diet causes *FE 151*
self-abuse causes *2T 481*
coffee causes *4aSG 128*
cut out of diet that which causes *CD 335*
eating too much causes *CD 101*
excessive blood in head causes, as result of exposure of extremities *2T 531*
improper circulation of blood causes *MH 272*
in children *FE 151*; *4T 96-7*
people who should forget their *3T 76*

perverted appetite causes *2T 69*
slaves to appetite suffer from *4aSG 130*; *2SM 416*
stimulating drinks cause *CD 422*; *Te 77*
tea causes *4aSG 128*; *2T 65*; *Te 118-9*
JW troubled with, in 1853 *2SG 183*
wife seldom free from *2SM 431*
young women who lie in bed and complain of *MM 106-7*

Head cap

Head cap, forgotten in giving fomentation *1T 604-5*

Headquarters, SDA

Headquarters, SDA *See* Seventh-day Adventist headquarters

Head religion

Head religion, ministers who have, without heart conversion *4T 527*

Headstrong

Headstrong, passion will be *AH 50*

Headstrong person, Headstrong persons

Headstrong person, Headstrong persons, cannot hope for success *CG 91*

Heady person, Heady persons

Heady person, Heady persons *5T 106*
mistakes made by *2SM 169*

Heal

Heal, man cannot *MM 13*
only love flowing from Christ's heart can *Ed 114*

Healdsburg, Calif.

Healdsburg, Calif. *AH 504*; *FE 487*; *LS 261*, *267*; *1SM 54*; *4T 284*; *5T 45*, *62*, *68*, *217*
church in *5T 477*, *481*

Healdsburg College

Healdsburg College *FE 487*; *5T 477*, *479*; *WM 329-30*
association of students *CT 101*
instruction in, re two laws *CW 75*
See also Pacific Union College

Healer, Healers

Healer, Healers, Christ did not seek to attract attention to Himself as *MH 31*
Christ was, of body as well as soul *DA 92*
Christ was not satisfied to attract attention as *DA 260*
clairvoyant *See* Clairvoyant healer
class of, who are channels for Satan's electric currents *Ev 609*; *5T 193*
evil of consulting sorcerer's power as *5T 197*
God's blessing is *4T 60-1*
magnetic, agent of Satan *2MCP 700:3*
original God-given power given to human body as *MM 11*
people should be taught to go to God as *MM 262*
persons who claim to work by divine power as *7BC 911*
power of satanic: attributed to electricity *Ev 609*; *5T 193*
attributed to magnetism *Ev 609*; *5T 193*
attributed to "sympathetic remedies" *Ev 609*; *5T 193*
Satan as *GC 589*
Satan's agents still claim to be *5T 193*
Satan's agents who are: hearts broken by *5T 198*
homes desolated by *5T 198*
reputations blasted by *5T 198*
satanic, Satan's spell cast over bodies and souls by *Ev 609*
spiritualist, many people go to *Ev 606*
warning against seeking healing from *PK 211*

teachers and, Christ's disciples went forth as *8T 14*
working by Satan's miracle-working power *7BC 911*
See also Miracle

Healey, Wm.

Healey, Wm. *LS 234*; *4T 284*, *295*

Healing

1. By evil agencies
2. Prayer for
3. Prayer for (answer to)
4. Miscellaneous
Supplement

1. By evil agencies

animal magnetism used by Satan in *1T 297*
by: clairvoyants, do not seek *PK 211* *See also* Clairvoyant healer
magnetic healer, do not seek *PK 211*
opponents of God's law *7BC 975-6*
persons who neglect God's law *2SM 50-1*
sorcerers *5T 197*
claims made re, by fanatics *2SM 27*
devils will do, in sight of men *1T 302*
physicians to whom SDA should not go for *Ev 606-7*
power of: apostles of nearly all forms of spiritism claim to have *Ev 606*; *PK 211*
fanatic who claimed to have *2SM 66*
satanic agents claiming to have *Ev 608-9*
Satan does, through spiritualism *GC 589*
Satan will appear as great physician doing *GC 589*
Satan will do, as false christ *GC 624*
in sight of men *MYP 61*
Satan's works of *1T 296*
spurious work of, will be wrought *MM 14*
wonderful, alleged by clairvoyant *Ev 606*
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2. Prayer for *CH 373-6*, *380-2*; *GW 213-5*; *MH 225-33*; *MM 13*, *16-7*; *1T 619-20*; *2T 146*; *4T 277-8*; *5T 196*

at camp meetings *CH 373*
by church elders *CH 457*
Christ did not always grant at once blessing sought in *DA 266*
conditions on which God answers *MH 227-8*
confession of sin is condition for answer to *MH 228*
do not call elders to offer, for every little ailment you have *MM 16*
does not mean that Christian: should neglect simple remedies provided by God *2SM 346-7*
should neglect to employ remedial agencies within reach *MH 231*
should refuse medical aid *2SG 134-5*
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extremes in, warning against *CH 381*
fasting and, for JW *4T 283*
God does not always answer *CH 375*; *MH 230*
because He knows what is best *MM 17*; *2SM 348*
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catarrh of Mrs. Harris *2SG 100*
cholera of JW *LS 137*; *2SG 138*
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consumption *2SM 347*
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diseased throat of EGW *LS 226-8*; *2SG 130*
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foot injury of Eunice Harmon *2SG 117-8*
heart pain of EGW *LS 151-3*, *227*; *2SG 186-7*

high fever of JW *LS 148*
illness of Henry Nichols White *2SG 105-6*; *1T 84*
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inflammatory rheumatism of Edward Andrews *1SM 207*
Leonard Hastings' baby *LS 122-3*; *2SG 110-1*
lung soreness of EGW *LS 225-7*
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Paul's blindness *AA 121-2*; *3T 433*
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not always answered at once *MH 70*
not answered at once in experience of EGW in Australia *2SM 235*
of SDA who disregard light on health reform *CD 400*
offered by sinful minister *2SM 347*
on Sabbath in 1849 *LS 118*
persons for whom, should not be offered *CH 373-4*
persons requesting, duty of *MH 227-33*
presumption in *MM 230*
that God did not answer *2SM 258*; *2T 349-50*
that God does not answer *CH 59*; *4aSG 145*
things that should be taken into consideration in *2T 349-51*
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use of remedies with *CH 381*; *2SM 345-7*
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is not a denial of faith *CH 376*; *MH 232*
vow made by Hezekiah in *PK 342*
why God does not answer more fully *1T 561*

3. Prayer for (answer to)

after prayer by sinful minister *2SM 347*
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not consistent with violation of laws of health *1T 561*
that was not for best *2T 148-9*
that would have proved ruin of others *2T 418*
that would lead to fanaticism *2SM 348*
which did not glorify God *2T 148-9*

4. Miscellaneous

after Pentecost *8T 20*
bound up with gospel commission *CH 497*; *MH 141*; *MM 320*
by: early Christians *AA 106*
God's people under latter rain *GC 612*
Spirit's power *EW 227*
by Christ *Ev 532-3*; *MH 17-8* *See also* Christ; Miracle
power of love was in all of *DA 825*
Christ as willing now to give, as when on earth *DA 823-4*
Christ delivered many from sin by His work of *CT 466*
Christ devoted more time to, than to preaching *CH 34*; *DA 350*; *MH 19*; *4T 225*
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Health reform educator, Health reform educators *9T 113*

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Healthy Christian: An Appeal to the Church, by Howard Crosby *GC 387*

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Hearer, Hearers

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Heart, Hearts (Part 1 of 2)

Heart, Hearts

1. Physical
2. Spiritual (kinds of)
3. Spiritual (miscellaneous)
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1. Physical

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Heart, Hearts (Part 2 of 2)

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glorious rest to the weary and heavy-laden *CG 354*
glory and peace of, well known to Satan *DA 115-6*
glory(s) of, human language inadequate to describe *EW 39*, *289*
mortal lips cannot describe *8T 131*
God cannot carry men to, unless they make necessary effort on their part *5T 345*
God is all in all in *5T 745*
God takes to, only persons first made saints on earth *ML 273*
golden gates of *4T 418*
good place *EW 40*
grand meeting place *9T 197*
happiness of, Christian may have experience giving foretaste of *FE 234*
helps him who is willing to help himself *4T 339*
higher trust of, selfish use of riches unfits steward of means for *6T 391*
highest, God dwells in *PK 67*
holy state of perfection ever exists in *GC 542*; *2T 266*
how man closes door of, to himself *4T 346*

how to have a little, here below *SD 268*
if your treasure is in, your heart will be there too *2T 59*
imperiled, for man's redemption *COL 196*
interested in: gospel work in distant lands *6T 459*
gospel work on earth *5T 573*; *6T 457*
man's salvation *1T 124*; *5T 467*; *6T 63*
is a school *Ed 301*
is all health *1T 556*; *3T 172*
is Christian's home *CT 455*; *2SM 232*
is home to which God's people are going *8T 175*
is in men's hearts when they are fitted for heaven *DA 641*
joy in, while Christ rested in grave on Sabbath *DA 769*
joys of, described *2T 266*
love and friendship that are foretaste of *MH 360*
law of, order and cleanliness are *4T 142*
life in, erroneous ideas of *GC 545*
life of rebellion unfits a person for *GC 543*
limited view of, persons who have *2T 258*
live for *2T 430*
loss of, means loss of everything *SD 365*; *2T 88*; *4T 337*
made eternally secure against Satan *DA 490*
make, below in which to prepare for heaven above *SD 112*; *7T 131*
man can make sure of, through Christ alone *8T 131*
men can reach, only through faith *4T 27*
men do not go to, immediately after death *GC 550*
men need to learn what it is to have, in heart *FE 179*
moral fitness for, now is time to obtain *4T 367*
music in *See* Music
new concept of, held by apostles *6BC 1054*
no halting place this side of *5T 308*
no jar or discord in *2T 81*
no person can afford to lose *5T 568*
no rough or unkind person will be found in *8T 140*
no time to prepare for, persons who have *1T 132*
not a place of inaction *CG 353-4*
not closed against fervent prayers of the righteous *5T 161*
not desirable to the carnal-minded *AA 273*
not obtained without earnest persevering effort *3T 338*
not possible for man to drift into *COL 280*
of inactivity, disappointment of persons who look for *CT 280*
order in, persons who would have no respect for *4T 429*
pain cannot exist in atmosphere of *GC 676*; *9T 286*
parents are to help children form characters for *CG 170*
parents will meet and know children in *CG 566*
peace of *See* Peace
people looking wistfully to, all over world *AA 109*
people who think they can go to, as independent company and alone *1T 229*
people who would not enjoy being in *COL 364-5*
perfect harmony with God in, nothing can mar *ML 293*
perfect order in *PP 376*; *4T 199*, *429*
person cherishing worldly thoughts cannot enter *1T 124-5*
person indulging and fostering sin cannot go to *4T 346*
person partaking of Christ's sufferings is only one who can enjoy *1T 155*
person who enters, must have character without spot or wrinkle *MYP 144*
will love order and respect discipline *4T 429*
person who must go to, alone *1T 215*
persons who have, in their hearts *COL 421*
persons who would mar, if they were to dwell there *1T 155*
persons whom it would not be safe to take to *COL 280*
place of interested activity *CG 354*
preparation for, home on earth should be *MH 363*

home should be school where children receive *6T 354*
preparation for home in, must be wrought out in this life *CH 633*
price of, Christ is *DA 385*
principles of: in social and business dealings reveal *CT 58*
must be practiced by Christians here below *9T 197*
selfish principles exercised on earth are not *CS 133*
should be made paramount in life *FE 544*
pure and holy *CH 103*
reached by linking soul with Christ *6T 148*
records of *See* Records
redeemed shall know each other in *ML 353*
redeemed will be qualified to do work of, when in heaven *3T 80*
redeemed will continually improve in *COL 332*
redeemed will not have to contend against sin and Satan in *CG 354*
remember that this earth is not *8T 127*
rest of, promised to weary and heavy-laden *CT 280*
saints in, men must first be saints in earth in order to be *ML 273*; *TM 145*
sanctuary in *See* Sanctuary
Satan's hardness of heart made him unfit for *TM 152*
Satan's rebellion in *See* Satan
sinners would be exceedingly miserable in *EW 221*; *GC 542-3*
spirit of, persons who cannot have *3T 381*
spirit of Christ's self-sacrificing love is *3T 381*
spirit of liberality is *AA 339*
will dwell in Christian's heart here *5T 745*
spirit of unselfish love reigns in *SC 17*
steps to, must be taken one at a time *CT 100*
strive earnestly to reach *FE 137*
sweetest type of, home where Spirit presides is *AH 15*
symbol of, home on earth should be *MH 363*
that many people seek to make for themselves *PP 124*
there are not many ways to *DA 663*
there is, to gain and perdition to shun *5T 365*, *506*
things not found in *1T 706*
third, Paul caught up in vision to *AA 206*; *SL 95*
this world is all, that some people will have *2T 100*
this world is not *MM 212*; *8T 127*
to be at home in, men must have heaven enshrined in heart *4T 442*
to gain, is to gain everything *2T 88*
to win, and hell to shun *CD 328*; *CT 414*; *DA 636*; *1SM 96*
treasure laid up in *See* Treasures
trying to climb up to, by other than narrow way *1T 131*
way to, consecrated by Christ's footprints *GC 633*
is rugged *SD 352*
when, begins here on earth *DA 331*
wicked people are shut out from, by their own unfitness *COL 413*; *GC 543*
words and works that will savor of *3T 65*
work constantly being done in *AH 287*
work of, never ceases *DA 207*
worldly business will not be carried on in *5T 276*
worth lifelong, persevering, untiring effort *4T 38*, *259*
years of probation given to men to form characters for *GC 542-3*
See also New earth; New Jerusalem

Heaven (God and/or the inhabitants of heaven)

all, exhausted in the gift of Christ *OHC 12:3*
appeal of, calls for a decision *OHC 44:4*
business transactions not endorsed by, influenced by Satan *OHC 226:4*
Christ sets in operation, in our behalf; agencies *HP 61:6*
claims of God and, presented by Christ *OHC 286:4*
commendation of, given to humble follower of Christ *TMK 234:6*
communicates with universe in variety of channels *UL 23:3*

communication with, through angels at the end of time *FLB 340:4*
communion with,
by life of praise *TMK 322:4*
may be hourly *OHC 143:4*
we may have hourly *TMK 140:4*
conflict between good and evil watched by *HP 361:4*
connection with,
important in this solemn time *HP 145:3*
interrupted by frozen prayer channel *TDG 277:4*
true religion reveals *RC 346:4*
conquering by cooperation with *TDG 247:5*
cooperation,
of, with humble workers *TDG 227:5*
with, for success; agencies *2MCP 760:3*
enlightenment from, received by the humble in heart *TMK 124:3*
favor with, when accepted by Christ *3SM 191:2*
insulted when we refuse robe of righteousness *OHC 264:3*
interest of,
in Christ's coming to earth *TDG 360:3*
in humanity and desires our salvation *OHC 321:4*
in humans who have no thought of the unseen *UL 84:2*
in our welfare, so anxiety is wrong *TDG 42:4*
in people God gave His Son for *HP 195:5*
message of, received and voiced by contrite ones *TMK 337:3*
moved by prayer *RC 159:6*
notices one carrying atmosphere of peace and love *OHC 234:6*
partnership of, with those submitting to Christ *TMK 123:2*
ready to help people become what God would have them *RC 296:3*
seek approbation of, while mercy lingers *RC 57:5*
settle accounts with *HP 305:6*
soul charmed by, as attention is fixed on heavenly gates *TDG 212:5*
standard set by, self insufficient for gaining *RC 55:6*
strength of, at command of believer *HP 176:5*
unites with instrumentalities of earth to communicate lit *TDG 342:5*
waits for channels through which to refresh souls *RC 102:5*
watched the struggle on this earth *HP 11:3*
watches,
our daily actions *HP 101:4*
our reaction to temptation *TMK 276:2*
the church develop in the science of salvation *OHC 172:4*
workers united with *TDG 320:2*
yearns over weary souls *RC 254:4*

Heaven (place)

abilities and graces taken to *AG 60:4*
absent from, description of those who will be *FLB 370:4*
Adam's sin filled, with sorrow *TMK 18:3*
advancement toward, neglected; so not prepared for light *OHC 62:2*
affections of Ellen White in, longing to see the King *RC 350:6*
air of, needed constantly *TMK 290:5*
anticipation at each stage of knowledge in, less than reality *UL 151:4*
appreciation for,
after affliction and disappointment *OHC 158:5*
developed in this life *HP 160:3*
only by spiritual mind *HP 366:3*
armies of, deliver one desiring to overcome *FW 93:1*
art of humans cannot represent *PM 219:5*
astonishment of, at Christ's reception in the world *HP 44:2*
atmosphere around considerate ones is fragrant with *TMK 185:6*
atmosphere of,
breathe into the church *3SM 19:1*
brought by those who pray in secret *OHC 130:4*

Christ wants to encircle each of us with *HP 113:6*
in the soul increases strength *TDG 25:5*
sanctification of soul, body and spirit brings *3SM 200:5*
spiritual power from breathing *TMK 257:4*
surrounds,
meek *UL 46:5*
righteous believers *UL 123:6*
those who walk and work with God *HP 240:6*
to surround us *UL 374:7*
wrathful words may hurt one struggling for *TDG 238:7*
attractions of,
no time now to turn from *TMK 352:3*
seen as Israelites saw Canaan *TMK 169:4*
turned to when Christ is first *HP 310:5*
beauty of,
impossible to describe; home *Mar 351:6*
lost to mind focusing on earth *OHC 200:4*
before us without strife *Mar 317:5*
begins on earth,
for the faithful *AG 60:4*
for those entering mansions above *OHC 368:4*
for those tender to one another *HP 287:5*
better than Canaan; we must not turn back *TMK 169:4*
books of,
actions recorded in; character building continues *FW 43:3*
all must meet *TMK 234:5*
begin new year with clean pages in *OHC 7*
careless employee registered as unfaithful in *TMK 93:4*
determine to be marked an overcomer in *UL 47:6*
Ellen White read record in, of one counseled *LYL 68:1*
every word, act and thought recorded in *UL 138:5*
histories written in, guarded from prying eyes *TDG 144:4*
impatient and passionate words recorded in *HP 99:4*
impulses of the Holy Spirit noted in *RC 257:6*
let your name be enrolled in; records *OHC 219:5*
lives accurately traced in *TMK 93:2*
record of every unfair dealing in *Mar 340:6*
retain sins unrepented of and unconfessed *TMK 359:4*
sin blotted out of, in the judgment *RC 62:6*
smallest offenses are in *LHU 158:5*
testimonies vindicating Christ are recorded in *OHC 168:5*
those registered as holy in *FLB 140:2*
unkind words and selfish acts recorded in *Mar 39:3*
unlawful gain recorded as fraud in *HP 84:2*
words of praise and thanksgiving recorded in *OHC 168:3*
See also Heaven, record in; Book of life; Providence, volume of; Record
bread from,
live on, rather than tasting it occasionally *2MCP 783:2*
received by studying the Word *FLB 22:2*
studying Word is like eating *RC 128:3*
See also Manna
breath from, souls drawn out after *TDG 27:2*
breathing the atmosphere/fragrance of, *UL 15:3*
avoids malaria of the world *OHC 285:5*
through the promises *TMK 213:3*
bring,
as much as possible of, into this life *UL 306:5*
into life; educate families *TDG 271:3*
it must begin here *TDG 122:5*
brotherhood of all as strangers bound for *HP 288:3*
capacity for enjoyment of, lost by misdemeanors here *TDG 350:3*

chain of, golden links of, connected finite with infinite *RC 143:4*
challenge to win the battle to gain *HP 354:2*
character,
needed for, to be found out *TMK 169:2*
preparation for,
like God in the life *LHU 301:4*
perfect *LHU 346:4*
wash robes now *RY 156:2*
taken to, with heavenly elements received here *RC 303:6*
tested here for *HP 227:5*
cheap enough, *OHC 288:6*; *UL 109:5*
at any cost *Con 78:1*
counsel to leave rebellious boyfriend *LYL 55:0*
cheerfulness in the way to, knowing Christ went before us *RC 350:2*
cherish nothing you cannot take to *TMK 290:5*
Christ,
and redeemed entering *HP 332:5*
ascended to, bearing a sanctified humanity *HP 13:4*
brings, with its possessions, to our view *OHC 286:4*
calls the attention to, correcting value system *OHC 285:4*
comes to present, making it familiar to thoughts *OHC 286:2*
died that we might possess *TMK 203:2*
explains His word in *HP 33:6*
hastened to, to perfect His work and send Spirit *TDG 341:2*
Himself will lead white robed ones in *OHC 12:5*
is the Angel standing in the sun of *3SM 169:2*
is the brightness of *OHC 61:4*
is the door to, by faith *FW 25:2*
leads saints to living waters in *HP 369:3*
left, at high cost *HP 13:3*
left splendor/command in, for us *OHC 17:2*; *TMK 83:3*
marked out the way to *HP 53:2*
opened,
before humanity *HP 39:4*
path to, at great cost to Himself *RC 114:5*
way to, at great personal cost *HP 142:3*
presents, as first in importance *OHC 285:2*
reflected by those nearest to *CME 27:0*
regained, by bearing the test Adam failed *FW 89:0*
teaches us in, we could have learned here *OHC 62:2*
Christians,
(halfhearted) cannot enter *TDG 145:2*
in, not halfhearted *UL 197:2*
(professed) will never reach *OHC 82:6*
(professed) would spoil *UL 257:3*
Christlikeness needed to enter *OHC 338:2*
Christ's birth celebrated in; Satan had deceived people *LHU 373*
church in, prepared for by singing and preaching here *VSS 432:3*
citizenship in,
law of God is standard of character for *1MCP 189:0*
obedience is qualification for *TMK 353:4*
city of solemnities *2MCP 462:2*
cleansed for, by the Holy Spirit as Bread of life is received *TMK 106:2*
climbing ladder described by Peter gives entrance to *RC 295:6*
closed,
by appetite and moral pollution *TDG 123:5*
by Jewish teachers to those who had not learned in their schools *TMK 114:3*
closeness of, shown at Christ's baptism *Con 29*
colored and whites have the same *SW 55:2*
commandment breakers may not enter; Satan was cast out *FW 29:1*
commandment keepers,

have the interest of *FW 59:1*
responsible to show steps to *HP 263:4*
will have; it is worth effort *LHU 152:5*
communion of,
begins on earth—we learn its keynote *HP 94:7*
preparation for, is heaven in your heart *OHC 367:4*
companions in, overcomers not the vile of earth *OHC 39:3*
companionship of Christ in, depends on closeness here *TMK 119:5*
conflict and trials before entering *LHU 239:2*
connected,
with earth by Christ *3SM 140:3*
with human minds by Scripture study *1MCP 98:1*
connection with, needed for our hearts to reflect light *TDG 98:3*
consider effort required to secure *TDG 48:6*
contemplation of, *See* Heaven, thoughts of
contrite trusting soul with sense of unworthiness gains *UL 367:4*
controversy begun in, continued on the earth *RC 58:2*
conversation on,
and life to have more of it *TMK 119:3*
would make criticism lose attraction *TMK 187:3*
cost of, death of self and conformity with God's will *HP 155:4*
council(s) of,
amazement of repentant sinner about plans made in *OHC 78:3*
creation of humans decided in *3SM 133:1*
predictions given prophets, to fulfill *TDG 368:2*
provision for salvation made in *OHC 78:2*
watching to see professed believers witness *TDG 51:4*
courtesy is an attribute of *HP 180:2*; *RC 306:6*
courts of, Christ enters, accompanied by the redeemed *Mar 39:5*
crown in, for the brow of warriors *OHC 82:6*
daily advancement toward *RC 159:3*
desire for,
expelled by mind filled with sensual things *FW 92:1*
instead of amusements *OHC 284:2*
determination to attain,
at any cost *FLB 363:6*; *TDG 320:6*
required *FLB 365:2*
direct minds toward, instead of to gloomy feelings *OHC 312:3*
disaffection in,
started by Satan *UL 114:3*
would be worse than before if justice were extinct *Mar 326:5*
dwell on cheery scenes of; assimilate happiness *2MCP 491:1*
earth and, parents to remember the One who made *TDG 86:2*
earth is the place to prepare for *UL 311:6*
earthly becomes less attractive when we contemplate *HP 127:3*
easy way to, if without self-denial and cross *OHC 288:6*
elements of, imparted to character *RC 303:6*
Ellen White shown glory of *FLB 364:2*
employment certain in *OHC 223:4*
enrollment in records of *TMK 59:2*
entrance into / reaching,
by climbing the ladder of 2 Peter 1 *OHC 75:2*
by door with Christ's words and works *TDG 266:3*
by fastening to Christ straining every nerve *OHC 75:3*
by more than zealous active workers *TMK 123:3*
by those in whom Christ is exemplified *AG 66:2*
Christ must take away our sins before *TDG 301:6*
not alone; God is preparing a people *TDG 295:5*
not secured by name on church books *AG 249:3*
only by self-sacrifice *OHC 189:5*
only in becoming like Christ in character *OHC 72:3*

requires,
being laborer with God; work for *PM 285:2*
enjoying communion with God here *HP 161:3*
feeding on God's word *AG 251:6*
oneness with Christ and others *UL 141:5*
through,
highway or ladder *OHC 66:5*
merits of Christ *TMK 79:3*
merits of the cross *AG 179:2*
envious and jealous spirit must be changed to enter *OHC 234:2*
essential understanding of, opened by the Great Revealer *HP 366:2*
evil will not be in; it must be put aside here *3SM 155:4*
faces set constantly toward *HP 263:5*
failure to secure, if we follow our own criterion *OHC 138:3*
faith for victory over sin needed to enter *3SM 360:4*
faith unlocks the storehouse of *TMK 7:5*
family in,
copying excellencies of *HP 165:4*
daily preparing to unite with *HP 227:5*
families on earth to be samples of *2MCP 599:3*
human family to help, in binding wounds of sin *HP 102:3*
interested in families here below *HP 99:3*
mysteries will be unfolded when we compose *TMK 365:4*
name of Father and city borne by *TMK 103:5*
one cultivating good may at last join *TMK 278:4*
fantasy about family in, with another woman *TSB 200:1*
fastening the mind on things of *TDG 367:4*
favor of, not always seen *HP 271:2*
filled with songs of praise by angels and redeemed *HP 371:4*
firmer hold on, increases power for usefulness in world *TDG 94:4*
fitness for,
days lost in acquiring, is an eternal loss *TDG 350:3*
gained now *HP 365:3*
gained only by conforming to Word of God *OHC 338:2*
if translated today *Mar 98*
needed for its society *TMK 169:2*
taught by Christ *UL 229:3*
to be obtained in this world *OHC 79:6*
freedom and joy in *HP 280:6*
Friend in, disciples joyful to realize that they had *AG 49:5*
friends in, will have perfect characters *HP 367:2*
gate(s) of,
left open by Christ *AG 83:3*
opened to believers through Christ *OHC 54:2*
sincere worship makes house of worship the *HP 288:4*
gift from Christ *LDE 283*
gifts of, cut off when not appreciated *TMK 326:2*
glimpses of, more distinct *RC 220:3*
glories of,
almost visible on other shore *TMK 352:3*
indescribable *LDE 283*
not visible to disciples at ascension *AG 49:4*
seen only by faith *HP 366:4*
soul flooded with *HP 247:7*
starlit sky testifies of *FLB 26:4*
surpasses the imagination *HP 366:3*
goal of treasure in, lifts above worldly influences *OHC 195:2*
God,
adopts humanity in His Son and will carry it to *TMK 19:2*
gave all, with the sacrifice of Jesus *TDG 183:7*
wants us in *UL 30:3*

God's glory floods threshold of *UL 107:6*
goods of, given to all the human family as moral agents *OHC 289:3*
government of, Christ died to bring us into harmony with *AG 79:2*
gratitude for *OHC 10:5*
greater than expectation *LHU 348:2*
guide needed for traveling the road to *OHC 16:2*
guidebook to, neglected by some *AG 251:5*
happiness in,
depends on improvement made here *CC 248:5*
found by conformity to God's will *AG 60:4*
greater as we bring in more of it now *TDG 122:5*
if only Christ were there *TMK 95:3*
harmony in/of,
heard by spiritual ear *HP 366:3*
love required for each other if we expect *2MCP 426:4*
harmony with,
by contemplating eternal things *TMK 197:5*
required in our testimony *TMK 191:5*
health reform light helps in preparation for *CME 46:2*
heart sealed with the divine image by contemplation of *HP 36:5*
hearts must have, for receiving a place among redeemed *TDG 320:5*
heirs of *HP 286:5*
help of, against sin, in vain without personal effort *OHC 218:4*
helping others climb toward *HP 260:6*
here to go to heaven in *HP 30:3*
(Holiest), cloud with Jesus takes days to arrive from *Mar 287:8*
home,
life to be made like *HP 211:4*
may be a symbol of *HP 203:5*
home in,
attention drawn to, as if by angels *FLB 248:3*
for those who live life of prayer and faith *TDG 155:3*
forget annoyances by thinking of *UL 15:3*
hope,
for better life in; give God something better here *UL 151:6*
of, founded on God's Word *HP 106:2*
hurry to ripen for *OHC 338:5*
importance of, compared to this world *HP 307:3*
important to know how to gain *TDG 112:2*
influence in harmony with, weakest child of God may exert *TMK 270:4*
influences of,
brought to homes with love and peace *HP 99:6*
Christ is ready to impart *TMK 57:3*
inhabitants of, perfect; God's will is their delight *2MCP 384:3*
intelligences of, *See* Intelligences, heavenly
invitation to enter, joy of hearing *HP 368:5*
join with, in praise being holy in our sphere *FW 79:2*
journey to, Satan tries to hinder *UL 256:3*
joys of,
gloom misrepresents Christian religion *2MCP 758:4*
mirthful will mourn because not fitted for *HP 245:3*
rather than amusements *OHC 284:2*
when we have been filled with power *HP 368:5*
just next door; open the door heavenward *TDG 11:5*
kingdom of, *See* God, kingdom of
knowing whether we are on the path to *FLB 365:2*; *HP 263:3*
labors of, united in lifting the human race *FW 71:4*
lack of diligence in securing a title to *OHC 44:4*
ladder to,
climbing required to appreciate God's glory *OHC 68:5*
draws away from worldly influences *OHC 71:4*

let down in everyone's path *OHC 11:4*
set up on earth to climb city walls *OHC 75:4*
language of,
formed in this world *TDG 96:2*
learned by obedient *UL 297:3*
used by those who are translated into it *VSS 20:2*
law of God,
broken here would also be in *FW 43:2*
shows character traits unsuitable for *UL 105:2*
laws of,
God brings willing mind into harmony with *TDG 355:2*
is receiving to impart *HP 317:5*
merciful, kind, tender, uplifting *FLB 84:4*
progression, not stagnation *HP 183:4*
trials are test of loyalty to *Mar 110:5*
learning in this world how to conduct yourself in *RC 28:6*
ledger of, little duties faithfully done are entered in *OHC 264:6*
lessons,
in preparation for: self-sacrifice, self-control *FW 86:3*
to learn in, from Christ *UL 204:5*
life,
advancement here determines place assigned in *UL 248:5*
drawing others toward *UL 32:3*
here may have, with sunshine at every step *LHU 185:2*
humble, reveals you as heir of *TMK 165:3*
light from,
accompanies those who go to homes; it remains *PM 312:2*
Christ's graces were *TDG 275:2*
filling hearts morning, noon and night *HP 275:6*
fills soul directed heavenward *TMK 222:4*
flows into heart *TMK 361:4*
if wanted; from threshold *3SM 336:2*
in the soul will be reflected *OHC 243:4*
makes earthly things insignificant *AG 251:4*
on those praying to resist temptation *HP 26:5*
on those who give up all for Christ *UL 267:3*
privilege to stand in; thus Enoch walked with God *1MCP 245:1*
Satan would eclipse; we need not talk of that *FW 75:3*
seen amid corruption and defilement *1MCP 21:2*
shed through kind Christians to others *RC 306:2*
shines for followers of Christ *FW 60:5*
walking in, in dark earth *HP 366:4*
we may stand in *AG 304:3*
likeness to Christ on earth means being with Him in *FLB 151:5*
links to, all seemed broken after the fall *OHC 66:3*
living,
connection with, defense of God's people *HP 348:4*
for Christ rather than own pleasure prepares for *HP 285:4*
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Heavenly host - Higher classes

Heavenly host

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Heavenly body, Heavenly bodies

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Heavenly intelligences

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Heavenly-minded

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Hebrews, Epistle to

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Height, Heights

Height, Heights, men cannot stand on lofty, without danger *MM 36*
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"Hell,"

"Hell," in Psalm 16:9, 10 and Acts 2:27, 31 means "grave" *AA 227*; *SR 245*

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Hell

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Supplement

many make, here for themselves and those they might bless *OHC 229:4*
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Hellish plottings, Satan's, work for escape of souls from *6T 462*

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Hellish practice, self-abuse is *2T 402-3*

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Help, Helps

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Christ's promise of, for time of need *DA 336*
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yourself,
as you ask God for help *HP 275:3*
necessary for all who would be blessed *UL 132:4*

Helper, Helpers

Helper, Helpers, all-powerful, youth have *MYP 95*
believe that God is your *SC 55*
God's hand, human agencies called to be *ML 305*
Satan's right-hand, accusers of brethren are *GC 519-20*
strong, Christians have in God *PK 576*

Helpfulness

Helpfulness, acts of, important in miss. work *MH 145*
many people having no faith in God appreciate *CH 388*; *WM 131*
how to teach children lessons of *CT 145-9*
parents should train children in *CG 119-21*
lesson of, child should be taught early *MH 401*
ways in which teacher can encourage students to *Ed 213*

Supplement

spirit of, salt without savor unless we show *TDG 201:5*

Helping hand, Helping hands

Helping hand, Helping hands, Christ purposes to use human beings as *AA 478*
Christ reaches, to sinner *DA 462*
Christ's, God's people are *WM 118*
God needs human agencies as *1SM 99*
God's: be to the blind *WM 239*
be to the unfortunate *WM 239*
Christians live in this world to be *1SM 98*
colporteurs as *CM 20*
how to be *ML 243*
men as *6T 465*
nurses as *CH 387*
persons doing miss. work are *WM 109*
possessors of property and land will be used as *1SM 128*
privilege of being *1SM 99*
hold out, to victims of intemperance *MH 172*
honor must be given also to *WM 123*
many souls would never recover themselves without *MH 169*
poor people need *WM 171*

Helpless

Helpless, man is, without God *8T 64-5*

Helpless condition

Helpless condition, man's utterly, makes necessary Christ's redeeming power *MH 65*

Helplessness

Helplessness, charity should not encourage *6T 278*
Christ invites men to come to Him in their *1SM 351*
come to Christ in your, and be saved *PP 431*
lean upon God in your *2SM 315*

Supplement

Christ,
must be trusted in *LHU 280:3*
was ready to help those with greatest *OHC 236:5*
conversion joins, to God's enduring might *HP 248:4*
falling on Christ in, for victory *TMK 304:3*
feeling of,
by soul relying on Christ *TMK 253:2*
Holy Spirit is ours when we have *TMK 171:4*
need to understand, but do not be discouraged *3SM 149:4*
overcoming by faith that recognizes *TMK 166:5*
praise God instead of bemoaning *HP 116:4*
sheep of Christ with, objects of His care *TMK 51:3*
sinners come when conscious of, and feeling need *TDG 370:5*

Helpless person, Helpless persons

Helpless person, Helpless persons, Christ did not shun *2T 75*
Christ will help *2T 99*
how to begin to do something for the *2T 29*
need of helping *MH 201*
placed among Christians to test them *MH 205*
pray for and with, whose appetites are degraded *6T 84*

Helpless soul

Helpless soul, hang your, upon Christ *4T 568*

Helpless unworthiness

Helpless unworthiness, souls should cast themselves in their, on Christ's mercy *MH 66*

Help work, Christian

Help work, Christian, Christ is always present when His people do *6T 267*
church members should do *6T 295*
does more than sermons *Ev 400*; *WM 274*
one means of helping church to become pure, sanctified, and working people is *6T 266-7*
persons feeling burden of, are not content to be theoretical believers *6T 299*
See also Welfare

Hemingway, Bro.

Hemingway, Bro. *1T 658*

Hemorrhage, Hemorrhages

Hemorrhage, Hemorrhages, of lungs, Robert Harmon, Jr., suffered *2SG 163-4*
See also Bleeding

Hen, Hens

Hen, Hens, well cared for and suitably fed, eggs may be used from *CD 204-5*; *MM 287*; *2T 712*

Henry IV

Henry IV, emperor of Germany, Gregory VII humiliated *GC 57-8*

Herald of Health

Herald of Health *CW 128-9*

Herb, Herbs

Herb, Herbs, Adam's diet included, after his fall *MH 296*
bitter, eaten with Passover supper *PP 278*

from China, abstain from *CH 441*; *2SM 301*; *Te 82*
God causes to grow, for man's use *MM 230*; *2SM 297*
harmless, treating apparently serious sickness by use of *2SM 291*
learn to make right use of *MM 230-1*
nature of, need to understand *2SM 297-8*
noxious, are of Satan's sowing *1BC 1086*; *2SM 288*
poisonous, sprang up after Adam sinned *1BC 1086*; *2SM 288*
simple garden, Jews exacted tithe of *SD 55*
simple, nurses should learn to treat the sick by use of *2SM 295*
treatment of the sick by use of *MM 230-1*; *2SG 104-5*; *2SM 279*, *288-9*, *291*, *294*, *297-8*
useful and ornamental, grew in Eden *3T 77*

Herb drink

Herb drink, EGW used *2SM 302*

Herd, Herds

Herd, Herds, God is proprietor of *AA 337*
God's curse upon *CD 412*
no safety soon in possession of *CD 414*
See also Cattle

Herdsman(men)

Herdsman(men), Amos was *MH 148*
of Abraham and Lot, quarreling between *PP 132*

Hereafter

Hereafter, blessed, by faith behold *PK 731-2*
dull fear of, millions of human beings have only *DA 478*
look to, by faith *5T 706*
promises of God re *SC 112-3*
we shall know in, many things we do not know now *1SM 184*
what we do not know now will be revealed in *5T 301*
See also Future; Life; World to come

Hereditary curse

Hereditary curse, of drunkard's thirst, children often have *MH 331*

Hereditary defect, Herediatry defects

Hereditary defect, Herediatry defects, characters that reveal *COL 48*

Hereditary disease

Hereditary disease, deterioration of race by *2SM 423*

Hereditary effect, Hereditary effects

Hereditary effect, Hereditary effects, of bad eating by many generations *Te 174*
of indulgence of appetite *CH 112*
of intemperance *4T 30-1*; *Te 170*, *174*
of parents' sins upon children *FE 140-1*
of use of: alcoholic liquors *Te 38*, *66*
poisonous drugs *Te 85*
tobacco *Te 66*
of violating laws of life *Te 56*
of violating physical law, on future generations *Te 174*

Hereditary evil, Hereditary evils

Hereditary evil, Hereditary evils, passed down from one generation to another *Te 56*

Hereditary habit, Hereditary habits

Hereditary habit, Hereditary habits, Christian should not be enslaved by *TM 421*

Hereditary idea, Hereditary ideas

Hereditary idea, Hereditary ideas, lay, at door of investigation *COL 112*

Hereditary imperfection, Hereditary imperfections

Hereditary imperfection, Hereditary imperfections, soul is purified by faith from *6T 238*

Hereditary piety

Hereditary piety, Paul relied on, before conversion *1SM 346*

Hereditary tendency, Hereditary tendencies

Hereditary tendency, Hereditary tendencies, to evil *See* Tendency, hereditary

Hereditary trait, Hereditary traits

Hereditary trait, Hereditary traits *See* Character

Hereditary trust, Hereditary trusts

Hereditary trust, Hereditary trusts, gather up, to meet present urgent emergency *6T 437*

Hereditary weakness

Hereditary weakness, Satan takes advantage of men's *DA 122*

Heredity

Heredity, children receive by: appetite for stimulants *5T 356*
corrupt passions *2T 351-2*
disease *3T 140-1*; *4T 30*
mother's appetites *Te 292*
perverted habits *3T 140-1*
quick temper *2T 74*
unnatural cravings and sensual impulses *MH 173*
wrong tastes, habits, and tempers *5T 325*
wrong traits of character *5T 419*
intemperance and, relation between *CH 49*; *MH 328*; *PP 561*; *2T 351-2*
laws of, Christ's birth and *See* Christ
parents need to be acquainted with *Ed 276*
power of, in dealing with sinners consider *MH 168*
See also Tendency

Supplement

admittance to Christ's kingdom not determined by *AG 52:2*
grace is not by; sons do not need to be like fathers *TSB 45:2*

Heresy, Heresies

Heresy, Heresies, abounding in near future, SDA children must meet *CSW 35-6*
all manner of, misleading minds *5T 158*
alpha of deadly, *Living Temple* contained *1SM 200*
archbishop of St. Louis declared, to be crime *GC 565*
be careful as to what we pronounce to be *TM 294-5*
bewitching power in *5T 142*
calling other men's ideas, caution re *TM 294-5*
chaff separated from wheat by *5T 707*
charge of, preachers of truth often meet *GC 458-9*
Christ's words sounded to Pharisees like *DA 307*
Christianity persecuted as, by Jews *AA 113*
church converted into Babylon by *2SM 68*
church imperiled by: in apostolic times *AA 553-4*; *GC 396*
in Galatia *AA 383*
in John's time *SL 64*
in Paul's time *GC 396*
church members refusing to give up, disfellowship *1T 117*
church must meet *4T 594*
re Christ's ministry in heavenly sanctuary *1SM 208*
re three angels' messages *1SM 208*
damnable: professed Christians in apostolic times brought in *SL 62*
persons who will be left to accept *GC 523*
received as truth *5T 140*
spiritualists bring in *3T 485*
dangerous: class of people who cling to *1SM 72*
presented as Bible doctrines *Ev 590-1*
spirits of devils will declare *SR 398*

defiling, Sabbath truth must not be mixed with *5T 140*
deluge of, God's word held uncorrupted amid *4T 594*
doctrine of eternal torment of the wicked is *GC 58*, *536*; *SR 333*
doctrine of nonresurrection of the wicked is *1T 412*, *418*
doctrine of purgatory is *GC 58-9*; *SR 333*
doctrine of religious freedom regarded as, by apostate Christians *GC 45*
erroneous doctrine that church has right to define and punish *GC 293*
erroneous idea re how to prevent *COL 110*
every phase of, brought to bear upon God's people *1SM 208*
explanations that have brought in *COL 110-1*
faith of all will be tested by *MM 87*
false and satanic, exalt Sunday and trample on Sabbath *TM 62*
false prophets will bring in *2SM 393*
features of, garments of truth stolen to hide *Ev 358*
foolish, presented as truth in apostolic times *7BC 917*; *1SM 162*
God's people will be sifted by *5T 707*
guard church against *AA 506*
heaven-insulting, papal mass is *GC 59*; *SR 334*
heterogeneous mass of, brought in *2SM 15*
high carnival held by, in deceived hearts *SD 332*
history of, will be repeated *7BC 917-8*
how to prepare God's people to withstand *Ev 365*
J. M. Garmire's *2SM 83*
J. M. Stephenson's, in 1858 *2SG 273*
John unflinchingly met *SL 64-5*
last-day: age-to-come theory is one of *1T 412*
multitudinous *COL 414*; *PK 717*
truth is to stand out plainly amid *8T 153*
light must not be mingled with, in SDA college textbooks *FE 167*
little companies continually rise to advocate *1T 417-8*
love of truth crowded out by *GC 396*
Massachusetts Bay Colony magistrates authorized to suppress *GC 293*
ministers will be called to rebuke *Ev 368-72*
most dangerous, spirits of devils will teach *GC 560*
multitudinous, Satan's working plainly revealed by *COL 414*; *PK 717*
omega of deadly, will follow *1SM 200*
Paul met, in Corinthian church *AA 319-21*
re Christ's resurrection *AA 319-20*
Paul was charged with, by Jews before Nero *AA 494*
Peter warned church against *AA 587*
popular, Bible is falsely charged as source of *EW 219-20*
Protestants falsely charged with *GC 51*
Satan prepares, to suit varied tastes and capacities *GC 520*
satanic, fanatics introduce *2SM 27*
seditious, John was accused of *AA 569*
sound doctrine denounced as, by ministers and men of learning *GC 389*
spiritualists seek publicity for their *3T 485*
spurious visions used by Satan to bring in *2SM 74*
taught under guise of wonderful light *2SM 79*
warning against efforts to bring in *6BC 1064*
will arise on all sides *Ev 365*
wine of Babylon consists of *2SM 68*
world taken captive by *7BC 985*

Supplement

demon of, resolved to possess the world *UL 275:4*
Ellen White,
shown coming,
condition of church *3SM 114:3*
Great Controversy needed *3SM 414*
writings not seen by her as ever containing *3SM 52:2*
popular, Word of God subverted to suit *UL 35:5*

supported by statements of Ellen White, grows to strong plants *TDG 126:3*
world clothed in rebellion by *TDG 131:2*

Heretic, Heretics

Heretic, Heretics, be careful about calling a brother a *CW 50*
how to deal with *AA 554-5*
incorrigible, disfellowship *1T 117*
papacy offered incentives to destroy *GC 77*
papal doctrine that faith ought not to be kept with *GC 107*
pictures of Roman Catholics burning, must be kept out of SDA books *CW 172*
Roman Catholic disregard for safe conduct given to *GC 153-4*
Roman Catholic prelates under oath to persecute and oppose *GC 565*
Roman Church pronounces, persons not agreeing with her *FE 308*
supposed, church misrepresented God in dealing with *COL 74*
true Christians branded as, during Dark Ages *SR 335*
weapons used in all ages to silence *DA 715*

Heritage

Heritage, God's: do not seek power to lord it over *TM 280*, *361-2*
it is natural for some men to lord it over *TM 223*
lording it over, creates disgust and insubordination *TM 361*
men in position should not lord it over *TM 301*
no commission given to lord it over *TM 349*
of God's people, not in this world *PP 169*
See also Inheritance

Supplement

blood bought, believers love Christ realizing they are *HP 7:3*

Hermit, Hermits

Hermit, Hermits, Enoch did not become *GW 51*; *PP 85*; *8T 329*
God does not intend that His people should be *SC 101*

Hermit's cell

Hermit's cell, Christ did not seclude Himself in *DA 86*

Hermogenes

Hermogenes, Paul forsaken by *AA 490*

Hermon, Mt.

Hermon, Mt. *PP 471*

Hero, Heroes

Hero, Heroes, Christian, God's people need ardor of *8T 45*
courage of: foreign missionary must have *GW 469*
God's people need *5T 187*
needed to resist evil *MH 498*; *5T 404*
deified spirits of, heathen gods regarded as *PP 684*
fallen, close up the ranks after *LS 254*
God's, Christian who stands unmoved amid storm of abuse is *ML 70*; *MYP 134*; *4T 348*
moral, God has had His *PK 148*; *5T 527*
God now has, not ashamed to be His peculiar people *PK 148*; *5T 527*
moral, living in self-denial today *RC 346:6*
of the faith: apostles as *TM 67*
bright future before *4T 526*
Christ's disciples as *AA 77*
enrolled in records of heaven *4T 526*
heirs to rich inheritance *GW 18*; *4T 526*
persons named as *Ed 158*, *254-5*
unknown and unacknowledged by world *4T 526*
true, persons who are *4T 656*

Herod Agrippa I

Herod Agrippa I *AA 143-6*, *149-52*; *EW 185-6*; *SR 292-300*

acquainted with God's law *AA 151*; *SR 299*
aided Jews in persecuting Christians *AA 143*, *151*; *SR 292*
angel slew, at Caesarea *AA 150-2*; *EW 186*; *SR 298-300*
appeared zealous for ceremonies of Jewish law *AA 143*
beheaded James, brother of John *AA 143*, *151*; *6BC 1067*; *EW 185-6*; *SR 292*
father of Herod Agrippa II *6BC 1067*
oration of, at Caesarea *AA 150-1*; *SR 298-9*
Peter imprisoned by *AA 143-51*; *6BC 1061*; *EW 186*; *SR 292-7*
professedly a proselyte to Jewish faith *AA 143*; *SR 292*
tetrarch of Galilee under Claudius *AA 143*; *SR 292*

Herod Agrippa II

Herod Agrippa II *AA 433-8*
believed Paul was innocent *AA 453*
Christ's proffered mercy put aside by *AA 438*; *GC 164*
convicted of truth *Ed 67*
corrupt in heart and life *AA 434*
did not share Pharisees' bigotry and prejudice *AA 438*
great-grandson of Herod I (Great) *6BC 1067*
guilty of grievous crimes *AA 438*
Herod Antipas was great-uncle of *6BC 1067*
Paul's defense before *AA 433-8*; *6BC 1066-7*; *Ed 67*; *SR 313*
possessed power, position, and favor of world *AA 434*
son of Herod Agrippa I *6BC 1067*
was a Jew *AA 438*

Herod Antipas

Herod Antipas *DA 214-25*, *728-31*; *EW 172-4*; *GW 55-6*
adultery of, John the Baptist rebuked *DA 214-5*; *PK 141*; *2SM 151*
believed in resurrection of the dead *EW 173*
believed John the Baptist was prophet *DA 220*
birthday festivities of *CT 340*; *DA 221-2*; *Te 49-52*; *TM 84-5*
birthday guests of, had heard John the Baptist preach *DA 221*
Christ was sent by Pilate to *DA 728*
Christ's noble and Godlike bearing troubled *EW 172*
Christ's trial before *DA 728-31*, *742*; *GC 643*, *667*; *SR 423*; *TM 132*, *139*
comparatively ignorant of Christ *DA 737*
cowardly and cruel *GC 667*; *SR 423*
dared not ratify condemnation of Christ *DA 731*
David's moral courage lacking in *5BC 1094*
degraded by licentious life *DA 730*
denounced Christ as impostor *DA 730-1*
dominion of, extended over territory east of Jordan *DA 214*
effects of John the Baptist's preaching on *DA 214*
effects of reports of Christ's work upon *DA 223*
great-uncle of Herod Agrippa II *6BC 1067*
heard John the Baptist's message in his palace *8T 332*
in constant fear of revolution against him *DA 360*
in Jerusalem when Christ died *DA 728*
jeered at Christ's royal title *GC 643*
John the Baptist advised, not to marry Herodias *EW 154*; *2SM 149-50*
John the Baptist beheaded by *AA 143*; *5BC 1094*; *6BC 1067*; *DA 221-2*, *728-30*; *EW 154*, *173*; *MH 56*; *SR 292*; *Te 49-52*
John the Baptist imprisoned by *DA 214*, *220-5*; *EW 154*; *MH 34*; *PK 141*
in fortress *DA 214*
listened to John the Baptist's preaching *EW 154*
luxurious food and wine loved by *Te 49*
married Herodias, his brother's wife *EW 154*
Pilate and, became friends in rejecting Christ *DA 728*; *TM 267*
proud and sin-hardened *6BC 1067*; *EW 173*; *GW 55*; *8T 332*
raised in resurrection of the wicked *GC 667*
reformed his dissolute life in many ways *Te 49*

remorse tormented, after John the Baptist's death *DA 222-3*
reports of apostles' first miss. tour received by *DA 360*
Satan imbued, with same fears he himself felt *Con 27:2*
saw Christ in His humanity *AA 452*
territory of, much of John the Baptist's ministry was in *DA 214*
tetrarch of Galilee *DA 728*, *731*
trembled at call to repentance *GW 55*; *8T 332*
unpardonable sin committed by *DA 731*
will witness second advent *GC 643*

Herod I (Great)

Herod I (Great), babes of Bethlehem slain by *5BC 1077*; *6BC 1066-7*; *DA 65-6*, *80*; *GC 667*; *SR 424*
one of his last acts of cruelty *DA 66*
Caesarea made a splendid city by *6BC 1066*
countless murders stained way of, to throne *DA 61*
death of, fearful *DA 66*
great-grandfather of Herod Agrippa II *6BC 1067*
inquired where Christ would be born *DA 61-2*
Jews hated *DA 61*
Rome's favor was only security of *DA 61*
Satan moved, to try to slay Christ *GC 438*
temple embellished by *GC 24-5*
throne usurped by *DA 62*
wily Edomite *DA 61*
wise men's interview with *DA 61-2*

Herodians

Herodians, Pharisees and: bitter enemies *DA 601*; *1SM 71*
united to destroy Christ *1SM 71*
united to oppose Christ *DA 601*
Pharisees tried to arouse, against Christ *DA 538*
Scribes hated *1SM 71*

Herodias

Herodias, *DA 214-5*, *221-3*; *2SM 149*, *151*; *Te 49-52*
acquainted with weaknesses of Herod Antipas *Te 49-50*
debased with crime and passion *Te 50*
exultation of, over John the Baptist's death *DA 222*
hatred of, for John the Baptist *DA 214*; *GW 149*; *PK 141*; *Te 49-52*
Herod Antipas rebuked by John the Baptist for marriage with *DA 214-5*; *GW 149*; *2SM 151*
John the Baptist's death caused by *DA 214*, *221-2*, *730*; *EW 154*; *GC 667*; *GW 149*; *SR 424*; *Te 51-2*
John the Baptist's imprisonment instigated by *DA 214*, *220-1*
name of, notorious and abhorred *DA 222*
raised in resurrection of the wicked *GC 667*
wife of: brother of Herod Antipas *DA 124*; *PK 141*
Herod Antipas *DA 214*; *EW 154*
strategy of, to secure John the Baptist's death *DA 221-2*; *Te 49-51*
vile paramour of Herod Antipas *DA 215*

Herods

Herods, exploits of, contemplating and glorifying *MYP 256*

Heroic

Heroic, gospel workers should be *1SM 88*

Heroic purpose

Heroic purpose, future crisis will require, to stand true to God *AA 431*; *GW 264*

Heroic soul, Heroic souls

Heroic soul, Heroic souls, will win imperishable crown *MM 257*

Heroism

Heroism, Christian, youth need *ML 70*
church leaders', in time past *AA 598*

domineering is not *4T 569*
illustrious examples of, Shadrach and companions as *ML 68*
in reforms does not require rude and condemnatory spirit *6T 151*
noble: how to develop *SD 204*
how to grow into *5T 345*
men grow into, by conquering self *MH 487*

Supplement

spirit of, disappointments overcome by *RC 163:3*

Heshbon

Heshbon, Israel conquered *PP 434*

Hesitancy

Hesitancy, fatal, when Sodom was destroyed *PP 160*
more disastrous than rashness at times *3T 498*
too great, much lost in God's cause by *3T 498*
See also Delay; Indecision

Hesitating manner

Hesitating manner, away with *3T 498*

Hesitation

Hesitation, delay and, gospel worker who needed to overcome habit of *3T 499*
many good opportunities lost by *Ev 647-8*
doubt and, perplexity and wretchedness may result from *3T 497*
Satan often given every advantage by *3T 498-500*
Satan tempts men to displease God by *PP 423*
undue, by leaders in making decisions *3T 497*
will keep things back *6T 192*; *TM 244*
See also Delay; Indecision; Vacillation

Supplement

time not to be lost in *UL 25:5*
walk firmly in Christ rather than with *TMK 309:4*

Heth

Heth, daughters of, Esau took two wives of *PP 179*
sons of, Abraham bought burying place from *ML 192*

Hewers

Hewers, of wood, for temple service *CM 16-7*
Gibeonites were made *PP 506*

Hewitt, David

Hewitt, David *2SM 337*; *Te 255*

Heylyn, Peter

Heylyn, Peter, cited *GC 575*

Hezekiah

Hezekiah, Babylonian ambassadors sent to *PK 340-8*
belief of, re state of the dead *GC 546*; *PK 343-4*
blessed with riches and honor *CS 139*
came to throne determined to save Judah *PK 331*
determined to resist Assyrian invasion *PK 351*
failure of, to exalt God before Babylonian ambassadors *PK 344-6*
faith of, severely tried *PK 347*
forces of, rallied to resist Assyrian invasion *PK 349*
gratitude and devotion of, visit of Babylonian ambassadors tested *PK 346*
greatest reformer king since David *PK 340-1*
heart of, in all his work *MYP 149*
pride and vanity took possession of *PK 344-5*
idolatrous shrines removed by *PK 337*
Isaiah prophesied during reign of *PK 333-4*

Isaiah reproved, for failing to exalt God before ambassadors *PK 346-7*
Judah delivered from Assyrians in time of *PK 349-66*
Judah invaded by Assyrians in time of *PK 349*
lessons from failure of, to exalt God before heathen *PK 347*
life of, prolonged 15 years in answer to prayer *CH 381-2*; *GC 546*; *MH 232*; *PK 340-2*; *2SM 286-7*, *300*
man of opportunity in crisis *PK 331*
Micah prophesied during reign of *PK 334*
Passover celebrated in time of *PK 335-8*
people of northern kingdom invited to *PK 288-91*, *336-7*
prayer of, for deliverance from Sennacherib's armies *PK 354-9*
preparations of, for siege of Jerusalem by Assyrians *PK 350-2*
priests helped, to bring about needed reform *PK 331-3*
provided for daily public reading of book of law *PK 392*
reforms in temple service instituted by *PK 288*, *335*
reformatory movement in time of *PK 333-9*
reign of *PK 331-62*, *381*
began in third year of Hoshea's reign *PK 288*
God exalted above heathen gods near close of *PK 339*
prosperity of *PK 340*, *347*, *381*, *392*
series of remarkable providences characterized *PK 339*
reigned nearly a century before Josiah did *PK 392*
remorse of, for failing to exalt God before heathen *PK 347*
respected agreement made by Ahaz with Assyria *PK 350*
Sennacherib's taunting letter spread out before God by *PK 355*
sickness of: figs used in healing *CH 381-2*; *MH 232*; *PK 342*
remedial agencies used in healing *MH 232*
healed in answer to prayer *CH 381-2*; *PK 341-2*
sign asked from heaven by *PK 342*
stricken suddenly with fatal malady *PK 340*
temple services restored by *PK 331*
tribute paid to Assyria by *PK 350*

Supplement

praise to God neglected by *CC 241:5*

Hiddekel River

Hiddekel River, of Shinar *4BC 1166*; *TM 113*

Hidden treasure

Hidden treasure, parable of *See* Parable

Hiding

business of Christian needs no *2MCP 438:0*; *TDG 337:2*
sinners rush from place to place looking for *TMK 356:3*

Hiding place

Hiding place, Christ is our *2SM 316*

Hiel

Hiel, Bethelite, rebuilt Jericho *PK 230*

High places

repentance of Solomon did not efface *TSB 192:0*

Higher classes

Higher classes, appeal that many persons among, would not reject *MH 211*
call attention of, to principles of temperance *6T 256*
Christ worked ingeniously to reach *6T 79*
converts among, will help to win others *MH 216*
will work for others of same standing *Ev 554*
do not forget to minister to *7T 58*
doors of opportunity to work for, opened to miss. physicians and nurses *CH 35*
earnest and humble workers needed to take truth to *AA 140*; *6T 80-2*
endeavor to reach, as well as lower *CT 548*

evangelize *TM 400*
God desires His people to arouse *Ev 148*
God seeks souls among *AA 139*; *MH 209*
gospel work for *AA 241-2*; *COL 229-32*; *Ev 552-4*; *MH 209-16*; *MM 312*; *5T 580-1*; *6T 77-83*
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angels aid in *MH 215*
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Higher criticism - History, Histories

Higher criticism

Higher criticism, destroys faith in Bible *AA 474*; *Ed 227*; *MH 142*

"Higher education,"

"Higher education," does not tend to make men like Christ *6T 130*
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High Priest (Christ as)

High Priest (Christ as) *1SM 340-4*
1. Appellations of
2. In heavenly sanctuary
3. In holy place
4. In most holy place
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6. Miscellaneous

1. Appellations of

compassionate and tender High Priest *TM 220*
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prophecy of Dan. 8:14 pointed to *GC 424*
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involves removal or blotting out of sins of His people from records in heaven *GC 352*
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is closing work of atonement *GC 352*
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dies continually to sin *1SM 343*
duty of God's people while, is cleansing sanctuary *Ev 224*; *GC 425*
each division of ministration of, has distinctive place *PP 357*
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final atonement made by, sins of the truly penitent are blotted from records of heaven by *PP 357-8*
great truths re, taught by priestly ministration of earthly sanctuary *PP 358*
great work of atonement by, services of typical Day of Atonement represented *PP 358*
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service of Jewish priesthood reminds us of *6BC 1078*
is: invisible to human eyes *DA 166*; *4aSG 9*; *SR 155*
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looks down as Chief Shepherd upon sheep of His pasture *FE 273*
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ministers for sinner *PP 343*
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at God's right hand *GC 413-4*
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began when He ascended to heaven *GC 420*, *430*; *PP 357*
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God's people must live through time of trouble without *EW 71*, *280*
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labor of Christ's representative should be in harmony with *4T 395*
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Millerite Adventists who accepted light re, found truths of third angel's message *SR 381*
Paul made plain work of, when he preached in Corinth *AA 246*
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third angel's message directs minds of God's people to *1SM 67*
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outpouring of Spirit on Day of Pentecost as token that, had received authority as priest and king *AA 39*
penitent confessions of sin by God's people ascend to *1SM 344*
pleads: efficacy of His blood in our behalf *FE 370*
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pleads for: all who by repentance and faith commit keeping of their souls to Him *PK 586*
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praise of His people is presented to the Father by *1SM 344*
prayers by His people are presented to Father by *6BC 1078*; *1SM 344*; *TM 92-3*
prayers of God's people are directed to *PP 353*; *4aSG 9*; *SR 155*
receives our petitions and presents them to Father *4T 528*
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represented as continually standing at altar offering up sacrifice for sins of world *1SM 343*
sins of God's people are transferred to sanctuary by blood of *GC 421*; *PP 357-8*; *SR 378*
sins of God's people stand on record in sanctuary until final atonement is made by *GC 421*; *PP 357*
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Spirit is promised by, to abide with His consecrated laborers *TM 218*
surrounded by ten thousand times ten thousand of heavenly beings *7BC 933*
unchanging love of, for His church *GW 34*
work of, it is essential that we understand *GC 431*
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3. In holy place

bears names of all His people on His heart *COL 148*
benefits of His atonement shed by, upon disciples on Day of Pentecost *EW 260*
close of ministration (mediation, or intercession) of: present test on Sabbath could not come until *EW 42*
Rev. 3:7, 8 pointed to *EW 86*; *GC 430*; *1SM 63*
took place in 1844 *EW 42*
door of holy place shut by, in 1844 *EW 42-3*, *86*, *250-1*; *GC 428-30*, *435*; *1SM 74*
faith of disciples followed, after His ascension *GC 421*
mediation of, Jews who could not be benefited by *EW 260*
minds of disciples were directed to, on Day of Pentecost *EW 260*
ministration of *EW 253*; *GC 420-1*
began after His ascension to heaven *EW 260*; *GC 420*
began after His blood had been shed *4T 122*
ceased (ended) when His ministration began in most holy place *GC 428-30*, *432*, *435*
continued for 18 centuries *GC 421*
ended in 1844 *EW 251*, *253-4*; *GC 428-30*, *432*, *435*
foreshadowed by priestly ministration in first apartment of sanctuary throughout year *GC 420-1*
sins pardoned as result of, remained on books of record in heaven *GC 421*
pleading of His blood for penitent believers by, secured their pardon and acceptance with Father *GC 421*
pleaded His blood before Father for sinners *GC 420-1*
tarrying of, for moment after His intercession closes *EW 280*
confessed sins of the righteous are placed on Satan after *EW 280-1*

4. In most holy place *EW 42-3*, *55*, *243-4*, *250-1*, *253-4*, *279-81*; *GC 421-32*

angels attend *EW 251*; *GC 480*
appears in presence of God for us *7BC 933*
atonement is made by: for all entitled to its benefits *GC 480*
for His people *EW 244*, *260*
for the righteous dead *EW 254*
for the righteous living *EW 254*
atonement made by, includes all who died trusting in Christ without light on God's commandments *EW 254*
close of ministration (intercession, or mediation) of *EW 36*, *48*, *253*; *GC 430-2*, *490-1*, *613*
angel will announce in heaven *EW 279*; *GC 613*
cases of all men are forever decided at *2T 190-1*
cases of professed Christians will have been examined and decided at *GC 428*, *490*; *LS 116*
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condition of the righteous and the wicked living at *GC 490-1*
decree of Rev. 22:11 follows *EW 48*, *279-80*; *GC 490-1*, *613*; *2SG 276*; *2T 190-1*, *691*; *8T 315*
door of mercy is shut at *GC 428*
every case will have been decided for either salvation or destruction at *EW 36*
fearful time will follow *EW 280*; *GC 614*
four angels hold four winds until *EW 36-8*; *GC 614*; *LS 117-9*
God's people live in sight of holy God without intercessor after *EW 48*, *71*, *280-1*; *GC 614*
God's people will be sealed with His seal at *EW 48*
justice will take place of God's grace and mercy at *7BC 989*
kingdom of glory is given to Him at *GC 416*, *426-8*, *479-80*, *613-4*
last acts of, for man *GC 480*
Mark 13:35-37 points to *2T 190-2*
marriage of the Lamb at *EW 55*, *251*, *280*; *GC 426-8*
no mediator between God and man after *EW 48*, *71*, *280-1*; *GC 425*
no more light imparted to sinner after *2SG 276*
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probation closes at *EW 280-1*; *GC 428*, *490*; *2T 190-1*
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Satan will have entire control of the wicked after *EW 280*; *GC 613*
second advent follows *AA 33*, *228*; *1BC 1111-2*; *7BC 913*; *EW 251*, *280-1*; *GC 425*, *485*, *490*; *LS 63*; *1T 58*
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Spirit will be withdrawn from earth at *GC 614*
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time for, nearly finished *7BC 989*; *EW 58*; *1SM 66-7*
work for sinners will be done at *2T 691*
work of rescuing souls must be done before *EW 48*
wrath of God will be poured out on rejecters of truth after *EW 36*, *48*, *279-81*; *LS 116-7*
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closing work of, Dan. 8:14 pointed to *LS 63*, *278*; *1T 58*
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closing work of atonement by: began in 1844 *GC 422*, *433*; *SR 378*
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subject of, God's people should clearly understand *GC 488*
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5. Priestly garments of *AA 33*; *1BC 1111*; *DA 25*
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6. Miscellaneous

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Supplement

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Christ as, makes perfect atonement for sin *TMK 74:2*
compassionate, praise the Lord for *RC 350:2*

High priest (Jewish)

1. In Christ's time
2. In holy place
3. In most holy place
4. In sanctuary
5. Priestly garments of
6. Miscellaneous

1. In Christ's time

Annas as *DA 698*
appearance of, awed beholders *DA 594*
aspired eagerly to office through love of power and show *5BC 1100*
at: Golgotha when Christ was crucified *DA 774*
temple services while Christ lay in tomb *DA 774*
Caiaphas as, Jewish high priesthood ended with *5BC 1100-1*
See also Caiaphas
Caiaphas virtually was not *5BC 1101*
Christ and, conversation between *DA 594*
desired position where they could have authority *5BC 1100*
did not scruple to engage in most dishonest and criminal acts *5BC 1100*
each action of, people watched with interest *DA 709*
fraud practiced by, under garb of piety *5BC 1100*
glittering tiara worn by *DA 594*
great power still possessed by *DA 30*
hair and long flowing beard of, silvered by age *DA 594*
held in restraint by Roman authority *5BC 1100*
jealousy of, Christ's popularity aroused *DA 704*
majestic appearance of, awed beholders *DA 594*
merciless demands of, people were subjected to *DA 30*
mob that arrested Christ in Gethsemane included *DA 695*
not allowed power of legally putting anyone to death *5BC 1100*

not divinely appointed to their work *5BC 1100-1*, *1105*
office of: men of corrupt hearts sought *5BC 1100*
often obtained by fraud, bribery, and murder (assassination) *5BC 1100*; *DA 30*
was bought and sold *5BC 1105*
palace of, Christ's trial at *DA 703-15*
open court surrounded *DA 710*
position of, was one of power and importance *5BC 1100*
power of, employed for selfish and mercenary ends *DA 30*
proud self-confidence and angry air of *DA 594*
rich and costly garments worn by *DA 594*
right of appointing and removing, Romans claimed *DA 30*
Sanhedrin's president usually was *DA 133*, *703*
servant of, Peter cut off ear of *DA 696*
splendidly robed in sacerdotal garments during temple services *DA 774*
usually chosen from among Sadducees *DA 604*
was: counselor and mediator *5BC 1100*
judge from whose decision there was no appeal *5BC 1100*

2. In holy place

blood of sin offering was sprinkled by, on altar of incense *GC 419*
bore names of all his people on his heart *COL 148*; *GW 34*
ministration of *EW 253*
blood of goats slain as sin offering was used in *GC 419*
ceased when his ministration began in most holy place *GC 428-9*
ended on Day of Atonement *GC 428-9*

3. In most holy place

atonement made by: blood of animals was used in *GC 417-9*, *422*; *PP 355-6*
for altar mentioned in Lev. 16:19 *GC 419*
for each of sacred apartments *GC 418-9*; *PP 355*
for Israel *GC 400*, *489*
on Day of Atonement *GC 489*
on tenth day of seventh Jewish month *GC 400*
atonement made for Israel by: before mercy seat *PP 352*, *355*
once a year for sins of people *DA 757*; *GC 400*, *418-9*, *485*; *PP 352*, *355*
pardon was granted to repentant sinner by virtue of *PP 359*
was symbolic service *PP 348*
blood of sin offering was presented by, for Israelites who truly repented of their sins *GC 429*; *PP 355-6*
blood of sin offering was sprinkled by, before and upon mercy seat *GC 419-20*; *PP 355-6*; *TM 92*
could enter most holy place only once a year to minister *DA 757*; *GC 400*, *418-9*, *485*; *PP 352*, *355*, *426*; *4aSG 9*, *102*; *SR 155*, *184*
entered into his ministry with trembling before God *MH 437*; *4aSG 10*; *SR 156*; *8T 285*
God met with, in cloud of glory *PP 352*
ministered before ark of covenant *4aSG 102*
once a year *4aSG 102*
ministration of: as mediator for all Israel *PP 426*
clouds of incense veiled God's glory from his sight during *MH 437*; *8T 285*; *TM 92*
completed his yearly round of ministration *PP 355*, *358*
duty of God's people during *GC 419-20*, *430-1*, *489-90*; *PP 355*
every sound hushed throughout temple courts during *MH 437*; *8T 285*
important truths taught by, re atonement *PP 355*
is no longer to be made *1SM 344*
ministry in first apartment ceased at beginning of *GC 428-9*
most careful and solemn preparation needed before *PP 352*; *4aSG 9-10*; *SR 155*
no priests ministered at altars during *MH 437-8*; *8T 285*
occurred on Day of Atonement *4BC 1139*; *GC 400*, *419-20*, *428-9*; *PP 355-6*, *358*, *426*
petitions offered by worshipers for God's mercy during *MH 437-8*; *8T 285*
taught great truths re Christ's death and ministration *PP 358*
took place on tenth day of seventh Jewish month *GC 400*
was only once a year *DA 757*; *GC 400*, *418-9*, *485*; *PP 352*; *4aSG 9*, *102*; *SR 155*, *184*
worshipers bowed in silent awe during *MH 437-8*; *8T 285*
no mortal eye but that of, could look on grandeur of most holy place *PP 352*; *4aSG 10*; *SR 155-6*

no need of awaiting coming (return) of, after Christ's death *DA 757*
no one but, could enter most holy place and live *GC 414*; *MH 437*; *8T 284*
only, was permitted to enter most holy place to minister *DA 757*; *EW 253*; *GC 414*; *PP 352*; *4aSG 103*; *SR 184*
people's concern for, if he remained unusual time in most holy place *PP 352*; *4aSG 10*; *SR 156*
permitted to behold ark of covenant only once a year *PP 589*
special work of atonement performed by, once a year *GC 418*, *421*; *PP 355*
work of atonement by, duty of God's people during *GC 419-20*, *430-1*, *489-90*; *PP 355*; *1SM 125*

4. In sanctuary

as mediator, took confessed sins of Israel on himself and bore them from sanctuary *GC 420*; *PP 356*
came forth and blessed people after cleansing sanctuary *GC 400*, *485*; *PP 426*; *4aSG 10*; *SR 156*
cleansing of sanctuary by: blood of animals was used in *GC 417-9*, *422*; *PP 355-6*
blood of sin offering was used in *GC 419*, *422*; *PP 356*, *358*
confessed sins of Israel were placed on scapegoat at close of *GC 419-20*, *422*; *PP 356*, *358*
duty of God's people during *GC 419-20*, *430-1*, *489-90*; *PP 355*; *1SM 125*
Hebrews 9 refers to *GC 417*
involved blotting out sins of God's people *PP 358*
involves special work of atonement *GC 418*
occurred on Day of Atonement *GC 400*, *419-20*, *428-9*; *PP 355*, *358*
occurred on tenth day of seventh Jewish month *GC 400*
only persons whose sins had been transferred to sanctuary by blood of sin offering had part in *GC 480*
removal of Israel's sins from sanctuary was *GC 352*, *400*, *422*
was accomplished by removal of sins by which sanctuary had been polluted *GC 421*
was only for persons who had come to God with confession and repentance *GC 480*
closing work of atonement by, removal or putting away of sin from Israel was *GC 352*
prefigured Christ's closing work in His ministration as High Priest in heaven *GC 352*
ministration of: cleansing of sanctuary completed yearly round of *GC 352*, *419*; *PP 358*
closing work of yearly round of, removal or putting away of sin from Israel was *GC 352*; *PP 355-6*, *358*
typified ministration of Christ as High Priest in heavenly sanctuary *GC 420*; *PP 357*, *356-8*, *426*
was to cease when Christ died *DA 757*; *GC 430*
special work by, was needed for removal of Israel's sins from sanctuary *GC 418*
work of atonement by: at close of year *GC 418*, *421*
blotting out of sins was represented by *GC 421-2*; *PP 358*
occurred on Day of Atonement *PP 358*

5. Priestly garments of *PP 350-1*

beautiful, represented character of Christ *DA 709*
blue robe of: ephod was worn outside of *PP 351*
golden bells ornamented skirt of *PP 351*; *4aSG 10*; *SR 156*
skirt of, ornamented with pomegranates of blue, purple, and scarlet *PP 351*
tinkling of bells on, significance of *4aSG 10*; *SR 156*
woven in one piece *PP 351*
breastplate of: bore names of children of Israel *COL 148*; *GW 34*; *PP 351*, *426*; *4aSG 101-2*
every stone in, had special significance *Ev 379-80*
most sacred of priestly vestments was *PP 351*
names of 12 tribes of Israel were engraved on 12 stones of *PP 351*; *4aSG 101-2*
12 stones of, same as those forming 12 foundations of City of God *PP 351*; *4aSG 101-2*
12 stones set in gold in border of, in rows of four *PP 351*
suspended from shoulders by cord of blue from golden ring *PP 351*; *4aSG 101-2*
variety of precious stones formed border of *PP 351*; *4aSG 101-2*
was in form of square *PP 351*
was very rich and beautiful work *4aSG 101-2*
worn over ephod *PP 351*
daring to minister in rent robe signified he had severed himself from God *DA 709*
ephod of: breastplate was worn over *PP 351*
confined by girdle of same colors and beautifully wrought *PP 351*
two onyx stones on shoulder pieces of, names of 12 tribes of Israel on *PP 351*, *426*
was shorter garment of gold, blue, purple, scarlet, and white *PP 351*
was sleeveless *PP 351*
worn outside of blue robe *PP 351*
everything connected with, was to impress beholder with sense of God's holiness and sacredness of His

worship *PP 351*
everything worn as, was to be whole and without blemish *DA 709*
made of costly material *PP 350*
miter of: bore inscription “Holiness to the Lord” *PK 584*; *5T 469*
consisted of white linen turban *PP 351*
gold plate attached to, by lace of blue *PP 351*
gold plate of, bore inscription “Holiness to Jehovah” *PP 351*
Moses was shown pattern of *5BC 1104*
nothing but perfection in, could be acceptable to God *DA 709*
official, Christ’s character represented by *DA 709*
rending of robe of: by Caiaphas during Christ’s trial *5BC 1104-5*; *DA 708-9*
Caiaphas pronounced death sentence upon himself by *DA 708*
disqualified him for priesthood *5BC 1105*; *DA 708-9*
during Stephen’s trial *AA 100*; *SR 265*
forbidden by God *5BC 1104-5*
in pretended horror *AA 100*; *5BC 1105*; *DA 708-9*; *SR 265*
Levitical law prohibited, under sentence of death *DA 708-9*
man-made law provided for, in case of blasphemy *DA 709*
marred representation of heavenly things *DA 709*
significance of, by Caiaphas *5BC 1104-5*; *DA 708-9*
robes (dress) of: gorgeous, Christ did not come to earth to wear *CT 34*
gorgeous pontifical, laid aside when he offered sacrifice *DA 25*
no rent must be made in *DA 709*
not to be rent under any circumstances or on any occasion *DA 708*
official, signified he claimed to be representative of Christ as great High Priest *DA 709*
pontifical, laid aside by, when offering sacrifices *AA 33*; *1BC 1111*
pontifical, worn as he came forth from service in most holy place *AA 33*; *1BC 1111*
rent by Caiaphas in determined resistance to truth *DA 708*
were symbolic *6T 96*
splendid, worn on Sabbath that Christ lay in tomb *DA 774*
two large stones of great brilliancy at right and left of breastplate of *PP 351*; *4aSG 102*; *SR 183*
known as the Urim and Thummim *PP 351*
served as oracle of God *PP 351*; *4aSG 102*; *SR 183-4*
white linen dress of common priest worn by *PP 350-1*
when offering sacrifices *AA 33*; *1BC 1111*; *DA 25*
workmanship of, was beautiful *PP 350*

6. Miscellaneous

Aaron as *See* Aaron
Abiathar as *See* Abiathar
Ananias as *See* Ananias
as master teacher *Ed 78*
blessing pronounced on Israel by *MH 285*; *PP 359*
bore Israel’s sins as their representative *PK 583-4*; *5T 468*
Caiaphas as *See* Caiaphas
claimed God’s promises of pardon for His repentant people *PK 583-4*
cleansing of sanctuary by, once a year *EW 253*
communicated God’s will to people *PP 426*
consecration of, ceremonies of *PP 359*
could not continue long in office because of death *EW 253*
David was anointed as king by *PP 702*
designed to represent Christ in special manner *5BC 1100*; *7BC 930*
Eleazar succeeded Aaron as *PP 425-7*
Eli as *See* Eli
God communicated with: before mercy seat and ark of covenant *PP 349*; *4aSG 10*, *102*; *SR 156*, *184*
by means of golden cherubim *PP 349*; *4aSG 102*
by means of Urim and Thummim *PP 351*; *4aSG 102*; *SR 183-4*
God often answered, with audible voice *4aSG 102*; *SR 184*
grandson of, Sanballat’s daughter was married to *PK 674*
held highest and most responsible position in Israel *PP 575*
Hilkiah as *See* Hilkiah
Jehoiada as *See* Jehoiada

Joshua as *See* Joshua
Melchizedek as *See* Melchizedek
need of, vanished when Christ appeared *TMK 74*
office of, passed from Abiathar to line of Zadok *PP 749*
Solomon degraded Abiathar from *PP 749*
praying, represented Christ in heavenly sanctuary *4aSG 9*; *SR 155*
priesthood of, miracle that effectually settled question of *PP 403*
centered in Christ as High Priest *6BC 1083*
restricted to family of Aaron *PP 350*, *403*, *425-6*
removed from office by death *EW 253*
represented Christ as mediator *GC 422*
sanctuary was cleansed once a year by, from sins that had been conveyed there *EW 253*
stood as representative of God's people *COL 167*
symbolized Christ as High Priest *COL 148*; *GW 34*
tent of, located nearest to and in front of sanctuary in wilderness encampment *PP 375*
was: counselor *5BC 1100*
judge or ruler over temple in all its services *PK 584-5*; *5T 469*
mediator *5BC 1100*; *GC 420*; *PP 356*, *426*
representative of Christ as our High Priest *PP 426*
wielded great influence over tribes of Israel *PP 575*
Zadok as *See* Zadok
See also Atonement, Day of; Sanctuary; Temple

High priesthood

High priesthood, corrupt in Christ's time *5BC 1100-1*
ended with Caiaphas *5BC 1100-1*

Highway, Highways

Highway, Highways, and hedges *See* Parable
beaten, hearts as unimpressible as *3T 384*
hard-beaten, heart as unimpressible as *4T 220*
See also Thoroughfare; Travel

Highway, King's

to be kept clear; come higher and closer to God *2MCP 582:4*

Hilarity

Hilarity, at Belshazzar's feast *PK 524*
in gatherings of secret societies *2SM 126*
in social gatherings *TM 83*
Israelite, in worship of golden calf *TM 102*
mistaken for strength *MH 247*
pleasure parties that encourage *TM 82*
See also Mirth

Hildebran, N.C.

Hildebran, N.C. *7T 231*

Hilkiah

Hilkiah, high priest *PK 393*

Hill, Hills

Hill, Hills, advantages of living in *2SM 356*
antediluvian *PP 90*, *100*; *3SG 62*
as schoolroom for children *CG 48*; *FE 61*
balanced in position by God's hand *SD 110*
Christ's lessons associated with *2T 580*
creatures of, are part of God's household *Ed 118*
eternal, Christians need to be rooted and grounded as firmly in truth as *4T 75*
everlasting: Christ drew lessons from *2T 580*
Christ's favorite resort for communion with God *SD 135*
God's temple was *SL 74*
Master Artist's work may be seen in *TM 137*

Moses beheld God's majesty in *PP 251*
speak of God's love *PP 48*
tell of God's power *CT 54*; *MH 411*
God's hand molded *SD 110*
God's thoughts expressed by *Ed 120*
in living God's hands *PK 116*
in new earth *AH 542*; *GC 675*; *SR 431*
irregular shape of, wind and water of Flood caused *3SG 78*
lessons of truth may be learned from *DA 291*
let students climb *Ed 247*
life's, persons descending *PK 82*
linked with words of truth *SC 85*
nature's audience chamber *CG 48*
of Christian life, do not go mourning up *4T 627*
of progress, not climbed without effort *5T 180*
on earth when created *PP 44*; *3SG 33*; *SR 20*
persons who climb, have to put forth efforts *1T 279*
significance of, person who can fully appreciate *SC 87*
speak to us of God's love *ML 294*

Supplement

Christ's lessons taught by *HP 114*
strength of, given as a retreat *UL 327:5*

Hilliard, A.

Hilliard, A. *CD 481*

Hillside

Hillside, grassy, Christ loved to gather people about Him on *DA 291*, *299*

Hilltop

Hilltop, do not go onto, to shine in gospel work *Ev 396*

Himself

Himself, everyone should live for *2T 488*

Hindrance, Hindrances

Hindrance, Hindrances, persons walking in path of obedience will encounter many *PK 487*
vanish before souls who would rather die than disobey God *4T 147*
you are either help or, to others *2T 47-8*
See also Difficulty; Obstacle

Hindu, Hindus

Hindu, Hindus, gods of, senseless and powerless to save *2SM 131*
Wolff's (Joseph) labor among *GC 361*

Hinge, Hinges

Hinge, Hinges, glittering, gates of New Jerusalem swing on *EW 17*; *LS 67*; *2SG 34*; *1T 61*
strait gate does not swing loosely on *ChS 247*

Hinsdale, Ill.

Hinsdale, Ill. *MM 305*

Hinsdale Sanitarium and Hospital

Hinsdale Sanitarium and Hospital *MM 305*

Hint, Hints

Hint, Hints, conveying erroneous or exaggerated impression, is falsehood *PP 309*
creating more unfavorable impressions *2T 186*
cruel and sinful *2T 186*
impure, corrupt communication includes *COL 337*
of doubt, evil result of expressing *1T 378*
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Hip, Hips

Hip, Hips, clothing should not weigh on *Ed 199*; *MH 292*; *2SM 473*, *478*; *1T 459*, *461*
clothing weighing on, causes diseases not easily cured *1T 461*; *2SM 478*
dress reform lifted weight from *4T 635*
EGW afflicted in *2SM 233*

Hiram (king of Tyre)

Hiram (king of Tyre) *PP 703*
Jehovah acknowledged as true God by *2BC 1026*

Hiram

Hiram, master builder *See* Huram

Hired girl

Hired girl, husband warned against familiarity with *2T 461*

Hired help

Hired help, respect your, and treat them kindly *2T 461*

Hireling

Hireling, covetous believers have stinted, in his wages *2T 199*
man who oppressed, in her wages *2T 157*
much wealth obtained by oppressing *1T 175*
oppression of *2T 156-61*
by employer *2T 157*
money gained by, scattered by adversity and affliction *2T 159*
person guilty of, must answer at bar of God *CS 128*
See also Worker

Historian, Historians

Historian, Historians, efforts of, to pick SDA doctrines to pieces *Ev 69*
Moses as first *CD 117*
Moses without peer as *PP 246*
quotations from, in *Great Controversy* *GC 11-2*
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Historical and Practical Discourse on the Lord's Day

Historical and Practical Discourse on the Lord's Day, by Francis West, quoted *GC 575*

Historical event, Historical events

Historical event, Historical events, showing direct fulfillment of prophecy *2SM 102*

Historical work, Historical works

Historical work, Historical works, bad influence of certain, on youth *CM 143*

Historical writing, Historical writings

Historical writing, Historical writings, accumulation of, that is waste of money *8T 307*
accumulation of large volumes of, not needed for preparation for God's work *8T 307*
extensive knowledge of, not essential to Christian work *MH 441*
strictly, leading to crime and licentiousness *CM 143*; *CT 133*

History, Histories

1. World
2. Miscellaneous

1. World

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church's appointed place in *2SM 108*
close (end) of: God has appointed a day for *FE 335*
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study Daniel's prophecies as we near *PK 547*
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we are nearing *CH 300*; *Ev 272*, *631*; *7T 15*, *52*, *240*, *270*

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last days of, we live in *4BC 1170*; *1SM 90*; *2SM 147*
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2. Miscellaneous

Alexanders of, students should not dwell on exploits of *Ed 269*
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Israel's: lessons to learn from *2BC 994*
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new nature in Christ's image *UL 27:4*
now is the time to receive *UL 283:5*
opens gates of New Jerusalem *TDG 169:6*
parents must prepare children for life of *TDG 307:5*
path of,
illuminated by Christ, and growing brighter *TMK 253:4*
intemperate ones led farther from path of *TMK 313:3*
perfect standard of, reached by contemplating truth *HP 140:7*
perfecting, *FLB 140:4*
when life harmonizes with faith *TDG 17:5*
possessor of, fruitful *RC 214:8*
possible as Christ was holy in human nature *TDG 32:2*
power of grace shown by *RC 198:7*
preparation for a holy heaven shown by *TDG 331:6*
principles of, in the life draw people to the truth *HP 315:3*
profession not the basis of *HP 131:5*
radiates from within *HP 237:2*

rapture feeling is not; surrender is required *OHC 214:4*
reflection of God's glory *RC 37:5*; *3SM 203:2*
renewed to, by receiving Christ's gifts *TMK 94:3*
required,
God gives power to add to effort *TSB 134:2*
tendencies to wrong are unnecessary *FLB 140:4*
righteousness imputed for *TSB 134:1*
Satan makes us believe we cannot have *UL 373:2*
science of,
is accepting God's character *TMK 131:2*
receiving Christ and His character *RC 35:2*
scoffers disarmed by *TMK 218:4*
seeking, natural when grasping higher life *HP 169:4*
shown amid apostasy *UL 356:6*
society of heaven requires *TMK 169:2*
standard of,
perfection of God's mind and will *OHC 108:2*
reaching *UL 99:3*
to be reached by followers of Christ *TMK 318:3*
trailing in the dust *HP 196:4*
submission to the Spirit through grace brings *HP 129:2*
surrender rather than rapture is *HP 130:3*
thoughts of youth to be sanctified by *1MCP 366:0*
transformation to, is a continuous work *HP 129:4*
true religion leads to heaven's *RC 161:7*
truth,
enables *RC 111:6*
enables us to reach perfect standard of *OHC 32:5*
way of,
made laborious with peace still far away *TMK 112:2*
progress in *OHC 310:3*
teachers must have experimental knowledge of *1MCP 16:4*
wholeness to God *UL 273:3*
work made of walking in way of *3SM 151:1*
world not more favorable to, than in Enoch's day *AG 304:3*
See also God, harmony with; Godliness; Perfection; Righteousness; Sanctification; Spirituality

Holiness meeting, Holiness meetings

Holiness meeting, Holiness meetings, attendance at, people charmed by *Ev 598-9*
popular, no safety in attending *Ev 364*

Holiness people

Holiness people, erroneous doctrine held by *1SM 360-1*
God's law rejected by *1SM 360-1*
go to great extremes re justification by faith *1SM 360-1*

Holland (Netherlands)

Holland (Netherlands), Luther's (Martin) teachings spread to *GC 139*; *SR 343*
people of, last warning message needed by *LS 304-5*
Protestants of, torch of truth kept lighted by *GC 236*
Puritans in *GC 290-3*
Reformation in *GC 237-41*
Wycliffe (John) ambassador from England to *GC 84-5*

Holt, Geo. W.

Holt, Geo. W. *LS 109*; *2SG 133*

Holy

Holy, attracts holy *TM 235*
Christians are called to be *7T 108*
Christians with their limited powers are to be as, in their sphere as God is in His *SD 155*
deception that man can become, while willfully violating one of God's requirements *GC 472*
ministers should be *EW 103*

place is, wherever God manifests His presence *DA 156*
you must be, in life *TM 471*

Holy City

Holy City *See* New Jerusalem

Holy flesh

Holy flesh, erroneous doctrine of *Ev 595*, *600*; *2SM 31-9*
no soul has, now *2SM 32*
when men receive, they will be taken to heaven *2SM 33*

Supplement

claimed after 1844 in meetings with noise and nudity *Mar 234:5*; *NL 51:3*

Holy ground

Holy ground, extended some furlongs outside Jerusalem's walls *GC 26*

Holy life

Holy life, all books written cannot serve purpose of *MH 442*
attainment of, requires toil, time, perseverance, patience, and sacrifice *MH 452*; *ML 322*
Christ's grace is needed in order to live *SC 73*
man alone cannot live *DA 203*; *MH 84*
most convincing sermon in favor of Christianity is *GW 59*
secret of, water lily illustrates *Ed 119*
See also Holiness; Sanctification

Holy of holies

Holy of holies *See* High priest; Most Holy Place; Sanctuary

Holy people

Holy people, God desires His people to be *TM 458*

Holy persons

Holy persons, are last to parade their own goodness *COL 160*

Holy place

Holy place *See* High priest; Sanctuary

Holy Scriptures

Holy Scriptures *See* Scriptures; Word of God

Holy Spirit (Part 1 of 5)

Holy Spirit

Holy Spirit *GW 284-9*
1. Agency of
2. Aid (help) of
3. Appellations of
4. As Christ's Representative
5. As Comforter
6. As divine Person
7. As Teacher
8. Baptism of
9. Control of
10. Deep moving(s) of
11. Descent of
12. Efficiency of
13. Endowment of
14. Energy(s) of
15. Enlightenment (illumination) of
16. Fruit(s) of
17. Gift of
18. Grace(s) of
19. Guidance of
20. Impartation of

21. Influence(s) of
22. Inspiration of
23. Light of
24. Manifestation(s) of
25. Ministry (ministration) of
26. Office of
27. Outpouring of
28. Power of
29. Presence of
30. Promise of
31. Sin against
32. Sword of
33. Temple of
34. Things that grieve
35. Voice of
36. Work (operation) of
37. Miscellaneous

1. Agency of

accept, as reprover calling to repentance *FE 435*
constant, working, regenerating *GW 286*
direct, light may be given to souls through *DA 322*
does not remove need of exercising faculties and talents *4T 372*
God communicates with man through *PP 405*
God ministers to men through *MH 417*
God's image is restored in man through *TM 378*
God's people are to reach souls around them through *1SM 190*
in man's salvation *FE 189*
in purifying and refining soul *CT 37*
man becomes partaker of divine nature through *DA 675*
mighty, failure to be worked by *TM 403*
sin could be resisted and overcome only through *DA 671*
needed to convince men of sin *TM 144*
opens minds to truth *Ev 169*
Satan is to be conquered through *ML 43*
soul is enlightened through *1SM 134*
truths of God's word convict and convert souls through *TM 175*

2. Aid (help) of

are you willing to welcome? *MYP 56*
ask for, in studying Scriptures *DA 390*; *FE 357-8*; *SC 110*; *2SM 39*
battle against sin calls for *AA 56*
believer receives, to speak calmly and dispassionately while suffering abuse *2T 270*
beseech *SC 110*; *5T 703*
Bible study requires *SC 110*; *5T 703-5*
character defects must be overcome by *5T 573*
colporteur helped in his work by *CM 107*
diligent student of plan of redemption has *FE 307*
divine revelation cannot be rightly understood or appreciated without *5T 241*
earnest prayer and watching brings *2T 92*
essential to right thinking *PP 460*
every man may understand for himself truths of redemption by means of *GC 526-7*
faithful gospel workers have, in their infirmities *FE 242*
given in: Bible study *CT 357*; *FE 433*; *1SM 404*
school management *6T 185*
translation of Bible into world's languages and dialects *AA 53*
given to: all who seek it in sincerity and prayer *GC 173*
communicate truth with power *MM 12*
detect Satan's approaches *DA 102*
help in every strait *ChS 253*; *6T 415*; *8T 19*
interpret aright God's plans *3BC 1156*
man fighting good fight of faith *MYP 17*

man resisting Satan's power *DA 102*
person who uses his talent, however small it be *8T 55*
rightly interpret workings of God's providence *3BC 1156*
gospel work can be done only by *TM 313*
gospel work cannot be accomplished without *GW 289*
gospel worker has, in presentation of truth *FE 242*
image of God restored to man by *CT 67*
man cannot be wise unto salvation without *FE 240*
man cannot explain Scriptures without *1SM 411*
man cannot resist evil without *SC 52*
man needs, to do His work *5T 575*
needed in study of science of nature *CT 375*
only by, can man obtain true higher education *CT 375*
persons bearing responsibilities need *MH 511-2*
persons who walk in light receive *TM 378*
persons willing to be taught are given *CT 423*
pray for *COL 336*; *TM 456*
preaching is of no avail without *GW 284*
preaching of God's word is of no avail without *DA 671*; *GW 284*
promised to all who seek it in sincerity *GC 526*
provided as present help in time of need *TM 381*
repentance is impossible without *DA 175*
SS needs *CSW 160*
school leaders given, in reading character *CSW 162-3*
sincere persons are given, to understand God's word *GC 526-7*
soul may break through powers of darkness by *CT 366*
soul that is never left without *DA 302*
student is given, to solve Scripture problems *MYP 259*
study of difficult things in Scriptures requires *7BC 919*
submission to God's will brings to us *MYP 55*
teacher who relies on prayer is given *CT 172*
teachers need *CT 357-62*
teachers receive, in work in classrooms *6T 156*
testimony of science can be rightly interpreted only by *CT 530*; *Ed 134*
true knowledge of Bible can be gained only by *Ed 189*
EGW had: in relating her visions *1SM 36-7*
in writing her books *CM 126*; *1SM 35*, *50*
in writing her visions *1SM 36-7*
Zwingli (Ulric) invoked, in Bible study *GC 173*

3. Appellations of

Author of spiritual life *AA 284*
Comforter *AA 49*; *CH 502*; *DA 391*, *671*; *Ev 615*; *LS 323*; *MH 249*; *ML 230*; *MM 196*; *1SM 134*
Guest
heavenly Guest *CT 68*, *363-4*; *FE 526*; *8T 62*
Guide in our perplexities *SD 295*
Messenger
gracious Messenger *CT 358*, *363-4*, *370*; *8T 61-2*
heavenly Messenger *CT 370*
Messenger from heaven *8T 61*
Reprover *TM 176*
Searcher
great Searcher of hearts *CT 68*
Spirit
divine Spirit *DA 102*, *241*, *512*; *GW 57*; *ML 46*; *SC 40*; *6T 325*; *8T 331*
Spirit of adoption *DA 412*
Spirit of Christ *CG 484*; *DA 210*, *494*; *PP 372*; *SC 52*; *4T 319*; *5T 514*
Spirit of grace *DA 324*; *GC 402*, *601*; *PP 635*, *676*; *SR 371*, *394*
Spirit of great I AM *5T 725*
Spirit of heaven *TM 476*
Spirit of Inspiration *COL 214*; *DA 33*; *Ed 154*; *GC 301*; *MM 26*; *PP 235*, *467*; *6T 12*
Spirit of life *DA 268*; *MH 75*; *SD 118*

Spirit of prophetic power *SL 24*
Spirit of Son of God *PP 667*
Spirit of tenderness *4T 222*
Spirit of the Almighty *AA 54*
Spirit of truth *AA 532*; *DA 671*; *GC 528*, *601*; *SC 91*; *1SM 134*; *2T 544*
Teacher
Great Teacher *CT 363*; *8T 61*
Third Person of Godhead *DA 671*; *TM 392*
Visitant
heavenly Visitant *CT 364*; *8T 62*
Watcher *CT 369*; *MM 151*
Holy Watcher *CT 370*; *DA 650*; *MM 206*
Witness *DA 539*
divine Witness *DA 651*
faithful and true Witness *CT 68*

4. As Christ's Representative *6BC 1053*; *CT 450*; *DA 277*, *669*; *Ev 187*; *MB 132*; *ML 36*; *MYP 17*, *55*; *SD 125*, *282*; *TM 73*, *257*

directs battle against evil *DA 352*
everywhere in His great moral vineyard *TM 215*
in church *TM 15*
in midst of His people *CT 418*; *FE 363*
in world *7BC 922*
promise re *AA 50*
to do mighty work *AA 47*
to world *CT 68*; *FE 526*

5. As Comforter *DA 669-72*; *MYP 259*; *1SM 404*; *2T 128*

abides with God's people *MH 249*; *ML 290*
as well as Reprover *TM 176*
Christ abides with His followers through *DA 277-8*
comes to soul *DA 391*
dwelling in believer's heart *DA 671*
fulfills Christ's promise in Matt. 28:20 *MM 196*
guides into all truth *EW 190*
helps believers to impart Christ's consolation to others *CH 502*
in all fullness of Godhead *Ev 615*
is to transform men *3BC 1154*
promised by Christ *DA 670-1*; *Ev 615*; *GC 8*; *1SM 134*
specified work of *TM 464*

6. As divine Person

as much a Person as God is Person *Ev 616*
as one of Godhead, gave Himself to working out plan of redemption *CH 222*
as Person walking through school grounds *Ev 616*
comforter in all fullness of Godhead *Ev 615*
divested of personality of humanity and independent thereof *DA 669*
has personality *Ev 617*
is Person *6BC 1074*; *Ev 616*
divine Person *Ev 617*
one of: eternal heavenly Dignitaries *Ev 616*
three great Powers of heaven *Ev 615*
three highest Powers in heaven *Ev 617*
three holy Dignitaries of heaven *5BC 1110*
three living Persons of heavenly trio *Ev 615*
three Persons of Godhead *6BC 1074*; *CH 222*; *Ev 615*
pledge that believer receives from, at baptism *6BC 1074*
Third Person of Godhead *6BC 1053*; *CH 222*; *DA 671*; *Ev 617*; *ML 36*

7. As Teacher *CH 561*

appointed to teach man *SC 91*
can teach man more in a moment than he can learn from great men *TM 119*
of truth *DA 670-1*; *GW 284*; *SC 91*

teaches and enlightens *SD 30*
teaches and guides believer's thoughts *6T 115*
teaches believer how to use his powers to God's glory *CT 361*
teaches Bible student how to judge things *CH 371*; *CT 484*
teaches persons who teach others truth *GW 468*
teaching of, cannot be contrary to God's word *GC 7*
heed *CH 561*
will teach believers how to use antidote to grief *MH 248*

8. Baptism of

all of God's people need *Ev 369*, *472*, *558*; *FE 532*, *537*; *ML 49*; *6T 292-3*; *9T 110*; *TM 168*
anew in God's love *9T 40*
believers at Ephesus received *AA 283*
Christ is the One who should give *DA 171*
church members urged to seek *CH 548*; *FE 240*
companies of gospel workers should pray for *AA 50*
daily, children may receive *CT 131*
gospel worker should pray for *AA 50*
disciples received, at Pentecost *AA 54*; *6BC 1055*; *2SM 57*
early church was fitted by, to proclaim gospel *ML 47*; *5T 159*
Ephesian believers received *AA 283*
every gospel worker should pray for *8T 22*; *TM 170*
fresh, Christ received daily *COL 139*
God's promise to give *9T 178*
how Christ's disciples were affected by *DA 507*
is what God's people need *1SM 411*
men who have, great need today for *5T 555*
ministers should seek *5T 159*
need of, impress upon all *6T 86*
in order to be true missionaries *CSW 155*
need of being fitted for *Ev 702*
no ordinance administered by saintliest of men can take place of *5T 227*
pray God to baptize His missionaries with *8T 22*; *TM 170*
prayer for *8T 22*
preparation of apostolic church for *TM 65-6*, *170*
pub. house managers should seek *7T 189*
results of receiving *CW 81*; *DA 507*
SS workers need *CSW 11*, *155*
tarry until you receive *5T 159*
with fire, defined *4BC 1180*; *DA 107*
wrestle with God in earnest prayer for *TM 459*

9. Control of

appetite and passion must be brought under *CT 20*
bring every faculty under *FE 517*
Christian must be under *SD 294*
conscience should be under *8T 164*
full, teacher should be under *CT 67*
God can mightily use men under *AA 49*; *ChS 254*; *8T 20*
how your nature is to be brought under *ML 318*
humanity without, is terrible power for evil *5BC 1122*
impulses of man's nature must be constantly under *PP 421*
intellect should be placed under *CT 426*
King Saul was under, at Ramah *PP 654*
man who is not under, is under influence of Satan's sorcery *MYP 278*
man's entire being should be consecrated to *3T 84*
man's individuality should be under *CH 244*
man's nature must be brought under *Te 113*
man's whole nature can be brought under *SC 47*; *5T 514*
man's will should be subject to *2T 565*
men not under, are Satan's captives *2SM 129*
natural and acquired endowments need to be constantly under *7T 189*

persons who are not under *GC 7-8*
persons who teach truth should be under *TM 161*
Satan controls mind not decidedly under *TM 79*
Satan works with all souls not under *2SM 51*
self needs to be under *1SM 165*
SDA institutions should be under *6T 241*
speech and pen need to be under *CW 19*
talents under full, are rendered useful to fullest extent *CT 38*
teacher should be under full *CT 67*
we need to be moment by moment under *PP 421*
why men need to be daily controlled by *5T 102*
writers for SDA papers should be under *CW 122*
yield to *6BC 1052*; *Ev 702*; *1SM 186*
youth should consider result of life under control of *MYP 21*

10. Deep moving(s) of

camp meetings need *Ev 169*
church members need to experience *5T 537*
evangelistic meetings need *Ev 169*
every Christian has privilege of enjoying *1T 159*
every church needs *FE 197*
expect to see *TM 171*
God's people need *GW 310*
God's people need to be under *8T 301*
in Christ's labors *1SM 138*
instruction given by God's servant is confirmed by *PK 240*
ministers need *TM 171*
on heart is essential to molding of character *CW 82*
persons satisfied with little spirituality do not appreciate *CT 359*
privilege of expecting *ML 57*
Satan seeks to make, of none effect *1SM 131*
strange exercisings that divert minds from *2SM 42*
when God's people shall see *5T 537*

11. Descent of

disciples prayed earnestly for *5T 158*
evidence of, mere noise and shouting are not *2SM 35*
God has provided for, upon His workers *TM 218*
in marked manner in Battle Creek *FE 377*
on Christ after His baptism *DA 112*, *142*, *406*; *ML 260*; *2SM 238*; *Te 284*
pray earnestly for *5T 158*
upon Cornelius and friends *AA 139*; *SR 289*

12. Efficiency of

depend more on *TM 215*
depending on book knowledge rather than on, warning against *FE 354*
enables men to: represent Christ in work of saving souls *7T 30*
save souls *7T 30*
makes ministry of God's word effective *GW 155*
makes words eloquent *Ev 531*
needed in gospel work *7T 39*
not appreciated in SDA schools *CT 67*
seek God for *TM 381*
trust in *SD 280*

13. Endowment of

Christ dwelt largely upon *1SM 156*
church endowed with *AA 12*
does not free believers from temptations and trials *AA 49*
enables man to do what he cannot do for himself *MB 19*
essential to minister's success *4T 320*
God's people daily privileged to receive rich measure of *TM 513*
God's people given, with wisdom to meet emergencies *6T 436*

gospel worker needs *AA 30-1*
great things predicted for church because of *1SM 156*
mental power received through *6T 306*
ministers need to dwell more on *1SM 156-7*
obtained by earnest and persevering prayer *7T 32*
person who has, has great capacities of heart and intellect *TM 176*
physical power received by *6T 306*
special: given to apostles *GC 9*
given to instructors in schools of prophets *Ed 46*; *PP 593*
given to schools of prophets *FE 96*
spiritual power received by *6T 306*
united prayers for *AA 68*

14. Energy(s) of

highest, put to work in man's heart and mind *DA 827*; *GW 112*; *MH 159*
living, moves hearts *1SM 160*
mighty: are quickening, recuperative, and transforming *5T 267*
cause every nerve to thrill with new life *5T 267*
pray for *5T 267*
restore whole man from his dead, earthly, sensual state to spiritual soundness *5T 267*
should fall like electric shock on palsy-stricken soul *5T 267*
quicken soul for good *MYP 55*; *SD 282*
vital, makes seed of truth germinate *TM 154*

15. Enlightenment (illumination) of

aids in understanding Scriptures *AA 44*
apostles were endowed with *GC 9*
constant, minister to have mind open to *COL 130*
error of class of people claiming to have *GC 7*
essential that God's people have *SD 124*
God's word understood only through *SC 109*; *5T 703*
man cannot discern Christ's glory without *DA 508*
man must hunger and thirst for *FE 240*
men cannot distinguish truth from error without *COL 408-11*
men cannot rightly understand God's word without *3BC 1152*
minds of Christ's disciples received *DA 379*
needed to understand God's word *COL 113*
never study Bible without asking for *SC 91*
opened to EGW scenes of long conflict between good and evil *GC 10-1*
person who can expect to have further *5T 705*
persons who study God's word receive *COL 36*
pray for *DA 141*; *1SM 362*
in Bible study *TM 108*
reveals Father and Son to man *FE 391*
Satan's devices may be seen by means of *GC 11*
seekers for truth receive *CSW 33*
truth cannot be distinguished from error without *COL 408-11*
EGW was given *GC 10*

16. Fruit(s) of *AA 388*

are: imperishable *COL 68-9*
result of conversion *DA 173*
borne naturally by truly righteous man *SL 13*
Christian graces are *1T 162*
enable man to bear fruit of holy deeds *AA 284*
heart renewed by Spirit brings forth *PP 372*
how Christian bears *DA 676-7*; *GW 287*
how God develops, in His people *COL 61*
how man can bring forth *COL 61*
love, joy, and peace are *5T 169*
men can produce, only by personal union with Christ *5T 48*
manifested in confessing Christ *1T 303*
persons born again bear *SC 58*

persons who are new creatures in Christ bring forth *SC 58*
persons whose life will reveal *DA 676*
pledges are work of *4T 473*
pray God that, may dwell in you *1T 159*
produced when heart is renewed *PP 372*
rich clusters of precious *5T 306*
seven, are elements of Christian character *CG 173*
seven precious graces that are *SD 32*
sweet graces of Christ's character as *COL 216*
thorough reformation needed in order to produce *1T 159*
whatever is opposed to, is denial of Christ *5T 437*
will be seen in believer's life *7T 39*

17. Gift of *AA 47-56*; *DA 821*

all gifts are bestowed in *ML 36*
bestowed on Paul at Damascus *AA 122*
bestowed to: animate and pervade whole church *9T 20*
actuate God's people as vital principle *TM 155*
be instructor of Christ's co-workers today *Ed 96*
bear unwavering testimony *CW 95*
bring all things to men's remembrance *ML 45*; *PK 627*
bring Christ's teachings to man's remembrance *GC 600*
bring man's sins to his remembrance *Ev 275*
bring needed truths to man's remembrance *DA 355*
bring unity into ranks of believers *9T 189*
burn away dross of selfishness *TM 154*
co-operate with teachers in work for students *CT 68*
energize ministers while preaching *5T 318*
guide men into all truth *GC 528*; *6T 163*
help in every strait *PK 660*
help man to more perfect knowledge of God *TM 124*
illuminate and apply teachings of God's word *GC 7*
illuminate minds *ChS 253*; *PK 660*; *6T 415*; *8T 19*
instruct church in Moses' time *AA 53*
make His mark upon children *CG 150*
make man complete in Christ *CH 561*
open God's word to His servants *GC 7*
open God's word to man's understanding *MB 112*
overcome all hereditary and cultivated tendencies to evil *ML 46*
purify and cement hearts *9T 20*
purify hearts *ChS 253-4*; *PK 660*; *6T 415*; *8T 19*
recall Christ's sayings to minds of His disciples *DA 670*
receiver to glorify Giver *MB 80*
sanctify tongues of gospel workers *AA 109*
strengthen and control man's will *4T 32*; *5T 675*
strengthen believers to stand against Satan's power *GC 9*
strengthen man's hope and assurance *ChS 253*; *PK 660*; *6T 415*; *8T 19*
transform man's heart and character *TM 464*
vitalize religious services *5T 251*; *6T 437*
brings: all other blessings in its train *AA 50*; *CT 358*; *DA 672*; *FE 434*; *ML 47*; *8T 21*
within man's reach boundless resources of God's grace *AA 47*
Christ is more willing to grant, than parents to give good gifts to children *SL 84*
Christ will pour out *SD 274*
claimed by faith, brings all other blessings in its train *DA 672*; *FE 434*; *GW 285*; *ML 47*
condemned by some SDA as fanaticism *TM 64*
could not be excelled *ML 36*
disciples given marvelous power through *DA 821*
disciples prayed for *AA 37*
disciples received of the fullness of the Godhead in *AA 50*
enabled apostles to: exalt Christ alone *GW 286*
speak other languages *AA 39-40*
enabled believers at Ephesus to speak other languages *AA 283*

erroneous impression that, is not for church now *TM 174-5*
freely bestowed *GC 262*
as teacher and guide *2SM 328*
Gentiles receive, as well as Jews *AA 193-4*
given on conditions *DA 672*; *GW 284*
given through Christ's sacrifice *6T 449*
given to: men in Christ's stead *2SM 123*
persons who open their hearts to receive *1SM 142*
God can give us nothing greater or better than *MB 132*
God desires to refresh His people by *ChS 250*; *9T 40*
God gives Himself in, to His people *7T 273*
God more willing to give, than parents to give good gifts to children *AA 50*; *1T 120*; *5T 157-8*; *8T 22*
God waits to bestow, on all who hunger and thirst after righteousness *CW 118*
God will grant largely of, in time of latter rain *TM 512*
God's people should hunger and thirst for *AA 50*
God's willingness to bestow *AA 50*; *1SM 121*
great and measureless, all of heaven's resources are contained in *COL 419*
great gift of heaven *SD 294*
greatest blessing that God could bestow *SD 242*
greatest of all gifts *MB 132*
highest of all gifts that Christ could solicit from Father for His people *DA 671*
measureless, all of heaven's resources are contained in *COL 419*
moral power is given through *MYP 30*
not received in its fullness until after Christ's ascension *COL 327*
persons to whom God will bestow *ML 47*; *1SM 329*
poorest and most ignorant may have *8T 22*
pray for *AA 50*
promise of, not limited to apostolic days *GC 8*
promised that men may ask it of God in prayer *Ed 258*
promised to believers *DA 672*; *MB 110*
promised to church *DA 672*; *GW 284*
as encompassing wall of fire *TM 18*
in all ages *GC 8*
today *DA 672*
rich dowry of, will be given to God's people *TM 50*
talk, pray, and preach re *AA 50*
unwillingness to ask God for *FE 537*
why do God's people not hunger and thirst for? *8T 22*
why many believers do not receive *DA 672*; *GW 285*

18. Grace(s) of

are: to ripen in our character *COL 68*
what God values in man *CS 301*
cherish *Ev 404*
in heart *5T 102*
courtesy is one of *PK 237*
each believer must cherish, in his own heart *5T 102*
leave their impress on man's face *ML 153*
list of *8T 314*
not developed in a moment *MH 454*; *8T 314*
not substitute for individual exercise of faith *TM 518*
produced in men by God's word *MB 97*
repentance is result of renewing power of *ML 49*
ripen in character *COL 68*
secured by plan of addition *4T 449*
should be manifest in God's witnesses *GC 476*
should live in heart *2T 59*
supplied to co-operate with soul's resolve *TM 518*
vacuum must be filled with *COL 420*
when God's people shall receive showers of *1SM 175*

19. Guidance of

be unreservedly placed under *ML 236*
Bible does not make, needless *GC 7*
Bible writers wrote under *GC 6*
blessings men may enjoy under *GW 285-6*
Christ places sinner under *1SM 349*
colporteurs may have *GW 96*
colporteurs should pray for *CM 105*
consecrated mind developed harmoniously under *DA 251*
consent to *MYP 30*
constant, pray for *SD 125*
youth need *CT 450*
Daniel and companions relied on *PK 486*
each writer of Bible was under *GC 6*
erroneous concept of *2SM 98-9*
experience that gospel workers may have under *Ev 434-5*
God's people need *GC 601*
God's word is better understood under *Ed 120*
God's word should be made study book under *FE 433*
in discovery of sanctuary truth *1SM 161-2*
leadership and, gospel workers are to work under *TM 492*
leads men into all truth *Ev 167*
let all move under *1SM 85*
live under *ChS 169*
living under, need of *7T 212*
man is liable to wrest or misinterpret Scriptures without *SC 110*; *5T 704*
men who are erroneously supposed to be under *TM 402-3*
men will be discreet in outlay of means under *WM 267*
mind develops harmoniously under *DA 251*; *GW 285*
minds and hearts need *7T 284*
missionaries in foreign lands must move under *TM 213*
mother should feel need of *CG 69*; *CT 128*
need of, in midst of delusive doctrines *GW 289*
need of close study of nature under *SD 241*
needed in home *SD 255*
needed in SDA schools *FE 433-6*
overruling *LS 415*; *9T 96*
prepare way of Lord under *LS 415*; *9T 96*
pens of sacred historians wrote under *GW 286*
pray for *TM 485*
prayer for, God will never turn away *MB 132*
reason must have *AA 311*
seek, by constant prayer *5T 243*
SDA institutions should be under *TM 402*
special, God's people need *LS 438*; *2SM 406-7*
special efforts put forth under, in time of the end *AA 54*
students should seek *CT 411*; *FE 347-8*
studying Bible without, results of *SC 110*
unity must be preserved under *Ev 105*
willingness of churches to obey, God is testing *ML 63*
work under *TM 242*

20. Impartation of

abundant, did not take place till after Christ's ascension *DA 805*
apostles were enabled by, to meet idolatry *ML 48*
Christ gives power of utterance to His servants by *7T 271*
Christ grants: to human soul *1SM 386*
to persons who ask *1SM 395*
Christ's wisdom is not given through, to some gospel workers *TM 215*
courage given to God's tried servants by *PP 657*
disciples received foretaste of, before Christ's ascension *5BC 1151*
divine efficiency in work for the suffering is given by *8T 191*
faithful ministers receive *AA 370*

given to keep believers from sinning *DA 311*
God strengthens His people by, to do His will *PK 487*
healing power given to body and soul by *6T 227*
high and holy impulses given by *8T 65*
is impartation of life of Christ *DA 805*; *GW 285*; *ML 46*
love given to human hearts by *8T 139*
misinterpreted *2SM 38*
mysterious and quickening influence of, given to inquiring minds *GW 381*
persons consecrated to God's service receive *TM 510*
persons really hungering after righteousness receive *6T 65*
power of God given by *8T 55*
power of utterance given by *7T 271*
pray for *9T 216*
as remedy for sin-sick soul *TM 64*
SDA work's value is proportionate to *DA 331*; *Ev 631*

21. Influence(s) of

abiding, in home life *CG 484*
we must be aided by *PP 460*
Ananias and Sapphira made pledge under *AA 71-4*
ascribed by some men to human or satanic agencies *GC 432*
best medicine sick person can receive is *CH 28*; *1T 556*; *3T 172*
character needs molding by *TM 223*
church members destitute of quickening *6T 417*
conscience is made sensitive by *3BC 1150*
discordant souls brought into harmony by *ML 39*
disobedience hardens heart against *PP 268*
divine, with Christ's followers to the end *AA 49*
effects of, on surrendered heart *SC 24*
encourages the fainthearted *PP 657*
energizing power of new life felt under *COL 131*; *GW 253*
enmity against God is changed into faith and love by *MYP 56*
ennobling, on tastes and inclinations *GW 127*
exalting, is best restorative for the sick *1T 556*
fire of God's love kindled in men by *COL 131*
God speaks to men through *SC 87*, *93*
God's people controlled by, till end *AA 49*; *8T 21*
God's people must meet people in *2BC 1004*
God's people need softening, subduing, and refining *TM 223*
gracious, ministers should display *2T 628*
sinner unchanged by *TM 220-1*
hardening heart against, danger of *PP 268*
heart hardened till it is no longer susceptible to *COL 218*
heart must be open to *SC 95*
holy, Christian teacher's mind should be molded daily by *FE 526*
how heart is affected by *MYP 56*
King Saul resisted *PP 676*
let softening and subduing, work on your heart *AH 342*
likened to cool and refreshing water *DA 476*
man is calm and steadfast under *GW 289*
man's actions should be under *2T 356*
men are convicted of sin through *1SM 353*
men war with themselves by refusing to yield to *DA 306*
message of warning must be given under *9T 126*
ministry under, energizing power of new life felt under *COL 131*
molding: characters should be under *8T 86*
only security against falling into sin is to keep continually under *CH 594*
place yourself under *CT 488*; *Ev 638*; *7T 30*
yielding to, result of *AA 49-50*
mysterious and quickening *3T 420*; *4T 262*
needed in God's work *FE 220*
needed in work of educating youth in SDA schools *FE 167*

needed to understand prophecies *2SM 114*
operate quietly in transforming and developing character *PK 169*
perceptive faculties are quickened by, to discern beauty of truth *COL 131*
pledge made under *4T 463*, *470*
powerful, attended advent movement of 1844 *GC 432*
pride is changed into humility by *MYP 56*
prompted people to give for building of temple *5T 736*
prompts man's mind with sense of duty *TM 424*
prompts men to: give offerings *5T 149*
pledge money to God's cause *5T 153*, *281*
purifying *3T 58*
quickening *1BC 1111*
God's people need *TM 512*
many believers destitute of *Ev 170*
minister's work will be unsuccessful without *4T 262*
responding to, result of *AA 52*
sinners brought to repentance under *AA 52*
quickening and sanctifying, will be poured out *6T 268*
refines *2T 260*
regenerating, renews heart *SC 73*
regulates human mind after divine order *4BC 1159*
renders Bible an immortal truth *2SM 39*
restraining, holiness is developed under *AA 532*
submit to *AA 532*
restrains rulers and people *GC 610*
revealed in marked manner during patriarchal age *AA 37*
sanctifying, gospel workers should be controlled by *AA 275*
Satan seeks to counteract *GC 518*
scientific principles cannot explain, on heart *MYP 190*; *4T 585*
seen in marked manner during Jewish economy *ML 36*
SDA schools cannot retain, while holding erroneous principles *FE 167*
singing under *AH 443*
songs of praise under, for sins forgiven *AA 38*; *7T 31*
soul depressed or despairing is sweetened by *PP 657*
soul that becomes insensible to *PK 652*
subduing, under angel ministrations *1SM 96*
sweet, hearts are reached by *PK 169*
operate quietly in developing character *PK 169*
taking advantage of another person callouses soul to *4T 490*
talking and playing away, is easy *1SM 131*
teacher needs to be susceptible to *FE 269*
thanksgiving and prophecy uttered under *AA 38*; *7T 31*
thousands converted in a day under *AA 38*
transforming, brings happiness *1T 566*
uplifting, gospel workers need *Ed 260-1*
vivifying, arouses men *SC 65*
vows made under, duty of believers to fulfill *AA 74*
water of salvation is freely offered through *FE 435*
when sinner yields to *PK 668*
words of penitence and confession uttered under *AA 38*; *7T 31*
worldly-wise men attempt to explain, by scientific principles *MYP 190*

22. Inspiration of

apostles wrote under *TM 112*
Bible writers wrote under *7BC 945-6*; *CS 52*; *GC 7*; *GW 286*; *1SM 19*, *21*, *26*, *43*; *4T 9*
church members receive, to work for souls *ChS 98*
David received *PP 708*
drink in *TM 346*
fresh, Christ's life was constantly sustained by *5T 161*
Gentiles instructed by men to whom, was imparted *DA 33*
in gift of prophecy *GC 5-12*
in giving: divine revelation *GC 5-12*

Scriptures *GC 5-7*

Holy Spirit (Part 2 of 5)

Isaac spoke under *PP 181*
Jacob's prophetic vision under *PP 235*
John wrote under *MB 48*
leading men to God is noted in books of heaven *TM 170-1*
ministers need *3T 205*
miracle performed under *AA 212-3*
Moses wrote under *MB 14*
not everything written or said by EGW was done under *1SM 39*
Paul spoke under *AA 393*
Paul wrote under *AA 303*; *COL 98*; *Ed 132*; *MB 80*; *5T 66*, *684*
pray by *COL 147*
promised persons of contrite spirit *TM 215*
prophets under, foretold future *AA 12*
prophets wrote under *TM 112*
revelations given by, not limited to giving Scriptures *GC 8*
scribes of God wrote as they were dictated to by *4T 9*
should be inspiration of God's people *GW 19*; *6T 467*
Solomon wrote by *MB 49*
Zacharias led to prophesy by *DA 100*

23. Light of

gives clear perception of duty *DA 527*
pray daily for, on God's word *CT 447*
on Scriptures *FE 189*
pray for, in study of Scriptures *COL 113*
rejection of, separates soul from God *TM 73*

24. Manifestation(s) of

failure to appreciate *TM 402*
false *2SM 47*
God set His seal to truth by *LS 92*
in deciding who is fit to enter ministry *1T 208-9*
in different ways on different men *Ev 288-9*
in prophecy and sacred song *Ed 47*
indolence and slothfulness hinder *9T 46*
large, at Battle Creek *TM 402*
men are not to lay hands on *CT 373*
pouring contempt upon, beware of *TM 90*
purpose of *GC 8-9*
set in church *GC 8-9*
special, in great day of God *GC 9*
in last days *GC 9*
when church will experience *9T 46*
why so little *1T 383*
wonderful, on Day of Pentecost *GC 9*

25. Ministry (ministration) of

enlightens man's understanding *GC 9*
gospel work must be done under *9T 170*
in: gospel work *WM 132*
SDA schools *CT 357-76*
inworking, is our great need *Ev 299*
must not be called fanaticism *1SM 130*
opens to mind deep things of God's word *GC 9*
provided to: aid in gospel work *6T 244*
aid minds in study of Scriptures *SC 109*; *4T 499*
be grand helper *ML 48*
bring God's word to man's remembrance *CSW 41*
convict souls *Ev 283*
define and maintain truth *DA 671*

engrave truth on minds *GW 99*
enlighten Christ's disciples *COL 127*
enlighten man's darkened understanding *4T 441*
enlighten, warn, and comfort God's children *GC 8*
guide men into all truth *AA 51*
renew every organ of human body *MM 12*
reveal great neglected truths *CSW 35*
speak through God's servants to erring brethren *DA 441*
teach believers how to ask for things they need *CH 380*
transform hearts and character *LS 323*
vitally important to church *GC 8*

26. Office of *CT 427*; *DA 669-72*; *FE 227*
as: Comforter *DA 669-72*; *TM 476*
guide into all truth *TM 476*
described by Christ *DA 671*; *TM 95*
distinctly specified by Christ *AA 52*
is to: bring to our remembrance Christ's promises *ML 45*; *MYP 107*
convince of sin *MB 7*
present Christ as man's Saviour *SC 91*
reveal character of acceptable consecration *1SM 134-5*
use men *FE 227*
is to present: Christ and purity of His righteousness *SC 91*
salvation we have in Christ *SC 91*
not for men to use *FE 227*
prayer for clear perception to discern *CSW 40*
revealed from Genesis to Revelation *FE 385*
theme for study *Ev 187*
vital theme of Christianity *FE 385*

27. Outpouring of
all who yield to His promptings receive *Ev 700*
as latter rain in last days *AA 54-5*; *4T 303*; *8T 21*, *246*; *TM 506-12*
before close of gospel work and sealing work *1SM 111*
failing to discern or receive, danger of *TM 507*
more abundant than early rain *6BC 1055*; *COL 121*; *DA 827*; *GC 611*; *8T 21*
pray for *TM 506-12*
promised in Joel 2:28 *GC 9*
to prepare church for second advent *TM 506*
See also Rain
at commencement of time of trouble *EW 33*, *85*; *LS 101*
at Topsham, Me., in 1849 *EW 42*
backsliders reconverted under *AA 48*
believers cannot receive, if they continue in listless attitude *5T 714*
believers in Battle Creek received *CT 358-9*; *8T 57*, *151*
bitterest opponents of gospel became its champions under *AA 48*
cannot take place when selfishness and self-indulgence are so manifest *CS 52*
church's privilege of having, now *Ev 701*
closing work of gospel under *Ev 700*; *GC 9*, *464*, *611-2*
closing work of third angel's message under *EW 276-9*; *GC 603-12*; *1SM 192*
definite time for, God's people are not to know *6BC 1052*; *7BC 984*; *Ev 221*; *1SM 188*
do not treat, as fanaticism *CT 367*
during midnight cry *SR 371*
early church received *AA 38*; *ChS 250*; *COL 218*; *FE 537*; *ML 36*, *61*; *3T 392*; *9T 40*
efficiency of God's people greatly increased by *COL 299-300*
entire consecration needed for *ChS 253*; *Ev 699*
entire consecration to Christ's service is condition to *CS 52*
experienced in 1844 *GC 402*
failing to recognize, danger of *FE 435-6*
follows complete surrender through faith and prayer *COL 327*
God expects His people to ask Him for *TM 512*
gospel was carried to uttermost parts of earth as result of *AA 48*

in closing work of gospel *GC 9*
in Southern States of USA *9T 209*
is essential *TM 512*
makes men liberal in giving to God's cause *AA 70-1*
may require several days of earnestly seeking God and putting away sin *ML 58*
no specific time given for *1SM 192*
not appreciated by some believers *TM 399*
not equivalent for water baptism *SR 289*
old standard bearers experienced *1SM 122*
on Day of Pentecost *AA 35-46*, *547*; *3BC 1152*; *6BC 1055*; *ChS 254*; *DA 507*, *672*, *827*, *833*; *Ed 95*; *Ev 35*, *697-9*; *EW 260*; *GC 9*, *351*; *GW 284*; *PP 381*; *1SM 113*; *2SM 57*; *MH 420*; *SR 241-7*; *7T 31-3*; *8T 15-6*, *19-23*, *267*; *9T 40*; *TM 65-7*, *170*, *507*; *WM 271*
as early rain *AA 54-5*; *COL 121*; *DA 827*; *Ev 701*; *GC 611*; *ML 60*; *8T 21*; *TM 506-7* *See also* Rain
before apostles wrote any book of NT *GW 284*
foretold in Joel 2:28, 29 *4BC 1175*; *GC 9*
liberality of believers after *AA 70*
love and unity among Christ's disciples after *AA 22*
preparation of church for *Ev 698*; *SR 241-2*; *8T 20-1*
results of *AA 22*, *48-9*, *70*, *547*; *ChS 252*; *COL 120*; *DA 193-4*, *274-5*, *507*, *551*, *821*; *5T 239*; *8T 19-21*, *267*; *TM 36*, *66-70*
signalized Christ's enthronement in His mediatorial kingdom *AA 38-9*; *COL 120*; *Ed 95*
significance of *AA 38-9*; *COL 120*; *EW 259-60*
thousands converted in a day under *AA 38*; *DA 192*, *827*; *8T 21*
Pentecostal season of, how to experience *Ev 697-8*; *8T 104-6*
persons yielding to His promptings receive *7T 27*
Philip as teacher after *DA 293*
pray for *AA 55*; *FE 198-9*; *GW 288*; *ML 58*; *TM 64*, *509*, *512*
prayer for *SR 246-7*
precedes sealing of God's people *1SM 111*
preparation needed for *TM 507*
prepare for *5T 383*
promised to God's people today *8T 19-23*
received at Battle Creek College in 1893 *1SM 129-30*; *8T 61*
regarded by some in 1893 as fanaticism *1SM 143*
remove every obstacle to *1SM 124*
result of *6T 397*
Sabbath will be proclaimed more fully under *EW 33*, *85*; *LS 101*
at commencement of time of trouble *EW 33*
Satan cannot hinder *MYP 133*
Satan's efforts to obstruct *1SM 124*
seasons of revival and, what often follows *1SM 129-30*
seek *ML 58*
SDA Church received, in 1893 *1SM 129*, *133-9*; *TM 23*, *49*
70 elders of Israel received *PP 381-2*
speech of apostles after *DA 821*
things that hinder *1SM 140*
third angel's message will be attended by *TM 92*
variance and bitterness among church members impedes *6T 42*
warning not to treat, as fanaticism *TM 64*
what church must do to receive *MYP 133*; *6T 268*
what hinders church from receiving *CS 52*; *Ev 699*; *ML 59*; *6T 42*; *8T 21*
what to do to receive *1SM 124*
when God announces day and hour of second advent *EW 15*; *LS 65*; *2SG 32*; *1T 59*
when God's people may experience *ChS 253*; *CS 52*; *ML 59*; *8T 246*
when workers in SDA institution are truly converted they will receive *MM 201*
will come on all flesh *Ev 567*; *PK 371*
will lighten whole earth with God's glory *ChS 253*; *CS 52*; *ML 59*
will not come until we are enlightened people *CS 52*
will not lead men to be fanatical *GW 289*
will not occur while larger portion of church is idle *ChS 253*
wrestle with God for *MM 201*

See also Loud cry; Rain

28. Power of

accumulation of evil is to be resisted by *AA 47-8*
all who would be saved must submit to *COL 97*
all-conquering, God's promise to send *GW 308*; *8T 297-8*
alone, can fit us for courts above *7T 273*
can make us wise unto salvation *7T 273*
apostles gave clear and bold testimony under *TM 67*
apostles lifted up and glorified Christ through *COL 120*
awaits our demand and reception *COL 121*; *DA 672*; *6T 175*; *TM 175*, *510*
can make and keep heart pure *TM 377*
Christ is to be revealed again in His fullness by *COL 121*
Christ subdues His people to Himself by *1SM 134*
Christ's delegated servants are to bear witness in *9T 43*
church lost *EW 227*
church's only hope of having *AA 90-1*
cleansing, sanctification is offered through *TM 97*
controlling, every church needs *6T 266*
now is time to pray for *6T 266*
convicted Jews of their guilt in disobeying God *TM 74*
convicting: in revivals *GC 461-3*
man remains in partial blindness to his sin unless he yields to *SC 40*
Paul's conversion under *AA 119-20*
convicts and converts *CT 433*; *Ev 38*; *6T 61*
creating and transforming *TM 328*
creative, God's people are to feel *4BC 1165*
defense of every contrite soul is *DA 490*
demonstration of, result of first rejection of *DA 241*
drawing, is agent in work of man's salvation *FE 187*
every work of God's appointment is to be elevated and ennobled through *6T 241*
evil can be restrained and resisted only by *TM 392*
facilitated translation of Bible into languages and dialects of all nations *AA 53*
forces of evil can be met in gospel work by *AA 31*
freedom from sin cannot be had without *DA 466*
gave Caleb and Joshua faith and courage *AA 53*
given as divine endowment to all who seek aright *7T 273*
given to overcome all hereditary and cultivated tendencies to evil *DA 671*
giving of advent message was attended by *GC 340*
God's people must meet people in *2BC 1004*
God's people need *CH 210*; *ML 47*
God's word is made effective by *COL 64*
gospel was carried to all of world under *COL 120*
has accompanied presentation of truth *LS 430*
hearts reached as truth is proclaimed in *1SM 105*
helped Waldensian Christians in Dark Ages *AA 53*
immorality works against manifestations of *CT 367*; *8T 65*
inestimable worth of *MM 158*; *7T 101*
Israel's first rejection of demonstration of, results of *DA 241*
learn to depend on, in humble ministry *AA 158*
life filled with, privilege of living *7T 225*
life-giving: enables receiver to bear fruit of holy deeds *AA 284*
how God's people can have *5T 196*
renews man's motives and affections *AA 284*
loss of, how church was affected by *EW 227*
made efforts of pioneers of modern missions successful *AA 53*
man can be set free from sin by *DA 466*
man may be exalted by virtue of *SD 30*
manifested at Battle Creek *1SM 29-30*; *TM 402*
mark of truth is to be wrought in men by *3T 267*
marvelous awakening of soul by *DA 135*
mesmerism mistaken for *EW 44*

mighty, evil could be restrained and resisted only by *TM 392*
minister on whom has fallen *6T 88*
ministers need to pray for *6T 48*
miraculous, to convict men of sin *AA 120*
needed in God's work *FE 220*
needs to: be felt in advent movement *9T 154*
cleanse soul of its moral defilement *FE 227*
purify our thoughts *FE 227*
not a servant, but a controlling power *GW 155*
now is time of *ChS 251*
oil in lamps of 10 virgins represents *GC 394*
omnipotent *DA 490*
is man's defense *MH 94*
joy of seeing truth armed with *1SM 141*
only: can keep man's spirit sweet and fragrant *8T 181*
can make your words effective *6T 396*
can unfold spiritual things *6T 151*
is able to make man fit for heaven *7T 273*
patriarchs were sustained by *AA 53*
people should be taught how to yield to *Ev 284*
persons dwelling on things lofty, pure, and holy will feel *EW 112-3*
preaching of second advent was attended by *GC 405*
preaching of Wesleys was attended by *GC 257*
promise of mighty manifestation of *5T 252*
promised to give efficiency to God's word *TM 199*
prostration of individuals by *LS 38-9*; *1T 44-8*
quickening and vivifying *Ev 274*
receive more and more of *ML 63*
reception of, prayer and confession of sin must clear way for *GW 308*
regenerating, believers are chaff among wheat when without *5T 227*
on sinful heart *SC 57*
renewing *5T 219*
upon man's heart *GC 256*
reviving and sanctifying, promised to God's people today *AA 56*
seek, with importunity *AA 530*
SDA schools do not appreciate *CT 67*
sinner remains in partial blindness to his sin without *PP 361*
spiritualism would cause men to doubt *EW 43*
success of camp meeting depends on *6T 42*
success to gospel work given by *AA 17*
supplied for evangelism *Ev 40*
sustained patriarchs *AA 53*
teach new converts how to yield to *Ev 470*
thousands converted under influence of *AA 22*
time of, heavenly gift of goodly Pearl will be especially sought in *COL 118-9*
transforming: give evidence of *DA 107*
makes men copartners with Christ *TM 328*
no outward ceremony can benefit men without *5T 226*
true sanctification is accomplished only by *GC 469*
trust in, when meeting mountains of difficulty *PK 594-5*
truth is to be set forth in *6T 396*
vital, is efficiency of God's word to impress mind *SD 30*
vitalizing, many sermons preached without *5T 251*
way of life is made very plain under *AA 53*
we need to be molded by *MYP 55*
EGW prostrated under *LS 38-9*
wonderful work is to be done by *ML 62*
work of regeneration must be wrought by *GC 233*
yield your heart to *8T 301*

29. Presence of

Christ as Mediator gives, to His servants *7T 30*

continued, Bible does not make needless *GC 7*
educational institutions should welcome and encourage *FE 436*
enables men to stand amid persecution as signs and wonders in world *AA 49*
essential to winning souls for Christ *COL 328*
gives power to presentation of truth *AA 51*; *8T 22*
in school at Battle Creek *1SM 129-30*; *8T 61*
is to abide with true church to end of time *AA 55*
mistaken ideas re *2SM 18*
needed in: preaching *TM 310*
SDA schools *FE 433-6*
SDA work *9T 107*
no sinner can be won to Christ without *COL 328*; *8T 21*
Paul's sufficiency was in *AA 251*
preaching of God's word is of no avail without *GW 284*
success of camp meeting depends on *6T 42*
teacher's duty when, is felt in schoolroom *8T 62*
teachers in danger of failing to recognize *CT 363-4*
teachers who have no desire for, in schoolroom *8T 62*
welcome and encourage *CT 360*

30. Promise of

belongs to us today *GW 284*; *8T 20*; *TM 174*
Christ's, fulfilled to apostles after His ascension *DA 805*
fulfilled in answer to earnest and persevering prayer *8T 22*
fulfillment of, not realized as it might be *COL 328*
given by Christ *GC 7*
given on conditions *DA 672*; *GW 284-5*
given to: all who impart truth to others *6T 90*
apostles *AA 30-1*
Christ's followers *AA 49*
consecrated teachers *CT 171*
God's servants *5T 157*
gospel workers *AA 365*
John the Baptist *DA 100*
men in positions of responsibility *TM 375*
obedient souls *8T 334*
persons who walk humbly with God *Ev 629*
persons wrestling for victory over sin *GW 286*; *ML 48*
White (Wm. C.) *1SM 55*
God's people should better understand *TM 174*
important theme for church *TM 174*
little thought is given to *8T 21*
neglected in sermons *TM 174*
not appreciated as it should be *COL 328*; *8T 21*
not limited to any age or race *AA 49*
pledge in, to help man in every decided effort to overcome *ML 318*; *Te 114*
rarely presented before God's people *TM 174*
why, has not been fulfilled today *AA 50*

31. Sin against *1BC 1100*; *5BC 1092-3*; *DA 322-5*; *GC 36*; *5T 634*

dangerous habit that leads to *DA 323*
every step in rejecting Christ is step toward *DA 324*
firm and determined resistance against truth and evidence *5BC 1093*
how men commit *AA 62*; *COL 218*; *DA 322-5*, *587*; *MB 93*; *MYP 96*; *PP 268-9*, *404-5*; *5T 119-20*, *634*
how Pharaoh committed *PP 268-9*; *5T 120*
illustration of *1BC 1100*
is: not something mysterious and indefinable *5BC 1093*
sin by which man's heart is hardened against influence of divine grace *PP 405*
Jews committed, by rejecting Christ *DA 324*
King Saul committed *PP 633-4*
Korah and companions committed *PP 405*
most common manifestation of *DA 324*

persistent refusal to repent is *5BC 1093*
Pharisees committed *5BC 1092*
rejecters of first and second angels' messages committed *1SM 63*
results of *SR 364*
warning re *DA 322-3*; *Ev 242*; *PP 635*
willfully attributing His work to Satan is *5T 634*
See also Unpardonable sin

32. Sword of
bathed in lightnings of heaven *AA 38*; *ML 61*; *7T 31*
cuts way through: sin and unrighteousness *ML 315*
unbelief *AA 38*; *ML 61*; *7T 31*
for war *1T 407*
God's word is *AA 502*; *AH 180*; *1T 469*; *4T 415*, *441*
newly edged with power *AA 38*; *ML 61*; *7T 31*
truth as *2SM 229*
when, flashes right and left *Ev 698*

33. Temple of
human body as *CD 160*; *FE 426*; *ML 134*; *MM 295*; *SD 313*; *SL 31*; *2T 70*; *4T 570*
care for *CH 121*; *7T 137*
should not be enslaved by pernicious habits *GC 475*
man is to be *DA 161*; *TM 387-8*
privilege of becoming *FE 466*

34. Things that grieve *CH 561*; *3T 359*; *4T 491*; *9T 125*
amusements that are improper *CT 348-9*
believers who are not right in heart and life *4T 247*
covetousness *AA 72*, *75-6*
doubting God's love and distrusting His promises *SC 118*
failure to control imagination *5T 310*
fear and repining *GW 261*
indolence and drowsiness *CT 278*
indulgence of selfishness *4T 221*
Israel's wickedness *PP 584*
lack of co-operation among institutional workers *7T 197*
laxity in Sabbath observance *4T 248*
man's hardness of heart *5T 67*
marriage of God's children with unbelievers *5T 365*
retaliation *COL 172*
rivalry between SDA institutions *7T 173-4*
scathing remarks *CS 115*

35. Voice of
delaying to yield to, danger in *SC 32-3*
guiding, persons who are not quick to recognize *COL 55*
hear and obey *TM 65*
heard in men's hearts *DA 322*
heard in warnings, counsel, and reproof *1SM 28*; *5T 69*
how, is made almost inaudible *5T 103*
must be distinguished from enemy's deceiving voice *TM 393*
pleadings of, danger in delaying to yield to *SC 32*
still small, has power to change heart *PK 169*
witnessing, willful commission of known sin silences *GC 472*; *MYP 114*; *SL 92*

36. Work (operation) of *DA 669-72*; *FE 227*; *GW 284-9*
always in harmony with written word *AA 284*
amusements do more than anything else to counteract *CT 281*; *FE 221*
as Christ represented it *TM 402*
as Comforter and Guide *SD 295*
as consuming fire *DA 107-8*
at camp meeting *Ev 264*
be exceedingly careful not to misjudge *1SM 142-3*
be wide awake to discern *1SM 169*

beauty of character is fruit of, in soul *7T 143*
beware of accrediting the spurious to *2SM 88*
character of, revealed to EGW *1SM 134-5*
Christ's sacrifice of no avail without *DA 671*
close, needed now as never before *3T 328*; *5T 677*
compared to: consuming fire *DA 107*
wind *4T 585*
continued after close of canon of Scriptures *GC 8*
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conversion of hearts by *DA 172-3*; *Ev 288-9*
counteracted by improper amusements in school *FE 220-1*
crowning *ML 49*
daily, manifested in outward transformation of character *2SM 57*
needed on heart *2SM 56-7*
danger in attributing, to fanaticism *5BC 1092*; *1SM 143*
danger of regarding precise ceremonies as more essential than *Ev 289*
deep and abiding, marked revivals in former years *GC 478*
deep practical knowledge of, teachers and students need *CT 359*; *FE 435*
denied by some believers in Wisconsin *1T 230*
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through education *CT 37-8*
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disposition of God's people to soon forget *8T 66-7*
do not call, fanaticism *TM 80*
do not cherish doubts re *2SM 57*
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during ages while OT Scriptures were being given *GC 8*
educators need to understand *8T 65*
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effectual, man's sinful nature can be transformed only by *DA 172*
entire transformation of character wrought in men by *6BC 1117*
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needed on mind and heart *8T 168*
fruit of, no man can impart to another person character that is *COL 412*
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genuine, strange exhibitions are not in accord with *2SM 45*
God does not need any man to direct *TM 484*
God works for persons submitting to *9T 138*
God's people must experience, before His work is finished *CT 532*
good works are fruit of *5T 644*
great, done for persons who submit to Christ *MYP 301-2*
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hundredfold more of, how churches could realize *TM 326*
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is not result of fanaticism *1SM 131*
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is to define and maintain truth *DA 671*
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Jewish leaders' opposition to *TM 75-6*
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men can become sanctified, refined, and ennobled under *AA 49-50*
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miraculous, SDA have experience attested to by *1SM 205*
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is necessary for repentance *CT 366*
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on heathen hearts *PK 376-7*
on human mind makes man complete in Christ *5BC 1148*
on Paul's mind *6BC 1107*
on Samaritan woman's heart *DA 190*
on sinful heart *DA 172-3*
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remarkable, at Battle Creek *1SM 150-1*
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repentance is impossible without *8T 64*
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resisting, no man will be excused in judgment for *FE 251*
result of, in true conversion *GC 462*
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Satan arrays men in opposition to *MYP 54*
Satan uses extremists and fanatics to cast contempt upon *GC 8*
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soul's wants can be met only by *4BC 1180*
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works in us, that we may work out our own salvation *4BC 1167*; *MYP 147*

37. Miscellaneous

abases pride in soul *DA 135*
abides with consecrated gospel workers *AA 51*; *TM 218*
abiding in heart, creates harmony, love, and unity *5T 28*
abiding influence of, we must be aided by *PP 460*
abode of, heart of man may be *CS 217*
absence of, makes ministry powerless *COL 328*; *8T 21*
accept, as reprover calling to repentance *FE 435*
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accompanies message of God's servants *GC 461*
accompanying truth, quickens conscience and transforms life *DA 671-2*
accomplishes great work for human agent who submits to Christ *MYP 302*
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action of, vitality increases under influence of *MM 12*
active principle of love imparted by, life of Christ in soul is *GW 288*
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affections act in compliance with God's will when man's understanding is worked on by *6T 481*
affections must be controlled by *5T 619*
agencies in church should be subordinate to *AA 164*; *ChS 14*
aids men to understand Scriptures *DA 494*
all men led by, have message for this time *1SM 165*
all would be filled with, if all were willing to receive Him *COL 419*
allow, to dictate your prayers *6T 367*
alone: can bring men into unity *8T 243*
can cause men to feel importance of things easy to be understood in Bible *GC 599*
can create healthy enthusiasm *2SM 16*, *95*
can keep men from wresting Scriptures *GC 599-600*

can keep men from wresting truths difficult of comprehension *GC 599-600*
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can make our words fruitful *GW 288*
can quicken perceptive faculties *SD 33*
can reveal deep things of God *DA 412*
always at believer's right hand to support, sustain, uphold, and cheer *DA 670*
always leads to Scriptures *1SM 43*
Ananias and Sapphira grieved, by covetousness *AA 72*
Ananias and Sapphira lied to *AA 72*, *76*; *CS 312*; *2SM 217*; *5T 103*
animated and spoke through Christ's apostles *AA 46*
animated apostolic church *COL 121*
anointing of, seek earnestly for *MM 22*
answers cry of every penitent heart *1SM 381*
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appeals of, God's voice is heard through *5T 512*
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appointed instructor of souls seeking truth *6BC 1085*
appointed to be man's teacher and continual guide *SC 91*
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as counselor, sanctifier, guide, and witness *AA 49*
as enlightener, need of recognizing *CT 172*
as helper and comforter, believers may find new career by taking *6T 260*
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believer becomes partaker of divine nature through *DA 671*
believer works out in life what God works in by *1SM 397*
believers controlled by, strife and contention cannot arise among *5T 227*
belongs to believers now as verily as to first disciples *8T 20*
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Bible writers imbued by, with thoughts *7BC 945-6*; *1SM 21*
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blessing will come when way is prepared for *MYP 133*
bore witness to God's plans for Paul *AA 163*
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breath of, Christ gives to His people *MH 159*
breathed by Christ upon His people at close of 2,300 days *EW 55*
breathes on soul, and makes good seed take root in heart *Ed 105*
brings God-entrusted capabilities into Christ's service *SD 28*
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calls: after Jew as well as Gentile *AA 380*
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came on Elijah in work of reformation *GC 606*
came upon King Saul at Gibeah *PP 610*
can do more in one minute than man can ever accomplish by talking *ML 47*
can impart power to truth *Ev 37*
can keep us from being diverted from gospel work *7T 12*

Holy Spirit (Part 3 of 5)

can never work on self-important and self-righteous soul *7BC 942*
can quicken hearts as lifeless as stones of desert *DA 107*
cannot abide in heart open to envy and evil surmisings *8T 191*
cannot bring to remembrance words of Scripture that have not been studied *CSW 41*
cannot help men while: pride of life controls them *CD 57*; *Te 19*
their appetite is indulged to injury of health *CD 57*; *Te 19*
cannot reach rejecters of life *1SM 63-4*
cannot use persons who try to compete with world in dress and display *6T 251*
cannot work without harmony among God's workers *Ev 101*
caused to rest upon King Saul *PP 636*
causes light of Christ to shine in darkened mind *GW 286*
causes seed to: germinate *8T 326*
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Christ acts through *MYP 55*; *SD 282*
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Christ is manifested by *COL 126*; *CT 462*
Christ is nearer to men now by, than when visibly on earth *DA 669*; *MH 104*
Christ is with His people by, as truly as when visibly on earth *4T 529*
Christ strengthens His church by *SD 13*
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Christ works through His earthly messengers by *CH 545*
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mind to understand difference between common and sacred service *7T 192*
receiver to distinguish between right and wrong *7T 196*
us to come in touch with fellow men *DA 493*
enables believer to: become partaker of divine nature *ML 46*
obey God *1SM 375*
enables man (men) to: be laborers with God *AA 56*
discern defects of character *SD 349*
lay hold on means of salvation *GC 262*
see what their natural eyes cannot see *SD 34*
teach God's word intelligently *FE 433*
enables ministers to: convict and convert *4T 378*
reveal truth to others *3T 466*
speak God's word with clearness and power *1T 121*
endowment of, apostolic church was strengthened by *AA 46*
energy and efficiency in building up Christ's kingdom depend on *DA 439*
enlarged comprehension of faith of Christ's disciples *DA 379*
enlightened persons who resist, go to greatest lengths in sin *PP 95*
enlightens and guides mind in research *7BC 989*
enlightens hearts re meaning of God's word *COL 36*
entreaties of, God woos men to repentance by *1SM 324*
entreats men throughout probationary time to accept God's gift of life *PK 325-6*
essential to harmony at home *ML 84*
every difficulty may be overcome through *7BC 932*

every good work is accomplished through *MB 80*
every impulse given to men by, is noted in books of heaven *COL 361*
every organ of body may be renewed by *MM 12*
every page of Scripture is illuminated by *TM 112*
evidence that, dwells in heart *5T 344*
is moving upon hearts *SC 26*
exalts and glorifies Christ *SC 91*
expect, to mold children from their earliest moments *DA 512*
expels: all tendency to covetousness *CS 313*
sin from soul by man's consent *ML 43*
explanation of God's word by *GC 251*
exposes error and expels it from soul *DA 671*
Ezekiel instructed by *5T 752*
failure of SDA institutions to acknowledge and respect *CT 367*
failure to recognize, as God's messenger *CT 363-8*
faith and practice need to be energized by *TM 483*
faith is inspired by *GC 527*
faithful and true witness of Word of God *FE 526*
fanatical spirit mistaken for *1T 208*
fanaticism re *2SM 26*
Felix spurned *CT 358*
fellowship of, result of slighting *COL 413*
result of walking with God in *TM 511*
fellowship with, reward of whole-souled liberality is *6T 390*
felt in council room at trial of Wycliffe (John) *GC 90*
few persons understand need of *5T 219-20*
fighting against, warning re *3T 260-2*
fills active souls with enthusiasm *WM 107*
fills faithful minister's mind and heart with hope, courage, and Bible imagery *GW 253*
fills mind and heart with: Bible imagery *COL 131-2*; *CT 172*
hope and courage *CT 172*
fills soul with desire for holiness *AA 52-3*
first dwells in heart as Spirit of truth *DA 671*
first resistance to, prepares way for second *MYP 96*
fishermen made witnesses for Christ by *TM 67*
fits believer for courts of heaven *1SM 395*
fits men to become members of family of heaven *GW 287*
fixes words of Scripture in memory *MM 32*
flashes: conviction into mind *COL 24*
into mind utterances of prophets *DA 162*
flatters no man *TM 65*
foolish and trifling talk drives away *SD 316*
free working of, needed on mind and heart *8T 168*
fullness of, we may partake of *GC 477*
furnishes strength: for every emergency *AA 51*
to souls wrestling in an emergency *8T 22*
gave: Caleb and Joshua faith and courage *AA 53*
language and utterance to prophets *TM 405*
Mary wisdom for training Christ *DA 69*
gifts of *See* Spiritual gifts
give God chance to work through, upon minds *Ev 373*
given as: aid in study of God's word *CT 357*; *FE 433*
constant, working regenerating agent *GW 286*
counselor, sanctifier, guide, and witness *AA 49*
regenerating agent *AA 52*; *DA 671*
given as guide in: perplexities *ML 290*
understanding Bible *EW 221*
given in: answer to prayer of faith *AA 51*
large measure for great emergencies *ML 48*
given to: all who exercise living faith in God *2BC 1037*
bring things of Christ to our remembrance *DA 670-1*

Christ without measure *GC 477*; *MB 21*
church in wilderness in Moses' time *AA 53*
endow human agent with supernatural strength *GW 286*
help in every strait *PK 660*; *6T 415*; *8T 19*
illuminate our minds *PK 660*; *6T 415*; *8T 19*
instruct the ignorant in mysteries of God's kingdom *GW 286*
open treasures of truth to men *COL 59*
persons who wait humbly upon God *GW 285*
purify our hearts *PK 660*; *6T 415*; *8T 19*
strengthen our hope and assurance *PK 660*; *6T 415*; *8T 19*
given to King Saul: as guide and helper *2BC 1016*; *PP 632*
to enlighten him *PP 622*
to soften his heart *PP 622*
given without measure to the faithful *MB 21*
gives: glimpses of heavenly things to the obedient *CT 360*
language and utterance to God's servants *TM 405*
glimpses of Christ given by, to strengthen and uplift soul *DA 436*
glorifies Christ by: making Him object of supreme regard *ML 49*
revealing His grace to world *DA 671*
God calls upon church members to receive *ML 276*
God can teach His people more in one moment by, than they could learn from great men of earth *1SM 415*
God can use educated men if they do not desire to work *TM 403*
God can use man just in proportion as He can put, in him *MH 37*; *7T 144*
God communicates with man through *GC 5*; *PP 405*
God desires to baptize us anew by, in His love *9T 40*
God desires to guide minds by *8T 172*
God enlightens and trains His workers through *8T 186*
God goes before His people by, preparing the way *2SM 407-8*
God has promised to send, as all-conquering power *GW 308*
God has worked by, through human instrumentalities from beginning *AA 53*
God is everywhere present by *Ed 132*; *MH 417*
God is honored when, is received as welcome guest *CT 339*
God longs to pour out, in rich measure on His people *6T 43*
God meets with His people by *PK 49-50*
God moves on hearts by *DA 605*
God supplies His people's lack by *LS 421*
God worked through, in lives of patriarchs *AA 53*
God works by, to reprove and convict sinners *PP 405*
God works on hearts through *DA 322*; *5T 634*
God works through, to will and to do of His good pleasure in us *GW 285*
God's people are to be molded by *3T 434*
God's people are to reach souls by *WM 89*
God's people authorized to believe and pray for *1SM 130*
God's people depend every moment upon *CG 172*
God's people need: as instructor *MM 307*
that they may not misrepresent the faith *LS 346*
to be life and voice for them *Ev 172*
to help their infirmities *1SM 353*
to sustain them in conflict *TM 162*
within them in order to reach heaven *TM 442*
God's voice comes to His people continually through, in Testimonies *1SM 41*
God's will revealed through impressions made on heart by *5T 512*
God's willingness to bestow, on His children *GC 477*; *MB 132-3*; *8T 22*
God's word and, agree *CSW 33*
God's word given by *Ed 189*; *SC 109*; *5T 703*
God's word is channel through which He manifests *AA 520*
God's word is light through *COL 414*
gone out into all world *COL 70*
good works are accomplished through *MB 80*
gospel work cannot be accomplished without *DA 805*
gospel worker needs to be moved by *Ev 697-701*

gospel worker beside whom, will be close *TM 471*
gospel worker is given words by, to speak *6T 325*
gospel worker's source of power and efficiency *GW 289*
gospel workers from whom God will withdraw *5T 594*
gospel workers without secret communion with God will be destitute of *7T 251*
grace offered by, sin of spurning *TM 96-7*
grave defects which drive, out of heart *SD 176*
great change wrought in King Saul by *PP 610*
great object of advent of, Christ specified *TM 401-2*
greater measure of, needed today than in apostolic times *7T 33*
greatest Teacher is represented by, in our midst *FE 363*
greatly needed in SDA schools *FE 526*
grieved when conscience is resisted *5T 120*
grieving away, warning against *1SM 126*; *1T 153*
guide and shield to honest in heart *GW 289*
guided and taught the church in past *2SM 103*
guides God's people into all truth *DA 670-1*
guides mind of prophets in selection of what to speak and write *GC 6-7*
Hannah's prayer inspired by *PP 571-2*
heart becomes hardened by resisting *PP 326*
heart is made pure by *DA 671*; *ML 46*
heart is made sensitive and sympathetic by *CSW 171*
heart of stone changed to heart of flesh by *CH 500*
heart renewed by *PP 372*
is evidenced by change in life *SC 57*
heart should be kept tender and subdued by *DA 494*
hearts at Diet of Worms were impressed by *GC 162*
hearts filled to overflowing with *PK 234*
hearts moved upon by, at Nazareth *DA 237*
since beginning of redemption's work *DA 669*
hearts softened and subdued by, heed counsel *PK 425*
heathen hearts touched by *DA 638*
heights to which men are called by, may be reached *TM 127*
helper in every emergency *LS 439*
helps God's servants to present truth *6T 400*
hereditary and cultivated tendencies to evil can be overcome by *DA 671*
highest energies of, put to work on mind and heart *MH 159*
home cannot have harmony without *AH 118*
how: convicts and converts sinners *4T 14*
is grieved away *SC 118*; *2T 263*
may be powerless to convince or impress *5T 69*
how conscience becomes less and less susceptible to impressions of *2T 263*
how heart becomes hard and less impressible by *5T 119-20*
how it becomes impossible for, to reach heart *4T 147*
how man is left destitute of *FE 387*
how man is worked by *7T 212*
how mind and character are impressed by *6T 444*
how sinful and hard heart is affected by *SD 228*
how to be worked by *7T 211-2*
how to honor *2SM 59*
how to learn to pray in *FE 207-8*
human agent is not to work *1SM 130*
humblest worker moved by, will touch invisible chords *DA 823*
if all were willing to receive, all would be filled with *COL 419*; *ML 57*
if ever needed, it is now *Ev 180*
if we were vitalized by, there would be 100 missionaries where now there is one *CH 507*
ignorant fishermen made witnesses for Christ by *TM 67*
ignoring, places man out of touch with God *5BC 1092*
illuminated: John the Baptist's mind *DA 220*
penitent thief's mind *DA 750*
illuminates: God's word *2SM 39*

man's darkness *5T 410*
Scriptures for man *CSW 35*
illuminates mind *DA 494*
of God's servants *DA 354*
to understand God's word *SC 109*
illuminating soul is represented by light dispelling darkness *4T 319*
imbued Bible writers with thoughts but not words *7BC 945-6*
imbues receiver with Christ's attributes *DA 805*; *ML 46*
imparted new life is to be nourished by *TM 486*
imparted to human instrumentalities consecrated to God's service *COL 408*
imparts efficiency of God to men *6T 238*
impels children to declare God's message *7T 27*
implants: grace of Christ in hearts *PK 376-7*
new principle of life in souls submitting to Him *COL 96*
principles of God's word in hearts of men *COL 414*
impress of, gospel work by SDA should bear *Ev 525*
impressed minds of Christ's 70 disciples *DA 494*
impresses: Bible truths on mind and soul *FE 449*
divine truths on heart *AA 520*
hearts for whom labor is done *CH 437*
men in common walks of life to declare God's last message *7T 27*
minister's mind with ideas for helping people *5T 251*
religious instruction on children's minds *CT 169-70*
truth on hearts *7BC 940*; *Ev 174*
truth on hearts through Scriptures *1SM 134*
impresses minds: listening to reading of Scriptures *TM 76*
reading books sold by colporteurs *6T 316*
with living realities *DA 494*
with truth of God's word *Ev 436*
impressions made by, impure thoughts tend to obliterate *DA 302*
Satan strives to counteract *DA 540*
impressions made on heart by *5T 512*
impressions of: God moves on minds open to *ML 63*
heart that is not transformed by God's grace soon loses *PK 519*
importance of responding to *1SM 135-6*
impure thoughts tend to obliterate *DA 302*
mistaken idea that feeling is *7BC 952*
promises made under *5T 153*
result of disregarding *DA 490*
take, as wax takes impression of seal *1SM 337*
take time to open mind to *7T 251*
impulse and impressions believed to be from, persons controlled by *2SM 98-9*
impulse should not be called *GW 306*
impulses of, lead men to goodness and to God *COL 361*
leading men are noted in books of heaven *COL 361*
in form of dove, rested on Christ after His baptism *5BC 1078-9*; *EW 153-4*; *SD 133*
in SDA schools *8T 61-6*
indwelling of: enables man to reveal Christ's likeness *TM 416*
heart must be cleansed for *TM 507*
more important than worldly recognition *CT 236*
shown by outflowing of heavenly love *COL 419*
teacher's need of *CT 236*
teachers should open their hearts to *FE 526*
inflowing of, vacuum of emptied soul must be filled by *GW 287*; *SD 290*
influences mind and heart of gospel workers under abuse *DA 353*
informs man's ignorance *5T 410*
inspirations of, Christ's life constantly sustained by fresh *5T 161*
inspires: faith in Christ *GW 286*
men with love and purity *1SM 142*
instruction re, Christ gave to Nicodemus *DA 172-3*
instructor of God's people in every age *AA 53*

insult to: attitude toward Testimonies that is *1SM 27*
choosing life of self-serving is *4BC 1159*
declaring Testimonies to be merely EGW's opinions is *5T 64*
questions that are *3T 314-5*
refusal to hear God's message from His messengers is *TM 54*
insulted by King Saul *PP 635*
insulted when resisted *TM 393*
invites you to come to Christ *SC 55*; *5T 634*
inward evidence of, wise men of East had *DA 60*
inworking ministry of, great need of *Ev 299*
is: all divine in its agency and demonstration *Ev 299*
breath of spiritual life in soul *DA 805*; *ML 46*
Christ's representative *CT 68*; *MYP 55*; *TM 73*, *402*
comforter as well as reprover *TM 176*
divine teacher *CH 561*
for all who need Him and will take God at His word *8T 20*
God's representative *MB 132*
health-giving and life-giving joy *7T 273*
only effectual teacher of divine truth *DA 671*; *GW 284*; *SC 91*
representative of Captain of Lord's host *DA 352*
is needed to: animate and pervade whole church *9T 20*
give power and efficiency to our work *6T 51*
purify and cement hearts in church *9T 20*
speak through minister *TM 311*
is not for men to use *DA 672*; *Ev 172*; *FE 227*; *GW 285*; *2SM 59*, *158*; *6T 57*; *TM 65*
but is to use men *DA 672*; *Ev 172*; *FE 227*; *GW 285*; *1SM 130*; *2SM 59*, *158*; *6T 57*, *396*
it is not necessary to grieve *5T 574*
it is serious thing to grieve *CH 561*
Jerusalem sinned against, in rejecting Christ *DA 587*
Jewish leaders resisted *EW 198*; *TM 73*
John the Baptist illuminated by *DA 102*
John the Baptist was filled with, from birth *DA 512*; *4T 108*
Jonah's message pressed home to Ninevite hearts by *PK 270*
Joshua's prayer inspired by *PP 509*
joy in, is health-giving and life-giving *7T 273*
joy of, described *1SM 318*
keeps evil under control of conscience *6BC 1112*
kindles faith in soul *DA 392*
King Saul refused to be guided by *PP 636*
King Saul sinned away *PP 676*
King Saul's greatest insult to *PP 635*
knowledge must be vitalized by, to serve noblest purposes *CT 38*
knowledge of God's word is of no avail without *COL 408*
knows what humanity needs to: promote peace, happiness, and restfulness *FE 437*
secure eternal rest in God's kingdom *FE 437*
labor under dictation of, to give light to others *TM 401*
lack of, faithfully search your hearts to find reason for *1T 238*
spiritual declension and death as result of *AA 50*
lacking in SDA work *1SM 411*
large measure of, Elisha requested *PK 226-7*
given to believers enduring persecution *AA 49*
last plea of, to many men at Diet of Worms *GC 164*
laws of land controlled by, to some extent *GC 610*
leadings of: consent in all things to obey *7T 146*
experience that comes as result of obeying *7T 146*
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persons in danger of supposing their own inclinations to be *3T 73*
persons who will ever be at war with *3T 361*
true Christian loves to watch and wait for *1T 152*
leads: God's people to greater efficiency *MYP 300*
men to Christ *6T 92*

men to do works of Christ *FE 210*
men to relieve rather than to create suffering *SD 52*; *WM 48*
no man to frame theory unsettling SDA faith *2SM 115*
the afflicted to inquire for truth *6T 231*
the obedient into all truth *5T 439*
leaving world gradually *TM 431*
let: act as reprover and judge *Ev 303*
direct gospel workers *TM 492*
guide you into all truth *1SM 413*; *TM 476*
mold and fashion your speech *CT 254*
reach down to deep springs of every action *2T 414*
stamp your mind and character *MM 201*
let Christ work by *TM 396*
letters written by EGW were prompted by *5T 67*
life-giving, flowing from God's infinite fullness is true manna *DA 386*
light given through, sin of rejecting *DA 322-3*
light shed by, on minds and hearts of His servants *1SM 25*
like fire, can subdue flinty heart *ChS 169*
like holy flame, is to burn rubbish piled at heart's door *5T 490*
long public prayers that may be indited by *GW 175*
long wooing by, sudden conversion that is result of *DA 172*
longer youth remain impenitent the more confirmed they become in resisting *CSW 80*
look to, for efficiency in gospel work *FE 526*
love given by, for hatred *MB 75*
love that is *4T 224*
loves to address children and youth *COL 132*; *CT 172*
Luther (Martin): moved by, to begin his work *GC 131*
urged forward by *GC 188*
lying to, sin of *4T 470*
makes: effectual what Christ has wrought out *AA 52*; *DA 671*; *GW 286*
God's people pure and holy *7T 252*
Himself felt upon degenerate Christianity *TM 407*
man like Christ in temper and disposition *SD 311*
new light to shine forth from Scriptures *COL 132*
preaching of ministers effective *4T 441*
precepts of God's word principles of life *MH 514*; *5T 705*
seeds of truth productive in hearts *CH 435*
truth impressive *6T 57*
word of life effective *AA 158*
yielded heart susceptible to teachings of God's word *8T 301*
makes God's word: efficacious and powerful *2SM 18*
light in life of receiver *COL 414*
regenerating power to people that hear *DA 407*
transforming power in life of receiver *COL 414*
vivifying power *8T 55*
makes hearts burn within them *GW 286*
man can never be successful in elevating himself without *ML 318*
man cannot repent unless, works on his heart *CT 365-6*
man cannot see *Ev 288-9*
man cannot understand true science of education unless, sanctifies his observation *CT 376*
man is begotten unto new life by *6BC 1101*
man must be born of *DA 189*; *ML 46*
in order to serve God aright *9T 156*
man must become acquainted with *CSW 121*
man must have, in heart in order to be pure *9T 164*
in order to resist evil *SC 52*
man needs to be sanctified by, every hour *TM 223*
man's efficiency in character building is *6BC 1109*
man's life brought into conformity to God's law by *6T 92*
man's natural tendencies must be corrected by *8T 315-6*
man's only shield against sin *DA 65*

men are not to tell, how He shall represent Himself *CT 360*; *FE 436*
men devoid of, cannot be faithful watchmen *2SM 57*
men grow and bring forth fruit as they receive *COL 68*
men in Europe were moved by, to search for truth *GC 79*
men labor in vain to present truth without *5T 158*
men moved by, to pledge means for advancing God's cause *CS 314*
men must submit to be worked by *ML 58*; *2SM 59*, *158*; *TM 399*
men not guided by, do not seek counsel of *DA 354*
men of God wrote as they were moved upon by *1SM 20*
men who will represent, Christ desires *COL 419*
men worked by, did many things that Jews did not approve *TM 67-8*
manifested in prophecy and sacred song in schools of prophets *PP 594*
manifests power of divine grace to all who accept Christ *Ev 615*
many believers refuse to be worked by *DA 672*
many believers talk about, but receive no benefit *DA 672*; *GW 284-5*
many children will be endued with, in future *CT 166-7*
many souls already receiving *7T 33*
medium of, God works on human hearts through *5T 634*
meekness and humbleness of mind should be wrought in man by *TM 509*
melts and subdues hearts *FE 210*
mesmeric influence mistaken for that of *LS 83*
messages of: awaken in men sense of spiritual want *5T 46*
designed to enlighten our understanding *5T 46*
direct men to Christ for needed grace *5T 46*
holy oil poured from heaven in *4BC 1180*
reveal blessings we may receive *5T 46*
reveal our duty and our sins *5T 46*
messages of warning, reproof, and instruction sent by *5T 46*
messengers of King Saul overpowered by *PP 653*
messengers raised up and endued by God with *CW 38*
mightiest agency brought to bear on human heart *DA 322*
mighty signs and wonders wrought through *AA 282-3*
mind and heart controlled by *AA 476*
mind and judgment should be controlled by *Ev 354*
mind enlightened by, may distinguish between truth and error *8T 290-1*
mind is energized by *CT 509*; *GW 253*
mind is exercised by, to search Scriptures *2T 692*
mind not enlightened by, left in darkness re God's power *8T 258*
mind taught by, listens to counsel *TM 315*
minds controlled by, reveal higher standard in speech, ministry, and spirituality *8T 211*
minds illuminated by surrender to *DA 494*
minds impressed by, in study of Testimonies *1SM 42*
minds under direction of, will have wisdom to use means *7T 178*
minister grieves, who has only smattering knowledge of God's word *GW 98*
minister is to be used by, in preaching *GW 155*
minister of church on earth *DA 166*
minister should let, possess his mind *5T 251*
minister's work made effective by *6T 88*
ministers preaching God's word should be energized by *5T 318*
ministers must seek God for *Ev 91*, *663*
ministers qualified by, for gospel work *DA 805*
ministers try to labor without *1T 383*
ministers who spoke as they were moved by *CW 28*
ministers' failure to plead often for *5T 158*
ministry vivified by, needed in camp meetings *6T 88*
molds and fashions human agent after: divine Pattern *SD 28*
likeness of Christ *SD 83*
molds souls who will be molded *MH 503*
more light and strength given by, as we act in accordance with light given *TM 518*
Moses' sin insulted *4T 369*
most precious treasure man could receive *ML 36*

motive implanted by, zeal for God's glory is *DA 409*
moved upon Gamaliel *TM 72*
moves men to: prayer *TM 63*
succor the afflicted *6T 303*
moves on hearts: everywhere *COL 70*
of children *DA 517*; *MH 43-4*
of God's messengers and constrains them to speak *5T 299*
to sustain God's cause *AA 358*
moving(s) of: at Gen. Conf. session of 1893 *1SM 130*
fanatical ideas concerning *2SM 36*
result of failing to appreciate *2SM 16*
to keep mind well-balanced *2SM 60*
moving on hearts *ML 63*
gives success in colporteur work *CM 107-8*
must attend communication of truth to others *2T 344*
must be: agency convicting men of sin *TM 144*
brought into character *3BC 1164*
depended on in building character *CG 172*
must cleanse natural heart from all defilement *3BC 1157*
must not only touch hearts, but also lead them *MB 150*
must take possession of man's heart *CS 52*
must work on man's heart *5T 227*
name of, baptism in *6T 91*
Nathanael assured by, that God had visited His people *DA 140*
nature of: erroneous ideas re *Ev 614*
fanciful views re, warning against *AA 52*
God has not revealed *AA 52*
is mystery too deep for human understanding *AA 52*
silence re, is golden *AA 52*
natural heart cannot discern things of *2T 344*
Nazarenes were moved by *DA 241*
need of, Christ led His disciples to feel their *AA 45*
in Christian experience and service *SD 30*
needed greatly in SDA schools *FE 526*
needed to: fully understand Christ's lessons *1SM 109*
give power and efficiency to our work *6T 51*
keep gospel work properly balanced *6T 291*
nerve power given by *CH 593*
never contrary to Himself *GC 251*
never given to supersede Bible *GC 7*

Holy Spirit (Part 4 of 5)

never leaves unassisted the soul who is seeking Christ *DA 302*
never reveals Himself in bedlam of noise *2SM 36*
never sent to sanction ignorance *GW 105-6*; *2T 342*
new birth is produced by *ML 46*
new life produced in soul by *PK 233*
new nature implanted in man by *COL 411*
new principle of life planted in soul by *COL 96*
no circumstance or distance can separate us from *DA 670*
no distinction made between Jews and Gentiles by *AA 193-4*
no drawing of, felt by churches under labors of young preachers *6T 415*
no longer grieve, by hardness of heart *5T 67*
no man can receive, for another *COL 412*
no need for dearth of, in church *9T 40*
no response by, to religious service accompanied by disobedience *PP 634*
not always bestowed immediately in answer to prayer *1T 121*
not essential that man be able to define *AA 51*
not fully manifested before Pentecost *DA 805*
not fully revealed during patriarchal age *AA 37*
not given to: glorify receiver *MB 80*

take place of Bible study *2T 342*
not imparted when believers do not humble themselves *8T 104*
not only speaks truth but is truth *CT 68*
notice of, not a look or thought of contrition escapes *DA 656*
obedience to, brings unity and peace *5T 46*
offered abundantly by God *FE 434*
offered visits of, met with words of Acts 24:25 *CT 358*
often moves in unexpected ways *TM 64*
often not recognized at SDA schools *CT 68*
oil as symbol of *4BC 1179*; *COL 406-8*; *TM 188*
oil in lamps of 10 virgins represents *COL 408*
oil of, replenish soul's lamp with *GW 104*
oil of two olive trees of Zechariah's vision represents *COL 408*
opened to EGW's mind great truths of God's word *GC 11*
opens: eyes of man's understanding to see truths of God's word *CT 430*; *FE 386*
hearts to receive light *Ev 436*
meaning of Bible to man's mind *8T 267*
minds to receive light *WM 98*
truth to minds *MB 20*, *26*
operates only through channel of truth *2SM 49*
parents may expect, to mold their babes from earliest moments *DA 512*
parents need, in training children *AH 342*
patience of, will wait but little longer *5T 612*
Paul proclaimed truths revealed by *AA 402*
Paul was taught by *AA 200*
peace and comfort of, accompanies meditation on heavenly things *2T 317*
pens of sacred historians were guided by *GW 286*
people made willing by, to give offerings for building temple *PP 753*
people who fear that they do not have *2SM 47*
perfects God's moral image in character *TM 506*
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with, uniting with self servers forfeits *TDG 240:4*
conscience and use of faculties changed by, at conversion *OHC 104:2*
consecrated youth given oil of *FLB 247:4*
consolation from, brings happiness in time of trial *RC 355:2*
control by, *HP 57:5*
complete *UL 33:7*
instead of slavery to passion *TMK 139:3*
of minister working through him *VSS 285:1*
when eyes on heavenly things *HP 368:2*
when self is laid on the altar *OHC 21:3*
conversion possible only through power of *RC 114:3*
conviction brought by; let Him guide teaching truth *SW 68:3*
convicts,
and converts those dead in sins *HP 22:4*
of sin *AG 223:6*
as Scriptures are studied *HP 21:5*
convincing power *UL 287:2*
cooperates with those who receive Him *UL 353:5*
cooperation,
with, *UL 137:5*
for transformation of heart *TDG 186:3*
with influence of,
controlling thoughts *2MCP 657:2*
results of *OHC 300:4*
counsel about confederacy understood if under *PM 147:2*
critical and sharp not worked with by *UL 270:2*
cross not seen by some as medium of help from *RC 17:6*
daily a fresh supply of measure of *UL 143:5*
dearth of, without reason *HP 334:3*
deep movings/workings of, *UL 178:3*
essential *RC 351:6*
for salvation of self and others *LHU 326:5*
forgiveness not enough *3SM 154:1*
in meetings after 1888 *3SM 182:1*
known for time of crisis *OHC 356:4*
known if bearing fruit *TDG 139:5*
need not felt for *HP 335:3*
demonstration of,
expected as power for conversion *VSS 329:1*
of supposed moving of,
after 1844 *3SM 372*
before close of probation *Mar 234:2*
departs as light is resisted *TSB 149:3*
depend on,
do not work self or others; deal gently *2MCP 440:2*

His transforming energy *RC 113:5*
in all you do *TDG 22:4*
descent of, delayed after Christ ascended *TDG 10:3*
description of growth by responding to *HP 122:4*
desire to contend against Satan missing without *TMK 16:4*
desires and inclinations to be controlled by *TMK 92:5*
discernment of defects given by *TMK 237:2*
disciples,
characteristics of, after descent of *UL 358:3*
fitted to proclaim Christ by *TDG 341:4*
grasped the gift of *TMK 344:3*
discipline and restraint of, bring holiness *HP 129:2*
dispels unbelief and unchristlikeness *RC 114:3*
dispensation of, make known; Heaven is watching *TDG 51:4*
disregard of, during hours of selfish pleasure *UL 138:2*
diversity of operations in outpouring of *3SM 83:2*
divine nature received through *OHC 150:3*
draws near to the struggling and discouraged *UL 296:4*
draws toward Christ until persistently refused *HP 27:2*
drowsiness and indolence grieve *OHC 223:4*
education of, needed; the end is near *TDG 198:2*
effects of, in believer's life *OHC 150:5*
Ellen White,
aroused by, to warn souls in Oakland *PM 69:4*
dared not resist *3SM 37:0*
dependent on, for both receiving and writing *3SM 278:5*
experienced, with angels and light in room *TDG 17:2*
pleaded for, to write on life of Christ *3SM 115:1*
strengthened physically and spiritually by *3SM 265:2*
urged by, to write to one with impurity *TSB 198:3*
emptied nature filled with *HP 155:5*
endowment of, disciples prepared for *TDG 10:3*
enlightenment from,
and strength in small companies *TDG 11:3*
for all who wish *TDG 82:2*
for one desiring divine knowledge *TMK 205:3*
needed in 1888 session *3SM 166:2*
error discerned by enlightenment of *HP 350:4*
everywhere after Christ's death *UL 110:3*
evidence of,
not by wild cries and exercises *NL 52:4*
seen in changed character *HP 22:5*
evil,
angels countered influence of, in meetings *3SM 410:3*
could be resisted only by *UL 51:3*
speaking grieves *HP 174:4*
excellence of, presented by Christ to disciples *TDG 257:3*
excitement in religious matters does not show *NL 55:3*
faculties,
not different, but their use changed by *TDG 186:2*
of apparently dull ones aroused by *1MCP 198:3*
failure to heed *HP 346:4*
faith,
finds, by reaching above surroundings *OHC 278:5*
is required to receive influence of *TMK 78:5*
needed in leading of *UL 352:2*
professed but not strengthened by *OHC 365:3*

Holy Spirit (Part 5 of 5)

fanatical spirit confused with *3SM 373:1*
fellowship of, works holy principles in us *HP 169:4*

filled with, seek God to be *RC 253:4*
fills,
heart that can boast of nothing *FLB 57:3*
the soul molded by grace *UL 89:4*
vacuum from removal of sin *UL 38:3*
focuses on Christ's sacrifice and God's love *RC 132:5*
follow leading of, in cooperating for salvation *2MCP 757:2*
followers of Christ may be imbued with *3SM 131:2*
forfeiting dependence on *RC 113:5*
forgiveness found through ministration of *LHU 297:4*
fortify soul with counsel inspired by *1MCP 95:3*
free to all *FLB 53:7*
fruits/graces of,
appear in life if will is on God's side *OHC 153:2*
believer united with Christ reveals *HP 56:4*
Christlike words and deeds *TDG 311:3*
courtesy is among *HP 180:2*; *RC 306:6*
cross as means of receiving *RC 17:6*
developed,
from promises *UL 15:5*
not in a moment *HP 159:6*
elements of Christlike character *RC 170:6*, *173:5*
from,
believer in union with Christ *UL 182:6*
one surrendered to the Saviour *HP 305:5*
given after forgiveness *RC 173:7*
governing the life are love, joy, etc. *TDG 291:5*
grows on Christian tree *UL 59:3*
humans made more precious than gold by *HP 244:4*
listed *FLB 92:6*
make religion attractive *RC 368:3*
ministers to first take of *VSS 305:3*
necessary for followers of Christ *RC 268:6*
needed in the home *HP 99:6*
our adornment *HP 165:4*
possessed naturally with love of Christ *HP 244:2*
precious *UL 109:5*
produced by those abiding in Christ *OHC 145:4*
remain when evil traits are swept away *AG 304:5*; *OHC 310:3*
Satan replaces, with his corrupt nature *TDG 175:3*
seen,
in every stone in the temple *RC 273:5*
in life by grace of Christ *UL 309:4*
in those in whom He dwells *TMK 57:5*
service requires cultivating *HP 330:6*
shown,
by Christ; fashion entire person *OHC 72:2*
instead of complaining about trial *TMK 167:2*
to those around *TDG 270:4*
spreading truth by works showing faith *HP 109:3*
strangers to, by pleasures of the world *OHC 283:2*
unconverted lack, and are exacting *TDG 291:2*
work individually for *HP 244:3*
worth the development process; precious *OHC 313:4*
full divine power possessed by *UL 51:3*
fullness and power of, came to praying disciples *HP 334:3*
furnishes motive to sustain in temptation *AG 195:5*
gift of,
claimed to make Bible unnecessary *UL 19:3*
compensates for loss of Christ's presence *UL 266:5*
for the asking *TMK 284:3*

from Christ to remind us of His promises *AG 259:3*
God wants to give *UL 68:3*
greatest comfort for the disciples *3SM 188:4*
if we submit to God *OHC 151:2*
in full measure when we are ready *UL 38:6*
in large measure for emergencies *RC 103:5*
in proportion to earnest supplications *TMK 270:2*
kneel and pray for, earnestly *AG 191:5*
not for those who would not use it *RC 319:3*
requires firmness, Christian integrity, etc. *TMK 170:3*
to all who seek with the whole heart *UL 40:5*
to even a few claiming promises *RC 207:6*
to surrendered believer without measure *OHC 151:5*
to the church as a protective wall of fire *HP 282:4*
to those seeking its power *HP 80:3*
to those who cooperate with divine agencies *UL 104:2*
with the angel of Revelation 18 *Mar 218:2*
gift of gifts *TDG 341:4*
gifts of,
all to be used; own will in abeyance *TDG 31:6*
consecrated to God and humanity *TMK 305*
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multiplied to those adding graces *RC 295:5*
purposes of *UL 141:2*
God,
wants to refresh His people with *HP 334:3*
works through, for a moral change *UL 78:3*
God's,
messengers having, repeating offers of peace *TDG 30:4*
people complete in Christ when filled with *HP 335:5*
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gospel work to bear impress of *TDG 185:2*
grace implanted by, leads to humility *FW 87:3*
grace supplied in proportion to surrender to *TMK 276:5*
grieve not, today for tomorrow it will be yesterday *TMK 89:2*
grieved by,
brethren distorting words of Ellen White *3SM 81:2*
complaints, murmuring, repining *AG 325:5*
criticism *2MCP 636:3*
evil reports *RC 283:5*
faultfinding and spirit of impatience *UL 127:4*
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ignoring His call to surrender *TMK 244:3*
lukewarm religious life *TDG 64:4*
our anxiety and fear *TDG 42:4*; *TMK 232:3*
variance among laborers in God's vineyard *RC 277:3*
grieving, left to own doings by *UL 371:7*
guidance of,
choose, rather than self-gratification *HP 170:6*
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in bringing conviction *UL 249:5*
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needed to present truth *RC 113:6*
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trustworthy *TMK 171:2*
happiness and grace increased with more of *HP 307:3*
hardened against, but arrows of wrath will pierce *FW 33:3*
harmony, love, and unity created in hearts by *OHC 170:3*
harvest of, known by Christ *RC 242:6*
healing power of, Ellen White seemed to be speaking about *TDG 116:2*

hearts,
and minds subdued by *TMK 198:2*
bound by, after repentance *UL 106:4*
change possible only through *FLB 137:4*
conformed to image of Christ by *TDG 46:5*
controlled by *UL 342:5*
impressed by,
as message given in simplicity *TDG 282:3*
minister is instrument *VSS 339:2*
made pure by *OHC 150:3*
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of various nationalities blended by *OHC 171:2*
open to the power of *TMK 361:4*
renewed by, loves brother and God *TDG 157:3*
responding to, channels of blessing *HP 311:4*
softened by, for confession *OHC 370:3*
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help of,
in all infirmities *TMK 242:5*
needed to be kind, true, courteous, etc. *TDG 288:5*
help of God in the past brought to mind by *RC 354:5*
helplessness and Christ's mercy seen by *UL 155:2*
history dictated in advance by *TDG 352:4*
holy tempers and emotions through *2MCP 601:0*
house-to-house work with a realization of *TDG 115:3*
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idler in fight of faith not sustained by *FW 48:1*; *NL 35:2*
idolatry resisted and Jesus exalted by power of *RC 132:4*
idols cause, to leave to power of evil angels *OHC 162:3*
ignorance,
of those not taught by *UL 85:2*
of work of, as in Ephesus *TDG 252:3*
illumination by,
lacking in 1888 argument *3SM 175:3*
search God's Word *RC 128:2*
image of God impressed on characters by *TMK 106:5*
imbued by, working in Christ's lines when *TMK 288:4*
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importance of,
not denied, but ministers neglect learning *3SM 189:2*
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impressing the seal in wax compared to work of *HP 66:4*
impressions from,
blocked by frivolous thoughts *OHC 284:3*
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senses steeled against, by bewitching power *OHC 44:2*
with truth, *HP 350:3*
in simple witnessing *UL 264:4*
of the plan of redemption *OHC 154:4*
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indifference holds back the gift of *RC 207:4*
indwelling of,
as it dwelled in Christ *OHC 180:4*
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privilege of every believer *OHC 150:3*
influence of,
brings unity, encouragement, etc. *TDG 311:3*
(cheer) not felt by unconverted one *1MCP 125:1*
coldness disappears under subduing *2MCP 541:1*
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increased as it is spread by humanity *OHC 155:3*
is life of Christ in the soul *TMK 57:5*
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on those trying Christ's patience *HP 246:5*
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separates His people from the world *TMK 317:2*
when in our hearts and homes *RC 367:8*
See also Holy Spirit, transforms; Restraint
informs, helps, etc. when mind is constantly on God *OHC 154:4*
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for sincere petitioner *HP 89:2*
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internal operation of, shown in outward behavior *LHU 124:5*
inventions (human) cannot replace; sustaining the cause *PM 129:2*
investments directed by, for God's cause *RC 266:2*; *UL 29:4*
inward working of, needed as fitness for heaven *3SM 395:3*
John worked on by, when writing Revelation *UL 310:5*
keep perceptive faculties awake if governed by *TDG 284:5*
kingdom of God established in the soul by *RC 114:4*
knowledge,
and science must be vitalized by *3SM 311:1*
brought by promise of, as Comforter *TDG 346:6*
known sin silences the witness of *Mar 232:5*
lack of,
in so many families; they do not know God *2MCP 561:0*
not due to restriction on God's part *HP 335:3*
working among our people *3SM 202:0*
leaders to be weighted with *PM 139:3*
leading of,
in the path of the commandments *RC 55:2*
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liberality is a direction of *TDG 97:2*
life,
born of, reveals Christlike character *TMK 106:5*
not influenced by; religion a form *3SM 146:1*
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light,
and life of world *OHC 150:2*
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of, in response to prayer *CC 256:4*
lightness and cheap talk grieve *HP 245:3*
lives controlled by, set affections on things above *HP 368:2*
lives of people who have yielded to *RC 257:6*
loss of abiding of, conditions which prevent *OHC 154:4*
lost,
by church members, like Mary looking for Jesus *3SM 189:1*
by ministers in sin; message not blessed *TSB 195:1*
love for others given by *UL 85:3*
love of God kindled by, to produce praise *RC 102:2*
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managers of institutions need to be led by *PM 131:3*
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medical missionaries are not all submitted to *RC 230:2*

meeting on righteousness after 1888 attended by *3SM 161:1*
memory renewed by; remember what Jesus did for you *3SM 327:1*
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minds/intellect,
characters and, transformed by *UL 104:2*
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powerful influence for good *RC 157:3*
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filled with things of God by *AG 248:5*
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lifted through, to eternal reality *TDG 124:2*
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possessed by, as we behold Christ *TDG 46:2*
prepared to receive impressions of *OHC 284:3*
quickened by, *TMK 8:5*
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Word of God studied in unity *3SM 168:0*
renewed by, making us one with Christ *TDG 150:2*
strengthened by, to break away from sin *FLB 91:2*
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listed *RC 129:6*
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didn't seek to control *UL 227:3*
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for Armageddon; solemn events coming *3SM 426:1*
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talk with God regarding *TDG 75:3*
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more,
now than at Pentecost *FLB 53:3*; *HP 334:2*; *OHC 155:2*
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in the soul brings kingdom of God *TDG 193:5*
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at Pentecost *HP 333*
showed grace of Christ *RC 304:4*
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Paul learned under, from difficulties *TDG 191:2*
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and comfort of, in bereavement *TDG 34:5*
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as well as Ellen White had presence of, as she spoke *3SM 164:1*
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power of,
channels for, when connected with God *HP 22:8*
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by humble service *RC 130:3*
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but surrender required *TDG 359:3*
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Prescott, W. W., received; had voice of true Shepherd *VSS 390:1*
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experienced by Ellen White in reading His word *TDG 346:4*

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claimed by Ellen White for inspiration *TDG 220:3*
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as Christ enlarges heart and mind *UL 151:4*
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rejection of,
is greatest sin, separation from Christ *OHC 155:4*
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and rescued *TDG 28:5*
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on Calvary and love of God revealed by *3SM 137:3*
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against,
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of grieving, has cost many their soul *FW 17:3*
revealed by, leaving no excuse for ignorance *TMK 255:6*
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Homage

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Supplement

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Home address - Hope, Hopes

Home address

Home address, Christ knows every soul's *DA 479*

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Home affair, Home affairs, arrange your, so nothing can come between you and children *CG 474*

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Home amusements

Home amusements *See* Amusement

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Homeward bound

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Honest dealing

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Honored man (men)

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1. In dress
2. Miscellaneous

1. In dress

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2. Miscellaneous

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Supplement

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life relived in believer brings, to others *TMK 235:5*
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for Armageddon; and with courage *3SM 426:1*
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Paul had, in time of shipwreck *CC 352:3*
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by fixing the eye on Christ *HP 127:3*
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encourage other Christians *HP 174:7*
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See also Courage; Despair; Expectations; Faith

Hopeful - Humanity

Hopeful

Hopeful, be *MH 481*
educate your souls to be *MH 253*

Hopefulness

Hopefulness, blessed effects of *SD 168*
magnetic, imparted by true friends in time of crisis *3BC 1163*
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Hopeful subject, Hopeful subjects, Christ discerned, in some men of most hardened exterior *GW 48*

Hopeless

Hopeless, no one need say that his case is *5T 215*
Satan cruelly suggests that your case is *MH 249*
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Hopelessly entangled

Hopelessly entangled, Christ's love for the, in enemy's snares *MH 89-90*

Hopeless material

Hopeless material, Christ delights to make apparently, subjects of His grace *COL 234*

Hopelessness

Hopelessness, do not talk *CG 267*; *5T 633*

Supplement

Christ only can deliver from *TMK 80:3*
in one not understanding Christ's righteousness *FW 82:1*
mind dwelling on disagreeable things reaps *2MCP 491:1*
word of life to be preached to those with *PM 306:1*

Hopeless person, Hopeless persons

Hopeless person, Hopeless persons, bring sunshine to *COL 418*
Christ restored hope to *MH 79*
Christ's followers should inspire hope in *DA 350*
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present truth to, though they are as if in graves *6T 442*
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youth whom people regard as, God looks upon with pitying tenderness *6T 254-5*

Hopeless subject, Hopeless subjects

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Hope of Israel

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Human nature - Husband, Husbands

Human nature

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Human soul, value of, seen by looking with living faith at cross *SL 93*
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Humble, God's purpose in seeking to, His people *3T 211*
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Humble

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Humbled

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Humble opinion

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Husband and wife

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I

"I,"

"I," great, warning against so much *5T 118*
respect often rendered to, love's growth hindered by *5T 124*
wonderful, may attempt to put down Spirit's teaching *TM 70*

"I AM"

eternal presence expressed by the term *TMK 12*
God must be believed, served and trusted as *TMK 12:4*
means an eternal presence *1BC 1099*
name of Deity as *See* Christ; God
eternal presence expressed by the term *TMK 12*
God must be believed, served and trusted as *TMK 12:4*

"I am saved,"

"I am saved," never dare to say *1SM 314-5*, *373*

"I am superior,"

"I am superior," woman whose look and voice implied *3T 534-5*

"I" and "mine,"

"I" and "mine," persons whose first thoughts were *2T 569*

Ice - Idolatry

Ice

Ice, harmful use of, with meals *CD 420*; *CH 119-20*

is minister doing God's will *3BC 1145*; *SD 110*
of indifference, souls Satan pushes into *5T 644*
of selfishness, melted from heart *COL 211*

Iceberg, Icebergs

Iceberg, Icebergs, men cold as, cannot love God and fellow men *4T 548*
moral, many are *3BC 1157*
in churches *ChS 40*
ship striking an, vision re *1SM 205-6*

Icebound nature, Icebound natures

Icebound nature, Icebound natures, pray that God's love may warm and soften *5T 387*

Ice cream

Ice cream, children should be taught to deny themselves of, for God's cause *CD 329*
objections to *CD 332*; *2SM 413*

Ice lemonade

Ice lemonade with meals, digestion retarded by *CD 420*; *CH 119-20*

Ices

Ices, use of, that is harmful *CH 111*

Ice water

Ice water with meals, digestion retarded by *CD 420*; *CH 119-20*

Ichabod

Ichabod, name of, signifies "inglorious" *PP 585*
Phinehas's son, birth of *PP 585*; *4aSG 106*; *SR 187*
shout of, when Romans destroyed temple *GC 33*

Icicle

Icicle, woman whose presence was like *3T 535*

Iconium

Iconium, Paul at *AA 177-9*; *EW 203*

Icy

Icy and unapproachable spirit must be subdued *3T 534*

Idea, Ideas

Idea, Ideas, cherished, may become idols *5T 174*
result of refusing to discard some *DA 280*
clear, men need *MM 152*
distinct, men do not have one word for each *1SM 20*
do not advance new, independently re Bible doctrines in SDA papers *5T 535*
do not become set in your *CW 45*; *TM 110*
do not censure others because they do not receive your *CW 38*
do not study Bible to confirm your own *LS 326*
do not think that all your, are infallible *CW 35*
do not try to adjust everything to your own *9T 136*
erroneous, must be given up *TM 149*
established, it is difficult to depart from *CT 392*
false, among brethren crowds God out *4T 155*
danger of minds being taken captive by *GW 162*
fresh, gospel workers should keep *Ev 178*
God communicates to soul His own *5T 486*
how, will enlarge and deepen *SD 72*
idolizing a few *1SM 179*
infinite, cannot be perfectly embodied in finite vehicles of thought *7BC 946*; *1SM 22*
keep all overstrained, to yourself *1SM 182*
leave wild, to die out for want of notice *TM 165*
limited, re God's cause and work *5T 271*
low, dishonor Christ *FE 118*
dishonor God *CT 504*

must be elevated, ennobled, and sanctified *CS 260*
need to be clothed in appropriate language *6T 380*
no one man's, should control God's work *LS 302*
not found in Christ's teachings, may be safely discarded *GW 306*
objectionable, take root in minds like weeds in garden *6T 163*
one, God's work has no use for men of *3T 494*
gospel workers must not concentrate strength of mind on *2T 670*; *3T 35-6*
person annoyed when his, are crossed *CW 37-8*
personal: how to treat people who do not in all things conform to your *DA 438*, *487*
mistake of withdrawing from persons who do not agree with your *TM 500*
that dishonor God *5T 633*
time should not be devoted to presenting *4T 608*
when, should yield to judgment of church *4T 19*
pet, cease haggling over your *6BC 1071*
people who cling to *1SM 72*
preconceived, put away your *TM 476*
pre-established, must be overcome in many cases in order to make advancement *FE 118*
problem of conveying, from one mind to another *1SM 19*
relationship of, to one another is what gives them value *Ev 649*
renounce every, not in harmony with God's will *FE 517*
same, God's people cannot all cherish *4T 128*
slight difference of, should not be allowed to unsettle faith *CW 31*
speculative, do not agitate *CW 77*
that you think good, may not always be best *Ev 393*
worldly, gospel forbids cherishing of *MM 160*
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Supplement

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cherished, wrong, to be put away *RC 283:4*
Christ borrowed no, from humanity *TMK 207:2*
criticizing those who do not agree with your *TMK 332:2*
defects in, found by comparing with the Word of God *FW 66:3*
different, appear vague when Satan controls the mind *3SM 171:1*
disagreement with, peevish response to *VSS 67:1*
division over minor, hindered the work in 1888 *3SM 167:2*
false,
about higher education, work to sweep back *TDG 168:5*
about salvation, clinging to *FW 19:1*
prayers of one with, answered for the best *TDG 306:2*
heaven cannot be entered with old *3SM 191:0*
hereditary or fanciful, gifts not to be used according to *TDG 31:3*
human,
great, evolved through Christ *TMK 97:2*
worth nothing *RC 159:6*
interchange of, with enlightened common sense *VSS 34:3*
keeping old, after claiming truth *LHU 123:3*
lay, at the foot of the cross *HP 107:5*
maintaining unimportant, without gaining strength *LHU 309:6*
mistaken, following, until names are blotted out *TDG 322:2*
new, ministers need to study for *VSS 324:0*
novel,
many unwarned souls seek for *UL 60:3*
not important to Timothy *CC 342:5*
straining after, not to be highest aim of youth *OHC 309:3*
obstinate person will not yield; mind is narrow *TDG 351:2*
own,
Ellen White writings accepted according to *3SM 79:4*
following Christ instead of *TMK 302:2*
kept although corrected, feeling Ellen White was influenced *3SM 78:3*
maintained irrespective of others *2MCP 504:1*
ministers not to be blamed for disregarding *1MCP 43:3*

mislead; “Thus saith the Lord” is important *TDG 369:5*
Scriptures studied to prove; same done with testimonies *3SM 82:3*
truth not acknowledged when not agreeing with *TDG 93:3*
patience with those who do not follow our *TMK 186:4*
persecution of those with different *CC 251:3*
pet, to be given up when joining the church *UL 143:2*
poisonous, from unguarded reading, antidote for *OHC 202:3*
preconceived, laid aside,
by one seeking truth *OHC 207:2*
when studying Scripture *TDG 43:3*
pressing own, too far *LYL 48:2*
rejection of, by others does not produce hatred with Christ in heart *TDG 357:6*
sacrifice of, to be one with Christ in God *OHC 24:5*
sharp, time to pray important when there is need for *TDG 104:5*
spiritualistic, world filled with *UL 316:5*
strange, in spite of God’s Word *UL 51:4*
vague, time not to be lost in *TDG 66:2*
yield, to Christ; listen to divine instruction *2MCP 541:1*
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Ideal, Ideals

Ideal, Ideals, despair of nothing in efforts to reach God’s, for you *AA 478*
God recognizes every effort you make to reach His, for you *MYP 97*
God’s, for His children is higher than highest human thought can reach *CT 365*; *DA 311*; *Ed 18*; *SD 348*; *8T 63*
God’s glorious, for humanity *AA 564*
of character revealed to Israel *DA 209*
God’s highest, for man is perfection *AA 566*
high: for young gospel worker *AA 501*
that Christians should strive to reach *MYP 73*
youth strengthened with Christ’s might can reach *MYP 96*
high and holy, let mind be directed to *Ed 190*
loftiest, results of making self your *GC 555*
man can reach God’s, with Christ as helper *MH 362*; *7T 49*
of Christian character, is Christlikeness *CT 365*; *DA 311*; *8T 64*
perfect, found in Christ *Ed 73-4*
true, for SDA youth *FE 541-5*
revealed in Christ *Ed 80*
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Ideal Christian

Ideal Christian, strive to become *7T 248*

Ideal man

Ideal man, not dealt with in God’s work *TM 495*

Identity

Identity, each person has his own *CD 56*; *MM 275*; *TM 422*
God has given each person his own *3T 539*
individual, preserved in resurrection of righteous dead *6BC 1092-3*; *DA 804*
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persons whose, is submerged in others *2T 130*
wife has, of her own *3T 245*; *4T 255*
wife should not sacrifice her, to husband *2T 476*
wife’s, never to be merged into husband’s *3T 245*; *4T 255*
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Idiocy

Idiocy, in children, secret vice may cause *2T 402*

Idiotic baby, Idiotic babies

Idiotic baby, Idiotic babies, parental responsibility for thousands of *PP 561*

See also Imbecility

Idiots

Idiots, not responsible *3T 161*

Idle

Idle, Adam was not to be *PP 50*
believer who is, Bible does not acknowledge *3BC 1164*; *MM 325*
do not make others, by talking to them *Ev 654*
do not on any account be *2SM 181*
God's people have no time to be *CM 17*; *4T 191*
man is not to be *LS 88*
no man can be, and perfect character *3T 531*
no man can remain, with safety *TM 379*
no one should be *3T 64*
in God's work *TM 184*
young ministers should not sit, while guests in homes of believers *4T 410-1*
See also Inactive; Indolent; Lazy; Slothful

Idle away

Idle away, time, in bed to neglect of Bible study *2T 500*

Idle brain

Idle brain, ready for Satan to control *1T 395*

Idle children

Idle children, Satan ready to find something for, to do *FE 417*

Idle contemplation

Idle contemplation, is not religion *FE 419*

Idle expectancy

Idle expectancy, do not watch in, for Christ's second coming *DA 634*

Idle hands

Idle hands, ready for Satan to control *1T 395*
reap small harvest *2T 330*
Satan finds mischief for, to do *CT 275*, *316*

Idle hours

Idle hours, Satan most successfully ensnares men during *CT 278*
Satan never more successful than during men's *PP 157*

Idle life

Idle life, man is made prey by, to Satan's temptations *PP 156*

Idle man

Idle man, Satan makes, co-worker in his schemes *FE 320*

Idle mind

Idle mind, is Satan's workshop *Ed 190*
Satan educates *1T 399*

Idleness

Idleness *TM 183-4*
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allowing children to grow up in, evils of *CG 122-3*
is sin *AH 289*; *2T 371*
belief in second advent should not lead to *4T 309*
believers kept in, who desire to work for Christ *9T 259*
Bible gives no endorsement of *COL 343*
blood does not circulate freely as result of *MH 238*
charity ought not to encourage *6T 278*
charity that often leads to *MH 195*
cherished in heart, excluded man from blessedness of heaven *4T 453*

children given to, Satan will keep busy *AH 285*
children led by, to evil *AH 284*
children led into vice during hours of *3T 148*
children must not cherish idea they can spend leisure in *5T 42*
children reared in, what becomes of *COL 345*
children should not be allowed to grow up in *6T 430*
children should not be allowed to spend time in *FE 420*
children who grow up in, Satan's plan for *CG 123*
children who soon learn to love *COL 345*
children's habits of, dishonor mother *AH 268*
Christ as child not given to *DA 72*
Christ never taught *LS 80*
considered by some people to be blessing *CG 342*; *ML 168*; *2T 529*
considered sin in Paul's time *7BC 912*
converted youth should not be left in *CSW 82*
crime follows in wake (train) of *CT 275*; *PP 156*
curse of, upon many people in possession of God's money *FE 314*
curse to ministers *2T 500*
degrades *Ed 215*
degrading practices often result from *CT 308*
delicate: disease sown in system of thousands by *4T 96*
inaction and, saps life forces of young women *WM 146*
selfish gratification and, make invalids *FE 419*
young ladies reared to love and enjoy *3T 151*
diseases caused by, many *7T 85*
do not allow, in gospel worker *CSW 95*
does not elevate any person *FE 314*; *LS 352*
dreamy, redeemed will not live in state of *ML 358*
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evil practices resulting from, habits of industry shield youth from *PP 601*
faculties depreciate as result of *5T 181*
farmers spend time in, needed to improve farms *FE 327*
fear to spend time in *4T 72*
fruit of, corruption and pollution will ever be *AH 138*
corruption of youth is *Te 211*
God did not design that men should live in *CT 273*; *FE 314*; *4T 410*
great deficiency in Christian life and experience is caused by *ChS 84*
greatest curse that: afflicts world *COL 343*
can fall on man *PP 156*
habits of, make it difficult for youth to become steadfast Christians *COL 54*
most unfavorable for youth *FE 320*
why many youth come up with *SD 129*
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hard-working man not required to support others in *COL 247*; *CS 122*
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indulgence in, disgraces one's profession *7BC 912*
industry should take place of *MH 196*
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to human race *CG 124*
is death *COL 364*
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leads to: all manner of temptation *CG 189*
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life is not to be spent in *CT 145*, *278*; *FE 416*
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man was not created to live in *CT 273*; *Ed 21*
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much sin has resulted from *1T 395*
must not take place of wholehearted miss. work *6T 297*
never be found in *CT 419*
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never foster or permit, in children *5T 181*
no place for, in Christian life *FE 124*
numerous holidays not needed to be spent in *MYP 301-2*
one of greatest curses *CT 275*
parents can commit no greater sin than to rear children in *COL 345*
parents should not permit children to grow up in *1T 219*
parents should teach children that, is sin *1T 395*
Paul regarded, as sin *CT 279*
people should not be supported in, by gifts or church money *7BC 912*
person spending hours in, is slothful in business *1T 325*
persons who indulge in, need education in habits of industry *MYP 300*
poor people should not be supported in *WM 199-200*
poverty follows in wake of *CT 275*
predisposing cause of use of alcohol or tobacco may be *Ed 202-3*
prospect of second advent should not lead to *MM 268*
rearing of youth in *AH 137-8*
redeemed will not spend future life in *AH 287*
religion and, do not go hand in hand *CS 84*
self-abuse among children is encouraged by *2T 349*
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SDA who indulge in, attach little importance to truth *CS 292*; *MYP 300*
sinful, ants are reproach to persons who waste time in *3BC 1158*
soon becomes habit *5T 181*
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spiritual, there must be no *8T 169*
students who are less tempted to indulge in *Ed 221*
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who are able to work is sin *EW 57*, *95*
sure results of, God would not have men cursed with *FE 419*
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understanding is perverted by *CT 279*; *PP 156*
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youth who loved *3T 225*
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Supplement

brooding facilitated by; trials borrowed from future *2MCP 603:4*
Christ's employment was rebuke to *TMK 30:2*
curse leading to vice and crime *TDG 133:4*
heaven will not have *Mar 350:5*, *360:1*
less skill is no excuse for *HP 323:6*
ministry of Christ never spent in *TMK 155:3*
parents to teach that, is sin *RC 180:7*
satisfaction from hardest labor is greater than for *TDG 33:3*
shun lover of *OHC 257:2*
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Sodom ruined by *TDG 133:5*
soul and body destroyed by *OHC 222:4*
spiritual, following Christ is not *HP 117:3*
supporting people in, encourages sinful habits *TDG 203:5*
truth burning in the soul prevents *OHC 186:2*
waiting in, is not will of God *TMK 358:3*
warning world does not permit time for *TDG 168:4*
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Idle person

Idle person, is miserable creature *ChS 84*
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Idler, Idlers

Idler, Idlers, against whom books of heaven testify *CS 125*
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Christ wants no, in His vineyard *4T 518*
church's, need to be aroused *6T 434*
God wants no *4T 125*
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in God's vineyard: hinder persons who try to work *5T 394*
Laodicean message is sent to *7BC 961*
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relinquishes title to reward of the righteous *4T 537*
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will not be blessed *WM 306-7*
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loitering for years in Battle Creek, needed to wake up *TM 207*
need to awake and face life's realities *9T 37*; *WM 311*
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is guiltless in God's sight *MM 268*
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professed Christians as, in Christ's vineyard *COL 279*
in large churches *2T 114*
Satan sets, to work *ChS 108*
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there can be no, in Christ's vineyard *SD 150*
thousands of believers are, in market place *AA 110*

Idle repose

Idle repose, redeemed state is not one of *3BC 1164*

Idle spectator, Idle spectators

Idle spectator, Idle spectators, God's people are not to be *CH 35*

Idle talk

Idle talk, children given to *4T 98*

Idle waiting

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Idol, Idols

Idol, Idols, all, must be expelled from heart *CS 221*
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appetite as *5BC 1080*; *1SM 284*; *2T 97*; *Te 20*
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believers neglecting health reform cherish *1T 486*
believers who will be left to their *2T 41*
believers who worship earthly treasure as ignorant heathen do *1T 477*
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business enterprises as, to some people *2BC 1012*; *SD 57*
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many church members unwilling to give up *2SG 226*
many churches unwilling to give up *1T 187*
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tobacco as *CH 82*, *84*; *4aSG 127*
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cherished in: rich young ruler's soul *COL 392*
SDA families *7BC 941*
SDA churches *7BC 941*
cherished objects may become *5T 174*
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children offered as sacrifices to, in Solomon's time *PK 57*
claim hearts of persons indifferent to the needy and unfortunate *3T 524*
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come to cross and there renounce all *2T 263*
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do not smuggle, into SDA ranks *CW 96*
do you worship? *5T 173*
dress as, to some people *4T 632*
earthly, why philosopher clings to his *AA 273*
earthly possessions as *2SG 241*
of rich young ruler *1T 484*
earthly treasure as *CS 123*
to rich young ruler *2T 679-80*
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expelled from soul, Satan prepares substitute for *1SM 107*
exposure of every, worshiper of God should be thankful for *4T 354*
families cherish, as offensive as golden calf *7BC 941*
foods offered to: church council at Jerusalem forbade eating of *AA 191*; *SR 308*
Daniel and companions refused to eat *Ed 55*
Daniel and companions tested by *PK 481*
forsake every *CT 237-8*
freedom from responsibility is, of some people *SC 44*; *5T 83*
God can kindle unquenchable fire upon men's *4T 49*
God of Elijah is above all *PK 153*
God's people must be separated from their *2T 139*
God's word can expel, from soul temple *FE 378*
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heathen, costly and beautiful in ancient times *SR 143*

Solomon bowed down before *PK 52*
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human wisdom and power regarded as *5T 194*
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Jacob's children tempted to worship *PP 332*
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life of selfish ease is, of some people *SC 44*; *5T 83*
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pack away *Ev 480*
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love of money as, binds men to Satan *SC 44*
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lust as most degrading *TM 434*
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merchandise is, to some people *2BC 1012*; *SD 57*
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ministers should not be made *TM 404*
ministers should remove, from churches *7BC 941*
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music worshiped as, by many people *1T 506*
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if you would be sanctified by truth *1T 248*
no time now for cherishing *2T 168*
not all, are of wood or stone *5T 174*
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passion makes, of object of its choice *AH 50*
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Solomon set up huge, on Mt. of Olives *2BC 1032-3*, *1039*; *PK 57*
Solomon worshiped, in groves he prepared *6T 250*
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some people turned from, to worship God in Isaiah's time *PK 320*
students who make, of books *FE 355*
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1. In man
2. Miscellaneous

1. In man

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2. Miscellaneous

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Imagery

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Imbecile

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Imbecility

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Imitation, Imitations, beware of *FE 331-3*
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Immortal bloom, righteous dead will come from grave in *EW 292*; *3SG 84*

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Immortal glory, righteous dead clothed with, when raised from grave *GC 644*

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Immortality

1. Doctrine of soul's natural
2. Miscellaneous
Supplement

1. Doctrine of soul's natural

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papal error *GC 586-7*
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poisonous draft of Babylon *Ev 247*
prepared way for modern spiritualism *SR 393*
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question of, care needed in discussing *Ev 247*
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Satan's first lesson on, for man *EW 218*
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EGW did not believe, in 1844 *1SM 65*
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2. Miscellaneous

Adam and Eve forfeited, by transgression *GC 533*; *PP 60*
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gospel *GC 533*; *1SM 228*; *6T 230*
Christ alone could give, to man *DA 529*
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Christ came from heaven to bring, to men *TM 452*
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Christ's death made possible for men to have *7BC 926*
Christian hope is big with *EW 110*
class who will receive *GC 533*
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Satan promised Adam, in disobedience *GC 533*
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son of widow of Nain was not raised to *DA 786*; *1SM 304*
source of, Christ is *7BC 989*
struggle for, strain every muscle and faculty in *CT 366*
there must be no error or flaw in your claim to *CS 225*
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truth re, not as objectionable as Sabbath truth *Ev 248*
value of, why men must appreciate *5T 620*
what to do to receive fitness for *2T 111*
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why Adam could not transmit, to his posterity *GC 533*
work that men must undertake here just previous to receiving *2T 356*
work that must be done in men previous to receiving *CH 20*
youth and vigor of, redeemed will enjoy *ML 358*

Supplement

by receiving Christ *Mar 302:6*
call to, for those asleep in Jesus *HP 353:2*
character does not change at time of receiving *RY 156:2*
Christ,
brings, to light *UL 141:5*
made possible, through our obedience *HP 44:3*
purchased *TMK 79:2*
soon to give, therefore praise Him *TMK 274:3*
crown of, placed on brow of overcomer *TMK 364:5*
earnest of, in lives with the divine nature *UL 78:4*
eternal summer will have *OHC 158:6*
faith to receive, through Christ's power *RC 35:3*
gift of, through death of Christ *TDG 175:3*
God praised for the hope of *RC 350:6*
good deeds are revealed when one receives *OHC 236:6*
growing from grace to grace until finishing touch of *LHU 376:3*
heir of, while a child of earth *Mar 229:5*
learning to help people find, hurt by useless study *1MCP 195:1*
love shown in giving, to undeserving humans *HP 37:4*
prospect of, power to resist evil in *TDG 194:4*
received by waiting ones *Mar 309:5*
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resurrection,
of Christ assures *HP 353:2*
of saints to, *FW 115:2*
finishing touch *3SM 431:1*
reward of, obedient ones given *TDG 148:2*
struggle for,
but God supplies efficiency *HP 159:3*; *2MCP 605:2*
in the power of the Spirit *OHC 91:4*
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veil hiding, removed; we shall see His face *3SM 316:2*

Immortalized

Immortalized, why sin cannot be *SC 62*

Immortal life

Immortal life, appreciation of, by the redeemed *1SM 289*
Christ came to show man how to obtain *4T 563*
is free gift in Christ *5BC 1130*
keep eye of faith fastened upon *1T 706*
Moses' title to, was in name of Christ *PP 479*
obedient will be crowned with *1SM 220*
obtained only through Christ *1SM 296-7*
physical life of man is not *5BC 1130*; *1SM 296*
rich young ruler renounced, for love of money and power *CS 211*
righteous dead will be raised to, at second advent *DA 606*; *PP 477*
See also Life

Immortal minds

Immortal minds, will contemplate wonders of creative power and mysteries of redeeming love in life to come *GC 677*; *SR 432*

Immortal sinner

Immortal sinner, how God kept sinful man from becoming *EW 218*
there is no *EW 51*, *218*; *GC 534*; *PP 60*; *1SM 297*; *TM 134*

Immortal youth and beauty

Immortal youth and beauty, righteous dead will be clothed with, at first resurrection *GC 662*

Immunity

Immunity, from disease, promised to Israel *2SM 412*

Impart

Impart, as Christians, they receive to impart again *AH 32*
more Christians, more they shall receive *DA 370*

Impartation

Impartation, one of God's plans for spiritual growth is *7BC 947*

Imparting

Imparting, as Christians continue, they continue to receive *DA 370* *See also* Giving

Impatience

Impatience, Christians should not permit themselves to manifest *1T 306*
Christianity should not be made repulsive by *4T 547*
coffee causes *CD 421-2*
condiments induce *Te 57*
detrimental to spiritual advancement *2T 155*
disqualifies a person for work of teacher *CT 233*
do not cut knot of difficulty by *5T 348*
drives Spirit out of heart *2SM 236*
eating at any or all times causes, re restraint *CG 388*
eating too often causes *CH 119*
evils of *1T 385-6*
God will help children to overcome *AH 486*
gospel workers cautioned against *MH 157*
helps to make home life disagreeable *CG 68*
ill effects of, in disciplining children *2T 365*
improper eating causes *2T 365*
increases with age, unless subdued *1T 422*
is spirit of evil *2T 572*
King Saul's, at Gilgal *PP 617*
leaders cautioned against, when under great provocation *PP 420*
life made utter failure by *4T 84*

loss of heaven because of *4T 84*
man who yields to, serves Satan *4T 607*
many people drive Christ from their families by *1T 304*
ministers should not manifest *TM 150*
Moses overcame his, by God's grace *4aSG 39-40*
mother's, creates peevishness in baby *CG 32*
must be: overcome *4T 84*
repented of *4T 341*
not good in child training *3BC 1154*
overwork causes *2SM 429*
parent's, is sin *CG 217*
parent's example of, influences children *4T 496*
parents warned against *1T 384-5*; *2T 405*
parents', incites impatience in children *CG 246*; *1T 398-9*
poisonous plant sown by Satan *AH 196*
poisonous plant that Satan puts in heart *ML 179*
poisonous weed in garden of heart *4T 365*
pray when provoked to *CG 267*
rich reward is lost by *3T 327*
separates soul from God *1SM 350*
show no *WM 76*
spices induce *Te 57*
sweet foods cause *CD 321*
tea causes *CD 421-2*
teachers make terrible mistake by *4T 419*
teachers should never manifest *CT 195*, *197*; *FE 263*, *269*
teachers warned against cherishing *FE 278*
unbecoming to Christian *5T 335*
victory over, Nathaniel White gained *2SG 174*
worldly interests open door to *4T 45*
wrong caused by, how parents can undo much of *CT 156*
yielding to, you cause others to suffer by *CG 247*; *1T 385-6*
See also Fretfulness; Irritability; Temper

Supplement

angels not attracted to homes with *HP 99:6*
appetite indulgence causes *2MCP 392:0*
cease, and make a full surrender *TDG 101:3*
Christ,
bore burdens without *OHC 57:3*
did not show, though weary in toil *HP 214:4*
confirms evil opinions; gratifies the enemy *UL 139:2*
correcting evils with spirit of *UL 59:4*
feelings we don't like should not lead to *2MCP 803:4*
Holy Spirit grieved by, separates from Christ *UL 127:4*
indulged when we are overcome *UL 127:4*
lessons intended by God, lost through *UL 299:5*
lying against the truth *TMK 185:2*
makes profession of faith a lie *RC 368:3*
overcoming temptations of *HP 30:3*
Satan brought in by *HP 99:4*
silence is a powerful response to *RC 293:2*
sing songs of Zion to meet *HP 246:5*
speaking with, watch to avoid *FLB 224:4*
unconverted feel, toward contradiction or reproof *TDG 291:2*
warning against *UL 139:2*
See also Anger; Words, impatient

Impatient

Impatient, ask God to help you not to be *AH 342-3*
being, is lying against truth *7BC 936*
church members who are, in their families *4T 612*

do not become, when provoked *CS 115*; *TM 247*
God does not wish His people to be *AH 432*
people become, getting in too great a hurry *2T 155*
persons suffering pain generally become *4aSG 134*; *2SM 450*
preserve Christlike temper when tempted to become *TM 247*
truth never makes men *Ev 400*

Impatiently

Impatiently, woman who spoke, when interrupted *2T 433*

Impatient manner

Impatient manner, man who talked in *4T 341-2*
speaking in, is sin *CG 95*

Impatient person, Impatient persons

Impatient person, Impatient persons, how, can become patient *2SM 434*

Impatient spirit

Impatient spirit, many people drive Christ from their families by *1T 304*
reflected in countenance *2T 425*
total abstinence is only sure remedy for *2T 425*

Impatient utterance

Impatient utterance, leads people to retort in same spirit and manner *MYP 327*

Impatient word, Impatient words

Impatient word, Impatient words, are costly offering to his satanic majesty *1T 310*
Christ did not speak one *MH 489*
indulgence of appetite results in *CD 53*
never reply to, in same spirit *MH 486*
no, in EGW's home *Ev 102-3*
quivering on your lips, leave unspoken *MYP 91*
recording angel writes your *CG 217*; *1T 399*
spoken to you, do not retaliate against *MYP 135-6*
work much harm in family circle *MYP 327*

Impeachment

Impeachment, computation of 2300-day period is without *GC 457*

Impediment, Impediments

Impediment, Impediments, why God permits, to rise in gospel work *TM 319*
See also Obstacle

Impenitence

Impenitence, longer youth remain in, more confirmed they become in resisting Spirit *CSW 80*
love of Christ in every sermon breaks down *Ev 189-90*, *285*
sin of world's, lies at church's door *GC 389*
sinner destroys himself by his own *5T 120*
spirit of, Satan works to fasten youth in *CSW 80*
stubborn, God's long-suffering confirmed Jews in *GC 28*

Supplement

fatal, by yielding obedience to Satan *TMK 244:3*
God impresses those in, standing by His instruments *OHC 299:3*
invitations of the Creator to those in *TMK 262:3*
See also Sinners, hardened

Impenitent person, Impenitent persons

Impenitent person, Impenitent persons, anxiety that Christians should feel for *PP 140*
finally, when Satan will have full control of the *GC 614*
God still bears long with *2BC 1016*
make faults of others excuse for their own neglect of duty *SC 32*
persistently, Bible contains no sweet words of forbearance and charity for the *4T 624*

Imperfect

Imperfect, everything human is *1SM 20*

Imperfection, Imperfections

Imperfection, Imperfections, cultivated, soul should be purified by faith from all *6T 238*
every: how truth removes from man *2T 355*
must be removed by Christ's blood *SC 126*
strength can be received daily from God to overcome *2T 312*
God does not destroy His church because of its *TM 46*
love and respect one another though you see, in each other *SC 121*
other people's, you bring darkness into your soul by dwelling upon *4T 135*
Satan uses your, to divert mind from Christ *SC 71*
sense of his own, Daniel's *SC 29*
See also Character; Defect; Fault

Imperious

Imperious, preserve Christlike temper when tempted to become *TM 247*

Impersonation

Impersonation *See* Personation

Impertinence

Impertinence, do not tolerate, in child *CG 288*

Impertinent

Impertinent, why so many children are *CG 38*

Impetuosity

Impetuosity, natural, God's people need far less of *Ev 304*
SDA should appear as persons void of *Ev 170-1*
your nature's natural, temper *MH 491*

Impetuous

Impetuous, disposition of many youth to be *MYP 443*

Impetuous desire, Impetuous desires

Impetuous desire, Impetuous desires, youth should calm their *MYP 21*

Impetuous person

Impetuous person, refusal of, to respect people in positions of authority in church *AA 261*

Impiety

Impiety, daring, of people seeking Sunday legislation *PK 186*

Importance

desire for, prevents power in work *LHU 301:2*
feeling of,
Christ's yoke not desired *HP 236:3*
in cause of God *TSB 178:1*
minds on things of least, such as parties *OHC 79:2*
own, not to be overestimated *UL 237:6*
small, Christ's sacrifice for us is not of *OHC 17:3*
work of God to be first in; He will bless us *TDG 97:7*
See also Self-imporance

Importation

Importation of health foods from America into other countries is too expensive *CD 272*

Importunate widow

Importunate widow, parable of *See* Parable

Importunity

Importunity, ever-increasing, work for the lost with *MH 164*
Syrophoenician woman's, answered by Christ *DA 400-1*

Supplement

Christ never seemed wearied by, of sin-sick souls *TMK 47:2*

See also Prayer, perseverance in

Impossibility, Impossibilities

Impossibility, Impossibilities, apparent: by Christ's grace go forward in spite of *AA 23*
go forward in spite of *DA 679*
make God's victory all the greater *PK 202*
natural, cannot prevent God's work *DA 535*
no such thing as, with Christ *DA 490*
talking of, is not faith *LS 209*
what to do when apparent, obstruct the way *Ev 306*

Supplement

appearance as, changes with change of heart *TSB 66:1*
burdened by, is wrong; do not expect it of others *2MCP 736:4*
God does not expect *HP 61:2*
Noah by God's power preached what seemed an *RC 322:4*

Impostor, Impostors

Impostor, Impostors, writings of, guard God's people against *CW 155*

Imposture, Impostures

Imposture, Impostures, more than mere, foretold in Rev. 13:14 *5T 698*

Impotent man

Impotent man, healing of *See* Miracle

Impress

Impress, God's, character must bear *3T 568*
persons who will bear *3T 546*
gospel worker needs, of the divine *3T 560*
how you may bear, of the divine *2T 44*
persons who will bear the satanic instead of divine *2T 92*

Impression, Impressions

Impression, Impressions, alone, not safe guide to duty *AA 279*
counterfeit holiness leads men to follow their own *GC 193*
danger in allowing, to guide *2SM 93*
danger in following *LS 86*; *2SG 223*; *5T 647*
decided, sanitariums should make in favor of truth a *7T 97*
dependence on, is Satan's special deception *2T 505*
do not follow, to neglect of Bible *GC 7-8*
erroneously regarded as God's voice in soul *GC 7*
false, facts may be so stated as to convey *MB 68*
lasting, it is not power of voice that makes *1T 645*
made by Solomon on Queen of Sheba, God designed should be made upon all peoples *PK 67*
made on young minds, hard to efface *AH 201*
man and wife who gave, that were natural fruit of selfishness *2T 543*
not always a safe guide to duty *TM 502*
not safe to trust to *3T 418*
not sure evidence of God's leading *1T 413*
not to be trusted *2SM 49*; *5T 513*
of godly example, that no opposing influence can counteract *4T 565*
passion may color, given *MB 68*
personal resentment may color, given *MB 68*
pride may color, given *MB 68*
reason should not be laid aside for *1T 230*
received in childhood and youth, become principle of action in mature life *3T 119*
become wrought into texture of their character *3T 119*
received in childhood by EGW *LS 20-1*
received in early life, deep and abiding *MYP 330*
right, Christian's business is to give to others *CH 244*; *ML 342*
Satan gives, when unsuspected *1T 413*
soul endangered by yielding to *5T 572*
Spirit's, importance of responding to *1SM 135-6*

tending to draw soul to Christ *DA 172*
you are constantly making, on youth about you *3BC 1156*
you must give account to God for, that you make *2T 586*
youthful publishing workers', should be of highest order *5T 416*

Supplement

analyze, in light of God's Word; love the right *1MCP 318:1*
angels make,
in your place if you imitate Christ *HP 296:3*
on mind and heart *UL 130:6*
avoid giving, that will stir those who hate truth *TDG 250:2*
children influenced by, for life *2MCP 599:1*
danger when receptive to; false messages *3SM 404:4*
earnest speaking will make lasting *VSS 185:0*
from the Holy Spirit, response to *HP 322:5*
guided by, and accepting false miracles *NL 56:4*
health reform misunderstood and narrow ideas leave poor *3SM 288:1*
holding to own, keeps souls from learning truth *TDG 112:4*
impairment of ability to receive, by wrong eating *2MCP 394:2*
made by our spirit, word and influence *UL 27:5*
minds of others given, for eternity *UL 59:2*
misleading, from noisy false revival *Mar 234:3*
neatness of premises make *TDG 331:3*
not evidence of being led by the Lord *Mar 233:3*
Satan gives, *Mar 233:3*
to disloyal minds, obscuring eternity *TDG 339:4*
singing may remove serious, from meeting *3SM 334:0*; *VSS 424:1*
spoken word makes deeper, than written word *VSS 201:0*
sympathy of a "friend" for, confirms them *2MCP 463:1*
trust less in own; J. N. Andrews to have sought more counsel *RY 113:2*; *TSB 35:0*
two lines of, made constantly: heavenly or hellish *FW 65:1*
unbelief suggested by *UL 337:3*
unsafe, *FLB 217:2*
God's law is the only standard *FW 52:3*
wrong, left by mistakes of unconverted leaders *UL 188:5*
youth constantly given, from us *OHC 175:3*
See also Impulses; Revelations

Imprisonment - Independence

Imprisonment

Imprisonment, Christ's disciples honored with *2T 345*
Christ's witnesses have endured, rather than break God's commands *AA 81*
God's grace sustained Paul in *AA 480*
Jeremiah's *PK 432-3*
John the Baptist's *DA 214-25*
John's, in Jerusalem *AA 77-86*; *SR 250-8*
Joseph's, in Egypt *PP 218-23*; *3SG 144-52*; *SR 102-3*
long and unjust, Paul's patience and cheerfulness during *AA 464*
many Sabbathkeepers will suffer *GC 608*, *626-7*, *635*, *637*; *PK 188*, *512-3*
obedience to truth will result in *PK 512-3*
of Christians opposing dictates of human councils *5T 712*
Paul's, furthered Christ's cause *AA 464*
Paul's: in Caesarea *AA 419-38*; *SR 313*
in Jerusalem *AA 397*, *406-18*
in Philippi *AA 213-8*; *SR 312*
in Rome *AA 439-513*; *SR 315-9*
Peter's, by Herod Agrippa I *AA 143-54*; *SR 292-300*
in Jerusalem *AA 77-86*; *SR 250-8*
in Rome *AA 537-8*; *SR 15-6*
risk of, before God's people *7BC 975*; *5T 712*
Sabbathkeepers will be threatened with *GC 607*

Silas's, in Philippi *AA 213-8*; *SR 312*
threatened, many believers will yield to powers that be rather than suffer *PK 188*
persons who will not be able to endure, in great crisis *5T 81*
truth must be obeyed though it result in *PK 512-3*
See Prison

Improve

Improve, do something every day to *MH 491*
it is never too late for us to *6T 382*
seek constantly to, in intellect and morals *4T 563*
young men should constantly *6T 416*
your abilities by diligent study *FE 216*

Improvement, Improvements

Improvement, Improvements, all right, have source in God *CT 277*
capacity for, men endowed with *4T 340*
Christian, no limit to *5T 265*
God desires that His people feel need of *Te 143*
gospel worker should make *4T 270*
in Christian experience, essential *3T 331*
in life and character, no man so poor or busy but with Christ's help he can make *4T 340*
lifework of God's children should be *4T 519*
means of, within reach of all *4T 340*
mental *See* Mental improvement
ministers should make *4T 412-6*
of opportunities *See* Opportunity
of talents *See* Talent
physical, all possible to encourage desire for *5T 90*
publishing house should defer making, rather than go heavily into debt *7T 206*
school should teach ways of *6T 188*
seek, every day *MH 491*
See also Advancement; Ladder; Progress; Self-improvement

Supplement

capacity for,
and help for continual *OHC 218:3*
given by God; then put away frivolity *1MCP 105:3*
continual, by those receiving truth by faith *TDG 219:2*
daily effort for, using intelligence *TDG 75:4*
desire for, channel, for higher than worldly objects *TMK 91:2*
determination in actions for daily *1MCP 105:0*
God,
chosen as counselor brings, in moral behavior *1MCP 105:2*, *226:6*
is pleased with, as His children help each other *TDG 345:5*
is source of *TDG 32:4*
impossible through self; come to Jesus *RC 213:5*
life to show, taking steps heavenward *TDG 286:5*
means of, within reach for character balance *1MCP 51:1*
moral and intellectual, in Creator's purpose *OHC 106:4*
obstinacy is a barrier to *TDG 351:3*
opportunities for, to to become better worker *3SM 25:0*
privilege of, taught by flowers *OHC 254:4*
SDA people and ministers need; sanctification *LHU 291:2*
spiritual, comes from God; strive *FW 48:1*; *NL 35:2*
use every circumstance for *OHC 290:4*

Improving

Improving, God designed that man should be constantly *MYP 243*

Imprudence

Imprudence, grave, in opening feelings to others *3T 507*
hunger for sympathy often leads to *3T 507*

Impulse, Impulses

Impulse, Impulses, acting from, danger in *2T 638-9*
active, like vines *CG 35*
allowing children to act on, results of *CG 275*
ask God to control every *PP 421*
beat back your, by severe discipline *AA 314*
believers who move from, drifting on surface of excitement *4T 74*
beware how you follow *GW 306*
blind, originated by Satan to compass destruction of youth *5T 109*
termed love by youth *5T 109*
blind and unsanctified passion as *5T 121*
childhood's generous and loving, must be encouraged *DA 516*
children governed by, as they grow up *FE 140*
children should be educated not to follow *Te 184*
children should not be allowed to grow up governed by *CG 406*
children's, wisely train *CG 31*
controls when voice of conscience is hushed *5T 69*
converted heart's, love governs *SC 59*
creatures of, Christians are not to be *5T 530*
danger of allowing, to take you where you ought not to go *TM 227*
danger of following *5T 647*
divine, Jonathan moved by *PP 623*
divine love should govern *AA 551*
do not allow yourself to act from *MH 452*
do not decide from *1BC 1120*
do not follow *PP 622*
in dealing with erring church members *GW 498*
do not let, bear sway when you are tried by perversity and obstinacy of others *MM 206*
do not move from *4T 368*; *5T 520*; *TM 146*
in prayer for sick *2T 147*
in this critical time *TM 210*
do not move rashly from *4T 86*
do not wait for special, in order to come to Christ *1SM 396*
evil, Christ's grace enables men to overcome *GC 28*
excessive study causes self-control to give way to *Ed 209*
false prophets moved by *2SM 98-9*
fanatical teachers regard, as God's voice *GC 191*
fitful, is not true turning to God *5T 644*
five foolish virgins moved from *GC 394*
follow dictates of reason instead of *Te 172*
followed blindly *Ed 195*
generous, as talent *COL 352-3*
responsibility of persons who have *2T 251*
strengthened by continual liberalities *SD 275*
getting mastery over calm judgment *2SM 17*, *91*
giving of offerings is not left to *CSW 129*
God designs that men shall not decide from *DA 458*
good: is gift of God *Ed 253*; *GW 259*
Satan by his reasoning seeks to overpower *3T 550*
strengthen every *CG 264*
hasty, God is not served by *CT 196*
heart in danger of being carried away by *2SM 93*
heart's: Christ knows every *TM 129*
God knows all *TM 354*
guard closely *TM 314*
high and holy, Spirit imparts *8T 65*
human: obedience to God is deliverance from *MH 131*
mistaken for divine guidance *AA 279*; *TM 502*
selfishness is strongest and most general of *CS 25*
imparted, is seed sown which produces harvest *COL 340*
impenitent Jews were controlled by *GC 28*

Joshua afraid to trust his own *2BC 994*
King Saul allowed, to control his judgment *PP 650*
learn to move intelligently and not from *5T 298*
life cannot be governed by, without proving entire failure *FE 302*
love governs *4T 223*
love is not simply *SD 101*
man cannot control his *MH 176*; *SC 47*; *5T 514*
man moved by *1T 692*
not qualified for gospel work *4T 218*
man who moved from, not from principle *3T 25*
without stopping to reflect *2T 424*
man's strongest, urges him to seek his own happiness *ML 160*
many of God's people controlled by *3T 475*
many people governed by *Ev 286*
marriage relation often entered into with *AH 72*
matter of giving is not left to *CS 80*
may control you if you do not heed voice of conscience *1SM 28*
mind must not be allowed to follow *FE 108*
mind's, guard closely *TM 314*
mind's higher powers should control *COL 114*
ministers moving from, great injury to God's cause by *3T 237*
momentary: do not be guided by *2T 325*
do not move from *EW 118*
prompted by Satan *DA 323*
mother who moved from *2T 433*
move conscientiously from principle instead of *2T 91*, *129*; *3T 241*
move less from *4T 139*
moving from, is sin *5T 419*
multitudes are slaves of *TM 247*
natural: child should not be left to follow *CG 491*; *CT 112*
do not work out your *TM 287*
person who gives way to, makes himself weak and untrustworthy *FE 264*
needs to be: constantly under Spirit's control *PP 421*
under control of higher powers of mind *ML 108*
need to flow heavenward, not earthward *5T 366*
never act from *MH 491*
in governing children *AH 198*; *Ev 582*
no safety in following *5T 423*
nothing gained by moving hurriedly or from *2T 51*
old, Judas Iscariot permitted himself to be controlled by *DA 645*
only safety is to keep, under Christ's control *7T 266*
parents who follow, in child training *CG 237*
persons controlled by *CS 25*
persons obeying God are carrying out their own *DA 668*
persons possessing generous, and yet do nothing *2T 250*
persons ruled by, reap bitter harvest *FE 500-1*
persons who cannot control their, duty of *ML 318*
persons who drift wherever, may carry them *CG 164*; *MYP 163*
persons whose, are under divine supervision *PK 69*
rash, kind words prevent *PP 667*
reason overcome by *4T 431*
reason should not be controlled by *AH 345*
reason should take place of *CD 401*
right, Christ is source of *SC 26*
seat of, in body *CH 41*; *COL 346*; *MYP 235*
selfish, do not indulge *9T 245*
serve God from principle and not from *1T 698*
SDA leaders should not move under, of their natural temper *TM 211*
spiritual, curb must be kept upon *2SM 93*
strongest in youth *Ed 228*
sudden, ministers should not move from *4T 411*

teachers warned against cherishing *FE 278*
true Christian does not work from *5T 393*
true love is not *6BC 1101*
unsafe to be controlled by *CS 25*
untrained, children should not be left to follow *ML 164*
use, in God's service *COL 352*
warning not to follow, calling it Spirit *GW 306*; *8T 296*
windows of, must be opened toward heaven *SD 107*
woman should move from principle instead of *2T 433*
woman who moved from, acting just as she felt *2T 50-1*
wrong, fanatics moved by *2SM 46*
youth acting from, many *MYP 453*
youth are guided by, in marriage *MYP 453*
youth follow, much and blindly *4T 651-2*
youth in general are governed by *3T 564*
youth often move from, rather than judgment *7BC 915*
youth trust too much to *FE 105*; *MYP 450*
youth who follow, can have no real happiness *CG 258-9*
See also Inclination; Lust; Propensity

Supplement

accountable to God for *UL 120:6*
actions from, to be accounted for in the judgment *1MCP 316:1*
applause from following, but heaven lost *HP 170:5*
better, looking at things that repressed *OHC 71:4*
children not to be dealt with by *2MCP 552:0*
danger of following, *LYL 76:2*
by neglecting church fellowship and direction *HP 97:4*
Edson White had abilities to help others if, controlled *TDG 178:4*
Ellen White could not take up work by own *3SM 49:1*
faith not a matter of *OHC 119:2*
fear to follow *OHC 91:2*
give, to God for management *LYL 43:3*
good, not enough to resist doubts or evil suggestions *OHC 330:4*
gratification of, wrongly recommended to mother *1MCP 133:4*
guard against moving from *UL 208:5*
happiness does not come from following *OHC 29:2*
indulgence of, in marriage degrades soul and body *1MCP 225:1*
love by, is blind *TSB 22:1*
marriage by *LYL 29:3*
natural, gifts from God not to be used according to *TDG 31:3*
obedience is deliverance from *HP 259:5*
obey, from God *HP 27:6*
parents not to be controlled by *RC 184:7*
principle lost to, when union with God is broken *1MCP 228:4*
sanctified reason cannot be replaced by *TDG 269:3*
selfish, Christ separates, from life *HP 189:5*
sin avoided in never acting from *HP 197:4*
Solomon left to his *CC 188:7*
speaking according to *VSS 240:2*
tyrannized by, instead of loving righteousness *TMK 118:2*
under divine supervision *UL 81:4*
victory lost by forgetting God and giving way to *HP 50:3*
See also Feelings; Imagination; Tendencies

Impulsive action

Impulsive action, God's cause imperiled by *4T 86*

Impulsive moment, Impulsive moments

Impulsive moment, Impulsive moments, parents must have no *AH 434*

Impulsive person, Impulsive persons

Impulsive person, Impulsive persons *2T 134*, *638*

danger of causing, to lose bearing *2SM 93*
let, behold meek and lowly One *Ed 257*
Peter as *See* Peter
too easily affected by circumstances *2T 134*
woman who was naturally *2T 230*

Impulsive temperament

Impulsive temperament, restraining and controlling, effective means of *CG 506*

Impulsive work

Impulsive work, of religious nature, wildest extravagance results from *5T 647*

Impure action, Impure actions

Impure action, Impure actions, almost uncontrollable desire for performance of, impure thoughts cause *2T 470*
follow impure thoughts *2T 470*
holiness of heart never leads to *5T 593*
impure thoughts lead to *2T 408*

Impure habit, Impure habits

Impure habit, Impure habits, one can never recover what he has lost through *2T 322*

Impure hint, Impure hints

Impure hint, Impure hints, corrupt communication includes *COL 337*

Impure imagining, Impure imaginings

Impure imagining, Impure imaginings, you may close every door to *SC 99*

Impure person, Impure persons

Impure person, Impure persons, leaven of truth makes, clean ones *COL 102*
society of, evil of choosing *5T 143*

Impure subject, Impure subjects

Impure subject, Impure subjects, sin of letting mind dwell on *2T 561*

Impure suggestion, Impure suggestions

Impure suggestion, Impure suggestions, society of people who breathe, forsake *COL 337*; *5T 146*

Impure thought, Impure thoughts

Impure thought, Impure thoughts, avoid reading, seeing, or hearing that which suggests *AA 518*; *PP 460*
books that cause *CT 134*
cherished, sin resulting from *4T 623*
imagination seized and controlled by *2T 470*
indulgence of, educates mind to sin *PP 459*
lead to impure actions *2T 408*
mind fascinated by *2T 470*

Impurity

Impurity, acts of, God's law forbids *PP 308*
ancient demon-gods enjoined *Ev 608*
channel of, flee from persons whose conversation lets mind run in *5T 146*
Christ's precious blood can cleanse men from all *2T 92*
conversation must be free from *5T 175*
depressing and ruinous effect of, on health *Ed 197*
despise *CG 107*
door opened to, by excessive study *Ed 209*
guile includes, in all its forms *5T 177*
increasing among God's people *5T 160*
not tolerated in God's presence *MH 279*
path of, truth never places her delicate feet in *CH 101*; *ML 129*
persons who cultivate love and fear of God loathe least approach to *5T 602*
resent promptly any approach to *5T 146*
scenes of, persons who find pleasure in dwelling upon *MB 60*
self-satisfied, seducing bait that results in impenitence of *8T 293*
sin of, physical vigor and mental capabilities lessened by *FE 227-8*

soul temple must be cleansed of all *GW 104*
truth cleanses men from all *7BC 957*
universal and open, practiced at heathen festivals *PP 338*
widespread among professed followers of Christ today *5T 218*
See also Corruption; Immorality; Lasciviousness; Moral corruption; Secret vice; Sensuality

Supplement

angels not near one with, in thought *TSB 204:1*
brother-sister relationship in marriage would lead to *1MCP 220:2*
change, to become pure in heart *TMK 300:4*
character with, is intoxicating; self-control is lost *1MCP 227:5*
Christ cleanses from *OHC 13:4*; *TMK 69:4*
cleansing,
church from, by thorough work *TSB 105*
from, by truth *OHC 208:5*
from, needed; sanctification *RC 273:3*
curse to self and others; brain and whole being defiled *Mar 229:3*
defiling,
practices of, curse to self and associates *HP 195:3*
thoughts of; temptation invited *TSB 192:2*
guard against, in mind *TSB 201:1*
hints of, lead to great sin unless instantly resisted *HP 175:2*
illness from habits of, seldom helped by inactivity *1MCP 119:1*
Isaiah's sense of, in God's presence *RC 338:6*
leaders who sow seeds of *TSB 244*
leave those suggesting *TSB 105:1*
mind filled with, again after humbling heart *TSB 171:1*
others corrupted by, of some who profess truth *TSB 197:2*
own, seen by the purity of Christ *TSB 108:3*
prevented by proportionate taxation of mind and body *1MCP 120:3*
purity,
destroyed by handling *TSB 162:3*
in heart after having; character formation *AG 232:4*
not taught by opening *TSB 107:4*
resist any approach to; flee from tempting ones *TSB 104:1*
Satan's efforts to involve everyone in *HP 199:3*
sin of, while in misguided ministry calling for purity *TSB 110:1*
soul, body, or spirit, no excuse for *AG 235:3*
studying too much leads to *2MCP 508:1*
suggestions of,
dismiss at once *HP 197:5*
stain the soul *TSB 105:2*
talebearers should cleanse own souls from *TMK 184:4*
thoughts of, from hearing confession *TSB 128:2*
trust in God who alone is able to keep from *TDG 146:2*; *TSB 81:2*
women not to charge men with; sensuality created *TSB 107:4*
See also Masturbation; Pictures, indecent; Sin, secret

Inability

Inability, do not talk of your own *COL 363*
imaginary, woman who suffered from *2T 323-4*
produced by inactivity *COL 365*
to plan, is no excuse for not working *5T 180*

Inaction

Inaction, Christian religion is not one of *FE 419*
church members enfeebled by *3T 404*
church members should not rust through *WM 123*
corroding influence of, strength must not be sacrificed to *CT 278*
greatest curse that ever came upon youth *3T 151-2*
greatest curse to children today *CG 340*
heaven is not place of *CG 353-4*

human machinery's, suffering and disease caused by *CD 303*; *MM 297*
human system clogged by *3T 557*
many believers dwarfed and stunted in Christian life because of *3T 540*
many people possessing real ability are rusting from *6T 432*
mind becomes lazy and dwarfed by *TM 242*
organs of body weakened by *3T 78*
physical, mental, and moral power lessened by *Ed 209*
poverty prevents youth from being ruined by *3T 151*
talents rust from *CS 124*
terrible thing is to rust from *3T 537-8*
See also Inactivity; Idleness; Indolence; Sloth; Slothfulness

Inactive

Inactive, no man can be member of Christ's body and yet be *ML 276*

Inactivity

Inactivity, backsliding results from, in God's cause *4T 285*
blood circulation made sluggish by *1T 555*
continued, physical debility and mental feebleness caused by *2T 524*
disease caused by *4aSG 145*; *MH 237-8*
erroneous idea that, is necessary to regain health *MH 238*; *1T 555*
evils of *4T 94-5*
fruit of, same as that of positive hostility to Christ's work *CH 35*
greatest curse to: most invalids *MH 240*
person broken down by overwork *CH 199*; *1T 556*
how invalids are affected by, of mental and physical powers *4T 94-5*
inability produced by *COL 365*
inclination to, perseveringly resist *1T 557*
inclination to, results of yielding to *3T 78*
invalids seldom need complete *MH 238*
invalids should not be encouraged in *MH 238*; *2T 528-9*
invalids should not settle down into state of *MH 246*; *4aSG 145*
life of, do not desire *AH 96*
man can never be saved in *CM 76*; *COL 280*; *4T 537*
not law that God established in human body *FE 426*
persons who look for heaven of, will be disappointed *CT 280*
physical, skin becomes inactive as result of *MH 238*
registered in books of heaven as opposition to Christ's work *CH 35*
resistance to languor and disease is hindered by *1T 556*
rest in Christ is not found in *SC 71*
season of, that succeeds great struggle is often fraught with great danger *PP 555*
seeds of disease sown in system of thousands by *4T 96*
shoulder ache among children caused by *1T 394*, *687*
side ache among children caused by *1T 394*, *687*
sinking into state of, result of *4T 611*
state of, Satan seeks to hold God's people in *1T 260*
weakens whole muscular system *MH 237-8*; *2T 529*
will made dormant by *1T 556-7*
See also Inaction; Indolence; Laziness; Lethargy; Sloth; Slothfulness

Supplement

curse for most invalids, especially with impure habits *1MCP 119:1*
death for thousands caused by *OHC 222:2*
invalids should not sink into; it harms their health *2MCP 604:2*
loss because of *OHC 221:3*
results of bodily *OHC 223:3*
See also Activity; Laziness

Inattention

Inattention, habit of, in church services should be corrected *CG 547*

Inauguration

Inauguration, Christ's, Spirit poured out at Pentecost as signal of accomplishment of *AA 38-9*

Incantation, Incantations

Incantation, Incantations, abandoned woman's *PP 683*
of priests of Baal *PK 149*
profane, of sorceress of Endor *PP 679-80*

Incarceration

See Prison

Incarnation

Incarnation, Christ's *See* Christ

Incendiarism

Incendiarism, liquor drinking causes *Te 24*

Incense

Incense, alms given ascend as, before God *7T 216*
altar of *See* Altar
angel bearing, finds access to God *7BC 971*
angels offer, for praying saints *CG 519*; *ML 29*
as: emblem of Christ's mediation *Te 43*
symbol pointing to Christ as our Mediator *PP 353*
ascended while high priest sprinkled blood on mercy seat *TM 92*
ascending with Israel's prayers represented Christ's: merits and intercession *PP 353*
perfect righteousness imputed to His people *PP 353*
righteousness making sinner's prayers acceptable *PP 367*
blood of atonement represented by *7BC 971*
burned: at hour of prayer at earthly sanctuary *GW 20*
every morning and evening on golden altar of sanctuary *PP 348*
in priest's censer *PP 359*
Christ presents His people's confessions to Father with *EW 256*
of His own merits and spotless righteousness *1SM 344*
Christ presents His people's prayers to Father with *EW 32*, *252*, *256*
of His own perfection *DA 667*; *SD 22*
Christ's merits as *ChS 263*; *COL 156*; *CT 241*; *PP 353*; *4T 124*; *6T 368*; *8T 178*
offered with our prayers *6BC 1078*; *CT 241*; *SD 22*; *1SM 333*; *TM 92-3*
Christ's perfection is added as, to our prayers *6T 467*
Christ's praise to God was as *DA 73*
Christ's righteousness as *6BC 1078*; *7BC 931*, *970*; *COL 156*; *CT 241*; *DA 439*; *GC 421*; *PP 353*, *367*; *1SM 344*; *TM 357*
is offered with His people's prayers *CT 241*; *GC 420-1*; *MYP 96*
man's obedience is made perfect only by *AA 532*
cloud(s) of: ascended with Israel's praises and supplications *PP 708*
Christ's righteousness ascended in every *DA 212*
filled sanctuary *4aSG 127*
veiled God's glory when high priest was in most holy place *MH 437*; *4aSG 9*; *SR 155*; *8T 285*
common fire was not to be used to burn *FE 427*; *4aSG 11-2*; *Te 280*
confession of sin ascends as, to heavenly sanctuary *1SM 344*
fire giving forth, Spirit working in man's character becomes as *3BC 1164*
fire of God's kindling was used in burning *FE 427*; *4aSG 9*; *SR 154*; *Te 43*, *280*
fragrance of, from golden altar was diffused for miles around sanctuary *PP 348*; *4aSG 9*; *SR 155*
fragrance of ever-burning, pervaded whole earthly sanctuary *Ed 36*; *4aSG 9*; *SR 154-5*
freewill offering that is as, before God *2T 127*
God was to be approached by, in earthly sanctuary *PP 353*
godly life that is as, to God *COL 102*
good works should ascend as, to heaven *CS 223*
gospel must be diffused as, throughout world *AA 326*
grateful praise ascends as, to heavenly sanctuary *2SM 272*
holy fire used in offering, was kept burning perpetually *Ed 36*; *Te 43*
Korah and companions attempted to offer *PP 398-401* *See also* Korah
Levites were not permitted to burn, in sanctuary *PP 350*
little things in life which are as, to God *AH 427*
melody of holy song should ascend as *7T 94*

merits of Christ's propitiation are represented as *1SM 344*
mingled with prayers of worshipers at temple *DA 576*; *GC 19*
moistened with cleansing blood, ascended from earthly sanctuary *1SM 344*
morning and evening prayer that ascends to God as *ML 33*; *7T 44*
Moses' intercession for rebellious Israel ascended with *3T 358*
Moses' prayers for Israel were offered with *PP 402*
Nadab and Abihu used unconsecrated fire to burn *FE 427-8*; *PP 359-62*, *398-9*; *4aSG 11-5*; *Te 280* *See also* Nadab and Abihu
offered: by men now avails nothing with God *7BC 913*
in daily service of earthly sanctuary *PP 352*
offering consecrated to God is as *TM 362*
offering of, at earthly sanctuary at time of morning and evening sacrifice *DA 97*; *PP 348*, *352-4*; *4aSG 9*; *SR 154-5*
penitent confession of sin ascends as, from true believer to heavenly sanctuary *1SM 344*
poor man's offering comes up as, before God *AA 341*; *CS 178*
praise ascends to God as, from true believers to heavenly sanctuary *1SM 344*
prayers of God's people ascend as, before Him *PP 144*; *1SM 329*, *344*; *2SM 347*, *440*; *7T 44*, *94*, *216*; *Te 280*; *TM 430*
to heavenly sanctuary *LS 100*; *1SM 344*
prayers of Israel were offered daily with *GC 412*
religious services of God's people ascend as, to heavenly sanctuary *1SM 344*
silent prayers rise as, before God *GW 254*; *SC 99*; *4T 616*
smoke of, beautiful colors of *EW 252*
seen ascending from temple *PP 539*
testimonies that ascend as, to God's throne *LS 260*
thanksgiving should ascend as, to God from our hearts *8T 45*
time of: burnt offering was ready to be offered in sanctuary court at *PP 353*
confession of sin at *PP 353*
evening and morning sacrifice offered at *PK 330*
Israel united in silent prayer at *PP 353*
Israel's prayers ascended at *DA 97*; *GC 420-1*; *PP 353*, *359*; *4aSG 9*
priests went morning and evening into holy place at *PP 353*
worshipers bowed in prayer at *DA 78*
tobacco stench as, most acceptable to Satan *Te 45*
tobacco user offers, to his satanic majesty *CH 83*
unconsecrated fire was not to be used to burn *FE 427-8*; *PP 359-62*, *398-9*; *4aSG 11-5*; *Te 280*
words exerting fragrant influence as, ascend to heaven *AH 434*
Zacharias came forth to bless people after burning, in sanctuary *DA 99*
See also Frankincense

Supplement

Christ's obedience mingled with sinner's prayer *HP 69:3*
gifts to God to be cleansed before rising in cloud of *FW 24:0*
life breathes, with grace of Christ *3SM 239:3*
merits of Christ's righteousness as, *TMK 77:2*
ascends with prayers *TMK 78:3*
He offers our prayers *TMK 286:4*
ministry other than preaching is as *VSS 248:1*

Incense bearer, Incense bearers

Incense bearer, Incense bearers, victorious general anciently accompanied by *AA 326*

Incentive, Incentives

Incentive, Incentives, mighty, to serve God with love *SC 21*
most powerful, to improvement of intellect *CT 226*

Incest

Incest, Absalom guilty of *PP 739*
Amnon was guilty of *PP 727*

Supplement

discovering nakedness of youth considered as *TSB 125:2*

Inch, Inches

Inch, Inches, persons dying by *MM 107*; *2T 260*

Incident, Incidents

Incident, Incidents, little, of everyday life, do not undervalue *3T 22*
shape character *4T 561*
narration of, that is severely censurable *Ev 640*
numerous, help to make up sum of life's happiness *2T 133*
of daily life, linked with words of truth *SC 85*
trifling *See* Trifling incident

Inclination, Inclinations

1. Natural
2. Of children and youth
3. Miscellaneous

1. Natural

be willing to cut right across your *CG 429*
cannot be followed, without great loss *FE 302*
danger of neglecting duty to follow *3T 73*
discipline is painful to *Ed 296*
disposition to follow *MYP 68-70*
do not allow, to gain supremacy *TM 502*
duty to deny *COL 58*
fight against *MYP 74*
have been perverted *MYP 68*
it seems more pleasant to follow *MYP 83*
leaven of truth softens and subdues *COL 98*
must be molded after God's ways *SD 296*
pure and holy when given to man *Te 12*
strive continually against your *AA 314*
through Christ man can have perfect mastery over *MH 130*
warning against acting out *CH 561*
warning not to follow *AA 307*
were divinely appointed *Te 12*
why professed Christians yield to *COL 99*
why thousands reject God's word to follow their own *DA 587*
youth's duty to overcome *MYP 31*

2. Of children and youth

allowing children to follow, evil results of *CT 264*
child's good, earliest years are best time to encourage *AH 246*
children and youth of today study *SD 143*
children should not be: allowed to follow *CG 223*; *3T 147*
educated to follow *Te 184*
educated to gratify *CG 406*
left to follow their own *CT 155*
children who do not learn to resist *2T 182*
growing children's, do not relax discipline to meet *CG 277*
Nadab and Abihu permitted as children to follow *PP 360*
wayward, children trained to yield to *CG 181-2*
danger of yielding to dictates of *2T 226*
young men who followed, rather than duty *3T 222*
youth are disposed to follow *CT 132*
rather than to obey duty's calls *3T 379*
youth cannot win eternal life and follow *3T 371*
youth who follow *2BC 1024*; *3T 557*
cannot have real happiness *CG 258-9*
rather than duty *MYP 82*; *3T 199*

3. Miscellaneous

angels attend persons battling against *ML 303*
antediluvians', bore sway over reason *1BC 1090*
be guided by cautious decision of sober reason rather than by *3T 222*

being controlled by, result of *AA 299*
bring, into subjection to God's will *5T 384*
by following, natural heart brings men into bondage *3T 116*
can be a snare *5T 434*
Christ gives strength to control *Te 187-8*
Christian must refuse to gratify *5T 515*
claims of duty should be held above those of *PP 223*
class who make, their guide *AA 504*
criticize your, closely *1SM 89*
determined will needed in warfare against *4T 215*
do not be governed by, re marriage *PP 563*
do not disobey God's positive commands in order to follow *3T 72*
do not excuse yourself from accepting duty cutting across *CT 183*
do not follow, in dealing with erring church members *GW 498*
do not follow your *CG 74*
do not give preference to *5T 506*
do not permit, to control you *AH 368*
duty should not be sacrificed to *3T 44*
duty to follow God's will instead of *8T 313*
educate, in harmony with laws of life and health *CD 28*; *Te 148*
Esau as example of persons controlled by *PP 181-2*
established, hand-to-hand struggle with *4T 376*
evidences of duty rejected because they are contrary to *PP 441*
evil, received by heredity *4T 30*
evil result of long following *3T 373*
fleshly, there must be no petting of *6BC 1112*
followed, work out in acts, thoughts, and words *6T 174*
gratification of, money should not be spent for *CSW 95*
warning to persons who seek *SD 175*
heart's, need to be constantly under Spirit's control *PP 421*
how, become conformed to God's will *7T 270*
human nature finds it hard to deny *4T 217*
inborn, men are to serve God in ways not in harmony with *CT 20*; *MH 453*; *8T 314*
Joseph consulted duty rather than *PP 222*; *5T 321*
man is not able to bring his, into harmony with God's will *AA 482*
man may conquer his own *MH 131*
man turned from course of good to follow his *4T 623*
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each person will manifest his own *CH 244*
each SDA institution should maintain its, in relation to others *7T 171*
God is owner of your *7T 45*
God would not have men yield up their *3T 360*
gospel workers' duty re *9T 187*
man must not be robbed of *TM 360*
marriage should not destroy one's *2T 100*; *7T 45*
means power to think and to do *Ed 17*
members of God's family should not be deprived of *7T 179*
mind cure that merges weaker, into that of a stronger *MH 242*
no one has right to merge his own, in that of another *DA 550*
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praise to God should be marked with your *DA 347*; *MH 100*
preserve your, in gospel work *2SM 143*
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students', should not be merged into that of teacher *FE 58*
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wife has, which she should preserve *3T 245*; *4T 255*
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Supplement

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destruction of, not God's purpose *OHC 90:4*
exercise of, available to all *TMK 134:3*
experience in Christ to be preserved in *2MCP 430:2*
God,
expects, following the great Pattern *2MCP 428:1*
permits every human to exercise *RC 35:4*
permits; no mind to be submerged in another *2MCP 428:2*
husband and wife each have, not to be merged *1MCP 154:3*
loss of, in another's, not the Creator's design *RC 190:5*
overcoming through Christ in own *TMK 291:5*
person not to submerge, with another *RC 138:5*

regeneration of every faculty without loss of *TDG 186:2*
retained by church members while revealing pattern *UL 216:7*
sinking, into another impossible *2MCP 426:2*
submerging/submission/surrender of,
by wife prevents fulfilling purpose *LYL 48:4*; *TSB 25:2*
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Individual judgment

Individual judgment, use of *TM 298-304*

Individual life

Individual life, duty to reveal Christ's character in *TM 438*

Individually

Individually, all must overcome for themselves *Te 22*
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Christ knows each person *DA 479*
Christ speaks to men *7T 71*
Christ suffered for men *9T 102*
Christ thinks of men *TM 391*
God has commanded men, to resist Satan *TM 448*
God has made men, His stewards *7T 177*
God has special work to do for men *MYP 26*
God has you, in His keeping *2SM 364*
God's final warning is for men *2SM 116*
God's people are, spectacle to angels *7T 296*
God's people will have to stand alone, to answer for their belief *Ev 69*
men are here, as probationers *FE 215*
seek God, for strength and guidance *TM 505*
teach people to seek God, for guidance *2SM 97*
you are held responsible: for doing one jot less than you have ability to do *COL 363*
for doing what you have ability to do *COL 363*
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for your faith *2SM 375*
you are, part of God's great whole *COL 339*; *TM 500*
to be laborer together with God *TM 265*
you are to answer for yourself, before God *GC 598*
you are to be judged, according to deeds done in body *1SM 125*
you cannot secure yourself, from constant temptation *1SM 123-4*
you must discern, Spirit's workings *1SM 169*
you must do something *3BC 1132*
you must get hold and keep hold of Christ *7BC 934*
you must humble your soul, before God *PP 590*
you must know for yourself, what is truth *Ev 69*
you must partake, of bread of life *TM 385*
you must repent, before God *TM 38*
you must seek God *9T 218*
you must seek to obtain new victory, every day *EW 105*
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Individual power

Individual power, needed in gospel work *3T 497*

Individual responsibility

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every man is given *2T 242*; *TM 236*

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Individual right, Individual rights

Individual right, Individual rights, clinging to, at all hazards *PP 132*
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Indolence, believer brings reproach to God's cause by *5T 179*
careless, poverty caused by *5T 178*
poor men frequently waste time and strength in *3T 400*
character warped by *3T 364*
children's: affectation results from *4T 98*
opens door for Satan to ensnare them *CG 462*
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uselessness results from *4T 98*
vanity results from *4T 98*
worse than overwork *2T 349*
Christ does not encourage *3T 164*
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do not indulge in *7BC 953*
God calls His people to put away *CT 398*
God's word does not encourage *COL 247*
golden moments wasted in *TM 194*
gospel worker has no license for *FE 243*
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listless and sleepy, Satan uses professed Christian's *COL 280*
man is no passive being to be saved in *CT 366*; *8T 65*

man is responsible for good he fails to do because of *4T 416*
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Paul's zeal and industry rebukes *AA 355*; *4T 410*
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sick people in whom, will produce most unhappy results *1T 555*
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Spirit is grieved by *AA 352*
Spirit's power lacking among God's people because of *6BC 1055*
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Indolent, it is sinful to be, re obtaining education *FE 216*

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Indolent attitude, man cannot be safe in *2SM 364*

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Indolent children, parents' duty re *3T 152*
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Indolent do-nothings, too late to sleep and become *ChS 91*

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Indolent habit, Indolent habits, children should be taught to overcome *CG 124*
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Indolent minister

Indolent minister, reproof given to *2T 542*

Indolent movement, Indolent movements

Indolent movement, Indolent movements, slow and easy, do nothing in God's work *Ev 647*

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Christ instructed, to work *MH 195*
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Indolent soul

Indolent soul, falls easy prey to temptation *PK 660*

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Indoor confinement, close, ill effects of living in *MH 274*

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Indoor service, bands of precise, God calls us to burst *1SM 84*

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idleness leads to, of corrupt habits *2T 349*
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in stimulants, harmful effects of *4T 28*
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it took more than 2,000 years of, of appetite and lustful passions to lessen vital force of human organism *4T 29*
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little, Satan seeks to blind man's mind to *2BC 1017*
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did not practice, though heir of all *TMK 156:3*
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evil near the close of time is caused by *3SM 292:1*
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leading into, is a successful device of Satan *TMK 252:2*
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overcoming contrasted with, by Paul *TMK 315:2*
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corrodes whole person and his household *TSB 92:2*
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of, planned *2MCP 659:0*
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Indulgence (papal)

Indulgence (papal), Christ gave men no ecclesiastical right to sell *5BC 1151*
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Luther's (Martin) 95 theses against *GC 129-30*
Roman Church enriched herself by use of *SR 333-4*
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in Germany was committed to Dominican friars *GC 178*
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Roman Church filled her coffers by *GC 59*; *SR 333-4*
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Industrial line, Industrial lines, education in, needed in rural communities *MH 192*

Industrial pursuit, Industrial pursuits

Industrial pursuit, Industrial pursuits, greatest men of Israel were trained to *CT 276*; *MH 186*

Industrial reform

Industrial reform *6T 176-80*

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Industrial training

Industrial training, children in orphan asylums need *MH 206*
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Negroes in Southern States of USA should be given *9T 201*
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Industrious habit, Industrious habits

Industrious habit, Industrious habits, children benefited by training to *CT 122*
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Industry (diligence), accumulation of substantial means by moderate gains of, many people scorn *CS 231*
Adam and Eve found pleasure in *FE 314*
Christ always encouraged *MH 195*
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Christ was example of *DA 72*
Christ was pattern of, from childhood *TMK 30:2*

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Christ's life was filled with *AH 506-7*
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1. Kinds of

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self as the center of, brought sin on earth *RC 51:5*

self-centered persons have a dangerous *UL 95:3*
sense of, stretching into eternity *OHC 232:3*
sensitivity to, varies with people *2MCP 809:3*
sensual, of professed Christians, young and old *1MCP 228:1*
soothing, Spirit of God imparts, with other people *TDG 225:2*
souls,
bound to Satan by *HP 171:4*
led to righteousness by faithful *FLB 304:6*
speech affects *VSS 56*
spiritual, dependence on Christ for *UL 333:2*
spouse,
may destroy *TSB 77:1*
may have elevating *TSB 113:1*
standing up for Jesus exerts best *OHC 279:2*
stronger for practicing truth *UL 104:4*
success with habits and noble pursuits makes valuable *1MCP 366:2*
talent of, to be used for God *TMK 88:4*, *324:2*
talents entrusted are to have, on mind and character *TDG 208:3*
talking too much damages *VSS 31:0*
teachers need, for eternal good *1MCP 191:3*
temptation spread through human *1MCP 28:3*
testimony by, in words and actions *TDG 117:2*
transfer of, impossible *TDG 286:3*
trifling, a savor of death *FLB 224:4*
truth lived is, against false religion *TDG 352:5*
unconscious, of bad associates *HP 172:4*
unconscious, of humblest disciple start blessings *HP 239:4*
uplifting, instead of feeling unappreciated *RY 69:0*
weakening, of others *UL 239:6*
weakest child of God may have *TMK 270:4*
weakness of depending on others' *OHC 341*
well-ordered life is *TMK 86:4*
wholesome, to surround young people *UL 138:2*
widow's gift has had, on hearts of poor and doubting *RC 268:4*
Word of God,
is the conductor of holy *3SM 338:2*
studied daily produces a holy *HP 311:5*
words,
of an individual have, on himself *TMK 137:2*
that are pleasant sweeten *VSS 64:3*
words and actions have
on associates *2MCP 433:3*
responsibility *VSS 49:3*
work of personal overcoming has, for others *LHU 129:4*
workers with experience to exert *RY 34:2*
worldly dress causes, on others *3SM 243:3*
worldly, hard to separate ourselves from *UL 370:5*
wrong, from ungodly companions *TMK 319:2*
young men may have a powerful *LYL 37:3*
youth,
exert, who practice rules in 2 Peter 1 *TMK 160:3*
may prepare for a place of *LYL 53:6*
See also Assimilation; Example; Impressions

Influenza - Institution, Institutions (establishment)

Influenza

Influenza, children suffering with *2SM 471*

Information

Information, useful, children's minds should be occupied with *5T 545*
See Light; Truth

Infusion

Infusion of blood, life has been saved by *MM 286-7*

Ingathering

See Gifts received from people of the world

Ingathering, Feast of

Ingathering, Feast of *See* Tabernacles, Feast of

Ingathering, Harvest

Ingathering, Harvest *See* Harvest Ingathering

Ingenuity

Ingenuity, children should be trained to exercise their own *CT 123*
God-given, church members should cultivate their *CD 269*; *MM 267*
management of SDA institutions calls for *MM 164*
needed to excel in healthful cookery *MM 274*

Supplement

God gives *UL 74:3*

Ingersoll, Robert

Ingersoll, Robert, books by, do not read *FE 93*

Ingratitude

Ingratitude, base: among professed followers of God *5T 72*
of many persons whom God prospers *2T 574*, *599*
repentance is required for *3T 394*
characteristic of present generation *PK 185*
children's, to parents *MYP 332*
Christ is abused by man's *5T 474*
Christ never left His work because weary of *4T 82*
continual scene of, life that has been *MB 9*
efforts for others repaid with *CS 25*
God's love and bounty repaid with *2T 278*
how to meet *MH 495*
Israel was punished for *4aSG 41*
man's, in closing heart against God's grace *DA 348*
of some converts to Paul *AA 322*
oppresses soul and separates it from God *5T 641*
peril of cherishing *2T 640*
repress every word of *AH 295*
Satan reproaches Christ with His people's *COL 168*
sin of, Pharaoh's chief butler guilty of *3SG 148*
sin of repaying God's love and bounty with *2T 278*
stupid *MYP 365*
to God: is sin that brings ruin upon world *COL 302*
persons who will feel pinching want because of *4T 620*
repent of *DA 651*
See also Unthankful person

Ings, Jennie L.

Ings, Jennie L. *LS 227-8*; *4T 281-2*

Inherent power

Inherent power, man's, satanic deception re *1T 294*

Inheritance

Inheritance, children become partakers of parents' sins by *PP 306*
Christian's, earth made new as *AA 517-8*; *GC 674-5*; *SR 431*
fear of making, seem too material *GC 674-5*; *SR 430*
glorious, promised to the redeemed *SC 126*
gluttons will have no part in, of the redeemed *2T 70*
immortal, language fails to express value of our *2T 40*

law of, re father's estate *COL 253*
man's original, final restoration of *PK 682*
more often a snare than a blessing *3T 122*
prodigal son squandered his *COL 199*
promised, when the redeemed will receive *PK 720*
why children of God are not in control of *MB 110*
promised to Abraham and his seed, earth made new as *PP 169-70*
included not merely land of Canaan *PP 170*
sure, early Christians rejoiced in hope of *AA 517-8*
title to, how Satan beguiles children of God of their *DA 130*

Supplement

Christ offers, more valuable than empires *TMK 320:3*
exchange for *OHC 39:4*
given us because we have chosen Christ *RC 124:2*
glimpses of, given as we dwell on eternal scenes *3SM 164:0*
immortal/eternal,
be sure to have a clear title to *TDG 27:4*
Christ shows, placing world in perspective *HP 308:4*
Christ's invitation to *TMK 287:2*
earthly treasures unimportant if hope is in *HP 352:3*
for nations who have kept the truth *HP 299:5*
forfeited *TDG 134:2*
heirs of, make no sacrifice *OHC 201:3*
leading others to seek *RC 220:2*
lost by failure to make calling sure *OHC 76:2*
not hindered by poverty *UL 45:3*
object of those affected by truth *TMK 312:5*
prize of Christians as royal family members *HP 354:2*
sinner becomes heir to, at conversion *OHC 89:3*
through Christ *OHC 17:3*
won by Christ for us *HP 270:3*
of light, eye to be on *UL 15:6*
rich, lasting, Christ is fitting His people for *OHC 327:4*
sinners lose *HP 362:6*
title to, through Christ *UL 370:6*
used as excuse for wrong *HP 270:2*

Inherited

Inherited, noble aspirations and love of righteousness are not *FE 87*

Inherited means

Inherited means, family dissensions often caused by *3T 122*

Inhumanity

Inhumanity, man's, to man is greatest sin *MH 163*

Iniquity

Iniquity, abounding, not confined to unbeliever and scoffer *2T 346*
righteous will be stirred to zeal for God because of *5T 524*
abounds *6T 406*
all kinds of, is steadily increasing *5T 529*
among SDA, promptly and decidedly meet *3T 260*
Christ can cleanse men from every stain of *SC 37*
concealed under cover of med. profession *5T 194*
cup of: Amorites filled their *PP 435*
God's wrath poured out when earth's inhabitants fill up *1T 363*
inhabitants of earth are filling up their *MYP 60*; *1T 302*
nearly filled *4T 489*
David's, God could not in any wise sanction *PP 723*
depart from all *5T 601*
gross, abounds everywhere *3T 564*
man who practices, God will not favor *5T 226*

measure of, world has almost filled its *7T 141*
mystery of *See* Mystery
no man will perish alone in his *4T 654*
of God's professed people, will not go unpunished *PP 584*
overwhelming, ours is time of *9T 44*
practiced under cloak of godliness, brings heaviest retribution *5T 144*
prevailing, God will interpose to repress *TM 21*
many professed Christians partake of *2T 346*
prevailing in world at second advent *PP 88-9*
USA's measure of, Sunday legislation that will fill *5T 451*
when parents or rulers neglect to punish, God will interpose *PP 728*
widespread, due in great degree to failure to study and obey Scriptures *PK 624*
world doomed to destruction by, Enoch communed with God in *PP 88*
See Wickedness

Injunction, Injunctions

Injunction, Injunctions, God's: are all for man's good *6T 447*
must be paramount *AH 184-5*
not made merely to show His power and authority *2T 584*
promise in each of *MB 76*
lay no rigid, upon youth *MM 180*

Injury, Injuries

Injury, Injuries, done by others, forgiveness of *SD 153*
meekly bear *5T 344*
supposed or real, Christ is dishonored when we resent every *2T 426*
we do to others injures us *4T 72*

Supplement

desire to cause, *See* Malice
playful censuring causes *HP 204:2*
preventing, from others by guarding your words or actions *TDG 245:5*
requiring amends for *UL 59:4*
supposed, feelings too strong over; one causing it suffers *TDG 121:2*
See also Abuse

Injustice

Injustice, act(s) of, restitution should be made to wronged parties for *5T 339*
what to do when you cannot make right *5T 339*
disordered stomach often causes *MH 310*
displeases God in highest degree *CS 143*
done to God's people is registered in heaven *COL 177*
done to saint or sinner, will be rewarded *WM 218-9*
every species of, God's law forbids *SD 63*
flagrant, in kingdom of Israel *PK 282*
God marks every act of *3T 246*
God will not vindicate any *TM 360*
greater, slightest departure from rectitude prepares heart to do *PK 652*
least, God has controversy with persons practicing *TM 373*
man's devisings lead to *7T 179*
professed Christians who obtain possessions by *PK 651*
slightest, God's cause should always be free from *5T 565*
supposed, brooding over *PP 643*

Supplement

apparent, not to be considered an affront *UL 59:4*
approval of the world never justifies *TDG 343:4*
committing our way to God impossible while working *TMK 290:3*
God keeps account of, and will avenge *3SM 300:1*
recorded in the books of heaven *UL 82:3*
reproof for harboring a sense of *UL 273:5*
silence learned from Jesus when seeing *SW 91:4*
strength of character not shown by feelings over *TDG 178:3*

withered beneath Christ's rebukes; sorrow fled *TDG 249:3*
See also Wrong

Inner life

Inner life *See* Life

Innocence

Innocence, injured, sinner who tried to put on air of *2T 300*

Supplement

lost through transgression *TMK 84:3*

Innuendo

Innuendo, sly, closely allied to gossip *Ed 236*
should be shunned as leprosy *Ed 236*

In Perils Oft

In Perils Oft, by W. H. D. Adams, quoted *GC 361*

Innocent III

Innocent III *GC 580-1*

Inquirer

Inquirer, ingenious, should search out truth as it is in Christ *CW 48-9*

Inquisition, Roman Catholic

Inquisition, Roman Catholic: established in thirteenth century *GC 59*
in Holland *GC 239-40*
papacy's most terrible engine *GC 59*
papal bull re-established *GC 235*
re-established to aid Jesuits *GC 235*
spirit of, not dead *AA 85*
Waldenses persecuted by *GC 76*

Inquisition meeting, Inquisition meetings

Inquisition meeting, Inquisition meetings, at Battle Creek *5T 57*

Insane asylum, Insane asylums

Insane asylum, Insane asylums, fanatic who was placed in *2SM 64*
inmates of, novel reading has produced thousands of *CSW 22*; *MYP 290*
reading of fiction has produced many *MH 446*
liquor seller's work has filled *MH 338*; *Te 24*
wrong eating of many generations has filled *CH 49*; *Te 174*

Insane desire

Insane desire, to procure earthly possessions *CS 137*

Insane madness

Insane madness, Cain in, slew Abel *1BC 1087*
jealous king's *PP 658*
Satan inspired, against SDA *3T 571*

Insane person, Insane persons

Insane person, Insane persons, children born as *3T 140*
God's people may be called, when teaching truth *1SM 73*
liquor traffic makes *MH 343-4*
man who was, on subject of money *2T 237*
people who were, re worldly things *2T 185*
professed Christians who act like *CS 213-4*; *3T 479*
salvation of, angels rejoice over *6T 304*
wealthy people who act like *2T 683*
woman who acted at times like *2T 572*

Insanity

Insanity, Christ healed *DA 255-7*
Christianity is far from being cause of *5T 444*

Christianity is one of most effectual remedies for *5T 444*
doctrine of eternally burning hell has caused *GC 545*; *1T 25*
fanaticism causes *2SM 34-5*
fire of, eye that glared with *DA 256*; *MH 92*
that gave way to intelligence *DA 256*; *MH 92*
fits of, displays of temper as *2T 572*
wife who was subject to *2T 572*
increase of, every day testifies to *MH 143*; *PK 275*; *9T 89*
infidels allege that religion causes *5T 444*
liquor traffic fosters *Te 204-5*
novel reading causes *MH 446*
of letting hours of probation pass without preparing for future life *CS 125-6*
on subject of money *2T 238*
people searching for wealth who are afflicted by *5T 261*
sinful living causes *DA 256*
strychnine taken immoderately often causes *4aSG 138*
to acquire earthly treasure *2T 185*
worldly, can possess heart *4T 104*
that shuts a person in like heavy clouds *1T 697*
See also Madness; Mental disease; Mental illness

Supplement

shown by ones acting a part in the work of evil spirits *TDG 312:6*

Inscription, Inscriptions

Inscription, Inscriptions, on Christ's cross, in three languages *DA 745*
on high priest's miter *PK 584*; *PP 351*
on temple wall of partition, in different languages *DA 193*

Insect, Insects

Insect, Insects, killing of obnoxious, erroneous ideas re *GW 313*; *1SM 170-1*
SDA have no time for controversy re *CW 47*
poisonous, swelling on knee from bite of *2SM 300*
smallest, dependent on God's providence *Ed 131*; *PP 115*
stings of poisonous, charcoal used in treating *2SM 295*
tiniest, God cares for *FE 319*
perfection of God's work seen in *4T 591*

Supplement

killing of
claimed wrong, but message was not from God *TDG 205:2*
necessary; not against commandment *3SM 329:3*

Insect atom

Insect atom, mysterious life lives in, on summer breeze *Ed 99*

Insect mote

Insect mote, floating in sunbeam, Adam familiar with *PP 51*

Insect pest, Insect pests

Insect pest, Insect pests, cultivation of plants and keeping out *Ed 112*

Insensibility

Insensibility, leaden, wife too much inclined to be lost in *2T 428*
slow to detect sin's baleful presence, God condemns *4T 200*
spiritual, strive to arouse people from *MM 332*; *9T 38*

Insight

Insight, quickness of, Paul had wisdom that gives *Ed 66*
spiritual, persons looking to Bible to find discrepancies do not have *5T 705*

Supplement

spiritual, reward of those with minds heaven bent *OHC 80:2*

Insignia

Insignia, kindness that is, of royalty of heaven *MB 75*
of nobility, that youth should wear *MYP 241-4*
with which nature honors persons who obey her laws *CD 28*; *MYP 241*
of royal state, at second advent the redeemed will be invested with *GC 645*
See also Badge; Emblem; Mark; Sign

Insincerity

Insincerity, characteristic of present generation *PK 185*
in truth is fatal *CH 35*; *Ev 632*
there must be no, in gospel workers *Ev 632*

Insinuation, Insinuations

Insinuation, Insinuations, accusers of brethren circulate *GC 519*
base, to which Christ gave no heed *DA 467*
calculated to convey erroneous or exaggerated impression, is falsehood *PP 309*
compared to seeds that spring up and bear fruit *8T 161*
covert: closely allied to gossip *Ed 236*
of evil should be resisted *COL 337*
that should be shunned as leprosy *Ed 236*
disparaging, are seeds that spring up and bear fruit *8T 161*
Satan made wrong, in heaven *TDG 256:2*
slight, that godly women should resent *2T 458*
that are cruel and sinful *2T 186*

Insolence

Insolence, unparalleled, men who go on in disobedience to point of *TM 21*

Supplement

Nabal's *CC 168:3*

Insolent spirit

Insolent spirit, rebellious Israel's *SR 162*

Inspecting tour

Inspecting tour, to find and help the poor and needy *5T 151*

Inspiration

1. Prophetic
2. Miscellaneous
Supplement

1. Prophetic

acts on man himself *7BC 945-6*; *1SM 21*
apostles given truth by, to be expressed according to development of their minds *1SM 22*
articles on, in *Review and Herald* not inspired of God *1SM 23*
direct, prophets spoke by *Ed 46*
teachers of truth who did not speak by *Ed 46*
does not act on man's words or expressions *7BC 945-6*; *1SM 21*
false prophet who spoke by *PK 106*
Jeremiah spoke orally under *PK 413*
nature of, warning against false theories re *5T 709*
of Bible *7BC 944-6*
warning against false theories re *5T 709*
of Bible writers, Spirit's work in *GW 286*
of God's word *1SM 15-23*
doubts expressed re *1T 440*
human reasoning and imaginings undermine *1SM 15*
of prophetic writers *1SM 15-23*
of Scriptures, learned men who unsettle minds re *1SM 17*
of Spirit, how different minds operate under *1SM 21-2*
in giving divine revelation *GC 5-12*
in giving Scriptures *GC 5-7*
of *Testimonies* *1SM 24-31* *See also* White, Ellen G. (general-4. Writings of)
pioneer SDA Bible students did not have, in fullest sense of word *CW 33-4*; *Ev 297*

Spirit of: imparted to men outside of Jewish nation *DA 33*
rested on Jacob *PP 235*
statement made by Isaac under *PP 181*
test of all, God's word is *GC 193*
true science and, are in perfect harmony *4T 584*
truths revealed in Bible are given by *5T 747*
unerring pen of, traced Moses' history with fidelity *4T 370*
See also Infallible; Infallibility; Scripture (10. Inspiration of)

2. Miscellaneous

in creation of Adam *1BC 1081*
in human organism *1BC 1081*
men under, of Spirit are needed to rebuke gambling and liquor drinking *Te 35*
minister through whom God breathes words of, do not idolize *4T 318*
of Münzer (Thomas), proceeded from vagaries of his imagination *GC 193*
Roman Catholicism claims, for pope *GC 193*
Satan's, false prophets make predictions under *2SM 76-7*
fanatics who work under *2SM 65*
satanic, moves men to rebel against God *TM 16*
speaker's, which cannot be lost too soon *Ev 670*
Spirit is to be, of God's people *6T 467*

Supplement

bound to God catching *TMK 150:3*
disobedience to statements of, humans cannot help those in *3SM 255:0*
evidence of, by studying the Bible *3SM 359:2*
God will appoint people for, but not when feeling superior *TDG 321:3*
messages from those claiming, will lead many astray *3SM 404:4*
Paul wrote 1 Cor. 10:31 under *RC 138:3*
Paul's messages influenced by *3SM 57:4*
restrictions and instructions from, to protect from temptation *OHC 88:5*
unselfish labor of God's people in ages past is *HP 339:3*
views of, place human talent above God's wisdom *TMK 345:3*
voices of, crying, This is the way *HP 103:2*
words that give, lift the soul *2MCP 789:4*
See also Prophecy

Inspired

Inspired, fanatic who was, by Satan *2SM 65*

Inspired apostle

Inspired apostle, Paul was *AA 302-3*; *5T 65-6*, *684*

Instability

Instability, young man whose, led him to doubt *5T 513*

"Instant Relief,"

"Instant Relief," dose of, sanitariums should not merely give people a *1T 643*

Instinct

Instinct, beasts governed by *SL 76*
natural, traits that become *COL 355*

Institute, Institutes

Institute, Institutes, Biblical, Smith (Uriah) held *4T 407*
too many *6T 89*
young ministers profited by *4T 407*
youth's class should be organized in *Ev 581*
do not hold, in large established churches *6T 442*
hold, in areas where God's work is not well known *6T 442*
minister(s) should teach health reform and temperance at *Te 169*
ministerial *6T 89-90* *See also* Ministerial institute
place for, convenience should not be decisive factor in choosing *6T 442*

Institutes of Ecclesiastical History

Institutes of Ecclesiastical History, by John L. von Mosheim, quoted *GC 564*, *581*

Institution, Institutions (established order)

Christian, having no better foundations than traditions of fathers *DA 398*
churches will influence state to sustain their *SR 381-2*
human, long have men worshiped *PK 186*
human society's, find best models in God's word *FE 95*
union of churches to influence state to sustain their, in USA *GC 445*
work of SDA is not to attack *6T 394*

Institution, Institutions (establishment)

1. Leader(s) of
2. Management of
3. Manager(s) of
4. Matron(s) of
5. Special
6. Superintendent(s) of
7. Worker(s) of
8. Miscellaneous

1. Leader(s) of

all, will be tested *7T 219*
do not bribe, to remain in God's work *7T 219*
duty of, re politics *GW 391-6*; *TM 331-2*
to help the helpless *WM 217*
duties and dangers of, shown to EGW *4T 537*
economy is not sufficiently considered by *4T 571*
heavier the burdens borne by, greater is their need of divine aid *4T 543*
institution's financial interests must be guarded by *4T 540*
lesson for, from experience of Nicodemus *TM 369*
light of present truth should be shown forth by *CH 338*
men who should not occupy positions as *TM 363*
much of God's grace and keeping power needed by *FE 501*
must not labor for their department to injury of other branches *4T 540*
need to: bear testimony for Christ *4T 542*
cultivate their religious faculties *4T 541*
manifest Christian politeness to all *MM 205*
move discreetly *MM 205*
possess devotion and piety *MM 205*
seek God's way daily *8T 140*
work in harmony *4T 540*
oppressing fellow workers, warning to *MM 165*
persons of cultivated intellect should be respected by *2SM 190*
promises for *6T 148*; *7T 219*
responsibility of, for souls under their charge *CT 376*
self-confident, problem of *CT 522*
selfishness disqualifies men for position of *4T 512*
should be: active and interested workers in church *4T 541*
conscientious, self-denying, and self-sacrificing *MM 205*
kind and courteous *MM 205*
led, guided, and controlled by Spirit *4T 537-8*
men of prayer *4T 542*; *5T 549*
models of true Christianity *MM 165*
should not be narrow and selfish *MM 205*
truth should be preserved by, in its purity *FE 501*
warnings for *7T 219*
what, should realize *MM 205*
when, lose most precious of human experiences *7T 172*
who should be dismissed from God's work *MM 165*; *7T 202*
worldlings should not occupy position of *TM 265-6*, *272*

2. Management of ***5T 550***

careful, many dollars may be saved by *CS 267*

criticism of *CH 296-7*
do not suppose it easy to handle *MM 153*
economy that must not be permitted in *5T 551*
erroneous ideas re economy in *5T 551*
making changes in *7T 280*
managers must not weave their own defective ideas and plans into *5T 550*
must not be handled in same common way as temporal affairs *5T 550*
principles of economy needed in *5T 551*
problems of, in large institutions *7T 102-3*
tact and ingenuity needed in *MM 164*
under supervision of angelic administration *6T 462*
worldly policy must not be followed in *5T 563*

3. Manager(s) of *2BC 1028*; *CS 267-72*; *5T 549-53*, *556-9*; *TM 264-78*

angels ready to minister to *5T 558*
cruel when hearts are closed to sister institutions in distress *6T 459*
dealings of, strict integrity should govern *4T 573*
duty of, to avoid debt *CS 267-72*
efforts of, how church members can second *7T 186*
essential qualifications of *LS 245-6*; *MM 164*; *5T 556-9*
first work that should be done by *8T 77*
God would be Counselor of, in all things *5T 553*
going forward according to their own impulses are unsafe *5T 423*
gravest difficulty met by *CH 284*
greater faithfulness is expected of *4T 450*
have difficult task in maintaining order and discipline *7T 185*
heavenly wisdom and understanding promised to *5T 553*
large number of workers should not be employed by, unless positively needed *CS 268*
much of God's keeping power needed by *CH 290*
must not feel self-sufficient or self-important *5T 558*
must not be deprived of social family enjoyment *3T 176-7*
must not think that: all methods must be laid aside for his *MM 165*
all minds must be subjected to his *MM 165*
all wills must be subordinate to his *MM 165*
need to: act their part faithfully in giving third angel's message *MM 188*
attend prayer and social meetings *5T 423*
attend public worship *5T 423*
become more and more efficient *5T 553*
become more intelligent re their individual work *8T 233*
bring institution's expenses within compass of its income *CS 275*; *6T 209*
come close to God and seek His help *5T 553*
connect with heaven to have foresight and discernment *LS 245-6*
economize carefully in expenditure of means *7T 99*
eliminate display *6T 209*
enforce strict integrity upon all workers under their instruction *4T 573*
feel responsibility for unconverted workers *MM 182*; *7T 146*
grow in grace and religious experience *5T 422-3*
harmonize with fellow workers *8T 77*
improve constantly *5T 557-8*
keep his promise to raise worker's wages *MM 183*
learn constantly of Christ *5T 553*
maintain family worship *5T 423*
make God's kingdom and righteousness their first consideration *5T 422*
plan wisely and economically *CS 274*; *MM 157*
preserve truth uncontaminated by one vestige of error *CH 290*
realize that they tread on holy ground *5T 558*
receive directions from above *CH 423*
render faithful service by use of their talents *3BC 1129-30*
study and learn to copy Pattern *5T 557*
study what is essential to work according to God's plan *6T 161*
treat youth as if they were their own children *MM 182-3*
treat youthful employees with courtesy, respect, and kindness *MM 182*

walk in every ray of light that God has given *5T 557*
work for purification of church *6T 239*
need to be: capable and God-fearing men *MM 151*
careful and prudent *CS 268*
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familiarity between men and women at, shown to Ellen White *TSB 149:1*
friction and harsh words in work of *HP 182:3*
immense, not proposed for Sydney Sanitarium *UL 108:4*
income should sustain, in Huntsville; then cheap additions *SW 86:0*
lawsuit against *3SM 303*
leaders in,
qualifications for *TSB 247:2*
to be ones who heed the divine counsel *TDG 248:3*
locations for,
in city endanger youth workers *CL 29:1*
out of cities; various locations mentioned *LDE 100*

separate to avoid problems *3SM 47*
medical,
help people coming to, spiritually *2MCP 409*
See also Sanitariums; Treatment rooms
multiplication of; organization has been successful *CET 197:2*
people chosen for, to be devoted and unselfish *TDG 135:5*
repentance needed by; Christ to be in lives *2MCP 559:4*
Satan works those coming to, unless by God's plan *UL 23:4*
(settlement) of volunteers in South not recommended *SW 86*
success in, shown by moral power, not by numbers *1MCP 352:2*
words guarded to avoid misrepresenting *VSS 146:1*
workers in,
to be pure, clean and holy *HP 182:3*
to follow light to be able to share it *3SM 247:3*
See also Buildings; Facilities

Institutional work - Intellectual pride

Institutional work

Institutional work, books dedicated to advancement of, people should sell *9T 83*
can be successfully carried forward only in sacrifice *CH 316*
must not be left to men who mingle the sacred with the common *5T 550*

Institutional worker, Instiutional workers

Institutional worker, Instiutional workers *See* Institution

Instruction, Instructions

Instruction, Instructions, Christ gave some, to His disciples alone *TM 34-6*
Christ's manner of giving, by means of Scriptures *4T 401*
effective method of, parable teaching was *COL 21*
faithful, pastor must give people *AA 394*
given by Christ, were so simple that all understood Him *5T 588*
given from God, danger in least departure from *CH 458-9*; *5T 197-8*
let wisdom from above pervade all, given in SDA college *5T 32*
method of giving, to youth in schools of prophets *PP 593*
needed, ears should be quick to catch all *1T 707-8*
practical, needed by children in religious experience *5T 42*
religious, should be given from earliest years *6T 93*
town or city that failed to give, to youth in Christ's time *DA 69*
varied manner of, youth should receive education in *3T 131*
work of, begun here will continue through eternity *5T 301*
See also Teaching

Supplement

Christ's,
continues through angels *Mar 249:4*
was of highest order *TDG 168:4*
was simple and practical *TMK 50:3*
divine, heard when all laid at the foot of the cross *HP 107:5*
given in early days of the message is safe to follow today *FLB 296:3*
God sends; Testimonies to be studied *3SM 358:2*
Judas would not receive *TDG 267:5*
messages of, Holy Spirit gives SDAs *HP 347:3*
methods of, to be varied to develop the mind *1MCP 189:4*
needed in lines of health reform *OHC 267:3*
parental, children without *RC 180:6*
pleasant, children and youth need *RC 186:6*
willingness to receive, *TDG 295:3*; *UL 300:4*
seek virtue *TDG 243:2*
Word of God is the only true source of *TDG 281:2*
See also Counsel

Instructor, Instructors

Instructor, Instructors, impetuous, question that Christ asks of *4T 419*
in modern schools, lead students over field of study comparatively useless *FE 469*
See also Teacher

Instructor

Instructor *See "Youth's Instructor"*

Instrument, Instruments

Instrument, Instruments, Assyrians used by God as, to carry out His purpose *PK 291*
be grateful that God condescends to use men as *3T 209*
God has ordained that men should be His *1T 174*; *2SG 245*
God is not straitened for, to do His work *1T 261*
God surprises men by revealing His power through, of His own choice *TM 106*
God will do work if we furnish Him *9T 107*
God will use men as, as long as world stands *3T 418*
humblest, sometimes selected by God to do greatest work *6BC 1083*; *COL 363-4*
king of Babylon used as God's, against impenitent Judah *PK 422*
men are, in God's hands to accomplish His purposes *GC 343*
men are only, in God's hands to do His will *5T 626*
of unrighteousness, how man becomes *DA 313*
polished, in God's hands *5T 515*
simple, used by God to carry forward His work *2SG 283*

Supplement

humans chosen by Christ as His; die to self *TDG 270:5*
humble ones used as, if they use their talent *TDG 330:5*
humblest,
God sows seeds of truth with *HP 188:4*
may grow in power and usefulness *HP 224:4*; *TMK 324:5*

Instrumentality, Instrumentalities

Instrumentality, Instrumentalities, appointed to lead His people, God is insulted when men despise and reject *PP 402*; *3T 355*; *5T 680*
God has placed, in hands of His people to do His will and way *TM 424*
God uses various and many, in His work *AA 355*; *CM 140*
God's important, Satan makes special attacks upon *LS 271*
human, God works through *4T 473*
three, that God uses to spread truth *Ev 547*

Instrumental music

Instrumental music *See* Music

Insubordination

Insubordination, diet of flesh food fosters *1BC 1112-3*
fruit of murmuring against reproof *4T 199*
has kept God's people out of heavenly Canaan *Ev 696*
how to prevent, in college *5T 89*
lording it over God's heritage produces *TM 361*
Lucifer and his angel followers fell through *3T 418*
spirit of, implanted in hearts of children and youth *GC 584*
warning against *4T 90*
that meekness could not quell *3T 342*
unparalleled spirit of, in rising generation *FE 64*
See also Definance; Insurrection; Rebellion; Revolt

Insufficiency

contrasted with loveliness of Christ *TMK 125:2*

Insult, Insults

Insult, Insults, bear, meekly *5T 344*
believers who will not be able to endure, in great crisis *5T 81*
Christ bore, patiently *DA 89*
without retaliation *5BC 1081*
Christian should be blind to *MB 16*

coarsest, Christ submitted with perfect calmness to *DA 734*
David's experience under cruelest wrong and *PP 738*
given to God, failure to care for your body is *CD 16*
given to Spirit by refusal to heed God's message through His messengers *TM 54*
great, given to God by despising His instrumentalities *PP 402*; *3T 355*; *5T 680*
greatest, that men can inflict on Christ *3BC 1160*
highest, to God's goodness *TM 280*
how to be blind to *2T 567*
many believers will yield to powers that be rather than be subject to *PK 188*
personal, how to meet *7T 156*
worst, to dignified womanhood *2T 458*

Supplement

Christ came to show how to bear *UL 139:6*
Christ's example of patience under *TMK 139:2*
offered to a child of Christ is as done to Him *TDG 109:2*
rise above, by ruling spirit *RC 292:4*
self guards against *HP 249:5*
See also Provocation

Insulting word, Insulting words

Insulting word, Insulting words, respond to, by gentle answers *5T 344*

Insurance

Insurance, life *1T 549-51*
few people realize returns from investment in *1T 550*
means belonging to God should not be invested in *1T 550*
only kind of, which heaven sanctions *1T 550*
SDA should not engage in *1T 549*
worldly policy leading from simplicity and purity of gospel *1T 550*

Insurance policy

Insurance policy, that entitles man to eternal life *7BC 944*
value of which someone else receives after your death *7BC 944*

Insure

Insure, man whom God will never, for everlasting life *MM 123*

Insurrection

Insurrection, Christ was careful lest Roman authorities should be aroused to fear *DA 232*
creator of, plan to accuse Christ before Romans as *DA 699*
Paul and Barnabas accused of, at Iconium *AA 178*
Peter and John accused of, by Jews *AA 80*
spirit of, in history of gospel work *4aSG 37*
See also Insubordination; Rebellion; Revolt; Revolution; Sedition

Intangible

God is personal not, like a perfume *TDG 273:5*

Integrity

Integrity *CG 152-5*
Abraham was man of *SR 75*
among sanitarium workers *CH 408-11*
attribute of God *ML 331*; *MYP 35*
bartered by many men for bag of silver shekels *PP 497*
can be maintained under all circumstances *PK 545*
cannot be bought or sold *MH 198*
Christian: maintain to the last your *ML 313*
maintain with resolute fixedness of purpose your *MH 453*; *8T 313*
must be sought with resistless energy *MH 453*; *8T 313*
opposed to all deception and pretense *5T 235*
teachers as examples of *FE 504-11*
true, physician's example of *4T 545*
cultivate, earnestly *CT 226*; *4T 656*

daily example of, importance of *5T 706*
Daniel and companions decided to maintain their *MYP 27*; *PK 483*
do not swerve from, in time of emergency *4T 117*
essential qualification of teacher *Ed 277*
firm, needed for moral fitness for any position *4T 367*
shines as gold amid world's dross and rubbish *4T 310*
God needs men of *PP 574*
God will never forsake you while you preserve your *3T 293*
God's people must have, that cannot be flattered, bribed, or terrified *MH 498*; *5T 297*
grand consciousness of, religion that bears critical world's scrutiny with *4T 191*
habits of, how to acquire *4T 561*
hold fast your, while undergoing trial *8T 132*
how youth can have, of a Joseph or Daniel *5T 321-2*
in little things, gladdens path of life *PP 574*
individual, only safeguard for *Ed 229*
invincible power of *ML 331*
Joseph could not be tempted to turn aside from his course of *MYP 27*
Joseph suffered because of his *PP 217-8*; *3SG 144-5*; *SR 102*
learn to combine sense of, with sunniness of disposition *GW 122*
lofty, God's work calls for men of *3T 25*
maintain (preserve) your *2T 72*; *5T 14*
at any cost to self *GW 447*
by Christ's grace *1SM 127*
by not imitating practices of the ungodly *5T 14*
even at cost of life *4T 237*
man whom Satan could allure from, for trifling advantage *4T 37*
men soon depart from, when they cast off fear of God *PP 557*
men who will stand steadfast in, God calls for *CH 290*
moral: gospel workers should be men of *3T 23*
needed to resist pollutions of last days *3T 567*
no amount of gold can supply *3T 23*
secures God's favor *3BC 1158*; *SD 111*
youth possessing, can resist strongest temptations *4T 623*
must bind God's people up with Him *5BC 1097*
noble, shines forth in life and character *5T 280*
of character, countenance reflects *5T 402*
maintain your, under trial and discouragement *MYP 80*
of God's people, tested and proved in temporal things *4T 309*
of purpose, cultivate *3T 44*
of soul: compromised by cherishing unholy desire *5T 177*
compromised by tolerating impure thought *5T 177*
God calls for *2T 335*
should be firm against vanity, display, and flattery *3T 47*
one of sterner virtues *MH 391*; *2T 701*
path of, not free from obstruction *DA 667*
persons whose, will be of purest character *3T 303*
pub. house workers need *3T 23*
pure and sanctified, how to have *4T 63*
sacrificed by many people for luxury and display *PP 102*
Samson was one of the weakest in *PP 567*
Satan tempts men to depart from principle and sacrifice *4T 577*
sharper who sells his, for worldly gain *4T 617*
should characterize: your every act *GW 141*
your life *MM 131*
soul that all powers of devils cannot sway from *4T 358*
spotless, Christ was example of *DA 243*
sterling, not cultivated as it should be *4T 306*
stern, weave into character principles of *CG 157*; *MYP 45*
strict: danger of venturing from *PP 440*
deviation from, is not gain but loss *4T 355*
do not depart from, for a time to gain worldly advantage *PP 440*

follow, in all things *MM 170*
parents should set example in, for children *CG 489*
required in minutest details of affairs of life *PP 309*
student should cherish *FE 473*
teach *CT 270*
world has right to expect, of Bible Christians *5T 179*
strictest: everything should be done with *3BC 1158*
gospel workers should cherish principles of *CM 154*
Joshua was to follow course of *2BC 993*
not safe to depart in least from *2T 306*
parents should set example in, for children *8T 199*
sanitarium manager's dealings should be governed by *CH 410*
should govern your actions toward fellow men *4T 487*
strong, need of men of *GW 141*
successful minister must have *GW 111*; *3T 553*
sure result of following in way of righteousness *FE 352*; *MM 83*
trial used to test and prove *4T 117*
true, should mark all your actions *2T 158*
unbending, honest man manifests *4T 310*
shines like pure gold *CG 153*; *ML 330*
unsullied, cannot be bought or sold *7T 27*
unswerving, should be carried into all relations of life *FE 82*
youth of, examples of *MYP 27-8*
youth should not turn aside from their course of *MYP 27-8*

Supplement

act with strict, as Jesus would *TDG 343:3*
attribute of God *HP 179:6*
blends with justice and kindness *RC 306:6*
business, shines as gold when tested *2MCP 438:1*; *TDG 337:2*
character,
building requires *OHC 84:4*
traits which are objectionable covered by *2MCP 437:4*
Christian,
difficulty in holding fast *TMK 352:2*
shines through criticism and test *HP 243:2*
conscious, yielding *OHC 94*
Daniel had unbending *OHC 249:2*
environment important for *UL 363:2*
follow strict, in all details of life *RC 272:2*
gift of Holy Spirit dependent on *TMK 170:3*
God demands, in large and small matters *HP 154:5*
hold fast, in God's strength to realize His promise *TMK 268:3*
influence of *UL 125:3*
justice and Christian kindness, combination of *OHC 229:7*
learning of Christ to combine sympathy with *TMK 218:4*
least departure from, hardens conscience *OHC 266:5*
loss of,
makes soul a battlefield and brings doubts *OHC 94:4*; *TMK 248:3*
opens to Satan and brings doubts and fears *1MCP 321:3*
when communion with God is broken *TDG 232:4*
maintained,
only by feeding on the Bread of Life *TDG 11:6*
relying on God's strength *HP 260:4*
moral, happiness depends on *OHC 63:2*
Noah distinguished by, amid corruption and ridicule *RC 322:3*
others struggle to maintain, as we do *OHC 236:2*
reputation for, worth much for one just beginning *OHC 226:3*
Satan knows power of, and tries to prevent it *HP 243:3*
seek, with energy and maintain with purpose *HP 26:3*
soul cannot be weakened if, is maintained *TMK 248:4*
sunniness needs to be combined with *3SM 238:4*

swerving from, leads to final ruin *OHC 347:4*
unbending, shines like gold through criticism *RC 272:5*
victory through *Con 78:4*
work to be done in *TMK 290:5*

Intellect

1. Classes of
2. Qualities of
3. Miscellaneous
Supplement

1. Classes of

active, persons who make free use of flesh foods cannot have *2T 62*
benumbed, stimulants produce *4T 214*
that cannot be aroused *Te 183*
brilliant, sanctified by Spirit diffuses light and purity *2T 407*
child with brilliant, parents' duty re *CG 188*
controlled and sanctified by Spirit, power in *4T 519*
controlled by: carnal desires clamoring for gratification *CH 22*
religion has transforming power *3T 84*
converted, what Christ works within will be worked out under dictation of *CD 35*
corrupted, thousands of minds poisoned by literature produced by *3T 472*
cultivated: is great treasure *3T 539*
many women have neither breadth of thought nor *3T 565*
needed in every part of God's work *TM 195*
noble soul should be united with *4T 562*
persons of, should be recompensed proportionately to responsibilities they bear *5T 551*
cultivated studiously, can be effectively used in God's service *CT 426*
cultured, Satan uses many *GC 509*
enfeebled: entertaining error results in *MM 89*
intemperance produces *4T 31*
liquor user transmits, to children *4T 30-1*
tobacco user transmits, to children *4T 30-1*
enlightened and cultivated, God wants man to secure all advantages of *4T 413*
enslaved to serve animal appetites *2SM 431*
exercised in one direction to neglect of other essential things *3T 32*
feeble, men with strength of muscle who have *3T 157*
giant, Satan is being of *GC 670*
good, man who had corrupt heart and *2T 407*
great, is curse to possessor when made minister of vice *4T 520*
greatest, cannot understand mysteries in nature *3BC 1141*
not sufficient for God's work *MH 513*
highest, cannot understand God's nature *8T 279*
keenest, God must remain clothed in mystery to *SC 105*; *5T 698-9*
left to rust from inaction becomes debased *5T 311*
liquor-drinking man's, is enfeebled *4T 30*
men of giant: antediluvians were *GC 664*; *PP 90*
who are babes in discipline *3T 495-6*
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massive, men of God in antediluvian times had *PP 84*
mightiest created, cannot understand Godhead *7BC 914*
most brilliant, never is substitute for God's wisdom and power *LS 245-6*
most powerful in behalf of truth is one that Christ controls *9T 136*
most vigorous, can never exhaust themes of God's word *5T 29*
perverted, can scarcely discern between true and false *CT 113*
influence of *6BC 1105*
sanctified, will unlock treasures of God's word *4T 422*
sound, sound body is needed for *3T 152*
superior, should not cling to others for support *3T 494*
weakened by novels and story reading *4T 497*
well-developed, woman needs *3T 152*
young, should not be forced to neglect physical powers *FE 146*; *3T 137*

2. Qualities of

brilliancy of, God gives *7BC 916*
self-abuse impairs *2T 361*
clearness of: importance of *PK 486*
indulgence of appetite impairs *SL 23*
sacrificed by indulgence of appetite *CH 66*; *ML 75*
great capacities of, person endowed with Spirit has *TM 176*
keen and sharp, may be advantageous in teaching *CSW 168*
mold of, received from opportunities and advantages ill or well improved *CG 200*
powers of, may be nicely balanced to work like well-regulated machinery *3T 33*
sharpness of, Bible study gives *GW 100*
promised to Christian physician *MM 34*
vigor of, foods that impart *MH 296*
Israel was to be above all other peoples in *MH 283*

3. Miscellaneous

abuse of, by intemperate reading *CT 135*
alone, does not make man *4T 519*
beautiful things of nature awaken *MH 265*
Bible is best and most effective means of purifying *CT 396*
Bible is without rival in disciplining *CT 422*
Bible study develops *FE 432*
Bible study is superior to all other study in strengthening *MYP 253*
cannot take place of moral qualities *2BC 1031*
card playing offers nothing to strengthen *4T 652*
Christ purchased your, on cross of Calvary *7T 159*
Christ's teachings never degrade or dwarf *3T 376*
clear conscience invigorates *2T 327*
close alliance with Source of knowledge and wisdom helps *CT 510*
coffee arouses *MH 326*
coffee seems to invigorate *CG 403*; *3T 487*
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consecrate, to God's service *CT 544*
continual study weakens *3T 142-3*
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cultivate *4T 399*
cultivating, ministers should see need of *2T 503*
cultivation of, physical labor does not prevent *3T 152*
poverty need not prevent *COL 343*
culture of, education calls for more than *MH 398*
give careful attention to *3T 26*
Daniel's plain diet benefited *4T 515-6*
defiling habits debase *FE 227*
depth of human, may be measured *COL 113*; *ML 108*
developing, teachers need to know how to direct *3T 131*
development of, false influences have checked *3T 142-3*
dissolute habits debase *2SM 422*
do not cultivate, at expense of the moral and spiritual *CT 541*
dwarfing, to cheap and vain things is sinful *3T 370-1*
dwarfs in, humility does not mean that men are to be *COL 363*
dumb animals do not have *3T 132*
eating between meals enfeebles *3T 136*
education of, erroneous idea re *5T 522*
enfeebled by partaking freely of flesh meat, butter, cheese, rich pastry, spiced foods, and condiments *CH 114*; *3T 136*
erroneous supposition that constant study gives *3T 143*
every flash of, is from Light of the world *DA 465*; *Ed 14*
exciting amusements tend to dwarf *AH 521*
exercise of all faculties of mind strengthens *3T 32*
fashion deteriorates *4T 647*
flesh foods becloud *2T 64*
flesh foods enfeeble *CH 114*; *3T 136*; *Te 160*

flesh foods seem to invigorate *3T 487*
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giving loose reign to debasing passions causes, to suffer *4aSG 131*
God expects men to use *SD 314*; *Te 143*, *195*
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improve in, constantly *4T 563*
improvement of, most powerful incentives to *CT 226*
indulgence of perverted appetite benumbs *FE 147*
indulgence of perverted appetite injures *4aSG 129*
inward peace invigorates *2T 327*
irregular habits of eating enfeeble *3T 136*
is lent treasure *Ed 57*
is talent *6T 451*
kind of, that is power to build up God's kingdom *6BC 1105*
knowledge of God and Christ cannot be grasped by *SD 233*
leaders trusting to, will not stand at head of rank and file *5T 80*
lent to man in trust by God *2BC 1029*; *2SM 178*, *215*
light is given to, as man works with Christ *6T 477*
lustful appetite beclouds *1T 486*
man may have, and yet be valueless *2T 305*
man's: belongs to God *2SM 137*
has been perverted *1BC 1089*
is not omnipotent *CT 53*; *5T 24*
must bow to great I AM *SC 110*; *5T 704*
men of: God will convert, if men work faithfully and bravely *AA 140*; *MH 216*
God's cause needs *LS 277*; *4T 415*
needed as ministers and colporteurs *LS 277*
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mildew of world perverts *4T 357*
mind must invent, work, and wrestle to give hardness and vigor to *FE 226*
moral atmosphere that operates almost insensibly upon, to poison and ruin *3T 125-6*
morbid appetite ill affects *2SM 416-7*
mother's, should not become enfeebled *AH 233*
mothers should cultivate *CG 71*
must be cultivated *5T 311*; *TM 374-5*
to make the man *4T 519*
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must gain expansion and vigor and acuteness and activity *FE 226*
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outdoor life awakens *SD 170*
overeating has depressing influence on *2T 412*
peace of Christ cannot be secured by *4T 559*
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people who glory in, are brought to confusion *8T 127*
people who worship *6BC 1069*
persons who refuse to give up tobacco and liquor do not appreciate their *SD 313*
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preserved by, abstemiousness in diet *3T 491*
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proper bathing makes, brighter *MH 276*; *3T 70*
Satan cannot touch your, unless you yield it to him *6BC 1105*
Satan's ruling passion is to pervert *Ev 266*
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self-abuse ill affects *2T 392*
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study of God's word invigorates *MYP 65*
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taking course which beclouds your, is sin *2T 354*
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tea arouses *MH 326*
tea seems to invigorate *CG 403*; *3T 487*
tobacco has paralyzing effect on *MH 329*
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true conversion strengthens and invigorates *MYP 65*
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unimpaired, how to preserve *3T 491*
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Supplement

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Bible religion in practical life insures highest *RC 154:5*
Bible study strengthens *HP 139:4*; *LHU 111:2*; *1MCP 93:2*
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to God and service to humanity *TMK 305:3*
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Bible religion in the life ensures highest *3SM 284:2*
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neglected by interest in sensational *LYL 41:3*

realized by only a few *1MCP 190:0*
dress extravagance not in harmony with development of *1MCP 289:2*
dwarfed by commonplace subjects; exercise the mind *2MCP 667:1*
educate, to discern what Jesus means to us *OHC 136:5*
enfeebled by rejection of Bible history *2MCP 742:2*
entrusted talent *OHC 289:3*
essential in God's work but must be purged by obedience *TDG 321:2*
exalted by the Bible *FLB 223:4*
feeblest, law of God can be grasped by *2MCP 562:3*; *TMK 294:3*
flashes of, revealed by Christ *TMK 97:2*
force mightier than wealth or physical power *RC 157:3*
giants of, diligence and deep thinking to become *1MCP 101:3*
gift of,
lent in trust *FW 20:2*
render back to God for *1MCP 154:3*
to see claims of God's moral law *OHC 137:2*
give, to God *TDG 367:3*
God expects the use of *RC 165:7*
God has given,
and the capacity to improve *1MCP 105:3*
to humans *UL 201:4*
God's signet not granted according to *OHC 180:3*
gospel addresses more than *OHC 105:2*
grace acts on, as we believe in and learn from Christ *TMK 136:4*
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growth of, depends on making God known *UL 81:4*
harm to, because unseen; they need regulating *2MCP 376:3*
humbled by gospel, but not crippled *TMK 135:4*
improving, understanding God as purpose for *TMK 205:2*
invigorated under influence of truth *TMK 200:3*
light given to, when united to Christ *OHC 306:4*
lost in spite of, without saving faith in Christ *3SM 172:4*
love for Christ gives new life to *RC 368:4*; *TMK 167:3*
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numbed by Satan in indulgence of appetite *TMK 313:3*
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being led captive *OHC 309:3*
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plan of salvation to be presented clearly to people of *TDG 18:6*
power for good in *UL 24:2*
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by abstinence from harmful foods *OHC 244:3*
by obedience; advancement continues in future life *2MCP 563:0*
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given to minor matters rather than to God *OHC 79:4*
in self-cultivation *OHC 219:2*
to build up the kingdom *2MCP 785:4*
to restrain, control, and balance *OHC 333:3*
with exercise *AG 258:3*
prostituted; soul ruin; rationalizing licentiousness *TSB 190:2*
qualification of, Christ worked to show importance of *TDG 59:4*
Samuel taught from dawn of, love and ownership of God *RC 195:2*
success of God's work not dependent on *HP 328:4*
superiority of, entrusted to many colored *SW 54:2*
taxing of, expansion, vigor and acuteness gained by *TDG 66:5*
thoughts (unimportant) dwarf *2MCP 668:2*
transformation of, by power of religion *TSB 98:1*
under Satan's sway caused deformity of whole person *OHC 36:3*

unwillingness of those with, to be humble learners of Christ *TMK 189:2*
use of, determines right to claim to be a man *UL 24:2*
using, and gaining efficiency in work God gives to all *TDG 228:4*
value of, as it can be used for Christ *OHC 114:3*
weakened by wrong habits hurts understanding of God's laws *HP 193:4*
weakness of, from parents' sexual gratification *TSB 114:1*
See also Minds; Thinking; Understanding

Intellectual ability

Intellectual ability, all of your, Christ has purchased *FE 255*
gospel work needs *Ev 421-2*
improved by education and culture, fails sometimes to comprehend Scripture passages *5T 704*
success in finding truth does not depend so much on *5T 704*
to originate, is talent lent to man by God *CS 114*; *ML 332*
without goodness of heart, is power for evil *4T 656*
See also Intellectual capability

Intellectual activity

Intellectual activity, much flesh food diminishes *CD 389*; *MM 277*

Intellectual advancement

Intellectual advancement, slow, children who make *AH 523-4*
thorough and continuous searching of Scriptures should accompany *5T 708*

Intellectual assent

Intellectual assent, mere, to truth is not saving faith *DA 347*

Intellectual attainment, Intellectual attainments

Intellectual attainment, Intellectual attainments, gospel is far from being opposed to *6BC 1114*
high standard of, antediluvians could reach *PP 82*
how to reach *CH 65*
man may reach almost any height in *SD 333*; *Te 210*
many persons of superior, led captive by Satan *7BC 915*
of antediluvians *PP 82-3*
will not win crown of immortality *ChS 247*; *ML 340*
youth may rise to any height in *ML 106*; *MYP 190-1*

Intellectual battle

Intellectual battle, opponents of truth have educated themselves for *3T 426*

Intellectual being, Intellectual beings

Intellectual being, Intellectual beings, God cares for men as *FE 131*
Satan is *4T 422*

Intellectual capability

Intellectual capability, offer to God your, as consecrated oblation *TM 283*
See also Intellectual ability

Intellectual Christian

Intellectual Christian, truths of God's word can be best appreciated by *CT 361*

Intellectual class

Intellectual class, brain is often overworked by *3T 156-7*
field of labor that should not be neglected is *MM 243*
laboring class succumbs to disease more readily than *3T 157*
persons converted among, will be used by God to win others *MM 243-4*
persons laboring for salvation of, do good and essential work *MM 243*
suffer from, lack of physical exercise *3T 156-7*

Intellectual conception

Intellectual conception, Lord Byron's *4T 519*

Intellectual culture

Intellectual culture *4T 545-9*
Bible is best book for giving *GW 100*

children should be given *CT 131*
controlled by love of God and devoted to His service is blessing *DA 249*
eager effort for, physical and moral training neglected in *FE 71*
God's word is only sure means of *8T 319*
high, youth need *6T 206*
mistake made in securing *FE 541*
not safeguard against religious intolerance and persecution *GC 227*
spiritual interest should not be neglected in seeking *CT 49*
when, is blessing *DA 249*; *TM 259*

Intellectual darkness

Intellectual darkness, day of great, favors papacy's success *GC 572*

Intellectual development

Intellectual development, diet's relation to, needs more attention *Ed 204*
how Bible study affects *5T 686*

Intellectual diet

Intellectual diet, new and exciting amusements are, of many people *4T 578-9*

Intellectual discipline

Intellectual discipline, Luther's (Martin) understanding was ripened by *GC 122*

Intellectual dyspeptic, Intellectual dyspeptics

Intellectual dyspeptic, Intellectual dyspeptics, diligent students should not become *4T 424*

Intellectual efforts

Intellectual efforts, vigorous and earnest, God demands *3BC 1162*

Intellectual enlightenment

Intellectual enlightenment, Jews of Christ's time did not need *DA 406*

Intellectual faculty, Intellectual faculties

Intellectual faculty, Intellectual faculties, abuse of marriage privileges weakens *2T 391*
animal appetite is strengthened at expense of *2T 486*
are God's gifts *FE 86*
capable of: highest cultivation *4T 340*
vast improvement *LS 275*
cultivated improperly, become powerful aids in leading to perdition *4T 443*
do not subordinate, to animal propensities *2T 480*
due cultivation and exercise of, God requires *CT 99*
dullness of, bewail your *9T 243*
improper food weakens *2T 404*
obedience to God's word quickens *8T 323*
secret vice ill affects *2T 470*
should be quick to discern evil results of mixing sacred and common things *1T 472*
stimulating diet weakens *CG 188*
study of God's word quickens *MH 466*; *ML 262*
wrong habits becloud *1T 472*
See also Mental faculty

Intellectual giant, Intellectual giants

Intellectual giant, Intellectual giants, Daniel was *4T 569*
ministers who care to become, could do tenfold more work intelligently *TM 194*

Intellectual gift, Intellectual gifts

Intellectual gift, Intellectual gifts, true greatness does not consist in *DA 219*

Intellectual greatness

Intellectual greatness, as God views it *DA 219*
God does not place His signet on men because of their *DA 437*
height of, man's obligation to reach *4T 413*
ladder of, through Christ men can reach highest round of *CT 19*
Moses', distinguishes him above great men of all ages *PP 246*
summit of, youth may aspire to stand on *CT 512*; *FE 48*, *82*; *MYP 170*

that parents may dread for children *CT 167*

Intellectual growth

Intellectual growth, Bible contains food needed for *FE 130*
God's word is food for *FE 132*
grasp by faith God's pledge for *SC 112-3*; *5T 706*
man should continually experience *4T 556*
should be as marked as the physical *CSW 86*
should not cease during man's lifetime *4T 547*

Intellectual habit, Intellectual habits

Intellectual habit, Intellectual habits, wrong, college students hindered by *CT 394*

Intellectual keenness

Intellectual keenness, evidence of, perplexing minds in regard to what is truth is not *TM 108*

Intellectual knowledge

Intellectual knowledge, true, gospel is *6BC 1114*

Intellectual laziness

Intellectual laziness, is sin *4T 399*
See also Intellectual slothfulness

Intellectual life

Intellectual life, many constant students seem destitute of *3T 142*

Intellectual nature

Intellectual nature, do not allow animal passions to enslave your *2SM 432*
should predominate over the animal *2SM 431*

Intellectual organ, Intellectual organs

Intellectual organ, Intellectual organs, appetite should be subject to *1T 487*
children born with weak *2T 477-8*

Intellectual paralysis

Intellectual paralysis, prevalence of, in Christendom during Dark Ages *GC 60*; *SR 334*

Intellectual part

Intellectual part of man's nature should never be governed by the animal *2T 364*

Intellectual person, Intellectual persons

Intellectual person, Intellectual persons, many, led captive by Satan *4T 422*
often refreshed by truth simply and naturally spoken *CM 39*; *COL 232*; *Ev 443*; *MYP 203*; *6T 115*
why efforts to reach, are so disappointing *4T 132*

Intellectual power, Intellectual powers

Intellectual power, Intellectual powers, appetite should be subject to *PP 562*
continual improvement of, needed to answer God's purpose *4T 545*
cultivate and strengthen your *CG 507*; *2T 410*
decrease when animal propensities increase *2T 63*
development of, pure and simple life favors *PP 222*
do not allow, to degenerate into imbecility *FE 257*
to run to waste *FE 257*
do not subject, to animal passions *2T 304*
enlistment of highest, God's work requires *CSW 31*
enslavement of, by debased mind *2T 479*
every person should improve his *TM 199*
exercise strengthens and improves *CT 544*
flesh foods depreciate *2T 64*
flesh foods diminish *CD 389*; *MM 277*
flesh foods weaken *2T 60-1*
foul blood beclouds *2T 404*
God gives, to man *4T 656*
God is Source of *8T 164*
gratification of animal propensities benumbs and paralyzes *PP 458*

habitual use of flesh foods depreciates *2T 64*
high, man was originally endowed with *PP 49*
highest development of, how to attain *Ev 435*
increase by use *WM 96*
improve by exercise *CT 544*
invent plans to help children develop *2SM 321*
ministers urged to make use of all *5T 528*
must be disciplined *CT 544*
never devise means for cultivation of at expense of the moral and spiritual *CT 541*
persons who degrade their, to serve carnal desires *GC 523*
regard, as gift from God *GC 573*
self-abuse weakens and benumbs *2T 392*, *409*
spices weaken *CH 114*
subjection of, to grosser passions *2T 479*
use every means of cultivating and strengthening *FE 165*
wrong habits of eating weaken *2T 66*

Intellectual power (strength)

Intellectual power (strength), Adam and Eve had little less, than that of angels *PP 50*
Bible is best and most effectual means of giving *CT 396*
Bible is great agent for giving *FE 111*
Bible is without rival in giving *CT 422*
Bible study gives *CG 507*; *FE 129*, *432*; *GC 94*; *MYP 253-7*; *SC 90*
more than does any other study *7T 228*
Bible study is superior to all other study in giving *MYP 253*
Christian who is enabled to develop *PK 69*
college games that do not give *AH 499-500*; *2SM 322*
conversion gives *MYP 65-6*
daily Bible study gives *3T 374*
depends on immutable laws *CD 29*; *CG 396*; *MYP 242*; *PK 489*
display of, persons whom Christ will not commend for their *WM 314*
does not prepare youth to be missionaries *CT 374*
experimental knowledge gives *CT 97*
games which do not give *2SM 322*
given to: everyone *CD 474*
persons who serve God *6T 476*
God can give *COL 146*
gold of Ophir cannot buy *5T 544*
great, Moses and Aaron possessed *PP 425*
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man who failed to direct his, in right channel *4T 46*
man's deterioration in *PP 68*
men of, sermons needed by *Ev 350*
should be called to front *4T 549*
modern man cannot compare with ancients in *4aSG 155-6*
more valuable than gold of Ophir *CT 132*
needed to discharge important duties with fidelity *4T 320*
Paul's, commanded respect of the learned *AA 235*
perverted to self-serving, becomes curse *DA 219*
prayerful Bible study gives *FE 171*
principles of love involve *2T 135*; *4T 138*
procure every advantage for obtaining *COL 334*
right study of Bible gives *FE 165*
rules of life that cannot fail to give *PK 486*
Satan's, no man has ever equaled *DA 219*
study of God's word gives *GW 249*; *MYP 65*; *PP 599*; *4T 545*
themes that give *FE 49*
use of, may be met by defensive and repelling position *2T 135*
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Intellectual pride

Intellectual pride, does not aid gospel work *MH 442*; *8T 307*

gospel message has had little success with *AA 240*
let, vanish *5T 534*
of Athenians *AA 240*

Intellectual privilege, Intellectual privileges - Intoxicating drink, Intoxicating drinks

Intellectual privilege, Intellectual privileges

Intellectual privilege, Intellectual privileges, of the redeemed in world to come *Ed 301-9*; *GC 677-8*; *SR 432-3*

Intellectual progress

Intellectual progress, God would have His people make *CT 237*

Intellectual pursuit, Intellectual pursuits

Intellectual pursuit, Intellectual pursuits, how to perform *5T 459*
indomitable will gives success in *4T 543*
Solomon vainly sought happiness in *ML 167*

Intellectual qualification, Intellectual qualifications

Intellectual qualification, Intellectual qualifications, many ministers lack *GW 93*

Intellectual quality, Intellectual qualities

Intellectual quality, Intellectual qualities, safety does not lie in trusting your *PK 82*

Intellectual religion

Intellectual religion, is a form of godliness *SC 35*
soul is not satisfied by *CT 540*

Intellectual slothfulness

Intellectual slothfulness, let not, close up your path to greater knowledge *CT 475*; *4T 561*
See also Intellectual laziness

Intellectual standard

Intellectual standard, many men's, is far too low *4T 547-8*

Intellectual strength

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Intellectual superiority

Intellectual superiority, evidence of, perplexing minds re what is truth is not *TM 108*

Intellectual taste

Intellectual taste, overwrought and exciting tales of fiction pervert *CT 136*

Intellectual training

Intellectual training, alone, is not sufficient *CT 540*
Bible is more effective than any other book for *Ed 124*
Christian cannot afford to separate spiritual from *CT 167*
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man cannot reach Christ through mere *CT 19*
not most important during child's first six or seven years *CG 300*
persons having limited, God has work for *Ev 99*
Sabbath opportunities invaluable as means of *Ed 251*
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Intelligence

Intelligence, Christian should possess more, than worldling *COL 333*; *4T 545*
elevated standard in, ministers should reach *TM 194*
God desires His children to have *MH 149*
God is Author of all *7T 128*
God's highest and noblest gift to man *MM 221*
great, high and broad forehead in Lucifer as sign of *EW 145*; *SR 13*
greater degree of, Bible study would lead men to *FE 130*
high level of, gospel workers must maintain *Ev 556*
human, Scriptures are grandest study for *CT 395*; *FE 376*

increases by use *9T 194*
man was endowed with, at creation *8T 264*
many animals display *MH 315*
mark of, mistaken concept of *5T 288*
questioning and quibbling are not *3T 255*
minister must have, to be successful *GW 111*; *3T 553*
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sanctified, persons bearing responsibilities need *5T 549*
Satan's *5T 288*
sign of dawning of, in little child *DA 191*
spiritual, how to continually increase in *4T 380*
swayed by depravity, influence of *2T 407*
virtue and rectitude should control *2T 407*
when, can do greater harm than ignorance *GC 573*
work for God with *MYP 26*
work of SDA should be marked by *CS 143*
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Supplement

beings with, not machine parts; able to choose *TMK 290:2*
Bible study increases *HP 133:4*
Christ distinguished for, even in morning of life *OHC 59:2*
Christian, weak people may be strengthened by our using *TDG 75:4*
devote, to God's work harnessing habits in His power *OHC 19:6*
gift of God *UL 340:3*
gospel grasped by more than *TDG 278:5*
higher, in turning to God studying the Scriptures *1MCP 95:1*
human, inspired by demons, will rend those it cannot control *UL 285:3*
increasing, important but not without grace *TDG 175:2*
limited, Scriptures understood well in spite of *LHU 114:3*
new spring given, when in contact with eternal *OHC 59:5*
Nicodemus considered himself gifted with; intellectual *CC 292:2*
own, not paraded before God in confession *TDG 316:3*
power of, depends on immutable laws *RC 142:3*
preserve talent of, by keeping active *2MCP 375:4*
spiritual, increases with the eye fixed on Christ *HP 127:3*
superior, rejoice when those you teach develop *TDG 132:3*
superiority felt in, inspiration will not come when *TDG 321:3*
transformation of humans is mystery that taxes *3SM 169:1*
trusting, leads to trying to correct the Scriptures *UL 101:3*
trying to strengthen, with earthly things *TDG 271:4*
use of, in perfecting self to work for the Master *OHC 265:4*
See also Perception

Intelligences

Intelligences, Abraham's sacrifice of Isaac was also for instruction of sinless, of heaven and of other worlds *PP 154*
heavenly: co-operate with human agent *6T 399*
impress truth upon heart *6T 399*
reports of success of gospel work thrill *6T 316*
work with person who seeks perfection of character with determined faith *COL 332*
youth should be directed to work in unison with *MYP 140*
of universe witnessed vindication of John the Baptist's unselfish service *Ed 157*
science of redemption is studied by, of unfallen worlds *Ed 126*; *ML 360*

Intelligences, heavenly

all is seen by; hypocrisy unacceptable *TDG 199:5*
conqueror in sight of *TMK 276:4*
empowered disciples *UL 100:4*
interested in assemblies of the saints *OHC 167:2*
obey Christ's word *TMK 319:4*
(unseen) sent to help;

in the battle *HP 270:4*
they survey the array of evil *OHC 311:4*
See also Angels; Beings, heavenly; Heaven, God and/or inhabitants of

Intelligent

Intelligent, as man becomes more, religious influence should radiate from him *TM 245*

Intelligent being, Intelligent beings

Intelligent being, Intelligent beings, children should be treated as *DA 515*
God cares for men as *CT 422*
life of, great principles of righteousness should control *MB 48*
man was created as, by God *MH 415*

Intelligent Christian, Intelligent Christians

Intelligent Christian, Intelligent Christians, seek to become *CT 504*

Intelligent faith

Intelligent faith, men need *GW 162*

Intelligent person, Intelligent persons

Intelligent person, Intelligent persons, alarmed at world outlook *6T 417*
gospel hook must be properly baited to catch *Ev 556*
how the ignorant may become *Ev 356*
not qualified to teach unless he has firm hold on God *TM 278*

Intelligent piety

Intelligent piety, requisite qualifications of, God's service needs *MYP 42*

Intelligent service

Intelligent service, Christ can be best glorified by *CT 361*

Intelligent trust

Intelligent trust, have, in God's word *PP 115-6*

Intemperance

1. Ill effects of
2. Miscellaneous
Supplement

1. Ill effects of

animal organs strengthened *3T 51*
blood corrupted or inflamed *4T 30*
body energies sapped *CD 22-3*; *FE 139*
body filled with disease *4T 31*
brain benumbed *4T 31*
brain-nerve power weakened *3T 50*; *Te 148*
compared to fire destroying happy homes *GW 387*; *MH 344*
compared to full-grown lion *CG 402*; *Te 178*
cruelty *Te 54*
degradation *Te 54*
do all possible to arouse people against *MH 346*
eats like cancer in social body *MH 352*
faculties beclouded *GC 586*
hereditary *PP 561*
higher faculties subjected to animal appetites and passions *MYP 236*; *Te 146*
individual effort needed against *CG 409*
indulgence of appetite strengthened *4T 30*
lower passions caused to blind conscience *4T 31*
lust given loose reign *4T 31*
man's noble attributes perverted *DA 256*; *MH 91*
mental and physical degeneracy *CH 49*; *Te 174*
mental energies of mind sapped *CD 22-3*; *FE 139*
mind's higher powers enslaved by baser passions *3T 50-1*
moral power weakened *CD 18*

moral powers benumbed *MYP 237*; *PP 101*
most effectual way to secure posterity against *4T 175*
much misery *4aSG 146*
Nadab and Abihu disqualified for holy office *PP 361*
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on guardians of justice *DA 222*
on head *CD 101*
on physical, mental, and moral power *Te 146*
passions inflamed *4T 31*
people held as in vise *Te 58*
perceptive faculties benumbed *MYP 236*; *3T 50*; *Te 148*
physical energies wasted *CD 18*
premature death *4aSG 130*
self-control lost *MH 172*
sound warning against *ChS 219*
spiritual powers benumbed *PP 101*
spirituality undermined *SL 25*; *Te 18*
stomach injured *CD 101*
strife *Te 54*
terrible, questions that arise re *3T 564*
violation of laws of man's being *MYP 237*; *Te 146*
violation of principle and God's law in man's physical nature *3T 50*
way prepared for indulgence of lower passions *PP 101*
world filled with disease *MM 240*
world taken captive *MM 25*
wretchedness *Te 54*

2. Miscellaneous

act of, do not deny Christ by one *CG 399*
after Flood *CH 110*; *2SM 412*
Alexander the Great fell as victim of *CG 96*; *4T 348*
antediluvian *CH 109-10*; *PP 101*; *2SM 412*
in eating and drinking *CD 373*
begins at home often *MH 334*
begins at table *FE 140*; *3T 563*
in use of unhealthful food *3T 487*
better to prevent, than to combat full-grown evil *Te 194*
bulwark against, mothers must help children to build *CD 226*
cause of, need of looking deeper into *CG 402*
charity ought not to encourage *6T 278*
charity that often leads to *MH 195*
Christ rebuked *ML 186*; *Te 193*
churches foster *2SM 413*
college students endangered by *4T 435-6*
common habits of, children tempted to indulge *CD 399*
curse of, legislative halls and courts of justice should be free from *MH 345*
danger from, great *4T 454*
dangers of, medical men should instruct people re *6T 110*
Paul cognizant of *4T 454*
degradation of, Christian's duty to save souls from *3T 489*
demon of: Christ can help men to conquer *CG 401*
is of giant strength *FE 143*
not easily conquered *3T 567*
do not flatter yourself that, does not affect spirituality *CH 67*
is no sin *CD 62*, *165*; *CH 67*
drunkards too often made by lessons of, given in home *SD 212*
effort to put down, not always directed to right point *MH 335*
embraces overeating *Te 162*
every form of: among people in Christ's time *CD 225*
greater moral power required now to resist *3T 488*
guard strictly against *9T 160*
increased after Flood *CD 374*

failure to control appetite is *4aSG 125*
fills world *MM 322*
first steps in, often taken in childhood or early youth *Te 178*, *270*
food rich and highly seasoned encourages *Te 156-7*
guard against *Ed 202*
first approach to *MYP 243*
habits of, in seeking education *CT 413*; *FE 352*; *MM 83*
heading of, list of fearful crimes under *LS 242*; *4T 385*
highway to, described *Te 182-3*
horrors of, human pen cannot fully delineate *GW 387*; *Te 205*
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in desire, led to fall of Adam and Eve *CW 125*
in diet, exercise of patience and self-control made nearly impossible by *CD 243*; *CG 461*
large degree of patience impossible to person exercising *4T 141*
in eating: council and board meetings ill-affected by *7T 258*
disease caused by *CD 121*
felt in form of headache, indigestion, and colic *CD 101*
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keener and holier emotions blunted by *3T 487*
parents debilitated by *2SM 433*
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system prostrated by *3T 487*
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what is comprehended in *CG 398*
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health sacrificed by *4T 408*
lower passions indulged as result of *PP 378*
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nobler faculties benumbed by *CH 111*; *2SM 412-3*
people need to be shown evils of *6T 111*
society affected by *2T 356*
in eating healthful food: system injured by *CD 131*
system prostrated by *Te 167*
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in reading: brain perniciously affected by *MYP 281*
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parents debilitated by *2SM 433*
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increasing everywhere *GC 586*; *MM 85*; *3T 562*
indiscriminate giving to all who ask help may encourage *CS 163*

indulgence in any, results of *3T 486*
is sin *Te 17-8*
Israel's, in Samuel's time *2BC 1008*
keep yourself from all *Te 82*
legacy of enfeebled intellects left by, for next generation *4T 31*
lies at foundation of: all evil in world *Te 165*
all suffering *2SM 411*
most of life's ills *CG 394*; *Te 137*
world's moral depravity *MH 335*
lion of, how parents may avoid *Te 179*
mothers' duty re *3T 563*
must be met *CW 123*
not limited to use of intoxicating liquors *CG 394*; *Te 137*
numerous holidays increase evils of *Te 30*
obedience to God's law would save men from *Te 228*
of Nadab and Abihu, Daniel and companions acquainted with story of *PK 482*
origin of prevailing, traced to home *LS 222-4*
others', life of innocent people often sacrificed through *DA 222*
parents should begin crusade against, at home *MH 334*; *3T 567*
parents sow, in children *Te 182*
people who flatter themselves that, is no sin *SL 25*
persons rescued from *MH 178*
should work to save others *MH 179*
power of, efforts needed to control *3T 562*
only way to be secure against *CG 401*
predisposing cause of, often found at home table *Ed 202-3*
pregnant woman's duty re *CD 225-6*
prevention of, by proper training of youth *MYP 233*
progress of, parents' work to stay *MH 352*
tobacco devotee can do little to stay *3T 569*
reason dethroned by *GC 589*
relation of crime to, law-enforcement officers well understand *Te 23*
roots of, lie deeper than mere liquor drinking *Te 196*
lie deeper than use of alcohol and tobacco *Ed 202*
rulers should be held guilty of crime when they yield to *DA 222*
Satan works through, to destroy man's mental and moral powers *DA 122*
seen everywhere *CD 150*; *MH 126*
sensual indulgence follows *GC 589*
SDA must witness against *MM 322*; *9T 38*
sister of licentiousness and profanity *CH 441*; *Te 198*
some people sacrifice two thirds of their physical, mental, and moral powers through *MYP 236*
unnatural exhilaration of, on mind and spirits *Te 50*
victims of: be patient and forbearing toward *MH 172*
dangers to be avoided in work for *MH 178*
disappointments that may be expected in labor for *MH 177*
for time being are under demon's power *MH 172*
in dealing with, we are not dealing with sane men *MH 172*
institutions for, do noble work *MH 342*
men of all classes and professions among *MH 172*
must be roused to fight battle in their own behalf *MH 174*
we live in age of *5T 354*
what to do when working against *MM 288*; *9T 163*
what to remember in working against *CD 205*
why Satan tempts men to *MYP 236*
work must be done for people fallen through *MH 171*
worst sort of selfishness *4T 31*
would not exist if God's word were faithfully obeyed *CG 407*
wrong habits of diet lead to *Ed 247*
See also Drunkenness

Supplement

Adam and Eve's fall caused by *HP 193:5*

avoid all, as a witness in presence of unbelievers *UL 342:2*
destroys moral powers given to man *AG 161:3*
eating habits and unhealthful food responsible for *RC 246:5*
foundation of all moral evils *AG 164:6*; *HP 194:3*
God will not always tolerate *CC 35:2*
guard against first approach of *CC 248:5*
in eating and dressing engrosses minds *Con 59:0*
increasing, *CC 35:3*
within Christianity *Con 73:1*
licentiousness and profanity are sisters of *TMK 314:2*
not defended by those understanding Christ's temptation *TMK 314:3*
patience forfeited by *OHC 69:5*
sin of Noah's time and of today *CC 35:2*
temptation planned for those with *TMK 313:3*
truth lifts one from, or he is lost *TDG 81:3*
See also Dissipation

Intemperate desire

Intemperate desire, of Adam and Eve, Eden lost as result of *MH 129*

Intemperate eating

Intemperate eating, invalidism caused by *CD 58*
sin of *1T 618*
worse than intemperate working *2T 412*
See also Eating (6. Intemperance in); Gluttony

Intemperate habit, Intemperate habits

Intemperate habit, Intemperate habits, disease caused by *MH 171*; *6T 254*
society's, depreciating effects of *ML 97*

Intemperate indulgence, Intemperate indulgences

Intemperate indulgence, Intemperate indulgences, vital energies of body and mind reduced by *3T 561*

Intemperately

Intemperately, people who eat and work, talk and act irrationally *1T 618*

Intemperate person, Intemperate persons

Intemperate person, Intemperate persons, cannot be Christian *3T 51*
cannot be patient *7BC 944*; *ML 97*; *2SM 434*; *1T 618*; *2T 95*; *4T 244*
cannot possess calm and well-balanced character *Te 32*
Christian's duty to work for *MM 268*
digestive organs of, effects of disturbed condition of *Te 32*
do not vote for, to be placed in positions of trust *Te 47*
first attention should be given to physical condition of *MH 172*
gospel work for *MH 171-82*
higher powers of, enslaved by passions *3T 51*
need wholesome and unstimulating food and drink *MH 172*
not necessary to drink alcoholic liquors to be *CG 398*; *1T 618*; *Te 138*
physician's duty to *MH 114*
question that faces *4T 32*
transmit disease to offspring *4T 30*
transmit their inclinations and tendencies to offspring *4T 30*; *Te 170*

Intemperate reading

Intemperate reading, many people never recover from effects of *MYP 280*
See also Reading

Intemperate working

Intemperate working, intemperate eating is worse than *2T 412*
See also Work

Intensity

Intensity, message of truth should be given with *Ev 697*
of desire to save sinners, true Christian manifests Christ's *7T 10*

permeating everything on earth *TM 116*
taking possession of: every earthly element *DA 257*; *Ed 179*; *PK 537*
world as never before *Ed 260*
terrible, coming conflict will be marked by *GC 11*

Intentions

Intentions, empty, without deeds are not acceptable to God *4T 187*
good, it is not enough to have *GC 598*; *TM 441*
Jesus accepts sincere, to obey God as man's best service and makes up for the deficiency *1SM 382*
your very best, not always accepted by God as best *MH 473*
See also Aim; Motive; Purpose

Intercession

Intercession, altar of perpetual, altar of incense as *PP 353*
Christ's, for His people *See* Christ
make mighty, to God for help now *Ev 704*
ministers should make, with God for His people *4T 268*
Moses', arm of vengeance held back by *3T 358*
Samuel's, gave Israel feeling of security *PP 663*
spirit of, that will be manifest among God's people *9T 126*
symbolic service of, centered in holy of holies of sanctuary *PP 348*

Supplement

chain that binds humanity to throne of God *TMK 78:2*
Christ's, *See* Christ, intercession of
contrition of Israelites during High Priest's *LHU 319:2*
human,
not needed to help Christ's intercession *LHU 319:3*; *TMK 73:4*
physical cleanliness required for *3SM 273:3*
merits of Christ presented in, as our substitute *RC 75:3*

Intercessor

Intercessor, Christ as *See* Christ
Christ knows what it means for sinners to stand before God without *PK 691*
God's people must live without, during time of Jacob's trouble *GC 614*
man will be without, during time of trouble *EW 71*, *280*; *GC 425*
Moses as, for Israel *PP 318-9*
no, during seven last plagues *EW 280*
only one, able to pardon transgression *7BC 914*
man can have *7BC 914*

Supplement

Christ,
executes His self-appointed work as *TMK 74:4*
is the only *TMK 73:5*
Christ's work as, to introduce us to God *HP 77:2*
confidence in Christ as *HP 50:2*

Interdict

Interdict, Prague placed under, second time by pope *GC 104*
terrors of papal, upon city of Prague *GC 100-1*

Interest (on money)

Interest (on money), borrowing of money on, to pay heavy taxes *PK 646-8*
churches pay out much money by, on debts *CS 259*, *261*, *263*
continual, many churches burdened by payment of *CS 263*
exorbitant, brother in need of help should not be charged *5T 350*
give, with principal to God instead of exalting self *TDG 200:5*
God expects, on talents entrusted in proportion to capital *CS 48*
God is due, from the principal of talents lent *HP 186:5*
high, declared by financial schemers *UL 21:3*
high rate of, borrowing money at *PK 647-8*
institution should avoid having to pay, in making improvements *7T 206*
investment of money without, in God's cause *9T 71*

lending of money without, to needy brethren *PP 532*
money should be loaned without or at low rate of, to help institutions get out of debt *9T 71*
money that will accumulate no, in bank of heaven *9T 131*
much money swallowed up by paying, on debts *CS 259*
no, without principal *TM 166*
payment of, on borrowed money may be proper for God's work in some cases *CS 278-9*
savings account drawing, families should have *AH 396*; *2SM 329*
needed for case of sickness *AH 396*; *2SM 329*
wealthy believers have no right to take, from poor brethren *1T 534*
See also Usury

Interest, Interests (preferred focuses of attention)

1. Religious
2. Miscellaneous

1. Religious

aroused in town or city, follow up *6T 100*
awakened, must be followed by personal labor *GW 364*
created by presentation of truth, no circumstances sufficiently important to call minister from *2T 540-1*
destroyed by harsh and denunciatory speech *3T 247*
do not trust to presentation of fanciful things to arouse *Ev 137*
express, in souls in peril *TM 150*
follow up, after camp meeting *9T 120-1*
great, must not be managed by children *5T 262*
if, in spiritual things were as great as interest in things of world *5T 275-6*
labor to create, many discouragements met in *3T 218*
little, development of *3T 218*
raised up but left to sink, reproof given to minister re *3T 231*

2. Miscellaneous

arousing, to learn how to be saved *FW 64:2*
believers who study their own, without concern for needs of others *3T 514*
best, God does not ask us to give up anything that would be for our *PP 600*
bound with Christ's *HP 53:3*
choosing own, gains cheap applause and loses heaven *HP 170:5*
Christ should be made the highest *TMK 309:3*
church member has pledged himself by baptismal vows to guard, of his brethren *5T 480*
common duties like dress and food not to absorb *TDG 279:5*
common, mind occupied with, takes a low level *OHC 111:2*
differences in, among believers but all united *1MCP 54:0*
earthly, prevent attention to eternal things *OHC 280:2*
educational *See* Educational center
eternal,
affections for, are trammeled by Satan *TDG 328:4*
approach Bible as one whose, hangs in balance *1MCP 325:2*
Christ urges that earthly things not crowd out *TMK 57:3*
depend on using talents for saving souls *TMK 113:4*
involved in placing treasure in heaven *TMK 223:4*
of importance now *OHC 197:3*
seeking; even our salvation *TMK 170:4*
way prepared to violate; wrong eating and dress *TMK 317:3*
eternal things to receive greater *UL 147:2*
first, make God's service your *MB 110*
God is concerned about all our *UL 87:5*
highest, demand close attention and energy *8T 316*
make God's service your *MB 99*
humanity's, Christ linked Himself with *DA 152*
identified with Christ *LHU 124:4*
kind, at home prepares for heaven *TDG 147:5*
long sermons are not best for arousing, in miss. work *6T 436*
manifest in God's cause is shown by investment in it *1T 691*
many of God's people have centered their, in world *5T 277*
misconception about you might be removed by *TDG 19:4*

need of, in God's work *5T 276*
personal,
instead of keeping pure and giving example *TSB 158:0*
morbid devotion to, is far from true godliness *DA 86*
vital, in your own keeping *OHC 94:5*
must be swallowed up in interest for salvation of souls *3T 505*
should be ever secondary to God's work *3T 500*
teacher's duty to manifest, in students *Ed 232*
placed in Christ's care when weakness realized *TMK 62:5*
sacrificed for good of others *RC 157:2*
Scriptures have something of, for every mind *Ed 125*
selfish, Christ did not consult, but kept commandments *TDG 207:4*
dealing for, offends God *TMK 176:2*
examining *UL 140:4*
overbears God's mercy and love *3T 514*
results in neglect to arise and build in God's cause *CS 261*
subordinated *LHU 366:2*
selfishness in *CME 25:3*
SDA should be last to manifest lack of, in health reform *CH 50-1*
sincere, makes counsel effective *TDG 21:3*
spiritual,
fragrance of, in association with brethren *TDG 276:6*
workers sent to awaken, where Jesus was to go *TDG 113:2*
subordinate; heart may be hardened *1MCP 271:2*
temporal, should never become all-absorbing *5T 459*
to be secondary; God expects faithfulness *FW 92:2*
true Christians are ready to sacrifice their own, rather than to cause dissension among brethren *5T 242*
true shepherd has, in all relating to welfare of flock *GW 190*
truth must hold, if entrusted with divine things *TDG 18:6*
undivided, some ministers fail of success because they do not give to their work their *GW 382*
standing on the Lord's side *TDG 131:4*
unselfish, needed in SDA institutions *LS 248*
woman whose earthly, were greater than desire for righteousness and part in God's kingdom *4T 105*
women seeking counsel shown, by Satan's agents *2MCP 701:0*
Word of God to be studied with discipline and *1MCP 95:2*
worldly, bind youth for Satan's service *FLB 323:3*
See also Earnestness; Enthusiasm

Interested persons

Interested persons, hold fast to, until they are confirmed in faith *6T 65*
work of instructing *4T 263*

Interference

Interference, man's, God's way of working out His plans must not be impeded by *TM 209*

Intermarriage

Intermarriage *See* Marriage

Intermediate school

Intermediate school *See* School

Internal organ, Internal organs

Internal organ, Internal organs, affected by taking cold, judicious exercise helps *2T 530*
blood driven from extremities to, when feet or limbs are cold *MM 230*; *2SM 296-7*; *2T 531*
blood unduly called to, by indulgence of passions *CH 587*
compressive dress cramps and crowds out of place *MH 292*
filthy clothing affects *CH 61*
functions of, compressive dress hinders *MH 292*
skirts sustained by hips pull down *MH 292*
taking cold may cause, to suffer inflammation *2T 530*
tight corsets compress *4T 635*

International Tract Society

International Tract Society, need of moving, away from Battle Creek *8T 76*

Interposition

Interposition, in behalf of His people, we shall soon see God's *TM 206*

Interpreter, Interpreters

Interpreter, Interpreters, Joseph used, in communicating with his brothers *PP 226*
some SDA working in foreign fields can teach truth through *FE 537*
See also Translator

Interview, Interviews

Interview, Interviews, personal, Christ's work was largely made up of *COL 229*; *Ev 58*, *443*; *MYP 203*; *6T 115*
test of any, disciples who were ready to stand *Ev 554*

Intimacy, Intimacies

Intimacy, Intimacies, have no needless, with person who does not respect God *Ev 607*
John's, with Christ *Ed 87*
men may be admitted into closest, with God *MB 131*
of youth, darkened Samson's whole life *PP 562*

Intimidation

Intimidation, do not fear, in advancing God's work *9T 141*
Satan's, God would not have His people give way to *DA 123*
See also Threat

Supplement

used in Noah's day *CC 36:2*

Intolerance

Intolerance, among all classes of people, example that encouraged *DA 150*
manifest in Massachusetts Bay Colony *GC 293-4*
mercy and forbearance are preferable to *4T 65*
papal spirit of, Reformers were not entirely free from *GC 293*
prevalent in Christ's time *DA 509*
priestly, America as asylum for persons oppressed by *GC 441*
religious: intellectual culture is not safeguard against *GC 227*
Protest of Spires was solemn witness against *GC 204*
will gain control in USA *GC 605*
spirit of: beware of indulging *2SM 127*
carefully shun *GW 302*
development of, in USA has been foretold *GC 442*
use of civil power by church inevitably results in *GC 442*
See also Bigotry; Persecution

Supplement

followers of Christ not to have *HP 310:4*

Intoxicants

Intoxicants, conscience caused to lose sensibility to sin as result of *PP 362*
desire for, created and fostered *Te 24*
human wrecks produced by, seen everywhere *MH 330-1*
maddening, results of selling *Te 54*
man who forms habit of using, is in desperate situation *MH 344*
mild, ill effects of using *MH 332-3*
milder, appetite for stronger stimulants fostered by *MH 446*
ministers warned against use of *Te 45*
no argument needed to show ill effects of, on drunkard *MH 330*
physician should abstain from *MH 133-4*
popular drinks that are *MH 326*, *338*
Satan leaves nothing undone to create and foster desire for *MH 338*
sensibilities blunted by *Te 45*
should never pass lips *Te 36*
sold as popular drinks under pleasing names *MH 338*

solemn and fearful warning against *PP 362*
some people never really drunk are always under influence of *MH 333*
tea as *CD 426*; *SL 32*
warning against *PP 362*

Intoxicated

Intoxicated, Satan does not force men to become *2T 294*

Intoxicated person

Intoxicated person, robbed of his reason *Te 288-9*
See also Drunkard; Drunk person

Intoxicating cup

Intoxicating cup, of selfishness and worldliness *5T 461*

Intoxicating drink, Intoxicating drinks

Intoxicating drink, Intoxicating drinks *MH 330-46*; *Te 11-292*
1. Ill effects of (general)
2. Ill effects of (mental)
3. Ill effects of (moral or spiritual)
4. Ill effects of (physical)
5. Sale of
6. Seller of (or dealer in)
7. Strong
8. Traffic (business) in
9. User of
10. Miscellaneous

1. Ill effects of (general)

colporteur should explain *CH 463*
compared with those of tobacco *MH 328*; *3T 562*; *Te 59*
curse to race *CG 404*
enslavement of drunkard *1T 549*
frightful accidents *MH 331*
God's judgments brought upon earth *CH 432*
hereditary *Te 38*
in railroad cars improperly ventilated *3T 562*
laws of life and health violated *Te 196*
millions of dollars wasted *Te 28-9*
on Herod Antipas *DA 222*
railway accidents *MH 331*; *Te 288*
san. patients should be shown *CD 445*; *Te 248*
shipwrecks *MH 331*
on high seas *Te 35*
sick people should be shown *CD 311*
steamboat disasters *Te 288*
stupefies *4T 30*; *Te 71*
temperance work helps many people to see *7T 75*
temple of God defiled *Te 142*
terrible accidents *Te 34*
thousands of families deprived of comforts *GW 386*
train wrecks *Te 34*
whole being degraded *Te 65*
wives and children suffer *1T 362*

2. Ill effects of (mental)

brain benumbed *2T 268*
brain confused *Te 38*
brain diseased *3BC 1162*
brain injured *CH 463*
brain maddened *GW 386*
brain nerves destroyed *Te 58-9*
brain powers destroyed *9T 12*
control of mind set aside *CG 404*

faculties beclouded *Te 103*
higher powers of mind paralyzed *2T 268*
intellect benumbed *3T 561*
men made mad *CH 432*; *MH 346*
mental powers debased *3T 561*; *Te 142*
mind beclouded *MH 345*; *Te 288*
mind besotted *CT 367*
mind confused *CG 404*; *PP 362*; *Te 268*
mind enfeebled *Te 58*
mind unbalanced *9T 12*
reason destroyed *GW 386*; *5T 441*; *Te 29*, *204*
reason dethroned *Te 25*, *228*
reasoning faculties destroyed *4aSG 125*
reasoning powers paralyzed *3T 561*; *Te 37*
senses benumbed *DA 222*; *3T 568*
senses perverted *GW 386*
thousands robbed of reason *Ev 530*
will power weakened *3BC 1162*

3. Ill effects of (moral or spiritual)

animal passions bear sway *CD 269*
animal passions excited *3T 561*
animal passions given sway *CG 404*
awful murders *Ev 529*; *Te 24*
crime(s) *Te 59*
chief source of *Te 277*
debasing *3T 561*
every degree of *4aSG 125*
most horrible *CH 432*
multiplied *GW 386*
of all kinds *Te 12*
defiling *4T 309*; *Te 142*
happiness destroyed *GW 386*; *Te 204*
havoc wrought among higher classes *6T 256*
life destroyed *5T 441*
madness and woe *Te 198*
man becomes like beast *1T 362*
man brought down to level of brutes *4aSG 125*
man led to deal treacherously with fellow men *Te 281*
man made a menace to his family, neighborhood, and country *Te 276*
man made little better than brutes *FE 314*
man placed wholly under demon's control *Te 32*
man robbed of hope of life to come *GW 386*
man's nature made brutish *CG 404*; *Te 29*
moral powers debased *3T 561*; *Te 142*
morals debased *CG 404*; *PP 362*; *3T 561*; *Te 268*
murder in antediluvian world *Te 25*
passions stimulated to activity *COL 54*; *9T 89*
resistance to temptation destroyed *Te 38*
satanic propensities strengthened *Ev 265*
self-control destroyed *Te 34*
sense of right and wrong confused *MH 345*
sensibilities benumbed *Te 58-9*, *253*
soul's finer sensibilities benumbed *3SG 116*
vilest debauchery encouraged *Ev 265*
violence multiplied *GW 386*
whole families ruined *Te 24*
worship of God hindered *CD 426*

4. Ill effects of (physical)

ability to resist disease undermined *MM 11*
body enfeebled *Te 58*

body weakened *CG 404*; *PP 362*; *Te 268*
detrimental to health *CS 134*
digestive organs injured *CH 463*
health destroyed *GW 386*; *Te 204*
myriads hurried to drunkard's grave *GW 386*
nerve power lessened *3T 488-9*
nerves injured *MH 328*
spark of vitality still left is extinguished in man *CD 423*
stomach diseased *3BC 1162*

5. Sale of

business that means robbery *MH 337*
childhood affected by *Te 205*
form army to stop *MH 346*
laws against, should be enacted and rigidly enforced *GW 388*
laws licensing, endanger every member of society *GW 386-7*
evil results of *GW 386-7*
laws of the land protect *GW 386*
laws permitting, church members who favor *GW 386*
destructive work carried on under *GW 386*
legalization of *Ev 529*
guardians of public welfare have proved unfaithful to their trust by *Te 26*
virtually licenses commission of crime *Te 26*
means robbery *MH 337*
on railways and steamships *Te 34*
prohibition of, vote for *GW 387-8*
Scriptures picture work of *Te 28*
vote against *GW 387-8*

6. Seller of (or dealer in)

accountable to God for: degradation of souls *Te 40*
every penny received *Te 40*
results of his work *Te 33*
sins of drunkard *Te 289*
attitude of, toward drunkard's family *Te 33*
Bible picture of work of *MH 337*
blood of souls is upon *Te 28*
bottle put to neighbor's lips by *Te 37*, *40*
business of, terrible *MH 337-8*
candies containing alcohol are given to children by, to entice them *MH 339*
converted under preaching of Wm. Miller *GC 332*
deals out that which corrupts and destroys mind and body *Te 28*
do not rent buildings to *Te 204*
drunkard is not given by, equivalent for his money *Te 39*
drunkard's debts collected from his suffering family by *Te 33*
drunkard's family robbed of food and clothing by *GW 386*; *Te 204*
forbidden to sell intoxicants to drunkard, but is permitted to make drunkards of youth *MH 342*
gifts of, God will not accept for His altar the *MH 340*
God will render just judgment against *MH 341-2*
granting of licenses to, evil results of *Te 203-5*
guilty of: robbery *Te 32-3*
worst kind of robbery *GW 386*; *Te 32-3*, *204*
harvest reaped by, on holidays *Te 30*
has account to settle with God *Te 41*
haunts of, human beings are wrecked and ruined in *MH 339*
hellish work of *Te 205*
holidays provide patronage for *FE 312*
houses of, built with wages of unrighteousness *Te 27*
upheld by violence and oppression *Te 27*
how God looks upon *MH 341-2*
human family is being destroyed by *Te 75*
licenses granted to, on plea that they bring revenue to public treasury *MH 343*

mighty destroyer of souls stands behind *MH 338*
ministers who dare not say anything to offend *MH 340*
money in tills of, needed to alleviate suffering humanity *Te 29*
money needed for bread is put into till of *MH 189*
money taken from the poor by, needed to feed and clothe their families *FE 312*
names of, written in records of persons whose hands are full of blood *Te 40*
not ignorant of result of his work *GW 386*; *Te 203-4*
Satan stands behind *Te 24*
whose conscience is seared as with red-hot iron *Te 33*
without excuse in judgment day *Te 41-2*
work of: almshouses filled by *MH 338*; *Te 24*
burden of taxation brought to community by *MH 345*
crime of sanctioning *MH 343*
criminal courts and prisons filled by *MH 338*; *Te 24*
houses of prostitution and dens of vice filled by *MH 338*; *Te 24*
insane asylums and hospitals filled by *MH 338*; *Te 24*
license laws protect *MH 342*
people who sustain, share in his guilt *MH 342*
results of *Te 28*

7. Strong

abstain wholly from *CG 401*; *Te 186-7*
appetite educated for *2SM 420*
appetite for, remedy for *Te 119*
beer awakens taste for *MH 332*
brain is benumbed by *2SM 420*
brain power is destroyed by *Te 119*
cider awakens taste for *MH 332*; *5T 356*
cider drinking leads to use of *5T 356-7*
contributes much to increase of crime and disease *SD 212*; *Te 59*
craving(s) for, intemperate eating that produces *3T 487-8*
some people will be almost overcome again and again by *MH 173*
desire for, flesh food excites *Ev 265*
strengthens with use *4T 653*
total abstinence is needed to overcome *Ev 264*
evils of, united and intelligent effort needed to reveal *CW 123-4*; *Te 252*
God-given powers are beclouded by *CW 123-4*; *Te 252*
Godlike manhood sacrificed to, instance of *2T 268*
holidays encourage spending of money for *FE 318*
John the Baptist was forbidden to use *DA 100*, *149*; *MH 333*; *3T 62*
judges under influence of, injustice committed by *MH 345-6*
jurors under influence of, injustice committed by *MH 345-6*
lawmakers under influence of, oppressive laws enacted by *MH 345-6*
lawyers under influence of, injustice committed by *MH 345-6*
man who loves, described *3T 242*
Manoah's wife was forbidden to use *DA 149*; *MH 372*; *PP 560-1*
many people regard, as only solace in trouble *MH 172*
means are worse than wasted on *Te 272*
members of legislative councils should not use *Te 289*
millions of dollars spent for *Te 30*
mind is beclouded by *MH 345-6*
money spent for, should be used to make land productive *FE 318*
Nazarite was under perpetual obligation not to use *PP 562*
power that appetite for, has over men *5T 358*; *Te 96*
pregnant woman should not use *MH 373*
priests of Israel were expressly prohibited to use *Te 268*
refuse, when offered it by honored or wealthy men *SD 174*
sense of right and wrong is confused by *MH 345-6*
some wealthy people overcome by *MH 210*
stimulus of, effects of *3T 242-3*
stomach of person addicted to *CD 236*, *340*
thirst for, rich and stimulating diet leads to *Ed 203*

tobacco excites *CG 404*; *MH 328*
total abstinence from, true temperance calls for *Te 196*
use of: God's word forbids *Te 42*, *53-4*, *92*
intemperance in eating prepares way for *MH 334*
judges warned against *Te 53*
lawmakers warned against *Te 46-7*
rulers warned against *Te 53*
warning against *5T 510*
user of, should not be received into church fellowship until he abandons it *Ev 264*
victims of, city presents temptation to *7T 82*
wholly corrupted *Ev 264*
what to do when offered *Te 200*
wine awakens taste for *MH 332*; *5T 356*
witnesses under influence of, injustice committed by *MH 345-6*
youth who would serve God cannot drink *SD 174*

8. Traffic (business) in

accidents by land and sea multiplied by *MH 345*
breeder of disease *MH 345*
brutalizes and destroys men *PK 186*
church members engaged in, contribute to support of church enterprises *MH 340*
give liberally to popular charities *MH 340*
help to support ministers of churches *MH 340*
church's duty to members connected with *Te 231*
churches that virtually sustain *MH 340*
curse of, carried from Christian lands to heathen countries *MH 339*
strikes heart of home *MH 339*
danger from, make plain the *MH 346*
demand that lawmakers stop *MH 346*
dishonesty and violence in *Te 27*
enactment of laws legalizing, daring impiety seen in *PK 186*
expense incurred from fruit of, enormous *MH 343*
fallacious argument that revenue from, justifies licensing of it *MH 343-4*
folly of tolerating *MH 343-4*
gallows supplied with victims by *Te 205*
government expense as result of, far exceeds revenue derived from it *MH 343*
has on its side combined strength of money, habit, and appetite *MH 340*
has root in hell and leads to perdition *Te 43*
hellish work of, performed under law's broad seal *Te 205*
human woe is perpetuated by, more than by any other business *Te 41*
interests of all men are imperiled by *MH 345*
is death-dealing traffic *3BC 1162*; *Te 43*
is power in world *MH 340*
lawlessness caused to run riot by *MH 345*
legal enactments sanctioning, protest against *Te 27*
legalizing of, evil results of *Te 32-3*, *37-8*, *203-5*
families are ruined by *Ev 529*
law sanctions ruin of souls by *MH 344-5*; *Te 39*
Satan inspired *PK 186*
legislators who legalize, responsible for results of it *Te 38-9*
license laws foster, while professing to restrict it *MH 342*
licensing of, keeps temptation constantly before persons trying to reform *MH 342*
places it under law's protection *MH 342*
life made unsafe by *MH 345*
life of, depends on creating liquor appetite in youth *MH 342*
means robbery *Te 28*
measures needed to prohibit *3BC 1162*
men should destroy, as safeguard to themselves *MH 345*
men who do nothing to restrict, plight of *MH 345*
ministers who lack courage to oppose *MH 340*
need of doing away with *3BC 1162*
needs to be stopped *3BC 1162*

no useful equivalent given by, for money received *Te 28*
persons engaged in, accountable to God for drunkards they make *MH 341-2*
must answer to God for results of their work *MH 341-2*
power of, felt even in church *MH 340*
prisons crowded with criminals by *Te 205*
prohibition and *MH 337-46*
prohibition of, public sentiment should be created in favor of *MH 346*; *Te 28-9*
property imperiled by *MH 345*
public sentiment should be aroused to close *Te 28-9*
put forth more decided efforts to oppose *CH 432*
responsibility of churches for *Te 43*
society corrupted by *Te 205*
souls ruined by *CH 432*
tax burdens increased by *Te 205*
terrible results of *Te 28*
misery, shame, degradation, and death *Te 231*
no one can blind himself to *Te 28*
will be more terribly manifest in future *MH 346*
terrible scourge to nation *Te 43*
vice fostered by *MH 345*
violence and crime of every description caused by *CH 432*
votes that sanction, voters are accountable for *Te 255*
workhouses crowded with paupers by *Te 205*
youth's morals imperiled by *Te 205*

9. User of

abstainer can endure more labor in course of months and years than *Te 159*
accountable for evils resulting from his wrong course of life *4T 31*
answer must be given by, for degradation of his wife and children *Te 33*
are many *Ev 566*
cannot be trusted with lives of others *MH 331*
cannot have clear perception of right and wrong *DA 222*
demon influences *Te 36*
enfeebled intellect transmitted to children by *4T 30-1*
guilty of unlawful acts he commits while under its influence *4aSG 125*
habitual, is in desperate situation *3BC 1162*
tobacco user can make but a poor plea to *Te 72*
inflamed blood transmitted to children by *PP 561*; *Te 269*
insatiable craving transmitted to children by *PP 561*; *Te 269*
irritable nerves transmitted to children by *PP 561*; *Te 269*
irritable temper transmitted to children by *4T 30-1*
is responsible for all injustice he commits under its influence *DA 222*
makes himself Satan's slave *Te 34*
man of fierce and easily excitable passions *Te 277*
mind not kept clear and composed by *Te 35*
moderate and temperate, no such thing as *Te 165*
polluted blood transmitted to children by *4T 30-1*
responsible to a great degree for birth defects of children *PP 561*
Satan's destroying influence over *Te 34-5*
tobacco smoker's example has no salutary effect upon *Te 69*
trivial excuse made by, a cause for quarrels *Te 277*
truth must go to *Ev 566*
unable to judge calmly *DA 222*
voting for, evil of *Te 254*
weak morals transmitted to children by *4T 30-1*
who got victory over it *CD 466*; *Te 109*

10. Miscellaneous

abstinence from, show need of *Ev 534*
man can be safe only by *Te 36*
temperance embraces more than *CD 406*; *PP 562*
air laden with fumes of, ill effects of breathing *MH 328*; *3T 562*; *Te 58*

appetite for: alcohol put into confectionery to create, in children *MH 339*
coffee fosters *3T 569*
created at home *Te 178*, *194*
condiments encourage *CD 340*
flesh food produces *CD 268*
flesh food strengthens *CD 487*
liquor traffic's life depends on creating, in youth *MH 342*
spices in foods encourage *CD 340*
tea fosters *3T 569*
tobacco encourages *3T 488-9*, *563*
as liquid poison *GW 386*; *1T 362*; *6T 111*
banned in San Francisco, Calif., after earthquake of 1906 *Te 26*
banning of, violence and crime are reduced by *Te 26*
bear clear and decided testimony against *Te 69*
bleared and besotted wrecks made by, are everywhere *SD 212*
childhood is effected by use of *Te 205*
Christ did not provide, at feast of Cana *DA 149*
Christian should not drink *Te 65*
church members using, many *Te 165*
civilized people forced, upon heathen nations *MH 339*
converted user of, who sacrifices his liquor *GW 436*; *Ev 264*, *532*
craving for, Satan fills men with *Te 12*
why it seems hard to deny *3T 488*
crimes committed under influence of, people should be punished for *4aSG 125*
criminal's guilt is not lessened by use of *4aSG 125*
devil devised, to ruin men *Te 32*
desire for, so strong that it eclipses all other desires *Te 38*
unnatural excitants cultivate *CD 150*
discard *AH 499*; *FE 320*; *LS 353*; *MM 229*; *Te 242*
drunkard longs for, to arouse his flagging energies *3T 227*
education of appetite for, is presumption *Te 61*
erroneous idea that, helps laboring man to perform his task *CD 339*
fight against, as great evil *Ev 265*
give men maddened by, opportunity to escape from their thralldom *MH 346*
giving up, means hard battle *CD 422*; *Te 103*
glass of, avoid person addicted to one *AH 48*
reason sold for *Te 276*
God gives grace to overcome use of *Te 103*
God warns against use of *Te 42*
God's forbidding use of, is not exercise of arbitrary authority *Te 42*, *54*
habit of using: among Christians *SL 32*
drugs dispensed by physicians prepare way for *MH 127*
established by use of wine, beer, and cider *MH 332*
how to overcome *Te 103-4*
how youth are led to acquire *MH 342*
more and more women are forming *MH 339*
tobacco lays foundation for *CG 404*; *MH 328*
violation of laws of health lays foundation for *MH 176*
heathen men of intelligence protest against *MH 339*
insane desire for, drunkard is intoxicated with *3T 398*
intemperance does not often begin with use of *Te 228*
intemperance embraces more than use of *CG 394*, *398*; *Te 137*
intoxicates user *Ev 611*
is: deadly poison *MH 339*
liquid poison *1T 362*; *6T 111*; *Te 24*
poison *GW 386*
stimulant *3T 569*; *Te 32*
jurors addicted to, dangerous to trust to decisions of *Te 281*
laws against use of, should be enacted and rigidly enforced *GW 388*
legalized use of, curse of *Te 24*
let not one drop of, pass your lips *Te 198*

live simply without *2SM 291*
men do things under influence of, which they would not otherwise do *Te 24*
men of different vocations and stations in life overcome by *6T 256*
men overcome by, erroneous view re *4aSG 125*
men sell themselves to Satan for *Te 24*
men who choose to become like beasts by drinking *1T 362*
manufacture of: Bible picture of work of *MH 337*
business that means robbery *MH 337*
fruits healthful and delicious used in *GW 386*; *Te 12*
grains nutritive are used in *GW 386*
products of soil greatly perverted in *GW 386*
Scriptures picture work of *Te 28*
milder, unsuspecting victims led into highways of drunkenness by *MH 332*
millions of gallons of, consumed yearly *CD 423*; *MH 338*; *Te 28*
ministers indulging in, many *Te 164*
moderate drinking of, is school that educates men for drunkard's career *5T 357*
money spent for: brings curse to spender *Te 28*
by higher classes *MH 211*
millions of dollars *Te 28-9*
needed to support missions *Te 29*
more, used today than before *Te 23*, *251*
neighbor may be tempted to destroy himself by *Te 232-3*
never spend a penny for *FE 319*
never take any *CD 420-1*; *CH 120*; *Te 101*
only safe course is to touch not, taste not, and handle not *3T 488*
overcome use of: by faith in God's promises *Ev 532*
by God's converting power *Te 69*
people need to be shown evil of *6T 111*
person opposing, should not use tobacco *CD 426-7*
persons refusing to give up, do not appreciate their intellect *SD 313*; *Te 143*
physician should abstain from *MH 133-4*
pledge yourself to entire abstinence from *Te 198*
poison of, staying in air filled with *3T 562*
positive testimony against, borne by JW and EGW in their work in presenting the health message *3T 21*
professed Christians spit tobacco juice while speaking against *3T 569*
reason is out when, is in *Te 30*
regarded by many as only solace in trouble *Te 234*
san. patients should not be allowed to have, in rooms *7T 95*
san. patrons abstaining from, God will heal *MM 263-4*
sanitariums should exclude *7T 95*
Satan controls men through *Te 24*
Satan entices men to sell their souls for *MM 114*
Satan laughs at decision to lay off, by degrees *CD 166*
Satan uses, to take men captive *Ev 529*
Satan's plan to convert wheat, grapes, and fruits of earth into *Te 12*
savages poor and ignorant are taught to use *MH 339*
say No squarely and positively to *CD 166*
Scriptures contain many warnings against use of *Te 52*
SDA do not take into church membership persons who use *Te 166*
SDA restaurants must exclude *7T 95*
SDA's only platform is total abstinence from *7T 75*
show why SDA discard *CD 285*; *MM 286*
shun and discard *LS 353*
sick people should practice total abstinence from all *MM 228*
sick people who will feel no need for *Te 248*
slave(s) of: falsehoods and profanity uttered by *3T 568*
how people become *Te 42*
parent who may see his child become *CH 114*
slave to licentiousness and violence *Te 36*
slave to Satan's will *Te 36*
stimulating foods and drinks prepare way for use of *3T 487-8*

stimulus of, adds fuel to fire of fever *5T 195*
taken on one plea or another, for some imaginary infirmity *4T 30*
to prevent disease *4T 30*
touch not, and let it alone *Te 289*
touch not, taste not, handle not *3T 488*, *561*; *Te 289*
use of: indulgence that leads to *Te 182-3*
is harmful indulgence *7T 58*
is increasing *TM 457*
is intemperance *Ev 266*
ministers warned against *Te 45*
no argument needed to show evils of *SD 212*
no temperance in *Te 289*
roots of intemperance lie deeper than *Te 196*
species of idolatry *FE 312*; *LS 351*
tobacco using is only a step from *Te 72*
wars with laws of life and health *Ev 266*
wrong habits of eating lie at foundation of *Ev 265*
vast amount of God's entrusted capital spent for *CS 134*
victim of, vivid picture of debasement and slavery of *MH 330*
what to say when offered *Te 188*
young men should stand as total abstainers from *Te 188*
youth are being educated to love *Te 29*
youth should be trained never to touch *Te 187*
Xerxes I under influence of *3BC 1139*
See also Beer; Cider; Cordial; Drunkenness; Whisky; Wine

Intoxicating drug - Isolation

Intoxicating drug

Intoxicating drug *See* Drug

Intoxication

Intoxication, beer really causes *MH 332*
coffee produces, to certain extent *MH 326*
fermented wine really causes *MH 332*; *Te 277*
hard cider really produces *MH 332*; *Te 277*
intellect of Nadab and Abihu paralyzed by *Te 44*
partial, Nadab and Abihu led to fatal sin by *PP 361*
shameless, reason dethroned by *PK 523*
tea produces, to certain extent *2T 64*
with hopes that will never be realized *5T 478*

Supplement

anger is a form of; learn eloquence of silence *2MCP 582:4*
spiritual, *UL 317*
deceived in, and sustaining evil work *TDG 312:5*
See also Alcohol; Alcoholics

Intrigue

Intrigue, cuts off meditated acts of benevolence *4T 81-2*

Supplement

Satan exercised *RC 60:5*

Introduction

speak word in season without waiting for *OHC 298:4*

Invalid, Invalids

Invalid, Invalids, advised by physician to go to springs, make ocean voyage, or visit foreign countries might regain health by exercise and cheerful spirit *CD 302*; *2T 530*
afflicted with imaginary disease *4aSG 145*; *2T 523*
amusements prescribed by physicians for *2T 137-8*
apparently very conscientious, yet bigoted and self-sufficient *5T 196-7*
avowing contempt for laws of life and health *CH 457*

believing, more sure of recovery *1T 556*
promise of recovery for *3T 172*
can resist disease by: refusing to settle down into inactivity *MH 246*
refusing to yield to ailments *MH 246*
care of, suitable home needed for *1T 494*, *638*
chronic, country surroundings tend to restore health and happiness of *MH 264*
living amid attractive country surroundings benefits *7T 77*
lying in sunshine benefits *MH 264*; *7T 77*
much cooking has filled world with *7T 135*
sitting or lying in shade of trees benefits *MH 264*; *7T 77*
class of, that must be dealt with by tender sympathy *MH 244*
complaining, exercise as effective restorer to *MM 107*
confirmed: improper dress produces *MH 293*
lack of outdoor exercise produces *MH 293*
seldom need to suspend all activity *MH 238*
controlled by imagination, are to be dreaded *2T 532*
counseled in 1864 to dispense with medicines, exercise in open air, eat temperately, and engage in healthful labor *4aSG 145*
death of, because nature is outraged *MM 223*
diseased mind has caused *4aSG 145*
delicate idleness and selfish gratification make *FE 419*
deprive themselves of sunlight too often *2T 527*
destitute, church's duty to *1T 273-4*
diet of, care needed re *CD 295*
diseased imagination encouraged by *2T 533*; *4T 94*
diseased physically, mentally, and morally *4T 547*
disposal of property by *4T 479*
do not confine, for weeks or months in close rooms *CH 55*
do not deny, light and physical labor *1T 555*
do not encourage, to inactivity *MH 238*
draft of air should not come directly upon *CH 56*; *2SM 460*
drug, is generally peevish, irritable, and always sick *4aSG 137*
emaciated, exercise would give life and strength to *CD 302*; *2T 530-1*
free use of air benefits *CD 302*; *MH 246*
how health and strength may be recovered by *MH 246*
sunlight in abundance would give life and strength to *CD 302*; *MH 246*; *2T 530-1*
exercise in useful labor benefits *CH 199-200*; *MH 246*
exercise out of doors benefits *2SM 456*; *2T 526*
kept feeble by inactivity of mental and physical powers *4T 95*
flesh foods should not be prescribed for *CD 411*
flocking to health resorts of southern California, evangelize *7T 98*
fragrance of trees and flowers benefits *MH 264*
guard themselves against fresh air and use of water *CH 55*
happier when employed *1T 557*
having feeble lungs, overheated air harms *2T 527*
having no real located disease *4aSG 145*
having nothing to do, become morbid and irritable *MH 239*
become self-centered *MH 239*
healed, inclined to worship physician who saved his life *MM 149*
health of, improved under judicious treatment *1T 493*
home for care of, means needed for establishing *1T 494*, *638*
how, may regain health *2T 530*
idleness ill affects *MH 239*
imagination causes some people to become *2T 524*
in church, should prove blessing to church *1T 273*
in danger of exaggerating his difficulties *CH 199-200*
in nine cases out of ten, need physical labor to save them *4T 95*
would regain health by eating temperately and by exercising *CD 302*
inactivity is greatest curse to most *MH 240*
inclination of, to center thoughts upon themselves *2T 535*
to fear exercise *2T 535*

lifelong: compliance with demands of fashion causes *4T 635*
dress that causes *2SM 478*; *1T 461*
might be well if they only thought so *MH 241*
poisonous drugs may make *4aSG 135*; *2SM 452*
reading of fiction makes *MH 446*
students who become *Ed 208*
why some young women become *3T 150*
light employment in useful labor benefits *MH 240*
living amid scenes of nature benefits *AH 510*; *MH 262*
living merely to eat and breathe *2T 533-4*
many: need to think of others instead of themselves *MH 256*
think themselves worse than they really are *4T 94*
will ever remain so *3T 69*
medicine needed by, outdoor life as *7T 77*
mental condition of *4T 497-8*
minds of, need to be directed to Christ *3T 184*
should be occupied in cheerful and useful work *4aSG 145*; *1T 557*
minister's wife who filled bill of *2T 567*
moral sensibilities of, need to be aroused *3T 170*
movement cure is not best remedy for *3T 78*
must not: settle down into state of inactivity *4aSG 145*
yield to diseased imagination *2T 535*
need relief from pain before mind can be reached *3T 169*
need to: call will power to their aid *2T 533*
cultivate cheerful spirit *2T 530*
eat temperately *2T 530*
engage in proper physical exercise *CH 199-200*; *2T 530*
exercise as much as possible in open air *4aSG 145*; *2T 526*
improve in habits of eating *4aSG 145*
learn to take care of themselves *1T 638*
rise above their aches and pains *MH 246*
rouse their will power *MH 239*; *2T 534-5*
seek to impart sympathy instead of requiring it *MH 257*
venture something *2T 534*
walk out by faith *2T 535*
work in open air *7T 85*
needing cheerful and healthful labor *4aSG 145*
nervous, warning against use of mind cure in treating *MM 113*
outdoor life is only remedy needed by many *MH 264*
persons caring for *4T 547*
physician's duty to *MM 38*; *3T 168*
poisoned sometimes by his own breath *7T 82*
poisonous drugs produce *2SM 454*
poor circulation of blood is chief reason why many people become *2T 525*
prescription of amusements for, disapproved *2T 138*
pure air needed in abundance by *CH 55*; *2SM 456*; *2T 526*
pure water is blessing to *2SM 456*
recovery of, how to effect more easily *1T 557*
rejoice in sunshine *MH 264*
remedy for, physical exercise as *MH 239*
work of doing good as *2T 534*
rooms of, sunshine needed in *MM 225*
sanitariums located in country benefit *7T 77*
saving of time and money for *2T 530*
scenes of nature benefit *MH 264*
self-made *MM 107*
dying of indolence *MM 107*
sitting in open air benefits *MH 264*
spiritual, self-made *4T 74*, *235*
sunlight needed by *2SM 456*
tempted when brain and muscle are idle *4T 95*

thoughts and feelings that should be resisted by *2T 535*
treatment in SDA health institution benefits *1T 494*
treatment of *CD 293*; *CH 55-6*; *MH 246*; *2SM 456*; *1T 555*; *4T 94-104*, *547*
tricks that diseased imagination plays on *2T 525*
two people who were *2T 646*
unreasonable dread of cold affects *2T 526*
variety and mixture of foods that tend to make *CD 411*
wasting their own energies *2T 533*
weak from lack of exercise *4T 75*
weary of city life *MH 264*
well-regulated labor benefits *1T 555*
whims and notions which destroy *2T 535*
why many people ever remain *3T 69*
will power in, needs to be kept awake *1T 557*
willful in refusing to take daily outdoor exercise *2T 526*
what is most helpful to, in nine cases out of ten *CD 302*; *2T 530*
who would recover health, should not discontinue physical exercise *2T 529*
with diseased mind, need to be diverted from themselves *4aSG 145*
woman in danger of becoming *MM 108*
woman who did not need to be *CD 293*
young women who think that they are *MM 106-7*
youthful, large class of *MM 106-7*

Supplement

exercise, air and sunlight would give life to many *OHC 223:3*
inaction not good for; it harms health *2MCP 604:2*
rest is seldom helpful for; useful labor *1MCP 119*
wives who become lifelong, pining for love *TDG 335:3*

Invalid girl

Invalid girl, lack of physical exercise makes *2T 528-9*

Invalidism

Invalidism, cherishing, very poor business *MM 296*
much, intemperate eating causes *CD 58*
young woman's *MM 109*

Invalid women

Invalid women, advice to *2T 533-4*
busy with light employment *2T 528-9*
lack of physical exercise makes *2T 528-9*

Invention, Inventions

Invention, Inventions, all right, have their source in Christ *COL 349*; *CT 277*
before Flood *1BC 1089*
devised by Satan to imperil human life *CS 219*
God is behind all, of human minds *FE 409*
man's, God has not been in all of *4aSG 155*
many of modern, ancients did not need *4aSG 155*
of rapid means of traveling, God has caused *FE 409*
Satan uses, to engross minds in things of world *CS 218-9*
some new, inspired by Satan *4aSG 155*
that EGW approved and recommended *1T 665*

Supplement

deceitfulness of human, turned from pure waters to *2MCP 783:2*
good, God is source of *TDG 32:4*
many, now as before the flood *CC 34:4*

Inventions and patent rights

Inventions and patent rights, investments in, warning to SDA who wish to get rich by *1T 551*
some people try, in search for wealth *5T 261*
speculation in, by investments *1T 305*

Inventive faculty, Inventive faculties

Inventive faculty, Inventive faculties, God has raised up men with, to construct agricultural implements *4aSG 155*
men with large, gospel should be taken to *COL 230*
should be among first to hear gospel call *CS 139*

Inventive genius

Inventive genius, God entrusts men with, for accomplishing His work *FE 409*

Inventive power, Inventive powers

Inventive power, Inventive powers, good cook needs *CD 260*
men are using, to devise most powerful machinery that can wound and kill *8T 50*

Inventory

God takes, of money lent and spiritual advantages *TDG 85:3*; *TMK 220:3*

Investigating

Investigating, allow no one to do your *FE 307*

Investigation, Investigations

Investigation, Investigations, close, no doctrine loses anything by *CW 35*
earnest, of Scriptures *COL 111-4*
God invites fullest, of His law *9T 64*
habits of, youth who do not encourage themselves in *3T 142*
no perfection found in any man's *GW 301*
of doctrine(s), how pioneer SDA conducted *CD 187*; *3T 326-7*; *TM 24-6* *See also* Doctrine
warning against unchristian spirit in *CW 41*
of erring brethren *3T 105*
of other people's opinions *CW 44-5*
of Scriptures: by Bereans *AA 231-3*
spirit of, determines character of assistant at your side *TM 108*
with persons claiming to have light *TM 105-11*
of secrets which God has not revealed, warning against *PP 55*
of SDA doctrines by world's great men *5T 546*
persons not reluctant to submit their positions for *CD 187*; *CW 37*
shameful and one-sided *4T 324-5*
test of, pillars of SDA faith must stand *CW 44*; *TM 107*
that only serve to make matters more obscure than before *CW 49*
time of God's, is at hand *PP 124*

Supplement

plow deep with; become intellectual giants *1MCP 101:3*
spirit of, aroused by SDA students in public university *3SM 234:1*

Investigative judgment

Investigative judgment *See* Judgment

Investigative power, Investigative powers

Investigative power, Investigative powers, Christians should use, to see and correct evils in themselves *5T 96*

Investment, Investments

Investment, Investments *CS 45*
capital for, God has lent to men *2T 668*
enterprise which man values most is seen by his *1T 691*
extravagant, should not be seen in SDA med. institutions *MM 168*
how Satan leads SDA to make wrong *5T 154*
how Satan outgenerals some SDA in their *2T 664-5*
in business interests in cities *2SM 357*
in business speculations, warning re *1T 305*
in earthly enterprises, persons considering *2T 196-7*
in enterprise of securing eternal life, no risks run in *2T 280*
in evangelism *Ev 62-3*
in God's cause (or work) *1T 226*, *691-2*; *6T 452*; *9T 270-1*; *WM 266*

brings men closer to Him *3T 405*
brings real satisfaction *5T 733*
by wealthy persons *9T 114-6*
children should be taught to make *CSW 140-1*
in establishing sanitariums and schools *9T 58*
in Loma Linda Sanitarium *9T 272*
made by few believers in proportion to their means *3T 398*
makes men become more wedded to it *3T 389*
now is time for *9T 131*
why some wealthy believers do not make *3T 386*
will bring rich returns *9T 49*
will prove safe *CS 151*; *2T 681*
without interest or at low rate of interest *9T 71*
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false Smerdis of Persia halted work of, in rebuilding temple and city *PK 572-3*
temple neglected by, over a year *PK 573*
Haggai's prophetic ministry to *PK 573-7*, *580*, *597*
Zechariah's prophetic ministry to *PK 573*, *575-96*
work on temple renewed by *PK 575*, *579-80*
Darius I (Hystaspes) issued decree in favor of *PK 573*, *578-9*, *598*, *600*
many exiles of, remained in lands of their captivity *PK 598-600*
persecution of, in reign of Xerxes the Great *PK 597-606*
Artaxerxes I (Longimanus) issued decree in favor of, in 457 B.C. *DA 233*; *GC 327-8*, *398-9*, *409-10*; *LS 57-8*; *PK 605*, *607*, *609-12*, *698-9*; *1T 52*
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about 70 years after first exiles returned *PK 607*, *618*
reforms instituted among, by Ezra *PK 607*, *619-27*, *661-8*, *675-8*, *705*
Nehemiah as governor of, first term of *PK 628-68*
heathen opposition met by, in building wall of Jerusalem *PK 635-46*, *653-60*
reforms instituted among, by Nehemiah *PK 182-3*, *607*, *646-52*, *667-8*, *670-8*, *705*
Feast of Trumpets observed by *PK 661*
Day of Atonement kept by *PK 665*

Feast of Tabernacles observed by *PK 665*
condition of, during Nehemiah's return to Persia *PK 669-70*
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Malachi's ministry to *PK 705-8*

6. Camp of

ark of covenant occupied place in center of *PP 483*
arranged in exact order *Ed 37-8*; *PP 374*
Balaam's view of *PP 447*; *3SG 47-8*
cleanliness maintained in *CG 106*; *MH 279*; *PP 375*; *4aSG 141-2*; *6T 170*
each great division had its appointed position in *PP 374*
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lepers were isolated from *MH 278-9*
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mixed multitude dwelt in outskirts of *PP 375*
no refuse allowed to remain within or about *MH 279*
order preserved in *PP 375*; *6T 170*
organization of, for marches *PP 375-7*; *1T 650-1*
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persons contacting contagious or contaminating diseases were isolated from *MH 277*
pillar of fire illuminated, at night *PP 287*, *290*
place of, indicated by descent of pillar of cloud *Ed 38*; *4aSG 10-1*; *SR 156*; *1T 650-1*
preservation of health in *Ed 38*; *PP 375*
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sanctuary stood in center of *Ed 38*; *PP 374*; *4aSG 11*; *SR 157*
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tribe of Reuben dwelt on south side of *PP 395*
unclean persons forbidden to enter *PP 375*
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7. History of

and that of SDA have been similar *4T 27*
as striking illustration of experience of Millerite Adventists *GC 457-60*
Balaam's prophecy fulfilled in *PP 447*
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future, Moses was shown *PP 475-7*
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Jeremiah reviewed, from days of Exodus *PK 414*
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Joshua reviewed, second time *PP 523*
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re health reform *6T 372*
Moses wrote *SR 171*
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recorded for our benefit *3BC 1138*
Satan strives to repeat, in our day *PP 689*
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our instruction and admonition *CT 166*; *PP 293*; *SR 152*; *1T 650-3*; *3T 172*; *4T 25-6*, *154-6*, *162*; *8T 115*

8. Spiritual

covenant promises made by God will be fulfilled to *PK 714*
Gentiles to be numbered among *PK 372*
God's church on earth as *PK 372*
God's people today are numbered with *MH 405*
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in last days, in constant danger of mingling with world *1T 283*
Jews being numbered among *Ev 578*

prophecy re *PK 298*
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God's purpose for, soon will finally be fulfilled *PK 22*
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people who try to obey God and purify their souls through obedience to truth are *2T 109*
sins that have delayed entrance of, into heavenly Canaan *Ed 263*; *1SM 69*
true church of Christ as, must be strong *PK 74*
persons who hunger and thirst after righteousness are to be numbered among *PK 371*
privileges that have been restored to *PK 714*
Sabbath is given to all who become part of, through Christ *DA 288*
to number, is not to work after God's order *TM 202*
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have citizenship in heaven *PP 447*
journeying to heavenly Canaan *PP 480*
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scattered throughout all nations *PP 447*
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9. Tribe(s) of

all, represented at moving of ark of covenant to Jerusalem *PP 708*
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had specified position in camp *PP 375*
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numbered by families *MH 184*
names of 12, on 12 stones in high priest's breastplate *PP 351*
on two onyx stones on ephod of high priest *PP 351*
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reunion of, in glad day of restoration *PK 474*
ten: formed northern kingdom after Solomon's time *PK 88*, *91*, *99-100*, *155*, *279-81*, *285*, *292*, *297-8*, *305*, *324*, *336*, *339*, *351*, *384*, *397*, *567*
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10. Miscellaneous

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Abraham given prophetic vision re deliverance of, from Egypt *PP 281-2*; *3SG 229-30*
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accountable for Achan's guilt *PP 494*
accustomed to material representations of Deity while in Egypt *PP 315*
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adversity suffered by, because of disobedience *2T 106*
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all nations were to be blessed by, in advent of promised Messiah *PK 17*
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Israel (Part 2 of 2)

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Babylonian captivity of, brought the faithful to front *2BC 1040*
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Canaan promised to, on condition of obedience *MB 149*; *PP 315*, *465*, *543*; *4T 162*
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Christ was to be lifted up before all nations by, through teachings of sacrificial service *AA 14*; *COL 290*; *PK 19*
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divorced herself from God by rejecting Christ *DA 620*, *709*
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every reformation in, was followed by deeper apostasy *DA 28*
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God chose, to reveal His character to men *AA 14*
God commanded, to remain separate from all nations *4T 109*
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Supplement

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Israelite, Israelites - Ivy

Israelite, Israelites

1. In Old Testament times
2. In New Testament times
3. Miscellaneous

1. In Old Testament times ***DA 27-30***; ***PK 15-22***

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Jehoahaz

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1. Chronological data

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2. Prophetic messages and ministry of

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Moses counseled by, re organization and government of Israel *AA 92-4*; *PP 300-1*, *383-4*; *3SG 260-1*; *4aSG 19*; *SR 135-6*; *9T 262-4*; *TM 340-1*
Moses kept flocks of, for many years *PP 301*, *471*; *SR 110*; *4T 611*; *TM 263*
Moses' father-in-law *AA 92-4*; *1BC 1099*; *PP 247*, *300-1*, *383-4*, *471*; *3SG 186-7*, *259-61*; *4aSG 19*; *SR 110*, *134-6*; *TM 263*
prince of Midian *PP 247*
sacrifices offered by, when he visited Moses in wilderness *3SG 260*
shepherd *3SG 186*; *SR 110*
visited Moses in wilderness *PP 300*, *383-4*; *3SG 259-60*; *SR 134*
worshiped God *PP 247*; *3SG 186-7*; *SR 110*

Supplement

Moses taught correct faith by, as far as he understood it *TDG 321:4*

Jew, Jews

Jew, Jews, cannot see their ceremonies are meaningless now *1SM 239*
conversion of, greater burden needed for *Ev 578*
converted: being numbered with Israel of God in last days *Ev 578*
laboring now for their own people *Ev 578*
many, will be used in God's work *Ev 578-9*
now laboring for Christ in various places *Ev 578*
Wolff's (Joseph) labors as *GC 357-62*
See also Lichtenstein, Marcus
decided advantages possessed by, over other peoples *AA 380*
faithful, are true children of Abraham *COL 268*
Gentiles and: equal before God *9T 191*
gospel is equally efficacious for *AA 380*
linked by Christ in common brotherhood *7T 225*; *9T 191*
God expects His people to take particular interest in *AA 381*
recognized by Christ as equal before God *7T 225*
God has been calling after, by Spirit *AA 380*
goodly remnant of, will be saved *AA 376-82*
gospel work for *AA 376-82*; *6BC 1097*; *Ev 577-9*
apostles used OT Scriptures in *AA 221*
blend OT Scriptures with NT in *AA 381*; *Ev 578*
few Christian ministers feel called to *AA 380*
has been neglected *AA 381*
in last days *AA 381*
needed in Boston, Mass. *Ev 392*

outlined in Romans 11 *6BC 1079*
Paul dwelt on OT prophecies in *Ev 246*
Paul's method of *AA 221-2*, *246-8*; *Ev 141*, *246*, *554*; *GW 117-8*
persons who do, Christ will be with *Ev 578*
Peter's method of *SR 224-6*
heritage of suffering has been lot of *AA 379*
individuals among, will be converted *EW 213*
light of present truth must be taken to *Ev 578*
long neglected and despised *AA 381*
many: gospel work will gather in *Ev 578*
revelation that will be as dawn of new creation to *AA 381*
will accept Christ as Messiah when gospel is presented fully *AA 380-1*
will be converted *Ev 578-9*
marvelous vitality of, secret of *PP 562*
mighty in Scriptures, immutability of God's law will be proclaimed by *AA 381*; *Ev 578*
will be converted and labor in closing gospel work *AA 381*; *Ev 578-9*
minds of, veil drawn by stubborn unbelief before *1SM 239*
what will remove veil from *1SM 239*
mission to Jerusalem in 1850's to convert, erroneous ideas re *EW 75*
noble and God-fearing, God's pity for *AA 379-80*
have seen Israel's true Messiah in Christ *AA 380*
not cut off as individuals from blessings and hope of salvation *AA 27-8*, *375-8*; *EW 213*; *GC 378*
not won to Christ by argument alone *AA 409*; *SR 245*
salvation for, today *AA 376-82*
remnant of, in God's plan for last days *PK 298-300*
will be saved *AA 376-82*; *PK 309-10*
salvation of, work will be done for *AA 380-2*
scattered among nations like wrecks on desert shore *AA 379*; *GC 21*; *MB 120*
some, mighty in Scriptures as was Saul of Tarsus *AA 381*
special work to be done for, in closing of gospel work *AA 381*
strange that few Christians have burden for *Ev 578*
veil that is upon hearts of *1BC 1110*; *6BC 1096*
Wolff's (Joseph) labors among *GC 360-1*
See also Israelite

Jewel, Jewels

1. Of truth
2. Miscellaneous
Supplement

1. Of truth

bright, Bible opens to mind *ML 22*
buried beneath dust and rubbish of: error *ML 220*
human wisdom and tradition *FE 188*; *6T 132*
Christ's words are *6T 174*
diligently gather up, and place them in framework of gospel *GW 289*
discovered as result of contention over Bible *1SM 20*
do not lie on surface, as many suppose *FE 188*
scattered over field of revelation *FE 188*
treasury of, open to all men *COL 117*

2. Miscellaneous

casket of *6T 425*
Christ preserves as precious, all whose life is hid in Him *MH 488*
Christ's disciples are called His *MB 89*
Christ's redeemed ones are His *6T 309*
Christians are to be Christ's *5T 368*
consistency is *Ev 542*; *2SM 82*; *5T 95*
cutting and polishing of *4BC 1177*
each soul is Christ's own *6T 116*
earth's most costly, Christ's words more precious to Mary than *DA 525*
God has many precious, in this world of sin *AA 140*
God's people are to shed light as *4BC 1177*

every, will be gathered out *EW 70*
in Christ's crown, souls that will shine as *MB 130*
Israelites gave, for building sanctuary *PP 344*; *4aSG 5*; *SR 151-2*
meek and quiet spirit is, of inestimable value *3T 367*
money spent by professed Christians for, would feed all the hungry *MH 287*; *ML 241*
most costly, experience in trials that is more valuable than *3T 555*
of faith and love, Christ offers to man *6T 426*
of mind, elevates man above beasts *8T 127*
persons whom God considers as His *SD 185*; *5T 96*
precious: among nominal Adventists *EW 69*
in God's sight the faithful are as *4T 107*
that shine with increasing luster *AA 598-9*; *6BC 1087*
truehearted worker is to God as *7T 67*
scattered, not yet come to light of present truth *EW 61*
why Israel was told to borrow, from Egyptians *PP 281*; *3SG 191-2*
woman decorated with, received into Methodist Church *1T 20*
See also Gem

Supplement

Christians as *HP 267*
crown from Jesus a better plan for, than pleasing self here *RC 266:6*
God,
call us His *OHC 17:4*
polishes only *TDG 122:4*
gospel truths are like a string of; lines of good works *3SM 198:4*
justice, honor, love and truth are, to be cherished forever *TDG 350:5*

Jewelry

Jewelry, Bible teaching re wearing of, warning against departure from *Ev 270*
display of, abstain from *Ev 270*; *3T 366*
Israelites asked, of Egyptians *PP 253*; *3SG 229*; *SR 120*
money spent for *WM 216*
professed Christians wear, while God's poor suffer *2BC 1012*; *SD 57*
sale of, to provide means for God's work *Ev 270-1*
See also Bracelet; Gold; Ornament; Ornamentation; Pearl; Ring

Supplement

contrary to God's Word (gold necklace and chain) *3SM 246:4*
money not to be spent on, but on salvation of souls *RC 266*
sell; time is too short to adorn the body *3SM 248:1*
standard regarding, found disregarded in Battle Creek *3SM 246*
See also Adornment; Dress, display in

Jewish age

Jewish age, Christ was foundation and center of sacrificial system in *PP 366-7*
despising blessings of, leaves unprepared for gospel *TDG 246:3*
not a Christless period, without mercy or grace *SD 225*
not one of spiritual darkness *PP 366*
one of great light on gospel *PP 366-70*
unfolding of plan of redemption in *PP 373*

Jewish child

Jewish child, surrounded with rabbinical requirements *DA 84*
taught some trade *AA 346*; *CG 355*; *CT 276*, *307*; *Ed 47*; *FE 97*; *MH 185-6*; *PP 593*; *4T 409*

Jewish church

Jewish church, became harlot by alliance with heathen *GC 382*
called to represent God to apostate world *SD 44*
Christ saw, like barren fig tree *GC 316*
comforting messages given to, by prophets *PK 722*
disobedience and failure of *5T 456*
enlarged and prospered during reigns of David and Solomon *PK 25*
eyes of backsliding, closed to signs of times in Christ's day *GC 316*
God's purpose and regard for *COL 286*; *4aSG 116*

highly favored of God *1BC 1105*
house of Israel as *4BC 1165-6*
Israel was acknowledged by God as His *AA 315*
Israel was incorporated as, at Mt. Sinai *PP 303*
Jewish people believed they were always to be God's *COL 294*
Spirit instructed, in wilderness in Moses' time *AA 53*
spiritual condition of, when Christ was born *GC 568*; *3T 200*

Jewish converts (to Christianity)

Jewish converts (to Christianity), Gentile converts far exceeded *AA 189*
majority of first, spoke Hebrew *SR 259*
not inclined to move rapidly as God's providence indicated *AA 189*
Paul's manner of speaking to *6BC 1085*
rebaptized by Paul *Ev 372*

Jewish economy

Jewish economy, bore signature of heaven *COL 105*
Christ came to develop *Ev 554*
Christ gave significance to *6BC 1095*; *1SM 238*
Christ instituted and established *COL 105*; *FE 398*; *GW 118*
Christ's death gave significance to *AA 227-8*
Christ's life and death gave significance to *TMK 197:4*
Christ's sacrifice was glorious fulfillment of *7BC 932*
cross of Christ gives significance and glory to *GW 118*
foundation of, Christ was *AA 14*; *3BC 1129*; *4BC 1176*; *6BC 1078*, *1109*; *COL 34*; *1SM 233*
gospel sheds light on *6BC 1095*; *PP 368*
mysteries of, gospel is key that unlocks *COL 133*
of types and shadows, gospel gives meaning to *Ev 231*
offerings given in, were to be proportionate to one's property *4T 474*
originator of, Christ was *FE 398*; *1SM 232*
period of, one of wonderful manifestations of divine power *SD 225*
significance of, not yet fully comprehended *COL 133*
study of, importance of *COL 133*
system of, was gospel in figure *FE 238*

Jewish leader, Jewish leaders

Jewish leader, Jewish leaders, evidence given to, that apostles spoke and acted under divine inspiration *AA 61*
failure of, to understand Messianic prophecies *GC 313-6*, *378*
feared dead Christ more than living One *DA 771*
filled with spiritual pride *DA 242-3*
jealousy and distrust of, ripened into open hatred *DA 232*
ready to sacrifice national existence in order to kill Christ *DA 745*
rejected Christ rather than yield pride of opinion *5T 728*
searched Scriptures to exalt themselves *DA 65*
signally failed to fulfill God's purpose for Jews *AA 78-9*
sin of, ecclesiastical authorities repeating *DA 232*
stirred to anger at seeing priests accept Christ *EW 197*
strife and faction among, when Romans destroyed Jerusalem *GC 29*
studied Scriptures only to sustain their traditions *CT 438-9*
thought that God despised all other nations *DA 65*
truth rejected by *AA 78-9*
why Christ was hated by *COL 293-4*

Supplement

at Christ's return remember their behavior *Mar 293:2*
character of, laid bare by Christ *TDG 275:3*
Christ's miracles all helped those despised by *TDG 275:2*
enraged by Christ's attracting people *UL 325:3*
false ideas of, about Christ's coming *LHU 373:4*
guilt of, greater than of dying thief *TDG 236:4*
paralytic examined by, and pronounced hopeless *FW 67:1*
scorned to be taught by Christ *TMK 189:4*

See also Scribes and Pharisees

Jewish nation

Jewish nation, abused God's mercy more than 1,000 years *DA 584*
Barabbas's cruelty felt by, as long as time should last *DA 739*
brought upon itself its own ruin *PK 712-3*
by choosing heathen ruler, withdrew from theocracy *DA 737-8*
Christ's blood was perpetual curse to *DA 739*
dead branch severed from vine *DA 739*
destruction of, cause of *DA 241*
divorced from God by rejecting Christ *DA 709*
doom foretold came upon *COL 295*
failure of, to fulfill God's purpose *AA 78-9*
fired with madness against Christ *2T 452*
fruitless fig tree symbolized *DA 582-3*
God's vineyard *COL 282-306*; *DA 596*; *PK 15-22*
gospel rejected by *COL 308*
great sin of *5T 99*
national hatred of, against Rome *DA 104*
preserved as witness that Christ was born of Abraham's seed *DA 44*
pronounced unchurched by rending of temple veil *5BC 1109*
repentance alone could save, from impending ruin *AA 247*
required to worship at Jerusalem for a time *7T 53*
scattering of, judgment of God was in *COL 309*
significance of condition of, since death of Christ *DA 739*
souls will be saved from *Ev 579*
symbol of people of all ages who scorn pleadings of God's love *DA 587*
under Rome, was paying penalty of apostasy from God *DA 602*
verging on revolution when John the Baptist was born *DA 104*
See also Israel

Supplement

ambition had deluded, when Jesus came *LHU 135:2*
angels could not tell, of Christ's advent; separated from God *Mar 11:3*
Christ,
seen by some, as Son of God, but pride prevented surrender *1MCP 324:4*
not seen by, in ceremonies *UL 161:3*
rejected by,
although He had led them in travels *TDG 31:3*
and were cut off as a nation *UL 309:3*
was knocking on heart doors of *LHU 17:8*
Christ's lessons misunderstood by; minds prejudiced *3SM 82:2*
errors of, about first advent infatuated people *LHU 135:3*
fulfilled Scripture by misapplying prophecies *UL 368:3*
kingdom taken from *UL 131:3*
made the repository of God's knowledge *UL 232:3*
Messiah's triumphant reign looked for by *Mar 11:7*
misapplied second advent glories to first *UL 368:3*
overcoming (topics on) ignored by pleasure lovers as by *Con 66:1*
peculiarity of, disappeared in Christ *LHU 35:6*
professed believers in time of persecution may be like *TDG 314:4*
race of, Christ's physical features like those of *TMK 26:2*
raising of Lazarus was last test given to *TDG 149:2*
refusing to accept invitation as did *TMK 105:3*
salvation may be received by, with Gentiles *UL 309:3*
selfish sins not repented of leave in darkness like *RC 199:3*
separated from God, angels could not communicate with them *LHU 30:3*; *Mar 11:3*
temple significance not understood by *HP 191:3*
traditions substituted by, in departing from God *TDG 246:5*
unable to see to the end of that which was abolished *TMK 343:3*
wise men questioned, concerning the Messiah *Mar 11:5*
without repentance as church members in darkness *3SM 17:4*

works of, proved they were not true children of Abraham *TDG 183:3*
See also Israel; Jewish; Jews

Jewish official, Jewish officials

Jewish official, Jewish officials, would not enter Roman judgment hall during Christ's trial *DA 723*

Jewish priests

symmetry required of, in body, mind and soul *TSB 82:1*

Jewish religion

Jewish religion, consisted in outward ceremonies rather than inward piety *DA 608*
devoid of saving faith in Christ's time *MB 53*
like barren fig tree in Christ's time *DA 582-3*
principle of salvation by works was adopted by *DA 35-6*
under protection of Roman power *AA 253*

Jewish revolt, Jewish revolts

Jewish revolt, Jewish revolts, Romans dealt vigorously with *DA 725*

Jewish ruler, Jewish rulers

Jewish ruler, Jewish rulers, addressed as rulers of Sodom and Gomorrah *DA 590*
convicted by Christ's teaching, feared excommunication *DA 699*
Gamaliel was moved by God to counsel *AA 82-3*; *EW 196*
hypocrites loving praise of men more than they loved God *EW 195*
led people to reject Christ *5T 747*
plot of, to kill Christ *DA 164*
sin of, in Christ's time was greater than that of any preceding generation *DA 618*

Jewish sects

Jewish sects, loud and long disputes between opposing *MH 32*
See also Herodian; Pharisee; Sadducee

Jewish system

Jewish system, of worship, Christ was originator of *7BC 933*
people were taught under, to cherish spirit of liberality *AA 337*

Jewish teachers

criticisms and formalities of; righteousness claimed *TMK 114:3*
traditions taught by; truth obscured *VSS 324:1*

Jewish world

Jewish world, apostles brought stones from quarry of, to lay on foundation of church *AA 596*

Jezebel

Jezebel, Ahab led by, into idolatry *2BC 1033*
to foster Baal worship *PK 114*
Ahab's character molded by *PK 115*; *3T 262*
Ahab's marriage with, disastrous results of *PK 114-5*, *204*
alive when Ahaziah became king of Judah *PK 214*
alive when Joram became king of Israel *PK 255*
Athaliah's mother *2BC 1038*; *PK 192*, *215*
conference of, with priests of Baal *PK 123*
daughter of high priest of Baal *PK 114*
disposition of, bold, defiant, and determined *PK 115*, *126*; *3T 262*, *276*, *289*
Elijah hated by *Ed 151*; *GC 626*; *PK 126*, *137*, *159-62*; *3T 261-2*, *275-6*, *288-90*
end of, Elijah foretold *PK 207*
grandmother of Ahaziah, king of Judah *PK 214*
heathen woman *Ed 60*; *PK 224*
idolatrous woman *2BC 1033*; *DA 120*; *Ed 60*; *3T 262*, *289*
influence of, over Ahab *2BC 1033*; *PK 204*
in kingdom of Judah *PK 212-3*
Jehu slew *PK 215*, *255*
King Jehoshaphat a friend of *2BC 1038*
mother of Jehoram, king of Israel *PK 212*

Naboth's death caused by *PK 205-6*
pagan woman *3T 274*
prophets of *PK 144*; *3T 274*, *279-80*
prophets of God slain by *PK 126*; *1T 251*; *3T 276*
Satan's special agent *3T 262*
unbeliever *3T 262*
wife who acted like *1T 251*
woman hardened and impenitent *PK 159*
worship of Ashtoreth revived through *PK 230*

Jezebels

Jezebels, world today has its *PK 177*

Jezreel

Jezreel *PK 158-9*, *214*; *PP 675*, *713*

Joab

Joab, Abner and, blood feud between *PP 699*
Abner murdered by, to avenge Asahel's death *PP 699*
Absalom slain by *PP 743-4*
army led by, against Ammonite capital *PP 715*
attempt of, to reconcile Absalom and David *PP 728-9*
battalion led by, against Absalom's troops *PP 742*
brother of Abishai and Asahel *PP 699*
David aided by, in murder of Uriah the Hittite *PP 719*
David charged, to finish war with Ammonites *PP 718*
general of David's army *3BC 1128*; *PP 699-700*, *703*, *715*, *718-9*, *728-9*, *743-4*, *742*, *745*, *747*, *749-50*
guilty of: many crimes *PP 749*
wanton murder *PP 719*
jealous of Abner *PP 699*
joined Adonijah's conspiracy against Solomon *PP 749*
put to death by Solomon after David died *PP 749-50*
rebuked David for bewailing Absalom's death *PP 745*
remonstrated against David's census of Israel *PP 747*
rude and blunt *PP 728*, *745*
sinned in obeying David's command to kill Uriah the Hittite *PP 719*
troops led by, in capture of Jebus *PP 703*
unscrupulous man *PP 747*
why David did not punish, for murdering Abner *PP 699-700*

Joash

Joash, Gideon's father *PP 546-7*

Joash

Joash, king of Israel *PK 261-3*

Joash

Joash, king of Judah *PK 215-6*

Job (employment)

Job (employment), long, made out of short one *SD 114*
refusing, because wages are not acceptable *TDG 161:4*
scorn to slight any *2T 84*
See also Employment; Task; Work

Job (person)

Job (person) *Ed 154-6*; *PK 162-4*
abhorred by relatives and friends in his affliction *AA 575*
according to faith of, so it was unto him *Ed 156*
afflicted with loathsome sores *3BC 1140*
affliction of *3T 262*
aided the poor and needy *5T 151*
angels protected, from Satan's power *GC 513*
benevolence of, to the unfortunate *3T 530*

benevolent and kind man *3BC 1140*; *SD 257*
blessed abundantly in his last years *PK 164*
blessings removed were returned to *3T 88*
captivity of, turned when he prayed *3BC 1141*
case of, taken in hand by God *3T 509*
comforters of, persons who are like *2SG 198*
cup of, element of bitterness added to *Ed 155*
deprived of worldly possessions *AA 575*
example of truly prosperous man *Ed 142*
faith of,
an example; lay hold on God's promises *2MCP 496:1*
needed when clouds sweep over the soul *TMK 257:2*
faithful in day of affliction *PK 162*
faithful priest of his household *3BC 1140*
flung reproaches back upon friends *3T 508*
friends of: accused him of wrongdoing *Ed 155*
could not understand his humiliation and suffering *DA 88*
error for which God reproved *DA 471*
Jews repeated error of *DA 471*
rebuked by God for judging His faithful servant *3BC 1140*
God's testimony re *Ed 155*
honor of God shown to, in time *HP 271:4*
hoped for second advent *COL 421*; *GC 299*
hospitable to strangers *DA 500*
humility of *GC 471*
when he heard God's voice *Mar 235:4*
implicit trust of, in time of discouragement and despondency *PK 163*
labored for salvation of his family *3BC 1140*; *SD 257*
last years of, were the best of his life *PK 164*
lived early in world's history *Ed 155*; *3T 393*
mercy of, to the poor, suffering, and depressed *MB 22-3*
message of hope given to, in his affliction *PK 163*
not as guilty as his friends supposed *TM 350*
not understood by friends *3T 508*
patriarch of Uz *Ed 155*; *SD 257*
plea of, when unjustly accused by comforters *3T 518-9*
prayer of, for salvation from friends *3T 509*
principle of tithing existed in days of *3T 393*
professed friends of, were miserable comforters *TM 350*
reaction of, to God's challenge *3T 509*
repented in dust and ashes *GC 471*; *PK 164*
reply of, to criticisms of friends *3T 508*
righteousness of, was after Christ's order *ML 244*
Satan permitted by God to afflict *AA 575*; *3BC 1140*; *GC 589*; *ML 316*; *PP 129*; *4T 525*
scornful charge brought by Satan against *Ed 155*
searched out the needy to help them *5T 151*
self abhorred by, when hearing God's voice *TMK 175:3*
spirit of steadfast integrity found in, by God *3T 311*
story of, shows that suffering is inflicted by Satan *DA 471*
tempted but he did not speak against God *HP 251:4*
testing of, lessons from *DA 471*; *Ed 154-6*; *SD 257*
though weary of life, not allowed to die *PK 163*
thought that he had cause for grief *5T 313*
thoughtful of others *3BC 1140*; *SD 257*
JW's experience compared to that of *3T 509*

Job, book of

Job, book of: Moses wrote, in Midian *3BC 1140*; *Ed 159*
poetry of *Ed 159*
purpose of *DA 471*

Jochebed

Jochebed, Moses' mother *Ed 61*; *MH 372*; *PP 242-4*; *3SG 180-2*; *SR 107-8*

Joel

prophecy of, misunderstood *3SM 340:2*

Joel, book of

Joel, book of, written 2,500 years before May 19, 1780 *GC 308*

John (apostle)

1. Biog.—youth to Christ's triumphal entry
2. Biog.—crucifixion week to Pentecost
3. Biog.—active ministry of (to his exile)
4. Biog.—on Patmos
5. Characteristics of
6. Teachings of
7. Visions of
8. Miscellaneous

1. Biog.—youth to Christ's triumphal entry

accepted Christ's call to forsake all and follow Him *DA 249*
ambitious to be first in Christ's kingdom *DA 295*; *SL 55-6*
associated most intimately with Christ *AA 539*; *DA 292*, *295*; *Ed 87*; *SL 65*
Christ's mighty miracles witnessed by *SL 65*
close relationship to Christ enjoyed by *Ed 87*
clung to Christ as vine to stately pillar *AA 539*; *SL 53*
devotion of, to Christ *Ed 87*
did not receive training of schools *SL 61*
disputed with fellow disciples as to who should be accounted greatest *SL 55*
distinguished as "disciple whom Jesus loved" *AA 539*; *DA 292*; *SL 53*, *79*
early life of, among uncultivated Galilean fishermen *SL 61*
humble and unlearned fisherman *DA 249*
indignation and combativeness of, slight shown to Christ aroused *DA 295*
James and: among Christ's first disciples *DA 138-9*, *548*; *Ed 87*
called "sons of thunder" *AA 540*; *DA 295*
helped Peter and Andrew with miraculous catch of fish *DA 246*
Judas Iscariot's severity toward *DA 644*
man forbidden by, to teach in Christ's name *CSW 85*
mother of, sought highest position of honor for them *DA 548*; *SL 56*; *2T 32*
rebuked man casting out devils in Christ's name *AA 543-4*; *DA 437-8*; *SL 56*; *5T 461*
requested highest place in Christ's kingdom *AA 359*, *541-2*; *DA 644*, *650*
would call fire down from heaven upon Samaritan village *AA 540-1*; *DA 487*; *SL 58*; *SR 268*
young disciples *AA 541*
John the Baptist's disciple before he found Christ *DA 138-9*
learned in school in which Christ was teacher *SL 59*
lessons of humility and patience learned from Christ by *DA 295*
many tokens of Christ's confidence and love were received by *SL 53*
most receptive spirit manifested by, among Christ's disciples *AA 545*; *DA 292*
next to Christ, at every possible opportunity *DA 548*
question put to Christ by *DA 437*
raising of Jairus's dead daughter witnessed by *DA 343*
repentant sinner's love given to Christ by *SL 53*
self-seeking of, Christ rebuked *AA 540*; *Ed 87*
united closely to Christ as living Vine *SL 55*
was to learn constantly while working with Christ *5T 557*
yielded himself most to Christ's power *DA 250*
youngest of apostles *AA 545*; *DA 292*

2. Biog.—crucifixion week to Pentecost

at Christ's right side during last Passover supper *DA 644*
Christ's mother attended by, during His crucifixion *DA 744*, *752*; *EW 177*
Christ's mother committed to care of *AA 539*; *DA 752*; *EW 177*; *SL 53*; *SR 224*
Christ's mother lived in home of, after His death *DA 752*; *EW 177*
Christ's trial by Sanhedrin witnessed by *DA 710-12*

crucifixion of Christ witnessed by *AA 539*, *582*; *5BC 1149*; *DA 744*, *752*; *EW 177*; *SL 53*; *SR 224*
dangers of judgment hall braved by, for Christ's sake *AA 539*; *DA 711*; *SL 53*
feet of, washed last by Christ *DA 645*
fishing by, after Christ's resurrection *DA 810*
followed Christ to trial before Sanhedrin *DA 710*
future of, Peter's curiosity to know *DA 816*
helped to bury Christ *DA 773-4*
inquiry of, at last Passover supper with Christ *DA 654*
leaned on Christ's breast *DA 689*; *GC 471*
lingered about cross of Christ *AA 539*; *SL 53*
outpouring of Spirit upon, at Pentecost *SL 61*
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self-abnegation of *DA 179-80*, *218*; *Ed 156-7*; *GW 56*; *8T 333*
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transformed by divine love *DA 179*; *GW 55-6*; *8T 333*
unawed by man because he had looked upon the Divine *DA 103*; *GW 54*; *8T 332*
uncontaminated by selfishness and ambition *DA 179*
would not gratify his appetite *4T 108*
would not indulge in ease *4T 108*
would not place himself unnecessarily in way of temptation *4T 108*

4. Disciple(s) of

allowed access to him in prison *DA 214*
Andrew formerly was *DA 138-9*, *141*
Apollos formerly was *AA 269*
baptized by Paul at Ephesus *AA 281-3*
cherished unbelief re Christ *DA 216*
Christ mingled with, after His temptation *DA 137*
complained because men were following Christ *GW 56*; *8T 333*
did not clearly understand Christ's work *DA 276*
doubt assailed *DA 214-5*
fasting among *DA 276*
jealous of Christ's growing popularity *DA 178*
John the apostle formerly was *DA 138-9*, *141*
Nathanael formerly was *DA 139*
observed many rules prescribed by rabbis *DA 276*
Pharisees tried to set, against Christ *DA 275-6*
pointed by him to Christ *EW 154*

united with Christ after John's death *DA 361*

5. His message

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cutting truths preached by, need of *PK 140-1*
doctrine of first advent preached by *EW 259*
Elijah message preached by *4BC 1184*
Jews directed by, to Isaiah's prophecy *MB 2*
Jews from many lands heard *AA 281-2*
message of: Christ's teaching did not benefit rejecters of *EW 259*
faithful Jews gladly received *AA 377*
Herod Antipas heard *8T 332*
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message of repentance preached by *2SM 19*
Messiah's coming proclaimed by *DA 104*
no finespun theories presented by *GW 54*; *8T 332*
pointed men to Christ as Lamb of God *DA 136-8*, *179-80*; *MB 2*; *8T 333*
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sin rebuked fearlessly by *DA 218*; *1T 321*
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gentle reproof given by Christ to *DA 218*
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Herod Antipas beheaded *AA 143*; *5BC 1094*; *6BC 1067*; *DA 221-5*, *411*, *526*, *718*, *730*; *EW 154*, *173*; *MH 478*; *SR 292*; *Te 49-52*
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before Christ called His disciples apart to rest awhile *DA 360*; *MH 56*
before miraculous draft of fish *DA 245*
in early spring *MH 56*
while apostles were on first miss. tour *DA 360*
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messengers sent to Christ by, during his imprisonment *DA 216-20*; *MH 34-5*
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perplexed and troubled re Christ *DA 215-6*
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Jones, C. H.

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Jones, Mrs. Leander *WM 323*

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Jacob's best-loved son *COL 214*
Jacob's eloquent prophecy re *PP 236-7*; *3SG 172*
law of, God's word was *5T 43*
life of: Christ's life illustrated by *PP 239-40*
crisis of, was when he was sold as slave *Ed 52*
one day's experience was turning point in *PP 214*
ordered of Providence *5T 321*
study *Ed 151-2*; *MH 366*
life of Christ represented by *COL 286*; *3SG 174-6*
light bearer in Egypt *MB 41*; *PP 332*, *368-9*
light bearer to world *PP 370*; *6T 219*
light given by, sin of Egyptians in rejecting *1BC 1098*
lofty regard for God's will evidenced by *5T 124*
obeyed God's word resolutely and firmly *TM 452*
one of few who could withstand temptation *5T 124*
outlived Jacob 54 years *PP 240*
person whose moral worth is as precious as that of *1BC 1097-8*
plottings of wicked men against, why God did not prevent *8T 123*
posterity of, Jacob invoked God's blessing upon *PP 236-7*
prophecy of, elders of Israel in Egypt repeated *PP 259*
foretelling Israel's deliverance from Egypt *3SG 240*
prophetic words of, just before he died *SR 113*
revealed God to many nations *6T 219*
Samson's course contrasted with that of *2BC 1007*; *SD 187*
set your aim high as did *MYP 124*
sons of, blessed and adopted by Jacob *PP 234*
success of, as result of careful training in early years *5T 321*
successful life of, secret of *Ed 53-4*
walked with God *3SG 176*; *SR 103*
was a Christian *1BC 1097*
why God honored *ML 120*
wife of, connected with highest order of Egyptian priesthood *PP 234*
witnessed for God among idolators *PP 222*
worthy of imitation by all youth *5T 124-5*

Supplement

adversity in midst of prosperity of *LYL 69:1*
Christ represented by, in idolatrous nation *HP 316:2*
defense against sin as in case of *TSB 243:4*
God had victories for, even while suffering for right *HP 271:3*
God was with, in his new home *CC 75:2*
integrity of, preserved in Egypt *OHC 278:4*; *RC 307:5*
loyal amid corruption by dependence on God *OHC 278:5*
temptation of *LYL 68f*
wrong suffered by, although not done by him *CC 75:2*

Joseph (husband of Mary)

1. Biography
2. Miscellaneous

1. Biography

went with Mary from Nazareth to Bethlehem *DA 44*, *48*; *5T 269*
went with family from Bethlehem to Jerusalem and back *DA 50-5*
warned in dream to flee with his family to Egypt *DA 64*
fled with family from Bethlehem to Egypt *DA 64-6*
angel bade, to return with his family to land of Israel *DA 66*

went with family from Egypt to Nazareth *DA 66*
went with family from Nazareth to Jerusalem and back when Christ was 12 years old *DA 75-82*, *89*; *SD 134*
died before Christ's ministry began *5BC 1132*; *DA 145*

2. Miscellaneous

attended Passover yearly *DA 75*
Christ worked with, at his trade as carpenter *COL 345*; *DA 72*, *82*, *237*; *Ev 378*; *MH 399*; *8T 222*
Christ's course of action as youth was mystery to *DA 89*
daughters of *DA 90*, *237*
difficult for, to realize that Christ was Son of God *DA 81*
dressed as Galilean in humblest garments *DA 52*
fatherhood of Christ kept before *TMK 27:3*
few luxuries on table of *FE 151*
humble day laborer *3T 372*
kept in remembrance Christ's divine Fatherhood *5BC 1116*; *SD 134*
kinship to, Christ disclaimed *DA 82*
looked on Christ as his child *DA 81*
neglect of prayer by, result of *DA 83*
poor and lowly *7BC 903*; *CS 160*; *DA 50-5*; *FE 142*, *151*, *401*; *MYP 79*; *3T 566*
poor man dependent on daily toil *DA 72*
presented offering made by poorer classes *DA 52*
rabbis complained to, because Christ did not comply with their demands *DA 85-6*
relatives of, married at Cana *5BC 1132*; *DA 144*; *ML 186*
royal line of, Bethlehem was city of *DA 44*
sons of *AA 405*; *5BC 1117*, *1135-6*; *DA 86-90*, *237*, *321*, *325*, *450-1*
older than Christ *DA 87*
uneducated peasant *DA 63*
wanted Christ as youth to become acquainted with learned rabbis *DA 78*
was of lineage of David *DA 44*

Joseph of Arimathea

Joseph of Arimathea, Christ defended before Sanhedrin by *DA 539*, *699*
Christ's trial and death witnessed by *5BC 1107*
confessed Christ openly after His crucifixion *DA 773*
convinced of Christ's divinity *DA 776*
expense of Christ's burial shared by *AA 104*; *DA 560*, *773-4*
killing of Lazarus would have been opposed by *TDG 149:6*
member of Sanhedrin *DA 539*, *699*, *773*; *SR 227*
new tomb of, Christ was buried in *DA 774*; *EW 180*
offered no gifts of love to living Christ *DA 560*
Pilate authorized, to bury Christ *DA 773*; *EW 180*; *SR 227*
rich and honored man *AA 104*
Scriptures studied diligently by *5BC 1107-8*
true disciple of Christ *EW 180*
wealth and influence of, Christ's disciples protected by *AA 104*
wealthy and influential Jewish councilor *DA 773*; *EW 180*

Josephus - Judge, Judges

Josephus

Josephus, Jewish historian *GC 33*

Joshua (high priest)

Joshua (high priest) *PK 583*; *5T 469*
returned to Jerusalem with Zerubbabel *PK 560*
Satan resisted prayers of *9T 240*
Zechariah's vision re *COL 166-70*; *FE 274*; *MB 116-7*; *PK 581-92*; *5T 467-8*; *9T 240*; *TM 38-9*
Christ was defending Angel in *5T 468-9*
represents God's people in antitypical day of atonement *5T 472-3*
warnings of Haggai aroused *PK 575*

Supplement

experience of remnant will be like *Mar 213:3*

represents unworthy ones *TDG 226:2*
promise to, is for remnant people *LHU 347:6*

Joshua (son of Nun)

Joshua (son of Nun) *PP 481-524*; *4aSG 58-65*; *4T 148-64*
accompanied Moses up into Mt. Sinai *PP 313*, *315*, *319*
Achan's sin searched out by *PP 494-5*; *3T 264-5*, *267-70*, *520*; *4T 491-2*
adult when he left Egypt *SR 163*
Ai taken by Israel under *PP 493-4*, *499*
Amalekites routed by Israel under, at Rephidim *PP 298-9*; *3SG 258-9*; *2T 107-8*; *4T 531*
Angel's visit struck, with awe *1T 410-1*
another than, must guide God's people to true rest of faith *MB 1*
anxiety and self-distrust of, re work before him *PP 482*
anxiety of, for Israel's future *PP 521*
as oldest man in Israel *PP 511*
as successful leader, lessons from *PP 554*
associated with Moses in government of Israel *PP 463*
attempt of, to quiet tumult of rebellious Israelites *5T 377*
belonged to tribe of Ephraim *PP 513*
bitter disappointment suffered by *PP 392*
Canaanite power broken by Israel under *PP 543*
Captain of the Lord's host appeared to *PP 487-8*, *493*, *496*; *SD 160*; *4aSG 61-2*; *SR 178*; *4T 159-60*
charge given by Moses to, as leader of Israel *PP 463*, *469-70*; *4aSG 56*
Christ appeared to *PP 487-8*, *493*; *4aSG 61-2*; *SR 178*; *4T 159-60*
Christ instructed Israel by mouth of *2BC 994*
Christ was with *Te 13*
command given to, re book of the law *PK 465*
consecration of, as leader of Israel by Moses *PP 463-4*; *4aSG 56*
courageous and resolute *PP 481*
courageous report of, after spying out Canaan *Ed 149*
covenant renewed by Israel with *SR 182*
death of, Israel's experience after *2BC 1001*
Israel lamented *SR 182*
despondency and distrust felt by *2BC 996*
did not enter with Moses into cloud on Mt. Sinai *PP 313*
discretion of, in dealing with Achan's sin *3T 268-70*
division of Canaan for Israel under *PP 510-20*
experience of, lesson from *SL 15*
faithful as spy *4aSG 21-7*
faithfulness of, lesson from *2T 124*
farewell message of, to Israel *PP 521-4*; *4aSG 64-5*; *SR 181-2*
firm to maintain truth in midst of danger *PP 482*
first sword used by, sword of Spirit was *2BC 993*
Gibeon saved by, from Canaanite attack *PP 507-10*
Gibeonites deceived *PP 505-6*
given faith and courage by Spirit *AA 53*
given to meditation and prayer *SR 178*
God's counsel not sought by, in planning assault on Ai *PP 493*
grapes of Eschol eaten by *4T 154*
had his God to guide him *2BC 993*
home of, Timnath-serah was *PP 521*
inflexible leader who would not depart from strict justice *PP 513*
inspired by living faith in God *PP 481*
Israel assembled by, in vale of Shechem *PP 499-500*
Israel did not completely conquer Canaan under *PP 511*
Israel led by, across Jordan *PP 483-5*, *488*; *4aSG 59-60*
Israel was instructed by, in writings of Moses *PK 465*
Israel's history reviewed by *2BC 1000*; *PP 523*; *4aSG 64-5*; *SR 181*
Israelites sought to stone *EW 14*; *PP 390*; *4aSG 24*; *SR 161*; *4T 151*
jealousy of, for honor of Moses *PP 381*
Jericho fell to Israel under *PP 487-96*, *554*; *4aSG 62-4*; *4T 160-1*
King Jabin of Hazar defeated by Israel under *PP 510-1*

known chiefly as warrior *PP 481*
last words of *PP 521-4*
keen rebuke to Israel *PP 523*
leader of Israel after Moses' death *PP 462-3*, *481*; *4aSG 56*, *58*; *SR 175*; *4T 156*
leaders of Israel assembled by, at Shechem before his death *PP 522-4*
life of, devoted wholly to God *SR 181*
long attended Moses *PP 463*
man of: prayer *PP 487-8*
quiet and unpretending fidelity *PP 482*
wisdom, ability, and faith *PP 463*
meekness of *SL 15*
noble character and unselfish spirit of *PP 515*
noblest testimony to character of, as public leader *PP 524*
older than Caleb *PP 511*
opposed cowardly spies *4T 149*, *151*
persevering and prompt *PP 481*
petitions of, doubt and unbelief mingled with *2BC 996*
pillar of 12 stones set up by, at Gilgal *PP 613*
prayer of, inspired by Spirit *PP 509*
prime minister to Moses *PP 313*, *481-2*; *4aSG 58*; *SR 175*; *4T 156*
qualifications of, as leader *4T 156*
religion in time of, same as religion today *2BC 994*
rewarded for loyalty to God *4aSG 26*
rule of, Israel prospered under *PP 603*
set apart as leader of Israel, by laying on of hands *PP 463*
soldier *PP 319*
solemn transaction written by *PP 524*
spy in Canaan *PP 389-92*, *511*; *4aSG 59*; *SR 159-60*, *175*; *4T 149*, *156*
spies sent by, to Jericho *PP 482-3*
student of Scriptures *2BC 993-4*
sun and moon commanded by, to stand still *PP 508*
steadfast when others wavered *PP 482*
Timnath-serah given to, for inheritance *PP 515*, *521*
uncorruptible and unmindful of selfish interests *PP 481*
unfaithful spies denounced *PP 390*
what would happen if God's people today were as faithful as *2T 124-5*
whole law of Moses read by, to Israel at Shechem *PP 503*
wholly followed God *2T 124*
wise general *2BC 993*
wise leader *4aSG 64*; *SR 181*
with his varied capabilities, enlisted in God's services *COL 301-2*

Supplement

Achan thought by, as apt to lead people to sin *TDG 134:3*
courage for, because he was given a
great work *LHU 114:5*
varied capabilities of, talents God used for special work *RC 319:2*

Joshua, book of

Joshua, book of *PP 524*; *4aSG 65*; *SR 182*

Joshuas

Joshuas, faithful, church needs *4T 156*
fearless and singlehearted, God calls for *ML 310*
God's people today need *SD 207*

Josiah

Josiah, king of Judah *2BC 1032*, *1038-9*; *3BC 1133*; *DA 216*; *PK 383-407*, *410*, *415*

Supplement

experience of, when the law was read to him *RC 57*
idols destroyed by *CC 200:2*

Jotham

Jotham, king of Judah *PK 305*

Jots and tittles

Jots and tittles, bring, of God's word into daily practice *COL 314*
erroneous teachings that seem to be, will become snares *1SM 169*
many, wasted by poor people *CD 258*

Journal, Journals

Journal, Journals, educational *See* Educational journal
health *See* Health journal
private, do not reveal writers' sinful deeds *4T 10*
SDA, should be used with larger books *CM 122*
temperance *See* Temperance journal

Journalist, Journalists

Journalist, Journalists, god of many, little better than Baal *GC 583*

Journal of Commerce

Journal of Commerce, of New York, quoted *GC 334*

Journal of Paris

Journal of Paris, quoted *GC 276*

Journal of the Rev. Joseph Wolff

Journal of the Rev. Joseph Wolff, by Joseph Wolff, quoted *GC 359-62*

Journey

Journey, longest, performed by taking one step at a time *MYP 144*

Jovial disposition

Jovial disposition, leavening effects of, in church *Ev 643*

Jovial mood

Jovial mood, persons who run in, as naturally as water flows downhill *3T 473*

Jovial talk

Jovial talk, too much, both men and women indulge in *2T 455*

Joy, Joys

Joy, Joys, absence of, is not evidence that a person is or is not sanctified *SL 10*
abundant, liberality of Macedonian believers brought them *AA 343-4*
angels sang with, over Christ's resurrection *DA 780*
angels', in working for happiness of others *3T 381*
apostles', on seeing resurrected Saviour *DA 803*
avenues of, God does not close to His people any *SC 46*
Christ brings, to all classes *DA 277*
Christ carried, wherever He went *SC 120*
Christ's: being blessing to humanity was *DA 312*
in His humiliation and pain *DA 624*
salvation of man was *DA 142*; *GC 671*; *2T 686*; *4T 54*
throughout eternity *DA 624*
what it means to enter into *ChS 269*; *COL 361*, *364*; *CS 213*; *DA 142*, *312*, *523*, *624*, *651*; *GC 647*; *MH 504*; *SL 57*; *2T 491*, *686*, *709*; *3T 387*; *4T 54*, *224*, *615*; *8T 34*; *9T 59*, *285*
Christ's highest, is to have His people share His glory *TM 20-1*
Christ's sacrifice compensated by, of seeing earth peopled with immortal beings *GC 652*
Christian life should be one of *GC 477*; *MYP 138*
Christian should express, in life and character *5BC 1145*
Christian's, is proportionate to his faithfulness as steward of God's goods *CS 136*
seeing sinners saved should be *PK 172*
work of saving souls should be *5T 481*
element of Christian character *CG 173*
expressed by redeemed in songs of triumph *SC 126*
faith in God's love and overruling providence fills heart with *PP 600*
father's, over returned prodigal son *COL 207*; *3T 104*
found by the poor, is often very limited *GW 189*

found in path of obedience and duty *CT 98*
fruit of, new creatures in Christ bring forth *SC 58*
fruit of Spirit *SD 32*; *5T 169*
fullness of, reached in hereafter *PP 602*
future, which Paul expected as recompense of his labors *Ed 70*
God desires earth to be filled with *COL 290*
God has, in store for His people *8T 247*
God is not unobservant of, that cheers His people *SC 100*
God's, in His people *TM 414*
God's promise to make His church, of many generations *AA 601*
greatest, service in life to come will be *Ed 309*
that God can bestow upon men *CS 23*; *SC 79*
harvest of, reaped by sowers of seeds of truth *TM 175*
heart must be filled with, in order to have perfect health *CH 587*
heart throbs with, in responding to Spirit *SC 117*
heart's deepest, comes from deepest humiliation *3T 459*
hearts that count it, to suffer for truth's sake *3T 406*
heaven is all *AH 430*
heaven is full of *7T 244*
higher and holier, how to find *4T 54*
highest, man was created to find in God his *Ed 124-5*
in Christ is fullness of, forevermore *TM 390*
in God's service *SC 124*
in heaven, over sinner who repents *4T 264*
when Christ ascended after resurrection *DA 833-4*
in Spirit, is health-giving and life-giving *7T 273*
inexpressible, filled heaven when plan of salvation was announced *EW 151*
keep your, before God *SC 100*
let beauty and sweetness fill heart with *SC 117*
life's greatest, three things that constitute *Ed 297*
life's true, found only by people who work *PP 50*
life-giving and health-giving, implanted in soul by Christ's love *MH 115*
light of, Christianity does not quench *SC 121*
little, many persons striving to keep God's commandments have *AA 563*
little ecstatic, during midnight cry of 1844 *SR 370*
man could not find, in holiness after he sinned *SC 17*
most satisfying, won through God's grace *PK 60*
never-failing, fed by streams flowing from God's throne *MH 253*
no real, can be found in paths forbidden by God *PP 600*; *SC 46*
of Christ's salvation, when God's people shall understand *1SM 113*
of communion with God in life to come *PP 602*
of high and low, Christian should enter into *COL 386*
of holiness, Spirit pleads with hearts to seek *SC 28*
of seeing fruition of gospel work *Ed 70*
of the redeemed, when they meet in mansions prepared for them *MM 134*
will continually increase *5T 702-3*
offerings of, bring daily to God *5T 574*
only real, is in obeying Christ *SD 195*
outworking of Christ's character in His people will be His, throughout eternity *DA 624*
Paul's: over faithfulness of Thessalonian believers *AA 255-6*
over repentance of erring Corinthian believers *AA 325-6*
over steadfastness of Colossian believers *AA 471*, *480*
persecution should bring, to Christ's followers *MB 30*
person filled with, of Christ's indwelling Spirit *SC 78*
purest: found where contentment reigns *3T 382*
found where self-sacrificing love is ruling principle *3T 382*
not found in riches *3T 382*
springs from deepest humiliation *AA 319*; *5T 168*
purity's, heart under conviction sees *SC 24*
redeemed will find, in presence of God and angels *SC 126*
redeemed will have, as result of Christ's conflict with enemy *GC 652*

religious life is one of *Ev 180*
reverent, David's dancing in *PP 707*
salvation of sinners should be our *2T 115*
Samaritan filled with, after listening to Christ *DA 191*
satisfying, health and vital energy given to body by *4T 579*
vigor given to mind by *4T 579*
selfish person cannot enjoy, of unselfish love *COL 364*
set before Christ, explained *COL 403*; *DA 410*, *523*; *Ed 70*; *GC 671*; *MH 504*; *PK 172*; *1SM 141*; *2T 115*, *686*; *4T 615*
such as Satan can create *TM 83*
sweetest, sincere repentance brings *MYP 108*; *3T 481*
tears of, in healed paralytic's home *MH 79*
tide of Christ's, faithful Christian helps to swell *COL 403*
transport of, unselfish liberality threw early church into *AA 344*
trials received as educators will produce *4BC 1183*
true, found only in unselfish service *MH 362*
only people who work find *PP 50*
true Christian's, will be in heaven *EW 112*
trusting in God brings *2T 320*
unrenewed heart finds no, in communion with God *SC 17*
unselfish ministry that brings *SC 79*
wellspring of: all along road to eternal life *MB 140*
Christ dwelling in soul is *COL 162*
Christ is *FE 84*
men on earth may have *MH 253*
where Spirit reigns there is *DA 153*
words cannot express, of him who takes God at His word *MYP 98*
See also Gladness; Happiness; Rejoicing

Supplement

assurance of God's love brings *HP 58:2*
believers have, given only by Christ *HP 7:3*
bring heaven's, into your life *HP 245:5*
cheerful service brings *HP 226:6*
choose to have, appropriating God's promises *3SM 163:4*
Christ,
and Him crucified to be the theme of *RC 284:7*
being our Saviour brings us *OHC 148:3*
changes sorrow to; humans often cannot help *LHU 277:4*
dwelling in the soul is a wellspring of *TMK 142:4*
felt,
as we do *OHC 57:3*
in being a blessing to humanity *HP 240:6*
followers of, have *HP 262:4*
gives certain and satisfying *TMK 142:2*
provides greatest *LHU 230:4*
Christians,
find, in bringing peace and happiness to others *HP 180:5*
should possess, and show it to the world *HP 95:2*
to show, to world *CME 26:3*
clear conscience and gratitude bring, for better circulation *2MCP 407:1*
coming to Christ with *TMK 341:3*
commands of God are *HP 183:2*
complete,
from drinking of the water that Christ offers *OHC 65:2*
when crown is received *LHU 348:2*
connection,
with Christ brings *HP 33:3*; *UL 197:5*
with heaven revealed by *HP 246:6*
contemplation of the grace of God brings *HP 164:5*
coworkers experience, in working for Christ *OHC 195:3*
eternal,

awaits one who surrenders all *HP 262:2*
soul winners have, beyond comparison *RC 256:7*
evidence of being Christian is not; it is “thus saith Lord” *2MCP 810:1*
experience of, is our privilege *TDG 101:3*
face shows, revealing God’s love *AG 325:2*
fears and, commit, to God in prayer *TDG 22:4*
foolishness (levity) is no foundation for, in God’s love *HP 245:3*
fullness of,
assurance of Jesus’ provision to save brings *TMK 142:5*
Christ wants us to have *TDG 354:2*
for those who trust and serve God *TDG 266:6*
in Christ *UL 268:6*
truth brings *RC 111:4*
with Christ in the heart *RC 277:6*
given to others,
by those stamped with the inspired word *Mar 107:4*
reflects on the giver *TMK 92:4*
God,
offers, to worshipers *TMK 263:3*
people of, filled with, to brighten paths of others *HP 61:2*
wants, for you; He does not give burdens too heavy *FW 78:3*
God’s,
expressed to others when it is in the soul *HP 123:3*
love brings *FLB 237:7*
goodness of God brought, to Ellen White *UL 350:5*
gratitude from souls saved through our labor brings *RC 236:3*
heavenly,
little known *HP 61:3*
when we have been filled with power *HP 368:5*
learning condescension of the Father in giving Jesus brings *RC 297:5*
life to show, because Christ has promised *LHU 109:5*
living by faith and looking to His appearing is highest *HP 163:5*
minds seeking amusement do not have, of Christ *TMK 142:3*
nature’s quiet beauty brings *TMK 148:3*
obedient ones only have *LHU 150:5*
our, as Christ’s, in seeing humans obey *OHC 148:4*
overcomers bring, to universe of God *LHU 150:4*
perfect, only in heart where Christ reigns *TMK 95:3*
praise God for, in the Lord *HP 222:3*
prayers that are spiritless and faithless give no, to God *TDG 285:2*
privilege to have, in the Lord *HP 246:6*
prospect of dwelling with and enjoying Christ forever *HP 352:2*
representing Christ should bring, for our workers *1MCP 352:2*
sense of God’s love and care brings *HP 75:4*
sin replaced by Christ’s righteousness brings *CME 26:3*
success over difficulties brings *HP 229:6*; *UL 116:5*
suffering for Christ increases final *Con 93:2*
suppressing reaction to criticism brings *HP 176:2*
thanking Christ should give more, than thanking friends *AG 325:3*
thanksgiving and praise increases *RC 285:5*
those who keep their eyes on Christ know *UL 78:3*
trials not to keep us from *UL 252:2*
trials produce, if received as educators *AG 325:5*; *UL 324:6*
trusting,
God in sorrow or *CC 28:4*
the love of Christ brings *TDG 230:5*
truth brings *HP 140:6*
using abilities, watching, learning of Christ, etc. brings *TDG 200:4*
willing obedience brings *HP 183:2*
Word of God brings lasting *FLB 22:6*; *HP 134:6*; *LHU 111:8*
Word of God shared with others brings *TDG 346:4*

words that bring, children to learn to speak *1MCP 179:2*
workers,
for souls will have *SW 60*
with Christ enter His *TDG 202:2*
See also Happiness; Peace and joy; Rejoicing

Joyful

Joyful, Christian may be, in looking to life beyond *SC 125*
how to be, in tribulation *GW 266*
persons abiding in Christ will be, in God *4T 626*

Joyfulness

Joyfulness, true Christian exhibits *Ev 630*

Joyless people

Joyless people, world led to suppose that God's people are *TM 175*

Joyous

Joyous, Paul was, in prospect of death *AA 510*

Joyous life

Joyous life, true, Christ formed within brings *SC 47*

Jubilee

1. Antitypical
2. Special

1. Antitypical

commencement of, at second advent *EW 35*, *286*; *LS 103*
fanatical doctrine re *2SG 75*

2. Special

song of freedom of, sung when school debt is lifted *6T 477*

Jubilee trumpet, Jubilee trumpets

Jubilee trumpet, Jubilee trumpets, Christ's name was sounded by *DA 212*
sounded on Day of Atonement *PP 533*

Jubilee year

Jubilee year, celebration of, in Israel *Ed 43*; *MH 184*; *PP 533-4*
fiftieth year *1BC 1112*; *Ed 43*; *PP 533*
great year of release *PP 533*

Judah

Judah, Jacob's son, Benjamin's surety *PP 227*, *230*; *3SG 163-4*
birthright's crowning blessings given to *PK 683*; *PP 235-6*
eloquent plea of, in Benjamin's behalf *PP 230*; *3SG 164*
Jacob's benediction for *PK 683*; *PP 236*
Joseph saved by, from dying in pit *3SG 141*
name of, denotes praise *PP 236*
sale of Joseph to Ishmaelites was proposed by *PP 211*

Judah, kingdom of

Judah, kingdom of, alliance of, with Egypt *PK 423*
apostasy of, Jeremiah's messages of mercy given during *PK 466*
prophets' exhortations seemed of little avail during *PK 466*
armies of Israel and Syria invaded, in Isaiah's time *PK 305*
in reign of Ahaz *PK 328*
Assyrian attack threatened, when Isaiah began prophetic mission *5T 749*
Assyrian forces withdrawn from, after Samaria fell *PK 339*
Assyrians invaded, in Hezekiah's reign *PK 349-60*
Babylonians laid waste *PK 386*
Chaldeans used by God to chastise *PK 425*
chastisement determined for *PK 385*, *423*
defenses of, Jehoshaphat strengthened *PK 196-7*

encouraged to maintain friendly relations with Babylon *PK 423*
end of, dark years of destruction and death that marked *PK 464*
final overthrow of *PK 451-63*
final sentence pronounced upon *PK 425*
God's final judgments pronounced upon *PK 436*
God's purposes for *PK 426-7*
God's purposes in scattering, among nations *PK 371-2*
in danger of Sodom's fate *PK 306*
invaded and delivered in Jehoshaphat's reign *PK 198-203*
Isaiah's messages heeded by some men in *PK 320*
Jeremiah foretold scattering of, among nations *PK 426*
Jeremiah warned, of impending judgments *PK 424*, *432*, *450*
messages of doom sent to, mocked and derided *PK 450*
Nebuchadnezzar executed leaders of, as traitors *PK 459-60*
never to occupy former position among nations *PK 423*
not to have another king until Christ should set up His kingdom *PK 451*
outlook dark for, in reign of Ahaz *PK 324*
people from ten tribes united with, in Rehoboam's reign *PK 93*
prosperity of, during Hezekiah's last years *PK 347*
questionings of truehearted in *PK 384*
rebellion of, against Nebuchadnezzar *PK 423*
remnant of, fled into Egypt *PK 460*
lessons learned in captivity by *PK 453*
sentence pronounced against *PK 425*
shorn of strength by repeated transgression *PK 328*
sins that brought Babylonian captivity upon *PK 182*
traitors in, during Nehemiah's administration *PK 657-8*
utter ruin of, Jeremiah foretold *PK 469*
warned against war with Nebuchadnezzar *4T 169*
Zephaniah prophesied of God's judgments upon *PK 389*
Zera the Ethiopian invaded *PK 110-2*
See also Judea

Judah (tribe of)

Judah (tribe of): border of, Jerusalem was on *PP 703*
only a few miles from Samaria *PK 351*
Christ was born of *PP 236*
God delighted to honor *1BC 1108*; *CT 59*
Hebron the chief city of, when David began to reign *PP 697*
King Saul rejected and acknowledged by *PP 611-3*
kingdom given to *PP 235*
lion a fitting symbol of *PP 236*
men of, Samson delivered to Philistines by *PP 564*
Messianic promise given to *PK 683*; *PP 235*
mountains of, David's flight into *PP 657*
one of largest and most powerful tribes of Israel *PP 611*
remnant of, returned with Zerubbabel from exile *PK 559-60*
territory of, Ammonites invaded *PP 557*
tribe of Simeon given small portion in *PP 236*
when, will not vex Ephraim *1SM 385*

Judaism

Judaism, customs and traditions of, Jewish Christians tended to cling to *AA 197*
Lichtenstein (Marcus) converted from *3T 192-3*
pale of, parable pointing to gospel work outside of *COL 226*
relic of, Sabbath declared to be *GC 53*
Sabbath made a fast to show hatred for *GC 52-3*
stronghold of, Jerusalem *AA 44*
system of, compacted prophecy of gospel *DA 211*

Judaizer, Judaizers

Judaizer, Judaizers, influence of, on apostolic churches *6BC 1108*

Paul opposed work of *6BC 1111*

Judaizing party

Judaizing party, opposition of, to Paul's work *6BC 1111*

Judaizing teacher, Judaizing teachers

Judaizing teacher, Judaizing teachers, controversy aroused by, in early church *AA 188-200*
dissension in Corinthian church caused by *1SM 236*
erroneous doctrine taught by *AA 188-9*; *6BC 1110*; *1SM 236*
factions created by, in apostolic churches *6BC 1110*
influence of, Paul had to meet *1SM 236*

Judas

Judas, apostle *See* Jude

Judas

Judas, Paul stayed three days at house of, in Damascus *AA 118-21*; *SR 271*; *3T 431*

Judas

Judas, prophet, at Antioch in Syria *AA 195*, *197*

Judas

Judas (fig.), President Wm. McKinley shot with pistol by a *WM 338*
some, may introduce himself into ranks of God's workers *MM 303*

Judas Iscariot

Judas Iscariot *DA 716-22*; *Ed 91-3*
1. As disciple of Jesus
2. Betrayer of his Lord
3. Characteristics of
4. Miscellaneous

1. As disciple of Jesus

admitted among Christ's disciples *5BC 1102*
advanced idea continually that Christ would reign in Jerusalem *DA 718*
angered at implied rebuke, surrendered his soul to Satan *Ed 92*
appropriated money wrongfully for personal use *4T 487*
appropriated to himself: funds of Christ and apostles *DA 559*, *718*; *4T 42*
means belonging to God *CS 220*
at first celebration of Lord's Supper *DA 653-5*
at last Passover supper with Christ *DA 644*, *653-5*, *662*, *717-8*, *720*
at Simon's feast *DA 559-66*, *720*
became angry when his faults were reproved *GC 44*
became Satan's representative *DA 295*
believed Christ was Messiah *DA 294*
brooded in his soul purposes whose ripening he little dreamed *Ed 86*
carried purse containing means for use in Christ's work *4T 487*
character of, Christ fully understood *DA 653*
more satanic than divine *SL 59*
cherished: evil desires, revengeful passions, dark and sullen thoughts *DA 295*
his own judgment and opinions *Ed 91*
cherishing of doubt by, result of *DA 719*
Christ coolly received *DA 294*
Christ dealt tenderly with *DA 295*
Christ did everything possible to save *DA 655*
complained of gifts made to Christ *1T 192*
Christ read heart of, as open book *DA 295*
Christ rebuked *4T 42*
for criticizing Mary *DA 560-3*
Christ saw good material in *4T 486*
Christ spoke no word of direct reproof to *Ed 91*
Christ's disciples anxious to have, among their number *DA 294*
Christ's efforts to save *Ed 91-3*; *CS 220*
Christ's last act of love for *5BC 1138-9*

Christ's patience and forbearance toward *MH 493*; *TM 47*
Christ's tactfulness in dealing with *DA 563*
continued in fraudulent practices after ordination *DA 295*
continuous secret and subtle antagonism of *Ed 92-3*
constraining power of Christ's love felt by *DA 645*
controversies and misleading sentiments introduced among disciples by *DA 719*
corrupted by love of money *4T 41*
coveted costly ointment Mary poured on Christ *1T 192*
covetous disposition of, cutting rebuke to *EW 165*
criticized Mary's "waste" of ointment *DA 559*
cultivated disposition to criticize and accuse *DA 717*
did not surrender: fully to Christ *DA 717*
his love for money *DA 717*
his worldly ambition *DA 717*
disciples confused by *DA 719*
early experience of, with Christ *DA 716-7*
ears of, lesson after lesson by Christ fell unheeded on *DA 295*
element of antagonism introduced among disciples by *Ed 91*
endowed with power to heal the sick and cast out devils *DA 717*
evidence of Christ's divinity given to *DA 655*
fastened upon himself habits of dishonesty *SL 59-60*
feet of, Christ washed *5BC 1138*; *DA 645*
felt in his own person evidence of Christ's power *DA 717*
flattered himself that he kept church out of much difficulty *DA 717*
funds given for the poor were wrongfully appropriated by *DA 563*; *EW 165*
given to sharp scheming *5BC 1101*
grudged Mary's offering of ointment to Christ *4T 487*
had: great influence over other disciples *DA 559*, *717*
practical and financiering ability *5BC 1101*
had same opportunities as: John *SL 59*
other disciples *DA 294-5*
Peter and John *5T 557*
hardened his heart against repentance *DA 645*
when his defects were pointed out *DA 295*
hearer only and not doer *5T 557*
heart of: Christ read *DA 294-5*
reproof given by Christ rankled in *DA 563-4*
set on earthly treasure *1T 192*
helped to distribute food to 5,000 *DA 718*
hoped to secure: high position in Christ's kingdom *DA 294*
wealth and worldly honor by connecting with Christ *PP 452*
in inner circle of disciples *Ed 92*
indulged in thoughts of questioning and rebellion *DA 718*
indulgence in sin by, invited temptation *GC 44*
joined disciples when Christ was popular *DA 716*
keeper of funds for Christ and disciples *4T 41-2*
money of disciples used by, for his own use *DA 559*
most severe toward James and John *DA 644*
much of contention for supremacy among disciples originated with *Ed 91-2*
murmured because of Mary's gift of ointment to Jesus *DA 559-64*; *1T 192*; *4T 550*
next to Christ on left side at last Passover supper *DA 644*
not insensible to beauty of Christ's character *DA 294*
opinion of, regarding each of other disciples *DA 717*
ordination of, as one of Christ's disciples *DA 293-4*; *Ed 93*
planned constantly to benefit self *6T 264*
practical and financiering ability of *5BC 1101*
recommended to Christ by other disciples *DA 294*
reproof rejected by *DA 295*, *563-6*, *717*, *720*
regarded highly by other disciples *DA 717*; *Ed 93*
regarded himself as farsighted *DA 719*
religious fraud *5BC 1102*

Simon of Bethany influenced by *DA 566*
sought highest place next to Christ *DA 644*
soul of, Christ hungered for *DA 645*
speculator *5BC 1101*
thought he could manage church's finances *5BC 1101*
thought himself an honor to God's cause *DA 717*
thought himself financier superior to fellow disciples *DA 559*
training of, for gospel work *GW 414*
treasurer for disciples *DA 559*, *717-8*
trusted to do evangelist's work *DA 717*
urged his presence among disciples at their ordination *DA 293*
very disappointed when Christ was not made king *DA 719*
violated his conscience *AA 558*; *SL 59*
wanted more aggressive warfare on Christ's part *DA 718*
wanted to be church's counselor *DA 719*
was to learn while working with Christ *5T 557*
witnessed many of Christ's miracles *DA 717*
worldly policy plans constantly cherished by *5BC 1101*

2. Betrayer of his Lord

betrayed Christ *5BC 1101-2*, *1123*; *DA 695-6*, *716*; *EW 166-7*, *269*; *GC 44*; *2T 203*; *4T 41-2*, *488*; *5T 557*; *TM 267*, *504*
burial of *DA 722*
confession of: before high priest *DA 721-2*; *EW 171-2*
forced by awful sense of condemnation *DA 722*; *5T 637*
was not result of true repentance *DA 722*; *GC 620*
Christ did not reproach, after betrayal *DA 722*
Christ exposed guilt of, as betrayer *DA 655*
covenanted with Christ's enemies to betray Him *DA 563-5*, *645*, *716*, *720*
demon possessed *DA 645*
did not expect Christ to permit Himself to be slain *DA 720*; *EW 171*
fell as dead man to ground in Gethsemane *DA 694*
gave himself to Satan by becoming slave of one vice *DA 716*
haggard and guilty appearance of, after betraying Christ *EW 172*
hanged himself *EW 172*
on lifeless tree *DA 722*
on road from Pilate's hall to Calvary *DA 722*
lamented *result* and not guilt of his sin *GC 620*
led mob that arrested Christ in Gethsemane *DA 695*
made desperate by disappointment of his vicious dreams *Ed 92*
mutilated body of, dogs attacked *DA 722*
permitted old impulses to control him *DA 645*
priests informed by, re Christ's prophecy re His resurrection *DA 777*
purpose of, in betraying Christ *DA 695-6*, *720-1*
remorse of, after betraying Christ *DA 721-2*; *EW 171-2*
repentance of, not genuine *SC 23-4*
Satan led, to betray Christ *5T 103*
secret purposes of, Christ read *DA 654-5*
sold Christ for: few pieces of silver *EW 268*; *2SG 233*; *1T 192*; *4T 41*
price of slave *DA 716*
thirty pieces of silver *CS 139*; *DA 716*; *Ed 150*
traitor *5BC 1101-2*; *DA 644*; *GC 43-4*; *MH 493*; *5T 44*, *387*
treachery of: Christ's tactfulness in dealing with *DA 563*
fully known to Christ *DA 654-5*
not suspected by other disciples *DA 645*, *654*
temple money was used to pay for *5BC 1123*
turning point in history of *DA 719*
watched trial of Christ by Jewish rulers *DA 721*
when case of, was decided *DA 720*
when unpardonable sin was committed by *DA 654-5*

3. Characteristics of

acquisitiveness overcame *4T 487*
as dry sapling *5BC 1138*
avarice indulged by, till it overpowered all his good traits *DA 564*
bad gained ascendancy in, by cultivation *4T 607*
capable of pre-eminence above his brethren in service *Ed 86*
close and covetous *EW 165*
covetous and selfish disposition of, Satan took advantage of *EW 268*
covetous man *4T 486*, *550*
covetousness of *EW 268*; *2SG 233*
demon of selfishness possessed *5BC 1102*
disposed to criticize and condemn *Ed 91*
economical habits of, parsimonious spirit developed by *CS 219-20*
had: financial ability *4T 486*
form of godliness *SL 59*
naturally strong love for money *DA 716*
no heart for the poor *DA 559*
self-centered ambition *Ed 92*
selfish and parsimonious spirit *5BC 1101*
superficial religion *5BC 1101*
traits that might have been blessing to church *DA 295*
valuable qualities *CS 219*
had high opinion of: his executive ability *DA 559*
his own qualifications *DA 717*; *Ed 93*
heinous character of greed shown to, by Christ *DA 295*
hereditary and cultivated tendency of, to covetousness *CS 219*
lacked love and sympathy for others *6T 264*
love for money was ruin of *5BC 1101-2*; *4T 41-2*
love of mammon overbalanced love of, for Christ *DA 716*
love of money became ruling power in *CS 220*; *4T 487*
loved money more than Christ *EW 171*
loved praise of world *5BC 1102*
mean-spirited man *DA 296*
penurious person *4T 42*
polished, capable, and mean-spirited man *Ed 86*
ruling motive of, spirit of avarice became *DA 716*
selfishness corrupted *4T 41*
self-sufficient man *DA 295*
sharpness shown in business by, to get gain *5BC 1101*
sin of covetousness overcame *4T 41-2*
stubborn, suspicious, and brooding spirit *Ed 92*

4. Miscellaneous

abhorred through centuries *DA 716*
apostasy of, left vacancy among apostles *9T 263*
swept away self-sufficiency of disciples *Ed 94*
Balaam and, compared *PP 452*
Balaam's fate similar to that of *PP 452*
Christ's long patience with, significance of *COL 73*
could have been valuable to church *4T 486*
covetousness led, to ruin *PP 496*; *4T 41*
downfall of, lesson from *6T 264-5*
history of: has lesson re fitness of men for work of God *DA 294*
is warning to persons who betray sacred trusts *DA 716*
lessons from *COL 73*; *4T 41-2*
John and: represent Christian world *AA 558*; *SL 60*
striking contrast between characters of *SL 59*
striking contrast between experience of *AA 557-8*
Judean *Ed 86*
lessons Christ sought to teach to *4T 486*
man of: commanding appearance *DA 294*
good address *Ed 93*
keen discernment and executive ability *DA 294*; *Ed 93*

many professed Christians are like *1T 192*
methods of, based on worldly principles *Ed 93*
might have been among chief apostles *DA 295*
motive that led, to espouse Christ's cause *DA 718*
one cherished sin led to ruin of *PP 452*; *4T 41*
Peter and, had same opportunities and privileges *4T 487*
professed to be disciple but in words and works denied Christ *SL 59*
refusal of, to walk in light led to his ruin *GC 44*
some believers like, will betray Christ to bitterest enemies *5T 690*
sport of Satan's temptations *6T 265*
tall man *DA 721*
traitors like, professed Christians who will be *GC 44*
unfruitful branch of True Vine *SD 291*
unpardonable sin committed by *Ed 92*
unworthy church member *COL 73*
why, was lost *TM 453*
why Christ admitted, as disciple *DA 293-4*; *4T 41-2*, *486*; *TM 46-7*
why Christ did not dismiss, earlier *5BC 1102*

Supplement

accusers among brethren serve Satan as did *TMK 184:4*
admitted as church member but did not overcome defects *TMK 177:3*
Christ knew imperfections of, yet accepted him to learn *TMK 182:3*
church is God's organization although some in it are like *3SM 17:3*
church members like, Christ has instruction for *TDG 172:5*
defects not overcome by *TMK 177:3*
example of, following Christ while being selfish *OHC 287:2*
expected Christ to escape throng in Gethsemane; *TDG 267:2*
habit of, reinforced tendency toward covetousness *2MCP 598:3*
hardened by cherishing evil traits of character *TMK 182:4*
hatred of, unchanged even after seeing Christ's power *TDG 267:3*
heart of, desired only money and to be the greatest *TDG 189:4*
light rejected by others than *TDG 267:4*
not forcibly cut away from disciples by Christ *UL 35:3*
opportunity given to, but he refused right relationship *TMK 177:3*
pardon possible for, in Gethsemane but resistance needed *TDG 267:3*
powerless at last even though seeing his direction *TDG 267:3*
response to enlightenment felt by all the disciples except *TMK 182:4*
truth heard but not eaten by *UL 35:3*
valuable qualities in, but he was not teachable *TDG 267:5*

Jude (Judas)

Jude (Judas), apostle *4T 221*
forceful and positive *Ed 86*
less prominent among apostles *Ed 86*
prophet *1BC 1088*

Jude, Epistle of

Jude, Epistle of, written by apostle *3T 221*; *4T 22*; *5T 255*

Judea

Judea, Assyrians invaded, in Hezekiah's time *PK 352*
Christ received His first disciples in *DA 231*
Christ's birthplace in *DA 820*
See also Bethlehem
Christ's early ministry in *DA 155-83*, *194*, *213*, *231*; *MB 2*
Christ's withdrawal from, into Galilee *DA 181-3*, *194*, *232*; *MB 2*
repeated again and again *DA 232*
desolation of, Jeremiah foretold *PK 469*
government of, under Rome's control after Archelaus was removed *DA 104*
under Herod Agrippa I *AA 143*
kingdom of God first proclaimed by Christ in *MB 2*
Messiah's coming was first announced in *DA 231*

money sent from Gentile churches for God's cause in *AA 390*
on verge of revolution when John the Baptist began to preach *DA 104*
people from, Sermon on Mount heard by *MB 4*
revolts in, under Roman governors *DA 104*
Roman troops stationed throughout *MB 69*
spiritual gloom enshrouded, when Christ appeared *FE 238*
See also Judah

Supplement

cities of, Christ toiled in lowly walks of life in *TMK 324:4*

Judea, wilderness of

Judea, wilderness of: John the Baptist was reared in *DA 101*
region round Sodom and Gomorrah became part of *PK 229*
road from Jerusalem to Jericho passed through *COL 379*; *DA 499*

Judge, Judges

Judge, Judges, angels are not man's *9T 185*
bribe should not be received by *PP 311*
bribed in France *GC 280*
cannot dream themselves into a character *Te 47*
Christ appointed as, to execute judgment *DA 210*
Christ as, in judgment of the wicked *GC 666*; *SR 423-6*
of all the earth *DA 210*
Christ as infinite, acquitted disciples of charge of Sabbathbreaking *DA 285*
Christ has been made man's *COL 74*; *DA 637*; *9T 185*
Christ only can be man's *9T 185*
Christ took humanity that He might be man's *9T 185*
class of, blessed by God *Te 48*
Creator will be acknowledged by, as only true and living God *FE 375*
do not set yourself up as, of other people *DA 314*
of other people's motives and actions *PP 385-6*
each man must meet God as, face to face *GC 488*
enslaved by intemperate habits, many *7T 58*
false cause should not be aided by *PP 311*
full control of mental powers is needed by *Te 46-7*
God has placed no man as, over gospel workers *TM 293-4*
God is, of man's work *Ev 328*
God the Father assumed character of, toward Christ *TM 246*
God the Father has not been made man's *9T 185*
God the Father presides as, in investigative judgment *GC 479*
gospel message should be given to *6T 78*
Israel's: duties of *PP 381*, *603*
earlier *PP 543-59*
Eli as *PP 569-91*
Mosaic prophecy partly fulfilled in time of *PK 295-6*
Samson as *PP 560-8*
Samuel as *MH 372*; *PP 603-15*
Samuel's sons as, injustice committed by *PP 604*
were to be men of strict temperance *Te 280*
were to enforce laws that God had given *PP 603*
Jehoshaphat exhorted, to be faithful *PK 197*
keen eyes of, read countenances of prisoners *AA 494*
knowledge of truth may be brought to *DA 354*
liquor-drinking, injustice committed by *MH 345-6*; *Te 48*
little dependence can be placed on earthly, in day of adversity *COL 171*
lost in sin, Christian's duty to *COL 230*
modern, model of judicial integrity for *PP 381*
need to be: men of strict temperance *MH 345*; *Te 268*
temperate in habits *Te 46-7*
Nero as *AA 486*, *493-4*, *496*
of all earth, point on which will turn final decision by *5T 612*

of Philadelphia, Pa., quoted *Te 23*
perversion of judgment by, warning against *PP 311*
priests and rulers set themselves up as, to condemn Christ's work *DA 210*
Roman, keen eyes of *AA 494*
self-centered, what causes men to become *MB 123*
self-constituted *2BC 1016*; *PP 625*; *5T 279*
evil work of *5T 95*, *355*
need to remember that God reads hearts *2BC 1013*
usurps Creator's prerogative *PP 386*
strong drink should not be used by *Te 53*
unjust, are deplorable *6BC 1081*
parable of *See* Parable
using strong drink and tobacco, solicitation of funds from *Te 29*
wine should not be used by *Te 53*
work of, holidays increase *FE 313*
See also Magistrate

Supplement

Christ recognized by all as, in day of final reward *Mar 341:6*
corruption of, coming; make sure truth is in your heart *3SM 411:6*
decision of, may be "weighed in balance" *OHC 139:5*
God dishonored if seen only as *TMK 263:4*
God is our loving Father as well as *OHC 176:5*; *TMK 262:2*
humans not to be, of others *UL 348:5*
law of God will be nothing to *Mar 195:4*
met face to face by each individual *HP 360:6*
See also books of; Justice, divine; Reward, day of final

Judged - Judgment of God, Judgments of God

Judged

Judged, everyone will be, by God's word at last great day *4T 584*
men will be: according to light given *AA 232*; *TM 437*
according to their deeds (works) *COL 312*; *4T 386*
according to what they might have been *TM 147*
according to what they ought to have done but did not do *COL 363*
as they judge one another *DA 314*; *MB 123-4*; *MH 484*; *7T 279*
SDA Church will be, by privileges and advantages she has had *8T 247*
youth will be, according to faithfulness in stewardship *MYP 234*

Judging

Judging, another person's heart, forbidden *Ev 313*
based on gossip *5T 95*
belonging to God, do not attempt to do *MH 484*
belongs to God, and not to man *AA 276*
between God's servants, no human being is given work of *AA 276*; *Ev 328*
character and motive, man is not given work of *COL 71*
God has never given you work of, your brethren *5T 347*
God's work of, be careful not to attempt to do *MH 484*
gospel workers warned against, each other *AA 276*
leave work of, to God *MB 58*
motives and actions of other people, warning against *PP 385-6*
much is involved in *8T 85*
not, but doing *MB 123-52*
other people: persons often most severe in *PP 625*
Sermon on Mount forbids *DA 805*
person who will not be found *MH 489*
warnings against *8T 84-5*
you are incapable of, because you cannot discern motive *DA 314*
spirit of, danger of fostering *5T 342*
work of: belongs to God alone *AA 276*
given to Christ *COL 74*
never given to man *5T 347*

See also Criticism

Judging spirit

Judging spirit, warning against *4T 326*

Judgment

1. Investigative (prior to 1,000 years)
2. Of the wicked (during 1,000 years)
3. Executive (at close of 1,000 years)
4. Day of
5. Miscellaneous

1. Investigative (prior to 1,000 years) *GC 479-91*; *LS 241-4*; *PP 357-8*

angels as ministers and witnesses in *GC 479*
angels keep books of records of men's lives for *GC 487*
began in 1844 *Ev 223*; *GC 422*, *424*, *436*, *480*, *486*; *1SM 125*; *5T 692*
began with: people who first lived on earth *GC 483*
righteous dead *EW 280*; *GC 483*, *490*; *5T 692*
book of life used in *7BC 987*; *COL 310*; *GC 480-1*, *483-4*, *490*
book of record of men's sins is used in *GC 481*
book of remembrance used in *GC 481*
books of heaven used in *COL 310*; *GC 480*, *483*, *486-7*, *548*; *PP 357-8*; *1T 100*; *SR 378*
books of record kept in heaven are used in *GC 421-2*, *480-2*; *PP 357-8*
character is tested by God's law in *GC 482*
Christ is His people's Advocate in *GC 482-4*
Christ's work in *GC 423-32*, *479-91*
cleansing of earthly sanctuary foreshadowed *GC 421-2*, *425*; *PP 357-8*; *SR 378*
cleansing of heavenly sanctuary involves work of *GC 352*, *421-2*, *425*; *PP 357-8*; *SR 378*
close of: bottles of God's wrath cannot be poured out until after *TM 446*
Christ will receive His kingdom at *EW 280*; *GC 426-8*, *479-80*
Christ's followers will be ready at, for second advent *GC 425*
decree pronounced at *GC 490-1*; *4T 387*
destiny of all men will have been decided at *COL 310*; *GC 428*, *490*; *SD 355*
door of mercy will be closed at *GC 428*
no man knows how soon, will come *GC 490-1*
probation ends at *GC 428*, *490-1*
second advent will take place at *GC 485*
sins of the penitent will be blotted out at *GC 485*
state of world at time of *GC 491*
closes with the living *EW 280*; *GC 483*, *490*; *1SM 125*; *5T 526*, *692*; *6T 130*
coming of Christ to *GC 479-80*
considers cases of each successive generation *GC 483*
contemplate, often *GC 488*
continues till all cases are decided *GC 436*
Daniel foretold *GC 424*, *426-7*, *479-81*
deals only with cases of professed people of God *GC 480*, *486*; *4T 384*
deals with lives of all who have believed on Christ *GC 483*
decides cases both of the living and the dead *GC 436*
definite time of, first angel's message announced *GC 457*
determines who are prepared for God's kingdom *GC 428*
every man's case closely investigated in *GC 483*, *486*, *490*
every man's case decided for life or death in *EW 280*; *GC 436*
every man's work reviewed by God during *GC 482*
every name is mentioned in *GC 483*
every professed Christian has case pending in *1SM 125*
examination of cases of the living in, follows that of the dead *GC 483*; *1SM 125*
extends to close of probation *GC 436*
first angel's message was given to prepare men to stand in *GC 436*
God the Father presides as Judge in *GC 479*
hour of, has come *PK 716*
immediately precedes second advent *GC 352*
is: closing work in heavenly sanctuary *GC 428*

work of examination of character *GC 428*
judgment of the wicked is distinct and separate work from *GC 480*
king's examination of guests at wedding represents *COL 310*, *312*; *GC 428*
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3. Executive (at close of 1,000 years) *7BC 986-7*; *DA 637-8*; *EW 52-4*; *GC 665-72*; *LS 241-2*; *3SG 85-7*; *SR 422-6*; *4T 384-7*

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Judgment (condemnatory), church members who sit in, on minister and his sermon *COL 45*
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1. One man’s
2. Miscellaneous

1. One man’s

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2. Miscellaneous

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unsound, men who criticize and pronounce *TM 294*
use of stimulants produces *Te 78-9*
use of tobacco confuses *Te 60*
weakened by: former errors *EW 101-2*
influence of spiritualism *EW 101*
worldly amusement spoils *9T 43*
yield your, when necessary without sacrificing principles of truth *2T 436*
you may err in, but do not lose hold on Christ *8T 130*
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Judgment (punishment and reward)

antediluvian world received *LDE 241*
being poured out *Mar 175:3*
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day of,
recompense of true workers in *TMK 326:4*
seventy were to declare; (visitation) *TDG 113:6*
day of retribution and rewards *TDG 280:2*
(doom) Christ reluctant to pronounce, on Jerusalem *TDG 109:5*
events of blessing and, will mark advance of the work *TDG 195:6*
God's arm strong to save is also strong to execute *TMK 356:4*
now in the land saying "Be Ready" *Mar 106:2*
plagues fall as the Lord in, walks through the earth *Mar 264:4*
protection removed at time of *Mar 242*
repentance does not excuse from *TSB 179:1*
righteousness of Christ essential to escape coming *3SM 419:1*
Sabbath not left to *Mar 238:3*
some will cry Lord, Lord in day of *FW 56:0*
storehouse of, for sinners who have had light *3SM 418:3*
time of, time of mercy for those learning truth *TDG 163:6*

warnings of; those who resist, will be burned *TDG 163:4*
withheld waiting until all hear message *HP 314:5*
workers with God to warn of *RC 258:5*

Judgment of God, Judgments of God

Judgment of God, Judgments of God, about to fall on world *6T 407*
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speak in solemn warning *8T 252*
angels are commissioned to execute *TM 431*
are impending *CH 556*; *Ev 45*
upon wicked cities *PK 275-6*
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are proportionate to His people's intelligence and warnings that they despise *4T 165*
as last effort to check evil course of His people *4T 165*
beginning to fall on some places *9T 96*; *TM 458*
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cities soon will be visited with *Ev 29*; *7T 83*
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coming of, God has always warned men re *DA 634*
coming upon world *SD 354*; *WM 136*
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denounced against the rebellious *5T 190*
desolation will be spread everywhere by *4T 52-3*
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Elijah was accused of causing *PK 139*
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falling on despisers of His grace already *7T 103*; *9T 11*; *TM 458*
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will precede second advent *5T 753*
fell heavily at times on rebellious kingdom of Israel *PK 281*
final, pronounced by Jeremiah upon Judah *PK 436*
final visitation of, revival of primitive godliness before *GC 464*
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God is holding back, for warning message to be sounded *9T 97*
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God's people will be accused of causing *EW 33-4*, *36-7*; *LS 117*
Habakkuk's prophecy re, to fall upon Judah *PK 385-6*
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Israel's persistent disobedience forced God to speak to them through *PP 588*
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limit beyond which, can no longer be stayed *PK 417*; *4T 167*
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prepared for the sinful and rebellious *2T 448*
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sent that nations may know themselves to be but men *PK 429*
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SDA mammon-servers will be visited by *4T 252*
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soon will be poured out on earth *PP 166*; *5T 233*; *6T 408*
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souls perishing under, while church members neglect duty to warn them *6T 445*
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submission to His requirements would have averted, for Judah *4T 183*
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Judgments(legal) - Juvenile delinquency

Judgments(legal)

Judgments(legal), amplified principles of Decalogue *PP 364*
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Judgment seat, church tinkers should come down from *CG 429*
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Judicial authority
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Judicial function, Judicial functions
Judicial function, Judicial functions, men entrusted with, should be of sober habits *Te 281*
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Judicial integrity
Judicial integrity, model of *PP 381*

Judicial oath
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Judicial spirit
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Judson, Adoniram
Judson, Adoniram, wives of, suffered for the truth *1T 451*

Juggernaut car
Juggernaut car *1T 477*

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Juggler *AA 287*

Julius
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Jumping and ball playing
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June
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Juniper tree
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Jupiter
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“Just as I Am,”
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Justice
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bar of Infinite, world will be arraigned before *PK 187*
bowed in reverence at cross of Christ *SD 243*
certainty of God's, in dealing with sin *3BC 1166*
course considered as, but is not God's mercy and love *AH 394*
courts of, corrupt *GC 586*
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demands death penalty for sin *6BC 1099*; *1SM 340*
disregard for, in SDA institutions *CH 298*
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exact and impartial, Negro race should be shown *9T 224*
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God desires men to have intelligent appreciation of His *GC 541*
God executes, upon the wicked for good of universe *GC 541-2*
God is a God of *DA 22*
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Satan charged that, was inconsistent with His mercy *DA 761-2*
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God's principles of, Christ's death revealed *GC 502-3*
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importance of, Christ enforced *9T 218*
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Satan's destruction as related to God's *GC 498-9*, *502-3*
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principles of, given to guide Israel were to be followed in Christian church *AA 95*
Satan will acknowledge, of His sentence *GC 670*

Satan will confess, of God's government *PP 339*
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angels looked for revealing of, but mercy prevailed *TMK 19:3*
attribute of God's
government; jewel to cherish *OHC 80:4*
throne; established in New Earth *TDG 350:5*
Christ,
bared His soul to sword of *TMK 368:4*
preserved, and pardoned humans *TMK 287:3*
Christ's sacrifice,
met requirement of *OHC 47:3*
seen to sustain *AG 58:3*
clouds of, gather; material for destruction accumulates *TDG 84:2*
converts discern, in Christ *TMK 216:2*
evidence of God; love is, too *RC 58:7*
forgetting God's, and exalting His benevolence *3SM 308:2*
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God is guardian of; law not annulled to save sinners *2MCP 565:2*
God of, spared not His own Son *HP 15:2*
guilty will not cleared because of *HP 18:2*
mercy,
dwelled on while ignoring *LHU 61:3*
to sinner does not violate *AG 138:4*
not to be forgotten; God expects fairness *PM 133:2*
recognized in all things of life *HP 113:3*
repayment in, for work done to Christ; God hates sin *LHU 158:5*
representing, attempted without tenderness *PM 127:3*
satisfied,
by Christ's suffering *TMK 35:2*
fully by Christ's death *HP 15:3*
seen by universe *TDG 14*
sword of vengeance taken by, at the flood *TDG 235:4*
thoroughness of, seen in Gethsemane and Calvary *LHU 158:3*
universe will witness to, in punishment of Satan *TDG 14:5*
vindicated soon *UL 49:5*
while justifying sinners; beyond our understanding *TMK 35:3*
without mercy, glory of bow around throne would be eclipsed *Mar 326:3*
world in time of Noah arrayed against *RC 322:2*

Justice (human)

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associations that turn aside *HP 310:4*
blends with integrity and kindness *RC 306:6*
God is guardian of *OHC 225:4*
law of God is standard of *OHC 139:4*
learning of Christ to combine sympathy with *TMK 218:4*
love and, fallen ones accepting Christ lifted by *LHU 158:6*
others to be given, not for covetousness or criticism *TMK 176:2*
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Justice and mercy

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justice gives privileges to obedient; mercy invites them into city *Mar 326:4*

leaders' use of, in dealing with sins *TSB 241:1*
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Justification

Justification *1SM 389-98*
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no man can make himself worthy of *1SM 390*
by faith, as related to God's law *1SM 360-1*
calling and, not one and same thing *1SM 390*
cannot take place until heart is fully surrendered to God *1SM 366*
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cheerfulness and peace as result of *6BC 1071*
Christ asks, for His people during investigative judgment *GC 484*
Christ died for man's *AA 476*
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comes: because Christ died for sinner *6BC 1073*
by faith in Christ *CT 242*
by receiving Christ's righteousness *MM 115*
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God's law and, relation between *1SM 360-1*
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Supplement

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Juvenile delinquency

Juvenile delinquency, nine tenths of, intemperance in eating and drinking causes *Te 150*
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K

Kadesh-barnea - Knowledge

Kadesh-barnea

Kadesh-barnea, Israel tested second time at *PP 413-4*
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location of: eleven days' journey from Mt. Horeb or Mt. Sinai to *PP 376*
in sight of hills of Canaan *PP 413*
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Miriam died and was buried in *PP 410*
Moses and Aaron sinned in smiting rock at *PP 410-21*, *426*, *478*; *4T 371*
Passover observance suspended at *PP 613*
stream of living water ceased for Israel near *PP 411-3*, *428*

Kansas, U.S.A.

Kansas, U.S.A. *LS 239*; *1SM 355*; *3T 18*, *91*; *4T 303-4*
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Kedron Brook

Kedron Brook *DA 449*, *698*; *PP 732*

Keeper

Keeper, brother's, Christian as his *1T 113-5*; *5T 531*, *611*

Keilah

Keilah *2BC 1020*; *PP 660-1*

Kellogg Dr. J. H.

Kellogg Dr. J. H., blessed of God in preparing health foods *7T 127*
book by *See "Living Temple"*
encouraged in med. miss. work *CH 532*

entitled to reasonable income from manufacture of food products *7T 129*
erroneous theories presented by, in *Living Temple 1SM 199*
health-food industry developed by *7T 129*
health-food secrets of, do not pry into *7T 132*
health foods prepared by *7T 127*
leading physician in SDA med. work for many years *8T 237*
med. miss. work done by, commended *8T 71*
much means invested by, in starting health-food business *7T 129*
never to be leader of general work of SDA *8T 237*
no strife between EGW and, for leadership of SDA *8T 236-7*
on wrong track in *Living Temple 1SM 202*
opinion of, re use of cheese *CD 369*
rights of, as pioneer in health-food work *7T 130*
should be respected *7T 131*
JW attended by, during his last illness *LS 251*; *1T 109*
work of, for outcasts *WM 253*

Kellogg, Dr. Merritt G.

Kellogg, Dr. Merritt G. *LS 188*; *2SM 295*; *Te 262*

Kellogg, J.P.

Kellogg, J.P. *2SM 337*
favored voting for temperance men for position of trust *Te 255*
prayer of, for JW and EGW *2SG 299*; *1T 247-8*

Kelsey, Bro.

Kelsey, Bro. *LS 149*; *2SG 182*

Kenites

Kenites, destruction of, Balaam predicted *PP 451*
tribe of, spared from slaughter *PP 628*

Kentucky, U.S.A.

Kentucky, U.S.A. *LS 240*; *4T 305*

“Keokuk,”

“Keokuk,” steamship *2T 569*

Key, Keys

Key, Keys, explaining messages in Testimonies, Testimonies themselves as *1SM 42*
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locking heaven, Elijah’s words as *3T 276*
locks and, men of principle do not need restriction of *CH 410*
nature as, unlocking treasure house of God’s word *CT 187*; *Ed 120*
prayer is, in hand of faith *SC 94-5*
of: all treasures of wisdom, Christ held *CT 28*
death, Christ has *DA 530*; *ML 47*; *1SM 83*
heaven, Elijah took away *2BC 1033-4*
hell, given to Christ *1SM 83*
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words of Scriptures as *DA 413*
of knowledge: faith is *Ed 24*
faith working by love as *DA 139*
investigating minds that will receive *MM 206*
man who took, into his own hand *3T 449*
OT Scriptures as, open doors of NT *Ev 579*
only, to mysteries surrounding us *DA 606*
opening hearts, love as *3T 535*
opening portals of Holy City, knowledge of God and Christ expressed in character is *CT 37*; *MH 457*; *6T 97*; *8T 317*
Scripture is, which unlocks Scripture *CT 437*; *FE 390*; *MYP 259*; *1SM 42*; *8T 157*
to: all treasures of wisdom, Christ held *FE 177*
child’s heart, love is *CG 271*

every other mystery, knowledge of mystery in Col. 1:27 furnishes *Ed 172*; *ML 26*
heart of the most incorrigible and unruly, angels help to find *CSW 176*
impenitence and irreligion of thousands, wicked mismanagement of children as *CG 284*
Samaritan woman's heart, Christ tactfully sought to find *DA 184*
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heaven's storehouse, prayer as *SC 94-5*
mystery, Christ's word as *DA 727*
mystery of disappointment of 1844, subject of sanctuary as *GC 423*
mysteries of Jewish economy, gospel is *COL 133*
mysteries SDA have never understood, in Testimonies *ML 42*
OT Scriptures, understanding of Christ's ministry is *AA 229*
one mystery in study may develop other undiscovered gems of knowledge *4T 414*
whole treasure house of God's word, 1 Cor. 15:57 presents *Ed 126*

Keynote

Keynote, of: anthems sung by the redeemed *GC 665*
Christ's life *DA 409*
Christ's teachings, self-sacrifice as *CS 25*
Christian life, what is to be *DA 409*
every message, second advent will not be long delayed *6T 406*
God's word, rejoicing as *COL 162*
life, what was to be to Israel as *MH 281*
praise of heaven, Christians learn here *Ed 168*
Scriptures, doctrine of second advent is *GC 299*
striking of true, God will reveal Himself at *CM 154*

Supplement

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Kidney, Kidneys

Kidney, Kidneys, bathing benefits *3T 70*
diet that greatly taxes *CD 105*
inflammation of, surest safeguard against *ML 136*
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Kidney difficulty, Kidney difficulties

Kidney difficulty, Kidney difficulties, salads that cause *CD 345*

Kidney disease, Kidney diseases

Kidney disease, Kidney diseases, olive oil as remedy for *CD 360*
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Kilgore, R.M.

Kilgore, R.M., *LS 240*; *4T 305*

Killing

Killing, for sake of killing *2SM 356*
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Kimball, E. M.

Kimball, E. M. *4T 300*

Kind

Kind, be *5T 571*
in speech *7T 47*
yet firm *CT 214*
hundred conversions where now one would result if God's people were *9T 189*
teach children to be *CG 17*
truth should make men *Ev 173*

Kind act, Kind acts

Kind act, Kind acts, enjoined toward personal enemies *PP 311*
go far to lighten burdens on weary shoulders *7T 50*

little, done for needy brother binds hearts together *1T 194*; *2SG 235*
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secret, brings blessings *MB 82*
should not always be kept secret *MB 80*
shown in Christ's name will be recognized and rewarded *6T 347*

Kind deed, Kind deeds

Kind deed, Kind deeds, little, Christians should do *ML 219*
gladden life's path *PP 574*; *4T 591*
love of Christ leads men to perform *SD 101*
make gospel attractive by *MM 208*
pleasure comes from doing *9T 57*
secret, react upon doer's character *MB 83*
your life should be faithful in *Ev 630*

Kindergarten

Kindergarten, Bible, need daily at camp meetings *Ev 582-4*; *6T 105*
See Education, kindergarten

Kindergarten method, Kindergarten methods

Kindergarten method, Kindergarten methods, useful in teaching little children *Ev 583*; *6T 105*

Kindest people

Kindest people, reformers should be *Ev 303*

Kindliness

Kindliness, as passive virtue, is essential grace *MH 497*
cherish *Ed 206*
Christian life is more than *5T 404*
cultivate, in your associations *CH 435*
of manner, many people kind at heart lack *Ed 240*
parents should teach children with *CG 33*
universal, education encourages essential and enduring *Ed 241*
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Kindling

Kindling of soul, once felt at mention of Christ's name *5T 611*

Kind look, Kind looks

Kind look, Kind looks, more valuable than wealth and luxury *4T 622*

Kindness

Kindness, acts of tender, relieve people's burdens and sorrows by *3T 539-40*
all people need *MH 496*
brotherly, one round in ladder of Christian progress *AA 529-30*
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children can make parents' hearts glad by *MYP 333*
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Christ's, Simon the leper was touched by *DA 567*
Christ's lessons of, learn *9T 31*
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Christian, powerful factor in winning youth's affections *CT 208*
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Christianity leads men to manifest *3T 528*
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cultivate *4BC 1160*; *2T 78*; *3T 417*; *TM 150*
David remembered, of people who befriended him *PP 694*
David's, to Mephibosheth *PP 713*
disinterested, many people can be reached only through acts of *6T 84*
duty and, blend *3T 108*
duty performed without, failure results from *3T 108*
educate children to show, to one another *CG 143*

Eli's mistaken, toward sons *2BC 1010*
every word of, placed on heaven's record *5T 133*
reported before eternal throne *5T 133*
exercise, at home *4T 61*
father should manifest, to mother *CT 128*
fruit borne daily by persons truly connected with God *SL 11*
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gospel worker needs to be educated in *2T 220*
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hearts of, Christians should have *3T 111*
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inconsiderate, hurts children's souls *CG 326*
lack of, sincerity and uprightness will not account for *AH 427*
sincerity and uprightness will not atone for *PK 237*
law of, should be on your lips *MB 98*; *9T 41*
leaves impress upon face *5T 402*
let: be seen everywhere in sanitarium work *4T 587*
pervade home *AH 433*
prevail in home *5T 558*
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love and, many people can be won by *3T 108*
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manifest, under all emergencies *CSW 174*
many apparently hopeless hearts will melt under *Ed 294*
many souls can be won by *3T 108*
mark of Christian *ML 178*
means of reaching hearts *ML 242*
milk of human, how to lose *TM 156-7*
ministers should be examples in *5T 160*
misdirected, toward the sick *MH 222*
mistaken, to the sick *2SM 458*
mother should manifest, to father *CT 128*
must have its limit *PK 236*; *5T 45*
must rule in home to make it happy *4T 138*
mutual, attracts angels into family circle *AH 422*; *ML 200*
makes home a paradise *AH 422*; *ML 200*
needs to be: abounding principle in man's life *5T 650*
seen in Christians' lives *DA 107*
nothing but, should escape your lips *MM 213*
oil of, follow every correction with *CT 212*
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parents should set example in, for children *AH 421*
person filled with love of Christ will manifest *SD 80*
physicians should manifest *CH 341*; *3T 170*
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remember that, accomplishes more than censure *MH 196*; *9T 224*
respond to oppressive acts by *5T 344*
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should become part of your being *ML 5*
show: to people with whom we come in contact *SD 60*
to persons of defective character *5T 97*
to sinners *Ev 369*
shown in spirit of service, will not fail of its recompense *MB 81*
shown to His servants, Christ will recognize and reward *DA 358*
sinful hearts not utterly closed to Spirit will respond to *MB 75*

spirit of: continually manifest *SD 100*
cultivate *5T 331*
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may save the erring *PP 520*
SS teachers need *CSW 174*
spirit of unwavering, reform others in *4T 568*
stern reproof should be given in *CT 212*
tender, melts away prejudice *Ev 543*
tender words of, far-reaching effect of *5T 613*
that should exist between brethren, jealous interpretation that kills *TM 250*
thoughtful, must find expression in home *5T 335*
treat unbelievers with *7T 108*
twin sister of, stern duty is *3T 108*
universal, law of home should be *AH 421*
unpromising children need *CG 260*
unvarying, children should be taught to manifest *CT 124*; *FE 67*
youth should be approached with *4T 142*

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ability to show, delights God *TMK 126:2*
acts of,
considered in the judgment *TMK 334:2*
help family members with personal struggles *TDG 225:3*
home made most attractive place on earth by *OHC 263:4*
alert to show, building your own monument *1MCP 366:3*
approach one you suppose to be at fault with *TDG 105:3*
bearing fruit in *HP 220:4*
blends with integrity and justice *RC 306:6*
charm of Christian influence *OHC 238:2*
child of God will reveal *HP 365:2*
Christ showed,
for needy and oppressed *3SM 237:2*
in look and word *OHC 236:5*
to Samaritans, opposing prejudice *3SM 238:2*
walking among the discourteous *3SM 237:3*
Christ's,
followers reveal *TMK 306:3*
life showed, although He was King of glory *TMK 100:3*
comfort with, someone who is battling temptation *OHC 64:5*
condemnation given instead of, to tempted in church *TDG 239:4*
covenant to speak only words of *VSS 143:1*
cultivate, and never call it weakness *TMK 209:5*
Daniel and his companions showed *HP 261:3*
effective by the One who promised to be with you *TDG 329:6*
expected is likewise to be shown *OHC 237:2*
expression of Christ's love *HP 207:4*
forgiveness of sins causes, when truly Christ's *TMK 163:3*
forgotten,
revealed in eternity *HP 230:3*
while injury leaves an impression *OHC 237:2*
fruit of the branch grafted into the living Vine *RC 355:5*
God,
known as One who exercises *TMK 126:2*
pledges security of, for His people *TMK 262:4*
shows, by decreasing earthly attractions *OHC 327:4*
grudging, for lost souls *UL 71:5*
important to lonely ones *HP 207:4*
increased by laying up treasure in heaven *OHC 195:2*
lack of,
creates needless trials and dissatisfaction *TDG 306:7*
neutralizes upright actions *UL 120:4*
not atoned for by sincerity and uprightness *HP 180:4*

law of, on lips of Christian woman *TSB 51:0*
learned in school of Christ *UL 59:2*
lips,
governed by law of *TDG 111:4*
of Christ expressed *TMK 156:4*
lives of, Lamb's book of life records those with *FLB 370:4*
love is more than *OHC 73:6*
makes Christian influence almost irresistible *RC 305:5*
mercy shows *TMK 46:2*
more than characteristics like, are needed *TMK 155:2*
neglecting,
no excuse for *AG 248:3*
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parents to speak with, *TDG 219:4*
as in the presence of Christ *1MCP 178:3*
path for weary feet made by *OHC 183:5*
people of God to reveal, toward each other *TDG 71:2*
reflects upon the one who gives it *HP 30:4*
religion of Christ leads to *OHC 72:3*
religion shown by *OHC 279:6*
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servant of Christ to exercise *HP 372:2*
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by those stripped of self-righteousness *TDG 326:2*
in dealing with one another *HP 321:2*
to less fortunate one *OHC 259:4*
social, of Christ showed He recognized human dignity *HP 181:3*
speaking only in, to please the Master *TDG 332:4*
spirit of, children of God cherish *TDG 207:2*
through grace of Christ *OHC 169:3*
treat ungodly with, but don't choose their society *OHC 258:3*
truth leads to *3SM 199:0*
truth may flow in *3SM 258:2*
uprightness does not atone for lack of *3SM 238:5*
way without, is unchristian *HP 230:4*
ways prepared by words of *3SM 258:2*
words of,
and actions to represent truth *TDG 281:3*
important; we are here to prepare for future *TDG 225:3*
workers to show, among themselves *TDG 365:4*
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Kind person, Kind persons

Kind person, Kind persons, God's cause needs *1BC 1113*
most, reformers should be *MH 157*

Kindred

Kindred, idolatrous *See* Idolatrous kindred
strong influence of *GW 114*

Kind regard

Kind regard, in caring for others, repaid fourfold *2T 329*

Kind word, Kind words

Kind word, Kind words, as cup of cold water to thirsty soul *ML 165*; *7T 50*
as welcome as smile of angels *MH 158*
great value of *ML 242*
in institutions *MM 172*
have soothing balm *DA 92*
little, importance of *SD 253*; *4T 543*
make great men in God's sight *SD 253*; *4T 543*
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King, Kings

King, Kings, Adam as, in Eden *1BC 1082*; *Ed 26*
aged, jealous of best friends and relatives *1T 422*
are under God's rule and government *6BC 1081*; *FE 505*
bowed to papal decrees *GC 60*
cabinets of, light of truth now shining on *8T 40*
Christ as *See* Christ
courts of, some youth of today will stand in *Ed 262*
spiritualism has found favor in *GC 556*; *SR 395*
custom of Jewish, to ride upon ass in royal entry into Jerusalem *DA 570*
dethroned, God sees *SD 338*
drink wine of wrath of Babylon's fornication *TM 62*
earth's rightful, Christ is *DA 129*
enthusiasm of Galileans to make Christ *DA 377-8*, *383*; *MB 3*
experience and work of, God is familiar with *AA 134*
false theory that every man is born *MM 95*
God has power to enthrone and to dethrone *PK 498*
God is above every *6BC 1081*; *Te 53*
God is ruler over all *4BC 1169*
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Gregory VII claimed popes had power over *GC 57-8*
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have no right to control conscience in matters of religion *GC 249*; *SR 352*
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Innocent III extracted oath from *GC 580-1*
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Israel led to see their error in demanding *PP 626*, *663*
Israel's: assassinated one after another in ambition to rule *PK 279*
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was to be God's vicegerent *PP 603*
Israel's demand for *PP 603-8*, *636*
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Jehovah is His people's *TM 477-84*
John the Baptist rebuked, for their iniquity *8T 332*
just and merciful, how God trained David to be *PP 658*
light is to be brought before *Ev 560*
most exalted of unrighteous, persons who are more honorable in God's sight than *2T 682*
mother's responsibility greater than that of *CG 71*
no man is to be set as, in SDA churches *TM 477*
not authorized to come between God and man *9T 234*
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parents should train children as *PP 244*
person who fears God will honor *GC 278*
pope claimed power to depose *GC 57-8*, *581*
power invested in, use and misuse of *2SM 359*
queens and, parents owning piece of land and comfortable home are *FE 327*
right of, to make public confession of reverence for God *PK 510-1*
smitten with leprosy, had to yield up scepter *DA 262*; *MH 67*
Solomon was world's greatest, richest, and wisest *9T 281*
some of God's people will stand before, to answer for faith *FE 217*; *1SM 415*
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subject and, Christianity makes strong bond of union between *AA 460*
the faithful will reign as, during millennium *EW 290-1*
trembled before Luther's (Martin) voice *EW 225*
wife's position is more sacred and elevated than that of *3T 566*
will be brought to acknowledge Creator as only true and living God *FE 375*
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wisdom to speak before, promised to Christ's followers *COL 252*
women have work more important than that of *3T 483*, *566*
work of, not higher than that of a mother *AH 231*
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children of, calmness to be maintained by *LHU 167:4*
children of heavenly *FLB 279:3*
Christ as Shepherd and, our covenant; majesty and tenderness *TDG 193:4*
human greatness of, considered by Ellen White in France *HP 40:2*
humans told by Bible that they may become, in heaven *TDG 30:2*
make no human *UL 74:4*
mightiest, flowers surpass, in their array of beauty *TMK 148:3*
presence of earthly, compared with sonship of God *TMK 310:4*
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workers not to act as *UL 74:2*
See also Authorities; Sovereign

King, Seneca H.

King, Seneca H. *LS 185-6*; *1T 600*; *2T 18*

King's son

King's son, marriage of, parable of *See* Parable

Kingdom, Kingdoms

1. Christ's
2. Christ's—of glory
3. Christ's—of grace
4. Christ's—of righteousness
5. Earthly (of this world)
6. God's
7. God's—of heaven
8. Satan's
9. Miscellaneous

1. Christ's

condition of nearness to Him in *AA 543*; *DA 549*
contrast between, and earthly kingdoms *COL 76-7*
duty of God's people to advance, in world *TM 58*
erroneous concept of, Jews held *COL 77*; *DA 34*, *299*; *GC 345*, *347*; *MB 8*
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established in men's hearts by Spirit *DA 509*
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are sons of God and partners in His great firm *TM 422*
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must be set up in world *AA 16*
nature of: explained to disciples *AA 30*
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will embrace all kingdoms of world *5BC 1079*; *EW 158*

2. Christ's—of glory

Christ has gone to Father to receive *EW 55*, *151*, *251*, *280*; *GC 426-8*
Christ is in heaven preparing, for His people *5T 732*
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3. Christ's—of grace

Christ came to establish, at first advent *COL 253-4*
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existence of, before His death *GC 347-8*
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instituted immediately after man's fall *GC 347*
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represented by throne of grace *GC 347*
set forth in Epistle to Hebrews *GC 347*

4. Christ's—of righteousness

Christ came to establish, at first advent *DA 130*; *9T 218*
Christ seeks to establish, in men's hearts *DA 138*
prayer for establishment of *MB 110*

5. Earthly (of this world)

are as dust of balance *FE 481*
Babel builders established, for self-exaltation *PP 123*; *8T 213*
Babylon was richest of *PK 501*
Christ did not come to overthrow *COL 35*; *MH 36*
Christ wrested, from Satan *AA 29*; *EW 158*
Daniel 2 shows deterioration of *4BC 1168*
downfall of, things that prepared way for *GW 388*
every, is to be brought low *FE 481*
God has power over *PK 498*
God is still dealing with *SD 338*
maintained by force *4BC 1171*; *COL 77*
many people desire to make Christ ruler of *DA 509*
not yet Christ's kingdoms *CT 414*; *FE 355*
offered to Christ by Satan *DA 129-30*; *EW 157-8*; *1SM 285-9*
rise and fall of, God's word reveals causes that govern *Ed 238*
visions given to Daniel re *PK 553-4*
rising already against kingdom *7BC 968*
ruled by ascendancy of physical power *AA 12*
Satan offers, in return for doing his will *CS 144*
Satan supposed, to have become his by right *5T 738*
symbolized by fierce beasts of prey *COL 77*; *GC 439-40*
universal, Babel builders planned *8T 213*
rise and fall of, predicted hundreds of years before they came on stage of action *PK 501*

6. God's

begins in heart *DA 506*
Christ's message re, based on Daniel 9 *GC 345*
Christians shall take up their work once more in *7T 17*
comes through: gentleness of inspiration of His word *MH 36*
inward working of Spirit *MH 36*
citizens of, courtesy of *6T 190*
coming of: lack of divine power hinders *6T 438*
lack of faith and spirituality hinders *6T 438*
pray for *MB 108*
condition(s) of entrance into, given in Sermon on Mount *DA 299*
obedience to His word is only *CM 153-4*
constant interchange in *6T 448*
established by Christ's death *GC 347*
establishment of everlasting, Nebuchadnezzar was instructed re *PK 503*
everlasting, church is to prepare way for ushering in *PK 375*
form and ceremony do not constitute *Ev 511*
holy men of old made disposition of their all to build up *5T 188*
how to be great in *5T 130*
human learning cannot qualify men for *FE 413*; *MYP 189*

investigative judgment determines who are prepared for *GC 428*
is everlasting kingdom *SD 121*
kingdom of glory as *GC 347*
kingdom of grace as *GC 347*
laws of, seek earnestly to learn what constitutes *COL 280*
man in his present state cannot enter *GC 323*
man's old nature born of blood and will of flesh cannot inherit *MB 141*
many believers will fall this side of *1T 533*
many people are nearer, than we suppose *AA 140*
many souls on verge of, waiting only to be gathered in *AA 109*; *Te 258*
marriage supper of Lamb in *CG 387*
must be advanced as it would be if Christ were on earth *8T 211*
no caste and no aristocracy in *AA 20*
no territorial lines in *AA 20*
not an earthly empire in Christ's time *GC 347*
not to prevail by force of arms *COL 35*
only people who do right will enter *5T 569*
person for whom there will be no room in *9T 103-4*
position in: not earned *AA 543*; *DA 549*
not gained through favoritism *AA 543*; *DA 549*
not received through arbitrary bestowal *AA 543*; *DA 549*
power of, greatest manifestation of *MH 36*
prayer for establishment of *MB 107-9*
principles of, must be learned here *Ed 184*
will be honored by all beneath sun *PK 538*
qualifications for entering, erroneous ideas of Jews re *DA 171*
rebels cannot be taken into *CG 256*
restoration of, Christ's disciples wanted to know time of *1SM 185-6*
seek ye first *MB 98-100*
spiritual in its nature *FE 177*
strive and agonize to enter *MB 141*
subjects and citizens of, men are to become here *Ed 184*
subjects of, all who do His will are *TM 422*
swift-coming, rapidly fulfilling prophecies and tokens of *DA 235*
teaching of Lord's prayer re *MB 107-8*
train your children for *CG 548*
upbuilding of, retarded *6T 437-8*
will be incorruptible and enduring forever *GC 323*

7. God's—of heaven

comes without outward show *DA 506-10*; *MH 36*
entrance into, only qualification required for *FE 398*
how men are to enter *DA 175*
importance of seeking, with spiritual violence *SD 30*
is first great object of life *1T 502*
Jacob took, by force *SD 30*
make, first in importance *SD 109*
many of Christ's parables refer to *GC 347*
no commandment breaker can inherit *1T 498*
no idlers will be found in *6T 434*
spiritual kingdom *MB 8*
why few people will enter *5T 50*

8. Satan's

blow against, how to strike *SD 41*
conflict with leaders of, Christ's followers brought into *DA 277*
do your utmost to destroy *Ev 18*
effort to build up, in opposition to God's government *GC 507*
efforts to establish, on earth *DA 35*; *GC 531*; *PP 331*
is: kingdom of force *DA 436*
one of falsehood *5T 192*
lost when Christ died *2T 211*

overthrown by Christ's death *5BC 1079*, *1107*; *DA 624*
self-seeking is principle of *DA 436*
set up on earth *7BC 973*
will be seen to be only failure and ruin *GC 669*

9. Miscellaneous

each person belongs to one of two, in this world *CH 591*; *MM 218*
earth originally given to man as his *AH 540*; *GC 674*
existence of, existence of throne implies *GC 347*
man's, betrayed by sin into hands of Satan *PP 331*
lost by sin, Christ recovers *EW 158*; *GC 484*, *674*; *PP 65*; *SR 430*
new, Christ was founder of *COL 77*
law of *DA 547-51*
of: God's people, is not of this world *1T 360*
Israel, was to embrace whole world *COL 290*; *PK 19*
truth, secret of spread of *DA 727*
See Christ, kingdom of; God, kingdom of; World, kingdoms of

"Kingdom of God,"

"Kingdom of God," expression used in reference to two different kingdoms *GC 347*

Kingly power

Kingly power, no, set in church by God *LS 386*; *8T 232-3*, *236*

Kingship

Kingship, conditions of, in Israel *PP 603*, *608*, *679*
man lost his, by sin *Ed 26*, *304*
man's lost, restored in new earth *Ed 304*
that youth should exercise *Ed 204*
world's, belongs to Christ *DA 129-30*

Kinsman

Kinsman, Christ as man's, for his redemption *DA 327*

Kirjath-arba

Kirjath-arba, Hebron's former name *PP 697* *See also* Hebron

Kirjath-jearim

Kirjath-jearim, ark of covenant at *FE 96-7*; *PP 589*, *593*, *704-8*; *4aSG 110-1*; *SR 191*
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school of prophets at *Ed 46*; *FE 96-7*; *PP 593*

Kirk, Mrs.

Kirk, Mrs. *Te 263*

Kish

Kish, King Saul's father *PP 608*

Kishon Brook

Kishon Brook *3T 285-6*

Kiss

Kiss, deceptive *AH 307*
holy *EW 15*, *117*; *LS 65*; *1T 59*
parental *CG 263*
that should be repelled with disgust *2T 458*;
tobacco-polluted *Te 60*

Kitchen, Kitchens

Kitchen, Kitchens, affairs of, husband's responsibility re *4T 127-9*
hygiene of, importance of teaching *Ed 200*
if your duty is in, seek to be perfect cook *COL 359*
marks of negligence and untidiness in *CH 420*
mysteries of, schools should teach young women *FE 74*
pioneer SDA met for worship in *TM 26*

work in, what should characterize all *MYP 230*

Kitchen duty, Kitchen duties

Kitchen duty, Kitchen duties, exercise in, young women benefited by *FE 74-5*

Kitchen girls

Kitchen girls, need same privileges as seamstresses, copyists, and music teachers have *3T 158*

Kite, Kites

Kite, Kites, great flocks of, feasting on human corpses *GC 284*

Knee, Knees

Knee, Knees, bow down upon, in public and private worship *2SM 312*
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Christian obtains strength on his, to resist temptation *4T 616*
feeble, cannot support you in adversity *4T 76*
get down upon your, in prayer *2SM 311*
more time to be spent on, and less planning great things *TDG 277:4*
prayer on bended, not always necessary *2SM 316*
swelling on, from bite of poisonous insect *2SM 300*
talent of, given for prayer *TMK 328:2*
teach students to bend, in worshiping God *2SM 314*
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Kneeling

Kneeling *See* Prayer

Knickknack, Knickknacks

Knickknack, Knickknacks, children should be taught to deny themselves of, to save money for self-denial box *CD 329*
spiced, ill effects of *Te 182-3*
temptation to spend money for, what to do re *AH 382-3*

Knife

Knife, words of Christ that cut like *DA 239*
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Knocking

Knocking, mysterious *See* Mysterious rapping; Spiritualism

Knot

Knot, of difficulty, not to be cut by impatience *5T 348*

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Knowledge, ability to rightly use, is necessary *MH 450*; *ML 111*
abnormal desire for more, than is needed to do God's work *CT 405*
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Daniel and companions divinely blessed with wisdom in *FE 374*
divorcing God from, results of *CT 395*; *FE 375*
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will not weary mind in life to come *GC 677*
youth should advance as far as possible in *MH 402*
youth should persevere in *FE 49*
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alone, may be power for one's destruction *7BC 915*; *4T 422*
ambition to secure, is praiseworthy *4T 114*
apart from Christ, worth of *1SM 249*

arising from unsatisfied desires and unholy aims *5T 504*
art of cooking is important branch of *1T 685*
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avails nothing unless communicated to others *CT 253*; *7T 268*
benefits little unless put into practice *CG 32*
bliss of being ignorant of a certain kind of *5T 504*
book, successful minister must have something more than *3T 553*
cannot be obtained where it is never sought *4T 286*
child may gain, as Christ did *DA 70*
Christ imparted only, that could be utilized *MH 448*; *8T 310*
Christ's, highest human knowledge is foolishness in comparison with *5T 588*
continual progress in, is God's purpose for His people *MH 503*
divine, becomes human knowledge through correct faith *COL 113*
treasure house of, draw largely from *7T 273*
do not become puffed up because of *4T 413*
do not pursue, merely for its own sake *FE 338*
do not think there is no more, to gain *COL 113*
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for this life and life to come, Bible contains *CT 395*
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persons educated principally from books are novices in *4T 546*
SDA teachers should be acquainted with God by *CT 248-9*
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faculties must be exercised to acquire *FE 374-5*
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that aids in developing capacity and Christlike earnestness *5T 529*
you do much for yourself by imparting *CT 485*
gained by disobedience, knowledge of consequences of transgression is *CT 12*
given not merely for your own benefit *4T 80*
God desires His children to have *MH 149*
God would not have men obtain, having foundation in disobedience *5T 503-4*
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greater, do not let intellectual slothfulness close your path to *4T 561*
growth in, men in whom there will be continual *2SM 161*
human, zeal for God and obedience to His law should be united with *4T 116*
hunger for, to bless others *COL 334*
ignorant men sanctified through truth should constantly gather *FE 120*
imparted by God does not belittle man's ideas of sacred things *CW 167*
imperfect, often prevents right understanding of matters *MB 68*
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increases with experience *COL 65-6*
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infinitude of, men have only a glimmering of *COL 113*
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for good or evil *FE 111*
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is progressive *GC 678*
it is not enough to have *MH 450*
key of, faith is *Ed 24*
faith working by love is *DA 139*
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larger, reach out for *CW 34*
light and, result of sinning against *MM 224*
little, increases by use *COL 354*
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men increase in, as they cultivate their God-given powers *FE 48*
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minds stored with, modesty of men who have *4T 338-9*
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must be vitalized by Spirit to serve noblest purposes *CT 38*; *4T 427*; *TM 196*
objectionable, never become acquainted with *5T 504*
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of evil, brought in through Satan's cunning *5T 503-4*
God would not have men acquire *SR 34*
man gained, through sin *MB 126*
why God withheld, from man *Ed 23*
of God *See* God
of God's will, personal experience needed in obtaining *MH 58*
of God's word, great responsibility of persons blessed with *AA 69*
of God's works and ways, in this world men can only begin to obtain *4T 581*
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of highest worth in world is knowledge of Christ *FE 376*
of mysteries of heaven, most desirable education is *CT 399*
of practical things, essential in everyday life *FE 132*
of principles of life, men need *MH 115*
of sciences, do not exhaust and waste physical and mental powers in acquiring *CT 405-6*
of self, men need true *COL 158*; *MH 455*; *8T 316*
need of, to be fitted for translation *1T 486*
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of world in which you live, is essential *MH 450*
of world's wise men is limited and comparatively inferior *4T 361*
one round in ladder of Christian progress is *AA 530*
perfect, faith is not to rest on *3T 258*
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persons thirsting for, need not go to polluted fountains *MH 447*
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pursuit of: merely for its own sake *CT 405*
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without becoming dizzy *4T 413-4*
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received through God's word *MH 458-66*; *8T 318-28*
redeemed will advance in, through ceaseless ages *CT 55*; *Ed 301-9*; *GC 677-8*; *SR 432-3*
right use of, Christian alone can make *4T 427*; *TM 196*
sanctified, divinely imparted is of right quality *4T 422*
Satan presents, craved by perverted taste *5T 505*
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secular, SDA educators who spare no pains or expense to impart *FE 135-6*
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speculative, danger in *MH 427-38*; *8T 290-304*
Satan insinuated into minds of Adam and Eve desire for *5T 503*
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strengthening mind and soul, God's people need *MH 450*
students imbued with Spirit grasp *CT 37*
substantial, gold or silver cannot buy *5T 544*
superficial, do not be satisfied with *4T 567*
superiority in, God's people should show *COL 358*; *MM 200*
surpassing previous disclosures, Christ could have imparted *MH 448*
talent of, used in Christ's service is never lost *CT 451*
teacher's, increases as he uses it *CT 234*
that is fruit of experience, need of *ML 109*
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true: comes from God *CT 360-1*; *Ed 16*; *FE 437*
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of Bible is gained only with Spirit's aid *Ed 189*
truest and most exalted, found in God's word *SD 70*
understanding of God's word is better than all other *4T 27*
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vast amount of, disobedience has closed door to *CT 440*
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ways to acquire *COL 343-4*
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without curse on it, God would have imparted to Adam and Eve *8T 290*
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youth should gather up every jot and tittle of *MYP 41*, *199*
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Supplement

acquire,
constantly; it is food for the mind *1MCP 105:1*
keeping eternal realities in view *HP 217:4*
advancement,
in, of God by communion with Christ *OHC 279:3*
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available,

by partaking of the divine nature *HP 29:2*
to all who want it, *1MCP 105:2*
God wants people to think *1MCP 226:6*
to children of God, explained by Paul *OHC 365:4*
to the humble who search for God's will *TMK 126:4*
capacity for, increases with application *OHC 261:3*
character formation for heaven is purpose of *OHC 35:6*
choice to accept, from God *UL 47:4*
Christ,
taught actions as well as *TDG 108:2*
was the treasure house of *UL 80:2*
Christian alone can make right use of *1MCP 16:3*
cleanness of heart more valuable than *Mar 63:6*
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depths of, as gifts *UL 379:3*
destructive power of, in hands of the enemy *OHC 309:3*
displaying, exalting self by *TDG 132:2*
divine,
may become ours; study Christ's teaching *1MCP 185:3*
progress in, adding graces through Christ *1MCP 94:3*
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essential,
God's word contains *3SM 313:2*
is of God and His Word *TMK 193:2*
knowing God and Jesus; we should teach this *1MCP 52:2*
eternal things important in obtaining *HP 137:2*
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excelling in, requires connection with God *UL 156:2*
experimental,
of faith and trust *TDG 301:3*
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from infidel authors *1MCP 196:0*
was knowledge of guilt *2MCP 562:1*
fountain of, inexhaustible *AG 124:6*
genuine, knowing Christ and the Father *RC 346:7*
gift of skill and, to Daniel and companions *LHU 366:3*
God,
gave, to Daniel *2MCP 742:4*
gives, to committed youth for service *FLB 247:4*
has withheld no, needed for His children *UL 224:8*
God of, weighs character and motives *HP 156:2*
great and essential, knowledge of God and His Word *AG 303:2*
grow heavenward in, not earthward *TMK 191:2*
hidden treasure of *UL 66:4*
highest, of Christ *OHC 14:3*
Holy Spirit gives eternal, as we unite with God *TMK 160:5*
Holy Spirit's guidance assures certainty of *LHU 181:2*
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increase of,
by dependence on saving grace *TDG 135:6*
in eternity possible because God is infinite *Mar 365:6*
in temporal and spiritual things daily *RC 159:3*
with time *TMK 197:4*
inexhaustible, available from God *LHU 76:6*
intelligent, being a follower of Christ by *1MCP 156:1*
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Lamb leads redeemed by living waters and reveals *LHU 361:4*
need of more, by physician *3SM 53:0*
Nicodemus considered to have great, but valueless with God *TDG 231:3*

Paul gained, through difficulties depending on Jesus *TDG 191:2*
people of God to grasp, taking God at His word *LHU 291:6*
power,
for good only when united with piety *1MCP 16:4*
to destroy in hands of enemy *CC 344:5*
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rocks contain treasures of *OHC 252:2*
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Christ could have opened *UL 105:5*
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sinful, wisdom from God received by becoming fools in *OHC 337:4*
Source of, offers grace, prudence, discretion, judgment *TMK 126:4*
Spirit of God vitalizes, to serve noblest purposes *1MCP 16:2*; *3SM 311:1*
spiritual,
Christ's words required, to be understood *TMK 191:4*
Cornelius led to those with, by God's plan *TDG 342:3*
development of, provided for *2MCP 658:1*
gained by prayerful study of Scripture *TDG 150:6*
God unable to teach us because of dwarfed *TMK 365:2*
hunger for, important; food for the brain *1MCP 92:1*
important in the future *Mar 148:3*
lost through bustling activity *OHC 281:2*
needed; secret habits displease God *1MCP 317:1*
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street, *See* Knowledge, sinful
suffering for want of, pray for God's light to relieve *TDG 20:5*
superiority in, belief in God and His power gives *RC 164:5*
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tree of,
fruit from, is vanity compared with holiness *OHC 276:2*
yields nothingness compared with holiness *TDG 169:6*
true,
and abiding, only by earnest labor *TDG 18:4*
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from God and returns to Him *TDG 253:4*
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usefulness not measured by, from books *TMK 193:3*
useless/frivolous,
like feeding on brackish waters *HP 161:4*
time and money spent for *1MCP 53:0*
valuable only when used righteously *TDG 78:4*
Word of God,
contains priceless *OHC 31:5*
gives all essential; knowledge of Christ *LHU 130:5*
has more firm, consistent and far-reaching *HP 135:5*
imparts *OHC 35:4*
is the most valuable source of *TMK 8:3*
provides needed *Mar 120:3*
worldly, without knowledge of Christ is ignorance *Mar 63:6*
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Known - Korah, Dathan and Abiram

Known

Known, Christ illustrated the unknown by the *CT 178*

Knox, John

Knox, John, believed second advent near *GC 303*
champion of gospel in Scotland *SR 351*
character of, as reformer *1SM 402*
charged with heresy by queen of Scotland *GC 250*
contributed to building of Christian church *AA 598*
do not make, SDA criterion *1SM 402*
fled to Geneva *GC 236*
great mistakes made by *1SM 402*
prayer of, for Scotland *Ev 294*
reply of, to Queen Mary of Scotland *GC 250-1*
Scotch reformer *GC 236*, *250-1*; *SR 351*
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Wishart (George) taught, reformed faith *GC 250*
witnessed to power of God's word *Ed 254*

Knoxville

Knoxville, Iowa *2SG 4*

Kohathites

Kohathites, given charge of furniture of sanctuary *PP 375-6*, *395*, *705*

Kokomo Dispatch

Kokomo Dispatch *Te 259-60*

Kokomo Ind.

Kokomo Ind. *LS 221-2*; *Te 259-60*

Korah

Korah, class who are like *PP 403-4*; *4T 512*
death of, Moses and Aaron accused of causing *PP 405*
Levite of Kohath's family *PP 395*
connected with tabernacle service *PP 395*; *4aSG 27-8*; *3T 344*
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Lane, S. H. *Ev 418*

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Language, Languages, ability to write and speak accurately your own, more important than acquiring foreign language *Ed 234*
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Languor

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children's disobedience is a sign of *LYL 53:4*
Christ's,
righteousness needed in the perils of *HP 211:5*
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danger in, of absence of pure religion *TDG 81:4*, *146:2*
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Daniel taught to present what would happen in *CC 248:4*
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error believed in, calls for Bible knowledge *OHC 37:3*
faith needed in, to be large and increasing *HP 349:3*
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labor unions are a sign of; impossible to obey God *CL 11:4*
light,
given in, in proportion to wickedness *3SM 339:2*
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living in,
humility needed *3SM 311:2*
youth corrupted; protective of false love *LYL 53:3*
many just learning truth will join God's people in *TDG 163:6*
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represented by Isaiah's vision *HP 177:4*
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See also God, people of
perils of,
Christ beheld, surrounding His chosen *OHC 359:2*
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truth denied by some wanting self-advancement in *3SM 421:3*
warfare in, against God's people *3SM 392:5*
wilderness experience of Israelites is for us in *TDG 77:4*
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See also End, time of

Last work

Last work, God is carrying forward, for world *TM 431*

Late

too, ask for items promised Laodicea and oil before it is *OHC 264:4*

Latent force, Latent forces

Latent force, Latent forces, in man's mind, apostles of nearly all forms of spiritism claim to heal by *Ev 606*
spiritistic claims regarding *PK 211*

Latent power, Latent powers

Latent power, Latent powers, that should be aroused to action *CT 511*
which could place a person among world's great leaders *Ed 85*

Latimer, Hugh

Latimer, Hugh *AA 598*; *GC 248-9*, *303*; *SR 351-2*
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Latin and Greek

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Latin classic, Latin classics

Latin classic, Latin classics, study of *MH 443*

Latin language

Latin language, inscription in, on Christ's cross *DA 745*
not essential to higher education *FE 468*

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NT Scriptures published in, by Erasmus *GC 245*
not all or many should study *FE 468*; *MH 444*
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some people must study *FE 468*; *MH 444*
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subjects more important than *CT 218*; *MH 444*
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youth should not be sent to universities to devote time to learning Greek and *FE 467*

Latin name, Latin names

Latin name, Latin names, med. nostrums given *2SM 290*

Latin scholar, Latin scholars

Latin scholar, Latin scholars, needed at times *FE 468*

Latter rain

Christ comes as, if minds are stayed on Him *3SM 204:3*
cleansing hearts of selfishness to receive *HP 348:3*
condition for receiving, actively working for Christ *LDE 193*
fed with heritage of Jacob at time of *3SM 260:3*, *388:1*
former and, needed; only God gives them *TDG 276:3*
indolent will never be refreshed by *HP 338:3*
pray for, instead of worrying about it *UL 283*
purification for, by issue of false Sabbath *3SM 385:3*
Sabbath importance seen more in the time of *Mar 245:3*
selfishness removed in preparation for *Mar 95:4*
time of, now (1908); gifts of the Holy Spirit *3SM 83:2*
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Laugh

Laugh, foolish witticism spoken to create, as Satan's merchandise *CT 340*
giddy, sickens soul that feeds on Christ *FE 457*
in common business place is not sin *5T 492*
ministers should not relate anecdotes to create *GW 166*; *TM 142*
one trifling, may balance soul in wrong direction *FE 195*
silly, heard from lips of worldlings *AH 512*
heard in worldly gatherings for pleasure *CT 336-7*
unbelievers', persons who will not be moved by *1T 136*
youth's innocent, persons who are chilled by *1T 565*

Laughing

Laughing, during church services is wrong *CG 546*; *5T 492*
empty and vain, that dishonors God *MYP 367*; *1T 499*
minister's, at opponent is out of place *TM 248*
in pulpit is improper *2T 612*
much, women professing godliness warned against *2T 455*
persons who are either, or having great trials and little conflicts *CH 628*
silly and vain, youth warned against *2T 180*
youth cautioned re *1T 505*

Laughter

Laughter, coarse and uproarious, at pleasure parties *CT 340*; *TM 83*
loud, from abyss below *LS 191*; *2T 595*
loud and boisterous, at pleasure parties *CT 344*
senseless, Christian recreation is not occasion for *2T 589*
silly, unbecoming to Christians *2T 585*
uproarious, in social gatherings *TM 83*

Supplement

avoid cheap speeches and, remembering value of the soul *LYL 26:5*
foolish, keeps treasures of Word of God hidden *OHC 115:2*

illustrations of Christ did not excite *VSS 104:1*
loud, boisterous, denies presence of God in soul *TMK 138:2*
minds undisciplined lead to joking and, or depression *2MCP 408:0*
truth not imparted when trying to cause foolish *1MCP 314:3*
vain, youth generally characterized by *OHC 283:2*
See also Joking

Laundering

Laundering, teach, in schools *6T 182*

Laurel

Laurel, chaplet of fading, won by victor in ancient foot races *AA 311-2*
crown of, emblem of victory given to triumphant athlete was *AA 310*
perishable, privations and self-denial endured by men of world to obtain *2T 46-7*

Lausanne, Switzerland

Lausanne, Switzerland *Ev 410*

Lava

Lava, floods of, will pour over villages and cities *7BC 946-7*; *PP 110*
terrific streams of, will overwhelm gardens and fields *PP 110*
See also Volcanic eruptions; Volcanic rocks

Laver

Laver, brazen, constructed for earthly sanctuary *PP 347-8*; *2T 611*, *614*; *4T 159*
constructed for temple by Solomon *PK 36*

Lavishness

Lavishness, abuse of God's bounties by *AH 379*

Law and gospel

complement each other; love and faith *OHC 141:4*
go hand in hand in the third angel's message *3SM 172:2*
harmony between; Christ and the Father are one *2MCP 563:2*
religionists have divorced *FW 15:3*

Law and grace

inseparable through all dispensations *FW 30:2*

Law and testimony

relationships as well as doctrines to agree with *CET 203:1*

Law, Laws (Part 1 of 2)

Law, Laws

1. Ceremonial
2. Civil
3. God's
4. Health
5. Human
6. Moral
7. Mosaic
8. National
9. Natural (of nature)
10. Of God's government
11. Of God's kingdom
12. Of heaven
13. Of kindness
14. Of life
15. Of life and health
16. Of love
17. Of man's being
18. Physical
19. State

20. Miscellaneous
Supplement

1. Ceremonial
abrogated at Christ's death *6BC 1096*; *Ev 598*; *1SM 239*
attitude of early Christians toward *AA 188-9*
attitude of some ministers toward *1SM 239*
breakers of, punished by Sanhedrin as apostates from Jewish faith *AA 405*
ceremonies of, were prophetic *6BC 1095*
were typical of mysteries in plan of redemption *6BC 1095*
Christ as man's substitute must conform in every particular to *DA 50*
Christ gave *DA 307*; *PP 367*
Christ was typified in rites and ceremonies of *PP 373*
Christ's death made, null and void *AA 194*; *SR 307*
Christ's work as related to *PP 367*
connected with moral law *1SM 238*
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erroneous teachings re *PP 365*
false teachers urged that Gentile converts keep *AA 383*
Gentile converts and, controversy in early church re *AA 188-200*; *SR 303-9*
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Gentiles are free from obligations of *AA 195*; *6BC 1108*; *SR 307*
God's purpose in giving *6BC 1094-5*
gospel gives significance to *6BC 1095*; *PP 368*
has no force since Christ died *6BC 1095*; *1SM 238*
Jewish Christians: cherished regard for *AA 405*
thought Gentile converts should keep *AA 192*
Jewish converts permitted to observe, if they wished *6BC 1111*
Jews exalted, and rejected Christ *AA 387*
Jews' regard for *6BC 1097*
Judaizers insisted that observance of, was essential to salvation *6BC 1108*
Judaizing teachers insisted that Gentiles keep *AA 188-9*; *6BC 1110*
as condition of church fellowship *AA 189*
moral law and, broad and clear distinction between *PP 365*
Moses wrote, in book *PP 365*, *466*; *4aSG 55*; *SR 171-2*
nonconformity to, exposed Christians to hatred of Jews *AA 404*
observance of, Jews released from *AA 390*
of circumcision, requirements of *DA 456*
Paul gave due honor to *GW 118*
Paul's former zeal for *AA 228*
pronounced glorious *6BC 1095*; *PP 367*; *1SM 238*
purpose and place of, in plan of salvation *6BC 1094-5*; *PP 367*
re defilement, as related to Passover *DA 723*, *742*
rites and ceremonies of, given by Christ *6BC 1095*
ritual: delivered by Christ to Moses *PP 373*
forbade eating of blood *DA 390*
Jewish leaders made void God's law in strictly enforcing *DA 541*
re leprosy *DA 262*; *MH 67*
was to be performed by Israel until type met antitype in death of Christ *PP 365*
schoolmaster to bring men to Christ *6BC 1109-10*; *1SM 233*
second agitation re, in Antioch of Syria *AA 197-8*
some of Christ's disciples were zealous for *AA 197*
true position and value of, Paul showed *PP 367*
types and shadows of, Christ was revealed in *6BC 1096*; *1SM 237*
great truths set forth by *FE 97*
virtues of, Judaizing teachers stressed *1SM 236*
washings and sprinklings enjoined in, illustrate thoroughness of work accomplished for repenting sinner *4T 122*
were lessons in parables *4BC 1176*
why Christ instituted *1SM 230*
worthy of its divine Originator *6BC 1095*; *PP 367*
yoke referred to by Peter in Acts 15:10 *AA 194*; *SR 307*

2. Civil

against Sabbath observance, there will be *4BC 1172*; *7BC 910*; *EW 282*; *GC 615-6*, *626-7*, *635*; *PK 512*, *1T 353-4*
against sale and use of intoxicating liquors should be enacted and rigidly enforced *GW 388*
bad, increasing *1T 201*
be peaceably subject to *DA 602*
divorce by, does not always mean divorce in God's sight *AH 344*
do not go to, if it can be possibly avoided *1T 201*
earthly government cannot exist without *GC 584*
earthly governments will enact, to oppose laws of God's kingdom *7BC 949*
enforcement of, maltreatment that called for *2T 384*
God still has something to do with *1T 202*
licensing sale of intoxicating beverages *GW 386*; *MH 343-4*; *Te 203-5*
church members who favor *GW 386*
daring impiety seen in enactment of *PK 186*
evils of *Te 203-5*
foster evil they profess to restrict *MH 342-4*
increase burden of taxation *GW 386-7*
legalizes downfall of souls *Te 39*
sanctions ruin of souls *MH 344-5*
thwart enactment of *GW 387-8*
vote against *GW 387*
made after close of probation *1T 204*
make it high crime to take false oath *1T 202*
men would experience much suffering if it were not for *1T 202*
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obey *MB 72*
as long as they do not conflict with God's law *DA 602*; *1T 361*
requiring delivery of fugitive slave to master *1T 202*, *264*
restricting religious liberty will be made by civil authorities *DA 630*
sale of intoxicating liquors is protected by *GW 386*
some, are good and some are bad *1T 201*
some professed people of God are prejudiced against *1T 203*
soon will be against God's people *5T 236*
Spirit controls, to some extent *GC 610*
spirits will urge that, be obeyed as laws of God *GC 591*
Sunday *See* Sunday law
that Christians must not obey *1T 202*
things interpreted as antagonistic to, warning re speaking and writing *6T 394*
what will happen when religious observances are enforced by *GC 581*
when God's people should comply with *MM 84*
world would be much worse without *GC 610*; *1T 201*, *203*
worldly policy will urge outward compliance with *5T 712*
See also Sections 8 and 19, below; Legislation

3. God's

acknowledge no laws but, in church *MM 89-90*
acknowledge no laws that collide with *TM 16*
all, ordained to life *PP 522*
all nature expresses *Te 214*
all your habits should conform to *MM 275*
are higher than laws of men *3BC 1139*
are not arbitrary exactions *MH 114*; *5T 445*
beneficent, God works through *7BC 916*
called judgments in Scriptures *PP 310*
See also Judgment
cannot be violated with impunity *CD 448*
carrying out, results of *AH 372-3*
Christ has given, for men's happiness and joy *DA 516*
Christ made, for men *DA 516*
Christ's: children who will disrespect *AH 308-9*
sea and waves obey *4T 288*

world today rejects *PK 185*
Christ's grace enables man to obey *MH 115*
Christian is controlled by *MYP 95*
condemning blasphemers to death *PP 408*
designed for man's good *MH 146*
designed to bring His people closer to Himself *5T 445*
each, is enactment of mercy, love, and saving power *3BC 1153*
erroneous idea that God is restricted by His own *FE 329*; *GC 525*; *PP 114*
erroneous idea that operation of, can exclude divine freedom *GC 525*
promise of God that is *7BC 947*
established: all your habits should conform to *CD 56*
cannot be violated with impunity *MM 223*
for the good of all mankind *MH 113*
eternal, that he who accepts truth must proclaim it *7T 13*; *TM 290*
Father is fountain of all *GC 479*
for presentation of first-born sons, particularly significant *DA 51*
founded in most immutable rectitude *SD 267*
framed to promote happiness of persons who keep them *SD 267*
given by Christ for man's good, sick people should be taught how to study *CH 221*
given for cultivation of soil *1BC 1112*
given for government of man flow from heart of infinite love *2SM 217*
given in nature and revelation, teach children to obey *Te 157*
given to govern all human intelligences *CG 506*
given to Israel: better than those of most civilized nations *PP 465*
call attention to *MH 114*
guarded interests of the needy *WM 217*
God can work in harmony with *PP 114*
God does not annul *Ed 148*; *PP 114*
God does not work contrary to *Ed 148*; *PP 114*
God gave, for benefit of the poor *PP 536*
God has, that He has instituted *MM 9*
God has given men, by which to live *Te 281*
God is now as jealous for, as in days of Elijah *PK 185*
God made, to govern man's existence *CH 19-20*; *3T 139*
God of nature is not restricted by *FE 329*; *MM 91*
God placed man under *PP 49*
God saves men under a *1SM 377*
good and just, God is head of *Te 48*
governing all living things, Christ made *DA 516*
governing events of life are to control men *Ed 103*
governing God's people are received from Him through His word and Spirit *5T 270*
governing heavenly beings, Lucifer sought to excite dissatisfaction with *GC 495*
Satan insinuated doubt re *PP 37*
governing human system should be strictly regarded *Te 213*
governing universe, promises to persons who keep *1BC 1105*
heaven's first, is order *CH 101*; *6T 201*
mind must be kept open to *CT 403*
higher, of future immortal world *TM 209*
higher than earthly laws, church is to represent *TM 17*
ignorance re, displeases Him *DA 824*
immutable: intellectual power depends on *CD 29*; *CG 396*; *MYP 242*; *PK 489*; *Te 156*
longevity depends on *CD 29*; *CG 396*; *MYP 242*; *PK 489*; *Te 156*
physical strength depends on *CD 29*; *CG 396*; *MYP 242*; *PK 489*; *Te 156*
in man's physical nature, deplorable ignorance re *MYP 237*; *Te 146*
violated by intemperance *3T 50*
in nature: correct model for physical development of man accords with *MH 292*
effect follows cause with unerring certainty in *COL 84*; *Ed 108*
see beautiful harmony in *MYP 410*; *SD 45*
in their physical frames, teach children how to obey *CG 187*
include laws of health *CH 25*; *3T 164*
Israel were called out of Egypt that they might keep *FE 287*

Israel's, re conscription of men for military service *PP 548-9*
laws governing human system should be strictly regarded as *Te 213*
laws of nature are *CD 23*, *464*; *CH 386*, *390*; *Ed 99*, *196*; *FE 71*; *MH 146*
Levitical: become familiar with *1BC 1110*
forbade high priest to rend his garment *DA 708*
given to Moses by Christ *DA 709*
made by God and exalted equal to Himself *SR 19*
make, plain to children *CG 558*
man alone disobeys *3BC 1144*
man is justly required to obey *CT 99*
man's first duty is to obey *3T 164*
men disregard, when they disregard laws of health *2SM 346-7*
men of science who do not understand *PP 114*
men will set up their own laws to counterwork *DA 763*
many people wish to enforce what they regard as *DA 509*
Moses administered, for Israel in His name *PP 374*
most noble and pure and just, Moses recorded *FE 393-4*
mother should order her life according to *AH 252*
natural and moral, life and happiness depend on obedience to *FE 61*
students need to learn more re *FE 61*
natural and spiritual, disease is result of violating *CT 466-7*; *DA 824*
not given for Jewish nations alone *SD 44*
obedience to, spire of grain bursts through ground in *COL 81*
obey, in all your work *CH 575*
to letter *2T 43*
obeyed in heaven, men are to obey in word and action *SD 13*
obeying: Christ was what men should be through *MH 51*
condition of fruit bearing is *COL 305*
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happiness found in *SD 66*
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health promised as reward of *DA 824*; *MM 221*
health should be secured through *MH 113*
how Israel would be blessed by *COL 288*
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man's life, salvation, happiness, and peace depend on *3BC 1153*
promotes physical, mental, and moral health *ML 180*
ocean obeys *4T 287*
of action and reaction, in plan of salvation *CS 346*; *3T 382*; *9T 253*; *WM 302*
of Christ's kingdom: are simple and yet complete *7T 215*
love is *ML 52*
many people will undertake to execute *DA 509*
of Christ's life, Father's will was *DA 486*
of divine administration, streams of beneficence are kept circulating by *7T 170*
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of eternal rectitude, heaven-born love and Christlike principles underlie *MB 49*
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of impartation, God designs to keep streams of benevolence flowing by means of *7BC 947*
of justice and equity, must be strictly obeyed in transactions with others *1SM 114*
of justice and righteousness must not be set aside in gospel work *5T 562*
of kingdom of heaven, your actions must be in strict conformity to *SD 42*
of liberty: God's law is *DA 466*
God's law will ever be honored as *GC 504*
perfect, falsely represented as yoke of bondage *TM 473*
of obedient action, God has established *LS 87*; *ML 130*
of Passover, re use of unleavened bread *PP 278*
that was fulfilled when Christ died on cross *DA 771*
of physical development, parents should become acquainted with *Ed 276*
of physical life: ministers should understand *6T 376*
punishment must and will follow transgression of *Te 143*

transgression of, is transgression of God's law *Te 143*
of reciprocal dependence and influence, should be recognized and obeyed *6T 242*
of redemption by kinsman *DA 327*
of restitution in right lines, explained *7T 170*
of righteousness, Adam transgressed holy *FE 429*
of sacrificial offerings, Eli's sons disregarded *PP 576*
of self-renouncing love, law of life for earth and heaven is *DA 20*
of service: binds man to God and fellow men *COL 326*
Christ gives, to His followers *COL 326*
Christ's whole life was under *AA 359*; *DA 649*
great law of life is *Ed 103*
written in all things of nature *Ed 103*
of spiritual nature, that by beholding men become changed *GC 555*
of temperance, must control every Christian's life *CH 42*
of tithe *See* Tithe
of types and shadows, Christ's death brought end to *PP 365*
of universe, erroneous idea that God does nothing contrary to *GC 525*
ordained for government of living beings *PP 52*; *SD 40*; *1SM 216*
owner accountable by, for evil done by beast known to be dangerous *MH 343*
persons making no decided efforts are not working in harmony with *FE 124*
physicians must give earnest heed to *CH 589*; *MM 292*
physicians should teach patients to obey *MH 118*
provisional and temporary, Bible presents *PP 370*
rashly disregarding, results of *CH 49*
re both spiritual and physical well-being of man *MH 114*
re distribution of property, benefit of carrying out *Ed 44*
re education, committed to Israel *Ed 40*
re leprosy *DA 262*; *MH 278*
re men who should minister in sanctuary *PP 398*
re Sabbath *See* Sabbath
re servants *PP 310*
re vicious animals *Te 288*
referred to in Galatians *6BC 1109-10*
regulating sacrifices and offerings, ceased at Christ's death *EW 215*
relationship of, to natural and spiritual world *CT 189*
righteousness characterizes all *1SM 198*
sanction no unreasonable or selfish restrictions *DA 204*
sanitary, enforced in Israel before entering Canaan *MH 277*
Satan claimed that angels did not need *SR 18*
Satan regarded, as restriction of liberty *SR 18*
spiritual, healed persons should obey *MH 227*
violation of, is sin *MH 228*
that men must ask if they would receive *1SM 377*
that no man "liveth to himself" *CT 33*; *6T 236*
that strength is acquired by effort *Ed 123*
that whoever believes truth will make it known *7T 13*; *TM 290*
through which God works: book of nature speaks of *MH 462*
nature makes us better acquainted with *8T 328*
Scriptures make us better acquainted with *8T 328*
true beauty is secured by coming into harmony with *Ed 198*
true religion brings man into harmony with *PP 600*
two, Bible presents *PP 370*
duty of editor of *Signs of the Times* re controversy over *CW 75*
twofold system of: given to God's people *6BC 1094-5*; *PP 365*
the moral law and the ceremonial law comprised *6BC 1094-5*
typical: agreed with facts of Christ's life and death *5BC 1125*
met antitype in Christ's death *SR 273*
unquestionable evidence presented by symbols and shadows of *GC 349*
universal dominion of *Ed 100*
unnumbered worlds obey *CT 66*
used continually by Him as His instruments *PP 114*

various, recorded by Moses *PP 311*; *4aSG 53*, *55*; *SR 170-2*
violation of: in our physical organism results in violation of Ten Commandments *CD 17*; *CH 39*
mankind suffers because of *MM 187*; *6T 224*
many people bring disease upon themselves by *MH 113*
transgression of laws of physical life is *Te 143*
violation of laws of nature is *GC 569*
violation of laws of your being is *CD 17*
violation of laws of your physical organism is *Ev 266*
violation of God's constitution and, man's degeneracy caused by *4aSG 124*
what is within reach of persons who live in harmony with *SD 47*
what to do when laws of earthly rulers are opposed to *5T 713*
what would be result if, were never violated *CD 20*; *2T 368*
wisdom and beneficence of, results of perceiving *MH 147*
wise and beneficent, God works through *CT 426*
worlds on high are under *MB 48*
written, scribes professed to be expositors of *FE 236*
written on every fiber, nerve, muscle, and function of human body *Ev 265-6*; *Te 213-4*
See also Law of God; Ten Commandments

4. Health

are God's laws *2SM 226*
attention to: give careful *MH 219*
much sickness might be prevented by *CH 389*; *MH 146*
teachers should give *FE 147*
be informed re *MH 234*
carefully observe *5T 311*
careless inattention to: is sin *Te 188*
mental breakdown caused by *SD 172*
some people made sick by *4aSG 145*
carelessness re, inexcusable in persons who teach others how to live *7T 74*
much disease caused by *MM 49*
children and youth should understand *MH 402*
children should be given instruction re *7T 65*
disobeying, apoplexy caused by *4T 502*
moral powers weakened by *3T 140*
disregard by many people for, re diet *CH 153*
disregard for: contributes to mental breakdown *CT 299*
disease invited by *2SM 469*
eating at all hours is *GW 241*
many people brought to untimely graves by *FE 321*; *LS 353-4*
physicians warned against *CH 588-9*; *MM 292*
prepares way for disease *MH 234*
eat and drink in accord with *ML 141*
eating and drinking in accord with, promote virtuous actions *CH 577*
educate yourself to live in harmony with *CG 361*; *Te 244*
failure to obey, disease caused by *MH 227*
ministers indisposed because of *4T 264*
give proper attention to *Ed 205*
God calls youth to obey *MYP 243*
God would have men study *GW 243*
godliness does not conflict with *3BC 1156*; *CH 29*; *ML 149*
godliness is in harmony with *CH 627*
gospel workers should study *Ev 439*
health institutions should teach people re *CH 452*
ignorance re: among students *FE 71-2*
is willful sin in ministers and physicians *5T 441*
prevails *CH 504*
willing, is sin *CG 392-3*
intelligently obey, to prevent disease *MM 223*
knowledge of, essential to child care *Ed 275*
God has made it possible for men to obtain *CH 454*; *5T 193*
students should have *FE 72*

thorough, impart *Ed 196-7*
laws of God include *CH 25*; *3T 164*
many people in shadow of death who have not obeyed *6T 373*
mother should order her life according to *AH 252*
neglect of, morbid conditions result from *Ed 196*
nurses should obey *MH 219*
nurses should teach people how to live in harmony with *2SM 296*
obey *4T 35*
obeying: benefits of *ML 141*; *SD 212*; *Te 188*
do not regard, as sacrifice or self-denial *CH 390*
is inestimable privilege and blessing *Ed 201*; *MH 147*
is not matter of sacrifice or self-denial *Ed 201*
many people might recover from sickness by *CH 261*; *MM 259*; *2SM 281*
needed in sickroom *MH 219*
physicians should teach importance of *5T 445*
should be matter of earnest study *CG 392*
observe, in cooking *2T 602*
offense against, transgressor must pay in his own body penalty for every *4T 409*
people who understand, will shun extremes *MH 319*
persons who would obey, should give time and thought to body's needs *CT 298*
personal obligation to carry out *CG 393*
physician whose practice was contrary to *CH 456*
physicians generally do not give enough attention to *MM 223*
physicians should instruct patients re *CD 448*; *MM 224*
place yourself in right relation to *CD 155*; *Te 191*
quantity and quality of food should be in strict accord with *2T 367*
reason or, many people consult taste instead of *MH 323*
regard for, many people eat at all hours without *CD 182*; *CH 565*; *SD 172*
resolve to obey *2SM 226*
some SDA show contempt for *5T 196-7*
strict attention to, JW was enabled to rally from paralysis by *LS 247*; *1T 105*
strict obedience to, much disease would be prevented by *CH 61*
strictly obeying, need of *2SM 460*
prevent disease by *4aSG 140*
strictly observe *Ev 659*
tastes and habits of eating should be educated in accord with *CD 408*
teach people to live in harmony with *CG 361*; *CH 449*
teacher diseased or overworked should give special heed to *CT 300*
true religion and, go hand in hand *CM 131*; *ML 135*; *4T 553*; *7T 137*
violation (transgression) of: appetite affected by *Ed 204*
careless or willful, is sin *Ed 196-7*
children and parents suffer penalty of *2SM 425*
children may be affected by parents' *MH 234*
courtship that involves *AH 56*; *MYP 457*
degeneracy caused by *4aSG 124*
disease caused by *CH 366*
disease's relation to *MH 127*
foundation laid by, for liquor habit *MH 176*
human family guilty of *4aSG 120*
in dress *MH 227*
in eating and drinking *MH 227*
in working *MH 227*
judgment will reveal how God regards *CD 40*
leads to breaking of God's law *Te 80*
many people live in *4aSG 134*; *2SM 451*
parents', results of *2SM 426*
penalty is affixed to every *2T 67*
penalty paid for *2SM 414*; *7T 65*
pernicious, eating between meals or irregularly is *CD 175*; *4aSG 130*; *2SM 414*
results of *2SM 425*, *429*
sickness caused by *3T 164*

teach children re results of *CG 458-9*
things that constitute *CH 108*
thousands are ruined for life because of *2SM 426*
through ignorance *MH 126*
wanton, men have no right to commit *CH 50*
violators of: God cannot be glorified by healing the sick when they are *1T 561*
God will not protect from sickness the continual *2SM 464*
God will not work miracle for continual *CH 59*; *2SM 464*; *4aSG 144*
must sometime suffer from it *CH 99*
must suffer penalty *SL 29*
must suffer to greater or less degree *FE 154*
will be visited with God's displeasure *CD 402*
See also Sections 9, 14, 15, 17, and 18, below

5. Human

all men who execute, should be law keepers *DA 222*
should be men of self-control *DA 222*
barriers of, what is worth more in school than many *Ed 213*
can deal with outward actions only *ML 163*; *SD 39*; *1SM 217*
child's wishes are, in some families *CG 272*
clamoring for recognition and support of, work of God's kingdom is not *DA 510*
colliding with God's law, do not acknowledge *TM 16*
cruel, idolatrous nations made *SR 150*
made by nations before Flood *3SG 302*
directly opposed to God's law, men who will seek to enforce *9T 234*
ecclesiastical, embodiment of Sunday edicts in *GC 575*
enacted in disregard of God's higher law *3BC 1139*
enacted in England against circulation of Scriptures *GC 89*
exaltation of, above God's law in great crisis *Ev 235*
exalted above God's law *COL 171*
father's wise and judicious, children should respect *4aSG 51*
fugitive slave *See* Slave law
God's law made void by *5T 712*
governing med. practitioners, that SDA should respect *MM 84*
high priest permitted by, to rend his garments in horror for blasphemy *DA 709*
in home life, need of maintaining *CG 86*
Jewish, forbade condemnation of man to death on his own testimony *DA 715*
uncircumcised person entering inner temple courts was punished with death by *AA 407*
law of God and, men will be called to choose between *DA 763*
let not men prescribe, to take place of God's law *TM 209*
like laws of Pharisees, be careful not to make *MM 284*
man has become, unto himself *CD 40*; *Ev 262*
men in authority will enact, to control conscience *7BC 949*
men will seek by, to oppress fellow men *DA 763*
men will set up, to counterwork God's laws *DA 763*
mark of beast received by trampling on God's law in order to obey *GC 604*
mother should let child know that her word is *CG 213*
of caste, in Egypt in Joseph's time *PP 228*
of enlightened nations are based on law of Ten Commandments *Te 164*
of force, Egypt's military schools taught Moses *Ed 65*
of home: children should learn submission to *ML 164*
children should learn to obey *CG 79*; *ML 164*
let kindness be *CT 155*
universal kindness should be *AH 421*
what children should be taught re *Ed 287*
why children sometimes disregard *CG 87-8*
of man of sin, elevated above laws of God *4BC 1169*
of school, let kindness be *CT 155*
what children should be taught re *Ed 287*
opposed to God's law, men will exalt and rigidly enforce *9T 229*
oppressive, have been enacted by drinking lawmakers *MH 345-6*
lack of divine authority for Sunday observance will be supplied by *GC 592*

ordained by ecclesiastical authority, Christ's servants are not to teach *DA 826*
not included in gospel commission *DA 826*
papal, results of obedience to *GC 446*
points of, argued by opposing politicians *1SM 19*
protection of, will be withdrawn from persons who honor God's law *GC 635*
rabbinical *See* Rabbinical law
religious, secret of all *MB 127*
Roman, cruel policy sanctioned by *AA 445*
Sabbath observance will be forbidden by *4BC 1172*
Satan moves on men to enact, that would impede God's work *GC 610*
Satan seeks enforcement of, in defiance of God's law *GC 591*
Satan seeks to make God's commands of less force than *9T 229-30*
Satan's plan for, against Sabbath observance *PK 184*
soon disregarded when divine law is rejected *GC 585*
substituted for law of God *GC 10*
Sunday *See* Sunday law
that gospel workers should be afraid of *TM 349*
that youth should not marry unless they know how to care for children, need of *AH 88*
traditional, scribes professed to be expositors of *FE 236*
what cannot be done by *ML 163*; *SD 39*
what to do when, conflict with God's law *1T 201*; *5T 713*
when God's law was made void by *DA 709*
will be framed that will close doors now open to message *Ev 33*
wise, safeguard people against unqualified med. practitioners *MM 84*

6. Moral

as unchangeable as God Himself *6BC 1094*
atonement and, relationship between *1SM 229*
blessings brought to those who obey *5T 445*
ceremonial law and, broad and clear distinction between *PP 365*
ceremonial law was connected with *1SM 238*
Christ gave *DA 307*
Christ is Author of *CD 43*
Christ kept *1SM 231*
Christ's death did not in the least detract from obligation of *PP 365*
disregard for, results of *3T 51*
endures as long as God's throne endures *6BC 1097*; *1SM 239-40*
erroneous idea that Christ abolished *PP 365*
erroneous teachings re *PP 365*
essential part of God's plan from creation *6BC 1094*
existed before man was created *6BC 1097*; *1SM 239*
fails of its purpose unless understood in relation to Christ *DA 608*
given before Jews were in existence *SD 44*
God is Author of *COL 347*
God's purpose in giving *6BC 1094*
habits of life should conform to *3T 69*
man can obey, only through Christ *6BC 1096*; *1SM 237*
man is amenable to *PP 52*; *1SM 216*
man places himself out of harmony with universe by transgressing *Ed 100*
man's only safety is to live in strict conformity to *Te 60*
ministration that made, glorious *1SM 237*
never was type or shadow *6BC 1097*; *1SM 239*
not nailed to cross *1SM 239*
obeying, co-operate with God by *MH 176-7*
eat and dress with simplicity in *3T 51*
professed Christians cast contempt on *AA 387*; *1SM 229*
promise implied in every *MH 114*; *5T 445*
reveals sin to man *1SM 234*
Sabbath observance is enjoined by *3T 392*
schoolmaster that brings men to Christ *6BC 1109-10*; *1SM 234*
violation of: danger and unhappiness brought by *5T 445*
is sinful *Te 213-4*

sin came into world by *1SM 237*
transgression of physical law is *COL 347*
See also Law of God; Ten Commandments

7. Mosaic

amplified principles of Decalogue *PP 364*
book of, deposited in side of ark of covenant *PP 466*
Christ did not set aside *DA 461*; *MH 88*
civil, punishment of transgressors under *3SG 301*
civil statute in, comment on *MB 70*
converted Pharisees insisted that Gentile converts should keep *AA 191*
Decalogue and, relationship between *PP 311*
delivered privately to Moses to communicate to people *FE 506*
designed to guard sacredness of Decalogue *PP 364*
extended to lower animals *DA 500*
hospitable spirit enjoined by, toward the poor *PP 530*
inscribed on plastered stones at Mt. Ebal *PP 500*
Jeremiah emphasized teachings of *PK 411*
Pharisees accused Christ of teaching contrary to *DA 265*
plot to charge Christ with despising *DA 460*; *MH 88*
question re, converted Pharisees raised *SR 305*
read to Israel every seventh year *PP 503*
reading of, to Israel in vale of Shechem *PP 499-500*
sorcery forbidden by, on pain of death *AA 287*
tender regard enjoined by, for the poor *MB 72*
were noble, pure, and just *CT 428*
written by Moses for Israel *PP 364*
written in book by Moses *PP 466*, *500*; *3SG 300*; *4aSG 55*; *SR 171-2*
See also Section 1, above; Book of law

8. National

bear marks of infirmities and passions of unrenewed heart *PP 465*
Christian youth may properly aspire to enact *FE 82*
disloyalty to, be careful not to appear as encouraging *6T 394*
Israel's *PP 311*
men who enact and administer, should be men of strict temperance *MH 345*
respect for, obedience to God's law leads to *GC 278*
statesmen compare, with statutes of Bible *8T 40*
universal, re ambassadors *PP 714-5*
will be framed to oppose laws of God's kingdom *7BC 949*
See also Sections 2 and 19

9. Natural (of nature) *8T 259-60*

Adam and Eve lived in harmony with *DA 367*; *MH 47*
all, designed for man's good *CD 23*, *464*; *CH 386*, *390*; *MH 146*
ancient wise men exalted, above God *6BC 1068*
animals are governed by *SL 76*
antediluvians held erroneous ideas re *PP 96-7*
antediluvians regarded, as fixed *PP 96*
antediluvians talked of *1BC 1090*
appetites must be brought into conformity to *CH 69*; *SL 29*

Law, Laws (Part 2 of 2)

are harmonious *FE 409*
are laws of God *CD 23*, *464*; *CH 386*, *390*; *Ed 99*, *196*; *FE 71*; *MH 146*; *6T 369*
as commonly understood *PP 114*
as truly divine as precepts of Decalogue *Ed 196*; *MH 113*
avaricious spirit is made, by cultivation *4T 540*
be careful to live in harmony with *3T 161*
be controlled by *ML 156*; *MYP 95*
beautiful harmony in God's laws in, see *MYP 410*
birds obey, which govern their being *CT 189*
cannot be: disregarded without disregarding God's laws *7BC 939*; *2SM 346-7*

violated without violating God's law *CH 21*
Christ lived in conformity to, throughout His lifetime *DA 50*
conform with all of God's working *FE 409*
connected with laws given by God to created intelligences *3BC 1144*
conscience blunted by shunning duty to live in harmony with *CD 49*
controlling natural life, all men need to become acquainted with *COL 348*
cross must be borne if you would be in harmony with *3T 51*
daily practices should be brought into harmony with *MM 227*; *6T 371*
danger of exalting, above nature's God *MH 462*
Daniel and companions obeyed *Te 271*
Daniel was taught to conform to, in all his habits *CD 154*; *CG 166*
disregard for: confused brain caused by *CH 458*; *5T 197*
God is not responsible for suffering that follows *MH 234*
inexcusable, life of children destroyed by *FE 60*
irritable temper caused by *CH 458*; *5T 197*
life span is shortened by *CH 41*
man becomes guilty of robbery by *COL 346*; *MYP 235*
pastors are accountable for willing *CH 506*; *Te 169*
physical penalty for, appears in form of sickness *Te 143*
sickness caused by *CG 105*
students' health is destroyed by *FE 74*
unstrung nerves caused by *CH 458*; *5T 197*
do not resist *MM 273*; *9T 153*
educate your faculties to work in accord with *5T 522*
erroneous reasoning of men of science re *PP 103*
established by God *MH 114*; *5T 445*
everything in nature is governed by *MB 48*; *PP 52*; *1SM 216*
everything that conflicts with, creates diseased condition of soul *SL 29*
experience opposed to, is not reliable *3T 69*
failure to live in accord with, disease caused by *MH 227*
false science re *8T 259*
few people know anything about *CH 38*
fixed, results of inattention to *2SM 448*
flowers obey *MB 97*
germination of seed as related to *MM 9*; *1SM 294*
given for man's good *Ed 103*
God and, relationship between *MM 9*
God and His works cannot be explained by *PP 113*; *8T 258*
God can make, instruments of blessing or of destruction *PK 125*
God continually uses, as His instruments *MH 416*; *8T 259*
God controls *PK 125*; *PP 103*
God does not annul *8T 259*
God does not propose to change man's physical organism in order that he may violate *CD 161*
God does not work through His law to supersede *6T 186*
God is greater than *PP 104*
God is Maker of *PP 103*
God is not bound by, so as to make Him nature's servant *6T 186*
God requires that men obey *3T 63*
to preserve their health *CD 160*
God uses, in supervising things of nature *MM 9*
God works continually through *8T 259*
God works in and through *PP 114*; *6T 186*
God works through calm and regular operation of *Ev 139-40*; *TM 190*
governing each plant must be complied with in its cultivation *Ed 111-2*
governing growth of seed, Christ ordained *COL 82-3*; *CT 140*; *Ed 106-7*
governing seed sowing *COL 33*
governing things of nature are to control men *Ed 103*
great, govern world of nature *FE 124*; *5T 724*; *9T 221*
that guide alike star and atom control human life *Ed 99*
great men seek to solve by, hundreds of questions relating to creation and providence *FE 409*
growth demands careful attention to *Te 11-2*

habits contrary to, war against soul *Te 61*
habits of eating and drinking should conform to *CG 392*
habits of life must be brought into conformity to *CH 69*; *SL 29*
healed person should obey *MH 227*
ignorance re: as they relate to your body is sin *6T 369*
God is not pleased by *CT 467*
sickness caused by *MYP 218*; *WM 126-7*
willing, pastors are accountable for *CH 506*; *Te 169*
independent, God's words say nothing re *3BC 1155*
Scriptures say nothing of *1SM 294*
instituted by God *1SM 294*
involved, success in agriculture and gardening depends on attention to *Ed 111-2*
leaf's growth as related to *MM 9*
let children and youth become acquainted with *CT 188*
life of birds is governed by *CT 189*
live in harmony with *MH 47*; *3T 144*, *161*
living in harmony with, result of *DA 367*; *MH 47*
make, plain *CH 21*; *3T 161*
man who does not regard, to which brute creation yields obedience *2T 474*
man's natural powers must be governed by *5T 522*
men fail to honor God by obeying *CT 189*
men have exalted, above nature's God *8T 257*
many people regard Bible history as unreliable because they cannot explain *GC 522*
many people who dwell on, lose sight of God's continual and direct agency *8T 259*
many SDA live in direct opposition to *FE 150*
med. institutions should teach people to live in accord with *CD 447*
mote in sunbeam is under *MB 48*
move in harmony with *3T 76*
nature honors persons obedient to *Te 271*
nature obeys *6BC 1067*; *COL 81*; *MM 7*; *8T 327*
neglect of, life of children destroyed as result of *FE 60*
man's duty in case of *CH 381*
not arbitrary exactions *5T 445*
not self-acting *MH 416*
not self-operating *3BC 1155*; *MM 9*
not self-working *8T 259*
not set in motion to cause: leaf to appear of itself *1SM 294*
seed to work itself *1SM 294*
not so fixed that God cannot interfere *8T 259*
obedience to: all human enjoyment may be traced to *3T 161*
benefits of *CH 222*
earth should produce its treasures in *COL 289*
health can be recovered or preserved only in *MH 113*
health reform is to teach *3T 161*
is obedience to divine laws *3BC 1144*
path of, is direct path to heaven *CH 222*
promotes man's happiness *CD 23*, *464*; *CH 386*, *390*
students should be taught to live in *3T 142*
third angel's message is to urge *CH 21*
true happiness and success can be found only in *Ed 103*
urge *3T 161*
obey *7BC 939*; *MM 273*; *9T 153*
in order to have health and happiness *MH 386*
obeyed by earth reveal that it is under God's control *CT 395*; *FE 375*
of matter: do not become infatuated with *6BC 1068*
many people dwelling on, lose sight of God's continual and direct agency *8T 259*
study of, what must not be overlooked in *1SM 293*
of sowing and reaping *COL 85*; *PK 86*
holds true in man's relations to others *PK 86*
of variety, in home *AH 154*
in nature *AH 154*

of vegetable kingdom, life preserved through death in *COL 86*; *DA 623*; *Ed 110*
opened to minds of Adam and Eve by God *Ed 22*; *PP 51*
operation of *3BC 1155*
lessons from *8T 327*
ordained by God for: all operations of nature *1SM 216*
government of all operations of nature *PP 52*; *SD 40*
order and harmony of, natural world depends on obedience to *MB 48*
parents should study *MH 380*
parents should understand *CH 39*
people who obey, insignia that honors *CD 28*; *PK 485*; *MYP 241*; *Te 271*
people willingly ignorant re, suffer penalty of transgression *6T 370*
persons seeking healing should work in harmony with *MH 232*
physician sins against himself in not conforming to *5T 442*
planets are governed by *SL 76*
punishment for abusing *3T 141*
servants through which God effects results *3BC 1155*; *MM 9*; *1SM 294*
stars are guided by *MB 97*
stars are under *ML 39*; *TM 489*; *9T 258*
stars yield common obedience to, that controls their actions *TM 489*
study, as they relate to human body *6T 369*
carefully *6T 369*
that feelings and thoughts are encouraged and strengthened as they are given utterance *MH 251*
things that philosophers and scientists attribute to *CT 440*
trampling on, health sacrificed by *2T 473-4*
true experience is in harmony with *CH 109*; *3T 71-3*
unvarying *CG 284*
violation of: affects men individually *CH 119*
all human suffering may be traced to *3T 161*
continual, is continual transgression of God's law *4T 30*
disease and suffering as penalty of *3T 178*
disease is result of *1T 516*; *4T 75*
excessive study by students is *MM 79*
God will not preserve men from consequences of *CD 29*; *CG 396*; *MYP 242*; *Te 156*
gross, modern society is affected by *CH 112*
heedless, warning against *CH 373*
how pregnant woman is affected by *2BC 1005-6*
indulging depraved appetites and lustful passions is *CH 21*
is sin *MH 228*
is transgression of law of God *CH 20*; *6T 225*; *Te 16*
is violation of God's law *1BC 1105*
man's present habits of living in *3T 138*
men have violated God's laws by *GC 569*
many afflicted persons have brought disease upon themselves by *3T 179*
many people ignorantly live in *3T 161*
not sensibly felt by man during first 2,000 years *CH 19*
penalty of, people bring upon themselves *Te 141*
people seem willing to remain ignorant of results of *3T 140*
people who have lived in ignorance re *3T 178*
premature death caused by *3T 165*
presumption in *4T 45*
produces physical, mental, and moral degradation *Te 214*
Satan's purpose in leading men into *Te 16*
sickness caused by *CG 361*; *CH 24*; *MH 234*; *3T 164*; *5T 194*
Solomon's shattered nerves and wasted frame were result of *3BC 1165*; *ML 167*
some people knowingly live in *3T 161*
sure penalty follows *CG 444*
sure results produced by *MH 234*
what to do when sickness is result of *CH 456*
when God's law is violated by *3T 161*
world's woeful condition is due to *CG 441*
violators of, must pay (suffer) penalty *CD 182*; *CH 22*; *2T 68*; *3T 162*

whatever conflicts with, creates diseased condition of soul *CH 68*
wise men exalt, above nature's God *1SM 295*
wonderful, result of obtaining clearer and brighter views of *4T 414*
work in harmony with *2SM 286*
in treating the sick *CH 382*
working in harmony with, does not deny or hinder faith *CH 382*
See also Section 4, above; Sections 14 and 15, below

10. Of God's government

Christ magnified *SD 48*
Christ's death magnified *1SM 302*
confederacy of evil united against *TM 18*
duties and regulations of true life are same as *ML 190*
expounded upon mount, persons not acquainted with *1SM 316-7*
Israelites were to reveal, to world *4BC 1181*
Moses studied, in Pharaoh's court *1BC 1098*
obedience to, loyalty is signified by *2T 452*
rebellion against, sin is *MB 51*
Satan urged that changes be made in *GC 498*
true meaning of, Christ's work was to explain *SD 55*
virtual denial of, sin is *1BC 1083*

11. Of God's kingdom

are regulations for true social life *WM 288*
are to be exalted throughout world *SD 44*
baptism is pledge to observe *Ev 307*
Christian's loyalty to, grows with the emergency *7BC 981*
fate of people who refuse to obey *TM 235*
Gentiles led by Israel to misinterpret *COL 293*
it is possible for man to obey *5BC 1129*
made known for people of all nations and tongues *1SM 225*
obedience to, brings health and happiness *3BC 1143*; *CT 454*
persons who are not wise enough to understand *FE 484*
seek earnestly to learn what constitutes *COL 280*
Ten Commandments contain *1BC 1105*

12. Of heaven

children should be brought into harmony with *CSW 49*
"God with us" is assurance of power to obey *DA 25*
God's will is *CG 79*
law given on Sinai is revelation of *MB 46*
nations in world to come will own no other law than *7BC 988*; *MH 506*; *PK 732*; *8T 42*
order and cleanliness are *4T 142*
order is *TM 26*
Satan urged that change be made in *PP 38*
unselfish service is *CT 32-8*
willful violation of, brings disease and suffering *MH 224*
God cannot bless persons who continue in *MH 224*

13. Of kindness

Christians should observe *5T 95*
effects of, in family *CG 548-9*
how, may proceed from your lips *5T 653*
how to make your tongue keep *6T 69*
let, be upon your lips *AH 345*; *3BC 1164*; *MB 98*; *ML 178*; *7T 50*; *9T 41*; *WM 76*
mother should practice, in home life *CG 216*
must be on parents' lips *CG 66*

14. Of life

activity is *COL 364*
college graduates should better understand *CG 343*
college students should have better understanding of *CT 296*; *FE 146*
disregard for, injury is done to body by *CD 40*; *Ev 262*
established in man's being, conscientiously regard *6T 369*

every action should be in perfect harmony with *CH 446*; *7T 136*
false experience arrays itself against *CH 109*
first principles of, health journal should explain fully *1T 552-3*
for earth and heaven, law of self-renouncing love is *DA 20*
for health preservation, educate people in *MM 259*
for universe, great principle which is *DA 21*
God's word should be made *CT 501*
great, law of service is *Ed 103*
in schoolroom, co-operation should be *Ed 285*
inform yourself re *MH 128*
knowledge of, God has enabled man to obtain *MH 232*; *2SM 286*
obtain *CG 361*
live in perfect harmony with *WM 130*
Lucifer broke, in heaven *DA 21*
make it, that nothing shall cause you to turn from God *SD 186*
many people unwilling to make effort needed to understand *CH 456*; *5T 194*
ministers should obey *6T 376*
much injury done to body by disregard for *CD 40*
obey *4T 35*
conscientiously *MH 128*
obeying, is personal duty *6T 369*; *Te 215*
physicians should teach people importance of *5T 445*
parents should understand *FE 143*
physicians' practice may be contrary to, in some cases *5T 194*
principles of great, made known to man in Eden *MB 50-1*
will exist unchanged in Paradise restored *MB 50*
right relation to, ensure your health by placing yourself in *CH 49*
some SDA show contempt for *5T 196-7*
teacher who should pay special attention to *FE 147*
violation of: does not end with guilty trifler *Te 56*
effects of, seen in offspring of violator *Te 56*
hereditary effects of *Te 56*
man cannot glorify God while given to *CD 44*; *Te 148*
men break God's law by *CT 190*
mortality rate is increased by continued *3T 140*
nature protests against every *CH 112*; *Te 56*
penalty will fall for *Te 56*
some people are suffering as result of *4T 417*
See also Sections 4, 9, above; Sections 15, 17, and 18, below

15. Of life and health

all your habits should be in harmony with *SD 172*; *Te 82*, *190*
children should be trained to live in accord with *CG 392*
co-operate with God by observing *2SM 346*
disregard for, astonishing *3T 140*
show people evils of *6T 225*
divine mercy has led SDA to accept *5T 196-7*
do not violate *4T 404*
God desires that men obey *CH 563*; *Ev 261*; *GW 239*
habits and tastes and inclinations must be educated in harmony with *CD 28*; *Te 148*
institutional workers should strictly adhere to *4T 573*
invalid who avows contempt for *CH 457*
knowledge of, gospel workers should use their *CH 566*; *GW 242*
living in accord with, blessed results of *Te 163*
man has no right to violate *Te 213*
men do not enjoy more of God's blessing because they do not observe *CD 16*
minister should observe, in public speaking *2T 616*
obey *Te 145*, *150*, *216*
observance of, health is to be restored by intelligent *CH 221*
observe, when praying for the sick *7BC 938*
parents' first business is to understand *3T 568*
physicians should instruct patients re *CD 448*

physicians should show people how to live in right relation to *MM 224*
remaining in sinful ignorance re, is sin *CT 295*
sanitarium workers should strictly adhere to *CH 408*
strict observance of, good health may be had by *3T 557*
use of drugs is not favorable or natural to *MM 223*
violation of: do not indulge in harmful practices in *MM 225*
drinking intoxicating liquor is *Te 196*
eating improper food is *Te 196*
indulging inclinations and appetites is *CD 161*
gospel worker should not labor where, would be required *Ev 73-4*
judgment day will reveal how God regards *CD 40*
willful, is sin *CT 295*
war with: indulgence of unnatural appetite is *Ev 266*
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use of tobacco or intoxicating liquor is *Ev 266*
wrong habits of eating and drinking do violence to *CD 164*; *CH 66*; *SL 25*
See also Sections 4, 9, 14, above; Sections 17 and 18, below

16. Of love

calls for full devotion to service of God and man *CT 32*; *Ed 16*
foundation of divine government is *GC 493*; *PP 34*
God's law is *Ed 76*; *MB 97*; *SC 9*
great: binds human worker to will of God *DA 329*
proclaimed on Sinai *DA 329*
revealed in Eden *DA 329*
sin is outworking of principle at war with *GC 493*
written in heart in new covenant *DA 329*
heaven is ruled by *PK 311*
how God taught Paul re *Ed 65*
must be written on tablets of soul *5T 360*
obeyed by all when Eden shall bloom on earth again *MB 50*
perfect accord with, happiness of all created beings depends on *GC 493*
should rule your speech *AH 440*

17. Of man's being

action is *MH 237*
all functions of human body were placed under *MH 415*
all parts of human body were placed under *MH 415*; *8T 264*
all people should become acquainted with *Te 159*
are laws of God *CD 19*; *6T 373*; *Te 213*
as important as God's word *MM 221*
as truly divine as God's word *CD 17*; *MM 221*
babies' condition worsened by inattention to *2SM 465*
be careful to keep *Te 188*
character must harmonize with *4T 202*
children should ascertain wherein their parents have violated *CH 37*
children should be taught to obey *CG 105*
disregard for: God's law is violated by *MM 221*
large proportion of man's infirmities are result of *CD 44*
results of *CT 189-90*
suffering and disease brought by *2T 473*
do not violate, by neglect of health reform *AH 251*; *2T 67*
eating unwholesome food works against *Ev 266*
encourage people to study *CH 390*
established by God *2SM 411*; *6T 136*; *TM 195*
established in your being, repent of having violated *MM 230*
flow of blood to body is regulated by *Ed 99*
formed by God to govern man's body *CD 19*
health is ensured by careful conformity to *CD 20*; *CH 39*
health is result of obedience to *MH 128*
health reformers should defend *6T 136*
heart's action is governed by *Ed 99*

heed *PP 601*
ignorance re: is sin *CH 40*
majority of diseases caused by *CD 19*
many people remain in inexcusable *4aSG 137*; *2SM 453*
thousands of children die as result of *FE 160*
willing, is sin *COL 348*
knowledge of, student needs *MH 450*
majority of diseases are caused by ignorance re *CD 19*
majority of people are ignorant re *3T 140*
man has disregarded *2SM 411*
many persons educated in sciences do not understand *CD 20-1*
mothers should never violate *AH 251*
mothers who violate *2SM 433-4*
natural, governing man's being must be obeyed *CH 20*
living in harmony with, is needed to live perfect life *CD 118*; *3T 163*
neglect of, office workers endanger their health by *1T 588*
obedience to: health is ensured by *CH 39*
obedience to God involves *1BC 1118*
professional men should teach, by precept and example *5T 442*
willful deviation from, is sin *Te 213*
obey *MM 224*
in order to be free from pain and disease *CG 105*
of digestion, time and thought should be given to *CT 298*
of heredity, by His incarnation Christ accepted results of working of *DA 49*
parents should become acquainted with *Ed 276*
of mental development, parents should understand *Ed 276*
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of right living, keep in health by obeying *CT 293*
parents should become acquainted with *CG 22*; *FE 59*; *Te 178*
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preserve your health by ceasing to transgress *CD 85*; *CH 37*
privilege and sacred duty to understand *ML 148*
seek health by living in conformity with *MM 13*
solemn injunction of *Te 164-5*
strictly regard every *Te 213*
students should obey *COL 108*
study *MH 128*, *147*
in order to preserve health *PP 601*
teachers should become acquainted with *FE 59*
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children should be taught that they must pay penalty in suffering for *CT 126*; *FE 160*
Christ is not respected by injury done to your body in *CD 43*
creation of perverted appetite is *CD 161*; *3T 63*
deplorable results of *CD 121*; *2SM 441*
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is sin *2SM 440*
light of health reform was given that men may see their sin in *3T 161*

man must suffer ills resulting from *6T 369*
men may enjoy fruits, vegetables, and grains without *3T 50*
many people live ignorantly in *3T 161*
needless, is violation of God's law *2T 538*
parents', children suffer because of *2SM 430-1*; *2T 383*
penalty affixed for every *CD 19*
penalty of suffering follows *2SM 411*; *1T 588*; *2T 68*; *3T 161*; *4T 417*
persons allowing taste to rule will suffer penalty of *2T 383*
premature death caused by *2T 94*
repent of *2SM 297*
sinfulness of *CH 21*
study after full meal is *2T 413*
use of unhealthful food is *2SM 411*
violent exercise after full meal is *2T 413*
wearing of heavy skirts that is *1T 461*
woman's dress that is *2SM 478*
violators of, must pay penalty by suffering disease *2T 536*
working against, is violation of God's law *Ev 266*
written by God on every part of body *Ed 196*
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18. Physical

blessings brought by, to persons who obey *5T 445*
children should be brought up to conform to *3T 141*
Christ is author of *CD 43*
danger and unhappiness brought by, to the disobedient *5T 445*
disregard for, mental and moral weakness results from *3T 51*
power of self-control is destroyed by *6T 370*
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father should become acquainted with *2SM 429*
God is author of *COL 347*
God requires men to place themselves in right relation to *CD 20*
governing your body must be obeyed *1BC 1118*
habits of eating, dressing, and sleeping should be in accord with *3T 138*
habits should be made to conform to *3T 69*
man's only safety is to live in strict conformity to *Te 60*
ministers should educate themselves to speak according to *4T 404*
mother should acquaint herself with *CH 39*
mothers should be instructed re *2SM 466*
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students' employment and amusement should be regulated with reference to *3T 142*
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many professed Christians live in *MYP 238*
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people who indulge appetite will feel penalty of *CD 161*
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with which husband and father should be acquainted *MH 373*
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19. State

conform to, in all things possible *9T 238*

law of God is above *1T 201-2*
obey, when they do not conflict with God's law *9T 238*
SDA med. students should be trained to meet tests specified by *CT 479*; *FE 490*
time is coming when obedience to God will be punished by *GC 459*
what to do when claims of, conflict with those of God's law *SL 38*
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will conflict with God's law *GC 459*
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20. Miscellaneous

all righteous and good, Decalogue is foundation of *1T 361*
anarchy seeks to sweep away all *Ed 228*
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children should be helped to understand, that govern them *CSW 49*
Christ is above all *DA 285*; *4T 120*
Christ was independent of *4T 120*
before His incarnation *7BC 904*
definite and unvarying, life is controlled by *Ed 195*; *FE 71-2*
doctors of, Christ rebuked dishonest practices of *MM 122*
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highest, spiritualism leads many to believe that desire is *Ed 227-8*; *Ev 608*; *GC 555*; *PP 688*
indispensable condition of man's existence *PP 49*
just and righteous, Abraham maintained authority of *PP 142*
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Moses enacted, for world instead of for Egypt *Ed 69*
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of almsgiving is more urgently needed now than under Hebrew government *3T 392*
of chastity, physicians warned against carelessness re *CH 365*
of childhood, powers of Christ's mind and body developed gradually in keeping with *DA 68*
of condemnation, may be read in briers and thistles *1BC 1085*; *1SM 291*; *8T 256-7*
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of family, golden rule should be made *AH 423*; *ML 200*
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of good taste, Christ never violated *GW 317*
of hygiene, parents should understand *CT 126*
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Law of God (Part 1 of 3)

Law of God

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Satan began controversy over, in heaven *DA 763*; *1SM 316*; *2SM 160*
Satan declared that, could not be obeyed *DA 761*
Satan declares that, is unjust *DA 309*
Satan denounced, as restriction of liberty *4BC 1162*; *GC 499*
as unjust *DA 29*
Satan does not openly war against *PP 338*
Satan endeavors to set aside *GC 10*
Satan has declared that, is burdensome *PK 311*
is faulty *2SM 107*
Satan has tried to obscure *3SG 94*
Satan points to, as unjust *DA 117*
Satan rebelled against *MB 109*; *PP 38*; *1SM 222*; *SR 17-9*
Satan represented, as law of selfishness *DA 24*
Satan reproached, as yoke of bondage *GC 504*
Satan seeks to destroy people who honor *GC 591*
Satan seeks to make void, through exaltation of false science *TM 490*
Satan seeks to remove great things of, from man's sight *PK 275*
Satan seeks to work out his proposed changes in *GC 498*
Satan sought to show that righteousness of, is enemy to peace *DA 762*
Satan thought to improve upon *1SM 316*
Satan urged that, was oppressive *GC 531*
Satan would not dare to say what some ministers say against *4T 14*
Satan's attack against *PP 69*
Satan's hatred for *6BC 1116*; *PK 311*; *PP 331-42*; *1SM 221-5*
Satan's last deception will be re *DA 763*
Satan's plot to lead men to trample, underfoot *EW 215-6*
Satan's purpose in introducing belief that, is not binding *GC 586*
Satan's purpose to overthrow *GC 582*
Satan's version of, presented to world *1SM 315*
thought that there was, came to angels almost as awakening to something unthought-of *MB 109*
warfare against, began in heaven *DA 763*
began with Lucifer *7BC 972*

3. As moral mirror *AA 562*; *5BC 1117*; *6BC 1070*, *1076-7*; *7BC 935*; *CG 433*; *CS 39*; *GC 467*; *MYP 360*; *SL 81*; *1SM 213*, *219*, *321*; *2T 512-3*, *452*; *3T 116*; *4T 294*, *398*, *632*; *5T 141*, *537*; *TM 124-5*, *344*

cannot cleanse man from defilement *7BC 935*
defects of character revealed by *6BC 1077*; *7BC 935*; *FE 460*; *1SM 213*, *317*; *2T 512-3*; *3T 116*; *4T 294*
must be held up before men *CS 39*
reflects: God's true character *GC 465*
light upon wrong *SD 143*
shows man his true relation to God *COL 263*

4. Attempt to change

compared to ancient mischievous practice *PK 179*
every deceptive artifice used in *PK 186*
papacy exalts itself above God by *GC 446*
proud pontiffs presumed re *SR 425*
Satan's efforts re *2SM 107*

Satan's master stroke *PK 178*
Satan's purpose in *EW 215*

5. Breach made in *2SM 106-7*; *6T 352*

by attempt to change Sabbath *GC 453*; *PK 678*
by man of sin *LS 96*; *1T 76*; *TM 41*
by papacy *Ev 225*; *GC 453*; *2SM 107*
God's people are to repair *6T 265*
is to be repaired *GC 453*; *Ev 695*; *PK 678*; *6T 352*
people who are repairing *4BC 1152*
people's attention must be called to *1T 77*
Satan has effected, by trampling on Sabbath *Ev 355*
seek to heal *3T 573*
SDA are repairing *ML 224*
SDA are to repair *1T 76*
time for SDA to repair *EW 65*

6. Characteristics of *1SM 216-20*

above law of state *1T 201-2*
agency in conversion *4T 14*
agent in bringing men to Christ *DA 308*
as covenant *6BC 1095*
as enduring as: heavens and earth *FE 238*
its Author *GC 467*
as great as its Author is great *7BC 986*
as His seal *2T 468*
as holy as He is holy *MB 54*
as immutable as His throne *PP 365*
as perfect as He is perfect *MB 54*
as sacred as Himself *PP 40*, *52*, *63*; *SR 16*, *31*, *48*
as sacred as His throne *5BC 1099*; *7BC 911*; *2SM 50*
as unchangeable as His throne *3BC 1166*; *7BC 910*
as unchanging as God Himself *3SG 46*
barricade about man *SD 63*
basis of: all right conduct *FE 504*
covenant of grace *PP 371*
bears stamp of the divine *PP 465*
binding on every soul to end of time *Ev 226*
brief and comprehensive *6BC 1095*
broad foundation of, love to God and man is *AA 505*
broad in its requirements *1SM 211*
cannot be done away with in the least, to pardon sin *7BC 951*
cannot justify sinner *PP 373*
cannot pardon transgressor *6BC 1070*, *1110*; *7BC 935*; *1SM 213*, *323*, *341*, *347*; *SR 26*
cannot remit penalty for sin *1SM 371*
cannot remove sinner's guilt *1SM 213*
cannot save sinner from his sins *7BC 935*
causes sinner to feel his need of Christ *6BC 1096*; *1SM 234*, *240*
changeless *DA 308*, *763*; *MB 50*; *MYP 30*; *PP 36*
Bible presents *PP 370*
Christ's glory is revealed in *6BC 1096*; *1SM 240*
condemns: jealousy, hatred, lust, ambition *AA 424*
persons who transgress it *GC 640*
sins of omission *1SM 220*
sinners *7BC 935*; *1SM 371*; *SR 26*
to death the disobedient *7BC 915*
transgressors *PP 524*
contains: everlasting principles of truth, justice, and purity *COL 287*; *PK 18*
gracious commands of One who is all-wise and full of compassion *CSW 35*
His will *1SM 371*
something deeper than mere authoritative commands *DA 608*
convicts man of: his state of evil *1SM 321*

sin *1SM 211*, *219*
declares that death is transgressor's portion *GC 467-8*
demands: good works *1SM 343*
holiness in every part *Ev 598*
perfect and unswerving obedience *TM 440*
perfect obedience *7BC 908*; *1SM 218*
purity in most secret thoughts, desires, and disposition *1SM 220*
righteousness *6BC 1073*; *1SM 367*
Sabbath observance *GC 604*
sinner's life *PP 356*
detector of sin *7BC 935*
divine standard *1SM 320-5*
divine standard of righteousness *PK 170*; *9T 44*
drives sinner to Christ *6BC 1096*, *1110*; *1SM 341*
echo of His voice to man *AA 566*; *Ev 598*; *GW 274*; *MH 503*
essential to maintain order and equity *PP 52*
eternal *6BC 1097*; *DA 308*; *2SM 107*
Bible presents *PP 370*
every statute of, is binding *4T 147*
excuses no wicked act *MH 451*; *8T 312*
exponent of His: mind and character *1SM 371*
will *SD 239*
expression of His love and wisdom *PP 52*
extends beyond man's outward acts *AA 505*
extends to: deep secrets of man's moral nature *AA 424*
man's thoughts as well as his words and actions *GC 254*
forever the great standard of righteousness *1SM 211*
foundation of: all enduring reformation *CG 489*; *MH 129*; *7T 139*; *8T 199*
His throne *4BC 1153*; *FE 238*
foundation of His government *6BC 1070*, *1097*; *EW 215*; *GC 66*; *MM 91*; *PP 66*, *477*; *1SM 240*, *315*; *TM 16*
in heaven and earth *7BC 990*; *FE 329*; *SC 24*, *60*; *SR 48*; *3T 213*; *TM 21*
founded on eternal principles of love *SC 19*
glory of, found only in Christ *1SM 237*
is Christ *5BC 1133*
golden link uniting man to Him *2SG 275*
great moral standard *5T 329*
of righteousness *AH 342*; *6BC 1069*, *1116*; *7BC 951*
great principle of love embodied in *SC 60*
great rule of: right *GC 415*; *PP 309*
righteousness *PP 349*
great standard of: all character *COL 315*; *Ed 34*; *GW 276*
obedience *COL 304*
right *2BC 997*
righteousness *COL 314*; *CT 62*; *FE 134*, *238*; *GC 467*; *SR 334*; *1SM 219*; *5T 561*; *TM 448*
guards rights and individuality of every human being *Ed 77*
guide of life *CT 32*; *Ed 16*; *GC 639*; *SD 47*
hedge about men *DA 596*; *Ed 76-7*; *SD 63*
higher than any civil law *1T 361*
His measure of character *2SM 318*
holy *CG 261*
holy standard of righteousness in judgment *5T 627*
immeasurable breadth and dignity and glory in *FE 238*
infallible standard by which character is to be compared *FE 214*
infinite *6BC 1097*; *1SM 240*
is holiness made known *1BC 1104*
is law of life *6BC 1077*
to the obedient *6BC 1077*
is love *GC 467*; *PP 33*
is maintained and its justice vindicated while sinner can be pardoned *5T 739*
justice and mercy are foundation of *GC 503*
lasts as long as His throne endures *6BC 1116*

lays men under obligation to God *1SM 211*
linked with His throne *AA 12*; *2SM 108*
looks into heart's secrets *COL 316*
love is fulfilling of *1SM 375*
moral standard of character *TM 124*
never can be changed or abrogated *CT 248*
never to be obliterated or destroyed *1BC 1109*
no mystery in *ML 163*; *1SM 218*
no power in, to save man from penalty of disobedience *AA 393*
no saving properties in *6BC 1070*
not a new thing *1BC 1104*
not a yoke of bondage *CSW 35*; *1SM 219*
not changed *PK 184-5*
not given to prevent soul's salvation *4T 345*
not holiness created *1BC 1104*
not so many separate precepts *DA 607*
only correct standard of character *Ev 620*; *SD 51*; *2SM 127*
only infallible rule for regulation of conduct *5T 417*
only reliable code of honor between man and man *5T 417*
only standard by which men can estimate divine affection *1SM 311*
only standard for testing character *2SM 50*
only standard of holiness *GC 472*
only thing by which men can know whether they are obeying God or not *1SM 315*
only true standard of moral perfection *SL 80*
ordained to ensure men's happiness, peace, and eternal good *7BC 915*
ordained to life *6BC 1094*; *7BC 915*; *1SM 237*
perfect *DA 764*; *MB 50*; *PP 42*; *1SM 211-5*; *3T 371*; *TM 440*
perfect holiness *SD 51*
perfect rule of life *AA 505*
pledge of eternal life to the obedient *Ed 77*
preserver of true freedom and liberty *Ed 291*
prohibits things that degrade and enslave *Ed 291*
promises life to the obedient *GC 467*
pronounces death on transgressor *PP 349*; *4T 342*
protects the obedient from power of evil *Ed 291*; *ML 163*
provides no remedy for sin *GC 467*
province of, is to condemn sin *1SM 236*
pursues evildoer by speaking through conscience *Ed 144-5*
reaches to: every secret spring of action *2BC 997*
man's feelings and motives *5BC 1085*
man's secret purposes *1SM 219*
man's thoughts and feelings *1SM 211*
reasoning cannot controvert *3BC 1141*
reflection of His character *PP 596*
remains: as long as heavens remain *6BC 1095*
through ceaseless ages of eternity *FE 238*
represents His character *CT 62*
reproves sin *1SM 371*
requires due regard for dumb animals *WM 47-8*
requires that: men love Him supremely and their neighbor as themselves *SD 52*
mind be holy *1SM 211*
soul be pure *1SM 211*
requirements of: cannot be lowered to meet wicked men's standard *AA 425*
men must meet, in order to be candidates for heaven *1SM 395*
setting forth your duties to men are fulfilled in love one to another *5T 243*
true estimate of, results of *SD 194*
what to do to meet *1SM 374*
what would happen if men were free to depart from *MB 51*
restrains: the subordinate from disobedience *Ed 77*
the superior from oppression *Ed 77*
reveals: attributes of His character *DA 762*

His glory *6BC 1097*
His goodness *6BC 1085*
His love *1SM 156*
His righteousness *MB 54*
holiness of His character *DA 308*
man's duty *DA 608*
man's guilt *DA 608*
man's sins *GC 467*
man's sinfulness *3T 475*
men's defects of character *7BC 935*; *GC 467*; *1SM 323*
sinfulness of man's character *DA 308*
sinner's need of Christ *6BC 1109*; *1SM 371*
things that degrade and enslave *Ed 291*
revelation of His: character *GC 467*
will *GC 434*, *467*; *PP 52*
righteousness is required by *DA 762*
righteousness of: fulfilled in believer in Christ *DA 762*
is received in Christ *3BC 1153*; *1SM 239*
Satan will confess *PP 339*
righteousness of Christ pervades *CG 69*
rule by which He measures men's actions *COL 314*
rule of: His government *1SM 239*
His kingdom *FE 331*
judgment *GC 639*; *PP 349*
life *Ev 620*; *5T 329*
rule to govern man's conduct *FE 135*
rules of, feeblest intellect can grasp *ML 163*; *1SM 218*
sacred *PP 36*; *SL 67*
sacred character of, cost of man's redemption reveals *PP 66*
safeguard placed around man *1BC 1084*
same in all ages *6BC 1073*
shield to men *Ed 76-7*
simple and easily understood *SD 39*; *1SM 217*
so far-reaching as to express His whole will *ML 163*; *SD 39*; *1SM 217*
spirituality of *MB 45-78*
not comprehended *1SM 134*
standard by which character is to be: measured *5BC 1085*, *1146*; *GC 482*
tested *7BC 911*
standard of action in home *CG 506-7*
standard of character *4BC 1180*; *SD 55*
standard of righteousness in judgment *1SM 211*
states whole duty of man *1BC 1105*
steadfast *MYP 30*
true standard of attainment *GC 555*
truth *ML 100*
unalterable *6BC 1097*; *MM 123*; *MYP 30*; *1SM 240*
unchangeable *AA 190*; *6BC 1097*; *GC 467*; *SL 74-5*; *1SM 240*
unchanging *2BC 996*; *GC 494*; *PP 36*
utters condemnation against evildoer *6BC 1094*; *Ed 144*; *1SM 236*
wall around His people *PK 678*
wall of protection around men *1BC 1105*
wall of protection to the obedient *6BC 1085*; *FE 394*

7. Claims of

arouse people to see and obey *2SM 403*
as related to Christ's grace *1SM 156*
binding: greatest ignorance is re *FE 131*
ignorance re, is result of neglect of Bible study *CT 442*
mistake made in presenting *1SM 371*
present Christ's love with *1SM 371*
present, everywhere *Ev 226*
SDA schools should teach *FE 288*

world is cursed as result of ignorance re *CT 442*
Christ came to vindicate *8T 207*
Christ's death justified *2T 201*
Christ's life of obedience maintained *DA 309*
customs and teachings of men will not lessen *CS 66*
gospel does not detract one tittle from *Ev 598*
gospel does not weaken *1SM 373*
it is not enough to present *3T 228*
men who do not admit, generally take lawless course *3T 213*
must be impressed on mind and heart *MH 180*
must be vindicated *9T 94*
not understood by some ministers who advocate it *2T 512*
perfect and entire obedience to, is required *1T 416*
persons who teach *TM 472-5*
sermons on, have been without Christ *1SM 371*
sinful man cannot meet *DA 762*
why men cannot meet *SC 62*
will be brought before men in positions of highest authority *2SM 375*

8. From Adam to Exodus

Abraham instructed his household in *Ed 187*
Abraham kept *3SG 296*; *PP 140-1*; *SR 148*
Abraham was called to exalt *8T 207*
Abraham was made keeper of, for future generations *FE 504-5*
Abraham's faithfulness in obeying *FE 286-7*; *PP 363*
Adam and Eve transgressed *6BC 1109*; *FE 382*; *2SG 274*; *1SM 230*, *234*, *308*; *6T 190*; *TM 134*
Adam fell from his holy estate by transgressing *3T 162*
Adam taught, to his descendants *PP 363*; *3SG 296*; *SR 146*
antediluvians despised *FE 421*
authority of, maintained by His covenant with Abraham *PP 370*
Christ made, known to man in Eden *MB 48*
circumcision would not have been necessary if men had kept *PP 364*
condition of covenant with Abraham was *PP 178*
copy of, given to Moses on Mt. Sinai *GC 434-5*; *SD 56*
could not be: abolished to meet man in his fallen condition *SR 48*
altered or abolished to save man *2SG 274*
dates back to creation *1BC 1104*
defied openly by people of Sodom *PK 297*
Esau regarded, as yoke of bondage *PP 178*
existed at creation *MB 48*
existed before: earth was called into being *MB 48*
man was created *1BC 1104*; *3SG 295*; *1SM 220*, *230*; *SR 145*
given to man in beginning as: means of obtaining happiness and eternal life *PK 178*
standard of obedience *8T 207*
if Adam and Eve had remained loyal to *PP 51*
if man had not transgressed, there would have been no death *3SG 296*
imprinted on hearts of Adam and Eve at creation *1BC 1084*, *1104*
Joseph refused to trample on *3SG 143-4*
kept in Abraham's home *PP 142*
knowledge of, Adam and Eve had *1BC 1104*; *PP 363*; *1SM 230*; *3SG 295*; *SR 145*
preserved from Adam to Moses *1SM 230*
man was given: after his fall *SR 148*
in Eden *1BC 1108*; *FE 504*; *MB 48*; *4T 11*; *6T 10*; *8T 197-8*
when foundation of earth was laid *1SM 315*
man was so created that he was in perfect harmony with *GC 467*
Noah and his family preserved *PP 363*; *SR 146*
Noah preserved, in ark *SR 148*
not changed after man sinned *EW 215*; *PP 363*; *1SM 230*
in order to save him *6BC 1097*; *DA 762*; *EW 127*; *2SG 274*; *1SM 240*
to meet sinner's fallen condition *6BC 1076*; *DA 762*; *SD 239*; *3SG 46*; *SR 46*, *48*
not given in written form to Adam and Eve *3SG 295*; *SR 145*
nothing taken from, when man sinned *SR 145*

obedience to: Adam and Eve were perfectly happy in *GC 531*
Adam taught his descendants re need of *3SG 50-1*
circumcision was pledge of *PP 363*
importance of, by Adam and Eve *PP 52*
perfect, required of Adam *2SM 380-1*
Satan declared human beings were incapable of rendering, after Adam sinned *1SM 252*
original, known by Adam and Eve at creation *1BC 1084*
patriarchs handed down, from father to son through successive generations *PP 363*; *3SG 296*; *SR 146*
precepts of, made known by Christ to man in Eden *MB 48*
written on hearts of Adam and Eve *PP 363*
principles of: more explicitly stated to man after his fall *1BC 1104*
not changed after Adam sinned *1BC 1104*
not changed after man sinned *1BC 1104*; *3SG 295*; *1SM 220*
written on man's heart at creation *GC 467*
reiterated on Mt. Sinai *MB 48*
rejected by world twice before Abraham's time *PP 332*
rule in Abraham's household was *PP 140-1*
transgression of: Adam and Eve were banished from Eden because of *DA 741*
antediluvian world became corrupt and vile by *PP 363*
brought Flood upon earth *3SG 296*
worded after man's fall to meet case of fallen intelligences *1BC 1104*

9. From Exodus to Christ's birth

alone, gave to ark of covenant its sacredness *2BC 1011*
broken, David felt condemnation of *PP 750*
circumstances of giving of, rehearsed by Moses for Israel *4aSG 52*
claims of, satisfied on Day of Atonement *GC 420*; *PP 356*
condemnation of, daily sin offering did not release the penitent from *GC 420*; *PP 356*
Daniel exalted and reverenced *CD 154-5*
depositaries of, Israelites were made *PK 16*; *PP 314*, *332*
Ezra and other Levites instructed people re *PK 661-8*
foundation of Israel's prosperity *PP 732*
given in Eden, Israel was brought out of Egypt to keep *8T 197-8*
guardians and keepers of, Israelites were to be *PP 305*, *468*
Hebrew parents were to teach children to obey *PP 468*
Israel was brought out of Egypt to observe, unmolested *PK 181*
Israel was delivered from Egypt to exalt *8T 207*
Israel was in degraded condition when given *MB 45*
Israelites had confused idea of, when leaving Egypt *3SG 298*; *SR 147*
Joshua read, in hearing of Israel *PP 503*
knowledge of: Israel was to preserve, among men *DA 27*
lost to some extent by Israelites in Egypt *GC 453*; *PP 258*, *334*
preserved in earth since Exodus *GC 453*
made law of land for Israel *PP 688*
many Israelites in Egypt forgot *SR 112*
mighty display of divine power attended giving of, at Mt. Sinai *PP 340*
Moses as representative of his people received *MH 508*
Moses' breaking tables of, significance of *3SG 281*
not able to preserve Israel from idolatry *AA 99*; *SR 264*
not designed for Jews only *1SM 219*
obedience to: Israel was given possession of Canaan on condition of *PP 465*
Israel was promised great blessings on condition of *PP 371*
Israel's prosperity depended on *1BC 1117*; *4aSG 49*
Israel's protection was in *COL 287-8*
would have made additional directions given to Moses unnecessary *PP 364*
would have made Israel's sojourn in Egypt unnecessary *PP 364*
would have made Israelites marvels of prosperity *COL 288*
would have made its proclamation on Mt. Sinai unnecessary *PP 364*
precepts of, as hedge about Israel *COL 287-8*; *PK 18*
preparations for giving, at Mt. Sinai *2T 611*
principles of, Daniel and companions refused to dishonor *PK 481*
proclamation of, terrible manifestation of divine power accompanied *PP 340*

read in Jerusalem to exiles returned from Babylon *MH 281*
read to Israel: in vale of Shechem *PP 499-500*
on public occasions *1BC 1117*
regard for, Israel was strengthened during David's reign by *PK 465-6*
repeated in Deuteronomy *1BC 1117*
sacredness of, how God taught David *PP 706*
set to music by Israel *Ev 500*
spiritual nature of, Israel did not perceive *MB 46*
studied in schools of prophets *2BC 1037*; *Ed 47*; *FE 97*; *PP 593*
that sinner transgressed was in ark of covenant *GC 418*
vindication of, symbolic system of ceremonies worked for *1SM 114*
was to be repeated often to Israel *1BC 1117*
why Israel was given ceremonies and ordinances in addition to *5T 666-7*

10. Gospel and *1SM 229-32*

bind up, in perfect whole *TM 94*
blend, in preaching *Ev 231*
bound together in perfect whole *TM 94*
do not divorce, in SDA discourses *Ev 231*
Edwards A. Park quoted re *GC 465-6*
go hand in hand *GW 161*
in perfect harmony *6BC 1096*; *1SM 240*
light re *1SM 356*
no great contrast between *6BC 1061*
present, together in third angel's message *GW 161*
relationship between *GC 467-8*; *1SM 212*
religionists' efforts to divorce *Ev 231*
requirements of, make plain *GW 154*
same principle is embodied in *DA 608*
Satan seeks to separate *6BC 1073*
uphold each other *1SM 240*
Wesley (John) taught harmony between *GC 263*

11. Immutability of *DA 764*; *EW 65*; *GC 433-50*; *2SM 107*; *5T 503*

abundant evidences of *1BC 1109*
Christ died to show *COL 314*
Christ proclaimed *AA 505*
Christ settled forever question of, by His life *SD 55*
Christ showed, to Lucifer *GC 494*
Christ's cross testifies to *SD 240*; *1SM 312*
Christ's death shows *3BC 1166*; *6BC 1097*; *DA 762-3*; *GC 466*; *PP 365*; *2SG 274*; *1SM 240*; *2T 201*
cross of Calvary declared *GC 503*
demonstrated before all worlds *GC 503*
doctrine of, held by Christians in first centuries *GC 52*
forever placed beyond all question *GC 499*
gospel recognizes *6BC 1096*; *1SM 241*
gospel reveals *6BC 1072*
Jews who will proclaim, with wonderful power *AA 381*; *Ev 578*
light re, is source of joy and wonder *GC 454*
present, before world *8T 199*
strongest proof of, Christ's death as *EW 217*
unanswerable argument re, Christ's death as *1SM 323*
Wesley (John) taught *GC 262*

12. In New Testament times

allegiance to, Christ came to bring men to *1SM 229*
beauty and excellence of, Christ's life revealed *CT 62*
character of: Christ made plain *CT 34*; *DA 24*
Christ was living representation of *MB 49*
Christ bore curse of, suffering its penalty for man *6BC 1096*
Christ came not to destroy but to fulfill *1SM 312*
Christ came to: exalt *6BC 1097*; *7BC 935*; *DA 206*; *PK 693*; *1SM 302*
explain relation of, to man *DA 308*

fulfill every specification of *FE 385*
magnify, and make it honorable *DA 308*
vindicate *4T 59*
Christ condemned men who disobey, and teach others to do so *DA 308-9*
Christ defended, against Jewish traditions *DA 397*
Christ defined, in Sermon on Mount *FE 238*
Christ demonstrated that men may keep *TM 226*
Christ did not abolish *DA 287*; *2SG 274*
Christ did not die to abolish *TM 134*
Christ does not do away with *7BC 935*
Christ does not save sinners by abolishing *6BC 1070*
Christ does not teach that, is ever to be abrogated *MB 50*
Christ established, by His death *COL 314*
Christ ever presented, as divine unity *COL 377*; *DA 498*
Christ exalted *PK 693*
and made it honorable *1SM 302*
Christ exalts *7BC 935*
Christ honored, by His life on earth *COL 314*
Christ lived *DA 467*, *649*; *ML 323*; *SD 266*; *TM 238*
in behalf of humanity *FE 429*
in human flesh *7BC 915*; *FE 385*
in humanity *DA 668*; *6T 237*; *TM 282*
in world *MH 130*
Christ presented, in direct and forcible way *Ev 230*
Christ testified to immutable character of, by obeying it *MB 49*
Christ was accused of lightly regarding *DA 497*
Christ would not need to have suffered if, had been changed or abrogated *DA 307-8*
Christ's death did not destroy *EW 215*
Christ's death did not make, of none effect *2T 201*
Christ's death showed, to be changeless *PP 70*
Christ's healing the sick was in perfect harmony with *DA 207*
Christ's life practically exemplified *SL 80*
Christ's life was living, in humanity *FE 382*
Christ's mission as related to *1SM 240*
Christ's mission on earth was not to destroy *MB 48*
claims of: Christ alone was free of *4T 121*
Christ does not lessen *COL 391*
Christ perfectly fulfilled, by His sufferings *6BC 1082*
Christ's mission to world was to vindicate *DA 307-8*; *SD 55*; *3T 432*; *4T 59*
far-reaching, presented by Paul to Felix *AA 424*
Pharisees thought Christ sought to lessen *SD 48*
urged upon Jew and Gentile *AA 425*
dignity of, Christ did not come to lessen *DA 206*
doctrine of Nicolaitanes made, of no effect *7BC 957*
erroneous doctrine that Christ's death abolished *Ev 598*; *GC 466*; *PP 365*
eternal obligation of, Christ's mission was to make plain *MB 49*
every precept of, Christ's life was perfect fulfillment of *8T 312*
every principle of, Jews secretly trampled on *GC 568*
exactions which had encumbered, Christ swept away *Ed 76*
false interpretations of, Christ set aside *DA 307*
fidelity to, Christ's followers should be more marked for *5T 136*
full penalty of broken, Christ suffered for man *TM 134*
great principles of, embodied in Sermon on Mount *MB 148*
honor of, Christ died to satisfy justice and to vindicate *FE 370*
Christ died to save man and to preserve *3SG 88*
how Christ magnified, and made it honorable *1SM 371*
how priests and scribes made it impossible to keep *DA 29*
in Epistle to Galatians *1SM 233-5*
in Paul's conversion *3T 475*
instruction re, given by John *SL 68*
it was Paul and not, that died *6BC 1076*

Jews buried, beneath minutiae of outward forms *SD 55*
Jews made, yoke of bondage *DA 204*
Jews trusted in, for salvation *AA 99*
Jewish leaders made void, in strictly enforcing ritual law *DA 541*
lawyer queried Christ re *DA 607-8*
license to break, Christ did not die that men may have *6BC 1116*; *1SM 317*; *TM 161-2*
living epistle of, Christ was *5BC 1107*
living representative of, Christ was *DA 287*
nature of, Christ came to manifest *Ed 76*
New Testament has not changed *SL 68*
not abolished at cross *PP 70*
not altered or abrogated by Christ's death *COL 314*; *EW 216-7*
not crucified with Christ *6BC 1116*
obedience to: Christ came to redeem men by living life of *AA 207*
Christ gave men example of *AA 505*
Christ lived life of *8T 26*
Christ presented blessings of *DA 450*
Christ set before men perfect example of *SD 61*
Christ showed that man could render *4T 294*; *8T 208*
Christ's death did not put end to *1SM 312*
obscurities of, teachers of Christ's time dwelt upon *FE 236*
observance of, made heavy burden by Jewish priests and rulers *PK 709*
opposition to, Christ accused of *MB 47*
in early church *AA 553*
Paul did not preach on, at first in working for Gentiles *Ev 230*
Paul ever exalted *AA 393*
Paul kept, in spirit as well as in letter *AA 190*
Paul's manner of presenting, to Gentiles *6BC 1089*
Paul's personal experience re *SC 29-30*
Paul's teachings re *1SM 212-3*
perfect expression of, Christ's life on earth was *COL 315*
perfect obedience to: Christ claims righteousness for sinners by virtue of His *1SM 393*
Christ lived life of *6BC 1092*; *MH 180*
Christ has made it possible for men to render *FE 429*
Christ redeemed Adam's disgraceful failure and fall by His *FE 382*
persons who argue that Christ abolished *DA 287*
Pharisees accused Christ of: being in opposition to *MB 47*
making light of *DA 307*
principles of: far-reaching, Christ's mission was to reveal *MB 49*; *1SM 211*, *317*
obscured by education when Christ was born *DA 69*
Sermon on Mount set forth *3BC 1145*
rabbis claimed to be holy through their efforts in keeping *DA 309*
rabbis presented, as cold and rigid code of commands and traditions *FE 237*
rabbinical teaching re, effects of *DA 284*
regard for, Christ testified to His *PK 183*
requirements of, Christ did not come to set aside *DA 307*
Jewish leaders made, very exacting *COL 278*
reverence for, Christ showed greatest *DA 150*
Satan has declared that Christ's death abrogated *DA 762*
spiritual nature of, Christ's mission was to show *MB 49*
traditional precepts that encumbered, Christ disregarded *DA 395*
transgression of, Christ suffered penalty of man's *2T 209*
transgressors of, John warned *AA 554*
true significance of, story of good Samaritan reveals *DA 505*

13. Obedience to

all men are commanded to render *TM 121*
all who believe on Christ will render *TM 124*
arouse church members to render faithful *2SM 402-3*
believers in, suffer ridicule or contempt *GC 583*
blessing pronounced on persons who render *CW 100*
blessings Israel derived from *6T 222*

blessings of *DA 308*; *SD 42*
blessings of liberty are enjoyed only in *Ed 291*
character formed by, will be holy *GC 469*
children must render *AH 310*; *SD 40*
children should be trained to render *CG 86-7*
Christ has made it possible for man to render *EW 197*; *ML 311*; *1SM 312*, *342*
Christ's life testifies that men can render *DA 24*
Christ's mission was to bring men by grace back to *MB 48*
Christ's yoke of, some people will not wear *FE 462-3*
daily, produces character for eternal life *SD 42*
demon of strife is kept out of home by *AH 106*
erroneous doctrine that: Christ's love releases men from *SL 63*
faith in Christ releases men from *SC 60*
men need not render *2SM 49*
essential to: happiness *ML 163*
salvation *1SM 218*
faith in Christ enables man to render *SC 60-1*
faith in Christ makes possible *6BC 1077*
faith is essential to *GC 436*
faith leads to *DA 126*
first angel's message requires *GC 436*
fruit of faith and love *AA 563*
God proposes to accept men as His children through *SD 45*
God's people distinguished by *GC 445-6*
gospel is to bring man back to *PP 363*
gospel leads men to *GC 263*
grace for rendering, promised by God *SL 81*
great blessings brought to individuals and nations by *SD 39*; *1SM 218*
great controversy has ever been re *PP 73*
great gain in *PK 192*
great incentive to: industry, economy, and truthfulness *CG 489*; *8T 199*
just dealing between man and man *8T 199*
great issue before men is *2SM 403*
halfway, avails nothing *1T 416*
happiness of man depends on *CG 79*
health in *1BC 1105*
human family may become united through *SD 47*
incentive to just dealing with others *CG 489*
includes Sabbath observance *8T 210*
is perfect freedom *CG 79*; *ML 164*
leads to obedience to laws of country *GC 278*
majority of early Adventists rejected *GC 456*
makes men sons of God *5T 32*
man can render, by Christ's grace *AA 393*; *5BC 1097*; *ML 323*; *PP 338*
only by accepting Christ's virtue and grace *COL 378*
man cannot love money and render *3T 130*
man cannot of himself render *MB 54*
man cannot render, without Christ's grace *1SM 372*
man in his sinful nature cannot render *PP 373*
man would not have known suffering if he had always rendered *Ed 295*
man's destiny will be determined by his *COL 377-8*; *DA 498*
man's physical, mental, moral well-being depends on *6T 224*
man's well-being is bound up with *GC 285*
men cannot plead that they are unable to render *SL 81*
men must render, in order to be prepared for judgment *GC 436*
many people depend on, to obtain His favor *DA 175*
many people seek salvation without *PP 124*
meaning of, exhibit to world *SD 52*; *WM 46*
mere legal, is not acceptable to Him *DA 523*
must enter into man's life and be exemplified in his character *DA 523*
new covenant is designed to bring men into *PP 371*

no man can render, in his own strength *COL 378*
no man is compelled to yield *CS 127*; *2T 210*
nothing short of, will meet requirements of God's word *SL 80-1*
one of main pillars of SDA faith *CW 77*
parents are under solemn obligation to render *8T 199*
parents must render *AH 310*; *SD 40*
parents should teach children to render *CG 81*
perfect: because men are sinful they cannot render *SC 62*
can be rendered by man through Christ's grace *MB 49*; *MH 180*
is robe of Christ's righteousness *COL 312*
required under grace *6BC 1072*
persons loving their appetites and tastes more than God cannot render *2T 70*
persons professing to serve God while relying on their own efforts to render *SC 44*
persons who endeavor to render, will be opposed and derided *GC 593*
persons who rely upon their own efforts to render *SC 44*
persons who render: are free from it *SD 47*
are not under bondage of law *SD 47*
moral power is promised to *CT 209*
must depart from all iniquity *4T 166*
precious promises for, in this life *CT 63*
spiritualism will exert its influence against *GC 590-1*
will be accused of bringing God's judgments on earth *GC 614*

Law of God (Part 2 of 3)

will be charged as cause of calamities *GC 590*
will not sell honor for gain *4T 310*
prerequisite of salvation *1BC 1109*; *1SM 225*
present need of, in clear and distinct lines *MH 129*
promises to man who renders, by faith *SD 45*
prompt, is required *4T 146*
protects men from evil *MB 52*
Protestant churches oppose people who render *GC 592*
providential care of persons who render *GC 589*
purification by *Ev 289-90*
purifying effects of *CSW 40*
render: even though it involves sacrifice *CT 449-50*
in spirit and in letter *4T 252*
regardless of consequences *1T 201-2*
repentant sinner must live in *1SM 230*
results of *AA 505*; *1SM 218*; *8T 199*
peace and good will among men *PK 192*
reward that awaits people who render *1SM 220*
rich blessing brought to body and spirit by *CH 231*
righteousness is *6BC 1073*; *1SM 367*
safety of God's people *GC 529-30*
Satan is wroth with people who render *COL 168*
Satan says men are not now required to render *SD 66*
Satan's claim that man cannot render, refutation of *PP 77*
saves men from destroying themselves *PK 18*
sinful man needs Christ in order to render *PP 371*
sinful man's utter inability to render, in himself *PP 371*
sinner can render, only by faith in Christ *AA 425*
some people devise rules and regulations to force themselves to render *MB 123*
strength to render, secured only by faith in Christ *PP 524*
strict, parents should teach and enforce *5T 38*
surrounds man with hedge *MB 52*; *SD 66*
teach children by means of object lessons of nature to render *DA 517*
teach children to render *AH 305*; *CT 155*; *2SM 438*
teach youth to render *AH 16*
temporal and spiritual prosperity depends on *CG 80*
that was prompted by selfish motives *DA 28*

there is to be no compromise in rendering *4T 249*
third angel's message calls men to render *LS 96*
true prosperity depends on *PK 708*
unquestioning, is required *4T 146*
unswerving, is required *PP 52*
why many people striving to render, have little peace or joy *AA 563*
worship without, cannot be pleasing to Him *GC 436*
would keep men from intemperance, licentiousness, and disease *Te 228*
See also Grace

14. Precept(s) of

are holy, just, and good *SL 67*
Christ freed, from burdensome exactions placed on them by man *PK 693*
Christ's life of obedience illustrated *DA 308*
comprise man's whole duty *AA 505*
divine love underlies *MB 52*
man cannot keep one, while breaking another *DA 498*
must be brought into practical life *1SM 134*
not one: can be changed by men *GC 66*
could be abrogated *PP 66*
could be changed to meet man's fallen condition *PP 66*
could be improved *1SM 220*
one, many people have unwittingly violated *Ev 372*
meaning of willful breaking of *MB 51*
only, that points unmistakably to true and living God *GC 53*
put, into practice *1SM 99*
results of setting aside *GC 655*
same principle runs through all *COL 377*; *DA 498*
sanctified heart is in harmony with *AA 563*
Satan says that men cannot obey *DA 24*
trampling on, warning against *GC 452*
two grand, should regulate conduct of all humanity *SD 137*
violation of one, makes man a transgressor *4T 253*

15. Principles of

are love to God and men *SC 28*
are principles of heaven *MB 109*
arranged to meet man in his fallen condition *1SM 230*
as everlastingly inexorable as God Himself *MH 129*
carnal heart is at war with *GC 467*
Christ can bring sinful men into harmony with *MB 50*
Christ's life exemplified *SC 28*
far-reaching, failure of God's people to comprehend exceeding breadth of *1SM 402*
great, may be made plain by Bible stories *CT 181*
in man's heart will control his actions *SD 51*
indifferently regarded by Christian world *GC 478*
made plain in Christ's life *DA 308*
must be: carried out as graces in life *SL 80*
carried out in minutest actions of everyday life *4T 75*
developed in life and character *4T 367*
spring of man's actions *COL 391*
woven into life's practices *TM 187*
no man who willfully disregards one, will enter God's kingdom *DA 309*
obedience to, secures happiness of mankind *Ed 76*
presented in direct and forcible way *COL 380*
remain as long as heaven and earth continue *MB 50*
Satan's hatred for *GC 10*
second *SD 52*
SDA institutions must operate in conformity to *MM 164*
speculative theories that undermine *DA 408-9*
two great *1BC 1104*; *3T 511-2*
love to God and love to man are *GC 467*

underlie all true prosperity *Ed 174*
work of conversion and sanctification is to bring men into harmony with *GC 467*

16. Transgressor(s) of

all human family are *1SM 321*
curse declared against *CW 100*
decisive evidence that, will be punished *GC 539-40*
destruction will surely overtake *PP 496*
divine wrath is about to be visited upon *5T 100*
every, must die if he continues in sin *DA 799*
feelings of *1SM 232*
filling earth with wickedness *DA 633*
find: peace and pardon in Christ's atoning sacrifice *AA 230*
sure retreat in Christ *PP 516*
first, Satan was *GC 10*
God's people must not range themselves on side of *TM 471*
have worn garments of their own devising *COL 311*
His protecting care will be withdrawn from *5T 601*
judgment will be executed upon *PP 628*
lover of self is *COL 392*; *MB 79*
must exercise faith toward God *GC 468*
must render fearful account at His bar *5T 147*
no man is saved who is *1SM 315*
only one provision made for *2T 293*
persistent, will be visited by His wrath *9T 93*
persons who are, God's people should not be charmed with sentiment of *Ev 599*
protecting care is being withdrawn from *GC 589*
Satan would have, claim to be holy *Ev 597*
seven last plagues will fall on *EW 65*
some church members are *3T 513*
trample it underfoot *TM 236*
whole human race have become *PP 338*
will meet just recompense of their deeds *GC 48*

17. Violation (transgression) of *1SM 363*

all suffering results from *DA 471*
almost universal *3BC 1153*
be afraid of smallest actions in *1SM 234*
bondage and death brought by, to sinner *6BC 1094*; *1SM 237*
breaking laws of health leads to *Te 80*
breaking laws of life is *CT 190*
brings condemnation *ML 250*
brings man into bondage *4T 294*
business conducive to earning money from *Te 99-100*
by Adam and Eve, results of *PP 59-62*; *1SM 214-5*
by man of sin *7BC 910*
called for Christ's death *Ev 150*
Calvary is memorial of Christ's amazing sacrifice to atone for *SC 33*
cannot be done with impunity *PP 61*, *217*; *SL 67*
cannot be done without detection *PP 217*
caused Christ's death *TM 220*
caused fearful separation between Him and man *SR 51*
choose death before *5T 147*
Christ died to atone for man's *COL 314*
Christ sacrificed Himself to save men from *DA 762*
Christ's death proves that retribution will be meted out for *GC 540*
church has gone over to world in *COL 316*
consequences of, it is hard to save the guilty from *GC 22*
continual, continual transgression of nature's laws is *4T 30*
Flood was brought upon earth as result of *SR 146*
continued, spiritual declension as result of *4T 75*
death came as result of *6BC 1096*; *PP 363*

death is penalty for *PP 409*
death is sure result of *FE 414*
death would never have existed except for *SR 146*
dishonors Him *5T 146*
every, must receive just retribution *GC 540*
every misuse of any part of human organism is *COL 348*
evil thought is *DA 310*
false profession of holiness by persons guilty of *Ev 596-7*
following selfish practices is *CH 578*
fornication is *TM 428*
full penalty of, will be visited upon the wicked *GC 673*
God's free grace does not sanction *4T 295*
gospel does not give sinner liberty to commit *GC 468*
great sacrifices should be made rather than to commit *FE 102*
has almost reached its limit *CG 555*
humanity is in trouble because of *1SM 215*
ignorant, intercession of Christ for persons who have committed *EW 254*
in smallest particular is sin *7BC 951*
incurs His wrath *PP 500*
is: curse to man *5T 146*
man's own act *PP 421*
sin *MH 228*
just wrath incurred by *AA 393*
look to Christ for pardon of *DA 608*
lustful look is *DA 310*
made atonement of Christ necessary *1SM 232*
made Christ's death necessary *3SG 296*; *SR 145*
makes men servants of Satan *5T 32*
maladies suffered by humanity as result of *SD 25*
man brought sin into world by *6BC 1096*
men cannot commit, and remain in His favor *1SM 312*
men led by Satan into, by fear of wanting food and clothing *PK 184*
men led into, while professing to obey it *PK 178*
men who are leaders in, do not extol it *CW 100*
men will be required to obey human edicts in *PK 588*
may not be punished with temporal penalties now *PP 409*
natural law cannot be violated without *CH 21*
neglect to keep its every requirement is *CT 504*; *FE 118*
no man can be forced into *5T 177*
no safety in *1SM 213*
only escape from, is found in Christ *FE 331*
pardon does not give repentant sinner license to commit *1SM 230*
past, sincerely repent of *2T 91*
penalty of *4T 11-2*
will be executed on all transgressors *6BC 1095*
will surely be inflicted *PP 80*
penalty of man's, Christ died to answer for *4T 253*
fell upon Christ *GC 503*
penalty will follow *3T 161*
people who make, a virtue *TM 247*
person who truly loves and fears Him will not continue in *ML 250*
person who would be healed must cease to commit *MH 224*
persons who profess holiness while committing *AA 562-3*
pretended holiness that permits *2SM 51*
remedy for, declaring law abolished is not *FE 331*
results of, shown to Adam *SR 48-9*
ruthless *4T 249*
same results follow, in every age *PK 297*
Satan claimed that, would bring liberty *GC 502*
Satan exults over men's *DA 761*
Satan fell because of his *SR 145*

Satan is bent on leading men into *GC 582*
Satan seeks to lead men into *GC 484*
second death is final penalty for *1T 533*
sin is *SL 76*; *1SM 115*, *229*; *TM 115*; *4T 13*, *251*
small acts of, results of *1SM 234*
soul is defiled by *DA 397*
suffering has resulted from *MM 119*
trampling on Sabbath is *FE 475*
transgression of laws of our being needlessly is *2T 538*
transgression of nature's law is *CH 20*; *Te 16*; *6T 225*
transgression of physical law is *CD 43*
violation of laws governing human body is *CD 17*; *CH 39-40*
violation of natural law by indulging depraved appetite and lustful passion is *3T 161*
willful and deliberate, is presumption *PP 409*
woe and death brought in train of *CT 33*
world and churches are guilty of *CS 51*
world has become bold in *COL 177*
world is realizing sure results of *1SM 222*
worshipers of leopardlike beast are distinguished by *GC 445-6*
See also Sin

18. Miscellaneous

abolition of: Satan is bent on *4BC 1162*
would be to dishonor it *FE 331*
would cast contempt upon Lawgiver *FE 331*
adherence to, greatest evidence of sincerity in *7T 145*
all mankind are to be tested by *GC 415*
allegiance to, antichrist has broken down people's *1T 76-7*
message in last days is to call men back to *LS 96*; *1T 76-7*
antipathy cherished by some ministers toward *1SM 239*
as revealed in Holy Writ, many opportunities to become familiar with *PK 275*
as rule in home *CG 261*
as schoolmaster, brings sinner to Christ *1SM 213*
condemns sinners to punishment *1SM 341*
as viewed through new theological prism *GC 466*
authority of: Christ died to maintain *SD 54*
downtrodden, will be vindicated in terrible way *GC 627*
sinner's offering of blood acknowledged *GC 420*
will be vindicated by Him *PP 628*
be controlled by *ML 156*
be very jealous for *Ev 625*
becomes man's idea when he receives Christ *6BC 1110*; *1SM 235*
bondage of, sinners are under *6BC 1077*
some people speak of *GC 466*
bound up with: His created works *CT 453*
well-being of all His creatures *4BC 1162*
broken: Christ alone could satisfy claims of *PP 63*
Christ died to meet demands of *5BC 1127*
Christ fulfilled every requirement of *AA 227-8*
Christ's sacrifice equals broadest demands of *GC 489*
demands sinner's life *GC 418*; *PP 63*
man is under condemnation of *COL 244*
brought into contempt by men's refusal to observe Sabbath *PK 184*
carnal heart hates *1SM 217*
carnal heart is not subject to *2SG 260-1*
character building as related to *CG 42*
character in harmony with, divine grace is needed to form *GC 469*
children should be taught to repeat *CT 110*
Christ vindicates, through His mediatorial work *PP 366*
Christ's grace and, are inseparable *1SM 349*
church and state will unite to persecute people who keep *GC 605-8*
churches of world taking sides with great apostate against *6T 10*

condemnation of: Christ's blood releases sinner from *PP 357*
Christ was counted as transgressor to redeem men from *DA 753*
faith in Christ's merits frees men from *1SM 396*
men without Christ are under *1SM 330*
no unrighteousness can escape *MH 451*
sinners are under *1SM 393*
conflict with: what to do when laws of land are in *AA 68-9*, *81-2*; *DA 602*; *GC 605-12*; *1T 361*
what to do when laws of men are in *1T 201*
what to do when state laws are in *PK 506-13*, *540-5*; *SL 38*
conformity to, well-being of universe depends on *MB 48*
contempt for: almost universal *3BC 1153*
calls God's people to greater reverence *5T 136*
Christian world has shown *GC 589*
growing, results of *AA 506*
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open, is to despise His authority *3SG 294*
teachings of religious leaders have led to *GC 587*
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covenants and *PP 363-73*
crisis will be reached when nations unite to make void *5T 524*
cross of Christ points to *1SM 323*
curse of: borne by Christ for sinners *1SM 240*, *258*
Christ died to save sinners from *2T 200-1*
is penalty merited by transgression *2SG 274*
dare not tamper with *GC 610*
dead letter to many people *3BC 1152*
declared by men to be of no effect *PK 170*
deeds of, no flesh justified by *1SM 363*
defiance of, Satan moves men to enforce human laws in *GC 591*
demands of, man cannot in his own power meet *AA 425*
depository(s) of: SDA are made *2SM 66*; *5T 381*
SDA churches have been made *4T 286*
SDA have been honored as *CT 507*
there is people whom God has made *4T 27*; *5T 538*
disloyalty to, Bible foretells consequence of *FE 394*
disregard for: effects of, on morals of people *PP 143*
has brought sure result *7BC 974*
in last days *PP 102*
many people in large cities manifest *FE 422*
results that follow *SD 54*
sanctification that manifests *GC 471*
well-nigh universal *TM 457*
divine jealousy for *SR 51*
do not avoid, to please your own inclination *AH 342*
do not trample on, in business transactions *TM 87*
do not transgress one jot or tittle of, to accomplish any object *MYP 446*
do your part to bind up and seal, among His disciples *6T 332*
doctrine of perpetuity of, Christian world has practically rejected *GC 583*
doctrine re, that has opened floodgates of iniquity upon world *PK 624*
that has weakened force of moral obligation *PK 624*
doctrine that, is no longer binding on men *GC 584*
downtrodden: Christ does not forget people who try to uphold *TM 19*
God will vindicate authority of His *PP 628*
must be exalted before people *5T 388*
efforts made to explain, to make it conform to wrong practices *DA 408*
enemies of truth seek to provoke people who uphold *TM 247-8*
entire conformity to, is required *AA 566*
erroneous teachings re, warning against *Ev 598*; *1SM 314-5*
eternal obligations of, not comprehended *1SM 134*
everlasting gospel proclaims *2SM 106*
every offense against, is recorded *3BC 1166*

every man's character is measured by *5BC 1085*; *GC 268*
every variation from, is evil *DA 308*
exalt *CW 65*; *PK 16*
before world *7BC 911*
by unfurling banner *Ev 281*
exaltation of human laws above, in great crisis *Ev 235*
exceeding breadth of, God's people have only glimmering light re *SD 45*
exemplify, in life *CT 321*
existence of, man's happiness is bound up with *GC 671*
faith and, under new covenant *PP 373*
false christs' claim that, is not binding *2SM 76*
false doctrine re *Ev 598*
false teachers' neglect of *2SM 51*
falsehood propagated by persons who make void *ChS 155*
far-reaching depths of, yet uncomprehended *FE 238*
fasten your anchor securely to *MM 123*
fearful deception re *AA 554*
fidelity to, eternal life is promised on condition of *PP 370*
final struggle of long-standing controversy re *GC 582*
flows from heart of infinite love *CG 259*
fulfilled only as men love Him with heart, mind, soul, and strength *8T 139*
fulfillment of, meaning of *DA 505*; *MB 48-9*
fullest investigation of, all men invited to *9T 64*
function of, in conversion *GC 465*, *467*; *1SM 212*, *323*; *3T 432*; *4T 14*
gave the poor right to part of soil's produce *PP 531*
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given because He loves mankind *DA 308*
given to: convict of sin *DA 308*
regulate conduct of nations, families, and individuals *1BC 1104*
regulate human conduct *1SM 316*
reveal man's need of Christ *DA 308*
God does not compel men to comply with *SD 182*
God is jealous of His *GC 668*
God will not always suffer, to be broken and despised with impunity *PK 186*
God's people cannot afford to disgrace *LS 292*
God's people should love and honor, more than ever *5T 717*
gospel cannot be rightly presented without *COL 128*
gospel exalts, and makes it honorable *1SM 373*
gospel has not abrogated *Ev 598*
gospel is, exemplified in character *2SM 108*
grace comes to men through *ML 100*
grace does not make, of none effect *ML 100*
grace does not take place of *ML 100*
great detector *5BC 1087*; *6BC 1106*
great original of, is in heavenly sanctuary *SR 380*
guard, and make it known to world *PP 476*
hand of, laid on every soul who enjoys His benefit *CS 87*
harmony of creation depends on man's perfect conformity to *PP 52*
harmony with, required under covenant of grace *COL 391*; *1SM 373*
has claims on every human agency *6BC 1109*; *1SM 234*
has no power to: pardon transgressor *6BC 1094*, *1109*; *1SM 229*, *236-7*, *323*, *341*, *347*
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save *1BC 1109*; *1SM 237*
has to do with all men's acts, thoughts, and feelings *2BC 996-7*
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heathen who have done things required by *DA 638*
Heaven-daring sins of people who trample on *4aSG 51-2*
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honor and sacredness of, church must steadfastly maintain *TM 17*
honor of, Christ vindicated *1SM 255*
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Lawrence, Bro.

Lawrence, Bro. *Ev 503*

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3. Of God's people
4. Miscellaneous
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Leaf, Leaves

1. Figurative
2. Literal
3. Of autumn

1. Figurative

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2. Literal

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3. Of autumn

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Leafing fig tree

Leafing fig tree *See* Parable

Leaflet, Leaflets

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Leaning

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Learner, Learners

Learner, Learners, be, as long as life shall last *MH 402*
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Learning

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Daniel's, did not come by chance *PK 486*; *SD 322*
does not give man eternal life-insurance papers *MM 123*
earthly, cannot supply place of God's immediate presence *4T 533*
endowment of, three things more valuable to youth than *Te 184*
field of, no limit to *8T 261*
gift from God *FE 464*
God does not teach His people to ignore *TM 259*
happiness cannot be secured by, if health is lacking *CD 20*
human, cannot qualify men for God's kingdom *FE 413*; *MYP 189*
humility of mind is power far more valuable than *TM 161*

is of less consequence than spirit in which you labor *6T 411*
it is blessed to be *CT 199-200*
men of little, sometimes called of God to declare truth *GC 456*
no progress in, during Dark Ages *SR 334*
no royal road to *SD 322*
not essential in order to work for God *7T 144*
not most important thing needed in God's work *CW 108*
opportunity for, Daniel and companions improved every *PK 486*
profits little if you cannot communicate readily and clearly *Ev 666*
purchased dearly at loss of vigor of health *CD 20*; *3T 150*
secret of success is not found in *COL 404*
stewards of, regard yourselves only as *6BC 1081*
student too often looks upon, as essence of success *CT 412*
success does not depend on *5T 158*
without love, as meaningless as sounding brass *5T 169*
without Spirit, makes minister fruitless *8T 21*
without Spirit's presence, cannot win souls to Christ *COL 328*
See also Education; Knowledge; Wisdom

Supplement

any area of, God can help you adapt to *UL 47:4*
consecration of, necessary for faithful service *TMK 122:3*
Daniel's companions received, not by chance *UL 161:5*
discipline for *3SM 225:4*
God gives skill in *UL 47:4*
God not found in, by those who do not know Him *HP 10:2*
good but wisdom of God is more desirable *1MCP 358:4*
highest standard of *TMK 97:4*
opinions of those with, measuring divine by own ideas *3SM 308:3*
pride in, placed between your soul and the Bible *TMK 124:2*
seek character improvement and, with determined energy *TMK 135:3*
spiritual, needed now *AG 311:5*
See also Books; Education; Intellect; Intelligence; Lessons; Study; Unlearning

Leaven

Leaven, changes whole mass of meal into its own nature *DA 408*
Christ's life as, working amidst elements of society *DA 90*
crafty reasoning of Pharisees and Sadducees compared to *DA 408*
curse of, dissatisfaction, jealousy, and unbelief *3T 313*
evil, suspicion and distrust work like *9T 194*
evil works like, among believers *2BC 1029*
evilspeaking works like, in church or institution *7BC 937*
false principles work like *DA 408*; *7T 181*
to taint and corrupt *TM 366*
foul, of idolatry introduced into church *SR 323*
God's word works like *WM 161-2*
hypocrisy compared to *5BC 1121*; *DA 408*
in meal, parable of *See* Parable
Jews put away, from houses at Passover season *COL 95-6*; *DA 408*
Jews sometimes used, as emblem of sin *COL 95*
left to complete its work causes corruption and decay *DA 409*
literature that acts as, on many minds *CM 143*
love compared to *8T 140*
love of Christ works like, transforming character *8T 60*
mingled with meal, works from within outward *COL 97*
new, one hope for humanity in Christ's time was *Ed 76*
no, should be found in Israelite homes during Passover Feast *PP 278*
of activity, church services need *TM 204*
of apostasy, will work with increasing power to end *7BC 910*
of disaffection, worked Judas Iscariot's heart *DA 720*
of distrust, ill effects of *1SM 110*
of envy, worked against JW in Vermont *2SG 147*

of evil influences, Solomon brought to Jerusalem *2BC 1029*
of evil surmisings and evilspeaking *2SM 71*
of godliness, has not lost its power entirely *5T 209*
of selfishness and covetousness *2SM 196*
of sin, put away *PP 278*
of skepticism, young minds should not be given to *FE 542*
of sound and solid common sense, needed in Australia *FE 316-7*
of truth: amid false theories and doctrines *Ev 301*
coarse person refined by *COL 102*
does not produce love of ambition or desire to be first *COL 101*
does not produce spirit of rivalry *COL 101*
enlarges capacity for feeling and loving *COL 101*
must be introduced before it can transform character *FE 364*
rough person made gentle by *COL 102*
selfish person made generous by *COL 102*
should purify thoughts *COL 101*
should regulate desires *COL 101*
should sweeten disposition *COL 101*
softens and subdues natural inclinations *COL 98*
works change in whole man *COL 102*
works secretly, silently, steadily, to transform soul *COL 98*
of unbelief, instilled into minds of youth by associates *MYP 87*
of unbelief and doubt *2SM 177*
of wickedness, insidiously corrupts mind *AH 460-1*; *MYP 165*
powerful influence that works as, amid mass of humanity *SD 51*
purifying principles of heaven are to work in society as *8T 152*
quickening and assimilating power of God's grace illustrated by *COL 96*
small amount of, may leaven lump *FE 55*
Spirit compared to *4T 319*
spirit of murmuring and rebellion works like *3T 313*
spirit of truth works like *4T 59*
Spirit works like, in man's heart *1T 134*
third angel's message must work like, on many hearts *1T 132-3*
transforming, Christianity represented as *5T 238*
true faith as, transforms character *MB 53*
truth exemplified in life exerts its power like *5T 606*
type of sin *DA 408*
unbelief likened to *5T 68*
very little, leavens entire lump *4T 203*
working of distrust, dissension, envy, and jealousy compared to *3T 344*
works imperceptibly in meal *DA 408*
works invisibly on whole mass of flour *COL 98*

Supplement

Holy Spirit's work of entire change is like *TDG 48:2*
invisible process of, like radical change by Holy Spirit *TDG 186:2*
meal with, represents heart that receives Jesus *TDG 186:4*
parable of,
involved supplying a need *1MCP 67:2*
understood when minds controlled by the Spirit *1MCP 67:3*
penetrates and absorbs as does God's Word *UL 30:3*
truth in heart works like, bringing powers to God's will *TMK 327:3*

Leaves

Leaves *See* Leaf

Lebanon

Lebanon, cedar(s) of, old and gnarled *2BC 1031*
people of East honored *PP 450*
forests of, timbers for temple brought from *PK 35*
heights of, Israel's dominion was to extend to *PP 482*
mountains of, Artaxerxes I provided Nehemiah with timber from *ChS 172*

Sidonians possessed, in Joshua's time *PP 511*
streams of, use fresh water from *6T 164*
waters of, truth as *TM 390*
pointed out to those seeking low streams *TMK 337:4*
turn not from *HP 17:6*
Word of truth represented as *RC 109:3*

Lecture, Lectures

Lecture, Lectures, Bible, should be given in SDA colleges *5T 21*
course of, ministers' duty re close of *4T 395*
danger in, from so-called great people *3SM 232:3*
given by physicians on health reform, church members benefited by *3T 171*
leading to love of world *CT 325*
learned men's, truth and error mingled in *MM 91*
leaving impression that God is restricted by His own laws *FE 329*
long censorious, college students need genuine interest more than *FE 55*
on diet, need of *MM 286*
on health practices, prove valuable *2SM 280*
on prophecies, should be given in SDA schools *3T 160*
on reforms in diet *MM 286*
sanitarium patients should be given: on health *MM 260*, *325*
on healthful living *CH 469*
teachings on health reform as given in, practice *4T 577*

Lectures in New York

Lectures in New York, by Alessandro Gavazzi, quoted *GC 385*

Ledger

Ledger, "Holiness unto the Lord" should be written upon *DA 556*
of death, when condemnation is written by God in *Te 231-2*
of heaven: advantage taken of fellow mortals stands as fraud in *PK 652*; *4T 490*
drunkard's history written in *Te 33*
evil overcome is recorded in *4T 432-3*
many names on church book have robbery recorded against them in *4T 481-2*
many persons have fearfully spotted record in *4T 460*
names of many ministers guilty of licentiousness are recorded in *5T 143*
opened in judgment *4T 493*
physicians' daily record is accurately traced in *MM 193*
sins written against names in *5T 116*
temptation resisted and overcome is recorded in *CT 98-9*; *4T 432-3*
things registered as fraud in *PK 652*
time wasted is recorded in *4T 408*
unfaithfulness and neglect registered against men in *5T 463*
work of righteousness is registered in *CT 98-9*; *4T 432-3*
your sins are recorded in *5T 139*
See also Book of record

"Ledger of Heaven,"

"Ledger of Heaven," one of books used in coming judgment is entitled *LS 241*; *4T 384*

Leek, Leeks

Leek, Leeks, Israelites lusted for *1T 129*; *4T 573*
of Egypt, persons who lust for *1T 137*
many people long for *1T 131*

Leelenaw Co., Mich.

Leelenaw Co., Mich. *1T 666*, *675*

Lefevre, Jacques

Lefevre, Jacques *GC 212-4*, *219*
NT Scriptures translated into French by *GC 214*

Leg, Legs

Leg, Legs *See* Limb

Legacy, Legacies

Legacy, Legacies, best, that parents can leave to children *3T 399*
debased morals transmitted as, from parents to children *PP 306*
dying, are miserable substitute for living benevolence *4T 481*
early SDA work not sustained by; God blessed efforts *CET 197:2*
good and bad as, men have received *4T 607*
most precious, that parent transmits to children *PP 142*
of evils transmitted from parents to children *MH 328*
of hardships and trials, Christ left to us *3T 423*
of maladies, parents have left to children *4T 30*
of money and property left to heirs *4T 476-85*
perverted appetites are transmitted as, from parents to children *PP 306*
physical disease and degeneracy transmitted as, from parents to children *PP 306*
poor man's, poor side of bargain is *1T 479*
property left as, that is great curse to children *3T 399*
treasures of eternal life bequeathed to world as, by Christ *AA 27*
wrong tendencies transmitted as, from parents to children *PP 306*
See also Heredity; Inheritance; Will

Legal enactment, Legal enactments - Library, Libraries

Legal enactment, Legal enactments

Legal enactment, Legal enactments, enforced by human authority, many people expect Christ to rule through *DA 509*

Legality

Legality, spirit of, service in heaven is not rendered in *MB 109*

Legal question, Legal questions

Legal question, Legal questions, Christ was asked repeatedly to decide *9T 218*

Legal religion

Legal religion, can never lead souls to Christ *DA 280*; *1SM 388*
Jewish priests and rulers satisfied with *AA 15*
no safety for person who has merely *DA 172*
people who do not have *TM 94*
spirit of bondage engendered by *6BC 1077*
will not answer for this age *Ev 170*; *6T 417*

Legal requirement, Legal requirements

Legal requirement, Legal requirements, med. students need preparatory course of study that will meet *FE 490*
SDA colleges should prepare med. students to meet *CT 480*

Legal right, Legal rights

Legal right, Legal rights, Paul and Silas contended for their *AA 217-8*

Legal test, Legal tests

Legal test, Legal tests, med. students should be prepared to pass *CT 479*
SDA schools should prepare students to pass *FE 489*

Legion

Legion, in Roman army, 3,000 to 5,000 men in *GC 514*

Legislation

Legislation, all human, God's word must be recognized as above *AA 69*; *6T 402*
man's relation to God is above *GC 295*
legalizing liquor traffic, Satan inspires *PK 186*
needed to prohibit liquor traffic *3BC 1162*
religious movement in favor of religious, is concession to papacy *5T 711*
Sunday *See* Sunday law; Sunday legislation

Legislative assembly, Legislative assemblies

Legislative assembly, Legislative assemblies, decisions of, Christ's kingdom is not established by *DA 509*

many a lad of today will stand in, as did Daniel *Ed 262*
spiritualism has found favor in *GC 556*; *SR 395*

Legislative authority, Legislative authorities

Legislative authority, Legislative authorities, nation speaks by action of its *GC 442*

Legislative body

Legislative body *See* Legislative assembly

Legislative enactment, Legislative enactments

Legislative enactment, Legislative enactments, to legalize liquor traffic, results of *Te 38-9*

Legislative council, Legislative councils

Legislative council, Legislative councils, members of: clear brains needed by *Te 289*
sharp and clean-cut reason needed by *Te 289*
should not drink wine or strong drink *Te 289*
SDA may have to plead before, for right to worship God according to dictates of conscience *2SM 375*
youth may properly aspire to sit in *FE 82*

Legislative court, Legislative courts

Legislative court, Legislative courts, many SDA will have to stand in, to answer for their faith *FE 217*

Legislative hall, Legislative halls

Legislative hall, Legislative halls, commandment keepers will be misrepresented and condemned in *GC 592*
intemperate men should not be sent to *Te 254*
men of principle needed in *Te 268*
many people desire to make Christ ruler in *DA 509*
Roman Catholic doctrines exert influence in *GC 581*
should be free from curse of intemperance *MH 345*

Legislator, Legislators

Legislator, Legislators, class of, who live in open violation of Ten Commandments *Te 164*
countenance and right hand of fellowship will be given to Romanism by *5T 525*
legalizing liquor traffic, responsible for results of it *Te 38-9*
modern, model of judicial integrity for *PP 381*
Moses stands without peer as *PP 246*
only men of strict temperance and integrity should serve as *Te 47*
principles of Protestantism will be abjured by *5T 525*
should be men of strict temperance *MH 345*
urged to amend US Constitution to restrict liberty of conscience *5T 711*
will yield to demand for Sunday law in USA *GC 592*
in order to secure popularity and patronage *PK 606*; *5T 451*
wisest, Moses as *Ed 51*
See also Lawmaker

Legislature

Legislature, US *See* United States Legislature
councils of, pleading for freedom before *3SM 415:2*

Leisure

Leisure, persons of, Satan lies in ambush to destroy *CT 278*
riches and, desired among men *PP 156*
too much, despondent feelings frequently result from *CH 629*
wealth and, love of pleasure fostered by *PP 156*

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despondency frequently caused by *2MCP 603:4*; *RC 161:5*
Satan attacks during *TDG 133:4*
See also Idleness

Leisure hour, Leisure hours

Leisure hour, Leisure hours, children's, parents' duty re *3T 148*
mind should be stored with Bible truths during *4T 588*
parents', children need portion of *CT 124*

Leisure time

Leisure time, books read in, determine to great degree your religious experience *7T 204*
do not spend, in idleness *5T 42*
ministers' use of *Ev 660-1*
person who will find enough to do in *EW 112*
search Bible during *EW 58*
store mind with Bible truths during *4T 588*

Leland, Michigan

Leland, Michigan *1T 671*

Lelland, Nellie

Lelland, Nellie *WM 326*

Lemon, Lemons

Lemon, Lemons, healthful food *CD 311*
recommended for sanitarium patients *CD 445*

Lemonade

Lemonade, ice-cold, taken with meals retards digestion *CD 420*; *CH 119*

Lemon juice

Lemon juice, thistle greens seasoned with *CD 324*

Lemon pie

Lemon pie *CD 288*, *334*, *491*

Lender

Lender, Bible lessons for *FE 542*

Lenfant, Jacques

Lenfant, Jacques, quoted *GC 107*, *163*, *571*

Lenient

Lenient, be as, with others as you desire they should be to you *4T 61*

Lentil, Lentils

Lentil, Lentils, sent everywhere *MH 299*

Leopard

Leopard, in new earth *EW 18*; *2SG 53*; *1T 68*

Leopardlike beast

Leopardlike beast *See* Beast, leopardlike

Leper, Lepers

Leper, Lepers, anything touched by, anciently considered unclean *DA 262*
avoid lovesick pen pictures in newspapers as if *AH 415*
banishment of: from congregation of Israel *DA 262*
from family *DA 262*
from society *DA 262*; *MH 67*; *3T 179*
to associate only with persons similarly afflicted *DA 262*
to limits prescribed by authorities *3T 179*
to perpetual isolation *MH 68*
breath of, air polluted by *MH 67*
change that came over, when healed by Christ *MH 69*
Christ used tact in work for *DA 264*
Christ's death mourned by *DA 776*
cleansing of, significance of hyssop in *PP 277*
curse pronounced upon, by Pharisees and physicians *DA 263*; *MH 68*
fearful plight of *DA 262*
flesh of, made healthy by Christ *DA 263*
four, in Elisha's time *PK 258*
Gehazi remained, till death *PK 252*; *4T 336*
healed: commanded to present himself with offering at temple *DA 264-5*; *MH 69*

priests must examine *MH 69*
reinstated in congregation of Israel *DA 265*
healed by Christ *MH 67-70*
near Capernaum *DA 262-6*
permitted to reunite with family and friends *DA 264*
spread garments before Him in His triumphal entry *DA 572*
healing of, publicly pronounced and registered by priests *DA 264-5*
in Galilee, many *DA 262*
loathsome, Christ never refused to heal *DA 776*
many, in Christ's time could not be healed because of unbelief *PK 253*
many of Israel's, passed by in Elisha's time *DA 239*
muscles of, made firm by Christ *DA 263*
Naaman as *See* Naaman
nerves of, made sensitive by Christ *DA 263*
person who touched, became unclean *DA 266*; *MH 70*
pronounced unclean by ritual law *DA 262*; *MH 67*
rite of cleansing, lessons from *1BC 1111*
signal required of, on approaching people *DA 262*; *MH 67*
ten, healed by Christ *DA 348*, *488*; *MH 134*, *233*; *ML 170*; *3T 179-80*; *5T 315*
lesson from story of *5T 315*
Uzziah remained, till death *PK 304*
who forgot restrictions laid upon him *DA 263*
See also Leprosy

Leprosy

1. Disease of
2. Figurative
Supplement

1. Disease of

bigotry and unbelief are worse than *DA 271*
called "the finger of God" by Jews *DA 262*; *MH 67*
called "the stroke" by Jews *DA 262*; *MH 67*
Christ healed *5BC 1141*; *DA 262-7*, *348*, *488*, *572*; *MH 67-70*, *134*, *233*; *ML 170*; *3T 179-80*; *5T 315*
contagious *DA 262*; *MH 67*
contracted by eating swine's flesh *4aSG 146*; *2SM 417*
in warm climate *CD 392-3*; *4aSG 124*; *2SM 417*
deep-rooted, ineradicable, and deadly disease *DA 262*
disease most dreaded in East *DA 262*; *MH 67*
Gehazi smitten with *PK 251-2*; *4T 336*
guard against imagination and lovesick sentimentalism as *5T 123*
healing of, illustrates cleansing of soul *DA 266*
unknown from Elisha's time to Christ's *DA 262*
Jews regarded, as God's judgment sent on account of sin *DA 262*
law re, in Israel *MH 278*
inflexible in its requirement *DA 262*
literature more defiling than *7T 166*
living death *DA 566*
Miriam smitten with *PP 385*; *4aSG 21*, *27*
Miriam's, healed by prayer *PP 385*
Moses smitten with *PP 254*; *3SG 192*
Naaman healed of *DA 239*; *PK 244-53*; *2T 309-10*
obnoxious disease *ML 170*
parts of body destroyed by, Christ recreated *ML 170*
persons suspected of having, priest must examine *DA 262*; *MH 67*
sought Christ while He lay in tomb *DA 776*
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regarded as incurable disease *DA 262*; *MH 67-8*
rough and scaly surface peculiar to *DA 263*
shun debt as you would *CS 272*; *6T 217*
shun deception as you would *4T 438*
shun infidel writings as you would *CT 136*

Simon of Bethany healed of *DA 557*, *566*
sins cling to human beings like *1SM 107*
symbol of sin *DA 262*; *MH 67*
taint of, parental impress that is like *CG 116*
terrible case of *DA 262-7*
unnaturally white and scaly surface peculiar to *MH 69*
Uzziah smitten with, on forehead *PK 304*

2. Figurative

moral, contagious *5T 327*
things that fill world with *AH 329*; *FE 320*
of covetousness *4BC 1149*
of dissension, cure for *2SM 160*
of selfishness *4BC 1149*; *1SM 115*; *3T 521*; *4T 562*
has taken hold of church *CS 85*
soul needs to be cleansed from *1SM 115*
of sin *1BC 1088*; *2BC 996*; *PP 82*; *4T 568*
cannot be cleansed by human power *DA 266*; *MH 70*
Christ alone can heal *6T 279*
Christ can heal *DA 351*; *MH 106*; *WM 297-8*
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of strife, cure for *2SM 160*
of unbelief, man's service made weak and inefficient by *8T 46*
See also Leper

Supplement

compared with selfishness *OHC 191:4*

Lesson, Lessons

Lesson, Lessons, abstract, work in garden or field is agreeable change from wearisome routine of *6T 179*
Christ's, bound up with things of nature *COL 24*; *MH 52-4*; *SC 85-6*
first, is to become teachable *1SM 42*
first great, in education is to know and understand God's will *CT 447*
for: children at camp meeting *6T 106-7*
our time *GW 51-7*
students that is more valuable than lessons in ordinary lines *8T 62*
us from experience of gospel workers of past generations *MYP 33-4*
from Daniel's experience in lions' den for persons having seasons of trial and gloom *PK 545*
given in Christ's parables, slowness in learning *6T 248-9*
greatest, copartnership with Christ in work of salvation is *CT 434*
given to mortals was learned by Abraham *DA 469*
hard, for men to learn is that God means what He says *SD 165*
hardest but most useful, learned by contemplation of marvels of divine power *MYP 253*
John 8:47 teaches, true for all time *DA 468*
life's great, are lessons of duty and happiness *FE 544*
many, taught by sower and seed *COL 87-8*
most difficult and humiliating, is man's inefficiency in depending on human wisdom *1SM 292*; *8T 257*
most essential, for teachers and students *CT 24*
most precious, re how to treat human mind *TM 242-3*
most valuable, right use of self is *SD 171*
nature's, for little children *3T 137*
of Achan's history, enormity of sin and its terrible results are *PP 496*
of duty and happiness are hard to learn *FE 544*
of greatest importance for every soul that lives *TM 370*
of life, study of *Ed 102-12*
parable of good Samaritan teaches, needed in world today *DA 504*
placed on record in God's word are for our warning and instruction *PP 55*
practical, learned from industrial work in school *6T 177*
See also Practical lesson
precious, learned by the faithful *MB 11*
Sabbath school *See* Sabbath school lesson
school, parents should see that children have studied their *CSW 56*
spiritual, from all vocations of life *MYP 211*

learned from industrial work in school *6T 177*
strive to make students understand their *FE 390*
that only he who has learned can teach *Ed 259*
valuable, church's experience in former ages has *GC 343-4*
we have many, to learn and to unlearn *CW 37*
why parents', have so little effect on youth *Ed 259*
written by Christ's hand in earth, sea, and sky *DA 70*

Supplement

book of Revelation has, which angels seek to communicate *TMK 340:2*
Christ accompanies admonition with *TMK 261:4*
Christ drew, from natural things *UL 98:3*
daily experience has, for each *HP 242:4*
faithful ones learn *OHC 316:2*
from Scotch fir tree *UL 259:5*
God has, for each that another cannot learn for him/her *2MCP 430:2*; *OHC 323:2*
hard, walking by faith is *2MCP 533:4*
intended by God, lost through impatience *UL 299:5*
learned by those kept through faith by God's power *TMK 276:4*
many, to learn and unlearn *CET 203:2*
mothers to teach, for usefulness; especially obedience *RC 184:3*
nature teaches precious *OHC 250:2*
plainest, sinner pointed to sacrifice of Christ by *TDG 188:6*
seeking rest through prayer is the most important of *TDG 104:2*
spiritual,
Christ illustrated, with objects of nature *TMK 144:3*
learned by discipline given in gentleness and love *FW 86:3*
soil cultivation teaches *TDG 12:6*

Lesson book, Lesson books

Lesson book, Lesson books, Bible is God's great *COL 107*
experiences of life as *Ed 77*
four, studied by Christ in His education *Ed 77*; *MH 400*
God's, looked upon as old-fashioned, stale, and uninteresting *COL 107-8*
God's word as, teachers in SDA schools should recognize *FE 433*
God's word is, for students in SDA schools *FE 390-1*
God's word is to be our *MM 59*; *SD 81*; *9T 166*
nature as *Ed 77*
no better, than nature *CG 55*
Scriptures as *Ed 77*
tilling soil is our *LS 361*
used in church schools should bring God's law to attention of students *6T 203*
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world is *Ed 100*
of universe *PP 154*
See also Textbook

Supplement

Christ used the things He created as *TMK 144:2*
nature and God's Word are our *UL 98:3*

"Let,"

"Let," in Exodus 5:4, means "hinder" *PP 257*

Lethargy

Lethargy, arouse from *3T 328*
carnal, arouse from *5T 720*
enchaining their senses, God's people need to be startled from *7T 155*
enfeebling their efforts, God's people should shake off *SL 41*
God calls church to awake from *TM 458*
God's people do not have Spirit's power because of their *6BC 1055*
of worldly dreaming, arouse people from *Ed 183*
opium produces *4aSG 138*

overburdened stomach puts mind in state of *5T 163*
people must be alarmed before they can shake off *2SG 300*; *1T 249*
remain no longer in *6T 404*
sin's fatal, must be broken *4T 254*
sleepy, church members who lapse into *ChS 91*
spiritual: arouse from *GC 311*
lack of power as result of *3BC 1152*
is sin *4T 399*
other people greatly injured by your *5T 163*
shake off your *5T 187*
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will prove your destruction unless you resist it *3T 328*
world's deadly, paralyzes senses *5T 233*
See also Apathy; Lukewarmness; Torpor

Supplement

deathlike, from neglect of giving light to others *TDG 211:4*
fatal to Christian growth and life *OHC 164:3*
salvation not gained in *HP 263:4*
spiritual,
creeping over us *OHC 164:3*
to be removed to discern God's glory *TMK 274:3*
See also Laziness; Sleep

Letter, Letters

Letter, Letters, Christ sends, in each of His followers *SC 115*
in you to family, village, and street where you live *SC 115*
do miss. work by sending, to far-off friends *ChS 29*; *6T 433*
evangelist's duty re writing of *Ev 656*
Harlan Page used, to win souls *TM 172*
missionary *ChS 131*
pray before writing *ChS 29*
of commendation, taken by members from one church to another in apostolic times *AA 327*
of inquiry, time devoted by ministers to answering *2T 643*
Paul sent from Rome, of warning and instruction to churches *AA 453-4*
royal, given by Artaxerxes I (Longimanus) to Nehemiah *PK 633-5*
sent to man in spiritual peril *5T 621*
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1. Of conscience
2. Religious
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1. Of conscience

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Licentious person, Licentious persons

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spiritualism is founded on *PP 685*; *1T 301*, *344*
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is basis of modern spiritualism *PP 685*
you cannot hide behind, from God's wrath *TM 182*
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Misrepresentation; Prevarication

Supplement

belief in,
of Satan, opened floodgates of woe *2MCP 562:1*
sanctification is not achieved by *FW 122:2*
believers of, defeated; apostasy ended *3SM 393:3*
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testifying to, by word, act or silence *HP 179:2*
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See also Deception; Falsehood; Liar

Life, Lives (Part 1 of 3)

Life, Lives

1. Eternal (everlasting)
2. Future
3. Physical
4. Spiritual (Christian)
5. Miscellaneous

1. Eternal (everlasting)

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Adam and Eve forfeited, when they sinned *PP 60*
be determined to make sure of *8T 131*
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beyond grave, many people in Christ's time thirsted for assurance of *DA 32*
bread from heaven nourishes soul unto *DA 388*
Christ brought, to men *DA 388*
Christ causes seed of truth to bear fruit unto *COL 86*
Christ offers, as reward to the obedient *3T 365*
Christian's race for, discipline that should characterize *AA 311-5*
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defined *2SM 38-9*
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enterprise of obtaining, is above every other consideration *3T 557*
exclusively God's property *5BC 1130*
feeling of persons who shall have lost, forever *GC 655*
fountain of, Christ opened *DA 454*, *484*; *MH 449*; *8T 310*
free gift from Christ *5BC 1130*
God's free gift through Christ *1SM 297*
God's word gives, to soul that receives it *DA 320*
God's word is *DA 320*
great themes which concern, study *COL 42*
hope of, centered in Christ *2SM 60*
indifference to, reproved *1T 407*
insurance policy that insures for *ML 339*
is for people who will: comply with conditions *ML 307*
obey God's law *7BC 931*
is not in mere outward knowledge of Scriptures *DA 212*
Lazarus was not raised from grave to *DA 786*
life sacrificed for Christ will be kept unto *DA 623-4*
lifework here is preparation for *MH 466*
man cannot earn *1SM 296-7*
man does not possess, while separated from God *MB 61*
men wasting their opportunities in self-pleasing cut themselves off from *COL 260*
means of obtaining, God's law given to man in beginning as *PK 178*
mistake of considering, as of little value *2T 290*
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object of your pursuit should be *5T 98*
obtained through Christ by faith *1SM 300*
persons accounted worthy of, must obtain moral fitness for it *1T 705*
persons have, who receive Christ into heart *DA 388*
persons willing to make any sacrifice for it will have *1T 126*
pledge of, to the obedient God's law is *Ed 77*
preparation for, God's word appropriated is *TM 395*
promised on condition of: fidelity to God's law *PP 370*
saving faith in Christ *FE 187*
righteous dead who came forth from grave at Christ's resurrection were raised to *DA 786*
road to, described *1T 127*
scientific research that leads youth from *COL 40*
securing, costs effort *3T 324*
seeds of, Christ planted in minds *MH 42*
should engage deepest interest of every Christian *2T 232*
study to lay hold on *1T 706*
those who receive Christ into heart have *DA 388*
under grace condition(s) of: are what they were in Eden *MB 76*
is harmony with God *MB 76*
is perfect conformity to principles of God's law *MB 76*
is perfect righteousness *MB 76*
way to, let nothing obstruct progress in *2T 48*
weave thought of, into all you do *CT 58*
well of water springing up unto, Christ in His followers is *DA 454*
well-grounded assurance of, God's messengers offer *COL 317*
will cost all you have *3T 255*
worth everything *4T 218*
worth persevering and untiring effort *2T 49*; *5T 570*
you cannot afford to lose *1T 698*
See also Immortal life

2. Future
association with angels in, the redeemed will enjoy *4T 72*
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attainments of this life will be taken into *CT 513*
believers have different spheres assigned them in *TM 428-9*
beyond the present, Christ testified to *DA 605*
Bible tells how to secure *CT 53*
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conditions of, must not be measured by those of this life *GW 314*; *MM 100*; *1SM 173*
doctrine of, Sadducees rejected *DA 603*
Eden life will be lived in *Ed 303-4*
education begun here will continue in *Ed 301-9*; *GC 677-8*; *MH 466*; *PP 602*; *SR 432-3*
education in worldly business will not be of advantage in *5T 276*
education of the redeemed in, will never be completed *8T 328*
education that will be continued in *Ed 19*
education that youth need for *COL 41-2*
eternity of bliss *8T 131*
every passing hour of the present is shaping your *TM 429*
every power of the redeemed will be developed in *Ed 307*
every provision made for happiness in, but these provisions not revealed *MM 100*; *1SM 173*
folly of deferring preparation for, until death is near *4T 480*
gifts of, are absolute and eternal *Ed 302*
glory of, cannot be described *7BC 920*
grandest enterprises will be carried forward in *Ed 307*
great truths re, Hebrew youth were taught *FE 95*; *PP 592*
happiness of the redeemed in *GC 677*; *SR 432-3*
higher education in its completeness will be gained in *7BC 988*
higher work and unshadowed joy of *SC 83*
in Eden home of world to come *AH 539-45*
joys and glories of *5T 467*, *475*
joys and privileges that await the redeemed in *9T 285-8*
keep always in view *Te 270*
loftiest ambitions will be reached in *Ed 307*; *GC 677*; *SR 432*
loves and sympathies will find truest and sweetest exercise in *Ed 306*; *GC 677*
man's happiness in, God has made every provision for *GW 314*; *MM 100*; *1SM 173*
men subordinate claims of, to affairs of the present *COL 366*
new glories will unfold in, throughout ceaseless ages *8T 131*
no marriages or births in *DA 605*; *MM 99-100*; *1SM 172-3*; *2SM 25-6*
not a blissful and do-nothing state *AH 287*
of the redeemed, described *AA 590-2*, *601-2*; *AH 546-50*; *CG 566-9*; *Ed 301-9*; *EW 18-20*; *GC 645-9*, *674-8*; *LS 66-7*; *2SG 33-4*, *52-6*; *SR 430-3*; *1T 60-1*, *67-71*; *8T 42*; *9T 286-8*
persons to whom Christ will bequeath most in *COL 330*
Pharisees and Sadducees disputed re *DA 387*
plan of redemption will progressively unfold to redeemed in *MH 466*
power of, Christ will make your testimony powerful in *COL 149*
preparation for, present life is man's time of *AA 424*; *MYP 17*; *8T 200*
privileges and blessings enjoyed by the redeemed in *Ed 303-5*
redeemed shall know as they are known in *Ed 306*
redeemed will ever increase in knowledge during *CT 55*; *Ed 301-9*; *GC 677-8*; *SR 432-3*
redeemed will recognize each other in *6T 311*
right knowledge of God is essential preparation for *MH 409*
Sadducean doctrine re, Christ's teachings contradicted *DA 604*
school of *Ed 301-9*
not all conditions of first Eden school will be found in *Ed 302*
song and music that the redeemed will enjoy in *Ed 307*
Thessalonian believers' mistaken ideas re *AA 258-9*
veil lifted from, by Christ *DA 605*
will last as long as God shall live *5T 353-4*
See also New earth; New Jerusalem; Redeemed; World to come

3. Physical
all, proceeds from God *Ed 99*; *6T 236*

all created beings are dependent recipients of, of God *DA 785*; *SD 237*
all created beings have, by God's will and power *DA 785*
always shows itself in action *6T 443*
animal, dependent on sunlight *SD 281*
animals can live only by, which God imparts *SC 67*
associated with light *SD 281*
Author of, is unseen *AA 284*
breath of, breathed into man by God at creation *8T 264*
or spirit returns to God at death *6BC 1093*
brittle thread of, person to whom it seems easy to break *GC 539*
children have, through God's creative power *AH 280*
Christ imparts *MH 111*
to the sick *CT 466*
Christ is giver of *MM 150*
Christ possessed, that is not inherent in man *5BC 1130*; *1SM 296*
Christ's, is original, unborrowed, and underived *DA 530*; *MM 7*
current of, blood is *MH 271*
definite and unvarying laws control *Ed 195*
derived from God alone *CD 56*
do not follow Satan's suggestions in order to save your *DA 121*
do not treat, in haphazard manner *6T 372*
each person receives *1SM 296*
every tree and shrub and leaf pours forth element of, essential to man and animal *DA 20*
expense of, children who obtain education at *3T 149-50*
flowering plant's, depends on light *SD 281*
flows from Creator *GC 678*
fountain of: Christ is *MM 7*, *233-4*
God is *MB 61*
streamlet from, in man *MM 7*
from God, causes seed to germinate *DA 367*
flows into man's life *SC 98*
fruit of tree of life has power to perpetuate *PP 47*, *60*; *3SG 45-6*; *SR 40-1*
God alone can give *PP 68*, *264*, *516*; *5T 697*; *TM 444-5*
God alone can produce *COL 63*; *Ed 105*
God gives, to trees and vines *1BC 1081*; *MM 8*
God implants, in seed *Ed 104*
God is, of everything that lives *Ed 197*
God is originator of all *Ed 197*
God supplies breath which keeps, in man's body *CS 224*
God's people are not required to unnecessarily expose their *4T 627*
God's word gives, to seed *Ed 108*
grain of wheat that preserves its own, can produce no fruit *DA 623*
great loss of, disasters by land and sea cause *PK 277*
hidden by God in rough brown bulb of lily unfolds at His call in rain and sunshine *MB 97*
how aged persons shorten their *1T 423*
human: brutal and fiendish destruction of *MH 142-3*; *PK 275*
is something that Giver takes back again to Himself *MM 7*
must be guarded *2BC 1014*
must be sacredly guarded *PP 516*
natural laws govern *Ed 99*
sacrifice of, through mismanagement is dreadful *2T 386*
same great laws that guide star and atom control *Ed 99*
sustained by receiving life of God *Ed 99*
humblest forms of, present problem wisest philosophers cannot explain *SC 106*
image that had no, in Swiss tower *Ev 117*
imparted and sustained by God's word *Ed 126*
implanted in seed, by Creator *COL 63*
God alone can call forth *COL 63*; *Ed 104*
in grains and vegetables passes into eater *MH 313*
in natural world depends on light *SD 281*
increase and growth where there is *6T 448*

is: gift from God *CH 41*
in living, vital current of blood *7BC 925*
mysterious and sacred *MH 397*
not eternal or immortal *5BC 1130*; *1SM 296*
something that men receive *MM 7*
sustained by food *DA 390*
itself would be cheap price for privilege of becoming sons of God *4T 357*
laid down by Christ in humanity He took up again *DA 787*
law governing heart's action regulates flow of current of, to body *Ed 99*
laws that control, all need to become acquainted with *COL 348*
lay down your, if need be for Christ's sake *CS 289*
liquor drinking destroys *5T 441*
loss of, be willing to suffer *CS 44*
do not let prospect of, induce you to be untrue to God in the least *PK 512*
prospect of, before God's people *5T 712*
lost through sin, restored through Christ *DA 786*
man and animal minister to, of tree and shrub and leaf *DA 20*
man cannot have, apart from God *MB 61*
man depends continually on God for *5BC 1143*; *Ed 99*; *MH 112-3*, *417*; *PP 115*; *8T 260*; *TM 308*
man derives his, from God *TM 422-3*
man has no control over his *1SM 296*
man obtains, from God only *MM 275*
man owes, to Christ's death *DA 660*
man whose, was sacrificed unnecessarily to bad cooking *2T 370*
was spared through Christ's pleading *2T 421*
man's: is derived from Christ *MM 7*
is not eternal or immortal *5BC 1130*; *1SM 296*
is something that Giver takes back again to Himself *MM 7*
man's wisdom and skill cannot produce, in smallest object of nature *SC 67*
men living nearest to God sacrifice, rather than commit wrong act *COL 160*
millions of, will be sacrificed in coming tempest *MYP 89*
motion is not necessarily *Ev 116-7*
must be: carefully preserved and developed *COL 348*
exercised in harmony with God's will *Ed 99-100*
mysterious: brings bud to blossom and flower to fruit *Ed 99*
lives in insect atom floating in summer breeze *Ed 99*
pervades all nature *Ed 99*
sustains unnumbered worlds throughout immensity *Ed 99*
mystery of, science cannot explain *MH 414*; *8T 258*
natural: not sustained by direct miracle *AA 284*
preserved moment by moment by divine power *AA 284*
sustained by use of blessings placed within your reach *AA 284*
new, seed dies to spring forth into *COL 87*
new lease of, how to obtain *CH 222*
no man is assured of, for any given time *2SM 117*
no stagnation where there is *TM 338*
of Christ, all men dependent on *5BC 1113*
of God: Adam was made partaker of *1BC 1082*
all created beings are dependent recipients of *DA 785*
is given to world in His word *GW 250*
men exist moment by moment by *Ed 198*
men have been severed from, by sin *MH 84*
nature would die without *1BC 1081*; *MM 8*
received in sunlight, air, and food *Ed 197-8*
of grain, preserved through process of death *DA 623*
of man and beast, depends on element supplied by trees, shrubs, and leaves *DA 20*
of no living thing should be taken to sustain Christian's life *CD 412*
one pulse of, from heart of God thrills all created things *MB 96*
only, can beget life *CT 31*; *DA 250*; *Ed 84*
only by yielding up His, could Christ impart life to humanity *DA 623*
only power that can produce, is from God *Ed 105*

patient's, is in hands of physician *MH 117*
peril of, Christian must be willing to walk in light of Christ's example even at *4T 624*
peril of rejecting means given by God to promote *5T 193*
persons who regard, as their own *5T 351*
physician may sacrifice patient's, by careless diagnosis, wrong prescription, or one unskillful movement in operation *MH 117*
physician should express thankfulness to God for having spared his patient's *MH 119*; *6T 232*
physician should point patient to One on whom he is dependent for *MH 119*
physician's need of Christ in effort to prolong patient's *MH 117-8*
physicians seek to preserve *MH 111*
plant grows by receiving what God provides to sustain its *Ed 106*
plant's, is enfolded in seed *COL 38*
plants can live only by, which God imparts *SC 67*
practical knowledge of, needed to glorify God in human body *CH 38*
preserved moment by moment by divine power *AA 284*
regard must be shown for, in doing God's work *5T 567*
risk of loss of, before God's people defending His law *7BC 975*; *5T 712*
sacrifice, rather than disobey God *4T 147*
sacrificed for Christ will be kept unto eternal life *COL 87*; *DA 623-4*
Satan does not have power to create or to give *PP 264*; *5T 697*
shortening of, as result of wrong living *3T 138-9*
shortness of, heart that lapses into perilous unconsciousness of *DA 490*
source (fountain) of: all created beings are replenished with life from *DA 785*; *ML 295*
Christ is *AA 478*; *5BC 1113*; *7BC 989*; *MM 7*; *SC 71*; *9T 147*
God is *CH 563*; *DA 764*; *GW 239*; *MB 61*; *MH 397*; *MM 10*; *SC 77*
God the Father is *SC 9*
spared, express thankfulness to God for *MH 119*; *6T 232*
sunlight awakens things of nature to, causing them to flourish and bear fruit *COL 351*
sustained by: receiving life of God *Ed 99*
use of blessings within reach *AA 284*
thousands sacrifice, rather than wage war against their perverted appetites *CH 68*
to take your, instantly is no greater sin than to do it gradually *CG 444-5*
utter extinction of, at death *GC 533*
vine's, is life of branch *DA 675*
we are amenable to God as deriving, from Him *TM 422-3*
wicked people forfeit, by rebellion *GC 668*
willingness to sacrifice, for God's cause is required *3T 468*
you have no, apart from Christ *SC 69*

4. Spiritual (Christian)

advancement in, why many honest persons make no *SD 89*
all that is written re, is for you *DA 389-90*
alphabet of what constitutes, man professing to be sanctified who needs to learn *SL 16*
assimilated to Christ's life, how to live *7T 270*
bears witness to fact that heart has been renewed by Spirit *SC 57*
beauty of, difficult to portray *ML 156*
beginning of, germination of seed represents *Ed 105*
believers who refuse to live, in accordance with Christ's will *8T 210*
Bible religion must pervade whole, as if dipped in unfading dye *DA 312*
Christians are to be perfect in their, as Christ was in His life *DA 311*
Christlike, is accessible to every child of God *DA 311*
church members', should bear witness to verity of messages we proclaim *TM 458*
conscience must be quickened by constant contact with God's word in order to live *7T 195*
consecrated: is characterized by purity, tact, simplicity, and usefulness *PP 667*
is controlled by unselfish love that sanctifies its influence *PP 667*
is ever shedding light, comfort, and peace *PP 667*
is full of Christ and leaves track of light wherever its possessor may go *PP 667*
consistent: alone can command respect *CH 559-60*
in Christ is great miracle *DA 407*
is power in world *DA 142*
most conclusive argument is *MH 494*
consistent and humble, best way to recommend truth is by *3T 334*

courage, force, energy, and perseverance needed in *5T 404*
daily: circumstances of, are used by God to prepare us to act our part on wider stage His providence has appointed us *DA 382*
determines destiny *AH 16*
exemplifying Christ's character in, is one of most effective ways of winning souls to Him *DA 141-2*
good words are powerless if contradicted by *5T 160*
light shining from Communion service makes sacred the provisions for *DA 660*
purity and benevolence of, Joseph and Daniel represented God by *Ed 56-7*
divided heart makes, difficult *2T 234*
does not consist wholly in gentleness, patience, meekness, and kindliness *MH 497*; *5T 404*
dwarfed and sickly, of believer having no earnest interest in salvation of souls *CS 156*
each soul is to receive from God's word for himself *DA 390*
evidence of, things that are not *Ev 116-7*
exertion to do others good must characterize *3T 381*
expression of grateful love shows that, is begun in soul *DA 191*
false representation of, Christians who gather up gloom and sadness to their souls give *SC 116*
Christians who murmur and complain give *SC 116*
fashion your, after Christ's *MYP 63*
folly of trying to maintain, by doing nothing for Christ *SC 80-1*
foundations of, should be laid broad and deep *PK 409*
fruition of God's word in, wait with patience for *COL 61*
give your soul food that will nourish and stimulate *8T 316*
God can impart, only when man surrenders his will to Him *MB 61*
godly, is argument in favor of Bible which few can resist *5T 706*
gospel religion is Christ in *COL 384*
human philosophy cannot explain method by which, is imparted *AA 284*
illustration of, from brown lily bulb *MB 97*
illustration of how Spirit sustains *AA 284*
impartation of Spirit is impartation of, of Christ *DA 805*
in Christ is life of restfulness *SC 70*
influence of true and godly, cannot be measured *4T 143*
is: a power in world *DA 142*
battle and march *MB 141*; *MH 453*; *8T 313*
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constant warfare *5T 183*
constantly an onward march *1T 340*
continual conflict in stormy world *3T 453*
derived from Christ *1SM 137*
divested of all pretense *5T 50*
earnest, true, sublime *5T 50*
free from all affectation, artifice, and falsehood *5T 50*
governed by new principle *4T 294*
more than many take it to be *MH 497*
not modification or improvement of the old *DA 172*
radiant with life of indwelling Saviour *5T 50*
strengthened through conflict *COL 61*
sustained by God's word *DA 390*
transformation of nature *DA 172*
warfare *MYP 55*; *5T 222*
is not: all smooth *6BC 1111*
haphazard and emotional life *FE 483*; *GW 395*
modification or improvement of old *DA 172*
it is easy living after we are dead *1T 131*
Jews lost, from their ceremonies and clung to dead forms *DA 29*
let men read in your, what it means to be Christian *7T 229*
life of Christ that gives, to world is in His word *DA 390*
living, is great and sacred thing *1T 454*
lost by dwelling in atmosphere of doubt and gloom *SD 281*
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make, attractive *AH 323*
man can have, only by communion with God *MB 61*

man can no more live a holy, than impotent man was capable of walking *DA 203*; *MH 84*
materials to be used in building *PK 409-10*
may be perfect at every stage of development *Ed 106*
means given by God to promote, peril of rejecting *5T 193*
must be: bound up with life of Christ *COL 129*
one of constant and living faith *MYP 112*
revived daily *8T 27*
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must take on vigorous and stalwart forms *5T 264*
need of courage, force, energy, and perseverance in *MH 497*; *5T 404*
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Christlike, required to enter heaven *TDG 108:5*
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Spirit of God produces *OHC 113:3*
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nobler, our great need *HP 61:2*
novels rob energy to face problems of *HP 215:4*
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obedient, shines *UL 50:5*

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not for honor here *OHC 242:4*
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patient, loving, cheerful, prayer required to live *HP 90:7*
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and weaknesses given to God *TMK 293:2*
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for good when mind filled with things of God *AG 248:5*
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unselfish, becomes one with Christ *UL 296:2*
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Ellen White bidden to tell a brother about *TDG 129:2*
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What is your, a question to be answered *FLB 30:8*
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Christians to hold forth, and achieve piety *TDG 81:2*
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work of, *See* Lifework
world sees change in, and our intense desire *TDG 344:5*
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See also Animation; Experience; Welfare

Life-and-death message - Lifework

Life-and-death message

Life-and-death message, SDA have *6T 61*

Life and Opinions of John de Wycliffe

Life and Opinions of John de Wycliffe, by R. Vaughan, quoted *GC 86-7*

Life and Times of John Huss

Life and Times of John Huss, by Ezra H. Gillett, quoted *GC 119*

Life and Times of Luther

Life and Times of Luther, by Wm. Carlos Martyn, quoted *GC 136*, *143*, *154*, *165-7*, *221*, *238*, *289*, *292-6*

Lifeblood

Lifeblood, soul's, faith is *6T 472*

Lifeboat

Lifeboat, ship that took Paul to Melita had *AA 441*, *444*

Life energies

Life energies *See* Life force

Life force, Life forces

Life force, Life forces, anxiety and care crush *MH 115*
continual worry wears out *MH 481*
guilt and sorrow crush *MH 115*
home trouble weakens *MH 244*
poor cooking wears away, of thousands *2T 538*
preserve your *MH 235*
tea and coffee wear away *CD 421-2*; *CH 442*; *MH 326*

Life-giver

Life-giver, Christ as *See* Christ
God is *PP 522*

Life-giving power

Life-giving power, all, is from God *MH 113*
anger has depressing and ruinous effect on *Ed 197*
cheerfulness brings *Ed 197*
discontent has depressing and ruinous effect on *Ed 197*
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impurity has depressing and ruinous effect on *Ed 197*
selfishness has depressing and ruinous effect on *Ed 197*
Spirit's, proceeds from Christ to His people *AA 284*
unselfishness brings *Ed 197*

Life-giving property, Life-giving properties

Life-giving property, Life-giving properties, bestowed by God on all that nature produces *1BC 1081*; *MM 8*
in trees *MH 264*

Life-giving virtue

Life-giving virtue, Christ's word alone can impart *DA 149*

Life history

Life history, dark chapters of your, do not review *6T 367*
every event of your, just and impartial God weighs *2T 48*
of every child of Adam, Christ has read *4T 529*
unpleasant experiences of, do not live over again *3T 97-8*

Life insurance

Life insurance *1T 549-51*
See also Insurance

Supplement

God's, assures eternal life rather than value for another *HP 29:5*
policy, eternal, *UL 301:4*
secured by Christ (2 Peter 1) *UL 267:6*
Word of God is *UL 78:4*

Life insurance papers

Life insurance papers, eternal, things that will not give man his *MM 123*
presented in 2 Pet. 1:10, 11 *7BC 944*

Life insurance policy

Life insurance policy, Christ's, for man is eternal life *6BC 1070*
eternal, provided for all men *7BC 944*
man is offered, insuring for eternal life *ML 339*
Peter gives copy of best, in world *SD 182*

Life of Christ

Life of Christ *See* Christ

Supplement

writing of *3SM 103*

Life of Joseph Bates

Life of Joseph Bates, by Jas. White, as Christmas gift for youth *AH 479*

Life of Luther

Life of Luther, by Barnas Sears, quoted *GC 82*

Life of Napoleon

Life of Napoleon, by Walter Scott, quoted *GC 269-71*, *274-5*

Life of the Rev. Charles Wesley

Life of the Rev. Charles Wesley, by John Whitehead, quoted *GC 253*, *255-6*

Life of William Miller

Life of William Miller, by Jas. White, quoted *GC 407*

Life practice

Life practice, Christ's, must be your life practice *7BC 978*

Life record, Life records

Life record, Life records, each person's, viewed by all angelic host *2T 72*
opened when judgment sits and books are opened *SL 40*
preserved in the Bible, lessons from *Ed 151*
your, must be met in last great day *5T 349*
passes up to God daily *3T 43*
youth who will not meet, with shame and dismay *MYP 44*
See also Book of record

Life's best things

Life's best things, cannot be bought or sold *MH 198*; *7T 27*

Life Sketches of Ellen G. White

Life Sketches of Ellen G. White, shows she did not believe soul is immortal *1SM 65* *See also* *LS 48-50*; *1T 39-40*

Life span (longevity)

Life span (longevity), brief, at the longest *MH 454*
decreased rapidly after Flood *4aSG 121*
decreasing *CH 19*
from generation to generation *EW 184*
length of: decreasing since patriarchal times *CD 117*
depends on immutable laws *CD 29*; *CG 396*; *MYP 242*; *PK 489*; *Te 156*
does not consist in any amount of earthly possessions *SD 264*; *3T 402*
tapering since Noah's day *3T 139*
lengthened for men to work out their salvation and to help others *6T 379*
like vapor which passes away *4T 490*
little, wisely improve your *4T 657*
modern man's, compared with that of patriarchs *3T 140*
obedience to God would have preserved *1BC 1088*
of animals, has been decreasing *4aSG 146*; *2SM 418*
patriarchal, from Adam to Noah was nearly 1,000 years *CD 117*; *1SM 230*
prolong your, by careful supervision of yourself *CD 162*
shortened by: continual violation of laws of life *3T 140*
disregard of nature's laws *CH 41*
eating flesh food *4aSG 121*
man's sinful course *PP 68*; *SR 49*
misuse of body *CH 41*
misuse of physical powers *COL 346*; *ML 134*; *MYP 235*
overtaxing one set of mental organs *3T 34*
overtaxing stomach *CD 131*
self-indulgence *4T 343*
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too short to be: squandered in vain and trifling diversion *3T 146*
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true religion tends to lengthen *PP 600*

Lifestyle

luxury in, while surrounded by ones in need *SW 17:2*
restaurants in cities to teach people right *CL 11:1*
See also Customs; Habits

Lifetime

Lifetime, service of, persons who are robbing God of *CS 124*
work of: do not be overwhelmed by *MYP 46*
formation of character is *CG 162*
may not recover that lost in moment of temptation or thoughtlessness *PP 426*
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See also Life span

Supplement

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Christian's, is interchange of receiving and imparting *6T 116-7*
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Elijah's, cut short by one failure of faith *Ed 151*
experience should guide and control in *4T 519*
how God trained Moses for his *MH 474-5*
let it be your, to inspire all with thought that they have work to do for Christ *5T 597*
make it your, to seek spirituality *2SM 356*
marred by interrupted communion with God *Ed 80*
on earth: is preparation for life eternal *CT 237*; *MH 466*
is training for lifework hereafter *Ed 307*
parents whose, is seemingly wrought in vain *Ed 306*
persons whose, has been self-service *CS 128*
preparing for eternal life is, given you *CT 237*
reaching forward to perfection of character is your *4T 520*
success and failure in, things that make difference between *Ed 221*
success in *Ed 262-71*
successful, science that is essential to *Ed 257*
teachers whose, is seemingly wrought in vain *Ed 306*
true, self-forgetfulness is one essential qualification for *Ed 237*
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worse than useless *Te 140*
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Supplement

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learn to reveal the Spirit of God in *TDG 281:3*
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See also God, work for; God, work of

"Lift Him Up,"

"Lift Him Up," hymn by May E. Warren, quoted *FE 284*

Light (spiritual) (Part 1 of 2)

Light (spiritual)

1. New
2. Of truth
3. Miscellaneous

1. New ***MB 145-6***

ancient prophets earnestly searched for *GC 344*
be careful not to receive everything termed *CW 49*; *1SM 159*
believer claiming to have, should be given candid hearing *GW 303*; *TM 107*
do not seek, of people in darkness and error *EW 124*
erratic ideas re *5T 292*
given as you use what you have *5T 369*
God will see that His people receive *GW 304*
God's people cannot say that they do not need any more *CW 33*
God-sent, do not look with suspicion on *CW 33*; *GW 310*

he who rejects or neglects, does not really possess the old *COL 128*
how God reveals *2T 692*
how to investigate what purports to be *CSW 28-30*
if God has, to communicate He will let His people know it *EW 124*
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leading ministers warned not to keep, from God's people *GW 303-4*
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pamphlets supposed to contain, warning re *TM 32-5*
persons claiming to have: how to deal with *CW 33*, *50-1*; *GW 301*, *303*; *MB 145-6*; *TM 30-1*, *54-5*, *105-6*
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shining on your pathway: gather up rays of *CH 505*; *CT 156*; *GW 162*; *2T 399*; *4T 391*
must be reflected to others *3T 53*
you are accountable for *CD 20*; *GW 162*; *ML 113*; *2T 692*
shone on prophecies re Christ for Paul after his conversion *EW 201*
should never grow dim *5T 367*
should shine from both precept and example *4T 59*
showing dangers before us has been given to us by God *5T 712*
sinful neglect to walk in, results of *1SM 28*
sing and talk yourself into *CT 234*
some men will pronounce specious error as *Ev 593*
souls gladly receiving, God uses as instrumentalities *DA 279*
Source of, men cannot give light unless connected with *MB 41*
special blessings and privileges for people who walk according to, they have received *3T 59*
still greater, God's people must go on to *5T 650*
is to be diffused throughout world's darkness *8T 40*
streams of, that went clear around world *LS 125*
sufficient: given to correct all who wish to be corrected *1T 534*
given to this generation *2T 693*
God gives to every soul *COL 265*

in final crisis all will have *GC 605*
talk, and walk in it *SD 200*
that you do not have, you will not be judged by *5BC 1145*
they will see, who eagerly grasp every ray of light *TM 90*
to disregard, is to reject it *2T 93*; *5T 680*
to live in, you must come where it shines *4T 106*
to walk in, is to keep moving toward it *1SM 131*
true: does not contradict light that God has already given *CW 32*
is not imitation of Satan's art *2SM 17*
man who flattered himself that he alone had *3T 439*

Light (spiritual) (Part 2 of 2)

open your hearts to receive *GW 301*
shines from Christ *CT 361*
truth must be proclaimed to world that people may see *8T 159*
turning from, in one instance hardens heart to disregard light on other matters *3T 63*
vision of, shining all along path of Advent people *EW 14-5*
walk in *1T 405-9*; *3T 64*
and expect to receive more *5T 486*
which shines upon God's people *1T 262*
while you have light *GC 312*; *9T 154*
walking in: activity and strength gained by *3T 436*
defined *SD 200*; *3T 436*, *476*
leads to unity *GC 379*
makes path of obedience brighter *1SM 166*
results of *3T 64-5*
Satan's efforts against souls who are *MB 92*
warning against men who mistake, for error *MM 98*
way to dispel darkness is to admit *DA 498*
we must be judged by, granted us by God *5T 624*
we need, from heaven every hour *LS 271*
EGW's duty to give, received from God *1SM 412*
why men will not walk in *2T 449*
will be withdrawn if you wait for louder calls or better opportunities *5T 720*
withdrawal of, delay that may result in *1SM 28*
withdrawn from persons who will not act when God calls *3T 258*
within your reach, result of rejecting or neglecting *GC 597*
wonderful: heresies under guise of *2SM 79*
shines on SDA from God's word *9T 19*
warning re persons claiming to have *TM 56*
work of giving, must continually go forward *TM 507*
you are accountable only for, shining upon you *2T 693*
you are personally responsible for your duty to let your, shine forth to others *5T 486*
you are responsible for, that God has given you *5T 486*
you are responsible for all, revealed to you in the past and the present *5T 486*
you are responsible for every ray of, sent to you *4T 391*; *5T 681*
you cannot diffuse, until you have received it *GW 73*
you must receive, before you can give light *TM 155*
young ministers must come to *GW 304*
your criminality will be none the less if you choose darkness rather than *2T 352*
zeal and earnestness needed in spreading *9T 122-3*

Supplement

Abraham was to be *RC 205:2*
absence of, guilt not judged in *TMK 217:3*
abundant, communicated in the time of the loud cry *Mar 218:3*
accepted,
in place of darkness, not a sacrifice *OHC 201:3*
when will is in harmony with God's will *FW 16:3*
accountability,
according to *LHU 216:4*
for, not cherished *RC 113:5*

action fails to follow reception *RC 303:2*
Adam and Eve surrounded by, lighting everything around *UL 198:5*
all to see, in those claiming advanced truth *RC 206:6*
ambitions to be sanctified for one counseled to become *1MCP 103:4*
ample, for loyal ones *LHU 208:5*
angel(s),
give heavenly atmosphere to those who draw, from glory *FW 65:1*
may be recognized by, but is usually invisible *TDG 160:2*
minister, through Christ *TMK 328:4*
of, Satan becomes, and plots against God and souls *TDG 334:5*
atmosphere of, surrounds those who accept Christ's power *HP 252:4*
available,
following *3SM 421:2*
for those who will walk in it *TMK 217:2*
bearers of,
beams from heaven reflected by *RC 205:4*
Bible examples of *HP 316:2*
church members in St. Clare to be *TDG 81:4*
faithfulness to our trust as *RC 379:5*
peace and joy of Christ to be diffused by *HP 314:4*
will God accept us as? *LHU 209:2*
become, by shining of the Sun of Righteousness *FW 78:2*
becomes darkness for those turning to human wisdom *UL 318:4*
behind in, blessings lost because; we need to advance *2MCP 727:1*
being,
all, in the Lord *TMK 198:4*, *284:3*
all, not talking of imperfections *TDG 324:2*
and diffusing, to others; stop groaning *FW 78:3*
best use to be made of, in working for eternity *RC 204:2*
blessing of,
for infatuated one; she was to study God's will *LYL 83:3*
to share *RC 205:3*
blocked by the body of the guide bearing it *HP 315:2*
books of Ellen White to be circulated because they contain *3SM 39:2*
channel(s) of,
all may be, by connecting with the Source *OHC 296:3*
clogged with worldly matters *OHC 280:3*
dedicating all to Christ we become *HP 123:3*
Holy Spirit required to make people *Mar 219:3*
possibility of being *UL 44:5*
seeking heaven with contrite heart *RC 217:5*
we may be *RC 205*
cherishing,
as sacred *HP 153:4*
available, God will accept many who are *3SM 400:1*
obtained by searching God's Word *OHC 219:3*
children of, to reflect light from God's throne *HP 70:2*
choosing channel of, God gave Daniel wisdom because of *LHU 366:3*
Christ,
brings heavenly, and drives back darkness *1MCP 21:2*
desires us to reveal *TMK 142:5*
enshrouded by soft, of God's glory *HP 250:3*
fills path with *TMK 320:3*
flashed, by questions asked in temple *LHU 77*
gives success in turning others to *HP 188:3*
has; darkness not to be dwelt on *3SM 327:4*
in the heart makes one *TDG 357:5*
is, forever *FLB 248:5*
is, of believer *AG 124:5*
is the central, of heaven and earth *TMK 341:3*
is the way of all *LHU 221:7*

makes us, instead of talking of doubts and trials *2MCP 579:0*
to be the source of *FLB 221:3*
Christians (professed) need oil in lamps for *RC 65:2*
Christ's,
followers walk in and diffuse *RC 78:6*
transforming grace makes us *AG 319:2*
words are *LHU 253:3*
church,
breasting opposition and upholding law is *3SM 17:2*
to let, shine in clear rays *TDG 364:2*
church members as stones in God's temple give *HP 281:2*
claims of,
after truth proclaimed to all nations *Mar 189:4*
false sabbath exalted more in the time of *3SM 406:2*
no right to be unbelieving; (children of) *3SM 150:1*
clarity of, praise God for *3SM 319:2*
clear, from religion shining out in good works *OHC 121:5*
clearer, shines on those who follow the light they have *HP 105:2*
closing door to, which shines from the law is Satan's work *FW 46:2*
clouded by truth not taken into the life *TSB 91:1*
come to, if you want it *TMK 230:2*
comes to those who use talents for God's glory *OHC 284:3*
communication of,
brings increased understanding *HP 139:3*
by sharing what was learned from inspired messenger *LHU 267:3*
when God's glory is seen in Jesus *TMK 274:3*
which we have received; then more given *TDG 330:3*
condemnation by,
if it is not received when seen *FW 32:1*
in books of Ellen White although disregarded *3SM 358:1*; *TDG 237:7*
connection with Source of, to be light of the world *OHC 296:2*; *TDG 92:2*
conversion is not by abundance of, but by resolve of will *2MCP 691:3*
danger in waiting for brethren to see *FW 77:3*
Daniel and companions valued, more than worldly honor *OHC 269:6*
darkness,
left to enter, of God's countenance *2MCP 491:0*
unless all received and cherished *RC 54:2*
depending on others for, insufficient in time of trial *Mar 255:3*
desire of the soul determines shining of *HP 336:5*
determination,
to follow, brings attack of discouragement *TDG 309:2*; *UL 116:4*
to give, to all around us *Mar 106:5*
diffusing, *See* Light, reflection of
disregard of, *See* Light, neglect of
distinguishing, from darkness,
impossible when light is rejected *OHC 26:2*
by professed Christians *TDG 228:3*
distrust in messenger causes, to be set aside *LHU 361:2*
divine,
caught from Jesus by faith *TMK 61:3*
increases according to our onward march *HP 105:5*
increases as we advance, qualifying us *AG 311:5*
shone as Christ answered Mary when He was twelve *TMK 28:5*
duties (little) important for letting, shine *HP 242:4*
efforts for others expected of those who have *RC 206:6*
Ellen White,
could not see brightest, after vision of glory *3SM 354:4*
given, as if scenes were transpiring *3SM 42:3*
not previously at liberty to reveal certain *3SM 56:0*
recognized that God gave, to reflect on others *OHC 266:5*
seems impossible to understand when refusing *3SM 82:4*

sensed room filled with *3SM 35*
was given much, for the people; gather it *3SM 32:2*
wrote out; much is shining from pages *3SM 38:4*
every part of us to be *RC 273:4*
expression of, even when discouraged; words of Ellen White *OHC 312:3*
face; duty to shine *3SM 327:4*
faith and zeal proportional to *HP 326:3*
faithfulness in following, as available *TDG 124:4*
far-reaching *RC 206:7*
feeling lack of; expression of unbelief *3SM 149:2*
feeling not to control those who want it *TDG 52:2*
filled with, loving God and neighbor *TDG 272:7*
following, *See* Light, walking in
forms and ceremonies do not constitute, to the world *TMK 162:2*
freedom in Christ by following available *FW 122:3*
garments of,
lost *CC 20:3*
receiving Christ as sin-pardoning Saviour *CME 26:3*
gathering,
focusing on Bible, and truth will be plain *TMK 202:3*
for those who need it *UL 38:5*
from Jesus and share *TMK 316:4*
too much, impossible *TMK 191:2*
given,
surpasses obedience and devotion returned *TDG 50:3*
to share *UL 66:4*
giving,
in works of self-denial following Christ's example *TDG 327:3*
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to all instead of hiding *UL 81:6*
to everyone who beholds God *TDG 135:2*
to others requires help; fellowship is important *2MCP 624:1*
to self-centered worker *OHC 315:3*
to us; angels around us *LHU 238:6*
glory of those who love God with all their hearts *TDG 128:4*
glow with, of God's character *HP 281:5*
God,
has not given, to replace the Word of God *2MCP 783:1*
is the source of, in us to be reflected *RC 269:5*
to be sought for *RC 218:7*
would have us be, in the Lord *OHC 21:3*
God could trust Cornelius with greater *TDG 342:7*
God gives/sends,
as we give ourselves to Christ without reservation *OHC 86:5*
but does not compel us to follow it *3SM 290:0*
to be passed on to ones praying for it *TMK 217:3*
to those who love it *TMK 217:5*
through His angels to His people for the world *HP 103:5*
when the gospel is received *UL 131:4*
God's,
agencies show His *RC 198:3*
character to be shown by Christians acting as *TMK 98:5*
people receive and show, when separated from evil *HP 313:6*
golden oil needed for; love of God continually transferred *TDG 98:5*
grace to become channels of *RC 304:2*
grasping brighter, from the oracles of God *FW 75:0*
greater/advanced/brighter/increased/increasing/more, greater,
according to behavior *LHU 176:4*
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advancing to,
as a true woman *LYL 26:1*

holding what we have *LHU 123:5*
as consecration is maintained *FW 17:1*
as joy of the Lord shines in the face *OHC 279:5*
as we communicate what we have *TDG 330:3*
as we follow on to know the Lord; He overcame *FW 75:0*
by going where God can enlighten *HP 75:6*
by improving present light *TMK 347:4*
by letting it shine *RC 197:4*
by looking on Christ *TMK 61:2*
by walking in light and yielding to truth *TDG 135:3*
came to Ellen White as she imparted what she had *3SM 90:4*
criticism of pioneers not justified by *3SM 345:4*
following the Light of the world *HP 185:2*
for Cornelius because he followed what he had *TDG 342:2*
God saw that Cornelius was worthy of *TDG 342:7*
morning, compared with light of God's truth *OHC 62:3*
of the sunrise is like the Christian life *TDG 92:2*
people of God have, plus privileges of past *TDG 170:3*
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requirement is greater for us who have *FW 122:3*
Satan seeks to trap those having *TSB 103:4*
Satan's angels will create what some claim to be *1MCP 42:2*
shines on us; work of our fathers is not enough *TDG 124:3*
suppressed by dwarfed knowledge of spiritual things *TMK 365:2*
to be caught *OHC 297:2*
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with time *TMK 197:4*
See also Light, new
happiness at death for having lived in *RY 154:3*
having more, to give more of it *LHU 266:4*
hearts,
must have heaven's *TMK 361:4*
not radiating, indicates solitude from God's absence *TDG 332:2*
opened to; faith understood better *3SM 182:0*
heaven,
communicates, for spiritual guidance *HP 103:2*
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heavenly,
Christ represented when, continually on us *UL 303:6*
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heeding, *See* Light, walking in
help,
provided to keep, burning *RC 168:4*
those seeking, instead of complaining under trial *RC 354:4*
Holy Spirit,
communicates, to behold genuine treasure *LHU 181:3*
leaves those first who have had great *3SM 154:1*
honest ones led to, in last days; they will share it *3SM 422:4*
humble ones are, in darkness *TDG 316:4*
ignoring, *See* Light, neglect of
increase in, *See* Light, greater
indifference to, *See* Light, neglect of
influence of, reveals claim to it *HP 162:5*
(information) going to the god of Ekron for *TDG 354:2*
joy of gathering, from the throne and reflecting *RC 220:2*
Judas' refusal to yield to, blinded him to consequences *TDG 267:3*
judgment according to, *HP 153:4*; *LDE 216*
known as children of, by fruits *LHU 266:3*
lamps do not have, in themselves; they need golden oil *TDG 98:3*

lamps prepared for giving *RC 206:3*
laying hold on, as we see it; devil is against all this *FW 72:2*
letting, shine,
lest souls stumble and fall *TMK 215:3*
neither exalt self or go into darkness *TDG 316:5*
not striving to make it shine *OHC 297:3*
life,
consecrated, leaves a track of *RC 333:4*
gives, when hidden in God; take time to rest *LHU 263:6*
to bear *UL 75:7*
lift,
into, talk of things that *2MCP 798:4*
soul heavenward daily to catch, from Christ *TDG 364:4*
little, person with, still to let it shine *TDG 98:2*
live in, of Christ *HP 273:2*
living in, requires being where it shines *TMK 154:2*
look for and expect *TMK 347:5*
loss from, not cherished or used *UL 293:2*
love of, and exercise of faith needed to possess it *TDG 52:2*
many want, but see no ray because we do not act *OHC 297:4*
meekness in advancing; avoid irritating words *VSS 241:3*
message in last days given to ones living up to available *3SM 422:1*
mind wholly given to earthly things, closed to *HP 160:3*
mistaken ideas of one who thought she had, from the Lord *UL 231*
natural and spiritual, universal blessing of *OHC 245:4*
need for, from face of Christ for those with cold dignity *TDG 266:4*
need for, in these last days; know what Scriptures say *FW 66:4*
neglect of / disregard of / indifference to,
brings greater darkness *OHC 26:2*
by many who will be swayed by Satan *3SM 421:3*
character of those with, demonstrated *3SM 421:4*
condemned *FLB 216:4*
given through Ellen White about divorce *TSB 58*
jeopardizes blessings; make Bible as food *3SM 33:1*
separating the soul from God *LYL 41:1*
worse when having had great light *TSB 119:4*
new,
dangers in seeking, with pride of opinion *HP 349:3*
importance of, Ellen White expressed, in 1888 session *3SM 174:1*
leaders' rejection of supposed, causes some to turn from them *3SM 409:5*
old truth will be revealed in, if accepted in God's way *TDG 314:5*
patient under morphine was thought to be receiving *Mar 233:4*
righteousness of Christ connected with the law was not, in 1888 *3SM 168:3*
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Spirit of Prophecy helps avoid error being received as *TDG 126:2*
test, before it is presented to the flock of God *3SM 403:1*
(yet) to shine forth from the law and the gospel *TDG 314:2*
See also Light, greater
obedience,
to, blessings become a curse without *UL 373:2*
obligation to walk in, not being fulfilled *TDG 50:3*
(willing) brings *HP 183:2*
obscuring, fearing the loss of prestige *UL 171:2*
openings for heavenly, closed by mind on earthly *TDG 87:4*
organization of SDA work received; it should be considered *CET 192:1*
others,
affected by our neglect of *OHC 297:5*
given, as Christ's life is relived in us *TMK 235:5*
given, by our right living *TMK 186:2*
own, standing in, speaking evil of brethren *TDG 298:3*
parents to bring, into families *UL 302:2*

path,
brighter from, borrowed from the glory of Christ *TMK 253:4*
filled with, while walking with God *OHC 24:3*
people / people of God,
chosen to give, to the world *RC 205:2*
seeking, and being humble *TDG 321:3*
seeking, neglected when we are tried *RC 354:4*
to receive and diffuse *FLB 304:3*
people with,
refusing to come to the feast *SW 21:1*
to remember that they are God's workers *TDG 325:5*
personal effort in giving, to those around *TDG 211:5*
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polishing required to reflect *HP 267:3*
possessors of, tested in 1888 *3SM 176:1*
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from, to draw the world to God *HP 315:4*
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prayer,
for wisdom to let, shine to lost souls *TMK 158:4*
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and reflect it to others *FW 59:2*
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press to, when truth is seen; have a living experience *FW 78:1*
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pure, need of reformation seen more as we approach *AG 311:5*
questioning any ray of, is dangerous *TDG 52:3*
radiates all around when you abide in God's presence *HP 161:6*
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against hindering powers *RC 201:3*
receiving,
and imparting it,
capacity increased *TDG 303:4*
essential to spiritual experience *TDG 147:4*
by talk and prayer about it *UL 147:5*
daily in order to impart it *HP 67:2*
from the Source *RC 197:3*
from those who are God's helping hand *TDG 154:5*
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as from God seeing fruits of work of Ellen White *3SM 78:2*
by Scripture comparison *LHU 114:5*
only by those who have tried to know it *UL 365:5*
reflection of / diffusing,
as well as absorbing if Christ is in us *TMK 178:5*
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from Christ, *TDG 364:3*
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through kind Christians to others *RC 306:2*
to others,
after receiving from Jesus *RC 41:3*
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to the world is the Christian's work *Con 67:3*
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which is on our pathway *UL 374:6*
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and abusing conscience endangers soul *1MCP 320:2*
because relatives and friends do *TMK 116:4*
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by some but we are to let it shine anyway *RC 167:2*
condemned when, according to light received *TMK 359:4*
danger of *TMK 243:3*
in not studying Testimonies *3SM 358:2*
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relatives and friends are not reason for *3SM 401:3*
results of *OHC 26:2*
Satan's work; one step to leave path *TSB 150:1*
separates from God *OHC 128:3*
steadily by those who knew it *TDG 56:6*
through Satan's leading *OHC 26:3*
walking in it cannot be at the same time as *UL 21:5*
work for those in, although making fewer friends *2MCP 767:1*
rejoice in, by living faith *OHC 86:5*
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removed from those who refuse to walk in it *TDG 55:4*
requires both love as a principle and a supply of oil *TDG 98:3*
resistance to,
increases Satanic resistance *TDG 267:3*
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responsibility for,
depends on amount *HP 153:2*
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robe of, Christ comes in, which He has worn from eternity *Mar 292:3*
room of Ellen White seemed filled with *TDG 17:2*
Samuel was made a channel of, even in childhood *RC 251:7*
Satan,
cannot neutralize, coming from one like Christ *RC 297:4*
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Satan's efforts against people with great *TSB 192:2*
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SDAs,
profess greater, and should show greater perfection *UL 63:2*

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seen by faith *TDG 141:3*
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sharing, *See* Light, reflection of
shining as,
beyond cloud that hides it *OHC 318:4*
by giving love which God gave us *RC 198:5*
from law in ark in heaven *OHC 138:2*
from minds engaged in spiritual work *RC 236:2*
from the law although denounced *FW 46:2*
from those receiving it from the Word of God *RC 112:2*
from those who receive of Christ's spirit *TDG 48:3*
in the world *RC 197:2*
in words and works from one near Christ *UL 322:2*
truth in heart causes *TMK 327:3*
when time and strength are consecrated to God *RC 167:2*
sin in face of; judgments in store *3SM 418:3*
souls brought to, Ellen White learned about God's work in *TDG 76:2*
souls filled with,
from studying the Word of God *OHC 36:5*
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souls would receive, if consecrated *Mar 249:3*
source of,
Christ is to be *TMK 341:3*
open heavens is the only *HP 39:4*
spiritual,
blocked by carelessness about light on health *RC 152:5*
hopelessness without *TMK 82:2*
spread by people of God's appointment *TDG 282:2*
stand where we reflect *UL 64:5*
steady, glorifies God; light of Christ is never dim *TDG 364:2*
stones in God's temple must emit; permit polishing *TMK 150:4*
straight line in advancement of, given to Ellen White *3SM 74:1*
strength from,
for conflict with Satan *FLB 225:6*
when walking in it *UL 181:4*
striving to produce, is not what Jesus asks *TDG 316:5*
stubbornness no longer keeps from, seeing Redeemer *FW 60:1*
stumbling along without, of Christ's presence *OHC 352:2*
Sun of Righteousness shining on you enables you to diffuse *TMK 165:3*
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Testimonies are a source of, not to be disregarded *3SM 360:1*
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because caution on health is given *3SM 291:3*
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as *HP 168:5*
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in obedience to, as Saul (Paul) did *2MCP 757:1*
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(good) to shine as *RC 41:2*
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Light, Lights - Liver difficulty

Light, Lights

1. Of world
2. Miscellaneous

1. Of world

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2. Miscellaneous

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that resemble fine gold and silver *2T 596*
blazed with awful grandeur about God on Mt. Sinai *DA 464*
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bright, religion of Christ is represented as *5T 238*
bright and shining, every soul is to be *ChS 21*
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burning and shining, all of God's people should be *CT 418-9*
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Christ is only safe, to follow *TM 211*
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Christians should let their, shine *ChS 19-20*
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circle of, formed by angels around God's children *2T 272*
created by God at beginning of world *COL 415*; *DA 464*; *ML 138*
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Satan clothes misleading theories in *MM 93*
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Light, and trifling, God does not wish us to be *AH 432*
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Light bearer, Light bearers

Light bearer, Light bearers, Abraham was called to be, for God *GW 112*
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Light giver, Light givers

Light giver, Light givers, parents are to be *AH 37*

Lighthouse

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Supplement

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Lightness

Lightness, all, positively forbidden in God's word *2T 338*
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God is dishonored by *1T 592*
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Lightning, Lightnings

Lightning, Lightnings, angry, seemed to be hurled at Christ on cross *DA 754*
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Satan would gladly have sent, to kindle fire on Baal's altars *PK 150*
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Lignaloes, sandal trees *PP 449-50*
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Like

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Likeness

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Likes and dislikes

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woman who had *2T 50*
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Lily, Lilies

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Limestone

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Lincoln Nebraska

Lincoln Nebraska *8T 134*
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Lindsay Harmon W.

Lindsay Harmon W. *CS 264-5*

Lindsay J. M.

Lindsay J. M. *LS 171*; *3T 48*

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Lineage

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Supplement

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Lip, Lips, dark and swollen, calomel causes *2SM 447*
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let law of kindness be upon your *AH 345*; *3BC 1164*; *MB 98*; *ML 178*; *7T 50*; *9T 41*; *WM 76*
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Liquid diet

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Liquid food

Liquid food *See* Food

Liquid poison

Liquid poison *See* Poison
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Liquor

Liquor, intoxicating *See* Alcohol; Intoxicating drink

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Lisbon, Portugal, earthquake of, in 1755 *GC 304-5*

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Supplement

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Literature evangelist

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talk faith and hope *TDG 369:7*

Look, Looks

Look, Looks, Christ had kind, for the needy and oppressed *GW 121*

Christ's, love expressed in *DA 254*
sweet and sympathetic spirit shone out of *DA 254*
cold, at God's poor are condemned *4T 620*
evil, is sin *PP 308*
falsehood may be shown by *4T 335*
fretful and peevish and unhappy, Christ enthroned in soul temple will efface *4T 348*
good, do not bring man into favor with God *2T 174*
thought much of *2SG 11*
happiness of home circle is affected by *7T 50*
kind, helps in Christian life *2SM 237*
more valuable than wealth and luxury *4T 622*
love that should be seen in *2T 417*
modulate your, by thoughtful consideration of tender and respectful love *3T 534*
pleasant: children should show they love parents by *AH 295*
costs giver nothing *ML 80*
cultivate *2T 85*
great value of *ML 242*
home should be radiant with sunshine of *AH 530*
love of Christ manifests itself by *SD 101*
love should be manifested by *5BC 1140*
scatter round you *ML 80*
thousand little attentions can be manifested in *3T 539*
represent Christ in your *ML 172*
result if Christ is in your *3T 32*
some people surround themselves with unchristian atmosphere by their *5T 78*
sympathy should be manifest in your *WM 297*
which tells that truth is unwelcome *GW 48*
woman whose every, implied "I am superior" *3T 534-5*
See Cheerfulness

Looking glass, Looking glasses

Looking glass, Looking glasses, baby children as, reflect mother's habits and deportment *AH 267*
cannot cleanse man from filth *7BC 935*
Christ's image is to be reflected in His followers as in *6BC 1097*
countenance as, of life within *3BC 1156*
of soul is *3T 523*
elegant, do not make a home *AH 155*
great moral, God's law as *7BC 935*; *1SM 213*
many people neglect to look at themselves in *GW 275-6*
what sinner sees in God's *7BC 965*
held up before David by Nathan *2BC 1023*
home circle as, in which to reflect ourselves *AH 177*
illumined mind reflects like *CSW 108*
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Israelite women's, used in making laver of brass for sanctuary *PP 347*
knowledge of self by looking into *4T 59*
of truth, persons who become angry when they look into *PK 140*
reveals true knowledge of man's self *4T 59*
revealing defects in character *GW 275-6*
time spent before, in preparing hair *1T 162*
what worshiper of fashion should think of when looking into *4T 643*
works of nature as, reflect God's image *GC 676-7*
youth who spend much time before *2SG 262-3*
See also Mirror

Looking to Christ

Looking to Christ *5T 199-202*
is: important when there is any question as to what is right *LS 447*
necessary when tempted, perplexed, or discouraged *MH 85*
keep on, at top of ladder *8T 130-1*
repentant sinner becomes changed by *DA 439*
safety in *4T 522*

trusting in man's power instead of, result of *AA 532-3*; *8T 129-30*

"Looking unto Jesus,"

"Looking unto Jesus," as motto for Christians *7T 94*

Loom

Loom, of heaven, fabric woven in *MH 362*
robe of Christ's righteousness is woven in *COL 311*

Lord

Christ as, broader view needed of *TDG 290:2*
day of, *See* Day of God
See also Christ; God

Lord's day

Lord's day, Bible points to seventh day as *GC 447*
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Sabbath day is *DA 203*, *206*, *288*; *6T 356*
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seventh day is *GC 447*; *6T 128*
title of, conferred on Sunday by Roman bishop *SR 329*
See also Sabbath

Lord's Day

Lord's Day, by A. E. Waffle, quoted *GC 447*

Lord's Prayer

Lord's Prayer *MB 102-22*; *SC 93*; *SD 153*; *3T 95*
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Christ's ideal of prayer *MB 103*
comprehensive *CT 243*; *2T 581*; *6T 357*
covers need of all people *2T 581*
deals directly with daily needs *9T 278*
exact words of, Christ does not restrict men to use of *MB 103*
failure to act out, is reason for fruitless petitions *6T 438*
first given in Sermon on Mount *MB 102*
first half of, teaching set forth in *MB 110*
first sentence of, points to Father as above all *MB 120*
given a second time by Christ *COL 140*
to disciples alone some months after Sermon on Mount *MB 102*
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last sentence of, points to Father as above all *MB 120*
lesson from, re forgiveness *5T 170*
lessons Christ would have men learn from *2T 581*
miss. spirit enables men to appreciate, more fully *FE 210*
model prayer *CT 243*; *6T 357*
must be acted out in life *6T 438*
neighbors included in, as well as yourself *MB 105*
not intended to be repeated merely as form *6T 357*
not long and spiritless *CT 243*
part of, that few people comprehend *3T 95*
that you should help to answer *8T 35*
petition in, that kingdom of righteousness be established *MB 110*
principles of, blessed change resulting from carrying out *5T 170*
promise in *MB 118*
representation given in, no halfway work can fulfill *9T 197*
sample prayer *2T 581*
short *9T 278*
shun temptation while you pray *PP 459*
simple, earnest, and clear *CT 243*; *6T 357*

so comprehensive its words can never be fully grasped *MB 103*
soul's needs are expressed by, in simple words *9T 278*
teach children to repeat, in concert *CG 522-3*
teaches men to: be thankful to God *MB 103*
confess their sins *MB 103*
make God's service first *MB 110*
make known their wants to God *MB 103*
seek God's mercy *MB 103*
teaches that coming of kingdom of glory is yet future *MB 107-8*
voices of God's people should join in *Ev 383*
what to remember when you pray *3T 378*
who should not dare to take, upon their lips *5T 170*
words of, so simple that child can use them *MB 103*

Supplement

children should be taught *HP 93:5*
Ellen White offered, in closing morning petition *TMK 261:3*
given as illustration, not as a form *OHC 130:2*
how can we utter, and be unforgiving *OHC 239:4*
principles of, to be studied *HP 93:5*
read and live; all needs are covered *TDG 288:4*
repeating and striving to answer, by Holy Spirit *1MCP 328:0*
that His will be done in earth, we are to fulfill *OHC 108:2*
use of; needs all comprehended *TMK 261*
words of, concerning God's will; challenge *RC 204:5*

Lord's Supper

Lord's Supper *DA 652-61*
as holy communion, Scripture text that applies in special sense to *DA 661*
believers who absent themselves from, suffer loss *DA 656*
bread broken in, Christ's broken body symbolized by *DA 661*; *3SG 228*
Christ instituted *5BC 1102*; *DA 652-61*; *GC 399*; *3SG 225*
Christ meets with His people at *DA 656*
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Christ's followers should observe, in all lands and all ages *DA 652*
Communion service *DA 656*, *659*
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each Christian must partake publicly in *DA 656*; *Ev 276-7*
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should be observed only once a year *LS 111*; *2SG 98*
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fermented or intoxicating wine should not be used in *Te 97-8*
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France prohibited, in 1793 *GC 274*
held on Sabbath *Ev 276-7*
idolatrous sacrifice of mass supplanted *GC 59*, *189-90*; *SR 334*
instituted in place of Passover *5BC 1139*; *DA 652*; *Ev 273*, *275-6*
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memorial of Christ's death *5BC 1113*; *DA 652*; *Ev 273-4*; *EW 217*; *PP 539*
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monumental pillar within church *Ev 273*; *6T 91*
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till Christ's second coming *DA 653*
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partaken of as sacrament *DA 655*, *659*
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witnesses that believer accepts Christ as personal Saviour *DA 656*
Paul conducted, at Troas *AA 391*
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sacramental service *DA 653*; *MH 333-4*
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Spirit is present to set seal to ordinance of *DA 656*
table of, malice or hatred should not be cherished at *SD 157*
Satan's traps are set on *MH 338*; *Te 24*
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true meaning of, Corinthian believers perverted *6BC 1090*
unfermented wine should always be used in *MH 333-4*
unfermented wine used by Christ in *DA 653*; *MH 333-4*
unleavened bread is to be used in *6BC 1090*; *DA 653*
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Supplement

foot washing and, glorious experience in *3SM 261:2*
participation in, not exclusive *FLB 302:3*
Passover no longer needed and replaced by *LHU 31:7*
public witness of accepting Christ's salvation *FLB 302:3*
replaced Passover *FLB 300:2*
See also Passover Supper

Lorraine, Cardinal of

Lorraine, Cardinal of, rejoiced over St. Bartholomew Massacre *GC 273*

Lorraine, N.Y.

Lorraine, N.Y. *2SG 121-2*

Los Angeles, Calif.

Los Angeles, Calif. *CT 213*; *GW 164*; *LS 405*; *7T 85*; *9T 270*
camp meeting in, in 1901 *7T 85*
in 1903 *LS 405*
in 1907 *9T 270*
church in *Ev 111-2*
on Carr St. in 1906 *9T 94*
city limits of, it would be mistake to build sanitarium within *7T 85*
destruction of, false report that EGW predicted *LS 411*
evangelistic work in *Ev 111-2*, *405-6*, *689-90*
health restaurants needed in *7T 55*
heart of, large san. building should not be erected in *CH 231-2*; *LS 403*
med. miss. work in *7T 55-6*
population of, constantly changing *FE 523*
sale of *Christ's Object Lessons* in, by teachers and students *FE 522-3*; *9T 85*
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sale of SDA books in, wonderful opportunities for *FE 523*
sanitarium in, vision re *7T 85*
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treatment rooms needed in *7T 55*
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Loss, Losses

Loss, Losses, eternal, from failure to gain knowledge and ability *COL 363*
fearful, gain that is *PK 652*
putting off matters needing immediate attention causes *4T 453*; *5T 272*
gospel must be carried forward in midst of *DA 678*
greatest, losing earnestness and persevering zeal to do the right is *5T 70*
indecision causes *4T 453*
is infinitely better than dishonorable gain *8T 93*
little, amount to big ones in course of a year *4T 451*
tell heavily in the end *7T 206*
men who fear to suffer, God cannot use *TM 403*
painstaking diligence and unselfish effort might prevent *MYP 228*
persons who dare not do right lest they suffer *2T 630*
reveal Christ's meekness under *DA 354*
robbing God brings, instead of gain *CS 90*
sustained on earth, God's people will be amply recompensed for *COL 180*
with Christ there is no *DA 490*

Supplement

abuse of faculties brings eternal *TDG 350:2*
all is, without the assurance of God's love *OHC 265:3*
apparent, as gain to followers of Christ *RC 379:7*
business, met with courage in God *TMK 232:4*
earthly,
better than indulgence in sin *OHC 94:7*
gain in future from, for allegiance to Christ *OHC 193:5*
earthly things dwelled on brings *OHC 339:3*
eternal,
help others see, in not yielding to Christ *TDG 53:2*
neglecting to prepare in time of probation is *TDG 350:3*
others affected for, by our influence *TDG 182:2*
patience to bear, with uncomplaining dignity *OHC 70:4*
spiritual, withholding tithes and offerings brings *TDG 97*
winning Christian race requires submission to *TMK 315:2*
Word of God neglected and pursuing worldly treasure is *FW 43:1*

Lost (condition)

admission of being, before death *RY 153:2*
blame for being, individual responsibility *Mar 290:5*
Christ was unwilling that one should be *TMK 67:4*
many people will be, while hoping and desiring to be Christians *SC 48*
responsibility for being, wholly upon ourselves *FW 48:2*; *NL 36:0*
Satan says we are, but Jesus came to save us *1MCP 33:1*
terribleness of being, not understood by hardened sinner *TSB 145:0*
wholly, almost but not wholly saved means to be not almost but *COL 118*; *1SM 400*
See also Perdition

Lost (people)

agony of Ellen White for *UL 301:6*
angels watch to see who will go to save *HP 100:4*
Christ,
came to save, not the good *RC 250:3*
goes to seek; this parable to be taken as a motto *2MCP 771:4*
seen by, crowned with glory *Mar 39:4*
Christian makes effort to reclaim *HP 168:3*
heavenly host seek to save *RC 250:6*
heaven's labor and energy to reclaim the, try to appreciate *SC 21*
poem quoted about bringing, to God *TMK 49*
remonstrance of, to those who failed to warn them *RC 243*
reward of, depths of woe *FLB 354:5*

salvation of, all heaven is interested in *HP 100:4*
seek to save the *5T 606*
seeking, requires battle because truth has been distorted *TDG 179:5*
soul whom Christ has rescued is called to work to save the *COL 190-1*
surround us *HP 100:4*
words for, from a pitying heart *UL 117:5*
See also Sinners; Wicked

Lost coin

Lost coin, parable of *See* Parable

Lost sheep

Lost sheep, parable of *See* Parable; Sheep, lost

Lost son

Lost son, parable of *See* Parable

Lost world

Lost world, infinite redemption price paid on Calvary for *5T 603*

Lot

1. Figurative
2. Historical
Supplement

1. Figurative

in every Sodom *6T 136*; *TM 195*

2. Historical ***PP 127*, *132-3*, *135*, *156-70***

Abraham accompanied by, to Canaan *PP 127*
Abraham and, separation of *PP 132-3*; *SR 76*
Abraham rescued, from Elamites *PP 135*, *157*
Abraham's courtesy in dealing with *ML 192*
Abraham's nephew *ML 192*; *PP 127*, *135*; *6T 342*
Ammonites were descendants of *PP 168*, *433*
angels entertained by *PP 158-9*; *6T 342*
angels rescued, from destruction in Sodom *DA 240*; *GC 512*; *PP 159-60*; *4T 110-1*; *6T 342*
Christ visited *PP 160-1*
courteous spirit cultivated by *PP 158*
derided for his fears and warnings *5T 234*
did not partake of Sodom's iniquity *PP 139*
Egypt visited by *PP 132-3*
Elamites captured *PP 134-5*
experience of, warning to men today *4T 112*
faith of, grew dim in Sodom *PP 161*; *4T 11*
family connections of, extensive *4T 110*
fell under temptation *4T 12*
God did not forget, when He destroyed Sodom *GC 626*
gospel message given in Sodom by *COL 126*
Haran's son *PP 127*
hospitality of, to strangers *DA 500*; *PP 158*; *6T 342*
hurried out of Sodom before its destruction *EW 279*; *PP 160-1*
lack of gratitude shown to Abraham by *PP 133*
last days of, covered with infamy *PP 168*
last days will be like those of *COL 414*; *PK 717*
left Sodom with nothing *1BC 1092*; *7T 89*
lessons learned from Abraham by *PP 158*
lifework of, to care for the homeless and protect the imperiled was part of *6T 342*
married daughters of, influenced by their husbands *4T 110-1*
refused to leave Sodom *PP 160*
Moabites were descendants of *PP 168*, *433*
mob surrounded house of *PP 159*
obedience to God saved, from destruction of Sodom *DA 634*
possessions of, destroyed with Sodom *MYP 419*; *4T 113*

prosperity of, result of connection with Abraham *PP 133*
reluctance of, to leave Sodom *1BC 1094*; *PP 160-1*; *2SM 354*; *4T 111*
residence of: in Bela *PP 161*
in mountain cave *PP 167*; *4T 112*
in Sodom *1BC 1092*; *Ev 78*; *MYP 419*; *PK 229*; *PP 133*, *157*, *160-1*, *168*; *4T 110*; *6T 342*; *7T 89*
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rich when he settled in Sodom *1BC 1092*; *7T 89*
sincerity of, angels tested *PP 158*
sons and daughters of, destroyed in Sodom *MYP 419*; *PP 160*; *4T 110*
married in Sodom *4T 110*
sons-in-law of, God's mercy rejected by *1BC 1093-4*; *PP 162*; *4T 110*
two daughters of, corrupted by evil associations *PP 167*; *4T 110*, *112*
two idolatrous nations given to world by *PP 168*
violence and crime of Sodom vexed *4T 110*
voice of, heard in warnings in Sodom *Ev 78*
wife and two daughters of, led out of Sodom *EW 45*; *GC 431*; *PP 160*; *1SM 63*; *TM 75*
wife of, influenced him to separate from Abraham *PP 174*
lost because of his unbelief *4T 111*
monument of God's judgment *PP 161*
reluctant to leave Sodom *PP 160-1*; *4T 111*; *8T 53*; *6T 104*
selfish and irreligious *PP 174*
turned to pillar of salt *MYP 419*; *PP 161*; *2SM 354*; *4T 111*; *TM 75*
with Abraham at Bethel *PP 132*

Supplement

days of Noah and, God's law dishonored makes our days like *2MCP 567:1*
See also Circumstances

Lot, Lots

Lot, Lots, city, ministers should not urge people to invest in *GW 341*
country and city, warning against speculation by buying up *CS 231*

Lots, casting of

Lots, casting of: Achan's guilt detected by *PP 494*
Canaan divided among tribes of Israel by *PP 511*
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in which believers are to have no faith *6BC 1054*; *2SM 328*
Saul chosen king of Israel by *PP 611*
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two goats selected on Day of Atonement by *GC 419*

Lottery, Lotteries

1. Church
2. Miscellaneous

1. Church

Moses did not institute *CS 203*; *PP 529*
raising money by: condemned *COL 54*; *CS 201*, *203*; *GC 387*; *9T 91*; *WM 289*
many people disgusted with *4T 392*
when church would have no reason for *AA 338*

2. Miscellaneous

business speculations compared to *CS 238*
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do not try your fortune in *CS 238*
farmers spend money on, needed to improve farms *FE 318*, *327*
poor people tempted to spend money in *FE 318*

Lottery business

Lottery business, fraud back of *CS 241*

Loud cry

Loud cry, angels sent to help give *EW 277*
effects of, in leading people to stand for truth *EW 271*

on unbelieving relatives and friends *EW 278*
erroneous idea re *TM 41*
health message is to be proclaimed with *9T 154*
joyous response of poor slaves to *EW 278*
last work of third angel's message as it swells to *EW 277*
love will triumph over race prejudice during *9T 209*
many backsliders will return to God during *6T 401*
many people who have heard truth will accept it under *Ev 300-1*
many souls now hindered by relatives will accept truth during *EW 271*
mighty miracles will be wrought during *EW 278*
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of first angel's message *Ev 84*
of third angel's message *7BC 984*; *Ev 701-2*; *EW 277-9*; *GC 603-12*; *1T 182-3*, *353*; *6T 401*; *TM 300*
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as latter rain *EW 271*
effects of *Ev 234-5*
erroneous belief that Laodicean message would soon end in *2SG 224*
fanaticism re *2SM 64*
fitness needed to engage in *1T 619*
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God-fearing rulers will accept truth during *1T 203*
great power and glory will attend *7T 17*
Laodicean message is to fit God's people for *2SG 223-4*; *1T 186*
latter rain will give power to *EW 86*; *GC 611-2*
persons who will be found wanting in *1T 619*
persons who will be prepared for *1T 619*
persons who will not recognize God's work in *TM 300*
repeats second angel's message in *7BC 985*; *EW 277*
represents power of Spirit *7BC 980*
Satan will raise religious excitement in other religious bodies before *EW 261*
will call God's people out of popular churches *EW 278-9*
opportunities for gospel work among Negroes during *9T 209*
opportunities for gospel work in Southern States of USA during *9T 209*
providential interpositions will aid church during *Ev 694*
second angel's message repeated during *7BC 985*; *EW 277*
sick people will be healed during *EW 278*
slave master will be silenced by *EW 278*
spirit of, ministers need to get *Ev 405*
swelling of third angel's message into *7BC 984*; *1T 353*; *6T 401*
third angel's message is swelling into *Ev 701-2*; *1SM 190*
third angel's message is to be proclaimed with *CD 75*; *CM 138*; *CW 139*; *5T 252*; *6T 290*; *9T 154*; *TM 92*
See also Holy Spirit; Rain; Refreshing

Supplement

acceptance of, by multitudes *LDE 211*
catch light from *3SM 426:3*
children involved in *LDE 206*
Christians (most) reject *LDE 210*
different from second angel's message *Mar 189:2*
every town reached by *LDE 208*
evidence of coming: new theories divert minds; prepare *3SM 410:1*
given by those preparing *3SM 412:1*
interpositions of Christ during; church spreads knowledge *Mar 218:3*
kings and legislators reached by *LDE 209*
minds prepared to decide in time of *3SM 389:5*
movement of, exceeds the one of 1844 *LDE 202*
proclaimed with power through providence; God in control *Mar 218:4*
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SDAs (most) reject *LDE 209*
simple means used by God in *LDE 203*

sustained by power of God during; earth lightened *3SM 425:4*
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time of *3SM 406*
two distinct calls in message of *3SM 406:0*
workers in, qualified under the Holy Spirit *LDE 205*

Loud Cry

Loud Cry, pamphlet *TM 32-62*

Loughborough, J. N.

Loughborough, J. N. *CW 127-8*, *145*; *LS 149*, *229*, *238*; *2SG 221-2*; *1SM 74*; *2SM 225*; *1T 185*, *244*, *437*, *600*, *602-4*, *608*, *612*, *688*; *2T 411*; *4T 287*, *296*, *301-2*; *WM 322*

Supplement

needed longer in home field *RY 38:2*
preached with Ellen White; cold temperature *3SM 262:0*

Loughborough, Mary

Loughborough, Mary *WM 323-4*

Louis XIV

Louis XIV, king of France *GC 272*

Louis XV

Louis XV, king of France *GC 280-1*

Louis XVI

Louis XVI, king of France *GC 230*

Louse (lice)

Louse (lice), plague of, upon Egypt *PP 266*; *3SG 209*, *243*; *SR 116*; *1T 292*

Lovable Christian

Lovable Christian, loving and, strongest argument in favor of gospel is *MH 470*

Love, Loves (Part 1 of 3)

Love, Loves

1. Brotherly
2. Christ's
3. Classes of
4. First
5. For (to) Christ
6. For (to) God
7. For (to) man (humanity, fellow man, etc.)
8. God's
9. Of God the Father
10. Plant of
11. Pure
12. True (genuine)
13. Miscellaneous

1. Brotherly *5BC 1140-1*; *5T 167-77*, *341-8*

all pretensions to Christian name vain without *SL 79*
brother sick in spirit needs *COL 387*
characteristic most needful to be cherished by God's people is *6T 398*
cherish *AA 547*; *1T 150-1*; *4T 133*; *5T 279*
Christ's commandment re, failure to obey *1T 690-1*
Christ's love leads to *DA 296*
constant need of, in church *AA 548-51*
cultivate, for each other *TM 158*
decided lack of, among God's people *3T 187*
destroyed by accusers of brethren *3BC 1162-3*
disciples had clearer conception of, after Pentecost *AA 547*
disciples' hearts were filled with, after Pentecost *AA 22*

encourage expression of *DA 516*
essential characteristic of Christ's followers is *SL 79*
faultfinding and accusing spirit has prevailed instead of *1T 164*
fervent, all who truly love God will have *5T 483*
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great work now to be carried on is *CW 79*
greatly lacking in church today *8T 242*
importance of, set forth by Paul in First Epistle to Corinthians *5T 168*
that Christians should cherish for each other *AA 318*, *546-7*
in apostolic times was greater than their love of money and possessions *AA 71*
is heaven-born *AA 520*
is your, enough to give your life for a brother? *1T 151*
lack of, church trials caused by *1T 164-8*
irretrievable loss is sustained by *6T 398*
lacking in church today *8T 242*
leads to high motives and unselfish actions *AA 520*
loss of, loss of love of God is followed by *1SM 387*
lost sight of by giving place to unkind criticism *AA 548*
love of Christ in heart is essential to *COL 384*; *7T 266*
love to God leads to *4T 223*
manifest by disciples after Pentecost *AA 546-7*
many of God's people have little *4T 222*
more unselfish, man who needed to manifest *1T 690-1*
must be cemented and rendered eternal by love of Christ *DA 660*
our hearts should be all aglow with, that Christ had for His brethren *4T 66*
sadly lacking in church today *AA 550*
selfish spirit manifested instead of *1T 166*
should be true, sincere, and unaffected *SD 101*
show *SC 121*
steadfast, pioneer SDA had *5T 534*
there is little, for one another *1T 166*
true, is without partiality and hypocrisy *5BC 1140*
unselfish: Christians who manifest spirit of, bear testimony unbelievers cannot gainsay or resist *5T 167*
is best gift Father can bestow *AA 551*
no man has pure love to God unless he has *AA 550*; *COL 384*
true love for God is essential to *AA 550*
waned in church in John's time *AA 548-9*, *580*; *6T 421-2*; *8T 241-2*
we have little *5T 537*

2. Christ's

actuating principle of Paul's conduct was *MH 500*
alone can impart purity and steadfastness to human love *COL 225*
amazing, man cannot fathom *2T 213*
angels beheld with amazement, while He suffered on cross *DA 752*
angels marvel (wonder) at, in giving Himself to save men *2T 207*; *7T 266*
apostles understood, after His ascension as never before *8T 165*
as: gold tried in fire *7BC 965*
golden chain binding men to God *5BC 1141*
unconfined as air or light *MH 25*
attracts *LS 49*
beholding, awakens love in heart of beholder *DA 480*
men become partakers of His nature by *DA 389*
believers who have known and yet make little effort to impart blessings of His grace to others *6T 425*
binds together members of His family *DA 638*
burden of speaker's utterance should be, in Sabbath services *6T 367*
burns like sacred fire on altar of true disciple's heart *AA 334*
can meet veriest sinner's case *3T 193*
cannot be received into heart until envious feelings, hatred, jealousies, and evil surmisings are put away *SD 49*
cannot be told *1T 150-1*
characteristics of *DA 462*
cherish *4T 70*

Christians should perpetuate *9T 256*
closer than that of father, mother, brother, friend, or lover *DA 327*
commends itself in marvelous manner to rebellious race *TM 246*
compared to: irrepressible stream *5BC 1140*; *SD 101*
stream in desert *Ev 638*; *5T 565*
constrains men to perform acts of unselfish service *CH 633*
contemplation of: cleanses soul from all selfishness *CH 223*
leads disciple to deny self and follow Him *CH 223*
should fill soul with inexpressible gratitude *CH 222-3*
controls all His powers *TM 519*
cord with which to measure *CH 534*
covers multitude of sins *CT 267*
cultivate *5T 565*
Daniel illustrated, to heathen in Babylon *Ed 57*
deep and earnest, flowing like irrepressible stream *SD 101*
deep sense of, professed Christians whose hearts are not moved by *SC 44*
depth of, cross reveals *TM 354*
diffuses as vitalizing power through whole being *MH 115*
does not grow cold toward the erring *Ed 294*
doubting, dishonors Him *TM 518*
driven back by stubborn heart, returns to plead with greater force *COL 235*
dwelling in us, effects of *MB 58*
effect of, John's affection for his Master was *AA 544*; *SL 54-5*
effects of: abiding in soul *TM 378*
on countenance of possessor *1SM 337*
on soul that receives it *MH 115*
embraces the fallen, erring, and sinful *DA 638*
encircles men *6T 479*
eternal and redeeming, for sinners will ever remain a mystery *2T 207*
every human being is object of *MH 162*
every person who has tasted, is required to shed light to others *4T 555*
expressed: for disciples by His washing their feet *DA 644*
on Calvary should be revived, strengthened, and diffused among SDA churches *9T 256*
to us while we were yet sinners, stubborn heart is melted and subdued by *MB 76-7*
fails not and forsakes not *Ed 90*
for His people, is as tender as it is strong *TM 519*
there is no diminishing of *7BC 922*
for His redeemed is greater than mother's love for her child *MH 72*
for lost men, is immeasurable and infinite *2T 212*
is stronger than death *SR 223*; *2T 212*
for lost souls brought Him to cross *9T 59*
for Peter never faltered although he denied Him *DA 815*
for repentant sinner, fitting illustration of *AA 458*
for sinful men transforms character *2T 213*
for sinners, breaks down every barrier *1SM 178*
has been more self-denying than mother's love *4T 387*
for the erring: parable of lost coin illustrates *5T 604*
parable of prodigal son illustrates *5T 604*
parable of lost sheep illustrates *5T 603-4*
for world is: as broad as eternity *4T 418*
infinite *TM 157*
force and power of every message for God should be *LS 327*; *TM 468*
forgiving, believe in *DA 599*
fragrance of, should be revealed in work for souls *6T 75*
full and final display of, is to appear in His church *TM 18*
God alone can imbue man's heart with *Ev 643*; *TM 143*
golden chain of, binds men to God's throne *GW 39*
when men will be bound together by *8T 243*
good works are to be perfumed by *7BC 909*
gospel worker is messenger of *CH 389*
gospel worker is strengthened by presenting proof of fullness of, to unbelievers *GW 99*

gospel workers need, in their hearts *Ev 348*
greater efforts needed in, to save the erring *5T 607*
healing power of, went out from Him to the sick and distressed *DA 92*
heart should be filled with, when dealing with the erring *GW 499-500*
heart that hardens under reproof may melt under *MH 106*
heart that has tasted, cries out continually for deeper drafts *MB 20*
hearts will melt under *DA 350-1*
heaven-born, must find expression *COL 125*
how to have fresh revelation of pitying, to impart to others *MB 20*
human love cannot supply place of *5T 362*
if you are free in, you will look away from annoying trials *8T 126*
impels, constrains, and captivates *CSW 52*
in heart: banishes love of error *1SM 105*
how, is manifested *SD 101*
is constraining power *AA 550-1*
is like sweet fragrance *SC 77*
leads one to love others *DA 296*
makes itself known *5BC 1140*
manifests itself in life *2SM 237*
results of *MB 58*
springs up in good works *PP 412*
in hearts of believers, results of *AA 71*
in man's soul: banishes dissension and strife *1BC 1105*
banishes hatred, selfishness, and envy *1BC 1105*
natural consequence of *ML 50*
in Moses' soul made him man of dignity *4T 345*
in personal ministry may soften the stony heart *COL 57*; *GW 185*
in redeeming us, is dimly comprehended *GC 651*
in sermons breaks down prejudice and impenitence *Ev 189-90*, *285*
in unselfish ministry is most effective in reforming evildoers *DA 350-1*
inexpressible, manifested in giving Himself for our salvation *2T 215*
infinite, calls for most serious and solemn reflection *SC 89*
infinitely more tender and self-denying than mother's love *SL 93*
influence of, soft and subduing *TM 353*
insensibility of men to *FE 198*
instructors lacking, in their hearts are not fit to educate youth *CT 193*
is: abiding principle in soul of partaker of divine nature *6T 52*
active principle *SD 147*
as that of shepherd *DA 483*
deep and earnest *5BC 1140*
diffused through every part of His mystical body *DA 417*
drawn out most for soul hopelessly entangled in enemy's snares *MH 89-90*
force and power of every message proclaimed for God by human lips *GW 288*
fountain of salvation for lost mankind *GC 416*
healing balsam to souls who sorrow *MB 13*
in soul as well of water springing up into everlasting life *CT 342*; *TM 88*
like irrepressible stream to all who accept it *5BC 1140*
living principle to be made manifest as abiding power in heart *AA 516*
needed in heart *6BC 1100*
not a fitful feeling *AA 516*
slow to censure *DA 462*
so strong that it controls all His powers *TM 519*
stronger than death *TM 519*
subject that animates the soul *5T 600*
that of elder brother *AA 553*
to draw Christians together around cross *9T 256*
too broad to express in words *TM 92*
unexplainable *COL 129*
unselfish *9T 31*
vitalizing power *MH 115*
without parallel *5BC 1101*; *7BC 909*; *CS 55*; *FE 198*; *1SM 374*; *4T 82*; *5T 385*

is greater than: man's possibly can be *2SM 261*
mother's love for child *MH 72*; *6T 287*
is not: fitful feeling *AA 516*
weakness *SD 13*
Jerusalem scorned *DA 576*
Joseph illustrated, to heathen in Egypt *Ed 56-7*
knows no change *MH 72*
lack of, spirituality is dying in church because of *5T 538*
language fails in endeavor to tell of *AA 334*
leads to: brotherly love *DA 296*
love, tenderness, and sympathy toward all of God's creatures *SC 77-8*
led Him to give Himself for transgressor *4T 119*
let, constrain you to be very passionate and tender *3T 188*
govern all we say and do re med. institutions *1T 640*
let self sink into *4T 133*
lifts out of Satan's circle souls deluded by his deceptions *COL 386*
long-suffering, should be manifested to world by every Christian *DA 827*
Lord's Supper is to keep, fresh in our memory *DA 660*
make life bright, joyous, and beautiful with *MB 97*
makes labor of His workers fragrant *6T 75*
manifest, toward others *5T 610-1*
manifested by church members, nothing so successfully defeats Satan's devices as *5T 167-8*
manifested in His death for sinner awakens thankful love in him *SD 124*
marvelous and unfathomable, led Him to die for us while we were yet sinners *GW 157*
matchless: acknowledge your sin that you may be saved by *SC 36*
God's people bound to God's throne by golden chain of *DA 679*
minister who exalted, before his hearers *GW 34*
results of beholding *GW 29*
revealed from manger to cross *DA 480*
think of *9T 50*
may do what argument and logic cannot do *GW 185*
meditate on, all day *MB 12*
melting, ministers need to manifest *TM 151*
melting power of *WM 83*
melts and subdues hearts *Ev 248*; *1SM 181*
melts sinner's heart *SD 22*
millions of human beings have never heard of, for them *DA 640*; *MH 104*
minister should speak from heart made soft and sympathetic by *TM 154*
ministers are to represent *6T 413*
ministers should manifest, in home life *GW 205*
more effective than sword in reforming evildoer *MH 106*
mother's love represents, to child *DA 515*
must be: abiding principle in soul *6T 52*
kept fresh in our memory *DA 660*
motive of all effort *CSW 52*
unselfishly manifested by us to others *5T 170*
mysterious, Christians should reflect *GW 29*; *2T 215*
mystery of Calvary's, angels desire to look into *FE 198*
needed in heart *6BC 1100*; *COL 384*; *7T 266*
no gift of, withheld from Judas Iscariot *Ed 92*
no language can express, in giving Himself to save sinners *2T 215*
no selfishness in *5BC 1140*
not restricted to any class of people *DA 638*
not to be circumscribed to race or nation *DA 402*
nothing will so build up His kingdom as, manifested by church members *5T 167-8*
objects of amazing, should rejoice *MB 104*
old story of, repeat in SS *CSW 152*
only, can heal *Ed 114*
only by partaking of, can we be instruments for Christ's work *DA 825*
only divine power can imbue man's soul with *FE 241*
only power that can soften hearts is *Ev 57*, *485*

open your heart to, and let it flow out to others *MH 257*
our privilege to rest in *MH 72*
our souls should be enlivened, elevated, and enraptured with theme of, for man *2T 215*
pardoning, nothing reaches down so fully to deepest motives of conduct as sense of *DA 493*
partakers of, enter into His travail for saving of the lost *MB 13*
Paul's grand theme was *7BC 917*
Paul's motive power was *MH 500*
peace and rest where, reigns *Ev 638*
perpetuate *9T 256*
person who beholds, will be elevated in thought, purified in heart, and transformed in character *GW 29*
persons making room in their hearts for Him will realize *DA 302*
pity and inexpressible, waves of mercy returned to rebellious Jews in stronger tide of *GC 20*
places Satan's victims within reach of God's throne *COL 386*
plan has been devised for revealing, to world *MYP 137*
pleadings of, Jews despised *GC 20*
plowshare of truth must plow deep furrows in heart in order that, may be planted there *SD 49*
poor way of manifesting *Ev 282*
preparation through, for abodes of bliss *8T 140*
present, with God's law *Ev 599*
present truth in *7T 38*
presentation of, impresses hearts *CM 42*
presentation of truth in, glorifies God *9T 142*
presented to sinners melts their hearts *6T 67*
privilege of trusting in, for salvation *TM 517*
proffered, accept again *DA 390*
quickening influences of, heart that has felt *2T 213*
reaches to very depth of earthly misery and woe *3T 193*
recognizing, without yielding to its power *Ed 91*
reflect, in all acts toward others *3T 535*
reflected from cross draws sinners *4T 580*
rejoicing in fullness of, doubt and darkness disappear as result of *SC 112*
reproof should be offered in *GW 499-500*
rest by faith in *TM 346*
rest in *8T 124*
when assailed by temptation or surrounded by care, perplexity, and darkness *MH 250*
resting confidingly in, results of *MH 488*
revealed: in character makes His followers light of world *MB 39-40*
to us makes us debtors to all who do not know Him *SC 81*
riches and, cannot dwell in same heart *2SG 243*
sacrifice and, measureless and incomputable *4T 119*
saving purity of, seek to gather souls from corruption of world into *7T 21*
scorner of, message for *DA 588*
self and its peculiarities are not exhibited when, is abiding principle in soul *6T 52*
self-sacrificing, is revealed on cross *9T 254*
they drink deepest of spirit of, who stand nearest to Him *AA 543*
shadow of, turn from life's dusty and heated thoroughfare to rest in *7T 69*
should abide in: man's heart as sweet fragrance *CT 197*
soul temple as sweet fragrance *FE 262*
should burn on altar of His people's hearts *5T 158*
should constrain us to work for salvation of the lost *FE 206*
should flow through your life *MH 156*
should well up from Christian's soul like streams in desert *5T 565*
show, to world *AA 13*
show unbelievers that SDA have *Ev 636*
shut out from life until mechanical form takes place of heart service *5T 611*
sickness can teach us *LS 266*
softening and melting, is needed in heart *3T 535*
softens and subdues: hearts for receiving seed of truth *LS 304*
soil of heart *Ev 142*
softens heart and impresses mind *SC 27*
speak of, in words easily understood *Ev 199*

more often *PK 347*
spirit of self-sacrificing, is spirit that pervades heaven *SC 77*
spirit of sympathy that opens doors of hearts needing delicate touch of *MH 354*
springs up in converted heart *SC 59*
story of: repeat to children *GW 208*
sick people need to hear *MH 267*
that all drawn to Him tell *6T 66*
touches cord in hearts of backsliders *CH 533-4*
will you go to dark places of earth to tell *8T 216*
story of redeeming, zeal should fire our hearts to tell *ML 61*
strangers to, by neglecting His needy children we declare ourselves *MH 205*
stronger tide of subduing, waves of mercy beaten back return to sinners in *DA 655*, *829*
subdues hardest heart *LS 49*
sunshine of, icy and unapproachable spirit should be subdued and melted by *3T 534*
live in *7T 50*
sweetness of, flows from His presence as fragrance from flower *MB 6*
talk of *CM 46*; *MH 144*
talking of, we become changed into Christ's image by *MH 492*
teach children to see, expressed in His works of creation *DA 516*
teacher having, in heart may bind children to himself *CT 197*; *FE 268*
teachers should show, in dealing with students *CT 269*
teachers without: drive souls away from fold *CT 269*
manifest too much of harsh and domineering spirit *CT 253*; *7T 267*
will be harsh and dictatorial *CT 269*
teaching others of, wherewith He has loved us *DA 517*
tender, for Jerusalem for more than 1,000 years *DA 576*
testify to fact that through His grace men may rejoice in assurance of *MH 99*
thank offerings should be brought in return for *9T 50*
think of *CM 46*
tidings of, sent to longing hearts *DA 351*
touches every part of man's being with healing *MH 115*
transforming influence of, John became meek and lowly under *AA 544*
transforms and sanctifies repentant sinner *SL 55*
unchanging, beautiful and expressive figure of *GW 34*
unfathomable, contemplation of *MB 43-4*
union and love between brethren must be cemented and rendered eternal by *DA 660*
unmistakable evidence of, has been given to us *TM 518-9*
unquestionable evidence of, given to man *4T 268*
unrequited in Galilee *DA 393*
unselfish love manifested in disinterested kindness makes it easier for the suffering to believe in *CH 388*; *COL 387*; *MH 145*; *6T 84*
unspeakable, it is no small matter to bring sin-loving mind to understand *2T 294*
veriest sinners are objects of *COL 226*
warmth of, bring into sermons *TM 153*
ministers should plead for *TM 153*
whole fountain of, in Christ's soul *FE 265*
will cover multitude of sins *FE 279*
winning power of, compels souls to come in *COL 235*
without: minister's work is failure *AA 515*; *GW 183*
Peter could not be faithful shepherd over God's flock *AA 515*; *GW 183*
we can never be numbered with family of heaven *COL 158*
without possessing winning, you cannot lead others to fountain of life *AA 550*
wonderful, does what reiteration of doctrines cannot do *DA 826*
wondrous, in stooping to heal the guilty and afflicted *DA 269*
words or deeds of unselfish kindness express, for lost humanity *MB 23*
works like leaven to transform character *8T 60*
world needs nothing so much as manifestation of, through humanity *COL 419*
yearning, in seeking the lost is imparted to His messengers *COL 235*
yearning for deeper and broader realization of, leads man to cry to God for more wisdom *GW 177*
you may open your heart to, and let Him transform you *4T 63*
your heart must be melted and subdued by *9T 193*

3. Classes of

amazing, God has loved us with *SC 22*
animating angels should be reproduced on earth as far as possible *4T 268*
awakened by impulse suddenly dies when severely tested *PP 176*
based on sensual gratification, description of *AH 51*
blind, affects every faculty of person infected by it *5T 110*
as contagious disease *5T 110*
boundless, our privilege to drink largely at fountain of *SC 94*
boy's cheap manifestation of, that was deceptive *AH 307*
called charity in Bible, characteristics of *4T 558*
cherish *4T 558*
characterized by Christ's works, you need *4T 256*
cherished in heart: sheds blessings upon all around *MB 38*; *SC 59*; *4T 224*
sweetens entire life *MB 38*; *SC 59*; *4T 224*
will appear in self-denial *TM 264*
Christian: does not savor of sentimentalism *SD 147*
lacking in church *TM 164*
men cannot have Christian fellowship without *TM 164*
Christian's, must be as broad as world *3T 530*
Christlike: defined in 1 Corinthians 13 *6BC 1091*
men cannot confess Christ without *DA 357*
puts most favorable construction on motives and acts of others *AA 319*
counterfeit: agrees with transgressor instead of faithfully showing him his error *5T 171*
dwells only in carnal heart *5T 171*
never springs from real friendship *5T 171*
would blot out distinction between right and wrong *5T 171*
deeper, needed for souls whom Christ gave His life to save *COL 384*
devotion of true, real and abiding *2T 133*
disinterested: needed in seeking to turn souls to Christ *3T 534*
not attractive to the selfish *GC 542*
show to others *4T 58*
disinterested and unselfish, diligently cultivate *2T 56*
divided, believer warned not to present to God *4T 124*
divine: close contact with Christ causes stiffness and cold reserve to be subdued and softened by *3T 530*
effects of, in heart and life *AA 551-2*
elevates and ennobles entire man *3T 65*
glowing in heart is appreciated by men of world *5T 100*
gospel worker needs powerful influence of *3T 65*
has powerful and purifying influences *2T 169*
human love should draw its closest bonds from *MH 358*
is found only in renewed hearts *2T 169*
is not impulse *AA 551*
naturally flows out to fellow men *2T 169*
operation of, in human heart *2T 169*
pray God to kindle flame of, on your hearts *Ev 631*
renews and refines heart *3T 65*
ruling in heart terminates pride and selfishness *5T 168*
sanctifies life *3T 65*
stirred to its unfathomable depths for man's sake *DA 825*
unconsecrated heart cannot originate or produce *AA 551*
earnest, believing hearts that were not aglow with *3T 187*
ministers' hearts must be all aglow with *3T 187*
eternal, filling heart flows out to others *4T 223*
everlasting, Christ loves us with *9T 167*
God has loved us with *MB 12*
exercised while duty is neglected makes children headstrong, willful, selfish, and disobedient *3T 195*
existing only when friends acknowledge our ways as right is of no real value *4T 133*
expressed in heart-service, God desires *FE 315*
expressed in words and deeds, all around us are people hungering for *3T 522*, *527*
expressed on Calvary should be revived *9T 256*
faith and, are true riches *4T 88*

false, that allows children to rule parents *CG 239*
that makes parents slave to children's caprices *CG 239*
falsely called charity, leads men to love sin and cherish sinners *4T 558*
Father waits with yearning, to receive returning prodigal *GW 157*
filial, Christ's perfect example of *DA 752*
filling heart: ennobles affections *MB 38*
flows out to others *MB 38*
governs impulses *MB 38*
is principle of action *MB 38*
modifies character *MB 38*
subdues enmity *MB 38*
for doing good, cultivate *2T 242*
for girls, boyish ideas of *AH 81*
for God's cause, deeds are evidences of sincerity of *1T 690*
greater in apostolic times than love of money and possessions *AA 71*
for souls for whom Christ died, means crucifixion of self *DA 417*
for the erring *2T 73-7*; *5T 603-13*
for the human, must be secondary to love for God *7T 46*
often eclipses love for the divine *SD 165*
for truth should be manifest in words and deeds *1T 690*
forgiving, Peter was to meet transgressor with *AA 516*
spirit of, significance of *MB 73-4*
founded on sensual gratification is headstrong, blind, and uncontrollable *AH 51*
genuine, devoted and pure, is very rare *2T 381*
heaven-born: bestows little acts of attention *5BC 1140*
is abiding in heart *5BC 1140*
makes concessions *5BC 1140*
makes itself known to all with whom it comes in contact *5BC 1140*
performs deeds of kindness *5BC 1140*
reveal specially tender, for all of same faith *5BC 1140*
speaks tender, true, and encouraging words *5BC 1140*
strikes deeper than surface *FE 283*
sympathizes with hearts hungry for sympathy *5BC 1140*
higher than can be expressed in words, let your life reveal *6T 279*
holiest, God's matchless love claims your *4T 145-6*
holy and pure, between husband and wife *2T 475*
how Christ tests, of His professed followers *CS 163*
human: cannot supply place of Christ's love *5T 362*
is frequently selfish and confined to prescribed limits *3T 530*
may change *MH 72*
should draw its closest bonds from divine love *MH 358*
humble, that naturally flows out in pity and sympathy for the destitute, suffering, and needy *3T 522-3*
immeasurable, God loves us with *8T 173*
independent of divine grace, John did not naturally possess *SL 54*
infinite: ask God to reveal Christ to you in His *SC 28*
displayed in Bible *COL 132*
God loves His children with *COL 166*
law of self-renouncing, is law of life *DA 20*
life of self-sacrificing, is life of peace and liberty *4T 186*
lifted out of realm of passion and impulse becomes spiritualized and revealed in word and acts *5T 335*
little child's confiding, is attribute that heaven values *DA 437*
is characteristic of real greatness *DA 437*
long-suffering and kind, does not magnify indiscretion into an unpardonable offense *CT 267*
will not make capital of others' misdoings *CT 267*
manifested in: Christ's life is to reappear in life of gospel worker *DA 417*
church stirs Satan's wrath *DA 678*
many believers', has waxed cold *4T 393*, *536*; *TM 334*
marital *MH 356-62*; *1T 694-707*; *2T 78-89*, *296-307*, *411-20*, *436-7*, *676-7*; *3T 527-35*; *4T 134-43*, *255-60*; *7T 45-50*
cultivated, finds expression in words and deeds *3T 530*
deepens as love for Christ increases *7T 46*

idolatrous, of wife for husband *2T 299*
selfish *2T 415-6*
that was wrong and disgusting *2T 377-81*
true, marriage that was not result of *5T 121-4*
unselfish *2T 415-6*
wife to whom, was so base it was disgusting *2T 381*
matchless, God calls on us to think of His *MH 492*
measureless, in contemplating Christ we linger on shore of *AA 333-4*
measureless and everlasting, God watches over His children with *MH 482*; *TM 376*
melting, should well in hearts laboring for souls *3T 434*
miscalled, of parents for children *PP 142*
misguided, of parents for children *CG 186*
mother whose, for daughter savored of idolatry *1T 700*
mother's, for afflicted child is stronger than death *4T 329*
represents to child Christ's love *DA 515*
mother's claim to filial, of children *5T 125-6*
mutual, plan that strengthens *CT 315*
should be encouraged and strengthened in church members *5T 609*
mysterious farewell of long-suffering, of Deity for Jerusalem *DA 620*
new, converted sinner has *2T 294*
of dignity *See* Dignity
of ease *See* Ease
of John and James for Christ was not mere human affection *DA 548*
of many believers is in word but not in deed and truth *2T 441*
of money *See* Money
of pleasure *See* Pleasure
of self *See* Self; Self-love
of supremacy *See* Supremacy
of world *See* World
only where Christ reigns can there be deep, true, unselfish *5T 362*
outflowing of redeeming, from hearts of John and James *DA 548*
overpowering and gushing, for human objects *TM 442*
parents' unsanctified, for children *2T 173*
passion is erroneously termed *2T 381*
paternal, that has come down from generation to generation through channel of human hearts *5T 740*
patient, Christ helped people by *GW 49*
perfect, cultivate in SDA assemblies attributes of *6T 368*
fruits of *SD 193*
planted by God in soul will find truest and sweetest expression in world to come *GC 677*
profession of Christ without deep, is mere talk, dry formality, and heavy drudgery *SC 45*
pure and disinterested, Christ has given us example of *2T 169*
pure and genuine, exists in heaven *2T 132-3*
pure and sanctified, was expressed in Christ's lifework *6T 84*
pure and unselfish: base counterfeit of *5T 171*
is prompted by Spirit of Christ *5T 171*
must be distinguished from unmeaning, deceitful pretense *5T 171*
real and devoted, there is little *2T 381*
redeeming, should awaken self-sacrificing devotion in heart *3T 396*
should awaken tender affections in heart *3T 396*
sanctified: Christian must have *5T 335*
cultivated intellect is great treasure when accompanied by *3T 539*
for one another is sacred *5BC 1140*; *SD 315*
is diffusive *MM 316*
softening influence *3T 539*
selfish, of "me and mine" keeps many believers from doing duty to others *4T 423*
self-sacrificing: glory shining in Christ's face is glory of *DA 20*
man without principle of, cannot know God *MB 25*
martyrdom without, is as sounding brass and tinkling cymbal *2T 116*
moved Christ to give all for saving of humanity *AA 543*
moves disciple to give all for saving of humanity *AA 543*
principle of, is principle of God's character *MB 25*

without which men are as sounding brass and tinkling cymbal *2T 116*
showing kindness to only a few is selfishness *COL 353*
sickly and sentimental and impure, how to get rid of *2T 326*
sincere, God's servants should manifest for Christ's followers *3T 186*
ruling principle of heart should be *2T 476*
so-called, cruelty disguised in garb of *CG 235*
soul craves, of higher and purer order than exists in low order of animal passions *2T 415*
spasmodic, expressed only in fond caresses *AH 94*
strong and mighty in purpose to overcome great evil *2T 135*
stronger than death, God's heart yearns over His children with *SC 21*
suffers injuries which pride and self-love deem unbearable *5T 169*
tender, lesson re *COL 72*
needed to restore the erring *5T 613*
tender and respectful, tones of voice should be modulated by *3T 534*
tender and strong, God loves His creatures with *5T 445*
there is little real, genuine, devoted, and pure *2T 381*
tried in fire, is love that makes rich *TM 154*
true and heaven-born, does not depend on human praise *COL 101*
is not selfish and changeable *COL 101*
true and pure: characteristics and fruits of *2T 416*
does not appear to be forced *2T 416*
is deep and abiding *2T 416*
is expressed naturally *2T 416*
is heavenly in its influence *2T 416*
is not selfish passion *2T 416*
is not spasmodic in manifesting itself *2T 416*
is precious *2T 416*
true shepherd's, for lost sheep *5T 603-4*
unholy spiritual, free-lovism is *8T 292*
united with duty can do almost everything *4T 62*
unrequited, woman who sat in idleness and dreamed of *2T 325*
unselfish: among God's people there is little *8T 137*
believers who manifest *3T 528*
demonstrated by Jonathan *Ed 157*
has no prescribed limits *3T 530*
manifest to others the same, that Christ has manifested to us *5T 170*
manifested in disinterested kindness makes it easier for the suffering to believe in Christ's love *CH 388*; *COL 387*; *MH 145*; *6T 84*
unspeakable, God yearns after His church with *6T 261*
unutterable, all of God's promises and warnings are but breathing of *SC 35*
man over whom Father bent with *4T 221*
wall of selfishness that shut woman away from *3T 534*
whatever is done out of pure, is wholly fruitful *2T 135*
wife who found her husband's, so base she became disgusted *2T 381*
winning, needed in child management *AH 432*
should be like deep waters *AH 432*
without parallel, Christ elevates and purifies man's mind that he may appreciate *SD 10*
seen on cross of Christ *1SM 343*
woman's, that is not worth obtaining *Ev 495*

4. First

absence of, makes believer cold, critical, and exacting *5T 611*
call to return to *TM 167-73*
church of today warned against loss of *6T 422-3*
described *5T 611*
evidence of loss of, lack of desire to bring others to Christ is *5T 386*
God wants every soul to return to *SD 259*
God's people have lost *6T 368*
how church members lose *WM 79*
how early church lost *8T 26*
how God's people lose *ChS 115*
how Israel lost *4BC 1155-6*

lack of interest in salvation of souls results from loss of *6T 422*
loss of: affects entire religious life *7BC 957*
leads to censure and criticizing brethren *ChS 115*
repent of *7BC 957*
lost by church of Ephesus *6T 421-2*
man who lost his *2T 293*
reason why we are not more joyful is because we have lost *6T 368*
return to *TM 467*
essential to restoration to God *LS 326*
revival of, let there be *5T 612*
seek to win back *5T 611*
warmth of, is frozen up unless watered over by baptism of Spirit *TM 168*

5. For (to) Christ

as golden chain that binds His people together *AA 579*; *6T 421*
awakening of, in rich young ruler's heart *DA 519*
becomes stronger as it is tested and tried *7T 46*
cannot exist without corresponding love for others *SD 264*; *3T 396*
cultivate *5T 348*
decreasing *2T 24*
disciples' hearts were filled with, after Pentecost *AA 22*
does not endanger health of body or strength of mind *2T 326*
earnest and sincere, lives of believers in apostolic times revealed *AA 579*
how to quicken your *DA 83*
is not fitful or spasmodic *5T 50*
John's deep, led him always to desire to be close by His side *AA 545*
leads men to obey God's commandments *SD 194*
leads men to regard God's words as His voice directed to them *5T 303*
lively and earnest and heartfelt, church of Ephesus at first expressed *6T 421*
love for fellow man increases with *AA 261*
love for self should be swallowed up in *GW 56*; *8T 333*
loyalty and, are spring of all true service *Ed 268*
manifest, in love to His people *5T 50*
many believers professing, do not love one another *AA 550*
may increase in depth and expand without limit *2T 326*
most essential qualification for gospel work is *AA 515*
must control your emotions and energies *3T 396*
obedience evidences *1SM 379*
one condition of discipleship and service is *AA 515*; *DA 815*; *GW 183*
Paul's motive power was *AA 246*
pervaded John's whole being *AA 545*
Peter was given another opportunity to prove his *DA 815*
results of *COL 49-50*
ruling principle of your being should be *3T 396*
should be calm and deep and strong *5T 50*
should increase as knowledge of Him increases *7BC 956*
show, by obedience *DA 668*
spring of action should be *SC 45*
thank offerings should be brought as expression of *COL 49*
thoroughgoing Christian's motives of action are drawn from *MH 490*
true, creates desire to save souls at home *6T 427-8*
we prove genuineness of our, by our love and service for His needy children *MH 205*
your, tested by needs of the poor *CS 163*

6. For (to) God

alone, places us on vantage ground with Him *2SM 187*
as referred to in Lk. 10:27 means: highest development of every power of our being *Ed 16*
restoration of God's image in man's whole being *Ed 16*
awakens as we comprehend something of vastness of His love *MB 76*
believers whose lack of, made them worse than heathen in God's sight *2T 441*
brightens worthy pleasures *CT 53*; *ML 158*
causes us to love all for whom Christ died *COL 384*

cherish *6T 84*
cherished in soul sweetens life and sheds refining influence on all around *AA 551*
Christ's sacrifice for man should arouse our *CS 19*
controlling power of Christ's life was *SC 59*
covers full and intelligent use of physical powers *COL 348*
cultivate *6T 84*
does not lead men to be overbearing, faultfinding, or dictatorial *5T 123*
eclipsed by pride and self-sufficiency *DA 583*
eloquence cannot produce *FE 241*
enables man to appreciate and enjoy all that is true, good, and beautiful *CT 53*; *ML 158*
encourage expression of *DA 516*
essential to true Christian discipleship *AA 318-9*
extends its influence to others *4T 223*
give out of, for gospel work *WM 291*
great principle of, principle of filial love is closely related to *PP 337*
greater, strengthens love for man *LS 80*
inexpressible, filled EGW's soul *EW 12*; *LS 39*

Love, Loves (Part 2 of 3)

is: expressed in love for children *CG 111*
full of gratitude, humility, and long-suffering *4T 223*
heavenly adorning that gives true nobility and dignity *4T 224*
manifested in obedience *6T 92*
self-sacrificing, forbearing, merciful, and forgiving *4T 223*
spirit of God *4T 224*
is not revealed in rash acts *5T 123*
lack of, man who manifested *2T 139*
lays on us obligation to develop intellect to fullest capacity *COL 333*
leads man to obey His commandments *COL 283*
leads us to love one another *4T 223*
let all who profess, seek to enlighten neighbors and associates *6T 66*
love for man is earthward manifestation of *DA 641*
love for that which is human must be secondary to *7T 46*
mainspring of every action should be *CG 141*
manifest, by well-ordered life and godly conversation *5T 642*
manifests earnest desire to know His will and to do it *SL 81*
must dwell in our hearts *2T 170*
no man has pure, unless he has unselfish love for his brother *COL 384*
one of strongest evidences of true conversion is *AA 262*
person without, is not true disciple of Christ *AA 318*, *550*; *5T 168*
persons who have, cannot harbor hatred or envy *4T 223*
purifies and ennobles tastes and desires *CT 53*; *ML 158*
religion is founded on *4T 223*
sanctifies whole life *4T 223*
self-exaltation must be renounced by all professing to have *4T 221*
selfish study of Scriptures cannot produce *FE 241*
should be supreme *1T 436*
shown by willing obedience *SL 81*
soul not baptized with, is deficient in true goodness and unfit for heaven *4T 224*
success of gospel work depends on our *TM 188*
sum of righteousness is *DA 504*
supreme, is best gift Father can bestow *AA 551*
is principle to be wrought out in life *DA 498*
talent cannot produce *FE 241*
tree of knowledge of good and evil was test of man's *PP 48-9*
true, carries with it true and reverential trust *SD 193*
person who has unselfish love for his brother has *AA 550*
true Christian shows his *MYP 302*
true love for fellow man evinces *2T 116*
waned in church in John's time *AA 548-9*, *580*; *6T 421-2*; *8T 241-2*
we delight to obey His commandments because of *COL 283*

we have little *5T 537*
will do work we can scarcely comprehend *6T 84*

7. For (to) man (humanity, fellow man, etc.) *3T 521-4*; *4T 56-8*, *568-9*

alone, places us on vantage ground with God *2SM 187*
ardent, God calls for men with *PK 263*
becomes greater as we resemble Christ more closely in character *5T 167*
believers who needed greater *4T 61*
believers whose lack of, made them worse than heathen in God's sight *2T 441*
can do work we can scarcely comprehend *6T 84*
cherish *6T 84*
Christ came to implant, in man *DA 641*
Christians are under strongest obligation to exercise, toward fellow sinners *5T 608*
cultivate *6T 84*
does not lead men to be overbearing, faultfinding, or dictatorial *5T 123*
eclipsed by pride and self-sufficiency *DA 583*
essential to true Christian discipleship *AA 318-9*
exercise same tender and pitying, that Christ exercised toward us *3T 186-7*
fragrance of, reveals our love for God *AA 560*
high profession without, is nothing *2T 116*
how, becomes natural instinct *COL 355*
impartial, is principle to be wrought out in life *DA 498*
increases: as we become more like Christ in character *5T 167*
with love for Christ *AA 261*
is: earthward manifestation of God's love *DA 641*
putting on Christ *WM 49*
is not revealed in rash acts *5T 123*
lack of, for people outside of your own family *3T 529*
man who manifested *2T 139*
let, govern all we say and do re med. institutions *1T 640*
manifest, by well-ordered life and godly conversation *5T 642*
multiply efforts to come close to souls needing our *5T 606*
must dwell in our hearts *2T 170*
obligation to manifest, rests on all Christians *5T 606*
one of strongest evidences of true conversion is *AA 262*
only spring of, love of God in heart is *DA 505*
opportunity to show, now is our *6T 440*
parable of good Samaritan shows what is meant by *DA 505*; *4T 57-8*
person without, is not true disciple of Christ *AA 318*; *5T 168*
savoring more of idolatry than of sanctification, example of *2T 173*
soul not baptized with, is deficient in true goodness and unfit for heaven *4T 224*
success of gospel work depends on our *TM 188*
sum of righteousness is *DA 504*
true, evinces love for God *2T 116*
true Christian shows his *MYP 302*

8. God's

abundant, Christ's most favorite theme was *6T 55*; *TM 192*
afflictions and trials are permitted to work out purposes of, for us *5T 742*
all created things testify to *MH 419*
all nature filled mind with thoughts of, in beginning *7T 87*
alone, sustains soul amid trials *5T 135*
amazing: for sinful men *SC 21-2*
for world that did not love Him *4T 80*
in giving Christ to be man's Saviour *DA 49*
amazing exhibitions of, to man *4T 414*
angels marvel over, in giving Christ to die for us *MH 487*; *7T 225*
angels marvel to see in recipients of, mere surface gratitude *DA 825*
angels send light quickening memory of, expressed in Christ *COL 318*
appreciation of, finite mind cannot conceive blessing resulting from *MH 252-3*
arms of everlasting, privilege of resting in *TM 516*
as far above all other love as heaven is above earth *TM 376*

as revealed by Christ *MB 26*
as unconfined as air, light, or rain *9T 190*
assurance of, constrains sinner to return to Him *COL 202*
beauty that clothes earth is token of *PP 48*
because we can trust, we should not ask Him to concede to our will *MH 230*
beholding, causes selfishness in us to appear hideous and repulsive *MB 118*
blades of grass express *AH 223*
blessed assurances of, gather together *SC 118*
boundless, for every human being *7T 225*
boundless ocean of, combined human love of all ages is tiny rill when compared to *5T 740*
broad and deep and measureless is, manifested to man *3T 458*
can be: read in His created works still *8T 256*
traced in leaves *AH 222*
can reach to deepest depths *PP 754*
cannot be explained on natural principles *3BC 1141*
children's hearts swell with grateful love as they see, in His created works *CT 188*
Christ came to implant, in man *DA 641*
Christ came to manifest, to world *1SM 323*
Christ came to world to reveal *AA 334*; *CS 24*
Christ presented, in its exhaustless fullness *DA 205*
Christ's favorite theme was *6T 55*; *TM 192*
Christians should speak to each other re *SC 101-2*
church should reveal *CT 321*
claim of, youth are *MH 396-7*
color and perfume of flowers speak of *1BC 1085*
compared to golden threads woven into life *6T 127*
concealed from sinners by priests and rulers *DA 157*
constraining, results of feeling *SC 45*
contemplate, in enjoyment of His gifts *CT 55*
contemplation of, in gift of Christ should awaken gratitude and love *MH 501*
manifested in Christ stirs heart and arouses powers of soul as nothing else can *DA 478*
created things testify to *8T 265*
danger of being destitute of, while blazing light of truth shines all around us *5T 535-6*
David enjoyed precious experiences of *PP 746*
deep and earnest, for every member of human race *FE 299*
demands punishment for sin *PP 325-6*
departure from God's commandments dishonors and disrespects *MB 51-2*
direct your thoughts to evidences of, for you *MH 488*
disciples had clearer conception of, after Pentecost *AA 547*
do not forget, when presenting His law *Ev 484-5*
do not neglect to keep yourself in *2SM 236*
does not excuse sin *COL 316*; *PP 522*
draws repentant sinner to return to Father's house *COL 202*
draws sinners to Himself *DA 176*
dwelling on, clearer and still clearer perceptions of truth result from *MH 465-6*
we become transformed by *5T 744*
earth is established and sustained by *9T 50*
embraces all: humanity *MB 75*
mankind *6T 273*
encourage the sick to see expression of, in opening buds and flowers *7T 86*
Enoch sought to reveal, to people among whom he dwelt *GW 51*; *PP 84*; *8T 329*
erroneous idea of Jews re *COL 189*
essential to life and health *CH 587*; *CS 115*; *MM 291*
everlasting, should be taught in home school *CG 26-7*
every good thing of earth expresses *4T 472*
evidences of, results of perceiving *MH 147*
exalted theme for contemplation is *FE 49*
exhaustless, pen cannot portray *ML 289*; *5T 740*
tongue cannot utter *ML 289*; *5T 740*
experimental knowledge of, Christ had *FE 178*
express deep, in words of encouragement and intercession *6T 66*

expressed by gift of His Son for our redemption *8T 208*
expressed in gift of Christ is study of lifetime *4T 375*
expressed in His justice *DA 762*
failure to cherish, for blessings bestowed *1T 697*
faith in, Christ rested in *DA 336*
lightens burdens of anxiety and care *PP 600*
father should be controlled by *MH 390*
final and full display of, will be made to world through church *AA 9*; *TM 50*
finite man cannot comprehend *ML 289*
flowed from Christ in irrepressible streams *DA 677-8*
flowers express *AH 223*; *5BC 1086*; *1SM 291*
flowers reveal *5BC 1086*
flows: continually to satisfy our need *MB 105*
from His heart to creatures of His care *LS 230*
for fallen (sinful) man *SC 9-15*, *54*; *5T 629-35*
amazed angels *4T 293*
depth of, what line can measure? *CH 222*
illustrated by Abraham's offering of Isaac as sacrifice *DA 468-9*; *3T 368-9*
manifest by His self-denial and spirit of sacrifice *PP 70*
mind of man cannot comprehend *MB 76*; *4T 293*; *8T 287*
ministers should preach more on *GW 157*
no love greater than *DA 57*
parable of lost sheep illustrates *5T 603-4*
parable of prodigal son illustrates *5T 632-3*
set forth, in most tender language *5T 633*
wandering far from home *COL 202*
for fallen (sinful) man is: beyond human computation *WM 83*
incomparable *4T 80*
matchless *SC 15*
peculiar manifestation of love *7T 264*
proved daily *4T 222*
stronger than death *DA 57*
theme for most profound meditation *SC 15*; *4T 80*
without parallel *SC 15*; *4T 124*, *563*
for His children, seen in things of nature *MH 266*
who suffer affliction *2T 318-20*
for His creatures *LS 257*
for His people is very great *EW 39*
for man, no other creature made by Him has called forth such exhibitions of *4T 562-3*
for persons called to bear life's heaviest burdens *MH 199*
for the beautiful is seen in nature *CT 54*; *MH 370*, *411-2*
for us is: greater than that of earthly parents *8T 126*
proved daily *4T 222*
force and power of every message SDA proclaim, should be *GW 288*
forgiving, how to receive and impart *MB 115*
foundation of religion is *PP 523*
fuller inflowing of, all gifts made to others are repaid in *MB 136*
gifts that men receive by *MB 75*
glory that rested on Christ is pledge of, for us *DA 113*
glow of perfect, clears away miasma interposing between soul and God *7BC 909*
golden chain of, is passed around every imperiled soul *COL 202*
good works do not purchase *COL 283*
good works reveal that we possess *COL 283*
great, many think they represent His justice while they wholly fail to represent His *MH 163*
great and unfailing, encourage the sick to trust in Him and be cheerful because of *MH 229*
greater by far than that of earthly parents *COL 142*
greatness of, we know too little of *CT 455*
grievous sin of permitting inordinate affections for earthly things to expel, from heart *CS 136*
has been manifested to us with infinite tenderness *4T 222*
has not ceased to flow earthward in rich currents *MH 116*
heart is softened by *MH 466*

hearts were melted and subdued as disciples exalted *DA 667*
heaven can bestow no greater gift than *DA 483*
highest mental culture sanctified through, receives Christ's fullest approval *FE 47*
His law reveals *GW 157*
immensity and diversity of, need of sensing *6T 368*
implanted in converted soul *SC 60*
in gift of Christ is enough to melt hard and loveless heart *FE 198*
in gift of Christ to die for our sins *PP 63-70*
in giving Christ to: die for man, vision re *EW 125-7*
redeem lost race seemed too great for language to express *SL 75*
in human heart: does not create enmity against His law *SD 51*
is manifested in life *SC 83*
is only spring of love toward our neighbor *DA 505*
results of *SC 61*
should be seen in true and unselfish miss. work *WM 297*
in man's life has softening and subduing influence *Ev 631*
in plan of redemption will be more fully revealed in life to come *MH 466*
in redemption is revealed in sacrifice *SD 11*
in renewed heart is principle of action *SC 59*
includes love for man *AH 99*
inexpressible, manifested in Christ *1SM 156*
infinite: Christ came to world to reveal *SC 11*
every manifestation of creative power is expression of *PP 33*
in light of cross we discern innumerable evidences of *SC 15*
is never weary *8T 38-9*
manifested in gift of Christ to redeem man *PP 469*
ordered experiences that now seem most trying *9T 286*
surpasses mother's yearning sympathy for wayward child *SC 15*
infinite and exhaustless, all springs of human tenderness are as tiny rill to boundless ocean when compared with *5T 740*
eternity can never reveal *5T 740*
infinite and unfathomable, through Christ became subject of Enoch's meditations day and night *GW 51*; *PP 84*; *8T 329*
infinite price paid by Christ to ransom man reveals *MYP 137*
innumerable evidences of, surpassing mother's yearning sympathy for wayward child *SC 15*
intellectual culture controlled by, is blessing *DA 249*
is: amazing principle *1SM 313*
as far above all other love as heavens are above earth *MH 482*
as great toward us as toward Christ *TM 18*
blended with His holiness, justice, and power *AA 589*
born of mercy *7T 264*
changeless *MB 105*, *133*
exercised every hour toward fallen man *DA 37*
far greater than human love can be *COL 142*
fortress impregnable to Satan's delusions and assaults *MB 119*
fountain of salvation for lost mankind *GC 416*
free gift received in soul *COL 283*
immeasurable *COL 142*
infinite *SC 15*; *1SM 312*; *3T 369*; *8T 10*
larger, broader, deeper than human love can be *COL 142*
living spring ever flowing to bless others *MB 58*
man's through faith in Christ *FE 178*
marvelous and unfathomable *1SM 384*
past all language to describe *FE 179-80*
positive and active principle *MB 58*
poured out unstintedly like showers refreshing earth *MB 21*
progressive *GC 678*
something more than mere negation *MB 58*
stronger than mother's love for afflicted child *4T 329-30*
sure fruit borne by good tree *MM 243*
is never weary *8T 38-9*

is not uncertain and fluctuating *FE 502*; *TM 376*
Jews taught that sinner must first repent before, is extended to him *COL 189*
just conception of, results of *GC 541*
language is not adequate to describe *FE 179-80*
law reveals, when rightly presented *GW 157*
leads to love for others *6T 422*
leavening society, outworking of noble principles in Christian refinement and courtesy as result of *8T 140*
spiritual transformation in families, institutions, and churches as result of *8T 140*
let children learn of, revealed in Christ *MH 460*
light shining from cross reveals *DA 176*
like golden thread uniting human agent to the divine *TM 161*
loss of, is accompanied by loss of brotherly love *1SM 387*
love for world crowds out *4T 615*
love of money and, cannot dwell in same heart *CS 157*
love of world and things in it closes heart to *2T 393*
love of world quickly fills vacuum when, is expelled from heart *CS 136*
love to man is earthward manifestation of *DA 641*
lovely flowers are messengers of, to His afflicted family here below *MH 264*
man is redeemed from sin and degradation in order that he might reflect *SC 14*
man's depravity met by *6T 237*
man's love for man grows cold without, burning in his soul *TM 349*
man's shallow appreciation of, angels marvel at *DA 825*
manifestation of, enables us to discern Satan's masterly deceptions *5T 744*
manifested in: abundant provision made for man *6T 385*
Christ is without parallel *1SM 311*
manifested to man: is reality you can learn by experience *3T 458*
no words can describe *3T 458*
surpasses all thought and imagination *3T 458*
you may rejoice in, with joy unspeakable *3T 458*
manifested to universe by Christ's suffering and death *DA 626*
marvelous vein of truth opened in *1SM 155*
matchless: claims our strictest obedience, holiest love, and unbounded faith *4T 145-6*
for world that did not love Him *SC 15*
that adopts sinners into His family *5T 739-40*
thoughts of, should influence all to imitate His example *5T 130*
may be understood by things of nature *8T 263*
meditate on *SD 116*
melts and subdues stubborn heart *MB 76-7*
message of: Christ's life was charged with *FE 179*
teach children to read in nature *MB 97-8*
to church has been committed work of bearing *6T 427*
Micah reveals, to sinner *COL 186*
mightier than sword in dealing with evildoers *WM 297*
minds open to, would receive Christ *DA 465*
more precious manifestations of, results of gratefully acknowledging *FE 197*
more than a mere negation *MB 58*
must be living principle *SD 51*
must pervade soul or fruits of righteousness will not appear *4T 610*
mystery of, through endless ages the redeemed will study *PP 64*
mystery of redeeming, angels desire to study theme of *DA 19*
will be study of angels throughout endless ages *DA 19*
natural things that testify re *SC 87*
nature cannot fully teach *1SM 291*
nature is full of lessons re *3BC 1144*; *CT 188-9*
nature testifies to *SC 9*; *8T 256-7*, *260*
nature's testimony re *COL 301-2*
needed in miss. effort *9T 40*
never covers or excuses unconfessed wrong *2BC 996*
never destroys human love *AH 99*
never leads to belittling of sin *2BC 996*
new life must take possession of hearts that have *9T 44*

no greater proof of, than that seen in Christ's death *3T 369*
not in this life shall we comprehend mystery of, in giving Christ as propitiation for our sins *COL 128*
nothing so great and powerful as, for His children *SD 192*
notice of, no human being is too low or wretched for *COL 226*
objects of, we do not repent in order that we may be *COL 189*
only He who knew height and depth of, could make it known *DA 22*; *SC 14*
open heart is impressed with, as revealed through His works in nature *SC 85*
parable of prodigal son illustrates, for repentant sinner *COL 202-3*
pardoning, unmerciful spirit that shows rejection of *COL 251*
parents should exemplify, in home life *PP 176*
paternal: behold *TM 414*
Israel became blinded re *MB 74*
needs to be seen *TM 414*
penetrates everywhere *COL 386*
people who feel constraining, do not ask how little they may do to meet His requirements *SC 45*
pitying, revealed in parable of lost sheep, lost coin, and prodigal son *COL 198*
plausible theory re, that is deceptive *PP 522*
power of, colporteur work should be accompanied by *CM 108*
needed in gospel work *MH 144*
rainbow testifies of, from generation to generation *PP 106-7*
received makes us kind and tender to the most faulty and erring and sinful *MB 75*
redeeming, parable of goodly pearl illustrates *COL 118*
refines and purifies human love *AH 99*
reflect, through blameless life *AA 334*
rest in, and your spirit will be kept calm under personal abuse *DA 353*
revealed in: all His dealings with His people *ML 12*
His law *1SM 156*
nature *CS 17*
works of creation *DA 20*
revealed to universe only by Christ *DA 22*
revelation of, given to Lucifer as to no other created being *DA 761*
to man centers in cross *MH 423*; *8T 287*
revelation testifies of *SC 9*
reverse of, viewed by David *3BC 1149*
Satan determined that men shall not see *1SM 156*
Satan hopes to counteract tide of, flowing to human race *7T 87*
Satan tempts us to question *PK 174*
Satan works by deception that we may not discern *MB 115*
Scriptures reveal *GC 570*
seek to impress sinners with exalted sense of, for man *4T 80*
seen in His created works *CT 188*
sense of, heart softened and subdued by Christ's grace should glow with *MH 514*; *5T 606*
sets in operation influences to bring prodigal son back to Father's house *COL 202*
shed in men's hearts is to be reflected to others *SD 51*
should melt hard and loveless heart *FE 198*
show to world and to heavenly intelligences that you appreciate, for fallen humanity *COL 299*
shown by your attitude toward others *COL 251*
sick people who will be ready to learn of *7T 78*
sign of, Sabbath is *DA 281*
sinful men despise *GC 542*
so far surpasses love of money that possessor breaks away from his riches and transfers his affections to God *CS 157*
speak naturally of *CM 39*; *COL 232*
speak of, in words easy to be understood *Ev 199*
Spirit imparts, to hearts *8T 139*
still revealed in His created works *8T 256*
stronger than love binding mother's heart to afflicted child *4T 329*
study of Psalms 105, 106, and 107 helps us to appreciate more fully *8T 107*
sufficient evidence of, men are given *GC 47*
sunlight of, illumination of darkened chambers of soul by *MH 247*
sunshine of, we may bring souls into *FE 199*

whole world lies in *MB 74*
supreme, show *WM 32*
take Bible as study book and see if you are not filled with *CT 455*
talk of, in home *CG 321*
teach, in SDA schools *CG 321*
teach children re, in pleasant way *CG 42*
teach people that, must come into sanctuary of home life *6T 76*
tell souls about *CM 42*
things of nature express *Ev 149*; *MH 266*; *Te 290*
things of nature imperfectly represent *SC 10*
things of nature teach *MM 233*
things of nature testify of *MH 424-5*; *8T 325*
thousands might rejoice in, if Christians did their duty *6T 273*
tide of, God's people are to be channels for communicating to world *6T 12*
tokens of: given when He sees it best not to grant our desires *MH 473*
men are daily surrounded by *GW 261*; *SC 121*
seen in nature *5BC 1087*
treasures of Christ's grace have been laid open through, before church and world *GW 157*
trees express *AH 223*
unchanging, history of conflict between good and evil is demonstration of *PP 33*
underlies all His dealings with men *DA 394*
untold, God has loved us with *MB 76*
unutterable, manifested toward man in plan of redemption *CS 127*
wanderer from God can never find his way back unless, comes to his rescue *GW 183-4*
waning in church *1SM 387*
we are not to work in order to earn *COL 283*
we best realize sinfulness of sin when we most fully comprehend *SC 36*
we can behold, when we are hid in Christ *MB 26*
we can discern, while we cannot now comprehend His works and ways *DA 394*
we need to know, by experimental knowledge *5T 743*
what, can do for the erring and sinful *MB 75*
when we seem to doubt, we dishonor Him and grieve Spirit *SC 118*
without parallel, our slowness to speak of *FE 198*
through all ages *4T 15*
work of creation was manifestation of *5T 739*
workers in His vineyard *GW 145*
world encompassed with *Ed 83*
yearns over soul who chooses to separate from Him *COL 202*

9. Of God the Father

Christ wrote message of, on all things in earth, air, and sky *DA 20*
Christ's great sacrifice was not made to create, for man *SC 13*
discourse on, by EGW *4T 292-3*
endeavor to comprehend, summon every power and capability in *5T 740*
for fallen man: amazed angels *4T 293*
is beyond human comprehension *4T 293*
is without parallel *4T 563*
John could not find language adequate to describe *4T 293*
make, theme of contemplation and admiration *4T 293*
great tide of, flows to us *9T 60*
our gratitude is as ripple on surface when compared with *9T 60*
in giving His Son to die for men has been kept in background *GW 157*
infinite, plan of salvation was brought about through *2T 200*
we are given innumerable evidences of *4T 461-2*
infinity lies beyond all endeavor to comprehend *5T 740*
is demonstrated by receiving and welcoming Christ's friends as His friends *CT 14*; *8T 177*
John could talk of, as no other disciple could *AA 545*
John's admiration and reverence as result of contemplating, for perishing humanity *SC 15*; *4T 563*
our souls should be enlivened, elevated, and enraptured with theme of, for man *2T 215*
unmerited bestowal of, all that we have we receive only as gift of *COL 209-10*

10. Plant of

cannot live and flourish in natural heart *4T 256*
cherish *3T 535*
church members should make studious effort to cherish *5T 123*
cultivate *5T 343-4*
daily *5T 605*
in order to flourish *FE 280*
failure to cherish *3T 535*
flourishes only where Christ reigns supreme *SD 49*
is of: heavenly growth *2T 135*, *551*; *4T 256*, *548*
heavenly origin *6BC 1091*; *MYP 459*
is self-denying in spirit *5T 123*
must be: carefully nourished *AH 196*
fostered and nourished *4T 548*
treated tenderly *FE 280*
watered by dews of grace *2T 551*; *5T 343-4*
needs culture *FE 105*; *MYP 450*
roots of bitterness crowd out *DA 651*
tree of, fruits borne on *6BC 1092*; *2T 134-5*
is of heavenly growth *2T 135*
nourished, will prove to be evergreen *2T 135*

11. Pure

brings true happiness *4T 138*
can do nothing but good *4T 138*
combined with earthly motives and selfish interests ceases to be pure *SD 49*
compared to gold *3T 254*
distinct from any other principle of action *2T 136*
does not lead man to make wife instrument to minister to his lust *2T 473*
excellence and value of, consists in efficiency to do good *2T 135*
expands soul for high attainments *2T 266*
finite blends with finite when, is truly cultivated *5BC 1140*
goodness is property of *4T 138*
has special efficacy for doing good *4T 138*
impulse and unsanctified passion exist in place of *4T 504*
is: distinct from any other principle of action *2T 136*
separate from every other principle of action *SD 49*
simple in its operation *7BC 952*; *SD 49*; *2T 136*
is not animal passion *2T 415*
most expensive offering without, is too poor for God to accept *2T 653*
prevents discord and misery *4T 138*
soul fed by streams of, is as wellspring that never fails *5BC 1140*
takes God into all its plans *AH 50*
there is little *2T 381*
truth and goodness are properties of *4T 138*
whatever is done out of, is wholly fruitful *2T 135*

12. True (genuine) *2T 133-6*

ability alone cannot take place of *6T 84*
accomplishes that which neither money nor might ever can *4T 256*
actions destitute of, lack fruits of true holiness *2T 136*
active principle of, imparted by Spirit alone can make our words fruitful *GW 288*
affection and, should not be all on one side *2T 333*
affects sinful hearts when other means fail *2T 135*
agency used by God to draw heart to Him is *6T 283*
agencies of, have wonderful power *Ed 114*
all around us are people hungering for *3T 522*, *527*
all is, in heaven *1T 706*; *4T 224*
all members of family may be bound together in closest union by *PP 176*
alone: can give efficiency to enterprise of mercy *6T 283*
can make and keep man steadfast *COL 49*
makes any act of value *GC 487*
amount of, with which work is done is more valuable in God's sight than amount of work accomplished *SD*

49; *2T 135*
angels delight to dwell in home where, dwells and finds expression *CT 115*
approach people with your heart full of *Ev 444*
as: controlling principle of life *4T 224*
leaves of tree of life *2SM 187*
as twin sister of: duty *3T 195*; *4T 62*
justice *CG 262*; *5T 559*
ask Christ for humility, wisdom, courage, and increase of faith that you may rejoice in His *MH 513*
assimilates our lives to that of Christ *4T 224*
at home, need of *2T 56*; *3T 527-34*
atmosphere of, parents should surround children with *CT 115*; *MH 386*
surrounding believer makes him savor of life unto life *AA 551*
attribute of, Christ uses suffering and calamity to develop in us *COL 388*
attribute that Christ appreciates most is *6BC 1091*
awakened only by love *DA 22*
bears with others' faults *5T 169*
beautified and ennobled all of Christ's actions *SC 59*; *2T 136*
becomes head of family *3T 556*
begets love *DA 519*; *2T 95*; *9T 193*
believer who fails to manifest, breaks law he professes to revere *DA 505*
benign influence of His, Christ wants all to unclose their hearts to *3T 531*
best teacher is *FE 58*
best way to regulate family conduct is through *4T 256*
break bottle of, and its fragrance will fill house *ML 80*
can never lose its value *5T 169*
can no more exist without revealing itself than fire can be kept alive without fuel *1T 695*
cannot act without increasing its fervency *2T 551*
cannot be: commanded *DA 22*
won by force or authority *DA 22*
cannot exist: long without expression *MH 360*
without revealing itself in outward acts *1T 695*
cannot live and flourish: in natural heart *4T 256*
without action *2T 551*
cannot live without action *2T 135*; *4T 256*
carried by possessor through portals of City of God *AA 319*
causes heart to rejoice when: cloud darkening fair fame of another is removed *5T 169*
sins are confessed *5T 169*
truth triumphs *5T 169*
wrongs are corrected *5T 169*
chain of, we are connected with fellow men by golden links of *COL 384-5*
characteristics of *AA 318-9*
cheerfully submits to suffering or inconvenience that forbearance makes necessary *5T 169*
cherish *2T 136*, *647*; *4T 558*
cherished, sheds refining influence on all around *4T 224*
sweetens entire life *4T 224*
choicest talents alone cannot take place of *6T 84*
Christ always spoke truth in *DA 353*; *SC 12*
Christ awakens, in heart of beholders *DA 480*
Christ came to world with hoarded (accumulated), of eternity *Ed 76*; *MH 37*; *5T 204*; *7T 144*
Christ commanded that, should be ruling principle in hearts of His followers in NT *SD 49*
should be ruling principle of old dispensation *SD 49*
Christ constantly manifested riches of His, to ancient Israel *6T 221*
Christ expressed, in look and tone *DA 254*
Christ has encircled world with His, by one vast achievement *MB 104*
Christ has shown that His, for man was stronger than death *2T 212*
Christ hungers for, of those purchased with His blood *DA 191*
Christ in His, stands as embodiment of divine perfection *5T 739*
Christ is always present when we tell people of His wonderful *6T 267*
Christ looks for principles of, in His people *COL 298*
Christ seeks to win men by revealing of His *DA 487*
Christ watched His disciples as mother in tender, watches her child *DA 381*

Christ's countenance expressed His *DA 163*
Christ's glory is to encircle us in His arms of *SC 52*
Christ's grace in heart fills soul with *MB 27*
Christ's heart of: could comprehend children's trials and needs *CT 179*
could find happiness in children's simple joys *CT 179*
living chain binds His believing ones to *TM 19*
Christ's heart overflowed with *GC 570*
for whole human race *DA 356*
Christ's life and death testify to depth of His, for fallen man *5T 603*
Christian home is one where, reigns and finds expression in words and acts of thoughtful kindness and gentle courtesy *5T 335*
church is greatly deficient in *4T 63-4*
church members should press together in *7T 22*
cold and chilling reserve chokes natural current of *4T 64*
consecrates all to God *SD 193*
constant exercise of, makes believers lights in world *4T 124*
constraint of, only compulsion that Christ employed was *MB 127*
contemplation of heavenly themes makes, grow stronger *SC 89*
continual service of, whole work of grace is *DA 677-8*
controls passions *AA 551*; *4T 223*
could God give greater proof of His, than in giving Christ to die for us? *3T 369*
Creator of all worlds has, for those giving themselves to His service even as He has for His Son *MH 405*
Creator's, world was established and is sustained by *9T 50*
crown of Christian graces is *SL 87*
crowning grace of God is *3T 418*
cultivate *SD 295*; *2T 136*; *3T 532*; *5T 339-40*, *571*; *7T 127*; *8T 191*
daily *6BC 1091-2*
in family *AH 307*
cultivation of, essential to happiness *3T 539*
daily baptism of, gospel workers need *8T 191*
debt of, that men owe to Christ *8T 244*
deeds of, prompted by memory of alabaster box broken for Christ's anointing *Ed 109*
deportment of person who possesses *AH 50*; *MYP 459*
desire for, planted in heart by God *AA 491*
devotion and, Christ bound men to His heart by ties of *Ed 80*
devotion of, is real and abiding *2T 133*
do not: dishonor Christ by doubting His *TM 518*
educate children to think that, for them must be expressed by indulgence of their pride, extravagance, and love of display *6T 451*
seal up your, for special persons *ML 80*
does: good and nothing but good *7BC 952*; *SD 49*
what argument cannot do *GW 121*
does not: consist in feeling *6BC 1101*
impute wrong motives or evil intentions to others *5T 123*
lead man to exalt himself *5T 123*
listen eagerly to unfavorable reports *5T 169*
observe little mistakes *4T 256*
palter with wrongdoing *Ed 290*
prompt men to seek their ease and indulgence of self *5T 124*
work for profit or reward *2T 135*
yield self-control under provocation *5T 123*
does not lead men to be: dictatorial *5T 123*
faultfinding *5T 123*
overbearing *5T 123*
drawing of His, men are led to God through *MB 105*
duty and *3T 195-6*
are twin sisters *3T 439*; *4T 62*
stand side by side *3T 195*
united can accomplish almost everything *4T 62*
effects of, in heart *COL 101-2*
elevates affections *4T 223*

eloquence mingled with, is precious endowment *6T 84*
eloquence without, is as meaningless as sounding brass or tinkling cymbal *5T 169*
enables man to withstand trial and temptation *COL 49*
ennobles affections *AA 551*; *4T 223*
erring boy needs, as never before *CG 266*
essential in order to be disciple of Christ *5T 168*
essential to: growth in grace *AA 544*
peace and prosperity *5T 168*
eternal principle of, God's law is founded on *SC 19*
every act of, is placed on heaven's imperishable record *5T 133*
is reported before eternal throne *5T 133*
every emotion of, doctrine of eternally burning hell is repugnant to *GC 535*
every labor of, God has ordained that great gains shall result from *2T 135*
every soul in heaven is filled with *GC 542*
exemplify Christ's character in *5T 239*
exercise of, men come nearer and nearer to standard of perfect holiness by *3T 188*
expression(s) of, do not blister tongue *3BC 1164*
should not be regarded as weakness *MH 360*
extends and diffuses its nature to others *2T 551*
extends by: action *2T 135*
exercise *4T 192*, *256*
failure to learn first lesson of, disqualifies parents and teachers to properly educate children *3T 131*
that God designs us to learn *4T 223*
failure to manifest, for truth in deeds and by fruits *1T 690*
faith and: are pure gold offered by True Witness *7BC 965*; *DA 280*; *2T 36*; *4T 88*, *559*
churches are destitute of *TM 149*
compared to gold tried in fire *2T 36*; *4T 89*
essential and powerful elements of Christian character *SD 71*
Satan seeks to exchange selfishness and unbelief for *2T 36-7*
faith that works by: among God's people *7T 146*
genuine faith is *SD 71*
gold tried in fire is *COL 158*
need of ministers having *TM 149*
faith without, is worthless *AA 318-9*; *5T 168*
faith works by *1SM 374*
false dignity and pride that will not show, by deeds *3T 527*
far more, needed in SDA families *TM 156*
feels deeply over sin discovered in any follower of Christ *5T 123*
fills heart with sorrow at errors and weaknesses of others *5T 169*
fire of, almost extinguished by selfishness and cold formality *DA 504*
first step in approaching God is to know and believe His, for us *MB 104-5*
flourishes only in heart where Christ reigns *2T 551*
flows out naturally to others in good works *4T 224*
for fellow men evinces love to God *2T 116*
for souls leads us to self-denial and sacrifice to save them *9T 59*
found only in heart where Christ reigns *SC 59*
foundation of, strongest and noblest characters are built on *AA 319*; *5T 168*
foundation of all acceptable service to God is *SL 87*
foundation of Christian character must be *COL 49*
fragrance of, atmosphere sweet with *COL 339*
from His own, comes gift which reconciles men to God *DA 113*
fruits of, listed by Paul *5T 168*
fundamental principle of, Ten Commandments are based on *PP 305*
gains victory where argument and authority are powerless *2T 135*
genuine faith works by *2SM 20*
gift of, every good thing we have is *MB 75*
give, every advantage to flourish in heart *5T 123*
to persons who need it most *FE 281*
give more, rather than exact it *4T 104*
giving love for *MB 75*
God accepts our labors as tokens of our *6T 261*

God desires us to love Him because He is worthy of *GC 541*
God does not compel anyone to render, to Him *CS 127*
God gave Himself in person of Christ from, to sinners *5T 633*
God has never left men without evidence of His *CS 18*
God in His great, seeks to develop in us graces of Spirit *MB 117*
God is, and love is life *COL 258*
God is full of *5T 633*

Love, Loves (Part 3 of 3)

God justly claims, of all His creatures *AA 425*
God of, Omnipotent One is made known as *DA 26*
God pours upon us riches of His, to make us worthy *MB 22*
God requires, of His people *2T 168*
God reveals to us His, in order that we may repent *COL 189*
God uses, as agent to expel sin from heart *MB 76-7*
God woos hearts of His erring children by His tender *SC 35*
God would have us behold His dear face of *MB 12*
God's forgiveness draws heart of erring one to His heart of *COL 251*
God's heart of infinite, is drawn toward sinner with boundless compassion *SC 55*
God's law is *PP 33*
God's nature is *PP 33*
God's people sadly destitute of *5T 232*
God's voice speaks of His, through nature *MH 192*
gold of, Christian needs *5T 168*
golden bonds of, that will bear test of trial *MB 65*
golden treasure of, wanting among God's people *3T 255*
good deeds without, are as sounding brass and tinkling cymbal *4T 133*
do not commend doer to God's favor *AA 318-9*; *5T 168*
gospel worker should cultivate *5T 567*
gospel workers must manifest *6T 84*
governs impulses *AA 551*; *MB 38*; *4T 223*
grace of, do you possess? *5T 169*
gratitude and, cherish *TM 226*
great mystery of, in Christ's incarnation *2T 215*
great principles of, as foundation of God's law *PP 373*
greater power in, than ever found in censure *3T 94*
growth of, hindered by respect so often rendered to I *5T 124*
healing power of, went out from Christ *DA 92*
heart full of, Christ's words had convincing power because they came from *MH 469*
heart imbued with, is filled with sorrow at weaknesses and errors of others *5T 169*
heart in which Christ abides cannot be destitute of *COL 384*
heart of true Christian is imbued with *TM 122*
heart ruled by, is gentle, courteous, and compassionate to others *5T 123-4*
is not filled with passion or revenge *5T 169*
hearts filled with, can never get very far apart *5T 335*
hearts filled with enmity and hatred rather than *4T 223*
heathen regard Supreme Being as object of fear rather than *MB 74*
heavenly oil of, need of *GW 120*
highest profession of faith without, is mere hypocrisy *SD 52*; *1SM 218*
home where, dwells and finds expression in looks, words, and acts is place where angels delight to dwell *CT 115*
hopeful words that awaken, speak to sinner *COL 387*
how Christ manifested His, for us poor mortals *1T 690-1*
how God arouses attribute of, in people *CS 23*
human beings are bound to Christ by, that He and Father have manifested for them *GW 498*
husband should remember that God is *7T 49*
if you have, for souls you will reveal tender solicitude for them *6T 75*
illuminates countenance *GW 123*; *MH 490*; *4T 559*
imparts to possessor grace, propriety, and comeliness of deportment *GW 123*; *MH 490*; *4T 559*
impulse(s) of, manifested in heart of savage *COL 385*
reveals working of Spirit *COL 385*

that have frozen up *5T 607*
in home life, results of cultivating *WM 299*
increases: as it stimulates to nobler aim *MH 361*
its fragrance as it is dispensed to others *5BC 1140*; *ML 80*; *SD 101*
increases by: action *2T 135*
exercise *4T 192*, *256*
influence of, is divine *2T 136*
intensifies affections *CT 53*
is: active principle *5T 124*
agent God uses to expel sin from heart *MB 77*
as broad as world and high as heaven *4T 223*
attracted by qualities alone *2T 133*
attribute of heaven *5BC 1140*; *5T 169*
attribute of heavenly origin *5BC 1140*
basis of godliness *COL 384*
broad as universe *MB 38*
calm and deep in its nature *2T 133*
decision of sanctified will *6BC 1101*
different from love awakened by impulse *PP 176*
diffusive in nature *2T 135*
divine principle *AA 551*
element of Christian character *CG 173*
evidence of discipleship *DA 678*
expressed in obedience *SD 51*
fruit borne daily by persons truly connected with God *SL 11*
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fruit of Spirit *5T 169*
fulfilling of God's law *1SM 374-5*
golden chain binding believing hearts together in willing bonds of friendship, tenderness, and faithful constancy *3T 187*
heavenly attribute *AA 319*; *7BC 952*; *ML 80*; *SD 49*, *101*; *5T 169*
high and holy principle *PP 176*
humble element *5T 123*
in harmony with that of angel workers *MB 38*; *4T 223-4*
infinitely more tender and self-denying than mother's love *MYP 115*
law of Christ's kingdom *ML 52*
like fire that cannot be kept alive without fuel *1T 695*
manifested in kindness, gentleness, forbearance, and long-suffering *COL 102*
mark of Christian *ML 178*
never lost *SD 270*
of God *SC 59*; *2T 135*, *551*
of quick sight *COL 203*
permanent power *AA 551*
plan and ground of salvation *DA 550*
precious gift received from Christ *MH 358*
principle of action in renewed heart *SC 59*; *4T 223*
progressive *GC 678*
pure and holy *AH 50*; *MYP 459*
pure and holy principle *2T 169*, *473*
quiet in operation *2T 135*
revealed in sacrifice *COL 49*
self-denying in spirit *5T 123*
shown by works *GC 487*
underlying principle of God's government *COL 49*
unsuspecting *5T 169*
verified by obedience *AH 307*
wanting in church *2T 81*
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is not: blind *AH 50*; *MYP 459*
contracted to include "me and mine" *4T 223*
dependent on circumstances *5BC 1140*; *SD 101*
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mere exchange of soft and flattering words *MH 362*
puffed up *5T 123*
quick to mark little errors *4T 256*
revealed in rash acts *5T 123*
simply an impulse *AA 551*; *5BC 1140*; *SD 101*
strong, fiery, impetuous passion *2T 133*
transitory emotion *5BC 1140*; *SD 101*
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is one of: fruits of Spirit *SD 32*; *5T 169*
soul's great moral powers *3T 187*
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is power *2T 135*; *4T 256*
from Christian standpoint *4T 138*
Jehovah did not deem plan of salvation complete while invested only with His *CT 14*
John's affection for Christ was not cause of His, for him *AA 544*; *SL 54-5*
John's confiding, presented lessons of untold value to church *SL 54*
keep soil of heart mellow by manifestation of *CT 114*
keeps good of others continually before its possessor *5T 124*
knowledge of truth mingled with, is precious endowment *6T 84*
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labor of, springs from work of faith *6BC 1111*; *2SM 20*
your spiritual strength and growth in grace will be proportionate to your *4T 228*
lack of: among God's people for the tempted and erring *5T 604*
irretrievable loss sustained by *6T 398*
teachers should never manifest *CT 197*
which led Christ to leave heaven to save humanity *6T 445*
law of, Christ showed that God's law is *Ed 76-7*
God's law is *MB 97*; *SC 9*
law of speech in schoolroom should be *Ed 293*
leads man to minister to wants of the needy and to assist God's cause *CS 157*
learning without, is as meaningless as sounding brass or tinkling cymbal *5T 169*
leavening of society with, results of *8T 140*
led Father to provide Christ as propitiation for our salvation *SC 13-4*
let, be heard in tones of voice *2T 417*
be seen in looks and manners *2T 417*
keep sunshine in the heart *MH 393*
let your heart be drawn out in, for God's people *5T 335*
life of disinterested, is argument men cannot gainsay *DA 142*
life without, is like salt without savor *MB 37*
lives and flourishes only where Christ reigns *2T 135*
little acts (deeds) of, are fruitful *2T 135*
what to do with *3T 540*
looks beyond mere externals *2T 133*
looks of, mother should encourage children by *3T 532*
man whose, for self was greater than his love for God or neighbor *4T 228*
men bound together by, show working of superhuman influence *DA 678*
manifest, in government of children *AH 307-8*
manifestation of, that brings glory to God *8T 139*
manifested in church stirs Satan's wrath *DA 678*
many people are starving for *3T 527*
many people around us need *3T 530*
many people hunger for *3T 522*

many souls can be won by *3T 108*
married life in which distrust, jealousy, and hate take place of *2T 474*
martyrdom that is not actuated by, how God regards *AA 319*; *5T 168*
may you be inspired with, that trials cannot interrupt nor afflictions quench *SD 116*
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melts its way through barriers *3T 94*
mercy and, as sisters of justice *3BC 1149*
ministers and teachers should represent Christ in His *6T 120*
ministers who preach, should exemplify it in their lives *5T 160*
ministry of, flowers illustrate *MB 97-8*
gladden other lives by *MB 97*
ministries of, Christ's feet so tireless on *DA 755*
modifies character *AA 551*; *MB 38*; *4T 223*
most, persons who most try your patience need *CT 267*; *FE 281*
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motive of all Christian service should be *AA 318-9*
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fostered and nourished *4T 548*
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principle of action *COL 49*; *4T 223*
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must dwell in heart *GW 123*
mysterious power of, that Bible study awakens in soul *Ed 192*
natural heart cannot originate *7BC 952*; *SD 49*
natural outflow of, heart softened and subdued by Christ's grace should reveal *5T 606*
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often matures best amid storm clouds and darkness *COL 61*
oil of, removes soreness caused by wrongs *GW 500*; *7T 261*
only, can make us salt of earth *MB 38*
shown by works is counted genuine *GC 487*
only by, is love awakened *DA 22*
parents should encourage, in hearts of children *2T 260*
parents should let children see their, for them *MH 394*
parents should let sunshine of, enter their hearts and pervade home *CT 115*
pastors must cherish strong and unselfish, for souls for whom they labor *GW 185*
pen dipped in, John seems to have written with *AA 554*
people are attracted by *Te 131*
people who need your, there are *3T 522*
perfection of, should be sought in heart *5T 51*
permit, to occupy place of self-dignity *2T 260*
person actuated by, is neither unreasonable nor blind *MH 358*
person who cultivates: does not impute wrong motives or evil intentions to others *5T 123*
does not yield self-control under provocation *5T 123*
feels deeply when sin is discovered in any disciple of Christ *5T 123*
is self-denying in spirit *5T 123*
persons who do not cherish and cultivate, cannot be successful missionaries *6T 84*
persons who have, bear fruit unto holiness *SD 49*
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pleadings of, should not lead man to turn aside from truth and duty *3T 44*
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power of: hearts that have been battleground of conflict with Satan have been rescued by *COL 118*
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praise God for His wonderful, in giving Christ to die for us *MH 492*
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will be carried by possessor through portals of City of God *5T 169*
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Ten Commandments are expression of *DA 607*
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Redeemer has claim of, on us *7BC 909*
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which underlies all Christ's teachings and dealings with men *MH 159*
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Satan seeks to put selfishness in place of *2T 36-7*
Scriptures present God as a being of *GC 537*
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13. Miscellaneous

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Supplement

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are present at every work of *CME 27:0*
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working out of God's purpose of *TMK 366:4*
world sees that believers are controlled by *UL 104:4*
See also Affections; Benevolence; Charity

Love - Luther, Martin

Love

Love, Creator of all worlds proposes to, believers in His Son even as He loves His Son *FE 234*
do not, blindly *FE 104*; *MYP 449*
every revelation of God to soul increases its capacity to *MB 20*
God's law is fulfilled only as men, God and their neighbor *8T 139*
gospel workers ought to, people who are in ignorance and sin *5T 604*

man cannot, God unless he denies himself *4T 521*
man is required to, God supremely *4T 521*
man's fitness as gospel worker is measured by ability to, as Christ loved *AA 551*
men cannot, God supremely and neighbor as themselves and be as cold as icebergs *4T 548*
mother may, her children unwisely *3T 43*
those best who love Christ most *2T 48*
we need not begin by trying to, one another *7T 266*
what it means to, as Christ loved *5BC 1140*; *ML 80*

Loved one, Loved ones

Loved one, Loved ones, doing miss. work for *MYP 201-2*

Love feast

Love feast, camp meeting may be *6T 63*
Methodist *LS 53*; *2SG 25*; *1T 43*

Loved ones

busy activity prevents showering favors on *OHC 281:2*
spiritualism represents, with evil angels *TDG 247:2*

Lovejoy, Bro.

Lovejoy, Bro. *LS 134*

Loveliness

Loveliness, natural, consists in symmetry *CG 423-4*
surrounding men points mind to God *SD 110*
spiritual, Christians are to grow daily in *1SM 337*
consists in harmony or likeness to Christ *CG 423-4*

Love-making

Love-making, bewitching power of *5T 110*

Lover

Lover, winning exterior of, do not be captivated too readily by *FE 105*

Love romance, Love romances

Love romance, Love romances, women who dream over unreal life found in *2T 464*

Love sacrifice

Love sacrifice, one constant, your whole life may become *SD 76*

Lovesick sentimentalism

Lovesick sentimentalism *See* Sentimentalism

Lovesickness

encouraged by ill-advised attentions *1MCP 301:4*

Love story, Love stories

Love story, Love stories, charm of, mind's healthy tone destroyed by *2T 236*
constitute curse to reader *CM 143*
exciting, have corrupting influence *2T 410*
girl who was injured by reading *2T 559*
how children are affected by *2T 481*
readers of: always fail to make good and practical mothers *3T 152*
are air-castle builders *3T 152*
live in unreal and imaginary world *3T 152*
magazines and newspapers containing, should not be permitted on our tables *2T 410*
reading, destroys relish for God's word *2T 236*
excites imagination *2T 481*
ridiculous, some deprive themselves of sleep to finish *2T 236*
sin of wasting time in reading *2T 236*
suit depraved minds *2T 481*

Lovett's Grove, Ohio

Lovett's Grove, Ohio *LS 161-3*; *2SG 265*

Loving-kindness

Loving-kindness, God's, manifest *TM 151*
revealed in things of nature *CG 55*

Supplement

discipline and blessing both reveal God's *OHC 317:6*
God's, never to be forgotten *TMK 353:2*
life of Christ exemplified God's *UL 142:5*

Loving natures

Loving natures, children have *3T 532*

Lowell, Jas. Russell

Lowell, Jas. Russell, poem by, quoted *MB 73*

Lower class, Lower classes

Lower class, Lower classes, gospel work must not be limited to *Ev 553*
let there be no neglect of, in gospel work *Ev 553*

Lowland, Lowlands

Lowland, Lowlands, earth's: God's people dwell too near *SC 102*
God's people keep too near *6BC 1097*
men may be raised from *6BC 1102*
miasma and fog of, homes should be built above *MH 275*

Lowliness

Lowliness, essential to spiritual success *6T 397*
exemplified beautifully in Christ's character *3T 448-9*
makes Christian's efforts a blessing to church *5T 118*
of heart: gives happiness *3T 476*
is fruit of abiding in Christ *MB 17*
is strength that gives victory *DA 301*
is token of connection with courts above *DA 301*
is true secret of blessing *MB 17*
spirit of, SDA institutions should cherish *7T 100-1*
See also Humbleness; Humility; Meekness

Lowliest person

Lowliest person, endowed with influence that should be on God's side *TM 165*

Lowly person, Lowly persons

Lowly person, Lowly persons, work for *6T 83-4*

Loyal

Loyal, Paul was, among the disloyal *AA 495*
or disloyal *2SM 392-5*

Loyal leader, Loyal leaders

Loyal leader, Loyal leaders, needed at heart of God's work *4T 194*

Loyalty

1. To Christ
2. To God
Supplement
3. Miscellaneous

1. To Christ

demands faithful performance of church duties *Ed 269*
grateful service testifies to *5T 87*
love and, spring of all true service is *Ed 268*
willing obedience testifies to *5T 87*

2. To God

Adam's, tested *CS 65*; *Ed 23*; *SR 24*
all that is opposed to, soul must be delivered from *DA 330*

Christ sought to win men back to *GW 28*
Christ would win world back to, by His sacrifice *DA 410*
communicating truth shows *8T 118*
divine favor and prosperity for Israel was based on condition of *PK 411*
every act of, will be crowned with His approbation *5T 395*
great test of, Sabbath will be *GC 605*
maintain, even at risk of death *PK 512-3*
man's, needed to be tested *PP 48*
manifested by martyrs *4T 336*
must take precedence over friendship of world *SD 174*
need of, must be impressed on mind and heart *MH 180*; *6T 259*
obedience to laws of His government shows *5T 662*
Peter and John as heroic examples of *AA 81*
prove your *MYP 29*
result of maintaining, by church *AA 600-1*
Sabbath has been test of, in all ages *GW 148*
Sabbath observance as evidence of *7BC 981*; *GC 435*, *438*, *605*
Satan works under specious profession of *GC 497*
spirit of, Abel had *PP 71*
tests by which men prove *COL 283*
tithes and offerings as token of *9T 245*
unfallen angels maintained their *PP 38-9*
what is meant by *8T 120*

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Adam and Eve tested regarding *TMK 14:2*
angels could not win fallen humanity back to *TMK 18:4*
blessed in using talents *OHC 289:4*
challenged by laws and customs *HP 151:4*
choice to return, or to choose words of fallacy *TDG 87:2*
Christ,
and the devil cannot share *TSB 136:1*
came to bring souls to; not freedom to break law *FW 71:2*
never swerved from *TMK 34:4*
preserved, in His earthly life *RC 37:3*
will declare reward of, in judgment *LHU 348:2*
Christian name taken implies a pledge of *HP 286:2*
Christ's sacrifice keeps those with *TDG 74:4*
counsel from those refusing, wrong *TDG 196:3*
Creator to receive our *TDG 350:4*
Daniel did not hide *OHC 357:3*
Daniel's companions gave entire, to God *HP 149:2*
demonstration of; God permits Satan to reveal his character *3SM 414:2*
drawn from, by those rebuked by righteous lives *OHC 89:4*
evil angels try to draw you from, in time of trial *Mar 255:3*
evil current does not carry away ones with *TMK 211:5*
follow Christ with unswerving *HP 298:5*
forces against, to be resisted *HP 151:5*
forfeited by Eve *UL 32:2*
God,
has those who show *UL 68:4*
may test, as he did at Rephidim *RC 353:5*
offers inducements to win human *TDG 40:5*
humans return to, by divine power imputed to them *1MCP 14:3*
isolation of those with, by demand to renounce God's law *Mar 204:3*
kept, by Christ's atoning sacrifice *TDG 74:4*
learn from Christ and bring light in, to people *PM 102:2*
lives of righteous to shame ones who refuse *TDG 40:5*
maintained by clinging to Christ; Satan tries to draw us *TDG 145:5*
maintaining, bears noblest testimony *TMK 352:3*
oath in giving, to God as Sovereign *HP 189:3*
oath of, accepting God as sovereign requires *TMK 296:5*

obedience is evidence of *TMK 293:2*
possible by Christ's sacrifice *RC 53:3*
produced only by God *OHC 215:4*
proportional to the light receded *3SM 345:3*
proved, *UL 34:5*
by unquestioning obedience *TMK 252:3*
question of, because time is short *3SM 419:4*
redemption from hostility and returned to *OHC 104:5*
reestablished through Christ *OHC 66:3*
restored through faith in Christ *FW 118:0*
returning to, through Christ *TMK 96:2*
Sabbath is a sign/test of, *HP 150:2*
as the tree of knowledge was *LHU 53:6*
for God's people *Mar 238:2*
in final conflict *3SM 423:2*
Satan,
seduces humans from *1MCP 28:3*
tries to draw us away from *HP 33:4*
separation of disaffected ones from those with *3SM 422:3*
test,
of Adam's, after provision for his happiness *Con 18:2*
of, faced by everyone *TMK 211:5*
of, in John 14:15-21 *HP 128:5*
tested before the destruction of the world *UL 88:6*
trials test *Mar 110:5*
See also Disloyalty

3. Miscellaneous

Christ never deviated from, to principles of God's law *8T 208*
danger of being led unguardedly away from, to God's commands *7T 107*
gather, from treason of others *SD 201*; *5T 136*
God expects, of everyone *PK 175*
God's servants should not imperil their lives unless, demands it *DA 541*
great need of, to principle *MM 174*
influence of, on minds of others *PK 447*
of soul is alone of value in God's sight *5T 73*
Paul encouraged, to church *AA 402*
spirit of, Paul encouraged in converts *AA 402*
to brethren, to be learned *HP 178:4*
to laws of God's kingdom, should grow with each emergency *7BC 981*
to one another, will be tested *SD 164*
treason exalted as, by the disobedient *TM 16*
tribute of, bring to God *4T 477*
your, will be tested *SD 164*
Zedekiah's oath of, to Nebuchadnezzar was not kept *PK 447*
See also Faithfulness; Fidelity

Lucian

Lucian, Luther's (Martin) writings taken to Switzerland by *GC 178*

Lucifer

Lucifer *See* Satan

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exalted position of, before his fall *TDG 287:4*
pantheism framed by *UL 336:2*
power and wisdom of, given by God *UL 347:4*
throne of, starting and support for every evil work *FLB 66:6*
work of, in heaven *UL 286:6*

Luck

Luck, good, answer to mother's prayers as *2T 275*
itch to try your, warning re *CS 241*

Lucrative position, Lucrative positions

Lucrative position, Lucrative positions, women should not leave God's work for *WM 150*

Luke

Luke, Acts of the Apostles written by *AA 211-2*, *397*, *439*; *6BC 1051*
"beloved physician" *AA 454-5*; *2SM 286*; *6T 233*
Gospel of Luke written by *MH 140-1*; *6T 233*
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several years at Philippi *CH 498*; *Ev 544*; *MH 141*
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gospel work opened by *CH 498*; *Ev 544*
Paul called, to gospel work *Ev 544*; *MH 140-1*
Paul shared his earnings with *AA 352*
Paul's attendant in prison *4T 352-3*
during first imprisonment in Rome *AA 454-5*
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Paul's fellow disciple and faithful friend *AA 490*
Paul's companion on miss. journeys *MH 140-1*
from Caesarea to Rome *AA 439-40*, *445-6*, *454-5*
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physician and gospel minister *Ev 544*; *MH 141*
Second Timothy written by, at Paul's dictation *4T 353*
Theophilus's teacher *6BC 1051*

Luke, Gospel of

Luke, Gospel of, Luke wrote *MH 140-1*; *6T 233*
why men need *CT 432*; *1SM 21*

"Lukewarm,"

"Lukewarm," believers to whom term, applies *4T 87*

Lukewarm Christian

Lukewarm Christian, angels and men regard, as insipid and disagreeable *MB 37*
deceptive influence of *7BC 963*
not in hopeless case *7BC 966*
persons who are *4T 87*
Satan uses, to do work no one else can do *7BC 963*

Lukewarm condition (state)

Lukewarm condition (state), be zealous and repent of *1T 142-3*
church's, great evidence of *2T 216*
sad evidence of *2SG 284*
more than feeble efforts needed to overcome *1T 179*
persons in, feeble efforts of *1T 179*

Lukewarmness

Lukewarmness, cause of *4T 310*; *UL 213*
Christ hates *4T 87*
exchange, for love and zeal *6T 426*
general, in church during long period *5T 104*
is disease of soul *4T 88*
of friends and helpers, God's servants will be tried by *ChS 239-40*
perilous, rich blessings promised when church members arouse from *5T 484*
persons continuing in, will be spewed out *1T 485*
significance of *4T 87-8*
state of, many of God's people in *5T 76-7*
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worldly wealth cannot cure *4T 88*
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light did not penetrate fog of, in 1888 meetings *3SM 171:3*
remedy for *UL 106:3*
spirit of, running riot *UL 88:4*
unfaithfulness shown by ones with, in last days *3SM 421:4*
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See also Christians, lukewarm; Depression; Laodicea; Lethargy

Lukewarm professor, Lukewarm professors

Lukewarm professor, Lukewarm professors, among His people, God is whetting His sword to cut down *2SG 229-30*; *1T 190*
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Lunch

Lunch, habit of eating, between meals is pernicious *CD 174*
before sleep is pernicious *CD 174*

Lunchroom, Lunchrooms

Lunchroom, Lunchrooms, church is not to be used for *CG 542-3*
private, supply women popular drinks that intoxicate *MH 338*

Lung, Lungs

Lung, Lungs, aching, persons who should forget they have *3T 76*
action of: God's power is manifest in *CS 17*; *SD 17*
school seats ill-formed cramp *Ed 207*
tight bands or waists hinder *MH 382*; *2SM 466*
tight lacing restricts *MH 273*
air improperly ventilated is poisonous to *3T 135*
air is food God has provided for *2T 533*
air overheated weakens *4aSG 152*
baby's: congestion of *2SM 469*
diseased by air poisoned by tobacco fumes *2SM 467*; *Te 58-9*
lack of fresh air enfeebles *2SM 465*
tight bands or waists hinder free action of *2SM 466*
tobacco user's breath poisons *Te 58-9*
blood discharged from *2SG 206-7*
blood throws off waste and poisonous matter through *MH 292*
bracing air of winter morning benefits *2T 529*
breathing full and deep expands *FE 73*
breathing improperly ill affects *MH 273*
breathing superficially causes, to lose power to expand *MH 273*
capacity of, free action develops *MH 272*
children's, inflammation and congestion of *2SM 469-71*
poisoned by air of improperly ventilated schoolrooms *FE 59*
chilled extremities throw blood back upon *2SM 468*, *470*
clothing should not cramp *Ed 199*
cold compresses over, in treatment of lung fever *4aSG 151-2*; *2SM 304*
compressing waist has depressing influence on *2SM 473*
compressive dress cramps *MH 292*
compressive dress deprives, of sufficient oxygen *MH 292*
confinement that injures *2SG 206*
congestion of: how improper clothing produces *2SM 469-70*
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cramping of: blood circulation hindered by *Ed 199*
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prevents their development *Ed 199*
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derangement of, transgression of rules of health and morality causes *3BC 1166*
disease(s) of: chilling of arms and limbs induces *2SM 467*

impure air causes *2SM 464*
poisonous miasma from damp surroundings causes *CH 59*
self-abuse causes *CG 444*; *4aSG 143-4*
why many families suffer *2SM 462*
diseased: air pure and fresh needed by *2T 530*
by catching cold *LS 225-7*; *4T 276*
lack of air pure and vitalizing causes *1T 701*
miraculous healing of *2T 273-4*
prayer for woman suffering from *LS 121-2*
speaking in improper manner causes *3T 311*
EGW suffered from *2SG 30*, *206-7*; *1T 604*; *4T 280-1*
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exercise works, more vigorously *RC 147:4*
exhalations from: air made corrupt and unwholesome by *1T 703*
air polluted by, of tobacco users *2T 528*
air of overheated rooms is poisoned by *1T 590*
sickening sensation caused by *2T 528*
waste and poisonous matter thrown off by *MH 273*
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fomentation applied over EGW's *1T 604*
food of, air pure and fresh is *2T 525*
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fresh air needed at night by *2T 527-8*
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healthy action of: clothing should permit *2SM 478*; *1T 460*
school seats should ensure *Ed 207*; *2SM 436*
walking causes *MH 240*
healthy, pure air essential to *CH 58*; *4aSG 143*; *2SM 463*; *2T 530*
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improper function of, blood made impure by *MH 273*
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impure air weakens *2SM 436*
impurities thrown off constantly by *MH 274*
inflammation of, safeguard against *ML 136*
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invalids who have feeble, nothing can be worse than overheated air to *2T 527*
irritated and painful, EGW suffered from *2SG 96-7*
irritated by long and violent exercise of vocal organs *2T 672*
lack of sufficient air causes, to suffer *2T 67-8*
lack of deep and full inspirations of air causes, to suffer *2T 67-8*
minister's, improper manner of speaking destroys *2T 615*
ministers should not wear out, in long and loud prayer *1T 645*
outdoor exercise strengthens *2T 533*
overworked, pores of skin not properly functioning cause *2T 524*
oxygen needed by, to purify blood *MH 272*
pains in, eucalyptus oil beneficial for *2SM 301*
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poisonous impurities thrown off into air by *2SM 462-3*
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poisonous med. preparations ill affect *4aSG 140*; *2SM 281*
pure air needed by, to purify blood *MH 272*
pure air needed more than ever by, in case of cold *2T 530*
room needed by, to take full inspiration *MH 292*
rooms kept too warm weaken *4aSG 152*; *2SM 305*
should be channel and not do all work in public speaking *3T 311*
skirts sustained by hips cramp *MH 292*
soreness of, JW suffered *LS 157*, *159*; *2SG 194*, *203*; *1T 96*, *101*

speaking in high and unnatural key injures *CT 239*
stooping position in work ill affects *MH 272-3*
stove heat weakens *2SM 305*
students should be taught to read and speak so as not to strain *FE 147*
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tight lacing causes, to receive insufficient supply of oxygen *MH 273*
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top of, man who breathed only from *2T 67*
unnatural strain should not come on, in reading *CT 297*
voice training tends to strengthen and expand *Ed 199*
walking gives needful action to *2T 529*
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EGW's, diseased seriously *2SG 29*; *1T 55*
relieved by prayer *1T 605*
EGW's left, pain in *WM 324*
EGW's right, said to be destroyed by disease *2SG 30*

Lung complaint, Lung complaints

Lung complaint, Lung complaints, dampness in sleeping rooms causes *CH 58*; *4aSG 144*; *2SM 463*
which generally end in consumption *2SM 463*
See also Chest; Consumption; Lung trouble; Pulmonary disease; Tuberculosis

Lung fever

Lung fever, coughing with *2SM 305*
fresh blood raised in *2SM 305*
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Lung infection

Lung infection, driven to brain by mistake made in applying fomentation *1T 604-5*

Lung trouble

Lung trouble, children afflicted with *CD 240*

Lunt, Noah N.

Lunt, Noah N. *LS 168-9*; *1T 412*

Lust, Lusts

aged men who sacrifice virtue to *PK 84*
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"carnal," meaning of *AH 127-8*
Christ gives victory over *MH 131*
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debasing, Belshazzar used sacred vessels to minister to *TM 434*
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fall of the unfortunate is connected with *2T 456*
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holy affections and noble desires consumed in *PP 458*
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God's law takes note of *1SM 217*
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Herod Antipas bound by chain of, to Herodias *DA 214*
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indulgence of, men become servants of sin by *SL 92*
wealthy persons overcome by *MH 210*
indulgence of taste which lessens physical vigor is *4T 215*
life of victory over, possible to everyone *MH 176*
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persons who serve own, turn from light *2T 455*
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result of being controlled by *2T 305*
Satan separates men from Christ by *TM 473*
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slaves of, indulgence in sensual desires makes *PP 101*
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Bible truth cuts away *TMK 199:2*
decision of a moment in, affects future *LYL 69:2*
fleshly, soul harmed by indulgence of *1MCP 76*
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indulgence of, in marriage degrades both body and soul *1MCP 225:1*
lifted up from; it disgraces the church *FW 79:1*
perverted appetite becomes a warring *Mar 81:2*
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Solomon chose, rather than the divine nature *TSB 192:0*
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instead of for the Lord's treasury *Con 60:1*
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See also Adultery; Appetite; Desires;Indulgence; Passions

Luster

Luster, he who praises himself brushes, from his best efforts *4T 607*

Lustful affection, Lustful affections

Lustful affection, Lustful affections, carnal desires reject truth because it collides with *4T 553*
Israelite indulgence of, worshiping golden calf *TM 102*

Lustful appetite

Lustful appetite, Christian cannot maintain consecration to God while indulging *CD 44*
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Lustful eating

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Lustful eye

Lustful eye, sure evidence of *2T 458-9*

Lustful indulgence

Lustful indulgence wars against health and peace *Te 149*

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Maine Conference

Maine Conference *LS 178*

Maine, U.S.A.

Maine, U.S.A. *Ev 390*; *LS 73*, *131*, *178*; *1T 65*, *77*, *104*, *621-2*, *680*, *643-4*, *668*, *675*; *2T 553*, *557*, *697*, *700*, *707*, *710-1*; *4T 300*; *5T 336*
about 25 S.D.A. in, in 1846 *1T 77*
fanaticism in *EW 22*; *2SG 39-40*, *49-52*, *116-7*; *1SM 203*; *2SM 26-7*, *46*, *328*; *1T 644*; *2T 553*

Maitland, N.S.W.

Maitland, N.S.W. *Te 265*

Majesty

Majesty, Christ’s divine, meekness and humility united with *MB 14*
God’s great and awful *SD 19*

Supplement

God of, and might may be our Father and Friend *TMK 146:4*
united with abasement in Christ *RC 35:5*

Majority

Majority, allegiance given to Satan by *GW 26*
content to believe as fathers did *GC 297-8*
God is *AA 590*; *SD 195*; *Te 291*
God’s richest gift rejected by *SD 238*
great, God’s law made void by *3BC 1153*
has no power, in matters of conscience *AA 68*; *GC 201*
not on side of right in Noah’s day *PP 96*
of church is power which should control its individual members *5T 107*
on Satan’s side *7BC 950*; *5T 31*; *6T 143*
one principle of truth after another set aside by *GC 525*
stand in defense of truth and righteousness when forsaken by *5T 136*
truth is not popular with *GC 144*
voice of, should not be regarded as evidence for or against any point of religious faith *GC 595*
what to do when, choose to be wrong *CG 424*
when God’s people will be *AA 590*
you are on side of, when on God’s side *Te 258*, *291*

Supplement

God is always; He crowns missionary effort with success *SW 57*
transgression of, no reason why none should confess *FW 32:1*

Make-up

Make-up *See* Artificials; Cosmetics

Malachi

Malachi *PK 705-8*
last of OT prophets *PK 708*

Supplement

work before first and second advents discussed by *FLB 290:2*

Malady, Maladies

Malady, Maladies, burden of sin causes large share of *4T 579*
deadly spiritual, upon church *5T 202*
left by parents as legacy to children *4T 30*
of soul, many people suffer from *CH 502*; *4T 579*
sin and unrest and unsatisfied desires lie at foundation of many *CH 502*

See also Disease; Sickness

Malaria

1. Figurative (moral, spiritual)
2. Literal

1. Figurative (moral, spiritual)

moral, tens of thousands destroyed by *AH 329*; *FE 320*
youth who have breathed *Te 192*
of skepticism, many people have died from *5BC 1147*
of unbelief, diffuses a deathly atmosphere *TM 342*
sensual, mind befogged by *7BC 909*
spiritual: books that infect soul with *MYP 276-7*
only cure for *SD 298*
poisonous to principles of righteousness *FE 297*

2. Literal

of low-lying and ill-drained situations, many deaths result from *MH 274*
poisonous, atmosphere of cities is full of *FE 313*; *LS 352*
quinine in treatment of *2SM 282*

Malarial fever

Malarial fever, in Texas *2SM 299*
EGW afflicted with *LS 256*

Malarious atmosphere

Malarious atmosphere, flesh food makes a person more susceptible to changes in *CD 386*
person living in selfishness surrounds his soul with *AH 34*

Malice

Malice, conversation must be free from *5T 175*
death as result of cherishing *MB 56*
do not let resentment ripen into *7T 261*
God abhors *7BC 940*
listed under general heading of “jealousy” *LS 242*; *4T 385*
ministers should put away all *2T 516*
Satan constantly seeks to introduce, among God’s people *AA 305*; *5T 242*
weight that must be laid aside to win race for immortality *AA 312*
See also Bitterness; Enmity; Hatred

Supplement

hearts inspired with *UL 122:2*
Jesus’ love in the soul never leads to *OHC 234:5*

Malignity

Malignity, sinful emotion of, God’s law takes note of *SD 61*

Malin, Sister

Malin, Sister *2T 16*

Malnutrition

Malnutrition, diet for, eggs cooked or raw in *MM 286*; *2SM 303*

Malta

Malta *See* Melita

Maltreatment

Maltreatment, calling for enforcement of laws of land *2T 384*

Mammon

Mammon, believers who forget God and love and worship *2T 652*
devotees of, how men become *3T 479*
God and: church members who try to serve both *ChS 41*
folly of trying to serve both *CS 217*
insane love for riches shows that man cannot serve both *3T 479*
ministers cannot glorify God and at same time serve *GW 341*

no man can with safety attempt to serve both *FE 502*
professed Christians who seek to serve both *2T 138*
why man cannot serve both *MB 93*
you cannot serve both *CS 217-8*; *Ev 622*; *1T 199*, *539*
god of Huram the master workman on Solomon's temple was *2SM 175*
god of this world is *2BC 1027*; *PK 64*; *2SM 175*
God's interests have no union or sympathy with those of *MB 93*
God's wrath will fall on persons who have served *CS 213*; *4T 54*
golden chain of, binds many people to Satan *5T 83*
idol of many people is *SC 44*; *5T 83*
love of, overbalanced Judas Iscariot's love for Christ *DA 716*
warning against *1T 142*
many of God's people led to serve *3T 479*
of unrighteousness, making friends by *COL 366-75*
what it means to make friends by *COL 373*
parents who make most costly offering to *5T 320*
person to whom, is god *3T 479*
persons who are servants of *COL 302*
persons whose works testify that they worship *CG 417*
professed Christians who serve, God's judgments will fall upon *4T 252*
riches are called *CS 133*; *1T 539*; *3T 479*
servants of *2T 237-47*
professed Christians who are *2T 442-3*
servers of *3T 479*; *5T 481*
described *5T 205*
service of: businessmen warned against *5T 280*
do not use your talent in *CS 125*
soul bound in *COL 394*
slave(s) of: how men become *3T 384*
man who was *2T 238*; *3T 544*
many professing Christians are *8T 119*
slavery of, when higher powers of mind submit to *3T 385*
unrighteous, why riches are called *CS 133*
world's riches are *2SG 268*
when King, becomes controlling power over man *AH 372*
why riches are called *CS 133*
worship and service of, warning against *CS 217-21*
worship of: among God's people *2T 440*
manifestation of God's wrath against *AA 73*
many following after Baal in *PK 170*
worshiper(s) of: man who was *2T 237*
professed Christians who are *CS 214*, *223*
transformation of covetous *3T 387*
world cursed by self-indulgent vices of *CS 139*

Mamre

Mamre, Amorite ruler *PP 134-5*

Mamre

Mamre, Hebron's former name *PP 697*
oaks of, Abraham under *DA 290-1*; *PP 133*, *135*; *6T 341*
See also Hebron

Man, Men

1. Classes of
2. Creation of
3. Nature of
4. Physical nature of
5. Miscellaneous
Supplement

1. Classes of

aged faithful, should have honored place in church councils *AA 573-4*

should recount their experiences in God's work *AA 573-4*
all-round, education that makes *FE 467*
God's cause calls for *GW 94*
among higher classes, gospel work must be done for *COL 230-1*; *6T 80-1*
antediluvian, fossil remains of *Ed 129*; *PP 112*; *3SG 92-3*
intellectual advantages of *PP 83*
blinded by self-confidence are not safe leaders *TM 501*
childish and self-indulgent *5T 597*
chosen, Christ speaks to people through *4T 393*
connected with God's work cannot remain on neutral ground *TM 403*
discerning between good and evil, world has never been without *GW 263*
divided and undecided and unsettled, God cannot use *TM 403*
educated, who have much self-esteem *FE 467*
eminent, not needed so much as good, true, and humble *LS 274*
endowed with giant minds, rallied under Satan's banner *4T 520*
entrusted with money and possessions, must not lift themselves up *TM 286*
erring great and good, how God works with *2BC 1022*
eventually to be equal with angels *SR 19*
experienced, chosen by God to bear responsibilities in His cause *9T 264*
respect judgment of *TM 501-2*
faithful and truehearted, all through ages there have been *PP 84*
fallen, is Satan's lawful captive *MYP 51*; *1T 341*
far-seeing, are needed *5T 555*
given capabilities for great things, God longs to work through *TM 283*
God selects for His work, whom He can best use *PP 553*
God's great, study lives of *MH 366*
good, world does not need great minds so much as *GW 204*; *4T 522*
world needs *GW 204*
good and perfect, labor rather to become *ML 310*
great in God's sight, description of *CH 285*
things that make *4T 543*
great majority of best and noblest, were reared in country *MH 366*
having: courage to say No, Satan has no power over *Te 103*
hearts as true as steel, God calls for *CH 290*; *FE 501*
little school education, God can and will use *9T 259*
powers of organization are needed in God's work *6T 80*
scientific insight, should be among first to hear gospel call *CS 139*
sense of justice in smallest matters, need of *3T 25*
hearty, must have plenty of vegetables, fruits, and grains *CD 322*, *407*
highest type of, true Christian is *Ev 641*
highly nervous and excitable, diet of *4T 365*
honest, is one who manifests unbending integrity *4T 310*
ideal, remember that we do not deal with *TM 495*
in harmony with God depends continually on Him for strength *4T 520*
in high places: need our prayers *CS 148*
SDA should become acquainted with *TM 197*
solicitation of donations from *TM 197-200*
in positions of trust, should be among first to hear gospel call *CS 139*
just and faithful and exact, God's cause needs *3T 25*
kind of, that God's cause needs *MH 497-8*
large class of, are living curse to world *3T 564*
leading SDA: abuse of authority by *TM 260*
not authorized to be dictators *TM 347*, *477*, *493*
warned against lording it over God's heritage *TM 361*
warned against taking extreme positions *TM 201*
who thinks he is in position of supreme authority *TM 491*
See also Leading Seventh-day Adventist
leavened with truth, world cannot understand *COL 101*
like Caleb, needed in ministry, pulpit, and press *TM 407*
like Paul, church needs army of *AA 507*
line of holy, during ages before Flood *PP 84*

live, God's cause calls for *9T 140*
living and working, God's cause needs *4T 513*
living or dead, do not extol any *CW 19*
maintaining faithfully their Christian integrity are needed now *PP 574*
making iron rule for others dishonors God and imperils his own soul *7T 181*
managing institutions, should not feel they are indispensable *4T 540*
marked, unmarried man who is *2T 312*
married and unmarried, warning against women inviting flirtations of *MM 145*
warning to *5T 595-6*
who should say, "Hands off!" *Ev 680*
mightiest, is not infinite *7BC 913*
modern, counsel that is greatly needed by *GW 125*
most sensible of their own insufficiency, God can work most effectually through *PP 533*
occupying high positions in God's work, often fail to take time to pray *TM 283*
should be humble and sincere *TM 279*
occupying responsible position in God's work: are not infallible in judgment *TM 253*, *347*
essential qualifications of *TM 282-3*
evidence of true value and worth in *TM 285*
must never seek to exalt themselves *TM 279*, *282*
should educate and discipline themselves *4T 549*
should improve continually *4T 93*
Spirit gives efficiency to, for their work *TM 375*
Watcher stands beside *TM 279*
occupying responsible positions in world will be converted *6T 82-3*
of all classes and all trades, God's cause needs *LS 274*
of all ranks and capacities, should co-operate harmoniously in God's work *6T 17*
of authority in world, need plain "Thus saith the Lord" now *6T 79-80*
of different minds, associated together by God to counsel and help one another *TM 499-500*
of experience, urged to do their duty *4T 211*
of genius, should be among first to hear gospel call *CS 139*
of God, you may be in every sense *4T 568*
of greatest talents, God does not always choose for His work *PP 553*
of high attainments are most ready to admit weakness of their understanding *4T 361*
of influence in world, need plain "Thus saith the Lord" now *6T 79-80*
when converted will give time, means, talent, and influence to God's work *6T 82-3*
of intellectual and moral power, SDA institutions need *4T 549*
of lofty integrity, God's work calls for *3T 25*
of might and power whom God will use *3T 494*
of opportunity, precious promises for faithful *6T 82-3*
used by God in time of need *6T 466*
of opportunity prepared by God to: carry forward His work *TM 405*
do His bidding *TM 411*
of principle and faith and daring, work of reform today must be carried forward by *GC 460*
world is indebted to, for its great reforms *GC 460*
of sin *See* Man of sin
of solid worth are most ready to admit weakness of their understanding *4T 361*
of stability and solid worth, why SDA have so few *CG 507*
of stamina, need of *MH 497*
of vile habits, women should never marry *2SM 422*
one-idea, warning against *Ev 216*
only half developed, God's work has no use for *3T 494*
placed in positions of sacred trust, sometimes regard themselves as great men *TM 284*
possessing large inventive faculties, should be among first to hear gospel call *CS 139*
proud and boastful, can be brought to nothingness in instant by God *ML 332*
real greatness of, measure of *PP 568*
relying on Him as leader and source of strength, God can work most effectually through *PP 553*
responsible SDA: had to learn by long discipline how to use their judgment *TM 304*
not all Christian gentlemen *TM 260*
some unwise plans made by *TM 304*
right, needed in right place *LS 248*
sanctified and self-sacrificing, God's work needs *AA 507*

self-made, God's cause needs *7T 280*
sinful, why God has not blotted out *9T 44*
spiritually sharp and clear-sighted, God has need of *6T 150*
strong, obstacles make *3T 495*
strongest, who is *4T 656*
thinking and acting contrary to God's will does himself greatest injury and injustice *PP 600*
trained for position of usefulness and influence, God's cause needs *FE 202*
true, God calls for *SD 194*
is one willing to sacrifice his own interest for good of others *4T 519*
true Christian, no vestige of pride or self-importance in *TM 357*
truest and most noble and most honorable, cherishes Christ's love most in soul *5T 235*
truly great, are invariably modest *4T 338*
unbroken line of faithful, have preserved revealings of God's will from age to age *PP 125*
unlearned and humble, successful as preachers *4T 378*
unmarried, never pet and flatter *Ev 494-5*
vacillating in principle should not be placed in responsible positions *LS 248*
we cannot conceive what converted, may become or do *4T 93*
weak in moral power should not be placed in responsible positions *LS 248*
who says and does not, God will not tolerate *Ev 132*; *MM 127*
who will not be bought or sold, greatest want of world is *Ed 57*
willing to do and dare, needed in ministry, pulpit, and press *TM 407*
willing to venture anything and everything to save souls, God needs *WM 266*
without God's grace, love to do evil *1T 362*
young *See* Young man; Youth

2. Creation of *Ed 15*; *MH 415*; *PP 44-5*; *3SG 33-4*; *SR 20-1*; *8T 264*

agency of personal God was manifest in *MH 415*; *8T 264*
all heaven took deep and joyful interest in *SD 7*
authentic account of, Bible contains *5T 25*
Christ created *MH 415*; *8T 264*
created as new and distinct order of beings *SD 7*
created to be temple of God *DA 161*
crowning work of creation of earth was *MH 415*; *8T 264*
God's purpose (plan) in: how to fulfill *SC 79-80*
must be considered in work of education *Ed 14*
Satan's effort to frustrate (thwart) *GC 484*; *SC 17*
will be accomplished *PP 342*
history of, revealed to Adam by Creator *PP 83*
not by process of evolution *Ed 130*; *PP 44-5*
object of *PP 601*
Bible shows how to attain *CT 53*
Bible tells *CT 53*
many people misunderstand *4T 354*
means by which, may be attained *CT 53*
See also Adam; Eve

3. Nature of

all weaknesses of, Christ is acquainted with *CG 467*
became evil when he transgressed God's law *GC 505*
becomes pure and true when connected with Christ *MYP 35*
bent in, to evil *Ed 29*
Bible teaching re, accept *GC 559*
carnal, Satan seeks to arouse unholy desires of *PP 717-8*
Christ died that, might be restored, rebeautified, and reconstructed *5T 537*
Christlike, is not selfish, unsympathetic, and cold *CT 266*
clamors of, human strength cannot deny *DA 122*
condition of, when created *PP 44-5*, *48-9*; *SC 17*
degraded by sin *PP 64*; *5T 738*
depraved by sin *FE 199*; *PP 53*, *61*
God understands the tendencies of *PP 688*
destructive tendencies of, Satan strengthens *6T 238*
disposition in, to envy, jealousy, and cruel distrust *3T 343*

fallen: Christ's grace alone gives enabling power to resist and subdue tendencies of *MH 428*
inherited by son from father *PP 80*
must be purified, ennobled, consecrated by obedience to truth *5T 235*
strives for mastery *AH 205*
fallen because of sin *SC 62*
fatal deception re *SC 18-9*
great and important truth re, that needs to be understood *1T 300*
internal foes and corruption of, war with *2T 74*
is: fallen *MH 428*
human nature still *1SM 72*
most perverse of all creatures *4T 93*
threefold *FE 57*
worth working upon *CT 236*
man's substitute and surety must have *1SM 257*
may be changed and brought into harmony with God's nature *MB 98*
must be: considered in educational work *Ed 14*
transformed *4T 258*
natural and earthly, God's word destroys *DA 391*
new, Spirit implants *COL 411*
originally in harmony with God's will *PP 45*
perverse, we do not understand our *TM 503*
same in northern Europe as in America *Ev 420*
Satan's efforts to deprave *GC 506*
Scripture teaching re, needs to be understood *SR 398*
sinful, cannot keep God's law *PP 373*
so depraved that he has no power or disposition to resist sin *PP 53*
so identified with power of evil that he cannot overcome except by union with Christ *5T 230*
so weakened by sin that he cannot resist power of evil *CT 33*
spiritual, meditation that gives tone and strength to *SC 88*
subject of, needs to be understood *1T 300*
tendency of, to run from one extreme to another *5T 305*
weakened by transgression *SC 17*
whole, is transformed when Christ abides in heart *SC 73*
must experience entire transformation *SC 43*
will is governing power in *5T 513*

4. Physical nature of

aid, in her work of healing *MH 231-2*
assist, in effort to expel impurities from human system *MH 127*
in effort to re-establish right conditions in system *MH 127*
at war with the spiritual *4T 215*
bears abuse as long as she can *CH 112*
without apparent resistance *MH 235*
without resisting *2T 69*
crimes against, terrible penalties affixed for *PP 461*
does not suffer abuse long without protesting *CH 563*
drug medication hinders, in healing disease *MM 223*
efforts of: to heal broken bone *MM 11*
to heal cut in flesh *MM 11*
to rid herself of encumbrances and ill treatment suffered *2T 69*
efforts that help, to free human system of impurities *4aSG 133-4*
God's healing power works in *MH 112-3*
gratification of perverted appetite and passion cripples, in her work *SL 26*
healing work of, man can hinder *MM 11*
how, rallies to help overcome depraved appetite *1T 549*
moral and, close sympathy exists between *CD 165*; *SL 25*
physicians try to assist, in work of healing *MH 111*
professed Christians cripple, in her work *CH 66*
tendencies of, should be under dominion of higher power *MH 130*; *PK 489*
work ruin and death *PK 489*
time needed by, to recuperate exhausted energies *CD 422*; *MH 327*
wants of, parents should understand *CH 39*

See also Body

5. Miscellaneous

abuse of God-given talents by *4T 519-20*
alienated from God by nature *SC 43*
alienated himself from God by sin *SC 20*; *5T 173*
all, stand on equality in heaven *CS 133*
all works of, are under God's jurisdiction *TM 253*, *347*, *493*
alone of all creatures God has made on earth is rebellious *SL 76*
as God applies term, is son of God *MYP 47*; *SD 324*
as sinner is in different position from that of Satan *DA 761*
as unsightly representation of his Maker *6T 369*
be, according to God's estimate of men *TM 455*
beautiful world created for *2T 258*
became Christ's property by His sacrifice *CH 83*
became Satan's captive by transgression *PP 331*; *SC 17*
became Satan's subjects by transgression *4T 563*
befogged, suppose that other men are in error *TM 294*
began to show signs of decay in third generation from Adam *4T 29*
belong to one great family *CS 24*
by creation *PK 369*
by redemption *PK 369-70*
best possible use of, in God's work plan to make *9T 76*
boy is type of *2T 312*
brain of one, gospel workers should not have to rely on *TM 299*
brotherhood of, Jew and Gentile are linked by Christianity in *MH 25*
call no, brilliant who has not wisdom to choose Christ *CW 175*
came from Creator's hand with symmetrical character *4T 340*
came under Satan's power by sin *PP 67*
can accomplish nothing good without God *FE 167*
can become as Pharisees *TM 294*
can sometimes be read, nearly as plainly as books *1T 689*
cannot effect radical change in himself by his own efforts *4T 294*
cannot explain themselves *MM 92*
cannot save himself *1SM 331*
cannot understand God's purposes *5T 701*
capable of appreciating: God's wisdom and benevolence *PP 48*
justice of God's requirements *PP 48*
capable of constant advancement *4T 93*
choice of, for positions of responsibility in God's work *9T 264*
Christ assigns to, work of extending knowledge of His grace *9T 255*
Christ enables, to obey every divine requirement *7BC 926*
Christ endowed, with intelligence and power *8T 264*
Christ gave His life to free, from sin and to reinstate him in favor of Creator *5T 173*
Christ is without sorrow for having created *MB pref. vii-viii*; *7T 269*
Christ works through, to uplift and save others *FE 344*
Christ's unwearied ministry to *CT 495*
church needs, for the times *CM 19*
clothing worn by, on Sabbath *2SM 474-5*
condemned to life of perpetual toil and anxiety because of sin *SR 40*
condition of, through sin has become preternatural *8T 291*
through sin is unnatural *MH 428*
confidence in, many people have lost *MH 145*
contends with foes stronger than himself *PP 717*
counsel and reproof given by God to, for their good *TM 413*
created as free moral agent *PP 48*
created for: companionship of angels *COL 201*
fellowship with God *Ed 124*
God's own glory *1BC 1082*
happiness *COL 290*
high and noble purposes such as engage attention of angels *4T 438*
higher and holier state of enjoyment than present world can afford *4T 438*

created to: be social being *PP 46*
bless humanity and glorify God *4T 354*
express God's thought and reveal His glory *MH 415*; *8T 264*
honor God and bless fellow men *CT 21*
inhabit earth *ML 305*; *SR 19*
crowning work of God's creative power *SC 44*
cut off from direct approach to God after Adam's fall *PP 67*
danger of looking to, for help and counsel more than to God *GW 414-5*
degeneration of, as result of sin *5BC 1081*
transmitted as legacy from father to son *PP 306*
degradation of, as result of sin *COL 201*
depending on, great danger of SDA is that of *TM 106-7*
deterioration of, in moral and intellectual power as result of sin *PP 68*
in physical stature and endurance as result of sin *PP 68*
dignity of, philosophical theories that destroy *7BC 906*
direct communication between God and, cut off since Adam sinned *PP 366*
diversity among *SD 286*
do not exalt, as great and wonderful *MM 168*
do not regard any, as criterion *GC 595-7*; *TM 109-10*
do not rely on any, to think for you *TM 109-10*
does not know himself *4T 416*
dominion given to, over all earth *PP 44*, *50*, *67*
endowed with: capacities for improvement when created *4T 340*
high intellectual powers when created *PP 49*
intelligence and power when created *MH 415*; *8T 264*
power not wholly unlike God's *Ed 214-5*
20 times as much vital force when created as men now have *3T 138-9*
enjoyed open communion with God in beginning *PP 50*, *67*; *SC 17*
entire, whole heart and mind and strength comprise *4T 119*
erroneous idea that one, can control God's work *TM 304*
estimated by God at his true value *ML 98*
every: Christ discerned infinite possibilities in *Ed 80*
Christ identifies Himself with *DA 638*
Christ saw in, son of God *Ed 79*
consideration received by, from God of justice *PK 198*
given opportunity to correct his errors before they become fixed in character *PP 268*
God can use, in proportion as He can put His Spirit in him *MH 37*
God claims, as His by creation and purchase *MB 56-7*
God designs that, shall use his mind and conscience for himself *5T 725*
God has given something to, to do *3T 77*
God has given to, his appointed work *TM 375*
God sees in, value that exceeds finite computation *MH 162*
God's double claim on *MB 56-7*
God's eye is upon *MM 121*
has his place in God's eternal plan *MH 476*
has part to act in deciding his own destiny *FE 297*
is responsible to God *TM 422*
ministers to life of tree, shrub, and leaf *DA 20*
must act as God moves upon him *5T 725*
must not act as moved by another's mind *5T 725*
must stand or fall for himself at last *5T 247-8*
must work out his own salvation with fear and trembling *FE 297*
responsible to God for his own work *7T 180*
surrounded with atmosphere peculiar to him *FE 297*
teach, his dependence on God *TM 374*
excellence of, possession of Christ's virtues determines *CW 175*
faculties of, are not self-created *8T 63*
fall of *Ed 23-7*; *EW 147-9*; *PP 52-62*; *3SG 39-47*; *SR 27-41*
degradation resulting from *4T 268*
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occurred 6,000 years ago *Te 16*
results of *2T 448-9*
strongest evidence of *MH 452*; *8T 313*
fallen, given another trial through Christ *4T 354*
fellow, must not be your shadow *TM 303*
few, are fitted for great want of the times *FE 120*
God's work is not to be managed by *TM 320*
forced obedience from, God takes no pleasure in *PP 34*
forced submission of, by God would make him mere automaton *SC 43-4*
formed by God for companionship *MM 48-9*
free to choose service of God *1BC 1107*
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Manacles

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Mannsville, N.Y.

Mannsville, N.Y. *1T 209*

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2. Miscellaneous

1. Heavenly

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1. Special
2. Undesirable
3. With unbeliever(s)
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Marriageable age

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Marshalltown, Iowa *CSW 181-2*

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2. Miscellaneous

1. Biography

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2. Miscellaneous

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Mary (sister of Martha and Lazarus)

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Massachusetts Bay Colony *GC 293*

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Mealtime

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"Me and mine" *2T 77*; *3T 198*, *530*, *533-4*; *4T 100*

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Meaux, France *GC 214-5*, *219*

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Mechanical arrangements - Medical missionary work

Mechanical arrangements

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Mechanical arts

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Mechanical employment

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Medical and Surgical Sanitarium *See* Battle Creek Sanitarium

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1. Seventh-day Adventist
2. Worldly

1. Seventh-day Adventist *MM 55-85*

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2. Worldly

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Medical evangelism *CH 503-8*

Medical evangelist

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1. Need(s) or ought to

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2. Seventh-day Adventist

1. Of world

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Meek person, Meek persons

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Mental endowment, Mental endowments

Mental endowment, Mental endowments, great, do not boast of *TM 377*
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Mental excitement

Mental excitement, anything creating undue, may predispose a person to intemperance *Ed 203*
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Mental exercise

Mental exercise, physical and, must be combined for students *TM 242*
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Mental exertion

Mental exertion, physical labor or exercise should be combined with *3T 486*, *490*; *Te 166*

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Mental faculty, Mental faculties, all, should be developed and rightly trained *MH 398*
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Mental failure, overcrowding stomach is one cause of *Ed 205*

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Mental force Mental forces, exhaustion of, coffee causes *CH 441*
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Mental habit

Mental habit, most difficult to manage, doing work as matter of routine is *FE 373*

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Mental inebriate, Mental inebriates *FE 162-6*
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Mental prostration - Message, Messages

Mental prostration

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long-suffering, toward His erring people *PP 558*
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men are constant recipients of *SC 103*
manifest to David after he sinned *PP 720*
manifested in Christ *1SM 156*
misinterpreted and misrepresented by Satan *PK 296*; *PP 39*
mission of, Christ steadfastly pursued His *GC 20*
mixture of judgment and, used to bring sinners to repentance *2T 423*
monuments of, many Israelites will stand before world as *PK 300*
Moses' plea for Israel was based on *PK 312-3*
multiplies God's demands for His people's means *9T 255*
multitude of, daily bestowed on man by God *3T 373*
need of, men have little sense of *5T 246*
no more, for sinners after close of probation *GC 613-4*
offers of, withdrawn when limits in sin have been reached by sinners *PP 162-3*
one door of, closed in 1844 *GC 429-30*
pardoning, men depend every day and hour upon *5T 170*
permitted thousands to suffer in order to save millions *PP 325-6*
person who confesses and forsakes his sin shall have *5T 635*
persons slighting, appeal to *PP 165*
Pharaoh forfeited, by his crimes *PP 267-8*
pleadings of, ceased for antediluvians when Noah entered ark *PP 98*
warning against resisting *GC 36*
prayer for, spirit of love is needed in *SC 97*
presuming upon, sin of *5T 540*
presumption of sinners upon *3BC 1166*
proffered, Herod Agrippa II put aside *AA 438*
promise of, to the humble and penitent *2T 448*; *5T 190*
promised by God with pronounced warnings and judgments *5T 661*
purpose of, fulfilled through disappointment of Christ's disciples *GC 348*
reaches to deepest depths *Ed 151*; *PP 754*
rebels slighted, in Moses' time *3T 355-8*
rejected by world *GC 36*
rejecters of, reap what they have sown *DA 764*; *GC 36*
Satan will be given full control of *PP 98*; *GC 614*
reward of all who come to Christ for pardon *7BC 931*
Satan's purpose to divorce, from truth and justice *DA 762*
shown in God's long forbearance *9T 97*
shown to man is measured by his mercy to others *5T 170*
signals of, continually exhibited *DA 37*
slighted and rejected for years *DA 587*
source of all, God is *MB 21-2*
speak more often re *PK 347*
still extended to sinner *5T 177*
surrounds you every moment *MYP 409*; *SD 340*
tender, is unmeasured *SD 53*
revealed in Israel's history *PK 97*
time comes when, makes its last plea *DA 587*
time will come when voice of, will be heard no more *1T 153*
token of, pillar of fire as *AA 589*
voice of, will be heard only a little longer *GW 34*; *9T 146*

waves of, beaten back by stubborn pride return in stronger tide *DA 655*; *GC 20*
will not always wait *TM 182*
Zoar spared in, for Lot's sake *PP 161*
See also Forbearance; Rainbow

2. Miscellaneous

acts of, are in perfect harmony with intent of Sabbath *DA 207*
God is honored by your *WM 85*
that Christ regards as done to Him *3T 512-3*
better to err on side of, than on side of severity *Ed 294*
Christ taught men *CT 29-30*
deeds of, lose no opportunity for doing *PK 327*
divine grace never leads away from *2SM 159*
every deed of, makes music in heaven *DA 639*
firmness is sister of *4T 420*
justice and: are twin sisters *3BC 1149*; *CG 262*; *4T 209*, *363*, *420*
Christ's object was to reconcile prerogatives of *7BC 935-6*
do not separate *CG 262*
drawn together by cross of Christ *SD 243*
merciful person shall find *DA 302*; *MB 21-4*
ministers loving, who lack wisdom to deal justly *3T 269*
person who disregards, for the poor *6T 262*
persons who dare to deal without, warning to *WM 242*
preferable to intolerance *4T 65*
revealed by Christ, treat fellow beings with *5T 612*
show, to persons who make mistakes *5T 279*
spirit of, manifested through Spirit's influence *MB 21-2*
works of, should not be limited by time or place *ML 231*

Supplement

(divine)
acts of,
freely bestowed; we may look to God *TDG 241:5*
marked Christ's path as verdure marks stream *TDG 283:3*
always remember *TMK 353:2*
angel of,
departs leaving Satan to cause destruction *TMK 355:2*
preparing to leave world to control of Satan *TDG 308:2*
awaits our demand *TMK 87:2*
blended,
with forgiveness, justice and power in God's love *TDG 176:3*
with justice seen in divine character at cross *RC 284:5*
calls today but the day of vengeance is coming *Mar 55:4*
ceased at the time of the flood *TDG 235:4*
Christ,
addresses rejecters of *UL 301:4*
came to this world to wear *TDG 268:6*
had, holding court in His breast *UL 229:4*
presented *HP 18:2*
Christ's,
intercession not to lead to presuming on *RC 76:4*
mission of, Satan contested every inch of *RC 58:6*
offering of Himself brings streams of *TDG 38:4*
cloud of, over J. N. Andrews in time of grief *TDG 348:3*
Daniel sought, to bring his people to see their sin *TMK 238:4*
death for those who reject *FLB 338:6*
door of, open to those just learning truth but closed to rejecters *TDG 163:6*
doubting, should be removed by Christ's sacrifice *TMK 224:5*
encouraged by laying up treasure in heaven *OHC 195:2*
end of, when ark door was closed *RC 321:3*
experiments of, Christ delights to make *OHC 172:2*
falsely declared to make punishment impossible *RC 323:5*

footstool of, place of sure refuge *TMK 77:3*
for those who show it to others *HP 290:3*
gladness and heart melody from dwelling on *OHC 63:4*
God,
has not shut up; lift the soul daily to catch light *TDG 364:4*
shows, to those merciful to others *OHC 184:6*
thinks of, in dealing with us *OHC 27:4*
treats transgressors with tender *HP 345:4*
visits humanity with acts if, every hour *OHC 314:5*
gratitude for, insufficient *HP 101:3*
greater than that of earthly parents *HP 18:2*
heaven reached by *UL 43:6*
imperfect object implied by; thus activated for humanity *HP 12:2*; *TMK 46:4*
in granting what we need *UL 369:2*
infinite, converts discern, in Christ *TMK 216:2*
invitation,
by, to enter the city while justice accords privilege *Mar 326:4*
of God heeded while, still lingers *TMK 356:4*
of, resisted because of ridicule *RC 322:4*
justice not changed by, in new covenant *TMK 299:3*
law of heaven always shows *FLB 84:4*
lingering, seek approbation of heaven in this time of *RC 57:5*
listening to voice of; the Lord invites *TSB 63:2*
love of God is born of, because we are undeserving *TMK 46:3*
message of,
(last),
accountability for work of proclaiming *OHC 197:3*
call to hear *UL 323:6*
cities to receive *HP 340:2*
cooperate with government when proclaiming *TDG 250:4*
efforts of Satan increase with *TDG 309:3*
entrusted to SDAs *HP 314:2*
heard despite neglect of God's people *FLB 288:2*
proclaimed boldly *RC 347:3*
proclaimed throughout the earth *HP 314:5*
proclaimed although Satan diverts attention *UL 261:2*
scorned by those walking in counsel of ungodly *TMK 319:3*
through Christ, for all *TMK 98:2*
See also Warning
new covenant grounded on *TMK 299:2*
originates from Infinite Wisdom *OHC 170:3*
Paul acknowledged God's, in forgiving his sin *TMK 239:2*
perversity of professed followers veils Christ's *TMK 345:4*
plan of, is for afflicted soul to trust in love of God *TDG 313:4*
plan of redemption has, to soften hearts to be courteous *3SM 238:5*
praise is increased by dwelling on love and *TMK 273:2*
presuming on, *RC 52:6*
feeling at liberty to sin *TDG 319:2*
in carelessness and self-indulgence *FW 107:3*
prevailed in warfare on earth *TMK 19:3*
probation's close ends voice of *HP 312:3*
provisions of,
abundant *HP 140:3*
assure acceptance with the Father *2MCP 462:1*
raindrops of, on parched earth *TDG 348:3*
received because you have shown it to others *AG 65:6*
receiving, and letting it flow out to others *TMK 218:5*
recognition of, *LHU 252:2*
morning, noon and night *OHC 266:5*
recounting God's acts of, allays anxiety (unbelief) *TDG 58:4*
rejected by millions but not one who trusts is forsaken *TMK 112:4*

rejecters of,
condemned according to their background *TMK 359:4*
realize loss in dreadful death *FLB 338:6*
repentant ones love to dwell on *UL 297:3*
seen,
by placing eyes on heaven *HP 368:2*
in Christ *FLB 98:3*
in everything God has imparted *TMK 365:5*
sensed when truth appreciated *TMK 273:2*
shines toward His heritage *TDG 123:4*
shown by God's forgiveness *TMK 239:2*
sin,
brought, into service *HP 12:2*
pardoned through *UL 49:5*
souls saved in heaven will be monuments of *Mar 317:4*
speaking of, *TMK 138:4*; *UL 132:5*
and love *UL 132:5*
trusting,
in Christ's merits is requirement for *TMK 299:4*
in God's love has been plan of *2MCP 672:4*
truth has met, in Christ *TMK 117:5*
turn fully to God for *AG 319:6*
uncertainty about; God freely pardons when we repent *TMK 180:2*
unworthiness the reason for *AG 10:2*
unworthy self to be thrown upon, of Jesus *3SM 145:1*
view of restriction of, dishonors God *OHC 245:3*
voice of, invites (couple addressed in letter) to come *TDG 264:6*
waves of, beaten back returned in stronger tides of love *HP 234:2*
wholly undeserved *RC 78:3*
withdrawal of, at the close of probation *Mar 264:2*
without justice, would make government of God unstable *Mar 326:3*
See also Christ, mercy of
(human)
acts of,
counted as though done to Jesus *TMK 335:4*
Father in heaven sees and numbers those doing *TMK 335:3*
attribute humans may share with God *HP 238:2*
cherish, that led Christ to make infinite sacrifice *HP 238:4*
Christ revealed by deeds of *UL 126:3*
consider, when dealing with others *TMK 181:2*
err on the side of *TSB 242:4*
express, to those you help to break the yoke *TDG 224:3*
for a bereaved person *HP 272:3*
harshness and ruggedness smoothed by scheme of *OHC 72:3*
kind and pitiful *HP 238:3*
lack of, to others who have fallen under censure *TDG 178:2*
music in heaven in response to acts of *TMK 335:3*
need for,
by many *HP 238:3*
greater today than ever *RC 227:2*
others affected when we have; we have nothing to boast of *TDG 83:5*
poor require constant *RC 227:4*
refuge in Christ for those who show, in hour of their need *HP 238:6*
service of, given us to perform for others *HP 238:2*
sharing the attribute of, with God *TMK 46:2*
showing,
because of mercy from Christ *2MCP 533:3*
having found it in Christ *HP 110:2*
only by those who walk with Christ *TMK 46:6*
required for receiving it from God *TMK 46:5*
souls restored in *HP 290:3*

work of God to show *UL 169:4*

Mercy seat

1. In earthly sanctuary
2. In heavenly sanctuary
Supplement

1. In earthly sanctuary

above tables of God's law *GC 420*; *PP 349*, *356*; *4aSG 8-9*; *SR 153-4*
atonement made by high priest before *PP 352*
blood sprinkled upon: by high priest *TM 92*
on Day of Atonement *GC 419-20*; *PP 355-6*
represented merits of Christ *4T 124*
cherubim above *See* Cherub
cherubim on either side of *4BC 1140*
Christ's glory dwelt above *4BC 1139*; *COL 288*; *PK 18*
cloud of glory above, God communicated with Moses from *PP 364*
covered ark of covenant *CW 172*; *GC 412*; *PP 348-9*; *4aSG 8*; *SR 153-4*
glory above, veiled by incense *MH 437*; *PP 353*; *4aSG 8-9*; *SR 154-5*; *8T 284-5*
glory of the Holiest dwelt above *Ed 36*; *MH 437*; *8T 284*
God conversed with high priest before *PP 349*; *4aSG 10*; *SR 156*
God's glory rested upon *5BC 1109*; *DA 576*; *FE 252*; *GC 412*; *PP 353*; *SD 228*; *4aSG 8-9*; *SR 154-5*; *8T 284*
God's presence revealed above *GC 19*; *PP 349*
light rested over *DA 464*
no, in second temple *GC 24*; *PK 597*
no man might look upon glory above, and live *MH 437*
prayer addressed by priest toward *4aSG 9*; *SR 155*
priest looked by faith toward *PP 353*
Shekinah was above *COL 288*; *PK 18*; *PP 349*; *6T 221*
token of Divine Presence abode upon *4aSG 101*; *SR 183*
why cover of ark of covenant was called *SD 66*

2. In heavenly sanctuary ***1BC 1107***; ***4BC 1140***

above tables of God's law *1BC 1109*; *EW 32*, *255*; *GC 415*; *LS 95-6*; *1T 76*
bright light seen resting upon *EW 32*, *256*
Christ administers before *4aSG 9*; *SR 155*
Christ is man's Advocate before *6T 364*
Christ placed Himself between, and vast number of heartless worshipers *SD 266*
Christ pleads before, for sinners *GC 415*
Christ presents His blood each moment before *CSW 111*
Christ's intercession before *1BC 1109*; *CSW 111*; *EW 32*, *252*, *256*; *4aSG 9*; *SR 155*; *2SM 141*; *8T 42*
Christ's righteousness ascends as incense before *6BC 1078*
come to, for clear intuition and heavenly wisdom *GW 455*
covers ark of covenant *1BC 1109*; *GC 415*; *LS 95*; *2SG 82*; *4aSG 8*; *1T 76*
flee to *5T 714*
fragrance of Christ's righteousness ascends to *1SM 344*
glory above, appearing like throne of God *EW 252*
go unto, to receive wisdom *TM 210*
God desires all to become acquainted with *CH 501*; *MM 326*; *9T 167*
God dispenses pardon from *6T 364*
how man is qualified to approach *SD 30*
lodge your faith upon *MYP 198*
no man ever seeks, in vain *TM 216*
petitions pressed at *GC 373*
prayers of God's people directed to *4aSG 9*; *SR 155*
way to, always open *CH 423*
Satan seeks continually to obstruct *SC 95*
when Christ leaves *5T 207-8*

Supplement

come reverently before, remembering promises *HP 125:4*
repentance is seeking *3SM 346:2*

Merger

See Consolidation

Meribah

Meribah *DA 421*; *PP 298*, *417-21*; *4aSG 39-40*, *53*; *SR 164-9*; *3T 301-2*

Merit, Merits

1. Christ's
2. Miscellaneous

1. Christ's

Abel depended on *PP 73*
Adam repented and trusted in *GC 647-8*
all-sufficient *GW 166*
believer is clothed with robe of righteousness by *Ev 186*
Cain would not trust in *PP 74*
faith in, man could be saved by *SR 49*
man is to be saved by *SR 47*
forgiveness can be had only through *LS 326*; *TM 468*
fragrance given to prayer by *6BC 1078*; *CT 241*; *SD 22*; *8T 178*; *TM 92-3* *See also* Incense
God accepts men through, alone *5BC 1122*
God the Father receives men through *AA 333*
hang your helpless soul upon *SL 8*; *TM 247*
human effort is worthless without *Ev 192*
justification comes through *6BC 1071*
look to *TM 419*
instead of your own *EW 73*
makes up man's deficiency *ML 250*; *1SM 382*
man approaches God through *8T 178*
man can be restored to harmony with God through *GC 467*
man has access to God's throne through *GC 477*
man is brought into favor with God through *3SG 52*; *SR 56*
man may overcome on his own account through *SD 24*; *Te 264-5*
man must rely on, for salvation *PP 431-2*; *1SM 351*
man must trust only in, to be accepted of God *PP 524*
man must trust wholly to *1SM 353-4*
man receives pardon for sin by relying on *MYP 74*
man's only hope is in, alone *6BC 1116*; *GC 471*
man's part is to lay hold on, by faith *FE 430*
man's unworthiness must be united to *GC 623*; *4T 16*
men become children of God by virtue of *8T 177*
must be mingled with men's prayers and efforts *ChS 263*
no man who trusts in, will be left to perish *PP 432*
nothing but, can atone for men's transgressions *GC 461*
offered by Him in behalf of His people *CT 110*
only work sanctified by, will stand test of judgment *ChS 263*
pardon should be sought through *SL 83*
peace and joy found by relying upon *5T 200*
perfection of character is attained through *5T 744*
power to resist Satan comes through *MYP 248*
prefigured by His atoning sacrifice *PP 353*
rely on *MM 115*
for salvation *PP 432*
remedy provided by, for sin *6BC 1073*
rest upon, by living faith *TM 225*
salvation can be had only through *TM 97*
Samuel will be saved by *AH 536*
sin can be pardoned only through *PP 73*
sinner must rest in *Ev 185*
sinner must trust in, by simple faith *GW 156-7*
Spirit is to do wonderful work in and through *TM 402*
transgressions blotted out by *Ev 186*
true faith in, is not fancy *CG 69*

what persons should do who seek salvation through *SL 87*
your eyes need to be directed to *TM 92*
See also Righteousness

2. Miscellaneous

all boasting of, in self is out of place *COL 401*
believer is justified without, of his own *1SM 398*
Cain ventured to depend upon his own *PP 73*
man has no, apart from Christ *1SM 333*
in himself *WM 316*
man's: will not recommend him to favor of God *1SM 351*
will not save him *PP 431*; *1SM 351*
would never commend him to God's favor *SC 95*
man's works in and of themselves have no *5BC 1122*
no reward is due to men from God on ground of their own *WM 316*
of Christ's blood, what to do to be saved by *PP 279*
receive truth upon its own *TM 106*
repentance has in it nothing of nature of *1SM 365*
reward will be given as if it were your own *WM 316*
work of, faithfulness in stewardship is not *5T 736*
your only, is your great need *CH 590*

Supplement

blessings as God's gift, not because of our *FW 28:0*
Christ sees, of His lowly disciples *AG 67:3*
Christ's, spiritual blessings received through *HP 7:5*
creature, discussions of, in striving for supremacy *FW 23:2*
human,
admission into the presence of God not granted on *OHC 78:2*
no claim based on *UL 22:3*
life has no, when considered before the throne *3SM 148:1*
nothing we have deserves, from God *TDG 367:3*
personal, feeling that God expects, to grant His favor *3SM 149:3*
work cannot produce, for the pardoning love of God *FW 23:0*

Merle d'Aubigné, J. H.

Merle d'Aubigné, J. H., quoted *AA 68*; *GC 63*, *84*, *87-8*, *92*, *108*, *122-69*, *174-214*, *218-34*, *245-6*, *277*

Merodach-baladan

Merodach-baladan, king of Babylon *PK 344-6*

Merom Lake

Merom Lake *PP 510*

Meroz

Meroz, cursed men of *2T 166*, *247*, *284*, *395-6*, *427*, *550*, *626*; *4T 386*; *5T 76-7*, *381*; *8T 246*

Merriment

Merriment, boisterous, unbecoming to Christian *SC 120-1*
bribe of general, do not obtain freewill offerings by *CS 203*
tempting bribes of, gospel is not to be sustained by *WM 291*
worldly, youth who would serve God cannot engage in *SD 174*

Merrymaking

Merrymaking, world absorbed in *PP 104*

Meshach (Mishael)

Meshach (Mishael) Daniel's companion *See* Daniel's companions

Mesmeric influence

Mesmeric influence, associated with spurious sanctification *LS 81-3*
fanatics attempted to exert, on EGW *LS 81*, *134*; *2SG 62-3*
fanatics exerted *LS 133-4*
mistaken for Spirit's influence *EW 44*; *LS 83*
no evidence of, seen in EGW's visions *LS 98*

spiritualism's *1T 429*

Mesmerism

Mesmerism, do not tamper with *MM 110*
false shepherds use *EW 123*
fanatics attempted to practice, on EGW *LS 81*, *134*; *2SG 62-3*
fanatics practiced *LS 81-3*, *133-4*; *2SG 48*, *62-3*
fate of persons who continue to practice *EW 21*
from the devil *EW 21*
gospel workers wrongly accused of practicing *EW 108-9*
influence of, foul and soul-damning *EW 21*; *1T 71*
men will attribute Christ's miracles to *EW 59*, *87*
modern magicians and *EW 59*, *87*
phrenology and, much exalted, good in their place *1T 296*; *2SM 351-2*
physician's attempt to use, on EGW *EW 21*
professed Adventists used *EW 44*; *LS 83*
regarded erroneously as Spirit's work *EW 44*; *LS 83*
Satan's agents use, to counterfeit Spirit's work *EW 44*
science of: Satan deceives through *2SM 351-2*; *1T 290-1*, *296-7*
Satan pleased by spread of *1T 290*
Satan will use, near close of probation *MYP 57*; *2SM 351-2*
Satan's mighty working through *2SM 351-2*; *1T 290*, *296-7*
thousands of minds poisoned by *2SM 351*; *1T 290*
spiritual magnetism similar to *2SG 46*; *LS 79*
EGW's visions falsely attributed to *EW 21-3*; *LS 88-9*; *2SG 57-8*; *1T 71*
See also Clairvoyant; Electric physician; Hypnosis; Hypnotism; Magnetic healer; Magnetism, animal; Mind; Mind cure; "Sympathetic remedies"

Mesmerizer

Mesmerizer, physician noted as *EW 21*

Mesopotamia

Mesopotamia, Abraham in, God was revealed through *PP 368*
idolatrous influences surrounded *PP 141-2*
Abraham's departure from *MB 43*; *PP 127*
Abraham's kindred in, idolatry among *PP 171*
Balaam was inhabitant of *PP 438-9*
climatic conditions in *PP 190*
Eliezer sent to, by Abraham *PP 171-3*
Israel oppressed by *PP 545*
eight years *2BC 1002*
Jacob's journey to *PP 183-8*; *4T 465*
Jacob's return to Canaan from *PP 192-4*

Message, Messages

Message, Messages, all American cities should hear, to obey God's law *9T 25*
army of SDA youth as workers could soon proclaim *Ed 271*
based on time, there will never again be *1SM 188*
cheering, of Hab. 2:3, 4 should ever be held in remembrance *PK 388*
Christ is ever sending, to people listening for His voice *4T 542*
Christ's disciples were given, based on Daniel 9 *GC 345*
contradicting special points of SDA faith, do not receive *CW 32*; *1SM 161*
decided, SDA must bear *8T 9*
denouncing SDA church as Babylon, warning against *TM 32-62*
do not seek to cover up our *GW 288*; *LS 329*; *TM 470*
every conceivable, is coming to counterfeit God's work *2SM 92*
extolling any human being, God has not asked us to bear *CW 19*
first angel's *See* First angel's message
for last days will be received with unbelief and mockery *8T 330*
for people in our age, SDA have *Ev 200*
for this time: advocates of, must not conceal its origin and purpose *GW 288*; *LS 329*; *TM 470*
do not present, in long and labored discourses *6T 55-6*
furtherance of, mightiest conflicts are involved in *LS 329*; *TM 470*

God will raise up men to give *TM 107*
how to present, in sermons *6T 55-6*
in Rev. 18:2-5 *PK 188*
is third angel's message *TM 89*
more distinctive features of, people of world will try to have SDA suppress *CW 94-5*
must be borne so plainly as to startle hearers *9T 109*
must be given with clear, decided, stirring utterances *8T 16*
must not be hung on time *1SM 188*
present, in short talks right to point *6T 56*
SDA need not cringe in declaring *GW 288*; *LS 329*; *TM 470*
warnings of special, not all equally appropriate at camp meetings *6T 55*
when we shall see, go forth with power *CS 302*
will be given out of usual order *9T 137*
from God, warning re persons claiming to have *TM 22*
giving rest and peace in Christ, the weary and heavy-laden are longing for *9T 60*
God always has men to whom He entrusts His *5T 299*
God delivers no, of peace to lull unsanctified persons into carnal security *PK 435*
God has had special, for people in every age *COL 127*; *Ev 200*
God will have fitting, to meet His people in their varied conditions *3T 279*
God will raise up men to bear, that will not be silenced *PK 187*
God's: additional force given to, to meet opposition *AA 601*
failure to proclaim, may prove our ruin *9T 63*
for earth's inhabitants today is that of Matt. 24:44 *PK 278*
humble men used to proclaim *5T 253*
often dimly comprehended because of some error or neglect on man's part *GC 345*
will come to people *CW 38*
will triumph over every obstacle *AA 601*
gospel *See* Gospel; Gospel message
health reform *See* Health reform message
importance of our, our actions and methods and plans must correspond to *9T 143*
Isaiah's comforting and encouraging, to the penitent *PK 321*
Laodicean *See* Laodicean message
last: as token of God's long-suffering and compassion *2T 225*
is being given to world *GW 151*
Rev. 14:9-12 is, there are no more to follow *5T 206-7*
Rev. 18:1-6 is, that will ever be given to world *GC 390*
time of close of, not revealed *7BC 989-90*
to world will be revelation of God's character of love *COL 415-6*
last great, men whom God used to prepare way for His *AA 598*
last merciful: declares our duty to obey God's law *1BC 1104*
is entrusted to God's servants of this time *1T 375*
our time should be given to proclaiming, to guilty world *8T 36*
plan wisely so people may have opportunity of hearing *6T 32*
SDA carry, to perishing world *TM 313*
world is now being presented *6T 19*
let, coming from your lips be charged with Spirit's power *LS 438*
let not false, be borne *CD 210*
life-and-death, SDA are to give to world *CW 170*
SDA have *Ev 230*; *6T 61*
love of Christ is force and power of every, for God that ever fell from human lips *GW 288*
meaning of their, Christ's disciples mistook *GC 349*
meaning so much to dwellers on earth will be heard and understood *9T 96*
message of Rev. 14 is, SDA are to bear to world *8T 27*
Millerite Adventists did not fully comprehend import of, they bore *GC 351-2*
most solemn: ever committed to mortals has been entrusted to us *2T 450*
SDA have, ever borne to world *4T 446*
sin of rejecting light of, of mercy to world *3T 380*
most solemn and important, ever given to mortals *2T 114*
most startling, will be borne by men of Gods appointment *9T 137*
most testing, given to mortals *2T 555*
must be: carried to foreign lands *9T 60*

given to towns and cities of our own country *9T 60*
must not be presented in tame and lifeless manner *5T 723*
new, proclaim no, until they have borne careful scrutiny in every jot and tittle *TM 229*
no change in, that God has sent in past *MM 304*
no discouraging, for church *7BC 967*
not bearing Bible test, is not true *TM 119*
of Christ's glory: talk it, pray it, sing it *MB 44*
of God's truth, talk and pray and sing *9T 30*
of hope and mercy must be carried to ends of earth *PK 719*
of Revelation 18, relation of third angel's message to *GC 390*
of Rev. 18:1-6, proclamation of *EW 277-9*; *GC 603-12*
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is communicated to men through human agencies *DA 36*
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of strength and hope and courage, many workers send out into world *Ed 306*
of truth, beautiful consistency in *Ev 68*
must be proclaimed with sanctified ability *CW 23*
must go to all nations, tongues, and peoples *4T 79*; *5T 383*
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origin and purpose of our, do not seek to cover up *GW 288*; *LS 329*; *TM 470*
peace-and-safety, enlighten world instead of bearing *CW 102*
people of world will try to induce SDA to soften our *CW 94-5*
presented to God's people, test *1SM 416*
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publications of, should be printed in many different languages and scattered like leaves of autumn *4T 79*
re observance of Sabbath, some places have not yet received *9T 25*
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second angel's *See* Second angel's message
SDA have, to bear to world *2SM 88*
SDA have solemn and testing, for world *Ev 20*
SDA have special, for people in this age *Ev 200*
SDA must bear, as direct as that of John the Baptist *GW 55*; *8T 332*
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three angels' *See* Three angels' messages
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to teachers in SDA schools *FE 516-9*
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must be given line on line and precept on precept *9T 126*
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must be proclaimed in most difficult fields and most sinful cities *7T 54*
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world would have heard, if every Christian soldier had done his duty *9T 29*
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world-wide, Christ has given us a *3T 388*
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ability in proclaiming; call for sanctified hearts *TDG 282:2*
advancement of, responsibilities and temptations increase with *TDG 78:4*

affirmative *UL 58:5*
Christ will continue to send, until universe is at rest *TDG 91:5*
Christ's mission and life to be the burden of our *TMK 339:2*
church members young and old to proclaim *UL 91:5*
closeness of the kingdom of God was, of the seventy *TDG 113:5*
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consistency of, appealing; avoid demonstrations *3SM 374:4*
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decided, needed about spiritual condition of God's people *TDG 15:3*
direct, needed now like that of John the Baptist *UL 308:4*
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early, commandments of God and faith of Jesus *CET 192:2*
earnestness in, *HP 338:4*; *UL 76:2*; *VSS 335:2*
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1888, lost beneath formality; involves cross lifting *3SM 189:3*
Ellen White given, for God's people *3SM 267:2*
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false, Satan leading toward fanaticism by, in 1908 *1MCP 42:0*
final,
Bible truth proclaimed in *LHU 123:6*
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(last day) not to be mixed with worldly opinions *UL 318:4*
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quickly before people are forced to a decision *UL 351:7*
to those in darkness; we have been given truth *CET 204:2*
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has had, for every age; avoid telling all at once *VSS 328:0*
raised people with (1888), but work hurt by differences *3SM 167:3*
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disciples held, in trust *UL 100:4*
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health reform not to be made the burden of *3SM 285:3*
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honest ones receive, in last days replacing others *3SM 422:1*
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and proclaimed in the Spirit will lighten earth *TDG 314:2*
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cities worked with; preaching not enough *VSS 328:2*
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Messenger, Messengers - Mince pie, Mince pies

Messenger, Messengers

Messenger, Messengers, Christ's, must declare faithfully whole counsel of God *GW 288*; *LS 329*; *TM 470*
God's: assured of His protecting care in performing their mission *PK 105*
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sent by God bear divine credentials *2SM 69*
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Supplement

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Ellen White,
asked to be *UL 160:5*
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evil, influenced Brother N; not messenger of heaven *UL 121:2*
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Messenger of Truth

Messenger of Truth, Messenger party's paper *LS 155*, *159*; *2SG 192-3*, *204*; *1T 95-6*, *100*

Messenger party

Messenger party *2SG 134*, *184*, *192-3*, *195*, *217*; *1T 95-6*, *117*, *122-3*, *229*, *251*, *714*
began at Jackson, Mich., in 1853 *LS 149*; *2SG 181-2*
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"Messiah,"

"Messiah," signifies "the Anointed One" *DA 233*; *GC 327*, *347*; *PK 699*

Messiah

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Christ's ministry as, began in A.D. 27 *DA 233*; *GC 325-8*, *346-7*; *PK 699*
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faith in, how Jews acknowledged *1SM 232*
faith in Christ as, should not rest on evidences of sight *7BC 904*
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to break power of Romans *DA 30*
to come as conqueror *DA 65-6*; *PK 709*
to come as Lion of tribe of Judah *MB 2*
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would make Judea an earthly paradise *DA 377*
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Wise Men surprised by lack of interest in *LHU 30:7*
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Messiahship

Messiahship, evidence of Christ's, given in miracles He wrought *3T 213*; *4T 233*
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Messianic promise

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Metal

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true, fire kindled by Satan cannot destroy or hurt *1T 309*

Meteor, Meteors

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Method, Methods

1. Christ's
2. Paul's
3. Miscellaneous

1. Christ's

alone, gives true success in reaching people *MH 143*
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ministers should learn, of gospel work *AA 365*
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of teaching *6T 69*
gives force and directness to teacher's communications and prayers *FE 456*
teachers today should follow *CT 261*
of teaching His disciples *6T 88*, *248*
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2. Paul's

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3. Miscellaneous

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followed by apostles to Gentiles, some gospel workers severely criticized *AA 401*
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of treating disease will open doors for present truth *7T 59*
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gospel workers leave God out of, too much *TM 214*
gospel workers need clear minds to devise, for reaching people *Ev 129*
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more direct, in gospel work accomplishes greater good *GW 192*
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needed in raising fruits and vegetables *FE 322*
Nehemiah's, of meeting opposition *PK 637-45*
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Methodism

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Methodists

Methodists *2SG 123*
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Methodist camp meeting

Methodist camp meeting *LS 22-4*; *2SG 12*; *1T 16*

Methodist Church

Methodist Church, Harmon family active members of *1T 40*
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Methodist church, Methodist churches

Methodist church, Methodist churches, SDA meeting in *2T 16*
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Methodist class meeting, Methodist class meetings

Methodist class meeting, Methodist class meetings *EW 13*; *LS 43-7*, *52*; *2SG 21-2*; *1T 35-8*, *43*

Methodist Connection

Methodist Connection, Wesley (John) first organized his followers under name of *GC 257*

Methodist fanatic

Methodist fanatic *2SG 123*

Method of Grace

Method of Grace, by John Flavel, thousands helped by *GC 253*

Methuselah

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Noah aided by, in building ark *PP 92*; *3SG 59-60*, *65*; *SR 63*
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Miasma

1. Figurative
2. Literal

1. Figurative

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poisonous, breathing doubt and unbelief as *2SM 166-7*

2. Literal

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drying up of pools of water produces *CH 59*; *4aSG 144*; *2SM 464*

fever and ague caused by *CH 59*; *4aSG 144*; *2SM 464*
lung diseases caused by *CH 59*; *4aSG 144*; *2SM 464*
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Micah

Micah, prophet *PK 324-5*, *418*; *PP 738*
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justification by faith taught by *MB 54*
prophesied in: reign of Ahaz *PK 322*, *324*, *330*
reign of Hezekiah *PK 334*; *4T 168*

Micaiah

Micaiah, prophet, Imlah's son *2BC 1036*; *PK 195-6*

Mice

Mice *See* Mouse

Michael

Michael, Christ is *DA 99*, *421*; *PK 572*; *4aSG 58*; *SL 51*; *SR 173*
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Moses raised from the dead by *DA 421*; *EW 164*; *4aSG 58*
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Michal

Michal, David's wife and King Saul's youngest daughter *PP 652-3*, *708-11*; *4aSG 112-3*

Michigan, U.S.A.

Michigan, U.S.A. *LS 148-9*, *153*; *2SG 188*, *197*; *2SM 302*; *1T 91*, *94*, *97-105*, *570-1*, *610*; *5T 9*, *184*, *723*; *8T 77*; *TM 301*
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Michigan Conference

Michigan Conference, blow for temperance struck by *LS 220-1*

Michigan Tract Society

Michigan Tract Society, office of, should be moved out of Battle Creek *8T 76*

Michmash

Michmash *PP 616-7*, *622-4*, *628*
location of *PP 622*

Microscope

Microscope, small blossoms seen under *Ed 114*
sweet cider seen under *MH 332*; *5T 356*; *Te 93-4*
world of beauty seen through *Ed 303*

Middle-aged person, Middle-aged persons

Middle-aged person, Middle-aged persons, commandment binding upon *2T 80*
many diseased, in Christ's time *CD 117-8*

Middle Ages

Middle Ages, Waldenses kept light of truth burning in *GC 66*
See also Dark Ages

Middle class

Middle class, gospel work for *Ev 564*
no, in God's service *MB 94*

Middle of the road

between spirituality and worldliness *HP 277:5*

Middletown, Conn.

Middletown, Conn. *LS 107-8*; *2SG 91*, *93*, *104*; *1T 84*
Present Truth first printed at *LS 126*; *1T 88*
SDA publishing work began in 1849 at *2SG 115-6*

Midian

Midian, Jethro was shepherd, priest, and prince of *PP 247*; *3SG 186*; *SR 110*
mountains of, Moses among *DA 102*, *291*
territory of *PP 545*, *553*
wilds of, Moses spent 40 years in *Ed 62*; *FE 423*; *PP 247*; *3SG 186*; *SR 110*
women of, Israel enticed to sin by *PP 451*, *454-61*; *4aSG 49*

Midianites

Midianites, Balaam aided, against Israel *PP 438-61*; *4aSG 49-50*
descendant of Abraham *PP 383*
Israel nearly destroyed, in Moses' time *PP 451*, *456*, *485*, *492*, *545*; *4aSG 49-50*
power of, Gideon broke *GC 117*; *PP 545-6*, *550-4*, *675*
relationship of, to Moabites *PP 438*
Zipporah was *PP 383*

Midianite merchantmen

Midianite merchantmen, Joseph sold as slave to caravan of *PP 211*; *3SG 141-2*
were Ishmaelites from beyond Jordan who were going to Egypt with spices and other merchandise *PP 211*

Midnight

Midnight, God will interpose at, to deliver His people *EW 285*; *GC 636*
heathenism's, experiment that God permitted men to try during *FE 196-7*
when sun will appear shining at *EW 285*; *GC 636*
world's, passing of *GC 79*; *SR 336*
world's moral, noontide of papacy was *GC 60*; *SR 334*

Supplement

thief at, represents the coming of the Son of man *Mar 264:2*

Midnight cry (of 1844)

Midnight cry (of 1844) *GC 396-408*, *426-7*; *SR 369-74*
angels moved upon men to give *EW 238*
ended in seventh month of 1844 *EW 42-3*
given in summer of 1844 *GC 398*, *426-7*; *LS 59*; *SR 368-9*; *1T 53*
near close of second angel's message *EW 238*
God's children separated from popular churches by *EW 249-50*; *GC 402*; *1T 53*
God's people called out of Babylon by *EW 242-3*
heralded by thousands of believers *GC 400*
mighty work accomplished by *EW 238*
not carried so much by argument *SR 370*
outpouring of Spirit during *SR 371*
persons rejecting first angel's message could not be benefited by *EW 260*
power given to second angel's message by *EW 238*
proclaimed far and wide *GC 400*; *1T 54*
proclaimed with second angel's message *1T 53*
proclamation of, effects of *EW 238-43*, *260*; *GC 398-408*
Scripture proof for, clear and conclusive *GC 402*
symbolized by bright light *EW 14*; *LS 64*; *2SG 31*; *1SM 62*
tended to repress fanaticism and dissension *GC 398*
third angel's message will close with power greater than that of *EW 278*
united with second angel's message *EW 277*; *GC 402*
vision re *EW 14*; *LS 64*; *2SG 31*; *1SM 62*
was to prepare men to receive: third angel's message *EW 260-1*
truth concerning heavenly sanctuary *EW 260-1*
went with impelling power *GC 402*
work of, free from extremes *GC 400*

Midnight darkness

Midnight darkness, heathen are no longer to be wrapped in *COL 418*; *PK 719*

Midnight dissipation
Midnight dissipation in courtship *MYP 457-8*

Midnight lamp
Midnight lamp, burning of, mental dyspeptic given to *4T 498*

Midnight letter, Midnight letters
Midnight letter, Midnight letters, EGW's, saved God's cause from disaster and crisis *1SM 27*; *5T 67*

Midnight oil
Midnight oil, burned in courtship *MYP 457*
youth who burn *CG 112*; *Ev 651*

Midwives
Midwives, Bible plan that women should act as, SDA should follow *MM 61*
Hebrew, disobeyed Pharaoh because they feared God *3SG 179-80*
men physicians doing work of, out of harmony with instruction given at Sinai *CH 365*; *9T 176*
SDA institutions should train women as *MM 61*
skillful, women should be educated as *CH 365*; *9T 176*
women physicians should do work of *CH 365*; *9T 176*
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work of, in ancient Israel *CH 365*; *9T 176*

Migration
Migration, bird *See* Bird

Mildew
Mildew, world's, clouds perception and perverts intellect *4T 357*

Mildness
Mildness is fruit of tree of love *2T 134-5*

Milepost, Mileposts
Milepost, Mileposts, make essential points of truth as distinct as, in preaching *GW 168*; *2T 544*, *616*
make every point as plain as, in giving Bible studies *Ev 439*
make vital points in sermons stand out as *2T 670*

Miletus
Miletus *AA 352*, *392-6*; *5T 141*
located about 30 miles from Ephesus *AA 392*

Military campaign
Military campaign, law of Israel re persons honorably connected with *PP 694*

Military career
Military career, why Napoleon Bonaparte chose *CG 196*

Military commander
Military commander, great, who conquers nations and dies in disappointment in exile *4T 526*
who dies without hope *GW 18*

Military escort
Military escort, provided for Nehemiah's journey to Jerusalem *ChS 172*; *PK 633*, *635*

Military leader, Military leaders
Military leader, Military leaders, famed, in resurrection of the wicked *GC 664*
Moses had ability as *PP 245*
Moses was renowned as *Ed 62*
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Military officer, Military officers
Military officer, Military officers, census of Israel made for David by *PP 747*

Military resource, Military resources

Military resource, Military resources, why Israel was not to increase her *PP 747*

Military rules

Military rules, Jonathan and armor-bearer made venture contrary to all *2BC 1015*

Military school

Military school *See* School

Military science

Military science, Moses' attainments in *4T 533*

Military service

Military service *4aSG 49-52*; *1T 356-62*
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efforts made by some men to escape *5T 458*
law of Israel re *PP 548-9*
persons who talk decidedly about refusing to obey *1T 357*
JW's anxiety for men liable to *1T 518*
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David required, from men of proper age *PP 747-8*
during Civil War in USA *1T 361*
SDA young men in, prayer for *2SM 335*
See also Army; General; Soldier; War; Warrior

Military training

Military training, Moses received highest, in schools of Egypt *Ed 62*; *PP 245* *See also* Moses

Milk

1. Discarding
2. Sugar and
3. Miscellaneous
Supplement

1. Discarding

doctrine of, should not be taught now *CD 204*; *MM 287*
entire: poor people should not be taught *CD 206*, *353*, *358*; *MH 320*; *MM 288*
time for, God will reveal *CD 206*, *353*, *359*, *367*
time has not come for *CD 203-4*, *330*, *352*, *356*, *358*, *359*, *367*, *402*; *MM 274*, *287*; *3T 19-20*; *7T 135*
time will come for *CD 330*, *356-7*, *359*, *384*, *411*; *CH 495*
time will come when, may be necessary *CD 206*, *210*, *358*; *MM 289*; *9T 162*
wait until circumstances demand *9T 162*
wait until God prepares way for *9T 162*
warning against extreme view re *3T 19-20*
great care required in *CD 205*
health reform and *3T 21*
Health Reformer unwisely advocated *3T 19*
injudicious, health reform brought into disrepute by *9T 162*
question of, carefully handle *CD 358*
will work out its own problem *CD 206*, *353*, *359*, *367*

2. Sugar and

ill effects of: brain injured *2T 370*
digestive organs irritated *2T 370*
fermentation in stomach *CH 154*
impurities imparted to system *2T 369*
system clogged *2T 370*
large quantities of: ill effects of *2T 370*
injurious *2T 369*
more harmful than flesh foods *2T 369*
on mush is harmful *CH 154*
moderate amount of, recommended for pregnant woman *2T 384*
only nourishment in cup of coffee or tea *CD 425*
with eggs, as chief ingredients in custards and puddings is harmful *MH 301-2*

3. Miscellaneous

as a part of healthful, nourishing diet approved by God *CH 115*
bean broth made with *2T 603*
boiled, homemade coffee and *CD 432*
bread and, diet of families who largely use *CD 358*; *7T 135*
bread made with *MH 301*
cooking with, do not forbid *CD 203*, *358*, *367*
corn (dried) cooked with *CD 491*
diet calls for *CD 204*; *CH 115*
digestive organs not irritated by *Ev 370*
do not class, with flesh foods *CD 402*; *MM 274*; *7T 135*
free use of, injures health *3T 21*
God's people will soon exclude, from diet *CD 411*
graham gems made with *CD 319-20*
hot graham gruel and, for breakfast *2T 603*
moderate amount of, from healthy cows is not objectionable *CD 357*
EGW never denounced use of *CD 330*, *356*
EGW used *CD 330*, *356*, *488-9*; *2SG 89*
persons with feeble blood-making organs may need *MH 320*
preparation of food with, recommended *CH 115*
rolls made with *CD 108*, *320*
sanitarium patients should be served *CD 203*, *290*; *MM 285*
some people cannot use, while others thrive on it *CH 154*; *MH 320*
soon there will be no safety in using *MH 320*; *7T 135*
sources of, not always healthy *2T 359*
unsafe as disease in animals increases *CD 330*, *350*, *356*; *MH 320*
stereotyped breakfast with *CD 259*
sterilize thoroughly *CD 203*, *210*, *358*, *367*; *MH 302*
to prevent contracting of disease *MH 302*
substitute for, health-food business should provide *CD 350*
provision will be made in all parts of world to supply *CD 359*
sweet cake with, as dessert is objectionable *CD 335*
teach people how to prepare food without *MH 320-1*; *7T 135*
time will come when, cannot be used as freely as now *CD 204*, *358*, *367*; *MM 287*
toast and, EGW could not eat *CD 494*
use good, instead of flesh food *CD 394*; *CH 450*
vegetables cooked with *CD 357*
vegetables should be made palatable with, or its equivalent *CD 205*, *358*; *MM 288*; *9T 162*
EGW used, as substitute for lard *4aSG 154*
See also Lactation

Supplement

sours in the stomach; some Ellen White workers could not drink it *3SM 294:3*

Milk cow, Milk cows

Milk cow, Milk cows, may be diseased *2T 369*
should be healthy *CD 203*, *210*, *357-8*, *367*; *MH 320*
EGW owned *CD 357*, *488*, *490*

Milk gravy

Milk gravy *CD 494*

Milk toast

Milk toast *CD 494*

Mill

Mill, hand, corn bread made from corn ground by *WM 336*
kept running continually, illustration of *CD 181*; *CG 388*
large, story of owner of *GW 197-8*

Millennial glory

Millennial glory, world presents no flattering signs of *DA 633*

Millennium

Millennium *EW 51-4*, *289-95*; *GC 657-77*; *SR 421-30*
1. Beginning of
2. During
3. Close of
4. Temporal
5. Miscellaneous
Supplement

1. Beginning of

events that mark *EW 289-90*; *GC 657-9*; *3SG 83*
follows second advent *EW 286-90*; *GC 658*; *3SG 83*

2. During

devils are judged *EW 291*; *GC 661*
earth is desolate *EW 289-91*; *GC 657-61*; *3SG 83*
judgment of the wicked takes place *EW 52-4*, *291*; *GC 660-1*
redeemed will be in New Jerusalem *EW 51-3*
redeemed will reign as kings and priests *EW 51*, *290-1*; *GC 661*
Satan and his angels confined to earth *EW 51-3*, *290*; *GC 485*, *658-62*
Satan suffers intensely *EW 290*; *GC 660*
Satan's access to other worlds cut off *EW 290*; *GC 659*
Satan's deceptive work suspended *EW 290*; *GC 659*

3. Close of

atmosphere purified by fire at *EW 54*
Christ and angels and redeemed descend to earth at *EW 51-3*, *291-2*; *GC 662-3*; *3SG 83*
coronation of Christ at *4BC 1157*; *GC 665-9*; *SR 421-6*; *8T 131*; *9T 287*
destruction of the wicked by fire at *EW 52*, *54*, *294-5*; *GC 661-74*; *3SG 86-7*; *SR 427-30*
earth purified by fire at *EW 54*, *295*; *GC 674*; *3SG 87-8*; *SR 430*
events that mark *EW 51-3*, *291-5*; *GC 662-73*; *3SG 83-7*
executive judgment at *7BC 986-7*; *EW 52*, *54*, *290-1*; *GC 666-72*; *3SG 86-7*
Mount of Olives parted asunder at *EW 51-3*, *291*; *GC 662-3*; *3SG 83-4*
New Jerusalem descends to earth at *EW 51-3*, *291-3*; *GC 663*; *3SG 83-4*
resurrection of wicked dead at *EW 52-3*, *89*, *263*, *292-3*; *GC 661-2*; *3SG 84-5*
Satan is loosed at *EW 53*, *292-3*; *GC 663-4*; *3SG 85-6*
Satan tries to capture New Jerusalem at *EW 53*, *293-9*; *GC 663-4*; *3SG 85-6*
Satan works wonders to deceive the wicked at *EW 293*; *GC 663*; *3SG 85*

4. Temporal

before end of world, God's word does not teach doctrine of *GC 321*, *379*; *PP 103*
long-expected, threefold union appearing to usher in *GC 588-9*
Methodists looked for *LS 20-1*, *44*; *1T 36*
not pictured in Matt. 24:37-39 *DA 633*
popular doctrine of, does not harmonize with Christ's teachings *PP 103*
SDA do not have, in which to warn world *FE 357*; *2T 707*

5. Miscellaneous

erroneous teaching that, is past *LS 110-1*; *2SG 98*
true, is between first and second resurrections *GC 660*

Supplement

ideas of, compared to Jews' hope for Messiah's reign *Mar 11:7*
miracles claimed as evidence of *3SM 428:1*
temporal, wicked claim to be in when saints reject Sunday law *Mar 209:3*
world's conversion and prosperity expected during *Mar 11:7*

Miller, Bro.

Miller, Bro. *2T 16*

Miller, Wm.

1. Biographical data
2. Miscellaneous

1. Biographical data

American reformer *EW 229-35*; *GC 317-42*; *LS 20-1*, *26-7*, *57-63*; *2SG 12*, *14-5*; *SR 356-65*; *1T 14*, *21-2*,

51-8
described *GC 317-8*, *335*; *LS 27*; *1T 21-2*
father of *GC 317*
mother of *GC 318*
early life of *GC 317*
farmer *EW 229*; *GC 317*, *331-2*; *SR 356*
who had not believed Bible *SR 356*
father of large family *GC 332*
deist 12 years *GC 318*
converted at age of 34 *GC 318*
deism abandoned by *GC 318-9*
two years of Bible study by, began in 1816 *GC 329*
convictions of, in 1818 *GC 329*
nine years of waiting by, with burden to preach his convictions *GC 330-1*
began to preach advent doctrine in 1831 *GC 331*, *333*
50 years old when he began to preach advent doctrines *GC 331*
licensed to preach by Baptist Church in 1833 *GC 332*
financed his own religious work for several years *GC 332*
fall of stars on Nov. 13, 1833, aroused interest in lectures of *GC 333*
lectured in Portland, Me., in 1840 (1839) *LS 20-1*; *2SG 12*; *1T 14*
in 1842 (1841) *EW 11*; *LS 26-7*; *2SG 14*; *1T 21*
two disappointments suffered by, in 1844 *GC 407*
perplexity of, after disappointment of 1844 *EW 257*
third angel's message rejected by *EW 257-8*
erred when he was soon to enter heavenly Canaan *EW 258*
grave of, angels watch over *EW 258*
will come forth at sound of last trump *EW 258*

2. Miscellaneous

angel moved, to study prophecies *SR 356-7*
angel sent to move on heart of *EW 229*
angels accompanied, in his mission *EW 232*
angels protected, from angry mob *EW 234*
angels repeatedly visited *EW 229*; *SR 357*
Bible study by, prior to 1818 *GC 318-29*
Bible study of, aids used in *GC 320*
bitter opposition met by *GC 335-7*
chronological periods according to, extended to second advent *GC 324*
computation of 2300-year period by, declared correct by scholars *1T 53*
congregations of, usually quiet and attentive *1T 21*
convinced of nearness of second advent *GC 323*
Daniel 8:14 misunderstood by *GC 324-5*, *328*, *352*, *423-9*; *LS 57-63*; *SR 362-3*, *369*, *375-6*; *1T 51-8*
did not fully comprehend import of his message *GC 351-2*
did not intend to found new denomination *GC 375*
did not try to found new church *SR 365*
discovered truth re second advent *GC 322-3*
dream of, to which EGW referred *EW 48*, *81-3*
early preaching of, response to *GC 331-2*
efforts to kill *EW 234*
experience of, should be kept before God's people *CW 145*
first angel's message preached by *EW 232*; *SR 356-7*
God used, to arouse men to prepare for judgment *GC 375*
great light given to, on book of Revelation *EW 231*
had no sympathy with fanatical influences *GC 396-7*
held that every spirit should be tested by God's word *GC 396-7*
invited to preach in Protestant churches *GC 331-2*
labored principally in New England and middle states of USA *GC 332*
learned that one day in symbolic prophecy represents one year *GC 324*
lectures of, EGW attended *EW 11*; *LS 20*, *26*; *2SG 12*, *14*; *1T 14*, *21-2*
member of Baptist Church *GC 332*
men of learning and position united with, in preaching advent doctrine *GC 335*
opposed by popular ministers *EW 234*; *SR 360*

possessed strong mental powers *GC 335*
preacher of second advent *EW 230*
preaching of, attended by convincing power *1T 21*
professed people of God scoffed at *GC 339*
prophetic periods that were studied by *GC 323-4*
sacrificed to preach advent doctrine *GC 332*
sanctuary doctrine as generally held in time of *GC 324-5*
second angel's message overlooked by *GC 353*
Spirit impressed heart of *GC 318*
tested all theories and doctrines by God's word *GC 335*
third angel's message overlooked by *GC 353*
thousands embraced truth preached by *EW 233*
writings of, carried to distant lands *GC 368*

Millerites

Millerites *See* Adventist

Mill Grove, N.Y.

Mill Grove, N.Y., visited by JW and EGW in 1853 *LS 148*; *2SG 179-80*

Milliner

Milliner, more visits made to, than to church *4T 643*
toils long to learn her business *GW 92*

Millionaire

Millionaire, poor man may cling as closely to his little as, to his treasures *1T 691*

Millions

Millions, countless, in resurrection of the wicked *EW 293*
lured by Satan into rebellion *GC 672*
God miraculously feeds, from harvest fields *Ed 108*
God permitted thousands to suffer in order to save *PP 325-6*
have never heard of Christ's love *MH 104*
Israelite worship was designed to reveal Christ to *TM 123*
living within shadow of impending doom *Ev 25*
making their decision now for eternal life or eternal death *6T 406*
needing healing reject Christ's offer of mercy *1SM 352*
of all ages have been martyred for their faith *GC 665*
of Christ's faithful witnesses were to be slain *DA 631*
of people bound down under false religions *DA 478*
pass into eternity unwarned and unsaved every year *COL 373*
perishing without Christ *DA 825*
unwarned, of cities *Ev 570*
why, are robbed of gospel of Christ by church *CS 54*

Milman, Henry Hart

Milman, Henry Hart, quoted *GC 29-30*, *33-5*

Mimicry

Mimicry, grotesque, students engaged in *CT 350*

Mince pie, Mince pies

Mince pie, Mince pies, blood-making organs cannot convert, into good blood *2T 383*
blood of miserable quality produced by *2T 368*
discard, from principle *2T 367*
positive testimony against, borne by JW and EGW in their work in presenting the health message *3T 21*
pregnant woman who is given *2T 382*
should never enter stomach *2T 368*

Mind, Minds (Part 1 of 4)

Mind, Minds

1. Body and
2. Children's

3. Classes of
4. Dealing with
5. Faculties of
6. Human
7. Law(s) of
8. One man's
9. Ought (or need) to be
10. Ought not to be
11. Qualities of
12. Should be educated (trained) to
13. State (condition) of
14. Young
15. Youth's
16. Miscellaneous
Supplement

1. Body and

are closely related *CD 161*
close relationship between, explain to people *CH 543*
great sympathy exists between *4T 60*
intimate relation exists between *CH 28*; *MH 128*, *241*; *PP 601*
mother knows little of mutual influence of *FE 59*
mutual influence of *FE 59*
mysterious and wonderful relation exists between *3T 485*
react on each other *3T 485*
relationship between, Peter understood *CD 166-7*
study *2SM 434*
sympathy existing between *3T 69-70*
is very great *4T 60*

Supplement

ability to tax powers of, valuable *HP 217:4*
abuse of, refused when price of redemption considered *CC 35:4*
appetite must not harm; relationship important *3SM 283:2*
duty to preserve powers of *HP 192:2*
faculties of, required for climbing spiritual ladder *OHC 68:5*
harmonious action of *2MCP 407:1*
impaired by violating laws of nature *RC 142:4*
mother's temperance important for her child's *CC 130:2*
power of, used for God by those growing in grace *TMK 106:5*
progression is law of *HP 183:4*
respected and improved by one taking name Christian *HP 286:3*
taxed by excess, not by labor itself *TDG 33:3*
use, for Christ considering His sacrifice *1MCP 319:1*
wearied by worry *HP 113:2*
work given to benefit *TDG 133:2*

2. Children's

active: cannot be kept unoccupied *CT 121*
how sensational fiction affects *MH 444-5*
should be kept constantly employed *CSW 116*
are: active *AH 282*, *284*
impressible *FE 266*
impressionable *CT 192*
plastic *AH 436*
baby's: education of *CG 300-1*
effects of smile upon *AH 436*
is most impressible *CG 26*
likened to polished plate of artist *AH 436*
molding of, mother should be careful in trusting to others the *CG 302*
only teacher of, mother should be *CG 300*
parents should be only teachers of *2SM 437*
should not be educated from books *CG 300*; *2SM 437*

balancing, in right direction at right time is most important work *3T 146*
bent of, Bible teachers can gain much by observing *CT 181*; *Ed 188*
parents who allow children to follow their *3T 26*
boy's, debased by self-abuse *2T 404*, *481*
depraved, objectionable literature that suits *2T 481*
developing, parents' duty to give right direction to *3T 146*
why parents have no time to patiently develop *3T 147-8*
devils make most powerful efforts to sway *1T 387*
different qualities of *CG 207*
divert, from trifling pain or hurt *CT 123*
do not tax very young, with study of books *FE 416*
with study of music *FE 416*
fortify, with firm and pure principles *CT 131*
girls', debased by self-pollution *2T 481*
health of, out-of-door life promotes *4T 136*
idle, Satan makes workshop of *CG 120*
improvement that mother must make in order to improve *3T 147*
influences that greatly affect *CG 196*
is impressible in early life *4T 499*
keep, clean and pure *ML 91*
labor and responsibility as safeguards for *2T 481*
long speeches burden *2T 420*
mold, by discipline *3T 25*
most susceptible: during first years of life *CT 132*
when reason is awakening *CT 143*
mother has much to do with molding *1T 307*
mothers should be cheerful and happy who have to train *3T 146*
much study and earnest prayer is needed to know how to deal with *3T 146*
not properly developed and strengthened, parental responsibility for *3T 132-3*
parents and teachers should fasten, on grand truths of God's word *ML 107*
parents should provide proper food for *CT 121*
parents should train, to think and act for themselves *3T 132-4*
parental responsibility for filling, with ennobling thoughts or vicious sentiments *CT 121*
poisoned by injurious influences *1T 387*
proper food for, parents should keep well informed in order to provide *CT 121*
restless, as result of self-pollution *2T 481*
right principles must be established in *AH 323*
Satan seeks to control *CG 93*; *2T 360*
Satan works to fill, with unreal and trivial thoughts *CT 121*
seek to occupy *CG 188*
self-abuse weakens *2T 361*
sensitive, mother should not let her depression cloud *1T 387*
set guard about *5T 520*
should be trained to think and act for themselves *3T 132-4*
should study God's word diligently *CT 121*
storybooks enchant, bewilder, and poison *1T 135*
susceptible and expanding, longs for knowledge *CT 121*
train, to think *CT 149*; *FE 369*
training of, by parents *CG 188*
unbalanced by witnessing frequent fits of hysteria *5T 310*
weakened, parental indulgence that gives Satan free access to *2T 481*
well-balanced, teachers should seek to develop *FE 53-4*
wrecked while parents sleep on *2T 481-2*
See also Child

3. Classes of

accustomed to trashy reading craves stimulation as drunkard craves drink *FE 163*
active: do not find time to heed every temptation *1T 395*
unoccupied with better things will heed Satan's suggestions *CG 33*
youth's, need employment *CG 341*; *SD 140*
actuated by infidelity and unbelief: strives to make place for itself *TM 290*
strives to obtain adherents *TM 290*

acute, sharpened by long practice in evading truth *1SM 195*
adhering to principle in transactions of ordinary life holds claims of duty above those of pleasure and inclination *PP 223*
affected, body sympathizes with *MH 241*
aimless, falls easy prey to evil *Ed 190*
all, gospel workers are brought into contact with *MH 495*
must be met in miss. work *4T 554*
allowed to run on trifling and common things becomes weak, frivolous, and deficient in spiritual power *5T 272*
allowed to wander must be brought back *SL 93*
amused and abused by reading fiction, nature study benefits *4T 581*
another person's, physician should not dare to try to control *MM 114*
association with different, value of *5T 583-4*
at peace with God, bodily conditions more favorable as result of *3T 170*
balanced in wrong direction by a few pleasing inducements *3T 73-4*
balanced properly, how to develop *3T 26*
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stamped with idolatry, when engrossed with conceptions and theories that exclude God's wisdom *FE 186*
strong: has been trained to think *SD 204*
hearers and doers of God's word have *MH 466*
needed *FE 226*
students who will have *ML 262*
unbalanced and partially benumbed by intemperance in reading *2T 410*
whatever promotes physical health promotes development of *Ed 195*
woman who had *3T 68*
strong and active, discipline of well-regulated labor is essential to *PP 601*
strong in subduing self, how to have *2T 507*
strong to battle with internal foes, how to have *2T 507*
stronger, evil of merging individuality of weaker into *MH 242*
strongest and most cultured, God must remain clothed in mystery to *Ed 169*
student's: expands and strengthens in efforts to grasp God-given truths *FE 447*
freshness of, lost by poring over books too much *Ed 209*
need to be cultivated and employed *TM 242*
neglect of physical exercise endangers *FE 72*
should be carried higher than now thought possible *FE 536*
should not be actuated by desire for self-exaltation *PP 595-6*
should not be lazy and dwarfed by inaction *TM 242*
true education points, to Creator *PP 595-6*
studious, most trying test for *4T 266*
studying His word prayerfully, God reveals precious truths clearly to *2T 338*
stupid or drowsy, from eating too much on Sabbath *3SG 254*
submitted to Satan's control is led from light to darkness *4T 231*
surrendered to him, what Satan can do with *2BC 1019*
tainted and corrupted by evil associates *MYP 42*
taking so low a level that God cannot help them *CH 22*
taught by Spirit listens to counsel *TM 315*
taxed too severely, degenerates *CG 341*
tender, what a child sees and hears draws deep lines upon *CG 199*
terribly befogged by Satan *2T 457*
thinking men's, labor too hard *3T 157*
work while their bodies are robbed of strength and vigor by lack of exercise *3T 157*

thousands of: enfeebled by reading sensational and demoralizing literature *CW 134*
faith of, in Bible is destroyed by phrenology and mesmerism *1T 296*
poisoned by literature from corrupted intellects *3T 472*
poisoned by science of mesmerism, psychology, and phrenology *2SM 351*
tired, preaching or writing should not be done by *Ev 181*
too active, teacher's duty re *FE 60*
too much on world, duty of *2T 188*
too weak and narrow, doubting is sign of *4T 585*
to perceive God in His created works, sign of *4T 585*
trained by: daily tests acquires power *4T 561*
Satan to decoy other souls *MYP 42*
trained: for debate *3T 216*
in use of sarcasm *3T 216*
trained for effective labor, learning from greatest Educator world ever knew produces *CT 505-6*
trained only in worldly science will not understand things of God *GW 310*
trained to run in channel of purity and holiness becomes healthy and vigorous *2T 408*
troubled: music's soothing effects upon *PP 643-4*; *4aSG 78-9*
people who have *MM 109*
sanitariums should bring peace and rest to *MM 109*
truly free and happy brings new life to whole being *MH 257*
two, persons of *1T 288*, *531*
See also Double-minded
unaccustomed to meditation becomes trifling and frivolous *AH 521*; *MYP 357*
unbalanced *3T 32-9*
as result of fanaticism *2SM 34-5*
by cider or fermented wine *5T 357*
by learned teachers mingling truth with error *MM 91*
fanatic who developed *2SM 64*
gospel workers refusing counsel of brethren develop *TM 56*
gratification of sensual appetites causes *9T 12*
how to deal with *MM 210*
how Satan leads false teachers to have *TM 56*
inclined to wild and immature movements *Ev 611*
intoxicating liquor causes *9T 12*
led into fanaticism *2SM 17*
mild intoxicants cause *Te 93*, *278*
misled by strong expressions *2SM 91*
novel reading causes *MYP 290*
overworking mental powers produces *FE 350*
pursuing one line of thought exclusively causes *Ed 209*
religion of some *1T 501-2*
remorse for sin sometimes causes *MH 244*; *5T 444*
result of accepting ideas and impressions of *2SM 320*
Satan desires false teachers to have *TM 56*
Satan seeks to lead, into fanaticism *AA 348*
stimulants cause *Te 78-9*
story reading causes *CSW 21-2*
students carrying too many studies develop *FE 350*
things that produce, in children *3T 26*
tobacco causes *9T 12*
too abstemious diet produces *CD 191*

Mind, Minds (Part 2 of 4)

unwholesome mental food causes *MYP 290*
views of, re fasting *1T 556*
uncultivated, will be overgrown with weeds and briers of ignorance *4T 443*
undisciplined: do not be content with *FE 119*
finds it difficult to stay on profitable subjects *CT 544*
God does not want us to have *CT 506*
grasp meaning of Scripture passages difficult to the educated *5T 704*
unguarded against Satan's invisible agents, danger of *MYP 61*

unsanctified: fail to receive strength and comfort God has provided for them *3T 84*
restless and possessing strong desire for something new *3T 84*
Satan seeks to lead, into fanaticism *AA 348*
unsatisfied unless constantly fed on trashy and unwholesome food *MYP 281*
unsuspecting, poisoned by vendors of gossip *5T 241*
untrained, compared to uncultivated field *CT 136*
uplifted, communion with God in nature produces *DA 291*
varied: cannot be treated alike *MH 496*; *ML 189*
intelligence of, God's cause needs *5T 581*
of san. patients cannot be treated alike *4T 554*
Satan has various snares to meet *Ev 361*
very determined, woman who had *3T 68*
wandering through mazes of skepticism are many *4T 588*
warped by mismanagement, difficulty of balancing in right direction *FE 53*
wayward and pernicious, warning against leadings of *2T 563*
weak, attempts to beautify the external is looked upon as proof of *3T 376*
weakened by: burdening it with that which it cannot digest and assimilate *Ed 230*
devotion solely to finite things *COL 41*
long yielding to enemy *2T 130*
wearied to death through unnecessary work in trying to obtain knowledge of good and evil *CT 444*; *FE 446*
well-balanced: all faculties should be used in order to have *3T 155*
all mental powers must be developed in order to have *3T 152-3*
amusement that is not most favorable to *CT 309*
Bible study that produces *CT 357*; *FE 433-4*
copy Christ in order to have *5T 421*
God wants us to have *1SM 48*
knowledge of God gives *TM 210*
man was created with *PP 595*; *SC 17*
minister should seek to preserve *Ev 659*
moving of Spirit to keep *2SM 60*
not possible if motives are not high, pure, and unselfish *SD 171*
not usually obtained by devotion of physical powers to amusement *FE 229*
teachers should have *CT 191*; *FE 266*
use and development of all powers of one's being are essential to *CT 295*
want of women with *FE 117-8*
what to do to have *3T 155*
why there are few *AH 414*; *CG 206*; *5T 319*
women should develop *CG 67*; *WM 154*
well-disciplined, importance of having *4T 497-8*
use of *4T 498*
well-proportioned, men who cannot have *3T 35*
EGW's, illuminated when she wrote or related things seen in vision *1SM 37*
JW's overtaxed, needed rest *3T 12*
without vigorous exercise, decreases in power and aptitude to think *FE 226*
women professing godliness generally fail to train their *2T 187-8*
women's, overwork depresses *1T 306*
wondering and delighted, unfolding of God's work in creation and redemption to *5T 702*
worldly men's, frequently become gross *3T 402*
wounded, skill is needed to cure *1T 384*

4. Dealing with

careless work is dangerous in *5T 405*
Christ's carefulness and tenderness in *TM 184*
clear discernment is needed in *3T 104*
colporteurs need tact and skill in *5T 399*
exercise Christ's love, carefulness, and tenderness in *TM 184*
finest discrimination is required in *GW 333*
good powers of discrimination are needed in *3T 104*
great danger of misjudging and erring in *3T 104*
great wisdom needed in *Ev 247*; *2T 220*
greatest work ever committed to man is *Te 270*
is: delicate matter *MH 163*

nice work *CG 205*; *4T 419*
ministers should be patient and wise in *GW 381*; *4T 262-3*
most critical work ever given to mortals is *CT 264*; *3T 104*
nicest job (work) ever committed to man is *Ev 348*; *FE 277*; *3T 104*
nicest work in which men ever engaged is *3T 269*
passionate man should have no part in *TM 261*
selfish and impatient and un-Christlike temper should not be manifest in *FE 263*
tact and skill in, lack of *CM 34*
teacher needs tact and wisdom in *CT 193*
teacher who overworks unfits himself for *FE 147*
wisdom and tact in, teacher must have *Ed 278*
wisdom from Christ is needed in *TM 168*

5. Faculties of

affections and, strictly discipline and cultivate *CG 71*
all: are capable of high improvement *3T 56*
exercise of, intellect is strengthened by *3T 32*
have bearing upon one another *3T 310*
keep, in as healthy a condition as possible *FE 107*
may be safely exercised if physical powers are equally taxed *FE 321*
need to be equally exercised *3T 310*
ought to be developed and rightly trained *MH 398*
should be cultivated *3T 33*
should be well developed *3T 26*
as higher powers of man's being *MH 399*
become weak when left to lie dormant *3T 32*
cultivate *3T 26*, *33*
development of, balance should be carefully preserved in *3T 33*
each: has its distinctive office *3T 77*, *310*
is gift of good and wise God *CT 125*
shows God designed it to be used *4T 411*
full strength of, tobacco user cannot long possess *Ed 202*
user of alcohol cannot long possess *Ed 202*
God designed that, should be used and not remain inactive *4T 411*
God has provided subjects for thought which will activate *4T 581*
good and noble, should be strengthened with use *5T 128*
highest, searching Scriptures calls into intense activity *Ed 124*
ill effects of exercising some, to neglect of others *3T 32-3*
leaven of truth quickens *COL 101*
one: cannot be effectually used without operation of others *3T 33*
consequence of letting, remain dormant *3T 26*
result of exercising, to neglect of others *3T 78*
perceptions of, are placed under law *8T 264*
perverted by men *CT 237*
preservation of, we depend on God for *3T 33*
Satan's design to belittle and sensualize *CT 237*
should rule kingdom of the body *MH 399*
strongest, tendency to exercise *3T 33*
tobacco debases *4aSG 126*
unbalanced development of, result of *3T 33*
understanding of God's revealed will brings, in contact with tremendous truths *FE 129*
use all *CH 504*
vigor lost when one set of, is cultivated to neglect of another *FE 256*
weak, should be strengthened by exercise *3T 33*
tendency to neglect *3T 33*
See also Mental faculty

6. Human

adapts itself: gradually to subjects on which it dwells *GC 555*; *ML 23*; *PP 596*; *5T 24*
to what it finds impossible to change *Ed 290*
angels cannot control, against its will *MYP 53*; *1T 345*
any device or precept that brings God's agents under control of, impairs their faith and separates them from

Him *7T 181*
belongs to God *CS 72*
can never fully comprehend its obligation to God *6T 10*
cannot comprehend God *MH 429*; *8T 279*
cannot evade: obligation to God *6T 10*
obligation to higher power *PK 624*
capable of comprehending divine things when man was created *PP 45*
Christ's grace is only power that can safely be brought to bear upon *MM 115*
communion of, with mind of God *Ed 14*
with the Infinite *Ed 14*
control of, good and evil agencies seek *AH 405*
darkened by sin *5T 746*
designed by God for better things *1T 125*
endowed with power to discriminate between right and wrong *1BC 1120*; *DA 458*
finite: God's character cannot be fully comprehended by *Ed 169*; *SC 105*
God's existence cannot be fully comprehended by *PP 116*
God's plans and purposes cannot be fully comprehended by *GC 527*
God's power cannot be fully comprehended by *PP 116*
God's thoughts and ways re His creatures are above *PP 638*
God's wisdom cannot be fully comprehended by *PP 116*
God's works cannot be explained by *4T 585*
God's works cannot be fully comprehended by *Ed 169*; *SC 105*
is inadequate to grasp the infinite *SC 108*; *5T 701*
mystery of godliness cannot be fathomed by *7BC 915*
work of redemption cannot be comprehended by *DA 173*
formed by God to serve Him perfectly *1T 125*
God designs that, should not be purposeless *3T 147*
God desires to guide, by Spirit *8T 172*
God does not control, without its consent *DA 258*; *MH 93*
God formed (made) *6BC 1105*; *MH 243*; *MM 112*; *SD 105*
God's purposes cannot be fully understood by *SC 108*
God's wisdom and power cannot be comprehended by *6BC 1079*
in its eager questioning finds rest alone in God *Ed 134*
infinity cannot be measured by *6BC 1079*
knowledge of, gospel workers need *4T 67*
mingling of good and evil has confused *Ed 25*
mystery of godliness cannot be understood by *4T 585*
needs of, God knows *MH 243*; *MM 112*
one truth or promise of Bible cannot be exhausted by *Ed 171*; *ML 26*
perverted through sin *8T 312*
power of self-deception on, is fearful *4T 88*
powers of, God alone can measure *4T 413*
See also Mental power
properties of, Satan has been experimenting on *MM 111*; *2SM 352*
religion of Bible cannot be fully understood by *MYP 190*; *4T 585*
Satan cannot control, without its consent *DA 125*; *MYP 60*; *1T 301*
Satan cannot have great power over, when appetite is controlled *FE 143*
Satan cannot take possession of, by force *2SM 353*
Satan imbues, with his own thoughts *MM 111*; *2SM 352-3*
Satan ever seeks to impress and control *4T 542*
Satan has been experimenting with, for thousands of years *MM 111*; *2SM 352*
Satan plays on, whenever possible *3T 505*
Satan seeks control of *EW 210*
Satan's power over, few people have just sense of *2T 478*
is wonderful *5T 150*
science of, Satan takes tremendous advantage of *1T 290*
sciences treating of, are good in their place *2SM 352*; *1T 296*
Satan exploits *2SM 352*
skepticism is attractive to *FE 542*; *MH 439*; *8T 305*
so subject to prejudice it can hardly write impartial biography *4T 9-10*
Spirit co-operates with *CT 367*

Spirit creates faith in *7BC 940*
susceptible of highest cultivation *FE 47*
truths that cannot be reasoned out by *1SM 163*
while Satan pulls, in one direction Christ draws it in another *FE 256*
workings of, pastors need to understand *4T 267*

7. Law(s) of

God created *Ed 41*
how one, operates *5T 272*
important *CG 284*
one of *5T 272*
ordained by God *Ed 276-7*
study *MH 128*
that: by beholding men become changed *GC 555*; *PP 91*
gradually adapts itself to subjects on which it is trained to dwell *PP 596*
narrows or expands to dimensions of things with which it becomes familiar *CT 460*; *FE 127*; *MYP 262*
strength is acquired by effort *Ed 123*
transgression of, man places himself out of harmony with universe by *Ed 100*
unvarying, operation of *5T 272*
See also Psychology

8. One man's

building of church should not be handled by *CS 262*
cannot understand fully one promise of God *TM 111*
conference should not be controlled or molded by *9T 277*
control of, you are not asked to place yourself under *MM 116*
do not follow, without question *TM 302*
how, may affect health and happiness of entire family *2T 524*
important matters relating to God's cause should not be decided by *2SM 91*
is not to: control another *DA 550*; *Ed 288*; *MH 242*; *MM 114-6*; *2SM 352*; *1T 616*; *3T 134*; *4T 609*; *8T 212*; *TM 491*
control believers in present truth *3T 501*
control God's work *5T 418*
mold and fashion God's work *Ev 104*
rule and control another's conscience *1BC 1107*
is not to be: criterion for med. miss. work *MM 24*
criterion for another gospel worker *TM 491*
judgment for another man *3T 493*
ruled over by another *7T 178*; *TM 361*
not capable of: carrying conf. responsibilities *9T 277*
planning for all branches of God's work *9T 277*
not sufficient to: be trusted by church *3T 445*
direct God's work *9T 260*
Satan uses, to control another *4T 84*
stamp of, God's work must not bear *3T 493*
unwarranted control of, over another *CT 180*

9. Ought (or need) to be

accustomed to contemplate elevating subjects *CG 447*
adapted to increasing demands of gospel work *5T 722*
ascending constantly in silent prayer for help *4T 459*
balanced by: enlightenment of Spirit *CW 82*
high principles of right *FE 193*
called out *TM 242*
developed: in accordance with its laws *Ed 41*
to its utmost capacity *CT 188*
devoted to spiritual things *2T 434-5*
directed upward in pure, holy, and heavenly channel *2T 414*
disciplined *MH 453*; *8T 314*
by religious exercises to love devotion and heavenly things *2T 507*
by study, observation, and reflection *LS 275*
in spiritual things *4T 54*
so that all its powers will be symmetrically developed *MYP 271*; *4T 497*

disciplined to: be retentive *COL 359*
comprehend significance of SDA message *FE 127*
remember *3T 12*
self-denial *4T 574*
wrestle (grapple) with hard problems *COL 334*; *PP 596*
disciplined to dwell on: cheerful subjects *CH 628*; *2T 247*
heavenly themes *SD 109*
sacred themes *2T 703*
disciplined to love: devotion *2T 507*
heavenly things *2T 507*
purity *2T 265*
diverted from self by beauties of nature *CD 104*; *2T 530*
drawn away from self *CH 629*
enlarged and developed by vigorous exercise *FE 257*
enlightened *CW 125*
exercised: constantly in obtaining spiritual knowledge *2T 189*
in devising means to make others happier and better *CH 629*
in study of God's word *3T 49*
unto godliness *2T 189*
expanded by taxing study *CT 425*
fed pure food to: have health and strength *CG 188*
keep heart pure *SD 108*
filled with: great and pure thoughts *COL 60*
pure and holy thoughts *CM 72*
fixed intently on Scriptures *2SM 155-6*
fixed on: cheerful things *1T 704*
present duties *2T 429*
going out after God constantly *5T 410*
habituated to: concentrate on spiritual things *2T 264*
meditate on pure and holy things *2T 479*
kept clear *Ev 529*
kept free from: all that leads in wrong direction *MYP 273*; *5T 544*
rubbish of world *CH 371*
kept from dwelling on: evil *AH 404*
self *2T 434*
made storehouse of knowledge, purity, and truth *FE 49*
occupied in useful labor *CH 629*
regulated by Spirit after divine order *4BC 1159*
stored with: Christ's teachings *GC 600*
divine truth *SD 327*
ennobling themes of God's word *ML 89*
God's promises *MH 486*
pure principles *MYP 69*
rich promises *5T 275*
treasures of God's word *FE 181-5*
truths of God *ML 28*; *4T 415*
warnings of God's word *5T 275*
strengthened: by high and noble purpose *MYP 42*
to discern reasons for our faith *TM 164*
sustained by firm, undeviating, and sanctified principles *CG 271*
tasked *3T 12*
to utmost to comprehend truth *FE 108*
taught self-control *3T 132*
taxed in searching Scriptures *1SM 362*
trained (educated) *CT 20*; *FE 94*; *MH 453*; *3T 241*; *8T 314*
by daily tests *4T 561*
by study and reflection *SD 70*
by study, observation, and reflection *LS 275*
by taxing study *CT 425*
for greatest usefulness *3T 367*
in spiritual things *4T 54*

in truths concerning eternal life *CT 13*
so as to bring out energies of soul and develop every faculty *3T 32*
through daily tests to habits of fidelity *3T 22*
to comprehend important truths re eternal life *FE 536*
to preserve its purity *FE 536*

10. Ought not to be

allowed to: drift with circumstances *FE 108*
follow impulse *FE 108*
run in channel of lovesick sentimentalism *3T 332*
run in channel of thought from which you will receive no benefit *3T 333*
wander *4T 414*
barred against counsel *TM 500*
confined: constantly to close thought *4T 652*
solely to dead study of books *FE 322*
crowded with mass of matter it cannot digest *7T 205*
distracted with variety of subjects at time *4T 414*
diverted from present duties by small things *2T 434*
dwarfed or crippled by overwork *CG 395*
encumbered with trashy stories *5T 544*
left to drift *MYP 42*
left to wander: at random on every subject Satan suggests *AA 518*; *PP 460*
from present duties *MYP 149*
here and there *1T 125*
placed where God's word forbids *Ev 681*
servant to body *PP 562*; *1T 487*
taxed: constantly to neglect of physical powers *LS 353*
heavily just before or just after eating *MH 306*
to neglect of physical powers *FE 321*
uncontrolled to go where it will *2T 187*

11. Qualities of

Adam's, were well proportioned *3T 72*
all, have distinctive office *3T 72*
we are indebted to God for *3T 32*
balance of: labor and study should be united at school to preserve *3T 153*
maintain, by combining mental and physical work *CT 296*
preserve *ML 70*
breadth of, proper study of God's word gives rare *CT 460*; *FE 126*; *SC 90*
calmness of, preserve *2T 424*
cheerful frame of, encourage *3T 13*
children inherit, from parents *2T 475*
clear perceptions of, tobacco destroys *Te 58*
clearness of: diet's relation to *4T 515*
how ministers may preserve *3T 486-7*
storing it with divine truth gives *SD 327*
depend on one another for full and proper use of any one of them *3T 72*
earthliness of, some people fail to do their duty because of *4T 577*
fidelity of, is retained only by watchfulness in prayer *ML 296*
health of, is needed for doing God's work *1T 619*
strict compliance with God's requirements is beneficial to *SL 23*
highest, gospel work calls into action *6T 340*
humbleness of: cherish *2T 431*
is becoming to Christian *2T 389*
man who lacked *3T 422*
Spirit is to work in men of *TM 509*
humility of, promise to person who walks with God in *ML 316*
walk in all *Ev 341*
lower, reason made servant of *4T 140-1*
lowliness of: constantly cherish *3T 321*
is not degrading and humiliating *3T 536*
is power *3T 477*

needed to do God's work with acceptance *4T 608*
peace of: all that world bestows cannot impart *MH 115*
comes from pure and holy motives and actions *2T 327*
do not allow affliction to destroy your *AA 261*
free and vigorous spring given by, to all organs of body *2T 327*
God's word brings *CG 484*; *1T 310*
how diet affects *CT 298*
is conducive to health *AH 342*
preserve *2T 424*
penetration of, sense of God's claims upon us can give *CG 189*
purity of, important part of education is knowing what constitutes *CT 103*
serenity of: is retained only by watchfulness and prayer *ML 296*; *MYP 80*
regularity in eating is essential to *2T 400*
that blesses others *2T 327*
strength of: does not give man eternal life insurance papers *MM 123*
has much to do with your usefulness *Te 146*
obedience to God's law brings *SD 39*
obedience to laws of health brings *CT 298*
proper treatment of stomach promotes *CD 101*
should not be concentrated on one idea or point of truth *2T 670*
storing it with truth gives *SD 327*
strive for perfection of all *COL 330*
susceptibility of, to impressions is blunted (impaired) by unhealthful food *CD 426*; *3T 569*
true independence of: characteristics of *3T 104-5*
is element entirely different from rashness *3T 104*
is not stubbornness *FE 88*
leads to cautious, prayerful, deliberate opinion *3T 104-5*
that should not be easily yielded *3T 104-5*
vigor of: depends largely on vigor of body *7T 247*
earnest prayer gives *MM 294*
God requires that we make earnest efforts to preserve *4aSG 149*
searching Scriptures gives *MM 294*

12. Should be educated (trained) to

contemplate elevating subjects *2T 470*
delight in: devotion *2T 265*
meditation on things of God *2T 265*
spiritual exercises *2T 267*
dwell on: elevated themes *2T 249*, *414*
religious themes *2T 189*
right themes of thought *SD 78*
things that bring peace and love *1T 712*
good works *2T 238*
grapple (wrestle) with difficult problems *COL 334*; *PP 596*
have intelligent faith *SD 27*
love: Bible *2T 268*
hour of meditation *2T 268*
prayer meeting *2T 268*
purity *GC 543*; *2T 265*
to contemplate heavenly things *2T 187*
make a business of serving God *3T 385*
most diligent and persevering effort *5T 552*
noble and unselfish thoughts *2T 187*
overcome indolence *3T 498*
purity of thought *2T 457*
put forth strong efforts at proper time *3BC 1162*
rule your being *3T 132*
run in channel of spirituality *2T 188*
see God in scenes of nature *FE 96*
think: Christ's thoughts *FE 520*; *9T 88*
habitually *GW 98*
rapidly *3BC 1162*

thoughtfulness and care-taking *MH 512*; *4T 459*
value heavenly things *2T 242*

13. State (condition) of

affects: digestive organs *1BC 1112*; *CD 375*
physical health *1BC 1112*; *CD 375*; *CH 28*; *MH 241*; *4T 60*
breakdown of *See* Mental breakdown
character of, determined by what it feeds on *6T 194*
cheerful frame of, cultivate *1T 704*
encourage *3T 13*
confusion of, everywhere increasing *Ev 30*
contamination of, by breathing doubt and unbelief *2SM 166-7*
derangement of, fanatic's *LS 87*
despondency of, of JW during protracted illness *1T 613*
devotional, preserve *3T 12*
diseases of *5T 443*
disordered and uncertain, disordered stomach produces *MH 310*; *7T 257*
disposition of, God regards *TM 121*
distress of, affects blood pressure in brain *1T 577*
dreamy and listless, that leads to indolence *2T 249*
drift of, changed in conversion *4T 17*
evil imaginings of, struggle constantly against *3BC 1145*; *SD 109*
frame of, to magnify little difficulties *AH 430*
girl whose, unfitted her to marry *2T 324*
gloom or horror of, experienced by worldling *3BC 1156*; *CH 627*
happy and grateful frame of, cultivate *1T 704*
encourage *CG 147*
has much to do with health of physical system *4T 60*
health of *See* Mental health
healthy: depends on normal condition of vital forces *CD 426*; *FE 144*; *3T 569*
narcotics are not conducive to *3T 569*
stimulants are not conducive to *3T 569*
healthy tone of: communion with God through His word is essential to *MYP 273*
dwelling on heavenly things promotes *1T 558*
fresh air and exercise are powerful agents that help to give *2T 535*
love stories destroy *MYP 273*; *2T 236*
students' employment and amusements should be adapted to preserve *3T 142*
wrong habits of reading result in loss of *FE 162*; *MYP 280*
youth who cannot possess, because of intemperance in reading *2T 410*
hopeful frame of, encourage *3T 13*
hopeless, do not leave children in *CG 279*
imbecile, abuse of body that results in *2T 324*
more healthful, physical taxation with mental effort maintains *TM 241-2*
narrowness of, warning against *CW 34-5*
organ of *See* Mental organ
peaceful frame of, encourage *3T 13*
person impure in, seal of God will not be put upon *TM 446*
persons not well balanced in, speak and act indiscreetly *1SM 142*
prayerful frame of, keep yourself in *6T 69*
produced by new birth *DA 330-1*
right frame of, health depends on maintaining *3T 13*
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serene and cheerful, Daniel acquired *4BC 1168*
sickness of, prevails everywhere *5T 444*
tone of: exercise of will improves *1T 387*
gradually lost by superficial study *FE 257-8*
love of vain amusements relaxes *SD 131*
trials of, EGW suffered peculiar *1T 346*
uncertainty of, Satan takes advantage of *FE 329*; *MM 91*
unhappiness of, jealousy causes *1T 708*
unhappy train of, physical and mental health injured by *1T 710*
weakness and narrowness of, mysteries that cannot be understood because of *Ed 170*

weakness of, has much to do with your usefulness *Te 146*
worshipful frame of, God's face turned away from people assembled for worship because of lack of *5T 499*
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14. Young

bent of their inexperienced, many youth left to follow *FE 52-3*
best methods of dealing with, fathers should learn *Te 70*
dealing with, is important work *2T 341*
fail to reach noblest development because of neglect of God's word *CT 139*
how to direct, to that which is pure and ennobling *CG 242-3*
impressions made on, are hard to efface *AH 201*; *4T 198*
remain with them all through life *PP 244*
impure, girl who had *2T 559*
influence that training by mother has on *4T 497*
long speeches tire *GW 209*
much study and earnest prayer are needed to know how to deal with *CG 189*; *3T 146*
never confine, to routine of abstract lessons *CT 187*
should not be crowded with: much matter at one time *CSW 112*
too difficult studies *4T 97*
too many studies *4T 97*
sowing seeds of skepticism in *CT 425*; *MH 440*; *8T 305*
stimulation of, by flattery or fear has proved ruinous *FE 60*
working of, watch with careful solicitude *CG 263-4*
youth do not try to direct their, to that which inspires pure and holy thought *8T 319*
to that which would divert it from what is impure and untrue *8T 319*
youth have too often confused and enfeebled their *MYP 272*
youth must set watch on their *MYP 271*
youth seek something to enliven and divert their *MYP 368*
youth should train their *FE 213*
youth talk of subjects on which their, mostly run *2T 460*
youth told they need something to enliven and divert their *1T 503*
youth urged to keep their, guarded and pure and clean *SD 78*

15. Youth's

access to, Satan uses music to gain *1T 506*
are impressionable *CT 192*
confused and enfeebled: by gratifying taste for story reading *5T 518*
by unwise choice of reading *MYP 272*
conscientiously guard, on point of keeping it employed in searching Scriptures and becoming grounded in our faith *5T 519-20*
constant excitement of, by excessive reading *MYP 281*
continued stories in periodicals and newspapers leave no good impress on *MYP 279*
controlled by deceptive power *4T 625*
craving stimulation as drunkard craves intoxicating drink *MYP 281*
dealing with, duty of teachers and parents in *3T 131*
development of, manual labor is essential to *PP 601*
tact and understanding needed in *CT 180*
directed aright, have conversation on exalted themes *CT 443*
do not leaven, with doubt *FE 542*
elevated, that find no attraction in corrupt society *4T 206-7*
everything leaves its impress on *4T 621*
fail to reach noblest development as result of neglecting God's word *CT 139*
false ideals used by Satan to becloud *4T 206-7*
feasted on sensational stories *MYP 279*
food of, God's word should be *8T 320*
great care and much patience needed to balance, in right direction *4T 649*
how books on war and bloodshed affect *MYP 277*
how trashy and unwholesome reading affects *MYP 281*
instability of, parental responsibility for *3T 132-4*
lead, from truth to truth *Ev 581*
literature that enfeebles *MYP 271-2*
love of world predominates in *1T 499*

must be firmly balanced by religious principle *CD 243*
naturally given to folly *1T 401*
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physician may instill right principles in *5T 445*
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teachers should learn to make truth plain to *CT 183*
textbooks that sow seeds of doubt in *COL 41*
thousand ways of unsettling, Satan has *MYP 271*; *5T 519*
tobacco decays *Te 62*
tobacco stupefies *MH 329*
warped by: bad management *4T 649*
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why, fail to reach noblest development *CG 507*
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16. Miscellaneous

abuse of, by pursuing one line of thought *FE 321*; *LS 354*
abusing, warning against *ML 142*
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acquaintance with God strengthens *SD 135*
acquaintance with God through His word strengthens *CSW 40*
acquires power and efficiency by study of God's word *COL 334*
action of, God's work for us demands *TM 508*
acts and reacts upon mind *2BC 998*; *CG 234*
affects health more than many people realize *MH 241*
affects health of physical system *CH 28*
air pure and fresh decidedly benefits *1T 702*
alcohol beclouds *Ed 202*
all: are constituted differently *CG 285*; *CM 139*; *Ed 288*; *3T 33*
debasing habits do not produce same effect on *2T 392*
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do not run in same direction *6BC 1083*
do not understand expressions and statements alike *7BC 945*; *1SM 20*
God does not impress, in same way *CT 432*
kindness and sympathy needed by *MH 496*
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self-abuse does not affect, alike *2T 392*
should be stored with knowledge of truth *4T 415*
all our actions have their source in *FE 426*
all varied capabilities of, are given by God *PP 595*
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allies man to heavenly beings *FE 426*
allies the finite to the infinite *FE 59*; *3T 136*
allow your, to be impressed with God's word *7T 205*
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angels help to enlighten, as they study God's works *SD 110*
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assimilates to that which it feeds on *CW 134*
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becomes strong by continued exercise to battle with internal foes and to subdue self *2T 507*
belief that, must be ever on stretch to invent new amusements and diversions to gain health *1T 565*
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Bible is adapted to strengthen and discipline *CT 448*
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Bible study expands *CT 452*
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Bible study imparts new vigor to *4T 499*; *5T 24*
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Bible study is best mental and spiritual exercise for *5T 703*
Bible study lifts, from earthliness and debasement *8T 319*
Bible study quickens, as no other study can *Ed 126*
Bible study strengthens and disciplines *CT 448*
Bible study strengthens and elevates, as no other study can *SC 109*; *5T 703*
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body responds when, is affected *4T 60*
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Christ directed, to Creator as source of strength and wisdom *1T 297*
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Mind, Minds (Part 3 of 4)

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Mind, Minds (Part 4 of 4)

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comprehend the provision of God *TMK 302:2*
dwell on heavenly things *1MCP 104:2*
see beauty of God's promises *TMK 136:4*
under influence of truth *TMK 200:3*
strong/strongest,
baffled by truths of the Bible *TMK 8:3*
well to have, with individuality; labor together *2MCP 429:1*
youth prepared for need for, by overcoming difficulties *1MCP 365:2*
subjected to God's will by self-discipline *1MCP 102:0*
submerging, in another;
is not God's desire *2MCP 428:2*; *RC 35:4*
mind in Christ instead *OHC 108:3*
submission of, to God's Spirit shown by offerings and prayer *HP 322:5*
suffering of, God's care through; yet you must yield *TDG 295:5*; *UL 300:6*
Sun of Righteousness to shine into chambers of *TDG 29:5*
superiority of, promoted by right physical habits *RC 142:3*
superstition and falsehood tyrannize, without Bible *1MCP 96:4*
surrendered to the power of God by receiving truth *OHC 104:5*
talk of things that leave a good impression on *2MCP 798:4*
tax, contemplating God and His plan *1MCP 94:4*
teachers,
to mold; they need firmness of character *1MCP 189:2*
(young) may not know how to deal with *1MCP 191:2*
temptation for,
not resisted when clouded by wrong eating *2MCP 392:3*
to dwell on earthly best resisted with Scripture *1MCP 95:4*

thinking right in, like the mind of God *2MCP 613:3*
training of,
by study and thought in school of Christ *2MCP 665:2*
contemplation of heavenly things is *HP 197:5*
to,
comprehend truths concerning eternal life *1MCP 196:1*
disregard God's plain requirements *TDG 87:4*
dwell on,
heavenly things *OHC 339:3*
Jesus' love, suffering, mediation, etc. *OHC 111:5*
tell God simply what you need *HP 78:5*
work in right directions according to plan *OHC 112:3*
tranquillity of, needed by one counseled to avoid management *2MCP 403:1*
transformed by the Holy Spirit *UL 104:2*
trusting, with fresh faith *RY 73:1*
truth,
ennobles *RC 59:3*
quickens/vivifies *HP 140:7*; *OHC 32:5*, *111:5*
renovates, in our day also *TDG 195:3*
shining into, brings noble power *Mar 229:5*
unbalanced,
by brooding over supposed wrongs *RY 73:0*
by thinking wrongly about divorce *TSB 158:2*
unbelief dispelled from, by Sun of Righteousness *2MCP 680:2*
unconsecrated,
hinder the work; don't stop for controversy *TDG 221:4*
Satan directs, to refuse light *TDG 314:3*
uncultivated, like field of weeds; sow truth *SW 50*
undisciplined/unrestrained/untrained,
difficult to fix on profitable subjects *AG 258:3*
directed for corrupt nature; youth *HP 218:5*
like an uncultivated field *OHC 202:2*
will be at extremes—frivolous or depressed *RC 161:3*
undivided, serving God only *1MCP 39:3*
uneducated, enabled to grasp themes of redemption *TMK 192:4*
unguarded, Satan takes advantage of *UL 101:3*
unimportant matters not to fill *Mar 120:3*; *OHC 219:2*, *355:1*
united with God *CC 28:4*
unrestful attitude of, hurts health; compose it *2MCP 400:3*
unselfish, Christian's goal *AG 285:6*
unsettled by seeing mistakes of those with experience *TMK 268:2*
use of,
increases its power and efficiency *1MCP 99:1*
while in active ministry makes old age fruitful *2MCP 399:3*
varied, differ with you no more than you differ with them *OHC 239:2*
vigor of,
advancement toward a high standard of *1MCP 105:0*
resolve to constantly advance in *HP 197:6*
subject to treatment of body; also purity *HP 200:2*
warfare engaged in by; thoughts brought into captivity *1MCP 69:2*
watch with, for the Lord's appearing *TMK 328:2*
weakness of,
although considered superior *2MCP 427:2*
connection with God will not cause *TMK 135:4*
developed by dwelling on small things *TDG 166:3*
wear of, eating habits cause, more than diligent work *2MCP 388:1*
wide field for; bring it back when Satan diverts it *2MCP 595:2*
willing,
God brings into harmony with the laws of heaven *TDG 355:2*
God keeps one with, wherever duty finds him *HP 84:4*
Word of God / Bible,

a book for *FLB 20:8*
applied enables being among best educated *1MCP 98:1*
attracts and charms, not bewitched by Satan *TMK 196:3*
best for enlarging *1MCP 93:2*
brings Heaven into connection with *OHC 35:4*
elevates and strengthens, more than other books *OHC 31:3*
strengthens, *See* Minds, strengthened
thought little of by *UL 60:3*
to be revealed to *UL 76:4*
trains, to grapple with deepest problems *FLB 223:4*
truth in, to prevent natural corrupt harvest *OHC 202:2*
transforms *Mar 63:6*
valued by, which are quickened by the Spirit *RC 111:2*
would give breadth of, rarely seen *HP 135:4*
work of dealing with; help the erring *LHU 209:2*
world,
affected minister's, leaving it unsanctified *1MCP 103:3*
given the best of, leaving weary thought for God *OHC 280:2*
worldly things humiliate and dwarf *HP 308:2*
yielding, *See* Minds, submerging
young, developed in cooperation with heaven and opportunities *HP 242:2*
See also Brain; Intellect; Reason; Understanding

Mind cure - Mining stock

Mind cure

Mind cure *MH 241-58*
1. Evil
2. Evil (science of)
3. Right kind of
Supplement

1. Evil ***MH 242-3***

mind subjected to, never again strong and reliable *MM 116*
one of most effective agencies for evil *MH 242*
one of most dangerous deceptions practiced *MM 116*
temporary relief found in *MM 116*
used by persons ignorant of its real nature and tendency *MH 242*
See also Clairvoyant; Electric physician; Hypnosis; Hypnotism; Magnetic healer; Magnetism, animal; Mesmerism; "Sympathetic remedies"

2. Evil (science of)

based upon false principles *MH 242*
be afraid of *MM 116*
dangerous to tinge minds with *MM 112*
foreign to Christ's nature and spirit *MH 242*
God has forbidden His people to use *MM 111*
leads to patients' destruction *MM 113-4*
most awful science advocated *MM 116*
one of Satan's greatest sciences *MM 114*
physicians forbidden to use *MM 111*, *113-4*
physicians should not study or teach *2SM 350*
physicians warned re *2SM 349-50*
principles of, never to be brought into SDA institutions *MM 116*
Satan devised *2SM 349*
SDA health institutions should not employ *MM 113-4*
warning against dabbling in *MM 112*

3. Right kind of ***MH 241*, *243-58***

must be free from all human enchantment *MM 110*
only safe and true, covers much *MM 112*
sanctified, sanitarium patient who needed *CD 293*; *MM 108*

Supplement

Satan takes possession of mind and heart through *OHC 109:3*

Mind-cure science

Mind-cure science, EGW had to contend with, in beginning of her work *MM 113*

Mine, Mines

Mine, Mines, Australian, unsuccessful investment of means in *CS 244*
deepest, resurrection of righteous dead from lowest recesses of *7BC 909*
investment of money in *CS 238*
knowledge of God compared to *ML 108*
of truth: go deeper into *TM 123*
never exhausted, Scriptures are *5T 266*
promise for all who dig in *1SM 404*
should be worked *1SM 359-60*
sink shaft deep in *CW 41*
strangely neglected *CG 72*
yet to be discovered by earnest seeker *5T 704*
take shares in greatest, ever worked *CS 243*
wealth of, is God's *OHC 251:2*
yielding rich profits in silver and gold, persons interested in *CS 125*

Miner

Miner, cabin of, Luther (Martin) was born in *GC 171*
digging deep for golden ore, illustration of *COL 113*
digging for gold, illustration of *CT 461*; *Ed 189*; *FE 307*; *MYP 261*
digging for gold or silver, illustration of *GC 69*
digging for precious ore, illustration of *MYP 259*
exploring earth to find gold, illustration of *COL 111*
finding precious metal underground, illustration of *SC 91*
searching for gold and silver, illustration of *8T 157*

Supplement

Bible student is like, in finding hid treasure *OHC 205:2*

Mineral kingdom

Mineral kingdom, poisonous preparations in, warning against use of *4aSG 140*

Mineral spring, Mineral springs

Mineral spring, Mineral springs, physicians often advise patients to go to *MH 240*

Mineral world

Mineral world, God's wisdom revealed in *PK 33*

Miniature

Miniature, Garden of Eden was heaven in *1BC 1082*

Miniature model

Miniature model, of heavenly sanctuary, Moses was presented *4aSG 5*; *SR 151*

Miniature representation

Miniature representation, of heavenly sanctuary, Moses was given *PP 343*

Mining

Mining, ministers' duty re interests in *5T 530*
some people try, in search for wealth *5T 261*

Mining business

Mining business, believers who would get rich by, warning to *CS 238*

Mining enterprise, Mining enterprises

Mining enterprise, Mining enterprises, investment of means in *CS 242-4*
ministers should not urge men to invest in *GW 341*
not a dollar of God's money should be invested in *CS 243*

Mining stock

Mining stock, burying God-given capital in, mistake of *CS 244*

do not invest means in *CS 242*
persons who would get rich quickly by investing in, warning to *CS 242*

Minister, Ministers (Part 1 of 5)

Minister, Ministers

Minister, Ministers *1T 466-85*; *2T 334-46*, *498-522*, *619*; *4T 260-70*, *313-20*, *407-17*; *9T 137-52*; *TM 142-58*
1. Aged (veteran)
2. Alone
3. Characteristics desired in
4. Children of
5. Classes of
6. Clothing worn by
7. Defective (classes of)
8. Defective (undesirable characteristics of)
9. Defective (undesirable practices of)
10. Defective (miscellaneous)
11. Disregarding health reform
12. Duties and responsibilities of
13. Experienced (older)
14. Faithful (true)
15. Functions of
16. Home of
17. In home
18. Medical missionary workers and
19. Need(s)
20. Need(s) to
21. Need(s) to be
22. Of other denominations
23. Public prayer(s) by
24. Reprehensible
25. Should not be
26. Sick or incapacitated
27. Wife (wives) of
28. Word(s) of
29. Work of
30. Young
31. Miscellaneous
Supplement

1. Aged (veteran)

afternoon sun of life of *2SM 221*
be careful how you reproach or murmur against *1T 239*
blessing to church *2SM 406*
care of, create fund for *7T 295*
church needs helpful testimony of *2T 406*
church's duty to care for *1SM 33*
conferences' duty to *1SM 33*
counsel of, God's people need *TM 501-2*
death of, young men needed to fill vacancies made by *GW 61-2*
duty of God's people to *LS 428*
faithful, God has jealous care for *3T 320-1*
faultfinding against, warning re *3T 320*
God regards *1T 239*; *3T 320*
God's purpose for *LS 428*
home missions need *5T 392*
mistake disqualifying *2T 647-8*
neglected, EGW was called to speak in behalf of *1SM 33*
not privileged to display unholy passion *2SM 222*
pressed by infirmities *2SM 222*
rest periods needed by *2SM 226*
sustentation fund needed to care for *7T 294-5*

testimony of, will help and bless church *LS 428*
See also Aged gospel worker

2. Alone

are not equal to task of: evangelizing the world *MM 248*
warning great cities *AA 158*
warning world *MM 331*
are not to: do all work for God *GW 197*
fulfill gospel commission *AA 110*
give light to world *CT 468*; *2T 122*
cannot do work of whole church *Ev 113*
cannot fully meet world's need *CT 468*; *2T 122*
dissemination of truth is not to be confined to a few *ChS 68*
work of church is not to be left to *GW 200*
work of saving souls does not depend on *DA 822*

3. Characteristics desired in *EW 97-104*

ability in word and doctrine *1T 648*
ability to: administer simple remedies for relieving suffering *MM 253*
answer inquiries on Bible subjects *Ev 438*
conduct God's work *WM 124*
do more than present arguments for faith *2T 151*
do more than present theory of truth *4T 527*
endure privation *1T 130*
give reasons for SDA faith *1T 648*
preach before small congregation as well as large *3T 322*
present health reform in its simplicity *MM 242*
present SDA faith intelligently *2T 343*
prosecute their work *TM 415*
read Bible without mispronouncing words *CT 539*
read correctly *2T 556*
read Scriptures without hesitation, miscalling words, or jumbling them together *4T 406*
speak acceptably in public *2T 556*
speak clearly and distinctly *CM 71*
watch and care for souls *6T 302*
ability to quote: Scriptures correctly from memory *GW 105*; *2T 342*, *501*; *3T 465*
Scriptures readily *2T 343*
acquaintance with: evidences of SDA faith *2T 342*
principles of health reform *MM 239*
actions characterized by true Christian politeness *3T 460*, *466*
activity and zeal *3T 217*
adaptation to circumstances *4T 261*
adornment of Christ's doctrine *CH 634*
advancement in mental culture *3T 465*
aspiration to perfection of Christian character *3T 461*
assurance of that which he affirms *1SM 158*
attitude in harmony with truths he proclaims *GW 172*
attitude that does not disgust beholder *1T 648*
benevolence *2T 518*
that is natural *2T 548*
blameless deportment *2T 568-9*
blameless reputation *5T 598*
breadth of mind *5T 252*
broader ideas *6T 302*
burden for people *2T 544*
business tact *1T 441-2*
calm contemplation *3T 217*
calm justice as Christian executive *4T 269*
calmness in meeting opposition *3T 426*
capability in his work *GW 95*
carefulness *AA 394-5*
in conduct and manners *GW 172-4*; *MM 146-7*

certainty and decision in proclaiming truth *Ev 169*
cheerful temper *3T 466*
cheerfulness *Ev 644*; *GW 132*, *450*; *4T 320*
circumspection in: deportment *GW 17*
thought and conversation *2T 568*
word and act *Ev 174*
cleanliness *1T 446*
clear and strong ideas *2T 337*
clear mind centered on saving souls *4T 265*
compassion *TM 153*
consecration *GW 111-6*; *3T 558*; *4T 371-83*; *TM 145*
at home, in family, and in church *4T 344*
entire *3T 210*; *5T 528*
unreserved, to Christ's service *AA 365-6*
consideration *4T 262*
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constant growth in knowledge of God *TM 144*
constant reliance on God *2T 502*
constant watchfulness *2T 706*
conversation free from all slang phrases *Ev 644*
conversion *Ev 643*; *1T 379*; *2T 334*, *336*; *3T 556*; *TM 143*
daily *2T 516*
such as Paul had *4T 446*
thorough *Ev 680*
converting power of grace to stand in day of God *5T 135*
courage *GW 39*; *2T 150-2*
in his work *2T 151*
indomitable *2BC 1034*; *5T 299*
moral *4T 262*
of Elijah *PK 142*
tried *4T 270*
courtesy *Ev 640*; *EW 102-3*; *GW 172*; *2T 568*; *3T 322-3*; *TM 150*
Christian *4T 262*
exemplary *5T 160*
true *3T 466*; *TM 156*
cultivated mind *4T 412*
deep love for souls *5T 165*
deep movings of Spirit *TM 171*
devotion *GW 124*; *1T 442*; *3T 217*; *TM 145*
in his work *1T 467*
to God's cause *1T 469*; *2T 545*
dignity *3T 554*
holy *6T 414*
humble, as preacher of truth *1T 472*
quiet *Ev 640*; *GW 172*
diligence in: business *2T 550*
business transactions *2T 498*
diligent industry *3T 498-9*
discrimination *3T 411*
distrust of self *TM 145*
divine wisdom to know how to approach people *4T 536*
earnest prayer *1T 468*; *4T 265*
earnestness *GW 143-4*; *2T 664*; *4T 536*
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in work of presenting truth *9T 149*
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education in med. miss. lines *MM 239*
efficiency *GW 92-5*
elevated standard in intelligence *TM 194*

elevation in thought and conversation *2T 568*
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endowment with spirit of Christ *2T 337*
energy *GW 39*, *111*; *2T 150*, *339*, *504*, *549*; *3T 553*, *558*
enduring *2T 502*
in his work *1T 467*; *4T 442*
without rashness *2T 504*
entire surrender to God *2SM 201-2*
entire transformation *2T 516*
fairness *Ev 172*
faith *GW 33*; *3T 217*
genuine, with meekness and love *5T 228*
indomitable *2BC 1034*; *5T 299*
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that works by love and purifies soul *4T 527*
faithfulness *AA 394-5*
in sounding warnings to people *Te 273*
familiarity with: Bible arguments *2T 556*
practical lessons of Bible *5T 251*
prophecies *5T 251*
strong points of SDA position *2T 500*
fasting and prayerful effort *4T 400*
fearlessness in: bearing God's message *GW 150*
declaring whole counsel of God *5T 160*
preaching God's word *AA 394*
feelings of tenderness *3T 466*
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firmness *3T 556*
in declaring whole counsel of God *5T 160*
fitness for worthy enterprises *6T 412*
forbearance *1T 383*; *2T 568*
forgetfulness of self *GW 16*
friendliness *Ev 143-4*
in everyday life *3T 466*
fuller comprehension of plan of salvation *1SM 157*
godliness *1T 442*
godly authority with meekness *Ev 640*; *GW 172*
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good reputation *4T 407*
good sound sense *3T 466*
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growth in: grace *4T 269*; *5T 528*; *TM 160*
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heart that is: aglow with tender compassion and earnest love *3T 187*
softened and subdued by vivid sense of Christ's sacrifice *5T 159*
touched with genuine fervor of love of Christ *5T 158*
heart true as steel *4T 448*
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holiness *1T 446*; *2T 556*, *614*; *4T 379*
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holy deportment rebuking vain and frothy professors *1T 434*
holy influence *EW 103*
humbleness of mind *3T 237*
humility *EW 102-3*; *3T 556*; *5T 263*; *6T 57*

in eminent degree *GW 142*
sitting as fitting garment upon him *5T 165*
illumination by Spirit *COL 130-1*
industry *GW 111*; *2T 498-9*, *550*; *3T 234-5*, *553*
infusion of Spirit *2SM 152*
integrity *GW 111*; *3T 553*; *4T 448*
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strong *4T 270*
intellect *LS 277*
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intellectual power to do right work *4T 320*
intelligence *GW 111*; *3T 553*
on question of temperance *Te 245*
intelligent understanding of truth *4T 407*
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James 3:17 imprinted on tablets of his soul *5T 175*
judgment *EW 102*
kind spirit *EW 103*
kindness *EW 102-3*; *3T 323*, *422*; *4T 262*, *486*
exemplary *5T 160*
knowledge and skill for practical duties of everyday life *Ed 221*
knowledge of: disease and its causes *Ev 547*
God's word *2T 556*
how to economize *CG 135-6*
how to give simple treatments to the sick *9T 172*
how to labor intelligently as med. miss. evangelists *9T 172*
how to minister to the sick *Ev 547*; *MM 250*
how to wear gospel shoes *Ev 174*
how to work to best advantage *1T 647*
science of Christ's prayer in John 17 *8T 239*
when to speak and when to keep silent *2T 557*
labor uncontaminated by applause *5T 263*
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lips charged with Spirit's power *2SM 406-7*
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love *2T 568*; *3T 422*; *4T 486*
love for: discipline *2T 614*
order *Ev 115*; *1T 649*
love of Christ *AA 515*
love of God burning on altar of his heart *5T 166*
love of God living in his heart *4T 317*
loving tenderness *3T 422*
manners rightly representing truth *GW 174*
meek and peaceable spirit *3T 556*
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melting love in his heart while laboring for souls *3T 434*
mental discipline *3T 466*
moral independence *5T 263*
moral power *3T 556*
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in highest sense *2T 707*
patience in: dealing with minds *4T 262*
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pity *2T 568*; *3T 323*; *TM 156*
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reasoning from cause to effect *MM 307*
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in highest sense *2T 707*
in manners *Ev 640*; *GW 172*; *1T 415*
without affectation *2T 503*
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resolute refusal to exalt self *AA 278*
respect in teaching *TM 176*
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in teaching *TM 176*
sanctification *2T 556*; *6T 412*
by truths he preaches *GW 142*; *2T 552*; *4T 315*
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to guard him from falling into temptation *2T 517*
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transformation of character *TM 143*
true moral courage *5T 252*
true tenderness of heart *TM 150*
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understanding of: physiology and hygiene *6T 302*
reasons of SDA faith *1T 648*
undivided and unselfish interest in God's cause and work *2T 516*
undying love for souls *2T 151*, *646*
untiring patience and perseverance *LS 195*
uprightness through varied trials of life *3T 553*
well balanced by religious principles *5T 528*
wisdom in dealing with minds *4T 262*
in his efforts *8T 17*
wise and watchful discipline *3T 422*
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fervent *2T 337*
in his work *GW 95*; *2T 151*, *649*; *4T 442*
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4. Children of

allowed to do as they pleased *2T 627*
are most neglected children in some cases *GW 206*
best qualified to judge of his piety *5T 161*
boy of, who did as he pleased *2T 624*
corrupt and proverb of reproach *1T 235*
failure to discipline *2T 627*
message of Christ re *MH 42-3*
nature of, should not be animalized by flesh food *CD 399*; *MM 281*
need to be properly instructed in God's word *4T 398*
Satan zealously works to ensnare *AH 357*
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should set fitting example of neat and becoming dress *GW 450*
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5. Classes of

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approbation is loved by some *3T 185*
no greater honor than to be accepted by God as *AA 328*
required for work in these last days of peril *1T 648*
should learn to labor without excitement of applause *3T 186*
why work of, often produces little good *GW 196*

able and holy, today there is a great scarcity of *AA 328*
able preachers among, should not be burdened with business matters *Ev 91-2*
should not be tied up at centers of influence *LS 422-3*
able to talk, many persons always ready to flatter and praise *4T 376*
acting as pub. house agent in New York State *1T 688*
advocating truth, Satan watches to get advantage of *3T 220*
against whom Satan and his angels will be arrayed *2T 515*
attended by angels *AA 527*; *2T 514*
attending board and council meetings *GW 451*
battling for: right, God and angels help *1T 467*
truth contend with devils *1T 624*
building church should seek advice, counsel, and co-operation of members *CS 262*
burdened with sense of greatness of God's work *AA 327*
called of God will be given tact, skill, and understanding *Ev 686*
Christ teaches uneducated, to carry His truth to others *4T 377*
connected with sanitariums, essential qualifications of *7T 75*
connected with SDA schools can succeed in revealing truths of third angel's message *MM 263*
consecrated *AA 359-71*
considering it a privilege to counsel with their brethren *1T 444*
dependent on hospitality of other people should make themselves useful and helpful *3T 211*
devoted, who will have no lack of temporal things *4BC 1180*
who will see fruit of their labors *AA 278*
diverted from urgent work in field to settle some church trial *5T 615-6*
doing: colporteur work *6T 321*
good work, caution against too much transferring of *Ev 690*
personal work can accomplish tenfold more than pulpit preacher *9T 124*
dying from cancer, comfort for *2SM 255*
earnest, God's cause needs *3T 423*
entering new fields may find it necessary to sell publications *1T 688*
exerting commanding influence for good *GW 111*
warning against attachment to *6BC 1086*
favorite, do not copy example of *Ev 630*
feeding God's flock must first eat of bread of heaven *TM 340*
feeling that he does not receive due honor *5T 159*
finding: church members at variance should call halt *Ev 638*
harvest of souls wherever they labor *ChS 67*
it necessary to engage in debate *1T 624*
following as God directs will not be left in uncertainty *2SM 401*
giving themselves wholly to God's work will have no lack *2T 345*
hard-working, needs periods of rest *GW 240*
having: ability to hold large audiences *Ev 71*; *9T 109*
correct view of Christ's work and character *GW 166*
little education, encouragement for *2SM 152*
little learning but who will be listened to by men of superior ability and talents *2SM 152*
talent for writing *CW 85*
having received Spirit, SDA need *CM 23*
hovering about churches, it is painful to see *3T 406*
in want, liberality of JW and EGW to *1T 678*
knowing how to care for sick is doubly useful *6T 302*
knowing how to treat disease will be twice as successful *MM 245*
laboring in: places to create an interest *3T 218*
towns and cities *4T 317*
laboring under high pressure *2T 503*
leading God's flock instead of being led by it *5T 252*
licensed, who ought to be in colporteur work *4T 390*
living what they preach exert saving influence *1T 380*
loving truth, God will work mightily with *CH 533*
med. missionary, is much more efficient worker *MM 245*
modern: do not have to suffer and sacrifice as did SDA pioneers *3T 317-8*, *327*
have to sacrifice and risk little *3T 256*
know little of sufferings and hardships of their predecessors *1T 376*

most effective, not always most popular *1T 447*
of conscience and faith, wanted in this age *3T 217*
of highest order, Christian physician is *MM 147*
ordained: authorized to teach truth, baptize, and organize churches *AA 161*; *SR 303*
derive their authority from Christ *4T 393*
invested with full ecclesiastical authority *AA 161*; *SR 303*
management of financial matters should not be given to *7T 255*
many, have never yet exercised shepherd's care of God's flock *6T 434*
pledged to give soul, body, and spirit to saving souls *5T 530*
sin is most exceeding sinful in *GW 124*
overburdened, finds little time to meditate and pray *Ev 663*
overworked, are few *2T 503*
should go aside and rest awhile *Ev 661*
pioneer SDA: labored incessantly to combat fanaticism *1T 419*
preaching of, stirred men's hearts *5T 157*
self-denial of *1T 370-1*
toil and privations faithfully borne by *1T 130*
placed above want when they exercise economy *1T 438*
possessing: educated talents, hindrances to *Ev 668-9*
ordinary talents accomplish more by personal work than by preaching *Ev 438*
qualities in which others are deficient *AA 278*
praying, ministry of angels promised to *2T 509*
SDA need more *TM 149*
praying with: earnestness *GW 178*
families receive respect and honor due them *2T 619*
prepared to: meet opposition *5T 252*
surmount difficulties *5T 252*
receiving funds for God's treasury should give donor a dated written receipt *GW 141*
reliable in any emergency *LS 194*
requested by little girl to speak words easy to understand *CT 254*
sanctified: must be free from every taint of evil *TM 410*
must be open as day *TM 410*
must have no guile in his mouth *TM 410*
will be power in flashing light of truth *TM 410*
seeking: additional education in SDA schools *8T 151*
to become Christlike prays *TM 143*
self-made, erroneous idea re *2T 706*
self-sacrificing, faithfully labored against fanaticism *1T 419*
serving as Bible teachers in schools *See* Bible teacher
SDA, better supported than Christ's disciples *2T 345*
have to meet men of learning and strong minds *2T 556*
shutting himself in with Christ in his great need, promise to *AA 369*
special favorite of some wealthy man *1T 475*
Spirit-filled, effectiveness of *6T 88*
standing in: forefront of battle unshrinkingly *2T 510*
light, powerful influence of statements by *1T 378*
studious, whose labor is not appreciated as it ought to be *1T 447*
successful *AA 278*; *3T 422*
acknowledges his entire dependence on God *AA 328*
does not boast *AA 328*
essential qualifications of *3T 553*
hard study and hard work characterize *CT 539*
must be practical man *3T 556-7*
must be wholly consecrated to soul-saving work *4T 261*
must have more than book knowledge *GW 111*
must pray earnestly *4T 320*
must put self out of sight *3T 556*
only as they allow God to rule in their lives *GW 124*
something more than book knowledge is essential to *3T 553*
why there are not more *3T 187*
teaching believers to work for souls have co-operation of angels *GW 200*

that SDA pulpits need *1SM 159*
truly representing Christ are men of prayer *4T 529*
undaunted by circumstances are needed today *4T 448*
underpaid, work produced by *2SM 188*
uneducated men used by Christ as *4T 377*
unlearned, should not remain ignorant *4T 378*
using up their brain power to keep work moving *2T 503*
"very thick with the Almighty" *GW 255*
watering themselves while watering others *1T 645*
weary, needs to be sustained by faith and prayer *4T 531*
weighted with burden for souls will never be mere sermonizer *TM 160*
wide-awake, needed to awaken people who slumber in sin and error *4T 445*
working in proper manner outside of pulpit produces tenfold more *Ev 641*

6. Clothing worn by *GW 172-4*; *2T 609-10*; *3T 552*

black or dark material is more becoming for, in pulpit *2T 610*
carefulness re, is important *GW 172-4*; *2T 610*, *613*
carelessness in, displeases God *GW 174*
caution re *3T 552*
color of, lack of taste in *2T 614*
should be suitable *2T 610*
combination of two or three different colors in, is inappropriate in pulpit *2T 610*
contrasting vest and pants not appropriate as, in pulpit *2T 610*
extravagance should be avoided in *TM 180*
God may be honored or dishonored by *GW 173*; *2T 611*
good material needed in *TM 180*
improper, bad influence of *2T 614*
influence of *2T 610*, *614*
neatness of fit in, lack of *2T 614*
needs to be: becoming upon him *2T 610*
in harmony with character of his work *GW 145*
negligence re, must be corrected *2T 613*
often offends people of good taste and refined sensibilities *2T 613*
preaches to people *2T 610*
propriety and taste needed in *GW 174*
should be: neat and becoming *GW 450*
neat and comfortable *TM 180*
should befit dignity of their position *GW 173*, *450*; *1T 649*
should not be untidy and slovenly *GW 173*
should rightly represent: God *2T 615*
truth *GW 174*
should set right example *GW 174*; *2T 610*
in plainness *TM 180*
slackness and lack of taste in, is unbecoming *2T 610*
slovenly in some cases *2T 610*
style of *2T 614*
taste and orderly arrangement needed in *GW 173*; *2T 610*
that destroys influence of his labor *2T 614*
that was against him *2T 613*
trimmings in, tell to disadvantage *TM 180*
untidy in some cases *2T 610*

7. Defective (classes of)

acquiring property because he was not satisfied with his wages *2T 546*
applauded and praised are not necessarily controlled by Spirit *Ev 330*; *4T 318*
arbitrary, dictatorial, overbearing, boastful, proud, and unconsecrated *4T 403*
as blind man following one who has sight *1T 442*
as destitute of life and energy as hills of Gilboa of dew and rain *5T 251*
asleep *2T 336*; *8T 37*
to his great danger *1T 426*
attracting large congregations but producing little fruit *1T 438*
avoiding burdens and disagreeable responsibilities cannot be depended on in crises *3T 558-9*

battling unarmed with devils *1T 429*
becoming rusty in God's work and needing to be burnished *2T 644*
being all dignity is not needed in God's work *1T 648*
carrying sale of books too far *1T 687*
cheap, do not be content to be *3T 461*
clothing cross of Calvary with beautiful flowers *GW 32*
commonplace, do not be content to be *3T 461*
compared to King Hazael of Syria *5T 79*
daring not to preach cutting truths *EW 228*
debating, are most unreliable *3T 217*
clothed in his own armor *1T 625*
deficient in: Bible knowledge *GW 249-50*; *2T 342*
Christian graces, too many *3T 423*
faith, hope, and love *3T 187*
his duties *2T 150*
qualifications for building up churches *LS 195*
depending on: arguments more than on God's strength, peril of *1T 428*
book learning more than on knowledge of God *2SM 152*
excitement to arouse his ambition *3T 212*
feeling never make good burden-bearing laborers *1T 445*
impressions *2T 505*
desiring to: be accounted able speakers *5T 132*
be like Christ but wishing to avoid poverty and crucifixion *2T 650*
create sensation *5T 132*
do something great *5T 132*
imitate romantic style of modern revivalists *5T 132*
obtain means for selfish purposes *2T 626*
destitute of Spirit *7T 251*
devoting all their time to sermonizing in tent meetings *GW 76*
devoting his time to his personal interests *2T 623*
digging their graves with their teeth *4T 408*
disappointing people by their ignorance *2T 500*
discouraged by lack of appreciation on part of people *5T 257*
discourteous, drive souls away from Christ *TM 150*
displeasing God by their feeble efforts *MM 317-8*
dissatisfied with his wages *2T 546*
diverted from their work too easily *GW 371*; *4T 265*
doing enough work for two but not working directly to point *CW 107*
doubting: inflict injury upon God's cause *1T 377-80*
Satan uses *1T 378*
should leave their work immediately *2T 513*
drifting away from great landmarks of faith *TM 30*
dropped from God's work for being fainthearted, distrustful, discouraged *2T 150*
dry as hills of Gilboa *GW 165*
dull and languid, saving influence cannot be exerted by *GW 451*
duty of, whose labors appear to be without result *GW 371*
dwarfs in religious growth while preaching to others *5T 158*
easily discouraged, does injury to God's cause and injustice to himself *2T 151*
too many *3T 423*
easily stirred and frequently irritated *3T 237*
eating: heartily but not taking enough exercise *3T 310*
hurriedly various kinds of food *CH 565*
three meals a day when two would be better *4T 416*
too great variety at one meal *GW 230*
too much *GW 230*
educating themselves as combatants *3T 215*
encouraging believers to invest money in business enterprises *5T 530*
enjoying preaching more than personal work for churches *9T 250*
exalted in his own estimation *1T 448-9*
exposing himself in reckless manner to Satan's attacks *1T 430*
failing in: evangelistic preaching *2T 117-8*

management, should never labor alone *1T 442*
failing to: teach believers how to work does incomplete work *WM 111*
visit people are not true shepherds *4T 536*
fallen through exaltation *1T 474*
farming six days in week and working for God on Sabbath *1T 471*
fat, habits that make *3T 489-90*
finding his labor powerless *2BC 1034*
following science falsely so called, peril of *5T 80*
from whom: Christ withdraws His smiles *3T 205*
God calls humble confessions *2T 335*
gaining apparent success by swaying minds through human influence *GW 382*
gifted, in danger of making shipwreck of faith *7BC 958*
giving their flocks poison instead of pure wheat *TM 334*
going over and over same ground but accomplishing little *2T 649*
graduating when they have scarcely learned first principles of doctrine of Christ *2T 342*
half asleep *GW 35*
having ability, God's cause loses much by defective labors of untrained *GW 78*
having his mind too much on wages he receives *1T 467*
having no time to preach on temperance *Te 237*
having smattering knowledge of Bible grieves the Spirit *GW 98*
hearers but not doers *3T 53*
hindering health reform by: condemnatory remarks *6T 377*
pleasantries and jokes about it *6T 377*
hindering instead of helping in time of adversity *2T 515*
holding erroneous ideas of what constitutes a Christian *2T 505*
in great peril, warning to *3T 212*
in high places, sins committed by *2T 449*
incompetent, imperil church's well-being *5T 104*
increasing his family too much *2T 644*
indifferent toward poor brethren *WM 210*
indiscreet: makes hard labor for those who follow him *3T 237*
throws cloud of suspicion upon all *3T 237*
turn souls from truth *3T 242*
indolent, Paul's religious industry rebukes *4T 410*
who would be writer *3T 559*
inefficient, reason for *3T 48-9*
remedy for *TM 159-62*
injured because his brethren made too much of him *1T 448*
injuring God's cause *2T 345*
and bringing truth into disrepute *2T 503*
insufficiently aroused *LS 203*
irresolute and doubting continually will receive nothing from God *2T 644*
jesting and joking, is filled with self-love and self-importance *GW 205*
jovial, who crucifies Christ afresh *TM 146-7*
who stretches beyond measure to win praise *TM 146-7*
knowing: little of experimental religion *5T 159*
nothing comparatively of difficulties and trials *4T 442*
laboring: a year in evangelistic work with no results *Ev 686-7*
but not in right way *2T 120*
laboring chiefly for wages *4BC 1180*; *2T 344*, *518*, *545*
cares only for himself *3SG 124*
God has no pleasure in *2T 344-5*
should take up other work *3T 555-6*
lacking: baptism of suffering *2SG 285-6*
business tact should never labor alone *1T 442*
humbleness of mind and his dignity was easily hurt *3T 237*
in economy will be in want in any position *1T 438*
industry, need to tarry in Jerusalem till endowed with power from on high *2T 120*
mental training will certainly fail *2T 500-1*
miss. spirit should choose other calling *2T 150-1*
power *GW 35*

leading churches to observe rites having no foundation in God's word *4BC 1149-50*
learned, failing to bear simple and straightforward testimony *2SM 152*
leaving: God's work and finding their lot tenfold harder than before *1T 130*
preaching for more profitable business *1T 447*
letting: his home and farm cares occupy his mind *2T 623*
opportunity for good work pass unimproved *2BC 1004*
like machinery in which only one set of wheels works at a time *3T 35*
like worldling in business transactions *2T 154*
liking to take things lazily *3T 555*
losing connection with God, influence of *GW 17*
loving to debate: become elated and lose balance *3T 220*
frequently become coarse and rough *3T 216*
neglect practical subjects needed by God's flock *3T 216*
loving to have his vanity flattered *3T 552*
lulling church members to sleep *GW 437*
magnifying self in his own eyes *1T 623*
making: Bible say things not written therein *GW 105*
enemies by abrupt manners *3T 242*
himself theme of thought and conversation *3T 240*
his children his excuse for remaining at home *2T 627*
his own interest paramount in his work *2T 623*
his selfish interests first in his work *2T 620-1*
success of nothing *3T 555*
trouble for himself and his best friends *3T 552*
wrong use of Lord's funds *1T 227-8*
men-pleasing, warning to *PK 141*
mangling Scriptures *2T 342*
manifesting: half the zeal shown by men working for earthly gain *2T 335*
listless indifference are hindrance to churches *2T 340*
mature, who despise Testimonies *5T 61*
more of curse than blessing to God's cause *3T 461*
more ready to argue than to pray *4T 448*
moving listlessly as though given millennium in which to work *2T 335*
naturally independent and self-sufficient *3T 109*
naturally indolent *2T 499*
naturally irritable and easily provoked *2T 707*
needing judgment and counsel of co-worker *1T 442*
needing to: be learners rather than teachers *5T 238*
severely censure his own course *2T 708-9*
neglectful, other gospel workers should not have to pick up stitches dropped by *5T 375*
neglecting: to visit people is unfaithful *Ev 440*
work appointed them to do *7T 254*
neglecting health reform, spiritual gifts, systematic benevolence, missionary work *Ev 343*
neglecting his duty *2T 120*; *3T 233*
should be dismissed from work *3T 233*
neglecting simple branches of education *2T 503*
neglecting to give instruction re tithing *Ev 252*
are unfaithful stewards *Ev 252*
should be relieved of responsibility *CS 106*
negligent and selfish and ease-loving, God's benediction is not on *4T 537*
not: accepting whole Bible as inspired *COL 39*
appreciating med. miss. work, should not preside over churches *MM 238*
as progressive as the churches *1T 369*
dependable in crisis *5T 88*
earning all his salary *2T 623*
feeling burden of work *1T 688*; *2T 341*
half awake to Satan's wiles *3T 196*
industrious, displease God *2T 499*

Minister, Ministers (Part 2 of 5)

naturally devotional *2T 513*

particular enough in habits of eating *4T 416*
preaching truth with success *2T 542*
qualified to step into important position, are many *GW 93-4*
sanctified by truths they preach *3T 31*
offended too easily *1T 129*
one-idea *Ev 106*; *GW 383*
one-sided *3T 35*
out of order by working on wrong side *Ev 664-5*
outgeneraled by Satan every time *1T 624*
overbearing, exerting influence like desolating hail *3T 109*
poor sheep distracted, confused, and scattered by *3T 109*
pampered and flattered too much *5T 134*
paralyzed by defects of character *2SM 380*
passing for very good and devotional men when everything goes well *2T 515*
patterning after unfaithful, peril of *5T 214*
peddling and trafficking, what Christ would do with *1T 471-2*
peril of, whose heart and hands are not holy *3T 31*
petted and flattered till they became indiscreet, exalted, self-sufficient *3T 236*
picking at straws *3T 464*
placing himself in battle array with no fighting to be done *1T 236*
plagued with discouragements and doubts *2T 516*
planting: himself firmly to resist something which never arose *1T 236*
seed of truth too deep *GW 169*
plastic and yielding, bend every way to please others *GW 144*
praying: little *2T 508*
same prayers over and over *GW 437*
preaching politics: dishonors God *TM 337*
does hearers grievous wrong *TM 337*
mingles common fire with sacred *TM 337*
preaching smooth things originated by devils *EW 228*
preparing sermons to attract attention to self *5T 159*
purporting to have wonderful advanced ideas *1SM 180*; *2SM 13*, *180*
pursuing slack and loose course, God's work belittled by *2T 556*
reading Testimonies in light of their own kindling *1SM 52*
refusing strict discipline, God will release *2T 710*
relying too much on creating sensation *3T 227*
robbing God of service He requires of them *2T 643*
sanctioning wrong, against whom sin of God's people is charged *2T 37*
dishonor God *3BC 1132*
scarcely mastering ABC of knowledge of truth *GW 78*
scringing *2SG 300*
seeking: other income aside from his salary *2T 623*
to do something great to bring honor to themselves *5T 238*
seeming to have forgotten that Satan is still alive *1T 469*
self-sent, are curse to God's cause *EW 99*
self-sufficient: assuming to know more than he really does *4T 439*
can well be spared from God's work *GW 143*
causes grief to angels *1T 626*
left by angels to his own strength *1T 623*
self-willed, God's cause does not need *3T 423*
sensitive, too many *3T 423*
serving God a little but themselves more *2T 508*
sharp as razor in cutting off ears *Ev 573*
sheep of some, starving for bread of life *GW 32*
shunning: burdens *2T 335*
care and privations *2T 335*
responsibility lose much *LS 194*; *2T 335*
sinful, prayer for healing offered by *2SM 347*
slothful and dilatory and self-caring, dismiss *1T 130*
special favorite of some wealthy man *1T 475*
spending: all they receive *1T 438*

long terms in book study, weakness in *2SM 152*
time in bed that should have been used otherwise *2T 542*
time writing unnecessarily long letters that is needed for personal work *4T 536*
spiritually blind, trying to lead the blind *3T 554*
straining for originality *2SM 13*
studying their own convenience *2T 335*
succumbing to doubt and unbelief *2T 513-4*
swayed by circumstances ought to be at home *2T 515*
tearing down churches instead of building them up *2T 340*
tempted to trust in finite man for wisdom *TM 480*
thinking they will never have to give up cherished view will be disappointed *TM 30*
thwarting God's purposes by plans of their own *GW 382*
too cold and heartless *3T 187*
too cold and unsympathizing *3T 553*
too dependent on surroundings *3T 322*
too distant in relation to people *3T 233*
too indolent to engage in physical labor *3T 558*
too lazy to perform their part of work *2T 503*
too light and trifling *EW 62*
too many feeble, on beds of sickness *GW 239*
too much indoors need change of employment *4T 264*
too precise and calculating *2BC 1004*
too ready to: engage in church trials *4T 268*
hurl denunciations against sinner *GW 157*
too weak to resist temptation *CH 584*
trafficking and trading *2T 622*
trampling underfoot God's commandments *AA 505*
troubled with doubts and infidelity should not labor for others *1T 377*
trusting to strength of argument alone *4T 261*
turning more people away from truth than he wins to it *2T 557*
unable to: accomplish half the good God designed *3T 35*
give satisfactory reason in time of trial for some positions now held *5T 707*
read correctly should learn to do so *CT 539*
unaccustomed to hardships *2SG 286*
unconsecrated *1T 438-49*
do only harm *2T 344*
help Satan plant his banners in SDA strongholds *5T 12*
make hard work for men who follow them *3T 205*
only lowers standard *2T 344*
perils of *2T 552*
serving self instead of feeding flock *4T 396*
unconverted *5T 159-60*
should seek another calling *Ev 643*; *TM 142*
some SDA preachers are *4T 527*
unconverted and jolly, God's cause has no need of *Ev 643*
unfaithful, blood of lost souls will be required of *GW 15*
unfitted to lead God's flock *4T 321-2*
unholy should leave the ministry *TM 162-3*
unproductive, dishearten churches *2T 340*
unprofitable, having little burden for their work *2T 339-40*
unqualified: as teachers of truth ought to remain at home *1T 444*
God does not entrust burdens for His flock to *1T 209*
unsanctified: are heavy tax upon brethren *1T 439*
array themselves against God *TM 409*
in heart and life *5T 159*
injure God's cause *1T 439*
jealous of those who have borne burdens in work *1T 439*
need someone to follow them to correct their mistakes *1T 439*
unsuccessful *2T 120*
because of divided interest *2T 507*
reason for *5T 574*

why men may become *Ed 267*
unwise, God does not commit care of His flock to *1T 229*
unworthy, administration of church ordinances by *EW 99*
baptism by *EW 99*
unworthy of: his calling *3T 233*
his wages *2T 546*
weak and inefficient *2T 510*; *5T 160*
wearing mark of Cain *1BC 1087*
whom men should be afraid of *2SM 29*; *1T 384*
whose footsteps other ministers should not follow *2T 625-6*
with spiritual senses benumbed, peril of *4T 403*
working for themselves during week and working for God on Sabbath *1T 471-2*
zealous, who will be shaken out *2SM 13*
whose efforts accomplish nothing *1T 647*

8. Defective (undesirable characteristics of)

abruptness in manners *3T 242*
acting the part of critics too often *TM 153*
ambition for vain show of eloquence or intellect *Ev 181*
ambition to rise in world without effort *4T 417*
aptness and sharpness too often in controversy *TM 153*
argumentative spirit *3T 215*, *419*
bitterness *AA 328*
blind leadership *2T 551*
boasting *GW 143*
of self *EW 98*; *3T 463*
carelessness *1T 434*
in deportment *3T 233-4*, *236*
in work *2T 338*
censorious spirit *3T 460*
childishness *3T 242*
circumscribed views *5T 251*
close and penurious spirit *2T 547*
coarseness *GW 126*, *132*, *172*; *4T 320*; *TM 151*
in manners *Ev 632*; *GW 93*; *1T 445*; *4T 322*
in speech *GW 93*; *1T 649*
cold and nominal faith *GW 35*
coldness *Ev 303*
combative spirit *3T 423*
complaining *1T 130*
at hardship or trials *3T 423*
condemnatory manner *Ev 174*
conduct that destroys confidence in religion *PP 580*
contentment with superficial knowledge of Bible *CT 460*
corrupt heart and unclean hands *5T 78*
covetousness *2T 622-3*, *629*
cowardice in, disposition to shrink from opposition is *2T 341*
critical spirit *3T 421*; *4T 262*; *TM 156*
decline in true miss. spirit among *5T 88*
deportment of low level *CM 66*
deportment that gives gossiping tongues facts as subject matter *3T 236*
desire to: be petted, praised, and waited upon *3T 229*
gain honor and distinction *5T 132*
despotism over God's flock *4T 268*
devoting too much time to personal concerns *2T 623*
discouragement *GW 49*; *1T 129*; *3T 322*
dislike for: close application of mind to study *3T 555*
industrious labor *1T 376*
life's homely, daily duties *3T 557*
display of self *2T 341*
disposition to: discard Testimonies *1SM 51*
grasp and advantage himself *2T 545*

disregard for Testimonies *1T 369*
division of their efforts and interests *AA 365*
domineering spirit *TM 156*
do-nothing spirit *2T 550*, *626*; *8T 246*
double-mindedness *2T 507*
doubt re: evidences of God's word *1T 383*
Testimonies *1SM 46-7*
dread of task of visiting people *GW 338*; *4T 266*
ease-loving disposition *PK 141*
eccentricities *1T 415*
egotism *1SM 178*
elation after success in combat with opposers *1T 623*
eloquence without Christ's love in heart *DA 815*
enslavement to intemperate habits *7T 58*
envy *AA 328*; *5T 16*
everything savoring of impurity *5T 598*
exacting disposition *3T 239*; *4T 262*
exalted opinion of his own abilities *1T 439*
extreme views in teaching *1SM 180*
eyes on self *2T 626*
false dignity *3T 554*
fanaticism *GW 316*
faultfinding *AA 328*; *3T 421*
faulty reasoning of doubting *1T 377*
fearfulness lest peculiarities of SDA faith should offend *1T 248*
fitfulness *3T 243*
flattery *1T 475*
flippant words *Ev 643*; *TM 142*
fluent talk but lack of spirituality *3T 31*
fretting *5T 347*
frivolity *Ev 643*; *GW 132*; *4T 320*; *TM 142*
frowns *TM 156*
frozen formality *3T 466*
grasping disposition *2T 542*
gratification of selfish propensities *TM 171*
haphazard words *2T 707*
haphazard work *5T 528*
harsh and sarcastic remarks *GW 205*
harsh criticism resulting from hasty temperament *4T 269*
harshness *Ev 303*; *2T 221*; *3T 460*; *TM 151*, *156*
ignorance *MM 250*; *2T 342*
impatience *3T 238-9*, *242*; *4T 419*
impulsiveness *3T 243*; *4T 322*
inability to read correctly *2T 503*
indifference re: backsliders *2T 506*
health reform *TM 417*; *6T 299*
med. miss. work *6T 299*; *TM 417*
indolence *2T 499*, *542*, *708*; *3T 49*, *210*, *421*, *555*, *557*; *4T 408*, *410*
indolent habits of thought *GW 98*
indulgence of appetite *9T 163-4*
influence causing people to backslide *2T 620*
intemperance in eating *7T 258*
irreverent expressions *1T 649*
irritability *3T 242*
childish *3T 239*
jealousy of others *2T 543*
jesting *Ev 206*, *641*, *644*; *GW 132*, *205*; *1T 380*; *3T 228*, *233*, *238*, *241*; *4T 320*
joking *Ev 206*, *641*, *643-4*; *GW 205*; *1T 380*; *3T 228*, *233*, *238*, *241*; *TM 142*, *146-7*
lack of: close application of mind and heart *5T 528*
correct view of Christ's character and work *GW 166*
devotion to work *2T 335*

fervent love for lost souls *2T 340-1*
love of Christ in heart *DA 815*
moral and intellectual qualifications *GW 93*
moral courage *1T 271*
patience and forbearance *2T 707*
practical understanding of God's law *2T 512*
refinement in manners *GW 93*
righteousness of Christ *GW 156*
self-control *3T 421*
self-culture and meekness *2T 557*
sobriety and gravity out of pulpit *1T 435*
spirit of self-sacrifice *2SG 285-6*
steadfastness of purpose *5T 133*
strict temperance in all things *6T 256*
thoroughness *2T 119*, *498*
large share of self-esteem *2T 557*; *3T 552*
laziness *2T 550*; *4T 411*; *TM 155*
levity *GW 147*
in his work *Ev 207*
light and frivolous conversation *3T 238*
light and jovial disposition *Ev 643*
light words *Ev 206*
lightness *Ev 206-7*, *641*, *644*
of speech *1T 380*
little knowledge of himself *2T 512*
little patience with persons criticizing SDA position *3T 238*
little respect for subject of temperance *9T 158*
littleness in deal *2T 545*
loose, slack, halfway manner of work *5T 255*
looseness *1T 434*
love of: ease *GW 106*; *4T 411*
gain *2T 619*
gain leads, to become jealous, sensitive, and envious *2T 627*
praise *2T 338*
traffic *2T 622*
world *AA 328*
much self-love *3T 552*
mulish temperament *2T 708*
narrow-mindedness *5T 251-2*
negligence re prayer *4T 373*
nonessential and fanciful theories *GW 313*
oddities *1T 415*
in bodily exercise *Ev 137*
opposition to unity established by God in church *5T 238*
overbearing spirit *3T 236*, *460*
personal inclination for seclusion and study *4T 266*
pettishness *3T 239*
physical laziness *GW 106*
policy instead of faithfulness *GW 150*
pomposity *1T 648*
pride *AA 328*; *CW 38*; *GW 142*; *3T 210*; *5T 16*
railing *Ev 172*
against opponent *3T 220*
rashness in meeting opposition *3T 66*
readiness to talk plus laziness as worker *3T 558-9*
reckless spirit *1T 435*
recklessness in habits *CH 565*
restlessness and uneasiness *1T 434-5*
retaliation *5T 347*
when abused *3T 237*
rough expressions *1T 445*

roughness *GW 132*; *4T 320*
in manners *1T 445*
rudeness *GW 172*
sang-froid *Ev 644*
scolding *TM 156*
seclusion *GW 337-8*
self-caring *3T 227-43*; *4T 341-50*
self-confidence *AA 279*, *328*; *1T 435*; *2T 557*; *4T 527*
self-deception *GW 382*; *1T 622-3*
self-exaltation *Ev 134*, *641*; *GW 142*, *147*; *1T 239*; *3T 236*; *5T 159-60*, *173*
self-gratification *2T 499*
self-importance *5T 16*
self-indulgence *PK 141*; *4T 396*; *TM 312*
self-interest *5T 299-300*
selfish interest *2T 620*
selfish love of ease *2T 499*
selfish spirit in, brings reproach to God's cause *2T 623*
selfishness *2T 513*, *542*, *545*, *547-8*, *629*; *3T 421*; *4T 371*, *396*
selfishness in, rebuked *2T 539-53*
self-love *2T 499*
self-sufficiency *GW 143*; *3T 212*, *236*; *4T 371*, *527*
severity *Ev 303*; *3T 236*
sharp and critical spirit *TM 248*
sharp or cutting expressions *Ev 299-300*
sharp spirit *4T 262*
slang phrases *GW 145*
slothfulness *2T 498*
sneering *TM 248*
sour spirit *TM 156*
spirit of Goliath *3T 218*
spirit that is harsh, denunciatory, and impatient *TM 150*
statements that appear severe and like judging *Ev 303*
strange deportment *Ev 137*
stubbornness *2T 545*, *547*; *3T 459-60*
superficial work *3T 554*
tediousness in conversation *GW 169*
too high opinion of his own abilities *1T 444*
too much systematizing of everything *2T 672*
too much willing ignorance *5T 574*
trifling *Ev 206-7*, *641*, *644*; *GW 126*
trifling conversation *Ev 206*; *GW 125*
with youth *3T 233*
twit and fling *Ev 172*
unapproachable spirit *3T 238-9*
unbelief *2T 708*
uncourteous disposition *3T 239*
uncouth manners *1T 648*
undignified and boisterous actions *GW 172*
unfaithfulness *GC 640*
unkindness in word and spirit *TM 151*
unsanctified independence *5T 16*
vain conceit *5T 159*
vehemence in manner *Ev 174*
vulgar expressions *1T 445*
waste of time *4T 411*
in indolence *2T 499*
wearing his dignity on outside *3T 553*
words of low level *CM 66*
world-loving spirit *2T 645-6*
worldly conversation *3T 241*
worldly policy *GW 150*; *PK 142*

worry *5T 347*
zeal and animation not always from right source *3T 212*
zeal for politics *FE 477*, *483*; *GW 393*, *395*
zeal not according to knowledge *3T 114*
zeal that fails after measure of success *4T 68*

9. Defective (undesirable practices of)

absenting themselves from camp meetings in order to handle business matters in cities *7T 253*
abuse of hospitality *2T 542*
acting as: confessors *2SM 170*
salesman in house of God *1T 472*
acting from passion and prejudice *TM 146*
acting independently of: church *3T 417*
counsel and judgment of brethren of experience *3T 417*
advancing their own peculiar ideas *1SM 176-84*
allowing: individuals to tell them of errors and faults of brethren *5T 616*
poor persons to pay large pledges *3T 411*
temporal things to divert them from their work *2T 541*
animalizing their nature by eating flesh food *CD 399*
appropriating God's money for personal use *GW 141*
attributing their success to themselves *TM 154*
barring way of med. miss. work *8T 71*
becoming babyish, sharp, and cross in temper *4T 344*
bewilderment by clouds of unbelief *1T 428-9*
bringing stain on purity of his conscience *Ev 680*
careless words and expressions *1T 445*; *3T 234*
caring for his own selfish interests *2T 542-3*
caring more for himself than for poor sheep *3T 234*
carrying all burdens of churches *6T 435*
casting reflections on ways and manners of persons whom God uses *TM 412*
ceasing to: be learners *6T 412*
guard himself *1T 435*
strive for greater light and power *GW 151*
censuring other denominations *3T 461-2*
cherishing doubt and unbelief *1T 377*; *2T 513-4*
choosing: least self-sacrificing part *AA 527*
work most pleasing to them *7T 252*
close trading *2T 154*
coming between a soul and Christ *1SM 178*
common and cheap talk *TM 339*
complaining under tribulation *GW 266*
compromise with powers of darkness *3T 196*
confining his labors to: his desk or pulpit *Ev 435*; *GW 369*
preaching *AA 527*
confining their study chiefly to one subject *3T 34*
conforming to practices of world *5T 16*
consulting their ease *2T 705*
contenting himself with preaching *GW 186*
copying another man's: expressions and tones of voice *Ev 685*
gestures *Ev 685*
habits and attitude *Ev 685*
coveting praise *Ev 134*; *3T 236*
criticizing and questioning when there is semblance of chance to do so *TM 412*
dallying with unbelief and doubts *2T 513*
deciding common business questions *7T 255*
defying and provoking discussion *3T 219*
denouncing: other denominations *Ev 576*
Roman Catholics *Ev 574*, *576*
denouncing and bearing down upon individuals *1T 383*
devising original plans and methods of labor *5T 238*
dictating like officer over company of soldiers *7T 38*
discrediting SDA literature *CW 151*

discussing publicly minor questions unsettled among SDA *Ev 183*
disputing on matters of little importance *Ev 182*
diverting men from colporteur work *6T 323*
doing: all miss. work in churches *6T 435*
all of work himself *4T 319*
gospel work as fighters *Ev 572*
greatest part of miss. work *WM 109*
hewing and cutting that truth is to do *1T 383*
most of sowing of seeds of truth *7T 21*; *9T 128*
work belonging to church *ChS 69*
earning reputation of being a favorite with women *Ev 680*
eating between meals *4T 416*
education of self as combatant *3T 215*
engaging in: business aside from gospel work *1T 470*; *5T 530*
business diverting him from his work *AA 365-6*
enterprises which promise large worldly gains *AA 366*
financial speculation *AA 365-6*
large personal business enterprises *AA 365*
merchandising or traffic *1T 470-1*, *585*
work they cannot perform *2T 120*
worldly enterprises *2SM 187*; *7T 250*
engrossing side interests *AA 365*
exercise of arbitrary authority *3T 106*
exhausting: his strength in singing *1T 647*
themselves by work *GW 239*
exhibition of: childish contention *4T 344*
self *Ev 207*; *4T 400*
expecting: harvest of souls without labor *2T 151*
people to wait upon him *2T 542*
expecting too much from: darkened minds *3T 420*
inquiring minds *GW 381*
souls groping in darkness of error *4T 262*
expensive display in evangelism *GW 383*
expressions of contempt *TM 156*
extolling or lauding any human being *CW 19*
failure to: apply themselves to study of Scriptures *FE 126*
appreciate med. miss. work should not preside over churches *MM 238*
bear responsibility as they should *LS 194*; *3T 13-4*
become Bible students for themselves *2T 710*; *5T 158*
cherish spirit of humility and self-denial *5T 88*
cultivate spirituality *3T 217*
do their whole duty *5T 9*
do their work as pastors *5T 302*
exercise mind to fullest capacity *5T 528*
fulfill commission *2T 650*
give undivided interest to work *4T 262*
govern their habits and passions will lose eternal life *CH 584*
move out and venture for God’s cause *LS 194*; *3T 14*
perfect Christian character, will be lost *2T 511*
pursue their work outside of pulpit *4T 262*
reach high religious standard, fate of *5T 214*
realize sacredness of their work *2T 507*
recognize defeat when he meets with it *2T 557*
reprove sins and wrongs in God’s people *3T 196*
restrict their appetites and passions *8T 75*
see need of self-control in all things are in deadly peril *MH 211*
see their own errors and sins *2T 512*
study deep things of God *GW 98*
take proper amount of physical exercise *3T 309*
understand how to preserve their strength *1T 645*
understand means through which firm religious experience is obtained *2T 505*

understand what constitutes third angel's message *5T 715*
feeling: that they must convict and convert hearers *7T 35*
that they suffer hardship and starvation *AA 352*
feeling of: superiority over others *TM 251*
unrest *5T 132*
finding pleasure in being petted by women *Ev 680*
following impulse and calling it Spirit *8T 296*
forgetting: cross in bustle and stir about religion *5T 133*
to encourage children *Ev 349-50*
getting above simplicity of work *3T 203*
getting excited under opposition *EW 102*
giving: himself to study and neglecting his other work *2T 619*
impression that they are wolves stealing sheep *Ev 143-4*
least sanction to low standards of living *GW 127*
gliding along without settling deep into work *2T 120*
going just where he pleases *2T 650*
going out of their way to whip other churches at camp meetings *5T 165*
going over and over same field of labor *EW 104*
great sin in, laboring for self is *3T 462*
grinding out subjects by human dictation *6T 415*
habit of: making himself very prominent *3T 235*
too great concentrativeness *GW 169*
haphazard manner of quoting Scripture *2T 501*
hovering over churches *Ev 381-2*
already raised up *Ev 381-2*
that already have great light and advantages *7T 255*
hugging shore too closely *Ev 60*
idling away hours in bed *2T 500*
imitating other ministers in dress and manners *2T 614*
inclination to: be disorderly *TM 30*, *503*
go over and over same ground among churches *3T 61*
shrink from opposition *2T 341*
injudicious use of Testimonies *5T 669*
interposing himself between people and God's message *CW 38*
interweaving their interests with outside business *5T 530*
introduction of changes into church to suit their ideas of progress *5T 238*
issuing advertising worded to create alarm *GW 316*
jeopardizing their reputation by going in way of temptation *5T 598*
laboring for: highest wages *2SM 199*
wages *GW 15*
laughing at his opponents *TM 248*
leading people to depend on him *GW 200*
leaving: disagreeable work for his successor to do *GW 369*
growing interest to die for lack of attention *4T 265*
his personal ministry for someone else to do *GW 186*
interest among people for any consideration *2T 541*
new companies of Sabbathkeepers before they are established in faith *5T 256*
their work in unfinished state *5T 254*
letting: bad roads hinder his work *2T 339*
other people wait upon them *3T 211*
praise by brethren elate them *1T 436*
linking arms with Satan *TM 333*
listening to colored and one-sided statements by church members *5T 616*
lording it over God's heritage *3T 229*
losing sight of their mission and responsibility *GW 17*; *4T 524*
lowering of standard of truth *2SG 284-5*
making: apparent his prejudices for or against political men or measures *FE 475*
least approach to undue familiarity *Ev 680*
light of or opposing message of reform re use of flesh food *CD 401*
sharp thrusts *TM 248*
meddling with: controversy over currency *TM 332*

political questions *TM 332-3*
misquoting Scriptures *2T 503*
mixing the sacred and the common *1T 472*
moving: by impulse *TM 146*
independently *TM 485*
neglect of: little courtesies of life *3T 309*
personal piety *2T 514*
secret prayer *2T 514*
neglect to search Scriptures *TM 155*
neglecting: diligent study *3T 235*
God's work to answer lies of its enemies *1T 123*
his closet duties *1T 435*
house-to-house work to indulge in reading and writing *4T 266*
Laodicean message *3T 257*
pastoral duties when visiting from house to house *3T 233*
soul-saving work for study *GW 337*
their work to indulge in reading and writing *4T 266*
overseeing church business matters *7T 252*
overwork in writing and speaking *Ev 659*
paying large sums for halls in which to hold meetings *GW 459*
peddling and merchandising *1T 470-1*, *585*
permitting: selfish plans to rob him of sleep *3T 242*
trifles to divert them from their work *2T 338-9*
trivial matters to take up precious time *2T 643*
petting of self *4T 344*
planting seed of truth too deep *3T 35*
playing on opponent's words *1T 649*
preaching themselves instead of Christ and His righteousness *1T 469*
presenting: mass of matter which people cannot understand *Ev 202*
maxims and commandments of men *TM 135*
suppositions of human minds *TM 135*
their own surmisings and speculations *1SM 173*
truth in boisterous manner *1T 648*
truth with perfect storm *1T 648*
pressing: individuals to give of their means *1T 237*; *3T 411*
the poor to make large pledges *3T 411*
presumption to debate alone with spiritualists *1T 428-9*
railing against opponents *TM 222*
refusal to do what brethren think they should do *7T 252*
refusing call of duty because of selfish or worldly interests *2T 624*
rejection of Testimonies *1SM 48*
relaxing their vigilance *GW 15*
reluctance to toil and sacrifice for Christ in obscurity *5T 132-3*
remaining in state of inefficiency and doing little or nothing *2T 503*
remaining too much indoors *4T 264*
repeating spiritualistic sentiments *CW 93*
retreating cowardly before opposition *3T 555*
return to fleshpots *9T 159-60*
ridiculing faith of other churches at camp meetings *5T 165*
ruling imperiously over flock *4T 267*
rushing recklessly upon Satan's battleground *1T 430*
sanctioning wrong use of tithes and offerings *9T 247*
secluding themselves from people *4T 267*
securing means from brethren for personal benefit *2T 622*
seeking: always to advantage himself *1T 228*
freedom from responsibility *3T 504*
something new and startling to create excitement *2SM 60*
to be first *TM 316*
to be rich *2SM 187*; *7T 250*
selling merchandise in series of meetings *1T 471-2*
separate interests aside from gospel work *1T 470*

setting evil example by eating flesh food *CD 399*; *MM 281*
setting up his own standard for people *3T 460*
settling little difficulties in churches *Ev 91*, *662*
shirking house-to-house work *GW 382*
shrinking from hardship *GW 266*; *2T 510*
sinning against God by blundering *GW 105*
sitting idle and not visiting people *4T 410*
sitting up late at night at board and committee meetings *7T 250*
sounding one wavering or uncertain note *GW 15*
speaking on politics *GW 396*
speculating on conditions in new earth *GW 314*
spending time: laboring for people already in truth *7T 19*
on idle sophistry *GW 313*
too much time working for SDA *2T 711*
standing back in independence and saying, “My church accepts my labors” *1SM 46*
strife for supremacy *CW 38*; *GW 304*
striving for: earthly honor or riches *AA 366*
praise and applause of men *Ev 181*
studying: his own ease or convenience *GW 16*
how to please people *5T 252*
their ease, comfort, pleasure, desires, or convenience *1T 431*
taking: advantage of liberality of brethren to advantage themselves *2T 628*
extreme view re Testimony No. 11 *1T 687-8*
glory to himself *TM 312*
talking doubts re Scriptures *1T 383-4*
talking of Christ’s life and teachings in commonplace manner *GW 165-6*
talking of self *5T 159*
teaching truth in harsh spirit *Ev 163-4*
thinking: he may now relax his efforts *GW 94*
of pleasure *2T 705*
that he has learned enough *GW 94*
trafficking and trading *2T 622*
trafficking in merchandise *1T 687*
trusting in men’s wisdom *TM 313*
trying to: draw attention to themselves *5T 133*
handle five talents not committed to them *CW 86*
make themselves remarkable men *Ev 134*
serve God and mammon cannot glorify God *GW 341*
serve self and God at same time *TM 312*
unwillingness to: change their fields of labor *GW 420*
do personal work *GW 186*
wear in God’s cause *LS 195*; *3T 15*
urging: sudden changes in diet *MM 261*
their presence on people not welcoming it *3T 450*
use of: common instead of sacred fire *GW 383*
intoxicants *Te 45*
old stereotyped matter *3T 216*
sacred calling as cloak for selfish or sensual gratification *PP 580*
strange fire *Ev 210*
using: gospel as whip *3T 108*
truth as if it were scourge *Ev 173-4*
visiting family without praying with them *2T 619*
voicing: Satan’s theories *Ev 624*
sentiments of politicians *TM 334*
walking by sight and not by faith *2T 339*
walking in false paths *MM 46-7*
wavering when their faith is tested *2T 514*
wearing combative armor *Ev 248-9*
withholding truths that might cause pain *AA 394*
working: independently of brethren *1T 650*
when and how he pleases *2T 650*

with divided mind *TM 312*
workings of his features *TM 339*
writing articles to attract attention to self *5T 159*
yielding to spirit of criticism *5T 299*

10. Defective (miscellaneous)

apostasy of, does not turn God's truth into lie *4T 595*
apply themselves closely to study or writing *4T 264*
attended by devils *2T 514*
bad example of, SS teachers should not follow *CSW 105-6*
bad example of one, casts reflections on all *4T 344*
bodily vigor of, few hours of manual labor each day would renew *4T 264-5*
breakdown in health of, what will certainly cause *3T 310*
cannot present to others a Saviour whom they themselves do not know *5T 159*
character of, selfishness is dangerous element in *2T 547-8*
conduct of, causing his morality to be seriously questioned *3T 236*
covetous course of, begets same spirit in others *2T 545*
cowardly silence of, who should speak up for truth *1T 271*
dealing in holy things may not be holy in heart *2T 456*
defective methods used by, in gospel work *GW 381-3*
deficiencies of, felt in church *2T 620*
felt in God's work *2T 498*
departure of, from right is gradual and imperceptible *2T 626*
disappointment of some brethren in *2T 629*
elements in character of, that ruin more souls than he can save *2T 547-8*
Eli's example is warning to *2T 620*
erroneous attitude of some, toward education *2T 342*
errors and imperfections mark efforts of some *2T 339*
every defection of, synagogue of Satan makes most of *CH 559*
evil practices manifest among *TM 162-3*
God's frown is upon some *3T 555*
grave error that causes, to become narrow-minded *GW 165*
hidden sins of, will be exposed in day of God's fierce anger *EW 99*
how, can present message forcibly *GW 16*
how Satan would use, to corrupt flock *2T 456*
how weakest points of, can become his strongest *GW 126*
ignorance of, Spirit is not sent to sanction *2T 342*
influence of some, is not good *2T 498*
labors of, taste too much of self *5T 134*
life of, synagogue of Satan watches for defects in *TM 188*
little imprudence on part of, evil results of *1T 380*
men rejecting light are not qualified to become *TM 327*
many, closing their earthly history prematurely *GW 239*
do not practice health reform notwithstanding light received *CD 288*
may lack essential qualification of Christians *3T 210*
minds of some, have no room for God to lead and impress them *5T 251*
ministrations of some, as barren as hills of Gilboa *TM 413*
mistake of many, in receiving credentials *GW 95*
misuse of time by *2T 623*
neglect of work by, God does not lightly regard *2T 502*
people lulled to carnal security by *2T 340*
reproved for: failing to give health reform proper attention *6T 327*
preaching tame messages *8T 37*
selfish course of, begets same spirit in others *2T 545*
sins of, registered in books of heaven *TM 151*
sinners among, God does not work with *TM 145*
six things that should be put away by *2T 516*
slothfulness of, Paul's zeal and fidelity rebukes *AA 465-6*
some, will not be overcomers *8T 75*
surprise of many, to see how confused their ideas of truth are *5T 707*
tame and spiritless testimony from, God does not accept *1SM 124*
things done by, which please Satan *3T 237*

two or three faithful ministers have to follow up labors of some *1T 444*
unwise generalship on part of *2T 622*
why results from labor of some, are so small *2T 635*
why some: become lean, feeble, and weak *3T 490*
do not accomplish much *EW 62*
fail to have success *AA 365*; *GW 381-3*; *2T 507*
why thousands of, lack essential qualities of mind and character *CT 460*

11. Disregarding health reform *MM 238*

advance of health reform has been hindered by some *6T 377*
causing stigma to rest on cause of health reform *4T 417*
class of, who are no recommendation re health reform *GW 230*; *4T 417*
committing slow suicide *4T 404*
complaining of sickness *4T 408*
die prematurely *CH 566*
dyspeptic *CD 55*
eating too great variety of food at one meal *CD 113*
health reformers in name only *GW 230*
must not counterwork against health reform *CD 401*
not particular enough re habits of eating *GW 230*
overeating and taking little exercise *3T 310*
pale-faced, suffering from selfish indulgence of appetite *GW 230*; *4T 417*
persisting in use of flesh foods *CD 401*; *Ev 664-5*
can we have confidence in? *CD 402*
should not make it prominent *CD 401*
should not make light of health
reform message on this point *Ev 664*
should not oppose health reform message *Ev 664*
too great expenditure of strength by some *2T 116*
various indispositions of, result from failure to observe laws of health *4T 264*
See also Health reform

12. Duties and responsibilities of *GW 30-5*; *1T 368-81*; *5T 15-7*

as correct exponents of doctrine *4T 263*
at camp meetings *6T 44-8*
awful *GW 150*; *PK 142*
do not cease with pulpit labors *CW 85*
fearful *1T 471*; *2T 511*
grave *AA 360*
greater light received entails greater *5T 160*
in regard to: business matters *7T 246-9*
care of the sick *7T 290-7*
children and youth *GW 207-12*
church grumblers *Ev 371*
debates with spiritualists *3T 485*
diet *CD 55*; *CH 564-5*; *MM 295*; *3T 309*
divided church *3T 110*
educational work *CT 397*
exercise *3T 309*
giving Bible studies *Ev 439-42*
giving reproof *3T 93-4*

Minister, Ministers (Part 3 of 5)

handling of money belonging to God *GW 141*
heresies and errors *Ev 368-72*
inactive church members *GW 200*
instructing interested people *4T 263*
lambs of flock *AH 358-9*
learned men and statesmen attending church services *Ev 350*
meeting objections of opponents *EW 102*
new converts *Ev 356*; *GW 367*; *4T 397*; *5T 172-3*
parents *4T 382*

people under conviction *GW 33*
people whose hospitality he enjoys *GW 106*
persons who have wandered from truth *8T 17*
persons who profess to have new light *CW 50-1*; *GW 303*; *1SM 180*; *2SM 13*
politics *FE 475-84*; *GW 391-6*
presenting God's law *1SM 384*
presenting testing doctrines *Ev 248*
rebaptism *Ev 372-5*
teaching health reform *CD 465*
their health habits *3T 486-7*
unapproachable people *Ev 464*
very sociable young women *1T 381*
women having family troubles *Ev 460-1*
work where there are many SDA *2T 711*
writing during period of decided religious interest *4T 265*
need to be understood *7T 254*
parable of good shepherd represents *CT 198*
to reprove sins of people *3T 358-9*
to their flocks *4T 267*
weighty (heavy) *CH 633*; *1T 432*; *2T 706*
when: accepting hospitality *GW 338*; *2T 542*, *569*; *3T 232-3*, *308*; *4T 266*, *382*, *410-1*
conducting evangelistic efforts *4T 265*
visiting families *2T 338*
visiting homes of people *GW 338*
will be revealed in day of final accounts *GC 640*

13. Experienced (older)

are to be educators *GW 101*
counsel of, younger gospel workers should seek *1T 444*
duty of, to younger ones *Ev 685-6*
40 or 50 years old *4T 269*
gospel workers should be trained by actual labor with *6T 90*
greater the age and experience of, more perfect should be their knowledge of people *4T 270*
have burden of writing *3T 558*
let younger ministers work with *2SM 229*
middle-aged, home missions need *5T 392*
must give younger ones opportunity to develop *Ev 685*
need to progress every day *4T 270*
not offended at suggestions for their improvement *1T 444*
should encourage younger ones to develop their talents *Ev 685*
some, do not know what Testimonies contain *5T 61*
have often taken position on wrong side *GW 303*
strong and well-directed efforts should be put forth by *4T 269*
who are jealous of themselves *1T 444*
young gospel workers should be trained by *1T 444*
young men trained in med. miss. lines should work with *CH 557-8*
young ministers should labor with *GW 101-3*
younger gospel workers should respect *1T 239*

14. Faithful (true) *AA 328-9*; *2T 509-10*

as soldier of the cross *AA 362*
assurances given to *2T 338-9*
cannot live for self *GW 451*
character of, is in accord with Christ's life *2T 628*
Christians can be true where there are no *5T 80*
content with simplicity in religious services *Ev 502*
continual advancement should be made by *2SM 221*
death of, may accomplish what their life has failed to do *AA 418*
devils hate and seek to discourage and dishearten *EW 267*
do not flatter *1T 475*
do not labor merely for wages *1T 468*
do not praise *5T 173*

does not hunger after popularity *4T 315*
does not study his own ease or convenience *AA 362*
does nothing belittling his sacred office *GW 17*
does work of Christ *AA 329*
draws near to God in fervent and effectual prayer *AA 329*
duties of *4T 416*
earnestness of *AA 371*
efficient and, need sufficient remuneration *4T 390*
esteem, as Christ's ambassadors *5T 173*
ever respect *1T 475*
forgetful of self *AA 362*
God imparts Spirit to *AA 370*
hardship and responsibility are not shunned by *AA 501*
has deep sense of sacredness of his work *AA 362*
heavy responsibility felt by, for spiritual advancement of believers *AA 207*
heroic effort and patient endurance must be put forth by *AA 362*
holy power given to *AA 329*
influence of *AA 329*
intense longing fills, to save souls *AA 371*
joy that comes to *2T 709*
keeps up various branches of God's work *2T 628*
labors of, when church fails to appreciate *AA 417-8*
live coal represents potency of efforts of *GW 23*
longing desire of, that all shall be laborers together with God *AA 207*
no man can be, while under inspiration of sensual appetites *Te 69*
nothing more precious in God's sight than His *AA 369-70*
relationship of, to church and world is similar to that which Christ sustained *AA 329*
rich reward awaits *5T 308*
Satan constantly works to dishearten and destroy *AA 418*
Satan suggests to brethren doubts re *AA 418*
saving of the lost is one object of *AA 362*
some, why God has not prolonged work of *AA 417-8*
Spirit of Christ rests upon *AA 371*
toilsome effort is not shunned by *AA 371*
true and faithful *2T 548-9*
true laborers among, do not faint and despond in view of work *2T 509*
do not shun arduous labor *2T 509*
turns his whole life into sacrifice *2SM 193*
will be removed from people who think they know much *TM 410*
will be rewarded abundantly *2T 510*
works untiringly to save sinners *AA 329*

15. Functions of

appointed to act in Christ's stead *AA 122*; *3T 433*
channel through which God imparts light *2T 121*; *5T 166*
Christ's or God's ambassadors *1T 431*; *4T 314*, *393*; *5T 301*
having great responsibility *GW 13*
Christ's representatives *2T 548-9*; *3T 422*; *4T 314-5*, *393*, *542*; *6T 414*
educators *GW 93*, *126*; *5T 256*; *6T 302*
evangelist *See* Evangelist
examples to believers *TM 152*
faithful watchmen on walls of Zion *1T 379*
God's messengers *GW 17*; *PK 142*; *4T 524*; *5T 298-9*
though human and compassed with frailties of humanity *5T 300*
God's servant *TM 312*
gospel workers in Christ's stead *GW 13-9* *See also* Gospel worker
guardians of church *GW 15*
instruments in: Christ's hands *6T 413*
God's hands *GW 14*
light bearers *5T 251*
light of world *2T 548-9*
management of financial matters is not *7T 246*

means by which God speaks to man *5T 46*
messengers of light and blessing by Christ's grace *AA 278*
minutemen *Ev 237*; *GW 451*; *1T 473*; *2T 624*
ready to move at any moment *GW 195*; *7T 208*
mouthpiece for God *Ev 211*, *665*; *GW 20*, *132*; *2T 511*; *3T 234*; *4T 406*
one who ministers *Ev 348*
ordained by God: as guides of His people *7T 264*
for perfecting of saints in knowledge and true holiness *5T 237*
to act as His representatives *AA 360*
overseer over God's flock *2T 618-9*
pastor *See* Pastor; Shepherd
physician of souls *2T 619*
preacher *See* Preacher
representative of Son of God *4T 268*
salt of earth *2T 548-9*
sentinels on duty constantly for God *GW 451-2*
shepherds of flock *3SG 123-5*; *2T 618*, *698*
searching for lost sheep *GW 16*
true shepherd *2T 650*
See also Pastor; Shepherd
spiritual guardians of people entrusted to their care *AA 360*; *GW 14*
spiritual physicians *2T 506*
stewards of mysteries of God *GW 15*, *150*
teacher of truth *2T 650*
undershepherds *PP 191-2*; *4T 315*
of Christ *4T 393*
responsible to Christ *PP 191*
watchmen *GW 14-5*

16. Home of *GW 204-6*

attraction of, should not lead him to neglect his work *4T 265*
interests at, should not draw him away from his work *2T 621*
lack of management in, expensive family as result of *1T 376*
little matters at, should not hinder his work *2T 339*
miss. field in *GW 206*
parental neglect in, as of slothful servant *2T 626*
should be adorned by courtesy, kindness, long-suffering *3T 460*
should be ruled with dignity and gravity *1T 434*
should tell in favor of truth *GW 450*

17. In home *AH 353-9*; *GW 204-6*; *2T 498*

as father, duties of *2T 626*, *698*, *700-1*
of boys, should make himself their companion and friend *GW 206*
as head of family, traits that should be seen in *3T 556*
as priest in household, duty of *2T 620*, *626*
dwelling on his family difficulties and poor health *3T 235*
failure of: in family government *CG 231-2*
to control his household *2BC 1009*
to discipline his children results in failure to maintain order and discipline in church *2T 626*
family of: should live up to light of health reform *CD 399*; *MM 281*
should wear clothing that is neat, becoming, and exemplary *GW 450*
spiritual welfare of, comes first *GW 204*
unity that should exist in *GW 204-5*
first duty of, is to his children *GW 204*
home influences used by Satan to dishearten *1T 449*
home life of, influence of *2T 698*
influence of, who allows his children to grow up unruly and disobedient *GW 204-5*
needs to: be attentive at home *5T 160*
bring children up aright *2T 620-1*
carry Christ into family *5T 161*
discipline his children *2T 623-4*
exemplify truths he teaches *GW 204*

govern his family properly *1T 119*
learn how to govern and control his children *AH 353*
live religion in his home *1T 435*
restrain his children *2T 698*
speak kindly in family circle *GW 205*
train his children aright *2T 620-1*; *7T 250*
train his children in habits of temperance in right living *CD 399*; *MM 281*
watch himself closely when at home *1T 435*
neglect of duty by, to his family is grievous in God's sight *2T 621*
ought not to: animalize their own nature *CD 399*; *MM 281*
complain of separations from their families *1T 370*
lavish all his affections upon family *1T 436*
permit his interests to be swallowed up in his family to exclusion of others *4T 382*
show rudeness and unkindness in family circle *GW 205*
real character of, is revealed by his family religion *5T 161*
throwing off restraint at home and acting like boy *1T 435*
when, should keep his sympathy for his family *Ev 460*
See also Family; Family worship; Father; Home; Parent

18. Medical missionary workers and

harmonious action needed between *1SM 199*
not united are worst evil to befall churches *MM 241*
nurses as, in gospel work *CT 468*; *MM 240*
ought to: be associated together in gospel work *CH 539*; *CT 468*
counsel together *Ev 546*; *7T 111*
labor together in needy fields *CT 523*
work together in evangelism *CT 471*; *Ev 397*
physicians and, co-operation needed between *MM 250*
more equality needed between wages of *2SM 201*
need to work together in evangelizing cities *CH 543-8*
ought to work in harmony and union *6T 233*; *7T 111*
results of combined work of physicians as *CH 546*
should labor together in gospel work *CT 468*; *MM 240*, *248*, *263*; *6T 240-1*; *8T 46*
physicians well versed in Bible truth as, should labor in cities *CH 545-6*

19. Need(s)

as thorough knowledge of God's word as possible *2T 499*
cheap books to sell to people who come to meetings *CW 168*
conscientious scruples against eating flesh foods *CD 402*
cultivation of social qualities *4T 266*
daily communion with God *4T 371*
daily conversion to God *2T 516*
deep hunger for Christ's righteousness *GW 17*
deep sense of sacredness of his work *GW 16*
deeper sense of his spiritual need *CT 284*
divine enlightenment daily *5T 529*
exercise in open air *3T 489*
heart preparation before engaging in work of helping others *5T 166*
increased ability to understand Scriptures *GW 142*
knowledge of God's word *2T 556*
living connection with God *GW 151*
living experience in things of God *GW 438*
margin of salary to work upon *GW 449*
means in order to live *4T 597*
more ability, tact, and wisdom in presenting truth *6T 47*
more than intellectual knowledge of truth *5T 158-9*
orchard or garden *Ev 660-1*
periods of rest *CH 564*
physical exercise *GW 240*; *1T 448*; *3T 235*; *4T 264*
daily *CH 564*
practical godliness in his daily life *4T 321*
prayer life *3T 323*

rest after labored effort *1T 472*
rules to regulate their diet *GW 230*; *4T 416*
souls as seals of their ministry *5T 190*
strictly temperate habits *5T 441*
systematic physical labor *3T 310*
thorough understanding of Scriptures *5T 574*
time for: meditation and prayer *SR 261*
study of Scriptures *SR 261*
time to: attend to his own needs *Ev 661*
examine himself and search his own heart *7T 252*
study God's word *7T 250*, *252*
truth in their hearts in order to successfully present it to others *2T 552*
vital connection with God *5T 251*

20. Need(s) to

accommodate themselves to varied conditions of people *2T 673*
act nobly and liberally in dealing with pub. houses *4T 598*
adapt his labors to condition of people he seeks to benefit *AA 386*
adopt healthful system of living *4T 264*
alarm people before they can shake off their lethargy *2SG 300*
allow people to ask questions on Bible subjects *Ev 438*
anticipate sorrow and difficulties of others *Ev 349*
appeal to people to prepare for day of God *2T 507*
appear cheerful and fresh always *GW 450*
arise and shine *6T 414*
arouse: people from their paralyzed condition *MM 280*
youth for service of God *GW 74*
assist and educate younger workers *GW 75-6*
bear: censer of heaven's fragrant atmosphere of love *Ev 349*
close testimony re faithfulness in tithing *5T 275*
pointed testimony *2SG 300*; *1T 238*
become acquainted with: every member of family visited *3T 233*
his hearers personally *Ev 157*
parents and children *Ev 158*
people in homes *Ev 142*
bend all energies of mind to make his work successful *4T 320*
beware lest self get supremacy *GW 381*
bind off evangelistic work before leaving it *GW 367-9*; *2T 339*, *622*; *4T 265*, *317*, *399*; *5T 375*
bind himself to Source of all power *5T 531*
bring people to decision *1T 437*
call church members to help in house-to-house work *WM 110*
call on church members to let truth triumph *9T 70*
care for SDA youth *Ev 346-7*
carry: Christ wherever they go *5T 161*
Christ with him in his hours of solitude *5T 161*
out strictly to letter the injunctions in God's word *CS 107*
people with them in their prayers *5T 201*
sympathies of people with him *Ev 177*
understanding of people with him *Ev 177*
circulate books among people *6T 321*
combine: earnest prayer with study *4T 318*
physical labor with mental exertion *3T 486*; *Te 166*
come close to people *GW 193*
individually *GW 185*
come into: closer companionship with Christ *2T 635*
personal contact with people *6T 68*
come to Christ as little children *5T 159*
come up to pure and elevated standard *2T 710*
commit portions of Scripture to memory *4T 412*
commune with God *AA 362-3*
in prayer *GW 509*
conduct Bible studies *9T 124*

with families *Ev 435*
with new converts *Ev 284*
confess their errors and sins *EW 103*; *TM 153*
conserve strength by judicious and well-directed labor *2T 118*
contend for the faith *5T 16*
contribute interesting and spiritual articles to *Review* *CW 86-7*
control his personal inclinations for seclusion and study *GW 337*
converse with people on religious subjects *4T 536*
copy Christ's method of teaching as closely as possible *5T 254*
counsel together *TM 485*
re their plans and manner of labor *3T 504*
counsel with brethren *TM 313*, *315*
cry aloud and spare not *1T 216*
cultivate: spirit of Christian courtesy *5T 31*
garden for exercise *CH 564*
interest in all departments of God's work *GW 382*; *3T 34*
spirituality in order to succeed in their work *4T 268*
cut loose from everything diverting their minds from God and His work *5T 531*
dare to be true *4T 449*
deal with wrongs and sins in church *3T 266*
defend truth against base apostates *5T 528*
depend: more on working of Spirit *TM 144*
on God and his own energies *3T 49-50*
develop: deeper piety and spirituality each year *4T 270*
talent in new church *Ev 337*
devote: less time to preaching sermons *4T 317*
more time to visiting and praying with people *4T 317*
devote time to: quietly visiting families *Ev 463*
reading, study, meditation, and prayer *4T 412*
singing with families *Ev 463*
dig for truth as for hidden treasure *GW 93*
discipline themselves *Ev 115*; *1T 645*, *649*
for warfare *1T 647*
do: house-to-house work *AA 363-4*; *Ev 157*, *349*, *382*, *431-5*; *1T 473*; *2T 705-6*; *3T 233*; *4T 262*; *6T 321-2*
same work that Christ did *6T 414*
some manual work during day *Ev 661*
thorough work *Ev 323*
thorough work in churches *1T 468*
work similar to that of Elijah *5T 254*
do aggressive evangelistic work *Ev 382*
at health resorts in California *Ev 406*
in new fields *Ev 382*
do more educating and teaching than preaching *Ev 338*, *441-2*; *GW 76*; *7T 20*
do more than to: convince of sin *Ev 283-5*
give discourses *GW 193*
merely preach *MM 301*
do personal work *AA 363-4*
for individuals and families *Ev 435-6*
draw people to Christ and not to himself *Ev 330*
dwell upon practical godliness *Ev 142*
earn salary paid him *2T 623*
eat: bread of life *MH 443*; *8T 308*
simple food *MM 295*
economize strength of brain and nerve *CD 55*
educate: churches re true worship *5T 500*
churches to be liberal *6BC 1103*; *WM 206*
families to care for their sick and poor *6T 272*
helpers in every church *GW 197*
his mind *2T 671*
more by holding Bible studies *GW 193*
young men how to labor successfully *GW 76*

educate church in: all points of truth and duty *5T 302*
gospel work *DA 825*
employ all their time and talents in gospel work *7T 252*
encourage: and maintain unwavering faith and hope *7T 35*
believers to keep up systematic benevolence *2T 628*
church members to go out as colporteurs *6T 470*
church members to obtain practical knowledge of all lines of miss. work *6T 302*
churches to go forward in their work *Ev 86*
devotion to God on Sabbath *2T 704*
in themselves humble dignity of bearing *1T 648-9*
order, discipline, and union of action *1T 649*
personal labor for the unsaved *9T 124*
enter upon performance of duty without wholly calculating consequences *5T 299*
eradicate cheap and common expressions from their speech *Ev 211*
evangelize unworked cities *9T 123*
exalt: Christ as sinner's refuge *4T 394*
standard of Sabbath observance *2T 703*
exemplify love in their own lives *5T 160*
exercise greatest care re doctrines they teach *Ev 632*
expect to endure hardship *7T 254*
experience constant growth in grace *7T 251*
feed: God's flock *Ev 346*; *2T 341*
his flock *2T 618*
feel: burden of sacredness of his work *1T 443*
burden to have school debts paid off *6T 207*
deepest interest in families they visit *3T 308*
force of arguments they present *1T 645*
it a privilege to deny self and suffer for Christ's sake *5T 159*
it his duty to preserve his health *CH 566*
jealous for God's cause *3T 234*
that God has laid upon them burden of work *1T 438*
fill their office to best of their ability *7T 250*
find out what constitutes true health reform *Te 245*
follow Christ's example as worker *2T 635*
follow up: interest aroused *2T 540*
public labors by private effort *1T 432*
follow up his preaching by: holding Bible studies *5T 255*
personal work *5T 255*
praying with interested ones and families *5T 255*
teaching people to search Scriptures *5T 255*
visiting with people *5T 255*
forget self and hide behind Christ *3T 235*
form: habits of strictest temperance *3T 490*
happy acquaintance with youth *GW 207*
foster spirit of reverence in church services *5T 499*
gain confidence of people in order to do them good *3T 553*
give: all glory and praise to Christ for success *4T 318*
attention to balanced cultivation of mental faculties *3T 34-5*
evidence he is fit for his calling *GW 124*
evidence of holy calling *1T 261*
God opportunity to teach, lead, and impress him *3T 16*
himself to God in complete self-renunciation *TM 339*
instruction re home government *AH 359*
mind and body due share of exercise *CH 564*
new churches instruction re proper Sabbath observance *6T 353*
personal help to believers *GW 369*
plain and pointed testimony *2SG 299*
pointed and straight testimony *1T 213-4*
themselves particularly to preaching gospel *AA 89*
trumpet a certain sound *FE 483*; *GW 395*
undivided interest to their work *LS 195*; *2T 502*

give themselves to: God's service wholly *LS 195*; *1T 376*, *648*
prayer *Ev 91*; *GW 193*
preaching *Ev 91*
go before God often to plead for His Spirit *5T 158*
go forth into new fields *1SM 127*
and raise up churches *2T 340*
go forward *Ev 30*
go out into unbelieving world to win souls *3T 406*
grapple with great themes *Ev 151*
grow in knowledge of Christ *5T 528*
guard: carefully their moments *2T 498*
inexperienced against seductive influences *1SM 169*
strictly against self-exaltation *4T 262*
strictly their purity, modesty, and virtue *TM 427*
their thoughts so as not to be ashamed to meet record in day of God *5T 161*
themselves always *1T 432*
guide God's people in their soul-saving efforts *5T 256*
hang their helpless souls upon Christ's merits *TM 247*
hate sin and selfishness *TM 160*
have: private talks with interested souls *6T 68*
seasons of prayer with persons under conviction *Ev 155*; *6T 413*
help: believers who are weak and need help most *3T 187*
organize church's working forces *6T 302*
hold himself in readiness for service at any hour *GW 451*
hunt up and work for backsliders *CH 533-4*
identify: his interests with those of parents and children *4T 382*
themselves with people they wish to help *4T 261*
illustrate: and enforce instructions by own example *AA 394-5*
Christ's life by example *1T 432*
imitate Christ's manner of labor *3T 237*
impress on people the necessity of individual effort *2T 120-1*
improve: earnestly their God-given talent *1T 446*; *2T 629*
golden moments in studying God's work *3T 559*
opportunities of gaining confidence among unbelievers *3T 233*
increase in knowledge of Bible truth every year *4T 270*
inquire of himself what his natural disposition is *3T 421*
inquire re people's objections to truth *4T 263*
instruct churches re tithing *9T 250-1*
instruct converts re tithes and offerings *Ev 249-52*; *GW 222-3*, *370*
instruct people *5T 16*, *300*
in meekness and wisdom *5T 16*
in practical religion *6T 88*
more re ministration of angels *4BC 1173*
re health reform *1T 559*
re need of home religion *CG 475*
re their stewardship *9T 246*
re tithes and offerings *3T 409*; *5T 256*
re what to do to gain eternal life *CG 531*
that profession of faith without heartfelt piety is powerless for good *5T 531*
thoroughly in God's word *GW 369-70*
intercede in prayer for people under his care *4T 268*
investigate their motives *2T 512*
keep: close to Christ's side *AH 354-5*
his armor on every moment *1T 436*
needs of God's cause before churches *AA 341*
self in background *AA 278*
self out of sight *TM 312*
their office free from all things secular or political *7T 252*
their proper place with becoming dignity *GW 125*
their souls alive by working for others *2T 619*
themselves from worldly entanglements *5T 531*

keep up his life and energy *GW 451*
know: Christ's character and works *2T 549*
how to meet people in their homes *Ev 438*
more than how to talk *4T 266*
labor (work): carefully and intelligently *5T 531*
circumspectly *TM 148*
earnestly for unconverted youth *CG 550*
faithfully irrespective of censure *5T 263*
for God with all energies *1T 213*
for persons who know not truth *MM 318*
for salvation of worldly moneyed men *9T 115*
for salvation of youth *CSW 77*
for the unconcerned and indifferent *8T 253*
in desk and out of it *2SG 286*
in different manner *5T 16*
in unity with workers in other departments *9T 169-70*
on gospel plan of ministering *CH 533*; *WM 139*
personally for souls wherever opportunity presents *1T 432*
unitedly with brethren of experience *TM 502*
wisely in home circle *4T 262*
with disinterested benevolence *2T 502*
with true earnestness and faith *4T 262*
lead people: from things creating appetite for flesh food *CD 399*
higher in health reform *6T 376*
learn: as they labor for souls *6T 90*
Christ's method of labor *AA 365*
daily in school of Christ *Ev 206*; *GW 178*
how to preserve their health *FE 321*
humility of Christ *FE 511*
unmistakable lessons of forbearance and love *4T 486*
learn to: be shepherds *3T 228*
give simple treatments *Ev 525*
let business and financial matters alone *7T 252*
perform greatest amount of labor in briefest period allotted them *1T 645*
rely on Christ as Source of strength *GW 419*
work as Christ did *Ev 441-2*
leave: Christ room to work on soul *1SM 178*
churches and extend God's work in new fields *6T 30*
old church and establish new ones *6T 414*
work of home church in safe hands before going to camp meeting *6T 46*
let truth do cutting and hewing *1T 383*; *3T 218*
lift up: Christ as sinner's only hope *6T 88*
Christ before their hearers *Ev 283-5*
Christ more and more *5T 159*
his voice like trumpet *GW 149*
live as man among men *Ev 349*
live out: light they already have *TM 439*
their preaching *1T 432*
live up to light on health reform *9T 163-4*
live what he preaches *2T 705*
look back at end of year and see souls saved from his work *8T 17*
lose: no opportunity to do good *4T 266*
themselves in Christ *5T 133*
love their work as part of their existence *2T 345*
magnify his office *5T 300*
maintain: entire consecration to God *CSW 157*
strict temperance in dietetic habits *CD 55*
make: Christ center of truth *Ev 181*
Christ his hope, trust, and dependence *TM 379*
Christ their dependence *6T 414*
every moment fruitful *2T 500*

God's cause primary *2T 629*
his teachings conform to people's actual needs *4T 261*
special effort to turn youth from all exciting stories to sure word of prophecy *5T 519*
themselves useful in families entertaining them *3T 308*
truth pointed *2SG 284-5*
truth theme of study, meditation, and conversation *4T 526*
unreserved surrender to God *2T 521*
manifest: Christ's melting love *TM 151*
spirit of self-sacrifice *GW 454*
spirit to save rather than to destroy *4T 486*
mark well his spiritual standing *TM 384*
measure Scripture evidence with persons who advocate specious errors *5T 528*
meet: objections of opponents with patience, judgment, calmness, and meekness *EW 102*
people where they are *2T 341*
scripture with scripture as Christ did *2T 343*
move: forward irrespective of censure and uncontaminated by applause *5T 263*
from principle rather than impulse *3T 241*
nourish and protect their sheep *3T 187*
obey laws of life *6T 376*
obtain more knowledge of Christ continually *4T 317*
obtain subscribers to SDA periodicals *2T 628*
open: doors to young men exposed to temptation *GW 212*
God's word with reverence *Ev 643*
oppose liquor traffic *Te 231*
overcome on point of appetite *Te 166*; *3T 486*
perform faithfully all social and public duties of life *2T 550*
permit Spirit to impress mind while preaching *5T 251*
plead: for God's help to rightly present Christ to world *5T 158*
for warmth of Christ's love *TM 153*
with sinners *2T 506*
possess physical health *4T 264*
practice: God's word in daily life *MM 254*
lessons Christ has given in His word *MM 318*
what they preach *3T 490*; *5T 160*
pray: more in secret *1T 434*
much and labor wisely in new fields *4T 266*
together *TM 485*
when discouragement threatens to overwhelm him *AA 363*
pray for: God's angels to impress their minds while they preach *6T 57*
light from God's word *3T 235*
physicians *6T 248*
the sick *GW 213-5*
pray with: families *Ev 348*, *435*, *463*; *GW 193*
people *4T 536*
preach: truth as it is in Christ *1SM 158*
truth in its solemnity and importance *1T 383*
prepare themselves for work by thorough heart searching *5T 574*
present: Christ in relation to God's law *GW 157*
eternal treasure wherever they go *5T 262*
health question to churches *6T 376*
health reform at large gatherings *Te 245*
message *6T 301*
plan of salvation in its simplicity *5T 159*
practical subjects *3T 257*
truth in its simplicity *Ev 133-4*
truth in tenderness and yearning for souls *1T 383*
preserve their: good name untarnished *Ev 680-1*
health *CH 563-6*; *Ev 657-8*; *GW 242*
mental and physical strength *LS 354*; *3T 242*
moral and physical vigor *1T 473*
promote: circulation of health journals *CH 447*

circulation of SDA publications *1T 687*
med. miss. work *WM 139*
miss. work in all lands *GW 451*
prove themselves by labor in new fields *3T 48*
purify themselves from moral defilement *TM 146*
put: aside debating spirit *Ev 249*
believers to work who stand idle *FE 365*
whole heart into searching of Scriptures *GW 98-9*
reach: higher attainments in knowledge of Bible and of sciences *6T 440*
holier standard *8T 317*
people by prayer and personal effort *4T 319*
read books while traveling *4T 412*
realize holiness of his work *GW 150*
rebuke woman who holds his hand a long time or praises his smartness *Ev 679-80*
receive and practice light on health reform *MM 252*
receive supplies from heaven first in order to feed others *TM 338*
refuse resolutely to display human wisdom *AA 278*
regard himself as God's minuteman *GW 451*
rely on Christ for strength *GW 16*
remember always that they are men liable to err *3T 187*
represent: Christ's love *GW 14*
God in thought, word, and act *GW 20*
God rightly in all their acts *2T 615*
God's love to fallen world *6T 120*
love of Christ *6T 413*
principles of truth rightly in their lives *2T 614*
reprove: individual wrongs *1T 383*
Sabbathbreaking *2T 704*
sin in brother *1T 213-4*
sin in spirit of meekness *1T 209*
sins and wrongs of God's people faithfully *3T 196*
repulse: forwardness in young women *GW 129*; *1T 381*
women showing them familiarity *1T 437*
resemble Christ in their: earnest zeal *5T 251*
personal efforts *5T 251*
thoughtful tact *5T 251*
resist temptation *GW 126*
resort to prayer, working, and praying without ceasing *2T 635*
respect judgment of brethren *TM 30*, *503*
review: closing scenes of Christ's life frequently *4T 374*
his actions of each day *GW 275*; *2T 512*
their habits of life *GW 275*
rise by putting forth effort *4T 417*
safeguard interests of church faithfully *GW 15*
save youth from ruin *FE 117*
search God's word diligently for food for flock *2SM 221*
search Scriptures daily *2T 343*
earnestly and prayerfully *4T 407*
with humble prayer for understanding heart *2T 343*
see need of co-operating in med. work *6T 299*
seek: Christ with all lowliness and meekness *5T 133*
constantly for deeper and more thorough knowledge of plan of salvation as revealed in Bible *5T 158*
counsel before advocating new points of doctrine *EW 61-2*
God for His spirit *Ev 91*, *663*
to be of one mind and one judgment *1SM 181*
to restore the sick to health *MM 240*
to speak same things *1SM 167*
to tear away idols from camp of Israel *1T 383*
sell *Christ's Object Lessons* to relieve schools of debt *6T 477*
serve: as counselors to school management *6T 216*
God from principle when severely tried *1T 445*

set: church members to work *7T 20*
example in healthful living *MM 264-5*
example in sacrificing for truth *2T 336*
forth evils of intemperance *6T 110*
pace in miss. work *3T 204-5*
right example before people *CH 559-62*; *TM 188*
worthy example for youth *GW 126*
show: decided interest in med miss. work *CH 533*
kindness and courtesy to children *4T 397*
people their need of change of heart *GW 159*
tact and skill when visiting families *Ev 437*
that they believe that Christ is at door *2T 337*
the erring their peril *PP 361*
shun every appearance of evil *1T 381*
sound note of alarm at approach of enemy *GW 15*
speak to interested souls personally after sermon *6T 68*
spend: a few hours each day in outdoor labor *CH 564*; *GW 240*
portion of day in cultivating soil *FE 325*
spread truth abroad instead of laboring among churches *3T 210*
stand: faithful at his post *AA 169*
together when battle goes hard *1T 272*
united in reproving wrong *1T 213*
united in their efforts *1T 213*
step under banners of strict temperance *CD 402*
strengthen churches to care for their sick and poor *6T 272*
strengthen med. miss. work by voice and pen *MM 253*
study: both OT and NT Scriptures *5BC 1094*
carefully when to speak, what to say, and what to leave unsaid *GW 117*
Christ's life carefully *3T 214*
God's word faithfully *2T 342*, *505*
himself *1T 433*, *435*
his weaknesses and failings *1T 435*
history of Christ *2T 151-2*
history of God's cause and people *1SM 157*
history of Luther (Martin) *2T 152*
laws of health *Ev 439*
life of Christ *2T 151-2*
lives of Protestant Reformers *2T 152*
no matter how well qualified he may think himself to be *5T 528*
Scriptures diligently *GW 192*
Scriptures for themselves *2T 710*
three angels' messages thoroughly *GW 251*
to be skillful when there are no rules to meet the case *GW 119*
submit church problems to church for settlement *7T 264*
suffer for Christ *1T 431*
suggest additions to people living on meager diet *Ev 439*
support plan of systematic benevolence *1T 316*
take decided and active part in med. miss. work *6T 301*
take hold of med. miss. work *CH 533*
take little children in arms and bless them *AH 274*; *Ev 349-50*
take physical exercise *LS 354*
take time for: close investigation of Scriptures *2T 500*
prayer *Ev 98*
talk: of Jesus *5T 133*
simple truths wherein they can agree *1SM 181*
with God before talking with people *TM 311*
tax his resources to utmost for conversion of one sinner *AA 370*
teach believers how to: do miss. work *DA 825*; *ChS 131*; *GW 76*; *5T 256*, *308*; *6T 431*
do SS work *5T 256*
labor in church *ChS 69*
labor in community *ChS 69*

study Bible *GW 76*
work for salvation of others *4T 397*
work together harmoniously *Ev 115*
teach believers to: bear burdens in God's work *GW 370*
engage in gospel work *5T 255*
remember that they have God nigh at hand *TM 326*
sustain God's cause *5T 255*
work intelligently *5T 255*
work like well-drilled soldiers *1T 649*
teach people: correct habits *Ev 439*
how to care for their bodies *Ev 547*
tithing by precept and example *9T 247*
teach people to: put away things creating appetite for flesh food *MM 280*
sustain God's work with their means *9T 246*
teach people to be: faithful in tithes and offerings *5T 375*
prompt in paying their dues *2T 628*
teach truth in families *GW 187-8*
tell men how to invest safely in bank of heaven *5T 532*
test spiritual pulse of people *Ev 142*
toil and sacrifice to do his work successfully *GW 16*
train: church members to do gospel work *GW 196*
himself to be successful shepherd *3T 420*
himself to visit every family he can *Ev 440*
themselves to do hard physical work *GW 106*
turn to God in prayer in time of distress *2T 509*
understand: Bible *2T 342*
doctrinal subjects thoroughly *4T 415*
how to feed God's flock *1T 209*
laws bearing on health of mind and soul *6T 376*
laws governing physical life *6T 376*
prophecies thoroughly *4T 415*
unite church members with him in his work *4T 319*
unite with med. miss. work *MM 241*
uphold church organization *1T 271*
uproot feeling of doubt re Testimonies *5T 374*
urge: circulation of health journals *CM 134*
home to hearts of hearers need of faithfulness *5T 302*
parents to be faithful in duties of home religion *6T 119*
religion of Christ upon people's conscience *4T 395*
use tact in city evangelism *Ev 71*
use their influence to best advantage *CW 85*
venture something for truth's sake *2T 339*
visit: every family under his care *Ev 346-7*; *GW 187-8*, *193*
families in their homes *Ev 348*; *GW 187-8*, *193*; *9T 124*

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from house to house *1T 473*; *3T 233*
people in their homes *Ev 435*
with families *Ev 158*
visit and pray with: families in homes *3T 234-5*
interested souls *4T 536*
walk carefully before God *TM 150*
walk ever humbly before God *3T 187*
warn men *5T 16*, *300*
against intoxicating drinks *Te 164-5*
warn SDA students to be wide-awake *MM 88*
watch: carefully lest opportunity be given for diversity and division to creep into church *5T 238*
changing countenances of their hearers *GW 48-9*
development of character *AA 394*
himself when away from home *1T 435*
his own heart closely *1T 434*

over church with jealous care *TM 53*
unto prayer *GW 254*
watch and: be sober *5T 160*
pray earnestly to overcome his besetments *3T 235*
water seed they have sown *5T 255*
win: children to Christ *DA 517*
confidence of people *Ev 171*
souls and not repulse them *GW 119*
witness: for God by the way and at fireside *GW 30*
for God in private circles *GW 30*
to friends and to enemies *GW 30*
work as med. miss. evangelists *Ev 525*
work for edification of church *5T 173*
wrestle untiringly in prayer till God blesses them *5T 166*
write for SDA papers short articles of living experience *CW 18*

21. Need(s) to be

able men in Scriptures *GW 193*
acquainted with: evidences of SDA faith thoroughly *GW 249*
his own habits of life *2T 512*
physiology and hygiene *6T 376*
Scriptures *1T 648*
as well qualified for their work as teachers for theirs *4T 406*
ashamed of selfish acts toward their brethren *2T 548*
awake *2T 549*
Bible students *GW 99*, *249*; *1T 645*, *648*; *2T 337*, *499*, *556*, *710*; *4T 260*
close *2T 499*
blessing in families they visit *3T 308*
capable of discreetly managing interest after arousing it *4T 407*
careful in what manner his light shines *4T 400*
careful not to place themselves on Satan's ground *GW 77*
careful re: their example on Sabbath observance *2T 703-4*
their words on Sabbath day *2T 703*
careful to understand and explain God's word rightly *5T 15*
cheerful and happy *Ev 644*
consecrated missionary *5T 381*
converted before they can: convert sinners *2T 512*
strengthen their brethren *1T 469*
converted in order to be successful *1T 468*
courteous *5T 263*
in all his conduct *GW 125*; *4T 397*
disinterested workers *2T 628*
earnest *2T 628*
educators *5T 256*
endued with power from on high *2T 344*
energized by: spirit and power of truths they preach *2T 645*
Spirit of truth *2T 544*
example of truths he preaches *AA 369*; *GW 60*
examples in eating and drinking *3T 490*
examples to their flock *1T 466*; *2T 506*, *646*; *3T 421*
faithful expositors of God's word *6T 412*
faithful watchmen *2T 549*; *4T 515*; *5T 251*
on walls of Zion *AA 360-1*; *GW 14-5*; *1T 469*; *2T 706*; *3T 240*
to sound note of warning to the careless *1T 469*
familiar with Bible arguments *2T 556*
fearless in making truth clear and plain *2SG 284-5*
fitted to act as pastors as well as preachers *5T 528*
fortified with Bible arguments *2T 499*
free from unnecessary temporal perplexities *GW 145*
friend of the poor *MM 310*
godly men small in own estimation *1T 443*
greater blessing to church than stars are to world *6T 414*

guarded continually to keep self out of sight *3T 235*
guarded in conversation *2T 504*, *705*
guarded lest they narrow down God's work *3T 34*
health reformers *9T 163-4*
in daily communion with God *2T 707*
intelligent re health reform *CH 449*; *6T 376*; *Te 169*
kind *GW 125*; *5T 263*
learning continually *2T 499*
light of world by exemplary life *2T 549*
living examples of Christ's mind and spirit *3T 31*
living representatives of truth they preach *4T 446*
men of: experience *EW 103*
intense spiritual life *6T 412*
no mean culture *5T 528*
prayer *GW 99*, *132*, *249*, *256*; *2T 499*; *4T 320*, *537*
missionaries *1T 647*
more explicit on subject of physical health *CG 107*
more than merely eloquent in speaking and praying *2T 609*
much in prayer *GW 145*; *TM 503*
noble *5T 263*
patterns of: good work *1T 446*
meekness and humility *EW 103*
piety *2T 501*, *548*
persistent in study of God's word *2T 500*
pitiful *4T 397*
producers as well as consumers *7T 255*
qualified for their position *2T 501*
quick to discern persons interested in spiritual life *6T 302*
regular in their habits *4T 264*
relieved from task of distributing to poor and similar burdens *AA 89*
reserved among women *1T 437*
sanctified and holy *2T 556*
sedate *Ev 644*
seeking lost sheep instead of tending sick lambs *DA 825*
sincere and genuine health reformers *3T 311*
sociable *GW 125*
strictly on guard against licentiousness and lewdness *TM 427*
strictly temperate in eating and drinking *CH 575*; *1T 471*
strong men *6T 412*
subdued and imbued with Spirit *3T 32*
supplied constantly by golden oil *TM 188*
supported by those for whom he labors *6BC 1088*
sure their feet are on platform of truth *8T 296*
taught to live temperately *1T 618*
temperate in: *all* things *1T 471*
work *1T 471*
tender *4T 397*
thorough students of God's word *4T 317*
true self-sacrificing workers *GW 95*
true teachers *6T 88*
united in plans of action *1T 213*
unselfish *2T 502*, *628*
valiant men *6T 412*
very careful re their words and actions *GW 127*
very guarded in words they use in debate *3T 215-6*
vivified by Spirit *6T 88*
willing to: be little men handling great subjects *Ev 134*
endure hardness as good soldier of cross *2T 150*
give his life to God's work if need be *2T 151*
work in unentered fields *7T 254*
workers *2T 506*

22. Of other denominations

accepted as preachers if they can speak on few simple points of Bible *2T 556*
base sins committed by *2T 449*
bitterly oppose truth *8T 197*
converts from among *1T 444*
crying, “Peace and safety” *4T 309*
debate with, SDA ministers should not seek to provoke *3T 218*
defiled with tobacco *Te 69*
deluded souls who dare not think differently from *GC 596-7*
denying obligation of God’s law, opposition of *GC 592*
deride Adventists *4T 307*
do enough cringing *1T 249*
do not get into controversy with *Ev 562*
embracing truth, who are not qualified to teach truth *1T 444*
eminent, quoted re age that child must attain to be Christian *CG 486*
fables or utterances of, not needed to save student from error *FE 391*
failure of, to tell people the truth about Satan *GC 508*
God wants, to have part in His work *6T 77-8*
God wants to save *6T 77-8*
God will call out some, from fallen churches *EW 261*
gospel work by SDA for *Ev 562-4*
inspired of Satan, can dress up eloquently hideous monster of spiritualism *Ev 604*
invited to banquet at St. Helena Sanitarium *WM 285*
lacking courage to oppose liquor traffic *MH 340*
lay hold of, by hand of living faith *MM 244*
liquor-using, solicitation of funds from *Te 29*
mistakes made by SDA in not seeking to reach *5T 580*
much wisdom needed to reach *Ev 562*
of so-called orthodox churches war against SDA *1SM 69*
opposing Sabbath truth, fate that awaits *GC 640*
opposition of, against Sabbath *GC 455*
to God’s law *1SM 239*
people are not fed by *3T 237*
persecuting, will conspire against God’s people *5T 450*
persecution of remnant church by *PK 606*
persecution will be stirred up by, against God’s people *GC 607*
polluted with defilements of tobacco *CH 82*
pray for and with *6T 78*
preaching falsehoods, warning to *4BC 1157*
presenting things to quiet awakened conscience *GC 607*
professing to be God’s watchmen, lead scoffers of last days *1SM 69*
ridicule SDA because of their lack of church buildings *6T 100*
Satan influences, against God’s commandments *TM 472*
seek to take truth to *5T 580-1*
senses of many, benumbed by wine tippling *Te 164*
SDA have work to do for *6T 77-8*
SDA ministers should be friendly and sociable toward *Ev 143-4*
SDA ministers should especially labor for *Ev 562*; *6T 78*
SDA ministers should not defy *3T 218*
SDA must preach pointed truths that rebuke sin committed by *2SG 300*
should be first to hear gospel call *COL 230*
smooth things preached by *EW 273*
some: afraid to be open prohibitionists *Te 231*
teach that God’s law has been changed or abrogated *GC 583*
use brandy and other intoxicating liquors *Te 164*
would gladly accept truth *EW 261*; *GC 464*
talented, paid high salary to entertain people *GC 386*
tell people that prophecies are obscure *3SG 95*
tested by light of present truth *Ev 563*
third angel’s message must be set before *Ev 563*
third angel’s message will be denounced by, as of Satan *GC 607*

thousands of, content with superficial knowledge of truth *FE 126*
tobacco-using *Te 68-71*
bad example set for youth by *MH 329*; *Te 71*
evil example of *Te 164*
rearing of children by *5T 441*
solicitation of funds from *Te 29*
warning to *4aSG 127*
when the wicked will heap bitterest condemnation on *GC 655-6*
EGW met opposition from *Ev 259-60*
will not allow truth to be presented from their pulpits *8T 197*
will urge obedience to civil authorities as ordained by God *GC 592*
wrap up pointed truths which rebuke sin *1T 249*
years spent by, in obtaining education *5T 61*

23. Public prayer(s) by *4T 315*
kneeling in public prayer *3BC 1130-1*
let fervent, melt hearts *GW 35*
long, should not be offered *GW 175-6*; *2T 617*, *672*
long and inappropriate, caution against *5T 201*
long and loud, strength exhausted by offering *1T 645*, *647*
long and tedious, God does not hear *4T 315*
killing effect of offering *2T 616*
offered in fervor and faith, need of *4T 315*
prosy and sermonizing, uncalled for and out of place *4T 315*
should be: brief and come to point *GW 179*
short *2T 118*
softening hearts, need of *4T 315*
some, too long and too loud *1T 645*; *2T 116*
tedious, are positively injurious *4T 261*
See also Prayer

24. Reprehensible
adulterous, warning to *TM 426-43*
advocating God's law while breaking it *TM 427*; *2T 512*
apostate, accountable to God for misapplied talents *4T 468-9*
who abandon God's work to secure temporal gain *4T 468*
apostatizing, do not lose love and interest for truth at once *2T 626*
carnally-minded, angels cannot minister to *TM 427*
ceasing to trust in God, devils press their darkness on *3T 220-1*
committing sin make themselves: agents of Satan *TM 404*
ministers of evil *GW 124*
corrupt *5T 536-7*
at heart *2T 478*
corrupt advances by, women should repulse with positiveness *2T 457-8*
defiled, are not a few *5T 78*
despising truth and trampling on God's law, Satan uses *1T 621*
failing to control baser passions dishonors his profession and faith *2T 457*
false *EW 123-5*
familiarly laying his hand upon women *Ev 680*; *2SM 29*
fanatical, pulpit manners of *Ev 640*
fond of society of young ladies *3T 238*
fornicator, warning to *TM 426-43*
guilty of adultery, should repent before too late *TM 447-8*
guilty of licentiousness, ledger of heaven contains names of many *5T 143*
impure, hypocrisy and villainy of *2T 458*
women warned against familiarity with *2T 456-7*
inclined to be much in company of women, warning against *2SM 29*
indulging in sin, women should flee from *2T 457-8*
inspired by Satan, make spiritualism appear beautiful to many *1T 343*
licentious, exploit confidence of women *5T 143*
how women are seduced by *5T 143-4*
living a lie *TM 427*

living in open violation of Ten Commandments *Te 164*
making idol and false god of harlot *TM 434-5*
more guilty than common sinner *5T 143*
of sin, disguised as angels of light *TM 236*
prayer of vile, for healing of sick woman *2SM 347*
professed, who are wandering stars *1T 414*
rejecting truth, Satan works through *EW 43-4*
reprobate, better men take crowns lost by *1T 441*
reputed as particular favorite with women *Ev 680*
sacrificing: reputation and influence to avaricious spirit *2T 623*
truth to gain favor of men *GC 654-6*
seductive, women warned against *2T 457-8*
serving as Satan's most effective agents *PP 580*
taking advantage of tempted men and women, warning to *TM 427*
unauthorized, church must be guarded against *EW 100-1*
unfaithful: during seven last plagues *EW 282*
retribution awaits *2T 506*
will be signal objects of God's wrath *EW 289-90*
woes that await *GC 655-6*
viewed by angels with grief and disgust *TM 427*
vile and corrupt, prayer offered for sick person by *7BC 939*
whom women should fear *Ev 680*

25. Should not be

actors but teachers of truth *GW 172*
antagonistic *1SM 181*
any man's shadow in thought or work *Ev 685*
careless and indifferent *GW 35*
comical *Ev 644*
conservative or policy men *5T 263*
content to be dwarfs in spiritual things *2T 521*
crabbed *Ev 644*; *TM 143*
critical *GW 144*
cross *Ev 644*; *TM 143*
dictatorial *1SM 181*
discouraged *GW 266-7*; *MM 304*; *1T 120*
by trials *GW 266*
easily *2T 628*
egotistical *GW 144*
entangled with things of this life *1T 467*
harsh *GW 144*
influenced by reports from friends and relatives *3T 506-7*
like foolish virgins *TM 149*
mechanical in their manner of working *GW 193*
novices *5T 528*
in God's word *2T 609*
off guard for moment *1T 445*
overbearing *4T 486*
pets shunning toil, hardship, and conflicts *2T 550*
petted and waited upon by hospitable brethren *3T 308*
pitiless toward errors of one another *3T 93-4*
preachers merely *5T 251*
regardless of his attitude *1T 648*
respecters of persons *1T 475*
severe *1T 237*; *3T 323*
sluggards *6T 412*
sour *Ev 644*; *TM 143*
too easily discouraged by difficulties or fiercest opposition *3T 434*
transferred at critical period in their work *Ev 691*
tyrannical *4T 486*
unsettled by every passing temptation *GW 124*

26. Sick or incapacitated

care of *7T 290-7*
do not rank, with the poor *7T 291*
feeble *CH 563*
feeble in health, church's duty to care for *1SM 33*
med. care should be provided for *7T 292*

27. Wife (wives) of *GW 203*; *1T 137-40*, *449-54*; *2T 565-9*; *3T 304-29*
accompanying husband in his travels *1T 452*
accountable to God for use of her talents *1T 452*
adoption of orphan children by *6T 285*
are watched *1T 139*
as miss. worker *Ev 467-8*
best qualified to judge of his piety *5T 161*
can be blessing or hindrance to him *AH 355*; *1T 139*
can comfort or discourage husbands *1T 139*
can do: in homes what he cannot *Ev 491*
much to advance God's work *1T 452*
can help herself by helping her husband *2T 568*
can reach persons whom he cannot *1T 452*
class of: filling bill of invalid *2T 567*
hindering her husband's work *1T 627*
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loving her ease *2T 542*
petted till she was of very little use *2T 546*
reluctant to take up her life's burdens *2T 546*
supremely selfish *3T 229*
wanting to be petted, praised, and waited upon *3T 229*
who lay as helpless weight upon families *2T 546*
who liked to be waited upon *2T 567*
who should remain away from his place of labor *AH 356*
who was medium of Satan *3T 231*
who was no special help to him *1T 627*
whom Satan led captive at will *3T 231*
whose work is as great as husband's *GW 203*
wishing to be ministered unto instead of ministering to others *2T 568*
complaining *1T 450*
dress of, should be exemplary, neat, and becoming *GW 450*
should not be extravagant or have unnecessary though inexpensive trimmings *TM 180*
duties of *1T 449-50*
re husbands' work *6T 285*
faithful, does work as great and important as he does *5T 594*
having: no time to be homesick *1T 451*
strong and set will *3T 229*
health of *1T 627-8*
husband and: should do faithfully their duties in home *GW 204-5*
should jointly visit families *Ev 437*
should work as co-laborers in God's cause *MM 140*
should work together *Ev 491*
should work unitedly in disciplining children *AH 356*
husband who was unduly influenced by *3T 109*
in dealing with the erring *3T 105-6*
influence of, husband whose judgment was perverted by *1T 707*
upon husbands *1T 138*, *449*, *451*
may be great help to husband *GW 203*
mistaken fondness of, for her children *2T 620*
must not expect to be free from trials and disappointments *1T 453-4*
need to: come close to people by personal effort *TM 313*
have spirit of self-sacrifice and love for souls *1T 452*
help husbands in labors *1T 139*
hold up husband's hands by faithful prayers and careful work *1T 137*
live devoted, prayerful life *1T 452*

make good home for husband *2T 568*
remember Him who wore crown of thorns *1T 138*
set fitting example in neat and becoming dress *GW 450*
set good example *AH 355*
ought not to: adopt children as general rule *WM 235*
complain if brought through strait places *1T 137*
indulge complaining spirit *1T 139*
open door of temptation to husband *3T 325-6*
pioneer, sufferings endured by *1T 451*
questions that should be asked by *1T 138*
responsible for causing souls to be lost *1T 138*
responsible to God for her course *1T 627*
self-sacrificing miss. spirit lacking among *1T 453*
should be: able to give Bible studies *MM 140*
careful in conversation *1T 139*
controlled by principle *GW 206*
exact and careful in influence they exert *1T 139*
example in dress *1T 139*; *TM 180*; *4T 630*
example in plainness of dress *TM 180*
exemplary *1T 139*; *4T 630*
meek, humble, and self-reliant *1T 452*
missionary in her home *GW 206*
willing to suffer for Christ's sake *1T 138*
should dress neatly *TM 180*
traveling with husband, duty of *2T 565*
unconsecrated *1T 138*, *627-8*
example of, often contradicts husband's preaching *1T 450*
is no help to husband *1T 450*
Satan uses, to dishearten husbands *1T 449*
used by Satan to destroy husband's influence and usefulness *1T 137-8*
wishes of, husband warned against yielding to *1T 139*
unsanctified, greatest curse that minister can have *1T 139*
use of wedding ring by *TM 180-1*
whom husband should never take with him in his travels *1T 453*
willfulness of *1T 138*
working, remuneration of *Ev 491-2*; *GW 452-3*
wrong influence exercised by, over him *1T 627*

28. Words(s) of

angel's pen takes note of *TM 143*
carefulness needed in *2T 557*
when presenting unpopular truth *3T 218*
may balance a soul for or against truth *3T 428*
one, spoken unguardedly may do more harm than good done by series of meetings *1T 445*
should be: as dew on withering plants *GW 119*
earnest and well-chosen *GW 172*
like fire to consume dross *5T 254*
like hammer to break flinty heart *5T 254*
seasoned with grace *2T 338*
seasoned with salt *4T 400*
select *2T 707*
words of life burning into hearts and souls of hearers *CSW 78*
should never cut *3T 218*
should reach hearts of hearers *TM 62*
spoken, as one of God's appointed agencies *ML 286*; *MYP 265*
that will avail nothing *GW 144*

29. Work of *5T 249-63*

broader than many have recognized *MH 148-9*
calls for: full consecration *GW 341*
heroic effort and patient endurance *GW 16*
change of place of, is conducive to his growth and development *2T 642*

children are seldom visited in *5T 320*
Christ is grieved when so little is effected by *5T 300*
church members who have always sought to tear down *AA 196-7*
clearly defined *4T 314*
confining of, mostly to one locality has withering influence *2T 642*
consists of more than sermonizing *Ev 338*
conversion of souls must be burden of *GW 312*
diligence needed in *2T 549*
does not consist merely in preaching *9T 124*
exalted work *2T 705*
for erring church members *5T 347-8*
for youth amounts to little if parents are neglectful *CG 550*
fruitfulness required in *2T 502*
great object of, is salvation of souls *1T 448*
great work *1T 648*
hardest part of, comes after they leave pulpit *5T 255*
has just begun when he has preached sermon *AA 363*
has only commenced when they preach from desk *1T 432*
highest, is to teach truth to people *2BC 1039*
highest trust ever committed to man *MH 119*
house-to-house work is most important part of *TM 312-3*
how some church members make hard *5T 616*
in pulpit and by personal labor *GW 185-6*
includes other important work besides preaching *5T 375*
involves personal work *AA 526*
is not to: help individuals to contrive how to save money *5T 262*
merely preach truth *5T 237*
is to: do all they can to save souls *2T 675*
minister *CH 533*; *WM 139*
persuade men to be reconciled to God *COL 254*
proclaim last message of mercy *7T 254*
reprove, rebuke, exhort with long-suffering and doctrine *5T 237*
rightly present third angel's message *6T 131*
study and imitate the Pattern *5T 160*
warn world of approaching judgment *Ev 17-8*
watch for souls *5T 237*
just begun when he ceases speaking in pulpit *GW 187*; *2T 618*, *705*; *3T 558*; *4T 263*
laborious part of, comes after theory of truth has been presented *4T 395*
made effective by Spirit *3T 420*
manual labor is not inconsistent with *AA 351*
more complete when he is med. missionary *MM 245*
more than visiting churches and praying and exhorting occasionally *2T 649*
most essential part of *Ev 440*
most profitable work that can be done by *Ev 440*
much greater than that of businessman *4T 442*
must be concentrated to those for whom they labor *1T 432*
must bear inspection of judgment *3T 15*
must not be confined to giving Bible instruction *MM 240*
need of deeper sense of importance of *AA 394*
no work more blessed than *CH 558*; *6T 411*
not done until he has presented need of change of character *4T 396*
not finished when he leaves pulpit *1T 380*, *432*
not measured by hours *GW 452*
object of, is not to call attention to himself or his learning or ability *GW 172*
ought to: be done faithfully regardless of circumstances *2T 516-7*
begin with themselves *TM 146*
blend fully with that of med. miss. evangelists *7T 111*
personal, cannot be done by proxy *GW 188*
for souls *2T 506-7*
preaching is least self-sacrificing part of *GW 186*
program of, eight-hour system finds no place in *GW 451*

public, should be followed up by private efforts *1T 381*
real, visiting from house to house is *3T 558*
relationship of prayer and effort in *4T 538*
sacred work *AA 204*; *Ev 184*; *2SM 158*; *4T 524*
sacredness of *GW 20-3*
sad drawback in *2T 621*
serious work *AA 204*
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should not be confined to: certain localities *3T 34*
pulpit *Ev 641*
solemn work *Ev 184*; *2SM 158*; *2T 705*
that will bear divine credentials *TM 144*
that will withstand Satan's assault *AA 278*
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too much sermonizing in *GW 185*
twofold *5T 238*
urgency of *GW 34*
vigilance required in *2T 502*
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when circumstances must shape *Ev 326*
when greater success will attend *GW 196*

30. Young *AA 353-4*, *580*; *Ev 682-3*; *GW 104-7*, *129*; *3T 304-29*; *4T 437*; *6T 415-6*
attendance at Biblical institutes profits *4T 407*
bearing burdens benefits *3T 558*
best way to test *1T 446*
Bible study by *GW 98*
Christ's practical teachings should be studied by *3T 220*
class of: lacking becoming modesty *1T 444*
lacking true knowledge of themselves *1T 444*
needing to be very jealous of themselves *3T 320*
seeking to be original *2SM 18-9*
who preach only for wages *1T 447*
whom church should judiciously help *AA 353-4*
whose ideas are not broad enough *LS 204-5*
whose zeal is too feeble *LS 204*
danger in *3T 551*
deficiencies in *3T 551*
duty of, when young women are very sociable *GW 129*
educate, to carry forward work with simplicity and thoroughness *5T 567*
encourage, to take hold of work with energy *5T 567*
engaging in debates are in danger *3T 212*
experience in colporteur work helps *6T 321*
experienced ministers should be respected by *1T 239*
financial support of *AA 353-4*
first duty of, is to learn from Christ *6T 415*
flattery endangers or spoils *AA 354*; *1T 446*
give, opportunities to develop *Ev 685*
God will give, words to speak *6T 415*
helpful lesson for *AA 354*
ideas of, not broad enough *3T 203-4*
in danger of becoming weary of oft-repeated truths *AA 580*
inclined to introduce new phases of doctrine *AA 580*
inexperienced: churches do not need labor of *LS 205*
labor in new places benefits *LS 205*
should not preach in churches *Ev 50*
should not speak to audiences not needing their services *Ev 686*
should work with older and experienced men *Ev 684*
judgment of brethren of mature experience should be respected by *3T 451*
licensed, young men need to be proved as *4T 606*
many: are like foolish virgins *5T 20-1*
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do not know what Testimonies contain *5T 61*
have learned Christ's doctrines but have not learned of Him *5T 174*
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neglect to study Scriptures *TM 148-9*, *155*
receive too little appreciation and encouragement *5T 567*
marked deficiency shown by, in understanding Scriptures *4T 441*
married or unmarried, warnings to *GW 129*
meeting perplexities *GW 106-7*
mental feebleness among, cause of *4T 269*
ministers should educate young men as *AA 368*
missionary, SDA schools should prepare students as *CM 30-1*
mistakes of, older ministers' duty re *Ev 685-6*
murmuring of, against older workers *3T 320*
must not become: mere machines *6T 415*
shadows of other men *6T 415*
must not feel offended when aged brethren suggest improvements *1T 444-5*
need to: bear burdens lying directly in path of duty *3T 551*
become acceptable speakers *4T 406*
come down from ministerial dignity to do needful service *3T 287*
connect with experienced workers in field *6T 415*
cultivate modesty and humility *3T 320*
dig deeper into mine of truth *GW 304*
do more than mere preaching *MM 301*
first give full proof of ministry *1T 443*
first give himself to God for purification and sanctification *GW 104*
guard jealously hours for Bible study, prayer, and self-examination *GW 100*
have system, firm purpose, and mind to work *1T 443*
help people whose hospitality they share *GW 106*
know Scriptures sufficiently to present SDA faith in intelligent manner *4T 405*
labor with older ministers *GW 101-3*
learn humility from Elijah's example *3T 287*
learn to do thorough work *1T 443*
learn to fight in his own armor *Ev 684*
manifest delicacy in taking positions conflicting with judgment and opinions of more experienced men *3T 320*
realize preparation needed to fit them for work *4T 442*
reflect more on their solemn responsibility *5T 20-1*
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sense sacredness of work for this time *3T 551*
study to make themselves useful *4T 410*
work under experienced minister systematic in work *1T 443*
work with experienced workers *2SM 156*, *229*
need to be: familiar with every line of prophetic history *GW 98*
guarded in conversation *1T 445*
instructed by men of experience *1T 443*
learners before they can become teachers *4T 440*
left to earn their reputation *1T 443*
sent to labor in new places *LS 204-5*; *3T 203*
taught by Spirit *6T 415*
thoroughly converted *3T 551*
useful wherever they are *GW 106*
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now know but little of hardships *4T 380*
older gospel workers' duty to *Ev 685*
ought not to: copy gestures of older ones *Ev 684*
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Paul educated young men as *GW 102*
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31. Miscellaneous

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Minister, Ministers (Part 5 of 5)

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2. Miscellaneous

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all who engage in, are God's helping hand *Ed 271*
angels stand by all who do, to fellow men *COL 388*
Christ traveled on foot from place to place in His *9T 87*
Christ's example of, set for us *MYP 211*
Christ's true followers will co-operate in *DA 440*
combines med. miss. work and ministry of word *6T 301*
effective, sympathy is spring of *Ed 269*
efficiency is assured by, to the needy and suffering *Ed 268*
great object of Christ's life was, to others *SC 78*
how to find ways for, to spiritual wants of souls suffering in body *COL 233-4*
industry in *3T 551-60*
loving: breaks down prejudice *COL 386*
God might have committed all work of, to angels *SC 79*
truths of third angel's message must be revealed by deeds of *MM 263*
wins souls to God *COL 386*
means service *4BC 1159*
most precious, can be done by ministers in colporteur work *TM 317*
object of all, is to let Christ appear *1SM 155*
of healing, God desires us to become acquainted with His *9T 167*
opportunities for, in sanitariums and hospitals *MM 187-97*
person who has given life to God in, promises for *MB 24*
persons who share in Christ's glory must share also in His *9T 31*
personal: blessings of, for salvation of others *PK 234*
gratitude springs up and faith is kindled as result of *MH 145*
service to God includes *COL 300*
spirit of, is spirit of heaven *MH 401*
true, colporteur work provides opportunity for *6T 322*
definition of *MH 156*; *MM 240*
true object of life is *COL 326*

unselfish: blessings of *SC 79*
Christ gave perfect exemplification of *AA 359*
God designs that we share blessings resulting from *SC 79*
love of Christ manifested in, is more effective in reforming evildoer than is sword or court of justice *DA 350-1*; *MH 106*
that has its origin in God *DA 649*
wider, multitudes will be called to *Ed 262*
work of, Christ has given to all *MYP 211*
world is full of people needing our *DA 651*

Supplement

amusement (or information) is not the object of *VSS 274:1*
approved of God, shielding and encouraging youth *RC 250:4*
bitterness against, by those with independent ideas *TDG 192:4*
doors open for, all around us *HP 225:2*
for colored, more than Word of God needed in (1897) *SW 81:1*
higher standard of, when Holy Spirit controls members *RC 219:4*
Holy Spirit working in the mind lifts the standard of *TDG 311:3*
house-to-house, *See* House-to-house
independent, *See also* work, independence in
life given to, linked to Him with resources of universe *HP 238:6*
means service *RC 256:2*
medical missionary work to blend with *CME 44:3*
mother's loving, makes home a Bethel *RC 184:6*
personal, souls perishing for lack of *LHU 244:3*
preparation for,
by learning teachings of Christ *FW 18:2*
disciples not sent to Jewish teachers for *TDG 41:2*
includes learning all of human machinery *1MCP 197:1*
required of more than those who preach *UL 362:7*
sanctified, prepared for latter rain *3SM 385:3*
wife may strengthen *RY 118:5*
work of, love for all in; they are God's *2MCP 576:3*
zeal for, not for preaching; speak from heart of love *VSS 232:2*
See also Projects, missionary; Witnessing

Ministry of Healing

Ministry of Healing, as relief book, use of *CT 528*; *9T 71*
bring, to attention of WCTU leaders *FE 522-3*
circulation of, inaugurate plans for *9T 86*
well-planned and persevering efforts to increase *9T 71*
dedicated to advancement of sanitarium work *CT 525*
light in, for world *CT 525*; *9T 77*
means of helping worthy students to meet school expenses *9T 79*
nurses should sell *FE 522*
peculiarly adapted for use in tourist centers *9T 84-5*
people at camp meetings should be taught how to sell *9T 82-3*
persons seeking restoration of health need *9T 85*
persons who sell, need to study it *9T 77*
sale of: by nurses at Loma Linda, Calif. *9T 85*
liquidation of debts of med. institutions by *CT 528*; *9T 71*
Los Angeles as fruitful field for *FE 522-3*
may bring patients to sanitarium *FE 522*
raising means by, for sanitarium work *FE 521-4*
sanitariums should raise money by *9T 80*
some youth could earn money for school by *9T 78*
worthy students can earn money by *CT 528*
sanitarium workers should sell *FE 522*
sell, to tourists *9T 84*
students should carefully study *CT 525*; *9T 77*
students should sell *CT 525-8*; *FE 522*
thousands of people benefited by reading *FE 522*

wisdom of Great Physician is contained in *9T 71*

Supplement

writing of, planned *3SM 117:3*

Minneapolis, Minn.

Minneapolis, Minn. *CW 30-1*; *LS 326*; *1SM 234-5*, *361*; *2SM 211*; *5T 692-3*; *TM 76*, *79-80*, *295*, *467*
trouble at *LDE 48*

Minnesota, U.S.A.

Minnesota, U.S.A. *1T 147*; *2T 539*, *624-5*, *629*

Minor, Mrs. C. S.

Minor, Mrs. C. S. *2SG 72-3*

Minority

Minority, people of God represented as greatly in *7BC 972*
refusing to accept popular customs and traditions, Satan's wrath against *PK 605*
SDA are in *5T 520*
SDA do not feel they are in *SD 195*
small, will refuse to keep Sunday *GC 615*

Minute, Minutes

Minute, Minutes, five, believers who destroy gospel work in *LS 186*
would solve most difficulties if pride and selfishness were laid aside *EW 119*
lose no, by talking when you should be working *Ev 653*
turn of, signal victories and fearful defeats have been on *3T 497*
wasted, mar hours *7T 206*
See also Time

Minute by minute

Minute by minute, Christian must live for Christ *5T 609*

Minuteman, Minutemen

Minuteman, Minutemen, ever on guard over self, be *FE 284*
teachers must be *CT 269*
faithful: be *ChS 243*; *CT 35*
every post of duty needs *4T 205*
heart of God's work needs *4T 205*
praises of God should be shown by *6T 123*
God calls for *2SM 202*; *TM 497*
God wants *3T 505*
God would have you be *2BC 1004*; *SD 279*
God's, minister should regard himself as *GW 451*
God's cause must have *2T 624*, *636-7*
God's people should be, always ready in Christ *TM 421*
God's servants should stand as *GW 195*
ministers and people are to be *Ev 237*
ministers should be *AH 166*; *1T 473*
ready to move at any moment *7T 208*
opportunities to serve God open before *GW 195*
qualifications of *3T 25*
restaurant managers are to stand as *7T 117*
stand as, before God *HP 242:4*
stand ready for service as: at moment's notice *COL 343*; *GW 195*
self-sacrificing *CS 44*
to work for youth *CT 47*; *FE 90*
where weighty interests are to be maintained *FE 52*

Minutiae

Minutiae, life's, Testimonies deal with *2T 608*; *5T 667*
ministers should not dwell upon, in preaching *2T 670*
too much education in, makes gospel workers dry and formal *4T 601*

Miracle, Miracles

1. Apostolic (miscellaneous)
2. Apostolic (specific)
3. Christ's (miscellaneous)
4. Christ's (specific)
5. Deceptive
6. Of healing
7. Of healing (satanic)
8. Old Testament (miscellaneous)
9. Old Testament (specific)
10. Miscellaneous
Supplement

1. Apostolic (miscellaneous)

apostles could not always work, at will *6BC 1064*
apostles worked *AA 78*; *DA 360*, *821*; *EW 192*, *196*; *GC 525*
after Pentecost *AA 48*; *SR 245*
by God's power *AA 168*
during first miss. tour *DA 360*
empowered by Christ *DA 361*, *821*; *EW 189*; *GW 243*
in Christ's name *AA 66*
similar to Christ's *AA 58*
Barnabas wrought *EW 203*
early Christians wrought *DA 821*
John forbade man to work, in Christ's name *DA 438*
not work of sleight of hand *AA 168*
Paul's *6BC 1064*; *EW 202-3*, *207*
attributed by Jews to Satan *AA 249*
handkerchiefs or aprons used in healing by *AA 286-7*
juggler could not imitate *AA 287*
Lystrians were affected by *AA 181-3*
sorcerer's enchantments could not imitate *AA 287*
unmistakable evidence of divine character of gospel *AA 462*
persons receiving apostles' message would work *DA 821*
Peter and John worked *SR 254*
Peter's transformation was, of divine mercy *Ed 91*
power to work, Simon Magus sought to buy *GC 128*
Stephen worked *EW 197*

2. Apostolic (specific)

Aeneas healed of palsy *AA 131*; *SR 281*
crippled beggar healed *AA 57-9*; *EW 192*; *SR 248-9*, *252-3*
crippled man healed at Lystra *AA 181*
Dorcas restored to life *AA 132*; *Ed 217*; *WM 67*
Elymas the sorcerer smitten with blindness *AA 168*
Eutychus restored to life *AA 391*
gift of tongues at Pentecost *AA 39-40*; *DA 821*; *SR 243*
Herod Agrippa I slain by angel *AA 151-2*; *SR 299-300*
John delivered from pot of boiling oil *AA 570*
Paul and Silas freed from Philippian prison *AA 216*
Paul bitten by viper without injury *AA 445-6*
Paul smitten with blindness *AA 114-8*; *EW 200*; *SR 269-71*; *3T 430*
Paul's blindness healed *AA 121-2*; *SR 272*; *3T 431*
people healed on Melita *AA 446*
Peter and John freed from prison *AA 79-81*; *EW 194-5*; *SR 255-6*
Peter delivered from prison of Herod Agrippa I *AA 145-52*; *SR 294-6*, *299-300*
Publius healed of fever and bloody flux *AA 446*
woman freed from spirit of divination *AA 212-3*

3. Christ's (miscellaneous) *GC 525*; *GW 243*

after cleansing temple *DA 163*, *592*
child healed by *MH 38-9*
could not be worked for many people because of unbelief *PK 253*
designed to lead men to tree of life *DA 366*

desire not to publicize *TM 35*
devils will seek to discredit *EW 266*
disciples better understood, after His ascension *DA 507*
early, strengthened disciples to meet opposition *DA 148*
endangered His life sometimes *TM 35*
enemies demanded, as evidence of His divinity *DA 734*
evidence of His Messiahship *DA 593*; *3T 213*; *4T 233*
evidence that God had sent Him *PP 265*
fame of, filled land of Israel *DA 241*
few, worked in Nazareth *DA 241*
God's purpose in *DA 368*
greater, than healing most grievous physical disease *DA 462*; *MH 89*
greatest significance of *DA 406*
healing by, priests did not like to publicize *DA 705*
Herod Antipas wished to see *DA 728-9*
highest evidence of His divine character *DA 406*
how Satan would have men regard *1T 293*
Jews could not deny *AA 249*
Jewish leaders attributed, to Beelzebub *DA 730*
to Satan *AA 249*; *DA 536*
Jewish leaders reproached *DA 406*
Jewish leaders' reaction to *TM 72-3*
John the Baptist not permitted to witness *EW 154*
John's testimony re *AA 569*
leprosy healed by *5BC 1141*
lesson from, on med. miss. work *Ev 524*
lesson of simplicity taught by *MH 47*
made known God's love for men *PK 696*
many of, performed openly *TM 35*
Mary hoped for a, at marriage in Cana *DA 145*
men speak of *MH 39-40*; *WM 154*
men will attribute, to mesmerism *EW 59*, *87*
mighty, did not cause Jews to believe *8T 202*
Jerusalem refused to be convinced by *DA 576*
John witnessed *AA 555*
miracle after, wrought on earth *SD 151*
Nazareth heard of *DA 238*
Nicodemus referred to *DA 168*
not wrought: at demand of Pharisees *DA 407*
before Herod Antipas *DA 729*; *EW 173-4*
during His childhood and youth *DA 92*
during His first 30 years on earth *MH 349*
except to supply genuine necessity *DA 366*
for Satan's diversion *4aSG 150-1*
in answer to Satan's insinuations *DA 407*
in His own behalf *5BC 1124*; *CT 276-7*; *DA 119*, *734*; *EW 174*; *4aSG 150-1*; *1SM 275-7*; *Te 285*
in Samaria *DA 192*
to convince disciples on way to Emmaus *DA 799*
to gratify curiosity *4aSG 150-1*
of healing, when He cleansed temple *DA 163*, *592*
paralyzed demoniacs healed by *MH 34*
people were impressed by *DA 457*
performed in Judea, attested to His divine Sonship *DA 231*
performed on Sabbath, were all for relief of the afflicted *DA 538*
Pharisees could not prevent *DA 322*
Pharisees ignored *DA 192*
Pharisees said there was foul play about *DA 535*
power continually working in man's behalf was revealed by *MH 112*
proof of His divinity *DA 799*
report of, spread wherever Jews were dispersed *DA 451*
Samaritans asked for no *DA 198*

Satan demanded, as sign of His divinity *DA 120*; *1SM 228*
Satan would make, appear result of human skill and power *1T 290*
Satan's efforts to: account for, as human *MYP 57*
counterfeit *PP 265*
destroy faith in *EW 92*; *PP 265*; *1T 291-3*
Scriptures do not present, in their exact order *7BC 945*; *1SM 20*
sign of His divinity *DA 406*
spiritualists attempt to discount *GC 557*
suffering people healed by *MM 14*
testify to truth of His words *MH 19*
whole villages healed by *SC 11*
will be wrought for His people *7T 114*
wonderful, wrought at Capernaum *1SM 83*
wrought for men *1SM 363*
wrought by: faith and prayer *DA 536*
God's power *DA 143*
His own authority *5BC 1142*
His word *DA 390*; *GW 250*
ministration of angels *DA 143*
wrought for: benefit of suffering humanity *1SM 275*
blessing of humanity *DA 406*
wrought frequently in open street *DA 473*

4. Christ's (specific)

blind Bartimaeus healed *5BC 1111*; *Ev 553*; *SD 126*; *2SG 202*; *4T 355*
blind man healed on Sabbath *DA 470-5*, *824*; *MH 233*
after Jews sought to stone Him *DA 470*
Pharisees could not deny *DA 473*
centurion's servant healed *DA 315-8*; *MH 63-6*; *4T 233*
in Capernaum *DA 316*
deaf stammerer healed in Decapolis *DA 404*
after He visited region of Tyre and Sidon *DA 404*
before He fed the 4,000 *DA 405*
not by His word only *DA 404*
demoniac blind and dumb healed *DA 321*; *GC 515*
after Pharisees reiterated charge that He cast out devils by Satan's power *DA 321*
before He asked, "Who are My brethren?" *DA 321*, *325*
demoniac blind and dumb healed, second *DA 321*; *GC 515*
demoniac boy healed *DA 426-31*; *FE 341*; *GC 515*
after His transfiguration *DA 426*
demoniac man healed on Sabbath *DA 255-7*; *GC 515-6*; *MH 91-2*
before healing of Peter's mother-in-law *DA 259*
in synagogue at Capernaum *DA 255*, *259*
draft of fish, first *DA 245-9*, *810-1*; *Ev 59-60*; *MB 6-7*; *MH 200*; *7T 61*
after John the Baptist was imprisoned *DA 245*
manifested His divine power to Peter *DA 246*
draft of fish, second *DA 810-1*; *1T 436-7*; *7T 213*
at Sea of Galilee *DA 809*
week after His resurrection *DA 809*
fig tree (barren) withered by curse *2BC 998*; *5BC 1096-7*; *CG 435*; *DA 581-4*; *FE 50*; *GC 316*; *4T 403*, *614*
acted parable *DA 582*
on morning after His triumphal entry into Jerusalem *DA 581*
fish with coin in mouth *DA 432-4*
caught near Capernaum *DA 432*
5,000 fed *AH 381-2*; *5BC 1141*; *CD 271*; *CG 135*, *346*; *ChS 153-4*; *CM 151*; *COL 352*; *CS 37*; *CT 276*; *DA 364-71*, *377*, *380*, *405*, *407-8*, *411*, *718*, *809-10*; *Ed 107-8*, *217*, *286*; *Ev 524*; *MH 45-50*, *200*; *ML 223*; *MM 204*; *PK 242-3*; *1SM 275*; *2T 292*, *435*, *580*; *4T 451*, *571-3*; *5T 400*, *413*; *6T 263*, *345*, *451-2*, *465*; *7T 61*, *114*, *206*; *TM 344-5*; *WM 154*
above 10,000 persons *DA 809-10*
before He walked on water during storm *DA 377*
creative power exercised in *DA 377*
daily food of fisherfolk provided by *6T 345*

dependence upon God taught by *MH 48*
near Bethsaida *DA 361*, *405*, *407-8*, *411*
near Capernaum *DA 809*
near Sea of Galilee *DA 809*
on mountainside *DA 810*
shortly before Passover, in springtime *DA 364-6*, *377-8*
shortly before sunset *MH 45*
when He and disciples had gone apart to rest awhile *DA 361*, *364*
4,000 people fed in Decapolis *DA 404-5*
after visit to region of Tyre and Sidon *DA 404-5*
before He crossed Sea of Galilee to Magdala *DA 405*
Gadarene demoniacs healed *DA 337-41*, *404*; *GC 514-5*; *MH 95-9*
after first stilling of tempest *DA 333-7*
before Jairus's daughter was restored to life *DA 342*
Jairus's daughter restored to life *COL 358*; *DA 342-3*, *534-5*, *786*; *MH 59*; *MM 204*; *1SM 304*
after healing of woman with issue of blood *DA 343*
Jewish nobleman's son healed *DA 196-200*, *253*
after His two-day stay in Samaria *DA 192*, *196*
in Capernaum *DA 200*
lame man healed at pool of Bethesda on Sabbath *DA 201-4*, *231*, *284*, *450*, *456-7*; *MH 81-5*; *SC 50-1*
Lazarus resurrected *AH 204*; *5BC 1141*; *COL 265*; *DA 524-36*, *725*, *786*; *EW 165-6*; *SD 25*, *92*; *1SM 304*; *WM 156*
evidence of His divinity *DA 528*, *537*
evidence that Messiah had come *DA 538*
His crowning miracle *AA 66*; *COL 265*; *DA 529*, *537*
His greatest miracle *DA 524*
Jewish leaders enraged by *DA 537*
no deception connected with *DA 534-5*
not long before Christ's crucifixion *DA 552*, *725*
pledge of resurrection of all righteous dead *DA 530*
priests witnessed *DA 777*
resurrection of all righteous dead represented by *DA 530*
seal of God set by, on Christ's claim to divinity *DA 529*
leper healed near Capernaum *DA 262-6*; *MH 67-70*
when He was teaching by Sea of Galilee *DA 263*
lepers (10) healed *DA 348*, *488*; *MH 134*, *233*; *ML 170*; *3T 179-80*; *5T 315*
Malchus's ear restored *DA 696*; *EW 168*
in Gethsemane at time of His betrayal and arrest *DA 696*
multitude healed *DA 259*; *MH 29-30*
after He healed Peter's mother-in-law *DA 259*
at Peter's home after close of Sabbath *DA 259*
paralytic healed at Capernaum *DA 267-71*; *MH 73-80*, *122*; *ML 154*; *SC 50*; *3T 168*; *6T 234*; *8T 202*
in Peter's house *DA 267*
Peter's mother-in-law healed on Sabbath *DA 259*; *MH 29*
after healing demoniac in synagogue at Capernaum *DA 259*
Samaritan woman's life secrets revealed *DA 192*
son of widow of Nain restored to life *AH 204*; *DA 318-20*, *512*, *786*; *MH 42*; *1SM 304*; *WM 156*
after healing of centurion's servant *DA 316-8*
Syrophoenician woman's daughter healed *AA 19*; *AH 204*; *COL 175*; *DA 399-403*, *405*, *512*; *GC 515*; *MH 42*
after Passover *DA 395*
after encounter with Pharisees re tradition *DA 395-9*
before 4,000 people were fed in Decapolis *DA 404-5*
tempest stilled, first *2BC 1003*; *DA 333-7*, *755*, *819*; *MH 95*; *ML 336*
tempest stilled, second *DA 377-82*
after He fed the 5,000 *DA 377*
before His arrival at Gennesaret on next day *DA 383-4*, *819*
in springtime, shortly before Passover *DA 364*, *377-8*
when Christ and Peter walked on sea *DA 381*, *755*, *809*, *819*; *2SM 164*; *2T 273*; *4T 288*, *530*; *TM 93*
water turned into wine at Cana *AH 341*; *DA 144-53*; *MH 333*, *356*; *7T 114*; *Te 98*
after His first five disciples accepted Him by Jordan *DA 144*
His first miracle *AH 341*; *DA 147*; *MH 356*

withered hand healed on Sabbath *DA 286-8*; *1SM 314*
woman with issue of blood healed *6BC 1064*; *COL 358*; *DA 343-7*; *MH 59-62*, *100*, *122*; *ML 13*; *MM 204*; *1SM 334*; *5T 227-8*
after feast at Levi-Matthew's house *DA 342-3*
while on His way to Jairus's home *DA 343*

5. Deceptive *2SM 51-5*
attributed to: image of Virgin at Einsiedeln *GC 174-5*
images at Bern *GC 172*
by Satan's agents, men deceived by *SR 395*
will not be mere imposture *GC 553*; *SR 395*
counterfeit *5T 696-8*
Satan and his agents can work *GC 553*; *2SM 55*
Satan has wrought *PP 264*, *334*; *2SM 55*
Satan will work *9T 16*
delusive, will be performed in sight of men *TM 490*
demons working, fearful sights will appear in heavens by power of *GC 624*
devils personating the dead will work *EW 87*, *262*
devils will work *SR 398*
before second advent *GC 553*
in sight of men *1T 302*
just before final deliverance of God's people *EW 59-60*
that will not be mere impostures *GC 553*; *SR 395*
to sustain their pretensions *GC 560*
through spiritualism *GC 588*
devils would have men believe that their, are greater than Christ's *EW 92*
false messiahs claimed to work *DA 628*
fanatics claiming to work *2SM 27*
genuine: persons claiming to be Christ will apparently work *2SM 76*
Satan will do wonders appearing to be *2SM 52*
Satan's agents have power to work *GC 553*
Satan's agents will seemingly work *2SM 54*
men influenced by evil spirits will work *7BC 939*; *2SM 53*
mighty, Satan will appear as Christ working *6BC 1106*
papal leaders fabricated, to support Sunday observance *GC 579*
power to work, some of Satan's followers will have *EW 86-7*
protection of God's people when Satan shall work *2SM 58*
Roman Catholics boast of, as sign of true church *GC 588*
Satan will make fire come down from heaven as *MM 88*; *2SM 49-51*
Satan will present, in answer to doubters *Ev 594*
Satan will use, to establish souls in deception *Ev 594*
Satan will work *1BC 1114*; *MM 14*; *2SM 51*, *54*, *58*, *394*
as far as his power extends *5T 698*
claiming to be God *9T 16*
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in sight of false prophets *5BC 1087*; *6BC 1106*
in sight of men *MYP 61*
to confirm minds in unbelief *MM 14*
to deceive *7BC 911*; *2SM 55*, *380*
to deceive God's people *7BC 975*
to deceive the elect if possible *Ev 362*; *MM 15*, *305*; *9T 16*
to make men believe he is God *7BC 975*; *MM 14*
to oppose God's work *5T 697*
Satan worked, through Egyptian magicians *5T 697*
through witch of Endor *2BC 1022*; *4aSG 84*
Satan's, warning against *MYP 61*
Satan's agents have power to work *5BC 1099*; *EW 59*, *87*
Satan's agents will not merely pretend to work *GC 553*
Satan's invisible agents will work, in sight of men *MYP 61*
Satan's power to work, limited by God *3T 282-3*; *5T 698*
spiritualists call attention to their *GC 557*
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spiritualists', false claims made for *EW 266*
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6. Of healing *2SM 345-8*

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God will not work, for people who disregard health-reform light *CD 401*
God's servants will work, during latter rain *GC 612*
mighty, third angel's message will be attended by *EW 278*
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spiritualists will demand, of SDA as evidence of God's favor *Ev 604*
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when God will work, for His people *9T 164*
EGW experienced, in 1877 *4T 281*
in 1882 *LS 264*
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See also Healing; Miraculous healing; Prayer

7. Of healing (satanic)

apparently real *MM 110*; *2SM 53*
SDA will be tested by *2SM 53*
devils will work, in sight of God's people *1T 302*
men will profess to work *2SM 49*
men under influence of evil spirits will work *2SM 53*
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Satan will perform *1T 296*; *MYP 61*
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wonderful, false christs will perform *GC 624*
false claims will be urged through *2SM 49*
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8. Old Testament (miscellaneous)

Adam and Eve loved to see God's *TM 243*
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Elisha empowered to work *PK 259-60*
Elisha worked *PK 235*, *244-5*
God cared for Israel by *4aSG 17*
God worked, for Israel in Egypt *2BC 996*; *COL 287*; *PP 264*, *316*, *471*; *3SG 204-5*; *4aSG 54*; *SR 115-8*, *160*; *1T 128*
to show His power over nature *1BC 1099*
to strike terror to Egyptian oppressors *PP 253*
See also Plague
Israel attributed, to Moses *1BC 1115*
Israel preserved by, in wilderness *PP 541*
Moses and Aaron worked, before Pharaoh *3SG 220*; *1T 264-5*, *292*
Moses empowered to work *3SG 192*
Moses recounted God's, for Israel *4aSG 53*; *SR 170-1*
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Moses': Egyptian magicians could not counterfeit all of *PP 264*, *266*; *1T 292*
Egyptian magicians counterfeited some of *PP 264-5*; *3SG 205-6*, *243*; *SR 116*, *395*; *1T 292*; *5T 696*
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9. Old Testament (specific)

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10. Miscellaneous

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Supplement

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Miracle worker, Miracle workers

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Supplement

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Supplement

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Mishael (Meshach)

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men can fulfill life's grand, only by accepting responsibilities *FE 83*
mothers entrusted with greatest, given to mortals *SD 252*
SDA, to world is not to serve or please themselves *COL 142*
SDA must not turn aside from their definite, to side issues *FE 123*
world-wide, Christ's followers have been given *MB 42*

Supplement

gifts for fulfilling, through glorification of Christ *TDG 341:3*
result of, ever before Christ *TMK 368:2*
work not cheapened by God's appointed *UL 371:4*
See also Missions; Tasks; Work

Mission, Missions

1. Foreign
2. Home
3. Miscellaneous

1. Foreign

attest to growth of God's work *LS 195*
blessed results of *6T 28*
burden for, can never be laid down till whole earth is lightened *6T 29*
call for means from America *CS 89*
calls for money to advance, respond to *CS 249*
church members should be deeply interested in *9T 49*
conduct, in connection with the ministry *CH 557*
conf. officers should arouse churches to give to *6T 446*
funds for, when there will be no lack of *CS 37*; *1SM 82*; *6T 450*
gospel workers in, thorough Christian characters needed as *FE 112*
home missions and, Paul combined *Ev 554*
hundred faithful workers needed in, where now there is one *FE 488*; *8T 229*
influence of, work in homeland is greatly blessed by *6T 27*
liberal giving to, does not atone for neglect to set right example in home *AH 318*
little attention given to, during 50 years before 1792 *GC 287*
means for, can be obtained by sale of SDA periodicals *CH 435*
med. miss. work in, importance of *MH 145-6*
needs of, needs of work in homeland should be comprehended while attending to *5T 723*
parents interested in, duty of *AH 318*
some, are destitute of most meager facilities *6T 450*
start, right *GW 461*
success of, ensures advance in home miss. work *GW 465*
support *ChS 221*
support of, frequent appeals needed for offerings for *9T 55-6*
how to raise funds for *9T 114*
unprecedented growth of, after French Revolution *GC 288*
work for *TM 300*
work in, God has placed in His people's hands means for *CS 47*
work of, church members should study how to help *6T 29*
young men should be trained to establish and superintend *5T 392-3*
See also Mission field

2. Home

call for thorough Christian characters to be workers in *FE 112*
calls for money to advance, respond to *CS 249*
chain of burning light should extend from, and belt world *CH 36*
church members should be deeply interested in *9T 49*
conduct, in connection with the ministry *CH 557*
foreign missions and, Paul combined *Ev 554*
funds for, how to prevent lack of *1SM 82*; *6T 450*
help needed by, as much as by foreign missions *TM 300*
hundred faithful workers needed in, where now there is one *FE 488*; *8T 229*
money greatly needed by *CS 89*
support of, when there will be no lack of funds for *CS 37*
sustain *ChS 221*

work in, God has placed in His people's hands means for *CS 47*
work of, church members should study how to help *6T 29*

3. Miscellaneous

city *See* City mission
discipline that should exist in *1BC 1108*
establish, for Negroes *8T 137*
established after camp meeting *Ev 432*; *6T 74*
establishment of, how to provide for *Te 29-30*
financial wants of, earnest appeal re *5T 733*
gospel, should labor for the rich and the poor *GW 436*
gospel workers of experience needed in *FE 113*
handicapped for want of means *6T 391*
how to economize means for gospel work in *5T 205*
intelligent women should have charge of domestic arrangements in *CH 449*
invest means in establishing *9T 58*
languish because means are absorbed for fashion and display *MH 287-8*
modern, Spirit used men and women as pioneers in establishing *AA 53*
must be sustained *5T 465*
new, must be opened *CW 170*; *5T 465*
obstacles will be met wherever, are established *LS 305*
power of, secret of *7T 170*
question appropriate for all persons connected with *MM 144*
SDA, carried on Christ's heart *ChS 243*; *7T 298*
small, should be established in many places *6T 432*
should teach people to do miss. work *6T 432*
support of, church should become agency for *CS 47*
how to raise funds for *9T 114*; *Te 29-30*
training schools needed in connection with *Ev 107*
unconsecrated persons connected with, cause gospel work to become mere form *5T 566*

Supplement

built on Christ; genuine work *LHU 123:7*
desire for distant, when not working at home *RY 68:2*
fit children for *UL 118:5*
home and foreign, sacrifice for, blessed *RC 202:2*
home, seek sinners through *HP 329:2*
ideas for, with underprivileged *SW 27:1*
individual conviction for, instead of being sent *SW 91:4*
indulgence uses money that could be given for *Con 60:1*
institutions for health are all to be *TSB 247:2*
may be one's own neighborhood *UL 264:4*
money for, requested by Ellen White, as directed by God *RY 96:2*
mothers have *RC 184:6*
neglecting, for abandoned part of vineyard *SW 35:1*
people rise from degradation through *SW 27:0*
power of, by heaven's law of receiving to give *HP 317:5*
where people know not the truth; baptism with the Spirit *LHU 123:6*
work of, baptism of apostolic spirit for *LHU 123:6*
financial security needed when going away for *RY 68:2*
See also Fields, foreign

Missionary, Missionaries

1. Foreign
2. Home
3. Self-supporting
4. Miscellaneous
Supplement

1. Foreign

America cannot supply enough, for other lands *FE 203*
American businessman supported, in China *GW 466*
Australian school should train youth to be *LS 374*

befriended by heathen who have not heard God's word *DA 638*
chief aim of, is to win souls to Christ *6T 427*
co-operate with Christ and become *SD 274*
ecclesiasticism's response to Carey's (Wm.) desire to be sent as, to heathen *COL 79*
essential instruction that schools should give to *CT 534*
facilities and means must be provided for *MM 330*
faithful, angels will be with *GW 469*
family of, size of *AH 165-6*; *GW 459*
God calls for volunteer, to carry truth to other nations *3T 404*
God's cause should come first in eyes of *AH 166*; *GW 459*
heathen lands affected by intoxicating liquor before arrival of *MH 339*
hero's courage needed by *GW 469*
how discouragement and suffering should be met by *GW 469*
how perplexity and trial should be met by *GW 469*
life of, intercession of savage in war council has saved *SD 364*
martyr's devotion needed by *GW 469*
message to *WM 162*
must be sent out *4T 479*
with message to world *CS 55*
need(s) to: enter field before they are compelled to cease labor *CT 416*; *FE 359*
follow leadings of Providence *5T 392*
gratefully accept every help and facility offered them *5T 392*
know how to adapt themselves to peculiar ideas of people *TM 213*
know how to economize *AH 165*; *GW 459*
learn to adapt himself to country's customs and climate *GW 468*
needs to be: close Bible student *GW 469*
often in prayer *GW 469*
willing to leave even wife and children when necessary *AA 370*
willing to venture something *5T 392*
needed *CH 33*; *LS 205*; *3T 204*
not all believers can go as *9T 30*, *55-6*
one SDA, in wide field of foreign missions in 1875 *3T 404*
person who would be true, must first be missionary at home *MYP 143*
pioneer, noble efforts of *AA 598*
EGW sent to Australia as *1SM 102*, *104-5*
plea for *TM 398*
to enter into unworked regions *LS 335*
practical, many consecrated youth should be fitted to become *9T 79*
precise course to be followed by, do not mark out *TM 212*
prepare to be *6T 428*
redeemed heathen will greet, in world to come *ML 353*
savage who ministers to need of *SD 364*
selection of *GW 459*
send out *LS 212*; *5T 732*
sending of middle-aged ministers as *5T 392*
SDA are to become, for Christ *MYP 227*
truth should be preached by, in guarded and careful manner *3T 204*
some believers to serve Christ as, in islands of sea *WM 111*
support of: church members may unite for *GW 466-7*
several small churches may unite to provide *GW 466-7*
tithes and offerings should be used for *CSW 135*
train, in many countries *6T 137*
volunteer, needed to go to other nations *LS 205*
wealthy believers should help send, into regions beyond *CS 133-4*
willing, needed *3T 94*
women in heathen lands as, need to know how to minister to the sick *CH 389*; *MH 146*
working in heathen lands, likened by Isaiah to ensigns *PK 375-6*
young men should volunteer to go as *3T 204*
youth should be educated to become *FE 231*

2. Home

all church members can be, in their families *9T 30*

in their neighborhoods *9T 30*
co-operate with Christ and become *SD 274*
God calls for *6T 440*
mother as *GW 203*; *SD 223*; *7T 67*
needed *CH 33*
parents as *CG 69*, *481*; *CT 160*
people should be taught how to be, in their communities *9T 81*
practical, students should be prepared to serve as *9T 84*
SDA are to become, for Christ *MYP 227*
some church members are to serve Christ as *WM 111*
youth should be educated to become *FE 231*

3. Self-supporting *MH 154-5*

appeal for *LS 384*
can sustain themselves: as colporteurs *MH 154*
by handicraft or trade *MH 154-5*
encouragement for *MM 321-2*
London needs *LS 384*
New York City needs *LS 385*
often very successful *7T 23*
Paul's example as *Ed 66*; *MH 154*
teach people how to be *9T 81*
two or more, should work together in evangelistic work *MH 154*
work that, should do *MH 154*

4. Miscellaneous

able to minister to the sick, gains more ready access to people *CH 389*
need of *MH 145-6*
act as, wherever God has placed you *5T 184*
active, SDA are not doing one fiftieth of what they might do as *CH 507*
all believers on Christ's name are included as *ChS 9*
all children are called to be *PK 245*
all of God's people are alike called to be *MH 395*; *PP 134*
all persons baptized into apostolic spirit will become *9T 58*
all professed believers in truth should be *WM 111*
all SDA's should be *8T 244-5*
aggressive, God's faithful people have ever been *AA 109*
among your associates, how to be *SC 81*
angels co-operate with, in darkest parts of earth *FE 365-6*
areas where little gospel work has been done need *9T 177*
army of educated, develop *6T 206*
Australian school should be center for sending forth *LS 374*
Australian school should train students from islands to be *LS 376*
believer is to be, to souls around him *2SM 381*
best prepared in Christian home *AH 35*
best trained in their own countries *6T 137*
businessmen whom God is calling to become *AA 370*
child of God is called to be *MH 395*
children can be, in their early years *COL 345*
children should be, at home *AH 300*
children should be educated (trained) to be *CG 492*; *CT 168*
children should be patiently educated to be *CSW 85*
Christ calls for many *CM 18*
Christ was greatest, world ever saw *MM 15*; *WM 118*
Christ will hear prayer of, if His name will be glorified thereby *CH 536*
Christian is to be *MH 104*
Christian physician as *CH 32-6*; *MM 147*
in highest sense *CH 342*
church leaders should train people to become *FE 113*
church members can be, by distributing SDA publications *8T 245*
church members required by God to act as *LS 274*
church members should be *2T 632*

church members should unite to sustain *6T 30*
colporteur work is good training for persons who will go out as *CM 30*
consecrated: church-school teachers are to be *6T 198*
ministers should be *1T 647*; *5T 381*
san. workers should be *8T 144*
world needs *ChS 86*
duty of, in time of crisis *TM 213*
education of, is incomplete without knowledge of how to treat the sick *CH 536*
education of medical students as *CH 535*
entering new fields, believers' duty to *MM 330*
every soul should become, in highest sense *SD 150*
facing danger and death daily, does not necessarily stand highest in heaven's records *COL 403*
faithful, needed *4T 73*
farmers whom God is calling to become *AA 370*
fields scarcely entered need *LS 305*
follower of Christ is to be, in his family *2T 632*
for cause of health and temperance are to be educated at Loma Linda, Calif. *9T 177*
genuine, should go out as pioneers from SDA schools *CT 251*; *MM 63*
God calls for *3T 56*
God's people are to be *4T 554*
throughout world *2T 632*
healed demoniacs were first, sent to preach gospel in Decapolis *DA 340*; *MH 99*
heart, needed *MH 150*; *9T 45*
highest ambition of students should be to become *CT 167*
how, can do good work for Christ *5T 238*
how church members can be *9T 30-42*
how doors will be opened to *CH 33*
how there could be 100, where there is now one *CH 507*
how to be, among people with whom you do business *SC 81*
in home circle *SC 81*
importance of, being medical missionaries also *MM 245*
industrial training's value to *CT 313-4*; *6T 176-7*
instruction needed by, from competent physicians *MM 231*
intellectual power will not prepare youth to be *CT 374*
Israel's failure to become *2BC 1040*
knowledge and skill needed by, for practical duties of everyday life *Ed 221*
labor patiently and kindly as, for the erring *5T 176*
large cities need *4T 72*, *80*
learns by experience what to do under varied circumstances *GW 468*
lessons valuable to, learned by youth in colporteur work *9T 77*
like Philip, Ethiopian represents large class who need *8T 58*
little, Christ will make children His *CT 169*
God wants children to be His *AH 486-7*; *ML 228*
lives of, lost in God's service *AA 370*; *GW 464*
living: every church member should be *9T 32*
how to be, in your family *2T 677*
literature ministry is to supplement work of *CH 545*
message would be proclaimed to all countries if all SDA were *6T 438*
loving, can do more for lawbreaker than sword or court of justice *DA 350-1*; *MH 106*
men full of passionate lust should not be selected as *TM 170*
men willing to leave all to become, God calls for *AA 370*; *GW 464*
manual training's value to *6T 176-7*
many people who ought to become, can never enter field *FE 113*
do not receive encouragement *CT 500-1*
many persons will labor for Christ as, who have not had regular course of study in school *CH 538*
medical *See* Medical
model, Christ is great *5T 385*
mothers are to be, in home *2T 366*
mothers who are, in highest sense *2T 465-6*
must not work without God's grace, destitute of His power *5T 591*
need of, who can break down barriers *WM 297*

need of people who are, in fullest sense of word *AH 166*
need to: keep themselves as minutemen *AH 166*
labor unselfishly, earnestly, and perseveringly *3T 210*
practice strictest economy *MYP 312*
understand diseases that afflict body *CH 535*
need to be: earnest, active, vigorous workers *4T 391*
intelligent in care of the sick *CH 33*
practical educators *6T 176-7*
ready to sacrifice for truth's sake *5T 370*
willing to leave comforts of home and society of friends when necessary *AA 370*
willing to leave families when necessary *AA 370*
need to know how to: build house or church *Ed 221*
handle accidents and emergencies *Ed 221*
prepare food *Ed 221*
treat disease *Ed 221*
needed among SDA *2T 113*
needed at heart of God's work *4T 194*
needed everywhere *TM 301*
needed to: circulate SDA publications *LS 217*
labor two and two in rural areas *Ev 51*
raise standard of truth in towns and villages *Ev 52*
take truth into towns and villages *2T 115*
visit the sick and afflicted *5T 176*
Negroes should be educated as, in Southern States of USA *9T 199*
not all believers are called to be, in ordinary sense of term *Ed 264*
not one, has secured co-operation of every available talent *5T 391*
not shirking responsibility, needed *4T 73*
not sustained as God requires *6T 445*
nurse's opportunities as *CH 33*
one of greatest, faithful mother is *GW 203*
gospel worker's faithful wife is *5T 594*
one or two SDA families should settle in new place to work as *8T 245*
openings everywhere for *6T 136*
parents should fit children to become *CT 162*
people can be educated by, how to work *CT 313-4*
person who has felt God's converting power is to be *CH 33*
person who is, in highest sense *FE 271*
persons desiring to become, instruction needed by *MM 231*
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physician's opportunities as *CH 33*
practical: life is full of opportunities for *MM 317*
need of *MM 320*
students learn to become, by selling books *CT 528*
students should be prepared to serve as *9T 84*
pray God to baptize, with Spirit *8T 22*; *TM 170*
preparation of students to be *FE 358-9*
purpose and ends to be attained by, are comprehensive *FE 209*; *LS 337*
reason and judgment must be used by *GW 468*
regard yourself as *MH 493-4*
to fellow workers *MH 493-4*
relief of physical maladies by, may lead sinner to Christ *DA 351*
schools needed to train children as *9T 58*
schools should develop *FE 529*
schools should qualify youth to become *FE 273*
self-denying, conf. presidents should be *TM 343*
self-sacrificing, needed *2T 113*
sent to new fields, must be supported *MYP 312*
SDA are to be *6T 427*
SDA as, will contact all classes of minds *MH 495*
SDA do not have enough *CT 209*
SDA families called to settle as, in dark places of earth *MH 155*

SDA should bear in mind unceasingly that they are to be *ML 189*
sinner can be led to Great Physician by *MH 106*
skilled in various arts and crafts, opportunities for *MH 194*
soul united to Christ will be *Ev 319*
stand at your post of duty as *7T 240*; *8T 29*
students who are *6T 171*
success of, depends on knowledge of practical things *Ed 221*
successful: persons who do not cherish and cultivate love cannot be *6T 84*
students are sent to SDA schools to learn how to become *FE 337*
successful teachers should be *4T 426*
young men and women nurses may become *MM 197*
support of: God has given His people means to to be used for *4T 477*
money spent for pictures that should be used for *MYP 317*
pledge to lay by something weekly for *CSW 135*
save means for, by denying appetite *9T 157-8*
tithe should be used for *9T 52*
teachers in schools should be *CT 168*
teachers' work is to prepare youth as *CT 400*
train and educate, for work in cities *MM 301*
train and send out, as God may call them *CH 507*
train more, to spread gospel *LS 375*
true: baptism of Spirit is needed by *CSW 155*
books concerning present truth should be circulated by *CM 105*
Christ is willing to give grace, power, and fortitude to everyone who would be *FE 211*
Christ would have every professed Christian be *FE 206*
must be armed with mind of Christ *7T 228*
person who has found Christ will be *MYP 200*
publishing house workers should be *2SM 196*
Spirit will furnish power to *ChS 80*
study Christ's definition of *8T 209*
Thessalonian believers were *AA 256*
true disciple is born into God's kingdom as *DA 195*; *MH 102*
unentered cities and villages need *4T 156*
Waldensian, sent out two and two *GC 71*
spread the gospel everywhere *GC 238*
Waldensian ministers were trained as *GC 70-1*
wanted everywhere *4T 389*
wedding ring does not increase influence of *TM 181*
wide-awake, God calls for *9T 130*
wife of: should accomplish as much as he does *GW 459*
qualifications of *GW 459*
who is one of greatest missionaries *GW 203*
wives who are, in highest sense *2T 465-6*
whole army of, should be raised up by schools *FE 545*
whole families needed as *9T 40*
work of, in home *4T 134-43*
work unselfishly as *TM 515*
working in sanitariums, should become acquainted with third angel's message *8T 181*
world-renowned, Christian who is more precious than *COL 403*
worn-out, church's duty to care for *1T 675-6*
you need not go to foreign or heathen lands to be *SC 81*; *5T 187*
young, must not be left to manage for themselves *GW 458*
young men as *5T 390-5*
young men can be, by doing colporteur work *GW 96*
young men urged to become, by entering colporteur work *ChS 153*
youth act as, in selling SDA books *9T 78*
youth are privileged to be *FE 202*
youth should be patiently educated to be *CSW 85*
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youth's privilege to be *7BC 915*

Supplement

agriculture and construction specialists needed as *SW 81:3*
appeal for, to relieve suffering *SW 64:2*
be, to your brethren *TDG 365:5*
character qualifications of, for Southern field *SW 81:2*
Christ,
came to teach us how to be *UL 229:5*
was, to our world; He asks us to follow *2MCP 558:1*
Christ's definition of *RC 230:5*
colored should have had, sent to teach them *SW 45:0*
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families as, in the South (U.S), *SW 27:1*
to settle (1895) *SW 75:2*
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health of, in the Southern field *SW 93:1*
love for Christ leads to becoming *OHC 295:6*
medical,
highest aim is to be, after Christ's order *TDG 108:3*
laboring as Christ, spiritual minded *RC 230:2*
pure principles of, lost sight of by many *RC 230:3*
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ministry to sick increases accessibility of *RC 246:3*
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are, in the highest sense *TSB 43:3*
kept from service as, by children *TSB 69:2*
neglecting to be, means being untrue to your trust *TDG 370:2*
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perfection of character is goal of *TDG 171:4*
qualifications for *TSB 203:4*
sin in many; not daily converted *SW 28:1*
successful, seek God to become, helping others *TDG 75:3*
temper disqualifies some men as, in the South *SW 92:1*
work of, among the people *SW 81:1*
working as, for Christ if consecrated *TDG 326:4*
See also Medical missionaries

Missionary activity, Missionary activities

Missionary activity, Missionary activities, church's, bearing rich fruitage *PK 313*
prayer and, relationship between *ChS 98*

Missionary agency, Missionary agencies

Missionary agency, Missionary agencies, active, entire church should be *8T 47*
all SDA institutions should be *MM 182*; *7T 146*
needed greatly in every branch of God's work *7BC 969*
parents are to be, in home *CG 481*; *CT 160*

Missionary appeals

Missionary appeals, do not wait for thrilling, to arouse you to action *4T 474*

Missionary box

Missionary box, church members should save pennies in, for God's work *CS 291*
money spent for candy might be better put into *CD 329*

Missionary center, Missionary centers

Missionary center, Missionary centers, Antioch of Syria as *AA 188*
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Missionary charter

Missionary charter, of Christ's kingdom, gospel commission is *AA 28*; *8T 14*

Missionary correspondence

Missionary correspondence *ChS 131*
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Missionary education

Missionary education *CT 531-4*
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Missionary effort, Missionary efforts

Missionary effort, Missionary efforts, children and youth should be trained in various lines of *MH 402*
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departure from true, decline in spirituality follows *TM 205-6*
desire for, how students lose *FE 362*
do not cease, until they encircle world *LS 379*
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Missionary enterprise, Missionary enterprises

Missionary enterprise, Missionary enterprises, advancement of, SS have contributed funds for *TM 217*
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Christian character needed to engage in *FE 112*
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have cost much: prayer and indomitable energy *6T 419*
self-denial and self-sacrifice *6T 419*
new, royalties from EGW's books used in *1SM 103*
rapid increase of, calls for more offerings *9T 55*
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Missionary experience, Missionary experiences

Missionary experience, Missionary experiences, church members should relate, on Sabbath *GW 199*; *7T 19*
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Missionary family, Missionary families

Missionary family, Missionary families, consecrated man and wife should be in charge of, in cities *6T 74*
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Missionary fervor

Missionary fervor, needed in home *CG 476*

Missionary field, Missionary fields

Missionary field, Missionary fields, broad, sanitarium is *FE 390*
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unworked portions of great, SDA duty to labor in *MM 300*
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when NT plans are more closely followed in, more successful will be results *3T 210*
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EGW did, in her youth *LS 47-8*
in 1844 *LS 60*
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wide field for, before colporteur *ChS 134*
will grow as second coming of Christ nears *CT 532*
women can do in, what ministers cannot *WM 147*
women encouraged to do *WM 75*, *165*
by visiting mothers and children in homes *Ev 459*
in homes of people *9T 128-9*
young church members should be educated for *ML 238*
young people called to do *ChS 30*
youth are our hope for *FE 320*
youth called by God to do *MYP 217*
youth can do, by selling *Christ's Object Lessons* *CT 526*
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youth should be trained to do *AH 509*; *GW 210*
youth unfitted for, by attending worldly schools *CT 374*
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Missionary worker, Missionary workers

Missionary worker, Missionary workers, active, every church member should become *ChS 62*
all, should hide themselves in Christ *LS 285*
children can be, in home and church *MYP 225*
children can run little errands as *AH 486*
Christ is pattern for *MM 194*
church must be bound up in sympathy with *CS 47*
companies of students should be trained as *CH 541-2*
corps of organized and well-disciplined, needed in every city *ChS 72*
efforts of, church members must support *CS 47-8*
God promises to prepare way before *6T 434*
humblest, keep hands off *5T 462*
hundred, needed where now there is one *MM 249*
lesson for, on how to meet prejudice *Ev 446*
life of, there must be no duplicity or crookedness in *CH 35*
manner of speaking by, reform needed in *CT 247*
means needed by, God promises to provide *6T 434*
minister's wife as *Ev 467-8*
must learn to economize *GW 458*
need to: be on guard against Satan's attacks *5T 426*
labor to make God's work self-sustaining *GW 458-9*
possess deep interest in men's souls *5T 387*
opportunity to become, humble men hitherto in obscurity must be given *CH 539*
persons who are, are God's helping hand *WM 109*
publications distributed by, have exerted influence *GC 612*
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students should be taught to become *CT 310*
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women needed as *ChS 28*
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Missionary zeal

Missionary zeal, early Christian, in time of persecution *AA 106*
fire of, should be kindled in Northern Europe *Ev 419*

God marks SDA, for work in foreign countries *GW 466*
lethargy fatal to *5T 187*
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See also Zeal

Mission field, Mission fields

Mission field, Mission fields, all can aid missionary work in, by gifts and prayers *6T 29*
believers in, must be trained to give means for God's work *7T 170*
Christian families needed to take truth into *CS 55*
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young people should be trained as *3T 206*
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money SDA spend for expensive furnishings and personal adornments is needed by *9T 54*
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persons who should not criticize *TM 201-2*
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should reach higher standard *8T 87*
unselfish equality needed in dealing with *GW 455*
gospel workers needed in *TM 43*
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health principles should be presented with gospel message in *6T 290*
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instruction re preparation of simple health foods should be given in *CD 275*, *470*
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mother has, in home circle *AH 245*
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Negroes of Southern States of USA as *9T 225*
new, how to begin miss. work in *MM 330*
100 gospel workers now needed in, where there is one *FE 488*; *8T 229*
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physicians for, young men should be trained as *CT 473*
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work in, may have to begin on small scale *7T 169*
publishing houses needed at various points in *7T 145*
Riverside, Redlands, and San Bernardino, Calif., as *FE 520-1*

SDA, world is *LS 336-7*
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Southern States of USA as *9T 225-6*
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why gospel work has been slow in some *GW 462*
youth preparing to enter, must sense greatness of work *CT 501*
zeal, resolution, and faith indispensable in *GW 469*
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Mission home

Mission home, needed to prepare workers in every line of gospel work *Ev 110*

Mission school

Mission school *See* School

Mission station, Mission stations

Mission station, Mission stations, establishment of, Isaiah's prophecies fulfilled by *PK 375*

Mission training school

Mission training school *See* School

Mission work

Mission work, economy in *GW 458-63*
loss instead of gain resulting from *GW 461*
in foreign lands, should not be restricted by narrow plans *GW 461*
New York City needs *Ev 385-6*
planning for, do not leave to one man the *GW 458*
progress of, present before friends and neighbors *CS 191*
time and means lost in *GW 458*

Mission worker

Mission worker, who is traitor of worst type *GW 365-6*
See also Missionary worker

Mississippi River

Mississippi River *2SG 218*; *2T 569*

Missouri, U.S.A.

Missouri, U.S.A. *LS 240*; *4T 305*

Misstatement, Misstatements

Misstatement, Misstatements, habit of much talking leads to *2T 186*
injurious, should be taken back *MB 59*
See also Misrepresentation

Misstep, Missteps

Misstep, Missteps, Christ does not forsake men if in ignorance they make *COL 173*; *MH 249*
many people make one, to their eternal ruin *2SM 169*
single, may turn current of life in wrong direction *5T 398*
See also Step

Mist, Mists

Mist, Mists, Christian plunged into *MYP 388*
earth was watered by, before Flood *PP 96-7*; *3SG 68-9*; *SR 66*
men adept in casting *4T 327*
rise from ocean's bosom to fall in showers on earth *DA 21*
See also Dew

Mistake, Mistakes (error)

Mistake, Mistakes (error), be ready to correct your *CH 244*
be willing to see and confess your *2T 638*
befogged persons suppose that others are in *TM 294-5*
brethren who make, do not forsake *6T 463-4*
show compassion for *6T 455*

burden bearer's, caution re censure of *MH 484*
Christ did not refuse to work for souls who made *WM 86*
Christ does not cut off His people because of their *CSW 172*
Christ does not forsake men when they make, in ignorance *GW 263*; *MH 249*
Christ's patient admonition convinced Simon the leper of his *DA 567-8*
circumstances under which Satan arrays before men their *PK 174*
committed through ignorance, thoughtlessness, or weakness *5T 605*
conquered becomes steppingstone to better and higher things *Ed 296*
correct your, daily *ML 277*
danger of committing great, is small where religious principle governs *2T 129*
deal with other people's, as you expect God to deal with yours *3T 93*
do not be discouraged because of your *SC 64*; *1SM 337*
do not think you are excluded from God's service because you make *MYP 226*
do not watch other people to expose their *CH 451*
dwelling on your own, result of *SC 116*
enemies of God's law will triumph over His people's *EW 70*
fact that gospel workers make, is no reason for thinking them unfit to be caretakers *TM 304*
fatal, of supposing that work of soul-saving depends on minister alone *AA 110*
fellow workers', your duty re *Ev 633*
God bears with His people's *5T 96*
God does not give up His people because of their *1SM 350*
God does not forsake His people because they make *4BC 1184*
God may permit you to make small, to keep you from making larger ones *WM 152*
God never makes *8T 185*
God will leave you to, if you plan according to your own ideas *DA 369*
gospel worker who fears he will make, duty of *3T 14*
gospel worker who made, in relying on JW to tell him what to do *3T 495*
gospel workers who make: how to treat *7T 277-9*; *TM 304*
have had to overcome them *LS 305*
in zeal to advance God's cause *7T 278*
should be given chance to correct them *TM 300*
grave, how to keep from making *8T 171*
why youth make *CT 223*
grieve Christ's heart *CH 559*
grievous, well-meaning persons often make *5T 695*
habitual, corrected only by earnest struggles *4T 485-6*
how Satan would have you view your *MB 115*
how to turn, into victory *COL 332*
if you have committed, confess it *EW 103*
it is always humiliating to have your, pointed out *MH 166*
little, love is not quick to mark *4T 256*
loyal gospel workers' *7T 278-9*
made by Pharisees, thousands today are making *DA 280*
made in erecting buildings, should serve as admonitions for future *7T 92-3*
made in God's cause as result of lack of experience *LS 246*
man reluctant to frankly acknowledge that he had made *2T 388*
men in positions of responsibility who will make *LS 246*
men may make, when clothed with Christ's righteousness *MYP 338*; *1SM 360*
meek and lowly people make *TM 129*
no man can of himself understand his own *COL 159*
of brethren, persons who feed upon *ChS 107*
should not be made common property *9T 222*
one, leads to another *5T 298*
other people's: attitude that you should take toward *SC 121*
darkness brought into your soul by dwelling upon *4T 135*
do not build yourself up on *5T 333*
do not dwell upon *3T 98*
do not make your disobedience to God less sinful *2T 394-5*
heart imbued with love is filled with sorrow over *5T 169*
learn wisdom from *PK 228*
persons who make it their business to exaggerate *CH 298*

show mercy and forbearance toward *5T 279*
warning to persons who live on *5T 286*
will not cover yours *3T 458*
your duty re *CT 154*
past: are to be beacons of warning *COL 332*
do not dwell upon your *3T 96-7*
do not shun burdens and responsibilities because of *LS 194*; *3T 14*, *495*
should teach and instruct *LS 194*; *3T 14*
with God's help you may rise above *MH 516*
people who make, God is patient toward *4T 362*
people who seek God's aid will be strengthened to correct their *PP 633*
person so unfortunate as to make, do not censure *6T 455*
person who makes, how to treat *MH 494-5*
persons discouraged because of their *SC 64*
persons whose life has been *2T 522*
Satan exploits, of God's people *2SM 397*
Satan tries to take advantage of people's *1T 323*
Satan watches for, in lives of Christians *CH 559*
self-love results in many *5T 12-3*
sincere and devoted gospel worker's, how to deal with *3T 92-3*
strength to overcome, Christ's grace provides *3T 183*
student's, how teacher should deal with *Ed 280*
tell God about your *MYP 97*
terrible, living only for this world is *3T 458*
that parents make *3T 121*
true affection overlooks many *MYP 450*
truth will convict men of their *4T 362*
turn your defeat into victory if you make *7T 244*
unconfessed, stand registered in heaven *4T 241*
what to do if you have made *COL 332*; *FE 249*
in Christian living *1SM 337*
what to do if you see somebody making *Ev 637*
when, that are natural result of blindness of mind are no longer sins of ignorance or errors of judgment *5T 436*
why men make, in their conclusions *7BC 929*
wisest of people make *2BC 1004*; *2SM 169*
wrong habits of eating and drinking lead to, in thought and action *CH 67*
you can never return to rectify or repair *6BC 1081*; *SD 185*; *3T 531*; *4T 623*
you cannot afford to make, in spiritual matters, *1SM 98*
you cannot put away your, in your own strength *2T 88*
you make greatest, if you neglect communion with God *CH 424*
you will often have to weep because of your *SC 64*
young ministers', older ministers' duty re *Ev 685-6*
youth will make many *CT 269*
See also Blunder; Defect; Failure; Fault

Supplement

all make,
and fall into sin, but may be restored *TMK 238:2*
even experienced people *FLB 134:2*; *HP 290:4*
avoided in Christ *RC 130:5*, *159:2*
believe Jesus forgives *UL 132:2*
better to speak less of others' *3SM 347*
censure for, dishonors God *HP 182:4*
condemnation for, unnecessary to be always under *2MCP 534:5*; *OHC 83:2*
correction of, accepted by workers accounted faithful *RY 32:2*
dealing with those who make, by Gal. 6:1 *UL 122:4*
discouragement unnecessary when making *HP 124:3*
entreaty invoked by Ellen White as youth's past, set before her *1MCP 301:3*
exposing fellow workers', is worse than the mistakes *3SM 345:2*
fatal, many influenced to, by those who have erred *OHC 243:2*
feeling free from, but far from faultless *TDG 21:2*

forgiveness for, *UL 142:6*
by asking when made in human weakness *TDG 39:4*
glossed over by those with unjust business dealings *TDG 343:5*
go to erring one making, alone, with pleasant words *TDG 332:3*
God will not leave us in; we have an Advocate *3SM 192:3*
help those troubled by *HP 295:2*
Jacob was afflicted by, and dispirited *TDG 323:2*
learning from, *HP 28:5*
when reproof acknowledged *TMK 239:5*
others',
contemplate the love of Jesus rather than *TDG 300:3*
deal with, according to plan in Scripture *TDG 157:3*
fear to dwell on and talk of *OHC 246:2*
just be glad your own are not revealed *TMK 186:3*
Satan unsettles those who see *TMK 268:2*
permitted,
that God may be glorified *UL 116:6*
to save from larger ones *HP 124:3*; *TSB 50:0*; *UL 132:3*
remember own, when tempted to speak against erring *VSS 152:1*
repeated unless weakness is remembered in fear *2MCP 728:2*
reproof not appropriate for those discouraged from *OHC 295:4*
result from lack of humility *UL 95:5*
Satan begs to destroy those with, whom he has deceived *TDG 226:2*
scars from, here and blots on heavenly record *OHC 227:2*
seemingly unimportant, appear grievous when revealed by God *TMK 237:3*
sin not to be covered by revealing others' *UL 157:6*
talk less of others' *UL 298:5*
tend to your own, not to others' *UL 117:2*
unaffordable where eternal interests are concerned *TMK 203:3*
unwillful, drawn away by temptation to make *TDG 38:3*
victories from *FLB 118:3*
worker making, not cast off by Christ, but strengthened *RC 242:4*
working brain constantly is *2MCP 507:3*
See also Defects; Erring; Error

Mistreatment - Money

Mistreatment

praise God instead of indulging feelings of *UL 132:5*

Mistress

message to; relationship known to Ellen White *TSB 137*

Mistrust

Mistrust, seeds of, sown under pretense of miss. work *2SM 70* *See also* Distrust

Misunderstanding, Misunderstandings

Misunderstanding, Misunderstandings, between church members, how to settle *GW 498-502*
censure and condemnation should be shunned in *PP 519*
Christ wished to avoid all occasion for *DA 181*
courtesy and forbearance needed in *PP 519*
simple, serious difficulties often arise from *PP 519*
See also Misapprehension

Supplement

atmosphere of, by hunting and telling grievance *OHC 239:5*
avoid slight, which separate hearts *OHC 178:5*
brooding over and cultivating *TDG 121:5*
content with, while souls are deciding *TDG 326:4*
created by those gaining our confidence *OHC 360:4*
devil promotes; Christ wants us one with Him *3SM 352:1*
disappear when God takes possession *UL 281:4*
divert from issue before us *3SM 20:1*

divine Teacher seen by Ellen White called for no *TDG 369:6*
explanation could change, with others *TDG 19:3*
fellowship destroyed by dwelling on *OHC 170:5*
friends may show, when you are tried *UL 109:2*
God dishonored by making, apparent *TDG 369:4*
humiliation may prevent *TDG 19:4*
mean self needs to be crucified *TDG 262:5*
minimized, by study group after disappointment *CET 193:2*
neglecting consideration and forbearance causes *OHC 237:3*
not if children of the heavenly King *TDG 262:2*
peace of Christ in the heart prevents *TDG 207:3*
personal, obedience impossible with *TDG 19:3*
prayer and Scripture study needed for *3SM 166:1*
repentance and conversion for those creating *UL 188:2*
resolved, with one you feel injured you *TDG 121:4*
seeds of, difficult to eradicate *RC 277:3*
settlement of,
by Christ's love *UL 59:5*
Christ's instructions for *HP 292:2*
covers multitude of sins *TMK 181:3*
duty; speaking without anger *UL 106*
sowing, among the believers as allies with Satan *Mar 63:3*
talking about,
less and unity to be studied *RC 200:3*
uniting in truth instead of *UL 265:5*
theories which cause *1MCP 43:3*
truth not to be surrendered to prevent *1MCP 244:1*
workers with Spirit of Jesus do not have *2MCP 428:1*
See also Disagreement; Enmity; Friction; Quarreling; Schism; Strife

Misunderstood

Misunderstood, Christ is acquainted with all that is *MB 32*

Mite

Mite, of humanity, baby as *AH 264*

Mite, Mites

Mite, Mites, accumulated, man's accountability for good he might have done with *CS 300*
from every source, carefully cherish *7T 295*
let none withhold their, from God's work *9T 131*
put your, in bank of heaven *WM 223*
that soon run up into dollars *CS 257*
widow's two *AA 342*; *Ed 109*; *2SG 250*; *2SM 413*; *2T 666-7*; *WM 203*
given with willing heart *CS 293-4*
lesson from *3T 398*; *9T 224*
like tiny stream flowing through ages *CS 178*
See also Money

Miter, Miters

Miter, Miters, high priest's, described *PP 351*
inscription on *PP 351*
linen, common priests wore *PP 350*
worn by priests, inscription on *PK 584*; *5T 469*

Mixed multitude

Mixed multitude, accompanying Israel in Exodus, described *PP 281*
became careless, inattentive, and lawless at Mt. Sinai *PP 315-6*
chief movers in worship of golden calf *PP 315-6*, *324*; *3SG 274*, *283*
clamoring of, for flesh food *PP 377-9*
complaining of, against Moses *PP 377*
consisted of: believing Egyptians *4aSG 15*
Israelites intermarried with Egyptians *3SG 274*
continually disposed to rebel *PP 318*; *3SG 276*

corrupted with idolatry *PP 408*
dwelt in outskirts of camp *PP 375*
first to indulge murmuring and impatience *PP 315-6*
leavened Israel with idolatrous practices *PP 408*
murmuring of, against diet of manna *PP 379*
source of continual temptation and trouble *PP 408*

"Mizpah,"

"Mizpah," name of, signifies "watchtower" *PP 194*

Mizpeh

Mizpeh, Samuel invested as judge at *PP 590*
Saul made king at *PP 611*

Mizpeh

Mizpeh of Moab, David's parents given asylum in *2BC 1018*; *PP 658*

Moab

Moab, Ahaziah's war with *PK 207*; *5T 191*
ambassador sent to Zedekiah by *PK 443*
Amorites conquered part of *PP 433*
borders of, Israel camped on *PP 438*
destruction of, Balaam foretold *PP 451*
elders of, Balaam's aid sought by *PP 438-9*
gods of, Balaam suggested grand festival in honor of *PP 454*
worshiped in east of Israel *PP 557*
heights of, seen from John the Baptist's home *DA 102*
Israel passed to east of, on way to Canaan *PP 433*
Israel showed no hostility to *PP 435*
king of: David's parents given asylum by *2BC 1018*; *PP 658*
Israel oppressed by *PP 545*
Jeremiah warned *4T 169*
King Saul's war against *PP 628*
location of, east of Israel *PP 557*
east of Jordan *DA 102*; *PP 471*
long journey from, to Mesopotamia *PP 439*
mountain wall of, barren cliffs of *PP 641*
mountains of, light of dawn gilding *DA 102*
plains of, Israel encamped in *4aSG 43*
refused to be changed *4BC 1159-60*; *SD 97*
spiritual failure of *4BC 1160*; *SD 97*
territory Amorites wrested from, Israel occupied *PP 438*
two kings of, Israel slew *4aSG 60*; *SR 177*; *4T 158*
women of, brought to Solomon *PK 56*
Israel led into sin by *5T 599*

Supplement

little spiritual progress made by, because not unsettled *UL 170:2*

Moab

Moab, Lot's son *PP 167-8*, *433*

Moabites

Moabites, Balak a king of *4aSG 43*
barred forever from congregation of Israel *PK 669-70*
cruelty and treachery of, toward Israel *PK 669-70*
David made, tributary *PP 713*
degraded and idolatrous *PP 441*, *443-4*
devoted to licentious worship of Baal *PP 449*
enemies of God's people *PP 168*
guilt of, not as great as Balaam's *PP 441*
Israel feared by *PP 438*; *4aSG 43*
Israel forbidden to dispossess *PP 433*
Lot's descendants *PP 167-8*, *433*

Midianites connected with, by nationality and religion *PP 438*
rebels against God *PP 168*
vile and idolatrous *PP 168*

Mob, Mobs

Mob, Mobs, angels protected Miller (Wm.) from *EW 234*; *GC 337*
angels rescued Lot from *PP 159*
attempt of, against Paul and Silas at Thessalonica *AA 229-30*
avoid stirring up passions of, in Southern States of USA *Ev 400*
Christ killed by prejudice of *UL 40:4*
ignorant and noisy, attacked Paul and Barnabas at Iconium *AA 179*
incited against Paul in Ephesus *AA 292-5*
infuriated, in time of trouble God's people will have to flee from *EW 56*
Jewish, Paul arrested in temple at Jerusalem by *AA 406-7*
Paul stoned by, at Lystra *AA 183-5*
turned to Paul's side at Corinth *AA 253*
Wesley (John) saved from, by angel in human form *GC 258-9*
wicked angels influence every *UL 334:7*

Mob spirit

Mob spirit against Paul and Silas in Philippi *AA 213-4*

Mockery

Mockery, do not be diverted from God's work by *PK 659*
toward people who differ with SDA, is out of place *TM 108*
See Ridicule

Mocking, Mockings

Mocking, Mockings, cruel, Jeremiah called upon to endure *PK 420*

Model, Models

Model, Models, Christ is man's *3T 336*; *5T 345*
God's people are to be, of correctness in all relations of life *FE 419*
world's, SDA youth are not to be fashioned after *CT 46*
worldly, teachers who fix their eyes upon *6T 147*

Model man

Model man, it does not become any person to look to himself as *5T 345*
See also Christ

Moderation

Moderation, essential in use of good food *CG 391*
level-headed, in gospel work *2SM 363*
need of, in dealing with false prophets *2SM 92*
See also Temperance

Modest

Modest, truly great men are invariably *4T 338*

Modesty

Modesty, barriers of female, results of breaking down *AH 58*
Bible teaches, in dress *MH 287* *See also* Dress
characterizes Christian lady *4T 645*
children should be taught, at home and SS *CSW 46*
cultivate, in speaking *2T 163*
David's, after he was anointed king *PP 641*
every step toward marriage alliance should be characterized by *AH 50*
false, do not be controlled by *MYP 28*
gem of, cherish *2T 458*
girl who greatly lacked *2T 559*
girl's true, temptation that tends to uproot *2T 560*
guards virtue *2T 458*
is rare *2T 458*
lack of, among girls *2T 481*

is curse of our corrupt age *4T 96*
lack of womanly, girls warned against *2T 460*
maidenly, young girls who will lose their *CH 294-5*
ministers should strictly guard their *TM 427*
of demeanor, helps to protect young woman from perils *Ed 248*
humility of mind should be shown by *CG 144*
of deportment, SDA women urged to cherish *2T 459*
one of child's truest graces *CG 145*; *CT 113*
physicians should preserve, under all circumstances *CH 364*
sacrificed to god of fashion *1T 278*
woman's duty to keep her place in *AH 331-2*
young ministers should cultivate *3T 320*
young women should be taught to act with *2T 459*
See also Propriety

Supplement

Daniel and his friends showed *HP 261:3*
dress indicates *3SM 242:2*
godly woman dresses with *OHC 273:2*
grace of a child; happiness in firm discipline *1MCP 171:1*
seldom seen *HP 197:2*
talking of qualifications does not show *HP 185:4*
working in, to give light to those around *TDG 211:5*

Modification

Modification of old life, Christian life is not *DA 172*

Moffat, Robert

Moffat, Robert, life of, students should study *Ed 269*

Moisture

Moisture, spiritual, need of *Ev 170*; *6T 417*

Mold

Mold, death-producing germs in *MH 276*

Mold

Mold, heavenly, persons who receive *5T 216*
let no man put upon you his *Ev 630*
one, characters are not formed in *FE 277*
perfect Christian, soul that gradually settles into *WM 307*
worldly, persons uniting with world receive *5T 216*

Supplement

Christ's, should replace our own *HP 155:3*
divine, relationship with God must be right to receive *TMK 165:2*
everyone needs, after the divine similitude *TDG 112:5*

Molech (Moloch)

1. Ammonite god
2. Modern

1. Ammonite god *PK 57*

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2. Modern

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2. Attitudes toward
3. God's
4. Love for (or of)
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Christian's object in life is of greater value than *3T 522*
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denominational, must not be largely employed in establishing sanitariums, food factories, food stores, and restaurants *FE 488-9*
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donations of: cannot take place of personal service for God *COL 343*; *6T 275-6*
Christ requires more of men than *COL 343*
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to be spent in God's service *SD 234*
entrusted to you for special purpose should be placed promptly where it belongs *GW 141*
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God calls for you as well as your *SD 263*
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men of, will aid in financing city evangelism *Ev 87*
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parents blessed with abundance of, generally train children to life of idleness and self-indulgence *SD 236*
pieces of, Jewish wife's marriage portion usually consisted of *COL 193*
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when lacking, walk out by faith in gospel work *1SM 88*
wife should have, to use as her own *AH 378*
will never do more good for God's cause than now *4T 81*
without personal effort, does little to win souls *SD 263*
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your: belongs to God *CS 37*, *72*; *2T 280*, *654*; *6T 450*; *9T 132*
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Supplement

ability to earn, a gift of God,

lent in trust *FW 20:2*
not to exalt self *UL 126:4*
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acquiring, blessed for those willing to invest for God *OHC 194:5*
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blessing when used,
by God's stewards; loving it is wrong *TDG 280:5*
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Christ,
did not have, to pay tax *TMK 47:4*
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may be confessed in expenditure of *OHC 192:3*
constant stream of, should flow into the treasury *UL 113:4*
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from the Southern field *SW 88f*, *94:2*
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depended on God to send; she did what she could *2MCP 493:1*
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to God's people; wealth may be a snare *TDG 349:2*
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God,
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for Christ before we cannot buy or sell *Mar 183:5*
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Judas had heart only for, and being greatest *TDG 189:4*
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is entrusted treasure as is much *UL 29:2*
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broad way allows *TMK 304:2*
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in disobedience to the Lord's requirements *SW 89:0*
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use of, *See also* Stinginess
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in Southern field requires *SW 64:2*
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which requires, converted ones are called to do *TDG 303:2*
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Money box - Moses

Money box

Money box, children's, to put money in for offerings *AH 388*

Money-changers

Money-changers, at temple in Christ's time *DA 155*, *589*
tables of, Christ overturned *DA 158*

Money changing

Money changing, disgraceful traffic of, in Christ's time *DA 155*, *589*
gave opportunity for fraud and extortion *DA 155*
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Moneyed men

Moneyed men, conversion of, God desires *9T 114*
God desires, to help in reaching others *9T 114*
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Money getting (money-making)

Money getting (money-making), absorbing devotion to, in America *GC 309*
all-absorbing passion with some people *5T 261*
day of God will find men absorbed in *GC 38*
devotion to: begotten by desire for gain *4T 82*
deadens spirituality of church *4T 82*
evil results of *CS 20*
health shattered by *Te 140*
increasing *4T 82*
removes God's favor from church *4T 82*
flattering speculative schemes for, some people will strike out into *CS 234*
life of devotion to, folly of *Te 140*
man in whom, was ruling passion of life *3T 544*
men devoted to *3T 544*
minds devoted to, God will work on *MH 215-6*

passion for: deadens high and noble considerations *3T 547*
makes man indifferent to needs of others *3T 547*
makes man nearly as unimpressible as piece of iron *3T 547*
this age of *Ed 137*
turns mind from life's true purpose *MH 364*; *9T 90*
youth allured to sin by *Ed 227*
projects of, men are too absorbed in *5T 270*
some believers tempted to bury their money in *CS 314*
terrible force of, engrosses body, mind, and soul *Ed 260*
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Money lover, Money-lovers, children should not be molded into *2T 243*
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Money-loving man

Money-loving man, converted into man who loves to do good *2T 239*

Money-loving person, Money-loving persons

Money-loving person, Money-loving persons, change needed in *2T 239*
God can drop out *CS 199*
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Money-loving propensity, Money-loving propensities

Money-loving propensity, Money-loving propensities, cultivation of, warning against *3T 545*
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Money-making

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Money matters

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Money-worshiper, ambition of, spirit of self-sacrifice rebukes *CS 41* *See also* Mammon

Monitor

Monitor, parents' daily, God's word is to be *5T 329*

Monk, Monks

Monk, Monks, colporteur, sold Luther's (Martin) works *GC 194*; *LS 305*
God does not mean that any man should be a *SC 101*
life of, evil influence of *GC 82-4*
Luther's (Martin) experience as *GC 82*, *123-4*; *SR 341*
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Monomania

Monomania, cause of *3T 33-4*

Monopolizing

Monopolizing, of what belongs to all, there should be no *GW 331*

Monopoly, Monopolies

Monopoly, Monopolies, gigantic, will be formed *2SM 142*
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Monotonous hearing

Monotonous hearing, set uniformity that would produce *1SM 22*

Monotony

Monotony, life of, not conducive to spiritual growth *4BC 1160*; *GW 269*
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Montcalm Co., Michigan

Montcalm Co., Michigan *1T 675*; *2T 369-70*

Monterey, Michigan

Monterey, Michigan *LS 188-9*; *2SG 210*, *238-9*, *250*; *1T 154*, *170*, *579*, *583*, *600*, *604*; *2T 22-3*; *WM 323*

Month, Months

Month, Months, first Jewish, Abib *PP 537*
corresponded to March and April *DA 76*; *PP 537*
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seventh, Feast of Tabernacles in *PK 37*; *PP 540*
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Montpelier, Vt.

Montpelier, Vt. *LS 276*

Monument, Monuments

Monument, Monuments, Absalom reared, for himself *PP 744*
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Moody, D. *LS 110*; *2SG 97*, *103*

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Moody, Dwight L., evangelist who acts as if he were *GW 459*
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rising, disciples from Emmaus entered Jerusalem by light of *DA 802*
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seven, vision of world with *EW 40*
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health has much to do with *CG 187*
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Moral affection, condition of, determines man's worth *2T 305*

Moral agents

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Moral and spiritual nature

Moral and spiritual nature, eating too much enfeebles *5T 135*

Moral and spiritual power

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Moral atmosphere

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Moral backbone

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Moral courage

Moral courage, God requires that His people possess *2T 130*
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Moral darkness

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Moral degradation

Moral degradation, people deprived of the Bible suffer *GC 281*

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Moral destitution

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Moral faculty, Moral faculties, beclouded by disease *1T 502*
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Israel's final triumph *ML 288*; *PK 313*
siege of Jerusalem by Titus *PP 467*
God communicated to church in wilderness by *7BC 927*
Jews referred to, as "that prophet" *DA 135*
panoramic vision given to *1BC 1110*; *DA 421*; *PP 471-7*; *MH 508*; *4aSG 57*; *SR 173*; *1T 659*
prophetic address by *PK 394-6*; *PP 466-7*; *4aSG 55-6*; *SR 172*; *4T 370-1*
shown plan of salvation *PP 330, 366*
shown that Christ's cleansing blood purifies sinner *4T 342*
significance of types and shadows pointing to Christ was shown to *6BC 1096*
view of heavenly sanctuary was given to *PP 343*

6. Characteristics of

acknowledged God in every detail of life *Ed 63*; *5T 652*
acted as seeing the Invisible *FE 346*
addressed his people with stirring eloquence *4aSG 57*
aim of, set high in life *MYP 124*
became great because he used his talents for God *4T 612*
believed God ruled in his life in particular *Ed 63*; *5T 652*
calm and firm in battle at Edrei *PP 435-6*
could not be influenced to swerve from integrity *4T 345*
countenance of: evidenced firmness and nobility of purpose *PP 425*
evidenced great intellectual power *PP 425*
evidenced strong affections *PP 425*
desired to make his God-given work thoroughly successful *Ed 63-4*; *5T 652*
did not merely think of God, but saw Him *Ed 63*; *5T 652*
did not show simply passive resistance to evil but perseverance in right *5T 651*
endowed with remarkable instinct *1BC 1113*
endured without retaliation when misunderstood *5T 651*
example of results of true plan of living *MH 285*; *9T 165*
faith, meekness, and long-suffering of *Ed 73*
faith of: greater than that of any other man *4aSG 57*
led him to look at things unseen which are eternal *4T 345*
puts to shame unbelief of many people today *FE 345*
faith was not guesswork to *Ed 63*; *5T 652*
faithful shepherd over Israel *PP 319*; *3SG 278*
faithful steward of God *SD 279*
fearless before Pharaoh's threatening *3SG 221-2*
full of: confidence in God because he had appropriating faith *5T 651-2*
zeal to do God's work *DA 208*
God was real to *5T 651*
greater than any person who lived before him *EW 162*
greatest leader of God's people *1BC 1113*
had clear mind and understanding heart *SR 108*
had deep sense of: God's personal presence *5T 651*
his unworthiness and unfitness for God's work *4T 532*
head of, white with snows of sixscore winters *PP 425, 463*
humble man *1BC 1113*
humility and long-suffering manifest by *PP 384*
humility of *GC 470*
implicit faith in God made, what he was *FE 344*
indiscretion of honest zeal in, God pardoned *3T 342*

influence of, did not die with him *PP 481*
integrity of, was of purest character *ML 320*
intellectual greatness of, distinguishes him above great men of all ages *PP 246*
Israel's welfare was dearer to, than prosperity, honor, or life *PP 323*
knew God as personal God *MH 475*
knew that God was his Friend *PP 427*
leaned on God for support in time of danger *3SG 222*
man of: cultivated mind and princely bearing *Ed 62*
great personal attraction *Ed 62*
influence *FE 120*
intelligence *1BC 1099*
noble form and stature *Ed 62*
prayer *CT 408*; *FE 343*; *ML 20*
meek man *5T 396*; *Te 13-4*
meekest man on earth *1BC 1113*; *MB 14*; *ML 20*; *PP 251*, *384*, *396*; *4aSG 20*, *40*; *SR 168*; *3T 297*, *319*, *341-2*; *4T 369*
meekness of, his brightest trait of character *4T 368*
minister of righteousness *GW 13*
much time spent in prayer by *ML 20*
naturally impatient *4aSG 39*; *SR 168*
naturally impetuous *MH 474*
never lost: pious impressions received in his youth *SR 108*
sight of God's face *5T 652*
not afraid to be alone with God *4T 533*
patient and suffering leader of Israel *SR 160*
patient shepherd to Israel *PP 399*
physical appearance of *Ed 62*
pious, humble, and forbearing *4aSG 57*
qualifications of, for leadership of God's people *4T 343*
remarkable forbearance of, with stubbornness of Israel *SR 167*
representative man *FE 344*
self-sacrificing patience of *3T 346*
student *4T 343*
tender father to Israel *PP 399*
thoughts of, God was ever present in *5T 651*
true friend of God and people *3T 303*
vision of God was constantly before *Ed 63*; *5T 652*
voice of, one of love and entreaty to Israel *PP 329*
wiser than all sovereigns and statesmen *1BC 1113*
without peer as historian, poet, philosopher, general, and legislator *PP 246*
world's wisest legislator *Ed 51*
wove into his experience belief that God cared for him *5T 652*
younger than Aaron *PP 254*; *3SG 193*, *196*
three years *3SG 196*
zeal of, greater than that of any other man *4aSG 57*

7. Literary labors of

alpha of Bible history was written by *DA 796*
book of, placed in side of ark of covenant *PP 466*; *4aSG 55*; *SR 171-2*
book of covenant written by, at Mt. Sinai *PP 312*; *3SG 270-1*; *SR 144-5*
forms part of Deuteronomy *PK 392-3*
ceremonial law written by, in book *PP 365*
Deuteronomy written by *1BC 1117*; *CW 145*; *PK 392-3*; *PP 463-6*, *500-3*; *SR 170-1*; *6T 12*
after giving its contents in series of discourses *PP 503*
more than 1,400 years before Christ's time *DA 121*
near close of his work *AA 222*
directions for building earthly sanctuary were written by, in book *PP 343*; *4aSG 5*; *SR 151*
first historian *CD 117*
Genesis written by, in Midian *3BC 1140*; *PP 251*
historian of creation and the law *GC 5*
history of Israel written by *4aSG 53*; *SR 170-1*
influence of, on Israel's history *PK 392-406*, *465-6*

Job written by, in Midian *3BC 1140*; *Ed 159*
judgments and statutes written by, in book *FE 393*; *PP 364*, *466*, *500*; *3SG 270*, *299-300*; *4aSG 53*, *55*; *SR 148-9*, *170-1*
laws recorded by, were most noble, pure, and just *FE 393-4*
Levitical law written by *PP 364-5*
observance of statutes recorded by, Hezekiah's reign made prosperous by *PK 392*
penned history of creation 1,600 years before John wrote *GC 5*
Pentateuch written by *GC 434*
preparation of Scriptures began with *GC 5*
promises in, God's willingness to fulfill His *PK 464*
regulations re sacrificial offerings were written by, in book *PP 466*; *4aSG 55*; *SR 171-2*
Samaritans rejected all Scriptures except *DA 193*
song by, historical and prophetic *PP 467-8*
statutes recorded by, King Manasseh set aside *PK 392-3*
Ten Commandments not written by *SR 144*
truth presented to Israel in song by *Ev 496-7*
various uses of, in Israel *PK 464-6*
without peer as historian, poet, philosopher, and legislator *PP 246*
writings of, taught to Israel by Joshua *PK 465*
written under: inspiration of Spirit *MB 14*
Spirit's guidance *PP 114*

8. Miscellaneous

accusations and murmurings against *PP 258-9*, *284*, *292*, *297-8*, *303*, *377*, *380*, *388-9*, *395-403*, *414-7*, *426*, *428-9*; *4aSG 30*; *SR 128*, *167*; *1T 527*, *652*; *2T 107*, *656*; *3T 85*, *89-90*, *300*, *319*, *339*, *342*, *345*, *347-9*, *351*, *355-7*; *4T 21-2*, *25-6*, *149-50*
administered Israel's laws in God's name *PP 374*
admitted into secret councils of God *1BC 1103*
advantage of practical education to *FE 344*
afflicted by Israel's continual rebellion *3T 339*
aim of, set high *MYP 124*
appealed to God when unjustly accused *4aSG 30-1*
as God's representative, administered His laws in His name *Ed 37*
as mediator, often stood between Israel and God's wrath *EW 162*; *PP 326*
as representative of his people, received God's law *MH 508*
atoning sacrifice presented before *4T 342*
believed Christ's merits would be imputed to him *5T 652*
boundary lines fixed by, for division of Canaan for Israel *PP 511*
brought almost directly into God's presence *3T 354*
burdens of leadership of, too heavy for one man to bear *AA 92-4*
by obeying God became: eloquent, hopeful, and self-possessed in God's service *MH 475*; *PP 255*
eloquent, patient, self-reliant, and competent *4T 612-3*
called to minister to ignorant, undisciplined, and rebellious people *DA 641*
Christ gave instruction to, for Israel *1BC 1117*; *CG 355*; *MM 49*
Christ gave laws to *PP 516*
Christ instructed, re building of sanctuary *6BC 1063*
Christ instructed Israel by mouth of *2BC 994*
Christ proclaimed God's character to *TM 362*
Christ spoke through *COL 288*; *8T 198*
to Israel *DA 70*, *213*; *MM 21*; *PP 373*; *8T 209-10*; *TM 405*
Christ spoke with, among mountains of Midian *DA 290-1*
Christ stood by, when he smote rock *PP 298*; *3SG 256*; *SR 132*
Christ was prefigured by *PP 264-5*
Christ was teacher of, in school of nature *FE 342*
Christ was with *Te 13*
Christ's representative *PP 426*; *4T 370*
colaborer with Christ *DA 422*
cursed by rebellious Israel *PP 389*; *5T 377*
dared not resign because of Israel's rebellion *3T 343*
declared truth for his time *DA 634*
dependent on strength from God *2T 108*
devotion of, to God's people *4T 531-2*

did not forget lessons his mother taught him *PP 244*
divine mission of, doubted and denied by Israelites *DA 385*
Egyptians regarded, as remarkable character *3SG 183*; *SR 108*
with awe *PP 272*
enacted laws for world instead of giving laws to Egypt *Ed 69*
experience of, shows that it is unsafe to sin in word or thought or deed *4T 370*
faith of, when Satan sought to stagger *1T 292*
fasted 40 days on Mt. Sinai *1BC 1109*; *5BC 1079*; *GW 143*; *PP 313*, *329*, *335*; *1SM 269*; *3T 296*
fitted for greatest work ever given to man *MH 475*; *PP 255*
40 years of Israel's wandering and unbelief wearied *PK 174*
foundation of greatness of, laid in his first 12 years of life *Ed 61*
full directions given to, re sacrificial offerings in sanctuary services *PP 364-5*
given greatest work ever entrusted to mortal man *4T 612-3*
God established, as chief governor over Israel *4aSG 28*; *3T 344*
God's commandments embodied in sacred song by *SD 43*
God's dealings with, exemplified His justice and love *PP 479*
God's dealings with Israel recorded in song by *6T 364-5*
God's presence with Israel was not dependent on *3T 340*
God's purposes revealed to, in vision *CT 59*
gospel was given to *1SM 230*
gospel was understood by *PP 366*
greater than prophet *PP 396*; *4aSG 27*
heavy burdens of, no excuse for his sin *PP 421*
Hobab was brother-in-law of *PP 628*
honored: highly by God *1BC 1113*; *SR 167*
above every other man on earth *PP 420*
implored pardon for his sin, in Christ's name *PP 472*
instruction given to, studied in schools of prophets *Ed 47*; *FE 97*
study *1BC 1103*
Israel tempted to attribute to, power of God *1BC 1115*
Israel's perversity provoked, to sin *PP 470*
Jews honored, as giver of manna *DA 385-6*
Jews later believed that, would be raised from dead *DA 135*
Joshua served as minister to *PP 313*, *481-2*
judgments and statutes given to, for Israel *SR 144*
kept before Israel God's plan to send Christ as Redeemer *PK 684*
knew special work had been assigned him by God *5T 652*
labors and experiences of, with Aaron in God's service *PP 425*
let light shine *PP 370*
Levitical law received by, from Christ *DA 708-9*
life experiences of, study *Ed 151-2*
life of: endurance and patience characterize *5T 651*
lesson from, for gospel workers *5T 549*
lessons from *4T 368*
study *MH 366*
supreme love for God marked *4aSG 57*
light for God in world *PP 370*
lived 15 centuries before Christ's death *DA 421*
looked down through ages for Christ to come in flesh *5T 651*
love of, for disobedient Israel *EW 163*
many people today have far greater privileges of obtaining knowledge of God than did *FE 345*
marched in front of ark of covenant *PP 375-6*; *1T 651*
marriage of, Miriam displeased by *PP 383*
mediator between God and Israel *EW 162-3*; *PP 330*; *3SG 265*; *1SM 238*
messenger of covenant *GW 20*
mighty statesman in Egypt *TM 262*
more than 1,000,000 people led out of Egypt by *FE 343*, *345*
more than 2,000,000 souls led out of Egypt by *PP 334*
mother showed, folly and sin of idolatry *PP 243-4*
mother taught, to pray *PP 244*; *3SG 182*
to trust in God in any emergency *PP 244*; *3SG 182*

no effort made by, at self-vindication *PP 399*
not excused for murmuring *PP 380*
not tried in same way as others are *4BC 1182*
ordained by God to lead Israel to Canaan *1T 527*
overcame his impatience by God's grace *4aSG 39-40*
panoramic vision given to *PP 471-7*
pastor of vast congregation *3T 342*
plan of salvation was revealed to *PP 330*; *1SM 231-2*
plot of Israelites to slay *PP 402*; *3T 355*
prayer(s) and intercessory plea(s) of *DA 421-2*
Aaron's life spared by *PP 323*
for divine guidance *GW 417*
for Israel's future welfare *PP 462*
for salvation of Israel *DA 422*; *PK 312-3*; *PP 251*, *318-9*, *324*, *326-8*, *379-80*, *390*, *398*, *402*, *470*; *3SG 276-7*; *4aSG 34*; *SR 160-1*; *3T 297*, *303-4*, *354*, *357-8*; *4T 151-2*, *532*; *5T 377-8*
illustrates Christ's love *3SG 285*
that was almost a complaint *PP 380*
that was answered after his death *PP 479*
that was answered in a measure *DA 421*
that was not answered *DA 421*; *PP 479*
preached much on temperance *Te 150*
precepts delivered privately to, for Israel *FE 506*
prepared to meet unbelief and murmuring with patience *PP 384*
rashness and zeal of, God pardoned *3T 341*
received all his directions from Christ *PP 396*
recognized leader and magistrate of Israel *PP 300-1*
religion and institutions given through, Christ said nothing to unsettle faith in *DA 307*; *MB 47*
religion in time of, same as religion today *2BC 994*
righteous indignation of, defined *TM 101*
ritual law delivered to, by Christ *PP 373*
rod of *CT 408*; *DA 219-20*; *FE 343*; *MH 475*; *PP 251*, *253*, *287*, *299*, *396*, *478*; *3SG 188*, *192*; *2T 107-8*, *291-3*; *3T 343*; *5T 696-8*
sacrifices made by, really were not sacrifices *4T 345*
saw: Christ accompanying Israel in their travels *Ed 63*; *5T 651*
Christ as his Saviour *5T 652*
God's majesty *4T 342*
shepherd of God's people *FE 343-4*
sin of, Satan's exultation over *EW 164*
sorely tried *3T 541*
special providence of God qualified, to lead Israel *1T 650*
special responsibilities placed upon, by God *3T 339*
special tokens of God's favor enjoyed by *PP 472*
Spirit spoke through *DA 193*
Spirit was placed upon, by God *PP 384*
spoke by inspiration of Spirit *DA 386*
stood faithfully at post of duty when Israel rebelled *3T 357*
talked face to face with God as to friend *CT 408*; *DA 421*; *EW 162*; *FE 343*; *PP 385*, *396*, *478*; *4aSG 58*; *2SM 316*; *4T 532*
taught by God to temper his passions *4T 343*
tested by God re his perseverance, faithfulness, and love *3SG 276*
trials of, were great *PP 472*
true significance of sacrificial offerings was discerned by *1SM 232*
type of Christ *PP 330*, *480*; *1T 291*; *3T 358*; *4T 370*
types and shadows pointing to Christ were understood by *1SM 237*
unselfish interest of, rewarded with jealousy, suspicion, and calumny *3T 342*
visible leader of Israel *PP 463*
by God's appointment *PP 374*
walked rough and perilous path *4T 345*
when, showed unbelief and criminal despondency *3SG 193*
why, frequently reminded Israel of their transgressions and rebellions *3T 320*
wife of, not a black woman *1BC 1113*; *4aSG 19*

with his meekness and wisdom, was enlisted in God's service *COL 301*
withdrew into wilderness of Sinai to commune with Christ *DA 360*
witnessed for God in Egypt *COL 286*
work of, can never perish *Ed 69*
years of toil and heart-burdening care of, wilderness grave was goal of *DA 421*

Supplement

admitted into secret councils of God *UL 341:6*
blamed for bringing children of Israel out to die of thirst *RC 353:3*
body of, Christ spoke in holiness and humility over *UL 270:3*
called into mount to meet God: new relationship for Israel *TDG 237:3*
called to deliver downtrodden Hebrews; some were faithful *SW 41:2*
character of God,
revealed to *FLB 84:2*
to be represented as did *TMK 370:4*
Christ,
directed, to set up the brazen serpent *FW 69:3*
seen by *UL 111:3*
commission given to, at burning bush *SW 24:0*
connected with Christ; God showed him His glory *TDG 95:3*
consecration to God like that of, means as verily guided *TDG 252:2*
crown laid down by, for the burdens of his people *TMK 22:4*
endurance and patience characterized life of *UL 111:2*
failed when wearied and faith let go *HP 256:2*
freeing of Hebrews considered by, though feeling unqualified *TMK 22:3*
geology agrees with writings of, if a correct theory *LHU 60:3*; *3SM 307:2*
God,
seen by, enabling him to value reproach of Christ *OHC 339:2*
was real to *UL 111:3*
God's,
glory (His character) revealed to *RC 214:4*
words to, at burning bush *UL 364:3*
goodness of God passed before; Moses was to represent it *FW 61:3*
humility of,
God honored, by showing him His glory *HP 241:5*
learned *UL 227:3*
inefficiency sensed by; then grace revealed *SW 23:2*
insufficiency of Christian contrasted with Christ as did *TMK 125:2*
kept the Lord before him *UL 111:2*
light sent to Pharaoh by, but resistance resulted *2MCP 724:4*
mind of, heathen lore removed slowly from; Jethro helped *TDG 321:4*
pattern shown to, followed exactly *HP 147:2*
perseverance of, through Christ *UL 111:3*
prayer of, to see God's glory, *AG 322:2*
was not presumptuous *UL 193:5*
was not prompted by curiosity *HP 241:3*
resurrection of, enraged Satan who accused Christ *Con 26:2*
rod of, symbolized God's power *SW 24:1*
Satan triumphed in power over, to mar his character *Con 26:1*; *3SM 147:0*
self-renunciation taught by, today *3SM 339:1*
service like, God will also honor *HP 241:5*
shepherd for forty years to understand and purify himself *TDG 321:2*
sin of, serious *UL 299:2*
sinlessness not claimed by people like *3SM 353:2*
stirred to lift his brethren from slavery *TMK 22:2*
strength of, insufficient for God's work; drawn to God *HP 241:3*
talked with God *UL 341:6*
temperance preached by; appetite kept people from promised land *CME 40:5*
trained in a long process to fit as a leader for Israel *TDG 321:2*
unlearning required of, in being self-trained *TDG 321:4*
work of, prefigured Christ's first advent to free captives *TMK 22:5*

Moses and Aaron - Moth-eaten garment

Moses and Aaron

accused when the stream ceased *UL 299:2*
reproved for assuming power belonging to God *UL 299:5*

Mosheim, John L. von

Mosheim, John L. von, quoted *GC 564*, *581*

Most Holy Place

Christ,
entered once; no sacrifice outside; (holy place) *TMK 73*
pleads for us in; He will forgive *3SM 149:5*
Christ's work in *LHU 319*
cleansing in, as done for Isaiah; seeing Christ *HP 177:4*
condition of self seen when looking into *HP 177:4*
Isaiah permitted to see, in vision *RC 338:2*
See also Sanctuary

Mote

Mote, in eye, lesson re *5T 92*
what Christ meant in His teaching re *MB 125*
in sunbeam, Adam and Eve studied *Ed 21*; *PP 51*
man who sought to pull, from his brother's eye *3T 465*
under natural law *MB 48*

Moth, Moths

Moth, Moths, clothing eaten by *ML 269*
destruction done quietly in dark by *ML 269*
flying into fire *SD 332*
is practical worker *ML 269*
people who are like *ML 269*

Moth-eaten garment

Moth-eaten garment, character that is like *ML 269*
character that is not like *ML 269*

Mother, Mothers (Part 1 of 2)

Mother, Mothers

Mother, Mothers *MH 371-8*
1. Classes of
2. Need(s) or ought to
3. Ought not to
4. Work of
5. Miscellaneous
Supplement

1. Classes of

accustomed to prevaricate, influence of *CG 151*
aged, needs of, should call forth noble feelings of child's heart *AH 362*
anxious and sorrowing, message of God to *CD 218-9*
anxious for her children *ML 21*
awaking to find precious opportunities unimproved and passed away forever *MH 368-9*
bereaved, comfort for *CG 565-6*
bereft of child, comfort for *2SM 258-9*
burdened: Christ blessed children of *DA 511-7*; *FE 161*
Christ comforted and strengthened *DA 512*
Christ heard prayers of *MH 41*
busy, need to cultivate talent of speech *6T 381*
teach children to read and speak correctly *6T 381-2*
butterflies of fashionable pleasure *CD 227*
careworn: angels note burdens of *CT 144*

angels watch *CT 144*; *FE 158*; *MH 377*
anxious and, duty of women to *Ev 460*; *WM 162*
Christ as friend of *AH 205*
duty of youth to *7T 64-5*
whose name is written in book of life *CT 144*; *FE 158*; *MH 377*
Christian: entreaty to *3T 565-6*
no baser ingratitude than sin of disobedience to *5T 125*
no work can equal that of *AH 204*; *PP 244*
obligations of youth to heed and respect *5T 125*
complaining constantly of children's lack of appreciation, cannot control them *CSW 169*
concealing wrongs of children from father *2SG 254-6*
consulting fashion plates more than Bible *MH 291*; *4T 643*
deficient in disciplining children, husband's duty re *2T 627*
deficient in family government, husband's duty to *2T 297-8*
depressed, can do much to control her nerves and mind *1T 387*
devoted, home is not a prison to *AH 236*
devoted to business details, children robbed of rightful care and attention by *4T 137-8*
disliking home cares and responsibilities *2T 297*
doing great injury to daughters *3T 152*
dragging out miserable existence *2T 380-1*
driving her children into bad company *2SM 434*
educating children to be deceivers and hypocrites *CG 151*
encouraging children in untidiness *CH 102*
enduring poverty *AH 348*
enfeebled by wrong course *2T 532*
every, is teacher *AH 319*
expectant *AH 258-9*
should encourage happy and contented disposition *CH 79*
See also Pregnant woman
faithful: angels will immortalize names of *CG 568*
heaven is open to prayers of *CG 525-6*
influence of, will reach into eternity *AH 240*
light and glory from God's throne rests upon *MH 377-8*; *9T 37*
name of, is written in book of life *MH 377*
name of, recorded in book of immortal fame *AH 238*
reward that awaits *CG 567-8*; *MYP 330*
tribute paid to, by children in judgment *MYP 330*
what Samuel owes to his *AH 536*
whose name is immortalized in book of God *FE 158*
whose name recording angel writes as one of greatest missionaries *GW 203*
works for God as verily as does the minister in the pulpit *COL 359*
finding little time to teach their children *4aSG 132*
finicky in housekeeping, whose children run the street *CG 171*
fond, pets and indulges children *2SG 254-6*; *1T 156*
who excuse wrongs in children *2SG 254*
foolish *CG 126*
fretful, drives her children from her *AH 242*
fretful and impatient, creates peevishness in child in her arms *CG 32*
gadding about in neighborhood and gossiping *2T 466*
gentle, quiets nerves of her baby *CG 32*
given to outbursts of passion, how nursing infant is affected by *2SM 432*
giving birth to children filled with humors *2T 378-9*
giving child a jerk and a blow, counsels to *CG 282*
giving kisses polluted by tobacco *Te 60*
God-fearing, fifth commandment broken by despising counsel of *5T 125*
godly: influence of, is of infinite worth *GW 206*
promise to, whose children die in infancy *2SM 259*
Timothy guided by *AA 203*
world's debt to *AH 243*
going down to untimely grave are many *CG 352*
good and practical, novel and love-story readers always fail to make *3T 152*

governed by diseased imagination *2T 524*
gratifying children's desires at expense of health and happy tempers *MH 384-5*
growing old prematurely because of overwork *5T 180-1*
handling child with stubborn will *7T 47-8*
hard-working, welcome that would cheer and encourage *MH 353*
hasty and boisterous *2T 316*
having: breath poisoned by tobacco *Te 60*
diseased imaginations, children reared by *2T 535-6*
imaginary ailments *2T 535-6*
throbbing nerves are many *MH 290*
troublesome and fretful infants *2SM 469*
holding position more exalted than that of king *FE 158-9*
idolatrous *See* Idolatrous mother
idolizing daughter *1T 699-700*
ignorant of how to prepare healthful food *2T 369*
ignorant re children's clothing are many *2SM 469-70*
imparting bad quality of blood to child *2SM 427-8*
imprudent and undignified, who was not qualified to bring up children *3T 29-30*
in Israel may raise up warriors to fight God's battles *5T 135*
indulgent, do not teach children self-denial *4T 140-1*
indulging daughters in delicate idleness *3T 151*
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infirm, youth's obligations to care for *5T 125*
injudicious, quarrel between child and *CT 117*
irritable, terrifying children into quietude *FE 150*
treatment of children by *1T 386-7*
lacking confidence in herself *2T 297-8*
letting: children do as they please *3T 29-30*
herself become irritable and nervous *CG 286*
living for dress and show, terrible rebuke to *3T 564*
looking for high position while neglecting important home duties *2T 366*
losing her influence over children *CH 102*
losing soon their influence in family *AH 254*
loving children with idolatrous love *3T 141*
making: herself slave of children *MM 178*
home unpleasant for husband and children *AH 249*
their perplexities harder *CG 563*
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too fond of her children *3T 43*
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unprepared to bring up children *CD 241*
unreasonable, description of *CT 117*
unwise, in training of daughters *3T 151*
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wearing soiled and shabby clothes, influences family *AH 254*; *CH 102*
weary, Christ spoke words of hope and comfort to *AA 364*; *GW 188*; *MM 19*
weeping and careworn, Christ hearkens to prayers of *FE 161*
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who nearly spoiled daughter by injudicious affection *1T 700*
who should have acted as priest of household *2T 281*
who should have given birth to but few children *2SM 431*
who was not prudent and dignified *3T 29*
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who will reap harvest of bitter fruit *3T 141*
who will regard her opportunities as priceless *MH 378*
who will see her children become honorable men and women *AH 534*
whom children should seat in an easy chair *CG 352*
whose grief was changed to joy *DA 320*
whose husband is unbelieving and abusive *AH 348*
whose love was such that it led her to indulge her children *2T 627*
whose mantle falls like dark pall upon her children *2T 536*
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widowed, duty of older children to aid *2SM 265*
required by heathen to submit to authority of eldest son *PP 337*
wise, does not attempt to force a child to submit *7T 48*
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supply of nourishing food *2T 382*
with blood filled with scrofula *2SM 431*
with children, spend too much time in cooking *2SM 434-5*
with children in arms nearly all the time *2T 380-1*
without self-control, unfit to manage children *3T 533*
yielding judgment to that of children *2T 297*
yielding to impatience *CG 267*
young, should not seek excitement of world in order to be happy *3T 146*
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2. Need(s) or ought to

accustom herself to: cheerful thinking *AH 259*; *2SM 432*
thought and investigation *CG 238-9*
acknowledge God in family irrespective of consequences *2T 281*
acquaint herself with laws governing physical life *CH 39*
apportion home duties to children to perform *CG 350*

avoid life of inactivity *1T 557-8*
beautify their own minds *3T 564*
become acquainted with human organism *FE 59*; *3T 136-7*
bring children up to conform to physical law *3T 141*
come to Christ with their perplexities *DA 512*; *MH 42*
commend children's good conduct *3T 532*
consecrate child to God before and after its birth *AH 255*
control her nerves and mind when depressed *1T 387*
correct children's coarse and rough manners *AH 268*
cultivate: cheerful, contented, happy disposition *MH 374*
her mind *CG 71*; *3T 147*
in children and herself love for nature *CG 48*; *3T 137*
deal gently with little children *AH 280*
develop well-balanced mind *CG 67*
devote time to amusement of children *2SM 433*
direct children's amusements and employments *CT 115*; *MH 389*
discipline and cultivate her mind strictly *CG 71*
discipline children properly during first three years of life *CG 194*
do miss. work by neighborly visits *WM 102*
dress themselves in apparel that is modest, clean, and neat *CSW 20-1*
earn respect of husband and children *2T 299*
educate children for: fitness for better world *3T 565*
usefulness *FE 139*; *3T 563*, *565*
educate children in habits of economy *GW 203*
encourage daughters to useful employment *2T 243*
endeavor to improve her own abilities *MH 378*
enter: her work with courage and energy *AH 265*
into children's feelings *CT 115*
exert influence that blesses and elevates household *FE 149*
feel: need of Spirit's guidance *CG 69*; *CT 128*
sacredness of her mission *3T 567*
find aid in Christ in managing children *DA 512*
furnish: her table with healthful food *AH 262*
society with children having well-developed characters *3T 563*
give: children lessons in physiology *FE 160*
no loud-voiced commands *CG 211-2*; *7T 48*
young child simple tasks to do every day *CT 122*
guard: against training children to be dependent and self-absorbed *CT 123*
carefully her habits of life *MH 372*
help children to: build bulwark against dissipation and intemperance *CD 226*
form correct habits and pure tastes *MH 334*
hold fast reins of self-control *AH 242*
improve her: abilities *CG 68-9*
powers constantly *CG 31*
talents *AH 236*
in father's absence, conduct family worship *1T 397*; *2T 701*; *7T 43*
instruct: children re mysteries of life *CT 126*
daughters in art of sewing *CG 351*
keep: cheerful and buoyant *MH 294*
her body as free as possible from disease *2T 366*
her brain clear *2T 366*
her mind stored with promises and blessings of God's word *CG 41*
her words under perfect control *CG 211*
herself under perfect control *7T 48*
herself well informed *MH 368*
know: Christ as personal Saviour *CG 472*
what to do in common cases of illness *MH 385*
know how to: care for family in sickness *MH 237*
cook and sew *3T 156*
minister to sick child *MH 385*
preserve children's health *FE 59*

learn: most valuable lessons of her life while teaching children *CG 26*
to provide simple and nutritious diet for family *CH 114*
learn to prepare: most simple and healthful food *3T 568*
right food for children *3T 568*
let: child know that her word is law *CG 213*
children whisper their trials and joys into her ears *1T 387*
live above petty temptations *AH 241*
make: themselves as attractive as possible *AH 253-4*
thorough effort in self-culture *CG 71*
nurse baby from breast instead of bottle *CD 226-7*
order her life according to laws of God and of health *AH 252*
persevere in effort to fulfill her obligation *CT 128*
plan: amusement or light work for little children *MH 388*
work for children *AH 282*
practice: economy in home expenses *GW 459-60*
temperance and self-denial for child's sake *Te 90*
temperance at home *Te 156-7*
pray: earnestly in disciplining child *7T 48*
in dealing with child of stubborn will *CG 212*
when correcting child *CT 117-8*
with and for children *AH 266*; *WM 165*
preserve her dignity *2T 298*
qualify themselves for training children *5T 324*
regulate her temper by God's word *AH 241*
repress evil in character of children *AH 268*
restrain passion in little children *CG 92-3*
retain her dignity always *CG 350*
see that her children understand their own bodies *FE 425*
seek culture of mind and soul *CG 31*
show: kindness and courtesy to husband *CT 128*
respect and reverence for husband *AH 198*
show her love in: courteous deportment *CG 67-8*
gentle words *CG 67-8*
shun wearing labor *1T 557-8*
speak: in calm voice when under trial *AH 242*
tender and loving words in home *ML 114*
spend part of her time out of doors *AH 251*
stand: by husband in disciplining children *2SG 254-6*
pre-eminent in training children *CG 24*
study: children's dispositions and temperaments in order to know how to deal with them *CG 207*
children's needs *4T 136*
experience of others carefully *CG 232*, *238*
from cause to effect *2SM 469*
Scriptures *CSW 20*
supply table with most simple and healthful food *FE 143*
take: children to Christ *AH 274*
daughters into kitchen and patiently educate them *1T 395*, *687*
precautions against physical or mental disorder *AH 252*
take time to: be companion to husband *MH 294*
become acquainted with children *CG 207*
commune with Christ *MH 294*
keep in touch with children's development *MH 368*
keep in touch with children's mental development *MH 294*
patiently instruct children *FE 156*
patiently teach children right way *1T 390*
read and keep well informed *MH 294*
reason with children *1T 390*
soothe children's little sorrows *2SM 433*
study God's word *MH 294*
take children out for nature study *MH 294*
teach children from God's great book of nature *CG 54*

teach children: lesson of neatness by her appearance *CH 103*
lessons in good cooking *FE 160*
neatness, thoroughness, and dispatch *CT 122-3*
not to be useless machines *1T 700*
patiently and lovingly *CG 245*
rudiments of physiology and hygiene *Ed 196*; *2T 537*
teach children from cradle to: control passion and deny appetite *3T 564-5*
exercise self-control *CG 113*
form habits of self-denial and self-control *3T 562*
overcome selfishness *3T 565*
practice temperance and self-control *FE 153*
teach children temperance *CG 408*
teach children to: adhere strictly to principles of temperance in eating and drinking *FE 143*
be helpful in home *CG 119*
care for their bodies *FE 425*; *2T 537*
carry out correct health principles *2T 538*
control appetite *AH 261*
cook *1T 682*; *2T 537*
exercise self-control *CG 92-3*
perform home duties quickly and skillfully *CT 122*
practice self-denial and self-control *3T 563*
prepare healthful food *FE 160*
reason from cause to effect *FE 160*
render obedience *CT 111*; *DA 515*
resist evil *9T 37*
share her burdens *1T 700*
take care of their bodies *FE 160*
wait on themselves *MM 178*
teach daughters to: bear share of household duties *3T 151*
cook *CG 351*; *1T 683-4*; *2T 370*
cut out garments economically *CG 351*
do useful labor *2SM 321*
think no sacrifice too great for salvation of her household *FE 161*
train: children for Christ *COL 359*
children in useful employment *CG 349*
children while young to be Christians *PP 244*
her mind in things wherein she lacks *2T 297*
sons to do useful things *2SM 321*
understand: body's influence on mind, and mind's influence on body *FE 160*
children's active and developing minds *4T 136*
effect of diet on children *FE 143*
laws of life *FE 143*
physical and moral constitutions *FE 143*
their responsibility *MH 371*
uphold father's work for children *MH 394*
watch children constantly *6T 93-4*
wear: clean and well-fitting clothes *AH 254*
neat and well-fitting clothes *CH 102-3*

3. Ought not to

adopt suggestions of others without thought and discrimination *CG 32*
allow children to: eat between meals *CG 389*; *FE 150*
gain advantage over her in any instance *ML 164*
think that they can plague her *CG 253-4*
conceal children's wrongs from father *1T 156-7*
correct children in spirit of anger *CG 245*
criticize father in presence of children *AH 314*
deny children innocent pleasure *MH 389*; *4T 136*, *141*
educate daughters to be indolent *CG 349-50*
encourage children to conceal their wrongs from father *1T 156-7*
excuse children from work *CG 349*
expect: children to be perfect *1T 387*

daughters to understand housekeeping without instruction *1T 684*
give way to impatience when under provocation *CG 244-5*
have baby every year *AH 163-4*
idolize children *AH 280*
indulge and pet children *AH 280*
let: children see her with clouded brow *1T 387*
frown gather on her brow *3T 532*
harsh words escape her lips *3T 532*
her intellect become enfeebled *AH 233*
her mother manage her children *CG 288*
her sister manage her children *CG 288*
make: children feel that house is tomb *1T 387*
unnecessary requirements to show authority *CG 246*
world's customs and practices her criterion *FE 149*
neglect: babies for sake of fashion *CD 226-7*
children *MH 389*
children in order to do church work *AH 246*
home duties *WM 164*
permit daughters to lie in bed late in morning *3T 152*
scold children *CG 216*
seek to free herself from nursing of babe *MH 383*
sink into mere household drudge *MH 294*
spend every moment in endless sewing *MH 294*
submit her will to child's will *CG 213*
train children to be dependent and self-absorbed *MH 389*
try to make children men and women in their acts at once *1T 387*
use stimulating food *AH 252*
vie with wealthy neighbors in appearances *3T 567*
violate physical laws of their beings *AH 251*
wear untidy clothes at home *AH 253*

4. Work of *FE 149-61*

as compared with: father's *AH 231-3*
that of artist, sculptor, author, or musician *MH 378*; *PP 244*
as educators *Te 282*
as elevating and ennobling as father's *AH 231*
as home missionary *SD 223*

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as important as father's *GW 203*; *5T 594*
begins with babe in her arms *FE 150*
commences with baby *1T 390*
demands continual advancement in life *FE 149*
faithful, will be immortalized *AH 238*
first care of child pertains to *CG 230*
importance of *FE 139*, *149*; *GW 203*; *PP 244*; *3T 562*
in developing child's character *AH 234*
in molding minds of children *3T 483*
in temperance education *3T 562*
is not alone for time but for eternity *PP 244*
is sacred *FE 139*; *2T 538*; *3T 562*
is solemn *GW 203*
is to mold minds and characters of children for usefulness and fit them for future life *GW 203*
look upon, as grand and noble *PP 572*
misconception of *AH 244-7*
must commence at early age of child *CG 230*
no other work can equal, in importance *MH 377-8*; *PP 244*
no work involves more far-reaching results than that of *MH 351*
often regarded as domestic drudgery *AH 232*
often seems unimportant to her *CT 144*; *MH 376-7*
rarely appreciated *FE 158*; *MH 376*
will be tested in judgment *PP 244*

5. Miscellaneous *MH 371-8*

accountability of, for souls of her children *4T 113*
for legacy they transmit to future generations *Te 172*
angel could not ask for mission higher than that of *AH 231*
appetites and passions of, principle should control *MH 372*
appetites of, transmitted to children *Te 292*
approving glance of, that casts sunshine into young hearts *2SM 439*
arms of, at second advent angels will take little children to *GC 645*
as: laborer together with God *AH 259*
missionary in home *4T 134-43*
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as teacher of: baby minds *2SM 437*
children *3T 566*
family *CG 549*
at cradle of dying infant *2SM 468-9*
authority of *CG 82-3*
baby too often deprived of pure fresh air by *2SM 465*
best prepared to counsel her children *1T 392*
best teacher for child during his first eight or ten years *Ed 208*
branch neglected by, in education of daughters *1T 682*
breast of, infant fevered by nourishment from *2SM 432*
burdens borne daily by, angels note *MH 377*
burdens of, children should help to bear *AH 285*
father should lighten *2T 699*
can amuse children while teaching them to be helpful *CG 301*
can best understand and instruct her child *2T 568*
cannot afford to be in bondage to opinion *AH 253*
cannot love children too well but may love them unwisely *3T 43*
care and burdens of, Christ understood *MH 41*
husband should lessen *MH 373*
care of, father should not leave restless boys wholly to *AH 220*
care of baby by *2SM 465-72*
carefulness with which, should guard her habits of life *MH 372-3*
character development by *WM 151-2*
cheerful and contented disposition should be encouraged in *AH 258*
cheerfulness in, repaid in physical well-being and moral character of children *MH 374*
child and, tenderest earthly tie is that between *FE 153*; *2T 536*
child is more readily impressed by life of, than by that of father *2T 536*
child is not to rule *CG 92*
child should help, to wash dishes *AH 300*
child training by *MH 388-90*; *PP 572-3*
child training devolves chiefly on *CT 127*
child training is continual school for *CG 215*
childbearing every year is great injustice to *2SM 425*
child's first teacher is *Ed 275*
child's first teacher should be his *CT 145*; *FE 416*
children brought to Christ by, for His blessing *AH 273*; *DA 511*; *Ev 349-50*; *MH 38-44*
children may be bound to, by unremitting love *CG 67-8*
children may be bound to heart of, by gentle discipline *CT 114*
children naturally come to, with their little perplexities *AH 527*
children often sent to school by, to get them out of their way *CG 302*
children should help *AH 295*
children should not regard, as slave *AH 232*
children who lacked noble independence, moral courage, and force missing in *2T 379*
children who love and repose confidence in *ML 164*
children's confidence gained by, by entering into their feelings and directing their amusements and employment *CT 115*; *MH 389*
children's destiny rests to large degree in hands of *AH 238*, *243*, *268*; *PP 244*
children's duty to *FE 100-2*
children's first education should come from *CD 228*; *2SM 439*
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Christ expressed no coldness or discourtesy to His, at marriage in Cana *DA 146*
Christ invites, to bring children to Him for blessing *MH 42*
Christ is best friend of, in emergency *AH 204*
Christ is helper of *DA 512*; *MH 41*
Christ knows burden of heart of *DA 512*
Christ on cross sought to lighten grief of His *DA 82*
Christ spoke encouragement to *AH 273-4*
Christ sympathized with *Te 290*
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Christ understands and helps *DA 512*; *MH 40-2*
Christ understands problems of, in training children *Te 290*
Christ's life was marked with respect and love for His *DA 90*
companionship of, to little children *MH 388*
conversion of one, is cause of rejoicing *Ev 328*
cooking by *4aSG 132* *See also* Cooking
correction of child in anger by *CT 117*; *4T 140*
countenance of, children read *2T 58*
should be full of sunshine *AH 436*
crime of, in remaining ignorant re children's habits *CG 457*
cruel kindness of, to children *3T 141*
daughter should aid, in bearing burdens *2T 243*
daughter who hated her *AH 362*
daughter's duty to lift burdens from *3T 331*
daughters can be protected by, from folly and vice *2T 370*
daughters educated by, to think much of dress *3T 29-30*
devotion of, to children should not be greater than devotion to God *5T 64*
diet of *AH 25*
discipline of children by *CG 238*; *2T 433*; *7T 47-8*
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should be simple, neat, and tasty *CH 102*; *4T 142-3*
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dressing of babies by *2SM 467-8*
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duty and privilege of, to sow good seed in children's minds *2SM 434*
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many women have no practical knowledge of *3T 156*
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re baby under one year old *CG 91*
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re children's carnal tempers *4T 92*
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re control of children *CG 91*
re daughter's health *1T 700*
re embroidery and fancywork *MH 381*
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re impulsive temper in children *4T 90-1*
re little children's tantrums *CG 92-3*
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to sensitive child *AH 527*
to visitors *AH 266-7*
when children beg to go to party or amusement *AH 528*
education of baby minds by *CG 300-1*

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eldest daughter should aid, to bear toilsome burdens *3T 337*
encouragement for *AH 273-6*
entertainment of visitors by *AH 261-2*, *449-50*
entrusted with greatest mission given to mortals *SD 252*
example of, does much to form children's character *1T 156*
exercises more power than king or minister *2BC 1009*
eyes and nerves of, work that severely taxes *2SM 466*
failure of: to comprehend seducing power of evil on youthful minds *4T 140-1*
to discipline daughters *3T 29*
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father should help, in religious education of children *AH 321*
father should not permit, to bear burdens that are too heavy *2T 699*
father should share with, in training of children *AH 224*
father should treat, with kindness, tenderness, and sympathy *AH 179*
father who permitted children to disobey and disrespect *3T 454*
father's co-operation needed by, in training children *1T 547*
feelings of, affect child *AH 241*
firm and steady hand needed by, in dealing with children *2T 433*
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is to train children properly *AH 264*; *CG 171*
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God watches over His people with more tenderness than, over afflicted child *CS 17*
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great work may be done by, for God and country *AH 264*
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habits and deportment of, are reflected in little children *AH 267*
habits of, affect child *PP 561*; *Te 90*
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harsh measures should not be used by, in disciplining children *CG 83*
harshness and censure of, in dealing with children *2T 58*
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health is subject in which, should manifest interest *3T 136*
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consideration is due *AH 162*
father should consider *AH 162*
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Mother-in-law - Muscle, Muscles

Mother-in-law

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Mothers' meetings *AH 246*

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Motive power, Motive powers, God's word should become your *PP 278*
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Motto, Mottos, children at camp meeting should recite *6T 106-7*
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Mount, Moses' communion with God in *GW 254*
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Mount of Olives

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Mountain, Mountains, antediluvian: animals from, entered Noah's ark *PP 97*
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girded with strength by God *GC 66*
God balances, in position *3BC 1144-5*; *1SM 294*
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Supplement

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blessings placed in, by Creator *OHC 253:3*
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Mountain areas, evangelistic work needed in *Ev 50-1*

Mountain caverns

Mountain caverns, voices crying to God from *5T 451*

Mountain chains

Mountain chains, sinking of, under seventh plague *GC 637*

Mountain fastnesses

Mountain fastnesses, Israelites in, near Red Sea *4T 26*

Mountain heights

Mountain heights, beauty and message of *Ed 35*; *MH 251*; *SD 116*; *3T 335*

Mountain paths

Mountain paths, steep, Christ passed up and down *SD 135*

Mountain ranges

Mountain ranges, Israelites walled in by, near Red Sea *4T 21*
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Mountain scenery

Mountain scenery, from Rephidim to Sinai *PP 301-2*
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Mountainside

Mountainside, Sermon on Mount was given on *DA 298*; *MB 4*

Mountain solitudes

Mountain solitudes, Moses amid solemn majesty of *Ed 63*

Mountain stream

Mountain stream, fed by unfailing springs *COL 130*

Mountaintop

Mountaintop, Christ's disciples not to stay alone with Him on *DA 429*
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Supplement

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Mountain View, Calif.

Mountain View, Calif. *LS 410*; *FE 493-5*
move to *CL 29:1*

Mt. Hope Cemetery

Mt. Hope Cemetery, at Rochester, N.Y. *LS 156*; *2SG 194*

Mount Pleasant, Iowa

Mount Pleasant, Iowa *1T 710*

Mourner, Mourners

Mourner, Mourners, at Jewish funeral *DA 318*, *343*, *529*
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God is not pleased to have His people a *4BC 1153*
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Mournful

Mournful, Christian should not be *CG 146*

Mournful experience

Mournful experience, child of God need not have *Te 211*

Mournfulness

Mournfulness, that is fruit of unsanctified spirit *4BC 1182*

Mourning

Mourning, for the dead *5T 313*
God's people are not to clothe themselves with, in bereavement *2SM 269-70*
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Israel's 30 days of, at death of Moses *PP 481*
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leading to renunciation of sin *DA 300-1*
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of which Christ speaks, is not melancholy and lamentation *DA 300*
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Supplement

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Ellen White in, finally resigned to God's will for her life *RY 165:1*
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for Christians *UL 204:6*
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Mourning service, Mourning services

Mourning service, Mourning services, that do not attract angels *5T 314*

Mouse, Mice

Mouse, Mice, Ekron plagued by *PP 586-7*

Mouth, Mouths

Mouth, Mouths, bad taste in: eating too much causes *FE 425*
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through which body breathes *2T 524*
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Mouthpiece, Mouthpieces

Mouthpiece, Mouthpieces, God's, minister as *Ev 665*; *GW 20*
God will use messengers as, if we show meekness *2MCP 634:1*

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Movement, Movements, backward, make no *MM 214*
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God observes everybody's *ML 292*
great, for saving men are directed by Spirit *GC 343*
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Supplement

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"Mr.," use of title of, instead of "Brother" *1T 634*

"Mrs.,"

"Mrs.," use of title of, instead of "Sister" *1T 634*

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Mud

Mud, man floundering about in *1SM 16*

Muffled

Muffled, truth must not be, now *9T 231*

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Supplement

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Mummy, Mummies, persons who muffle up their heads and bodies till they look like *2T 523*

Munsterites

Munsterites, fanatical, Menno Simon's work hindered by *GC 239*

Münzer, Thomas

Münzer, Thomas, German fanatic *GC 191-3*

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Murderous folly, fashion's, sacrifice to *CD 226*

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Murmur, Murmurs

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Murmurer, Murmurers

Murmurer, Murmurers *4T 461*
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Supplement

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See also Complaining

Murmuring thought

Murmuring thought, memory of what Christ endured should silence *MH 476*

Murmuring voice

Murmuring voice, thought of Christ's sacrifice should hush *MYP 108*; *3T 481*

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Murrain, Egyptian cattle plagued by *PP 267*; *3SG 212*, *244*; *SR 117*

Muscle, Muscles

1. Abdominal
2. Physical
3. Spiritual

1. Abdominal

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healthful food needed for *CD 409*; *FE 227*
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Supplement

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3. Spiritual

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Muscular exercise - Myth, Myths

Muscular exercise

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Muscular weakness, lack of exercise increases *2T 529*

Mush

Mush, diet consisting mostly of, not recommended *CH 154*
grains for, should be cooked several hours *MH 301*
milk and large amount of sugar with, is harmful *CH 154*
soft, not best food *CD 108*
vegetables properly prepared are better than *CD 108*, *319*, *322*
solid foods requiring mastication are better than *FE 227*
stereotyped breakfast of *CD 259*
See also Gruel; Porridge

Music

1. Instrumental
2. Miscellaneous
Supplement

1. Instrumental

by persons not consecrated to God *Ev 510*
camp meetings need *Ev 150*; *6T 62*
church services accompanied by *Ev 511-2*
do not oppose use of, in gospel work *9T 144*
festive dances to sound of *DA 463*
from abyss below *LS 191*; *2T 595-6*
gospel workers must depend on God's power and grace rather than on *Ev 512*
heard in impressive dream *LS 191*; *2T 595-6*
improper use of, angels made to weep by *CT 339*; *TM 83*
in church, that does not call forth songs of angels *Ev 511*
Levite ministry of *3BC 1128*
misuse of, in gospel work *Ev 512*
music from heart is more pleasing than *Ev 506*
needed to help in singing *4T 71*
oblation of, to Satan *CT 367*
offensive in God's sight *Ev 510*
players of, reproved *1T 676*
pleasure parties accompanied by *CT 339*; *TM 83*
psalms of David sung with *4aSG 93*
singing in Israel accompanied by *Ed 39*
time wasted in, by youth *2T 144*
use, with singing *Ev 505*
youth's duty re *1T 506*; *2T 144*

2. Miscellaneous

abused, leads unconsecrated to pride, vanity, and folly *1T 506*
acceptable to God when heart is sanctified and softened by it *Ev 512*
allowed to take place of devotion and prayer, terrible curse of *1T 506*
angelic *See* Angel
ark of covenant removed to Jerusalem with *PP 707*; *4aSG 111*; *SR 192*
unlike that of modern dancing *PP 707*
ark of covenant removed to temple of Solomon with *PK 38*; *SR 193*
arranged for Solomon's diversion *3BC 1165*; *ML 167*
art of, person educated and trained in *SD 179*
as means of: awakening devotion and gratitude to God *PP 594*
elevating and ennobling thought *PP 594*; *2T 322*
band of prophets at Gibeah played *PP 610*
beauty needed in *Ev 505*; *4T 71*
benefits of, history of songs of Bible is full of suggestions re *Ed 167*
blessing of, when turned to good account *1T 506*
branch of worship of God *Ev 505*; *4T 71*
calling mind away from God, warning against *1T 510*
camp meetings need *Ev 150*; *6T 62*
can be great power for good *Ev 505*; *4T 71*
choice of, God and SDA faith may be dishonored by *1T 506*
conducted properly, would be praise and glory to God *2SM 37*
cornerstone of second temple laid with *PK 563*
David's, King Saul expressed delight in *PP 643*
David's developing genius for *PP 746*
David's love for *PP 642*
deeds of justice and mercy and benevolence make, in heaven *ChS 100-1*, *268*; *DA 639*
delightful, used by Balak to seduce Israel *4aSG 49*
demoralizing halls and gardens fitted up with *CH 441*; *Te 235*
to allure youth *CH 441*; *Te 235*
elevating mind to God *PP 644*
enrapturing, in heaven *GC 542*

evangelistic meetings should not be held merely to charm men's senses with *9T 142-3*
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exciting, that does not impart strength and courage *1T 497*
fanatics used *2SM 36*
formal worship accompanied by, that is only form *9T 143*
from heart, more pleasing than melody of musical instruments *Ev 506*
gift of, Miriam richly endowed with *PP 382*
God is worshiped with, in courts above *SC 104*
God's commandments set to, by Israel *COL 299*; *Ev 500*; *PK 464-5*
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great, in human voice *Ev 504*
heavenly, heard by EGW in vision *LS 172*
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idol worshiped by many SDA *1T 506*
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interest added to religious meetings by *Ev 150*, *501*
Israel beguiled into idolatrous practices with *PP 454*
Israelite: at Red Sea *PP 288-9*; *3SG 236-7*
during Feast of Tabernacles *DA 448-9*, *453*; *PP 412*
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Israelites beguiled journey to Passover with *DA 76*
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King Saul's troubled spirit soothed by *PP 643*; *4aSG 78-9*
knowledge more important for young women than learning *FE 74*
knowledge of, without knowledge of cookery is not worth much *2T 538*
learning art of, not as important as art of good cooking *CD 263*; *MM 270*
learning to cook need not exclude *CD 263*; *MM 270*
let your, praise God *ML 91*
love for, leads the unwary to unite with world lovers in pleasure gatherings *PP 594*
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melodious strains of, rising in heaven in honor of God *2T 266*
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Miriam with her, enlisted in God's service *COL 301*
misuse of: for exaltation of self *PP 594*
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most heavenly, persons who would bring discord into *5T 488*
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nervous child should not learn, till physically well developed *CT 145*; *FE 416*
noise is not *Ev 510*
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of heart, Spirit awakens *1SM 344*
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of nature's voices, when no note of wailing or sorrow will be in *Ed 303*
of priests, during Feast of Tabernacles *PP 412*
of sea, children may learn to hear Christ's voice in *Ed 120*
voice of Him who talked with Adam may be heard in *DA 281-2*
one of most alluring agencies of temptation *Ed 167*
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pagan worship and sacrifice accompanied by *AA 181-2*
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pathos needed in *Ev 505*; *4T 71*
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popular sheet, seems congenial to youthful taste *1T 497*
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reconciliation of estranged believers causes, in heaven *GW 500*; *7T 261-2*
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religious feast of Philistines accompanied by *PP 567*
rich, redeemed will fill heaven with *7BC 982*, *988*; *Ev 503*; *EW 289*; *ML 347*
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Satan has no objection to, giving him access to minds of youth *1T 506*
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to allure minds from their duty *PP 594*
to gain access to youthful minds *1T 506*
second temple dedicated with *3BC 1134*; *PK 563*
SDA do not make the most of, as branch of worship of God *Ev 505*; *4T 71*
singing accompanied by, at dedication of Solomon's temple *PK 38*
when ark of covenant was removed to temple *4aSG 113-4*
study of, very young minds not to be taxed by *FE 416*
sweet oblation of, to God *Ev 511-2*
sweetest, promises of deliverance that were like *PK 427*
talent of, David given opportunity to cultivate *2BC 1018*
talent of speech that produces, in souls *ML 111*
tending to degenerate, avoid *2T 322*
there is, when heaven comes in touch with earth *Ed 161*
time given to, that should be devoted to prayer *1T 506*
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understanding of, does not provide well-cooked dinner for table *2T 538*
used rightly, is great blessing *PP 594*; *SD 179*; *1T 497*
uplifts thoughts to high and noble themes *Ed 167*
use of, history of songs of Bible is full of suggestions re *Ed 167*
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uses to which, is too often devoted *PP 594*
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when the redeemed ascend to heaven *6BC 1093*
without inharmonious note, at second advent *SD 359*
worship of God anciently accompanied by *6T 62*
youth have keen ear for *1T 496-7*
youth's duty re *1T 497*

Supplement

angels sang to thrill the shepherds *3SM 334:4*; *VSS 424:4*
angels', unsatisfying if worldly things loved *AG 251:6*; *FLB 365:3*
children with love for, may be reached through it *RC 175:6*
choir in heaven joined in harmonious *3SM 431:4*
Christ's return accompanied by *LDE 276*
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eccentric, suitable for stage not for worship *3SM 333:1*
entertainment in,
danger in association with worldlings in *3SM 332:2*
evil may come from *FLB 242:5*; *VSS 422:1*
extremes in, making more of it than of prayer *VSS 426:1*
harsh, angel music not heard because of *VSS 425:3*
heart makes sacred, when given up to Christ *TDG 268:6*
heaven,
filled with, as redeemed praise the Lamb *HP 371:4*
has; we should approach its harmony *VSS 430:3*
touching earth produces *HP 94:6*
will ring with, when we touch our harps *Mar 317:6*
heavenly, truth creates, flowing from lips in praise *TDG 169:4*

originated in heaven, *3SM 334:4*; *VSS 424:4*
power in, when angels sang *3SM 334:4*; *VSS 424:4*
sacredness of, destroyed by strangeness, gestures, loudness *3SM 333*; *VSS 423*
saints in the New Earth make *Mar 355:5*
shepherds thrilled by, from angels *3SM 334:4*
soft and silvery, of angels not heard with harsh music *3SM 335:3*
sweet strains of, acceptable to God *3SM 333:3*; *VSS 423:2*
sweet, "well done" is, to faithful servants *TDG 218:5*
teaching of, Ellen White glad to see; singing instruction needed *VSS 414:1*
vocal, gift of God; unsurpassed when love in the soul *3SM 335:1*; *VSS 425:1*
youth allured by places with, helped by other youth *TMK 314:2*
See also Song; Voice

Musical accomplishments

Musical accomplishments, church's strength is not in *Ev 512*

Musical display

Musical display, out of place in SS work *FE 253*

Musical education

Musical education, girls need to learn to cook more than to get *2T 538*

Musical entertainment, Musical entertainments

Musical entertainment, Musical entertainments, as usually conducted, not acceptable to Christ *ML 205*; *MYP 391*

Musical instruments

Musical instruments, do not oppose use of, in gospel work *9T 144*
evangelistic singing should be accompanied by *9T 144*
girls who can play, but cannot cook *FE 41*; *3T 156*
God wants His people to use, in His service *Ev 503-4*
God's law sung with accompaniment of *Ev 500*
melody of, music of God from heart is more valuable than *Ev 506*
misuse of, in religious meetings *2SM 36*
person who will not dishonor Christ by *1T 510*
played when: ark of covenant was brought to Jerusalem *PP 705*, *707*; *4aSG 111*; *SR 192*
temple of Solomon was dedicated *2BC 1030*; *PK 38*; *SR 194*
poor family burdened with debt by purchase of *CS 251*
singing accompanied by, in David's time *PP 705*
sweet, redeemed will play *GC 646*
sweet and harmonious music produced by, heard by EGW in vision *1T 181*
time given to, which should have been devoted to prayer *1T 497*
use, in church services *Ev 501*
use of, in world to come *Ed 307*
not objectionable in God's work *Ev 150*, *500-1*
used during Feast of Tabernacles *DA 448-9*; *PP 412*
used in: religious services in ancient times *Ev 150*, *501*
Sabbath services at temple *DA 774*
temple services *4aSG 114*
worship of God in Hezekiah's time *PK 337*
youth's use of *1T 510*
See also Band; Choir; Cornet; Cymbal; Harp; Horn; Orchestra; Organ; Piano; Pipe; Singing; Song; Trumpet

Musical program

Musical program, do not place too much dependence on, in evangelism *Ev 501*
in evangelistic work, should not be like concert in theater *Ev 501*
rendered in church at Healdsburg, Calif. *FE 487*

Musical voice

Musical voice, Satan used, when tempting Eve *SR 32-3*

Musician, Musicians

Musician, Musicians, band of, played at removal of ark to Jerusalem *PP 707-8*
David as, in King Saul's palace *PP 643-4*, *652-3*

David organized, into 24 courses *3BC 1128*
do not hire worldly, if it can be avoided *Ev 127*
heavenly, join in songs of thanksgiving of God's people *9T 143-4*
mother's work compared to that of *MH 378*
skillful, David was *PP 637*, *642-4*; *4aSG 78*
worldly, avoid hiring *Ev 509*
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Supplement

admiration, purpose of, instead of singing to God *3SM 335:3*; *VSS 425:4*
conceit of, educated for the stage more than church *3SM 332:3*
remuneration desired by, who sang with harshness *3SM 335:3*; *VSS 425:4*
undisciplined behavior of certain, hard to manage *3SM 334:1*

Music teacher

Music teacher, kitchen girl is engaged in employment equal to that of *3T 158*
man who is, temptations of *2T 297*
warned not to be confidant of women having family troubles *2T 297*, *301*
position of, not as important as that of cook *3T 158*

Music teaching

Music teaching, art of: essential *MM 270*; *CD 263*
do not discount *MM 270*; *CD 263*
skillful preparation of foods stands above *CD 263*; *MM 269-70*
man injured by his *2T 297*

Musing, Musings

Musing, Musings, gloomy, time wasted in *3T 337*
idle, fruit of shunning responsibility *2T 429*

Muslin

Muslin, pantalettes made of, children dressed in *2SM 470*

Must

Must, death-producing germs in *MH 276*

Mustard

Mustard, fiery condiment *FE 151*; *MH 325*
head congestion treated with *2SM 297*

Mustard leaf, Mustard leaves

Mustard leaf, Mustard leaves, greens from *CD 324*

Mustard seed

Mustard seed, Christ's utterances of truth likened to *TM 154*
faith like, described *DA 430-1*
mysterious life principle in *DA 431*
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Mute, Mutes

Mute, Mutes, Bro. Kimball was a mute and missionary among *4T 300*

Mutiny

Mutiny, Israel's, when spies reported *PP 389*

Myconius, Oswald

Myconius, Oswald *GC 183*

"My Delight,"

"My Delight," Israel was to be called, of God *DA 103*

Myra

Myra *AA 440*

Myrrh

Myrrh, Christ's body embalmed with *DA 773*

sincere and uncorrupted faith compared to *CT 60*

Myrtle tree, Myrtle trees

Myrtle tree, Myrtle trees, branches of, waved during Feast of Tabernacles *DA 448*
groves of, Solomon set up huge idols in *2BC 1039*; *PK 57*
in new earth *EW 19*; *2SG 54*; *1T 69*

Mysterious

Mysterious, God's dealings seem *LS 257*
God's dealings with His people often appear *TM 503*
God's ways seem *3BC 1149*
many of Christ's words and acts appear, to finite minds *DA 393*
Satan seeks to make, what God has made simple and plain *1SM 345*

Mysterious inference, Mysterious inferences

Mysterious inference, Mysterious inferences, Christ did not perplex the ignorant with *GW 50*

Mysterious knocking

Mysterious knocking *See* Rapping; Spiritualism

Mysterious life

Mysterious life pervades all nature *Ed 99*

Mysterious links

Mysterious links, binding souls together *CT 220*

Mysterious providence

Mysterious providence, children's death not caused by *MH 380*
permitting the righteous to suffer at hand of the wicked, perplexity caused by *GC 47-8*

Mysterious rapping

Mysterious rapping *See* Rapping

Mysterious secrecy

Mysterious secrecy, Lucifer worked with, in beginning his rebellion *GC 495*; *PP 37*

Mysterious signs

Mysterious signs and wonders will increase and spread *EW 45*

Mysterious truth

Mysterious truth, explaining other mysterious and otherwise unexplainable things *1SM 248*

Mystery, Mysteries

Mystery, Mysteries, after mystery, Christ could have unlocked *Ed 81*; *MH 448*; *8T 309*
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Christ comprehended all *DA 326*
which patriarchs and prophets desired to understand *FE 237*
Christ's humiliation and condescension was, to angels *CG 346*
Christ's teachings were, to apostles until Pentecost *8T 267*
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divine, great men insufficient in themselves to understand *6BC 1069*
persons trusting boastful decisions of human reason imagine they can explain *GC 601*
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eternal, much will be revealed re *6BC 1091*
God manifest in flesh is *1SM 249*
God must remain clothed in, to keenest intellect and most highly educated mind *SC 105*; *5T 699*
to strongest and most highly cultured minds *Ed 169*
God shrouds Himself in thick cloud of *3BC 1141*
God speaks personally His, to persons coming to Him in faith *DA 668*
God works out His plans veiled in, to human eyes *PP 672*
God's dealings in time of trial may seem to be *2T 269*
God's gift of His Son to die for rebellious man is *SL 75*
God's wonderful works are, to man *6BC 1093*
gospel's hidden, person who cannot see beauty and power of *4T 586*

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children will proclaim *FE 473*; *TM 116*
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history of Flood explains, that geology independent of divine inspiration cannot *3SG 94*
human body presents, baffling the most intelligent *3BC 1141*; *MH 417*; *8T 260*
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in daily life, that finite minds cannot comprehend *3BC 1141*
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unraveled by Christ to the redeemed in world to come *ML 361*; *5T 301*
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difficulty in understanding, lies in human mind's weakness and narrowness *5T 700*
finite minds can never fully comprehend or explain *Ed 169*; *SC 106*; *5T 699*
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remain such forever to people who reject light *DA 588*
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unbelief resulting from man's inability to comprehend *5T 79*
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Naaman

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2. Christian
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Christ presents our, before the Father *HP 264:2*
confession of, before the Father, looking forward to *OHC 368:2*
desire for great, in world like building on sand *HP 173:2*
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Napa Valley, Calif.

Napa Valley, Calif. *Ev 405*

Naphtali

Naphtali, tribe of *2BC 1002*; *PP 548*

Napier, N.Z.

Napier, N.Z. *LS 343*; *1SM 377*; *TM 58*

Napkin

Napkin, Christ left, in tomb *DA 789*
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Napoleons

Napoleons, of history *Ed 269*

Napoleon Bonaparte

Napoleon Bonaparte *CG 196*; *EW 293*

Naramores, Dr.

Naramores, Dr. *WM 322*

Narcotic, Narcotics

1. Ill effects of (mental)
2. Ill effects of (moral and spiritual)
3. Ill effects of (physical)
4. Things listed as
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1. Ill effects of (mental)

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brain kept from distinguishing correctly *Ev 529*
intellectual tone lowered *MH 335*
mental degeneracy *CH 49*; *Te 174*
mental powers ruined *MM 222*
mental powers weakened *CH 432*
mind benumbed *CH 432*
mind impaired *Te 59*
mind paralyzed *Te 64*
mind perverted *Ev 529*

2. Ill effects of (moral and spiritual)

moral powers ruined *MM 222*
moral tone lowered *MH 335*
resistance to temptation weakened *Te 64*

3. Ill effects of (physical)

disease of every kind *CD 421*; *MM 222*
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physical degeneracy *CH 49*; *Te 174*
physical nature enfeebled and degraded *MH 335*
physical powers ruined *MM 222*
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4. Things listed as

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Narcotic poison, brain beclouded by *MH 134*
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Narragansett Bay, R.I.

Narragansett Bay, R.I. *GC 295*

Narrow

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Narrowness

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Narrow view, Narrow views, of religion, guard against taking *4T 62*
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Narrow way

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Nashville, Tenn.

Nashville, Tenn. *CG 132*; *CW 146*; *Ev 398*; *LS 416*; *2SM 358*; *7T 232-6*

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Nature (Part 1 of 2)

Nature

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4. Objects (things) of
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little mountain village *DA 68*
obscure and despised town *DA 68*; *Ev 132*; *ML 56*; *MYP 78*; *9T 185*
synagogue in *AA 416-7*; *COL 417*; *DA 236*; *PK 718*; *3T 388*; *9T 202*
Christ often attended *DA 74*
Christ's notable sermon in *DA 236-43*
tidings of Christ's baptism were carried to *DA 144*

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chosen by council of heaven *UL 94:3*
Christ,
humiliation of, in; He gave it distinction *LHU 32:2*
passed by the wealthy and made His home in *RC 228:3*
walked paths and steeps of *HP 214:2*
light rejected as did the Jews of *TSB 149:3*

Nazarite

Nazarite, John the Baptist as *DA 102*
Samson as *2BC 1007*; *CD 218*; *PP 562*, *565-6*; *Te 90*

Nazarite vow

Nazarite vow *AA 404-6*; *2BC 1007*; *PP 562*, *565-6*; *Te 90*

Neal, D.

Neal, D., quoted *GC 292*

Neander, Augustus

Neander, Augustus, quoted *GC 85*

Neatness

Neatness, carried to extreme in home makes drudgery *AH 152*
child should be taught, at home *CG 319-20*
from babyhood *AH 236*
essential to: comfort *AH 152*
good housekeeping *2T 297*
proper home management *AH 21*
habits of: children should be taught *MM 178*
family should be trained in *CG 110*
mother should teach children *CT 122-3*
parents should train children in *CG 23-4*
students should be trained in *CT 214*
helps to make home happy *AH 422*
in clothing: Christians should show *1T 464-5*
need of *2T 297*
truth is magnified by impression of *CM 65*
See also Clothing
in church, need of *CG 540*
in home, manifest *AH 21*; *2SG 288*; *2T 297*
in sanitarium, exerts more influence than words do *MM 212*
lessons in: children constantly need *AH 254*
mother's appearance should teach *CH 102-3*
students should be taught *CT 211*
love for, cultivate *2T 66*
observe, in building house of worship *2T 257*
parents should be examples of *CG 110*; *CH 103*
persons who class, with pride *CG 415*; *2SM 474*; *2T 258*
pride and love of world should not be shown by *2T 258*
SS teachers should be examples of *CSW 92*
training children in *CG 110-1*
warning not to carry, to extreme *AH 152*
work with *CG 125*; *MM 176*
youth must be required to manifest *MM 175*

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faith recommended by our *TDG 331:2*
required; soul, body and spirit blameless *3SM 273:3*

Neat person

Neat person, Christian's duty to be *4T 142*

Nebo, Mt.

Nebo, Mt. *PP 471*

Nebraska, U.S.A.

Nebraska, U.S.A. *LS 238*, *240*; *4T 305*

Nebuchadnezzar

Nebuchadnezzar *PK 479-522*
acknowledged: God's power and mercy *PK 503*, *520*, *529*
his guilt by public proclamation *PK 520*
Jehovah as living God *PK 510-1*, *514*, *521*

ambassadors of nations told, that God had given them into hand of *PK 443*
ambitious, proud-spirited, and successful monarch *PK 515*
armies of, besieged Jerusalem again and again *PK 422*
turned south from Jerusalem to meet Egyptians *PK 454*
banishment of, Belshazzar knew of *PK 522*; *TM 436*
became: humble child of God *PK 521*
maniac *PK 520*; *8T 127*
witness for God *4BC 1170*
boastful words of, witness heard *DA 539*
captives taken from Judah into exile at various times by *PK 422*
charge given by, re Jeremiah *PK 460*
conversion of, under God's chastening *PK 522*
converted thoroughly *4BC 1170*
convinced that Son of God was with Hebrew youth in fiery furnace *SL 40*
countenance of, like that of demon *4BC 1169*
court of, representatives of all lands gathered at *PK 485*
crimes which brought God's judgment upon *TM 436*
Daniel and companions: acquainted, with true god *PK 447*
educated by *FE 77-81*; *PK 480-90*; *SL 18-24*
sentenced to death with wise men by *SD 216*
taken captive to Babylon by *PK 428*
Daniel did not hesitate to acknowledge God before *7T 151*
Daniel urged, to repent and turn to God *PK 518*
Daniel used by God to give light to *4BC 1169*
death of *PK 522*
decree against wise men revoked by *PK 499*
decree of: after deliverance of Hebrew youth from fiery furnace *PK 510-11*; *SL 39*
after his reason was restored *PK 520-1*
condemning wise men of Babylon to death *FE 374*; *PK 492-3*, *499*; *SL 35*
Daniel promoted by *PK 499*
requiring all men to worship golden image *PK 511*; *SL 37*
Shadrach and companions promoted by *PK 499*, *507*
degraded to level of beast *PK 520*; *1SM 298*; *8T 127*
dream of (recorded in Daniel 2) *4BC 1168-9*; *Ed 175*; *FE 374*, *410-3*; *PK 491-503*; *SD 216*; *SL 34-6*
churchcraft and statecraft represented in *4BC 1168-9*
Daniel interpreted *4BC 1169*; *FE 412-3*; *PK 493-9*; *SL 35-6*
future events down to end of time were revealed in *PK 498*, *503*
given in same year that Daniel and companions entered his service *SL 34*
given over half a century before Belshazzar's feast *PK 527*
given soon after Daniel and companions entered his service *PK 491*
God exalted by Daniel's interpretation of *FE 412*; *PK 499*; *7T 161*
God's purpose in giving *FE 412-3*; *PK 498*
impressed him deeply *4BC 1169*; *PK 503*, *514*; *SL 34*, *36*
modern man's position represented by toes in image of *1T 361*
revealed to Daniel *4BC 1169*; *FE 374*, *410-1*; *PK 494*; *SL 35*
significance of *4BC 1168-9*; *FE 374*; *PK 501-3*; *SL 35-6*
symbolic representation of God's purpose for nations *PK 505*
dream of (recorded in Dan. 4) *4BC 1169*; *Ed 174-7*; *PK 515-9*; *8T 126*
Daniel interpreted *PK 516-9*
fulfilled a year later *PK 519*
Egypt fell prey to *PK 515*
Egyptians tried to aid Zedekiah in revolt against *PK 452-3*
enduring dynasty planned by *PK 504*
exalted to pinnacle of worldly honor *PK 514*
first company of Hebrews taken captive to Babylon by *PK 557*
first ruler of Babylon *PK 533*
God revealed to, that sovereignty over earth belongs to Most High *DA 129-30*
God used, to punish impenitent Judah *PK 422-3*
to punish rebellious people *PK 515*
God's plan that Jehoiakim should obtain favor of *PK 437*
golden image erected on plain of Dura by *4BC 1169*; *PK 503-13*; *SL 36*; *2SM 312*

made from treasures obtained in war *PK 505*; *SL 36*
made to represent prophetic image of Daniel 2 *PK 504-5*; *SL 36*
90 feet high and 9 feet wide *SL 36-7*
purpose of *PK 504-5*
Shadrach and companions cast into fiery furnace for refusing to worship *4BC 1169-70*; *LS 329-30*; *PK 506-13*; *SL 37-41*; *2SM 312*; *5T 453*; *TM 252*, *471*
symbolic of Babylon as eternal *PK 504*
wise men of Babylon advised making of *ML 68*; *PK 504*
grandfather of Belshazzar *PK 522*, *529*; *TM 436*
greatest ruler of his age *PK 515*
had innate sense of justice and right *PK 515*
Hebrew youth not compelled by, to renounce their faith *PK 481*
idol worship resumed by, with increased zeal and bigotry *PK 504*
idols worshiped by, with zeal and bigotry *SL 36*
idolater by birth and training *PK 514-5*
in ignorance, unwittingly served God *9T 138*
induced by wise men to return to idolatry *PK 504*
insane seven years *Ed 176*; *PK 519-20*; *8T 127*
instructed re establishment of God's everlasting kingdom *PK 503*
Jehoiachin made king of Judah by *PK 438*
Jehoiachin taken captive to Babylon by *PK 438*
Jehoiakim swore allegiance to *PK 437-8*
Jehoiakim's rebellion against *PK 438*
Jeremiah urged Zedekiah to submit to *PK 457*
Jeremiah's prophecy re *4T 169*
Jerusalem besieged and captured by: again and again *PK 422-3*
in Jehoiachin's reign *PK 438*
in Jehoiakim's reign *PK 422*, *428*, *437-8*
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Jerusalem destroyed by *PK 458-63*, *471*
judgment of God fell upon, because of his pride and arrogance *PK 517*, *519*, *529*
last act of life of, recorded in sacred history *PK 521*
learned lesson which all rulers need to learn *PK 521*
learned of Christ through faithful Hebrew youth *PK 509*
led to acknowledge God *Ev 88*
led to repentance *PK 519*
lesson of life in words spoken to *Ed 174*
life of, lesson from *8T 162*
light given to, through Daniel *7T 161*
liked to believe Babylon would stand forever *PK 504*
made city of Babylon one of wonders of world *PK 515*
maniac seven years *PK 520*
mightiest king on earth *Ev 88*
miraculous restoration of, under God's chastening *PK 522*
monarch of world's most powerful empire *PK 494*; *SL 35*
once tyrannical and overbearing, became wise and compassionate *PK 521*
passion of, as builder *PK 515*
pride of, as ruler and builder *PK 519*
proud spirit of, humbled on plain of Dura *PK 514*; *8T 126-7*
queen of, lived to end of Belshazzar's reign *PK 527-8*
reason restored to, by God *PK 520*
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rise and fall of universal kingdoms revealed to *PK 501*
rule of, for a time just and merciful to great degree *PK 519*
oppressive after a time *PK 519*
Shadrach and companions withstood *Ed 254*
shown relation his kingdom was to sustain to God's *PK 503*
sin and fall of *PK 529*
Son of God recognized by, in fiery furnace *PK 509*
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temple destroyed by *DA 627*; *GC 23*; *PK 423*, *459*
temporary rule by, kings of nations counseled by Jeremiah to submit to *PK 443*
traits of, self-indulgence and ambition as *PK 519*
true object of national government was shown to *Ed 175*
trusted in wise men of Babylon to reveal mysteries *FE 410*; *PK 491*, *516*; *SL 34*
two false prophets slain by *PK 442*
Tyre conquered by, after years of labor *PK 515*
vassals of, Jehoiakim and Jehoiachin and Zedekiah were *PK 422-3*
wise men of Babylon tested by *PK 492*
world's greatest monarch *PK 480*
worldly ambition and desire of, for self-exaltation *PK 504*
Zedekiah looked in vain to Egypt for help against *PK 454*
Zedekiah made king of Judah by *PK 439*
Zedekiah violated solemn oath of allegiance to *PK 447*, *450-1*
Zedekiah's oath of allegiance renewed to *PK 447*
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Supplement

adversity predicted in last dream of *CC 253:2*
Hebrews cast into furnace by; meddling with conscience *1MCP 327:1*
image of, Daniel's associates tested at *HP 149:2*
message of God not heeded by *CC 253:3*

Necessity, Necessities

Necessity, Necessities, another person's, dishonesty and fraud charged against him who takes advantage of *5T 350*
Balaam sought to make virtue of *PP 448*
Christ depended on Father for means to relieve *DA 368*
Christ knows man's every *TM 391*
Christ thoughtful of man's temporal *DA 365*
Christ was unwearied servant of man's *MH 17*
God cares for His people's *MB 105*
God invites His children to present to Him their *COL 172*
God is ready to supply all of His people's *3BC 1153*
God knows man's every *MH 481*; *MM 326*; *8T 38*
God understands man's *SD 268*
God's power to provide for man's *PK 130*
help will come in God's people's, if they do their duty *Ev 564*
hour of man's, is hour of God's opportunity *4T 530*
how man's, can be God's opportunity *2T 657*
life's: have no anxious care as to *CS 227*
multitudes unable to secure even barest of *PK 650*
must be attended to on Sabbath *DA 207*
man's, is God's opportunity *1T 230*; *2T 270*; *5T 714*
man's great, conversion through faith meets *COL 100*
means provided by God in time of, God's people must make best use of *CH 381*
pressing, in God's work calls otherwise dormant faculties into use *3T 494*
relieve needy people's temporal, to find open avenue to their hearts *4T 227*
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Supplement

Christ,
enters into the depth of our *HP 74:3*
knows our, by taking our nature *TMK 33:3*
supplies, for life and for eternity *TMK 83:2*
God,
hears through Christ and provides *FW 106:0*
knew and provided for *TMK 96:5*
understands; recognition of Ellen White *TMK 266:5*
God's opportunity; *HP 262:3*; *OHC 125:2*
sufferers to have faith *3SM 296:0*
times of, angels minister to God's co-workers in *HP 102:2*

Neck

Neck, back of, nux vomica's effects on *2SM 446*
children's, scrofulous swellings on *2SM 471*
chilliness on back of, strychnine causes *4aSG 138*

Necklace

Necklace, sale of gold, to provide means for God's work *Ev 270-1*

Necromancers

Necromancers, claimed to have intercourse with spirits of dead people *PP 684*

Necromancy

Necromancy, expressly forbidden by God *PP 676*

Need, Needs

Need, Needs, Christian's duty in every case of, that comes to his knowledge *CS 161*
church's great *8T 329-35*
knowledge of God that transforms character is *8T 329*
why believers do not feel *5T 167*
daily, present before God your *SC 93*
privilege of asking God to supply your *MB 112-3*
every soul's peculiar, Christ knows *MH 249*
future, persons who fear that God will not provide for their *2T 681*
God has, of every agency holding truth in righteousness *TM 214*
God is abundantly able to supply all your *PK 241-3*
God is ready to help all who need help and feel their *2T 83*
God knows your *PK 164*
human, false religions teach their adherents to be careless of *DA 287*
humanity's: God has made ample provision for all of *WM 16*
how there would be abundant supply for *DA 367*
poverty does not result from continual giving to *AA 345*
man's great, is his only claim to God's mercy *DA 317*; *MH 161*
is qualification giving assurance of receiving God's gift *TM 519*
man's greatest *GW 273-4*
co-operation with Christ's redemptive power is *Ed 29*
faith in God is *7T 211*
man's physical, Christian's duty to relieve *9T 127*; *TM 424*
many people can be approached by relieving *MM 246*
man's special, God adapts Himself to *3BC 1153*
many people worry and fear that they may suffer *2T 196*
of clothing and food, God is not unmindful of your *MB 95*
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of God's people: Christ's pledged word to supply *DA 367*; *MH 48*
God's promise to miraculously provide for *PK 360*
is higher, purer, nobler life *AA 478*; *CT 324*
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ruined world's, draw from God's people talents of means and influence *9T 253*
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Christ waits to satisfy hunger and thirst of *DA 187*
men everywhere long for something to supply their *DA 187*
spiritual, ministers and physicians need deep sense of their *CH 633*
time of: Christ is His people's source of strength in *2T 205*
Christ is present help in every *2T 321*; *5T 215*
God is present help to His people in every *7T 126*
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quiet trust and firm reliance on God are present help in *PK 169*
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world's crying, revelation of Christ in His people is *TM 458*
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Christ,
can supply every, *OHC 340:3*
pray as He taught disciples *TDG 288:4*
identified with human, through prayer *TMK 258:3*
is our helper and refuge in time of *OHC 20:3*
knows every *RC 109:5*; *TMK 277:3*
made every case of, His own *TMK 48:2*
Christian helps those in *OHC 121:4*
daily,
God supplies our; respond in gratitude *TMK 145:2*
provided; worry about tomorrow unnecessary *LHU 131:2*
discouragement not to result from recognizing *TMK 280:2*
disobedience causes, but we are not to neglect helping *UL 157:7*
expression of, required for Christ to heal *TDG 249:3*
feeling of, necessary to receive help *FW 84:0*; *OHC 129:3*
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God,
can supply, under all circumstances; we can trust Him *TMK 224:3*
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provides for,
but is thanked very little *TMK 219:3*
of one who ministers to His children *HP 238:6*
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to be approached with; don't take trials to others *2MCP 774:1*
God's hand of love moved to supply, in response to prayer *TDG 27:2*
greatest, effort for the conversion of souls *RC 204:3*
greatness of, concern in morning prayer of Ellen White *TMK 261:3*
lay, before Christ; He understands them fully *TDG 305:3*
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and talents corresponding to, God has *TDG 345:2*
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balance between mental and *1MCP 197:1*
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only avenue of approach to some *RC 254:5*
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as circumstances demand *OHC 125:2*
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God is beside you to impress those with *OHC 299:3*
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lesson of, Christ brought to the young ruler *FW 70:3*
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understanding of, important to each soul *TDG 301:2*
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time of, God is a help in *TDG 204:2*
today's, as important as Daniel's when he prayed *TMK 271:4*
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Needle

Needle, eye of, camel trying to go through *1T 141*, *151*, *172*
pointing to pole *3T 466*, *495*
sewing, woman who supported two children with *2T 435*
to pole: be as true in every emergency as *3T 495*
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Needless things, spending money for *CS 290*, *298*; *FE 152*; *MH 207*; *2T 279*; *3T 386*, *412*; *6T 441*

Needy believer, Needy believers

Needy believer, Needy believers, care for, Christian's duty to sacrifice to *MYP 307*
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JW and EGW used their means to help *1T 678*

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Needy family, Needy families, Christian's duty to help supply wants of *EW 57-8*
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Needy neighbor, Christian's duty to *COL 383*

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Christ throws, into church's arms to care for *2T 331*
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Christ's interest in having gospel preached to *MM 243*
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every opportunity to help God's, is pearl that can be put in bank of heaven *3T 249*
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Supplement

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is neglect to Christ *TMK 334:2*
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Negativism

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Neglected class, Neglected classes

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1. In Southern States of USA
2. Miscellaneous

1. In Southern States of USA

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Negro minister, Negro ministers *9T 214*
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Nehemiah, Nehemiahs, church today needs *3BC 1137*; *ChS 177*
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Nehemiah, book of

Nehemiah, book of, history in, recorded for God's people today *3BC 1138*
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ask God instead of, for grace in perplexity *RC 178:4*
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disciples were to see everyone as *HP 319:3*
everyone in need *RC 252:3*
go to, one by one and come close to them in sympathy *RC 229:7*
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identification of, by Jesus' parable *SW 37:1*
irritation of, to be avoided in Sunday law crisis *3SM 399:1*
last six commandments require love for; neglected *TDG 239:2*
light from Sun of Righteousness to be given to *OHC 297:2*
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Neighbor's fireside

Neighbor's fireside, how to do miss. work at *6T 428-9*

Neighborhood, Neighborhoods

Neighborhood, Neighborhoods, all believers can be home missionaries in *9T 30*
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souls in your, need to be saved *ChS 21-2*
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kindness in, to influence for Christ *OHC 302:5*
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and to regions beyond through church *TDG 327:5*
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Nelson, Mrs. M. J.

Nelson, Mrs. M. J. *2SM 253*

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Nero, attendants and courtiers of *AA 463*
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Supplement

Paul's character not understood by *CC 355:4*

Nerve, Nerves

1. Kinds (classes) of
2. Miscellaneous
Supplement

1. Kinds (classes) of

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heaven communicates with man through *Ed 209*
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indulgence of natural appetites and passions affects *3T 51*
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brain's fine or sensitive: butter and flesh meat benumb *2T 486*
excited to unnatural action by secret vice *2T 470*
improper diet weakens, benumbs, and paralyzes *2T 46*
intoxicating liquor destroys *Te 59*
overeating benumbs *2T 412*
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swine's flesh enfeebles *2T 96*
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mother should pray silently to Christ for *AH 242*
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disordered: diet rich and stimulating causes *Ed 203*
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enfeebled, constant strain on brain while muscles are inactive causes *3T 155*
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chasing hurriedly through story causes *2T 433*
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Satan seeks to unbalance *CH 340-1*
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Nerve-taxing labor

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Nerve-taxing strain

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1. Causes of

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Nervous temperament - Nobleman, Noblemen

Nervous temperament

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Nethinim *PK 615*

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Neuchâtel, France *GC 232*

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Nevada, Missouri

Nevada, Missouri *Te 202*

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See also New things

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Newcastle, N.S.W.

Newcastle, N.S.W. *CD 466*; *Ev 426*; *1SM 109*

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New Englanders *2SG 212-3*

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New England Sanitarium and Hospital *CH 554-5*; *Ev 389-92*

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New Ipswich, N.H. *2SG 109-13*

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New Orleans, Louisiana

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Newport, N.H. *1T 661-2*

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Newspaper, Newspapers

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New Testament

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Newton, Mich. *1T 579*

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Newton, Sir Isaac *Ed 133*

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New wine

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New World Compared With the Old

New World Compared With the Old, by G. A. Townsend, quoted *GC 440*

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New Year's Eve *AH 504*

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Nhill, Victoria *FE 212*

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Niagara Falls *2T 233*, *346*

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Nichols, Henry *LS 98-9*; *2SG 84*

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Niggardly acts

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Nimes, France *Ev 449-51*

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1. Figurative
2. Historical
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1. Figurative

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2. Historical

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Ninth commandment *See* Ten Commandments

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opposition met by, in his preaching *TM 75*
overcome by sin *4T 12*
permission given to, to eat clean animals *PP 107*; *3SG 76*; *4aSG 121*
pleased God amid corruption of degenerate age *1SM 90*
preached more than 100 years *SR 62-3*
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preaching of *PP 95-7*; *3SG 65-7*; *SR 64*; *3T 207*
few people repented under *1BC 1088*
Methuselah and sons listened to *PP 92*; *3SG 59*
multitudes came from every direction to hear *PP 95*
preserved in ark by miracle of God *1BC 1091*; *3SG 66*, *71*, *83*, *296*; *4aSG 149*; *SR 64*
prophecy of, did not fix his sons' character and destiny *PP 118*
rainbow as token of God's covenant with *1BC 1091*; *ML 337*; *PP 106-7*; *3SG 73-5*; *SR 70*
raven sent out from ark by *PP 105*; *3SG 72*
Sabbath was kept by *GC 453*
saved from Flood because he obeyed God *DA 634*
steadfast while surrounded by popular contempt and ridicule *PP 96*
stood faithful against men most debased in morals *Ed 254*
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taught Ten Commandments to his descendants *PP 363*; *3SG 296*; *SR 146*
three sons of: characteristics of *PP 117-8*
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righteous when saved in ark *SR 76*
three great races sprang from *PP 117*
time of, last days compared to *1BC 1090*; *CD 40*; *CH 23-4*; *COL 178-9*; *DA 633*; *EW 284*; *GC 491*; *PP 101-2*, *104*; *3T 163-4*; *4T 308-9*; *5T 10*, *99-100*, *134*, *218*, *365*
trying ordeal of, in ark during Flood *PP 105*
warned more than 100 years beforehand re coming of Flood *3SG 64-5*; *SR 62*; *4T 308*; *7T 36*
warned world by building ark *7T 94*
was Christian *6T 392*

Supplement

antediluvians mocked at warning of *HP 343:4*
belief of, in just what God said *RC 322:4*
days of,
appetite and passion in *Con 24:2*
burden in seeing our day like *CL 14:2*
Christ spoke in, through human agency *TDG 278:4*
conditions the same in Ellen White's day as in *TDG 56:3*
excess warned against in description about *LHU 353:3*
God's law dishonored is why our days are like *2MCP 567:1*
people of *CC 35*
wickedness too great in, but God pitied the race *RC 321:3*
world deluged with sin as in *HP 362:4*
world is as; young restaurant workers to value time *CME 22:1*
worldliness was marked feature of people in *OHC 79:3*
faith and works of, condemned the world; he acted sermons *TDG 235:2*

faithfulness of, we must have, in presenting truth *RC 54:3*
force was prevailing influence in the time of *CC 36:2*
generation of, not fully heathen—many knew about God *RC 321:4*
intellectuals urged to counteract message of *RC 323:3*
meekness of, contrasted with crimes of the world *RC 322:4*
message of,
lost no force or reality because of ridicule *RC 323:4*
reality to him *RC 322:4*
rejected and obedience of others dissuaded *RC 321:4*
scoffers of, flood not prevented by *RC 54:3*
opposition against words of, was great but not worldwide *RC 323:2*
rock amid the tempest; preacher of righteousness *RC 322:3*
scoffers of, convicted but resisted *RC 322:4*
second chance not in message for rejecters of *RC 323:5*
strength of, through connection with God *RC 322:4*
warning of, repeated by some but arguments provided excuse *RC 323*
world of,
chose evil *UL 88:5*
warned while they were doing evil *RC 322:3*

Nob

Nob *PP 655-6*, *659*, *676*; *4aSG 84*
location of *PP 655-6*
sanctuary moved from Shiloh to *PP 656*

Nobility

Nobility, highest type of, ever revealed in man *DA 219*
insignia of, that youth should wear *ML 147*; *MYP 241-4*
things that are *ML 147*; *MYP 241*
life of, in Christ's strength men are to live *8T 289*
man's real, measured by his power to subdue his feelings *CT 222*; *4T 656*
of soul: bartered away to gratify lust *PK 275*
cultivate *ML 123*
sense of dignity of work gives *4T 615*
unite, with cultivated intellect *4T 562*
self-control is highest evidence of, in Christian *DA 301*; *ML 70*; *MYP 134*
true Christian has *7BC 906*
world's true, examples of *Ed 254*

Supplement

Christ brings *OHC 327:4*
evidence of, self-control is highest *TMK 139:2*
height of, through Christ has no limit *TMK 135:4*
self-control is highest evidence of, in a Christian *RC 292:3*
truth influences life for *RC 111:4*

Nobleman, Noblemen

Nobleman, Noblemen, Abraham as God's *ML 192*
Christ healed son of *See* Miracle
England's, truth will find its way to *Ev 417*
Jewish, Christ labored for *WM 257*
courtier *DA 198*
officer in king's service *DA 196-7*
with his household, became Christians *DA 200*, *253*
people who are God's *5T 578*

Noble nature - Nux vomica

Noble nature

Noble nature, does not delight in discovering others' deficiencies *5T 56*
does not exult in causing others pain *5T 56*

Noble spirit

Noble spirit, show nothing but, while undergoing trial *8T 132*

Noblest man

Noblest man, on earth *5T 235*

Noise, Noises

Noise, Noises, bedlam of, shocks senses *2SM 36*
Spirit never reveals itself in *2SM 36*
children who make, in home *CG 97*
Holy Spirit never reveals itself in a bedlam of *Mar 234:3*
in sickroom, avoid *2SM 459*
is not music *Ev 510*
loud, value of gospel work does not consist in making *DA 331*; *Ev 631*
not evidence of: faith *1T 412*
presence of God's power *1T 645*
sanctification *2SM 35*
Spirit's descent *2SM 35*
not proof of usefulness *4BC 1144*
religion does not consist of making *EW 118*; *2SG 50-1*; *1T 231*
satanic spirit inspired fanatical; deception *NL 52:2*

Noisy

Noisy, children inclined to be *CG 97*

Noisy protestations

Noisy protestations, of faith *2SM 22*

Non-Christians

God trusted by many *HP 322:2*

Nonegenarians

Nonegenarians, feebleness of, results of old age seen in *7BC 982*

Nonessential, Nonessentials

Nonessential, Nonessentials, lose no more time on *CW 101*; *6T 130*
no, in life of true Christian *PK 488*

Nonsense

Nonsense, belief of supreme, minds that yield to *1T 298*
cheap, should not be used in Bible instruction *Ev 211*
children given to *4T 98*
discard *MYP 42*
dish of, class who cannot partake of *FE 458*
foolish, angels driven away by *1T 392*
minds of SDA youth filled with *1T 496*
ministers should not talk *3T 473*
Satan leads youth to amuse associates by *MYP 43*
sentimental, person who is pleased to talk *5T 600*
talking, saddens angels and grieves Christ *FE 457*
true Christian youth are not filled with *MYP 267*
See Foolishness; Trivia

Nonsensical

Nonsensical, recreations should not take form of *AH 493*

Noon

Noon, papacy's, was midnight of world *GC 60*

Noontide

Noontide, full, of perfect gospel faith *AA 308*
papacy's, world's moral midnight was *SR 334*

Nora, Illinois

Nora, Illinois *CD 369*

Norridgewock, Maine
Norridgewock, Maine *LS 178*; *1T 644*

North America
North America, fall of stars on Nov. 13, 1833, was seen all over *GC 333*
still-darkened lands of, cry from *Ed 262-3*

North Brookfield, N.Y.
North Brookfield, N.Y. *LS 135*
See also Brookfield, N. Y.

North Dakota
North Dakota *See* Dakota Territory

Northern States of U.S.A.
Northern States of U.S.A. *See* United States of America

North Fitzroy, Victoria
North Fitzroy, Victoria *LS 348*; *1SM 147-9*

North Pacific Conference
North Pacific Conference *5T 249*, *266*, *298*, *379*

North Seas
North Seas, search for men lost in *ChS 93*

Norway
Norway, earthquake of Lisbon felt in *GC 304*
SDA work in *Ev 419-20*; *LS 289*; *1T 105*; *6T 26*, *454-62*, *464-5*; *Te 267*
See also Scandinavian countries

Norwegians
Norwegians, more zeal needed in evangelizing *Ev 420*
when gospel workers should forget that they are *9T 187*

Norwegian believers
Norwegian believers, duty of, to give truth to countrymen *Ev 419*
See also Scandinavian believer

Norwegian language
Norwegian language, SDA publications in, multiply *7T 160*

Nose
Nose, EGW's, broken *LS 17-9*; *2SG 7-9*; *1T 9-11*

Nosebleed
Nosebleed, cause of *1T 9-11*, *577*; *2T 531*; *4T 96-7*

Nostrum, Nostrums
Nostrum, Nostrums, medical, Latin names given to *2SM 290*
patented, why sick people resort to *MH 126-7*
See also Medical nostrum

Note
Note, to be cashed *COL 143*
to church treasurer, promising to pay withheld tithe *CS 95-7*

Notebook
Notebook, small, youth advised to have *CG 112*; *Ev 652*

Nothing, Nothings
Nothing, Nothings, incessant labor that ends in *COL 342*
needless, mothers spending time doing *AH 249*
unprofitable, mind should not dwell on *7BC 920*
without Christ men have, and are *SD 288*

doing, one who loves God and neighbor is not content *TDG 330:4*
doing, salvation claimed by, but they are sinning *FW 71:2*
without virtue from Christ we are *TMK 109:4*

Nothingness

Nothingness, invincibility of soul that feels its *MH 182*; *PK 174-5*; *7T 17*
man whom God can bring to, in instant *ML 332*
men who realize their own, God will raise up *TM 361*

Supplement

realized in drawing nearer to God *TDG 173:5*

"Nothing objectionable,"

"Nothing objectionable," as unsound basis for accepting visions *2SM 93-5*

"Nothing to do,"

"Nothing to do," is unwarrantable excuse in God's work *ChS 108*

Notice

Notice, do not try to crowd and elbow yourself into *MB 15*

Notion, Notions

Notion, Notions, erroneous, invalid's life destroyed by *2T 535*
measuring brethren by set, condemned *1T 144*
odd, false impressions re God's work are given by *Ev 132*
preconceived, gospel workers should not cling tenaciously to *4T 261*
See also Idea; Opinion; Whim

Notional

Notional, minister who was *1T 227*

Notoriety

Notoriety, do not seek, in God's work *7T 61*
love of, warning against *MH 178*

Supplement

avoiding, on relating to Sunday laws *3SM 394:2*
seeking, own, by theological theories *1MCP 43:3*

Notre Dame Cathedral

Notre Dame Cathedral, in Paris, Goddess of Reason in *GC 276*

Nourishment

Nourishment, body must have sufficient *CH 118*
human system must be provided *2T 63*
See also Diet; Eating; Food

Nourishment, spiritual

only as drawn from Jesus *TDG 62:4*
work required for, as for physical food *FW 49:2*; *NL 37:0*
See also Food; Nutrition

Novel

See Ideas, novel; New

Novel, Novels

Novel, Novels, all, pernicious in influence *2T 236*
put away *MYP 286*
Christian home is no place for *CT 120*; *ML 89*
Christians do not need *CW 147*
crime presented in *AH 406*
exciting, storybooks create morbid craving for *FE 92*
keep, out of home *CT 120*; *ML 89*
light of God's word should be more desired than *8T 193*
new, young women sometimes unhappy unless they have *FE 163*
of every description, world flooded with *2T 236*

parents do better to burn *1T 135*
religious, that are curse to readers *MYP 272*
Satan uses, to educate men in crime *PP 459*
Satan works through *CT 120-1*
sickly and sentimental and impure love found in, how be rid of *2T 326*
some: clothed with refinement *2T 236*
immoral, low, and vulgar *2T 236*
not as dangerous as others *2T 236*
suit depraved minds *2T 481*
unreal life found in, women who dream over *2T 463-4*
young women who read, while living useless lives *3T 151*
youth educated in crime by *3T 471*

Supplement

effects of reading *HP 215:4*
gain knowledge of Scripture instead of *RC 243:8*
preferred by many to the Word of God *HP 309:2*
readers of, danger of; pledge of abstinence needed *OHC 275:3*
See also Fiction; Reading; Stories

Novel readers

Novel readers, do not make practical mothers *3T 152*
live in unreal and imaginary world *3T 152*; *4T 497*

Novel reading

Novel reading, air-castle building caused by *CSW 22*; *MYP 290*; *3T 152*
effects of, on children *2T 481*
false concept of marriage given by *2T 462*
God's plan gives no time for *SD 325*
greatest evil in which you can indulge *3T 152*
habit of, make effort to overcome *7T 203*
pernicious effects of *7T 203*
homes miserable and neglected as result of *MH 446*
imagination defiled by *2T 410*
imagination diseased by *2T 462*
imagination excited by *2T 481*
insane asylum filled as result of *CSW 22*; *MH 446*; *MYP 290*
intellect weakened by *4T 497*
interest in Bible study destroyed by *7T 203*
lifelong invalids made by *MH 446*
lovesick sentimentalism caused by *CSW 22*; *MYP 290*
mind and body injured by *4T 497*
mind educated by, to familiarity with sin *AH 406*
mind perverted by *7T 203*
minds unbalanced by *CSW 22*; *MYP 290*
mother's duty re *AH 289*
physical strength fearfully taxed by *4T 497*
relish for solid reading destroyed by *7T 203*
time wasted in *CSW 37*
women whose good sense has been perverted by *2T 302*
women whose imaginations are perverted by *2T 463*
young women addicted to *MYP 281*
youth accustomed to, how to help *CT 138*; *7T 64*

Novelty

Novelty, does no honor to SDA publications *CW 22*

Novice, Novices

Novice, Novices, cannot do gospel work acceptably *6T 133-4*; *TM 195*
do not be, in gospel work *WM 89*
do not set, to work on matters of highest importance *FE 257*
God does not desire His servants to remain *CG 167*; *SD 330*
however energetic, needs supervision *Ev 94*

in knowledge of truth, among Laodiceans *7BC 963*
in spiritual understanding, God not pleased to see His servants be *4T 54*
prevent, from advocating health reform *2T 386-7*

Supplement

Christ was no, although He never indulged in sensual pleasure *OHC 59:2*
humility does not require becoming *TDG 321:3*

Now

See Time, present

Nude women

Nude women, photographs of *2T 410*

Nudity

Holy Spirit thought to guide in meetings of people in *NL 51:3*
meetings held in, after 1844; talk of being beyond temptation *Mar 234:5*

Number, Numbers

Number, Numbers, mistake of trusting in, in God's work *DA 370*, *459-60*; *PP 550*
of God's people, sanitarium work is to help make up *CH 248*
of God's subjects, made up before probation closes *GC 614*
success does not depend on *COL 404*; *PP 550*; *SD 279*; *TM 277*
See also Arithmetic; Figure

Supplement

success not shown by; look above the earthly *1MCP 352:2*
success of God's work not dependent on *HP 328:4*

Numbering

Numbering, let no man attempt a, of Israel today *PK 189*
of Israel, at Sinai *PP 374*
David's sin in *GC 614*; *PP 746-8*
in Vale of Shittim *PP 456*
See also Census

Numbness

Numbness, coffee and tea cause *4aSG 128*
in head, from paralysis *LS 151*, *163*; *1T 93*
of brain, improper eating causes *MH 307*; *2T 363-4*

Nurse, Nurses (medical)

1. Missionary
2. Sanitarium
3. Student (in training)
4. Miscellaneous

1. Missionary *MH 144-5*

best qualified to labor for the poor *6T 84*
God calls for *MM 249*
house-to-house work that can be done by *WM 126*
intelligent in care of the sick, need of *CH 33*
many lines of work to be carried forward by *CH 388*; *MM 246*
opportunities presented to: for Christian ministry in homes *MM 246*; *WM 126*
to do miss. work *MM 246*
to minister to souls *MH 144*
to pray for the sick in their homes *MM 246*
to pray with people *CH 388*; *MH 144*
to read God's word to people *CH 388*
to work in homes of people *MM 246*
people should be taught by, how to nurse the sick *WM 75*
persons without special training in nursing can learn from, how to help the suffering *6T 84*
pioneer, in Australia *1SM 34*; *WM 327-8*
secretary of EGW in Australia was *1SM 34*
SDA schools should prepare students as *CM 30-1*

should pray with people *MH 144*
some SDA should prepare themselves as *CH 35*
some SDA youth to be trained as *CT 493*, *546*; *Ev 23-4*; *FE 489*; *8T 230*
training should be given, at Loma Linda, Calif. *MM 58*
welcome that would cheer and encourage *MH 353*

2. Sanitarium *MH 222-3*

as servants of worldly people not inclined to religion *MM 159*
can do miss. work with relief books *9T 83-4*
disloyalty on part of some *CH 282*
God-fearing persons needed as *CH 249*
induced by wealthy patients to leave SDA institution for better wages *CH 282*
ought to: co-operate with God in restoring the sick to health *CH 221*
keep Sabbath holy *7T 106*
reflect sunlight of Christ's righteousness *CH 248*
show thoughtful consideration in every word and act *MH 222*
strive to do work wisely and well *MH 222*
use things of nature to teach patients about God *7T 85*
should be: always pleasant and cheerful *MH 222*
wise men and women *CH 248*
should not be: allowed to break down in their work *MM 212*
overworked *MM 212*
sick people should be given treatment by *Ev 535*

3. Student (in training) *MM 217-8*

capable matron should be in charge of *MM 207*
instruction that should be given to *CT 520*
must be strictly temperate in all things *MM 49*; *7T 74*
100, needed where now there is one *CH 503*
should attend SDA colleges *CT 520*
thorough education needed by, in health-reform principles *7T 74*

4. Miscellaneous *CH 584-94*

appointments should be promptly kept by *MM 193*
as God's helping hand in relieving the suffering *6T 136*
at Loma Linda, Calif., *Ministry of Healing* sold by *9T 85*
bound by covenant with God to present importance of obeying His law *8T 199-200*
camp meetings need *6T 112*
can present the sick to Christ in confidence *MM 115*
care of critical cases of fever and consumption by *CH 56*
care of patient's diet by *MH 221*
care of the sick by *MH 219-24*
careless familiarity of, with physicians *MM 141*
careless neglect should not be allowed in any *CH 363*; *MM 193*
cheerful and bright, sanitarium patients should see *MM 212*
Christ desires to fill, with sweetness of His love *MH 226*
Christ's Object Lessons should be sold by *FE 522*
Christlike, should point the suffering to Great Healer *MM 197*
cleanliness should be given special attention by *MH 219*
companies should be organized and thoroughly educated to work as *9T 171-2*
consecrated, gospel work in large cities needs *AA 158-9*; *MM 249*
needed to work in unwarned cities *MM 249*
converted, no one can do as much for the sick as *MM 235*
diet of, special attention should be given to *MH 219*
do not allow, to break down in their work *MM 212*
door of many hearts can be opened to truth by *6T 229*
doors should be opened and shut with care by *MH 221*
earnest and devoted youth needed to work as *CH 387*; *MM 197*
education of, school at Loma Linda, Calif., should be strong in *9T 174*
efficiency of, depends much on physical vigor *MH 219*
efficient, needed to do miss. work *WM 75*
needed to teach poor people how to care for sick *MH 194*
encouraged to pray with patients *MM 191-2*

exercise in open air needed by *CH 56*; *MH 219-20*; *2SM 456-7*
forgetfulness and recklessness by *MH 222*
fresh air needed by *MH 219*
fretful and impatient, creates peevishness in child *CG 32*
God has ordained that, should labor with ministers *MM 240*
God wants wise men and women to serve as *CH 388*; *MM 191*
God's presence may be had by, in sickroom *MH 226*
God-fearing, should treat the sick without drugs *9T 168*
godly, God gives wisdom and skill to *MM 188*; *6T 229*
health of, preservation of *CH 56-7*
hospital, duties of *MH 222-3*
house-to-house miss. work should be done by *WM 125*
how, can lead sin-sick souls to Christ *MM 190-1*
how patients can be easily approached by, on religious subjects *CH 342-3*
in God's service, must aim at perfection *MM 200*
laws of health should be obeyed by *MH 219*
lives of, Christ's virtues must be seen in *MM 202*
may become qualified for the work of physicians *MH 116*
med. missionary, young men urged to serve as *CH 538-9*
ministry of God's word should be united with physical healing by *9T 171*
Ministry of Healing should be sold by *FE 522*
miss. work should be done by, in cities *Ev 393*
Negroes should be trained as *Ev 469*
need of rotating, in sickrooms *CH 56*; *2SM 456-7*
need to: aim at perfection in God's service *CT 470*
avoid all hurry, excitement, confusion *MH 221*
become more efficient and helpful every day *CS 269*
do for the suffering what Christ did *Ev 539*
draw spiritual lessons from things of nature *MH 266*
learn the value of simple herbs which might be effectively used to treat the sick *2SM 295*
learn to work for alleviation of mental suffering *MM 192*
never stoop to prevarication *MH 245*
put away all gloom and sadness *MM 192*
shine as lights amid corrupting influences of world *CH 592*; *MM 219*
take special care of their own health *CH 56-7*
treat the sick in simple way without drugs *9T 176*
need to be: associated with ministers in gospel work *CT 468*
channel of blessing and light *8T 144*
cheerful, calm, self-possessed *MH 221*
firm on principles of health reform *MM 199*
fitted as med. miss. evangelists *9T 171*
God's helping hand *CH 387*; *6T 136*
judicious and thoughtful *MH 222*
kind and cheerful *MM 192*
taught how to provide substitutes for flesh foods *MM 226*
taught skill and tact in preparation of food *MM 226*
taught value of natural health-restoring agencies *2SM 298*
needed as evangelists in soul-winning service *CT 471*
needs of unwarned cities must be considered by *MM 331*
older, should point the sick to Christ *MH 223-4*
on probation or trial now *6T 253*
opportunities for miss. work that should be seized by *CH 388*
opportunity for rest is needed by *MH 220*
patients should be encouraged by, to be much in open air *MH 264*
patients should be taught by, how to prevent disease *CH 470*
patient's mind should be pleasantly drawn to Christ by *MH 223*
people should be taught by, to live in harmony with laws of health *2SM 296*
person who might have been a successful, inadequately fills position of minister *Ed 267*
prayers of, believe that God will answer *MM 192*
precautions to be taken by, in critical cases *2SM 456-7*
principles of Christ must be cherished by *MH 223*

principles should be cherished by, which world cannot tarnish *MM 219*
regular Bible instruction needed by *MM 202*
responsibility of, to work for Christ *MH 148*
Sabbath observance by *7T 106*
Scriptures should be studied daily by *MH 223*
should not be: closely confined to sickroom *CH 56*; *2SM 456-7*
overworked *MM 212*
should remember they are workers together with God *MM 192*
sick people should be pointed to Christ by *CH 388*; *MH 223*
special training should be given, in healing disease and winning souls *CT 468*
spiritual healing must be blended with physical healing by *MH 224*
students in SDA schools should be trained as *CH 541*
success of, good health is essential to *MH 219*
tactful approach must be used by, in presenting truth to patients *Ev 540*
tempted by offers of large wages *MM 201*
training of: cautions re work of *7T 100*
organized plan needed in *MM 201*
SDA failure to be more active in *CT 471*
should not be centralized in any one place *7T 100*
training schools needed to educate *MM 226*
treatments should be given in delicate and reverential way by *MM 190*
truths of third angel's message can be revealed by *MM 263*
two efficient, needed in case of serious illness *MH 220*
unnecessary temptation should not be placed before *MM 61*
unnecessary work should not be done on Sabbath by *MM 214*
wages of *CH 303*
well-trained: are needed *2SM 280*, *296*
opening for, to work among families *Ev 393*; *MM 246*
opportunities for, to do miss. work in homes *CH 388*
should go among families and awaken interest in truth *MM 246*
should understand how to use simple remedies *2SM 296*
windows of heart of, should be opened heavenward *MM 212*
wise, needed to comfort and help the sick and suffering *MM 197*
san. patients should be cared for by *CH 212*
with superior skill, should be fitted to stand upon highest eminence *CT 470*
women, needed to care for women in SDA med. institutions *CH 364*
sanitariums should employ more *9T 176*
women should do home miss. work as *9T 36-7*
work of, must stand scrutiny of God's piercing eye *5T 448*
working in SDA med. institutions, spiritual influence of *MM 40-1*; *7T 104*
young men and women as, may become successful missionaries *MM 197*
young men and women being trained as *CH 590*
young men and women in churches should be educated as *CH 506-7*
young men and women needed to work as *CH 387*; *MM 197*
young men and women should be trained as *Ev 518*

Supplement

goal of becoming medical missionaries to be taught to *1MCP 343:2*
God wants men and women as, to comfort and help the sick *RC 254:3*
need for, to help sick look to the Healer *CME 18:3*
opportunity for, to awaken interest in truth in the homes *RC 254*
physicians and, to assist in work of gospel ministry *CME 43:0*
work of, in medical ministry *CME 29*
youth (men and women) needed as, pointing souls to Christ *CME 18*

Nurse, Nurses (nonmedical)

Nurse, Nurses (nonmedical), in Europe, wine or beer given to children by *CD 235*
poor, people who make very good surgeons but are *5T 349*
Rebekah's, Deborah long served as *PP 206*
wet *See* Wet nurse

Nursery

Nursery, child may gain physical training in *CT 108*
courting among children who should be in *2T 482*
disagreeable odors should not remain in *2SM 465*
unbelief taught in lessons in *5T 79*

Nursery

Nursery, trees thickly planted in, need to be transplanted *CH 510*; *8T 147*

Nurserymen

Nurserymen, wise, transplant trees to different localities *Ev 60*

Nurses' training course

Nurses' training course, course of study in *6T 136*
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Nursing

Nursing, advanced training in, persons who take *CT 471*
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Nursing class

Nursing class, EGW's labor for, during Week of Prayer *1SM 150*

Nut, Nuts

Nut, Nuts, diet should include *7T 125-6*
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in food combinations *CD 269*; *MH 298*
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prepared in variety of ways, EGW used *CD 489*
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Nut food, Nut foods

Nut food, Nut foods *CD 363-5*
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few know how to prepare, properly *CD 364*

learn to prepare *CD 364*
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recipes for some, make food too rich *MM 274*
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Nut preparations

Nut preparations *See* Nut food

Nutrition

Nutrition, body may be robbed of *CD 289*
child deprived of needed, in overworked pregnant mother *CD 221*
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diet lacking proper elements of, is reproach to cause of health reform *CD 92*; *9T 161*
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Supplement

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system depends on good; inefficient service for God *RY 128:3*

Nux vomica

1. Ill effects of
2. Miscellaneous

1. Ill effects of *2SM 449*

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2. Miscellaneous

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O

Oak, Oaks - Obedience

Oak, Oaks

1. Figurative

2. Literal

1. Figurative

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2. Literal

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Oak Hill Cemetery

Oak Hill Cemetery, at Battle Creek, Mich. *LS 479*; *2SG 296*; *1T 110*, *246*

Oakland, Calif.

Oakland, Calif. *5T 532-41*
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becoming like Sodom and Gomorrah in 1902 *LS 412*
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Oakland, Wis.

Oakland, Wis. *1T 598*

Oakwood College

Oakwood College *7T 231-4*
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Oakwood Industrial School

fund raising recommended for *SW 85:2*

Oar, Oars

Oar, Oars, class who lay down, when rowing is hard *1T 453*
do not ply, unless under divine direction *6T 241*
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Oasis

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near Jericho, spring of waters made *PK 231*

Oat, Oats

Oat, Oats, preparations of, sent everywhere *MH 299*

wild (fig.), sowing and reaping *MYP 164*; *4T 622*; *6T 158*

Oath, Oaths

Oath, Oaths *MB 66-9*
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Oatmeal

Oatmeal, bread made of, with wheat and rye flours *CD 321*

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Obadiah, governor of Ahab's household *PK 126*, *137-8*; *3T 277*

Obadiah

Obadiah, prophet *PK 108*

Obed-edom

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man must feel his utter inability to render, to God *PP 524*
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Obedient heart

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proportioned to giver's income *CS 73*
propriety of receiving, from unbelievers *ChS 167-77*
reluctance of giver to bring, God notes *2T 519*
render to God His own in *MYP 307*
requirement of, is evidence that all men have and are belongs to God *2T 653*
reserve something regularly as, for God's cause *5T 272*
Satan seeks to have men give, grudgingly *EW 267*
save means for, by self-denial *9T 157-8*
selfishness is true reason why some do not give *1T 225*
sent on errands of love *7T 295*
set apart savings for *AH 395-6*
should be used to: send truth to people in darkness *MYP 308*
spread gospel *COL 300*
spread printed truth *4T 472*
support foreign missions *ChS 221*
support gospel work among foreigners in America *ChS 201*
support gospel workers *2SM 156*
support home missions *ChS 221*
support the ministry *4T 472*
sustain worship of God *PP 525*
should flow from men to God *6T 479*
should not depend on miss. appeals *4T 474*
solicitation of, from people of means for God's work *PK 634*
stream of, must continually flow to keep men's hearts open *3T 393-4*
system of, given to church in its infancy *1SM 114*
taken from persons too poor to give, should be returned to donors *3T 510-1*
though given without merit, cannot be withheld without ruin *6T 481*
unfaithfulness in: confession of *5T 643*
God's curse upon persons guilty of *5T 151*
God's work greatly hindered by *5T 151*
used in Israel: for relief of the poor *PK 646-7*
to support the ministry *COL 300*
value of: how God estimates *AA 342*; *CS 73-4*; *2T 667*
is according to spirit prompting giver *3T 412*
motive that actuates giver determines *AA 342*
why many poor people have no, to give to God *3T 400*
willingness of giver to bring, God notes *2T 519*
wise men of East brought, to Christ *CS 176*; *DA 65*
would be multiplied tenfold if God's people were faithful *4T 474*
your motive in giving: is chronicled by God *2T 519*
God knows *2SG 249*
makes it valuable in God's sight *GW 222*
youth should learn to give, regularly and systematically *Ed 239*

youthful heart as, to God *ML 160*
See also Donation; Tithes and offerings

Supplement

amounts given for, depend on income *HP 304:3*
benevolence developed by; God does not depend on them *RC 268:7*
beyond tithe, for God's cause and the poor *HP 303:2*
blessing of God on widow's *RC 268:3*
blood of Christ necessary to make, perfect *3SM 339:1*
Cain's type of, without Christ *FW 76:3*
claimed by God to spread truth *UL 126:4*
favor of God not deserved by *FW 25:1*
giver praised for, but all comes from God *FW 22:3*
giving of,
as well as the tithes *FLB 245:2*
cheerfully as in view of universe *HP 304:5*
not to be beyond what a person has *TDG 97:3*
to God's work lays up treasure in heaven *TMK 223:4*
with praise show appreciation for God's gift *HP 222:4*
gratitude,
declared by *AG 325:3*
for God's great gift to flow in *OHC 198:2*
heaven not purchased by *OHC 118:2*
in addition to tithe *UL 113:4*
indicate submission to God's Spirit; (alms) *HP 322:5*
lamenting inability to give more *UL 343:6*
large, some enabled to make *TMK 220:5*
merit not earned from giving *HP 306:3*
names kept fragrant in heaven by prayer and *HP 306:6*
needed from God's privileged ones *UL 360*
our best, to God is small; therefore our will must control us *TMK 313:3*
purpose of heart, not amount makes, acceptable *HP 304:3*
selfishness must not cause withholding of *OHC 197:4*
size of, acceptability to God not determined by *TMK 220:5*
songs of joy in bringing, although poor *VSS 149:1*
spoiled by thinking that it earns the favor of God *FW 20:1*
thank, poured out in prayer brings more joy *RC 285:5*
unacceptable if self is withheld *OHC 197:5*
unacceptable while having wrong feelings about others *TDG 19:2*
unwilling *TSB 71:2*
value of widow's, increased by gifts of those touched *RC 268:4*
value, work and faith given in, first received from God *FW 22:2*
work of encouragement and healing needed besides *CME 23:0*
See also Gifts; Liberality

Offerings

Offerings (ceremonial)
Adam told to teach regard for *CC 22:5*
Christ represented by *TMK 101:3*
lame, transgression causes *TDG 101:3*
reason for so many *OHC 47:2*; *UL 219:3*
See also Sacrifices

Office, Offices - Opponent, Opponents

Office, Offices

Office, Offices, alone, does not indicate a man's usefulness in God's cause *2SM 186*
election to, does not bring capability that was not possessed before *9T 277*
establish SDA, away from cities *2SM 357*
high and holy, basest of sins have been hidden under broidered garments of *DA 613*
of leadership in church, esteem men appointed to *AA 163-4*
public, women should not seek *ChS 28*; *WM 165*

Office holding

Office holding, profession of religion made a condition of, in American colonies *GC 297*

Officer, Officers

Officer, Officers, faithful, naturally look for faithfulness in others *CH 410*
law enforcement, many holidays increase work of *FE 313*

Officework

Officework, Christ's, is in imposing such conditions as He pleases *6T 414*
endeavor to save souls in *ML 219*
incessant and wearing, men given to *1T 515-6*
unnecessary conversation in, time should not be lost by *Ev 649*

Office worker, Office workers

Office worker, Office workers *1T 515-6*
air fresh and clean needed by *1T 588*
confined closely to work, dangers for *1T 520*
diet of, should be spare and healthful *1T 588*
disease brought upon themselves by *1T 516*
exercise out of doors needed by *1T 516-7*
health of, caution re *1T 515-7*, *590*
healthy nerves and brains needed by *1T 516*
laboring in overheated rooms, warning to *1T 588*, *590*
more physical exercise needed by *1T 588*
premature physical breakdown of *1T 519*
time for recreation needed by *1T 519*
trips into field by, value of *1T 516*
wages of *1T 520* *See also* Wages
who are in danger of congested brain *1T 588*

Official authority

Official authority *See* Authority

Official life

Official life, few people in, go to church *MH 210*
many people in, feel need of something they do not have *6BC 1061*; *MH 210*

Official position

Official position, younger men in *TM 497*
regard due to gospel workers of long experience by *TM 497*

Official trust

Official trust, men in, tempted by evil one *FE 233*

Offshoot, Offshoots

Offshoot, Offshoots, here and there, God is not leading a few *TM 488*
stray, do not give others the impression that SDA are *Ev 68*, *562*
God is not leading *TM 61*

Og

Og, king of Bashan *PP 435-6*, *485*
was giant of giants *PP 436*

Ohio, U.S.A.

Ohio, U.S.A. *LS 161*; *2SG 265*; *1T 234-9*, *644*; *TM 301*

Oil

1. Figurative
2. Literal
Supplement

1. Figurative

Christ supplies, to seven golden candlesticks *6BC 1118*
for anointing, is oil of Christ's grace *7BC 966*
golden: capacity to hold, how to increase your *6T 117*

flows freely into hearts united to God by faith *COL 419*
from two olive trees of Zechariah's vision *COL 407-8*, *418-9*; *CW 114*; *6T 117*
ministers should be constantly supplied with *TM 188*
needed in vessels with our lamps *ML 217*
of goodness, patience, long suffering, gentleness, and love *TM 511*
represents God's grace *4BC 1179*
represents Spirit *COL 408*; *TM 188*
heavenly, advocates of truth need *COL 337*; *GW 120*
holy: Christ knows hearts that He can fill with *6T 419*
imparted to Christians to impart to others *7BC 956*
needed in gospel worker's heart *6T 123*
poured from Spirit's messages *4BC 1180*
in ten virgins' lamps, represents Spirit's power *COL 408*; *GC 394*
in your lamp, what it means to have *GC 427*
midnight, students warned against burning of *CT 297*; *SD 114* *See also* Midnight oil
of Christ's grace *MYP 73*
of grace: ask God for much of *TM 104*
cannot be lent by one to another *TM 236*
cannot be transferred to other people's vessels *TM 234*
Christians must be supplied with *5T 413*; *TM 510*
dip your words into *6BC 1086*
foolish virgins needed *5T 220*
gives men courage *ChS 263*
in parable of ten virgins *SD 118*
lamp of truth should be replenished by *CT 418-9*; *5T 538*
let, be in your heart *3BC 1164*; *WM 164*
makes lamp burn and give forth light *TM 149*
many fail to keep lamps supplied with *FE 366*
ministers should not be destitute of *TM 149*
motives for doing God's work supplied by *ChS 263*
must be in vessels with our lamps *CH 422*; *ML 217*; *5T 276*; *TM 130*
must be mingled with Christian's endeavors *ChS 263*
needed in God's work *ML 196*
needed in spirit, word, and action *MM 328*
needed when under provocation *MYP 327*
of joy, God's promise to pour out on His people *FE 197*
of kindness, correction should be followed with drops of *CT 212*
of love: flows freely into hearts united to God by faith *COL 419*
soreness caused by wrongs is removed by *GW 500*; *7T 261*
of Spirit, replenish soul's lamp with *7BC 916*; *GW 104*
symbol of Christ's righteousness *TM 234*
symbol of Spirit *4BC 1179*; *COL 407*; *GC 394*; *TM 188*
water and, principles that can unite no better than can *1T 615*
spirits that cannot mingle any more than can *1T 243*
wine and, guard every word and action lest they hurt *5T 614*

2. Literal

boiling, John cast into caldron of *AA 570*
coal and, frequently burn beneath earth's surface *PP 108*; *3SG 79-80*
found generally where there are no burning mountains or fiery issues *3SG 80*
olive *See* Olive oil
salads prepared with vinegar and, objections to *CD 345*
source of, coal in earth is *3SG 79*
forests buried by Flood are *Ed 129*; *PP 108*; *3SG 87*
wounds healed and refreshed by use of *DA 503*
See also Butter; Fat; Grease; Lard

Supplement

emptied from olive branches into soul; influence of the Spirit *TDG 359:5*
extra, grace represented by *Mar 55:2*
golden,
human skill does not manufacture; it is unseen power *TDG 98:5*

needed by appointed ones *TDG 98:3*
needed in prepared vessels to communicate truth *2MCP 440:2*
never be destitute of, to keep lamps burning *TDG 22:2*
lack of, symbolizes lack of character for crisis *TMK 350:2*
seek supply of, before entering church *UL 38:4*
See also Olive branches

Oil tree

Oil tree in new earth *EW 19*; *2SG 54*; *1T 69*

Ointment

Ointment, dead fly in *7BC 962*
Mary's alabaster box of, symbolizes giver's heart *DA 564*; *4T 485*

Old age

Old age, afflictions of, usually a result of improper living *ML 142*
children's duty to help and comfort parents in *PP 308*
David prayed that God would not forsake him in *3BC 1148*
effects of, on memory *SD 78*
in your, take no credit that belongs to another *Ev 332*
much of fatigue and labor of persons growing into, God has not laid on men *ML 142*
premature, wife experiencing *2SM 430*
purity or impurity of youth is reflected upon *SD 78*
youth and, should rely on one another *SD 161*
See also Age

Supplement

ability to help people increased in, but be concise *TDG 29:3*
assurance to faithful one in *RY 144*
burdens of James and Ellen White were too great in *RY 161:2*
childhood of, still Christ's child in *TDG 313:6*
Christ revealed in strength of manhood, not in *OHC 57:4*
cooperation between youth and those of *RY 49:4*
Ellen White worked for God during *UL 164:3*
faithfulness in,
not to be taken for granted *RY 182:2*
of James and Ellen White *UL 222:4*
feeling of rejection in *UL 121:2*
fruitfulness in, by working brain in lifelong diligence *2MCP 399:3*
gracefulness in *RY 23*
held by Christ in; He offers a haven of rest *RY 112:0*; *TSB 32*
influence and efficiency of persons in, not to decrease *TDG 29:4*
mellow in spirit and methods of labor in *TDG 29:2*
money given for missionary work by one in *RY 96:2*
obedience still required in *TSB 179:2*
people in, visited by Ellen White *3SM 264:2*
place to live in *RY 70*
remarriage proper for lonely ones in *RY 111:1*
returning to God in *CC 197:3*
Solomon's life warns those in *RY 178:2*
strength preserved in; Ellen White kept discourses short *RY 123:2*
time to soften up for heaven *RY 127:0*
union with Christ in gospel work makes time of, bright *TDG 29:4*
wisdom and experience of, cannot be given to the young *UL 331:5*
See also Parents, aged

"Old Countryman,"

"Old Countryman," in Portland *Evening Advertiser*, quoted *GC 334*

Older persons

Older persons, what, are to live for *2T 330-1*
See also Aged person

Old-fashioned

call to be, in customs, sermons and people *TDG 370:4*
Christians need to be, in many respects *2SM 479*

Old-fashioned things
Old-fashioned things, that are needed today *2SM 19*; *1T 461*

Old gospel worker
Old gospel worker *See* Aged gospel worker; Gospel worker

Old hands
Old hands, help of, God's cause needs *2SM 224*

Old man
put off, before the old year closes *UL 367:2*

Old men
Old men, never pet and flatter *Ev 494-5*
old women and, not best to mix in homes for the aged *WM 238*

Old minister
Old minister *See* Minister

Old people
Old people, only safety of, watchfulness and prayer are *PK 82*
young people and, friendship that should exist between *SD 161*
See also Aged believer; Aged person

Old soldiers
Old soldiers, of cross, be careful not to discourage *LS 428*

Old standard-bearers
Old standard-bearers *2SM 223*
not to be laid aside *2SM 223*
respect and honor *2SM 226-7*
See also Gospel worker; Minister

Old Testament
Christ reinforced; He fulfilled what was predicted *2MCP 565:1*
dispensation of, connected with sanctuary *TMK 101:2*
events of, repeating themselves today; reproof *3SM 339:1*
gospel,
claimed by Satan to have lowered standard of *FW 90:2*
including, vs. Christianity of human tradition *3SM 386:0*
lesser light after Jesus came but not to be despised *TDG 246:3*
lesson book of Israel *UL 215:2*
lessons of, teach importance of Word of God *TDG 254:3*
recorded for generations following *TDG 254:5*
relationship between New Testament and *3SM 359:2*
study, in connection with the New Testament *UL 163:2*
veil over New Testament and, when believing law was abolished *TDG 246:2*
wisdom and life from New Testament and *TDG 285:3*
worship system of, originated by Christ *OHC 47:3*
See Scriptures

Old warriors
Old warriors, voices of, have become silent *2SM 224*

Olive, Olives
Olive, Olives, harvested before Feast of Tabernacles *DA 447*
properly prepared, may be eaten with good results at every meal *7T 134*
supply place of butter and flesh foods *MH 298*
EGW used *CD 324*

Olive branches
work of, represents impartation of Holy Spirit *1MCP 318:2*

Olive leaf

Olive leaf, dove brought, to Noah *PP 105*; *3SG 72*; *SR 69*

Olive oil

Olive oil, better than animal oil or fat *MH 298*; *7T 134*
charcoal powder and, tend to cleanse and heal *2SM 298*
constipation relieved by *CD 360*; *MH 298*; *7T 134*
consumptives benefited by *MH 298*; *7T 134*
continual offering of, for lamp of sanctuary *9T 248*
kidney diseases relieved by *CD 360*
laxative *MH 298*
stomach inflamed and irritated is benefited by *MH 298*; *7T 134*
stored in bottles prior to Feast of Tabernacles *DA 447*
substitute for butter *7T 134*
when, is better than any drug *7T 134*

Olives, Mt. of

Olives, Mt. of, Bethany was on sloping descent of *DA 830*
called Mount Olivet *DA 578*, *674*, *829*; *MB 11*; *PP 735*; *2T 508*; *5T 72*, *258*
Christ ascended to heaven from *DA 829-30*; *Ed 94*; *EW 110*; *GC 301-2*, *662*
Christ did not always visit, for prayer *2T 508*
Christ spent night on, during Feast of Tabernacles *DA 460*
Christ's favorite resort for prayer *DA 460*, *674*, *829-30*; *2T 508*; *4T 528*
Christ's parting promise from *GC 302*
Christ's triumphal entry from *COL 302*; *DA 575-6*, *578*; *5T 72*, *258*; *8T 68*
David's flight over summit of *MB 11*; *PP 735*
east of Jerusalem *DA 829*
eastern slope of *PP 736*
garden of Gethsemane was at foot of *DA 674*, *830*
groves and glens of, Christ prayed in *DA 829-30*
Jerusalem as seen from *DA 575*; *GC 17-8*
Lazarus lived on sloping descent of *DA 830*
Nicodemus had secret interview with Christ on *DA 168*, *176*
opposite temple on Mount Moriah *Ed 49*; *PK 57*
outside of gate of Jerusalem *DA 673*
overshadowing trees on, Christ prayed amid *4T 528*
part of, called "Mount of Offense" *2BC 1032-3*, *1039*; *PK 405*
Shekinah departed from first temple and stood on *DA 829*
signs of second advent foretold on *COL 325*; *DA 628-32*; *GC 23-5*, *371*
Solomon set up idolatrous shrines on southern eminence of *2BC 1032-3*, *1039*; *3BC 1165*; *Ed 49*; *PK 57*, *402-3*
sunrise over *DA 463-4*
Titus and Roman army on ridge of *GC 21*, *32*
wedding procession viewed from *COL 405-6*
will part asunder for New Jerusalem *DA 830*; *EW 17-8*, *51-3*, *291*; *GC 662-3*; *2SG 52*; *3SG 83-4*; *1T 67-8*
wise men of East came over descent of *DA 60*

Olivet, Mt.

Olivet, Mt. *See* Olives, Mt. of

Olivetan, Pierre Robert

Olivetan, Pierre Robert, Calvin's (John) cousin *GC 220*

Olive tree, Olive trees

1. Figurative
2. Literal

1. Figurative

natural branches broken off *DA 620*
noble, remnant in Israel as *AA 377-8*
two, Zechariah's vision of *4BC 1179-80*; *COL 407-8*, *418-9*; *CW 114*; *Ev 282*; *GC 287*; *MM 184*; *PK 594*; *6T 11-2*, *116-7*, *123*; *7T 148*; *TM 188*, *337-40*, *397-8*, *509-11*
wild, Gentiles as branches from *AA 377-8*

2. Literal

branches of, in Christ's triumphal entry into Jerusalem *DA 570*
groves of *DA 698*; *PP 127-8*, *133*, *500*
Christ communed with God in *MH 86*; *SD 135*
Solomon set up idols in *2BC 1039*; *PK 57*
in Palestine *DA 252*; *PP 156*, *472*
not expected to grow as high as palm *Ed 267*; *Ev 99*
plantations of, around Hebron *PP 697*

Olmstead, I. A.

Olmstead, I. A. *1T 604*

"O Love That Will Not Let Me Go,"

"O Love That Will Not Let Me Go," poem by George Matheson, quoted *MH 179*

Olsen, A. D.

Olsen, A. D. *2SM 247*

Olsen, O. A.

Olsen, O. A. *ChS 201*; *Ev 420*
election of, as General Conference president in 1888 *3SM 178:1*

Olympic games

Olympic games, lessons drawn by Paul from *5T 552*
training of contestants for *CD 27-8*; *5T 552*

Omega

Omega, of danger, will be of most startling nature *1SM 197*
of deadly heresies, class who will receive *1SM 200*
of erroneous theories, will follow in a little while *1SM 203*
of Revelation, Christ is *7BC 990*

Omission

Omission, sin of *See* Sin

Omnipotence

Omnipotence, deeds of, through Christ men can do *GW 112-3*

Supplement

deeds of, look to Christ for power to do *HP 252:4*
faith looks beyond discouragement to *TDG 131:4*
prayer of contrition for salvation not resisted by *HP 284:4*
restrains His power *UL 41:2*
serves those who trust God; Christ's righteousness *FW 93:1*

Omnipotent hand

Omnipotent hand, still trust *SC 106*

Omri

Omri, king of Israel *PK 110*, *114*
Samaria founded by *PK 114*

Once

Once, what men do, they more readily and naturally do again *4T 578* *See also* Habit

One

One, each, is part of great web of humanity *6T 362*

One another

Christ revealed in all dealings with *UL 135:2*
love for, commanded by Christ *2MCP 639:2*
relationship to, for or against salvation *2MCP 432:1*
Frequently indexed as Others

144,000

See One hundred and forty-four thousand

One church member

One church member, not, in 20 was prepared to close his earthly ministry in 1893 *ChS 41*

One fiftieth part

One fiftieth part, we are not doing, of what we might do as active missionaries *CH 507*

One hundred

One hundred, if you fail 99 times in, but succeed in saving one soul from ruin you have done noble deed for Christ's cause *4T 132*
not one in, among us does anything beyond engaging in common worldly enterprises *8T 148*

One hundred and fifty years

One hundred and fifty years of Rev. 9:5, 10 *GC 334-5*

One hundred and forty-four thousand

One hundred and forty-four thousand *GC 628-9*; *EW 15-6*, *19*, *37*; *LS 65-6*; *2SG 32-4*; *1T 59-61*, *69*
all sealed and perfectly united *EW 15*; *LS 65*; *2SG 32*; *1T 59*
erroneous view re *LS 110*; *2SG 98*
experience of, in time of trouble *GC 649*
such as no other company ever had *GC 649*
faces of, illuminated with God's glory *EW 37*; *LS 117*
first fruits unto God and Lamb *GC 649*; *PK 591*; *5T 476*
friends resurrected from the dead recognized by *EW 16*; *LS 66*; *2SG 33*; *1T 60*
God's announcement of day and hour of second advent heard by *EW 15*; *LS 65*; *1T 59*
in number, living saints *EW 15*; *LS 65*; *1T 59*
in perfect square on sea of glass *EW 16*; *LS 66*; *2SG 34*; *1T 61*
names of, engraved in letters of gold on tables of stone in new earth *EW 19*; *2SG 55*; *1T 69*
new song sung by *GC 649*; *PK 591*; *5T 476*
before God's throne *GC 649*; *PK 591*; *5T 476*
song of deliverance *GC 648-9*
song of Moses and the Lamb *GC 649*
song of their experience *GC 649*
which no other can sing *GC 649*; *PK 591*; *5T 476*
on sea of glass, before throne *GC 648*
only, enter temple on Mt. Zion in new earth *EW 19*; *2SG 54*; *1T 69*
promise that EGW with, if faithful, would visit worlds *EW 40*
question of who is to compose, there should be no controversy over *1SM 174*
redeemed from among men *GC 648*; *PK 591*; *5T 476*
redeemed from earth *PK 591*; *5T 476*
sealing time of *3T 266*
seen by John in vision *7BC 978*
star containing Christ's new name on foreheads of *EW 15*; *LS 65*; *2SG 32*; *1T 59*
sufferings of, during plagues *GC 649*
theories re identity of, warning against *7BC 978*
translated from among the living *GC 649*
triumph of, in time of trouble *EW 37*; *LS 117*
will visit all worlds *EW 40*
without fault before God's throne *GC 649*; *PK 591*; *3T 266*
woman who will be with *2SM 263*
words "God, New Jerusalem" written on foreheads of *EW 15*; *LS 65*; *2SG 32*; *1T 59*

Supplement

Ellen White had no light on *3SM 51:2*
mouths of, without guile *OHC 292:4*
without guile; before the throne in white linen *3SM 424:2*
See also Probation, close of

One hundred believers

One hundred believers, personal miss. work should be done by, where now there is one *MM 249*, *332*

One hundred cases

One hundred cases, in 99 out of, wrong habits sap children's brain and body of vital energy *4T 97*

One hundred colporteurs

One hundred colporteurs, needed where there is now one *6T 315*

One hundred conversions

One hundred conversions, if we would be kind and courteous and tender-hearted there would be, where there is now one *9T 189*

One hundred families

One hundred families, not one in, is improved by residing in city *AH 137*

One hundredfold more

One hundredfold more, churches would realize, of Spirit's workings if ministers would rightly educate God's people *TM 326*

One hundred gospel workers

One hundred gospel workers, could be employed where now one *Ev 60*; *9T 249*
how to have, where now one *DA 251*
needed in home and foreign fields, where now there is one *FE 488*; *8T 229*
needed now where there is one *CH 546*; *MM 242*

One hundred half-converted

One hundred half-converted, one Christ-loving and devoted member does more in church than *5T 114*

One hundred marriages

One hundred marriages, not one in, bears God's sanction *4T 504*

One hundred missionaries

One hundred missionaries, if we were vitalized by Spirit there would be, where there is now one *CH 507*

One hundred nurses

One hundred nurses needed in training where there is now one *CH 503*

One hundred persons

One hundred persons, home miss. work needs, where now one *9T 42*
without love for souls, ten truly converted persons can do more in mission field than *4T 602*

One hundredth part

One hundredth part, of blessing we should get from assembling to worship God, we do not obtain *6T 362*
of existing corruptions, world is not cognizant of *TM 457*
required by God of them, church members have not done *6T 425*

One hundred preachers

One hundred preachers, needed where now there is one *4T 389*

One hundred times more

One hundred times more, accomplished when self-sacrifice of early days is manifested *6T 419*

One hundred youth

One hundred youth, not one in, feels his God-given responsibility *5T 115*

One-idea men

One-idea men, described *2SM 319*

One individual

One individual, every action and purpose and word of each person is as distinctly marked as if there were only, in whole universe *5T 627*
God's watchcare extends to and encircles *5T 742*
See also Individual

One in twenty

One in twenty, not, of church members prepared in 1893 to close earthly ministry *ChS 41*
not, SDA in good standing living self-sacrificing principles of word of God in 1868 *1T 632*
of youth *See* One youth

One minister

One minister, twenty should be added where there is now *6T 414*
we would have twenty where we now have, if capabilities of men of ability were brought into use *TM 195*

Oneness

Oneness, existing between Christ and Father *SD 293*
needed among gospel workers *1SM 175*
of God's people, carries powerful conviction that they have truth *1T 327*
See also Unity

One person

One person, little that is stolen by, significance of *CH 408-9*

One-sided people

One-sided people, cultivation of one set of mental faculties to neglect of the others makes *3T 153*

Onesimus

Onesimus, converted slave *AA 456*, *458*

Onesiphorus

Onesiphorus, Ephesian Christian *AA 490-1*

One soul

1. Value (worth) of
2. Miscellaneous

1. Value (worth) of

all (whole) world sinks into insignificance in comparison with *CW 126*; *5T 614*; *WM 83*
Calvary tells *GW 184*
earth's wealth is insignificant when compared to *4T 261*
estimate, by value of offering made on cross of Calvary *FE 214*
in light reflected from cross of Calvary *FE 205*
estimated in the light of cross alone *AA 273*
estimated only by: cross of Christ *2T 634-5*
price paid to ransom it *3T 188*
finite minds cannot fully estimate *5T 620*; *Te 135*
go to Gethsemane to know *COL 196*
God would have us urge *WM 144*
He who paid price for its redemption knows *PP 140*
how to estimate *MH 162-3*; *MM 210*
in God's sight *GC 652*; *GW 465*; *5T 572*; *6T 21-2*
is: infinite *3T 188*, *194*; *4T 261*
of highest value *CW 126*
is more valuable than: all earthly riches *LS 206*
entire world *6BC 1105*; *2T 541*
world full of property, houses, lands, and money *6T 21-2*
worlds *Ev 329*; *1T 513*
may be estimated at foot of Christ's cross *COL 196*
measure of, Christ's death on cross is *8T 28-9*
to estimate, look at cross of Christ *MYP 115*
true, Calvary will explain *3T 188*
estimated only by cross of Calvary *TM 185*
won to Christ *1T 512*

2. Miscellaneous

audience of, Christ's regard for *COL 229*; *DA 194-5*; *Ev 58*, *443*; *MYP 203*; *3T 322*; *6T 115*
minister who preached to *GW 167*
casting himself in simple trust on Christ, no power in whole satanic force can overcome *COL 157*
Christ would have died to save *MH 135*; *8T 73*
Christ would have passed through agony of Calvary to save *DA 483*
conversion of, tax our resources to utmost for *AA 370*; *GW 465*; *6T 22*
drawing nigh to God, Satan cannot abide near *7BC 937*
God holds us accountable for even a word spoken in contempt of, for whom Christ laid down His life *MB 57*
God knows by name and cares for, as if there were not another on earth *MH 229*
gospel worker's duty to *DA 194-5*; *3T 322*
humble and trembling, Christ will never leave or forsake *1SM 108*
if you fail 99 times in 100 but succeed in saving, from ruin you have done noble deed for Christ's cause *4T*

132
is: as fully known to Christ as if he were only one for whom He died *DA 480*
precious in Christ's eyes *DA 353*
loss of, is terrible thing *COL 340*
only in eternity can we rightly estimate *GC 640*
may carry truth to thousands of others *Ev 443*
not, is to be left in darkness *Ev 566*
will need to have perished *1SM 96*
purity and devotion of, will not offset lack of these qualities in another *GC 490*
redeemed is of surpassing worth *SC 126*
relations between God and, is as distinct and full as if not another on earth shared His watchcare *SC 100*
results of saving, from error *MYP 23*
salvation of, is salvation of many souls *Te 188*
will repay your efforts a thousand times *WM 97*
Satan would call legions of devils to oppose advance of, and wrest it from Christ's hand if possible *1T 345*
Satan's efforts to keep *MYP 53*
saved will shine in kingdom of heaven throughout eternal ages *2T 336*
surrendered to Christ is more precious to Him than whole world *DA 483*
truly converted, becoming missionary wins others to Christ *9T 58*
trusting fully in God, whole satanic force cannot disable *SD 91*
will never be confounded *3T 457*
won to Christ, will flash heaven's light all around him *6T 22*
wins others *GW 195*
wrenched from Satan's grasp will repay your efforts a thousand times *2T 31*

One student
One student, is thread which is to unite with others in composing fabric *6T 172*

One thousand persons
One thousand persons, more than, will soon be converted in one day *CM 151*; *CW 181*; *WM 101*

One thousandth part
One thousandth part, not, is done in working cities that should be done *WM 136*

One thousand two hundred and sixty years
One thousand two hundred and sixty years, began in A.D. 538 *GC 54-5*, *266-7*, *439*; *SR 330-1*
beginning of, papacy was firmly established at *GC 54*; *SR 330-1*
papal supremacy began at *GC 54-5*, *266*; *SR 330-1*
Bible prophesied in sackcloth (obscurity) during *GC 267-9*, *287-8*
end of, papal supremacy terminated at *GC 266-9*, *287*, *306*, *356*, *439*
pope taken prisoner by French army at *GC 266*, *439*
USA "coming up out of earth" at *GC 439-41*
ended in A.D. 1798 *GC 266-9*, *287*, *306*, *356*, *439-41*
God's people persecuted during *GC 54-5*, *266-7*, *271-3*, *276-81*, *439*, *441*

One twentieth part
One twentieth part, we are not doing: of good we might accomplish *4T 426*; *TM 195*
of what God requires us to do *5T 11*
of what we might do if we were awake *3T 407*
of work we should do to save souls *ChS 12*; *LS 211*

One woman
One woman, 20 needed where there is now, in work of saving souls *WM 146*

One youth
One youth, not: in 100 feels his God-given responsibility *5T 115*
in 20 has experienced separation from world that God requires *1T 510*
in 20 knows what experimental religion is *1T 496*, *504*
in 20 professing present truth heeds Bible's teachings *1T 498*

Onion, Onions
Onion, Onions, of Egypt, Israel lusted for *1T 129*; *4T 573*
professed Christians long for *1T 131*, *137*

Ono
Ono, plain of, Nehemiah invited to village on *PK 653-4*

On the Schism of the Popes
On the Schism of the Popes, by John Wycliffe *GC 86-7*

On the Truth and Meaning of Scriptures
On the Truth and Meaning of Scriptures, by John Wycliffe *GC 87*

"Onward, higher,"
"Onward, higher," as motto for Christians *3T 541*

Onward and upward
Onward and upward *MYP 95-8*

Onyx stone, Onyx stones
Onyx stone, Onyx stones, David provided, for building of temple *PP 750*
two, on high priest's ephod *PP 351*

Open-air meeting
Open-air meeting *See* Meeting

Openness
See also Honesty; Straight-forwardness

Opera
Opera, Satan uses, to lead people to sin *PP 459-60*

Operatic singing
Operatic singing, angels not pleased by *Ev 510*

Operating room
Operating room, surgical *See* Surgical operating room

Operation
Operation, joint, work of gaining salvation is *AA 482*
See also Co-operation; Work

Operation
Operation, surgical *See* Surgical operation

Ophir
Ophir, gold of: good character more precious than *4T 607*
possessions which, cannot buy *CT 132*; *5T 544*
pure heart is more precious than *ML 263*
Solomon obtained *PK 54*; *7T 217*
spotless character as precious as *FE 87*
upright character is worth more than *PP 223*
golden wedge of: meek and quiet spirit is more precious than *2T 593*
persons whom God can make more precious than *4T 541*
persons whom God regards as more precious than *MB 81*

Ophrah
Ophrah, Gideon at *PP 547-8*

Opiates
Opiates, worldly, people drugged by *5T 172*

Opinion, Opinions
Opinion, Opinions, cherished, persons who would never change their *TM 30*
warning not to stubbornly cling to *CW 37-8*
what to do when, do not harmonize with truth *COL 112*
conflicting SDA, should not be published in SDA papers *CW 78*; *5T 534-5*
differences of: constantly arising in church *5T 688*
must be yielded to judgment of church as whole *1T 324*
must not be allowed to create disunion *MM 269*

SS is not place to manifest *CSW 117*
should not be barrier between brethren *MM 269*
diversity of, Satan seeks to create *5T 384*
form your own, with God's help *GC 598*
formed carelessly, may lead to disastrous results *2SM 93*
God cannot be honored by erroneous, when Bible is within your reach *GC 597*
God designs that SDA, shall be put to test *CW 36*
human: amount to very little *CT 433*
bow down no longer to idol of *TM 471*
God does not consult *1BC 1083*
men have long worshiped *PK 186*
ministers are not to preach *GW 147*
SDA should not measure themselves by *1T 406*
should not be immortalized *3BC 1161*
warning not to make idol of *LS 330*
learned men's, should not be regarded as evidence for or against any point of religious faith *GC 595*
long-cherished, should not be regarded as infallible *CW 36-7*
many people hold faith as *MH 62*
mothers cannot afford to be in bondage to, of others *AH 253*
natural pride of, leads to independence of judgment *7BC 906*
new and conflicting, be careful how you open up *CW 79*
not clearly sustained by Scriptures, discard *CW 37*
of men of experience, respect *4T 380*
of yourself, two extremes to be avoided in forming *3T 506*
once expressed, men are often too proud to retract *DA 323*
one man's, should not be urged against those of church *3T 428*
should not settle disputed questions *PP 516*
other people's, investigation of *CW 44-5*
should not be condemned without candid hearing *CW 44*
people co-operating with God have humble, of themselves *TM 216*
personal: be willing to change your, when it is erroneous *TM 105*
caution against placing too high an estimate on your *TM 252*
danger of exalting your, above judgment of brethren of mature experience *3T 450-1*
disappointment of persons who think they will never have to change their *1SM 37*
do not make your, a center around which truth is to revolve *FE 308*
do not search Scriptures for proof to sustain your *Ed 189*
do not think that no one should interfere with your *CW 45*; *TM 110*
do not think you will never have occasion to change your *CW 37*
do not try to mold others to your *CH 244*
Jews sought to vindicate their *FE 469*
keep out your, when presenting the gospel *CD 209*
lay open your, for investigation and criticism *CW 37*
lay your, on God's altar *TM 476*
make your, fit God's word *MYP 260*
man who regards his, as unalterable cannot be helped *3BC 1161*
man who was stubborn in maintaining his, against judgment of others *3T 244*
men deny Christ by loving their *DA 357*; *3T 332*
many people interpret Scriptures to suit their *CW 36*
never think that your, are infallible *TM 105*
persons annoyed when their, are crossed *CW 37-8*
reason and fear of God should guide in forming your *ML 71*
religion of Christ does not make men tenacious of *3T 528*
time should not be devoted to presenting your *4T 608*
what to do when a person does not wholly conform to your *DA 438*
preaching and teaching, at variance with those of brethren *3T 447*
preconceived: do not study Bible to sustain your *TM 105*
obey God's word whether or not it agrees with your *MM 255*
often prevent right understanding of matters *MB 68*
persons who may find doctrines coinciding with their *3T 449*
pride of: leads many people to reject light *1SM 72*
led King Saul to persist in wrong course *4aSG 76*

put away *5T 128*
sin most nearly hopeless and incurable *7T 199-200*
warning against *5T 728*
priest or ruler has no right to forbid you to publicize your *TM 70*
repetition of frivolous, in Christ's time *CSW 109*
test all, by God's law *GC 452*
wavering in, when to shun least appearance of *CW 95*
world's, do not be swayed by *MM 256*
worldly-wise men's, no reason for trusting and exalting *MH 449*
your established, do not try to make Scriptures meet *CW 36*
See also Differences; Doctrine; Idea; View

Supplement

adherence to own, by obstinate person *TDG 351:3*
associates tend to alter *HP 171:3*
change of,
but not the Bible *UL 52:3*
may be needed; persistence blocks unity *CET 203:2*
on righteousness was difficult *3SM 160:6*
cherished as idols *TMK 165:2*
cherished, may need to be given up *CET 203:2*
Christ uttered no human *UL 313:4*
comprehensive with Scripture study *HP 139:4*
differences of,
exist; minds do not run alike *2MCP 504:1*
may separate hearts *OHC 178:5*
not to be spoken of *UL 265:5*
not to be regarded as a virtue *TDG 111:5*
Satan delights in, to make controversy *1MCP 23:1*
turning interest from messages *3SM 121:1*
unity with brethren important despite *TDG 35:4*
See also Misunderstandings
discordant, those taught by God won't have *UL 322:5*
doctrine accepted from men who are controlled by own *TDG 314:4*
Ellen White,
not dependent on, in writing on health *3SM 282*
writings interpreted according to own *3SM 79:3*
erroneous, health habits propagated by *TDG 206:2*
fear of expressing decided *OHC 341:3*
human,
mixed with belief *TDG 164:2*
not safe *RC 113:3*
not to be trusted *UL 156:2*
preferred by ones not united to God *LHU 61:3*
quoted by scientists; Bible thought inferior *3SM 306:2*
requested instead of studying the Bible *TMK 297:3*
safe only from those serving God *LHU 61:4*
unsafe to be guided by, and judge God *LHU 106:2*
Word of God rather than, *HP 132:3*; *3SM 308:2*; *TMK 210:3*
is our guide *FW 122:0*; *3SM 204:2*
many have no guide greater than, of finite humans *TDG 188:3*
narrow, minds allowed to take *1MCP 352:2*
opposed to God's Word *OHC 207:3*
own,
following, or grasping truths point by point *FW 66:3*
not to be trusted; move in path Jesus trod *LHU 291:2*
popular, unity attempted by concession to *OHC 329:3*
preconceived, conscience warped by, not standard of right *1MCP 322:4*
pride of,
leads to independent judgment and human ideas *HP 349:3*
to be sacrificed *OHC 29:2*
Satan directly opposed to God in *HP 163:4*

testimonies,
doubted when against personal *3SM 81:3*
revealed light from God instead of own *3SM 70:1*
troubled by others', but God's thoughts not changed *OHC 174*
weakness in depending on others for *OHC 341*
Word of God,
does not lead to diverse, in religion *TDG 164:3*
studied as brothers by those of varying *3SM 165:2*
yield, unless matter of vital importance *VSS 143:2*
See also Ideas

Opinionated

Opinionated, men are naturally *MH 157*

Opium

Opium, cause of pain is not removed by *2SM 447*
Christians cannot use *4aSG 139*
dangerous drug *4aSG 138*
dosing with, reduces chances of recovery *2SM 448*
drug poison *4aSG 138-9*; *2SM 447*, *450*
harmful effects of *CD 421*
helps to extinguish spark of vitality left in man *CD 423*
medicinal use of, terrible effects of *4aSG 138-9*; *2SM 443-50*
millions killed by *4aSG 139*
narcotic *CD 421*; *MM 222*
only safe course re, is not to touch, taste, or handle *3T 488*; *Te 94*
relief from pain by, temporary *2SM 447*
slow poison, when taken in small quantities *4aSG 138*
stimulant *Te 74*
See Drugs

Opium addict

Opium addict, may live to old age *CD 422*; *Te 74*
without drug, feels nervous and prostrated *4aSG 138-9*

Opium habit

Opium habit, almost impossible to discontinue *4aSG 138-9*
curse to society *MH 127*
harmful effects of *SL 32*
worship of God hindered by *CD 426*

Opium using

Opium using, civilized people forced, upon heathen nations *MH 339*
crime of, perverted knowledge originated *Te 75*
discontinue *MM 222*
diseases of every kind caused by *CD 421*
habit-forming *CW 134*
leads from one stage of debasement to another *Te 274*
must be given up *CD 421*
physical and mental degeneracy caused by *CH 49*; *Te 174*
ruinous to physical, mental, and moral powers *MM 222*

Opponent, Opponents

Opponent, Opponents, arguments of: do not give undue notice and publicity to *3T 37*
publishing of *GW 375*; *3T 427*
strengthened when repeated *9T 148*
arouse to defend truth against *2T 650-1*
as hopeless as Jews who would not see light *3T 213*
attacks of, must be met with God's word *Ev 625*
bitterest, among first-day Adventists *3T 36*, *571*
show respect and deference for *6T 122*
can quote Scriptures readily *2T 343*
Christ did not seek to humiliate His *DA 594-5*

Christ's attitude toward His *1SM 70-1*
Christ's way is best way to meet *9T 148*
condemnation of, follow other methods than *6T 121*
deal with, in pitying tenderness *9T 242*
dealing in slander and misrepresentation, how to handle *GW 375*
dealt with rightly, may be converted *9T 148*
denouncing, drives them further from truth *6T 121*
deride and ridicule sacred truths *3T 424*
devices that will be employed by, to divert attention from truth *SD 280*
disbelieving smile of, minister's duty re *TM 248*
dishonest, how to deal with *GW 375*
precious time should not be wasted on *3T 36*
do not: bring railing accusation against *9T 240*
employ harshness or severity toward *9T 240*
neglect God's work to deal with *GW 376*
rail against *TM 222*, *249*
refer to what is said by *6T 400*
repeat words of *TM 249*
take unlawful advantage of *1T 626*
travel over track of *TM 237*
do not denounce *6T 120*
do not meet, in your own strength *GW 105*
enter not into controversy with *TM 249*
erect no barriers between yourself and *6T 121*
erroneous arguments of, do not give publicity to *3T 427*
every point of truth will be assailed by *Ev 178*
false statements of, do not repeat *9T 148*
few arguments may suffice to convince or silence *GW 376*; *3T 37*
follow Christ's example instead of seeking to combat *COL 40*
gospel workers' lives may be endangered by *GW 410*
hard to meet, it is difficult to have patience with *3T 426*
hating God's law, futility of trying to convince *3T 213-4*
how to: deal with *TM 248-9*
prepare to meet *Ev 166*
how to meet *3BC 1138*; *9T 239-44*
how to win bitter, to Christ *5T 174*
hurl no charges against *6T 121*
hurling all your arguments at, not best policy *GW 376*
Jewish, argument that Paul avoided in dealing with *AA 409*
make truth clear and plain before *2SG 284-5*
manifest no hard spirit toward *EW 102*
manifest patience, meekness, and long-suffering toward *6T 120*
men having Bible knowledge for meeting, may not be wise unto salvation *FE 240*
minister who rushed to meet, on Satan's ground *1T 428*
ministers meeting *3T 220*
must not descend to the comical to create laugh over them *3T 220*
must not play on their words *1T 649*
must not speak sharp things *3T 212*
must not use sarcasm *3T 212*, *220*
must not use sharp words *3T 220*
need to be fortified with Bible arguments *2T 499*
should not laugh and sneer *TM 248*
should not use theory of truth as whip *3T 215*
ministers who prepare sharp things to irritate and provoke *3T 215*
Nehemiah's example in dealing with *GW 376*; *3T 574*
objections of: gospel workers must be prepared to meet *EW 102*
how to meet *EW 102*
must be met with calmness and meekness *EW 102*
Satan would like to keep SDA busy answering *3T 38*
objections or arguments of, periodical writers should dwell little on *7T 156*
present sound arguments to silence *5T 708*

present subjects in manner to awaken conviction in *5T 708*
quibbles of: how to deal with *GW 375*
time and strength should not be wasted on *3T 36*
when it is not wise to publish *GW 375*
ridicule will not attract, to truth *9T 242*
salvation of, far more earnestness needed for *6T 397*
Satan uses, to divert SDA from God's work *GW 376*
Satan will stir up enough, to keep SDA pens constantly employed *GW 376*
skill shown by, in misstating others *3T 424*
slanders by, do not neglect God's work to answer *3T 571*
some, will be won to truth *6T 122*
will become valuable SDA helpers *Ev 567*
truth will be placed by, in false light before people *3T 424*
violence of, early church almost overcome by *AA 597*
wheat and chaff handed out by *2T 706*
when gospel's bitterest, became its champions *AA 48*; *8T 20*
when meeting, hold to assertions of living truth *9T 148*
make great allowance for their ignorance *9T 240*
whose mouths are closed today, will go over same ground tomorrow *3T 37*
will pick at people who teach truth *EW 102*
wily: intelligent knowledge of truth is needed to meet *SD 279*
must be met frequently with pen *2T 650-1*
SDA have had to meet *2T 650-1*
See also Adversary; Enemy; Opposition

Opportunity, Opportunities - Organization, Organizations

Opportunity, Opportunities

Opportunity, Opportunities, appreciation of, bewail SDA lack of *9T 243*
coming and going continually *COL 373*
daily, God calls for wise improvement of *MYP 143*
result of neglect of *MH 153*
day of SDA *MYP 33-5*
determine to make noblest use of all *4T 541*
everybody has, to make of himself whatever he chooses *CH 107*
failure of institutional workers to rightly improve *4T 590*
failure to improve, miserable results come to many by *4T 655*
failure to make the most of, is treason against God *MYP 41*, *189*
for blessing others, learn how to improve *1SM 86-7*; *9T 56-7*
for Christian service, improve daily *AA 55*
for doing good: have always been far in advance of gospel workers *CH 286*
heart filled with God's grace will find *1SM 89-90*
improve every *EW 269*
result of slighting *MH 153*
for doing something for Christ, eagerly seize *4T 220*
for greater usefulness, what to do when presented *5T 184*
for helping others, be active and quick to see *1SM 99*; *TM 497*
for presenting truth, seek *GW 120*
watch for *2BC 1004*
for spreading truth, will not last long *1T 260*
God gives *4T 619*; *5T 321*
God provides, for His people to work with Him *PK 660*
God-given: everyone needs to improve his *FE 218*
ministers let, slip by unimproved *GW 186*
neglect of, condemnation in judgment will result from *DA 490*
success depends on use made of *MYP 148*; *PK 486*; *PP 223*; *5T 321*
youth are responsible for *MYP 41*, *199*
God will open doors of, before His people *LS 439*; *2SM 407*; *9T 9*
golden, showing best results of labor put forth *3T 110*
gospel workers must make *Ev 647*
gospel workers must not be slow to seize *3T 498*
gracious, life is full of *ML 219*

hour of man's necessity is hour of God's *4T 530*
improve all, to acquire all possible in revelation or science *FE 213*
to overcome temptation *LS 291*
life's: earnestly improve *MH 397*
gone forever once they are lost *MH 397*
heavenly records show how Christians value *MYP 46*
little: do not neglect, close at hand *ML 220*
improve *2SM 181*
let no, pass by *MH 153*
wise improvement of, makes great men in God's sight *4T 543*
wisely improve *SD 253*
look to God for guidance in use of *MH 208*
loss of wasted, realized throughout eternity *4T 460*
make the most of your *FE 87*
man's extremities are God's *AA 146*; *2SM 297*, *373*; *SR 293*
man's necessity is God's *1T 230*; *2T 270*; *4T 530*; *5T 714*
man's responsibilities are proportionate to his privileges and *COL 265*
men must render to God account of use of *CS 22*; *CT 545*
men of, God can and will give fitness to *2SM 228*
many good, lost by hesitation and delay *Ev 647-8*
most precious, men lose *6T 233*
mourning for lost, when it is eternally too late *TM 167*
neglected *CS 157*
accountability to God for *CS 127*
to do service for God are recorded in book of heaven *PK 639*
when probation closes many people will see *4T 537*
precious, sometimes lost by delay *TM 497*
present: great sin of Jews was neglect of *5T 72*
improve *AA 54*
should be improved with prompt and willing heart *5T 69*
soul imperiled by forfeiting *4T 123*
wisely improve *1SM 186*; *2SM 23*
youth should improve, to utmost *SD 333*
providential, SDA failure to improve *9T 51*
record of unimproved, must be met in judgment *4T 453*
seek, to present truth to others *6T 400*
seize, by prompt and vigorous action *Ev 647*
to draw men to Christ *MH 164*
sent as blessings in disguise *PK 132*
SDA are not to wait until, come to them *GW 120*
students should be trained to improve, to work for Christ *2SM 323-4*
students should make the most of *FE 302*
to confess SDA faith, afforded in facing danger *1SM 118*
to serve God, open before minutemen *GW 195*
unimproved, men are accountable for *7BC 987*
use every, to secure preparation for God's work *7T 189*
wasted, many people will rue *9T 106-7*
watch for: to do good and to improve your talents *CSW 70*
to speak of Christ to others *COL 339*
to speak truth to others *7T 15-6*
while you wait for better, light may be withdrawn *1SM 28*
wise improvement of, Daniel's life as example of *4T 569*
within reach of all *7T 62*
within your reach, take advantage of *FE 257*
workmen needed while SDA have, to advance God's work *5T 732*

Supplement

accountability for, to God *TMK 220:4*
advancement in Christian life proportional to *HP 183:5*
all have,
to help others *OHC 175:3*
to strengthen moral and physical power *1MCP 104:2*

another, minister given, after Ellen White had a dream *TSB 177*
antediluvians had day of, but yielded to Satan *RC 321:4*
character and spiritual advancement weighed against *HP 130:6*
condemnation of those who reject God based on *TMK 359:4*
God told Ellen White to give, to worker who soon left *TSB 217*
Holy Spirit taken from ones who ignore great *3SM 154:1*
improvement of,
accountability for *TMK 93:2*
each day *LHU 346:2*; *UL 291*
given by God *TMK 93:3*
though small *TDG 161:3*
judgment will be according to *HP 190:6*
lack of, not to be lamented *UL 343*
little,
compared to link in long chain *RC 236:5*
improved not waiting to do great work *FW 47:3*; *NL 34:3*
looking for great, neglecting little kindnesses *TDG 144:3*
making most of,
becoming refined as well as learned *2MCP 435:4*
for education and character *1MCP 301:1*
Moses and Aaron missed *UL 299:5*
motivation to serve God leads to improving *LHU 366:2*
neglecting,
little, in looking for great ones *HP 226:4*
robs others, ourselves and God *TMK 113:4*
(respite) work for souls during *HP 351:3*
second,
through Christ's assuming humanity *TDG 255:2*
useless for ones not seeing danger *TSB 244*
slighting, results in eternal loss *OHC 187:3*
spirituality should equal *TDG 294:4*
used determine entrance into heaven *AG 249:3*
warning against trifling with *TMK 244:5*
wasted by inaction and pleasing self *OHC 221:3*
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youth need training in *6T 170*
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Supplement

God,
displeased by lack of, in the lives of His children *TMK 157:4*
loves, and requires it in His people *OHC 230:5*
God of,
desires us to be in order and under His discipline *OHC 228:2*
determination to follow His order *2MCP 596:4*
habits of, essential part of education *TDG 173:3*
liberty thought to be restricted by, as popery *CET 201:1*
life, changed by God to prevent stagnation *UL 170:6*
nations around Israelites to be influenced by *LHU 145:5*
necessary always; (organization) *LDE 47*
need for greater, as we near the final crisis *3SM 26:2*
person lacking, also not a good Christian *OHC 230:3*
rejection of, God will not accept standard of *TMK 151:2*
required by God in wilderness *TMK 323:3*
secret, *See* Secret societies
seen in heaven of what seems unexplainable *TMK 365:5*
submitting to, thought by some to abridge their liberty *Mar 233:2*
See also Indecision; Irregularity; Neatness; Organization

Order

Order, secret *See* Secret order
sign of our, Sabbath observance as *7T 104-9*

Order, Orders

Order, Orders, Christ's, Christians must obey *2BC 996*
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sharp and dictatorial, never give *Ev 638*

Supplement

Captain of salvation gives, in steering ship of truth *TDG 93:2*
divine, quick to hear, constantly depending on God *TDG 80:4*
giving, instead of helping *TMK 332:2*
Scriptures give, which may not otherwise be chosen *TDG 281:2*

Order (of beings)

Order (of beings), new and distinct, human beings were created as *SD 7*

Order of the day

Order of the day, men whose, is work, work, work *2T 663*

Ordinance, Ordinances

Ordinance, Ordinances, Christ as great, by which man and God are united *7BC 967*
Christ's, respect should be paid to *3T 433*
given to Israel, that they might keep God in remembrance *2T 607*; *5T 666*
God's, encumbered with countless exactions of Jewish leaders' devising *PK 709*
tithing is one of *TM 307* *See also* Tithing
God's purpose in giving, to Israel *LS 200*
gospel, false teachers at Corinth perverted *AA 300*
Israel would not have needed multitude of, if they had loved God and kept His commandments *2T 607*; *5T 667*
Jews multiplied *FE 398*
Jews trusted to, instead of Him to whom they point *DA 29*
marriage relation is one of God's sacred *AH 70*; *2SM 440* *See also* Marriage
Mosaic, results of Jewish perversion of *DA 36*
typified Christ *CS 67*
of baptism *See* Baptism
See Communion; Feet, washing of; Law; Lord's Supper

Ordinance of humility

Ordinance of humility *See* Feet washing

Ordination

1. Of ministers
2. Miscellaneous

1. Of ministers *AA 161-2*; *EW 101*; *SR 303-4*; *4T 406-7*

acknowledges designation to appointed office *AA 162*
adds no new grace or virtual qualification *AA 161-2*
angels witness *TM 434*
authorizes them to: administer church ordinances *EW 101*
baptize new believers *AA 161*; *EW 101*; *SR 303*
organize churches *AA 161*; *SR 303*
teach truth *AA 161*
candidates for: ministers should decide on fitness of *1T 209*
need to be carefully examined *2T 555-6*; *4T 442*; *TM 172*
qualifications of *4T 406-7*
too little done in examining *GW 437*
do not be hasty in *4T 406-7*
does not invest them with virtue *AA 161-2*; *SR 304*
erroneous ideas re *AA 162*; *SR 304*
former teachers of spiritualism should not receive *EW 101-2*
in apostolic times *AA 110*, *160-5*; *SR 303-4*; *4T 406*
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laying on of hands in, with prayer *AA 110*, *160-2*; *DA 296*; *MB 4*; *PP 463*; *4aSG 127*; *SR 303-4*
men who should not receive *EW 101-2*
of miss. physicians as, to gospel work *Ev 546*
of Paul and Barnabas, at Antioch of Syria *AA 160-5*; *SR 303*
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first step taken in church organization *AA 18*; *DA 291*
God and angels witnessed *AA 18*
Paul did not depend on man for *6BC 1088*
public recognition of their appointment to preach gospel *AA 161*
recognition of his authority in his ministerial office *AA 162*
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2. Miscellaneous

God will use many people who have never received, to finish His work *AA 110-1*; *TM 187-8*
many persons without, can serve God *MYP 226*
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in apostolic times *AA 89*
of Hebrew elders, in Moses' time *AA 94*
of local church elders *4T 406-7*
some people not set apart by, have been called to gospel work *AA 355*

Ore

Ore, melted and poured forth by burning mountains *3SG 80*
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valuable, Christ refines *MH 471*; *4T 221*; *7T 214*

Oreb

Oreb, Midianite prince *PP 554*

Orebro, Sweden

Orebro, Sweden Ev 422; *TM 301*

"Oregon,"

"Oregon," steamship *LS 229-30*

Oregon, U.S.A.

Oregon, U.S.A. *LS 209*, *229-34*; *4T 284*, *287-91*, *321*

Oregon Territory

Oregon Territory *5T 272*

Organ

Organ, rich notes of deep-toned, in Roman Church *GC 566*
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Organism, Organisms

Organism, Organisms, diseased and lifeless, fungus roots itself on *Ed 190*
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is under God's supervision *MM 9*
misuse of any part of, violates God's law *COL 348*
needs of, people need instruction re *6T 224*
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Organization, Organizations

Organization, Organizations, danger of gospel worker shifting his burden upon *DA 370*
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new, SDA cannot now enter into any *1SM 204*; *2SM 390*
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Supplement

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SDA, Ellen White involved in establishment of *CET 192:1*
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struggle to establish, despite testimony from God *CET 195:4*
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will of God was revealed showing importance of *CET 195:3*
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Organizations, secret - Overcomer, Overcomers

Organizations, secret

See Secret societies

Organized body

Organized body, church is to work actively as *GW 464*

Organ lessons

Organ lessons, children need lessons in cooking before taking *CD 263*

Organs of body

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enfeebled, blood made impure by *4aSG 135*
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God created and set in action *MH 415*; *8T 264*
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Satan knows what, to excite and animate and engross youth's minds *1T 497*
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Oriental

Oriental, favor that no, would withhold *DA 183*

Oriental countries

Oriental countries, sending of miss. workers to *8T 87*

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Original

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Original devisings

Original devisings, danger that, will take place of Scriptures *2SM 18*

Originality

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Supplement

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Orion, open space in, New Jerusalem will descend through *EW 41*

Orleans, Mich.

Orleans, Mich. *LS 174*; *1T 575*, *592-3*, *666*, *668*

Ormondville, N.Z.

Ormondville, N.Z. *WM 328-30*

Ornament, Ornaments

Ornament, Ornaments, abstaining from wearing, is in keeping with SDA faith *3T 366*
children's dress looks inviting without *4T 642*
church members should lay off their *CS 291*
costly, professed Christians spend much money on *MH 207*
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Ornamentation

Ornamentation, children's dress should be without *4T 72*
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Ornan (Araunah)

Ornan (Araunah), Jebusite *3BC 1127*; *GC 18-9*; *PP 748-9*
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Orphan, Orphans

Orphan, Orphans, adoption of *2T 33*; *WM 232-6*
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Supplement

believing, robbed by guardians in last days *Mar 197:6*
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Orphanage, Orphanages

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Orphan girl

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Orphans' home, Orphans' homes, distribution of literature in *WM 339*
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Orrington, Maine *LS 73*; *2SG 38*; *1T 65*

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Orton, J. T. *WM 322*

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Oslo (Christiania), Norway *1SM 146*; *6T 463*; *Te 267-73*; *TM 297*

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Ostentation, of worship, Pharisees sought distinction by *MH 32*
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Ostentatious worship

Ostentatious worship, no, in Christ's life *MH 32*

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Oswego, N.Y. *EW 69*; *LS 128-9*; *2SG 111*, *122-3*, *132-5*, *149*

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Oswego Co., N.Y. *1T 359*

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Supplement

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Otsego, Mich.

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Ottoman Empire

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Ounce

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Our Country: Its Possible Future and Its Present Crisis

Our Country: Its Possible Future and Its Present Crisis, by Josiah Strong, quoted *GC 565*

Our First Century

Our First Century, by R. M. Devens, quoted *GC 306*

Our Times

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Overcoming sin - Oyster supper

Overcoming sin

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homage to,
pressure to yield *Mar 204:3*
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Sabbath keepers pursued by, in Old World *Mar 188:3*
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Papal power, specified in prophecy as man of sin *7BC 911*
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Paper, Papers

1. Secular
2. Seventh-day Adventist
3. Miscellaneous

1. Secular

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corrupting, Satan circulates *CH 466*
worldlings publish *LS 216-7*
daily, significance of news reports in *9T 11*
world's wickedness brought to light in *ML 62*
many Sabbathkeepers find money for buying *CW 133-4*
objectionable reading matter in *4T 599*
put, out of sight during Sabbath *6T 355*
running continued stories *5T 506*
that should be kept out of home *CW 134*
See also Newspaper

2. Seventh-day Adventist

articles in, soon forgotten by readers *CW 146*
bring, to notice of people *9T 63*
can reach many who cannot hear minister's voice *CM 4*
circulate, in all cities and villages *CH 466*; *LS 217*
circulation of, promoted by JW in his travels *LS 145*; *2SG 167*
colporteur experiences should be reported in *6T 336*
defense of Spirit of Prophecy by *3SM 350*
discussion of political questions in *2SM 336*
disseminate light *EW 96*
distribute, in cities where camp meetings are held *6T 36*
distribution of: church members can do much in neighborhood by *9T 35*
in old soldiers' home *WM 339*
in other languages prepares way for great work *LS 215*
miss. work should be done by *CM 21*
do miss. work by sending, to people *6T 433*
do not fill, with long discussions *4T 599*
with long doctrinal arguments *4T 599*
duty of SDA women to persons who have received *ChS 28*
early, sacrifices made to sustain *1T 205*
expressing truth in plain Bible language must be widely circulated *4T 392*
filled with Bible truth, people need *ChS 153*
first: published at Middletown, Conn., in 1849 *2SG 115-6*; *1T 88*
self-sacrifice manifest in publishing *2SM 188-9*
taken to post office in carpetbag *LS 195*; *1T 105*
JW planned to mow grass for money to publish *LS 125*
God's means of keeping message before people *6T 315-6*
great lack of gospel workers may be supplied by, in great degree *CW 111*
hand out: to neighbors *CH 435*; *Te 250*
to people with whom you associate *CH 435*; *Te 250*
while riding on cars *CH 435*; *Te 250*
while visiting neighbors *CH 435*; *Te 250*
Harvest Ingathering, use of *CS 189-90*
how use of, makes preaching more effective *LS 217*
let, be working among people *LS 304*
go in every direction *ChS 151*
letters should be written to people receiving *ChS 28*
light of present truth must shine forth to world from *8T 87*
little, that would be like streams of light going around world *LS 125*
JW was instructed in 1848 to begin to publish *LS 125*
little wedges that open way for larger works *CM 140*
many people read, who will not listen to preacher *CM 8-9*
missionary, Ellen White gave, to lady serving her on a ship *TDG 362:5*
missionary, *Signs of the Times* is *CW 110*, *134*
money needed to send, to people who do not have truth *5T 732-3*
much more can be done when living preacher uses *LS 217*
need of, that preach gospel in its several lines *CH 464*
no one should advocate in, ideas creating controversy among us *5T 534-5*
not to quote long accounts of war from political papers *CW 20*
often instrumental in converting souls *ChS 146*
on Bible lessons need attention in colporteur work *CM 140*
on present truth, people read with interest *LS 214-5*
only preacher that many people have *EW 96*
organize company to give away *Ev 432*
owned and approved by God *EW 95*
place, in homes of people *CH 464*; *ChS 147*; *CM 7*
preach gospel in their several lines *CM 7*
prepare reading class for preaching of truth *LS 304*
prices of, should not be so low that no margin is left to work on *4T 599*
publication of, *all* SDA should support *EW 95*
needed on Pacific Coast *LS 210*
published on Pacific Coast would give strength and influence to message *LS 210*

pub. houses should help work in new fields by gifts of *MM 330*
read and study *ML 89*
sale of, in city evangelism *Ev 108*
save money for sending, to friends *ChS 29*
sell or lend, as case may seem to require *ChS 151*
send, to persons who do not know truth *2SM 318*
SDA women should use, in miss. work *ChS 29*
SDA work is to print and circulate, containing truth for this time *8T 89*
short and interesting doctrinal articles needed in *4T 599*
short and interesting practical articles needed in *4T 599*
should not be issued seldom *EW 95*
should not repeat and discuss errors that are all the time coming in *CW 14*
signs of last days should be clearly presented in *EW 96*
silent messengers *EW 96*; *LS 126*
some people receive more benefit from, than from books *CM 140*
soul-saving Bible truths should be published in *9T 63*
spare, there are people who would be glad to read *CM 151*
temperance principles should be presented in *GW 385*
use of, do not be too fearful in *EW 96*
value of imprint of "Washington, D.C.," on *LS 394*
weekly: God's cause demands *EW 95-6*
Review should be *EW 95-6*
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3. Miscellaneous

do not stop to read, when you have work to do *SD 114*
influence of, on children *CW 133-4*
instructive, romance and newspaper tales destroy relish for *AH 411*
reading of, before public assemblies *COL 335*
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Papier-mâché

Papier-mâché, illustrations of prophetic beasts made of *Ev 204*

Parable, Parables

1. Christ's (general)
2. Christ's (particular)
3. Miscellaneous
Supplement

1. Christ's (general)

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Christ did not need to talk to friends in *DA 361*, *525*
Christ loved to teach lessons of truth by means of *CSW 39*; *Ed 102*; *FE 442-3*
Christ simplified His discourses by use of *Ev 203*
Christ used, as best method of communicating truth *FE 236*
to rebuke hypocrisy and wicked works of men in high positions *COL 22*
disciples clearly understood, after Pentecost *8T 267*
disciples did not always understand *6T 248*
drawn from events of everyday life *CT 140*
drawn from nature *CT 140*
eight, given by Sea of Galilee *DA 333*
explanation of, given to disciples *FE 493*
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first, given beside sea *DA 333*
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nature of His kingdom illustrated by *DA 333*
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show what constitutes true "higher education" COL 22
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study, in scenes of nature COL 26
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that were given in Perea DA 495
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given in Perea in last months of Christ's ministry DA 495
lesson for families in COL 194-6
counting the cost CS 274, 281-2; Ev 85; MM 151, 155-6; 2SM 362
debtors, two DA 566-7; SC 36
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class represented today by DA 583-4; FE 50; GC 316; 4T 403, 614; 5T 257
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Jewish nation symbolized by DA 582
fish net 7BC 918; COL 122-3; CT 253; DA 333; Ed 102; Ev 371, 443; 8T 72; TM 61
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3. Miscellaneous

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Supplement

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Supplement

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Paradise Valley, Calif.

Paradise Valley, Calif. *CH 231-2*; *LS 403-4*; *9T 271*

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1. Spiritual
2. Miscellaneous

1. Spiritual

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Paralytic - Pardonmongers

Paralytic

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Parent, Parents

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4. Duty(s) and responsibility(s) of
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5. Failing or neglecting to

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teach children truth diligently *2T 398*
train children properly: loss of thousands of souls involved in *4T 313*
leave them for Satan to handle *CG 232*
make it harder for educational institutions *MM 179*
must give account in judgment for *4T 383*
sow seed that produces briers and thorns *5T 325*
train children to: faithful performance of domestic duties *FE 65*
habits of self-denial and self-reliance *2T 648*
understand obligations to train children rightly *2T 348*

6. Need

close connection with God *4T 609*
communion with God daily *5T 498*
divine help in training children for heaven *AH 207*
divine wisdom in child management *CG 256*
instruction re home religion *6T 119*
knowledge of: bearing of prenatal influence *Ed 276*
physiology and hygiene *Ed 276*
principles of dress and exercise *Ed 276*
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7. Need(s) or ought to

accustom children to trust parents' judgment and experience *CT 120*
acquaint children with great pillars of SDA faith *5T 330*
act: as rational beings *AH 163*
with firmness and perfect self-control *AH 320*
administer rules of home in wisdom and love *CT 114*
aim at symmetry and proportion in molding children's character *5T 319*
aim for children's highest good when giving them commands *CG 248*
aim to cultivate youth's tendencies to achieve natural development *CT 141*; *Ed 107*; *6T 204*
allow (permit) children to form only right associations *7T 66*
appreciate little attentions given them by children *AH 295*
ask and receive divine aid *AH 206*
ask children kindly to do this or that *1T 384*
assign children duties to perform in home *MH 394*, *401*
associate God with all His created works *3T 137*
attend church services on Sabbath *CG 530*
attend SS *3T 189*
awake from deathlike slumber *CG 475*
banish envy and jealousy from their hearts *6T 202*
bear with children and yet restrain them *2T 405*
become acquainted with: bearing of prenatal influences *Ed 275*
children *1T 515*
laws governing human organism *FE 59*, *145*
laws of heredity *Ed 276*
laws of physical development *Ed 276*
laws of sanitation, dress, and exercise *Ed 276*
organism of human body *MH 380*; *3T 136*
physiology and hygiene *Ed 275*
become children with children *1T 515*
begin at home crusade against intemperance *FE 143*; *MH 334*; *3T 567*
begin to discipline children's minds while they are very young *1T 396*
better qualify themselves to discharge duty to children *1T 396*
bind: children to themselves with cords of love *4T 135*
children upon altar by faith *1T 398*
their hearts in closest and happiest union *AH 316*
blend justice and mercy with patience and self-control *5T 305*
bring as much perfection as possible into home circle *6T 382*
bring children to simplicity of God's word *CT 15*

build fortification of prayer and faith about children *2T 398*
build moral bulwark about children *Te 214-5*
call children to account if absent from home at night *4T 651*
carry out Abraham's methods of government in household *PP 141*
cherish Christ's attributes *Ed 294*
cherish spirit of kindness and courtesy *FE 66*
cling to simplicity in life *FE 155*
commence first lesson of discipline when children are babes in arms *1T 218*
commence to discipline children's minds when they are very young *1T 396*
command their households after them as Abraham did *PP 142*
commend: children whenever they can *CT 114*
children's good conduct *3T 532*
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themselves first in order to control children *Ed 292*
control themselves at all times *1T 385*
in management of children *4T 363*
co-operate for children's well-being *Ed 286*
co-operate wholeheartedly with church-school teacher *CT 155-6*
co-operate with: angels in training children *MH 394*
college teachers in administering discipline *5T 89*
God *AH 19*
ministers in work for youth *CG 550*
SS teachers *CSW 68*
schoolteacher *CT 153*; *FE 270*; *6T 199*
teacher for salvation of children *CT 156*; *6T 202*
teacher in administering discipline in college *5T 89*
teacher in labor for conversion of children *6T 199*
teacher in wise discipline of children *FE 270*
teachers in education of youth *PP 595*
correct children's: disobedience *CT 155*
wrong habits and inclinations *CG 224*
cultivate: cheerfulness and courtesy *Ed 240*
harmonious actions *2T 406*
order and taste in children *CG 110*
patience in dealing with children *FE 155*
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their minds *3T 144-5*
deal gently with erring children *CG 264-5*
deal honestly and faithfully with children *5T 40*
deal with children as: Christ would under similar circumstances *Ed 295*
they themselves would like to be dealt with *CG 285*
deal with children decidedly and yet patiently and lovingly *2T 405*
deny self and save means needed for God's work *9T 157*
describe work of creation to children on Sabbath *6T 358*
develop children's capabilities for service for God *CT 130*
devote: evenings to family *CH 99-100*; *FE 154*; *ML 199*
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dictate diet for children *CG 391*
direct child's development without hindering it by undue control *Ed 288*
discipline children and bring them into subjection *4T 397*
discipline children properly *4T 92*
discipline their own minds *CSW 19-20*
do work with contentment *CG 186*
educate children's appetite *MH 334*

elevate standard of Christianity in children's minds *5T 494*
encourage children in their work *3T 147-8*
encourage children to: be Bible students *4T 212*
be open and frank with them *1T 392*
come to them with their difficulties *1T 392*
confide in them *1T 391*
have firm religious principles *4T 212-3*
encourage children's generous and loving impulses *DA 516*
encourage love in children's hearts *2T 260*
encourage traits deficient in children *FE 66*
establish church schools *6T 195*
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own desires for children *CG 298*
exemplify God's love and beneficence *PP 176*
exercise: generalship of wise teacher *CG 240*
increasing watchfulness over children *FE 69*
judgment and discretion for little children *CG 93*; *FE 150*
tact and wisdom in managing children *2BC 1009*
exercise perfect control over themselves *1T 218*
first in governing children *1T 399*
exercise self-control *AH 443*; *CG 94*, *246*; *4T 495-503*
in disciplining children *2T 702*
in management of children *4T 363*
explain and simplify plan of salvation to children *1T 400*
explain to children ministers' sermons *CG 531*
feed and clothe children *AH 283*
feel solicitude for children's salvation *6T 283*
form: children's characters so as to make them a blessing *5T 324*
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fortify children's minds with firm and pure principles *CT 131*
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children miss. training *CT 130*
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practical training to children *AA 346*
religious instruction to children *AH 321*; *1SM 318-9*
religious training to children *AH 319*
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govern children with firmness mixed with love *1T 388*
guard against: all coarseness and roughness *AH 174*
tendency to faultfinding or censure *Ed 291*
guard children: against evil associations *6T 195*
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fulfill God's purpose for them *CT 130*
help themselves *3T 122*
improve their mental faculties *1T 399*
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impress image of the divine upon children's souls *CT 130*
impress image of the divine upon children's souls *CT 130*
improve intellectually and morally as much as possible *3T 147*
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careful watch over themselves *AH 174*
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prevention of sickness *MH 385*
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learn to: control themselves first *1T 398*
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let children whisper their trials and joys in their ear *1T 387*
listen to counsel from others *CG 75*
live during week as in sight of holy God *6T 354*
live more for children and less for society *MH 386*
live more in accord with natural law *3T 144*
maintain purity of heart and life *CG 27*, *113*

manage children during church services *CG 544*
make: Bible intensely interesting to children *5T 322*
Bible textbook in education of children *5T 322*
children familiar with precepts and principles of God's law *MH 403*
children their companions *6T 94*
heartfelt confession to children *CG 476*
home attractive for children *1T 385*
home most attractive place in world for children *CT 114*; *FE 155*
home orderly, comfortable, and pleasant *2T 259*
home pleasant and attractive *COL 359*; *CG 76*; *MH 370*
home pleasant and cheerful *1T 401*
mighty effort to save children *2T 62*
Sabbath a delight to children *2T 585*
make and enforce wise rules and regulations *CT 112*
make hedge about children by: earnest prayer *CT 110*; *1T 398*; *7T 42-3*
persevering faith *CT 110*; *1T 398*
manifest: affection in association with children *3T 532*
Christlike love and sympathy in dealing with children *4T 61*
interest in children's sports *3T 134-5*
mutual courtesy *AH 421*
solicitude and tender love for erring children *4T 362*
tenderness and love in child discipline *4T 363*
meet grave responsibilities with fear and trembling *4T 200*
mold children's character so they will be pure and noble *PP 176*
move out of cities to country *AH 146*
move with decision *1T 217*
obey God's commandments *CG 513*, *539*
open to little children God's great book of nature *FE 157*
overcome habit of picking at little things they think amiss *4T 62*
place children in situation most favorable for forming good characters *CT 156*
place children where they will not be bewitched by false education *FE 470*
plan how to train children to right habits *CG 200*
plant seeds of truth in children's hearts *CT 121*
pledge themselves to sustain teacher's authority *5T 89*
practice economy and self-denial *9T 157*
praise children when they try to do right *AH 421*; *1T 385*
pray: earnestly in training children *5T 324*
for children that God may shield and guide them *1T 391*
much more than they do *CT 156*
with children *AH 266*, *317*; *1T 391*
pray and study Bible *4T 198*
pray for: children's conversion *5T 322-3*
children's teacher *FE 270*
light and guidance *CG 557*
tender conscience *CG 557*
wisdom and help to rightly train children *CG 189*
pray God to keep children from evil *FE 161*
pray with children before correcting them *1T 398*
prepare children for highest usefulness in this life *CG 25*
prepare children to: encounter temptation *MH 371*
resist temptation *MH 352*
serve God acceptably *CT 131*
present: children to God morning and evening *6T 354*
jewels of God's word to children *CG 505*
preserve: children from harmful companionships *MH 403-4*
simplicity in eating and dressing *3T 144*
provide (supply): books that are useful and interesting *1T 399*
children becoming clothes *4T 142*
children innocent amusement *CT 114*
children useful labor *COL 345*
employment for children *CG 355-9*; *FE 151*

healthful diet for family *2SM 427*
innocent amusements *CT 114*
innocent pleasures for children *CT 335*
intellectual culture and moral training *CT 131*
knowledge of God as revealed in His word *MH 460*
physical labor for children *2T 349*
proper food for children's minds *CT 121*
something for children to do *CG 107*
useful employment *CT 146*; *1T 385*; *2T 243*, *371*, *402-3*
punish children in love *2T 259-60*
purchase books and read them *4T 391*
read God's law to children *1BC 1117*
read to children portions of God's word suited to their comprehension *MH 460*
realize more fully their responsibilities as character builders *CT 131*
realize that children copy them *6BC 1118*
rear children in retired place outside of cities *5T 232*
reason from cause to effect *2SM 427*; *2T 366*
rebuke and correct children's faults tenderly *4T 140*
receive thoughtful care and tender sympathy *DA 752*
redouble efforts to save children *1T 399*
refrain from reproving children for every little error *4T 61*
refuse to fret or scold in emergency *CT 156*
regard: children as younger members of God's family *DA 515*; *2T 366*
God's word with respect *CG 304*
remain silent when they become impatient *Ed 292*
remember that: children are intelligent beings *CG 285*
there are two sides to story *4T 428*
they act in God's place *AH 320*
they are grown-up children *CG 264*
represent Bible religion rightly to children and to world *3T 144*
repress: and restrain traits too prominent in children *FE 66*
overstrong tendencies of children *3T 26*
wrong with firm hand *CG 87*
reprove wayward children *FE 67*
require children to: be present at family worship *5T 424*
obey *CG 179-80*
render obedience promptly *AH 361*; *CG 85-6*, *271*
respect and obey rightful authority *5T 89*
respect persons in authority *7T 186*
restrain: children *1T 217*; *4T 192*
children in kindness *5T 546*
children's appetites and passions *CG 388*
children's desires and inclinations *3T 26*
children's selfishness *TM 247*
grown-up sons living under their roof *2T 623-4*
restrain and guide and control children *CG 223*; *5T 319*
reverence and worship God with children *5T 320*
rule children with tenderness and compassion *MH 394*
say or do nothing to encourage insubordination in children *CT 153*
search Scriptures diligently *AH 184*
for themselves *CG 513*
with children *CSW 53*
second faithful teacher's efforts *FE 64*
second teacher's efforts to discipline unruly children *4T 428-9*
secure for child well-balanced and symmetrical character *CT 107*
secure small homes in country *CD 400*; *MM 310*
see need of: informing themselves *2T 472*
molding children's minds by discipline *3T 25*
see that children finish tasks assigned them *3T 147-8*
seek: constantly for improved methods *Ed 186*
help by study of SDA books and publications *CT 138*

help from God to sustain each other *Ed 283*
improved methods of teaching *CT 181*
perfection of character in children *CT 162*
to develop children's mental powers *7T 66*
to understand children's tastes and dispositions *MH 394*
wisdom of Christ for training children *6T 204*
sell *Christ's Object Lessons* to relieve schools of debt *6T 477*
send children to: church school *CG 306*
SDA schools *FE 204-11*
serve as underteachers with Christ as chief Instructor *DA 516*
set: before children example worthy of imitation *CT 129*
correct example for children *AH 16*; *CG 215*, *217*; *1T 135*, *279*; *5T 319*; *6T 94*
right example before youth *5T 129*
set example for children in: deportment *AH 305*; *7T 186*
dressing *CSW 50-1*
eating *CSW 50-1*; *2T 62*
kindness and politeness at home *5T 320*
propriety in home *CG 110*
self-control and forbearance *Te 180*
spending money *FE 151-2*
strict obedience *CG 558*
strictest integrity *8T 199*
truthfulness *CG 150-1*
use of words *6T 354*
what they would have children do *AH 16*
share in children's social enjoyments and healthful recreations *CT 148*
shield children from: contaminating influences *CT 150*
gilded temptations of this age *FE 64*
temptation *FE 63*; *5T 232*
show: children that you are not unreasonable *CG 253*
interest in children's sports *FE 58*
kindness and courtesy to each other *CT 128*
tenderness, justice, and long-suffering to children *PK 245*
smile *CG 148*
soothe children in trouble with tender sympathy *1T 386*
sow beside all waters *CSW 55*
speak: kindly to children *AH 421*, *441*; *1T 401*
only pleasant words to children *AH 437*
pleasantly to children *AH 441*
right words *CG 26*
wisely and judiciously to children *2T 78*
speak and act in God's stead *PK 237*
speak carefully of each other's faults in children's presence *4T 240*
speak wisely and judiciously to members of family *2T 78*
spend: much of Sabbath with children *6T 358*
some time each day in Bible study with children *CSW 53*
spread out God's word and inquire, "What saith the Scripture?" *CG 67*
stand in God's place to children during their early years *AH 320*; *MH 375*; *PP 308*
stay progress of intemperance *MH 352*
stimulate children's weak traits and repress their wrong ones *5T 319*
stoop from their dignity of age and station to understand and minister to children's wants *4T 141*
strengthen weak points of children's character *3T 26*
study and understand: amazing power of Christian culture *CG 72*
functions of body's organs *MH 380*
God's word carefully *CG 65*
health reform *2T 359-60*
health subjects *MH 386*
how to win children's love and confidence *AH 190*
laws of hygiene *CT 126*
laws of life *FE 143*
laws of mental development and moral training *Ed 276*

laws of nature *CH 39*; *MH 380*
laws of their being *CG 22*
less of world and more of Christ *5T 29*
nature's wants *CH 39*
parental government *CG 31*
principles of health reform *6T 370*
principles underlying training and care of children *MH 380*
relation of mental to physical powers *MH 380*
SS lesson with children *CSW 19*, *41*; *CT 137*; *3T 189*
SDA books and publications *7T 64*
their responsibility *MH 371*
treatment of disease *Ed 276*
study children's: dispositions *CG 205*; *1T 384*
temperaments *1T 384*
tendencies *CG 205*
traits of character *CG 205*
study health subjects and put their knowledge to practical use *MH 386*
support: children's teacher instead of criticizing him *Ed 283*
one another in home management *AH 312*
schools in maintaining discipline *CG 335-6*
teachers in administering school discipline *CG 334-5*
support work of: church worker *CSW 44*
Sabbath school teacher *CSW 44*
surround children with atmosphere of cheerfulness, courtesy, and love *MH 386-7*
surround children with right influences *5T 320*
surround youth with right influences *COL 53*
sustain and honor children's teacher *Ed 283*
take: children for walk on Sabbath *6T 358*
children into garden and field to study nature *MB 97-8*
children out of cities *2SM 354-5*
children with them into God's service *7T 11*
firm and decided stand re children *1T 156*
special interest in children's religious education *3T 189*
take bold stand and believe Testimonies *5T 52*
take care of children on Sabbath *CG 533*
take time for: daily Bible study with children *Ed 186*
giving children practical training in home duties *Ed 285*
mental improvement *AH 376*
spiritual culture *AH 376*
study with children *6T 199*
teaching children *Ed 285*
talk with children on Bible subjects *CG 513*
teach: Bible to children *Ed 185-92*
children from six years old and upward to bear share of life's burdens *2T 700*
children lessons re respect and obedience *CT 107*
children pleasantly *CT 158-9*
children principles of temperance in eating and drinking *3T 567*
children sacredness of religious obligation early *5T 37*
children self-control and helpfulness by example *CT 156*
children with kindness and affection *CG 33*
children without scolding or fault-finding *CT 158-9*
first lesson of discipline to children when they are babes in arms *1T 218*
girls to act with reserve and modesty *2T 459*
simple lessons to children from God's word *CT 109*
teach children that: Christ is calling them *MH 44*
clean hands and pure hearts are more important than fine clothes *5T 164*
every uncorrected fault will bring them unhappiness *CT 117*; *FE 68*
God has work for them to do *CT 130*
habits they form affect their present and future well-being *FE 67*
idleness is sin *1T 395*
path of self-denial is only safe path *6T 370*

resisting temptation is noble and manly *CT 127*; *MH 386*
sins of other persons are no excuse for them *5T 37*
their help is needed *AH 282*; *1T 395*
they are part of home firm *MH 394*
they may receive baptism of Spirit daily *CT 131*
time is valuable *1T 395*, *687*
yielding to temptation is wicked and weak *CT 127*; *MH 386*
teach children their need of: developing their physical and mental powers for good purpose *2T 648*
resolute and well directed will *2T 648*
teach (educate, or train) children to: abhor stimulants *MH 334*
adhere strictly to principles of temperance in eating and drinking *3T 567*
amuse themselves *CT 123*
bear burdens while young *1T 687*
bear little disappointments and trials bravely *CT 123*
bear part of family burdens *FE 65*
care for their bodies *CH 39*; *2T 536-7*; *3T 136*; *7T 64*
care for their health *7T 65-6*
control their passions *CH 114*; *3T 565*
deny appetite *3T 365*
do something worth striving for *COL 345*
eat to live instead of living to eat *3T 567*
enjoy beauties of nature *MH 386*
enter sanctuary with sobriety and reverence *5T 496*
exercise self-control *CT 107*, *113*, *127*, *150*; *Ed 289*; *FE 67*; *PP 562*; *2SM 435*; *2T 702*; *3T 132*, *143-4*, *562*, *567*
expect temptations and meet difficulties and dangers *3T 144*
form habit of obedience *CT 150*
form habits of order and industry *FE 65*; *1T 219*
form pure taste *MH 334*
form right habits *AH 414*; *MH 334*
give themselves to Christ in freshness of their years *MH 44*
have highest reverence for church *5T 494*
help in various lines of unselfish service *7T 63*
help to bear burdens at home *AH 285*; *CT 158*
keep Sabbath faithfully *6T 359*
know Christ *CG 23*
labor for the unconverted *6T 429*
love and fear of God *FE 65*
make them their confidants *1T 387*
manifest unvarying kindness and courtesy *FE 67*
obey from babyhood *CG 85*; *1T 390*; *5T 327*
obey God's law strictly from principle *5T 38*
obey laws of nature *MH 386*
overcome selfishness *3T 565*
perform domestic duties *CT 148*
persevere in work *3T 147-8*
persevere under discouraging circumstances *3T 148*
practical duties of life *CT 148*; *FE 420*
practice economy *AH 375*; *FE 65*; *CG 134*; *1T 219*; *5T 329*
practice self-denial *CG 112*, *132*; *CT 127*; *1T 219*; *3T 143*, *562*, *567*
practice self-denial and self-control *MH 386*
pray and trust in God *CT 110*
prepare healthful food *CT 127*; *FE 160*
preserve their health *CT 126*; *9T 160*
preserve their mental and spiritual powers *MH 385*
proper habits of speech *COL 337-8*
read with clear and distinct utterance *6T 381*
reason from cause to effect *CT 126*; *FE 160*; *MH 386*; *7T 65-6*
repeat God's law *CT 110*
respect and obey God's law *7T 186*
respect and obey rules of home *7T 186*

respect and reverence hour of prayer *1T 397*; *5T 424*
respect experienced judgment *3T 133*
respect themselves *7T 186*
right habits *5T 319*
right ways of thinking *AH 414*; *5T 319*
self-reliance *FE 57*
shun vices and corruptions of this age *2T 362*
speak plainly *AH 435*; *6T 381*
speak to them respectfully and lovingly *COL 337*
spend their money wisely *6T 451*
subdue hasty temper *FE 67*
value and rightly use their time *COL 345*
withhold passionate word *FE 67*
work while they are young *1T 686-7*
tell: Bible stories to children on Sabbath *6T 358-9*
children exactly what is required of them *CG 225*
think more of children's eternal interests than of their present comfort *CG 268*

Parent, Parents (Part 3 of 4)

throw arms of faith around children *AH 321*
throw around children charms of home *1T 388*
train (educate): children aright re diet *2T 365*
children to do miss. work *CT 130*
children when they are babes in arms *4T 313*
first child with great care *CG 27*
little church in home *6T 354*
train and discipline self *CT 128-9*
in order to do it for children *CG 27*; *CT 128-9*
train (or educate) children for: Christ *PP 244*
Christian service *7T 10-2*
family of God *CG 23*
God's service *CT 143*; *MH 395*
heaven *2T 259*
life of usefulness *1T 394*, *686-7*
practical life *3T 145*
usefulness *3T 147*; *4T 368*
world to come *CG 38*
train (instruct, or teach) children in: God's great book of nature *3T 137*
God's way *CG 67*
good cooking *CT 127*
good habits of eating, drinking, dressing, and exercise *SD 140*
helpfulness *CG 119-21*; *CT 146-9*, *156*
obedience *CT 107*
physiology *CT 127*
practical religious experience *5T 42*
principles of purity *CT 150*
purity from infancy *CH 103*
self-government and stability of character *2T 648*
sound doctrine *5T 330*
temperance from babyhood *PP 562*
truth *AH 487*
train (educate, or teach) children to be: Christians *PP 244*
clean and orderly *6T 170*
content with neat and inexpensive clothes *CT 158*
content with plain and simple food *CT 158*
content with small and helpful duties *COL 84*; *CT 142*; *Ed 107*
honest and truthful *5T 329*
industrious *5T 329*
intelligent *FE 65*
kind and thoughtful of others *5T 424*
missionaries *6T 198*

pleasant *AH 432*
reverent in church *5T 494*
social *FE 65*
temperate *5T 329*
temperate in eating *3T 489*
true to God and to principle *Ed 283*; *7T 186*
true to God under all circumstances and in all places *CT 150*
truthful, unselfish, and industrious *CT 148*; *FE 420*
useful *CT 125*; *1T 393-4*
train children's appetites *MH 384*
train themselves to speak in way to be blessing to children *6T 381*
turn children's energies into useful channels *CT 146*
unbend from their iron dignity *FE 68*
unite in: disciplining children *AH 313*
providing school for children *6T 198*
uphold college teachers in disciplining youth *5T 89*
use their talents to God's glory *3T 121*
watch children with: deepest solicitude *1T 402*
jealous care *1T 156*
watch children's going out and coming in *1T 401*
watch each child's tendencies *AH 414*
watch lest surrounding influences injure children *1T 400*
win children's affection *FE 68*
win children's confidence *CG 185*
work for: children bravely and patiently *5T 40*
development of all of child's powers *CT 148*; *FE 420*
household in love, faith, and prayer *COL 195-6*
lost child's salvation *COL 194-5*
salvation of children *5T 383*
work in: harmony with SS teachers *3T 189*
prayer for their households *COL 195*
unison to accomplish their God-given work *FE 69*
work together as unit *AH 312*
work together in training of children *AH 190*
work with: earnest prayer *AH 533*
fidelity to save souls of children *5T 506*
reference to future harvest *AH 533*
yield themselves to God *Ed 283*

8. Need(s) or ought to be

acquainted with children *MH 394*
acquainted with laws of heredity *Ed 276*
awake in these perilous times *CG 474*
calm and free from anger when punishing children *CG 249*
careful how they censure *2T 405*
careful how they speak of each other's faults in children's presence *4T 240*
careful not to undermine children's respect for teachers *Ed 284*
careful re example and ideas they give to children *5T 498*
cheerful *AH 432*
children's best friend *6T 94*
companions to children *AH 190*
in work and play *3T 134*
conversant with Scriptures *CSW 19-20*
correct models for children to imitate *5T 319-20*
daily learners in school of Christ *COL 338*
diligent students of Scriptures *CG 66-7*, *182*
educators of children *AH 236*
in home *CG 481*
firm in: discipline *AH 17*
management of children *CG 283-4*
principle *AH 434*
first teachers of children *CG 21*

free from deceitful practices *CG 150*
guarded in conversation and deportment *2T 461*
home missionaries *CG 481*
kind and gentle with children *CG 218*
kind but firm in dealing with child of perverse temper *CG 93*
kind in discipline *AH 17*
learners in order to be teachers *AH 184*
light of home *CG 240*
light bearers and light givers *AH 37*
living missionaries in family *2T 677*
meek and gentle in dealing with children *AH 174*
missionaries in home *CG 69*; *CT 160*; *6T 247*
modest in dress *1T 135*
much at home *FE 65*
object lessons to children *CG 510*
only teachers of children till they are eight or ten years old *FE 61*; *3T 137*
practical physiologists *CH 39*
sparing of censure *CT 155*
sympathetic toward church-school teacher *CT 157*
teacher and physician to children *CH 39*
teachers in family school *Ed 33*
thorough and efficient in child training *5T 44*
uniform in child management *CG 248*
united in: controlling wayward son *2T 316*
government of children *AH 312-6*; *1T 156*
training children *5T 324*
unyielding in principle *AH 434*
very careful re children's associates *1T 405*
what they wish children to be *CG 278*
wide awake to guard youth from snares of Satan *1T 390*

9. Ought not to

accept false testimony of unconverted children *CG 327*
act as if children should not accept Christ in childhood *DA 517*; *MH 44*
administer harsh rebukes to children *AH 308-9*
allow (permit): gossip to be repeated in family circle *5T 242*
interference in management of children *CG 288*
love of change to control children *3T 147*
their tone of voice to be disturbed or agitated with excitement and passion *1T 399*
allow (permit) children to: be in streets at night *FE 63*
choose their own associates *1T 394*, *400*
come and go when they please *FE 63*
control home *CG 235*
control them *2T 78*
follow natural impulses *CT 112*
go and do as they please *AH 468*
grow up in indolence *4T 94*
learn good and evil indiscriminately *1T 399-400*
meet worldly standard *5T 78*
rule *4T 192-3*; *8T 224*
show them disrespect *AH 361*
speak pettishly and harshly *AH 361*
spend time in idleness *CT 148*; *FE 420*; *1T 399*
become weary in training children *3BC 1154*
break child's will *Ed 288*
cause children pain by harshness or unreasonable exaction *CT 114*
cause children to think that Christianity is religion of gloom *MH 44*
censure children severely for trifling mistakes *CG 279*
coax and indulge youth *PK 236*
compel children to have form of religion *AH 323*
complain of hardship, care, and toil *CG 186*
compromise with child's stubborn self-will that defies authority *Ed 290*

conform to world *5T 78*
correct children in anger *CT 117*
correct children severely in spirit of impatience *1T 398*
correct children while impatient or fretful *2T 259*
criticize: each other's plans and judgment in children's presence *MH 393-4*
gospel workers in hearing of children *4T 195*
other people in children's presence *COL 45-6*
teachers before children *FE 64*
criticize ministers *COL 45*
before children *5T 497-8*
deny children reasonable privileges *CG 285*
differ with each other in children's presence *CG 24*
discipline children in heat of anger *CG 254*
encourage children in pride, extravagance, or love of show *1T 396*
encourage children's vanity by praising them *COL 83*; *CT 141*
exaggerate in giving reproof *Ed 294*
excuse their wrongdoing because they do not feel well *1T 385*
expect children to be perfect at once *1T 387*
fear crosses in work for children *5T 40*
feed children flesh foods *MM 282-3*
flatter pride and folly in children *2T 180*
flock with family to cities *5T 232*
force children into precocious maturity *COL 84*; *CT 144*; *Ed 107*
forget: that they were children once *1T 387*
their childhood years *1T 388*
forget great mission field in home *9T 37*
foster in children love of dress *4T 72*
fret and scold and ridicule children *FE 67*
give children place that God claims in their affections *2T 285*
give loud-voiced commands *CG 211-22*; *CT 116*
give way to inclination of godless children *CG 277*
gratify children's selfish wishes *CG 91-2*
indulge blind affection for children *CT 114*
indulge children in: indolence *4T 97-8*
unlawful desires *CG 271*
indulge natural affection at expense of obedience to God's law *CG 235*
keep children away from Christ by coldness and harshness *DA 517*; *MH 43*
leave: children for strangers to care for *AH 361*
children's religious training to church *AH 188*
leave children to: do as they please on Sabbath *6T 358*
follow their own inclinations *1T 393*
guess at what is right *CG 87*
think and act independently of parents' judgment *3T 133*
let children have occasion to doubt sincerity and exact truthfulness *1T 157*
let children hear them say, "I cannot do anything with you" *CG 238*
let children hear them speak one impatient word *CG 476*
lie *CG 150*
manage children by petting and indulgence *4T 201*
manifest: critical and faultfinding spirit *CG 219*
harshness *AH 434*
undue severity to children *CT 114*
neglect any duty to benefit children *4T 429*
order children about as if horses or dogs *2T 259*
overlook and excuse sin in children *CG 276*
overtax children with studies *4T 424*
pass lightly over children's sins *CG 273*
permit child's self-will to go unrebuked *CT 112*
poison family with their irritability *CG 246-7*
praise children's cunning little sayings in their presence *4T 200*
prevaricate *CG 151*
punish children in spirit of anger *CG 244*

question each other's judgment in children's presence *MH 393-4*
raise their voice to harshness *AH 436*
rear children in indolence *1T 219*
repeat children's clever sayings before them *COL 83*; *CT 141*
repel children by lack of sympathy *3T 532*
require obedience by storm of words *CG 259*
rule children with rod of iron *CT 113*; *2T 259*; *4T 368-9*
rush children into society at early age *AH 523*
say to child, "I cannot do anything with you" *CG 238*
scold *AH 434*
scold and fret at children *CG 480*
seek to display children's ability and proficiency *CSW 46*
send children away to colleges where they will become demoralized *4T 427*
send children to public schools *CG 305*
until their minds and bodies are strong enough *FE 420*
when they are too young *FE 145-6*, *156-7*
send to distant school children who lack firmness of principle *8T 224-5*
send youth to worldly colleges *4T 426-7*
shift their talents of means upon children *2T 651*
show blind affection for children *PP 578*
show partiality to children *5T 319*
speak: hastily to children *AH 440*
in scolding manner *CG 286*
passionately *AH 434*
to children in harsh tone *CG 282*
speak of religion as something that children cannot understand *DA 517*; *MH 44*
speak unkind or exasperating words *CT 116*
spend probationary time in dressing, visiting, and gossiping *3T 144-5*
strike children with angry blows *CG 280*
taunt children with their perverse traits of character *FE 67*
teach children by harshness to be harsh *CG 240*
teach children to seek after style and ostentation *6T 451*
teach children to wait till some future time to repent and believe truth *1T 400*
tell untruth in precept or example *CG 151*
tolerate disobedience in home *Ed 290*
train children as: dumb animals *Ed 288*; *3T 132*
irrational animal *FE 57*
transfer their stewardship to children *2T 655*
treat SS lessons lightly *CSW 22*
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Parlor, Parlors

Parlor, Parlors, pleasantly furnished *AH 153*

sunlight needed in *CH 57*; *4aSG 142*; *2T 527*
ventilation needed in *CH 57*; *2SM 462*; *4aSG 142*; *2T 527*

Parlor pastimes

Parlor pastimes, unsafe *AH 516-7*; *MYP 399*

Parlor talks

Parlor talks, physicians', at med. institutions *3T 181*, *183-4*

Paroxysm, Paroxysms

Paroxysm, Paroxysms, of rage, King Saul's *PP 650*

Parsees

Parsees, Wolff's (Joseph) labors among *GC 361*

Parsimonious spirit

Parsimonious spirit, Judas Iscariot's economical habits developed *CS 219-20*
must be overcome *CS 227*

Part

Part, when you act your, you can trust God to act His *CG 33*

Partial believer, Partial believers

Partial believer, Partial believers, in truth, how Satan effectively uses *1T 326*

Partiality

Partiality, Gen. Conf. president should not manifest *TM 322*
Jacob's, for Joseph *PP 209*, *213*
let there be no, in dealing with church members *Ev 369*
in SDA institutions *CH 342*
parents should show no, in dealing with children *5T 319*
parental, that is unjust and unchristian *CG 236*
shown to the wealthy displeases God *CS 162*
teacher should not manifest, under any circumstances *Ed 280*
to favorite few, easy to show *TM 157*
unsanctified, is offensive tc God *3T 24*
is unbecoming to pub. house worker *3T 24*
See also Bias; Pet; Prejudice

Supplement

overcoming one not to show *TDG 102:3*
showing, to selected friends *OHC 259:3*

Particular

Particular, being too, danger in *4T 600*

Supplement

being, in view of Adam's failure *TMK 313:2*
mistaken feeling that it is unimportant to be *TMK 151:2*
temptation to feel that the Christian life is too *TMK 121:2*

Partition wall

Partition wall *See* Wall

Partner, Partners

Partner, Partners, members of Christ's kingdom are, in God's great firm *TM 422*
SDA are to be, in God's work throughout world *6T 440*

Partnership

1. With Christ
2. With God
3. With unbelievers (worldlings)
4. Miscellaneous
Supplement

1. With Christ

by gifts and offerings *6T 104*
offered to men *6T 438*
privilege of, neglected in gospel work *TM 320*

2. With God *MYP 47-8*

act in *CS 83*
by sacrifice *6T 104*
by self-denial to carry out His purposes *6T 104*
offered to imperfect and sinful men *DA 297*
pub. house workers are to be in *2SM 211*
repentant sinners brought into *AA 579*

3. With unbelievers (worldlings)

do not be in *1T 200*
in business *Ev 245*
in med. work *MM 45*
do not resort to arm of flesh by *CH 290*; *FE 501*
do not secure means for God's work by *CH 290*; *FE 501*
funds for building institutions should not be secured by *CH 290*; *FE 501*
God will never enter into *2T 150*

4. Miscellaneous

do not form, with men who do not respect Sabbath *Ev 245*
God does nothing in, with Satan *4T 230*
privilege of entering into, with heavenly beings *COL 373*

Supplement

God takes humans into, to fulfill promises *TDG 127:6*
human, with divine illustrated *TDG 276*
See also Associations

Party, Parties

Party, Parties, as usually conducted: are not acceptable to Christ *ML 205*; *MYP 391*
hinder growth of mind and character *Ed 211*
supply wholesome and life-giving diversions in place of *Ed 211*
attractive, Satan is ever instituting *FE 141*; *3T 564*
birthday *See* Birthday
children's, parents' mistake re *AH 523*
do not give yourself up to *2BC 1039*
donation *See* Donation party
for frivolous and worldly pleasure are: inspired by spirit from beneath *8T 66*
oblation to Satan *8T 66*
mother's duty re *3T 562*
mother's duty when children beg to go to *AH 528*
mothers should not waste time in *3T 562*, *564*
pleasure *TM 82-8*
angels made to weep by *1T 506*
appetite indulged with little restraint at *CD 332*; *CH 111*; *2SM 413*
characterized by mirth and coarse laughter *CT 339*
description of *CT 340*
disgrace SDA institutions and church *CT 339*; *TM 82*
encouraging pride of dress and of appearance *CT 339*; *TM 82*
encouraging self-gratification, hilarity, and trifling *CT 339*; *TM 82*
enthusiasm and infatuation of *TM 83*
Finney (Chas. G.) quoted on attendance of Christians at *GC 377*
for mere amusement, not recommended *CT 344*
harmful to youth *TM 85-6*
in which Spirit is welcome guest *TM 82*
influence of person who attends *MYP 388-9*
inspired by spirit from beneath *CT 367*
instrumental music and singing at *CT 367*; *1T 506*; *TM 82-3*
low and common, are oblation to Satan *CT 367*
not essential to health and happiness *CT 347*
often a reproach to Christianity *MYP 388*

parents permit children to attend *COL 54*
pernicious effects of *8T 66*
professed Christians who go to *1T 404*
raising church funds by means of *AA 338*
Satan entertained as honored guest at *CT 339*; *TM 82-3*
Satan's banquet *TM 85*
SDA, that God does not approve *CT 338-9*; *TM 82-3*
that are profanation of religion *TM 84*
young Christians persuaded to join *TM 85*
youth think attendance at, essential to health and happiness *TM 103*
select, objection to better class of *AH 516-7*; *MYP 399*
this or that, women who talk of *3T 565*
worldly, children should not be educated to attend *CG 181*
some professed Christians attend *CT 326*
See also Social gathering

Supplement

excitement of, pleasure lover seeks *TMK 318:2*
(festal gatherings) youth taught wrongly through *Con 68:1*
foolish social, many on enchanted ground of *TDG 10:2*
minds engrossed with *OHC 79:2*
pleasure, Christ did not visit *OHC 59:2*
seeking amusement in *TMK 343:4*
thoughts of God may not be at *FLB 237:3*
See also Pleasure, lovers of

Party, Parties

Party, Parties, distant and detached, Christians be drawn together and away from *MM 316*
opposing God's law, in every city satanic agencies are organizing *8T 42*
political *See* Political party
separate, gospel workers should form no *AA 275*
See also Alliance; Covenant; League; Marriage; Secret organization; Union

Party contention

Party contention, God condemns *FE 482*

Party spirit

Party spirit, God condemns *FE 482*
great evil in Christian church *AA 279-80*
in church, hinders progress of gospel work *AA 270*
solemn protest against *AA 279-80*

Party strife

Party strife, in God's family, let there be no *FE 479*

Paschal feast

Paschal feast *See* Passover

Passenger

not taken to heaven as, but must work with God *OHC 310:2*

Passion, Passions

1. Animal
2. Base
3. Baser
4. Corrupt
5. Indulgence (gratification) of
6. Kinds of (miscellaneous)
7. Lower
8. Miscellaneous
Supplement

1. Animal

abuse of marriage privileges strengthens *2T 391*

are strengthened by: encouragement *2T 415*
exercise *2T 415*, *470*
self-abuse *2T 409-10*
use of flesh foods *CD 407*; *2T 63*
atonement not appreciated by person indulging *2T 453*
bear sway as result of: eating flesh foods *CD 269*
use of intoxicating liquor *CD 269*
use of tobacco *CD 269*
beastly indulgence of, married persons warned against *2T 391*
become stronger by indulgence *2T 477*
children must resist temptation to indulge *CG 463*
children's: depraved and stimulating diet strengthens *2T 62*
feverish diet increases *2T 365*
flesh foods tend to excite *4aSG 132*
foods prepared with spices tend to excite *4aSG 132*
improper diet arouses, to control moral powers *4T 140-1*
improper diet excites *CG 188*; *4T 140-1*
Christians are to rule their *TM 421*
clamors of, become more violent as result of indulgence *2T 477*
control persons of no ordinary intelligence and ability *2T 468*
corrupt, warning against indulgence of *2T 453*
cultivation of, results of *2T 304*
do not allow the intellectual to be enslaved by *2SM 431-2*
excessive indulgence of, rottenness of bones caused by *2T 477*
fermented wine's effects on *5T 357*
find healthy outlet in vigorous physical exercise *MM 81*
flesh diet cultivates *CD 390*
flesh foods strengthen *Te 160*
foods which tend to strengthen *Te 182-3*
gratification of, saps physical constitution *2T 477*
weakens brain *2T 477*
hard cider strengthens *Te 277*
hard cider's effects on *5T 357*
husband in whom, is principal basis of his love and controls his actions *2T 477*
improper food excites *2T 404*; *4T 140-1*
indulgence of: comes under general heading of "Intemperance" *LS 242*; *4T 385*
ill effects of *2T 468-9*
is fearful crime *LS 242*
is sin *CG 463*
premature death caused by *2T 473*
intellectual powers should not be brought into subjection to *2T 304*
intemperance brings higher passions into subjection to *Te 146*
intoxicating liquor gives sway to *CG 404*
is not pure love *2T 415*
lower, flesh food stimulates *CD 384*
men in whom only, are manifested *1T 362*
men indulge, as ox going to slaughter *Ev 26*
mental powers subjected to *2T 304*
mind's higher intellectual power must control *4T 95*
persons of ability and intelligence controlled by *2T 468*
persons whose highest ambition is to gratify *2T 453*
popular periodicals arouse *3T 472*
predominate in children who eat improper food *4aSG 132*
should be starved *CD 102*
should not be: pampered and fed *CD 102*
strengthened by eating flesh foods *CD 322*
slave of, Nathan Fuller as *2T 449-54*
slavery to, improper eating and drinking and dressing brings soul's noble attributes into *CD 62*
spirituous liquor excites *3T 561*
stimulants strengthen *Te 93*
strong, children born with *2T 478*

stimulating foods should be avoided by persons having *MH 320*; *2T 712*
tobacco gives sway to *CG 404*
unhealthy stimulants bring higher powers into subjection to *4T 34*
wine strengthens *Te 95*, *277*
See also Lustful passion; Marriage relation

2. Base

atonement not appreciated by persons indulging *2T 453*
brain nerve power squandered by gratification of *2T 474*
chaste and godlike womanhood consumed on altar of *2T 474*
father's, stamped upon children *2T 402*
health and life sacrificed to *2T 473*
in marriage relation *2T 473* *See also* Marriage relation
indulgence of, fine sensibilities benumbed by *4aSG 124*
mind defiled by *5T 220*
persons enslaved by *2T 468-9*
rule man when sensuality is not kept under control of higher powers of mind *SD 56*
showy and extravagant dress too often awakens *4T 645*
soul corrupted by *5T 220*
souls sold to gratify *5T 133*
See also Lustful passion

3. Baser

cultivation of, results of *2T 304*
diet that excites *2SM 420*
eating that tends to strengthen *2T 405*
effects of indulging *2T 352*
exercise strengthens *2T 406*, *480*
foul blood arouses and strengthens *2T 404*
indulgence of: hidden sometimes under garb of sanctity *3T 491*
marriage does not sanctify *2T 472-3*
married persons warned against *2T 472-3*
intemperance causes higher powers of mind to be enslaved by *3T 50-1*
man in whom, gained ascendancy over his higher nature *2T 350-1*
man reproved for cultivating *2T 304*
man whose eating tended to strengthen his *2T 405*
Satan seeks to excite *2T 480*
See also Lustful passion

4. Corrupt

aroused by beholding and by reading *2T 410*
children born to parents controlled by, are worthless *2T 351*
Christians should not indulge *2T 590*
higher faculties of man enslaved by *2T 348*
how men become servants of *2T 348*
indulgence of: antediluvians were overcome by *Te 13*
inclination to secret prayer destroyed by *CG 446*
warning against *2T 479*
intemperance in eating and drinking excites *4aSG 131*
professed Christians enslaved by *CG 446*

5. Indulgence (gratification) of

always blind and perverse *4T 369*
at expense of health and life, warning against *SL 29*
children must not be permitted *1T 546*
David and Solomon incurred God's displeasure by *Te 14*
guilt of, while closing eyes to God-given light *3T 62-3*
idolatry of *AA 317*
in violation of God's law, warning against *1BC 1082*
injurious: God forbids *CD 167*; *SL 25*
God's law forbids *PP 308*
is intemperance *CG 394*
warning against *CD 63*; *CH 67-8*

Israelites fell through *1SM 277*
lessens physical, mental, and moral power *CH 66*; *SL 26*
man incapacitated by, for appreciating plan of redemption *PP 68*
man's entire nature brutalized by *GC 555*
many people live for no other purpose than *3T 564*
mental powers enfeebled by *PP 545*
mind beclouded by *3T 491*
nature crippled in her work by *CH 66*; *SL 26*
never excusable *4T 369*
persons who seek, as chief god *MYP 66-7*
physical strength gradually lessened by *PP 545*
truth made of none effect on heart by *3T 570*
truth's effect on heart is blunted by *CD 427*
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woe and accumulated suffering from *4T 29-31*

6. Kinds of (miscellaneous)

angry *See* Angry passions
base and destructive in nature, results of yielding to *2T 562*
base and lustful, crime and murder result from *2T 449*
bitter or baleful, may be conquered *2BC 1017*
blind, reason of many controlled by *CD 18*; *4aSG 131*; *2SM 417*
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brute, duty of SDA to persons controlled by *2T 459*
child's, treatment that only fosters *CG 283*
children's: check manifestation of *CT 115*
fruitage of *CG 275*
mother's duty to restrain *CG 92-3*
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terrible results of failure to control *3T 568*
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converted heart's, love controls *SC 59*
debased: antediluvians corrupted through *Te 95*
gluttonous appetite often leads to *4aSG 131*
parents transmit, to children *2T 352*
debasing: health and intellect injured by giving loose reign to *2SM 416-7*; *4aSG 131*
morbid appetite leads to *2SM 416-7*
parents palsied by indulgence of *CD 399*
depraved, parents transmit to children *3T 488*; *Te 175*
disordered, sick people who suffer from *4T 568*
evidence that low and brutal, is alive in heart *2T 459*
evil: are fruit of spirit of devils *2SG 226*; *1T 188*
condemned by God's word, wrestle with *ML 104*
man abases himself when he yields to his *ML 104*
must be overcome *3T 115*; *4T 527-8*
of our nature are given no license for exercise *MB 29*
result of permitting carnal nature to be ruled by *2T 305*
soul in whom no power is left to control his *GC 36*
why Satan excites men's *DA 115*
fiercest and most debased, Satan arouses soul's *GC 28*
fiery, constant conflict with self re *4T 367*
fiery and impetuous, true love is not *2T 133*
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fleshly, sword of God must cut to soul and marrow of *8T 315*; *TM 414*
for reading, that perverts imagination and leads to ruin *2T 563*
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frenzied, Satan laughed when woman gave way to *4T 495*
fretful, not fruit of good principles *4T 347*
gross, many people professing godliness are controlled by *3T 475*
grosser, subjection of moral and intellectual powers to *2T 479*
headstrong, man brings suffering upon himself by *4T 86*

heart's masterful, human power cannot control *DA 336*
hellish, husband who seeks new objects to arouse and intensify *2T 474*
hideous monster of base and low, assumes delicate name of love *2T 474*
husbands' uncontrollable, women suffer as result of *2T 380-1*
inflamed by: indulgence of appetite *Te 182-3*
perverted appetite *CH 23*
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how to find deliverance from *MH 84-5*
may hold a person captive *DA 258*; *MH 93*
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murderous, of King Saul toward David *PP 658*
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persons who can overcome in battle with *TM 161*
pure love contrasted with *MYP 459*
unreasonable and defiant *MYP 459*
not under Spirit's control: are terrible vice *FE 278*; *MH 485*
evil that can be done by *FE 278*
perverted, sins of parents transmitted to children in *CD 238*
powerful, selfishness and covetousness as *2SM 216*
quick-rising, crimes committed under influence of *4T 202*
ruling, love of money as *3T 398*
ruling you, Christ is stronger than *SD 159*
selfish, not true and pure love *2T 416*
sensual *See* Sensual passion
sinful, bearing Christ's cross involves control of *4T 627*
soul's worst, hard words stir up *AH 439*
strong, mistaken for character *PP 567-8*
victory can be gotten over *Te 267-8*
strong and uncontrolled, mistaken for strength of character *CT 222*
strongest, selfishness is *CS 25*
tumultuous, only divine grace can quell *5T 445*
unbridled, indulged as result of unsanctified marriages *AH 53*
uncontrolled: are written in books of heaven *4T 366*
is not strength of character *4T 656*
men made tyrants by *GC 28*
youth suffering from *4T 95-7*
ungovernable, not subdued in a moment *4T 365*
unhallowed, lights up eye *5T 116*
unholy: Christ gives strength to conquer *5T 510*
fascinating stories arouse *1T 504*
indulgence of appetites which strengthens, warning against *CH 579*
must be crucified *GW 128*
must be kept under control of sanctified reason *CT 257*; *GW 365*
old ministers should not display *2SM 222*
Satan awakens *MYP 54*
unholy and lustful, warning against indulgence of *7T 258*
unlawful, conquer every *CH 464*
indulged by Samson at Gaza *PP 564-5*
unnatural, brain nerves affected by indulging *3T 51*
unreasoning, King Saul spurred against David by *PP 675*
unregenerate nature's, battle of Christian with *AA 476-7*
unrestrained, among professed Christians *5T 218*

unsanctified, must be crucified *3T 84*
untamable, fast filling world with violence *DA 633*
vicious, Nathan Fuller served *2T 468* *See also* Vicious passion
warring for mastery may be subdued by Christ's grace *SD 160*
weakest, love and benevolence often are *CS 25*
worst, in King Saul's heart was stirred up by mischievous tongue *PP 659*
youth's, clamor for indulgence *3T 84*

7. Lower

allowed to run riot, perceptive faculties abused by *CH 587*
amusements that strengthen, Satan uses *CT 281*
children allowed to give loose rein to *CD 399-400*
children's, improper food excites *CD 241*
diet of diseased flesh food stimulates *MM 280*
duty to control *AA 307*
flesh food brings higher powers of man's being under control of *9T 159*
flesh food excites *2T 352*
flesh food stimulates *CD 389*
flesh food strengthens *CD 390*; *2T 352*
giving loose rein to, result of *AH 124*
have seat in body *AH 127*
higher powers of mind should control *COL 114*
indulgence of: among professedly godly people *4T 312*
blood unduly drawn to internal organs by *CH 587*
discrimination destroyed by *TM 473*
intemperance in eating and drinking leads to *PP 378*
judgment confused by *TM 473*
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intemperance causes conscience to be blinded by *4T 31*
results of indulging *CH 587*; *4T 31*
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should be subject to higher powers of man's being *AH 327*
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8. Miscellaneous

bears sway among many of God's people *4T 403*
beat back, by severe discipline *AA 314*
believer throwing off restraining influence of truth is in danger of giving scope to *2T 92*
bondage of, in dignity of God-given manhood stand free from *5T 442*
bore sway over reason among antediluvians *1BC 1090*
burning words of, as species of swearing *AH 439*
never speak *AH 439*
can be overcome in Christ's power *3T 488*
carries many people to greatest excesses and extravagance *ML 97*
child's exhibition of, resulting from mother's course of indulgence *CD 240*
Christian must learn to restrain his *2T 347*
Christian's: must be brought under strictest discipline *AA 311*
must be subject to reason and will of God *AA 311*
should not be those of men of world *TM 441*
Christianity brings, under control of reason and conscience *5T 314*
clamors of, improper diet weakens power to resist *3T 563*
clamoring for indulgence, trample reason and conscience underfoot *4T 552*
control of *SL 25-33*
abstemiousness in diet aids in *MH 308*
essentials to *2T 562*
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John the Baptist required to exercise *DA 100*
Joseph as example of *CH 588*
lack of, brings a person into disrepute *2T 562*
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control your *2T 424*
controls minds of many people depraved in thought and feeling *CH 629*
demon of, slumbered in Saul's breast *PP 668*
denial of, Eden is to be regained through *3T 491*
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Elijah was man subject to, like as men are today *5T 161*
exciting sports that stimulate, to intense activity *COL 54*
exciting stories used to excite *PP 459*
fictitious storybooks inflame *CG 467-8*
fits of, not difficult to teach child to subdue his *CG 194*
flesh food tends to excite *Ed 203*
food that irritates stomach excites *CG 460-1*
giving loose rein to, results of *1T 362*
God requires Christian to control his *2T 561*
God taught Moses to temper his *4T 343*
God will judge you for debasing your, to lust *2T 564*
God's grace can strengthen you to restrain your *2T 92*
God's people need to overcome *3T 473*
God's power alone can correct and subdue *Ev 643*; *TM 143*
guard your *2T 564*
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heart's: check *EW 113*
reading immoral books fires *MYP 277*
should be controlled by God's great moral standard of righteousness *MM 143*
heat of, severe punishment for words spoken in *PP 408*
higher powers of mind must control *ML 108*
how to bring, into subjection *2T 507*
how wife can help husband to govern his *2T 476-7*
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improper food excites *CD 241*
improper in church *CG 543*
impulse of, indolence increases *CG 462-3*
influence of, never correct children while under *2T 259*
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instead of reason, bears sway among men *8T 49*
intemperate man's higher powers enslaved by *3T 51*
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is: not necessary to secure child's prompt obedience *CG 261*
powerful agent *2T 561*
wearisome load *4T 241*
keep strict watch over *6BC 1089*
kept warm and fierce by Satan's promptings, are bitter fountain *5T 488*
let not, arise when unjustly treated *COL 171*
let not one word of, escape your lips *CG 219*
love controls *4T 223*
makes idol of object of its choice *AH 50*; *MYP 459*
man's, are worked by supernatural agencies in indulgence of vilest lust *DA 36*
men without God's grace give loose rein to *1T 362*
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marriage is often entered into with *AH 72*
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must be: brought under perfect subjection to moral powers *2T 414*
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perfect control over, is needed *2T 428*
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person entirely controlled by *2T 562*
person given to, corruption will be reaped by *4T 343*
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person who preserves balance of mind when tempted to indulge, how angels regard *ML 70*
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power of, self-indulgence increases *DA 117*
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Satan uses drama to excite *PP 459*
seat of, in body *CH 41*; *COL 346*; *MYP 235*
should be: our servants and not our rulers *TM 421*
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should be subject to: higher intellectual powers *4T 95*
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Solomon failed to rule his *2BC 1031*
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Supplement

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brain weakened by gratification of *TSB 114:1*
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by indulgence; evils result *1MCP 224:5*
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brain and nerves robbed by *1MCP 316:1*
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by the religion of Christ *OHC 29:3*
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avoided by control of Spirit of God *TMK 139:3*
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Passionate

Passionate, religion of Christ never makes man *8T 63*

some people are naturally more, than others *4T 348*
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Passionate acts

Passionate acts, as infirmity of childhood *CT 207*

Passionately

Passionately, when about to speak, close your mouth *2T 82*

Passionate person

Passionate person, should not occupy position of responsibility *TM 261*

Passionate spirit

Passionate spirit, many people drive Christ from their families by *1T 304*
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Passionate word, Passionate words

Passionate word, Passionate words, children should be taught to withhold *CT 124*
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Passive

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Passive being

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Passover

1. Of Christ's public ministry
2. Miscellaneous
Supplement

1. Of Christ's public ministry

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third: Christ did not attend *DA 395*, *450-1*
Christ fed 5,000 near time of *DA 364-6*, *377-9*
Jews about to celebrate, when Christ discoursed on eating His flesh *DA 388-9*
scribes and Pharisees set trap for Christ at *DA 395*
fourth: Christ at Bethany six days before *DA 557*
crucifixion occurred at time of *5BC 1100*; *DA 703*, *723*, *742*, *774*; *GC 348*; *1SM 303*
journey to Jerusalem for *DA 547*
little before, Judas Iscariot renewed contract to betray Christ *DA 716*
triumphal entry into Jerusalem on Sunday before *DA 569*; *GC 17*
two days before, Christ left temple for last time *GC 23*
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2. Miscellaneous *DA 76-7*, *653*; *Ed 42*; *PP 273-80*, *537-9*; *3SG 222-8*

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animals sacrificed during, typified one great Sacrifice *DA 154-5*
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celebrated by Jews while Christ lay in tomb *DA 774*
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Christ first attended, when twelve years old *5BC 1118*; *DA 75-83*; *ML 299*
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Paul desired to leave Corinth and reach Jerusalem in time for *AA 389*
Paul gave up plan to be in Jerusalem in time for *AA 390*
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Romans under Titus besieged Jerusalem at time of *GC 31*
rooms furnished free to pilgrims during *PP 539*
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significance of: ceased when Christ died on cross *DA 723*, *774*; *PP 539*
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time of: after cold of winter was past *PP 537-8*
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all nature seemed to rejoice at *DA 569*; *PP 537-8*
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words Christ spoke at, carried to all parts of world *DA 165*

Supplement

Lord's Supper replaced *FLB 300:2*
origin and purpose of; Lord's Supper *LHU 31*

Passover hallels - Pattern, Patterns

Passover hallels

Passover hallels, Psalms 113, 116, and 117 sung by Christ and disciples as *DA 672-3*; *Ed 166*

Passover lamb

Passover lamb, antitypical, Christ was *DA 571*; *3SG 225*
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symbolized Christ's shed blood *DA 51*
Christ our, sacrificed for us *AH 324*; *7BC 914*; *GC 399*; *PP 277*
death of, atonement of Christ prefigured by *3SG 228*
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present Christ as our, to children *AH 324*
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type of Christ *DA 77*, *388-9*, *642*, *723*; *GC 399*; *PP 277*; *3SG 225*
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Passover supper

Passover supper, Christ proved His divinity at *DA 720*
Christ's last, eaten with disciples *5BC 1139*; *DA 547*, *642-3*, *652-3*, *742*; *Ed 166*; *EW 165-6*; *GC 348*, *399*; *PP 539*; *2SG 225-8*
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crucifixion occurred: before Jews ate *DA 703*, *723*, *742*, *774*
on day on which Christ ate *DA 642*; *GC 399*
eaten in reclining position in Christ's time *DA 653*
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should be celebrated only at time of *2SG 98*; *LS 111*
Israel ate, in haste and silence in Egypt *PP 279*

Israelites ate their first, while standing *DA 653*; *Ed 42*; *PP 274*
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Passover week

Passover week *DA 703*
Christ lingered in temple after *DA 78*
disciples spent, in Jerusalem after Christ's death *DA 809*, *818*
Peter's execution deferred till after *AA 144-5*; *SR 292-3*
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Passover wine

Passover wine *See* Wine

Passport

Passport, character qualifications needed as, to mansions Christ has prepared *TM 446*
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rabbis counted their righteousness as, to heaven *DA 309*
seal of God as, to New Jerusalem *7BC 970*
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Past, lessons from the *8T 213-20*
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Supplement

blessings of, to be remembered brightening the future *TDG 358:2*
cannot be changed but it can teach *TMK 89:2*
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God's help in, to be remembered when in trial *RC 354:5*
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privileges of, we have, plus increased light *TDG 170:3*
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record of, can be cleansed by Christ's blood *TMK 235:3*
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Past life *See* Life

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Pastor, Pastors, accountable for: evil resulting from neglect of duty *4T 516*
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counsel with persons in whom they have confidence *EW 61-2*
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exemplify truth he teaches *AA 516*
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instruct church in faithfulness in tithing *CS 106*
instruct church members in med. miss. work *WM 123*
listen with sympathy to problems of others *GW 184*
manifest divine compassion and forbearance *GW 184*
mingle freely with people for whom he labors *AA 363*; *GW 337-8*; *4T 266-7*
put full membership of church to work *GW 198*
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study how best to influence people in right direction *GW 338*; *4T 267*
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acquainted with different phases of human nature *4T 266-7*
acquainted with families listening to his teachings *GW 338*; *4T 267*
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Pastoral care

Pastoral care, believers established in truth should not require much *EW 104*
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Pastoral work

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Pastry, Pastries

Pastry, Pastries, counsel minister should give re *Ev 439*
fail to supply proper nourishment *Ed 204*
flesh diet preferable to, so generally used *CD 334*
indigestion caused by *Ed 203*; *MH 301*
rich *CD 87*, *333*; *CH 114*; *MM 274*; *4T 141*
not good for children *CD 232*, *235-6*, *340*; *CG 390*; *3T 136*; *4T 141*
unhealthful mixture *CD 334*
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Pasture, Pastures

Pasture, Pastures, green, present subjects that will be to flock as *GW 154*

Patchwork religion

Patchwork religion, has no value with God *6BC 1101*

Patent, Patents

Patent, Patents, investment in *1T 225-6*
on inventions, not wrong *1T 664*

Patented things

Patented things, manufacture and sale of, not wrong *1T 664*

Patented wares

Patented wares, deceptive sale of *1T 664*

Patented washing machine

Patented washing machine *See* Washing machine

Patent medicine

Patent medicine *See* Drug; Medicine

Patent rights

Patent rights, deceptive sale of *1T 481*, *664*
investment in *Ev 62*; *1T 304-5*, *455*, *551*, *664-5*; *2T 665*; *3T 400*; *5T 261*; *WM 266*
some, are valuable *1T 664-5*
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Patent-right pledges

Patent-right pledges, unreliable *1T 664*

Paternal roof

Paternal roof, sins fostered and concealed under, God abhors *4T 210*

Path, Paths

Path, Paths, after departure from right, it is difficult to return *4T 578*
broad: leading to destruction *MB 138-40*; *4T 364*
men are praised who travel *Ev 609*

wide enough for sinners with their sinful propensities *4T 364*
chosen by God for man, only path of safety is *SD 175*
Christian's, not dark and gloomy *3T 377*
darkest, men can walk safely with Christ in *1SM 29*; *5T 71*
difficult and dangerous, what to do if yours is *4T 442*
fatal, multitudes choose *AH 59*
feet once in downward, rapidly descend *DA 256*
for your feet, make straight *5T 572*
forbidden, God and angels are against people who rush on in *PP 442*
how to keep your feet from straying into *5T 148*
hard, of person who departs from God *PP 750*
leading to eternal day, not easiest to travel *MYP 102*
marked out by God for His people *SD 29*
narrow: burdens that must be left behind by people who would walk in *4T 364*
evil traits and selfish habits cannot be carried in *4T 503*
for ransomed of Lord to walk in *4T 364*
how to keep from straying from *2T 119*
leading to life *MB 138-40*
which all must travel to reach City of God *GW 135*
narrow and self-denying, Christ has marked out for men a *MH 497*
of Adventists, vision of *EW 14-5*; *LS 64-5*; *2SG 30-1*; *1T 58-9*
of disobedience, leads to destruction *5BC 1095-6*
of duty, grace sufficient for day while traveling in *5T 87*
of error, lies close to path of truth *Ev 590*; *TM 229*
of faith: cannot be improved by works of man *GW 160*
leads upward till it touches God's throne *GW 160*
not made by human hands *GW 160*
path of presumption lies close beside *2SM 17*, *91*, *345*
too narrow for sin to find place in it *GW 160*
of life, beset with peril *3BC 1143*; *5T 397*
of many professors of religion, made shadowy by absence of religion *3T 377*
of obedience, leads to heaven *5BC 1095*
of presumption, close beside path of faith *2SM 17*, *91*, *345*
of right, person who will surely wander from *5T 192*
of safety, vain philosophy represents path to hell as *Ev 609*
of Satan's choosing, result of following *MB 92*
of strict integrity, tempter induces men to venture out of *PP 440*
of the just, is progressive *ML 104*; *3T 542*
of the upright, not too narrow for Christians of different temperaments to walk side by side in *4T 502-3*
of transgression, leads to misery and destruction *PP 600*; *SC 46*
royal, Christians are traveling over *2SM 244-5*
safe: grows clearer and firmer as it is pursued *2SM 169*
how to be guided in *DA 209*
where God leads is *PP 290*
to death, pains and penalties all along *2SM 169*
to eternal day, not the easiest to travel *SD 323*
to eternal life *5T 172*
steep and rugged *5T 363*
take no additional weights to retard progress in *5T 363*
to happiness in heaven, thousands flatter themselves that they are in *3T 438*
to heaven *MB 138-40*; *2SM 243-4*
no smoother now than in days of Christ *5T 222*
too narrow for rank and riches to ride in state *MB 139*; *2SM 166*
too steep and rugged for lovers of ease to climb *MB 139*
to life: first step in, is to keep mind stayed on God *3BC 1158*; *SD 111*
narrow, but not one of thorns and briers *4T 364*
not destitute of attractions *4T 364*
requires denial of sinful pleasures *4T 364*
to (monetary) competence, waning popularity of old and safe *CS 231*
trod by Jesus and disciples, one of humility, sacrifice, and self-denial *5T 172*
trodden by noblest of earth *DA 306*

youth should ponder well, of their feet *CT 535*
See also Road; Way

Pathos

Pathos, great, in human voice *Ev 504*
music should have *Ev 505*
voice's, should impress hearts *CT 253-4*

Supplement

Christ spoke with *HP 175:3*

Pathway

Pathway, Christian's, opposed at every step by synagogue of Satan *AA 307*
terrible thing to darken others', with shadow and gloom *SD 200*

Patience

Patience, as well as courage, has its victories *AA 465*
balm of peace and love poured into home life by *ML 97*
bereavement calls for *AA 465*
Bible study calls for *1SM 20*
bitter cup is sweetened by *EW 47*; *2SG 290*
characteristic not prized by heathen or Jews while suffering wrong *MB 14*
cherish *4T 133*; *6T 398*
children must be trained with *AH 205*; *2T 405*
children should be instructed with *CG 42*; *CT 124*; *4T 362*
children's duty to manifest, to parents *MYP 333*
Christ is man's example in *GW 121*; *5T 161*
Christ's, nothing could ruffle *SD 151*
toward His erring children *7T 265*
Christ's majestic, toward His persecutors *DA 710*
Christian brings forth fruit with *COL 60-1*
Christian life is more than *5T 404*
Christian life should ever be characterized by *2SG 266*
Christian's duty to persons who have tried his *2T 75*
Christianity fills heart with *MYP 136*
Christlike, needed toward the erring *GW 31*
correcting children calls for *CG 245*; *2T 405*
correcting other people calls for *7T 265-6*
crop of, all need to sow *6T 268*
cultivate *4BC 1160*; *CH 100*; *SD 317*; *7T 127*
by practicing it *AH 106*; *4BC 1160*; *CH 100*
cultivated carefully, grows rapidly *ML 97*
David learned lessons of, as shepherd *PP 746*
in school of affliction *PP 665*
David's, long trials exhausted *PP 672*
David's wilderness life called, into exercise *PP 746*
dealing with quick temper calls for *MYP 136*
develop, in children *CG 174*
disciplining children requires *CT 117*
double, needed in child training *AH 173-4*; *1T 386*
dull child's trying conduct calls for exercise of *4T 521*
Elijah failed to exercise, when Jezebel threatened him *3T 290*
evil motives must be weeded from garden of heart by *CT 108*; *SD 312*
exercise, with proper discrimination *AA 386*
fruit borne daily by persons truly connected with God *SL 11*
God uses special annoyances to test men's *4T 116*
God's: has object *5T 77*
toward persons in adversity *PP 657*
tremendous thing to have worn out *5T 524*
will not always wait *TM 182*
will not always wait for trifling souls *3T 380*
with His children's faults and mistakes *SC 35*; *4T 362*
God's means of calling, into action *WM 306*

God's people must manifest, to be light to world *AH 429*
God's plan of developing *AA 529-30*
gospel work for youth requires much *DA 812*
gospel workers need to be educated in *2T 220*
grace of: expresses God's character *Ev 400*
in difficulty call for aid of *4T 414*
must be woven into Christian's life *ML 97*
great, woman who would be mother needs *AH 255*
greatest, unpromising children need to be shown *CG 260*
hasty temper should be met with *MYP 136*
heaven-born, teaching requires *Ed 292*
how God taught, to Moses *PP 251*, *399*; *4T 343*
humble work frequently draws upon *3T 81*
in Christian service, brings rest to soul *7T 266*
intemperate person finds it difficult to exercise *CD 243*
Joseph's, in adversity *3SG 176*; *SR 103*
lacking among God's people *3T 253*
leaders of God's people must cultivate *PP 420*
lessons of: Christ has given *4T 569*
must be learned *5T 70*
must be learned in school of Christ *SD 88*
listen with, to charges made by brethren *PP 520*
love and, foundation of noblest and strongest character *5T 168*
make, part of your being *ML 5*
make your, apparent to all *Ev 400*
man's portion if he ever enters Paradise *2SM 166*
manifest, in all emergencies *CSW 174*
toward faults of other people *4T 72*
meet opponents' objections with *EW 102*
meeting opposition calls for *3T 426*
melts away prejudice *Ev 543*
minister who lacked *2T 707*
minister's, makes impressions where sermons cannot *GW 204*
Moses met unbelief and murmuring with *PP 384*
Moses needed to learn *PP 247*, *251*
Moses', failed him not at Rephidim *PP 297*
Moses' lack of, at Meribah *PP 417*, *420*
Moses' long-suffering, tried by Israel's murmuring and rebellion *PP 479*
Moses' loss of, sad results of *FE 508-9*
most patient person's, will be severely tested *AH 442*
mother must instruct children with *CT 124*
mother needs, in teaching girls to cook *1T 684-5*
mother who finds it easier to exercise *AH 252*
mother's work requires *CT 128*
must be developed *5T 474*
must rule in home to make it happy *4T 138*
one of sterner virtues *MH 391*; *2T 701*
one round in ladder of Christian progress *AA 530*
parents should cultivate, in dealing with children *FE 155*
parents should learn, in dealing with families *CG 267-8*
passive virtue of, essential grace *MH 497*
Paul's, during long imprisonment *AA 464-5*
people needing help the most often try your *6T 348*
person intemperate in diet cannot exercise *CG 461*; *4T 141*
persons who test and try your, how to bear with *3T 111*
persons who try your, most need your love *CT 267*; *FE 281*
physician's, things will arise to try *3T 182*
physician's duty to exercise *3T 179-180*, *182-4*
plant of, grows rapidly when carefully cultivated *ML 97*
possess your spirit in *2T 424*
sanitarium workers need to manifest, toward patients *4T 568-9*

seeks unity in church *ML 97*
spirit of, cultivate *2T 424*
store of, teacher in every school needs *CT 211*
suffering must be met with *AA 465*; *PK 437*
teacher's work requires *CT 191-3*, *236*, *269*; *Ed 292*; *5T 89*, *583*
teaching health reform calls for *3T 20-1*
temperance precedes *7BC 944*; *2T 95*
test of, cheerfully accept *DA 306*
though you often fail to reveal, do not give up struggle *MYP 136*
time of persecution calls for *9T 236*
trial must be met with *PK 437*
trials develop *AA 468*; *5T 344*
tribulation works, in Christians *3T 416*
wait with, for God's salvation when in difficulty and trial *COL 60-1*
what to do when almost ready to lose your *AH 214*
wife should be example of *AH 349*
youth should be taught with *4T 142*
See also Forbearance

Supplement

affliction need not mean forfeiting *HP 246:6*
cause of God served by *TMK 186:2*
child of God will reveal *HP 365:2*
Christ,
always showed *RC 37:4*
gives His, if we ask for it *TMK 53:5*
guides over mountain heights of *FLB 249:3*
in the heart brings, under trials *RC 59:4*
Christ's example of, at His trial *TMK 139:2*
cultivated by doing kind actions *TMK 9:5*
David learned *TSB 179:1*
development of, through trials *Con 93:1*
example of, by parent *RC 186:6*
extended to a guilty world *Mar 55:4*
forfeited by habit which weakens nerve power *OHC 69:4*
gained by possessing humility *TMK 37:4*
God helps parents with *HP 209:2*
godliness the outgrowth of *OHC 71:2*
growth in, by crucifying selfish practices *TMK 118:5*
hold to powerful One although you often fail in *RC 293:4*
lack of,
intemperate eating resulted in *TSB 215:2*
gratifying appetite causes *HP 193:3*
in dealing with brethren *UL 122:6*
leaders need our; they often work with difficult people *2MCP 633:2*
learn, from Christ *OHC 99:2*
lesson of, needed by those building sanitarium *3SM 55:4*
life of Christ showed, although He was King of Glory *TMK 100:3*
long-suffering and forbearance accomplish much *HP 176:4*
losing, after children's angry words *RC 184:4*
love is more than *OHC 73:6*
matures amidst disappointment *UL 102:4*
more than characteristics like, are needed *TMK 155:2*
Moses', failed *UL 299:3*
Moses' life characterized by *UL 111:2*
need for, *TMK 139*
even with the disagreeable *UL 237:5*
gathering strength from Jesus *TDG 122:2*
in Bible religion *AG 248:5*
in helping the tempted *TMK 49:3*
with others; people are different *2MCP 632:5*
with those who do not meet our expectations *TMK 180:4*

Noah's Christlike, under insults *TDG 235:2*
nothing could disturb Christ's *TDG 121:7*
Paul's, under unjust confinement, attracted to gospel *RC 358:6*
Peter learned, from his weakness and Christ's forgiveness *TMK 180:3*
petulant one needs, to find happiness *OHC 70:4*
poor who show, will be exalted *TDG 183:6*
refining process requires *OHC 70:5*
religion (Bible) leads to *AG 248:2*
religion of Christ brings *RC 293:3*
replace envy, etc. with *UL 79:4*
resisting temptation increases *TMK 91:4*
sanctifying influence of truth shown by *OHC 326:3*
show, toward each other *TDG 71:2*
spiritual benefits of *OHC 70:4*
teacher who was unsuccessful lacked *1MCP 200:2*
temperance required for *OHC 70:2*
test of *HP 184:4*
trials,
cannot hurt one with *OHC 70:2*
endured with, bring strength *OHC 317:5*
of faith bring *UL 282:3*
trying,
of faith brings, not fretfulness *TMK 279:2*
of, should result in a firmer hold on God *OHC 339:4*
under wrong treatment, religion of Christ teaches *AG 248:4*
victory in trial of, when tongue is bridled *RC 293:2*
wait for advent with, filled with courage and faith *TMK 348:5*
work of, needed for perfection *OHC 70:5*
work with, doing your best *TMK 329:3*
yoke of Christ is of *UL 359:4*
See also Calmness; Forbearance; Gentleness; Impatience; Perseverance

Patient, Patients

Patient, Patients, medical *See* Medical patient
physician's victory in leading, to Christ *RC 254:3*
work and pray for spiritual and physical good of *2MCP 408:1*

"Patient continuance in well-doing,"

"Patient continuance in well-doing," as motto for Christians *7T 235*

Patient endurance

Patient endurance, lesson of, learned by Christ in His youth *DA 86*

Patient love

Patient love, Christ helped people with *GW 49*

Patiently

Patiently, deal, with children *2T 405*

Patient person, Patient persons

Patient person, Patient persons, children should be taught to be *CG 17*
intemperate person cannot be *7BC 944*; *ML 97*; *2SM 434*; *1T 618*; *2T 95*; *4T 244*
most, greatest teachers are *CT 269*
persons of nervous temperament can learn to be *ML 97*
persons who would be, must pray *MH 393*
practice temperance in eating in order to be *2T 405*

Patient reasoning

Patient reasoning, gospel workers should be persons of *EW 98*

Patmos, Isle of

Patmos, Isle of *AA 570-2*; *7BC 953-4*; *FE 424*; *GC 302*; *SD 260*; *SL 72-4*
banishment to, prepared John to receive truth *OHC 315:2*
resplendent by glory of risen Saviour *OHC 315:2*

See also John (apostle)

Patriarch, Patriarchs

Patriarch, Patriarchs, altar erected by, wherever they pitched tents *5T 320*
angels instructed *1SM 230*
center of, in Christ *6BC 1083*
Christ revealed Himself to *PP 366*
Christ spoke through *AA 222*; *COL 127*; *DA 287*, *799*
Christ was proclaimed by *COL 126*
courtesy greater in days of, than now *RC 306:6*
covenant of grace revealed to *AG 129:5*
discouragements of, like our own *SC 87*
early, physical condition of *3T 138*
experiences of, lessons men should learn from *SC 87-8*
faithful, were Christians *6BC 1061*
family worship conducted by *ML 33*
from Adam to Moses, understood gospel *PP 366*
God revealed truth to His people through *TM 405*
God spoke through, re coming of Deliverer *PK 697*
God's law handed down from father to son by, through successive generations *PP 363-4*
gospel message given by *COL 126*
great light shone forth from *PK 626*
history of, opened in God's word *SC 87*
holding fast God's principles of life dwelt among fields and hills *Ed 33-4*
hope of, in coming Redeemer *PK 682-3*, *700*
hope of salvation received by *PP 370*
life span of, nearly 1,000 years *CD 117*; *CH 19*; *1SM 230*; *3T 139*
Mamre as burial place of *PP 697*
men of prayer *ML 20*
no written revelations given to, by God *GC 5*
promises repeated to, kept alive hope of Christ's coming *PK 700*
revealings of God's will preserved through *GC 5*; *PK 682-3*; *PP 125*
Sabbath observed by *GC 453*; *PP 336*
sacrificial service of, Christ symbolized in *CT 462*
saved by faith in blood of Christ *DA 663*
Spirit's power sustained *AA 53*
struggles of, similar to ours *SC 87*
suffered for being true to God *1T 78*
talked face to face with Christ and angels *PP 366*
twelve, as representatives of Israel *AA 19*; *DA 291*

Patriarchal line

Patriarchal line, promise of Saviour was given through *DA 211-2*

Patriarchal system

Patriarchal system, of government, in Abraham's time *PP 141*

Patriarchal time, Patriarchal times

Patriarchal time, Patriarchal times, Christ's kindness and love manifested since *5T 195*
education centered in family during *Ed 33*
God's law kept by the faithful in *3SG 296*
God's people dwelt among fields and hills in *Ed 33*
occupation of God's people in *Ed 33-4*
sacrificial offerings in, reminders of coming Redeemer *PK 684*
sacrificial system of, Christ the foundation and center of *6BC 1083*; *PP 366*
Spirit's influence often revealed in marked manner during *AA 37*
unfolding of plan of redemption in *PP 373*

Patriarchs and Prophets (book)

Patriarchs and Prophets (book), adapted especially to new converts *CM 129*; *Ev 366*
circulation of, angels prepare way for *CM 123-4*
as deterrent to Sunday-law movement *CM 123*
colporteurs should be secured to sell *CM 88*

copy(s) of: given to WCTU leader by EGW *Te 262*
placed in families by EGW *Ev 259*
presented by EGW to minister visiting SDA church *Ev 277*
editorial suggestions for, appreciated *3SM 121:3*
formerly was first volume of set of books called *Great Controversy* *5T 572*
light in, given to EGW by God *CM 129*
make every effort to get, before people *Ev 366*
man who had read, EGW's experience with *Ev 452*
miss. work done by EGW with *Ev 277*
needed now as never before *CM 123*
portion of, that we need to study *2SM 393*
sale of, essential at this time *CM 130*
sell, everywhere *CM 124*
statement that, cannot be sold is untrue *CM 129*
story of Korah's rebellion in, study *1BC 1114*
tact and skill needed in selling *CM 123*
voice of God speaks to His people in *CM 129*
writing of, for edition issued in 1890 *5T 572*

Patriarchs and prophets

Ellen White shown lives of, during 45 years *3SM 121:1*
first advent predicted by *RC 16:6*
Word of God enables converse with *1MCP 352:0*

Patriot, Patriots

Patriot, Patriots, Jews thought themselves, in slaying Christ *DA 541*
true Christian, true as steel to principle *PK 479*

Patriotic spirit

Patriotic spirit, cannot be developed in moment because it is needed *5T 135*

Patronage

Patronage, display and show do not gain *7T 92-3*
do not cloak SDA faith to secure *6T 144*
large, calls for educated and talented men *8T 141*
of SDA institutions *FE 502*; *TM 277*

Patten, Bro.

Patten, Bro. *LS 76*; *2SG 44*

Pattern, Patterns

Pattern, Patterns, Christ as: are you faithfully following? *5T 18*
conform your life to *SD 79*
educate yourself to come as near to, as possible *2T 618*
imitate *3T 58*; *5T 35*
ministers should study and imitate *5T 160-1*
studied little by young SDA *1T 155*
we cannot equal, but we can copy Him *2T 549*
Christ is only, to follow *9T 181*
Christ is our *3T 58*
in all things *2SM 155*
Christ's character is perfect, that we are to copy *CT 49-50*
Christ's faultless life is our *2T 396*
Christ's life and character are, for all to follow *DA 331*; *SD 23*
Christ's life must be our *4T 100*
complete and perfect, Christ took on Himself man's nature that He might leave, for us *5T 235*
fallible mortals are not man's *SC 32*; *1T 406*
following man as, peril of *2T 396-7*
God has not given any man's life to be our *2T 396*
only true, Christ is our *1T 126*, *155*; *5T 214*
perfect, given us in Christ's character *4T 357*; *5T 129*
we do not have six, to follow *9T 181*
worldly institutions are not to be, for workers of SDA institutions *CH 291*; *FE 502*

See also Example; Model

Supplement

belief in Christ as, divine power given to those with *TDG 352:3*
Christ is our *UL 44:2*
Christ lived the perfect *UL 117:3*
coming nearer, as Christ's disciples *TMK 121:4*
deviation from, of Christ's example *TMK 325:5*
divine, Holy Spirit molds human according to *TMK 57:3*
God has given, not to be spoiled *UL 97:2*
impossible to equal, but we may imitate it *TMK 265:2*
Moses shown, to be followed precisely *HP 147:2*
perfection of, requires faithfulness with threads *TDG 75:4*
work after the divine *UL 289:5*
worker for God has, to make him a spectacle to the world *TDG 30:2*
See also Christ; Similitude

Paul (Part 1 of 2)

Paul

Paul *AA 97-102*, *112-30*, *156-513*; *EW 197-207*; *SR 262-80*, *301-19*
1. Before conversion
2. From his conversion to his labors in Antioch of Syria
3. First missionary tour of
4. At Antioch of Syria again
5. Second missionary tour of
6. Third missionary tour of
7. Last stay of, in Palestine
8. Shipped to Rome
9. First imprisonment of, at Rome
10. Free again
11. Final imprisonment and death of, at Rome
12. Literary labors of
13. Miscellaneous
Supplement

1. Before conversion *AA 97-103, 112-3*

native of Tarsus *AA 98*; *Ed 64*; *MB 129-30*; *PK 314*
Gentile city *Ed 64*
in Cilicia *AA 416*; *6BC 1065*
Roman citizen *AA 112*, *217*, *410*, *422*, *430*, *509*; *6BC 1065*, *1084*; *Ed 64*; *EW 205*; *SR 316*
known as: Saul *DA 233*
Saul of Tarsus *MB 129-30*
Jew by: descent *AA 112*; *Ed 64*
lifelong training *Ed 64*
father of, was man of reputation *6BC 1065*
educated in Jerusalem *AA 112*; *Ed 64*
taught by: Gamaliel *6BC 1065*, *1084*
most eminent of rabbis *AA 112*; *Ed 64*
most learned teachers of his age *6BC 1065*
educated as popular orator *3T 433*
highly educated *6BC 1063*
rabbinical and Pharisaic education received by *SR 274*
scientific and literary education received by *6BC 1084*
man of great learning, wisdom, and zeal *SR 302*
not dependent on manual labor for support *AA 347*
Pharisee *6BC 1059*; *COL 394*
bigoted *AA 129*
persecuting *MB 33-4*
proud *AA 119*; *SR 277*
high position occupied by *AA 347*; *4T 409*
instructed in all laws and traditions of fathers *Ed 64*
prominent Jewish leader *AA 112*

rabbi and statesman *6BC 1065*
rabbi of distinguished ability *6BC 1063*
possessed fiery vigor and intellectual power of rabbi of Jerusalem *Ed 64*
learned man *SR 263*
learned teacher in Israel *3T 433*
severe critic *AA 124*
admired for his genius and eloquence *6BC 1063*
Jews esteemed, for his learning *SR 267*
pride of popularity of *AA 113*
zeal and learning of, Jews highly esteemed *EW 199*
oratorical style adopted by, in preaching *6BC 1084*
oratory of *AA 251-2*
withering sarcasm of, could place opponent in no enviable light *AA 124*
able and zealous defender of Jewish faith *AA 112*, *124*
rabbis regarded, as young man of great promise *AA 112*
religious experience of *1SM 346*
confident in hereditary piety *AA 228*
trusted in forms and ceremonies *AA 228*
zeal of, for ceremonial law *AA 228*
religious zealot *1SM 214-5*
acquainted with Barnabas *6BC 1058*
mistaken ideas of, re Christ *AA 120*, *452*; *3T 429*
regarded Christians as deluded fanatics *AA 117*
took prominent part in trial and conviction of Stephen *AA 97-103*, *112-4*; *SR 263*, *266*
in A.D. 34 *DA 233*; *GC 327-8*, *410*; *PK 699*
while in strength and vigor of manhood *AA 114*
witnessed stoning of Stephen *MB 33-4*
took no part in casting stones at Stephen *EW 199*
Christ spoke through Stephen to *AA 116*
Stephen's defense and death affected *AA 101-2*, *112-3*, *115-6*; *SR 266*, *268*
Stephen's martyrdom resulted in conversion of *SR 266*
member of Sanhedrin *AA 112*, *410-1*; *6BC 1063*, *1065*
after Stephen's death *AA 102*; *SR 267*
while a young man *Ed 64*
bigoted Sanhedrist *MB 33-4*
bitterly opposed Christianity *SR 268*
bitter and zealous in opposition to Christian doctrines *AA 113*; *SR 263*
one of most determined enemies of gospel *MB 129-30*
zealous and relentless persecutor of Christians *AA 101-2*, *124*, *246*, *409*; *6BC 1057*; *7BC 905*; *Ed 65*; *EW 199-201*; *GW 58*; *1SM 214-5*, *346*; *SR 263*; *3T 429-30*; *5T 641*
persecuted church after Stephen's death *SR 267*
known in Jerusalem as "Saul the persecutor" *AA 128*
mighty instrument of Satan *SR 267*
Jews esteemed, for persecuting Christians *SR 267*
caused death of many Christians *AA 103*; *SR 268*, *270*
honest in his unbelief *6BC 1057*
thought he did God's service by opposing church *6T 120*
persecutor susceptible of divine impressions *MM 256*; *9T 238*
first doubts of, re Judaism *AA 112-3*

2. From his conversion to his labors in Antioch of Syria *AA 97-102*, *112-30*, *156-66*; *EW 199-203*; *SR 262-80*, *301-4*

journey of, to Damascus to persecute Christians *AA 114*; *EW 200*; *SR 268-9*
converted near Damascus *AA 114-8*, *126*, *163*, *228*, *386*, *436-7*, *484*; *6BC 1057-9*, *1084*; *7BC 903*; *Ed 65*; *EW 200-2*; *GW 58*; *MB 15*; *PK 314*; *SR 269-71*; *1T 78*; *3T 429-32*
in A.D. 34 *DA 233*; *GC 327-8*, *410*; *PK 699*
shortly after stoning of Stephen *DA 233*; *PK 699*
when a young man *AA 124*
as one born out of due time *AA 123*; *7BC 903*
commissioned to do gospel work among Gentiles *AA 126-7*, *159*
totally blinded by Christ's glory *AA 117-8*; *SR 271-2*
new concept of Christ given to *3T 432*

penitent Pharisee *AA 120*
champion won from side of enemy to side of Christ *AA 124*
change of faith of, not prompted by impulse or fanaticism *AA 125*
not prompted by selfish motives in choosing Christ's service *AA 330*
advantages of wealth and honor renounced by, to serve God *Ed 68*
fasted and prayed at home of Judas *AA 118-21*; *SR 271-2*; *3T 431*
pride of, removed *3T 431*
placed in contact with church *AA 120*, *122*, *163*; *SR 271*; *3T 430-3*
prayer of, answered through Ananias *AA 121-2*
angel directed Ananias to help and instruct *AA 121*, *159*; *EW 200-1*; *SR 272*; *3T 430-3*
blindness of, healed by prayer *AA 121-2*; *EW 201*; *SR 272*, *278*
solemn charge given to, by Ananias *AA 126*
Spirit given to *AA 122*; *EW 201*
baptized *AA 122-3*; *EW 201*
by Ananias in river of Damascus *6BC 1058*; *SR 273*
Jewish reaction to conversion of *AA 123-4*; *SR 274*
gospel labors of *AA 123-5*; *6BC 1058*; *EW 201-2*; *SR 273-4*
Jews fierce in opposition to *AA 124-5*; *EW 201-2*; *SR 273-4*
God bade, to leave Damascus *AA 125*
in Arabia *AA 125-8*; *6BC 1058*; *Ed 65*; *SR 274-5*, *277*
three years *AA 128*
given special opportunities to learn of God *AA 469*
at Damascus again *AA 128*; *SR 276*
gospel labors of *AA 128*; *EW 202*; *SR 276*
Jews plotted to kill *AA 128*; *EW 202*; *SR 276*
escaped from Damascus in basket *AA 128*; *6BC 1058*; *EW 202*; *SR 276*
at Jerusalem *AA 128*; *EW 202*, *206*; *SR 276*
about three years after conversion *AA 128*
Christians at Jerusalem reluctant to accept *AA 128-9*; *EW 202-3*; *SR 277*
Barnabas introduced, to apostles *AA 129*; *6BC 1058-9*; *EW 202-3*; *SR 277-8*
first meeting of, with Peter and James *6BC 1059*; *SR 276*, *278*
preached in Jerusalem *AA 129-30*; *EW 206*; *SR 278-9*
Jews plotted to kill *AA 130*; *EW 203*, *206*; *SR 279-80*
vision given to, while praying in temple *AA 130*, *159*, *409*; *COL 36*; *EW 206*; *GW 112*; *SR 279*, *303*
God bade, to leave Jerusalem *AA 130*; *EW 203*, *206*; *SR 279*
secretly escaped from Jerusalem *AA 130*, *156*; *SR 279-80*
at Tarsus *AA 130*, *156*
labored in Syria and Cilicia *AA 156*
Barnabas invited, to help in gospel work at Antioch of Syria *AA 156*; *SR 301*
labored one year in Antioch of Syria *AA 156-7*, *160*; *SR 301*
John Mark met by, at Jerusalem *AA 166-7*
ordination of, as gospel minister *AA 160-5*; *6BC 1067*; *SR 303-4*
marked beginning of new epoch in his lifework *AA 164*

3. First missionary tour of *AA 166-87*; *6BC 1067*; *EW 203*
accompanied Barnabas and John Mark *AA 166-7*; *EW 203*
at Seleucia *AA 166*
on Cyprus *AA 166-9*
at Salamis on Cyprus *AA 167*
at Paphos on Cyprus *AA 167-9*
Elymas the sorcerer rebuked by *AA 167-9*
at Perga in Pamphylia *AA 169-70*
John Mark left, and returned home *AA 169-70*
at Antioch of Pisidia *AA 170-7*
expelled from Antioch of Pisidia *AA 176*
at Iconium *AA 177-9*
driven from Iconium by persecution *AA 179*
at Lystra in Lycaonia *AA 179-85*; *EW 203*
crippled man healed by *AA 181*; *EW 203*
Lystrians regarded, as Mercury *AA 181-2*
pointed heathen Lystrians to God revealed in nature *AA 180*; *Ed 66*; *EW 203*
stoned by mob of Lystrians *AA 183-4*, *202*, *500*; *EW 203*

Timothy witnessed stoning of *AA 184-5*, *202-3*
at Derbe in Lycaonia *AA 179*, *185*
visited churches he had raised up *AA 185-7*, *367*; *GW 102*; *7T 15*
at Lystra in Lycaonia again *AA 185*
at Iconium again *AA 185*
at Antioch in Pisidia again *AA 185*
at Perga in Pamphylia again *AA 187*
at Attalia *AA 187*

4. At Antioch of Syria again *AA 187-202*

reported story of his miss. journey to believers in Antioch *AA 188*
Judaizing teachers opposed by *AA 188-90*; *SR 304-5*
visited believers in cities on his way to Jerusalem *AA 190*
attended church council in Jerusalem *AA 190-7*; *6BC 1108*; *SR 305-9*
private interview of, with Peter, James, and John *6BC 1108*
caught up in vision to third heaven *AA 206*; *GC 471*; *SL 95*; *5T 223-4*
reported to church council on his labor for Gentiles *AA 194*; *SR 305*
apostleship of, acknowledged by church council *AA 387*
commended by church council *AA 195*, *401*; *SR 308*
returned to Antioch of Syria *AA 196-7*, *200*; *SR 308*
some disciples regarded, with disfavor *AA 197*

5. Second missionary tour of *AA 201-81*

Barnabas and, disagreed re John Mark *AA 202*
Silas accompanied, in his labors *AA 202-3*
strengthened churches in Syria *AA 202*
strengthened churches in Cilicia *AA 202*
at Derbe in Lycaonia *AA 202*
at Lystra in Lycaonia *AA 202*
Timothy joined, in miss. work *AA 202-5*; *7BC 918*
visited churches in Pisidia *AA 205-7*
in Phrygia *AA 207*
in Galatia *AA 207-10*
at Troas *AA 211*; *COL 78*
manner of life of, among Galatians *AA 208*
vision given to, re need of gospel work in Macedonia *AA 211*
Luke called by, into med. miss. work *AA 211*; *Ev 544*; *MH 140-1*
at Samothracia *AA 211*
at Neapolis *AA 211*
at Philippi in Macedonia *AA 211-20*; *COL 78*; *Ed 66-7*; *EW 203-5*
Lydia and household converted and baptized as result of labors of *AA 212*
spirit of divination cast out of woman by *AA 212-3*; *EW 203-4*; *GC 516*
scourged and imprisoned in Philippian dungeon *AA 213-8*, *426*, *500*; *Ed 66-7*; *EW 204-5*; *GC 512*, *627*; *MB 35*; *ML 20*; *SR 312*; *3T 406*
angels protected *AA 215*; *EW 204*; *GC 512*
jailer and household converted and baptized as result of witness of *AA 215-7*; *Ed 66-7*; *EW 204-5*
at Thessalonica *AA 221-30*, *259-60*; *2T 695-6*
method of labor used by *AA 221-9*, *256*
worked at his trade *AA 347-8*; *6BC 1062-3*
mob threatened, with violence *AA 229-30*
escaped from city *AA 230*, *233*; *2T 696*
at Berea *AA 230-3*
Jews from Thessalonica opposed *AA 232-3*
at Athens *AA 233-42*; *6BC 1062*; *1SM 292*; *SR 312-3*
met paganism in its most subtle and alluring form *AA 235*
experience of, with Epicurean and Stoic philosophers *AA 235-6*
method of labor used by *MH 214*
taught in synagogue and market place *AA 235*
discourse of, on Mars' Hill *AA 236-9*, *244*, *462*; *6BC 1062*, *1068*, *1084*; *MH 214*; *Ed 67*, *173-4*; *1SM 292*; *SR 312-3*; *4T 448*
used eloquence, logic, philosophy, and science *AA 236*, *238*, *244*; *6BC 1084*; *SR 312-3*
message given by, contains treasure of knowledge for church *AA 241*

failed to meet success hoped for *6BC 1084*
labors of, not wholly in vain *AA 240*
produced little fruit *AA 244*; *MH 214*
at Corinth *AA 243-55*, *269-77*, *349-50*; *6BC 1062-3*, *1082-3*; *DA 510*
worked with Aquila as tentmaker *AA 243*, *349-50*; *6BC 1062-3*
first to preach gospel in Corinth *AA 274*
method used by, in teaching Corinthian church *AA 270-4*
in work for heathen *AA 248*
avoided elaborate arguments and discussions *AA 244*
Silas and Timothy joined *AA 248*, *255*
organized Corinthian church *AA 274*
vision given to *AA 250*
labored year and a half at Corinth *AA 270*, *298*; *Ev 327-8*; *7T 268*
riot instigated against, by Jews *AA 252-4*
mob turned in favor of *AA 253*
continued to labor at Corinth *AA 254*
left Corinth to go to Jerusalem *AA 269*
entertained at home of Phebe of Cenchrea *6T 344*
at Ephesus briefly *AA 269-70*, *81*
Priscilla and Aquila stationed in Ephesus by *AA 269-70*, *351*
at Jerusalem briefly *AA 269*, *281*
at Antioch of Syria again *AA 281*

6. Third missionary tour of *AA 281-399*

visited churches in Galatia *AA 281*
visited churches in Phrygia *AA 281*
at Ephesus again *AA 281-98*, *323*
labored more than three years at Ephesus *AA 281-2*, *291*, *351*
house-to-house work done by *AA 296*
disciples of John the Baptist baptized by *AA 282-3*; *Ev 372*
worked at his trade *AA 351*
miracles wrought by *AA 286-7*
books on magic burned *AA 286-9*
Demetrius the silversmith incited riot against *AA 291-7*
Alexander the coppersmith opposed *AA 294*; *7BC 920*
face of, pale and careworn *AA 293*
declared innocent by recorder of Ephesus *AA 294-5*
Chloe's household brought report to, re church at Corinth *AA 300*; *5T 65*, *684*
set out for Macedonia, accompanied by Tychicus and Trophimus *AA 291*, *295-6*, *323*
at Troas *AA 323*
at Philippi in Macedonia *AA 323-4*
Timothy joined *AA 323*
Titus joined *AA 323-4*
grateful for gifts from Philippian believers *AA 348*
reproofs sent by, some in Corinthian church rejected *AA 327*; *5T 684*
at Corinth again *AA 372-3*, *389-90*
open apostasy in Galatian churches stirred *AA 383*
Jews plotted to kill *AA 389-90*
companions of, on way from Corinth to Macedonia *AA 390*
at Philippi *AA 390-1*; *CH 498*; *MH 141*
during Passover season *AA 390*
at Troas *AA 390-1*
Eutychus restored to life by *AA 391*
at Assos *AA 391-2*
at Miletus *AA 392*
met with church elders from Ephesus *AA 392-6*; *MH 154*; *5T 141*
at Coos *AA 396*
at Rhodes *AA 396*
at Patara *AA 396*
at Tyre *AA 396*
warned of dangers awaiting him at Jerusalem *AA 396*
at Caesarea *AA 397*

stayed in Philip the evangelist's home *AA 397*
warned by prophet Agabus re danger in going to Jerusalem *AA 397*
at Jerusalem *AA 397-8*

7. Last stay of, in Palestine *AA 403-38*; *EW 207*
visited Jerusalem for last time *AA 399-418*
at time of Pentecost *AA 406*
unfavorable reports circulated against, by unbelieving Jews *AA 398*
some apostles and elders believed false reports re *AA 398*
labors of, not appreciated properly by church leaders *AA 399-400*
wrong attitude of some leading brethren toward *AA 399-400*
prejudice growing against, in church *AA 401*, *403*
presented gifts from Gentile believers *AA 399-400*, *402-3*
reported on progress of gospel work among Gentiles *AA 402-3*
unwise counsel given to, by church leaders *AA 403-6*
went to temple with four companions to carry out Nazarite vow *AA 406*
seen with Trophimus *AA 407*
being a Jew, did not violate law by entering inner court of temple *AA 407*
seized by Jewish mob in temple *AA 406-7*
Jews accused, of profaning temple *AA 407*
taken into custody by Roman soldiers *AA 407-10*; *6BC 1065-6*
addressed multitude from stairs *AA 408-9*
God was not unmindful of, when he was arrested *AA 413*
message given by God to *AA 413*
denounced as polluter of temple *GC 458*
calm and self-possessed *AA 408*
tried before Sanhedrin *AA 410-1*
smitten in mouth at high priest's command *AA 411*
dispute provoked by, between Pharisees and Sadducees *AA 411*
Jews plotted to kill *AA 413-4*
transferred by soldiers to Antipatris *AA 415*
moved to Herod's judgment hall in Caesarea *AA 415-8*
tried before Felix at Caesarea *AA 419-22*; *6BC 1066*; *CT 393*
interviewed privately by Felix and Drusilla *AA 422-7*
no further action taken against, for two years *AA 426*, *454*; *6BC 1066*
tried before Porcius Festus *AA 428-32*; *Ed 67*; *SR 313*
Jewish plot to murder *AA 428-30*
refused to be tried before Sanhedrin *AA 430*
appealed his case to Caesar *AA 430*, *433*, *438*
heard by Herod Agrippa II and Bernice *AA 433-8*; *6BC 1066-7*; *Ed 67*; *GW 123*; *MH 489*; *SR 313*
when he was aged man *AA 434*
angels attended, while imprisoned *AA 434*
Luke accompanied, during two years of imprisonment *AA 454*

8. Shipped to Rome *AA 439-49*; *EW 207*
prisoner in chains on board ship *AA 439-40*
before winter *AA 440*
in feeble health *AA 440*
accompanied by Luke and Aristarchus *AA 439-40*, *454-5*
Roman centurion Julius kindly treated *AA 439-40*, *444-5*, *447-9*
at Sidon *AA 440*
at Myra in Lycia *AA 440*
transferred to Alexandrian ship *AA 440*
at Fair Havens *AA 440-1*
winter was approaching and navigation season closing *AA 440-1*
tempest-tossed for 14 days *AA 441-5*; *Ed 256*; *EW 207*; *ML 334*
angel protected, on ship *GC 512*
shipwrecked on island of Melita *AA 443-5*, *500*; *Ed 256*; *ML 334*
in November *6BC 1067*
three months (winter) on Melita *AA 445-7*
miraculously saved from viper bite *AA 445-6*; *ML 334*
Publius healed by, from fever and bloody flux *AA 446*

boarded Alexandrian ship “Castor and Pollux” *AA 447*
at opening of navigation season *AA 447*
disembarked at Puteoli on coast of Italy *AA 447-8*
at Appii Forum *AA 448-9*
Christian friends greeted *AA 448*
gray-haired old man *AA 448*
chained to soldier guard *AA 448*
chained with hardened-looking criminals *AA 448*
at Rome *AA 449*

9. First imprisonment of, at Rome *AA 449-87*; *EW 207*

face of, worn and pain-stricken *AA 449*
placed in charge of captain of imperial guards *AA 485*
chief captain favorably regarded *AA 449-50*
chained to soldier constantly *AA 450*
permitted to live in hired house *AA 450*, *453*
prisoner in Rome two years *AA 453*, *462*, *464*, *485*
OT Scriptures used by, in work for Jews *AA 451*
consecrated gospel workers sent out by, to visit churches *AA 453-4*
Gentile churches supervised by *AA 454*
former companions and fellow workers assisted *AA 454*
Aristarchus and Epaphras were fellow prisoners of *AA 455*
Demas and Mark were with *AA 455*
Timothy ministered to comfort of *AA 454-5*
Tychicus stood nobly by *AA 455*
Onesimus converted under labors of *AA 456*
Onesimus’s kindness and care for *AA 456*
patient and cheerful *AA 464*
gifts sent to, from Philippian church *AA 479*; *6BC 1059*
sustained by God’s grace *AA 480*
not discouraged *AA 484*
imprisonment of, brought gospel before kings, princes, and rulers *5T 453-4*
resulted in furtherance of gospel *AA 480*
gospel labors of *AA 461-2*; *6BC 1056*
blessed with many conversions *AA 485*
for Jews in Rome *AA 450-3*
members of Nero’s household converted under *AA 461-8*; *SR 315*
influence of, wider and more lasting than if he had been free to travel among churches *AA 454*
souls won for Christ by, from Caesar’s household *AA 461-8*
in Rome many months before Jews of Jerusalem arrived to accuse him *AA 453*
efforts of unbelieving Jews against *AA 485*
Nero’s second wife had murderous designs against *AA 485*
tried before highest tribunal of Roman Empire *AA 453*
shielded by God from Nero’s cruelty *AA 486*
declared guiltless by Nero *AA 486-7*

10. Free again *AA 485-8*

Nero freed, in year before Rome was burned *AA 487*
left Rome soon after release by Nero *AA 487*
labors of, in firmly uniting Greek and Eastern churches *AA 487-8*
infirmities of age were upon *AA 488*
arrested *AA 489*
at home of disciple at Troas *7BC 920*
arrest of: Alexander the coppersmith caused *7BC 920*
Peter imprisoned at Rome about time of *AA 537*
unbelieving Jews instigated *AA 489*

11. Final imprisonment and death of, at Rome *AA 489-513*; *SR 315-9*

voyage of, to Rome *AA 489*; *7BC 917*
aged man *AA 493*; *SR 319*
several companions accompanied *AA 489*
confined in damp and dark vaults of Roman prison *AA 490*; *7BC 921*; *SL 96*; *4T 352*, *448*
shut away from light and air *SL 96*

fellow laborer of, allowed to be his companion *4T 352*
Luke accompanied *AA 490*
Luke helped, to communicate with brethren outside Roman prison *AA 490*
Nero's malice against *SR 315*
trial of: before Nero *AA 492-7*; *7BC 921*; *ML 65*
no friends present at *AA 492-3*
vast crowd witnessed *AA 494*
occurred not long before Nero's infamous expedition to Greece *AA 496-7*
accused of: instigating burning of Rome *AA 489-90*, *494*
sedition and heresy *AA 494*
no advocate ventured to defend *AA 492*
stood alone before Nero to plead for his life *AA 500*
deserted by friends *AA 490*, *508*; *COL 73*; *DA 354-5*
serenity and calmness of *AA 494*
face of, searched in vain for evidence of guilt *AA 494-5*
told of heart at peace with God *AA 493*
defense of, before Nero *AA 493-6*
uplifted banner of cross *AA 494-5*
gospel brought before princes and nobles by *GC 208*
sentence re, deferred by Nero *AA 496*, *508*; *SR 316*
taken back to dungeon *AA 496*, *498*
awaited sentence by Nero *AA 498*; *SL 96*; *4T 352*, *448*
loneliness of, in prison *AA 491*; *7BC 920-1*
yearned for sympathy and companionship *AA 491*
did not yield to doubt or despondency *SL 96*
appealed to Timothy to visit him in prison *AA 498-508*; *4T 352*
Onesiphorus frequently visited *AA 490-1*
last scenes in life of, not recorded in Bible *AA 513*; *SR 319*
sentenced to death by Nero *AA 509*; *SR 316*; *4T 448*
led in chains to criminal's death *Ed 254*
accompanied by few Christians to place of execution *AA 511*
cheerfulness of, in face of death *SR 316*
forgiveness manifest by, to his murderers *SR 316*
beheaded *AA 509*, *597*
as Roman citizen *AA 509*; *SR 316*
by sword *AA 511*, *513*; *SR 317*
in private manner *AA 509*; *SR 316*
on summer day *AA 512*; *SR 317*
thoughts of, when beheaded *AA 511-3*; *SR 318-9*
martyrdom of *AA 509-13*, *575*; *6BC 1056*; *GC 40*; *SR 316-9*; *4T 525*
few Christians witnessed *AA 511*; *SR 318*
few spectators allowed to witness *AA 509*; *SR 316*
some witnesses of death of, accepted Christ *AA 509-10*; *SR 316-7*
died as martyrs for Christ *AA 510*; *SR 316-7*
found martyr's grave *AA 496*

12. Literary labors of

brief letter written by, to Corinthian church from Ephesus prior to First Epistle to Corinthians *AA 300*
Epistle to Colossians written by, at Rome *AA 440*, *471*, *473-4*, *479*
before destruction of Jerusalem *DA 633*
Epistle to Ephesians written by, at Rome *5T 730*
in closing days of his ministry *AA 176*
Epistle to Galatians written at Corinth by *AA 383-4*
after Epistle to Romans *AA 373*, *383*
in his later years *AA 208*
to expose Judaizing teachers *6BC 1108*
Epistle to Hebrews written by *GC 347*, *411-3*, *415*, *420*, *512*; *PP 352*, *357*; *SD 24*; *SR 378*; *1T 679*; *5T 651*; *8T 79-80*
to Hebrew brethren *2T 623*
Epistle to Philemon written by, at Rome *AA 456-60*
Epistle to Philippians written by, at Rome *AA 218-9*, *463-4*, *478-80*, *484*; *MB 34-5*
when he was aged *MB 34*

Epistle to Romans written by AA 447; 1SM 67
at Corinth AA 372-3, 447
before Epistle to Galatians AA 373, 383

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Epistle to Titus written by AA 368-9; GW 102
epistles of: contain lessons that all should study AA 470
give occasional glimpses of his labors and sufferings AA 296
written under inspiration of Spirit AA 303; 5T 66, 684
First Epistle to Corinthians written by AA 324, 335; 6BC 1082-3; 1SM 67, 100; 5T 65
at Ephesus AA 298
one of richest, most instructive, and most powerful of his letters AA 301
First Epistle to Thessalonians written by AA 234, 255-64; GC 456-7
at Corinth AA 255-6
First Epistle to Timothy written by AA 175, 367-8; 5T 593
after he had written First Epistle to Corinthians AA 335-6
letters of warning and practical instruction to churches by, from Rome AA 453
many letters of instruction written by, to churches AA 483; EW 206; GW 59
many letters written by, telling of his conversion EW 206
reproof written by, under inspiration of Spirit AA 303; 5T 66, 684
Second Epistle to Corinthians written by, at Philippi AA 323-4; 6BC 1107
year after raising contribution at Corinth 6BC 1104
Second Epistle to Thessalonians written by, at Corinth AA 255-6, 264-8
Second Epistle to Timothy written by, at Rome after his second trial AA 368, 490, 498-502; 7BC 916
by dictation to Luke 4T 352-3
his last letter AA 491, 498-9, 501
shortly before his martyrdom AA 498-9, 508-9; 3T 67; 4T 352-3
writings of, contain some things hard to be understood 7BC 919
show that minister should be example of truths he preaches AA 369
wrote by inspiration of Spirit AA 303; COL 98, 248; MB 80; 5T 66, 684; 6T 305

13. Miscellaneous

able to: enter intelligently into all controversy 6BC 1083
enter readily into deep reasoning EW 206-7
make himself understood with simplicity by common people EW 207
meet all classes with convincing arguments in support of doctrines AA 235
meet eloquence with eloquence 6BC 1083
meet logic with logic 6BC 1083
reason with extraordinary clearness AA 124
ably vindicated his position as apostle of Christ AA 387
accused of self-commendation in writing 1 Corinthians AA 327
adapted his manner of teaching to church's condition AA 271
affectionate and gentle as child, when surrounded by friends ML 193
all energies of, put into work of saving souls AA 367
always kept cross of Calvary before Gentiles AA 208
angels guarded, from his enemies EW 202
Apollos and, in perfect harmony AA 280
apostle to Gentiles AA 159; 6BC 1056; DA 233; GW 18, 58-62; PK 367, 699; SR 315; 4T 574
apostles of licentiousness met by 5T 141
apostleship of, evidence of AA 328
false teachers questioned 6BC 1082
ardor and self-sacrifice of Ed 73
arguments of proud philosophy silenced by AA 462
arguments used against, were founded in falsehood 1SM 70
army of workers like, church needs GW 61
as Christian minister, faithfully performed his duty 6BC 1064
as worker, for Christ Ed 64-8
was quick, skillful, and diligent in business AA 351
asserted his rights as Roman citizen AA 217, 410, 430; EW 205
attained full moral stature of man in Christ 7BC 903
attracted warm hearts wherever he went ML 193
authority and apostleship of, denied by Jewish believers in some churches 6BC 1108

bearing of, commanded respect *AA 408*
blessing besought by, for Ephesian church *GC 9*
bodily affliction of, bad eyesight was *6BC 1058*, *1107*
bold preacher of Christ *EW 201*
burden of, for salvation of Jews *AA 374-82*
burdens and perplexities of, in caring for churches *AA 321-2*
burning love for souls was cherished by *6BC 1112*
called to proclaim God's truth *EW 222*
careful manner of, in reproving wrong *MH 166-7*
careful to labor in harmony with decisions of general church council *AA 402*
carried with him atmosphere of heaven *AA 510-1*; *GW 59*
cheerfully performed lowliest as well as highest duties *AA 354*; *Ed 66*
chief energies of, given to building up God's kingdom in heathen territory *AA 175*
chosen to: do more than fill place of Stephen *EW 199*
take place of martyred Stephen *AA 102*
Christian gentleman of highest type *6BC 1064*
Christian life of, was succession of trials, sufferings, disappointments *AA 449*
clung to cross of Christ as his only guarantee for success *GW 61*
commissioned as apostle by highest authority in heaven *AA 387*
conduct of, love of Christ was actuating principle of *MH 500*; *4T 457*
true politeness marked all *ML 193*
confession of sin by *SC 29-30*, *41*; *5T 641*
to men he sought to destroy *3T 432*
constant care of, for churches he established *AA 483*
constantly in danger of martyrdom *AA 331*
constrained by love of Christ *Ed 65-6*; *MH 500*; *4T 457*
constraining power that governed, love of Christ was *ML 334*
contemplated journey of, to Rome *AA 373*
conversion of, law of God in *3T 475*
converted miraculously to do special work *1T 447*
Corinthian believers rebuked by, with caution and tenderness *AA 385*
could call his trials light afflictions *6BC 1099*
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Paulson, Dr. David

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path of, path of the upright is *4T 502*
people have no, who never get out of range of self *SD 88*
people of today are dreaming of *PP 167*
perfect: acceptance of Christ brings glow of *COL 420*
is attribute which angels possess *2T 327*
reigned in Christ's heart *DA 330*
perfect harmony and, in heaven *4T 429*
planted in heart, casts out evil passions causing strife and dissension *DA 305*
possessed by person who takes God at His word, words cannot describe *MYP 98*
prophet of, Elisha as *PK 235-43*
prosperity and, religious teachers who point forward to long ages of *PP 104*
what church fails to do in, must be done in crisis *5T 463*
purchased too dearly at sacrifice of principle *GC 45*; *SR 324*
put away your sins if you would enjoy *5T 169*
real, never secured by compromising principles *DA 356*
religious life is one of *Ev 180*
rest and: Christ's grace gives *SC 28*
come to Christ for *1SM 352*
exist where love of Christ reigns *Ev 638*
joy of holiness gives *SC 28*
person to whom are promised *SD 76*
person who will find, in God *SD 69*
persons having fellowship with Christ have constant *5T 410*
show by daily life that you have *6T 47*
Spirit pleads with men to seek things that give *SC 28*
rests upon people who refuse to join in strife of tongues *5T 176*
sense of sins forgiven brings *MYP 73*
sin has destroyed *DA 336*
sinner's need of *SC 49*
spirit of, as evidence of connection with heaven *MB 28*
rests like dew on weary and troubled hearts *MB 28*
spoken by Christ to tempest *DA 335*
subjecting your will to Christ's will brings *MYP 73*
surrender to Christ brings *DA 331*
takes place of strife in converted person *DA 173*
things that destroy *1T 706*
true, Christ's grace is only power that can create or perpetuate *DA 305*
universal reign of, will be subsequent to second advent *GC 323*
unyielding trust and reliance on Christ brings, to soul *SL 90*
why human plans fail to produce *DA 305*
with Christ there is *1SM 395*
with God: believer cannot make *1SM 395*
believer is not called upon to make *1SM 395*
death may claim you suddenly without giving you time to make *5T 487*
found through blood of atonement *GC 470*
how sinner can find *LS 22-3*
Paul's face told of, before Nero *AA 493*
when sinner may be sure that he has found *GC 463*
See also Calm; Rest; Tranquillity

Supplement

abiding in Christ for *LHU 249:2*
accept, rising above worries; praise God *1MCP 68:2*
acceptance,
of Christ's word and surrender bring *RC 278:5*
of completeness in Christ brings *RC 76:6*
assurance that God's love is exercised toward us *OHC 265:3*

assured to those who believe Christ answers their prayer *OHC 326:4*
attachment of youth counseled robbed mind of *1MCP 302:1*
avoiding trials, struggles, and self-denial does not bring *OHC 327:2*
brings joy in the Holy Spirit by God's promises *OHC 329:4*
cherish, daily in the family *FLB 279:3*
Christ,
abiding in soul is only ground for *HP 249:6*
accepted as, with God *TMK 109:3*
alone can give *TDG 140:4*, *310:2*
came to give *OHC 109:3*
desires to make, in you; listen with confidence *TDG 225:7*
gives,
as He calmed Galilee *HP 35:2*
despite world's threats, decrees or promises *OHC 329:5*
is, forever *FLB 248:5*
longed to give *UL 26:2*
longs to have the young possess *TMK 121:4*
messenger of, to the afflicted *RC 37:4*
speaks, to our soul as affections set on things above *OHC 63:4*
wants us to have; store treasure in heaven *LHU 128:4*
who spoke, to Galilee, has spoken it to all *RC 278:6*
Christianity disturbs, of those who refuse Christ's love *OHC 328:4*
Christ's,
given to His disciples *HP 249:2*
invitation to, through conflict and suffering *TMK 287:2*
may rest in soul *AG 251:3*
closeness to God brings *UL 307:2*
comes through truth *OHC 329:4*
comforting another brings *OHC 64:5*
coming to God in the name of Christ *UL 98:5*
commands of God are, in Holy Spirit *HP 183:2*
compassionate spirit has sweet *HP 238:5*
condition for receiving, is yoking up with Christ *TMK 120:2*
conditions for *TMK 85:3*
connection with Christ for *HP 33:3*
continuance in faith results in *TMK 281:4*
control of thoughts and words ensures *HP 164:5*
cost of, battles with devils and struggles with self *TMK 287:2*
covenant of,
expresses pardoning mercy *AG 138:4*
Sabbath seen better at time of *3SM 261:0*, *388:2*
Sabbath seen in glory at the time of making *Mar 245:3*
diffused by heart in harmony with God *HP 249:6*
disruption of, *See* Disruption
disturber of, we may be called, but so was Christ *3SM 421:1*
division cannot quench Christ's, *OHC 328:6*
duty and privilege to have *OHC 179:5*
earth filled with, at creation *FLB 37:2*
educating the soul for, in conflicts of life *OHC 120:4*
Ellen White had, although not sleeping well *TDG 346:2*
Ellen White's experience of, when room filled with light *TDG 17:3*
evidence of connection with heaven *HP 35:5*
example of Jesus must be followed for *1MCP 45:2*
face shows, revealing God's love *AG 325:2*
faith,
and trust determine degree of; works are no help *3SM 199:3*
in Jesus brings *RC 130:2*
false, disturbed to have true peace *3SM 20:1*
far away for those making the way of holiness laborious *TMK 112:2*
feeling of, may not come while praying *OHC 326:4*
felt when Jesus removes burden of sin *OHC 131:5*

filled with, while bearing burdens *TMK 92:5*
found through faith in Christ, not through works *OHC 118:4*
genuine, received only through truth *OHC 329:2*
gift willed to disciples before Christ's death *RC 278:2*
God,
controls, for the good of His children *OHC 318:5*
pledges security of, for His people *TMK 262:4*
God's love brings *FLB 237:7*
grasping truth of completeness in Christ brings *FW 108:1*
greater than we thought *LHU 332:2*
harmony,
with God for *HP 35:3*
with God's law brings *OHC 262:4*
with the Word of God when Christ gives *FW 88:1*
heart in harmony with God has, and diffuses it *RC 278:7*
heavenly,
in home and church *UL 210:7*
little known *HP 61:3*
Heaven's offers of, to be repeated by God's messengers *TDG 30:4*
helpless soul cast on Christ brings *UL 359:3*
home has no fretfulness where Christ is *1MCP 175:3*
hour of prayer brings *RC 183:4*
human sources do not give *UL 312:4*
humiliation of soul brings *LHU 150:4*
in Christ *RC 21:5*
internal, *UL 220:2*
for those receiving Christ's righteousness *FLB 121:2*
not external, given by Christ *OHC 328:2*
Jesus has given; Satan cannot harass *2MCP 513:2*
laborers with God spread *2MCP 499:1*
lack of, because of failure to meet conditions of promise *LHU 245:2*
learning penitence at the cross *RC 295:4*
life of, if Christ not made ashamed by word or action *TMK 183:5*
light of Christ reflected brings, and helps the world *TDG 364:3*
light of Christ's, to shine into soul (of depressed one) *TDG 305:4*
longing for, leads to a desire for light from Christ *OHC 146:5*
losing, by wasting time on vanity *TMK 309:3*
love for, truth not to be surrendered because of *1MCP 244:1*
love of self destroys *HP 249:5*
making,
God will bless those who attempt *TMK 185:5*
with praise instead of accusation *TDG 245:4*
meekness and humility bring, in God's service *TMK 120:3*
money cannot buy *TMK 83:2*
obedience (willing) brings; (rest of spirit) *TMK 120:2*
obedient will carry cheerfulness of *AG 124:3*
praise God for, in the Lord *HP 222:3*
principle of,
needed controlling character as in Christ *1MCP 176:0*
when churches repent and do first works *TDG 88:2*
promise of,
by Christ *RC 278:4*
by Christ doesn't prevent divisions *UL 220:2*
claimed by Ellen White *TDG 156:5*
to Ellen White for doing work given *UL 279:2*
promises,
believed in, trusting in Christ to cleanse *3SM 181:3*
give, to develop fruits of the Spirit *UL 15:5*
protection in the way of, to heaven *OHC 11:4*
provision abundant that we may have *HP 140:3*
purchase of,

at the neglect of duty *UL 220:5*
through infinite sacrifice of Christ *OHC 329:5*
received,
as Holy Spirit illuminates the Word *RC 128:2*
through Christ *TMK 84:4*
reconciliation is basis of, *TDG 19:5*
in spite of gloomy feelings *LHU 332:2*
rejoice for receiving *1MCP 68:1*
relationship of faith to *TMK 231:2*
(relief),
Christ offers; stay long enough to yield the will *TDG 154:5*
God has means to bring, to wounded hearts *TDG 183:5*
religion,
manifested by *OHC 279:6*
(pure) brings *OHC 333:5*
(true) entering entire life gives *RC 161:7*
righteousness embraced by, in Christ *TMK 117:5*
security in, when true to yourself *TDG 334:3*
seems far away; way of holiness is made laborious *3SM 151:1*
self given to God for management brings *LYL 43:3*
service for God,
did not bring, to one needing conversion *1MCP 125:1*
with whole life means, with every breath *HP 66:5*
service of drudgery does not bring *TMK 120:4*
sin,
destroys *HP 35*
exchanged for, at Christ's invitation *2MCP 451:2*
must be removed for *OHC 81:5*
renounced and heart open to Christ for *HP 35:3*
sinner finds, beholding the Lamb of God; he is pardoned *FW 108:1*
soul,
filled with, when rebirth takes place at *1MCP 15:0*
finds, in obedience *TMK 121:5*
spirit of, for weary hearts *RC 278:7*
submission,
and self-sacrifice by ones with *LHU 245:2*
to Christ brings *OHC 98:5*
suppressing reaction to criticism brings *HP 176:2*
surrender brings, *HP 49:3*; *TMK 121:5*
taking Christ at His word *HP 249:4*
surrender to Satan gains, at loss of heaven *AG 333:3*
tested one who has Holy Spirit seen to have *OHC 150:5*
thoughts centered in Christ necessary for *HP 164:3*
trials anticipated are not to disturb *3SM 383:3*
true to yourself for *HP 24:3*
truth is the foundation *OHC 329:3*
value of, seek Christ in view of *RC 368:5*
wicked are without, but those who love the law possess it *TMK 120:5*
will conformed to will of God brought *HP 235:2*
willing obedience brings *HP 183:2*
words,
may bring *HP 175:5*
of Christ bring *OHC 329:5*
work,
for God with garments of, not of war *TDG 83:5*
of Christ is to bring, to His people *OHC 327:4*
of, righteousness is; hunger for it *3SM 203:0*
world cannot give or take away; *UL 355:2*
resists division; Christ's *OHC 328:6*
through obedience *TMK 121:5*
See also Calmness; Comfort; Christ, peace of; Contentment; God, peace of; Mind, quiet; Rest; Satisfaction

“Peace and safety,”

“Peace and safety,” class of people who will cry, in time of peril *COL 411*
men who will cry *5T 211*
multitudes cry *PP 167*
people who are crying *4T 309*
second advent will surprise false teachers who say *TM 233*

Peace and joy

Christ,
found, looking beneath surface in nature *TDG 143:3*
had calm inner; His will was His Father’s *TDG 263:4*
communion with Christ gives *TDG 159:5*
follow surrender to God *RC 65:3*
forfeited by neglecting communion *RC 207:4*
gained only by a living connection with Christ *TDG 145:4*
heart full of, with tendrils about God *RC 305:4*
homes need, in place of faultfinding and harshness *TMK 149:2*
human work to bring *OHC 200:2*; *TMK 222:2*
knowledge of God’s smile brings *TDG 304:2*
life of Christ relived in believer brings, to others *TMK 235:5*
possessing, through obedience *TMK 96:3*
promised to overcomers *OHC 214:6*
springs of, scattered over field of revelation *OHC 205:4*
surrender is followed by *RC 303:7*

Peace-and-safety message

Peace-and-safety message, Laodicean message is not *3T 252*
lulled to sleep by the cry of *TMK 215:2*
sentiment of, soothes ones that zeal would stir *TMK 215:3*

Peace-and-safety theory

Peace-and-safety theory, erroneous theory of sanctification that was *1T 335*

“Peace, Be Still!”

“Peace, Be Still!” poem by Miss M. A. Baker, quoted *DA 336*

Peaceful

Peaceful, God would have all His people be *AA 564*

Peacemaker, Peacemakers

Peacemaker, Peacemakers, blessing pronounced by Christ upon *MB 27-8*
is blessing to church *2T 51*
Israelite woman who was *PP 667*
man who was not *2T 389*
true, person who is *MB 28*

Supplement

Christlikeness alone makes one a *OHC 179:6*
Christ’s love revealed through the influence of *HP 35:4*
desire for the Holy Spirit to be what Christ calls *OHC 239:4*
recognized as, by heavenly intelligences *2MCP 439:3*
surrounded by sweet savor of Christ *HP 35:5*
treasure in family and blessing in church *OHC 179:2*

Peace offering, Peace offerings

Peace offering, Peace offerings, Abigail presented, to David and his men *PP 666*
abuses committed by Eli’s sons re *PP 576*
David’s, consumed by fire from heaven *3BC 1127*
fat of, burned on altar *PP 576*
great number of, presented at annual feast *PP 576*
greater part of, returned to offerer *PP 576*
offered at removal of ark of covenant to Jerusalem *PP 708*
offered in Hezekiah’s time *PK 337*
offerer’s portion of, eaten by him and friends in sacrificial feast *PP 576*

pointed to Christ *PP 576*
presentation of, was symbolic service *PP 576*
presented to God besides tithes *3T 394*
specified portion of, reserved for priests *PP 576*
thanksgiving to God expressed by *PP 576*
with restitution of withheld tithe *CS 87*

Peach, Peaches

Peach, Peaches, dried, recommended as part of diet *MH 299*
fresh, eat freely of *7T 134*
healthful food *CD 311*, *324*, *445*

Peach tree, Peach trees

Peach tree, Peach trees *TM 242*

Peacock

Peacock, vain *3T 367*

Peanut, Peanuts

Peanut, Peanuts, food value of *MH 298*; *7T 134*

Pear, Pears

Pear, Pears *CD 324*, *492*
fresh, eat freely of *7T 134*
See also Pear sauce

Pearl, Pearls

Pearl, Pearls, buried in debris of cities, may be found *WM 96*
costly, seek what God estimates as more valuable than *ML 123*; *3T 376*
God has placed, in ocean *CT 54*; *MH 412*; *ML 175*
goodly, Spirit reveals to man the preciousness of *COL 118*
help that is worth more than *3BC 1163*
hidden, Bible truths as *1SM 20*
lost, recovered in closing gospel work *Ev 693*
meekness is more valuable than *SL 16*
of great price: cannot be bought with silver or gold *COL 117*
Christ sees, in lost humanity *COL 118*
how to convince people that you have found *MM 332*
how to obtain *COL 116-7*
not represented as gift *COL 116*
parable of *See* Parable
poor people may find *7T 226*
through a Peter Christ will present *6BC 1060*
of promise, God's word is a store of *ML 160*; *SD 98*
should be stored in heart and mind *ML 160*
pillars of houses of the redeemed will be adorned with *EW 18*; *2SG 53*; *1T 68*
pillars of temple on heavenly Mt. Zion are adorned with *EW 19*; *2SG 54*; *1T 69*
precious, blessings of redeeming love compared to *COL 115*
bought without money and without price *COL 116*
souls of men as, in Christ's casket *1SM 266*
promises strown like, throughout Bible *CSW 18*
pure and white, Christ's righteousness as *COL 115*; *1SM 399*
that can be deposited in bank of heaven for safekeeping *3T 249*
wearing of, professed believers who feel no scruples against *4T 645*
teaching of apostles re *1T 460*

Supplement

are you seeking? *UL 50:2*
Christ finds, buried in rubbish; lost humanity *TMK 84:4*
goodly, seeking, without full surrender *HP 49:3*
lost humanity is, purchased with riches of the universe *OHC 13:3*
parable of, *HP 49*
has double significance *TMK 84:3*
righteousness of Christ is like *FLB 111:5*

salvation *FLB 111:5*
souls who receive Christ are as *LHU 232*
truth compared with *OHC 211:3*

Pearly gates

Pearly gates, New Jerusalem has *EW 17*; *LS 67*; *2SG 34*; *1T 61*

Pear sauce

Pear sauce *CD 312*

Pearson, John

Pearson, John *LS 70-1*; *1T 64*

Peasant, Peasants

Christ lived as *UL 67:2*
coarse garment of, used as blankets at night *DA 299*; *MB 5*
hovel of, entrance of God's word into *WM 169*
hut of, lighted up by gospel truth *CS 162*
lowly dwellings of, only one room in *MB 39*
single lamp in *MB 39*
poor: lived in wretched hovels *DA 299*
Messianic hopes of *DA 299*; *MB 5*
shunned by rabbis as unclean *MH 34*

Peculiar

See People, peculiar; Separate; Strange

Peculiarity, Peculiarities

Peculiarity, Peculiarities, coloring entire life *4T 361*
distinguishing God's people, humility and meekness should be *4T 226*
God does not regard, as virtues *ChS 226*
God's people should preserve their, in simplicity and holiness *1T 550*
God's people to great extent have lost their *1T 525*
God's providence may place SDA where their, will be tried and revealed *4T 342*
how child comes to regard his fault as *Ed 291*
individual, give false impressions of God's work *Ev 132*
little, overcome your *2T 321*
of disposition and temperament, some people must be shown their *4T 69*
other people's, cease talking of *2T 185*
study Christ and His character instead of your own *9T 187*
wrong, overcome and resist *OHC 29:2*

Pecuniary loss

Pecuniary loss, overruled by God's providence for good *4T 360*
persons afraid to do right and serve Christ lest they suffer *2T 630*

Pecuniary obligation, Pecuniary obligations

Pecuniary obligation, Pecuniary obligations, laid upon Christians by Christ *3T 390*

Pecuniary want

Pecuniary want, man who suffered imaginary, while surrounded with plenty *2T 238*

Peddlers

Peddlers, Waldensian missionaries worked as *GC 71*

Peddling

Peddling, ministers should not engage in *1T 470*

Peevishness

Peevishness, baby's, impatient mother or nurse causes *CG 32*
children's, too frequent feeding causes *CD 229*
does not alleviate one's sufferings *2T 640*
in children, parents should not allow *CG 98*
sour stomach causes *CD 112*
sugar causes *CD 327*

See also Fretfulness

Peevish person, Peevish persons

Peevish person, Peevish persons, heart of, Spirit does not abide in *CS 115*
woman who was naturally a *2T 230*
wives who are *2T 464-5*

Peevish spirit

Peevish spirit, passionate spirit that becomes *2T 425*

Peg, Pegs

Peg, Pegs, no removing of, of old landmarks occurred at Minneapolis, Minn. *CW 30*
not one, of three angels' messages is to be removed *CW 26*
some people seek, on which to hang doubts *GC 527*; *5T 690*

Pekah

Pekah, king of Israel *PK 287*

Pekahiah

Pekahiah, king of Israel *PK 287*

Pelethite

Pelethite, David's bodyguard *PP 731*

Pella

Pella in Perea, Christians fled to *GC 31*

Pen, Pens

Pen, Pens, consecrated, God calls for *CW 19*
dipped in fountain of pure truth *LS 214*
God's, Bible writers were not *1SM 21*
injudicious use of, door closed to souls by *CW 66*
let your, trace advanced truth *TM 248*
light reflected in darkness by praise of *HP 96:5*
make not a scratch of, to become popular *CW 99*
to vindicate what God condemns *CW 99*
numberless, have written concerning Christ *6T 59*
power for presentation of truth *LS 214*
present truth by, so that it will carry weight with readers *CW 22*
sanctified, need of *ML 265*
sharp words often traced by *TM 248*
spirit of truth and righteousness should control *TM 248*
Spirit should control *CW 19*
use, for sowing gospel seed *CW 18*
use of *CW 100*
wily opponents must frequently be met by *2T 650-1*
See also Writer

Pen and voice

laboring for God with *TDG 221:3*
truth, decided testimony of, by *TDG 308:6*

Penalty

Penalty, affixed to every transgression *2T 67*
of man's transgression, Christ bore *4BC 1147-8*; *1T 482*
of man's transgression of God's law, Christ was put to death to answer for *4T 253*
of sin, Christ was sacrificed to save man from *4T 248*
only by Christ's death could man be freed from *GC 540*

Supplement

Christ bore, for human transgression *TDG 202:5*
Christ suffered full, to become Mediator *FW 119:0*
See also Fine

Penance

Penance, acts of: during Dark Ages *GC 55-6*
Farel's (Wm.) convictions re *GC 213*
supposed to pacify God's wrath *GC 55-6*
supposed to secure God's favor *SR 332*
doing, is valueless *Ev 192*; *MB 87*
entrance to heaven is not gained by *1SM 184*
humiliating, by Roman Catholics *GC 72*
painful, not required by God to commend men's souls to God *AA 552*; *SC 37*; *5T 635*
not required by God to expiate men's transgressions *AA 552*; *SC 37*; *5T 635*
resorted to in vain *GC 220*
rites of, sense of want that cannot be satisfied by *DA 328*
soul cannot be reconciled to God by *GC 220*
toil and, rabbis hoped to secure God's grace only by *COL 209*
works of, entrance to path of faith cannot be gained by *GW 160*

Supplement

ideas of meriting salvation by faith or works are like *FW 20:0*
prayer is not *HP 71:2*
striving to meet God's ideal is not, but brings joy *TDG 145:4*

Peninnah

Peninnah, Elkanah's second wife *2BC 1008*; *PP 569-70*

Penitence

Penitence, at foot of cross, is first lesson of peace men have to learn *MYP 115*; *SL 93*
Christian love is quick to discern *DA 462*
lesson of, all must learn *4T 374*
people who will humble themselves in, in time of end *PK 590*
sacrificial offerings were worthless without *PP 634*
way of, no return to God but by *PP 676*
See also Repentance

Supplement

coming nearer the cross of Christ for *TMK 287:3*
fitting place in, at foot of cross *TMK 65:2*
God first gives, to those He pardons *TMK 109:3*
Holy Spirit works, in daily life *OHC 330:2*
lack of, by pastor in adulterous life *TSB 176:4*
learning, at the foot of the cross *RC 295:4*
mingled with praise at Pentecost *TMK 344:2*
praise offered and, character perfected in *TMK 117:5*
speak in terms of, rather than of weakness *HP 122:3*
wisdom of those without, not to be depended on *TDG 326:2*
See also Humility; Repentance

Penitent

Penitent, Christ first makes, souls whom He pardons *MB 7*
God first makes, souls whom He pardons *7BC 974*; *2SM 83*

Penitent soul, Penitent souls

Penitent soul, Penitent souls, bound to God with links that cannot be broken *DA 300*
never turned away comfortless by God *4T 14*
stricken, God lifts up *PK 435*
tears of, are only raindrops that precede sunshine of holiness *DA 300*
truly, brings all his sins before God *SC 41*; *5T 641*
Christ never spurned *4T 294*

Penmen

Penmen, Bible writers were God's, but not His pen *1SM 21*

Penmanship

Penmanship, excellence in, as related to salvation *2T 267*

Pennsylvania, U.S.A.

Pennsylvania, U.S.A., Wolff (Joseph) lectured in *GC 360-1*

Penny, Pennies

Penny, Pennies, children give, to advance miss. work *TM 217*
do not spend one, for wedding ring *TM 181*
do not waste, by buying unnecessary things *AH 383*
haggling over, SDA faith is brought into disrepute by *2T 238-9*
rivulets of, supplying stream of beneficence *CSW 129*; *TM 217*
saving, for God's treasury *CS 298*
self-denial box for saving, children need *CG 132*
take care of, and dollars will take care of themselves *CS 257*
teach children to save: for God's work *9T 55*
for miss. work *9T 130-1*
when possible *AH 388*
treasure, carefully *CS 290*
to save dollars *4T 452*
use of, what is revealed by our *COL 351*
worse than wasted when spent for coffee, flesh foods, or tea *CD 402*, *430*; *MM 274*

Penny dealing

Penny dealing, close, God is blasphemed by people given to *2T 239*

Pentateuch

Pentateuch, Moses wrote *GC 434*
preserved on parchments *PK 482*
Samaritans rejected all Scriptures except *DA 193*

Pentecost, Feast of

Pentecost, Feast of *PP 540*
1. After Christ's ascension
2. Miscellaneous

1. After Christ's ascension *AA 35-46*; *SR 241-7*

apostles no longer ignorant and uncultured after *AA 45*
apostles put away all differences before *DA 827*; *8T 15*
apostles rejoiced in Comforter's presence on *DA 833*; *SC 74-5*
baptism of Spirit manifest on *AA 54*; *2SM 57*
blessing of, pointed to Christ's mediatorial work in heavenly sanctuary *EW 259-60*
Christ foresaw great ingathering of souls on *DA 192*
Christ was glorified on *7BC 983*
Christ willing to do for church now what He did on *SR 247*
Christ's inauguration accomplished at *AA 39*
church's spiritual condition after *8T 241*
class of fearful souls converted on *DA 359-60*
demonstrations of God's power on *MM 334*
effects of, upon early church *AA 45-6*; *SR 246-7*
gift of tongues bestowed on apostles during *AA 39-40*; *SR 242-3*, *246*
God worked through angels on *ML 58*
great truths unheeded and unseen since, to shine from God's word *FE 473*
heavenly illumination brought to disciples by *AA 45*; *SR 242*
Jews from almost every nation attended *AA 39-40*; *SR 242-3*
Joel's prophecy partially fulfilled on *AA 41*; *GC 9*
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early (former) rain was *COL 121*; *GC 611-3*; *5T 214*; *TM 506*
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Jewish leaders enraged by *AA 40*; *SR 243*
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why many believers could not receive *EW 259-60*
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persons who took part in condemning and crucifying Christ were present on *AA 42-3*
Peter's preaching on *AA 41-4*; *GC 9*; *SR 244-6*
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Israelite boy required to attend, when 12 years old *DA 75*
Israelites' homes divinely protected during *PP 537*
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Supplement

Christ revealed Himself in power on *TMK 344:2*
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Pentecostalism

See Demonstrations

Penurious

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Penuriousness

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Penury

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heard Christ gladly *CT 260*
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Supplement

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Christ will always have *LDE 59*
God longed to bestow grace on *TDG 275:4*
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Bible may be understood by *SW 46:1*
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ways of, result from unholy heart *TDG 32:2*
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because they see God's goodness *HP 368:2*
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Jesus working through your efforts for *3SM 150:3*
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restoration of, working for, into moral obligation *TDG 71:4*
rough and unpromising, Christ offered hope to *3SM 238:1*
SDAs are now a strong, as trust is in the Lord *CET 204:2*
simple, receive Word of God rejected by others; colored *SW 34:2*
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thinking, events in the world hold the attention of *Mar 266:4*
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two sides for all,
different atmospheres *FW 65:1*
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unpromising,
God may use apparently; be courteous to all *3SM 240:3*
God sees precious metal in *1MCP 198:3*
hope for, Christ sought to give *HP 181:3*
unwarned, sport of evil one *UL 60:3*
used by God, *See* Instruments
value of,
false standard in judging *SW 10:1*
God knows *UL 372:7*
seen; purchase of Christ's blood *UL 71:6*
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wisdom to deal with, from the Spirit of Christ *HP 230:2*
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People of God - Perfection

People of God

1. Need (ought) to
2. Need (ought) to be
3. Ought not to
4. Ought not to be
5. Miscellaneous

1. Need (ought) to

act like living men *ChS 146*; *4T 392*

answer Satan's charges by showing result of obedience to right principles *6T 11*
arouse and walk and work as on borders of eternal world *8T 37*
blend harmoniously in their service for Him *CH 435*
communicate light to all around them *8T 14*
depend on: Christ instead of their leaders *2T 118-9*
Him when in strait places *PK 257*
disperse throughout the earth *8T 215*
do all in their power with their influence and means to save souls *2T 675*
draw together in order for His work to advance healthfully and solidly *9T 258*
exemplify truth in their lives *8T 14*
follow example of Enoch *2T 122*
give cheerfully and liberally to support of: miss. enterprises *AA 341*
the ministry *AA 341*
guard themselves strictly against subtle influence of enemies of truth *PK 570*
keep themselves distinct from world, its spirit, and its influences *CH 290*; *PK 59*
know that they do know what is truth *TM 119*
maintain united front against Satan's attacks *3T 435*
make: greater progress in reforming their habits of living, eating, dressing, working, and resting *1T 618*
known principles of His kingdom to world and to universe *6T 13*
mighty intercession to God *5T 454*
more determined efforts to press back incoming darkness *3T 328*
manifest principles of His kingdom *CT 321*
move: from principle and faith but not from feeling *2SG 225*
understandingly *1T 210-1*
unitedly with third angel *1T 207*
preserve in simplicity and holiness their peculiarity *1T 550*
press together now more than ever *5T 236*
represent His character before world *6T 11-2*
as revealed to Moses *6T 221*
scatter as witnesses for truth all over land *2T 115*
set forth Christ in their dealings *9T 23*
shine as lights in world *2T 122*
speak same things *1T 417*
spread knowledge of truth everywhere *2T 115*
stand: as distinct and peculiar people *MM 329*
firm amid pollutions of degenerate age *3T 472*
untainted amid teeming corruptions of last days *CH 20*
watch and guard every point against Satan's attacks *1T 628*
work for salvation of neighbors and friends *1T 368*
zealously maintain their separate, holy, and peculiar character *2T 444*

2. Need (ought) to be

Bible Christians *5T 479*
blessing to humanity *6T 227*
bound together by unselfishness *ML 39*
careful to preserve personal cleanliness and purity *2T 614*
channels for outworking of highest influence in universe *6T 11*
constantly obtaining clearer understanding of His word *5T 706*
converted people *5T 227*
disciplined and brought into harmony of action *3T 360*
educated in true spirit of self-sacrifice and devotion *5T 373*
examples of righteousness and exactness in all things to youth *5T 479*
holy and powerful *1T 232*
kept informed re wants of His cause *4T 388*
lights in moral darkness of world *PP 134*
living examples of holiness in order that world may be enlightened *2T 689*
men of faith and courage *9T 23*
moving forward to receive increased and ever-increasing light *5T 708-9*
one *CH 557*
peculiar and distinct from unbelieving world *1T 286*
peculiar people separate from world *2T 689*
peculiar people unlike world and separate from it *CH 50*

pure and sanctified and working people *6T 267*
reproved for their transgressions *GC 452*
sanctified, purified, and holy people *CT 322*; *8T 14*
separate and distinct from world *1T 137*
united as parts of one great organism *8T 174*
united closely in bonds of fellowship and love *1T 260*
united in their efforts *1T 210*
whole-souled people *9T 23*

3. Ought not to

act independently of one another *5T 535*
cease work till it shall encircle world *6T 24*
collect together into large community *TM 199*
hang their weight on minister *WM 111*
permit their light to be hidden *5T 454*
place low estimate upon themselves *DA 668*
resort to worldly men for recognition *6T 250*
shut themselves: away from world *PP 369*
up in self-righteous exclusiveness *PP 369*
sit in calm expectation while efforts to enforce Sunday laws are made *5T 713-4*

4. Ought not to be

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bound up in bundles with world *LS 319*
divided in faith and views *3T 446*
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5. Miscellaneous

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angels preserve, while they walk in path of duty *5T 198*
angels will care for, during the plagues *GC 629*
angels will protect, in time of trouble *GC 630-2*
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apostasy that will be sign to, that angel of mercy is about to take her flight never to return *5T 451*
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are: asleep *3T 434-5*; *5T 709*
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one body from beginning to end of time *1T 283*
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are being: corrected, proved, and purified *1T 216*, *355*
fitted for heaven *4T 180*
honored with His presence in their assemblies *PK 50*
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tested and proved by Him *1T 332*, *429*, *533*; *5T 97*
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are distinguished by: keeping His law *GC 445-6*
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step by step by Him *2SG 225*; *1T 187*; *3T 253*
are not: aroused sufficiently to shortness of time in which we have to work *LS 211*
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are on: road that grows narrower and narrower *2T 594-7*
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as a body are held responsible for sins in: individuals among them *3T 269*
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can never be weakened by Satan while they keep close to Christ *2T 105*
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Christ's regard for, as reward of His humiliation *DA 680*
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Peor, Mt.

Peor, Mt. *PP 449*, *455*, *518*

Pepper

Pepper, black, children using *CD 239*
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Pepper sauce

Pepper sauce, man who used *5T 358*; *Te 96* *See also* Spice

Peradventure

Peradventure, let not your safety for eternity hang upon a *TM 443*

Percentage basis

Percentage basis, surgical work should not be done on, in med. institutions *2SM 200*

Perception, Perceptions

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eating too much dulls *CG 391*
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God wants His servants to have *FE 483*
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souls that turn to God will have *MB 85*
covetousness deadens *PP 496*
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doubts blind *1SM 28*; *5T 71*
embezzling God's goods perverts *CS 86*
fine, cherish *TM 248*
ministers need *2SM 93*
God will quicken man's, that he may understand His will *TM 226*
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selfish love of world blinds *3T 533*
sin dims *MH 464*; *8T 322*
sin dulls *5T 746*
spiritual: error dims *AA 474*
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Supplement

abused when passions run riot *TSB 116:3*
blinded,

by wrong practices; be on guard *TDG 163:3*
with selfish ease and love of the world *UL 18:4*
blunted; Christ's victory not discerned *Con 63:3*
clarity of,
after association with Christ *TMK 124:4*
by following laws of health *TMK 313:4*
pure appetite and habits result in *CC 248:6*
conscience guided by human, makes mind diseased *1MCP 323*
consecration to holy work increases *HP 186:4*
distorted by wrong habits; self-control needed *2MCP 381:4*
God's daily goodness realized by powers of *TDG 62:2*
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moral, deadened by sin; error not at first realized *TMK 239:4*
spiritual,
blinded by a strong, determined will *OHC 132:4*
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Perceptive faculty, Perceptive faculties

Perceptive faculty, Perceptive faculties, abused when lower passions are allowed to run riot *CH 587*
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indulging gross appetite beclouds *4aSG 148*
intemperance benumbs *MYP 236*
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in proper condition to weigh evidence *MM 295*
keen and clear *LS 392*
learning constantly of Christ keeps, keen and clear *LS 392*
need sharpening *6T 362*
sanctified and quickened, needed *CW 120*
Spirit quickens *TM 378*
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Perceptive organs

Perceptive organs, indulgence of appetite deadens *3T 486*
intemperance of any kind benumbs *3T 50*; *Te 148*

Perceptive power, Perceptive powers

Perceptive power, Perceptive powers, clear, how to keep *3T 491*
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pride and self-love becloud *LS 199*; *2T 605*; *5T 665*
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Spirit alone can quicken *SD 33*

Perdition

Perdition, downward road to, advance not one step in *5T 572*
heaven to gain and, to shun *5T 365*, *506*
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Supplement

faith and works required to prevent drifting down to *TMK 295:3*
nothing to do has sunk many a young man in *OHC 222:4*
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Perea

Perea, closing months of Christ's ministry were spent in *DA 488*
land of, beyond Jordan from Jerusalem *GC 31*
people of, controlled less by Jewish bigotry than were people of Judea *DA 495*
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Sermon on Mount heard by many people from *MB 4*

Perfect

Perfect, Christ was, in character and as workman *DA 72*
Christian must be, in his life as Christ was in His *DA 311*; *8T 86*
in his sphere as God is in His *DA 311-2*; *MB 76-8*; *MM 112-3*; *MYP 144-5*; *PP 574*; *4T 591*; *8T 64*
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God's law is *DA 308-9*
how to become, in Christ *2SM 32*
how to become perfect as God is *MB 77-8*

Perfect conformity

Perfect conformity, condition of eternal life is, to principles of God's law *MB 76*

Perfect expression

Perfect expression, of God's law, Christ's life on earth was *COL 315*

Perfect holiness

Perfect holiness, body must be controlled in order to attain *2T 405*

Perfecting

Perfecting, of Christlike character, every provision made through Christ's grace for *CT 58*

Perfection

Perfection, all, centered in Christ *SD 23*
all is, in heavenly courts *5T 500*
angelic, failed in heaven *5BC 1132*
be content with nothing less than *MYP 73*
Christ presents to God His people's prayers with incense of His own *DA 667*
Christ's, God expects from His people *CG 477*
God sees His people clothed in *DA 357*
Christian: advance by faith toward heights of *AA 533*
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Matt. 5: 44-46 illustrates one phase of *MM 254*
persons giving reins to appetite cannot attain *CH 114*
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possible for man to attain *4T 567*
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Christian life may have, at every stage of development *COL 65*
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exists in least as well as greatest of God's works *Ed 114*; *PP 574*
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God desires that everything be done in His service with *7T 142*
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God requires: from His children *CG 477*; *COL 315*
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God's highest ideal for His people is *AA 566*
God's ideal of, for His people *DA 311*
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strive to represent, in your sphere *CG 54*
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highest degree of, cultivate your faculties to *COL 330*
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human nature brought to, of Christ *7T 143*
in outward things, must be held subordinate to higher interests *7T 143*
Jews failed in efforts to reach *MB 77*
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while neglecting to study God's word *CSW 17*

man may attain, through Christ *COL 330*; *TM 150*
man must be faithful in little things in order to reach *MYP 144-5*
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med. helper should aim for, in God's service *MM 200*
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no one need fail of attaining, in character *AA 531*
nothing short of, God's people are to attain to *SD 10*
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do not say, I cannot do it *RC 164:2*
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when Christ abides *AG 324:2*
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become like Christ to be found with *FLB 221:3*
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essential to behold God in His glory *UL 316:3*
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Christ,
came in mercy to show that humans may have *TDG 268:6*
came that His, might be revealed in us *LHU 66:4*
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gives strength for, else He would not require it *TMK 130:4*
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cannot impart,
by being imitated *OHC 108:3*
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moral,
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none have, because unbelief separates from God *RC 307:2*
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seeker after truth wants *UL 238:6*
self is ideal for, when feeling is religion *TMK 133:3*
service lacking, accepted in children of Jesus *3SM 195:4*
spotless robes of character won by *OHC 242:6*
standard of, in 1 Cor. 13 attained through Christ *TMK 117:2*
strength for,
from Christ *LHU 342:4*
given by God through faith *AG 285:5*
striving for,
affects words and works *TDG 281:4*
in our sphere as Christ achieved in everything *TMK 130:5*
now in Christ in the time of atonement *Mar 275:2*
of Christ's character *3SM 155:0*, *427:2*
taught in instructions for building the sanctuary *HP 154:2*
temptation resisted brings you one step closer to *HP 231:6*
through strength Christ used *HP 166:4*
truth elevates to the standard of *TMK 340:3*
unlimited in example to unbelievers *UL 305:4*
use intelligence to attain, in body, soul, and spirit *OHC 265:4*
Word of God contains everything essential for *HP 133:2*
workers,
may not show, but avoid criticism *3SM 344:4*
not chosen for having, but so they can get it *OHC 191:5*
works can never attain *FW 107:4*; *RC 76:5*
young ruler thought he had *FW 70:3*

See also Achievements; Character, defects of; Character, perfection of; Christ, standard of; Excellence; Failure; God, ideal of; Mistakes; Nobility; Purity; Righteousness; Sanctification; Sinlessness; Standard

Perfectionism - Persecution

Perfectionism

Perfectionism, so-called, warning against *EW 101-2*

Perfect overcomer

Perfect overcomer, privilege and duty to be *3T 107*

Perfect righteousness

Perfect righteousness, condition of eternal life under grace is *MB 76*

Perfect whole

Perfect whole, God's work is, because it is perfect in every part *MYP 144*

Performances

wrong, lessons taught by *Con 68:1*

Perfume

Perfume, bottle of, religion should not be preserved as *4T 555*

God's love and grace should pervade family circle as *AH 17*
holy, of Christ's character *TM 357*
let gratitude as sweet, ascend to heaven *MH 253*
of good deeds and truthful acts, makes God's people of good repute *4T 356*
sacred, love expressed by Christ is as *5BC 1137*
sweet, life that brings *COL 102*
little things that breathe *AH 427*
See also Incense

Perga

Perga, Paul and Barnabas in *AA 169-70*

Peril, Perils

Peril, Perils, attending God's people at every step, none of us realize *3T 560*
by land and sea, judgments of God seen in *5T 136*
Christ directs men to Source of strength during *2T 205*
Christ would not put Himself in, to please Satan *SD 211*
church needs leaders who can be depended on during *2T 637-8*
do not needlessly place yourself in *3T 482*
fearful, before workers bearing responsibility in God's work *2SM 391*
gospel will be carried forward in midst of *DA 678*
great, God's people are in *5T 277-8*
greater, before us *1T 260*
greater now than in pioneer days *5T 162*
greatest, God will not fail church during *PK 538*
is when men receive praise of one another *5T 133*
lie in path which Satan invites souls to travel *3T 456*
men whom God cannot use during *PK 142*
of last days, God's people live amid *LS 429*; *2SM 392*; *2T 468*; *5T 429*
upon God's people *CT 327*; *1SM 87*; *2SM 47*; *1T 269*; *TM 118*
youth's only safety in *SD 136*
paths of life beset with *3BC 1143*
persons weak in faith will not stand test during *5T 273*
security in, how to have *3T 572*
signs of approaching, people who walk in light will see *5T 209*
spiritual condition that is one of *ML 92*
stand firmly for right during *PK 142*
surrounding church today, warnings re *AA 474*
surrounding God's people *MM 326*
threatening great cities of America *CH 556*
time of, God's people live in *5T 232*, *278*
just before second advent *COL 411*; *SD 54*
man who cannot be trusted in *PP 549*
time of great, for God's people *2SM 79*
time of unusual, learn to stand alone in *TM 490*
unseen, God delivers men from *DA 348*
See also Danger

Supplement

God saves from, through trials *UL 65*
God sees *OHC 314:4*
opinions changed in time of, by many professed believers *TDG 314:3*
time of,
deep experience needed for *OHC 351:6*
not answering God's call in *UL 66:5*
See also Danger

Perilous times

Perilous times *1T 268-70*
before us *CH 504*; *GW 308*; *8T 298*
Christ our only refuge in *4T 210*
Christian's solemn responsibility in these *2T 126*
for church, Peter foretold *AA 524*

God's people have fallen upon *2T 478*
God's people live in *AH 341*; *Ev 297*; *MYP 347*; *2SM 71*
lot of God's people is cast in *5T 525*
parents should be awake in *CG 474*
upon us *FE 530*; *9T 270*
we live in *CW 35*

Period

Period, of overwhelming interest to all living, soon to open before them *5T 753*

Periodical, Periodicals

1. Secular
2. Seventh-day Adventist
3. Seventh-day Adventist (articles in)
4. Miscellaneous

1. Secular

arouse passion by publishing exciting stories *AH 406*
articles in, that are injurious to children and youth *AH 415*; *Ed 189-90*
Christian families who read *MYP 279*
educate people in vice and crime *3T 471-2*
keep the base and vile before people *AH 406*; *PP 459*
large share of, are like frogs of Egypt *Ed 189-90*
most, destroy relish for useful and instructive reading *CW 133-4*
influence of, tends to make God's word distasteful *CW 133-4*
objectionable features of *CW 134*
running continued stories, objections to *CT 132*; *FE 162*; *MYP 279*
SDA doctrines should be given publicity in *CW 141*
SDA parents who subscribe to *AH 415*
that are unclean and degrading *Ed 189-90*

2. Seventh-day Adventist

affirmative side of Bible truth should appear in *CW 105*
aid in miss. work *CW 112*
appeals in, need of plain, simple, and earnest *CW 20*
are one and must remain one *CW 78*
Bible studies needed in *CW 20*
circulation of, increased to hundreds of thousands of copies *LS 195*; *1T 105*
communications needed in, from gospel workers in all parts of world *7T 157*
condemnatory speeches must not appear in *CW 65*
constant reference to worldly authors by, caution against *CW 117*
contents of *CW 19-20*
contributors to *CW 98-9*
should be controlled by Spirit *CW 122*
definite and far-reaching work to be done by *CW 14*
do not devote, to praise of men *CW 98-9*
do not mix the common with the sacred in *7T 153*
doctrines of present truth needed in *CW 94*
encouraging experiences that should be reported in *CW 174*
evangelizing ministry of, world is to receive light of truth through *ChS 146*; *CM 145*; *9T 61*
fragments of, should be regarded as of value *CM 151*
God's name should be glorified in all that appears in *CW 117*
gospel message needed in, that will save souls *CW 93*
hard expressions should not appear in *CW 65*
health: all Sabbathkeepers should circulate *CH 462*
circulate, among neighbors *ChS 219*; *CH 462*
read and study *Ev 50*
Sabbathkeepers should study and practice instruction in *ChS 219*; *CH 462*
sale of, by colporteurs *CH 462-3*
should occupy field at same time that others do *CH 447*
ideas of education held by world's wise men should not be advocated by *CW 117*
illustrations used in *CW 167-76*
that are imposition on public *CW 171*

instruction that should be repeated often in *CW 24*
leaders in transgression of God's law should not be extolled by *CW 100*
let God be honored in all *CW 117*
lives of men should not be published by *CW 117*
living and earnest matter needed in *7T 155*
load, with vital truth for people *7T 150*
long accounts of war should not be repeated in *CW 20*
making pictures for, grows into unsanctified ambition *CW 169*
minds should be drawn to words of eternal life by *CW 148*
must prepare people to stand in day of God *CW 78-9*
never print in, anything that lowers God's standard for His people *CW 175*
no room should be given in, to repeating of erroneous theories *CW 94*
no rough or uncouth presentation should find place in *CW 18*
no sharp thrusts, bitter criticisms, or cutting sarcasm should appear in *7T 155*
offering of gifts and premiums with, has no permanent influence for good *5T 401*
parents who think they cannot pay for *AH 415*
people at camp meetings should be taught how to use, in miss. work *9T 82-3*
personal thrusts should not be given in *CW 66-7*
phases of solemn truth should not be presented by, in light manner *CW 22*
pictures used in season and out by some *CW 172*
prices of *7T 159-60*
low *5T 401*
too much reduction in, caution against *7T 159-60*
productions in, that reveal blindness of spiritual discernment *CW 101*
publication of: means needed for *4T 118*
plans for, perfect agreement should exist in *9T 70*
should be kept on paying basis *7T 159-60*
publish in, simple and true miss. experiences from all parts of world *CW 148*
publish truth in, and not error *CW 93-4*
put truth into, against personal hints, references, or insults *7T 156*
readers of: need something more than commonplace sermons *CW 85-6*
reports of gospel work in many places bless *CW 18*
want instruction *CW 25*
religious life should not be presented in, as romance *CW 21*
repetition of Satan's falsehoods should be kept out of *CW 93*
reproof should not be given in *CW 66-7*
sale of: Haskell (S. N.) and wife gave training in *Ev 470*
many believers can help in *CH 435*; *9T 63*
money for mission work can be secured by *CH 435*
opens way for Bible studies *Ev 470*
SDA should be instructed re *FE 521*
scathing remarks re Roman Catholics should not appear in *CW 64-5*
selections found in other papers and books need not be repeated in *CW 20*
sell, on merits of paper itself *5T 401*
SDA parents should subscribe to *AH 415-6*
should breathe same spirit *CW 78*
should not carry so many notices of unessential books *CW 148*
should not dwell on spiritualistic theories *CW 93*
should work together as one in God's service *CW 78*
sinfulness of exalting in, such men as Shakespeare *CW 173*
space in, matter of real worth should occupy *7T 157*
too precious for articles that are not best *CW 19*
special subject in, perpetuity of God's law should be *CW 97*
stories cheap and worthless should find no place in our *CW 17*
subjects that should be kept out of *CW 94*
subjects weighty with eternal interests should be presented by *CW 19*; *7T 157*
subscribers for: ministers should obtain *2T 628*
obtain *4T 391*
SDA women can work efficiently in obtaining *ChS 28*, *151*
subscriptions to *5T 399*
do not solicit, for only a few weeks *5T 399*

persons who obtain *5T 399*
yearly, are recommended *5T 399*
two leading, at variance with each other *CW 78*
two subjects that should be especially dwelt upon in *7T 157-8*
use of, in restaurant work *7T 123*
variance between, should not be seen *CW 78*
warning message must be kept before people by *CW 174*
wheat pure and thoroughly winnowed is needed in *7T 153*
wise use of, preach God's word by *CM 145*; *9T 62*
third angel's message should be preached by *ChS 146-7*; *9T 62*
wonders of redemption should be dwelt on more in *CW 80*
word of bitterness found in, Satan rejoices over one *CW 65*
work and characters of men in positions of influence should not be exalted in *FE 480*
world is to receive light of truth through *9T 61*
writer for *See* Periodical writer; Writer

3. Seventh-day Adventist (articles in) *7T 155*

best, space is too precious for anything but *CW 19*
character of *CW 17-27*
should be such as will arouse people to sense their peril *CW 21*
Christless, that are like Cain's offering *CW 80*
coarse in any way, editors should reject *CW 18*
controversial matters should not crowd living experiences out of *CW 25*
free and heartfelt, are needed *CW 87*
free from all chaff and stubble, need of *CW 19*
full of practical, elevating, ennobling thoughts are needed *CW 19*
harsh and cutting words should be kept out of *Ev 304*; *9T 244*
higher purpose must be served by, than to fill up space *CW 25*
indiscriminate class of, do not publish *CW 17*
instructing and encouraging God's people, need of *CW 87*
interesting and spiritual, needed from SDA ministers *CW 86-7*
living religious experiences should be reported in form of *CW 20*; *7T 157*
lofty words reaching to third heavens should not be used in *CW 87*
long and wordy, injure truth *2T 671*
material for: *Christian Education* by EGW contains rich supply of *CW 25*
discrimination needed in choice of *CW 17*, *113*
that can be found for *CW 17*
EGW's writings contain *CW 25*
mediocre, bad effects of *CW 86*
no drop of gall should appear in *CW 65-6*; *6T 123*
no human beings should be lauded in *CW 19*, *117-8*
of fiction, no space should be given to *CW 17*
of romance, no space should be given to *CW 17-8*, *21*, *23*; *7T 157*
of some SDA pioneers, reprint *CW 26*
on practical subjects: needed as well as those on doctrinal subjects *4T 599*
needed to help people deal with life's problems *CW 18*
on second advent of Christ, need of more *CW 81-2*
one drop of gall in, poisons reader *CW 65-6*; *6T 123*
people should be helped by, to battle with life's stern realities *CW 87*
pointed and well-written, needed on health *CD 461-2*
pure provender needed in, that is thoroughly winnowed *CW 18*
saving truths for this time should be presented in *CW 14*
savoring of pharisaism *CW 66*
short: experiences from SDA ministers are needed in form of *CW 18*
report real experiences in simple words in form of *CW 18*; *7T 157*
truth should be presented in clear and distinct lines in *CW 97*
EGW's reply to request for *CW 25*
short and interesting, need of *4T 599*
short and spiritual, need of *CW 85*
short sentences make, more interesting *CW 128*
should help, teach, and strengthen readers *CW 19*
should not be: long *CW 84-5*

prosy *CW 128-9*
should not consist of: long discussions *4T 599*
long doctrinal arguments *4T 599*
should show purity, elevation, and holiness on part of writers *CW 18*
spicy with fragrance of pure truth, need of *CW 129*
spirituality needed in *CW 85*
strongly antagonistic, cautions against *CW 66*
that could not benefit readers *CW 17*
tone of, that savors of pharisaism *CW 66*
truth should be presented by, in Bible style *CW 23*
in such manner that it will carry weight with readers *CW 22*
truth should not be presented in, in style of romance *CW 21*, *23*
vital godliness needed in *CW 25*
when evangelists should not write *Ev 656*
EGW's, that should be reprinted *CW 145-6*
JW wrote, on dinner-box cover *1T 91*
written by men under Spirit's influence, need of *CW 19*, *117-8*, *122*
written by some persons to attract attention to themselves *5T 159*
written with Christlike simplicity, need of *CW 19*

4. Miscellaneous

containing error, travel all over country *4T 391*; *5T 681*
edited by Eli Curtis *1SM 60-1*
editors of, wrong to print certain report *TSB 181:4*
See also Paper; Publication

Periodical editor

Periodical editor *See* Editor

Periodical writer, Periodical writers

Periodical writer, Periodical writers *CW 85*; *7T 157*
lofty words reaching to third heavens should not be used by *CW 87*
need to be controlled by Spirit *CW 117-8*, *122*
should dwell little on objections or arguments of opponents *7T 156*
should preserve unity among themselves *7T 156*
Sunday can be used by, for writing *9T 233*
tastes of some, need to be educated and refined *CW 17*
unkind thrusts and allusions should not be made by *9T 240-1*
who give counsel and rules for other ministers *5T 517-8*
who might do better at some other work *CW 19*

Perishing

working for, in this time of respite *Mar 174:5*, *266:5*

Perjurers

Perjurers, Ananias and Sapphira were *AA 75-6*

Perjury

Perjury, Peter reflected with horror upon his *DA 713-4*
priests willing to commit, to secure Christ's death *DA 726*
spirit of, among church members *5T 94-5*
veiled by technical evasion of law, Jews did not shrink from *MB 66*

Permanency

Permanency, in what God does *5T 647*

Permissible/Lawful

excessive love for, ruins thousands *OHC 79:4*

Permission

Permission, God's, nothing can happen without *ML 291*
nothing can touch the faithful except by *MH 489*

Permissiveness

danger in, for children *3SM 225:4*

Perplexed

Perplexed, when, flee to Christ *2T 81*

Perplexing problems

Perplexing problems, solution to your *MB 101*

Perplexity, Perplexities

Perplexity, Perplexities, bring your, to Christ *5T 200-1*
children may bring their, to Christ *MYP 123*
children naturally consult mother in little matters of *2SM 439*
children's, mothers' duty re *AH 197*
Christ honored when men bring to Him their *8T 177*
Christ's lesson of rebuke to *SC 124*
Christ's promise to His people in *SD 27*
Christian beset with *1T 544*
Christians who meet *GW 269*
Christians will have, even when they do their best *4T 555*
Christians would become self-sufficient if they had no *2SM 157*
confusion and, days fast approaching when there will be *5T 80*
significance of reports of *8T 49*
criticisms and complaint do not bring relief to brethren in *6T 455*
daily, Christ lifts soul above *MB 12*
Daniel always turned to God in time of *PK 493*
distress and, dream re God's people thrown into *2T 596*
distressing, youth to be brought into *1T 269*
do not let, fret your mind and cloud your brow *AH 430*; *ML 195*
do not pour your, into minds of others *5T 725*
each day has its *SC 121-2*
encourage one another in time of *3T 439*; *9T 8*
everyday life brings *3T 81*
expect new, in coming conflict *SC 125*
faithless heart's, Christ's rebuke to *CS 227*
father should not bring home his *2SM 439*
firmness that develops power is needed in *MH 500*
God a friend in *SD 16*
God invites men to present to Him their *COL 172*
God knows every *4T 237*
God sees man's *TM 484*
God's promise to strengthen and guide His children in *SD 152*
gospel can make plain many a *MH 363*
gospel workers meeting *PK 595*
great, closing gospel work will meet with *Ev 65*; *8T 254*
heavy burdens of, lay aside your *3T 384*
hold still if you are in *5T 572*
home and family circle too sacred to be marred by *ML 198*
how God's people are to meet *SD 215*
how men become entangled in *MH 249*
how to make, vanish *DA 330*; *MH 481*
how to meet *4BC 1160*
in God's providence here, made plain hereafter *9T 286*
in land, EGW was shown *1T 260*
increasing, God's work will experience *9T 8*
little respite can be expected during *TM 200*
irritating *AH 217*
lack of faith and trust brings *2T 140*
lay your, at Christ's feet and leave them there *MH 249*; *4T 432*
at God's feet *TM 519*
learn to carry your, to God *TM 478*
life's, must be met *SD 89*
made plain in world to come *Ed 305*

light from heaven illuminates darkness of souls who go forward in *4T 147*
mind distressed by, effects of beams of Sun of righteousness on *1SM 184*
mothers should come to Christ with their *MH 42*
moving from impulse leads to *2T 433*
moving from principle saves much *2T 433*
nervous diseases caused by *3BC 1146*; *LS 270-1*
never allow, to lead to neglect of prayer *1T 151*
to make you fretful and impatient *8T 191*
not too difficult for God to unravel *SC 100*
numerous, gospel workers must wrestle with *7T 54*
of all parts of world, should not be sent to Gen. Conf. *TM 326-7*
Paul beset by *AA 325*
persons who can save themselves much *1T 509*
prayer by souls almost overwhelmed with *PK 631*
prayer for time of *2SM 391*
privilege of taking, to God in prayer *MM 16*; *2SM 238*
providence of God leads men through *PK 577-8*
remember in, that God has His angels still *LS 285*
riches cause many *2T 652*
safe rule to follow amid all *PK 83*
Satan uses, to divert minds from Christ *SC 71*
scarcely dreamed of, before God's people *9T 43*
scenes of, in every soul's experience *AA 521*; *5T 578*
Scriptures a friend and guide in *CT 138*; *1T 242*
seek counsel from God when in *2SM 272*
seek to throw off your *2T 319*
souls that rush on in their own wisdom until confused with *2T 606*
Spirit our guide in *ML 290*
take your, to Christ *2T 118-9*
to God *ChS 261*; *SC 100*
terrible, souls finally victorious will have seasons of *MYP 63*
there will be, on every hand *SD 354*
time(s) of, lift your soul to God in songs of thanksgiving during *7T 237*
soul that Christ will keep in *DA 369*
upon God's people *Ev 18*
trust in God needed in *MH 500*; *3T 494*
unbelieving world will soon experience *1T 268*
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useful experience gained by *2T 282*
vital forces often sapped by *3BC 1146*; *LS 270-1*
what to do when beset by *MH 250*, *512*; *MYP 107-8*
whatever their, Christians have a sure Counselor *COL 173*; *GW 263*; *MH 248-9*
whole world will be involved in *CH 504*
why God permits His children to be beset by *MH 470-2*
why ministers should not be discouraged in *2T 509*
why some people are confused by *LS 200*
will increase *LS 437*; *SC 96-7*; *SD 215*; *2SM 406*
to very close of time *TM 200*
world's, many aching hearts have accepted *MH 481*
young men meeting *GW 106-7*
zeal and warm affections developed in true believers by *SL 12*

Supplement

advancement toward a holy standard despite *1MCP 105:0*
assurance in the Lord's willingness to help you in *TDG 82:3*
business, absorb time leaving none for Christ *1MCP 128:1*
Christ,
is helper in, for those who love and obey *TDG 142:3*
sympathizes in our *TMK 341:3*
to be shown to those with, for strength *TDG 168:5*
was weighed with, as humans are today *TDG 166:2*
with you in; talk to Him as to a friend *OHC 124:5*

Christian and sinner both endure *OHC 201:2*
Christ's blood makes ones with, into God's children *3SM 325:3*
committing, to Christ *TMK 190:3*
deliverance from, worked out by God *UL 46:6*
discouragement from dwelling on *TMK 179:2*
draw near to God in *TDG 284:3*
dwelling on, brings discouragement *OHC 246:2*
Ellen White experienced, in not knowing what to do *2MCP 492:4*; *TDG 191:3*
God,
honored by bringing Him our *HP 77:2*
plans for men to meet *UL 116:5*
health of one counseled endangered by *2MCP 402:3*
heart lifted to God in every; a habit *HP 189:2*
Jacob knew his, were caused by his sins *TDG 323:2*
learn to bring, to Jesus *UL 320:4*
lifting the heart to God in *TMK 296:4*
Moses wanted to feel divine presence in *HP 241:3*
new, in coming conflict, but God will help us *TDG 58:3*
old age should be as free as possible from *RY 111:2*; *TSB 32:2*
prayer over, realizing God's ownership *TMK 251:3*
preparation to face *1MCP 365:2*
take, to the Lord, not to friend or minister *1MCP 262:2*
teach Christ's will and way *UL 235:6*
true service to God brings *UL 35:4*
vanish by talk of love and power of Christ *TDG 372:3*
will, own, followed brings *TMK 249:5*
See also Burdens; Trials; Worry

Persecuted persons

Persecuted persons, angels have pleaded cause of, in council halls and courts of justice *Ed 305*
USA as asylum for *GC 441*

Persecuting power

Persecuting power, beast with lamblike horns represents *TM 117*

Persecution

1. Beneficial results of
2. Future (against God's people)
3. Jewish (against Christians)
4. Pagan (against Christians)
5. Papal (against Christians)
6. Spirit of
7. Time of
8. Miscellaneous
Supplement

1. Beneficial results of

Christians brought nearer to their rest and reward *GC 41*
Christians drawn nearer to Christ and to each other *GC 42*
compliment to God's faithful sentinels *MM 257*
deeper piety of church members *9T 228*
faithful Christians distinguished from the halfhearted and hypocritical *GC 602*
God permits, as greatest blessing to His children *MB 117*
God's glory revealed in His people *AA 576*; *MB 31*
God's people scattered widely to proclaim truth *6T 478*
gospel work given impetus *AA 105*; *GC 252*
halfhearted and hypocritical driven from church *GC 602*
light spread abroad *DA 354*
purification of church *9T 228*
questionable elements purged from church *2SM 368*
truth spread abroad *AA 103*, *105-6*, *113*, *155*; *DA 233*; *GC 196*, *219*; *MB 33*; *6T 330*
way to freedom opened *GC 291*
witnesses to truth increased *GC 240*

work together for good of God's people *MH 489*; *ML 185*

2. Future (against God's people) *AA 431*; *COL 414-5*; *PK 512-3*, *717*
because of: obedience to God's law *DA 763*
refusal to accept mark of beast *5T 213*
refusal to worship the beast *5T 213*
Sabbath observance *7BC 975*; *EW 33-4*; *GC 613-6*; *9T 229-30*
Sabbath truth *7BC 975*; *EW 33-4*; *9T 229-30*
See also Sabbath observance
celestial glory will be blended with *9T 16*
coming soon to people who proclaim truth *9T 227*
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backsliders will return to Christ during *ChS 166*
true sheep will hear True Shepherd's voice during *ChS 166*
self-denying efforts put forth to save the lost during *ChS 166*
effect of, upon God's people *GC 602*
faith of God's servants will be tried during *GC 608*
in massive Roman Catholic structures *GC 581*; *5T 449-50*
in New World, by Protestantism *GC 615-6*
in Old World, by Romanism *GC 615-6*
in time of trouble *EW 15*, *33-4*, *282-5*; *GC 615-6*, *618-9*, *626-7*, *631*, *634-6*; *LS 102*; *PK 512-3*
in USA *GC 605*; *SR 381-2*
foretold *GC 442*
See also United States of America
people true to God will meet *GW 264*
people who believe and obey God's word can expect *GC 581*
Protestant churches will wage *GC 592*; *SR 381-2*
rekindling of fires of: revival of early church's faith and power will be followed by *GC 48*; *SR 325*
timeserving concessions of Protestant world will bring *7BC 975*; *2SM 368*
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remnant church will suffer *PK 605-6*; *5T 472-3*; *9T 231*
in near future *GC 581*; *5T 473*; *9T 231*
similar to that of Esther's time *PK 605*
repetition of past *9T 16*
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forgiven and restored to discipleship *AA 515*, *537*; *5BC 1151-2*; *6BC 1061*; *COL 154-6*, *160*; *DA 811-2*, *817*; *4T 488*
tested three times *5BC 1151-2*; *COL 154*; *DA 811-5*; *Ed 90*
charge given by Christ to *CSW 76*; *DA 811-5*; *Ed 90*; *Ev 345-6*; *GW 182-3*, *207*
curiosity of, to know John's future *DA 816*
sermon of, on Day of Pentecost *AA 41-4*; *6BC 1055*; *DA 770*; *GC 9*, *546*; *SR 244-6*; *TM 66*
John and: lame man healed at temple by *AA 57-9*; *EW 192*; *SR 248-9*
imprisoned by Jewish leaders *AA 61*; *EW 192-3*; *SR 250*
tried before Sanhedrin *AA 62-9*; *EW 193*; *SR 250-3*
first defense of, before Sanhedrin *AA 62-4*; *DA 354*; *EW 193-4*; *SR 251-3*
brethren prayed for *AA 67*
threatened and released by Sanhedrin *AA 66-7*; *EW 194*; *SR 253*
experience of, after release *AA 67-8*
Ananias and Sapphira rebuked by *AA 70-6*
miracles wrought by *AA 77-8*; *SR 254*
John and, accused of murdering Ananias and Sapphira *AA 80*; *SR 255*
second imprisonment of *AA 78-9*; *EW 194*; *SL 62*; *SR 255*; *TM 68*, *268*
released from prison by angel *AA 79-80*; *EW 194-5*; *SL 62*; *SR 255-6*; *5T 713*; *TM 69*, *268*
third arrest of *AA 81*; *EW 195*; *SR 256*
second arraignment before Sanhedrin *AA 77-86*; *EW 193-4*; *1SM 391*; *SR 256-8*; *TM 268*
beaten and released by Sanhedrin *AA 83*; *SR 258*
Simon Magus rebuked by *SR 315*
preached in Samaria *DA 194*
Paul's first meeting with *AA 128-9*; *6BC 1059*; *SR 276*, *278*
ministered at Lydda *AA 131*; *SR 281*
Aeneas healed of palsy *AA 131*; *SR 281*
ministered at Joppa *AA 131-2*
Dorcas restored to life *AA 131-2*; *SR 281-2*
ministered to Cornelius and family *AA 132-41*; *6BC 1059-61*; *Ev 558*; *GC 328*; *MH 209*, *473*; *SR 282-90*; *6T 79*
reproved at Jerusalem for visiting Cornelius *AA 141-2*; *SR 290-1*
imprisoned and sentenced to death by Herod Agrippa I *AA 143-8*; *6BC 1061*; *EW 186*; *GC 512*; *SR 292-7*; *5T 748*
at Passover time *AA 144-5*
in reign of Claudius *AA 143*
church fasted and prayed for *AA 144-5*, *148-9*; *SR 293*, *296-7*
angels' watchcare over *AA 145*; *SR 293*
slept the sleep of innocence and trust in God *SR 294-5*
rescued from prison by angel *AA 146-7*, *152*; *Ed 255-6*; *Ev 581*; *GC 512*; *SR 294-6*; *5T 713*, *748*
who slew Herod Agrippa I *SR 299-300*
reported to brethren *AA 148*
at general church council in Jerusalem *AA 193-4*; *SR 306-7*
visited Antioch in Syria *AA 197-9*; *6BC 1108*
Paul rebuked *AA 198*; *6BC 1065*
Simon Magus opposed, in Rome *6BC 1056-7*; *SR 315*
witnessed for Christ in Rome *6BC 1056*; *SR 315*
Nero imprisoned, in Rome *AA 537*; *6BC 1056-7*; *SR 315*
about time of Paul's second arrest *AA 537*; *6BC 1056-7*; *SR 315*
for exposing Simon Magus *SR 315*
closed his ministry in Rome *AA 537*
martyrdom of *AA 537-8*; *Ed 90-1*
by crucifixion *AA 597*; *DA 139*, *669*; *Ed 90-1*
Christ foretold *AA 537*; *6BC 1061*; *DA 815-6*

in Rome *6BC 1056*; *SR 315-6*
with head downward *AA 537-8*; *5BC 1152*; *DA 816*; *Ed 91*; *SR 316*; *4T 342*
future of: at Christ's final coronation *SR 424*
in resurrection of righteous *GC 667*
partaker in Christ's glory *COL 154*

2. Characteristics of (before conversion)

aggressive *Ed 88*
ambitious *DA 139*
appeared to have greater disadvantage than Judas *MH 493*
ardent *Ev 72*; *EW 224*; *GC 667*; *SR 424*; *2T 204*
boastful *AA 63*; *5BC 1152*; *COL 154*; *DA 812*; *TM 268*
bold *Ed 88*; *Ev 73*; *EW 225*; *4T 488*
careless of spirit *DA 673*
coward before finger of scorn *DA 712*
dictatorial *5T 334*
did not desire to see cross in Christ's work *AA 525*; *DA 415-6*
did not know himself *DA 673*
forgiving *Ed 88*
forward *DA 812*; *5T 334*
generous *DA 296*; *Ed 88*
had Pharisee spirit *COL 152*
hasty *MH 493*
heedless in entering into temptation *DA 673*
impetuous *AA 539*; *DA 812*; *Ed 88*; *MH 493*; *SL 53*; *5T 334-5*
in Judas Iscariot's eyes *DA 717*
impulsive *AA 63*; *DA 296*, *812*; *Ed 85*; *SR 251*; *4T 486*
by nature *DA 139*
in temperament *Ev 72*
inclined to act independently *DA 816*
needed to: distrust himself *DA 673*
learn to follow before he could be leader *DA 816*
often erred and often received reproof *Ed 88*
passionate *4T 486*
peculiar traits of character of, strikingly developed *5T 334*
prompt: in action *Ev 73*; *4T 488*
in retaliation *Ed 88*
proud *AA 63*; *3T 416*
quick to perceive and forward to act *Ed 88*
rash *5T 334-5*
ready always to: correct others *DA 812*; *5T 334*
speak *DA 344*
ready always to express his mind *DA 812*; *5T 334*
before he had clear comprehension of himself *5T 334*
restless *5BC 1152*; *COL 154*
retained much of old love for boats and fishing *DA 810*
self-assurance in *Ed 88*
self-confidence led, to believe he was saved *COL 155*
self-confident *AA 63*; *5BC 1152*; *COL 152*, *154*; *DA 139*, *812*; *Ed 88*; *MH 493*; *SD 91*; *SR 251*; *5T 335*; *TM 267-8*
self-exalted *DA 381-2*, *812*; *5T 335*
self-pitying *Ed 88*
self-sufficient *5BC 1102*, *1123*; *COL 155*; *DA 688-9*; *Ed 85*
shrank from fellowship with Christ in suffering *DA 416*; *Ed 88*
spoke unadvisedly *DA 812*; *5T 334*
from impulse of moment *DA 812*; *5T 334*
sympathetic *DA 139*
thought himself strong *COL 152*; *SD 91*
too confident *ML 316*
uncompromising *Ev 73*; *4T 488*
unsanctified in temper *DA 673*
usually talkative *AA 147*

vacillating *1SM 379*
warmhearted *Ed 85*
weak where he thought himself strong *DA 382*
would often wound *Ev 73*
zealous *EW 73*, *224-5*; *4T 488*

3. Characteristics of (after conversion)
bold *6BC 1061*; *EW 194*
bowed with burden of years and labors *AA 525*; *DA 416*
braved danger unflinchingly *6BC 1061*
calm, self-possessed, and teachable *DA 812-3*; *5T 335*
courageous *6BC 1061*; *SR 251*
different man *DA 812*; *5T 334-5*; *TM 268*; *SR 251*
distrustful of self *AA 63*; *SR 251*
filled with Spirit, became firm as rock *SR 251*
fitted to strengthen his brethren *3T 416*
humble *DA 812*; *3T 416*
modest *AA 63*; *SR 251*
never forgot: his denial of Christ *5BC 1151*; *4T 342*
his fearful experience of humiliation *COL 160*; *4T 342*
painful scene of his humiliation *5BC 1151*
no longer impetuous, self-confident, and self-exalted *DA 812*
no longer proud boaster *SR 251*
pride and self-will surrendered by *DA 646*
ready to pity the tempted *3T 416*
retained former fervor *5T 335*
subdued and contrite *5BC 1152*; *COL 154*
sympathetic with the weak and erring *3T 416*
zeal of, Christ's grace regulated *DA 812*; *5T 335*

4. Denial of Christ by *DA 710-3*
being policy man led to *5T 427-8*
Christ foresaw *DA 139*
evil that led to, ruining thousands today *COL 154*
failure to know his own frailties led to *SD 91*
gradual and not instantaneous *COL 155*
lessons from *COL 155-6*
neglect of prayer led to *DA 713-4*; *SD 91*; *TM 267*
object of, was to conceal his true feelings *DA 712*
self-confidence led to *5BC 1102*; *DA 673-4*; *SD 91*
self-love led to *DA 673-4*
self-sufficiency led to *COL 155*
sinned against light, knowledge, and great and exalted privileges *SD 91*
Spirit has laid bare *4T 12*
swept away disciples' self-sufficiency *Ed 94*

5. Ecclesiastical authority and office of
charge Christ gave to, spoken also to rest of apostles *DA 414*
chief of apostles *SR 276*
Christ's words to, in Matt. 16:19 applied also directly to church *DA 414*
content to remain on equality with brethren *AA 194-5*
erring and fallible *SR 287*
erroneous doctrine of Roman Church re *AA 194-5*; *SR 287*
God foresaw *AA 198-9*
fallibility of, Bible proof of *AA 198-9*
gates of hell prevailed against *DA 413*
honored greatly with divine light and power *COL 160*
influence of, in church was great *DA 817*
leadership of, some in early church recognized only *AA 279-80*
not appointed head of church *DA 414*
not elevated above brethren *AA 194-5*
not elevated as vicegerent of God *AA 194-5*
not given supremacy over brethren *DA 414*, *817*

not honored as head of church *DA 817*
not rock on which church was founded *5BC 1095*; *DA 413*
one of three leading apostles *6BC 1108*
refused to let Cornelius worship him *SR 287*
so-called successors of, claim exalted prerogatives belonging to God alone *AA 198-9*
errors of *SR 287*
stood in no way above level of other apostles *AA 198-9*

6. Gospel labors of

active in building up Christ's church *COL 160*
Acts of the Apostles says little re later work of *AA 514*
boldness and energy of, valuable in gospel work *EW 225*
champion of faith *1SM 379*
countenance of, Spirit illuminated *SR 251*
divested of prejudices against Gentiles *SR 285*
double responsibility of *AA 514*
especially for Jews *AA 517*; *6BC 1056*; *SR 302-3*, *315*
during Jewish festivals *AA 165*, *514*
faith of, considered old-fashioned and insufferable today *5T 79*
faithful minister of Christ *COL 160*
faithful undershepherd *AA 514-28*
gospel work not committed to, individually *DA 414*
influence of, as educator *AA 516-7*
John and, as team of gospel workers *Ev 72*; *EW 224-5*; *TM 329*
counterbalanced each other *EW 224-5*
unlike in disposition and manner of labor *Ev 72-3*
knew believers' need of dependence upon Christ *AA 515*
OT Scriptures used by, in labor for Jews *AA 221*
opportunity given, to redeem his cowardice *AA 62*; *EW 193*; *SR 250-1*
pioneered in teaching heathen world *Ed 86*
powerful appeals of, Jewish leaders feared *AA 144*
prejudiced against Gentiles by Jewish training *AA 136*
talents of, proved of untold value to church *AA 514*
taught respect for authority vested in church *AA 200*
testimony of, to power of God's grace *MH 493*
weakness of, revealed in Antioch *AA 198*; *6BC 1108*
witnessed for Christ in many lands *AA 517*
work of reform by, after Christ's ascension *4T 488*
zeal of, Christ's cause needed *EW 225*

7. Miscellaneous

believed Christ to be Messiah *DA 411*
boldness of, in preaching in Jerusalem *EW 194*
Christ's manner of dealing with, lesson from *DA 815*
Christ's training of, for gospel work *GW 414*
deportment of, Christ sought to smooth the rugged in *4T 488*
experience of, encouragement to repentant sinner *COL 155-6*
lesson for all in *Ed 88*
failures of, lessons from *AA 199*; *6BC 1108*
had to learn constantly while working with Christ *5T 557*
heart of, broken by Christ's compassion *COL 154*; *DA 645*
history of, Christ's method of training illustrated *Ed 88*
lesson from *COL 152-4*
honored representative of whole body of believers *DA 413*
how God taught, world-wide extent of divine plan *AA 135-6*
how God trained, in school of trial *AA 525*
Judas Iscariot and, represent two classes in church *4T 488*
learned and profited by Christ's lessons *4T 488*
lessons Christ sought to teach to *4T 486*
lessons learned by, carried throughout life *DA 817*
from trial *AA 515*; *3T 416*
love of Christ for, lessons from *DA 815*

never faltered *AA 516*
loved Christ as God *DA 816*
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one of Christ's best-loved disciples *DA 760*
one of Christ's sternest rebukes given to *DA 415-6*
one of disciples most closely connected with Christ *AA 539*; *DA 292*; *Ed 87*
partaker of Christ's sufferings *COL 154*
patience of Christ in training, for service *Ed 88*
repentance of, Christ foresaw *DA 139*
reproved by Christ more than was Judas *MH 493*
temper of, Christ sought to soften the harsh in *4T 488*
warmhearted loyalty and devotion of, to Christ *Ed 88*
watchcare of Christ for, cause of his restoration *SD 91*
why Christ chose, as disciple *4T 488*
witnessed boldly for Christ *SR 251*

Supplement

chosen to inherit promises if he would correct faults *TMK 177:3*
Christ,
asked, to feed sheep soon after denial *TMK 177:3*
loved, even when he erred *UL 212:4*
Christ's,
lifting, an example for helping others *HP 295:2*
prayer for faith of, is for every Christian *TMK 286:2*
church is God's organization although some in it are like *3SM 17:3*
climbing ladder described by, gives entrance to heaven *RC 295:6*
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fall of, *TDG 259*
gradual *Mar 236:2*
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hope not gone for, after fall; Satan did not have his way *TDG 260:6*
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reach for hand of Christ as did *TDG 212:3*
Satan's intrusion to be studied in the case of *CC 312:2*
saved when Christ took his hand; we may be, too *RC 356:6*
self-confidence of,
minister who neglected reform had *TSB 173:4*
proved his ruin; he tempted Satan *OHC 307:2*
sin of,
revealed weakness preparing him to feed the lambs *LHU 225:7*
was great but the Master did not cast him off *TMK 180:3*
trustworthy after he had obtained an experience with God *TMK 177:3*
warning to,
of approaching danger; tested *FLB 138:3*
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Peter, First Epistle of

Peter, First Epistle of, *AA 517-28*
Peter wrote: by inspiration of Spirit *DA 817*
long after Sermon on Mount was given *MB 148*
when church was soon to undergo terrible persecution *AA 528*
when he was aged and in later years of his ministry *AA 517*
special significance of, for people living near the end *AA 518*
written for believers of every age *AA 518*
written to believers enduring trial and affliction *AA 517*, *528*

Peter, Second Epistle of

Peter, Second Epistle of *AA 529-37*

Peter wrote, in prison cell in Rome *AA 536-7*
not long before his martyrdom *AA 533*
under illumination of Spirit *DA 464*

Peter II

Peter II, king of Arragon, oath extracted by Innocent III from *GC 580-1*

Peter's ladder

Peter's ladder *See* Ladder

Peter's mother-in-law

Peter's mother-in-law, Christ healed *DA 259*; *MH 29*

Pet idea, Pet ideas

Pet idea, Pet ideas, cease haggling over *1SM 343*

Petition, Petitions

accepted
because laid on Christ's righteousness *FW 24:2*
without delay and answer given at best time *HP 125:3*
Christ,
encourages our, with censer of His merits *HP 77:4*
gladly hears *HP 124:2*
presents, as expression of penitence *TMK 77:3*
God accepts, of humblest saint with Christ's grace *RC 285:4*
Lord's prayer is example of perfect *HP 93:5*
send, through dark clouds; fulfilled when best *HP 125:3*
sincere, reach God *HP 71:2*

Petitions to God

Petitions to God, present your, when God's work seems improperly managed *9T 249*
press your, to God's throne *EW 73*
reach higher than erring man *TM 484*
See also Prayer

Petitioner

Christ,
no longer intercedes as, but as conqueror *TMK 74:4*
took the attitude of *HP 50:2*
sanctified to perform the most difficult duties *HP 67:4*

Petosky, Mich.

Petosky, Mich. *8T 133*; *TM 142*

Petri, Laurentius

Petri, Laurentius, was learned, thoughtful, and calm *GC 242-3*

Petri, Olaf

Petri, Olaf *GC 242-3*
NT Scriptures translated into Swedish language by *GC 244*

Petrified trees

Petrified trees *3SG 79*, *92-3*

Petrified wood

Petrified wood, among fossils *3SG 92-3*

Petted children

Petted children, among college students *FE 53*
as untamed youth *FE 53*

Petted girls

Petted girls, pride fostered in *2T 460*

Petted wife

Petted wife *2T 433-4*

Petting

Petting, by women: gospel workers warned against *5T 595-6*
men should not accept *Ev 495*
ministers warned against *Ev 680*
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dangerous to them *2T 173-4*
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of ministers, warning against *3T 308*
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Supplement

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Pettishness

Pettishness, allow no, in children *CG 17*
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Pettish word

Pettish word, teachers should keep back the *CT 195*; *FE 263*

Petty differences

Petty differences, what would cause God's people to forget their *FE 207*

Petulance

Petulance, Elijah's, how God silenced *PK 169*
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Pew, Pews

Pew, Pews, SDA churches should not rent *6T 101*

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Phantom, Phantoms

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"Pharaoh,"

"Pharaoh," name of, nearly all Egyptian kings were called by *3SG 189*

Pharaoh, Pharaohs

Pharaoh, Pharaohs, Abraham deported from Egypt by *PP 130-1*
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Egyptian priests encouraged, to persecute Israelites *PP 332-3*
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sin confessed by, to escape further punishment *5T 637*
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could have brought repentance of, if not refused *OHC 160:3*
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Pharaoh Necho

Pharaoh Necho, Josiah’s presumption in attacking *2BC 1039*

Pharisaical

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Pharisaical exactitude

Pharisaical exactitude, danger of *TM 195*

Pharisaical hardness

Pharisaical hardness, warning against manifesting, toward the erring *COL 250*

Pharisaical piety

Pharisaical piety, grieves away Spirit *9T 125*

Pharisaical pride

Pharisaical pride among God’s people *5T 72*

Pharisaical religion

Pharisaical religion is not of Christ *1T 556*

Pharisaical spirit

Pharisaical spirit *COL 152*
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Pharisaical tradition

Pharisaical tradition, decaying bottles of *DA 279*

Pharisaical zeal

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Pharisaic custom, Pharisaic customs

Pharisaic custom, Pharisaic customs, that Christ set at nought *AA 19*; *DA 193*; *MH 26*

Pharisaism, Phariseeism

Pharisaism, Phariseeism, cold and critical, unforgiving spirit characterizes *MB 126*
cold and hardhearted, professed believers possessed by *TM 352*
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Jewish people made most bigoted and exclusive of all peoples by *DA 819-20*
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Pharisee and publican

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Pharisee, Pharisees

1. Characteristics of
2. Christ and (miscellaneous)
3. Miscellaneous

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Pharisee spirit

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shame from, when God has not been recognized *3SM 310:3*
study, from God's word not from many other books *TMK 201:3*
true,
brings intimate relation with God *UL 276:4*
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Phinehas

Phinehas, Eleazar's son, priest *PP 455-6*, *518-20*

Phinehas (son of Eli)

Phinehas (son of Eli), wife of, died in childbirth *PP 585*; *4aSG 106*; *SR 187*
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Phoenicia

Phoenicia *AA 19*; *DA 399-403*; *GC 583*; *MB 4*; *PK 56*, *63*
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Phoenicians

Phoenicians, Jews among, in Christ's time *DA 399-400*

Phoenician woman

Phoenician woman, widow of Zarephath (Sarepta) was *6T 345-6* *See also* Zarephath

Phonography

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Photograph, Photographs

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Phrases bordering on profanity, God condemns *Ed 236*

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Phrenology

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Phurah, Gideon's attendant *PP 550*

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Phygellus, Paul's friend *AA 490*

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Phylactery, Phylacteries, Jews wore *DA 612-3* *See also* Parchment strip

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Physical exertion

Physical exertion, persons broken down by, treatment of *1T 556*

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Physical feebleness *See* Feebleness

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Physical habit *See* Habit

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Physician, Physicians

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patients whose ailments are largely imaginary *MH 245*
persons taking nurses' course *MM 49*
work for others *PK 222*
who only can perform aright *MM 33*

4. Fees of *MM 121-35*, *170*

charged by worldly physicians: should not rule in SDA institutions *MM 170*
should not be criterion *MM 121*
charged for services done on Sabbath *MM 216*
exorbitant: charged in Australia *MM 122*
charging, is robbery and fraud *MM 122*
should not be charged for small services *MM 125*
grave overreaching in *MM 122*
large, should not be charged for few minutes' work *MM 125*
should not be demanded *9T 176*
nothing savoring of robbery should be manifest in *MM 121*
reform needed in matter of making high, for critical operations *MM 125*
shun selfishness, avariciousness, and injustice in fixing *MM 121*
simple, should be charged for simple operation *MM 121*

5. Need(s) of

calm nerves *MM 138*
clearness of mind *MM 31*
close connection with God *6T 247*
deeper insight into evangelistic work God expects of them *MM 39*
divine power *MH 136*
divine wisdom *5T 439*
and power to minister to the diseased *5T 444*
double portion of religion *MM 31*
entire surrender to God *2SM 201-2*
faith which works by love *MM 31*
large stock of forbearance, patience, kindliness, and pity *3T 167-8*
meekness and humility of mind *4T 100*
mind clear and sharp *5T 442*
nourishing food *CD 288-9*
perfect self-control *MH 135*; *5T 447*
prayers of gospel minister *6T 248*
proper amount of exercise *CH 588*; *MM 292*
regular hours for rest *CH 361*; *MM 294*
regularity in habits of eating *CH 588*; *MM 292*
self-control more than anyone else *MH 135*
self-culture and refinement of manners *3T 181*
skill, tact, carefulness, and intelligence *CT 473*
special training in healing of disease and in soul winning *CT 468*
steady nerves *5T 442*
strictly temperate habits *5T 441*
strong constitution and vigorous health *MH 135*
sympathy of his associate workers *7T 74*
tact and ingenuity in ministering to soul as well as body *MM 148*
time for: becoming acquainted with patients' spiritual needs *7T 73*
Bible study *CH 362*; *MH 136*; *MM 41*

communion with God *MH 136*
meditation *CH 368*
prayer *CH 362*, *368*; *MH 136*; *MM 41*, *216*; *4T 560*

6. Need(s) or ought to

abstain from use of: intoxicating drink *MH 133-4*
narcotic poison *MH 134*
tobacco *MH 133-4*; *5T 440*
act faithfully their part in giving third angel's message *MM 188*
add daily to his stock of knowledge *3T 183*
aim at perfection in God's service *CT 470*
allow nothing to divert him from his business *CH 341*
ask Christ's aid before performing critical operation *MH 118*
ask God to bless efforts for the sick after he has done all he can for them *3T 184*
attend: church services *CH 368*
strictly to his professional work *CH 341*
avoid all: commonness in his conversation *CH 363*
freedom of manner toward women married or unmarried *CH 585*
bear testimony for Christ and truth *CH 368*
bring: every God-given power under control of reason *CH 361*
relief to burdened souls as well as sick bodies *MM 31*
remedy for sin to the sick *7T 72*
call attention of patients to increase of disease among animals *CD 388*
can exert uplifting, refining, and sanctifying influence *9T 169*
carry Christ's grace as sweet perfume to all sickrooms *5T 448*
cherish: principles of Christ *MH 223*
principles which world cannot tarnish *MM 218*
strict sense of propriety *MM 149*
come into closer connection with God *4T 566*
conduct themselves as sons of God *CH 342*
consider: needs of unwarned cities *MM 331*
that they deal with diseased minds *3T 182*
continue to study after graduation *MM 139*
converse freely on subjects essential to patient *MM 148*
crush out inclinations of vanity and display *CH 589*
cultivate: courteousness and refinement of manners *3T 183*
qualities exerting soothing influence over patients *MM 193*
spirit of self-denial and self-sacrifice *MM 216*
desire earnestly that wisdom which God alone can impart *4T 559*
diminish use of drugs *2SM 282*
direct: minds to Christ as Great Physician *6T 230*
sin-sick hearts to Christ *3T 184*
discard use of: drug medication *MM 227-8*
flesh foods *MM 223*
do for the suffering what Christ did *Ev 539*
draw spiritual lessons from things of nature *MH 266*
educate: community in which he lives *MH 125*
his manners and habits for sickroom *MM 148*
patients away from drugs *MM 224*
people re habits of eating and drinking *MM 224*
people to look from man to God *MH 243*; *MM 112*
persons grown up with deformed characters *6T 247*
persons responsible for preparation of food *CD 256*
the ignorant re health preservation *MM 226*
encourage: patients to be much in open air *MH 264*
right habits of living *MH 125*
the dying to trust in Christ *MM 31*
endeavor to: help one another *MM 48-9*
reach higher classes *7T 111*
reach higher standard *MH 116*
engage in gospel work *6T 110*
exalt Christ: as healer of both soul and body *MM 150*

before his patients *MM 150*
examine: himself critically and closely *MM 47*
their hearts *8T 195*
exercise his talents to God's glory *MM 150*
exert a wide influence for good *CH 337*
feel need of Christ's presence with him *6T 229*
follow God's way with suffering humanity *MM 188*
gather light of God's word to his soul *MH 117*
give: earnest heed to laws of God *CH 589*; *MM 292*
med. advice at camp meetings *6T 112*
their character building careful examination *MM 33*
guard against: distant and unsocial disposition *4T 548*
indifference to human woe *5T 445*
pretentious sophistries *1SM 196*
selfish coldness *4T 548*
guard his speech *CH 363*
have highest regard for God's directions to His church *CH 365*
help patients spiritually as well as physically *4T 566*
increase in knowledge, skill, and discernment *MH 116*
inform his patients of their condition *MM 148*
instruct people in true temperance *6T 233*
keep: appetite and all habits of life under strict control *CH 366*
appointments faithfully with patients *MM 192-3*
1 Cor. 3:9 in mind *MM 192*
health reform prominent from religious standpoint *3T 168*
Sabbath holy as required by God *MM 49-50*
strict hours with all patients *CH 363*; *MM 193*
up barriers God has erected for his safety *CH 341*
know how to: minister to diseased minds *3T 169*
pray *5T 443*
pray in faith for the sick *CH 544*
labor equally with minister *MM 237*
learn: art of using his talents to God's glory *MM 130*
humility of Christ *FE 511*
to handle wisely subjects of Bible truth *CH 338*
to work for alleviation of mental suffering *MM 192*
very first principles of God's way *MM 119*
let: it be known that they are learners of Christ *4T 545*
patients know that he must have one day for rest *MM 214*
their light shine among men *CH 338*
listen to what their patients would tell them *4T 99-100*
live: and teach principles of health reform *CH 546-7*
in close communion with Christ *7T 72*
look upon their patients as souls to be saved *5T 446*
make: continual growth in grace *MH 117*
his mind storehouse of fresh thoughts *MH 121*
saving of souls their first work *MM 37*
manifest: Christ's love and sympathy for the sick *5T 446*
Christian courtesy, delicacy, and politeness in sickroom *MM 149*
kindness and courtesy *CH 341*
tender sympathy toward his patients *MM 148*
true refinement and delicacy *CH 363*
move med. work out of cities *7T 83*
never: stoop to prevarication *MH 245*
keep silent as to cause of affliction *MM 49*
tell a lie *MM 38*
obey God's word faithfully *MM 124*
observe laws governing his own being *MH 134*
obtain patients' confidence in order to help them *3T 79*
offer: prayer before operating on unbelievers and infidels *MM 35*
thanks to God when patient's life spared *6T 232*

open: truth to his patients *MM 38*
windows of their heart heavenward *MM 212*
place: himself under God's protecting shield *MH 136*
themselves under Christ's control *CH 588*; *MM 292*
plan his work so as to keep Sabbath *MM 214*
point: mentally sick persons to Christ *MH 244*
out to patients the evils of intemperance *7T 74*
patients to Christ *CH 388*; *5T 444*
patients to Christ as Healer of soul and body *MH 111*
sin-sick souls to Christ *3T 168*
the sick to sin-pardoning Saviour *MM 189*; *6T 231*
practice: delicacy that is constant lesson in practical purity *CH 364*
self-denial in God's service *2SM 199*
pray: for the sick *MH 121*
for the tempted *6T 234*
while treating the sick *MM 248*
with patients, whether believers or unbelievers *6T 232*
with the sick *MH 121*; *6T 247*
prescribe for patients food best suited for them *CD 305-6*
preserve their health *CH 361*, *588*; *MM 293-4*; *3T 182*; *4T 102*
put: away all gloom and sadness *MM 192*
themselves in place of patient *MH 245*
reach holier standard *8T 317*
realize his accountability to God *MM 53*
reason from cause to effect *MM 307*; *7T 74*
recommend labor as part of prescription for the sick *1T 640*
rely on prayer of faith and rational methods in treating disease *MM 29*
remain calm when provoked and abused *3T 183*
respect: gospel ministry *8T 188*
patient's delicacy *CH 363*
reveal: Christ's attributes *CH 593*; *MM 32*
true miss. spirit *8T 180*
seek: first God's kingdom and His righteousness *MM 50*
to save souls *6T 229*
to win souls for Christ by public and private effort *6T 234*
select correct words and illustrations in parlor talks *3T 181*
set: example in healthful living *MM 264-5*
forth evils of intemperance *6T 110*
right example in Sabbath observance *7T 106*
shine as lights amid corrupting influences of world *CH 592*; *MM 219*
show: Christlike simplicity in all their work *MM 166*
more faith and use fewer drugs *MM 40*
sympathy and tact to patients *MH 244*
speak: cheerful and hopeful words *MM 193*
of sin-pardoning Saviour's love *7T 73*
spread knowledge of right principles *MH 125*
stand: and work earnestly in divine strength *4T 566*
as faithful watchmen on walls of Zion *8T 195*
under banner of third angel's message *CH 594*; *CT 488*; *MM 32*
strive to become efficient *MH 116*
study: God's word *CH 589*
God's word diligently *MH 121*; *MM 292*
God's word more earnestly *MM 29*
refinement constantly *MM 32*
subordinate his work and life to God's claims *MM 12*
supplement instructions to patients with his prayers *7T 73*
take: part in work at camp meetings *CH 339*
time to speak words of encouragement and sympathy to patients *4T 99-100*
talk of Christ's: tenderness and love *6T 231*
works of healing *6T 231*
talk with his patients about their soul's salvation *MM 148*

teach: health reform *MM 242*
health-reform principles to parents *6T 247*
patients how to avoid disease *CH 451-2*
patients how to prevent disease *CH 470*
patients to co-operate with God in combating disease *MH 118*
patients to co-operate with God in work of restoration *MH 113*
patients to obey God's laws *MH 118*
people how to keep well *9T 161*
right methods for treatment of the sick *MH 125*
social purity *CH 364*
strict temperance as a remedy for disease *7T 75*
tell: patient kindly the real cause and remedy of his trouble *MM 39*, *49*
patients that suffering results from sin *MH 114*
understand: by experience the soothing power of Christ's grace *CH 213*
connection between sin and disease *7T 74*
proper diet for fever patients *2T 384-5*
that soft answer turneth away wrath *3T 182*
that whole animal creation is more or less diseased *CD 292*
unite: with ministers in evangelizing large cities *MM 248*
with ministers in work in cities *MM 304*
with work of gospel ministers *6T 240*
urge youth to overcome tobacco habit *5T 440*
use: nature's simple remedies in treating disease *CH 452*
rational methods in treating disease *MM 29*
simple remedies God has provided for relief of suffering *7T 72*
tactful approach in presenting truth to patients *Ev 540*
watch: and pray that they may not enter into temptation *MM 193*
unto prayer *CD 305*
work for: sin-burdened souls with tenderness and wisdom *MM 189*
souls as Christ would *MM 189*
work in calm and considerate manner *8T 189*
work intelligently and without drugs *MM 29*

7. Need(s) or ought to be

able to point people to Christ *MM 248*
associated with ministers in gospel work *CT 468*
cheerful and affable in sickroom *MM 148*
cheerful, hopeful, and happy *CH 340*

Physician, Physicians (Part 2 of 2)

Christ's helping hand *CT 490*
constant channel of light to his patients *MM 148*
co-workers with Christ *MH 111*; *5T 439*
devoted and intelligent med. missionary *MM 31*
diligent students *4T 549*
divested of selfishness *CH 537*
earnest and active, serving God in their activities *CH 213*
educated to: battle with disease *TM 195*
learn lessons of Christ *MM 235*
example in purity and self-control *MH 134*
faithful in preserving delicacy and modesty under all circumstances *CH 364*
familiar with: God's promises *MH 121*
God's remedy for sin-sick souls *MM 31*
science of healing bodily diseases *MM 31*
firm as rock to principle *5T 439*
firm on principles of health reform *MM 199*
given gospel message *6T 78*
God's workers *CD 75*; *MM 259*
governed by strict sense of propriety at all times and on all occasions *MM 149*
in communion with God daily *MM 148*
increasingly skillful *CT 490*; *MM 44*
kind and cheerful always *MM 192*

kind and courteous to all *5T 439*
learner in school of Christ *MM 35*
man of pure mind *MM 193*
men of judgment and wisdom *2T 385*
missionary for God *MM 44*
more anxious to honor God than to secure honor and patronage from men *6T 252*
on guard *MM 125*
persons: of faith and spirituality *3T 178*
who can sympathize and feel to the depths *2T 385*
whose whole being is stirred when witnessing suffering *2T 385*
prepared to minister to diseased minds *3T 168*
prompt in meeting their appointments *CH 363*; *MM 193*
pure in thought, mind, and action *MM 193*
ready for every good work *CH 342*
reformers in treatment of disease *CD 447*; *MM 122*, *223*
strictly temperate *5T 439*
sustained by prayer *7T 74*
thorough health reformers *MM 224*
trained to labor as med. miss. evangelists *9T 174*
true and honest *MM 121*
true workers for Christ *6T 229*
unassuming *4T 100*
willing to unite with men successful in financial management *MM 155-6*

8. Ought not to

accept adoration from patients *MM 149-50*
allow themselves to be diverted from their work *CH 361*; *MM 293-4*
approach to commonness *MM 149*
attempt to work without taking time to pray *MM 216*; *4T 560*
be: careless and familiar with nurses *MM 141*
cold, reticent, or hesitating *MM 193*
deficient in any respect *4T 549*
overworked *3T 182*; *6T 245*
policy man *CT 485*
trifling *CH 340*
become: discouraged and disgusted with sick and suffering patients *3T 179*
excited or unbalanced *3T 182*
overbearing, tyrannical, exacting, and dictatorial *MM 36*
cherish impure and sensual thoughts *MM 48*
come to sickbed in listless and careless manner *MH 244*
conceal his religion in his work *6T 250*
confine themselves too closely to their professional work *CH 361*
contend with patient *3T 170*
continue to resort to drugs which leave deadly evil in system *2SM 288*
defraud his patients in any way *MM 121*
depart from strict rectitude *CT 485*
despise counsel *8T 188*
devote Sabbath regularly to writing or labor *CH 368*
disregard: laws of health *CH 588-9*; *MM 292*
physical laws *CH 361*; *MH 135*
do: unnecessary work on Sabbath *MM 214*
what is not positively essential on Sabbath *MM 50*
work that helpers can do *3T 177*
encourage patients to eat flesh foods *CD 388*
enter his work with careless and irreverent thoughts *CH 586*
exalt himself instead of Christ *MM 150*
expect to be complete whole *CT 521*
feel at liberty to disregard God's word re Sabbath observance *MM 214*
get sick by any imprudence *3T 182*
hide principles of SDA faith in order to obtain large patronage *8T 154*
ignore connection between sin and disease *5T 444*
indulge in any habit that weakens life forces *5T 441*

injure their health by confining themselves too closely to professional work *CH 361*
keep his patients waiting for his decision re their case *MM 148*
leave med. practice to enter the ministry *CH 503-4*
let: familiarity with suffering cause him to be careless or unsympathetic *6T 232*
themselves be dictated to by patients *3T 170*
listen to suggestions that it is dangerous to speak of eternal interests to patients *5T 449*
look upon patients as mere pieces of human mechanism *5T 446*
lose pity, sympathy, and patience for patients *3T 179-80*
maintain undue dignity *4T 100*
make: extravagant outlay of means *2SM 202*
stimulus of flesh food essential for health and strength *CD 292*
manifest indifference to patients *4T 99-100*
meet worldly standard in his ideas and practice *MM 159*
neglect: his duty to patients *MM 193*
the poor in any case *4T 551*
place worldly policy above God's word *CT 487*
practice deception on the dying *MM 148*
prescribe flesh food for patients *CD 411*, *448*
prostrate his nervous system *3T 182*
remain blind re evils of eating flesh foods *MM 278*
resort to use of strong drugs *MM 222*
rest content with half conversion *MM 115*
sacrifice principle for worldly gain or recognition *CT 486*
scold his helpers or his patients *4T 102*
separate med. miss. work from gospel ministry *MM 159*
shock unguardedly sensitive patients who are refined and modest *MM 149*
speak harsh and irritating words *3T 170*
spend money lavishly *MM 130*
study science of mind cure *2SM 350*
take liberties with women *CH 365*
teach science of mind cure *2SM 350*
travel on Sabbath except to alleviate real suffering *MM 214-5*
trust to: elegant furniture or stylish equipage *CH 589*
outward display *CH 589*
urge: any special doctrine upon the sick *6T 231*
sudden changes in diet *MM 261*
use unkind words, however provoking patient may be *3T 170*
violate laws of life he teaches to patients *1T 640*
work: especially for people in dens of iniquity in large cities *6T 246*
in coarse, careless, or haphazard way *MM 32*
separated from Seventh-day Adventists *8T 172*

9. Sanitarium *1T 554-5*; *8T 177-9*, *195-200*

abuse of privileges by *9T 169*
angels assist in work of *1T 562*
apostasy of, because they could not have their own way in everything *CH 282*
better work done by, when he makes Christ his physician in chief *8T 131*
bound to God's people *6T 244*
cautioned against: engaging in other lines of work *6T 246*
extremes in diet reform *CD 287*
chief (head or leading) *8T 142-3*
called to do larger work *CH 545-6*
ministerial duties devolving upon *MM 190*
must not seek to rule over fellow men *MM 189-90*
needs to grow constantly in knowledge of God *CH 339*
ought to speak truth to others *CH 337*
prosperity of institution does not depend solely upon *CH 338*
should not be confined too closely to his practice *CH 339*
should speak to new congregations and broaden their experience *CH 339*
spiritual duties and responsibilities of *MM 189*
spiritual responsibility of, to younger medics *MM 189*
wages of *8T 142*

Christ aids, in surgical operations *2SM 285*
control of, sanitarium's spiritual work should not be under *7T 75*
counsel needed by, from others besides their co-workers *8T 187*
counsel of fellow workers should be respected by *8T 189*
demand of, for larger wages *2SM 194*
duty of, re diet question *MM 260-1*
early SDA, proclaimed truth with convincing power *8T 155*
encouraged to work in city evangelism *CH 543*
erroneous ideas of, re amusements for invalids *2T 137*
failing to control their habits and passions are in positive danger *CH 584*
flesh foods should not be served to *CD 414*
four things that should be ruling idea with *1T 640*
gospel workers should co-operate with *CH 244*
gravest difficulty met by *CH 284*
high salary should not be exacted by *2SM 201*
how, cause criticism against sanitariums *MM 141*
in danger of spending his energies outside of institution *MM 160*
influence of: failures that militate against *MM 192*
should encourage meekness and lowliness *MM 168*
should not be separate from that of gospel ministry *8T 180*
who read God's word earnestly *MM 29*
larger number of lady, needed in SDA med. institutions *CH 364*
loyalty of, to Health Institute in time of crisis *3T 175*
man, women patients should not be given delicate treatments by *CH 364*
medical fees fixed by *MM 170*
missed mark in locating SDA sanitariums *7T 79*
natural remedial agencies should be used by, in treating disease *MM 55*
need: experimental knowledge of truth *1T 567*
perfect self-control *1T 567*
will power that will not yield to slight indispositions *1T 567*
need not be policy man *CT 485*
need to: attend promptly to their duties *CH 362*
co-operate with God in restoring the sick to health *CH 221*
discard everything savoring of unbecoming familiarity *MM 146*
educate by precept and example *CD 294*
give clear gospel message of soul healing *MM 248*
have God's glory before them *1T 567*
have good of others ever before them *1T 567*
pray for Christ's healing grace upon the afflicted *MM 29*
preach kingdom of God *MM 29*
present divine antidote for relief of sin-burdened souls *MM 189*
reflect sunlight of Christ's righteousness *CH 248*
reveal true miss. spirit *8T 180*
say, "God is in this place" *MM 40*
see deep poverty of mission fields *8T 190*
set right example in Sabbath observance *7T 106*
stand as faithful sentinels *8T 187*
stand fully for health reform *CH 261*
strive for harmony *MM 48*
study God's word more earnestly *MM 29*
think and move calmly *1T 567*
think and move considerately *1T 567*
not standing fully on health reform is great danger to institution *CH 261*
of Battle Creek Sanitarium were not quacks nor infidels *4T 545*
ordained, are not so tempted to engage in private practice *CH 540*; *Ev 546*
ought not to: assume too many burdens *8T 189-90*
hide principles of SDA faith in order to obtain large patronage *8T 154*
place too high estimate on wealthy patients *MM 170*
prescribe use of flesh foods *CD 412*
think evil *1T 567*
qualifications of *1T 567*

responsibility resting on, is great *MM 79*
should be: faithful physician of souls as well as body *8T 181*
free from jealousy and evil surmising *1T 567*
God-fearing persons *CH 249*
imbued with principles of health reform *CD 35*
missionaries for God *4T 557*
persons of culture and experience *4T 546*
persons of faith and spirituality *3T 178*
persons of highest order *1T 567*
persons of thorough habits *CH 362*; *MM 193*
persons who will command respect *1T 567*
persons whose word can be relied on *1T 567*
reformers in every respect *CD 291*
truly converted persons *CH 364-5*; *MM 208*
unprejudiced persons *1T 567*
without diseased imagination *1T 567*
should not be: arbitrary and exacting *8T 181*
confined to routine institutional work *CH 338*
fitful or changeable *1T 567*
presumptuous *CH 584-5*
solemn obligations resting on *MM 179*
to rightly represent God *MM 179-80*
some, not conscientious re eating, drinking, and dressing *CH 261*
spiritual influences of *7T 104*
surgeon as *See* Surgeon
tempted to leave sanitarium work for private practice *CH 540*
things of nature should be used by, to teach patients about God *7T 85*
too busy, calling worldly physicians instead of *2SM 289-90*
unsympathetic, who was not qualified for position at Health Institute *3T 178*
warned against indulging in use of harmful things *CH 261*
EGW's labors for, during week of prayer *1SM 150*
women, needed to examine and treat women *CH 364*
SDA need more *CH 364*; *MM 140*
young men should be trained as *CT 473*

10. Wages of *MM 121-35*; *2SM 194*, *198-206*; *8T 142*

definite sum should be paid as, for employment in God's cause *2SM 200*
extravagant, SDA cannot consent to pay *2SM 201*
high, new system designed for paying *CH 314*
highest, physicians serving in God's cause should not labor for *MM 76*; *2SM 199*
interview with EGW re *2SM 202-6*
method that should not be followed in fixing *2SM 200*
payment of money to physicians above their *2SM 199-200*
physicians who feel they do not receive sufficient, what to do re *MM 128*
policy re, that will injure them *2SM 198*
regular, acceptance of money in addition to *MM 127*
should not exceed that of minister or editor *1T 640*

11. Women

consecrated women should be trained as *MM 60-1*
health talks given by, to 1,500 school children *MM 265*
men should not ask to be treated by *CH 364*
men's private parts are not to be examined by *CH 364*
med. miss. work by, in San Bernardino, Calif. *MM 265*
practicing, women may do noble work as *CH 364*
SDA need school for educating *CH 366*
SDA sanitariums must have *MM 140*
SDA should have more *MM 140*
should be as appreciated in her work as gentleman physician is in his *CH 365*
should care for women patients *CH 363*
should give treatment to women *MM 140*
wages of, should be proportionate to her services *CH 365*

will sometimes need counsel and assistance of experienced gentlemen physicians *CH 365*
women should be attended by, at childbirth *CH 365*; *MM 61*; *9T 176*
women should be educated as, for their sex *CH 365*; *9T 176*
women should be trained by, to handle women's diseases *9T 176*

12. Work of *1T 567*

as confidant of the sick *CH 342-3*
as educators *MH 125-36*; *MM 49*, *221*; *9T 161*
as guardians of: both physical and moral health *MH 125*
souls mentally and physically diseased *6T 233*
as missionary *CH 33*, *341*
as shepherd of soul *MM 50*
broader than many have realized *MH 148*
careful consideration needed in all *MM 124*
for the wealthy and the talented *6T 251*
greatest, is to get access to people of world in right way *CH 544*
highest, is to teach truth to people *2BC 1039*
most exalted part of *CH 366*
must not be done in rush *8T 189*
must not compass world *6T 244*
must stand scrutiny of God's piercing eye *5T 448*
requires: clear intellect *4T 102*
closest fellowship with Christ *MH 117*
strength of brain, muscle, and nerve *4T 102*
should symbolize gospel ministry in med. miss. work *6T 246*
solemnity of *7T 73*
where, must begin *MM 85*

13. Miscellaneous

acts of, patients carefully note *CH 214*
actions and conversation of, reveal his traits of character *CH 363*
actions of, make their impression *MM 149*
alarm should be sounded by, against false theories *MM 94*
amusements of *1T 567*
and his wife *8T 192-4*
as God's appointed missionary should make His service first *CT 490*
as one of God's ministers should teach repentance and conversion *CH 544*
assist nature in work of healing *MH 111*
associates of *MM 43*
attempt to do what Christ did in deed and truth *7T 74*
benefits of practical training to *Ed 220*
Bible study by, value of *8T 192*
brain of, narcotics cloud *5T 442*
brought face to face with death almost daily *5T 445*
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Physiological education

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2. Miscellaneous

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of glorious sunset *ML 294*
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Supplement

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Picture-idol, Picture-idols

Picture-idol, Picture-idols, do not help Satan by making *MYP 316*
money needed in God's treasury has been consumed by *1SM 92*
put, out of sight *MYP 318*

Pie, Pies

Pie, Pies, all kinds of, no one can have good digestive powers who eats largely of *CD 334*
do not eat two or three pieces of, merely to gratify appetite *CD 333*
harmful use of *CH 111*
in children's diet *CG 388*
lemon, sanitarium patients should not be forbidden *CD 288*, *334*
EGW used *CD 491*
mince: blood-making organs cannot make good blood out of *2T 383*
discarded from principle *2T 367*
not good for pregnant woman *2T 382-3*
positive testimony borne against by JW and EGW in their work in presenting the health message *3T 21*
not best food for camp meeting *2T 602*
objectionable *2SM 413*; *CH 111*
plain and simple, as dessert *CD 333*
pumpkin *CD 323*
rich: bad quality of blood produced by *2T 368*
children should not eat *4T 141*
crowded into stomach *2SM 416*; *4aSG 130*

injure those who eat them *CD 88*, *332*; *2SM 413*; *5T 162-3*
not best article of diet *2T 400*
ruin stomach *CD 411*
should not be brought on campground *CD 55*
unwise eating of *CD 331*

Piedmont

Piedmont, churches of, independent for centuries *GC 64*
subjected by papacy *GC 64*
some people in, refused to yield to papal authority *GC 64*

Piedmont Baths, Calif.

Piedmont Baths, Calif. *Ev 315*

Piedmont mountains

Piedmont mountains, blood of martyrs shed in *GC 240-1*
Waldenses died as martyrs on *GC 271*

Piedmont valleys

Piedmont valleys, Christians of, found refuge in mountains *GC 626*
gospel work in *Ev 423-4*
personal effort needed in *Ev 423*
precious souls in, will accept truth *Ev 423*
Scriptures opened by Christians of *CS 303-4*; *GC 626*

Pierce, Almira

Pierce, Almira *2SG 168-71*; *2T 630*

Pierce, Henry

Pierce, Henry *WM 323*

Pierce, Stephen

Pierce, Stephen *2SG 168-71*; *1SM 206*; *1T 449*, *596*; *2T 629-30*; *TM 24*

Piety

Piety, absence of true, in professed Christians leads many people to become infidels *CW 124*
air of, Satan assumes *DA 256*
appearances of, God is not deceived by *GC 486*
children have much to learn re *CT 182*
Christian's, worldlings judge gospel by *PP 134*
cultivation of, many people too engrossed with earthly cares to find time for *Ev 347*
culture cannot supply place of *GC 509*
daily, needed at home and abroad *2T 507*
decline of real, jealousy for traditions and ceremonies accompanies *DA 242*
deep and inward, needed *5T 568*
degeneration of, into form *GW 368*
diseased, this age of *MM 22*; *8T 210*
doubtful, sincere Christians have no *6BC 1081*
early, ensures possessor full enjoyment of all that makes life happy *ML 156*
earnest, needed in place of slothfulness *6T 437*
emotional spasms of, do not make men children of God *WM 38*
erring, Christ corrects *7T 271*; *WM 176*
erroneous idea re *3T 302*
fashionable, worth little in hour of death *CG 278*
fervent, lacking in SDA families *5T 496*
follow example of SDA pioneers in *6T 419*
form of, without true godliness pleases wicked men *EW 273*
garment of professed, thrown over arrogance, narrow-mindedness, and inconsistencies *4T 415*
genuine, expressed in words and character *TM 151*
God's people should be led higher and higher to *5T 520*
hereditary, Paul's former confidence in *AA 228*
how, becomes narrowed down to your own interests *5T 549*
how to increase *MB 85*
humble, things that could be corrected by *5T 597*

individual, power of influence flowing from *5T 571*
intelligent, needed in God's service *MYP 42*
inward, only five of ten virgins had *SD 118*
Jews were exceedingly proud of their *DA 155*
lack of high-toned, misleads others *TM 129*
let true inward, shine forth in good works *5T 571*
lies at foundation of true education *CT 505*
listlessness and inefficiency are not *CM 77*
low standard of, in churches *2SM 15*
ministers should be men of *EW 103*; *2T 501*, *548*
miscalled, you will meet much of *CH 34*
more fervent, gospel workers need *5T 134*
much miscalled, met in miss. work *CH 502*
must be brought into practical life *TM 426*
needed in home *5T 568*
no special increase of, seen as SDA increase in numbers *4T 535*
of heart, seek for *2T 314*
person whose, cannot form bond of union with Christ *5T 48-9*
personal, cultivate *2T 673*
neglect of *AH 23*; *ChS 249*; *2T 514*; *5T 276*
practical, holds forth word of truth *DA 307*
of church demonstrates power of gospel *7T 16*
pretentious, Christ's life manifested hollowness of *DA 243*
primitive and heaven-born, why people cannot endure example of *TM 167-8*
real, begins when all compromise with sin is at end *MB 91*
schoolteachers need *CT 505*
SDA should be patterns of *CT 321*; *2T 451*; *3T 570*
should appear loving and peaceable *3T 421*
should make itself felt by all within your sphere of influence *5T 367*
should not appear sour, cold, and morose *3T 421*
sincere, alone can be fitness for heaven *2T 430*
time to meditate is essential to *CW 125*
sincere and experimental, alone can give pure and elevated character *2T 267*
so prevalent among Pharisees, Christ disapproved *SL 9*
spasmodic, warnings against *4T 188*
spirit of, youth should cultivate *2T 237*
spurious, abounds *Ev 364*
standard of: how to raise *5T 370*
low among professed Christians *CT 326*; *1T 403*
too low in some cases *EW 47*
superficial, do not be content with *SD 317*
that passes for religion *1SM 133*
superior, rabbis depended on outward show of *DA 362*
talent cannot supply place of *GC 509*
temperature of Christian, must be raised *5T 203*
true, knowledge is power only when united with *TM 197*
makes stammering tongue eloquent *4T 314*
true fruit of, seen in deeds of love *4T 58*
truly righteous man is unconscious of his *SL 13*
vital, has given place to hollow formalism *PP 166*
waning rapidly in church in John's time *AA 580-1*
what King Saul lacked in, he tried to make up by zeal in forms of religion *PP 622*
working to advance God's cause gives bone and sinew to *4T 236*
wrong conception of God's law has led to lowering of, in church *GC 465*
youthful, impossible to overestimate advantages of *1SM 318*
See also Devotion; Godliness; Spirituality

Supplement

abounding in; simplicity in working for souls *VSS 168:2*
appearances of, do not deceive God *TMK 255:5*
Christian experience animated by *UL 99:6*
church to advance in, near time of Christ's return *TMK 114:4*

clownishness in the pulpit is not evidence of *VSS 275:1*
cultivation of; balance between work and meditation *OHC 221:4*
diseased, workers to reveal spirituality in this age of *RC 219:2*
example of, for youthful friends *FLB 235:2*
form of, preserved while giving mind to temporal pursuit *TDG 162:5*
fragrance of Abigail's, in face, word and action *RC 333:2*
increase in, because we have more light *3SM 345:3*
inward, external forms cannot replace *TMK 114:3*
knowledge is power for good only when united with *1MCP 16:4*
mind qualification cannot replace *OHC 203:2*
misinterpreted by halfhearted Christians *RC 65:2*
Nicodemus considered himself as having *CC 292:2*
people of God to be patterns of *FLB 304:2*
perfection not felt important by those without *HP 338:3*
perverseness of others not to dim *TMK 237:5*
practical,
active servants of God have always had *TDG 80:3*
value of gospel shown by; theory from pulpit *TDG 81:2*
required under all circumstances *TDG 233:2*
ruined by certain indulgences *CC 35:4*
Samuel showed, from childhood; contrast with Eli's sons *RY 49:3*
standard of, elevated and worker must be wholly God's *TDG 171:4*
talent cannot replace *OHC 218:4*
talents used for, neglected when mind on earthly things *TDG 87:4*
truth presented in, in prejudiced field *SW 76:0*
weaklings without pure-toned *RC 111:5*
See also Holiness; Sanctification; Spirituality

Pig

Pig *See* Swine

Pigeon, Pigeons

Pigeon, Pigeons, young, offered as burnt offering *CS 160*; *DA 50*
See also Dove; Turtledove

Pigmies

Pigmies, Hebrews as, compared to Canaanite giants *PP 436*

Pilate, Pontius

Pilate, Pontius, called at early hour to try Christ *DA 724*
character of, as judge *DA 724-5*
Christ pronounced innocent then punished by *UL 90:4*
Christ sent by, to Herod for trial *DA 728*, *742*; *TM 267*
Christ was arraigned twice before *DA 760*
Christ's death reported to *DA 773*
Christ's noble and godlike bearing troubled *EW 172*
Christ's resurrection reported to *DA 782*; *EW 185*
Christ's trial before *AA 43*, *452*; *5BC 1148-9*; *COL 294*; *DA 723-40*; *EW 169-75*; *GC 667*; *1SM 303*, *348*; *2SM 129-30*; *9T 229*; *TM 37-8*, *132*, *139*, *267*
convicted that Christ was no common man *EW 173*
convictions of, re Christ's innocence *DA 724-8*, *731-40*
crucified Christ rather than lose his position *DA 738*; *EW 174*
Galilean pilgrims slaughtered by troops of *COL 212-3*
had heard of Christ before His trial *DA 724*
heathen *DA 727*
Herod and, became friends in crucifying Christ *DA 728*; *TM 267*
Herod sent Christ back to *DA 731*
ignorance of, re Christ *DA 736-7*
ill will of people dreaded by *DA 728*
indecision of, Jewish leaders presumed upon *DA 732*, *737*
inscription placed on Christ's cross by *DA 745*
Jewish leaders loudly denounced *DA 727*
Jewish leaders pressured, to crucify Christ *Ed 254*

Joseph of Arimathea and Nicodemus acquainted with *DA 773*
Joseph of Arimathea permitted by, to bury Christ *DA 773*; *EW 180*
measures of, offended Jews *COL 212*
office of judge abused by *DA 725*, *736*
pride and popularity closed heart of, against Christ *GC 164*
remorse of, after crucifying Christ *DA 732*, *738*; *EW 185*
removed from office not long after Christ's death *DA 738*
resurrection of, with the wicked *GC 667*
resurrection of Lazarus reported to *DA 725*
Roman government suspected *DA 737*
Roman governor of Judea *COL 212*; *DA 723*
Spirit strove with *DA 726-7*
suicide of *DA 738*; *EW 185*
threatened with censure of Roman government *DA 727-8*
warned by his wife *DA 732*; *EW 173*
wavering and indecision of, proved his ruin *DA 732*
weak and time-serving man *GC 667*; *SR 424*
weak and vacillating *DA 724*
weak in moral power *DA 725*
what would have happened if, had not condemned Christ *5BC 1149*; *DA 732*
why, delivered Christ to die *EW 185*
wife of: dream given by angel to *DA 732*; *EW 173*
informed him re Christ's wonderful deeds *DA 724*
not a Jew *DA 732*

Pilate's staircase

Pilate's staircase, so-called, in Rome *GC 125*; *SR 341*

Pilgrim, Pilgrims

Pilgrim, Pilgrims, Christian, does not yield to desire for rest *8T 18*
Christians are, on earth *AH 367*, *375*; *LS 293-4*; *6T 452*

Supplement

earthly,
going to a better country *HP 354:5*
promised homes *UL 46:2*
encourage, because we shall soon reach a better country *TMK 274:3*
God's, forget cares and look for bright things as *UL 15:3*
preparation of, for destination *TMK 169:2*
temptations for, from those rejecting Christ *HP 97:2*
time of tarrying is almost ended for, seeking heaven *OHC 367:6*
we are, as Abraham was *HP 112:6*

Pilgrimage, Pilgrimages

Pilgrimage, Pilgrimages, life in this world is but *8T 175*
long, made in Dark Ages *GC 55-6*, *72*
made to secure God's favor *SR 332*
no need to make, to holy shrines *GC 75*
Roman Catholics make *GC 72*
Zwingli (Ulric) preached against *GC 175*
long and wearisome: not necessary to obtain forgiveness of sin *AA 552*; *SC 37*; *5T 635*
not needed to commend your soul to God *AA 552*; *SC 37*; *5T 635*
not required to expiate your transgressions *AA 552*; *SC 37*; *5T 635*
of God's people, strength for remainder of *SC 125*
of sighs, life that is *5BC 1144-5*; *COL 162*

Supplement

lonely without Jesus *OHC 120:4*
remember God's care through remainder of *TDG 58:2*

Pilgrim Fathers

Pilgrim Fathers, in American history *GC 289-98*, *440-1*

Pilgrim Fathers

Pilgrim Fathers, by J. Brown, quoted *GC 291*

Pilgrim life

Pilgrim life, life of God's children in this world is *MH 478*

Pilgrim's Progress

Pilgrim's Progress, by John Bunyan *GC 252*; *ML 73*

Supplement

youth to shun character, Pliable, of *OHC 341:2*

Pillar, Pillars

1. Of SDA faith
2. Miscellaneous

1. Of SDA faith *2SM 387-91*

attempt to tear down, when there will be *7BC 985*
children should be taught *5T 330*
church members need to cling to *4T 74*
confidence in, Satan will seek to destroy *2SM 388*
errors that would remove, warning against *MM 87*
established by God, are to be strengthened *2SM 390*
evidences of, seek *3T 226*
great, Spirit has attested *Ev 224*
have made us what we are *CW 52*
increasing attacks will be made on *2SM 389*
main: do not think that we fully understand *CW 33*
include Sabbath and obedience to God's law *CW 77*
one man's unbelief and darkness cannot move *3T 439*
must stand test of investigation *CW 44*; *TM 107*
need of understanding what are *CW 29*
need to see clearly *2SM 25*
not one of, is to be removed *MM 96*
of SDA faith, children should be made acquainted with *5T 330*
SDA publications should strengthen *9T 69*
skepticism re, rejection of Testimonies results in *4T 211*; *5T 672*
solid, needed for building *CW 53*; *Ev 610*
spurious scientific theories that would undermine *MM 87*
sure, hold to *CW 52*
value of, lapse of time has not lessened *CW 52*
vital points of SDA faith *4T 211*; *5T 672*
warning not to remove *1SM 207-8*
See also Faith, pillars of; Foundation; Landmark; Platform

2. Miscellaneous

gold-plated, supported veils of sanctuary *PP 347*
in God's cause, qualifications that men need in order to become *3T 494*
look to monumental, reminding us of what God has done for us *SC 125*
of brass, supported hangings of court of sanctuary *PP 347*
of Christian faith: alarming indifference toward doctrines which are *GC 46*
denied by many professed Christians *PK 625*
many professed believers deny doctrines which are *GC 583*
of cloud *See* Cloud
of faith in past messages, Satan will try to destroy confidence in *LS 430-1*
of fire *See* Fire
of salt *See* Salt
of truth: not one pin should be removed from *Ev 224*
stand firm as eternal hills *Ev 223*; *LS 278*
will be assailed *GC 600*
of 12 stones, set up by Joshua at Gilgal *PP 613*
rotten, some leading men in God's house have proved to be *SL 12*
two monumental, Lord's Supper and baptism as *Ev 273*; *6T 91*

Pillar of cloud

Bible may be as *FLB 20:8*
Christ, in *UL 236:5*, *341:4*
in, was leader of His people *UL 351:2*
spoke through Moses from, against hatred *TDG 365:3*
guidance by *TDG 237:2*

Pillow

Pillow, dying, will (testament) that many cherish for *4T 481*
parents', students who put thorns in *FE 248*
thorny dying, man whose life will close with *4BC 1171*

Pilot, Pilots

Pilot, Pilots, ignorant, God does not leave ship to be steered by *CW 42*
needed near harbor *5T 105*
sailing in dangerous waters without *MYP 443*
sailor needing *ML 25*
youth needing *MYP 443*

Pin

Pin, of SDA faith, publications should strengthen pillar and *9T 69*
not one, of truth should be removed *Ev 224*
of three angels' messages, remove not a *CW 26*
woe to him that moves a block or stirs a *EW 258*
remove not one, from that which God has established *CW 53*; *Ev 610*
See also Foundation; Landmark; Peg; Platform

Pin, Pins

Pin, Pins, gold, bad taste in wearing *3T 367*

Pine tree, Pine trees

Pine tree, Pine trees, balsam of, life-giving properties in *MH 264*; *7T 77*
in new earth *EW 19*; *2SG 54*; *1T 69*
young, perfuming air with spicy odor *LS 256*

Pink, Pinks

Pink, Pinks, gather, and let thorns alone *SC 117*
instead of thistles and thorns *TM 502*
training of *DA 516*

Pinnacle

Pinnacle, lofty, danger of men who stand on *PK 60*
special arm needed to sustain men on *Ev 561*

Pioneer Seventh-day Adventists

Pioneer Seventh-day Adventists, aged *7T 286-9*
church's duty to care for *7T 290-8*
homes should be provided for *7T 291-2*
sanitariums as refuge for *7T 292*
be careful not to discourage *LS 428*; *2SM 406*
beset often by opposition and perils *AA 169-70*
combined assaults of evil men and devils against *4T 593*
could not be bought or sold *2SM 215*
duty of, to preserve their health *2SM 226*
earnest devotion and labor of *3T 326*
experiences of, in advent message should be kept before people *CW 145*
experiences of past should be recounted by *GW 103*
God's protecting care over *LS 428*
God's purpose for *LS 428*
God's regard for *1T 239*
greatest deprivations and reproach suffered by *3T 256*
hard work of, in establishing institutions *7T 54*, *277-81*
hardships and poverty of *5T 565*
houses and lands sold by, to start pub. work *CS 215*
how divine Providence trained *5T 393*

how God wrought for *CW 145*
labors of *5T 534*
labored for foreigners in US and Canada *Ev 571-2*
led into truth by Christ *CW 34*
love for one another was steadfast among *5T 534*
meager facilities of *9T 98*
not inspired in fullest sense of word *CW 34*
passing, young men exhorted to assume burdens of *AA 507-8*; *CT 536*; *TM 488*
privations and sacrifices of *1T 239*, *419*; *3T 317-8*, *326-7*
respect that younger workers owe to *1T 239*
sacrifices of, to advance God's cause *CS 303*; *1T 176*, *191*; *3T 317-8*
searching for truth, fasted and prayed *GW 302*; *1T 419*; *2T 650-1*; *3T 326-7*; *4T 445-6*; *TM 24-6*
self-denial and self-sacrifice shown by *2SM 188-9*; *3T 317-8*; *6T 419*
should help train new workers for God's cause *5T 585*
sick persons healed among *5T 534*
sought God three to five times a day for wisdom *5T 561*
started SDA work in poverty *3T 256*
struggled against poverty and hardships in preaching truth *9T 98*
sustentation fund needed to care for *7T 294-7*
terror to evildoers *5T 534*
testimonies of, blessing to church *LS 428*
testimonies of some, should be reprinted *CW 26*
trials and labors of *1T 239*; *3T 311-16*
valuable as counselors *7T 287-8*
writings of, need of reprinting *CW 28*, *32*
See also Standard bearer

Supplement

appearance of, in God's sight *3SM 346:1*
defects of, distorted view by presenting *3SM 343:3*
disparaging *3SM 342*
God worked through; avoid criticism *3SM 345:5*
learning from experience of *RY 26:1*
mistakes of, safety in shunning; they repented *3SM 346:2*
tribute to *RY 16*

Pioneer sheet

Pioneer sheet, SDA, *Signs of the Times* is *CW 111*

Pioneer work

Pioneer work, excellent, med. miss. evangelists can do *7T 111*
gospel, med. miss. work is *CH 497*; *MH 144*; *MM 239*; *WM 119*, *125*
in new fields, follow example of persons who have done *Ev 50*
in new places, special consideration needed for persons doing *7T 277-9*
med. miss. work is *CH 532*
sacrifices of JW and EGW in *CS 303*

Pipes

Pipes, musical, band of prophets played *PP 610*

Pipe

Pipe, tobacco *See* Smoking; Tobacco pipe

Pisgah, Mt.

Pisgah, Mt. *DA 421*; *MH 508*; *PP 448*, *471-9*; *4aSG 56-7*; *SR 172-3*

Pisidia

Pisidia *AA 170-6*, *185*, *205-6*
See also Antioch

Pit

Pit, bottomless *See* Bottomless pit

Pitcairn Island

Pitcairn Island *2SM 269*

Pitch

Pitch, Moses' ark of bulrushes sealed with *PP 243*; *3SG 180*; *SR 106*
Noah's ark sealed with *3SG 66*; *SR 64*

Pitcher, Pitchers

Pitcher, Pitchers, Christ used, in washing of feet *DA 644*
Gideon used, in routing Midianites *PP 550*

Pitfalls

Pitfalls, Satan's, on every side *SD 190*

Pitiable cases

Pitiable cases, for which Christ exercises power and mercy *2T 75*

Pitiful

Pitiful, be *3T 417*
toward defects of others *5T 97*
be more *9T 193*
being, is not weakness *TM 156*
educate yourself to be *2T 256*
God wants His people to be *9T 193*
if God's people were more, they would see more conversions *9T 189*

Pity

Pity, animals should be shown *DA 500*
Christ's, persons who suffer most have most of *MH 249*
physicians should have, for the afflicted *3T 179*
Christ's glance of, at Peter *DA 713*; *Ed 89*
element of Christian character *TM 121*
expression of, God's promises are *SC 55*; *5T 635*
Father of infinite, humanity's cry reached to *DA 363*
God's, surpasses mother's yearning sympathy for wayward child *SC 15*
God's tenderest, for the discouraged *PK 172*
how God teaches men to exercise *3T 415*
love and, will do more than severity *4T 66*
minister should manifest *2T 568*
tenderest: persons who need *4T 568*
persons who should call forth your *2T 570*
show, for fallen race *WM 32*
trials and privation teach men to show *3T 415*
See also Compassion; Mercy; Self-pity; Sympathy

Pity

Pity, Christ knows how to *2SM 255*

Pius VI

Pius VI, pope *GC 266*, *439*

Pius IX

Pius IX, pope *GC 564-5*

Placards

Placards, effective means of advertising *6T 36*

Place, Places

assigned to every person, fulfilled by wisdom or folly *TDG 352:6*
Christ is preparing, for you; be thankful *TDG 234:2*
consider time and, in studying Testimonies *1SM 57*
each to fill appointed, *UL 130:5*, *157:1*, *183:1*
in harmony with others *TDG 35:3*
God needed in, where He is least thought of *TDG 232:4*
God's children brought to, for which they are qualified *PP 638*
highest, seek not for; God works through others, too *VSS 306:2*

many unentered, message must be taken to *7T 103*
one, Christ did not confine His work to *UL 112:5*
retired, time to listen to the voice of Jesus in *OHC 116:5*
Satan uses Scripture to urge going, not required by God *OHC 95:2*
special, designated on earth where men are to work for God *COL 327*
trials to be met in every, of labor *TDG 54:3*
trying, God brings us into, to test our trust *HP 266:2*
unpromising, many will arise and shine forth in *TDG 67:5*
See also Areas; Environment; Fields; Position

Plague, Plagues

1. On Egypt
2. Seven last
3. Miscellaneous

1. On Egypt

described *CG 304*; *GC 627*; *PP 257-72*, *279-80*; *3SG 206-22*, *228-9*; *4aSG 54-5*; *SR 116-18*; *1T 265*; *3T 348*
first (water turned to blood) *PP 265*; *3SG 207*, *242-3*; *4aSG 55*; *SR 116*; *4T 22*
second (frogs) *PP 265-6*; *3SG 208-9*, *243*
third (lice) *PP 266*; *3SG 209*, *243*
fourth (flies) *PP 266*; *3SG 210-1*, *243-4*
fifth (murrain) *PP 267*; *3SG 212*, *244*
sixth (boils) *PP 267-9*; *3SG 212-3*, *244*
seventh (hail) *PP 269-70*; *3SG 213-4*, *244*
eighth (locusts) *PP 270-1*; *3SG 216-9*, *244*
ninth (darkness) *PP 272*; *3SG 219-21*, *244*
tenth (first-born slain) *MH 403*; *PP 273-80*; *3SG 228-9*, *245-6*; *4T 20-1*
God inflicted *PP 586*
God's mercy in *PP 333*
God's purpose in *PP 263*
great men attributed, to natural causes *PP 283*
news of, heard in other lands *PP 369*, *586*
priests and magicians affected by *PP 267*; *1T 292*

2. Seven last

after Christ leaves heavenly sanctuary *EW 52*, *280-1*
after Christ's mediatorial work ceases *EW 36*, *280-1*; *GC 627*; *LS 116-7*
after investigative judgment *TM 446*
after loosing of four winds *EW 36*; *LS 117*
after probation closes *EW 36*, *280-2*; *GC 629*; *5T 212*
after time of trouble commences *EW 85*
angels shield God's people during *GC 629*
awful outpouring of God's unmingled wrath *GC 657*
benefits of health reform during *Te 201*
classes who will suffer *GC 657*; *1T 140*
covering over God's people during *EW 44*
death decree against God's people after commencement of *EW 36-7*
described *GC 627-30*
first *GC 628*
second *GC 628*
third *GC 628*
fourth *GC 628*, *649*
fifth *EW 64-5*, *289*
sixth *7BC 982-3*; *GC 561-2*
seventh *7BC 983*; *GC 636-9*
desolation of earth after *EW 289-90*; *GC 657*
earth fast ripening for *CS 135*
experience of 144,000 during *GC 649*
God's care for His people during *EW 282*; *GC 629-30*
God's people called out of Babylon before *EW 261*; *GC 604*
God's people not free from suffering during *GC 629*
God's people not left to perish during *GC 629*

God's people without Mediator during *EW 71*, *280-1*
God's word tells how men can escape *1T 126*
in time of trouble *GC 627-8*
incurable sores caused by *EW 64-5*
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Plan of redemption (salvation) *EW 149-53*; *DA 19-26*; *PP 63-70*
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special needs of each variety of, must be studied *Ed 111-2*
sprang up everywhere after Flood *3SG 77*
sunlight awakens, to life *COL 351*
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students compared to *CT 104*, *231-2*
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useful, must be cultivated *CG 169*
valued for use or beauty, require thorough culture *AH 468-9*; *SD 333*
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adapted to countries and climates *UL 334:3*
care for,
lessons of care for people from *OHC 254:4*
like character development *TMK 157:2*
Christians are, of the Lord to do His will *OHC 254:4*
Christ's physical and spiritual growth illustrated by *TMK 27:2*
constant supply of spiritual life for us as God's *HP 336:4*
growth of,
illustrates how Spirit of Christ works *TDG 252:3*
like spiritual growth *AG 324:3*
not seen but known, as is our spiritual growth *TMK 163:2*
life in, is from God *LHU 62:6*; *TMK 145:2*
poisonous, bitterness compared to *OHC 181:5*
sensitive, that shrinks when touched, no time to be like *TMK 342:2*
truth to be established as, in all places *TDG 325:5*
without taint at creation *FLB 37:2*
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Plastered stones

Plastered stones, on Mt. Ebal *PP 500*

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Platform, brazen, used at dedication of temple *PK 39-40*

firm, God's people seen upon *EW 258-61*
God's law is His people's *7T 122*
of eternal truth: God is leading people out upon *TM 29*
God's people must stand united on *4T 17-8*
has stood test since 1844 *1SM 200-1*
stand firm on *CW 52*
of God's people, persons seen examining and criticizing *EW 259*
solid and immovable, God's people have been placed upon *EW 259*
three angels' messages as, having three steps *EW 258-9*
teachers used, during Feast of Trumpets *PK 661*
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Play

Play, Christ devoted no time to *CT 309*; *FE 229*
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Play and counterplay

Play and counterplay, of human interests, power, and passions *Ed 173*; *PK 500*

Playground

Playground, school: child may gain physical training on *CT 108*
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Plea

Plea, Omnipotence cannot resist, of His people for salvation of any tried and tempted member *TM 19*

Pleading

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Pleasant

Pleasant, be *CG 260*

Pleasantness

Pleasantness, bring all possible, into your life *6BC 1118*
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Pleasanton, Kansas

Pleasanton, Kansas *2T 686*

Pleasure, Pleasures

Pleasure, Pleasures, adulterers find, in unrighteousness *5T 144-5*
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Christ could not be induced by, to consent to wrong act *DA 72*
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Christian cannot engage in, in which Satan's servants engage *1T 404*
church should not appeal to love of, to replenish treasury *GC 474*
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Dinah sought, by venturing on Satan's ground *PP 204*
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Supplement

Adam found, in work in Eden *TDG 133:2*
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this is no time to be *1SM 318*
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Pleasure-loving associations, cease to study and plan for your own *FE 461*

Pleasure-loving class

Pleasure-loving class, no man or church can associate with *TM 91*

Pleasure-loving course

Pleasure-loving course, doctrines that do not condemn, persons who will listen to *AA 505*

Pleasure-loving life

Pleasure-loving life, end of, ruin for this world and world to come is *COL 55*

Pleasure party

Pleasure party *See* Party

Pleasure resorts

Pleasure resorts, destruction of, by earthquakes *9T 92-3*
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Pleasure seeker, Pleasure seeker

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Pleasure-seeking throngs

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Pleasure trip, Pleasure trips

Pleasure trip, Pleasure trips, ungovernable propensity for, man who cultivated almost *3T 26-8* *See also* Excursion

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1. To give means to God's cause
2. Miscellaneous
Supplement

1. To give means to God's cause ***CS 309-19*; *4T 462-76*; *5T 281-5***

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Plenty

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Plymouth, Mass. *GC 296*

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Poisoned pottage *See* Pottage

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1. Worldly
2. Miscellaneous

1. Worldly ***5T 561-3***

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1. Fruit
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1. Fruit *PP 387*; *4aSG 22*; *SR 158*; *4T 148*

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2. Artificial

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Pool of Bethesda *See* Bethesda, pool of

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Poor believer, Poor believers *1T 224-5*, *272-4*
1. Some
2. Miscellaneous

1. Some

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Potato meal *CD 324*

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1. Causes of

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Power, Powers - Praise

Power, Powers

1. Divine (spiritual)
2. God's
3. Miscellaneous
Supplement

1. Divine (spiritual)

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2. God's

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Powers, Three Great *See* Godhead

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were being shaken in 1848 *EW 41*
1863 *1T 361*
will be: restrained by God until His work is finished *EW 38*
shaken by famine, pestilence, wars, and rumors of wars *EW 41*
will unite to war against God's commandments *GC 604*
See also Government; King; Law; Ruler

"Powers of heaven,"

"Powers of heaven," in Matt. 24:29; Mark 13:25; Luke 21:26 *EW 41*

Powers of heaven

Powers of heaven, are sun, moon, and stars *EW 41*
powers of earth are not *EW 41*
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shaking of powers of Europe was not *EW 41*
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Powerless

Powerless, men are, to do good *1SM 333*
Spirit's absence makes gospel ministry so *8T 21*

Power of choice

Power of choice *See* Choice, power of

Practicability

Practicability, of Christ's teaching, teachers must appreciate *6T 160*

Practical

Practical, doctrinal and, should be interwoven in preaching *2T 543*

Practical duty, Practical duties

Practical duty, Practical duties, life's, supposedly well-educated women shamefully ignorant of *FE 75*
See also Duty

Practical godliness

Practical godliness, life of, preacher must live *4T 377* *See also* Godliness

Practical instruction

Practical instruction, in fundamental principles of Christianity, people need *AA 251-2*

Practical lesson, Practical lessons

Practical lesson, Practical lessons, Christ's: ministers may become giants in understanding *4T 415*
obtain knowledge of *4T 629*
people today need *3T 257*
SDA need more thorough knowledge of *CSW 53*
from Bible, believers need *GW 369*

Practical life

Practical life, experience in, indispensable to teacher *Ed 277*
knowledge of, more important than knowledge of sciences *3T 156*
training for *CG 345-54*
truth must be brought into *DA 309*; *FE 288*
youth spoiled for, by being indulged, petted, flattered, and praised *3T 364*

Practical lines

Practical lines, success assured in gospel work on *MM 240*

Practical religion

Practical religion, breathes its fragrance everywhere *3BC 1157*
ministers need *4T 372*

Practical subject, Practical subjects

Practical subject, Practical subjects, articles on, papers should present short and interesting *4T 599*
combined with doctrinal, needed in presenting truth *3T 237*
ministers need store of, to present *3T 228*
ministers need to study *3T 214*
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Practical teachings

Practical teachings, Christ's, young ministers should study *3T 220*

Practical things

Practical things, knowledge of, missionary needs *Ed 221*

Practical training

Practical training, needed by students *CT 307-18*

Practical work

Practical work, far more effective than mere sermonizing *COL 417*

Practical Works

Practical Works, by Richard Baxter, quoted *GC 303-4*

Practice, Practices

Practice, Practices, bring your, under Spirit's control *AA 315*
Christian, divine truth should exert influence through *COL 383*
corrupt and idolatrous, make no compromise with *5T 78*
destroying physical, mental, or spiritual energies is sin *MH 113*
evil, knowledge that is strongest restraint from every *SD 45*
leading to sin, put away *AA 312*; *DA 439*
licentious *See* Licentious practice
men must answer to God for their *6T 369*; *Te 215*
not open as day, belongs to Satan's method *TM 366*
one wrong, retained in life contaminates whole being *DA 313*
personal, preference must not be given to *5T 506*
selfish *See* Selfish practice
unchristian, Bible texts misused to sustain *GC 521*
unhealthful *See* Unhealthful practice
vicious *See* Vicious practice
worldly *See* Worldly practice
wrong, must be overcome *CT 237-8*
See also Custom; Habit

Supplement

debasing,
sinning in, like fallen church of Rev. 18 *TSB 86:2*
temptation for God's people *CC 115:4*
questionable, to be swept away *OHC 106:3*
selfish, heavenly graces strengthened by crucifying *TMK 118:5*
sensual, after knowing communion with God *TSB 90:1*
Word of God is only true guide in matters of *OHC 31:4*
wrong,
indulged in, need to put away *AG 249:2*
love of Christ as agent to reform *TMK 157:3*
perception has been blinded by *TDG 163:3*
See also Habits

Practice

Practice, gospel workers need, to meet emergencies *5T 724*
makes perfect *MM 57*

Prague, Bohemia

Prague, Bohemia, Reformation in *GC 98-104* *See also* Bohemia; Huss, John; Jerome

Prahran, Victoria

Prahran, Victoria *LS 348*

Praise

1. Of (or to) men
2. To God
Supplement

1. Of (or to) men

be dead to *1T 503*
beware of giving or receiving *COL 161*
Bible has little to say in *PP 717*
children endangered by *2T 173-4*
children spoiled by *CG 141*
Christ would not sell His principles for *ML 74*

Christ's workers should direct words of, away from themselves *COL 162*
coveted by some ministers *Ev 134*
danger in giving *2BC 1035*; *5T 430*
desire for, leads away from simplicity of true godliness *TM 109*
do duty nearest you well without coveting *ChS 110*
do not express, for minister's ability *4T 316*
do not give or expect *3T 474*
do not overwhelm children with *CG 38*
do not try to gain *MYP 26*
few people can bear, without being injured *3T 185*
freely bestowed on men after they die *5T 490*
give, to no man *Ev 630*
God did not give, to men for their clever inventions *DA 254*
greatest peril *5T 133*
harmful to young minister *Ev 330*
has done most to lead precious souls into false paths *SD 73*
influence of, God's people are not to be sustained by *MYP 64*
Jewish leaders loved, more than they did God *EW 195*
King Saul's desire for *PP 650*
let nothing be done to bring, to self in almsgiving, prayer, and fasting *DA 312*
love of: be careful not to cultivate, in children *Ed 237*
do not work from *7T 198*
excludes Christ from heart *COL 162*
Felix was controlled by *AA 422*
many hearts corrupted by *4T 223*
SDA schools should not encourage *FE 286*
love that is true and heaven-born is not dependent on *COL 101*
man who loved *2T 291*; *3T 436*; *5T 340*
many people have no interest to labor unless they receive *Ed 117*
ministers love, too frequently *2T 338*
ministers ruined by *3T 236*
ministers should not strive for *Ev 181*
ministers warned against *4T 376*
no man can be given, without doing him great wrong *5T 75*
not safe to speak in *3T 185*
nothing more pleasing than, to persons in the wrong and deserving reproof *PP 397*
of popular leaders, many people follow after Baal in *PK 170*
of weak-minded and sympathetic women, men warned against *2T 292*
one of Satan's most successful devices to ruin souls *FE 304-5*
Paul did not use, when addressing Felix and Drusilla *AA 422-3*
people deserving reproof love *3T 345*
people love *2T 338*
people who give, to ministers *4T 400*
people who receive words of, as sweet morsels *TM 270*
perilous thing *PP 717*
permit no one to give you *Ev 630*
persons who desire, as sweet morsels *MB 80*
persons who thirsted for *5T 435*
persons whose ears welcome *DA 392*
pinnacle of, special arm needed to sustain man on *Ev 561*
Satan uses persons who give, as his agents *COL 161-2*
seductive influence of *2T 283*
SDA periodicals should not bestow *CW 98-9*
snare to soul *2T 291*
stand unmoved by *3T 22-3*
tends to: corrupt rather than to purify *3T 474*
foster self-confidence *3T 474*
soothe and comfort *5T 430*
too much, men are endangered by *5T 127*
true Christian does not seek *TM 121*
truly converted soul does not crave *5T 569*

undue, evil results of giving to men *5T 92*
unwise, girl who became vain, pert, and saucy as result of *2T 558*
warning against giving, to ministers *1T 475*
words of, persons who desire *MB 80*
See also Applause: Flattery; Self-praise

2. To God *5T 315-9*

accustom yourself to speak *WM 79*
all heaven unites in *5T 319*
all inhabitants of heaven unite in *PP 289*
angels bear men's, to Holy City *EW 39*
angels unite their voices with ours in *CT 246*
as incense, ascends to heavenly sanctuary *6BC 1078*; *1SM 344*
as much a duty as prayer *COL 299*
ascends as sweet oblation from grateful hearts *COL 298*; *PK 566*
Christian is under obligation to give *2T 288*
courage and faith increased by *PK 202*
desired by Him *MH 100*
due to Him for all His blessings *MYP 189*
due to Him not only in words but also in consecration *6T 480*
each individual's, is to ascend to God marked by his own individuality *DA 347*; *MH 100*
educate your lips to speak, for His matchless love *MH 253*
express, for temporal blessings received *CG 148*; *SD 122*
flows to Him in currents from souls won to Christ *COL 420*
give *ML 91*
even in temptation *2T 593*
even when you fall into darkness *2T 593*
give more *SC 102-3*
glories of each new morning should awaken *5T 312*
grateful, ascends as sweet incense to heavenly sanctuary *2SM 272*
greatest, that men can bring *AA 566*
healed sick person should give *6T 232-3*
heavenly intelligences join with men below when they give *6T 366*
in affliction *5T 316*
Israelites offered, at Feast of Tabernacles *PP 540-1*
joyful, every voice in universe will offer *PP 541*
large revenue of, is prevented from flowing to Him *COL 383*
let your requests to God be mingled with *TM 485*
light of Christ in soul fills lips with *MB 80*
like clear and flowing stream *SD 198*
little, men give *SC 103*
man's offerings of, angels bear to Christ *CT 110*
means of resisting discouragement *Ev 499*
melody of, is atmosphere of heaven *Ed 161*
mingle, with petitions to Him *5T 317*
more, His loving-kindness should call forth *5T 317*
less complaining and, is needed *6T 367*
more power in prayer as result of *5T 317*
more thanksgiving and, is needed *ML 171*
much more, need of *Ev 499*
new earth will be filled with *Ev 149*
not always offered without struggle *5T 548*
Paul ascribed, for transformation and reconversion of erring believers *AA 325*
pure words of, unbelievers often convicted by listening to *MYP 424*
render, by tangible service *COL 300*
should be continually: in your heart *SL 95*; *6T 64*
on your lips *SL 95*; *6T 64*
should flow: forth in gratitude and love for God *2SM 315*
like clear-flowing streams from the faithful *6T 367*
songs of *See* Song
spirit of, promotes health *MH 251*
temple courts resounded with, in Hezekiah's time *PK 333*

that men owe to Him *CH 594*
theme of, that will last through time and eternity *SD 243*
to Christ, should be continually in our hearts and on our lips *SL 95*; *6T 64*
under suffering *2SM 234*
voice of, heard in heaven *CT 246*
wings of, soul may ascend nearer to heaven on *SC 104*

Supplement

(for divinity)
angels join worshipers in *HP 288:4*; *OHC 167:2*
atmosphere of heaven is melody of *HP 94:6*
atonement,
completeness and efficiency call forth *FLB 105:3*
fills soul with *RC 75:6*
beauty of nature recalls psalmist's reminder to give *TDG 180:5*
better than talk about troubles *UL 306:3*
by words in church, life and conversation *RC 368:6*
cause for rejoicing to be shown in *HP 96:4*
character perfected in *TMK 117:5*
children's, Christ listened with love to *TMK 300:3*
Christ,
gift of, furnishes eternal reason for *OHC 18:5*
given more, by joyfulness *HP 246:6*
longed for humans to honor Him by *TDG 189:3*
the object of, throughout eternity *TDG 320:6*
to receive more *RC 249:4*
Christ's death for our peace is reason for *HP 36:2*
conditions for expressing *TDG 22:5*
confession and, at Pentecost *TMK 344:2*
consecration of all as; more than words *HP 222:3*
continuous,
in our hearts *VSS 148:2*
temptation of idle conversation resisted by *OHC 10:4*
duty fulfilled without thought of *LHU 346:7*
duty of *UL 61:3*
dwell on things worthy of *2MCP 635:2*
educating lips/tongue for *HP 95:4*; *VSS 143:1*
evil angels driven away by Christ's *HP 214:4*
feeble, Isaiah astonished and humiliated by his *RC 338:3*
for God's name would kindle love *OHC 10:4*
for privilege of coming to Christ with burdens *TDG 82:4*
giving, to God,
and separating from evil *HP 95:3*
as you take the hand of a friend *FLB 236:5*
glory of God shown in song of *TMK 158:2*
God,
delights to dwell with families showing *RC 186:2*
desires us to be filled with *OHC 148:2*
gives more, to those who express *RC 285:5*
glorified by, for favor to His people *AG 149:5*
honored by; keep preaching short *VSS 249:4*
is given, for forbearance *TMK 349:4*
God's name evokes, as a keynote *FW 78:3*
heart,
and lips to give,
always for God *UL 30:5*
do not look at the dark side *TDG 369:7*
filled with cheerfulness and, to Christ's name *TMK 142:5*
warmed by *UL 362:7*
heaven's atmosphere is the melody of *UL 91:3*
high standard of, instead of cheap talk *TDG 22:6*
home is the place to offer, as well as church *HP 96:2*

human wisdom in achievements call for, to God *LHU 54:4*
in your hearts and upon your lips *OHC 174:5*
increases,
and joins songs of angels *RY 155:2*
by dwelling on God's mercy; not dark things *TMK 273:2*
irrepressible with Christ within *VSS 148:1*
learning to give, with our voices *TDG 238:2*
life as well as song and communion with heaven to show *TMK 322:4*
loss in business may threaten but render, to God *TMK 232:4*
love of Christ revealed by *LHU 284:8*; *VSS 21:2*
love of God realized brings *RC 351:5*
message given by angel of Rev. 18 *Mar 218:2*
more,
God invites us to give *TDG 216:3*
needed *VSS 148*
to be heard from thankful hearts *TDG 304:6*
music carries *3SM 335:0*; *VSS 424:4*
nature (inanimate) gives, so we cannot be silent *TDG 180*
nature (trees and green carpet) to awaken *FW 79:0*
offer, of heart, voice and soul to Christ *TDG 305:4*
others,
led to, from light shed through kind Christians *RC 306:2*
made happy by *HP 275:6*
past mercies to bring, in time of difficulty *RC 354:6*
peace of Christ in the heart results in *FW 87:3*
power of, when for victory in life *LHU 249:2*
preparation for, in home above *TSB 52:3*
reason for *UL 37:5*
redemption of Christ to bring songs of *TDG 99:3*
refraining from, impossible for those with Christ *HP 95:4*
remedy for diseases of soul and body *2MCP 492:1*; *TDG 305:6*
salvation's completeness and cost fills soul with *FW 106:2*
services of, to remember blessings and express trust *LHU 249:5*; *RC 284:7*
songs of / singing,
burst forth from immortal tongues *TMK 371:4*
by cherubim on either side of mercy seat *RC 338:2*
by redeemed and angels *HP 371:4*
instead of
accusation and faultfinding *TDG 245:4*
murmurings when Zion arises *TMK 273:4*
while waiting for Jesus' appearing *LHU 372:2*
with heavenly musicians if faithful *TMK 134:5*
work made pleasant by *HP 226:5*
speech is a gift for *VSS 17:2*
temptation of faultfinding met by singing *VSS 152:1*
tongues to lose paralysis to speak, for Christ *TMK 274:3*
truth in the heart produces music flowing forth in *TDG 169:4*
unite with heavenly company in *TMK 273:5*
when tempted to bemoan helplessness *HP 116:4*
willingness to do works of Christ brings, to the lips *2MCP 496:0*
words should be of *TMK 138:4*
work to be made pleasant with songs of *TDG 374:5*
youth to learn to sing *OHC 76:4*
See also Appreciation; Honor; Rejoicing; Thanksgiving
(for humans)
accepting, forgetting that treasures belong to God *TDG 200:2*
avoid employment or enterprise for gaining *TDG 270:6*
Christians do not seek; inducements do not detract them *TDG 316:4*
defeats one trying in own strength to be humble *1MCP 39:2*
desire for, excludes from heaven; admiration *FLB 370:4*
disregard of, and of disappointments, etc. *3SM 310:3*

God,
not humans should be given, for good works *UL 81:2*
not self to be given *UL 362:4*
hungering for, offends God *TDG 200:2*
injury by; speak as Christ would *2MCP 435:3*
learn to give; guard against influence of criticism *3SM 120:1*
life of certain musician motivated by *3SM 335:4*
love of, self-righteous ones filled with *TDG 197:4*
none to sound own; we do not manufacture our own talents *TDG 200:5*
offensive to God *UL 333:4*
power from above needed by those who receive *HP 243:3*
recognize things worthy of, if you are sharp to discern *TDG 300:3*
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by demeriting self in vague humility *RC 338:5*
gifts of God are not to be used for *TDG 90:3*
Spirit of God valued more than *RC 346:3*
stimulus of, to display wisdom and possessions *TDG 193:2*
temptation of *UL 128:2*
think of things worthy of, instead of defects of others *2MCP 637:2*
victories not measured by, but by goodness, etc. *TDG 199:5*
work done best without feeling a need for *OHC 240:2*
worldly, vanity *Mar 309:5*
wrong to give to people *UL 128:2*
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See also Honor

Praised person, Praised persons - Pray

Praised person, Praised persons

Praised person, Praised persons need greater help in Christian simplicity *Ev 561*

Praise meeting, Praise meetings

Praise meeting, Praise meetings, God desires that His people hold *6T 364*
how to conduct *6T 175*
needed daily at camp meetings *6T 62*
should be held weekly *4T 461-2*
use of voice in *6T 382*
See also Prayer meeting; Social meeting

Praising

Praising, do not be too enthusiastic in, a good thing *CD 465*; *MM 261*

Prank, Pranks

Prank, Pranks, little, parents should not teach children to do *1T 396*
that seem amusing in baby *CG 202*

Pray

Pray, and labor, labor and pray *TM 499*
and work, and work and pray *2SM 370*
and work and believe *Ev 438*
angels wonder that men, so little *SC 94*
as: apostles did *FE 537*
if you had conscience void of offense *CT 241*
though efficiency and praise were all due to God *CH 367*
though this were last day granted you *5T 200*
you go about your daily labor *SC 98-9*
you have never prayed before *2T 144*
before you speak *2T 82*
especially in your mind *3BC 1141*
for: children as never before *CG 494*
increased efficiency in soulsaving *TM 514*
people who continue to hurt you *3BC 1141*
the discouraged *COL 418*

today *3T 333*
understanding of the times *TM 514*
he who does nothing but, will soon cease to pray *SC 101*
in: closet *SC 98*
faith *7T 274*
it is easier for many people to talk than to *1T 527*
more *5T 571*
more fervently *SC 64*
more than you sing *1T 513*
parents who, are blessing to children *CG 83*
promise for persons who, according to will of God *SC 51*
to be loyal to God's law *7BC 981*
watch as well as *3BC 1138*; *MYP 123*
we do not half *7T 214*
when fainthearted *MH 513*
where we need to *SC 72*

Prayer, Prayers (Part 1 of 4)

Prayer, Prayers

1. Answer(s) to
2. Daily
3. Earnest (fervent)
4. Fasting and
5. For divine healing
6. Humble
7. Kinds of
8. Long
9. Need (necessity) of
10. Neglect of
11. Of Faith
12. Posture in
13. Private
14. Public
15. Secret
16. Silent
17. Sincere
18. Time (hour) for
19. Miscellaneous
Supplement

1. Answer(s) to ***MYP 123***

angels appointed to bring *4BC 1173*; *TM 484*
ask in faith and you will receive *2T 427*
assurance of *6T 467*
for deliverance from sin *MH 70*
assurance that God hears and will grant *SC 96*
be steadfast and you will receive *2T 131*
best, God knows what is *MH 230-1*
bestowal of God's blessing in, result of *ML 51*
Christ assures men of God's willingness to hear and grant *COL 142*
Christ delays, to show men evil in their hearts *DA 200*
comes at time and in way best to meet your need *GW 258*
conditions of *SC 95*; *2T 158*
co-operate with God in bringing *6BC 1119*
as far as possible *ML 19*
do not be discouraged if you do not receive *PP 202*
immediately *CH 380-1*
do not mark out any particular way for *MYP 123*
faith brought, in 1844 402 *GC 402*; *SR 371*
faithfulness in tithes and offerings as condition to *COL 144*
first condition of *SC 95*

for earthly blessings, may be delayed *MH 70*
for loved ones *MYP 201*
God always grants, that is for petitioner's good *GW 258*; *3T 415*
God does not always grant: according to petitioner's expectations *GW 258*; *1T 231*; *3T 415-6*; *4T 531*
as petitioner may desire *GW 258*; *MH 231*
first time that petitioner calls *2BC 1035*; *SD 206*
God gives in, what is for men's highest good *SD 92*
God grants: as He sees best *SC 96*
if He sees it will best honor Him *2T 148*
if men ask according to His will *MH 230*
God hears and grants *Ev 392*; *4T 460*; *5T 590*
at time He deems best *1T 120-1*; *6T 153*
on certain conditions *SC 95*
God is too wise to grant, always as men desire it *MH 231*
God knows better how to grant, than petitioners do *CH 375*
God knows how and when to grant *SR 247*
God may give in, something else than what is asked for *DA 266*; *MH 70*
God often delays, to test men's faith *COL 145*
God sometimes grants, immediately *1T 121*
God will grant, if you find voice and time to pray *ML 16*
God will remove infirmities in *MM 242*
God's delay in granting, is for petitioner's special benefit *CH 380-1*
God's plan to grant in, what He would not otherwise bestow *GC 525*
God's willingness to grant *CT 242*
granted by mystery of God's providence *7T 245*
how God grants, for deliverance from sin *DA 266*
how God in providence works to bring *3T 415-6*
how to be sure that you will receive *DA 200*
immediate: faith should not let go if you do not receive *1T 120-1*
what to do if you do not see *SC 96*
when God does not seem to give *2SM 240*
immediately given sometimes *CH 380*
men obtain, when they humble their souls before God *CD 188*
may be delayed *DA 266*
may come at very time when most needed *LS 207*; *1T 121*; *3T 209*
may not be just what was requested *SD 92*
may not come as quickly as desired *SD 92*
may not come just as desired or expected *GW 258*; *LS 207*; *3T 209*
may not come when you look for it *GW 258*
not always given in way petitioners desire *SC 96*
not always granted immediately *1T 167*
in very way expected *1T 231*
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not granted while petitioner lives in neglect of positive duties *2T 147*
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people receive, who place themselves in channel of His blessings *MH 256*
persons who ask aright will receive *3T 415*
petitioners sometimes have to wait patiently for *CH 380*
power that comes in *SD 335*
real, men of science deny that there can be *GC 525*
revival need be expected only in *1SM 121*
that would have proved petitioner's ruin *2T 145-50*
what God will give in *4T 531*
what to do when, is delayed *DA 200*; *MH 230-1*
is not granted immediately *CH 380*; *2T 131*
why Christ sometimes delays *DA 200*
why God does not always grant *2T 147-8*
immediately *1T 120-1*
why God sometimes deems it best not to grant *MH 473*
why many petitioners do not receive *2T 131*
why some petitioners have not received *2T 158*

why you should believe that God will grant *DA 200*

2. Daily

as essential as daily food *MYP 115*; *SL 93*
begin your day with *4T 588*
by bedside each morning for strength for day *SD 199*
devote some time to *5T 112*; *6T 253*
early church offered, for fresh supplies of grace *AA 49*
earnest: blessed results of *MB 85*
need of, for God's help to resist Satan *1T 340*
promise for persons who turn to God in *4T 459-60*
essential to growth in grace *MYP 115*; *SL 93*
for daily bread *MB 111-2*
for fresh supplies of grace *AA 49*
for grace for today's needs *3T 333*
for parents *CG 148*
for understanding of God's word *MB 112-3*
for wisdom and grace to bear trials *MYP 80*; *ML 296*
importance of, in teacher's life and work *CT 231*
Israelites offered *PP 353-4*
life of, cannot be maintained without earnest effort *5T 607*
morning, that true Christians should offer *3T 363*
morning and evening: as thank offerings to God *CG 520*
Christians have an example for *PP 354*
need of *6BC 1078*
not evidence one is Christian *1T 305*
that ascends to God as sweet incense *ML 33*; *7T 44*
needed to meet conflict *MYP 80*; *ML 296*
offer, for light of Spirit on God's word *CT 447*; *FE 189*
religion must be nurtured by *4T 535*
should ascend to God morning and evening *4T 615-6*
take time to begin your work with, each morning *7T 194*
that sanctification of Sabbath may rest upon God's people *6T 353*
things that should be included in *FE 531*
what should be your *MH 474*
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See also Family worship

3. Earnest (fervent) *MB 86-7*; *TM 512*

agonizing and, need of *4T 534*
angels wait to answer *2SM 377*
answered as result of work for others *3T 537*
avails much *2SG 257*; *1T 158*
beseech God in, for help in gospel work *Ev 442*
Bible should be studied with *CT 463*; *GC 524*; *TM 108*
blessings obtained by *CT 323*
brace yourself by, to do your duty *CH 586*; *7T 211-2*
by Jonathan and his armor-bearer *PP 623*
can deliver souls ensnared by spiritualism *GC 558*
child training requires *CT 107*
Christian should be given to, in time of trial *MYP 26*
Christian zeal will lead to *2T 233*
cleave to Christ through *CT 496*; *FE 514*
commit your case to God with *TM 315*
constant and, need of *SC 94*
devote more time to *3BC 1147*
diligently search Scriptures with *2T 695*
draw from Christ in *6T 165*
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effectual and: defined *4T 531*
is always in place *2T 582*
regarded in heaven *1T 407*

that enforcement of Sunday laws may be deferred *5T 713-4*
true minister draws near to God by *AA 329*
will never weary *2T 582*
efficiency of, is feebly understood *1SM 116*
entering within veil *5T 112-3*
essential to: religious experience *CT 100*
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faith is strengthened by *DA 431*
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for fitness for gospel work *AA 37*
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gospel workers should be with God often in *MM 301*
gospel workers should spend much time in *TM 169*
heart glowing with God's love will offer *CT 503*
heart should go out in, while hands are busy *1T 592*
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spirit of, nothing can prevent lifting up heart in *SC 99*
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will be answered at very time when most needed *LS 207*; *3T 209*
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are necessary *4BC 1150*
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for deliverance from enemy in Jehoshaphat's time *PK 200*
for wisdom that God has promised *CD 188*
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5. For divine healing *7BC 938-9*; *CH 373-6*, *380-2*; *CT 467*; *DA 824-5*; *GW 213-5*; *MH 225-33*; *MM 13-7*; *2SM 345-8*; *2T 145-6*; *WM 80*

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bloody dysentery healed by *2SG 44-5*
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that God does not hear *CH 576*; *3T 518*
that God has never required *1T 556*
that God hears *2BC 1026*
that God may help you to speak right word at right time *MYP 227*
that God puts into your mouth *AA 478*
that God sometimes answers against His counsel *PP 605-6*
that God will answer in His own time if you cling to His arm by faith *6T 153*
that God will blot out your shameful record of neglected duties *3T 408*
that God will not be slow to hear *4T 534*
that God will not turn away *ML 21*
that God will pardon our apathy and self-indulgence *3T 408*
that God wishes to answer through us *LS 212*
that God witnesses and hears *MH 150*
that grieve Spirit *3T 73-4*
that interests and refreshes all who love devotion *2T 582*
that is (are): abominable to God *5BC 1098*; *CS 78*; *DA 280*; *EW 274*; *3T 52*; *4T 534-5*
acceptable to God *DA 189*; *ML 46*
cheap fruit *ChS 96*
displeasing to God *3T 72*
more and more acceptable to God *SD 109*
not edifying in family or public worship *CT 241*
not joy to God *9T 279*
not registered in heaven as faithless *CH 375*
of no account in heaven *2T 581*
offensive to God *1T 153*
pertinent at this time *ChS 155*
presumption *SC 96*; *PP 441*
sounding brass and tinkling cymbal *2T 581*
that man should offer re his own conscience *2T 144*
that miss. workers should offer *5T 460*
that Omnipotence cannot resist *TM 19*
that sanitarium patients never forget *MM 27*
that should ascend constantly to God *6T 121*
that should be offered in faith continually *GC 530*
that should be offered when ready to lose patience and self-control *AH 214*
that should be offered when Satan whispers *MYP 112*
that should be on colporteur's lips *CM 41-2*
that weary angels *EW 115*; *2T 581-2*
that you must answer as far as possible *3T 378*
that you must do all you can to answer *3T 378*
toilers', in busy walks of life *PK 631*
too long and too loud, exhausts strength *2T 116*
too tame and spiritless *7T 12*
travelers', when threatened with great danger *PK 631*
true: defined *CG 518*; *ML 18*
engages energies of soul and affects life *4T 535*
explanation of *4BC 1149-50*
takes hold on Omnipotence and gives victory *4T 616*
true Christian's, will be simple and fervent *SD 85*
two kinds of, defined and described *ML 19*
unanswered, cherishing sin in heart results in *SC 95*
unceasing: conquest of self requires *MH 487*
danger of growing careless by neglect of *SC 95*
is unbroken union of soul with God *SC 98*
victory over self cannot be accomplished without *5T 345*
united: God answered early church's *AA 68*
great importance attached to *3T 429*
that ascend to God *TM 485*
united and persevering, church should be engaged in *1SM 126*
unspoken, that Christ hears *MH 93*

unwearied, need of, for Spirit's assistance *CH 506*
vain and unmeaning, too many *EW 115*
vocal, result of neglect of *2T 281*
weakest human being's, heard by God amid anthems of celestial choirs *COL 174*
wearying persons who listen to them *2T 581-2*
wearying throat and lungs is not necessary in *1T 645*
weeping and careworn mothers', God hearkens to *FE 161*
whole church's, men in high places need *CS 148*
should ascend together with faith *SR 247*
widows', answer *WM 216*
persons indifferent to *WM 218*
without real soul hunger and living faith avails little *5T 227*
wonderful, that God has put into our lips *COL 148*

8. Long

avoid *2T 672*
causing extreme weariness and exhaustion *2T 577*
Christ did not enforce, upon His disciples *GW 175*
do not benefit *2T 672*
do not offer, in family worship *CG 521*
do not weary children with *DA 516-7*
faithless and, God dishonored by *1T 168*
mechanical and: offered by the most superficial *4T 70-1*
weary angels *4T 71*
weary the listeners *4T 71*
not needed *7BC 939*; *CW 106*
Pharisees were diligent in *DA 603*
prosy and, are out of place anywhere *4T 70*
several, are out of place in church services *2T 577*
spiritless and faithless and, are burden to God *9T 279*
tedious and, God does not hear *4T 315*
not enforced upon people by Christ *2T 580*
tedious and backslidden, why many people offer *2T 582*
tire people who hear *GW 176*
tiresome and, should be left for closet *4T 71*
wearisome effects of *GW 179*

9. Need (necessity) of *Ed 258*; *1SM 134*; *2SM 268*

because of decaying zeal and languishing spirituality *4T 535-6*
before doing miss. work *WM 162*
before writing miss. letters *ChS 29*, *131*; *WM 162*
Christ urged upon men *FE 177*
Christ urges *MM 93*
daily temptations make *MYP 248*; *4T 459*
difficulties should make men feel *3T 494*
for: backsliders *2T 218-9*
baptism of Spirit *AA 50*; *8T 22*; *TM 170*
Christ to preside in church business meetings *GW 448*
Christ's healing power for the sick *CT 467*
Christlikeness of character *MH 470*
clear spiritual discernment offered by gospel workers *CW 173*
converted tongue *WM 94*
courage and strength to meet every difficulty *4T 147*
daily watchcare of angels *ML 31*
divine help and guidance *PP 143*
divine revelation of hidden sin *Ev 274-5*
fitness for God's work *MH 470*
freedom from self-abuse *CG 452*; *2T 350-1*
greater power in work of ministry *AA 67*
help and strength to resist temptation *3T 364*
impartation of Spirit *ML 36*; *9T 216*
men in positions of responsibility in God's work *CG 548*

more laborers in God's vineyard *TM 412*
outpouring of Spirit *FE 198-9*; *SR 246-7*
pardon for years of unconsecration *CM 47*
person on bed of suffering *GW 214-5*
persons needing special help *Ev 284*
persons you visit, should be humble, earnest, and heartfelt *6T 75*
power to do God's work *6T 111*
preservation of liberty of conscience *5T 714*
salvation of children *CG 558*
salvation of neighbors *8T 245*
self-control *CG 240*; *4T 243*
Spirit to be more abundantly bestowed upon God's people *GW 288-9*
Spirit to come into your heart *CSW 67*
Spirit's guidance in Bible study *FE 433*
strength of will, encouragement to *MH 144-5*
the discouraged and hopeless *Te 243*
wisdom and help in child training *CG 189*
woman afflicted with despondency *4T 302*
workers chosen to go to other lands *CSW 135*
young men in military service *2SM 335*
God's people should feel, as did Nehemiah *3BC 1138*
in congregation *5T 190*
in contemplating marriage *PP 175*
in dealing with stubborn child *CG 212*
in labor for salvation of souls *4T 528-9*
to keep undefiled simplicity and purity of SDA faith *2BC 1031*
when children do wrong *CG 253-4*, *525*
when correcting children *CG 245*
when disciplining children *CG 245-6*, *276*; *CT 117-8*
when you fall into temptation *MYP 97*
why men have *2T 202*
why Satan would have men think there is no *1T 296*
you will feel, if you feel your danger *3T 572*

10. Neglect of *5T 485-6*

blessing lost by *DA 83*
busy activity in mechanical part of God's work must not lead to *4T 535*
by Joseph and Mary *DA 83*
carelessness results from *2T 505-6*
Christ's presence may be lost by *DA 83*
declension in religious interests as result of *2T 505-6*
do not let cares and perplexities lead to *1T 151*
education that leads to *CT 412*; *FE 350*
enticement to temptation as result of *SC 94*
first, makes the second easier *MYP 96*
watch *4T 124*
for bustle and show *4T 535*
gospel worker's, result of *7T 243*
gospel workers warned against *7T 243*
in search for earthly treasure *2T 654*
in too many homes *PP 143*
Israel led into sin by *PP 459*
leads men to rely on their own strength *2SM 352*
leads to: grievous sin *AA 316*
sin and crime *2T 479*
man loses his hold on God by *GW 255*
marked in book in heaven *3T 364*
ministers', seen in carelessness and slothfulness *2T 505-6*
reading that leads to *FE 92-3*
results of *CH 424*; *SC 94-5*; *SD 89*
Satan can overcome persons given to *GC 519*
Satan would have men be guilty of *MYP 59*; *1T 296*; *5T 578*

slothfulness results from *2T 505-6*
temptations often appear irresistible because of *GC 600*
warning against *3T 44*

11. Of faith

angels bear men's, to Christ *CT 110*
blessings that come in answer to *AA 564*
can move arm that moves world *AH 264*; *ML 21*
Christ is still willing to listen to *GC 525*
defined and described *MB 86-7*; *ML 19*
divine science in *Ed 257*
earnest, Christ listens to *1T 346*
example of *PK 155-7*
fervent, move arm that moves world *ML 21*
God hears *PP 203*
great strength of Christian is in *1T 296*
never lost *1T 231*
offer, by bedside of the sick *MM 57*, *227*
with proper treatment of sick *MM 248*
offered in humility of soul, need of *CW 106*
power comes in answer to *GW 255*
prevails against Satan *1T 296*
Satan's assaults may be successfully resisted by *1SM 88*
Satan's strongest efforts may be baffled by *5T 294*
Spirit sent in answer to *AA 51*; *DA 669-70*
support gospel workers with *EW 106*
unite, with personal effort *ML 99*
when power will come in answer to *4T 402*

12. Posture in *GW 178*; *PK 48*; *2SM 311-6*; *2T 617*

bowing down to God is proper attitude in *2SM 312*
Christ bowed in *DA 421*
Christ knelt in *GW 178*; *PK 48*
Christ prostrated Himself in, in Gethsemane *DA 687*, *690*
Christ's disciples knelt in *GW 178*; *PK 48*
Daniel knelt in *GW 178*; *PK 48*
Ezra knelt in *GW 178*; *PK 48*, *620*
God must be sought in, on your knees *2BC 1004*
Israel bowed in, with faces to ground *PK 40*
Jacob bowed in *PP 196*
keeping eyes open in, fanciful theory re *GW 313*
kneeling in *GW 178-9*; *PK 48*; *2SM 311-6*
in private worship *3BC 1130-1*; *GW 178*; *PK 48*; *2SM 312*
in public worship *3BC 1130-1*; *GW 178*; *PK 48*; *2SM 312*; *5T 493*
is act of homage to be rendered to God alone *2SM 312*
not always necessary or possible *3BC 1136*, *1157*; *CH 362*, *423*, *564*; *MH 510*; *SC 98-9*; *2SM 316*; *4T 542*
privilege of *GW 178*; *PK 48*
recommended *3BC 1130-1*
lift your eyes toward heavenly sanctuary while offering *CT 241*
lift your head from chair while offering *AH 435*; *CG 522*; *6T 381*
ministers advised to bow in, when entering pulpit *2T 613*
ministers' duty re *2T 617*
Paul knelt in *AA 396*; *GW 178*; *PK 48*
Peter knelt in *AA 132*
should be perfectly natural *2T 617*
Solomon knelt in, at dedication of temple *PK 40*, *47-8*; *SR 194*
standing in *3BC 1130-1*; *2SM 311-6*
your knees should bow in, three times a day *6T 298*

13. Private

be as explicit as you please in *2T 578*
build fortification of, and faith about your children *2T 398*
is essential *7T 239*

mother's, in governing children *CG 245-6*
parent's, that does not benefit children *CG 499*
place to tell your private difficulties, trials, and temptations is in *2T 578*
pray as long as you desire in *2T 578*
should not be made public *MB 84*
some people do not take their troubles to God in *2T 578*

14. Public *3BC 1130-1*; *Ev 146*; *GW 175-9*; *PK 48*

"Amen" to, general response of *CT 241*
people should unite in saying *6T 383*
Christ did not discountenance *GW 175*; *MB 84*
Christ offered, at times *MB 84*
dedicatory, in ordaining ministers *DA 296*; *SR 303*
do not offer, to be heard of men *SL 8*
to tell God all you know *2T 578*
do not pray in, for friends and relatives *2T 578*
do not speak in such low tone in, that interpreter is needed *6T 383*
do not utter, so hurriedly that your words are jumbled *6T 383*
few minutes is long enough for *2T 617*
formal, is out of place in church services *5T 609*
half or even quarter hour in length is too long for *2T 617*
has its place *Ed 258*; *GW 254*
in church services *1T 145-6*; *2T 577-8*
strange fire should not be mingled with *1BC 1111*
is essential *7T 239*
is not enough *SC 98*; *2T 189*
length of *2T 117*, *581*
lift up your head in, and utter words in tones that can be heard *6T 381*, *383*
long: do not atone for neglect during week *GW 176*
do not offer *Ev 146*
ministers have made great failure by *2T 617*
occasion when it may be fitting to offer *GW 175*
Pharisees offered *DA 614*
prayer meeting is made tedious and wearisome by *2T 577*
social meetings do not need *EW 115*
that Spirit indites *GW 175*
wearies people *2T 617*
why some people offer *GW 176*
long and dry, should be avoided in church services *5T 618*
long and loud, ministers should not exhaust their strength in *1T 645*, *647*
minister should be brief and come to point in *GW 179*
minister's long and inappropriate, before sermon *5T 201*
ordinary, few minutes is long enough for *GW 175*
one or two minutes is long enough for *2T 581*
persons should not because of defective utterance cease from offering *CT 245*
place to tell your private difficulties, trials, and temptations is not *2T 578*
short: in homes for old soldiers *WM 339*
ministers should offer *2T 118*
need of *2T 578*, *581*
that softens hearts *GW 179*
short and fervent, need of *Ev 150*
short and to point, need of *GW 175*
social meetings need *EW 115*
simple language should be used in *GW 177*
Solomon knelt in *SR 194*
speak in, slowly and distinctly *6T 383*
so all present can hear you *6T 383*
speaking in tone so low you cannot be heard in, is not evidence of humility *6T 383*
spiritless, sometimes offered *CT 243*
substance of *2T 581*
that do more harm than good *2T 582*
that ministers should not offer *5T 201*

that refreshes and strengthens instead of exhausting *2T 617*
that will not weary hearers *2T 617*
two minutes is long enough for ordinary *2T 581*
use of voice in *CT 241-3*
utter, in clear and distinct tones *CT 241*; *6T 382-3*

15. Secret *GW 254-8*; *1T 163*

amusement disqualifying one for, is dangerous *CT 337*
be much in *EW 73*
blessings of *SC 98*; *2T 190*
brings open reward *MYP 247*
children who have no interest in *SD 132*
continual, need of *5T 102*
do not forget, because of business *SD 57*
do not neglect *SC 98*; *2SG 264*; *1T 163*; *2T 48*
earnest, strength acquired in *5T 113*
strengthens Christian to withstand allurements of society *5T 113*
essential in miss. work *ChS 98*
frequently perverted by loud vocal prayer *2T 190*
God's grace is obtained by *2SG 257*
gospel workers in cities should spend time in *GW 365*
gospel workers need to offer *6T 52*
great need of *3T 115*
how to offer *2T 190*
inclination to, indulgence of corrupt passions destroys *CG 446*
lay heart's secrets open before God in *ML 16*
life of soul is *SC 98*
love for, cherish *2T 513*
minister should offer, before entering pulpit *4T 315*
more time in, would be profitable *MM 102*
mothers should be much in *AH 265*
much, strong faith requires *4T 236*
neglect of: amusements are dangerous which lead to *3T 223*
beware of *MYP 96*
by devotees of fashion *4T 631*
by many people *2T 126*
many long prayers in public are result of *GW 176*
ministers warned against *4T 380*
peril of *5T 426*
result of living in *2T 514*
results of *EW 72*; *2T 582*; *5T 102*, *120*
warning against *2BC 1012*
neglected too often *2SG 291*
nothing gives such clear views of self as *5T 163*
only prayer-hearing God should hear *SC 98*; *2T 189-90*
personal effort for others should be preceded by *COL 149*
perversion of *2T 190*
place for, have *MB 84*
where no eye but God's sees *MB 84*
place(s) of: Christ sees us in *DA 141*; *SC 91*; *TM 110*
most hidden desires and longings may be poured out in *MB 84-5*
privilege of, while engaged in daily labor *GW 258*
productive of great good when properly carried out *2T 190*
promises for persons who seek God in *MB 84-5*
public prayer is not *2T 190*
reaches God's throne *COL 174*
rises above: din of street *GW 258*
noise of machinery *GW 258*
soul of religion is *2SG 264*; *1T 163*
soul should be drawn out in low and humble tones in *2T 190*
specially needed among ministers *1T 434*
spend much time in *CT 258*

students in special need of giving themselves to *3T 224*
sustains soul life *Ed 258*; *GW 254-5*
that is appropriate to closet *CT 241*
very important *2T 189*
youth should engage in, at dawn and twilight *Ed 259*

16. Silent

appropriate in crowds of street or in midst of business engagement *2SM 316*
breathed while walking by the way *COL 174*
burdened heart's, God accepts *2BC 1014*
cannot be lost through business activities *COL 174*
earnest work should accompany *MH 512*; *4T 459*
fervent and, rises like incense to God's throne *4T 616*
inaudible to any human ear cannot die away in silence *COL 174*; *GW 258*
let every breath be *MH 511*
may ascend constantly for strength and guidance *CH 362*
may be breathed while engaged in daily labor *2SM 316*
mind should seek help continually in *4T 459*
mind's desires should continually ascend in *MYP 248*
mother's, for her children *AH 273*
while under trial *AH 242*
no time or place inappropriate for *SC 99*
offer: for persons who revile you *SD 144*
in faith *2SM 242*
to know how to do God's will *AH 214*
when ministers enter pulpit *5T 492*
plead in, for divine guidance *SC 99*
privilege of: in crowds of street *SC 99*
in midst of business engagement *SC 99*
while alone, walking, or at work *MH 510-1*
while engaged in daily labor *CH 423*; *GW 254*, *258*; *4T 616*
put your will on side of God's will by *SD 36*
soul may be often uplifted in, in midst of labor *4T 542-3*
that may be offered at all times and in all places *AH 214*
that rise like incense before God *GW 254*; *SC 99*
that rises above noise of: machinery *GW 258*
streets *COL 174*; *GW 258*
you can offer, while your hands are employed *CH 424*

17. Sincere *PP 452*

ascends as incense before God *6BC 1059*
earnest and, angels record *GC 622*
one gospel worker may have gift of *9T 144*
God answers *DA 356*; *1T 120-1*
God hears *3T 416*
God is not unobservant of *SC 100*
God is ready and willing to hear *SC 94*
heard in heaven when offered in faith *6T 433*
humble and, convictions need to be reinforced daily by *6T 401*
importunate and, God's ears are open to *3BC 1141*
is heard in heaven *DA 667*
men are brought into connection with God's mind through *SC 97*
mind may be kept pure by *SC 99*
need of *5T 201*
not one, is lost *COL 174*; *7T 274*
soul is brought into connection with mind of the Infinite by *3T 323*
Spirit indites *DA 189*; *ML 46*
teachers must lift up their hearts in *FE 268*
will be answered *GW 258*

18. Time (hour) for

business should not deprive men of *COL 51*
children should be taught to respect and reverence *CT 110*; *1T 397*; *5T 424*

Christian can and will find *CH 423*
difficult because work is always urgent *4T 539*
do not neglect, because of guests *MYP 342*
encouragement to take *7T 250-3*
farmers who have little *2T 663*
fragrant incense burned at sanctuary at *GW 20*; *PP 353-4*
God's blessing on youth who enjoy *SD 136*
gospel workers must take *DA 362*; *Ed 260-1*
institutional workers should take *7T 201*
is not wasted *7T 194*
is sacred because God is there *GW 178*; *PK 48*
men in high positions often fail to take *TM 283*
men in positions of responsibility must take *LS 245-6*
many people have no, in their efforts to follow fashion *Ed 246*
med. students need *8T 163-4*
ministers must take *Ev 98*
ministers should have, and meditation *SR 261*
no soul can prosper without taking *CH 422*
persons who cannot afford *2T 196*
physician must take *CH 367-8*; *MM 41*, *294*
physicians should not attempt to work without taking *MM 216*
pub. house workers must be allowed *8T 93*
readers of fascinating stories forget *1T 504*
regular hours should be set as *5T 181*
sabbatical year provided more, for Israelites *PP 532*
sanitarium workers should not attempt to work without taking *MM 216*
set apart *MH 509*
take *ChS 249*; *GC 622*; *1T 159*, *167*; *3T 336*
young ministers should guard jealously *GW 100*
youth urged to take *4T 117*
See also Family prayer; Family worship

19. Miscellaneous *9T 278-80*

accomplishes nothing while heart is estranged from God *2T 146*
accustom yourself to lift your thoughts often to God in *SL 93*
activity without, is of no avail *ChS 263*
adapt, to opening mind of children *DA 69*
adapt your, to occasion and company present *4T 565*
advancement in divine life requires *2T 283*
after, watch thereunto *2T 321*
agonize in, before God *GC 621*
to be overcomers *5BC 1082*
when facing temptation and trial *EW 46*; *2SG 290*
aids in: bringing up children *Te 157-8*
maintaining discipline in SS *CSW 173*
alarming audacity in *2T 581*
all can aid foreign miss. work by *6T 29*
all night spent by many in, during advent movement *GC 369*
all who would be efficient workers must give much time to *GW 76*
almost obsolete *1T 566*
almsgiving and, are closely linked together *6BC 1059*
angels bear your, to God *4BC 1184*
angels hover round the faithful given to *EW 270*
angels listen to, of God's people *GW 171*
angels make record of your *AA 561*; *4BC 1184*; *CH 412*
angels of God listen to your *GC 630*; *6T 367*
angels place benevolent acts beside *SD 264*; *3T 405*
angels teach men how to lift up their voice in *ML 238*
angels wait to minister to the sick in response to *MM 195*
answer to, for humility *3T 109*
appropriate anywhere and at any time *SC 99*
are recorded in books of heaven *4BC 1184*

arm yourself with *GW 264-5*
as fruit of love and gratitude to God *6BC 1059*
as resource at Christian's command *PK 631*
as sharp sickles in harvest field *Ev 86*; *ML 220*; *2SM 156*; *2T 642*; *5T 162*
as spiritual sacrifices *7BC 925*
ascend to heavenly sanctuary *6BC 1078*; *EW 32*; *4aSG 9*; *1SM 344*
as incense *6BC 1078*; *1SM 344*; *7T 216*
ascends to God: as sweet (fragrant) incense *PP 144*; *4aSG 9*; *2SM 347*, *440*; *7T 216*
fragrant with Christ's merits *7BC 970*; *TM 92-3*
on wings of faith *SD 85*
ask in: for humility, wisdom, courage, and increase of faith *MH 513*
for things that God has promised *Ed 258*
that you may give *COL 142*
asking in, must be according to God's will *Ed 258*
assurance that God will hear *MYP 123*; *SC 93*
attitude that you should take after *COL 145*
avails nothing: unless men resolutely lay hold of work they should do *2T 34*
when sin is cherished in heart *4T 332*
avails nothing without: living faith *DA 347*; *GW 260*; *ML 13*; *5T 228*
soul hunger *DA 347*; *GW 260*
be diligent in *CSW 73*
be instant in *CH 243*
in work of heart-keeping *3BC 1157*
be men and women of *MH 510*
be more fervent in *6T 266*
be much in *TM 503*
beginning and ending of, mention of Christ's name at *SC 100-1*
being instant in, meaning of *3BC 1136*
believe that God hears reasons presented with *2T 148*
believe that your, are heard when you pray *LS 298*
believers should unite their, at throne of grace *FE 210*
better than rules and regulations *Ev 117-8*
better that God does not always answer our, in just the manner and when we wish *2T 148*
Bible should be studied with *DA 459*; *1SM 20*
Bible should never be studied without *GC 599*; *SC 91*
bitter cup is sweetened by *EW 47*; *2SG 290*
blessing and, Christ as medium of *8T 177-9*
blessings of *SD 311*
brace your, with firm and eager purpose *3BC 1137*; *ChS 177*
brief, Nehemiah's *PK 631-3*
brings men into harmony with God *MYP 248*
call to, see in every difficulty a *DA 667*; *PK 31*
can never take place of: duty *COL 143*
faithful improvement of time *4T 459*
Spirit's work in heart *SD 290*
cares and perplexities should be taken to Christ in *CG 487*
carry all your troubles to God in *SC 119*
cease not, for a moment *3T 473*
child training requires *CG 506*
children should be taught that God hears their *CG 172*
children should be taught to offer, with clear and distinct voice *CG 522*
children should offer, for grace to resist temptation *AH 299*
Christ as medium of, between God and man *8T 178*
Christ hears every *WM 80*
Christ is brought to your side by *COL 250*
Christ is ready to hear your *SD 32*
Christ loves to listen to His people's *SD 121*
Christ presents to God His people's: as their Mediator in heavenly sanctuary *CT 241*
with incense *EW 32*
with incense of His perfection *DA 667*
with incense of His righteousness *MYP 96*

with His merit and spotless righteousness *CT 241*
Christ secures acceptance of men's, by His work as Mediator *8T 179*
Christ's disciples gave themselves to, while waiting for outpouring of Spirit *AA 35-6*
Christ's disciples joined their weakness to His strength by *AA 57*
Christ's disciples much impressed by His *COL 140*
Christ's intercession added to your *SD 274*
Christ's lessons on, carefully consider *COL 142*
Christ's mediatorial work as related to *EW 54-5*
Christ's merit must be mingled with our *ChS 263*
Christ's merits as incense ascending with His people's *6BC 1078*; *SD 22*; *8T 178*
Christ's name gives efficiency to *8T 178*
Christ's response to, for sinners *COL 206*
Christian physicians need to watch unto *MM 151*
Christian walk cannot be maintained without *2T 313*
church members should be taught how to offer *WM 93*
church members should sustain minister by their *GW 196*; *9T 134*
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Prayer, Prayers (Part 3 of 4)

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short *4T 71*; *8T 147*
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should not be selfish asking *COL 142*
should take form of conversation with God as to friend *COL 129*
Signs of the Times should go forth on wings of *CW 111*
Silas and Paul delivered from Philippian prison by *ML 20*
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proved by vigor of effort made to obey God *ML 104*; *MYP 369*
snuff addiction overcome by *2SG 100*
solicit, for souls for whom you labor *MM 244-5*; *6T 80-1*
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is not special exercise of mind *2T 189*
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souls longing for light and grace send up *AA 109*
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Spirit goes forth to meet *COL 206*
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Spirit indites *GW 177*
Spirit is brought into meetings by *5T 281*
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Spirit sent in answer to, with children *CG 525*
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strength is spent in talking that ought to be devoted to *2T 435*
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students should co-operate with, offered in their behalf *CT 553*
students should not limit time they devote to *CT 415*
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students should offer, for guidance *FE 302*
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students should seek God's counsel in *FE 348*, *513*
students should spend much time in *CT 431*
students should watch unto *FE 249*
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study God's word with *MH 359*; *TM 452*
study of Scriptures and, Satan discourages *MYP 63*
subject matter for, every promise in God's word is *MB 133*
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youth should make plans for marriage a *FE 104*; *3SG 112*
suppliant should feel he is in divine presence in *5T 201*
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talking with Christ in, blessing of *3BC 1147*
teacher should present pupils to God in, each morning *CT 151*
teacher should rely upon God in *COL 131*
teacher who relies on, Spirit aids *CT 172*
teachers in colporteur work should be much in *CM 56*
teachers should be often on their knees in *CT 183*
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Prayer, Prayers (Part 4 of 4)

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watch continually unto, to avoid temptation *2BC 1032*
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weekly seasons of, conf. presidents who will not be helped much by *TM 344*
Wesley's (John) futile effort to be saved by *GC 254-6*
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what would give force and directness to *COL 130*
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will be heard in gospel work *WM 80*
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Supplement

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Prayer and effort - Preparation

Prayer and effort

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Pray short *2T 578*

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Prenatal influences

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Supplement

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Preparation day

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Preparatory work, in evangelism, not half as valuable as afterwork *Ev 432*

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Prepossessions, people who hear through medium of their own *5T 695*
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Presbyterian Church *GC 384*

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Prescott, W. W. *1SM 150*
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1. Medical
2. Miscellaneous

1. Medical

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Press, Presses

1. Seventh-day Adventist
2. Worldly
3. Miscellaneous

1. Seventh-day Adventist

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to advertise camp meetings *6T 36*
to extend knowledge of truth *CH 466*; *LS 217*; *4T 389*
to give wings to truth *GW 25*, *505-6*; *MYP 34*
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seeks to establish, in our hearts *HP 348:2*
surprised to take ones with, so easily *2MCP 793:1*
sorrow not happiness results from following *TMK 253:5*
sowing to *TMK 92:3*
speaking with, evil angels led Dr. A in *3SM 43:1*
Spirit of God resisted by *FLB 137:4*
spiritual,
easily woven into devotion to God's work *UL 95:4*
separates from Jesus and imperils soul *OHC 347:5*; *TMK 254:5*
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spiritual growth impossible with selfishness and *1MCP 45:2*
spiritually open ones do not cherish *SW 10:3*
study about fallen condition to avoid *TMK 204:3*
subdued by obedience when it seems hardest *RC 108:4*
talents are given of God and not cause for *RC 251:4*
trials protect against *UL 211:4*
truth to abase, and soften the heart *OHC 237:4*
watch to avoid *FLB 224:4*
wisdom and acquisitions tempt to, but God humbles *TDG 193:3*
Word of God abases *LHU 130:7*
words of those with, may be better unsaid *TDG 70:6*
work needed to subdue *LHU 233:4*
work will be powerless because of *LHU 301:2*
See also Acclaim; Appearance; Dignity; Display; Exaltation; Fame; First; Homage; Honor; Imagination, proud; Independence; Seclusion; Self, thoughts of; Self-confidence; Selfishness; Superiority

Priest, Priests

1. Aaronic (dress of)
2. Aaronic (in Christ's time)
3. Aaronic (miscellaneous)
4. Family
5. Human

6. Roman Catholic
7. Miscellaneous
Supplement

1. Aaronic (dress of) *PP 350*

badges of, jeweled *4T 161*
breastplate of, glittering *4T 161*
details of, God specified *6T 96*
ephod of plain linen *PP 707*
girdle of white linen *PP 350*
instructions given re *GW 173*; *2T 610*
material and style of *2T 610*, *613*
particular style of, required while performing their office *2T 613*
rich and peculiar *SR 179*; *4T 160*
robe of simple white linen *AA 33*; *1BC 1111*; *DA 25*, *78*; *Ed 36*; *PP 350*; *4aSG 112*; *4T 121*
Moses was given pattern for *5BC 1104*
typified Christ's own spotless righteousness *4T 121-2*
woven in one piece *PP 350*
sacred office was denoted by *PP 488*; *SR 179*; *4T 160*
significant and beautiful *DA 756*
special dress *PP 350*
turban or miter of white linen *DA 774*; *PP 350*
whole and without blemish *DA 709*
why God required great care in *2T 612*

2. Aaronic (in Christ's time)

attitude of, at dedication of Christ as first-born *DA 52-3*, *55*
became more and more corrupt *DA 30*
boasted of their piety *DA 157*
character of, exposed by Him *DA 612*
claim of, to be guardians of people *DA 157*
condemned and repudiated Christ's teachings *GC 595-6*
convicted by His teaching, feared excommunication *DA 699*
could not legally put anyone to death *5BC 1100*
crowning act of wickedness of *PK 711*
determined hatred of, against Christ *AA 42*, *61*, *63*; *DA 162*, *167*; *EW 165*, *169*, *183*; *PP 239*; *2T 207-8*; *5T 747*
dress of, made them unfit to be light of world *DA 820*
effects of reports of His resurrection on *DA 785*
evil practices of, exposed by Him *DA 540-1*
exposure of, by Judas Iscariot *EW 171-2*; *DA 721-2*
extravagance and display of, John the Baptist's dress rebuked *DA 218-9*; *3T 62*
greed and arrogance of, lamented *DA 196*
Herod the Great suspected, of plotting to overthrow him *DA 61*
in story of good Samaritan, heard Christ tell it *DA 499*
professed piety *COL 379-80*
stickler for letter of Ten Commandments *4T 58*
indifference of, to poor and suffering *DA 157*
influence of, paramount over people *DA 164*
influenced Jewish nation to reject Christ *5T 747*
jeering Christ on cross, will be in resurrection of the wicked *GC 667*
law expounded in synagogues by *DA 29*
lying report spread by, re Christ's resurrection *AA 60-1*; *DA 781-5*; *EW 183-4*
merciless demands made on people by *DA 30*
mocked dying Saviour *DA 746-9*; *EW 177*
money changing a source of revenue to *DA 155*
most of, from ranks of Sadducees *DA 604*
multiplied requirements of their own making *DA 29*
no link bound, to God *DA 157*
not required to pay temple tribute *DA 433-4*
officiating in temple when He died on cross *DA 756-7*
opportunity given to, to know Him *DA 264-6*

phylacteries worn by *2SM 148*
plot of, to kill Him *DA 164*, *167-8*
power of, used for selfish and mercenary ends *DA 30*
professed to accept John the Baptist's ministry *DA 594*
refused to be instructed by men they termed heathen *DA 62*
rejection of Christ by, beginning of *DA 63*
religious leaders now repeating mistakes of *DA 55-6*, *213*, *232*
reputation for sanctity sought by, by scrupulous attention to ceremonies *DA 30*
rich robes and costly ornaments worn by *DA 219*, *610*
rigid rules and ceremonies devised by *5T 727*
Roman authority restrained *5BC 1100*
selfish and ambitious schemes filled *5BC 1101*
significance of service performed by, lost sight of *DA 36*
silenced by Christ *DA 593-4*
sin of desecrating temple rested in great degree on *DA 163-4*
some, converted *EW 197*
speculating, driven from temple court by Him *DA 158*
spirit of, modern religious leaders manifest *GC 596*
taught that Israel was to bear rule over whole earth *DA 243*
took part in arresting Him in Gethsemane *DA 696*
tyrannical and selfish *5BC 1101*

3. Aaronic (miscellaneous)

after offering incense, came forth to bless people *DA 99*
alone, could look upon or touch ark of covenant *PP 705*
ark of covenant borne by *PP 483-4*
blood of sin offering sprinkled by, before veil in sanctuary *PP 354*
cities appointed as inheritance of *PP 511*, *515*, *609*
consecration of *PP 359*, *374*; *SR 183*
co-operation of, with Hezekiah in restoring temple services *PK 331-3*
corrupt, Israel charmed by flattering messages of *4T 185*
could not be offering for sin *1BC 1111*; *1SM 230*
daily ministration of *DA 97*, *756-7*; *EW 253*; *GC 418-21*; *PP 352-6*; *4aSG 9*; *SR 155*; *Te 43*
David divided, into 24 courses *3BC 1128*
death penalty for, who entered unclean into sanctuary *2T 614*
duty of: to be pure and holy *EW 103*
to be representatives of God to nation *DA 156*
to pray for pardon of public and national sins *DA 99*
to teach precepts of God's law in public assemblies *PK 465*
each course of, ministered twice a year *3BC 1128*; *DA 97*
encamped around sanctuary *PP 374-5*
first fruits devoted to use of *AA 337*; *PP 526*
flesh of sin offerings eaten by, in some cases *PP 354-5*
forbade Peter and John to preach gospel *AA 61-7*, *77-83*
forty, returned with Ezra to Jerusalem *PK 611-5*
glory of, eclipsed during Babylonian captivity *PK 609*
God consulted by, in sanctuary *PP 374*
God's will not revealed to, in second temple *PK 597*
hands and feet of, washed before entering sanctuary *CH 81-2*; *GW 173*; *PP 347-8*; *4aSG 127*; *2T 611*, *614*
washed before ministering at altar of burnt offering *GW 173*; *PP 347-8*
hated Paul *EW 202-3*, *206*
incense burned by *See* Incense
Jeremiah denounced by, as worthy of death *PK 417-8*
Jeremiah's message to, antagonism aroused by *PK 417*
Jericho one of cities set apart for *DA 552*
Korah's attempt to become *See* Korah
labor performed by, greatest on Sabbath *DA 285*
Levites aided, in ministration *MH 353*; *PP 350*
magistrates and, census of Israel taken by *PP 747*
many, became obedient to Christian faith *DA 266*, *775*; *EW 197*
Nehemiah's spirit of zeal and earnestness caught by *PK 638*
no ministry by, at altars while high priest officiated in most holy place *MH 437-8*; *8T 285*

not faithful instructors of people *COL 292-3*
of various orders, various degrees of responsibility borne by *CM 16-7*
officiating, means of transferring sin *1BC 1111*; *GC 418*, *420*; *PP 354*, *356*; *1SM 230*
mediator for people *1BC 1111*; *GC 418*, *420*; *PP 354*, *356*; *1SM 230*
only ordained, could minister in sanctuary *PP 398*
order and cleanliness required of *2T 611*
Peter and John beaten by order of *AA 83*; *EW 196*
plan of support for *AA 336-7*; *PP 525-30* *See also* Tithe
prayer of, addressed toward mercy seat *SR 155*
presenting sacrificial offerings, as actors in a play *DA 36*
reverence for God required of *2T 612*
sacrificial animals examined by *PP 352*
Saul slew all, of Eli's line *2BC 1020*; *PP 659*
self-examination and sanctification required of *4aSG 12*
shoes of, removed before entering sanctuary *GW 173*; *PP 350*; *4aSG 62*; *4T 159*
while ministering at altar of burnt offering *PP 350*
shewbread removed from sanctuary was eaten by *PP 348*, *656*
silver trumpets borne by, in Israel's marches *PP 376-7*
slain at Nob, David's dissimulation imperiled *2BC 1020*; *PP 659*
solemn ministry performed by *DA 78*
sons of Eli as *See* Eli; Hophni and Phinehas
Spirit's manifestation on Pentecost enraged *AA 40-4*
stationed around sanctuary *PP 374-5*
Stephen was hated by *AA 98*
symbolism of sacrificial offerings explained by *1SM 107*
teachers *Ed 78*
teaching: daily public reading of book of law by *PK 337*, *392*
faithful ministry of *PK 191*
people of God instructed during Babylonian captivity by *PK 613*
teaching for hire, during Ahaz's reign *PK 322*
tobacco-using, would have shared fate of Nadab and Abihu *CH 82*; *4aSG 127*
typical service rendered by *GC 418*; *PP 352-6*; *SR 378*
unbelieving, Stephen reproved *EW 197*
wine and strong drink not to be used by *FE 428*; *PP 362*; *Te 280* *See also* Abihu; Nadab
worship conducted in synagogues by, during Babylonian captivity *PK 613*
See also High priest

4. Family

father as, today *CG 286*, *521*, *549*; *CT 128*; *Ed 251*; *MH 392*; *PP 144*; *1T 547*; *2T 626*, *701*; *7T 67* *See also* Father
in patriarchal times *PP 141*, *279*, *350*; *SR 50*
minister's duty as *2T 620*
mother who should have acted as *2T 281* *See also* Mother

5. Human

confession of sin to, debasing and degrading *5T 638-9*
evil of *GC 567-8*
David did not confess sin to *5T 639*
fables of, not needed to save student from error *FE 391*
Father cannot be revealed to any man by *7BC 914*
interposing between Christ and souls, results of work of *7BC 913*
men are not to come to God through *7BC 914*
men need not depend on, for salvation *7BC 932*
not authorized to come between God and man *9T 234*
sin is not to be confessed to *5T 639*
utterances of, not needed to save men from error *FE 391*; *8T 157*

6. Roman Catholic

arraigned with the wicked before bar of God *GC 668*
blasphemous presumption of *GC 59*; *SR 334*
in Dark Ages, were pleasure-loving, sensual, and corrupt *GC 57*
Luther (Martin) met storm of opposition from *EW 223-4*
people were taught to look to, for pardon of sins *EW 213*

people who bow to, worship Satan *EW 214*
persecuted Christ's followers *GC 668*; *SR 424-5*
persecution against God's people stirred up by *EW 221-2*
power of, over Roman Catholics is great *Ev 574*
power of creating God claimed by *GC 59*; *SR 334*
presumed to pardon sin *EW 213*
Satan's representatives *EW 214*, *221-2*
Scriptures withheld from people by *EW 214*
senseless mummery of, in idolatrous sacrifice of mass *GC 59*; *SR 334*
why men prefer to trust their salvation to *GC 175*
Wycliffe (John) aided by, in work of reform *SR 337*

7. Miscellaneous

Egyptian, alarmed at seeing Israelite religion finding favor *PP 332*
education of heir to throne was committed to *PP 332-3*
every man as, of his own household in earliest times *PP 350*
heir apparent to Egyptian throne was initiated in mysteries of national religion by *PP 245*
hireling, led to worship at feet of saints *EW 124*
King Saul's mistake in acting as *2BC 1014-5*; *PP 617-8*, *634*
men of divine appointment performed office of, before Flood *SR 50*
Midianite, Jethro was *PP 301*; *SR 110*
our, is Christ *GC 74* *See also* Christ; High priest
Pharaohs of Egypt had to become members of caste of *PP 245*
plagues will arrest, in their dreadful career *EW 124*
redeemed will serve God as, during millennium *EW 290-1*; *GC 661*

Supplement

Christ seen as King by, at His coming *Mar 282:8*
Christ silenced, calmly but they did yield conviction *TMK 178:3*
convicted and convinced yet rejected Christ *UL 304:5*
earthly, God the Father is not revealed through *TMK 73:5*
father as, is accountable for his influence *3SM 209:2*
hearts and minds of, closed to all light *TDG 149:5*
people discouraged by *UL 26:6*
rulers and, Enoch's experience needed by *TDG 275:4*
See also Jewish, leaders

Priestcraft - Probation

Priestcraft

Priestcraft, false teachers will deride ministry as *TM 51*

Priesthood

1. Aaronic (Levitical)
2. Christ's
3. Heathen
4. Miscellaneous

1. Aaronic

Aaron and sons were given *PK 304*; *PP 350*, *395*, *403*, *425*; *4aSG 28*, *35-6*; *3T 344*
Artaxerxes I (Longimanus) restored ancient rites and privileges to *PK 611*
ceased forever at Christ's death *5BC 1137*; *DA 166*
centered in Christ *6BC 1083*
Christ's ministry in heaven clearly explains *AA 246-7*
confirmed forever to Phinehas and his house *PP 455-6*
corrupt, people of Christ's time enslaved by blind faith in *DA 611-2*
corruption of, before Christ's first advent *5BC 1100*
different from that of Christ *EW 253*
Eli's sons abused office of *PP 576-7*; *SR 184*
established to represent mediatorial character and work of Christ *DA 165*
Jeremiah was trained from childhood for *PK 407*
John the Baptist might have been educated for *DA 101*
Joshua as high priest invested with dignity of *5T 469*
Korah accused Aaron of unlawfully taking *PP 397*

Korah sought dignity of *PP 395*; *3T 344*
question of, settled by miracle *PP 403*
reminder of Christ's sacrifice and intercession *6BC 1078*
support of, God's plan for *AA 336*
tribe of Levi chosen for *AA 336*; *PP 235*, *350*

2. Christ's

spiritual *FE 399*
two distinct phases of *7BC 929*
unchangeable *DA 52*
See also Christ

3. Heathen

Egyptian, king of Egypt as member of *Ed 62*
Moses was educated re *PP 245*
sacrificed to sun, moon, and stars *PK 115*

4. Miscellaneous

first-born son received, in patriarchal times *DA 51*; *PP 177*, *350*, *395*
holy, God's people as *FE 461*
Jewish, Sadducees' eligibility to *DA 604*
Melchizedek, not superseded by another *7BC 930*
See also Priest

Priestly garments

Priestly garments, deceptions and abominations disguised in *SR 324* *See also* Priest

Prime minister

Prime minister, Daniel as: of Babylon *COL 350*; *Ed 56*; *PK 545-6*; *7T 248*
of greatest of earthly kingdoms *PK 546*
of Medo-Persia *4BC 1171*; *PK 539*, *545-6*; *SL 42*
Joseph as, of Egypt *Ed 53*; *PP 217*, *221*, *233*, *332*

Prince, Princes

Prince, Princes, conspired against Daniel *See* Daniel
cross and disappointed hopes are better than to live with *MM 158*
God is above *6BC 1081*
God's people will stand before *1SM 415*
gospel heralds invited by *GW 27*
Israelite tribes ruled by *PP 374*
some, will stand for truth *6BC 1060*
story of, who determined not to dishonor his father *OHC 22:4*
truth will be obeyed by some, as Cornelius did *3SM 421:2*

Principal, school

Principal, school *See* School principal

Principle, Principles

Principle, Principles, acting from, your salvation depends on your *1T 698*
actions of men should be regulated by *2T 325*
actions reveal *5T 103*
actuating true Christians of early centuries need to be revived in hearts of God's people *GC 46*
actuating true gospel workers, list of *5T 726-7*; *9T 221*
adhere to, that all men are free and equal *2SM 343*
always act from *MH 491*
balanced by religious, student may climb to any height *FE 83*
be as true as steel to *CM 95*; *WM 182*
be controlled by, and not by feeling *2T 435*
and not by taste *2T 487*
be firm as rock to *6T 418*
Bible: give security to property and life *Ed 187*
how character is changed by adoption of *Ed 172*
should be taught and backed by holy practice *6T 418*
well-being of society is bound up with *Ed 137*

broad, of God's word should be foundation of character *4T 562*
cherish, always *4T 607*
which world cannot tarnish *CH 592*
cherish holy, which live through eternal ages *SD 13*
children should learn to act from *Te 184*
Christ's, should be our principles *ML 74*
Christ's followers must avow their, whatever the danger *DA 355*
Christian, carried out in life are light to others *4T 571*
will always be made visible *CS 27*; *Ev 357*
church must firmly and decidedly hold her *TM 17*
conscientious, youth should be taught to think and act from *4T 652*
controlling Christ's life must control ours *SD 8*
do not compromise, by yielding to erroneous opinions and prejudices *GW 392*
exercise, in small transactions of ordinary life *3T 22*
few people have sufficient courage and self-control to act from *FE 71*
firm: do not move from feeling instead of *1T 690*
needed in spiritual as well as temporal things *2T 414*
should underlie all our actions *2T 553*
students lacking in independent action from *3T 134*
young people should be controlled by *4T 651*
firm and righteous, influence of person who is embodiment of *MYP 29*
firm and unwavering, youth blessed by adherence to *MYP 244*
firmness of, is not dependent on freedom from hardship, poverty, and adversity *ML 296*
fixed: Christians should act from *CS 25*
many youth do not serve God with *2SG 261*; *MYP 102*
renewed heart is to obey God's will from *2T 488*
fundamental, must be held firmly with grip of faith *1SM 208*
God has established immutable, which He cannot change *4T 312*
God implants, where man's way is to devise and scheme *TM 420-1*
God used Moses to give, that are cornerstone of prosperity of nations *Ed 69*
good, help others by example to develop *2T 133*
must be illustrated in actual life *5T 43*
gospel workers should be as true as steel to *CM 95*
great, of righteousness are eternal *Ed 69*
well-being of universe depends on conformity to *MB 48*
guiding, for youth *MYP 407-10*
health *See* Health principle
heavenly, God's people must be governed by *2T 133*
immortal: every human power will one day bow to *7T 152*
God has given to men *7T 152*
God's people should give world a demonstration of, by precept and example *7T 152*
institutional workers who will be constant to *CH 285*
interwoven with SDA work from its rise, need of men who understand *7T 209*
is always exacting *DA 273*
Israelites who were true as steel to *PK 479*
Joseph as slave would not conceal his, to gain favor *PP 214*
kind of, that God accepts in heartwork *4T 601*
learn to be controlled by *2T 347*
list of, that are secret of true success in business *Ed 135*
living and abiding, be actuated by *4T 355*
living through eternal ages, it means much to stand by *7T 152*
loyalty to, great need of *MM 174*
men as true as steel to *MYP 33*
men of: deal truly and honorably at all times *CH 410*; *4T 573-4*
do not need restriction of locks and keys *CH 410*; *4T 573-4*
do not need to be watched and guarded *CH 410*; *4T 574*
God's people must be *GC 460*
scorn mean acts *CH 410*
work of reform today must be carried forward by *GC 460*
world is indebted to, for its great reforms *GC 460*
world needs *GW 25*, *505*; *MYP 34*

many people dare not act from, for fear of unfriendly criticism *MYP 400*
molding his character, student should understand *MYP 29*
move from *2T 313*
and not from feeling *2SG 225*; *1T 187*, *690*; *3T 76*
and not from impulse *2T 129*, *372*; *3T 241*
and understanding *2T 92*
moving from, saves man much perplexity *2T 433*
never surrender, in any case *3T 482*
never swerve from, in the least *4T 538*
no man can be true to, without exciting opposition *DA 356*
now is time for God's people to show themselves true to *5T 136*
of a thing, is spirit underlying it *MB 29*
of Christ's cross, what is involved in *3T 382*
of Christianity, youth may bring into daily life *MYP 47*
of dependence on Christ, should be cherished by His people *6T 242*
of God are only steadfast things world knows *Ed 183*; *PK 548*
of God's dealings with men, are ever the same *GC 343*
of gospel, cannot be disconnected from any department of practical life *COL 384*
of heaven, should be made paramount in life *FE 544*
of His kingdom, God's people are to manifest to universe *6T 13*
of life: is dependence upon and cooperation with God *6T 236*
Spirit makes precepts of God's word become *MH 514*; *5T 705*
work to obtain knowledge of *MH 115*
of right, do not sacrifice one *4T 62*
God cannot bless any man who violates eternal *AA 312*
of SDA faith, hold firmly *CW 52*
sanitariums seeking large patronage must not hide *8T 154-5*
of their early training, Joseph and Daniel proved true to *Ed 56-7*
of truth: inconvenience and temporal loss may be caused by adherence to strictest *4T 337*
list of *Ed 29*
true teacher's ambition is to inspire students with *Ed 29-30*
on which men act, it is not easy to repress *TM 291*
person true to, God never forsakes *3BC 1128*
persons governed by, shun extremes *MH 319*
persons having no strength of religious, are easily swayed *2T 487*
persons who will stand firm as rock for *4T 358*
persons who would impart truth must practice its *Ed 41*
physician should be firm as rock for *5T 439*
power of, persons lacking *4T 571-2*
practice of, gives them weight *MH 132*
Protestant, when USA abandons *5T 451*; *TM 206*
reckless in, person who will become *1T 441*
recognized by great men as foundation of all that is best in human governments *Ed 69*
religious: danger of committing error is small where, governs *2T 129*
Joseph revealed power of *PP 217*
must be made prominent and kept so in SDA sanitariums *4T 586-7*
students need strength of, to resist temptation *4T 432*
world-servers at heart act from policy rather than *GC 460*
young men may be true to God through *CH 66*
young physician warned against neglect of *5T 448*
youth in danger without protection and support of *5T 39*
youth need strength of *CT 98*
results of long sacrificing *8T 96*
right: Bible shows result of departure from *Ed 143*
cherish and act upon *MYP 30*
of action should be adopted and reverenced *8T 95*
Satan tries to lead people away from *CT 494*
SDA institutions should be object lessons showing results of obedience to *6T 224*
should be placed before sanitarium patients and guests *MM 206*
sick person's habits should be brought into harmony with *MM 262*
wrong thoughts are excluded only by inculcation of *CT 121*

righteous, should be rule of life *FE 519*
sacrifice of: blurs spiritual discernment *8T 96*
peace is purchased too dearly at *GC 45*; *SR 324*
you can engage in successful business without *FE 83*
sanctified, should be basis of every action *2T 380*
sanitarium managers tempted to depart from, that should govern institution *4T 576-7*
Satan's, honored by men above those ruling in heavens *6T 352*
selfish love of gain is, ruling lives of worldlings *3T 382*
serving God from, great lack of *EW 111*
should rule instead of appetite or fancy *6T 374*
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simple, of God's word should be taught by teachers *CT 252*
single instance of departure from, result of *ML 75*
Solomon at first moved from *2T 306*
Solomon separated himself from God by yielding his *2T 306*
some believers will be laughed out of their *3T 51*
stand firm as a rock to *FE 289*; *3T 23*; *4T 555*; *6T 146*
stand steadfast for *3T 25*
stand true to *TM 471*
steadfast, which neither time nor toil can weaken *SD 191*
world needs men controlled by *Ed 225*
strange abandonment of, seen everywhere *GW 125*
strange absence of, characterizes modern generation *3T 140*
strictly religious, minister's work must be conducted on *9T 150*
stronghold of, Satan's secret undermining of *PP 718*
student standing firm as rock to, may aspire to any height of attainment *8T 322*
study to serve God from, and not from feeling *2SG 261*; *1T 161*, *167*, *698*
true Christian, does not stop to weigh consequences *SL 39*
true Christian works from *5T 393*
two great *ML 73*
on which hang all law and prophets *DA 498*
undeviating, required by God in minutest details of life *4T 337*
universal, that God-given powers decay and perish unless used *AA 206*
unselfish, show that SDA are influenced and controlled by *WM 296*
unsettled, youth fail to overcome because of *MYP 28-9*
unwavering, be person of *5T 530*
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worldlings', is to get all they can of life's perishable things *3T 382*; *4T 80*
worldly: Christian faith will never harmonize with *5T 235*
Christian should not be governed by *2T 488*
much in nature and manner of Christ's work was averse to *5T 219*
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you adopt decide your future usefulness and destiny *CT 220*
youth should go forth controlled by *5T 87*
youth should learn to be governed by *MH 366*
youth who will have strength of character to preserve *3T 144*
youth's, tinctured by character of company they keep *CT 221*

Supplement

abandoned; world becoming like Sodom *TSB 120:3*
action from, God's glory seen by those with *TMK 257:2*
adherence to, in all habits of life *RC 142:3*
all will one day bow to God's immortal *LHU 366:5*; *UL 81:6*
brotherhood never maintained by sacrificing *1MCP 244:1*
burden for others to conform to, may disrupt *TSB 218*
business activity guided by, *TDG 337:2*
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change in, those who unite with church to show *2MCP 559:3*
children to be taught to be true to *1MCP 172:3*
children with right, influence others *1MCP 172:4*
Christ,

taught pure *HP 175:3*
was firm to *LHU 32:6*
works out, which He alone can work in *TDG 186:4*
Christlike, no room for, in Judas' trading *2MCP 598:3*
Christ's, are to be ours; hourly communion needed *2MCP 430:1*
church to have, which make it like heaven *UL 123:4*
cleansed from every impure and selfish *UL 207:4*
companions may help form correct *HP 172:3*
daily fortification against sacrificing *3SM 399:0*
danger of yielding; caution in passing down rules *3SM 395:0*
Daniel and companions challenged to be true to *HP 261:2*
deal with, as never before *UL 18*
defective, in business carried into religious life *TDG 161:5*
departure from,
increases weakness *CC 248:3*
is an advantage for Satan *HP 258:2*; *UL 195:4*
division not to be prevented at sacrifice of *1MCP 244:1*
Ellen White not permitted to go beyond laying out *UL 108:5*
false, followed because Scripture not understood *UL 196*
firmness of,
by dwelling on eternal themes *LHU 367:4*
in working for souls *UL 124:5*
protects from evil suggestions, habits *HP 199:2*
responsibility of mothers *1MCP 170:0*
youth with, blessed with total health *CC 248:6*
God most glorified by adherence to, now *TMK 352:3*
good, carrying out, has right influence *TMK 161:3*
grace revealed in, as the spiritual ladder is climbed *OHC 72:3*
heart made penitent by Christ will act from *UL 22:3*
Heaven watches, of those claiming promises *RC 207:6*
holy,
conditions for having *TDG 94:3*
evil quickly discerned by one guided by *HP 260:6*
impossible for minds to grasp; language inadequate *3SM 118:3*
in us as we hold continually firmer *HP 169:4*
Holy Spirit furnishes, for victory *AG 195:5*
internal, essence of obedience is *TMK 118:4*
learn, by diligent study *UL 187:2*
neglect of following, blinds the soul *HP 226:3*
Paul did not sacrifice, in becoming all things to all *SW 76:3*
people of God must move from settled *TDG 50:4*
perversion of,
by those who are spiritually blind *1MCP 39:0*
coming slowly as a thief *2MCP 558:3*
discernment lost by *UL 70:5*
workers to show spirituality in this age of *RC 219:2*
preserved anywhere *HP 84:5*
questionable, to be swept away *OHC 106:3*
reading affects acting on *1MCP 107:2*
regard for, to be revealed in every movement *RC 219:6*
regulate words and actions *TDG 238:4*
religious, Joseph carried, into everything *CC 75:2*
restoration of God's image through *HP 286:5*
righteous, evil bias conquered by cultivating *1MCP 30:4*
sanctification is, not an emotion *FW 87:1*
serving God from,
and choosing Him ourselves *RC 52:3*
seeing His glory; resting on promises *2MCP 496:0*
shown best by personally demonstrated faith *HP 149:4*
soundness of,
tested *UL 34:5*

without sternness *TMK 218:3*
stable, God looks for, in every soul *UL 239:4*
steadfastness to, serves the cause of God *TMK 186:2*
talk of, while following false principles *UL 196:6*
temptation to corrupt; needed for high standards *TDG 322:2*
true/pure/right,
Christ presented *VSS 95:2*
church members to establish *UL 131:3*
distinguished by *AG 249:5*
Holy Spirit leads to, by perseverance and prayer *TMK 276:3*
must govern souls justified in the day of God *TDG 343:3*
need to be understood *UL 51:6*
not perverted suddenly *UL 202:4*
rewarded by its reproduction in others *HP 196:6*
workers for Christ to keep *HP 286:5*
true to, *TMK 128:5*
because God sees *TMK 325:4*
danger is not in suffering caused by *TMK 269:3*
personally *TDG 11:6*
with control of powers prevents misery *RC 305:4*
unbending, of those who sit at the feet Jesus *OHC 160:4*
Word of God gives, although not for particular cases *OHC 36:4*
wrong,
one step in the path of, may change life *HP 258:5*
which would exclude one from heaven *2MCP 376:2*
youth may triumph over lusts of flesh through *RC 144:3*
See also Heaven, principles of; Law of God

Principles of Geology

Principles of Geology, by Chas. Lyell, quoted *GC 304-5*

Pringle, Bro.

Pringle, Bro. *WM 335-6*

Print

Print, “This shall not appear in” *TM 294-5*

Printed matter

Printed matter, fill every page of, with spiritual food *CW 21*
immense tide of, has led to hasty and superficial reading *Ed 189*

Printed page

Printed page, one agency ordained by God for use by His people *9T 87*
reaches isolated persons who have no chance to hear preacher *CM 20*
spread truth by *MM 323*

Printing

Printing, Francis I decreed abolition of, in France *GC 227*
improvements in, gave impetus to Bible circulation *GC 288*; *SR 338*
invention of, Bible and books before *GC 62*, *88*
some men who understand, are poor managers *5T 414*
teach, in SDA schools *CT 310*; *6T 176*, *182*
to persons of various nationalities *7T 169*
unknown in Wycliffe’s (John) time *GC 88*
youth sent to publishing house to learn *5T 109*

Printing business

Printing business, pub.-house apprentices should be trained in *FE 492*

Printing plant, Printing plants

Printing plant, Printing plants, establish, in all parts of earth *Ev 413*
in connection with mission schools *7T 169*
first SDA, established in Rochester, N.Y. *LS 142*; *8T 237*
moved to Battle Creek, Mich. *LS 157*; *2SG 197*; *1T 97*; *8T 237*

SDA, in Basel, Switz. *GW 74*
See also Publishing house

Printing press, Printing presses

Printing press, Printing presses, can reach many whom ministers cannot *5T 388*
first SDA, set up in Rochester, N.Y., in April of 1852 *LS 142*; *2SG 160*
operate, in many parts of world *GW 456*
power, purchased by SDA in 1857 *2SG 222*
spread gospel during Reformation *6T 403*
spread truth by *Ev 702*; *6T 403*; *9T 122*
See also Press

Printing work

Printing work, pub.-house apprentices should be trained in different lines of *7T 147*

Prior, Sister

Prior, Sister *2SG 134*

Priorities

OHC 79

Priscilla

Priscilla *See* Aquila and Priscilla

Prism

Prism, theological, God's law viewed through *GC 466*

Prison, Prisons

Prison, Prisons, angels will visit God's people in *GC 627*
bad eating of many generations has filled *CH 49*; *Te 174*
Christ's followers consigned to, during Dark Ages *AA 85*
early Christians suffered in, for truth's sake *5T 213*
God knows all about His faithful servants in *DA 669*
God's believing ones may be consigned to *COL 179*
God's people delivered from, during seventh plague *GC 637*
home life is not, to devoted wife and mother *AH 236*
Jeremiah in *PK 433*, *453-60*
John the Baptist in *DA 214-25*
Joseph's experience in *PP 218*; *3SG 144-6*
laws favoring sale of liquor crowd, with paupers and criminals *GW 386*
liquor seller's work fills *MH 338*; *Te 24*
liquor traffic crowds *Te 205*
many of God's people will spend time of trouble in *GC 626-7*, *635*
nine tenths of people taken to, have learned to drink *Te 23*
Paul and Silas in *AA 214*; *Ed 66*; *GC 627*
publish sorrowful tale of parental duties neglected *AH 138*; *Te 211*
Roman, Paul in *AA 399-513*; *SR 315-9*
Satan can incarcerate men in, but cannot bind their spirit *MB 30*
services held for men in, in Salem, Oregon, in 1878 *LS 232-4*; *4T 292-3*
some of God's people will be put in, for refusing to keep Sunday *GC 608*
thousands of people in, because of strange women *AH 59*
visits to people in, will be recognized in day of judgment *SD 361*
when, will be as palace *GC 627*
See also Dungeon; John; John the Baptist; Paul; Peter

Supplement

apostles released from, and told experience to converts *RC 343:4*
believer in, loved by Christ *TMK 275:3*
Christ shows Himself and loves believers in *3SM 420:5*
God's glory can penetrate walls of *UL 315:6*
leaders of nude meeting sent to, dishonored truth *NL 52:1*
trusting Christ as a child when going to, for Him *OHC 357*
unjustly sent to, brought attention to ministry of apostles *RC 343:6*
visit to a; response to Ellen White's message *UL 189*

Prisoner, Prisoners

Prisoner, Prisoners, of hope, reveal to desperate and discouraged sufferer that he is *6T 279*
SDA institutions of learning are *6T 145*

Prison house

Prison house, graves as, of Satan's captives *GC 659-60*; *PP 478*
of death, righteous dead will be delivered from *GC 644*

Prison wall, Prison walls

Prison wall, Prison walls, cannot hinder God's people in His great work *3T 406-7*
Christ is with His faithful ones confined within *AA 85*
God can speak to men through *4T 179*
man's spirit cannot be bound in *AA 576*
rent asunder by seventh plague *GC 637*
should not turn gospel workers from God's work *PK 263*

Privation, Privations

Privation, Privations, be ready to endure, to tell others of Christ *PK 173*
cheerfully endure, without murmuring *3T 107*
Christ endured, without murmuring *ML 296*
Christ's, few people willing to imitate amazing *2T 664*
cross lifted is strength and staff in *2T 47*
endured for Christ's sake will increase your joy in heaven *4T 219*
if you suffer, let it be for Christ's sake *5T 133*
think of Paul *AA 352*
John Mark failed to endure *AA 169-70*
learn to endure *2T 595*
lessons learned in, by young ministers *3T 318*
men who will persevere under, God calls for *GW 469*
of the way, should make Christians more eager to reach the end *2T 595*
Paul and Barnabas endured *AA 169*
persons unaccustomed to endure, fate of *LS 191*
true shepherd's lot is *2T 339*
JW worn out by *LS 140-1*
why Christian should be willing to endure *2T 46*
work together for your good *MH 489*; *ML 185*
See also Hardship; Suffering

Supplement

Christ endured, without complaint *TMK 156:2*
endured through the religion of Christ *OHC 29:3*
permitted to come to Christians *RC 353:4*
winning Christian race requires submission to *TMK 315:2*

Privilege, Privileges

Privilege, Privileges, avail yourself of every, for doing good *2T 330*
Christians', are far greater than those of God's ancient people *COL 317*
discerned in hardship *Ed 270*; *7T 272*
each man will be judged by, that he has had *SR 168*
every Christian has, of enjoying deep movings of Spirit *1T 159*
exalted, failure of church to live up to its *TM 175*
God holds youth responsible for their *MYP 41*
God requires that men make right use of their *FE 86*
gospel worker's, of talking with God in secret prayer *6T 52*
great: never give license to sin *PP 360*
security does not lie in *PK 82*
should never lull to security or carelessness *PP 360*
life's, heavenly records will show how men have valued *MYP 46*
many people fail to improve their *MYP 105*
of claiming needed spiritual blessing *MB 133*
of hanging your helpless soul on Christ *CH 243*
of having never-failing Friend *1T 502*
of helping to spread truth, SDA do not fully appreciate *4T 391*

of prayer *SC 93-104*
of self-denial to show loyalty and devotion to God *TM 394*
religious, men cannot serve God acceptably without making use of their *5T 423*
unsuspected, in Bible study *8T 322-3*
you are accountable to God for your *CS 127*; *2T 692*; *3T 82*; *5T 92*

Supplement

accepting Christ's invitation is *TMK 105:5*
Christ's sacrifice must be appreciated to take advantage *3SM 190:1*
connection with God through Christ's mediation is *HP 77:4*
faithful ones,
are given, as to disciples *TMK 159:5*
may be denied *OHC 128:3*
fruit bearing requires making the most of *TMK 164:2*
gained by Christ in opening heaven, few realize *HP 39:4*
given, at creation but lost by sin; rights not lost *FW 21:1*
God gives, to improve us *TDG 50:4*
highest, partaking of divine nature *3SM 283:2*
making the most of,
fitting for usefulness *TDG 243:3*
working with God *RC 229:7*
prayer is a *OHC 129:3*
solemn work given means we cannot trifle with *TDG 208:4*
spiritual, need to reach for *HP 335:2*
surpass our obedience and devotion *TDG 50:3*
working with God to advance His kingdom is *TDG 97:5*
works should follow *1MCP 317:2*
See also Opportunities

Prize, Prizes

Prize, Prizes, all can obtain, in heavenly race *2T 358*
eternal life is, at stake *5T 359*
that costs us something *3T 371*
glorious, Bible instructors and other Christian workers will receive *4T 76*
keep your eyes steadfastly fixed on, given at end of race *5T 406*
of eternal life, is of infinite value *5T 222*
offering, does more harm than good in schools *CT 270*
how youth are affected by *GC 387*; *LS 351-2*
perishable, Greek runners sought to win *AA 309*, *312-3*; *2T 358*
richest in value, before persons running Christian race *9T 136*
SS should not try to keep up interest by offering *CSW 182*
winner of Christian race receives crown of everlasting life as *AA 312*
winner of heavenly race receives crown of immortality as *2T 358*

Prize fights

Prize fights, shun and discard *AH 499*; *FE 320*; *LS 353* *See also* Boxing; Pugilistic contest

Prize packages

Prize packages, giving of, in churches *GC 387*

Probability

Probability, do not risk eternity on *2SM 116*

Probation

1. Close of
2. Given to man to
3. Time of
4. Miscellaneous
Supplement

1. Close of

be ready for *2T 191*, *401*
character cannot be made or transformed after *TM 235-6*
Christ will put on His garments of vengeance at *2T 190-1*, *691*

Christ's mediatorial work will cease at *EW 36*, *48*, *279*; *GC 613*; *PP 201*; *2T 191*, *691*
in most holy place *2SG 276*; *3SG 134*; *8T 315*
Christ's second coming will occur after *GC 490*; *SD 355*; *2T 355*, *691*
Christian's duty prior to *7BC 989*; *8T 46*
colporteurs will have opportunity to work until *6T 478*
coming *1SM 189*
fast *ChS 51*; *COL 319*; *DA 636*; *CT 414*; *DA 636*; *FE 355*; *1SM 125*; *5T 384*; *6T 446*; *8T 252*
silently and unnoticed as midnight thief *GC 491*; *SD 355*
soon *CS 99*
suddenly upon all *7BC 989*; *2T 191*
when least expected *7BC 989*
decree that will mark *CT 418*; *GC 490*, *613*, *615*; *2T 190-1*, *267*, *691*; *8T 315*
irrevocable *1SM 82*
destiny of all men decided at *CT 418*; *FE 355*, *363-4*; *GC 490*, *615*; *2T 190-1*, *401*
for life or death *GC 613*
door of mercy forever shut at *CT 414*; *DA 636*; *FE 355*
erroneous ideas re *GC 429*; *2SM 81*; *2T 691*
events connected with, Scriptures reveal *GC 594*
false predictions re *2SM 73*, *76*
fanaticism just before *2SM 36*
few short years remain until *MH 454*
for all men occurs when Christ leaves most holy place of heavenly sanctuary *2T 691*
forms of religion will be continued by wicked at *GC 615*
God's judgments mingled with mercy prior to *GC 629*
God's judgments will follow *PK 276*
God's wrath will be poured out after *GC 629*
great final test will come at *COL 412*
how men will feel after *SD 343*
image of beast will be formed before *7BC 976*; *2SM 81*
inhabitants of earth will not know time of *GC 615*
investigative judgment will end at *EW 280*; *GC 428*, *436*, *490*; *SD 355*
knowledge of God need not be left behind at *FE 404*
living righteous will receive seal of God prior to *1SM 66*
message will be more distinctly given before *6T 19*
misuse of Testimonies that speak of *1SM 179*
near *7BC 910*; *MYP 90*; *2T 401*; *6T 407*
no martyrs among God's people after *EW 284*
no mercy for sinners after *GC 613-4*; *2T 691*
no priest in heavenly sanctuary after *EW 48*
not far off *CS 99*
perfection of character must be attained before *2T 355*
power characterizing Satan's efforts before *1T 290*
Satan tries to keep men deceived and occupied until *CT 414*; *DA 636*; *FE 355*
Satan will have full control of the wicked after *PP 98*
Satan will work lying wonders until *2SM 51*
seven last plagues will fall after *EW 36*, *280-1*; *5T 212*
sin must be overcome before *2T 430-1*
society's condition at *FE 355*; *GC 491*, *615*; *1T 204*
solemn events connected with *GC 310*
terrible awakening of the wicked after *3BC 1150*
there will be places for gospel work until *6T 478*
third angel's message closes at *GC 613*
time of: God has not revealed *7BC 989-90*; *1SM 191*
no divine command to search for *1SM 192*
Satan will not know *GC 618*
time of trouble follows *EW 279-85*; *GC 613-34*; *1T 204*; *5T 213*
time setting for, by fanatics *2SM 65*

2. Given to man to

become reconciled to God *DA 587*
develop character *MYP 68-9*
finish sealing work *EW 38*

form character for: eternal life *2T 691*
future, immortal life *4T 306-7*
future life *SD 9*
heaven *GC 542-3*
form right character *2T 88*
perfect character for eternity *1SM 318*
prepare for: day of God *3SG 135*; *SR 99*
eternity *4T 147*
future, immortal life *6T 407*
higher school *FE 397*
school above *CT 392*
test that awaits God's people *FE 452*
time of trouble *GC 621*
remove defects from character *CT 225*
wash their robes of character in Christ's blood *7BC 960*

3. Time of

Adam and Eve were given, after they sinned *SR 47*
added, Israel was given *COL 218*
after second advent is popular fable *1T 342*
antediluvians were given *3SG 67*; *SR 64*
character building is to go on during *7BC 990*
cities are given period of *1BC 1093*
closing for some soul each day *Ev 704*; *PP 140*; *5T 466*
closing of: for antediluvians *GC 491*; *PP 103*; *1SM 63*
for people of Sodom *PP 159*, *167*; *1SM 63*
for rebellious Israelites in Moses' time *3T 356*
defects of character must be overcome during *AH 319*
extended for Nineveh *LS 62*
for preparing for: eternity, is short *COL 342*
future, is short *CG 555*
form character in, that breathes heavenly influence *ML 273*
40 years of, Nineveh was given *2SM 149*
has continued longer than expected *EW 58*; *4T 306*
individual, lengthening of *4T 216*
individuals are given *1BC 1093*
insanity of letting, pass without preparing for future life *CS 125-6*
last, granted to men *7BC 971-2*
last days of, we live in *CS 301*
last hours of: closing *ChS 77*
gospel workers' duty during *PK 716*
man's duty during *6T 405*
we are in *PK 716*; *2T 337*; *6T 405*
last years of, are closing fast *6T 446*
are passing into eternity *CS 35*
limit to *DA 587*
lingers still *9T 268-9*
man is accountable for his actions during *CG 466*
man is on test and trial during *9T 157*; *TM 336*
man is tried by temptations during *4T 358*
man was given, after Adam sinned *Ed 15*; *PP 66*
man's duty during *CS 22*; *GC 490*; *1SM 313*
to make restitution *CS 99-100*
may close before you gain victory over self *4T 342*
mistaken idea of repentance and *1SM 353*
nations are given *1BC 1093*; *2BC 1005*; *4BC 1143*
no man knows how soon his, will close *MH 454*; *3T 117*; *4T 53*; *8T 314*
no second (future): awaits sinners *6BC 1112*; *7BC 946*, *971-2*, *989*; *CD 40*; *COL 263*, *412*; *FE 245*; *GC 662*; *1SM 91*; *2T 191*; *3T 453*; *6T 19*
after Christ's mediatorial work ceases *2T 691*
after Christ's second coming *1T 342*; *2T 355*, *691-2*
after death *COL 263*, *267*, *270*

after investigative judgment *COL 123*
after this present life *AA 424*; *COL 260*; *CS 22*; *GC 662*
to prepare for eternity *COL 319*
now is *CS 22*; *2T 102*
passing fast *8T 252*
perfecting of character must be done during *2T 355*
precious, is passing *4T 147*
present, all that men shall have *1SM 91*
sin must be overcome during *2T 355*
some people are closing their *5T 18*
some people's, why God in mercy lengthens *4T 306*
waiting period of, short *5T 485*
warning not to waste *4T 460*
what men make of themselves in, that they must remain through eternity *5T 466*
wicked men misuse their *GC 654*
work earnestly and wisely for God during *9T 127*

4. Miscellaneous

Adam and Eve were originally placed on *5BC 1082*; *7BC 912*; *PP 49*, *53*
angels have been placed on *PP 53*
Christ was placed on, during His life on earth *5BC 1082*
every man is placed on *5BC 1082*
given to men *PK 276*
for purpose of preparing for eternity *4T 147*
only in this life *COL 263*; *PP 595*
man was placed upon, to test his loyalty to God *SR 19*
men are now on, as prisoners of hope *FE 370*
present world is man's scene of *1T 196*
second, Christ died to secure for man a *TM 134*
plan of redemption places human race on *3T 484*
this life of *SD 125*
See also Afterprobation; Holy Spirit; Test; Trial; Unpardonable sin

Supplement

antediluvian *CC 35:5*
as a holiday to most youth *OHC 283:3*
brief; God will provide tests for it *3SM 255*
character and habits for higher life formed now *TMK 117:4*
character formation was the purpose of *Con 12:1*
choice made by every soul during *HP 196:6*
Christ,
died so we could have, for preparation *HP 346:2*
placed on *UL 90:5*
secured, so we could prove ourselves *TDG 137:5*
was on; He could have yielded to temptation *3SM 131:3*
Christ's,
acceptance of status of *Con 85:0*
sacrifice made, possible *AG 58:3*; *LHU 153:3*
close of,
arousing people to realize nearness of *Mar 108:3*
business activity after *LDE 232*
cases soon decided for eternity *TMK 354:2*
famine for the Word after *LDE 234*
fast *HP 342:4*
for the antediluvians *TDG 235:3*
human activity after *LDE 231*
lamentations at *HP 362:2*
noisy worship demonstrations just before *Mar 234:2*
number of saved affecting; no right to talk about *3SM 315:3*
prayers not offered for wicked after *LDE 235*
religion (forms of) after *LDE 231*
righteous (some) in business after *LDE 231*

Satan will not know happening of *LDE 234*
Satan's wonders continued until *Mar 148:5*
soon,
thus Satan tries to secure souls *HP 312:3*
when Jesus' words in Luke 19:42 apply *Mar 264:5*
time,
after, like seven days after ark door closed *Mar 264:2*
for cases to pass in review *HP 196:5*
time of,
Ellen White's response regarding *FLB 215:2*
in last events *Mar 263:2*
not revealed *FLB 215:2*; *Mar 107:3*
unconcern about *UL 173:5*
unnoticed *Mar 264:2*
wicked have regret at *HP 362:6*
See also Holy Spirit, withdrawal of; Mercy, end of; Work, closing
cost of providing, infinite *UL 379:5*
creation plan called for *Con 10:1*
examining ourselves during remaining *Mar 63:5*
experience,
obtained as we live each day of *HP 190:6*
to be gained now in last hours of *OHC 321:2*
extension of, after the fall *Con 17:2*
faithfulness during, proving true in crisis requires *TMK 350:3*
fast passing *Mar 106:4*
fitted for God's temple during *OHC 165:4*
given to Adam and Eve and to their posterity *CC 20:6*
granted,
for making salvation sure *Mar 341:6*
to form character for heaven *TMK 23:4*
gratitude for, for one following own way *LYL 68:3*
humanity placed on, because law was changeless *TMK 289:3*
image of the beast is formed before the close of *Mar 164:2*
individual, regret for self-serving if called to end *TMK 321:3*
Jerusalem's, closed with Christ's mission *TDG 109:5*
judgment based on life during *UL 75:3*
living by faith during, ensures standing during the test *OHC 354:5*
many would account for, with grief *TMK 321:3*
nations given period of; then God will punish *3SM 396:3*
obedience,
during, required for title to heaven *TMK 203:3*
to truth, the test for *HP 145:3*
one opportunity only to go over the ground of *HP 190:6*
personal, blessings not dependent on any *3SM 150:1*
prayer and contemplation more if we remember *LHU 343:6*
preparation process going on during hours of *UL 373:4*
purpose of, to restore character perfection *TDG 90:5*
put faculties to highest use during *TDG 175:2*
remaining hours of, to be devoted to washing robes *TMK 65:4*
responsibility for serving God tested during *LHU 366:2*
robes of character to be washed in time of *LHU 326:3*
second (or third, depending on method of counting),
antediluvians asserted a *RC 323:5*
because Christ bore the punishment *TDG 87:2*
foolish idea; God exhausted resources in Christ *OHC 12:3*
given after sin; experience of Adam and Eve as warning *FW 21:2*
offered by Christ *UL 285:5*
provided in strength of divine Redeemer *FW 90:1*
there will be no *AG 319:6*; *LDE 236*
seek the approbation of heaven while, is prolonged *RC 57:5*
seeking life in kingdom of God during *TDG 145:7*

short; no time for corruption *TSB 245:2*
spent in self-gratification *OHC 270:3*
spiritual advancement to occur in *OHC 44:3*
stand like Daniel during remaining *RC 243:7*
strength of God offered in this time of *OHC 39:2*
talents to be improved during time of *HP 359:5*
temptations permitted during *HP 251:3*
thankfulness for *TSB 52:3*
threescore and ten years of *TDG 117:4*
time of,
for forming pure character *HP 196:5*
for test graciously granted *Mar 55:3*
use of *HP 359:5*
use,
according to light God sends *TMK 200:4*
to seek life in God's kingdom *UL 197:4*
to share reward of righteous *OHC 187:2*
workshop of God *OHC 165:4*

Probationary life - Promotion

Probationary life

Probationary life, man's fitness is tested during *2SM 195*

Probationary opportunity

Probationary opportunity, responsible men who abuse their *TM 286*

Probationary time

Probationary time, character you form in, yours at second advent *AH 16*
end of, harvest is *COL 72*
given to men to: become acquainted with Bible truths *MYP 290*
become reconciled to God *DA 587*
form character breathing heavenly influence *CG 481*
form character for courts above *6T 385*
form character for future immortal life *MM 209*
form character that God can approve *FE 463*
perfect character *4T 429*
prepare for eternity *4T 387*
God's grace offered to every soul during *COL 260*
many people close their, in feasting and amusement *Te 18*
men are all now on test and trial during *CS 237*; *TM 336*
men have but a brief period of *ML 157*
permits no long protracted years of drill in school *CT 415*; *FE 356*
preparatory school of life *CT 21*
Rev. 10:6 does not refer to *7BC 971*
Spirit entreats men during, to accept God's gift of life *COL 123*; *PK 325-6*
too short to spend on others' shortcomings *4T 135*
we are now in *FE 245*
what should be man's chief concern during *CG 162*

Probationers

Probationers, men are *4T 47*
for next life *5T 600*
in this life *AH 146*
individually *FE 215*

Problem, Problems

Problem, Problems, finding out God is not, for us to solve *6BC 1079*
God can solve most difficult, for minds that believe in Him *MH 402*
greatest of all, study that can aid in solution of *Ed 239*
human, God has provided remedy for every *MH 249*
life's *See* Life
of living in world and not being of it, many professed Christians have not worked out *FE 395*

plaguing society, solution to *9T 13*
threatening to fill world with anarchy and bloodshed, peaceful solution of *Ed 44*; *PP 536*

Supplement

Bible trains mind to pursue *FLB 223:4*
Christ,
revealed by unselfish solving of *TMK 164:5*
will adjust, if we come to Him *RC 283:5*
danger of sharing personal, outside of marriage *TSB 167:2*
financial, God cared for Ellen White's; she did not worry *2MCP 493:1*
God can remove every *TMK 224:3*
listening to private, refused; God should hear them *2MCP 767:0*
mind capable of conquering, Christian's goal *AG 285:6*
minds needed that can wrestle with, in wisdom of God *1MCP 13:1*
regarding, as impossibilities *2MCP 533:3*
solving own, rejecting counsel *LYL 42:3*
speculation on, brings failure and perplexity *UL 133:2*
thinking does not always solve *UL 133:7*
waiting for solutions to, before going to work *NL 35:1*
See also Difficulties; Perplexities; Struggles

Problem of Immortality

Problem of Immortality, by E. Petavel, quoted *GC 549*

Procession

Procession, long, in broad road leading to eternal ruin *9T 43*
moving heavenward, persons who are not in *6T 407*
of ages, prophecy tells where we are in *Ed 178*; *PK 536*
of people of all classes as companions of demons *TM 334-5*

Procopius

Procopius, Bohemian general *GC 116-8*

Procrastination

Procrastination, beware of, re repentance and seeking Christ *SC 32-3*
fearful losses and fatal accidents caused by *4T 452-3*
gospel workers warned against *Ev 649-50*
in education, that God disapproves *FE 354*, *356*
See also Delay

Prodigal, Prodigals

characters of professed Christians keep, out of kingdom *1MCP 192:2*
Christ is ready to receive and welcome *1SM 178*
Christ waits with outstretched arms to welcome *MYP 97*
earnest appeal to man who was *2T 295*
many, can be brought to Father *MH 179*
kept out of God's kingdom by un-Christlikeness of professed Christians *CT 266*; *FE 278*
many people become, because of indulgence at home *CG 271*
should be object of your compassion *9T 50*
un-Christlikeness of professed Christians has kept many, out of God's kingdom *CT 266*

Prodigality

Prodigality, in spending means at Christmastime displeases God *MYP 311*
opposite extreme from stinginess is *2T 292*
Solomon's, cruelty of *PK 55-6*
led to cruelty and exaction *Ed 49*; *PK 55*
true economy should be distinguished from *Ed 239*
See also Waste

Prodigal son

Prodigal son, parable of *See* Parable

Supplement

father (God) does not taunt, but forgives *HP 10:4*

received back by confessing sin *TMK 260:3*
robe given to, was Christ's righteousness *UL 20:4*

Prodigy, Prodigies

Prodigy, Prodigies, do not exhibit children as, of wit or wisdom *CG 38*
teen-agers who imagine themselves to be *CG 178-9*
See also Precocious maturity

Producer, Producers

Producer, Producers, be, as well as consumers *AA 353*
person who is consumer instead of *MYP 210-1*
professed Christians who are consumers and not *COL 304*

Profane person, Profane persons

Profane person, Profane persons, become reverent by true conversion *GC 462*
power that makes, reverent *ML 26*

Profanity

Profanity, avoid person who uses *AH 48*
children should not be allowed to use, at home *CG 241*
expression of, God hears *3BC 1153*
Jews did not fear to indulge in what was really *MB 66*
lips that utter *3T 568*
meaningless phrases and expletives bordering on, God condemns *Ed 236*; *MB 68*
sister of intemperance and licentiousness *CH 441*; *Te 198*
son who uses *CG 241*
See also Blasphemy; Oath

Supplement

avoid one who uses *OHC 257:2*
avoid society of one using liquor and *LYL 26:2*
God hears expression of *TMK 234:3*
intemperance and licentiousness are sisters of *TMK 314:2*

Profession, Professions

1. Of faith
2. Religious
3. Miscellaneous

1. Of faith

adorn, by godly conversation *5T 148*
by well-ordered life *5T 148*
and possession of truth are two different things *COL 97*
anything less than active and earnest service for Christ gives lie to *6T 417*
does not make men Christians *CT 433*
in Christ, it is not enough to make *COL 312*
no value attached to mere *GC 487*
pledge Christians make by *COL 330*
not proof of saving connection with Christ *6T 92*
valueless without fruit meet for repentance *5T 226*
without heartfelt piety is powerless for good *5T 531*

2. Religious

alone: is nothing *1T 504*; *3T 193*; *9T 106*; *WM 37*
is worthless *DA 107*
Christ disappointed in many who make *3T 525*
Christian: alone is not enough to enable man to stand in judgment day *4T 18*
entails pledge *5T 460*
is not enough *3T 193*, *332*
right example benefits world more than all *COL 383*
that is talk, dry formality, and heavy drudgery *SC 45*
well-ordered life adorns *4T 612*
without deep love, is dry formality and heavy drudgery *SC 45*
deeds count more than, in judgment *3T 525*

empty, never be satisfied with *AA 559*
high, will not compensate for real service *MYP 72*
high as heaven, saves neither ourselves nor fellow men unless we are Christians *COL 383*
mere, has little weight *COL 383*
of discipleship, that is of no value *MB 146*
of doing great work, by doers of iniquity *MB 146*
of godliness, condemnation of class who make *ChS 95*
of piety, is as nothing in scale of judgment *COL 74*
of truth, does not prove vital connection with Christ *5T 228-9*
professed Christian who gives lie to his *SL 65*
questions God asks re, in judgment *3T 525*
test, by God's word *MB 142*
test of every man's *GC 472*
that is hindrance to souls *4T 51*
that relies on human effort *SC 44*
valueless without truth in heart *9T 106*
when passions are not controlled, is false *2T 414*
without obedience, Israel's example of *COL 215*, *278-9*, *292*
without practical doing of God's word is valueless *7BC 935*
without works of righteousness amounts to nothing *COL 313*

3. Miscellaneous

four: how men learn *5T 528*
that require much of God's grace *CG 358*
that require stern discipline of character *CG 358*
men of all, educate themselves to become masters of their business *4T 67*
whatever may be your, make God's cause your first interest *CS 124*

Supplement

Christ considers, as nothing *UL 66:2*
eternal life depends on works not on *TDG 73:4*
example enlightens world more than *HP 309:4*
unconverted ones with only, need foundation on Christ *TDG 73:3*
without,
being doers of the Word, like counterfeit coin *HP 293:5*
fruit as a worthless fig tree *TMK 147:3*
worthless,
character shows that God sent His Son *TDG 25:3*
in judgment *TMK 334:2*
knowledge valuable used righteously *TDG 78:4*
without daily practice *HP 356:2*
without following Christ *Mar 54:5*
See also Christians, professed; Faith, profession of; Hypocrisy

Professional man (men)

Professional man (men), benefits of manual training are needed by *Ed 220*
helped to proclaim first angel's message *SR 358*
how, will become trained evangelists *MM 241*
responsibility of, to give gospel to others *PK 222*
to work for Christ *MH 148*
should curb widespread and prevailing curse of using tobacco *5T 442*
untrue to his highest responsibilities, what can be expected by *Ed 108-9*
whatever their calling, need divine wisdom *5T 439*

"Professor,"

"Professor," title of, Christ did not use *Ev 132*; *2SM 164*
young men who use *4T 605*

Profit

Profit, greatest, man invests most and ventures most in what he thinks will bring *1T 691*
personal, persons who would establish independent sanitariums for *MM 152*

Supplement

business, rely on Christ and do own part for *TMK 232:4*

Christians to act in God irrespective of *2MCP 437:1*
deal straightforwardly not for worldly *2MCP 436:4*
desire for, shuts off some who desire acceptance *UL 22:5*
eternal, work of humans to bring *OHC 200:2*
godliness seen to be same as, by perverted imagination *1MCP 69:4*
honor expected for, by Greek traders; Paul avoided that reputation *TDG 214:3*
investing life to yield greatest *TMK 86:2*
love of, dangerous *OHC 193:2*
planning for selfish, offends God *TMK 176:2*
religion of Judas measured by; righteousness, subordinate *2MCP 598:3*
sacrificing,
religion for, preserving a form of piety *TDG 162:5*
unfair, represents truth *TDG 201:4*
selfish, Christians to put aside desire for *RC 272:2*
unlawful, recorded as fraud in books of heaven *HP 84:2*
worldly,
danger in pursuing *TMK 223:2*
none justified in disobedience to gain *TDG 162:4*

Profligacy

Profligacy, church's duty re members persisting in *AA 300*
during Dark Ages *GC 60*; *SR 334*
how to prevent much, in colleges *5T 89*
in Israel, in Eli's day *PP 577*
See Dissipation; Intemperance

Profligate, Profligates

Profligate, Profligates, changed by Christianity from impurity to purity *SD 12*; *5T 345*
company of, shun *Te 192*
power that can make, pure *ML 26*
true conversion makes, pure *GC 461-2*; *SC 58*
vilest, does not disguise his true character *5T 226*
person who serves Satan more effectively than does *5T 226*

Program

Program of coming events is in God's hands *5T 753*

Progress

Progress, Christian's, connection with divine agency every moment essential to *TM 508*
daily, essential *4T 556*
fear of God lies at foundation of all *FE 85*
healthy, needed in divine life *5T 265*
highest round of, aim to reach *FE 375*
hill of, not climbed without effort *5T 180*
human, three deadly foes to *Ed 209*
in God's work, must be constant *9T 228*
in the heavenly way, Christ watches with intense interest man's *5T 317*
just persons make, from strength to strength *5T 93*
lessons without which no real, can be made *CT 51*; *FE 544*
many make, in back track *5T 93*
men's dreams of, in vain if they neglect God *SC 21*
material, of Cain's descendants *PP 81*
obstacles hindering, never disappear before halting and doubting spirit *GW 262*; *PP 290*
of SDA, danger of pride in *4T 535*
path of continual, before students *Ed 18*
religion of, Christianity is *1SM 28*; *5T 71*
religion of Christ means *SD 90*
spirit of, SDA need *3T 540*
wheels of, made to move heavily in entering new fields *MM 302*
youth must make, in serving God *FE 213*
See also Advancement; Improvement; Ladder

Supplement

boasts of, but sacrifices are made for fashionable life *Con 58:2*
constant, possible through Christ *Mar 229:5*
hold fast to, made through Christ, in salvation *TDG 358:3*
make daily, in meeting God's standard of right *TDG 190:5*
obstacles to, removed by Christ *OHC 22:2*
spiritual,
lacking by not going deep enough *OHC 336:4*
ladder of, content to rest on *HP 122:4*
unsettling required for *UL 170*
students in our schools,
able to make, with clean minds *1MCP 11:2*
to learn to ascend ladder of *1MCP 189:1*
See also Advancement

Progression

Progression, delusions of *4aSG 154-6*
ideas of, that elate men *SR 34*
in divine life, God has made abundant provision for continual *SD 107*
order of God's providence in relation to His people is *5T 484*

Prohibition, Prohibitions

Prohibition, Prohibitions, assumption of responsibility of creating, warning re *2BC 1015*
God's, are for man's health and eternal well-being *ML 146*; *PP 600*
not intended merely to show His power and authority *PP 600*; *2T 584*
of liquor traffic *MH 337-46*
vote for *GW 387-8*
work by voice and pen for *GW 387-8*

Prohibitionist, Prohibitionists

Prohibitionist, Prohibitionists, open, ministers who are afraid to be *Te 231*

Projects/Enterprises

abandonment of, to do God's will *HP 213:4*
commercial, conduct on Bible principles by faith *HP 277:2*
energy devoted to, which have no connection with God *1MCP 104:3*
God guides in work of; avoid selfishness *CL 20:0*
God is to be brought into, especially in His work *PM 58:2*
missionary, activity in, not exalting self *TDG 242:3*
offerings to benevolent, individual not elevated by *OHC 118:2*
time filled with *HP 346:2*
uncertain, to be left alone *UL 93:5*
worldly,
avoiding *UL 349:3*
God breaks up, to help obtain eternal life *TDG 137:2*
Satan laughs at energy expended in *TMK 301:3*
temptation toward, unless mind on heaven *TMK 301:3*
tempting unless mind flows heavenward *1MCP 104:3*

Prominence

Prominence, when man of, joins opposing force *AA 124*

Prominent characters

Prominent characters are special mark for shafts of Satan *PP 751*

Promise, Promises

1. Christ's
2. God's
3. Miscellaneous

1. Christ's

as leaves from tree of life *MH 66*, *122*
believe, because He has spoken it *2SM 248*
brought to our memories by Spirit *ML 45*
calmly rely on *1SM 84*

captivate child's senses *CT 172*
Christ will fulfill every, that He has made *1SM 84*
Christ's command is a *DA 369*
communicate grace and power to us *MH 122*
grasp, as leaves from tree of life *MH 66*
if you grasp, you will never perish *MH 66*
life-giving power of *MH 122*
of gift of Spirit: belongs as much to us as to first disciples *GW 284*
is given on conditions like every other promise *GW 284*
See also Holy Spirit
penitent sinner must grasp, by faith *5T 438*
precious, for His followers *DA 827*
many, on record for youth who seek Him early *CT 330*
Satan quoted, as security that Christ might with safety presume on it *3T 482*
to be with His people in carrying out gospel commission *AA 29*
to believers who suffer persecution for His sake *AA 85-6*

2. God's

acquaint yourself with God by proving His *GC 622*
appropriate every *ML 176*
are: all for us *6T 410*
conditional *Ev 695*; *GW 284*
for all who obey Him *4BC 1148*
foundation of our faith *CSW 72*
fulfilled to us on condition of perfect obedience *2T 122*
full and abundant *TM 381*
given to lead us to have faith in Him *ML 338*
meant for each of us individually *DA 390*
never-failing *SL 47*
sure *EW 73*
sure and steadfast *ML 260*
yea and amen to every trusting soul *TM 381*
yours on condition of complying with His prescribed terms *ML 176*; *3T 245*
are given (made) on condition: of faith *PP 621-2*
of obedience *CS 318*; *MH 227*; *PP 621-2*; *3SG 270*; *4aSG 148*; *2T 146*; *5T 630*
that we faithfully do His will *7T 90*
are not yea and nay *5T 631*
as you read, remember they are expression of unutterable love and pity *5T 635*
bear your whole weight upon, with unwavering faith *2T 497*
become acquainted with *5T 629*
believe and trust, not because you see or feel that He hears *DA 200*
believing, you can please Him by *TM 516*
blessed, that should be set in framework of faith and placed in memory's halls *5T 630*
calm assurance of faith that can claim, we need *CH 210*
can you still doubt with rich, of Bible before you? *5T 633*
cannot be fulfilled to us when we are disobedient *2T 148*
captivate the senses and animate soul with spiritual power that is divine *COL 132*
Christ communicates in, to us His grace and power *MH 122*
claim all, by faith *TM 517*
claiming, of mercy *MB 130-1*
cling to, with unyielding faith *GC 621*
comfort your soul with *TM 518*
commit to memory, so that when deprived of Bible you may still have His word *ML 28*
comprehending and appropriating, we seem to be incapable of *TM 175*
condition on which sinner may appropriate *5T 634*
conditions of, result of complying with *5T 631*
contained in: Isa. 58:8-11 covers all that most exacting and most hesitating could crave *2T 35*
Jas. 1:5 is worth more than gold or silver *5T 427*
Mk. 11:26, there is condition to *SC 51*
Matt. 6:31 will never fail *4T 610*
Matt. 6:33, we can rely on *2T 497*
Matt. 7:7 is made doubly and trebly sure *TM 323*

Ps. 34:7 should be fixed in child's memory *Ed 255*
Ps. 92:13-15, prove *2SM 222*
contained in 2 Cor. 6:17, 18, is based upon obedience to command *2T 43*
we cannot realize fulfillment of, unless we comply with conditions *2T 441*
covenant, Abraham was shown earth restored to its Edenic beauty and given to him as final and complete fulfillment of *PP 137*
do not let enemy rob you of *2T 593*
doubting, we dishonor Him by *GC 527*
encouraging, comfort our hearts and strengthen our faith in His power *5T 578*
knowledge of Scriptures enables us to bring to mind *5T 578*
every: encouragement held out to us by *ML 274*
I AM is assurance of *DA 25*
in His word is ours *DA 123*
there are conditions to *Ed 253*
every command of God is a *Ed 126*
every "Thou shalt not" in physical or moral law contains *MH 114*; *5T 445*
faith in, we may expect large things if we have *DA 668*
faith must be fixed on *TM 490*
faith reaches out and grasps *PK 157*
faith that will grasp, we need *5BC 1091*
faith's relationship to *2SG 291*
faithfulness of, examples that bear witness to *AA 575*
fatal mistake made by many people who wish to claim *1T 16-7*
fear not that, will fail *PK 164-5*
fifth commandment of Decalogue contains, for children upon condition of obedience *2T 80*
first, of gospel was given to Adam and Eve *COL 38*
for: children and youth *SD 128*
penitent sinner are expressions of unutterable love and pity *5T 635*
found all-sufficient in every experience by those who learn to place their trust in them *PK 428*
fulfillment of: can indifferent person expect, made on conditions that have never been kept? *CS 318*
His power is pledge of *8T 10*
the obedient may claim *COL 145*
there are conditions to *COL 143*
gift is in *Ed 258*
given to Abraham: that his seed should possess Canaan, fulfillment of *PP 716*
that was especially dear to people of his time *PP 125*
given to Israel: are for us *MH 405*; *6T 351*
were based on condition of obedience *PK 704*; *SR 144*
were faithfully fulfilled as they met the conditions *PP 522*
God accompanies His commands with *4BC 1182*; *CS 90-1*
God is able to fulfill His *GW 222*
at any time *2T 122*
God is behind, He makes *7BC 943*
God loves to have us confide in His *2SM 247*
God stands back of His *COL 147*; *8T 23*
God's gift is in His *Ed 253*
gracious, in His word for the suffering *CH 213*
great and precious, given in Scriptures but lost sight of *1SM 372*
grow brighter the more we look at them *Ev 256*
have lost none of their force *5T 240*
have never failed and never can fail *SC 111-2*
have no limit but our faith *ML 14*
He speaks to us individually in *MH 122*
as directly as if we could listen to His voice *MH 122*
healing, in His word *2SM 273*
hold fast *SR 374*
how penitent sinner may appropriate to himself all *5T 634*
how to lay hold on *PP 203*
if we receive, we have the gift *Ed 253*
if you believe, God supplies the fact *SC 51*
if you fulfill conditions of, they will be fulfilled to you *MYP 327*

implied in every: moral law *MH 114*; *5T 445*
physical law *MH 114*; *5T 445*
“Thou shalt not” *MH 114*; *5T 445*
in every command that He gives *MB 76*
in His word, we may claim all *Ed 189*
in new covenant *PP 372*
is: given to persons who comply with condition *SC 51*
unequivocal when conditions are met *Ed 258*
lay hold on, by prayer and faith *CSW 180-1*
learning to trust in, importance of *PK 428*
let your trembling faith grasp *2T 497*
literal fulfillment of glorious, given through Isaiah *PK 374*
made to: His church stand fast forever *8T 39*
parents are conditional *CG 65*
make, your own *ML 28*
many believers do not appreciate *1SM 350*
many people are so full of busy activity they cannot rest in *7T 69*
many who profess to believe and claim, receive no benefit because they do not surrender to guidance and control of divine agencies *GW 284-5*
Messianic, given to Abraham was repeated to his posterity *PK 683*
most positive, underlies His command *MB 76*
mother should keep her mind stored with *CG 41*
must be carefully studied to be properly appreciated *ML 338*
never fail in one jot or tittle *1SM 175*
no limit to *AA 563-4*; *Ev 599*
not fulfilled to backsliding church because it refuses to comply with conditions *GC 316*
not one of, will fail *5T 630*
of blessing to church in every age *PK 703*
of deliverance, that were like sweetest music to the faithful in Jeremiah’s time *PK 427*
of divine guidance to parents *AH 204-8*
of final and glorious deliverance, prophecies of oncoming judgment mingled with *PK 427*
of forgiveness of sins, faith grasps *GW 436*
of redemption was first given to Adam and Eve *AA 222*
of salvation made to Adam and Eve after their fall was ratified when Christ died *GC 348*
one, mind of one person cannot fully comprehend *TM 111*
One behind all, our salvation depends on *AA 553*
one of, men cannot blot out *GC 66*
only on condition of obedience can we claim *MH 227*
only souls who obey can claim *EW 72-3*
persons suffering in body or mind may receive comfort and hope and encouragement from, in God’s word *CH 213*
physician has opportunities for directing patients to, of His word *MH 121-2*
physician should study His word diligently in order to be familiar with *MH 121*
pleading and claiming unfailing, results of *AA 530*
pledged to secure our deliverance *GW 254*
power in every *COL 38*
prayer “Bring us not into temptation” is *MB 118*
precious: in Matt. 6:33 that we can rely upon *2T 497*
in Scriptures for souls who wait on Him *MH 231*
in this life for persons who keep His law *CT 63*
keep your heart full of *MH 257*; *SD 328*
made to us on condition of obedience *2T 124*
not given to strengthen man in presumptuous course *3T 482*
of Laodicean message *1T 143*
strown like pearls throughout Bible *CSW 18*
presuming on, warning against *DA 126*
privileges and blessings of accepting *SD 327*
Prov. 11:25 is both law and *7BC 947*
recount, and then simply believe that He will fulfill His word *MYP 111*; *SL 89*
remember, when tempted *GC 600*
remember that, are conditional *1SM 67*

rest in *2T 319*
rich and abundant, given on conditions that you cease to do evil and learn to do well *MYP 124*
made to persons watchful of opportunities to bring joy and blessing to others *PK 327*
rich gems of, Bible is full of *LS 285*
Satan is ready to catch away our minds and divert our affections from *PP 504*
seek to faithfully perform every known duty and then calmly rest in *MYP 111*
set to music in Israel *COL 299*
should comfort us in time of test and trial *ML 28*
strength of, we need to appreciate *1SM 108*
sung by pilgrim travelers to Jewish feasts *COL 299*
sure: God's children in every age have been sustained by *PK 722-3*
His workers have, of ultimate success *6T 307*
persecuted saints in all ages have been sustained by *PK 722-3*
rely wholly on *2SG 161*
some have doubted *EW 73*
sure fulfillment of, pledge of *MH 481*
take, as your own *MB 134*
talk of *MH 488*
thrice-given, Matt. 7:7 contains *MB 130*
to: all who labor for His afflicted and suffering ones *DA 641*
be Father to the fatherless *2SM 265*
draw near to every seeking soul *1SM 116*
God-fearing youth *MH 465*; *8T 311*
penitent sinner *SC 49-53*; *1SM 328-9*; *5T 630-1*, *634-5*
protect us from evil *MYP 102*
put His people in possession of good throughout whole world *7T 146*
repentant sinners *PP 725*
wealthy man who is faithful *WM 19-20*
to blot out, would be like blotting sun from sky *ML 338*
to realize the greatness of, know who is behind it *TM 258-9*
truehearted in Judah questioned whether, to Israel could be fulfilled *PK 384*
trust all on *1T 167*
trust in *DA 200*; *MYP 111*
unfailing, will keep your heart in perfect peace *ML 338*
urge the sick to rest in *GW 214*
value of, we should realize more clearly *FE 481*
veil drawn back from eternity by *ML 338*
we are not to trust in our faith but in *MYP 111*; *SL 89*
we find comfort, hope, and joy in *ML 338*
we must believe that we do receive, when we comply with conditions *SC 49-50*
where finite minds discover only broken, we shall see beautiful harmony *9T 286*
will be fulfilled: if we meet conditions laid down in Scriptures *3T 323-4*
when we comply with conditions on which they are based *5T 13*, *52*
will never fail *1T 620*
will not and cannot fail *2T 497*
you may claim, in humble faith *SD 121*

3. Miscellaneous

angels record, we make to God *2T 273*
are estimated by truthfulness of person making them *7BC 942*
better, on which new covenant was established *PP 372*
flattering, result of selfish plans presenting *MB 139*
flowers of, placed all along our pathway by God *ML 338*
in Bible, human mind cannot exhaust one *ML 26*
intemperate person whose, are like ropes of sand *MH 174-5*
made contrary to Scriptures should be retracted without delay *5T 365*
many people make, only to break them *7BC 942-3*
of wonderful exaltation are used by Satan to deceive *1SM 194*
rash, of Jehoshaphat to Ahab *PK 195*
solemn: made to God by verbal or written pledge must be kept *4T 470-6*
prompted by Spirit *5T 153*
sacredness of *5T 149*

to help God's institutions and enterprises should not be disregarded *5T 153*
tried in court of conscience are no less binding than written agreements *5T 149*
to marry unbeliever should be retracted without delay *5T 364-5*
your: are like ropes of sand *SC 47*; *5T 513*
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Supplement

Adam and Eve heard, before hearing the curse *TMK 16:2*
applicable, God calls attention to, in Bible study *TMK 213:3*
appreciation to be shown for, of Col. 3:1-4 *TDG 15:5*
appropriating,
and praising God's holy name in gladness *TMK 143:6*
by faith; blessings are received *LHU 331:2*
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to ourselves *UL 15:6*
as golden letters in Ellen White's vision *TMK 201*
ask presenting, and believe that you receive *TDG 22:3*
assured if asked for in faith *HP 71:4*
bear whole weight on *TDG 9:7*
bear witness to, in trial of faith *HP 176:2*
beauty of, mind expanded to understand *TMK 136:4*
become redemption through Christ *RC 78:5*
belief in, *TMK 203:4*
and trust God *TDG 209:2*
and trust in Christ, inexhaustible treasure *TDG 102:3*
as sure word of God *2MCP 812:0*
for strength *FLB 8:5*
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bind life of service to life of God *HP 238:6*
boldness in claiming, by deferred answer to prayer *TDG 177:7*
bow of, *See* Rainbow
breathings of unutterable love *TMK 263:4*
Christ fulfilled every, that He made *TDG 283:2*
Christian walled in by *TMK 61:4*
Christ's,
return is precious, to the disciples and to us *FLB 351:3*
tested and found true *AG 227:2*
claiming, *TDG 141:4*
and meeting foe in the name of the Lord *OHC 323:2*
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by faith *HP 71:4*
by only a few *RC 207:6*
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earnestly not relying on emotions *LHU 129:2*
is our part as God adds to His kingdom *RC 197:6*
now *LHU 341:5*
remembering His past dealings *2MCP 496:1*
through faith and prayer *HP 75:5*
while wicked surround and threaten to destroy *Mar 209:3*
without following Christ's injunctions *Mar 54:5*
without the works of Christ dishonors God *TDG 9:3*
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cling to, more firmly now than in past *TMK 352:4*
comfort and fruits of the Spirit from *UL 15:5*
comfort to be taken in *TDG 216:3*
complaining that God does not keep *UL 312:5*
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doing God's will, walking in truth *FW 47:2*; *NL 34:2*
God helps in temptations when we meet *TMK 279:5*
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consider, as flowers instead of thorns *TMK 278:2*
covenant, all who will may come under; price is paid *TDG 202:5*
depend on, to know acceptance *UL 337:6*
discerning that God is back of *TMK 77:3*
doubting,
dishonors Jesus *OHC 119:3*; *TDG 9:3*
right to claim, since evidence is not seen *2MCP 808:4*
earthly things absorb many despite *TMK 119:4*
Ellen White had a deep sense of God's *HP 118:2*
encouraging *LHU 129*
everlasting hills less enduring than God's *OHC 251:4*
every, in God's Word is ours *RC 308:6*
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and appreciate, like flowers *HP 125:2*
as flowers for comfort and encouragement *TMK 213:4*
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appropriates *HP 23:2*
firmly believes, of God *TMK 245:5*
hope and love to be laid hold of through the *HP 106:5*
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attainments reached by, when conditions met *OHC 366:2*
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along our path *OHC 10:2*
in God's garden; (pinks and lilies) *FLB 9:2*; *2MCP 808:3*
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fulfilled,
then ask *UL 68:3*
through trust and clinging to the Father *TDG 266:6*
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to those who seek with all the heart *TMK 270:2*
(verified); trust and avoid discussion with adversary *OHC 326:5*
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fullest, sinner pointed to sacrifice of Christ by *TDG 188:6*
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God,
dishonored when understanding, but going to people *1MCP 262:3*
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Christ's, and seeing Him by faith *2MCP 538:2*
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held letting faith work *OHC 117:4*
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Holy Spirit preserves, from loosing efficiency *OHC 154:4*
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Israelites possessed Canaan by appropriating *TMK 162:3*
Jews claimed, made to Israel *UL 80:4*
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obedient,
entitled to *TMK 163:3*
may claim *OHC 119:4*; *TDG 9:3*
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Paul strengthened believers at his execution with *2MCP 463:4*
plant feet on, instead of on feelings *OHC 124:4*
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power in, enables Holy Spirit to work as we cooperate *TMK 160:4*
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to Ellen White while in wakefulness and pain *HP 121:2*
when loved one dies *TMK 362:2*
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purposes of God expressed in *UL 15:4*
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relying on,
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repeat,
and meditate on, for happiness *OHC 120:4*
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responsibility not excused by *TMK 271:2*
rest in,
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counsel to aged sister *TDG 313:3*
fully *OHC 64:3*, *124:6*

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rich to Ellen White *HP 118:2*
right to claim, doubted; darkness dwelt on *2MCP 812:1*
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and cling if Satan threatens *TDG 63:6*; *TMK 241:5*
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simple belief in *TMK 245:4*
speak of; remove depression from those in trial *2MCP 435:2*
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springs of comfort during trial *TMK 202:3*
study, and appropriate them *OHC 324:4*
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surrender required to receive, in John 1:16 *HP 188:2*
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threatenings and, evidence of God's truthfulness *TDG 193:2*
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trust in,
believing God will fulfill *TMK 230:4*
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unbelief not excused considering, in John 3:14-19 *TDG 223:2*
unclaimed because faith is weak *HP 81:2*
unfulfilled when conditions are not met *OHC 147:3*
value of, in knowing that God can fulfill it *TDG 156:5*
victory when faith grasps *HP 24:2*
Word of God,
contains rich *UL 75:5*
is a rich garden of *3SM 325:4*
is full of; strength and inspiration claimed by Ellen White *TDG 220:3*
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Promised

Promised, sin of asking for that which God has not *DA 126*
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Promised land

See Canaan

Promotion

Promotion, be more solicitous for principle than for *MH 477*
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in God's service, work that leads to *MH 477*
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men more solicitous for principle than for, God wants *MH 476-7*
of God's people, when He exalts them to His throne *SD 10*; *2T 445*
to vacancies in God's work, diligent workers will receive *MYP 226-7*
See also Advancement; Progress

Supplement

expectation of, not for this life *RC 214:8*

Prompt - Prophet, Prophets

Prompt

Prompt, gospel workers should learn to be *Ev 650-1*

Prompt action

Prompt action, earnest and energetic, may save undecided soul *4T 446-7*
God requires, in His work *3T 497-8*
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Prompt dispatch

Prompt dispatch, lack of, God's cause suffers loss because of *3T 498*

Prompting, Promptings

Prompting, Promptings, evil: are hard to resist *CG 263*
steadfastly resist, when tempted *MYP 112*; *SL 90*
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of working of God's will in man's mind, influences that hinder *2T 689*
sin's: Christ's help needed to overcome *GC 469-70*; *SL 92*
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Promptness

Promptness, as necessary as diligence *Ev 650-1*
cultivate *3T 498*
God's work must be done with *3T 499*
greatest, necessary in time of peril and danger *3T 498*
Israelites were taught to do work with *1BC 1108*
SS at camp meeting calls for *CSW 185*
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sanitarium physicians: must do their work with *CH 362-3*
must keep appointments with *CH 363*; *MM 148*, *192-3*
work should be done with *4T 309*
in publishing houses *4T 452-3*
See also Punctuality

Supplement

need for, not knowing how long God had given to work *TDG 20:3*

Pronunciation

Pronunciation, bad, in reading Scriptures *CT 539*
clear, needed in reading and recitation *CT 239*
correct, needed in singing *9T 144*
incorrect: be careful not to give words an *CT 238*
by gospel workers *FE 242-3*
faithful gospel worker's, criticism of *CT 509-10*
schools should give training in *Ev 475*
See also Articulation; Enunciation; Reading; Speech

Supplement

cultivate, under power of God *VSS 15:0*

Proof, Proofs

Proof, Proofs, in favor of gospel, gather all *Ev 187*
long array of, minds that are not helped by *3T 36*
most positive, unbelief will reason away *DA 386*
points of truth that are self-evident without *3T 34*
that truth is truth, Christ seldom attempted to present *Ev 171*
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See also Evidence

Proofreader, Proofreaders

Proofreader, Proofreaders, handling of objectionable reading matter by *7T 168*; *8T 90*
EGW's experience as *2SG 139-41*, *144*, *184-5*; *1T 92*

who think themselves too aristocratic to associate with cook *CD 252*

Prop, Props

Prop, Props, false, brought in to take nature's place *Te 77*
warning not to lean on *1T 133-4*
human, shake yourself from *9T 182*

Propensity, Propensities

1. Animal
2. Miscellaneous

1. Animal

children born with, largely developed *2T 391*
enlightened intellect must control *MYP 237*; *Te 147*
exercise strengthens, till they gain ascendancy over higher power *2T 348*
extremist in health reform who failed to control his *2T 378*
flesh food excites *2T 63*
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gratification of, intellectual powers benumbed and paralyzed by *PP 458*
higher and nobler powers brought into subjection to *2T 473*
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husband's, wife counseled re gratification of *2T 475*
improper diet strengthens *2T 400*
increase of, decreases intellectual and moral powers *2T 63*
indulgence of, weakens moral powers *5T 218*
indulgence of appetite gives, ascendancy over mental and spiritual powers *SL 25*
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luxurious food strengthens *4T 35*; *Te 145*
moral and intellectual faculties should not be subordinate to *2T 480*
must be subjected to higher powers of soul *AH 128*
overeating strengthens *5T 135*
persons who allow, to control reason are not Christians *4T 455*
spices arouse *CH 114*
spiritualism subjects higher powers to *GC 556*
unnatural stimulants strengthen *4T 35*; *Te 145*
See also Animalism; Lasciviousness; Lust; Passion

2. Miscellaneous

Adam originally possessed no corrupt, to evil *1BC 1083*
amusement-loving, discard *MYP 42*
butcher's business tends to make man more animal in *2T 60*
carnal, love of Christ will subdue *5T 648*
controlling natural heart, must be subdued by Christ's grace *AA 273*
evil: Christ alone can strengthen man to fully overcome *5T 335*
Christ as a man had no *5BC 1128*
determined will needed in warfare against *4T 215*
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must be controlled *CG 42*
Paul guarded well his *6BC 1089*
Satan stirs up man's *MYP 54*
slavery of, human power cannot break *Ev 192*
that seem as precious as right hand or right eye *TM 171-2*
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lower: eating flesh food develops *CH 576*
flesh food strengthens *CD 390*
flesh food tends to give balance of power to *Ed 203*
men and women ruled by *1T 486*
oppress soul when they are strong and active *CH 576*
unhealthful food develops *CH 576*
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natural, must be controlled *4T 235*
of disobedience, men are born with *5BC 1128*
one sinful, no need to retain *7BC 943*
powerful, God's grace works in man to overcome *COL 354*
scandal-loving, gossiper's *5T 57*
scheming, in business is evil that should be discouraged *4T 351*
selfish, no time for gratification of *7T 204*
sensual *See* Sensual propensity
sinful, many people decide for perdition while petting *4T 344*
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to acquire, man who must brace himself against his *2T 238*
worldly, results of cultivating *2T 264-5*
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Supplement

animal,
eating habits affect *2MCP 388:3*
subject to higher powers of soul *HP 198:5*
bondage to, of appetite (tobacco and liquor) *1MCP 76:2*
eternal interests not to be subordinated by *UL 313:5*
evil,
left in heart without divine transformation *RC 303:4*
Paul constantly dreaded being overcome by *TDG 277:3*
repression of *TSB 98:1*
retaining, is unnecessary *AG 235:4*
revive without process of transformation *3SM 191:0*
Satan stirs up *OHC 153:3*
God has not given new, since the fall *1MCP 28:2*
lower, under control of the higher powers *2MCP 377:2*
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Property

Property, accumulated, man's accountability to God for disposition made of *1T 324-5*
that is stamped with image and superscription of God *CS 28*
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accumulation of: becomes passion in some people *5T 276*
by oppressing hireling in his wages *1T 175*; *2T 156-61*
by oppression of the poor *8T 49*
dangers attending *1T 114*, *492*, *636*
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Satan often has much more to do with, than God does *1T 175*
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that is not sinful *2SM 429*
to poverty and degradation of others *PP 534*
truth should not be yielded in *2T 496*
acquisition of, by false representation is condemned *4T 311*
Satan's sophistry re *2T 496*
aged believers willing to leave their, to God's cause *4T 478*
all of your: belongs to God *1T 199*; *5T 736*
God is possessor of *CS 80*; *SL 31*
is not your own *2T 668*
arrange your, so that it may be rightly disposed of at death *4T 482*
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be willing to dispose of your, for Christ's sake *4T 479*
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consumed in many ways *5T 154*
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do not place your, at disposal of unbelievers by means of will *5T 155-6*
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to test them *1T 199*
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father who left, which became root of bitterness to children *3T 127*
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God blesses men with, to advance His cause *AA 75*
God places, in men's hands that they may be His almoners *WM 268*
God will provide, for His work in large cities *9T 273*
God's: all men are *COL 326*
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regard yourself only as steward of *6BC 1081*
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parents who place, where children stumble over it to their perdition *3T 399*
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person whose, has eclipsed magnitude of plan of salvation *3T 385*
persons who grasp all, they can *TM 336*
persons who wait till death to dispose of their, surrender it to death rather than to God *4T 480*
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present selfish system of disposing of, Christians should break up *4T 482-3*
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by believing parents to unbelieving children *1T 528-9*
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by parents to children to avoid giving to God's cause *2T 654*

does not lessen owner's obligation to sustain God's cause *1T 530*
transmission of, directions by God through Moses re *COL 253*
truly sanctified person will also devote his, to God *CS 28*
use made of, men are accountable to God for *EW 95*; *2SG 120*
that God condemns *TM 335*
use or abuse of, men are responsible to God for *2T 668*
use your, to advance God's cause *1T 169*
unselfishly in God's service *9T 50-1*
value, only as it can advance God's cause *CS 159*
wealthy parents' duty re their *3T 116-30*
when God's people should decrease their *EW 56-7*; *1T 176-7*, *192*; *5T 152*
willed by believing parents to unbelieving children *2T 658*
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your duty to God re your *MYP 307*
See also House; Land; Possessions; Wealth

Supplement

acquire and control, until its required for God's work *OHC 194:5*
begin selling (lands and houses), for the work *RY 99:1*
blessing from, if devoted to building up cause of truth *OHC 194:4*
fear that brethren wanted to control *UL 121:2*
God owns,
our *RC 138:6*
which we handle; *TDG 208:4*
we are to follow His plans *TMK 221:2*
God to be glorified and His kingdom advanced by *OHC 40:3*
income from, practical work important even for those with *TDG 203:6*
leaving city rashly with unnecessary loss in (1893) *CL 27:1*
legal title to, required organization for early SDAs *CET 195:2*
loss of, not greatest danger *HP 243:3*
opposition may require abandoning *3SM 401:5*
sale of (own home), for the cause, may not be best *RY 98:3*
small piece of land as, for SDA homes away from cities *CL 10:4*
stewardship of, to be understood *OHC 40:3*
talent to invest in the Lord's work *RY 97*
title deeds to, in heaven, securely legal *TDG 202:4*
treasure of, will prove a curse *OHC 194:4*
willed to believers given to others *Mar 197:6*

Property rights

Property rights, lack of respect for, among antediluvians *FE 421-2*; *PP 92*

Prophecy, Prophecies

1. Messianic
2. Miscellaneous
Supplement

1. Messianic

caused Satan to tremble *PK 686*
Christ applied, to Himself *DA 476-7*
fulfillment of, when Christ was crucified *DA 746*, *772*, *777*
in Isaiah 53, Christ as child inquired re meaning of *DA 78-9*
in OT *AA 221-8*, *437*; *DA 31-2*, *205*, *212*, *233-4*, *242*; *PK 681-702*
Israel's elders needed to study *GC 313-4*
Jews of Christ's time studied, without spiritual insight *DA 30*
Jewish leaders studied erroneously, to sustain their cherished hopes *DA 212*
John the Baptist studied *DA 103*, *136-7*
meaning of, misapprehended by Christ's disciples *GC 345-7*
opened to Paul at conversion *AA 115-6*, *119*; *SR 270*
Paul preached on: at Corinth *AA 247*
at Rome *AA 451-2*
at Thessalonica *AA 221-2*
Peter preached from *AA 221*

privilege of Jews to understand *DA 234*
Satan diligently studied *DA 115*; *PK 686*
Satan sought to blind men's eyes to real meaning of *DA 115*; *PK 686-7*
Stephen preached on *AA 221*

2. Miscellaneous

ancient, fulfilled by God's church today *PK 703*
argument that, are sealed *GC 340*
be familiar with *2BC 1004*; *SD 279*
chain of, for this time is clearly seen and explained *2T 692*
SDA have followed down *2T 692*
charts are useful in explaining *Ev 203*
Christ explained, to disciples *AA 26-7*, *221*; *DA 234*, *796-9*; *4T 401*
to people *DA 154*
Christ was familiar with, re His work and mediation *CT 260*
Christ's, having direct application to last days *MB 120-1*
re events to precede His coming is being fulfilled *Ed 179*
Christ's life should be compared with *FE 382*
Christ's name long enshrined in *DA 27*
as Messiah *PK 710*
connected discourses on, ministers should be able to give *4T 407*
demon's, of retribution for King Saul *Ev 608*
each Bible, is explanation of another *Ed 123-4*
Elijah's, stood alone against assurances of hundreds of idolatrous priests *PK 124*
false *See* Prophet; Time setting
fashions of last days are noted in *1T 189*
fast-fulfilling: make strong effort to call attention to *Ev 193*; *9T 43*
roll of, God's people tracing down *4T 307*
we live in closing scenes of *8T 252*
fearful events of, must speedily take place *4T 612*
fearful warning of, addressed to every soul *FE 336*
figurative delineation of events by, down to close of earth's history *2SM 102*
first, re coming of Deliverer to save man *PK 681-2*
fulfilled, traced on pages of history *Ed 178*; *PK 536*
fulfilled in Christ's birth, life, death, and resurrection *GC 28*
fulfilled in 1844 *GC 391-408*, *423-32*
fulfilling, duty of SDA in light of *1T 263*
fulfilling line upon line *2SM 114*
fulfillment of: by Miller (Wm.) and associates *GC 405*
call attention to books on *7T 158*
capture of Babylon by Cyrus was *PK 531-3*, *551-2*
direct, historical events showing *2SM 102*
direct, movements for religious amendments are *5T 719*
do not wait until, before speaking of them *9T 20*
in modern mission work *PK 375-6*
literal, seen in history of nations *PK 501*
ministers should trace out *4T 412*
more teaching needed on *CW 101*
of retribution for unrepented sins, Jeremiah referred to *PK 445*
seen in history *MH 442*; *8T 307*
SDA can show man's position in world history by tracing *CSW 23*
should strengthen faith *GW 26-7*
shows that end of all things is at hand *7T 100*
furnish sufficient evidence that Christ was Messiah *4aSG 117-8*
gift of *See* Prophecy, Spirit of
God wrought through human agents to fulfill *8T 153*
God's will as revealed in, privilege of understanding *9T 19*
grand truths of, increased light will shine upon *Ev 198*
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hope for Jews during Babylonian captivity was based on *PK 552*
interpretation of: by pioneer SDA *2SM 102-3*
let no man's, rob you of conviction that end is near *FE 336*
SDA, new theories re *2SM 102-3*
is fulfilling *Ev 217*; *6T 14*
fast *FE 335*; *5T 753*
Isaiah's, that will be fulfilled *TM 96*
Jews studied, without spiritual insight *DA 30*
lectures on, needed in SDA schools *3T 160*
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is to reflect light on past, present, and future *ML 42*
leads the unjust to repentance and conversion *ML 42*
shone in land of Israel *DA 43*
sin is rebuked and iniquity unmasked by *ML 42*
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link eternity in past to eternity in future *PK 536*
long discussions of, let there be no *Ev 199*
made in Eden after fall of man *GC 505*
many, about to be fulfilled in quick succession *TM 116*
many Jews studied, during Babylonian captivity *PK 559*
Messiah of, appeared in person of Jesus of Nazareth *AA 436*
message of second advent is based on *DA 234-5*
Millerite Adventists searched, after disappointment in 1844 *GC 408*
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ministers should dwell on, in preaching *GW 148*
ministers who dwell mostly on, should study practical subjects *3T 214*
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Moses', re captivity of Israel and Judah by Assyria and Babylon *PK 295-6*
must be fulfilled *SR 373*; *5T 462*; *TM 475*
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NT, study *TM 112*
new theories re, present no *Ev 199*
of Daniel and Revelation: devices for illustrating *Ev 203-4*
importance of studying *TM 112-8*
See also Daniel, book of; Revelation, book of
of Daniel 11, have almost reached final fulfillment *9T 14*; *WM 136*
of divine sentence upon Israel's last king *Ed 179*
of Gen. 3:15, embraces all ages to close of time *GC 505*
of gospel, entire system of Judaism was *DA 211*
system of types and symbols was compacted *AA 14*
of Mal. 3:8-11, has special application to last days *1T 222*
of Matthew 24, ministers should preach on *GW 148*
OT: Christ's disciples needed to understand witness borne by *DA 799*
shed veiled glory into future *4BC 1169*
study *TM 112*
parents should instruct children in *CSW 56*
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Paul dwelt on, in work for Jews *Ev 246*
persons familiar with, should act their faith *5T 214*
persons who say, cannot be understood *GC 344*
pointing to Christ, were to be preserved among men by Israel *DA 27*
portrays conflict between truth and error *2SM 109*
predictions of, will be fulfilled *Ev 579*
professed Christians pour contempt upon *1SM 229*
prophets sought to understand, which they gave *GC 344*
re Christ's first advent, Jews misinterpreted *DA 30*
re Cyrus the Great *PK 557*
re false prophets and false christs have been fulfilling *CW 152*
re last days: demand study *COL 133*; *TM 116*
many people do not understand *Ev 237*
re modern times, many people do not understand *Ev 194-5*

re second advent, Miller's (Wm.) interest in *GC 333-9*
re what is yet to come will be fulfilled in order *PK 536*
repentant soul is offered wonderful encouragement by *PK 334*
rise and progress of world's great empires has been traced by *Ed 177*; *PK 535*
sermons on, Christ's practical teachings should be interspersed with *Ev 172*
SDA ought to be better acquainted with *CSW 53*
SDA position as marked out in, seek to understand *Ev 364*
SDA position is marked out in *2SM 393*
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show great day of God is right upon us *1T 361*
signs foretold in, are fast fulfilling *4T 307*
some Gentiles had better understanding of, than Jews did *DA 33*
spirit of *See* Prophecy, Spirit of
Spirit was manifested in *Ed 47*
Spirit's influence is needed to understand *2SM 114*
student(s) of: Bengel (J. A.) was *GC 363-4*
Daniel and companions were *PK 553-4*
in all parts of world there are *SD 353*
Jeremiah was *PK 469*
John the Baptist was *DA 103*, *136-7*
Satan's work on churches and nations should startle *5T 537*
SDA are called individually to be *5T 708*
SDA should be earnest *Ev 222*; *LS 278*
should not forget that God's merciful forbearance to the wicked is part of His plan *Ev 697*
study *FE 382*
diligently *GC 344-5*
to learn what mark of beast is *GC 594*
study of: in schools of prophets *PP 594*
knowledge that should be gained from *Ed 190*
opposition of popular churches to *GC 380*
Protestant opposition to *GC 340-1*
sure word of: basis of SDA faith is *GW 148*
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Daniel's faith founded on *PK 554*
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people listening to fables will be given opportunity to hear *2T 632*
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what may be expected in future *PK 536*
where they are in procession of ages *Ed 178*; *PK 536*
testimony of, to Christ's work as Messiah *DA 799*
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words of, Jewish leaders perverted *DA 458*
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See also Prediction; Prophesying; Prophet; Vision

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Christ gave, then came to fulfill them *TDG 368:2*; *TMK 292:3*
churches today reject, as did the Jews *Mar 11:7*
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final conflict coming *3SM 419:3*
rapidly *Mar 106:4*
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acknowledge; for guidance in our church *3SM 83:1*
Daniel received, while trusting God *CC 248:4*
everyone not given; false statement clarified *3SM 340:1*
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Satan blinded people to, so Christ not accepted *Con 25:1*
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students of, Satan's present work should startle (1887) *3SM 154:1*
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Prophecy, Spirit of

Prophecy, Spirit of, bestowed upon: Aaron *PP 382*, *385*
Anna *DA 55*
Enoch *PP 85*; *3SG 55-6*; *SR 58-9*
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fruits of, dreams and visions as *1T 569*
God has manifested Himself through *GW 308*; *1SM 27*; *5T 64*, *671*
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See also Prophesying; Prophet; Testimony; Vision

Prophesying, Prophesyings

Prophesying, Prophesyings, gift of, be careful of statements re *2SM 86*
King Saul's *PP 610-1*, *654*
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"Prophet,"

"Prophet," two different uses of term *Ed 46*

Prophet, Prophets

1. False
2. True

1. False

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Ahab's 400, in Samaria *PK 195*
Baal's: during Ahab's reign *PK 116*
Elijah directed by God to slay *PK 154*; *3T 285-6*
Elijah's contest with, on Mt. Carmel *PK 144-7*, *150*, *154*; *3T 279-86*
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Jehu slew *PK 215*
Balaam as *PP 439-57*
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belittling Testimonies, beware of *2SM 98*
Christ's prophecy re *DA 631*; *2SM 99*; *4T 232*
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controlled by impulse and impressions *2SM 98-9*
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death of two, Jeremiah foretold *PK 442*
delusion by, warning against *CW 98*
divine judgment visited upon *4T 173-4*
during reign of Ahaz *PK 322*
encourage men to look upon sin as small matter *4T 174*
Ezekiel warned Jewish exiles not to trust in *PK 448*
frivolous mingled with the sacred by *2SM 77*
hatred of, for Jeremiah *PK 417-9*; *4T 185*
heresies will be brought in by *2SM 393*
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Jeremiah counseled ambassadors of nations not to listen to *PK 443*
Jezebel's: arrayed on Mt. Carmel *PK 144*; *3T 279-80*
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numbered by hundreds *3T 274*
Jonah's fear of being called *PK 271*
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led Israel into sin *PP 686*
like desert foxes *EW 123*
make capital of reproof given to church *2SM 81*
men who are *TM 293-4*
many, in our days *4T 185*
messages of, why Israel preferred to accept *4T 185*
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people will be led astray more and more by *Ev 610*
prophesying lies, encourage men to look on sin as light thing *PK 442*
rejection of Testimonies by *2SM 81*
rose before Romans destroyed Jerusalem *DA 631*
Satan will work miracles in sight of *6BC 1106*

seized by Israelites on Mt. Carmel *3T 285-6*
showing signs and wonders now to deceive people *DA 631*
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smooth and deceitful teachings of, lull sinners into fatal ease *4T 185*
son of, Jeremiah was falsely accused by *4T 181*
opposed Jeremiah *PK 453*
soon introduce jot or tittle of error here and there *2SM 87*
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time setting brands a person as *FE 335*; *4T 307*
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EGW's experience in meeting claims of *2SM 72-95*, *99-100*
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and breed confusion and rebellion *4T 173-4*
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2. True

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first, Enoch was *1BC 1088*
Gabriel was sent to *3T 80* *See also* Gabriel
Gentile, foretold Christ's first coming *DA 33*
God communicated with, at Antioch of Syria re Paul and Barnabas *AA 160-1*; *SR 303*
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Israel put many, to death *DA 596*; *PK 21*
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Judah would not heed *PK 382-3*
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Prophetess - Providence of God, Providences of God

Prophetess

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Protestant Reformer, Protestant Reformers, angels moved on hearts of *EW 222*
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Sabbath honored by some *SR 353-4*
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Protestant teachers

Protestant teachers, Sunday observance by *GC 579*

Protestant world

Protestant world, concessions of, persecution will be result of *7BC 975*; *2SM 368*; *5T 716*
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Proud

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See also Pride

Proud heart

Proud heart, inquiry of many a *SC 45*

Proud in spirit

Proud in spirit, person who is, golden gates of heaven will not be lifted up to *COL 404*

Proud look

Proud look, men may deny Christ by *1T 304*

Proud person, Proud persons

Proud person, Proud persons, conversion makes, meek and lowly in heart *GC 462*; *SC 58*
how, can become meek and lowly *CT 293*
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Provender

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Proverb, Proverbs

Proverb, Proverbs, "As the twig is bent" *CG 18*; *FE 156*
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"The world owes me a living" *MH 195*; *6T 278*
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Proverbs, book of

Proverbs, book of *Ed 135*; *7T 218*
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Providence of God, Providences of God

Providence of God, Providences of God, acknowledge, in all things *5T 427*
advancing, leaders of church at Jerusalem failed to keep step with *AA 400*
advancing in knowledge of, result of *PK 264*
afflictions falsely attributed to *2T 69*
all perplexities in, will be understood in life to come *9T 286*
all resources and facilities furnished by, call into requisition *5T 454*
all that perplexes us in, will be made plain hereafter *SC 113*; *5T 706*
babies' death erroneously attributed to *2SM 426*, *467-9*; *Te 58-9*
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Battle Creek Sanitarium was established by *4T 545*
be ever ready to move as fast as, opens way *PP 423*

be ready to go wherever, leads you *Ev 159*
be willing to bear patiently and cheerfully whatever sufferings you may be called to bear under *2BC 1003*
book of, each person is given page in *DA 313*
bounties of, speak to every soul re *SD 139*
brings before His people persons needing help *WM 268*
brings His people in contact with the unconverted daily *CS 186*
brings men into different positions and varied circumstances to reveal hidden defects of character *MH 471*
calling His people to greater sphere of action *3T 405*
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changes of, in gospel seed sowing *GW 410*
children's death erroneously attributed to *FE 145*; *MH 380*; *3T 135-6*
Christ studied, in His youth *MH 366*
Christ taught men to behold God manifest by His *COL 23*; *8T 202*
Christ would not force, to come to His rescue *DA 125*
Christian's submission to *3T 377*
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David brought by, to King Saul's palace *PP 643*
David preserved by, against plottings of enemies *PP 723*
David was connected with King Saul by *PP 649*
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events overruled by, in case of Wycliffe (John) *GC 86*
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faith in, Israel hesitated to move forward by *4BC 1175*
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God directs His work by His *7T 94*
God orders what His, sees best *MH 417*
God speaks to men through *SC 93*
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energies of His people should be equal to *3T 23*
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ways of, dark and mysterious may be *2SM 261*
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why men are led into trial by *4T 85*
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Wycliffe (John) was shielded by *GC 92-3*
youth may be brought by, into association with the impure and intemperate *AH 464*

Supplement

bounties of, overlooked to focus on trouble *TMK 232:2*
character defects revealed by *TMK 282:2*
dare accepted to prove the truth is stepping out of path of *HP 255:5*
depending on, trusting worthiness to Christ *OHC 344:5*
directed by God in rain and sunshine *OHC 245:2*
directs with a reason *HP 226:2*
each day's record shows *UL 280:5*
God guides *UL 177:4*
God of, still walks among us, though not recognized *RC 198:3*
God's,
goodness seen in, as we come nearer *TDG 173:5*
property lent by; no merit by our gifts *FW 21:0*
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made plain in heaven *RC 243:9*
organization established under guidance of *CET 196:0*
place designated by, God will be helper in *OHC 339:4*
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rejoice in all things believing in *HP 123:2*
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sanctification through, in ways we least expect *OHC 313:2*
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trials are, to draw to God and remind of His care *OHC 327:2*
trusted by surrendered heart *OHC 318:2*
understanding, impossible; in God's work *FLB 282:7*
volume of, every human has a page of record in *OHC 28:4*
wheels of, do not roll backward or stand still *TMK 226:3*
work assigned by, to be done quietly without worry *HP 239:4*

Providential care - Public speaker, Public speakers, ministers as

Providential care

Providential care, all living creatures daily depend on God's *PP 115*
God's, over Samson *PP 568*

Providential dealings

Providential dealings, God's people should remember His *6T 365*
need of understanding *Ev 199*

Providential interposition, Providential interpositions

Providential interposition, Providential interpositions, God's, will aid church during loud cry *Ev 694*

Providential opening, Providential openings

Providential opening, Providential openings, see and press into *9T 130*

Providential opportunity, Providential opportunities

Providential opportunity, Providential opportunities, failure to improve *Ev 394-5*; *9T 51*

Providential working, Providential workings

Providential working, Providential workings, God speaks to men through His *SC 87*
God's will revealed to men in *5T 512*
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when church will see, of God *9T 46*

Providing

Providing, God has thousand ways of, for His people of which we know nothing *DA 330*; *MH 481*

Provision

Provision, every, made by God to meet needs of man's spiritual nature *SD 19*
faithful persons will never be placed in position for which God has not made *COL 173*; *GW 263*; *MH 248*; *ML 217*
made by God for man to: act on better plans than worldlings do *COL 358*
become like Him *MB 76*
have help which He alone can give *LS 245-6*
overcome sin *5T 574*
scanty, God can increase your *PK 242-3*
teach people to use, given them by God *MM 262*

Provocation, Provocations

Provocation, Provocations, consistent life unruffled under *MH 494*
do not retaliate when under *5T 347*
few words hastily spoken under, effects of *MH 494*
gentleness of spirit under, more effective than forcible argument *DA 353*
gospel workers under, duty of *DA 353*
hasty words spoken when under, results of *MM 210*
how to meet *MYP 327*
how to react to *5T 347*
impatience under: leaders of God's people warned against *PP 420*
keeping gentle under, effectiveness of *DA 353*
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significance of *COL 403*
met in right spirit, develop Christian graces *MH 487*; *5T 344*
patient forbearance needed when under *MH 494*
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testing temper will come *MH 487*; *5T 344*
unruffled spirit under, most conclusive argument is *MH 494*
what to do when under *MM 210*, *253-4*; *2SG 267*

Supplement

anger not stirred by, if God controls *OHC 274:4*
gentleness under, by having Christ in the heart *RC 59:4*
God helps parents forbear under *HP 209:2*
good kind of: provoking unto love *TDG 70:7*
patience under *TMK 139*
patient response to; speak with meekness *VSS 67:1*
restrain the hasty word in spite of *OHC 291:2*
silence,
in *HP 365:2*
is best reproof for *OHC 174:3*

Provoked

Provoked, being not easily, is fruit of tree of love *2T 134-5*
do not become impatient when *CS 115*

Provoking word, Provoking words

Provoking word, Provoking words, what to do when tempted to speak *AH 342-3*

Proxy

Proxy, church members cannot work by *6T 263*
gospel work cannot be done by *CH 390*; *MH 147*; *MM 251*; *9T 41*
minister cannot do personal work by *GW 188*
no one saved by *4T 610*

Prudence

Prudence, consult, instead of taste and appetite in family spending *2T 431-2*
exercise *3T 482*
false, do not be controlled by *MYP 28*
God does not condemn use of, in things of this life *CS 159*
highest human, needed in business *AH 381*
importance of, in gospel work *ChS 239*
Nehemiah's *PK 633*, *635-45*
See also Common sense; Tact; Understanding; Wisdom

Prudent manner

Prudent manner, med. miss. work must be carried on in *7T 110*

Prune, Prunes

Prune, Prunes, dried, recommended *MH 299*
recommended *CD 311*, *324*
for sanitarium patients *CD 445*
for undernourished pregnant woman *2T 384*

Prune sauce

Prune sauce *CD 105*

Pruning

Pruning, God's way of *DA 676-7*; *3T 534*
Christian made more fruitful by *SL 82*; *4T 354-5*
fits men for heaven *3T 67*
painful for a time, produces good *ML 93*
patiently endure *SL 82*

Pruning knife

Pruning knife, God's: bitter trial as *DA 677*
Christian made more fruitful by *3T 112*, *543*; *5T 229*

Psalm, Psalms

1. David's
2. Miscellaneous

1. David's

Christ sang, at carpenter's bench *7BC 936*
composed: for use by priests *PP 711*
for use in sanctuary service *PK 333*; *PP 711*, *752-3*
to be sung by Israel *PP 711*
eloquent description of *PP 754*
express his thoughts and meditations on divine things *4aSG 93*
God exalted by, as His people's strength and deliverer *PP 716*
in 2 Samuel 1, sung when he received news of death of Jonathan and Saul *PP 696*
in 2 Samuel 22, composed while Saul hunted him *4aSG 93*
Israel sang, on way to annual feasts *PP 711*
last four, study *FE 371*
manifest spirit of fervor, devotion, and holiness *4aSG 93*
many, composed in wilderness *4aSG 93*
most of, arranged in his early life *4aSG 93*
pass through whole range of experience *PP 754*
recount dangers and deliverances he experienced *4aSG 93*
spirit, fervor, devotion, and holiness shown in *4aSG 93*
sung accompanied with skillful music *PP 637*, *641*; *4aSG 93*, *113*
sung by David himself *PP 637*, *641-2*; *4aSG 93*
sung by Israel *4aSG 88*

in Hezekiah's time *PK 333*
themes of *PP 642*

2. Miscellaneous

chanted when ark of covenant was brought to Jerusalem *5T 318*
Christ sang, to express His gladness *DA 73*
when under trial *AH 443*
God's name and wondrous works exalted in *FE 97*
grand Hebrew, chanted on way to Passover *PP 538*
of Asaph, sung in temple services *PK 333*
sung in schools of prophets *FE 97*
that should be studied in SDA schools *3BC 1142*; *CT 457*
used in all coming ages *PP 642*

Supplement

Christ sang, when His patience was tried *HP 246:5*
David's most eloquent *CC 181:6*
See also Songs

Psalm 1

Psalm 1, written by composer of Psalm 119 *4T 526*

Psalm 2

Psalm 2, David composed *DA 778*

Psalm 3

Psalm 3, David composed, in darkest trial *PP 741-2*
when he fled from Absalom *Ed 165*

Psalm 8

Psalm 8, prophet composed *3T 377*

Psalm 9

Psalm 9, prophet composed *PK 429*; *3T 377*

Psalm 11

Psalm 11, David composed, in wilderness of Ziph *PP 660-1*
David sang *PP 660-1*

Psalm 16

Psalm 16, David composed *3BC 1155*; *SC 69*
sweet singer of Israel composed *AA 227*

Psalm 17

Psalm 17, David composed *3BC 1142-3*; *PP 452*; *5T 397*

Psalm 18

Psalm 18, David composed *DA 437*; *PP 715-6*; *1SM 299*
David's remarkable deliverances commemorated in *PP 715-6*
David's victory over Ammonites is referred to by *PP 715-6*

Psalm 19

Psalm 19, David composed *PP 413*; *1SM 216*; *4T 15*; *5T 683*
read, often *3BC 1143*
study *3BC 1145-6*

Psalm 20

Psalm 20, David composed *PP 716*
study *3BC 1145-6*

Psalm 22

Psalm 22, Christ's crucifixion referred to in *PK 370*

Psalm 23

Psalm 23, David composed *DA 476-7*; *Ed 164*; *PP 413*
David's experiences as shepherd lad reflected in *Ed 164*

Psalm 24
Psalm 24, angels sang, at Christ's ascension *DA 833*; *EW 190-1*; *PP 707-8*
Christ's ascension referred to by *DA 833*; *EW 191*
sung at David's removal of ark to Jerusalem *PP 707-8*

Psalm 25
Psalm 25, David composed *3BC 1146*; *5T 630*

Psalm 27
Psalm 27, David composed, while a fugitive *Ed 164*
place, in reading and spelling lessons *3BC 1142*; *CT 457*

Psalm 28
Psalm 28, study, in SDA schools *3BC 1142*; *CT 457*
tells of poor returns for God's benefits *3BC 1142*; *CT 457*
tells of rich blessings bestowed by God *3BC 1142*; *CT 457*

Psalm 29
Psalm 29, study, in SDA schools *3BC 1142*; *CT 457*
sweet singer of Israel composed *MB 44*
tells of poor returns for God's benefits *3BC 1142*; *CT 457*
tells of rich blessings bestowed by God *3BC 1142*; *CT 457*

Psalm 32
Psalm 32, David composed *3BC 1146*; *SC 25*
tells of David's agony of spirit after he sinned *PP 724-5*

Psalm 33
Psalm 33, David composed *PP 716*

Psalm 36
Psalm 36, David composed *PP 413*

Psalm 37
Psalm 37, David composed *2T 448*; *8T 127*

Psalm 38
Psalm 38, David composed *4T 535*

Psalm 39
Psalm 39, David composed *MB 43*; *2T 504*

Psalm 40
Psalm 40, read and study *6T 59*

Psalm 42
Psalm 42, David composed *Ed 164*; *GW 257*; *4T 534-5*
while a fugitive *Ed 164*
David's prayer in *GW 257*

Psalm 44
Psalm 44, David composed *PP 716*

Psalm 45
Psalm 45, David composed *MB 49*

Psalm 46
Psalm 46, David composed *Ed 165*; *PK 203*
Luther (Martin) sang, on receiving discouraging news *LS 258*

Psalm 48
Psalm 48, David composed *Ed 165*; *PK 203*; *PP 731*
Israel sang, at Passover time *PP 539*

Psalm 50
Psalm 50, David composed *DA 434*

Psalm 51
Psalm 51, David composed *3BC 1147*; *4BC 1165*; *COL 206*; *DA 174*; *MB 114*; *PK 320*; *PP 460*, *724-5*; *SC 25*; *1SM 330*; *5T 639*; *6T 43*
after his great sin *Ed 165*
David's penitential psalm *4aSG 88-9*; *PP 724-5*
filled with precious lessons *3BC 1147*

Psalm 56
Psalm 56, David composed, after Amalekites sacked Ziklag *PP 692*

Psalm 57
Psalm 57, David composed, in cave of Adullam *PP 658*

Psalm 61
Psalm 61, David composed *PP 413*

Psalm 62
Psalm 62, David composed *PP 413*

Psalm 63
Psalm 63, David composed, while fugitive in wilderness *Ed 164*

Psalm 65
Psalm 65, hymn of praise chanted in David's time *PK 133-5*

Psalm 66
Psalm 66, Christ often sang *3BC 1148*
David composed *3BC 1148*; *4T 533*

Psalm 68
Psalm 68, Christ often sang *3BC 1148*
Christ's ascension referred to in *AA 32-3*

Psalm 69
Psalm 69, Christ's suffering referred to in *AA 225*

Psalm 71
Psalm 71, David composed *3BC 1148*; *PK 341*; *PP 413*; *2SM 227-8*; *1T 422-4*

Psalm 72
Psalm 72, Christ often sang *3BC 1148*
David composed *PK 26-7*
promises to David and his house referred to by *PK 26-7*; *PP 754-5*

Psalm 73
Psalm 73, David composed *3BC 1149*; *PP 413*

Psalm 76
Psalm 76, sung in Hezekiah's time *PK 362*
written 1,000 years before Christ *GC 23*

Psalm 77
Psalm 77, David composed *3BC 1149*
Israel's passage through Red Sea referred to by *PP 287*

Psalm 78
Psalm 78, tells of poor returns for God's benefits *3BC 1142*; *CT 457*
tells of rich blessings bestowed by God *3BC 1142*; *CT 457*
study, in SDA schools *3BC 1142*; *CT 457*
written 1,000 years before Christ *GC 23*

Psalm 80
Psalm 80, David sang *COL 214*
Israel depicted in, as vine brought out of Egypt *COL 214*
sung in Hezekiah's time *PK 359*

Psalm 81
Psalm 81, tells why Israel was scattered *3BC 1142*; *CT 457*
study, in SDA schools *3BC 1142*; *CT 457*

Psalm 83
Psalm 83, sung in Jehoshaphat's time *PK 200*

Psalm 84
Psalm 84, David composed *GW 257*; *4T 534*

Psalm 88
Psalm 88, David composed *PK 341*

Psalm 89
Psalm 89, promises to David and his house recorded in *PP 754-5*
study, in SDA schools *3BC 1142*; *CT 457*

Psalm 90
Psalm 90, study, in SDA schools *3BC 1142*; *CT 457*

Psalm 91
Psalm 91, entitled "The Shield of Omnipotence" *8T 120*
second advent described by *3BC 1150*
study, in SDA schools *3BC 1142*; *CT 457*

Psalm 92
Psalm 92, David composed *3BC 1148*
study, in SDA schools *3BC 1142*; *CT 457*
theme of *DA 282*

Psalm 93
Psalm 93, study, in SDA schools *3BC 1142*; *CT 457*

Psalm 94
Psalm 94, David composed *PP 413*

Psalm 95
Psalm 95, entitled "Jehovah Reigneth" *8T 121*

Psalm 99
Psalm 99, Solomon cited *PK 39*

Psalm 101
Psalm 101, David composed *CT 119*
David's vows recorded in *CT 119*

Psalm 103
Psalm 103, David composed *MB 114*

Psalm 104
Psalm 104, David composed *PK 134-5*
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Psalm 105
Psalm 105, entitled "A Hymn of the Promised Land" *8T 107*
Israel's history recorded in *8T 107*; *TM 98*
read, at least once a week *TM 98*

Psalm 106
Psalm 106, entitled "A Hymn of the Captivity" *8T 109*
Israel sang, at Feast of Tabernacles *DA 448*
Israel's history recorded in *8T 107*; *TM 98*
read, at least once a week *TM 98*
tells of Israel's apostasy at Beth-peor *PP 684*
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Psalm 107
Psalm 107, entitled “Song of the Redeemed” *8T 112*
Israel’s history recorded in *8T 107*

Psalm 113
Psalm 113, Christ sang, at Passover *Ed 166*

Psalm 116
Psalm 116, Christ sang, at Passover *Ed 166*
Israel sang, at Passover time *PP 539*

Psalm 117
Psalm 117, Passover hallel sung by Christ and disciples *DA 672-3*

Psalm 118
Psalm 118, Israel sang, at Passover time *PP 539*

Psalm 119
Psalm 119, David composed *3BC 1152-3*; *6BC 1065*; *ChS 155*; *COL 186*; *DA 398*; *Ed 48*; *FE 133*; *GC 466*, *600*; *GW 257*; *MM 124*; *SD 190*; *1SM 216*; *4T 534*, *633*; *5T 136*, *452*; *9T 92*; *TM 21*, *373*

Psalm 120
Psalm 120, David composed, in wilderness of Paran *PP 664*

Psalm 121
Psalm 121, David composed, in wilderness of Paran *PP 664*
Israel sang, at Passover time *PP 538*

Psalm 122
Psalm 122, Israel sang, at Feast of Tabernacles *DA 449*; *PP 412*
at Passover time *DA 76*; *PP 538-9*

Psalm 125
Psalm 125, Israel sang, at Passover time *PP 538*

Psalm 126
Psalm 126, Jews sang, on returning from Babylonian captivity *PK 559*

Psalm 132
Psalm 132, David composed *1T 203*

Psalm 133
Psalm 133, David composed, in cave of Adullam *PP 658*
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Psalm 139
Psalm 139, David composed *SD 314*; *2T 536*; *6T 375-6*

Psalm 141
Psalm 141, David composed *PP 667*; *7T 258-9*

Psalm 144
Psalm 144, David composed *CT 496*; *FE 513-4*

Psalm 145
Psalm 145, sweet singer of Israel sang *MB 44*

Psalm 146
Psalm 146, David composed *GC 545*

Psalm 147
Psalm 147, David composed *FE 371*
study *FE 371*

Psalm 148
Psalm 148, David composed *FE 371*
study *FE 371*

Psalm 149

Psalm 149, David composed *FE 371*
study *FE 371*

Psalm 150

Psalm 150, David wrote *FE 371*
study *FE 371*

Psalmist

Psalmist, royal, Christ's descent from *AA 247*

Psaltery

Psaltery, music of, band of prophets played *PK 38*; *PP 610*

Psychology

Psychology, Bible contains true principles of *ML 176*
science of, Satan works through *MYP 57*; *2SM 351*; *1T 290-1*
See also Mind

Supplement

Holy Spirit's work not explained by *3SM 309:0*
principles of, in the Holy Scriptures *2MCP 781:1*
See also Mind; Philosophy

Public

Ellen White engaged in labor for, since 1844 *TDG 24:3*
services for, *See* Worship services
See also Crowd; People

Publican, Publicans

Publican, Publicans, Abel was prototype of class represented by repentant *COL 152*
Christ ate at tables of *DA 215*
as honored guest *DA 274*; *MH 26*
Christ labored to save *COL 185-6*; *WM 257*
Christ's counsel to *2SM 150*
Christ's words were beginning of new life to *MB 129*
confederacy among, to oppress people *DA 555*
extortion by, almost a universal custom *DA 555*
grossly immoral *DA 595*
interest among, re Christ was widespread *DA 273*
Jews detested and abhorred *DA 275*, *552-3*
Jews serving as, despised as apostates *DA 272*
John the Baptist baptized *DA 595*
less bigoted and self-sufficient than Pharisees *DA 275*
Levi-Matthew as *See* Levi-Matthew
listened to John the Baptist's preaching *DA 105*
most hated of Roman officials in Palestine *DA 272*
Pharisee and, parable of *See* Parable
Pharisees censured Christ for mingling with *COL 185*, *368*
Pharisees denounced and cursed, as infidels *DA 595-6*
Pharisees hated and despised *5BC 1088*; *DA 272-5*, *595*
saloonkeeper as *LS 355-6*
social standing of *DA 272-3*
warned not to commit injustice *DA 107*
Zacchaeus as *See* Zacchaeus

Supplement

Christ,
as honored guest of *HP 181:3*
opposed prejudice against *3SM 238:3*
felt need of Christ's help *CC 284:5*
self was nothing but shame to the praying *HP 69:4*

Publication

Publication, of erroneous theories, guard against *CW 154*
of imaginary theories, warning re men determined on *CW 155*
of truth, is God's ordained plan *1T 590*
pub. houses need facilities for doing great work in *4T 464*
of truth through press, church organization essential to *TM 26*
office of *See* Publishing house

Publication, Publications

1. Circulation (distribution) of SDA
2. Health (SDA)
3. Sale (selling) of SDA
4. Miscellaneous SDA
5. Objectionable
6. Of other religious groups

1. Circulation (distribution) of SDA *LS 216-8*; *1T 551-2*; *9T 65-75*

at camp meetings *9T 81-8*
by miss. workers has exerted influence *GC 612*
by students of school in Loma Linda *MM 82*
economize to have means for *CS 295*
God's blessing promised to persons engaged in *FE 537*
God's people not doing twentieth part of what they might do in *LS 217*
great work silently goes on through *FE 212*
lowering of prices to increase *4T 597*
men needed to give their whole time to *LS 217*
men of good address needed to engage in *LS 217*
ministers should promote *1T 687*
missionaries should engage in *LS 217*
need of, from house to house *9T 123*
in evangelistic work *MM 306*
one of most important branches of gospel work *1T 687*
sale of merchandise with *1T 687*
should increase in all languages *CW 15*
students should engage in *MM 323*
success in, God alone can give *7T 158*
teachers should engage in *MM 323*
truth will be multiplied by *CM 151*
vision re, on March 2, 1907 *9T 65-7*
whole churches raised up as result of *ChS 146*; *CM 150*
wide, give *CH 436*; *6T 313*
need of *4T 600*
wider: give *9T 67*
need of *4T 392*
will result in greater demand for them *4T 392*
will bear fruit under latter rain *GC 612*
wise, make *CM 8*

2. Health (SDA)

believers need *CM 134*
circulate *CM 131*
among neighbors *CH 462*; *ChS 219*
circulation of, is most important work *CH 445*; *CM 131*
should not be made all-absorbing *CW 139*
colporteurs should sell *ChS 152-3*; *CM 132*
health books should have permanent place among *CM 134*
health reform should be brought out clearly in *MM 325*
light continually given to SDA in *CD 341-2*
much needed by world *CM 90*
multiply *6T 379*
needed greatly *CH 462*; *ChS 219*
reach many people not interested in Bible subjects *CM 132*; *CW 123*; *Te 251*
should educate people in health reform *CH 449*
unbelievers need *CM 134*

work of, follow up *Te 169*

3. Sale (Selling) of SDA *4T 388*

as training for ministry *GW 96*
at Gen. Conf. sessions *1T 688*
at prices too low *4T 597*
burden of, should not rest on ministers *1T 472*, *688*
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important and most profitable evangelistic work *CM 140*
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ministers who should not be burdened with *1T 472*, *688*
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thorough training should be given in *Ev 108*

4. Miscellaneous SDA *4T 388-93*; *9T 61-4*

alone, contact of individual mind with individual mind can do more than *3T 204*
angels hover over readers of, who search for light *LS 215*
awaken interest in truth for this time *6T 315*
break down walls of prejudice and superstition *LS 214*
bring as many souls to Christ as does preached word *CM 150*
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can reach many people who cannot hear minister's voice *CM 4*
carefully selected, sanitariums should keep in sight *4T 586*
carry: from city to city *Ev 573*; *9T 34*
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church members can do miss. work by distributing *8T 245*
church members should use, in miss. work *3T 61*
containing present truth, money that should be spent for *ML 89*
deciding destiny of souls *3T 207*
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from SDA presses, have definite and far-reaching work to do *CW 14*
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go where minister's voice cannot be heard *ChS 153*
God has message to be proclaimed through *7T 115*
God uses, to spread truth *Ev 547*
great object of, is to exalt God *7T 151*
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in many languages, available to every part of world *9T 122*
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instruction that should be often repeated in *CW 24*
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issuance of, delayed by having to wait for illustrations *CW 170*
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let, be working among people *LS 304*
little companies should go forth to scatter *9T 172*
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many people are to scatter, in unworked areas *9T 33-4*

many wealthy people cannot be reached by *6T 78*
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more can be accomplished through, when accompanied by living preachers *LS 205*; *3T 204*
much more can be done when living preacher uses *LS 217*
multiply *CM 5*; *5T 382*
must not exalt human beings *CW 98-9*
must not resemble comic almanac *CW 172*
needed in other languages *LS 205*; *3T 205*, *207-8*
not a fiftieth part is done that might be done by scattering *2T 655*
nothing savoring of dissension should be found in *7T 156*
novelty and romance do no honor to *CW 22*
numerous *CH 546*; *MM 242*
on present truth, vision re value of *9T 65*
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should be translated into every language *9T 34*
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place proper value on *4T 600*
plain and simple and illustrated, should be published at Nashville, Tenn. *CW 146*
pour out treasures of knowledge to all parts of world *CS 39*
precious light and powerful truth should be presented in *LS 218*
preparation of, God alone can give success in *7T 158*
prepare reading class for preaching of truth *LS 304*
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should not be set too low *4T 388*
when too low, lead people to undervalue them *4T 597*
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reach many people who cannot be reached by ministers *ChS 153*
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reading: does not make men mental dyspeptics *ML 89*
many souls will trace their first convictions to *CM 151*; *CW 181*
more than 1,000 souls converted in one day as result of *CW 181*; *WM 101*
thousands of converts will trace their first convictions to *Ev 693*
recommended as Christmas gifts *AH 478-9*
religious, should be placed in rooms of sanitarium patients *Ev 538*
root and ground people in truth *6T 315*
scatter, like leaves of autumn *CM 5*; *4T 79*, *602*
scattered through towns and cities, precious light given in *CH 436*
setting forth truth in many languages, at our command *Ev 702*
should bear signet of the Eternal *3T 207*
should carry promise of Christ's soon coming *Ev 573*
should go everywhere *9T 62*
should go forth to all places *CM 17*
should lose no time in dwelling on things not essential *7T 158*
should make spiritual basis of SDA faith clear and simple *7T 150*
should not deal in personalities in meeting opposition *9T 241*
should not elevate, praise, and exalt men *CW 20-1*
should prepare people to meet God *7T 139*
should show that end is near *ChS 146*; *CM 145*; *9T 61*
should strengthen every pin and pillar of SDA faith *9T 69*
silent messengers enlightening and molding minds of thousands *CM 5*
silent messengers in every country and clime *CM 5*
silent messengers of truth *1T 590*; *4T 389*, *602*; *6T 316*
silent preachers *1T 592*
small: many souls can be won to truth by circulation of *1T 551*
need of more gratuitous circulation of *1T 551*
what should be on each copy of *1T 551-2*

sow gospel seed *ChS 146*; *CM 150*
study of, parents should seek help by *CT 138*
teaching truth, should be circulated everywhere *8T 162*
temperance, follow up work of *Te 169*
that may safely be placed before youth *ML 89*
that should be found in SDA homes *AH 416*
three angels' messages must be given to world in *CW 27*
translate, into every language *Ev 573*; *LS 206*; *9T 26*
truth(s) contained in, angels prepare hearts to receive *1T 590*
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use: in house-to-house work *WM 91*
in many languages to carry truth swiftly to world *6T 403*
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use of: camp meetings and *9T 81-8*
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in miss. work *ChS 145-54*
makes preaching more effective *LS 217*
voiceless messengers of truth *1T 590*
voiceless preachers *1T 591*
when, will bear signet of the Eternal *7T 149*
wise use of, teach others to become workers for God by *9T 61*
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See also Book; Leaflet; Literature; Paper; Periodical; Tract

5. Objectionable

containing false sentiments, gospel workers influenced by *9T 68*
containing ridiculous pictures, clear your house of *MYP 286*
infidel, scattered throughout land *ChS 146*
of Satan and his agents, are increasing, *EW 96*
growing power of *EW 96*
of world, SDA periodicals should not quote at length from *CW 20*
popular, that educate youth in wickedness *MH 444-5*
that SDA should not print or sell *CW 22*; *7T 165-6*
which lower truth *CW 22*
worthless, country flooded with *5T 402*

6. Of other religious groups

Millerite Adventist, from USA were widely circulated in England *GC 362*
reformed doctrines spread from Geneva, Switz., by *GC 236*

Supplement

defects to be removed from *3SM 97:1*
go places where meetings cannot be held *RC 253:2*
go where living messenger cannot *3SM 114:2*
God asked Ellen White to write truth for, to protect them *TDG 126:2*
God's people to take, to new areas *RC 202:5*
scattering of, like the leaves of autumn *HP 323:3*
wicked condemned by, in the time of trouble *Mar 290:4*
wisdom in writing for, for the Southern field *SW 94:3*
See also Books; Literature; Papers

Public (drinking) houses

Public (drinking) houses, attractive invite workingman, wealthy idler, and unsuspecting youth *MH 338*
brilliantly lighted, alluring attraction of *Te 24-5*
located on almost every corner *MH 338*
money spent in, should be spent to make land productive *FE 318*
scattered over cities and towns *Te 37*
See also Bar (room); Saloon

Public instruction

Public instruction, loftiest models of, in Christ's time *CSW 109*

Publicity

Publicity, best, for camp meetings *6T 35-6*
for SDA schools *CT 206*
camp-meeting *Ev 125*; *6T 35-6*
great, given to gospel message by opposition *AA 178*
harmful, given to interests of apostolic church *TM 34-6*
healed leper gave, to Christ's work *DA 265*
health-reform diet given, by means of entertainments and banquets *WM 285-6*
in evangelistic work *Ev 128-31*
in gospel work *Ev 125*
means of meeting prejudice *6T 38*
means not used by Christ to obtain *DA 260*
must be given to SDA faith *6T 38*
newspaper articles as means of, use *Ev 129*
newspapers as medium of, use *6T 37*
no priest or ruler has right to forbid you to give, to your opinions *TM 70*
notices and placards as effective means of *6T 36*
Pharisees unwittingly gave, to Christ's work *DA 473*
press should be used to give, to SDA work *6T 36*
Satan is pleased when his suggestions are given *TM 165*
Satan's sentiments should not be given *CW 93*
spiritualists seek by debates to obtain, for their heresies *3T 485*
startling, that is detrimental to gospel work *LS 411*
that savors of fanaticism *Ev 130-1*
too much, why Christ sought to avoid *DA 260-1*, *264-5*, *485*
unwise, given to SDA schools *CT 205-6*
in gospel work *Ev 125*
why Christ did not always seek, for His miracles *TM 35*
See also Advertising; Newspaper

Supplement

minister gave wrong, after credentials withdrawn *TSB 181:4*
See also Notoriety

Public labor

Public labor, arduous, often keeps gospel worker away from family *5T 92*

Public life

Public life, private and, SDA youth should be trained for places in *CT 44*

Public mind

Public mind, must be agitated *4T 389*
should be deeply stirred to investigate health reform *3T 162*

Public notice

Public notice, eager desire to urge men into, is evidence of backsliding *5T 75*

Public official, Public officials

Public official, Public officials, gospel message should be given to *6T 78*
many, feel need of something they do not have *6T 78*

Public opinion

Public opinion, favors profession of Christianity *5T 172*
Zedekiah as cringing slave to *PK 458*; *4T 184*

Public relations

Public relations *See* Advertising; Publicity

Public school

Public school *See* School

Public service

Public service, persons called to, duty of *COL 336*

Public speaker, Public speakers, general

acceptable, college should qualify young men to become *4T 406*
better, how young people can become *CT 247*
Christ as: came right to the point *Ev 171*
seldom attempted to prove that truth is truth *Ev 171*
spoke in manner so as to commend truth to conscience *Ev 171*
was calm, earnest, and impressive in His discourses *Ev 184*
do not regard ministers as mere *4T 393*
eloquent, Paul was *CT 251*
erroneous idea that, must race right along or they and the people will lose the inspiration *Ev 670*
gospel worker as, should be taught to speak in clear and expressive manner *Ev 665*
in Christ's teaching as, there is no long, far-fetched, complicated reasoning *Ev 171*
inspiration of, which sooner it is lost the better *Ev 670*
instruction given by God to EGW re herself as *Ev 670*
interesting, one way to become *Ev 177*
Paul changed his method as, after his experience in Athens *MH 214*
Paul's earnest and logical reasoning as, held attention of audience *AA 235*
Paul's intellectual power as, commanded respect of the learned *AA 235*
Paul's power of oratory as, held attention of audience *AA 235*
person whose work is not that of, may be minister for God *7T 21*
power manifested by apostles as, was revealed in clearness and earnestness with which they expressed truth *Ev 171*
ready, one gospel worker may be *9T 144*
tedious, bad habits of speech make *CT 247*
tone of voice that Christ taught disciples to use as *2T 615*
voice of Christ as, spoke slowly and calmly and reached people who listened *Ev 670*
EGW as, talked too loud in her younger days *Ev 670*
EGW's development as *LS 195*
who can be heard, by proper training youth can become *CT 247*
why some, lack force and intensity needed to reach hearts *MH 309*
words of Christ as, were as sharp arrows *GW 150*

Public speaker, Public speakers, ministers as

Public speaker, Public speakers, ministers as *CT 254-5*; *GW 153-5*
1. Discourses of, their nature and content
2. Manner of delivery of
3. Mistakes of
4. Objectives of
5. Ought not to
6. Ought to
7. Pulpit demeanor and dress of
8. Response of listeners to
9. Sermon preparation by
10. Types of sermons to be avoided by
11. Use of vocal organs by
12. Miscellaneous

1. Discourses of, their nature and content

amusing anecdotes related by, may please unsanctified hearts *6BC 1091*
spirit of Christ is not in *6BC 1091*
best way that, can expose fallacy of error is to present evidences of truth *Ev 170*
can accomplish more good by simple explanations of God's word than by argument *GW 169*
deep arguments by, reception of gospel does not depend on *GW 155*
discerning Christ most clearly preach simple truth of which He is center *Ev 181*
discourses of: often are too largely theoretical *GW 159*
should be short talks right to point *GW 167-8*
should have earnestness and power of persuasion *GW 173*
should lead people to conclude that they are men of thought, of solidity of character, who fear and love God *Ev 171*
should lead sinners to Lamb of God *GW 172*
should not exceed an hour *TM 257*
erroneous idea of, that it is not necessary to preach repentance and faith *GW 158*

few forcible remarks on doctrinal point by, fasten it in hearer's mind much more firmly than does mass of matter that is not clear *Ev 171-2*
illustrations used by, should be chaste and dignified *GW 166*
inappropriate anecdotes by, do not convict sinner *GW 155* *See also* Anecdote
irrelevant anecdotes by, detract from force of truth presented *GW 166*
lengthy discourses by, are taxation to him and to hearers *TM 256*
lengthy discourses of some, would have far better effect if cut up into three *Ev 176-7*
lengthy preaching by, benefits neither himself nor others *2T 672*
lengthy sermons by, tax his strength and the patience of hearers *GW 168*
lesson worthy of consideration by, little girl's complaint that contains *CT 254*
long and labored discourses should not be presented by *GW 167*
long sermons by, evil of *TM 256-8*
new and startling themes should not be presented by, at too great length *TM 258*
no discourse should be preached by, without presenting Christ and Him crucified as foundation of gospel *GW 158*
old-fashioned sermons by, we need *Ev 179-80*
people need more instruction by, re plan of salvation than on any other subject *GW 158*
pleasing tales by, do not convict sinner *GW 155*
poetical descriptions by, do not touch life experience and daily necessities of hearers *AA 252*; *Ev 182*; *GW 153*
may please senses and feed imagination of hearers *Ev 182*; *GW 153*
practical godliness should find place in every discourse of *Ev 178*
presentation of God's law by, should lift up Christ as Saviour from sin *GW 156*
proclamation of third angel's message by, calls for presentation of Sabbath truth *GW 156*
secret of success of, in preaching a living personal Saviour *Ev 170*
sermon one hour long by, is better than one an hour and half long *TM 256*
sermons of, in Sabbath services should often be short *GW 171* *See also* Sermon
sermonizing by *See* Sermonizing
short and plainly made points by, are of greatest advantage *Ev 181*
short lessons should be given by, in plain and simple language *GW 168*
short sermons by, are remembered far better than long ones *GW 168*
sound and practical instruction in fundamental principles of Christianity by, is needed to meet immediate needs and present trials of struggling soul *AA 252*
strong meat should be dealt out judiciously by *Ev 177*
subjects presented by, should be often repeated *GW 168*
subjects that should be presented by, re Christ *GW 154*
tame and formal discourses by, have very little of Spirit's vitalizing power *GW 165*
theoretical discourses by, are essential that people may see chain of truth *GW 158*
too great concentrativeness by, makes them tedious and wearisome to listeners *GW 169*
trifling anecdotes by, are out of place in pulpit *TM 142*
two reasons why discourses of, should be short *Ev 177-8*
vital points should be made as plain and forcible by, as language and proof can make them *GW 168-9*
when God's law is presented as it should be by, it reveals His love *GW 157*
would reach more hearts if they would dwell more on practical godliness *GW 158-9*

2. Manner of delivery of

ability to speak plainly, distinctly, and in full, round tones is indispensable to *CM 71*; *CT 217*; *6T 380*
calm and earnest reasoning from Scriptures by, is precious and fruitful *Ev 170*
calm and unhurried and earnest manner of speaking by, exerts better influence than does letting feelings become excited *2T 672*
can educate himself to speak distinctly and impressively *2T 615*
coarse and irreverent expressions by, are wrong *1T 649*
coarseness and rudeness should not be tolerated in *GW 172*
common and cheap talk by, grieves heavenly messengers in audience *TM 339*
conversational tone by, can be effective when teaching in crowded and overheated room *GW 166-7*
danger that, will pass too rapidly from point to point *GW 168*
evangelist as, ability to speak plainly, distinctly, and in full, round tones is indispensable to *CM 71*; *CT 217*; *6T 380*
flippant words from lips of, God's word condemns *TM 142*
frivolous and joking, is not prepared to perform duty God has laid on him *TM 142*
hallooing and screaming by, truth loses much of its sweetness, force, and solemnity by *2T 615*
haphazard words often used by, should be forever discarded *2T 707*

harsh expressions by, grieve God *GW 163*
harsh words by, wound and discourage *Ev 168*
harshness of speech by, never brings blessing to them or anyone else *GW 163-4*
hastening through discourse as fast as possible by, is not best manner of speaking *2T 615*
imperfect utterance by, dishonors God *Ev 665*; *6T 382*
jumbling words together and raising their voices to unnaturally high pitch soon become hoarse *4T 405*
language of, should be correct *GW 145*
loud and hurried speaking by, is not evidence of presence of God's power *1T 645*
lower tone of voice by, makes better impression than does loud speaking *2T 616*
much better impression is produced by, when voice is toned right, has solemnity, and is so modulated as to be pathetic *2T 615*
much of effect of discourses by, is lost because of manner in which they are delivered *Ev 183*
no license given to, to behave like theatrical performers in pulpit *GW 172*
no slang phrases or cheap utterances should fall from lips of *GW 145*
noise by, is not evidence of presence of God's power *1T 645*
people cannot get points made by, in their minds when he rushes matter through too rapidly *2T 616*
playing on opponent's words by, is out of God's order *1T 649*
raising his voice to unnaturally high key does not give evidence of great power of God *Ev 668*; *2T 617*
raising their voices to very high pitch, destroy solemn impression made *2T 615*
do violence to themselves *4T 405*
rapid talking by, destroys much of effect of discourse *Ev 667*
should be avoided *TM 339*
rash and overbearing expressions by, do not harmonize with sacred work given them *GW 163*
reading his sermon produces little effect *GW 165*
sarcasm by, is out of God's order *1T 649*
severe expressions by, grieve God *GW 164*
shouting by, is more nervous power than calm power of Spirit *Ev 184*
speaking too hurriedly, ill effects of *2T 615-6*
speech of, should be solemn and well chosen in every respect *1T 649*
should be sound *2T 707*
subjects presented in argumentative way by, while scarcely mentioning Christ's saving power *GW 156*
thick and indistinct utterance should be avoided by *TM 339*
truth should be clothed by, in chaste and dignified language *GW 166*
unimportant points can be taken for granted by, without producing proofs *GW 168*
unwise words by, do harm *GW 163*
use of questions can be effective by, when preaching in crowded and overheated room *GW 166-7*
voice of, should not be raised to high key *Ev 184*
whining tone by: brings gospel ministry down and degrades it *2T 617*
erroneous idea that impression of appearance of humility is made by *2T 617*
hearts are not softened by Spirit as result of *2T 617*
who seem to have drawn from armory of heaven only its thunderbolts *4T 536*
witty things spoken by, may please unsanctified hearts *6BC 1091*
spirit of Christ is not in *6BC 1091*
words of: should be earnest and well chosen *GW 172*
should be select *2T 707*
spoken rapidly and jumbled together lose half the force they would have if spoken slowly and distinctly *4T 405*
that will be as arrows piercing souls of listeners *GW 150-1*
words of kindness and sympathy by, do good like a medicine *GW 163*
words spoken by, should have softening and subduing influence *Ev 174*
working himself up: into frenzy of excitement and gesticulation gives no evidence he has zeal for God *4T 405*
to passion of delivery gives no evidence he has great power of God *Ev 668*

3. Mistakes of

failure of: to make direct appeals to souls trembling in balance *GW 151*
to make plain plan of salvation in preaching to intellectuals *GW 170*
to present Christ in relation to God's law *GW 156-7*
to reveal Christ in preaching to intellectuals *GW 170*
to show that sin is transgression of God's law in preaching to intellectuals *GW 170*
to take time for physical exercise *MH 309*
instead of apologizing, should commence his labor as though God had something for him to say *GW 168*; *2T*

616
long preaching by *Ev 176-7*; *2T 617*
long preliminaries and excuses by, weary the people *GW 168*
making sermon wholly argumentative *GW 158*
presenting larger mass of matter than hearers can retain and digest *TM 256*
presenting theory of truth without: presenting Christ as Saviour *GW 158*
raising their voices to high pitch *1T 645*
taking it for granted that hearers are acquainted with gospel *GW 158*
talking loud and fast *1T 645*
talking so long as to wear away first forcible impression made on hearers *TM 256*
too much matter presented in one discourse by, is detrimental in its effect *TM 258*
too ready to hurl denunciations against sinner, reproof for *GW 157*
trying to preach to intellectuals in congregation *GW 170*
using truth as scourge *Ev 173*

4. Objectives of

every sermon by, should help hearers to see more plainly what to do to be saved *GW 153*
evidences of truth brought out by, Christ should be presented as Saviour with *GW 158*
excitement is not what should be created by *Ev 170*
is not merely to: convey information *GW 152*
convince intellect *GW 152*
is not to entertain *GW 152*
preaching of the word by, should appeal to intellect and impart knowledge *GW 152*
should do more than appeal to intellect and impart knowledge *GW 152*
should not be to call attention to himself, his learning, or his ability *GW 172*
whole aim of, should be to bring sinners to repentance *GW 172*

5. Ought not to

allow sin to go unrebuked *GW 149-50*
appear antagonistic to government and law *6T 394*
assume attitudes and make expressions merely for effect *GW 172*
be: ambitious for vain show of intellect and eloquence *Ev 181*
discouraged when audience is small *GW 167*
diverted to side issues not essential to salvation *Ev 182-3*
tedious and lengthy *4T 131*
vehement in manner *Ev 174*
bring: amusing stories into his preaching *GW 152*
unsettled questions to the front to urge them publicly *Ev 183*
depend on lungs to do work in speaking *2T 616*
dismiss congregation without presenting Christ as sinner's only refuge *4T 316*
dwell on God's law without presenting Christ as Saviour from sin *GW 156*
dwell on perplexing questions that are of no vital consequence *Ev 182*
exalt himself *GW 147*
give people more than they can remember *GW 168*
hurriedly crowd words together without taking time to breathe *2T 615*
lead hearers into waste tracts without water *GW 154*
lengthen out their discourses *TM 257*
let: his feelings become excited and control his voice and manner *2T 672*
labor come on upper portion of vocal organs *3T 311*
self appear in rash words *GW 163*
look at empty seats when audience is small *GW 167*
move by impulse in speaking *Ev 688*
place crib too high for sheep to reach it *CT 435*
plant seed of truth so deep tender blade will never reach surface *GW 169*
preach: sermon after sermon on doctrinal subjects alone *Ev 178*
when tired and exhausted *Ev 181*
prepare discourses so that every point in them is fixed and stereotyped *GW 165*
present: Christless sermons *GW 156*
pleasing fables or sensational stories to move fancy and excite emotions *GW 147*
ramble all through Bible *Ev 181*
relate irrelevant anecdotes in connection with sermons *GW 166*
shout out truth as through trumpet *Ev 184*

soar where common people cannot follow *Ev 177*; *GW 154*
speak: hurriedly and rattle off what he has to say *3T 311*
of Christ as if He were man like themselves *GW 165-6*
too low *4T 131*
stretch themselves unduly by bringing forward artificial embellishments *Ev 181*
strike one dolorous note *Ev 180*
strive for praise and applause of men *Ev 181*
suppose he can convert souls by eloquent sermons *GW 155*
talk of Christ's life and teachings in commonplace manner *GW 165*
weary hearers by long discourses *Ev 178*
weary listeners *4T 132*

6. Ought to

adapt gospel to souls hungering for bread of life *GW 155*
advocate truth while others advocate error *GW 154*
ask God to refresh him with dew of grace before speaking to people *4T 315*
avoid all rambling *Ev 181*
be: careful not to rail once *Ev 172*
energized by Spirit *Ev 697*
ever conscious that he is messenger of God *GW 172*
foremost in lifting up Christ before world *GW 156*
full of God's word *TM 338*
gentle in speech *GW 163*
guarded lest they hide truth under ornamentation *GW 155*
vitalized by Spirit *3T 420*
bear God's message with fearlessness, regardless of consequences *GW 150*
bear in mind that he gives people message involving eternal interests *COL 336*
become intelligent re most effective manner of using his God-given ability *Ev 667*
begin discourse as if he knew he was bearing message from God *GW 168*
break bread of life to hearers *GW 154*
bring: Matthew 24 to attention of all *GW 148*
nothing into his preaching to supplement Christ *GW 160*
to hearers those things which most concern their present and eternal good *GW 147*
call attention to vital questions *GW 154*
carry Christ into pulpit *5T 161*
close sermon while interest is great *2T 117*; *3T 419*
come to point at once *2T 118*; *3T 211*
condemn popular sins and indulgences of our day *GW 159*
conserve his strength *1T 646*
defend truth in spirit of Christ *Ev 173*
determine that he will have none of self but all of Jesus *TM 339*
discipline themselves to clear and distinct articulation *4T 405*
educate themselves to speak according to physical law *4T 404*
encourage the obedient *GW 150*
endeavor to carry understanding and sympathies of people with him *Ev 177*
enjoin practical godliness *GW 159*
exalt Christ as sinner's refuge *GW 158*
explain prophecies of Daniel, the Revelation, and Matthew 24 *GW 148*
feel: force of arguments they present in form of solemn and testing truth *1T 645*
from his heart importance of words he utters *GW 159*
solemn duty to take himself in hand *TM 339*
give: clear and connected discourse showing that he understands points he would make *Ev 181*
full sound to every word spoken *4T 405*
himself first to God in complete self-renunciation *TM 339*
people time to digest wonderful truths he presents *Ev 177*
truth point after point, slowly and distinctly *Ev 177*
govern his voice *Ev 183*
guard against saying rash things *GW 163*
guard tones of his voice *TM 150*
have reserve force for making strongest appeals *1T 647*
help people to understand what is truth *GW 154*
instruct people that Christ is unto them salvation and righteousness *GW 162*

keep fresh ideas *Ev 178*
know how to speak with power and expression *6T 381*
know their lips have been touched with live coal from off altar *TM 256*
lead: men to see importance God attaches to His law *GW 148*
sinner to look to Calvary with simple faith of child *GW 156-7*
learn to preserve reserve of vital forces *1T 645-6*
leave out of discourses matters of minor consequence *GW 148*
leave preliminaries and come to subject at once *2T 117*
let: his words come from deep down by exercising abdominal muscles *2T 616*
lungs be only the channel in speaking *2T 616*
no harshness come into his utterances or gestures *GW 163*
lift up: Christ in sermon, song, and prayer *GW 160*
their voice like trumpet and show people their transgressions *GW 149*
make: application of truth to heart of listeners *TM 258*
Christ great center of attraction in presentation of doctrines *GW 156*
decided improvement in manner of presenting truth *Ev 184*
each point plain *Ev 202*
earnest appeals that will reach hearts *4T 316*
essential features of SDA faith stand forth clearly *3T 211*
essential points of truth as distinct as mileposts so people cannot fail to see them *GW 168*; *2T 616*
fervent appeals in every discourse to people to forsake their sins and turn to Christ *GW 159*
important points of truth plain *Ev 178*
known to sinner what God really is *GW 157*
plain the requirements of law and gospel *GW 154*
science of salvation burden of every sermon *GW 160*
their explanations clear *CT 254*
words of eternal life so expressive and impressive that hearers must feel their weight *6T 381*
manifest: no levity or trifling *GW 147*
skill in education in Scriptural lines *6T 59*
move calmly and speak slowly, letting Spirit give efficiency to truth *Ev 668*
plead with God to: enable them to lift up Christ as sinner's only hope *GW 155*
imbue them with Spirit *GW 155*
practice what he learns *Ev 667*
preach: as if they believe what they say *GW 151*
God's word so it will be easy to comprehend *Ev 178*
in way that will help people to grasp vital truth *GW 154*
old gospel doctrine, sorrow for sin, repentance, and confession *Ev 179*
short *Ev 183*
so people can catch hold of big ideas *Ev 169*
"the word" and not opinions and traditions of men *GW 147*
prepare himself for his task *Ev 181*
present: Christ as hope of the penitent and stronghold of the believer *GW 160*
Christ in His fullness *GW 162*
Christ's imputed righteousness as free gift from God *GW 161*
God's law and gospel together *GW 161*
God's word in simple style *Ev 178*
gospel in its simplicity *GW 155*
light on Sabbath question *GW 148*
living truths that will cause sinners to tremble and resolve to be on God's side *GW 151*
no fanciful interpretation *GW 147*
one point at a time *Ev 202*
only a few vital points in each discourse *TM 309*
Scripture proofs that God has sanctified seventh day *GW 148*
subjects that will be as green pastures to sheep of God's fold *GW 154*
sure word of prophecy as foundation of SDA faith *GW 148*
present reasons of SDA faith and hope: in way that people can calmly weigh them and decide on evidences given *1T 645*
with full control of voice and feelings *1T 645*
present truth(s): as it is in Christ *GW 154*
clearly, slowly, and forcibly so it may impress hearer *TM 257*
so plainly transgressor cannot fail to discern importance of obedience to God's commands *GW 148*

that will decide destiny of souls *GW 148*
though to do this calls for sacrifice of all they have *GW 150*
warm from glory *2T 617*
with all grace and intelligence he can *Ev 665*
with earnestness revealing that God is with them *Ev 169*
present truth in: clear and simple manner *GW 170*
demonstration of Spirit *TM 256*
manner rightly representing Christ *2T 617*
manner to preserve dignity becoming Christ's ministers *2T 617*
such manner that nothing of consequence be lost *TM 257*
way it can be understood *TM 257*
preserve natural tones of voice *2T 672*
proclaim present truth with assurance and power *Ev 180*
put all: enthusiasm possible into his work *Ev 177*
pathos and melody possible into his voice *Ev 183*
realize that: some hearers may be listening to last sermon they will ever hear *GW 158*
Spirit impresses truth on the susceptible *Ev 174*
remember that favorable or unfavorable impressions are made by his manner of speaking *GW 172*
represent Christ worthily in manner of speaking *2T 615*
sermonize less *Ev 178*
set array of evidences in clearest light and most pointed manner before people *1T 646*
and urge them home by strongest appeals *1T 646*
show that all who turn from plain "Thus saith the Lord" must suffer result of their course *GW 148*
simplify truth so that small minds may comprehend it *1T 437*
speak: as little children *CT 254*
as one conscious of possessing power and authority from God *GW 172-3*
easy words that children can understand *CT 254*
right words in love *Ev 174*
short *TM 258*
slowly and distinctly *Ev 177*; *6T 383*
slowly, firmly, and distinctly *4T 404*
those things that are essential and that will instruct *GW 147*
with spiritual power *4T 131-2*
speak God's word: slowly, distinctly, and solemnly *COL 336*
so it will appeal to understanding and impress heart *COL 336*
with all earnestness its importance demands *COL 336*
speak in: clear and expressive manner *Ev 665*
manner to reach and impress people *2T 617*
moderate manner so people may get his ideas fixed in mind as he passes along *2T 615-6*
sincerity and deep earnestness *GW 147*
way that all can understand *9T 144*
speak with: as much earnestness, faith, and interest to small audience as if thousands were present *GW 167*
reverence *2T 615*
stand: as in God's presence and before dying world *GW 147*
erect *4T 404*
strive to make hearers comprehend power of truth *GW 147-8*
talk right to the point *4T 132*
teach: great practical truths that must be brought into life *GW 147*
saving power of Christ *GW 147*
simple lessons given by Christ *GW 154*
tell of Christ's power to save all who come to Him *GW 154-5*
throw out their words by exercising abdominal muscles *4T 404*
train his vocal organs so as to keep them in healthful condition *Ev 667*
urge on hearers necessity of change of heart *GW 159*
warn: people that Christ is coming soon *GW 148*
the disobedient *GW 150*
watch: for interested souls in congregation *6T 68*
lest they become tedious *3T 211*
weed out storytelling from his discourses *TM 176*

7. Pulpit deportment and dress of

demeanor of, solemnity and certain godly authority mingled with meekness should characterize *GW 172*

deportment of, should be circumspect and not careless *2T 706*
makes favorable or unfavorable impressions *GW 172*
dress of, makes favorable or unfavorable impressions *GW 172*
gestures of, should not strike beholder with disgust *1T 648*
See also Gesture
grotesque attitudes and workings of features by, make heavenly messengers in audience ashamed of of them *TM 339*
undignified and boisterous actions by, disgust people of calm judgment and right views *GW 172*
lend no force to truth uttered *GW 172*
violent gesticulations by, greatly detract from impressions truth would make on hearts *Ev 184*
lessen force of demonstrations of Spirit *Ev 184*

8. Response of listeners to

eloquent speeches by, reception of gospel does not depend on *GW 155*
energized by Spirit makes impression on hearer *TM 257*
hearers cannot retain in mind all that is presented by *GW 168*
it is truth presented by, that affects hearts *2T 672*
making: eloquence his highest aim causes people to forget truth mingled with his oratory *GW 152-3*
truths a reality can impress hearers with fact that he is in earnest *2T 672*
ministry of God's word by, efficiency of Spirit is what makes effective *GW 155*
power of voice of, is not what makes lasting impression *1T 645*
presentation of truth in condemnatory manner by, turns people from it *Ev 174*
Spirit prepares hearts of listeners to receive God's word from *GW 155*
things that should be remembered by, re his listeners *GW 152*
tones of voice of, have much to do in affecting hearts of hearers *2T 615*
utterances of, must reach hearts of hearers in order to be effectual *GW 152*
why long sermons by, efface strong impressions made by truth *TM 256-7*
with Spirit's aid can impress hearers without straining fine organs of his throat or lungs *2T 672*

9. Sermon preparation by

details of sermon should not be arranged by, with such exactness that God has no room to lead their minds *GW 165*
grave error of, in preparation of discourses *GW 165*
that leaves them destitute of spiritual life and energy *GW 165*
See also Sermon

10. Types of sermons to be avoided by

argumentative sermons seldom soften and subdue the soul *Ev 172*
Christless sermons, effects of *GW 156-7*
comic illustrations to create a laugh are wrong *1T 649*
fanciful representations of truth: do not supply food needed to fortify believer for battles of life *AA 252*; *Ev 182*; *GW 153*
do not touch life experience and daily necessities of hearers *Ev 182*; *GW 153*
may cause ecstasy of feeling *AA 252*; *Ev 182*; *GW 153*
may please senses and feed imagination of hearers *Ev 182*; *GW 153*
far less controversy needed and far more presentation of Christ *Ev 172*
fewer attacks made on authorities and powers the better *Ev 173*
flood of words without meaning is not needed *GW 154*
flowery discourses are not needed *GW 154*
flowery speeches do not convict sinner *GW 155*
sickly discourses do harm to truth *Ev 181*
smooth sermons preached do not make lasting impressions *GW 149*
twit and fling should be avoided in *Ev 172*

11. Use of vocal organs by

action of speaking by, should come on abdominal muscles *FE 178-9*; *2T 616*; *3T 311*
excessive use of vocal organs in repeatedly preaching long sermons by, brings undue strain on whole nervous system *Ev 667*
injures these organs *Ev 667*
general health of, injured by long and violent use of vocal organs *2T 672*
how: can avoid terrible exhaustion liable to come through long and protracted preaching *Ev 183*
can speak to thousands with as much ease as to ten *2T 616*
letting words come out from upper extremity of vocal organs of, is fretting and irritating them *2T 616*

loud hallooing by, wears out his vocal organs *2T 615*
lungs and throat should be merely channel of speaking by *3T 311*
lungs and vocal organs of, destroyed by defective manner of speaking *2T 615*
may overcome all tendency to consumption if they speak correctly *4T 404*
modulations of voice are lost by, when he strains organs of speech *Ev 668*
overexertion or strain of vocal organs by, may cost him his life *2T 672*
quick recovery may not be had from *2T 672*
right speaking by, makes his chest become broader *4T 404*
save their strength by speaking in lower tone instead of loud voice *2T 616*
seldom need become hoarse if he educates his voice rightly *4T 404*
simple rule by which, may preserve their life and usefulness much longer than men in any other profession *4T 404*
slowly commit suicide by wrong habits of speaking *4T 404*
some: are killing themselves by loud speaking *2T 616*
greatly injure themselves by defective manner of speaking *4T 404*
speaking from throat by, frets and irritates his vocal organs *2T 616*
is not best way to preserve health or to increase efficiency of vocal organs *2T 616*
speaking in unnatural strain and tone wearies himself and distresses people *2T 617*
take full inspiration of air at every sentence *4T 404*
talking in loud voice or in high key by, does great injury to speaker *Ev 667*
is not necessary *Ev 667*
talking rapidly from throat, soon becomes hoarse *4T 405*
throat and lungs of, long and violent exercise of vocal organs irritates *2T 672*
use of upper portion of vocal organs by, lays foundation for disease *3T 311*
wears and irritates them constantly *3T 311*
vital force of, used up by defective manner of speaking *2T 615*
voice can be cultivated by, so lengthy speaking will not injure vocal organs *1T 649*
wrong habits of speaking by, injustice done to themselves and truth by *4T 404*

12. Miscellaneous

ability as, minister should not be measured by his *5T 255*
acceptable, young men preparing for the ministry need to learn to become *4T 406*
angels standing by side of, God communicates through *Ev 172*
are not actors but teachers of truth *GW 172*
argument by, is good in its place *GW 169*
attitude of, makes favorable or unfavorable impressions *GW 172*
should be in harmony with holy truths he proclaims *GW 172*
blemish of, be afraid to mention *5T 498*
can afford to be fair and pleasant *Ev 172*
celebrated actor's counsel to *CT 255*
Christ's promise to give tongue and utterance to *4T 316*
desire of, to please men leads them to suppress truth *GW 150*
God calls for, like Nathan, Elijah, and John the Baptist *GW 150*
how: can gain reputation of being interesting speaker *Ev 177-8*
may speak words he ought to speak at right time and with power *4T 316*
how Spirit uses *GW 155*
human mixing in by, is not needed *Ev 172*
is not to use Spirit, but Spirit is to use him *Ev 172*
learned and eloquent, are not gospel workers most needed *WM 75*
learned testimonies presented by, reception of gospel does not depend on *GW 155*
love of approbation by, reproved *GW 150*
make themselves accountable for influence they exert on hearers *GW 152*
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he is God's messenger *Ev 183*
preaching in crowded and overheated room would do better to teach than to preach *GW 166-7*
principal points of subjects presented by, should be gone over again and again *GW 168*
ready and having sharp intellect, is not one who counts with God *6BC 1091*
relation of anecdotes or incidents by, to create laugh or light thought is severely censurable *GW 166*; *1T 649*
several, whole Bible truth is presented more clearly and completely by *CT 432*
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smart and eloquent, that is as sounding brass and tinkling cymbal *6BC 1091*

some, make heavenly messengers in audience ashamed of them *TM 339*
speaking by impulse does not give evidence of great power of God *Ev 668*
Spirit is not servant of, but controlling power over him *GW 155*
statements by, giving your own coloring to *5T 695*
time and strength wasted by, in long preliminaries and excuses when they begin to speak *GW 168*; *2T 616*
time frequently lost by, in explaining points really unimportant *GW 168*
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Public speaking - Punishment

Public speaking

Public speaking *AA 235*, *251-2*; *COL 335-9*; *CT 207-8*, *216-9*, *238-47*, *253-5*, *297*; *Ed 199*, *234-5*; *Ev 168-84*, *665-70*; *FE 147-8*; *GW 145*, *147-73*; *MH 214*, *264-5*; *1T 645-6*, *648-9*; *2T 615-6*, *672*, *706-7*; *3T 311*; *4T 315-6*, *404-6*; *6T 380-3*; *9T 144*; *TM 256-8*, *339*
ability to tell convincingly and impressively in, what one knows is especially valuable to gospel workers *Ev 666*
action of, should come upon abdominal muscles *3T 311*
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channels of communication in, lungs and throat should be only *3T 311*
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Christ emphasized those words in, to which He wished hearers to give special heed *CT 240*
Christ spoke slowly and impressively in *CT 240*
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Christ went no farther into His subject in, than His listeners were able to follow *GW 169*
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Christ's words in, penetrated hearts *Ev 670*
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clear and forceful, usefulness of many gospel workers is marred by ignorance re *CT 207-8*
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delivery of, that promotes health and results in agreeableness and efficiency *Ed 199*
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eloquent in, to be minister is more than merely to be *2T 609*
every word should be given full sound in *4T 405*
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how one can do himself violence in *4T 405*
how to prevent causing great weariness and serious disease of throat and lungs in *Ed 199*
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Publishing Department leader

Publishing Department leader *See* Colporteur leader

Publishing Department secretary

Publishing Department secretary *See* Colporteur leader

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become more efficient *4T 455*
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employ working hours faithfully *4T 451*
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guard institution's interest *7T 192-3*
have high aims *4T 456*
improve as God would have them *4T 455*
labor with interest, devotion, and faith for salvation of souls *3T 191*
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shun low familiarity *3T 194*
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praying, angels delight to be near *1T 592*
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true Christians in deed and in truth *1T 589*
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spirit of traffic should not be allowed in *1T 587*
spiritual health of, should be first consideration *7T 194*
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Publishing institution, Publishing institutions

Publishing institution, Publishing institutions, establish, till God bids us stop *6T 440*
should exalt claims of God's downtrodden law *7T 139*

Publishing plants

Publishing plants, missionary, should be established in many places *7T 169*

Publishing work

1. Early history of
2. Miscellaneous

1. Early history of

1848, November: EGW given vision re need of starting *LS 125*
1849, summer: EGW given vision encouraging JW to start *LS 124-5*; *2SG 114-5*; *1T 88*
summer: JW started, at Rocky Hill and Middletown, Conn. *LS 125-7*; *2SG 114-6*; *1T 87-9*
October-November: suspended temporarily *LS 128*
December: moved to Oswego, N.Y. *LS 128*; *2SG 122*
1850, summer: moved to Centerport, N.Y. *LS 136-9*; *2SG 136*
November: moved to Paris, Me. *LS 139-40*; *2SG 143*; *1T 89*
1851, summer: JW decided to suspend *LS 140*; *2SG 147-8*; *1T 89*
November: EGW given vision saying JW should not suspend *LS 140-1*; *2SG 148*; *1T 89-90*
summer: moved to Saratoga Springs, N.Y. *LS 141*; *2SG 151-2*; *1T 90*
1852, April: moved to Rochester, N.Y. *LS 142*, *145-6*; *2SG 156*, *160*, *171-3*; *1T 90*; *8T 237*
1854, April: JW proposed that church appoint pub. committee to take charge of *LS 164*; *2SG 196-7*; *1T 101*
1855, April: financial plight of *LS 157*; *2SG 197*; *1T 97*
autumn: moved to Battle Creek, Mich. *LS 157*; *2SG 197*; *1T 97*, *100*; *8T 237*
autumn: moving of, financed by believers in Michigan *LS 157*; *2SG 197*; *1T 97*; *4T 591*
autumn: plans proposed for management and financing of *1T 101*
autumn: JW turned over, to publishing committee as property of church *2SG 205*
1856, April: debts of, paid off by JW *LS 159*; *2SG 203*
autumn: placed in the charge of publishing committee *2SG 205*
1861, spring: organized and incorporated as Seventh-day Adventist Publishing Assn. *LS 164*; *1T 101*

2. Miscellaneous ***5T 307-22***; ***9T 189***

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blindness sometimes manifested in *CW 149-50*
book committees needed as safeguard to *CW 155-6*
branch of God's closing work *1T 635*
cannot succeed without Christ *7T 152*
care and responsibility of, borne by JW *1T 320*
commenced under most discouraging circumstances *2SG 204-5*
conduct, on strictly economical principles *7T 206*
do not limit, by adoption of narrow plans *5T 550*
early SDA, prosperity attending *2SM 191*
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human mold and superscription must not be upon *LS 321*; *TM 462*
in Australia, vision re *LS 283*
in mission fields *7T 169-70*
may have to start on small scale *7T 169*
in northern Europe *Ev 420*
increasing burdens of, upon JW *LS 164-5*
leaders of *CW 150*
duty of, re publication of books *CW 149-50*
in danger of committing sin of Uzzah *TM 462*; *LS 321*
message of reproof for *LS 319-30*
stern warning to *LS 321*
maintained by God's special providence *2SM 191*
management of, not to be consolidated under one controlling power *8T 217*
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must be controlled by right principles *CW 148*
must help to prepare people for second advent *1T 635*
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Pudding, Puddings

Pudding, Puddings *CD 331*
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rice, with raisins *2T 384*
rich, crowded into stomach *2SM 416*
stomach injured by *4aSG 130*
sweet, digestive organs disordered by *CD 332*, *395*
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Pugilist, Pugilists

Pugilist, Pugilists, SDA schools are not to educate *FE 220* *See also* Boxing

Pugilistic accusations

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Pugilistic armor

Pugilistic armor, gospel workers must lay off *Ev 166*

Pugilistic contest, Pugilistic contests

Pugilistic contest, Pugilistic contests, not useful *CT 274*

Pugilistic exercise, Pugilistic exercises

Pugilistic exercise, Pugilistic exercises, improper as amusement in schools *FE 229*

Pugilistic game, Pugilistic games

Pugilistic game, Pugilistic games, Christ did not educate His disciples to engage in *FE 229*

Pugilistic performances

Pugilistic performances, students should not plunge into *FE 378*

Pul

Pul, king of Assyria *PK 287*

Pulmonary disease, Pulmonary diseases

Pulmonary disease, Pulmonary diseases, flesh foods cause *CD 383*; *9T 159*
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Pulpit, Pulpits

Pulpit, Pulpits, alone, hearts are not to be reached from *DA 152*
carry Christ into *5T 161*
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demands men like Caleb *TM 407*
do not engage in political speeches in or out of *TM 331*
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fanatics in, manners of *Ev 640*
flippant words in, are out of place *TM 142*
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jovial minister in, crucifies Christ afresh *TM 146-7*
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large work must be done outside *AA 111*
minister in, should permit Spirit to impress his mind *5T 251-2*
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minister should not stand in, with hair in disorder *2T 613*
minister's clothing in *1T 648-9*; *2T 610*, *613*
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minister's labor should not be confined to *GW 369*; *9T 124*
minister's work has just begun when he has preached in *COL 229*; *Ev 157*; *GW 187*; *2T 618*; *4T 263*
ministers in, who make angels in audience ashamed *TM 339*
ministers should bow in silent prayer after entering *2T 613*; *5T 492*
ministers should enter, with dignified and solemn mien *5T 492*
ministers should not relate anecdotes in *Ev 640*; *TM 142*
ministers should pursue their business outside of *4T 262*
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pompous dignity not needed in *1T 648*
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SDA: kind of reformers needed in *1SM 159*
many will stand in, with torch of false prophecy *TM 409*
much that is brought into, God cannot approve *TM 337*
teachers of God's word in, all cannot be *4T 118*
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truth needs to be lived outside of *5T 530*
world is not convinced so much by what is taught from, as by what church lives *6T 260*
See also Preaching; Public speaker; Sermon

Pulpit declamations

Pulpit declamations, church members depend on, instead of Spirit *1SM 127*

Pulpit preacher, Pulpit preachers

Pulpit preacher, Pulpit preachers, danger of there being shams in *2SM 147*

Pulsation

Pulsation, heart's, testifies of God's care *Ed 131*; *PP 115* *See also* Heart; Pulse

Pulse

Pulse, beats by power of God *6BC 1062*
does not beat by inherent energies *Ed 131*; *PP 115*
fevered, becomes more calm and regular amid surroundings of nature *MH 264*
opium's effect upon *2SM 444*
spiritual, good thoughts quicken *MYP 144*
test people's, as you visit them *Ev 142*
succeeds pulse, under God's supervision *1BC 1081*; *MM 9*; *1SM 294-5*
throbbing, kept in order and activity by God's power *MH 417*; *MM 8*
would not beat without God's constant care *CH 586*; *MM 291*

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spiritual, Christ waiting to quicken *UL 313:5*

Pulse beat, Pulse beats

Pulse beat, Pulse beats, continual evidence of power of ever-present God *8T 260*

Pump, Pumps

Pump, Pumps, ship's *AA 442*

Pumpkin pie, Pumpkin pies

Pumpkin pie, Pumpkin pies, dried pumpkins used in making *CD 323*

Punctuality

Punctuality, essential in: God's work *3T 500*
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Punishment

1. Of the wicked
2. Miscellaneous
Supplement

1. Of the wicked

awaits manufacturers of fermented wine and hard cider *5T 359*
according as talents have been abused *CS 119-20*; *2T 668*
according to their responsibility *8T 96*
delayed by God's mercy *PK 276-7*; *PP 628*; *4T 165*
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every transgression brings *4T 147*
for sins they influence others to commit *5T 359*
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EGW received light on *1T 39-40*
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David told to choose one of three kinds of *PP 747-8*
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do not serve God merely from *PP 523*
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greater, professed people of God who are due to receive *5T 100*; *1T 133*
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of crime, God's mercy manifest in *PP 326*
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of the guilty, Christ bore *1SM 322*
of thousands by God, to save millions *PP 325-6*
prompt, crime should receive *PP 326*
sinner's, Christ volunteered to bear *SR 47*
sure to follow rebellion against light of truth *PK 276*
threatenings of, why children disregard *3T 532*

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according to the truth received *Mar 176:4*
adultery of certain woman was deserving of heavy *TSB 130:1*
anger in *UL 163:7*
better without using the rod *UL 163:8*
certain, although God has borne long *TSB 121:0*
Christ took our, by the law of love *TMK 289:4*
disobedience will receive: lesson from Israelites *TDG 91:4*
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God,
gives, as a warning *UL 240:6*
laid, on His Son *AG 66:3*
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licentiousness of Israel not stopped by *CC 115:2*
love of God seen in His, of transgressors *LHU 158:6*
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proportional to dishonor to God; self-indulgence *TSB 119:4*
remitted for justified sinner *3SM 194:2*
talk with yourself and with God before giving; anger *2MCP 519:2*

watchfulness and prayer better than, for children *RC 185:4*
wrongdoers soon to receive *TDG 152:2*

Pupil, Pupils - Putty

Pupil, Pupils

Pupil, Pupils *See* Student

Purchaser

Purchaser *See* Buyer

Purchasing

Purchasing *See* Buying

Pure

Pure, blessed are the, in heart *MB 24-7*
Christian's spirit must be kept *CH 20*
heads of city mission keep, by close connection with God *GW 366*
in heart see God: in every phase of true education *FE 415*
in every providence *FE 415*
man can be, through Christ's grace *MH 491*
man must be, in his sphere as God is in His *GW 366*
man must have Spirit in heart in order to be *9T 164*
man will be, if Christ is formed within *GW 366*
none but the, can dwell in God's presence *2T 307*
will be acknowledged as Christ's *1T 133*
only the, can abide in Christ's presence *DA 108*
only way to be, is to be like-minded with God *SD 297*
promises to persons who are, in heart *DA 302*

Pure-minded

Pure-minded, being, youth become strong-minded *CT 396*

Pure-minded person

Pure-minded person, man becomes strong-minded by being a *MH 466*; *ML 262*
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Pureness

Pureness, mingling with world destroys *1T 274*

Pure thoughts

Pure thoughts, ennobling power of, need of constant sense of *MH 491*
God bids you fill your mind with *ML 262*
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Purgatory

Purgatory, doctrine of *7BC 913*; *GC 58-9*, *128*; *SR 333-4*

Purgatory pickpurse

Purgatory pickpurse *GC 248*

Purging

Purging, camp needs *3T 476*
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Supplement

reaction to *OHC 144:4*

Purification

Purification, by obedience to God's law, results of *Ev 290*
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days of church's, hastening on apace *5T 80*
God permits fires of affliction to effect, in His people *AA 524*
God's people's, accomplished by suffering *4T 85*
God's process of, need of submission to *3T 543*
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Jewish rules re, were numberless *DA 395-6*
man's efforts alone cannot accomplish, of his soul *7BC 950-1*
ministers and people need *4BC 1150*
needed work of, among God's people *2SM 376-83*
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symbol of, hyssop used in sprinkling blood was *PP 277*
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See also Cleansing

Supplement

Christ brings *OHC 327:4*
fire of affliction produces *UL 109:2*
process of,
Ellen White determined to bear *OHC 312:3*
explained *OHC 142:2*
trying to the soul *AG 311:2*
trials in the process of *HP 272:3*
verse about trials and, understood by remnant *TDG 84:2*
Water of Life has properties for *TMK 106:4*
work of, always costs suffering and trial *RC 358:3*

Purifying process

Purifying process, God will cleanse you if you submit to *2T 111*
going on among God's people *ML 92*
many people shrink from *1T 274*
See also Affliction; Trial

Puritans

Puritans *GC 236*, *290-4*; *SR 336*
Wycliffe (John) was progenitor of *SR 336*

Puritan plainness

Puritan plainness, dress and homes of believers should be marked by *5T 189*

Purity

Purity, all SDA work should be marked by *CS 143*
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Christ was embodiment of *DA 243*; *2T 467*
Christ's, shines brighter as you come closer to Him *5T 141*
Christian life should be expression of *Ev 630*
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Christianity changes profligate person from impurity to *SD 12*
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discipline of temptation, poverty, and adversity develops *DA 72*
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elevated, Christ's pure religion requires *3T 375*
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excitement is not favorable to *Ev 612*
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God would have His people cultivate *SC 85*
God's, Isaiah overwhelmed with sense of *PK 307*
God's justice demands *6BC 1072*
godly women need not stain their, in the least *2T 456*
heart should be trained to preserve *FE 536*
heaven's, true religion makes possessor partaker of *2T 252-3*
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impurity or, of youth is reflected in old age *SD 78*
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children should be taught from infancy *CH 103*
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report of Christ's birth treated by, as unworthy of notice *DA 62*
requirements of God's law presented by, as wearing round of exactions *FE 237*
rigid rules and many forms and ceremonies devised by *5T 727*
rigid rules described by, for life's smallest details *DA 84*
Roman oppressors fiercely hated by *Ed 65*
ruling principles and motives of *Ed 65*
set themselves above God *DA 397*
spirit and methods of, not those of Christ *MB 79*
spoke with doubt and hesitancy *DA 253*
sum of religion to, bustle of activity was *DA 362*; *FE 440*
taught in monotonous tones *DA 253*
taught that God's favor must be earned *COL 390*
tradition reverenced by, far above Scriptures *FE 438*
traditions and exactions of, lifeless *MB 46-7*
traditions of, Christ violated *DA 211*
treacherous sophistry of, Christ unveiled *MB 102*
unmindful of Christ's birth in Bethlehem *GC 314*
worship of, grasping and mercenary spirit prompted *COL 390*

Supplement

Christ child's questions brought light to *TMK 28:3*
schools of, Christ's training of disciples superior to *TMK 189:3*
traditions of, quoted by Jewish teachers *UL 86:3*

Rabbi Ben-Ezra

Rabbi Ben-Ezra *See* Lacunza, Manuel

Rabbinical authority

Rabbinical authority, Christ disregarded *DA 211*
yoke of, Christ's disciples not wholly free from *DA 397*

Rabbinical law, Rabbinical laws

Rabbinical law, Rabbinical laws, Christ acted independently of *DA 84*

Rabbinical precept, Rabbinical precepts

Rabbinical precept, Rabbinical precepts, colliding with God's law, Jewish leaders gave preference to *DA 395*
heavy burden to Jews *DA 29*, *395-6*

Rabbinical requirements

Rabbinical requirements, Jewish child was surrounded with, from earliest years *DA 84*
multiplied, manifested less love of God as they became more rigid *DA 29*
people could not fulfill *COL 292*
persons who dared to condemn, regarded as guilty of treason *DA 84*, *205*
rabbis multiplied their *DA 29*
re Sabbath observance *DA 204*, *284-8*

Rabbinical rites and observances

Rabbinical rites and observances, Christ did not conform to *DA 78*
Christ disregarded *DA 450*
Christ was accused of disregarding *MB 53*
Christ's mother urged Him to conform to *DA 90*

Rabbinical rule, Rabbinical rules

Rabbinical rule, Rabbinical rules, rigid, ill effects of *5T 727*
prescribed for every and smallest details of life *DA 84*

Rabbinical school, Rabbinical schools

Rabbinical school, Rabbinical schools, attendance at, Christ did not encourage *MH 449*; *8T 310*
Christ was not educated in *CT 260*; *DA 70*, *80*, *453*; *Ed 77*; *FE 400*, *439-40*
Christ's brothers and sisters trained in *FE 439*
Christ's disciples not trained in *FE 359*
Christ's visit to, at age of 12 *DA 78-81*; *GW 111*; *6T 75*
could give no course of study equal to Christ's teachings *CT 511*
education given in *FE 438-41*
John the Baptist did not learn in *DA 101*, *453*; *2SM 152*
method of teaching used in *8T 310*
people not educated in, Christ proclaimed truth to *Ev 55-6*
training in, required of Jewish teacher *DA 453*

Rabbinical teacher, Rabbinical teachers

Rabbinical teacher, Rabbinical teachers, Christ was not educated by *FE 400*
Christ was urged to accept *DA 85*
dwelt on traditions, human theories, and speculations *COL 38*; *MH 21*
education given by *DA 69-70*, *84-6*; *FE 438-9*
effects of teachings of *DA 36*
re God's laws *DA 284*
false teaching of, Christ was wearied in meeting *MH 55*
forced mystical construction placed on Scriptures by *COL 39*
human teachings set above God's word by *COL 304*
law was misinterpreted by *MB 73-4*
learned lore handed down by, from century to century *FE 439-40*
method of teaching used by *MH 21*
teachings of: Christ's teachings set at naught *MB 47*
John the Baptist was not educated in *FE 310*
regarded as God's voice *DA 670*
teachings of men taught by, instead of God's word *COL 38-9*

Rabbinism

Rabbinism, faith in Scriptures destroyed by *MH 142*

Rabbit

Rabbit, man hunted to death like *4T 327*

Rabshakeh

Rabshakeh, Assyrian officer *PK 352-4*

Race

Race, human *See* Mankind

Race, Races

1. Athletic
2. Christian

Supplement

1. Athletic

bicycle *TM 83-4*
Greek *AA 309-11*; *CD 27*; *Te 144-5*
held at stated intervals near Corinth *AA 309* *See also* Olympic games
horse *See* Horse race
not all participants in, can receive prize *2T 358*
participants in, program of life followed by *2T 357-8*
temperance is essential to *2T 357-8*
Roman *AA 309-11*; *Te 144-5*
runners in, run at venture *2T 358*
victor in, chaplet of fading laurel won by *AA 311-2*
winner of, obtains perishable prize *2T 358*

2. Christian *CD 28*; *AA 309-11*; *Te 144-5*

all men can run and all receive prize in *2T 358*
calls for self-denial and temperance in all things *2T 46*
Christian life compared to *2T 357-8*; *6T 374*
encouragement for believer trying to run *TM 483*
God and angels watch men run *4T 34-5*
how to run *3BC 1157*; *6BC 1089*
how to win *Te 144-5*
life is, to be run *TM 421*
man must run, after his conversion *ML 313*
not always to the swift *4T 410*; *5T 180*
prize won in, crown of immortality is *2T 358*
singlehearted purpose needed in order to win *AA 315*
victory in, requisite for *AA 311-4*
weights that one must lay aside in order to win *AA 312*
winners in, who will be *AA 313*
you can run, with certainty *2T 358*

Supplement

heavenly, all may win the crown of immortality in *OHC 69:3*
horse, time devoted to, is lost *RC 247:4*
looking at others running in, means loss of victory *RC 277:4*
running, after conversion *OHC 163:2*
weakest may obtain crown in *TMK 315:2*

Race antagonism

Race antagonism, gospel work where there is *9T 204-11*

Racecourse

Racecourse, sensibilities benumbed by *Te 253* *See also* Horse race

Race of men, Races of men

Race of men, Races of men, Biblical term “neighbor” has no reference to *COL 376*; *DA 503*
Christ’s love is not to be circumscribed to *DA 402*
distinction on account of, God recognizes no *COL 386*; *PK 369*
distribution of, object of *Ed 173-4*
effects of amalgamation upon *3SG 75*
God looks upon men with compassion regardless of *2SM 344*
God’s purpose in creation and distribution of *Ed 173-4*; *PK 500*
marriage of persons of two *2SM 343-4*
promise of Spirit is not limited to any *AA 49*
three great, foretold *PP 117*
sprang from Noah’s three sons *PP 117*
See also Color line; Negro; White person

Supplement

African, God cares as much for, as for slaves in Egypt *SW 14:4*
barriers of, melted; truth not barred *SW 39:1*
distinctions of,

gone in worship *HP 288:3*
not to be between them *SW 22:1*
extremes in relationships between; not to intermarry *SW 15:2*
fallen, God assured acceptance of, at Christ's baptism *HP 39:3*
family of God makes no distinction based on wealth or *SW 12:2*
God is the same for white and black *SW 11:3*
heaven,
does not approve distinctions on lines such as *HP 319:3*
rejoices at the redemption of *TMK 107:5*
hope of, hangs on the cross *OHC 46:2*
improvement of, if example of Christ had been followed *TDG 318:4*
issues of, settled only as believers are united in Christ *Mar 142:3*
relationships, work in South difficult because of *SW 84:0*
removing distinctions between, has wrong effects *SW 96:1*
Satan attempted to place, under dominion of evil *TDG 318:3*
working for own *SW 16:0*, *92:2*
See Blacks; Nationality; Whites

Race prejudice, Race prejudices

Race prejudice, Race prejudices, laid aside in Christ *FE 203*
love will triumph over, during loud cry *9T 209*
ministers laboring in fields where there is, warning to *9T 211*
white people's, avoid stirring up *9T 214*
will increase *9T 207-8*

Race question

Race question, how Christ regards *1SM 259*
let none go to extremes in *9T 215*

Race track

Race track *See* Horse race; Racecourse

Rachel

Rachel, Jacob's wife *PP 188-90*; *3SG 117-9*; *SR 89-90*
stone pillar marked grave of *PP 206*

Racism

See Exclusiveness, national; Prejudice, national

Rack

Rack, papal leaders used, to control conscience of Christians *GC 668*

Radiance

Radiance, gracious, around Christians *5T 75*

Radical, Radicals

Radical, Radicals, class who will brand SDA as *CH 153*; *MH 323*

Radio

Radio *See* Avenue; Ear: Hearing; Seeing; Sense; Sound; Theater; Theatrical performance

Raffle, Raffles

Raffle, Raffles, church *GC 387* *See also* Lottery

Rag, Rags

Rag, Rags, filthy, man's own righteousness as *SC 29*

Rage

Rage, blind, impenitent Jews controlled by *GC 28*
King Saul had paroxysms of *PP 650*
maddened with, King Saul slew priests at Nob *PP 659*
See also Anger; Temper; Wrath

Rahab

Rahab, conversion of *PK 369*

conviction of, many inhabitants of Jericho shared *PP 492*
idolatry forsaken by, to worship true God *COL 290*; *PK 19*
lives of two spies saved by *PP 483*
spared in Jericho's destruction *PP 491*; *3T 264*

Raid, Raids

Raid, Raids, on brethren, that is zeal not according to knowledge *4T 489*
on civil government, warning against *Ev 173*
on other churches or denominations, do not make *Ev 144*, *574*; *9T 236*
on Roman Catholics, do not make *Ev 144*, *574*
See also Railing; Thrust; Tirade

Railing

Railing, against opponents, warning against *TM 249*
against other people, warning against *Ev 172*
gospel workers cautioned against *TM 222*
utter nothing savoring of *TM 219*
writers cautioned against *TM 222*
See also Raid; Thrust; Tirade

Railing accusation

Railing accusation *9T 239-44*
avoid even appearance of *MB 57*
bring no, against individuals or churches *2SM 371*
Christ did not bring, against Satan *TM 249*
let there be no *2T 52*
never bring, against anybody *9T 240*
See also Accusation

Railroad, Railroads

Railroad, Railroads, means of giving truth to nations *5T 381*
men in control of, should be strict temperance men *Te 35*
SDA connected with every part of world by *5T 381*

Railroad accidents

Railroad accidents, intoxicating drinks cause *MH 331*; *Te 34*, *288*
loss of life by, steadily increasing *ML 308*
JW and EGW in *LS 153-4*; *2SG 188-91*; *1T 94-5*
will be more and more frequent *MYP 90*
See also Travel

Railroad fare, Railroad fares

Railroad fare, Railroad fares, gospel workers cautioned against multiplying *4T 299*

Railroad station

Railroad station, how to improve time at *COL 343-4*; *CT 463*; *Ed 191*

Railroad stock

Railroad stock, persons who would get rich quickly by investing in *CS 242*

Railway

Railway *See* Railroad

Railway train, Railway trains

Railway train, Railway trains, food good and bad eaten on *CD 239-40*
going to perdition, spiritualism represented in vision by *EW 88*
how to improve time while traveling on *COL 343-4*
intemperance on *CD 150*
intoxicating liquor fumes in, unpleasant if not dangerous to remain in *3T 562*; *Te 58*
unpleasant and unhealthful to remain in *MH 328*
intoxicating liquor sold on *Te 34*
poor ventilation in *2T 527-8*
Satan's traps set on *MH 338*; *Te 24*
SDA literature should be distributed judiciously on *9T 123*

SDA papers should be circulated on *Te 250*
song service on, EGW participated in *Ev 503*
tobacco fumes in, dangerous to remain in *3T 562*; *Te 58*
unpleasant and unhealthful to remain in *MH 328*
EGW's experience on *2T 527-8*

Raiment

Raiment. white: buy *1T 142-3*, *166*
character made pure and spotless in Christ's blood is *3T 254*
righteousness of Christ is *5T 233*
robe of Christ's righteousness as *ML 311*

Supplement

white, character as, required to enter heaven *OHC 351:3*

Rain

1. Early (literal)
2. Early (spiritual)
3. Latter (literal)
4. Latter (spiritual)
5. Literal
6. Miscellaneous (spiritual)
Supplement

1. Early (literal)

falls in Eastern lands at sowing time *AA 54*; *TM 506*
given to cause seed to spring up *GC 611*
needed to cause seed to germinate *TM 506*

2. Early (spiritual)

blessing of, is not enough *TM 507*
failure of many to receive *TM 507*
failure to receive and appreciate, results of *TM 399*
God's appointed opportunities for giving *TM 508*
grace represented by, must not be neglected *TM 507*
must do its work before latter rain can do its work *TM 506*
needed by God's people to the end *TM 507*
no life without *TM 506*
outpouring of Spirit in apostolic times was *AA 54*; *COL 121*; *DA 827*; *Ev 701*; *GC 611-2*; *ML 60*; *5T 214*; *8T 21*

3. Latter (literal)

ended before Passover *PP 537*
falls in Eastern lands near harvesttime *AA 54*; *TM 506*
fell near close of season of growing grain *TM 506*
grain ripened under, for sickle *TM 506*
seed brought to perfection by *TM 506*

4. Latter (spiritual) ***TM 469***

Bible promises of *GC 611-2*
cannot do its work if early rain has not done its work *TM 506*
comes upon all who recognize and appropriate it *7BC 984*
each person must realize his need of *TM 507*
effects of, upon man's inventions *2SM 58-9*
erroneous ideas re *EW 71*; *TM 507*
God must command, to fall *TM 509*
God will give largely of His Spirit in *TM 512*
God's appointed opportunities for giving *TM 508*
God's people must be purified from every defilement to receive *Ev 702*
God's people prepared by: for outpouring of seven last plagues *EW 86*
for second advent *AA 55*; *TM 506*
for time of trouble *GC 613*; *1T 353*
for translation *2SG 226*
God's people strengthened by, to pass through time of trouble *7BC 984*

God's people wholly unfitted to receive, in 1865 *1T 466*
gospel work will be finished under *GC 611-3*
healing of the sick during *GC 612*
is refreshing from God's presence *EW 86*, *271*, *279*; *GC 611-2*
it is the time of *TM 512*
many people will accept truth during *GC 612*
may fall all around without some people discerning it *TM 507*
miracles wrought during *GC 612*
more abundant than former rain *COL 121*; *DA 827*; *Ev 701*; *GC 611-2*; *ML 60*; *8T 21*
outpouring of, during close of gospel work *GC 611-2*
on God's church *TM 49-50*
outpouring of Spirit in last days as *AA 55*; *TM 507-8*
perfecting, depend on God for *TM 509*
persons on whom, will come *Ev 702*
persons who will be fitted by, for translation *2SG 226*; *1T 187*
persons who will not be ready for *AA 55*; *LS 327-8*
pray for *TM 506-12*
in harvesttime *AA 55*
prayer for, do not be remiss in *TM 509*
preparation for receiving *AA 55*; *4BC 1177-8*; *6BC 1055*; *1SM 191*
Satan will work lying wonders during *GC 611-2*
Spirit manifested in, persons who will not recognize *TM 507*
use of grammar during *2SM 58-9*
value of, who will not see or understand *TM 399*
we must not wait for *7BC 984*
what to do to receive *1SM 191*; *TM 507*
will come (fall) *1SM 191*
during closing work of third angel's message *EW 279*
in loud cry of third angel's message *EW 271*; *1T 183*
near close of earth's harvest *AA 55*
on soul cleansed of every defilement *5T 214*
to give power to loud voice of third angel *EW 86*
to ripen earth's harvest *GC 611*; *TM 506-8*
under third angel's message *GC 613*
See also Holy Spirit; Loud cry

5. Literal

abundance of, as reward of rightdoing *PK 156*
promised to Israel on condition of obedience *PK 135*
Baal worshipers' claims re *PK 115-6*, *120*, *123*
Baal's priests prayed for *PK 124*
did not fall in East in: May and June *PP 615*
time of wheat harvest *PP 615*
earth caused by, to bring forth and bud *DA 21*
to produce fruits *DA 447*
earth gladdened and refreshed by *SC 9*
Elijah's seven prayers for, on Mt. Carmel *2BC 1034-5*; *Ed 151*; *EW 73*; *PK 155-8*; *SD 206*; *3T 286*
every drop of: given through Christ *MH 424*
testifies of God *3BC 1141*; *8T 260*
testifies to God's forbearance and love *COL 301-2*; *6T 358*
falling, invites attention and meditation *3T 333*
invites men to become acquainted with God *SC 85*
farmer is provided, by God *5T 724*
first, to fall on earth *PP 99*; *3SG 69*; *SR 65-6*
Flood began with *PP 99*; *3SG 69*; *SR 65-6*
God causes, to fall from heaven *6BC 1062*; *8T 260*
God gives *AA 75*, *337*; *CT 114*; *MYP 189*; *PK 707*; *1SM 294*; *5T 150*
for seedtime and harvest *PP 526*; *4T 77*
God opens windows of heaven and gives *MH 416*
God's call in, to rough brown lily bulb *MB 97*
God's minister to do His will *3BC 1145*; *SD 110*
harvest caused by, to ripen *TM 506*

in due season, promised to Israel on condition of obedience *4aSG 54*
Israel promised they would not lack *PK 135*
Israel's lack of, in Elijah's time *PK 120*, *123-57*; *3T 263*, *275-7*
love that restores is seen in *Ed 101*
manifestation of God's care for earth *9T 50*
miraculous downpour of, in Samuel's time *4aSG 68*
no, before Flood *GC 338*; *PP 96-7*; *3SG 68*; *SR 66*
obeys God's will *6BC 1067*
one drop of, lesson from *MYP 144*
one hour of God's blessing in, value of *SL 73*
plant growth requires *Ed 106*
plants drink in *COL 66-7*
prepared for earth by God *CT 185*; *PP 115*
seed caused by, to germinate *TM 506*
to spring forth *DA 367*
showers of: Christ's love is as unconfined as *MH 25*
earth blessed by *TM 204*
earth made fruitful by *CG 54*
earth refreshed by *COL 351*
flowers are refreshed and strengthened by *3T 194*
flowers must have *TM 367*, *494*
gifts of God's love *MB 75*
God's blessing constantly given in *CSW 140*
improve privileges that are as passing, which will water and revive you *2T 330*
land refreshed by *CS 17*
lands watered by *2T 652*
mists rising from bosom of ocean fall in, to water earth *DA 21*
needed to make seed grow *COL 63*
obey God's laws *8T 327*
refreshing land speak of God's love *SD 17*
thank God for *PP 143*
thirsty fields refreshed by *Ed 104*
under God's supervision *6BC 1067*; *MM 7*
vegetation is caused to grow by *CS 17*
soft showers of, Christ called attention to *DA 525*
speaks of God's love *ML 294*; *SC 9*
still showers of, withering plants revived by *DA 353*; *GW 119*; *6T 400*
words that fall gently as *GW 119*; *MYP 227*
sun shining after *CG 212*
thirsty earth refreshed by *5T 312*
under God's supervision *COL 81*
unusual in Egypt in Moses' time *PP 269*
vegetation caused by, to flourish *3BC 1155*; *FE 414*; *MM 230*; *2SM 297*; *9T 50*
with thunder and lightnings, burst on Egyptians at Red Sea *PP 287*
youth should be taught that God sends *FE 414*
See also Drought

6. Miscellaneous (spiritual)

God's grace compared to *DA 192*
refreshing drops of, God's blessings as numerous as *SD 340*
showers of: kind words as gentle, to soul *AH 435*; *COL 336*; *GW 122*
outpouring of Spirit compared to *GC 402*
words gently falling as, on withering plants *MH 157*
souls like unrefreshed desert without *2T 575*, *599*
sunshine of holiness preceded by *DA 300*
See also Holy Spirit; Loud cry

Supplement

attitude of people toward, before the flood *CC 40:3*
benefits of God are as numerous as drops of *TDG 348:3*
blessings in, as well as in sunshine *OHC 245:2*
Elijah prayed for *HP 88:5*

Heaven provides, but effort needed to use it *TDG 276:3*
latter, *See* Latter rain
new experience at time of flood *TDG 56:4*

Rainbow

1. In clouds
2. Special
3. Miscellaneous
Supplement

1. In clouds ***Ed 115*; *PP 106-7*; *3SG 74-5*; *SR 70-1***

angels rejoice at sight of *1BC 1091*
assurance that there will be no more Flood *1BC 1091*; *PP 106-7*; *3SG 74*; *SR 70-1*
at second advent *EW 15-6*; *LS 65*; *2SG 32*; *1T 60*
of covenant *GC 641*
Christ's love encircling earth is represented by *1BC 1091*
evidence of God's mercy for erring man *3SG 75*
lessons from *1BC 1091*; *PP 106-7*; *3SG 74-5*; *SR 70-1*
of God's covenant, is over God's people *1BC 1091*
reminder that God destroyed wicked antediluvians by Flood *1BC 1091*; *3SG 74*; *SR 70*
seal and sign of God's promise to man *1BC 1091*
sign of God's mercy *1BC 1091*
spanning heavens in time of trouble *GC 636*
as symbol of God's covenant *GC 636*
symbol establishing confidence in God *3SG 74*; *SR 71*
symbol of: God's covenant with man *1BC 1091*; *PP 106-7*; *3SG 74*; *SR 70*
God's everlasting covenant with His creatures *1BC 1091*; *Ed 115*
God's mercy and goodness to man *3SG 74*
God's mercy to repentant sinners *PP 107*
grace and love encircles Christ's head *7BC 989*
token of: covenant of God's promise to man *1BC 1091*
God's love to man *1BC 1091*
union of sunlight and rain forms *5BC 1133*; *6BC 1071-2*; *Ed 115*

2. Special

above God's throne is everlasting testimony of His love *5BC 1133*
encircling God's throne *ChS 263*; *COL 386*; *DA 834*; *Ed 115*, *178*; *MH 94*; *PK 370*; *3SG 75*; *6T 340*
assurance that He is true *COL 148*; *8T 23*
cloud of confessed sins behind *TM 157*
emblem of divine mercy *Ed 178*; *PK 536*
emblem of grace and love *5T 751*
emblematical of God's mercy to repentant man *3SG 75*
look by faith upon *TM 157*
overarches Christ's head *PP 107*; *3SG 75*
symbol of God's mercy encompassing earth *3SG 75*
token of God's covenant of peace *Ed 115*
token of God's mercy to repentant sinners *PP 107*
union of His mercy and justice is represented by *6BC 1071-2*; *Ed 115*
of God's covenant mercy, clouds of wrath spanned by *DA 102*
of promise: arches God's throne *5BC 1133*
assurance to every humble believer *TM 157*
clouds dark with tempest and arched by *DA 102*
encircles Christ *TM 21*
encircles every true believer *GC 633*
encircles God's throne *6BC 1071-2*; *DA 493*, *834*; *1SM 306*; *PK 370*; *6T 340*
how to see *SD 30*
look up to catch *2SM 257*
Noah was given *ML 337*
seeming to encircle God's praying children *GC 636*

3. Miscellaneous

colors of *TM 87*
ocean spray reflects *LS 229-30*

saints and sinners do not blend like *CT 341*
variegated *3SG 74*; *SR 70*

Supplement

around throne,
encircling it *UL 343:7*
represents mercy and justice *Mar 326:3*
testimony of God's love in giving Christ *Mar 326:2*
Ellen White entranced by beauty of *OHC 314:2*
of promise,
above the throne *HP 177:4*
encircling the throne assures that God is true *HP 125:3*
reminds us that God watches it and remembers us *OHC 314:4*
seal and sign of God's promise; Christ's love around earth *OHC 314:3*
viewed by other than finite eyes *OHC 314:3*

Rainy season, Rainy seaons

Rainy season, Rainy seaons, sleeping rooms become damp in *4aSG 144*

Rainy weather

Rainy weather, minister should not let, hinder his work for souls *2T 339*

Raisins

Raisins, as food, recommended *MH 299*; *2T 384*

Rake

Rake, girls should learn to use *Ed 216-7*
students taught how to use *TM 244*

Ralph, Richard

Ralph, Richard *LS 127*; *2SG 116*

Ralph, T.

Ralph, T. *2SG 91-2*

Ram

Ram, Christ symbolized by *DA 112*; *PP 154*

Ramah

Ramah *DA 32*; *Ed 46*; *FE 96-7*; *PK 113*; *PP 572*, *593*, *604*, *608*, *632*, *653*

Ramoth-gilead

Ramoth-gilead *PK 195*

Ram skin, Ram skins

Ram skin, Ram skins, sanctuary roof curtains made of *PP 347*

Randolph, Mass.

Randolph, Mass. *2SG 68*, *76*

Rank

Rank, aristocracy of, Christ ignored *MH 197*
Bible religion ignores *9T 223*
Christ ignores *MH 197*; *6T 268*
distinction of, Christ recognized no *MH 25*; *9T 190*
God recognizes no *CS 162*
earthly, does not prove a person a child of God *MB 75*
God does not place His signet on men by their *DA 437*
honor of, lost in Christ *1SM 258*
indulging in, warning against *CS 160*
love of, Satan ensnares men through *3T 480*
no man's case will be altered because of, in day of reckoning *CS 162*
people of, light of truth is not to be withheld from *COL 418*
pride of: among professed Christians *CS 160*
Christians must not indulge in *WM 209*

prevails in world *WM 209*
riches and, riding in state *2SM 166*
worldly, church is not to rely on *7T 101*
how Christ looked upon *1SM 260*
See Position

Ransom

Ransom, Christ paid, for lost man *1SM 309*
for inheritance of nearest of kin, Christ gave law re *7BC 925*
for men's souls, not enough money to pay for *5T 350*
full and complete, Christ paid for man *1SM 363*
Israel's first-born sons were bought back by *DA 51*; *PP 274*
paid to redeem fallen man, cannot be estimated *4T 119*

Supplement

Christ has paid, *OHC 163:4*; *TDG 219:2*; *TMK 83:2*
for every person *OHC 42:2*
life value to be realized by *OHC 40:5*
news of, sounded in heaven *UL 49:5*
people bought with, soon to be taken home *Mar 106:5*
perfection of, shown by sinner's justification *FW 107:2*
provided while Satan claimed dominion *OHC 38:3*

Ransom money

Ransom money, Christ paid, for men's souls *Ev 618*; *2SM 124*
of His own blood, Christ paid for men *2SM 132*
use of, described *DA 154-5*
See also Redemption money

Rapid

Rapid, final movements will be *9T 11*

Rapid movement, Rapid movements

Rapid movement, Rapid movements, at critical moment, often disarm enemy *3T 498*
do not make, in moving out of cities *2SM 361-4*
in getting out of cities, results of *2SM 363-4*

Rapping, Rappings

Rapping, Rappings, spirit, at Rochester, N.Y., in 1850 *2SG 142*
mysterious: in New York State *EW 43*, *59-60*, *86-7*
men will account for Christ's miracles by *EW 59*, *87*
modern magicians use *EW 59*, *87*
modern spiritualism began with *SR 394*
when it will be considered blasphemy to speak against *EW 59*, *86-7*
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See also Rochester knockings; Spiritism; Spiritualism

Rapping delusion

Rapping delusion, warning against *EW 262*
would deceive elect if possible *EW 87*
See also Rochester knockings; Spiritism; Spiritualism

Rapture

Rapture, holiness is not *AA 51*; *MB 149*
of feeling, is not conversion *MYP 71*

Supplement

holiness is not (a feeling) *HP 130:3*

Rash

Rash, passion will be *AH 50*

Rash advice

Rash advice, on moving out of cities, warning re *2SM 361-4*

Rash expression, Rash expressions

Rash expression, Rash expressions, ministers should not make *GW 163*

Rashness

Rashness, Elijah's, when Jezebel threatened him *3T 290*
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folly in God's work *3T 498*
in time of persecution, caution against *2SM 370-1*
increasing everywhere *Ev 30*
Israel's, at Kadesh *PP 392*
Jonathan did not act in, when he attacked Philistines *SD 208*
King Saul's, reproved by Jonathan's deliverance *PP 624-5*
when consulting familiar spirit *PP 676*
manifestation of, always does harm *9T 241*
ministers should possess energy without *2T 503-4*
Moses', at Meribah *PP 418*
persons void of, SDA should appear as *Ev 170-1*
spirit of, do nothing in *3T 325*
true independence of mind is entirely different from *3T 104*
See also Recklessness

Rash word, Rash words

Rash word, Rash words, do not let self appear in *GW 163*

Raspberry, Raspberries

Raspberry, Raspberries *CD 492*
cultivation and use of, recommended *MH 299*
fresh, good food *CD 473*; *WM 285*

Ratel, Sr.

Ratel, Sr. *WM 323-4*

Rational being

Rational being, first and highest duty of, is to search Scriptures *GC 598*

Rationalism

Rationalism, Gaussen (L.) abandoned, for study of Scriptures *GC 364*
idolizes reason *GC 193*
makes reason criterion for religion *GC 193*
results of, men became dissatisfied with *GC 288*
sets aside Scriptures *GC 193*
spirit of, pervaded all Europe *GC 364*

Rationalistic philosophy

Rationalistic philosophy, of schoolmen, opposed by Luther (Martin) with word of God *GC 193*

Rationalizing

Daniel refused the king's food rather than *UL 83:3*
unjust business dealings lead to *TDG 343:5*

Rattlesnake, Rattlesnakes

Rattlesnake, Rattlesnakes, hogs can devour *1T 684*

Raveling edges

Raveling edges, bind off your *AH 379*

Ravel out

Ravel out, evangelistic effort should not *Ev 324*

Raven, Ravens

Raven, Ravens, God does not send, to feed orphans *MH 202*; *WM 214*
God would send, to feed His people if necessary *EW 56*
God's care for *Ed 99*; *LS 230*; *SD 234*; *4T 289*
Noah sent forth, from ark *PP 105*; *3SG 72*; *SR 69*
sent by God to feed Elijah *EW 56*; *MB 111*; *4T 253*; *6T 281*

Razor, Razors

Razor, Razors, ministers sharp as, in cutting off people's ears *Ev 573*

Reaction

Reaction, leaders of God's people feel, when pressure is removed *PK 174*
which frequently follows elevation of faith and marked success *PK 160-2*; *3T 290*
See also Action

Read

Read, hear and, be cautious re what you *MM 101*

Reader, Readers

Reader, Readers, of frivolous and exciting tales, become unfitted for life's practical duties *CT 134*
tedious, bad habits of speech make *CT 247*
writer's spirit almost unconsciously influences *7T 203*

Reader

Reader, used as school textbook *See* Reading book; Reading lesson; Schoolbook; Textbook

Readiness

importance of, now *LHU 146:3*

Reading

1. Manner of
2. Miscellaneous
Supplement

1. Manner of

abdominal muscles should be properly used in *CT 297*
aloud, in home *SD 178*
art of *COL 335-6*
Bible gives instruction in *COL 335*
learn, before attempting higher branches of literary knowledge *CT 219*
children should be taught *CT 168-9*
correct, schools should give training in *CT 215*, *218*; *Ev 475*
correct delivery in, use of abdominal muscles ensures *Ed 199*
distinct and forcible, essential qualification of teacher *CT 216*
enunciation often is indistinct in *CT 208*
hasty and superficial, mind is weakened by habit of *Ed 189*
in clear and distinct tone, students need training in *CT 246*
in indifferent and spiritless fashion, kills interest in meeting *CT 246*
in voice too low, warning against *COL 335*
incorrect accents in, correct *Ev 668*
incorrect emphasis in, correct *Ev 668*
ministers should be proficient in *TM 194*
no unnatural strain should come on lungs in *CT 297*; *Ed 199*; *FE 147*
of Bible, clear and distinct utterance needed in *CT 241*
God's word abused by improper *CT 539*
preserve melody of voice in *CT 247*
pronunciation should be clear in *CT 239*
right emphasis needed in *CT 208*; *Ev 666*
right use of abdominal muscles in, prolongs reader's life *CT 297*
science of correct, is of highest value *Ev 666*
should be done distinctly and intelligently *Ev 666*
strain should come on abdominal muscles in *Ed 199*; *FE 147*
strain should not come on throat in *Ed 199*; *FE 147*
students should be taught to use language correctly in *CT 207*, *216*
superficial, difficulty in breaking habit of *5T 518-9*
warning against habit of *Ed 189*
too rapidly, warning against *COL 335*
with clear and distinct utterance, children should be taught *AH 435*
wrong intonations in, correct *Ev 668*

2. Miscellaneous

course of, that produces good results *3T 465*
during church services, impropriety of *CG 546*; *MYP 265*
excessive: brain weakened by *FE 163*
brain's nerve power ill-affected by *CT 135*
child's mental powers injured by *4T 499*
children are harmed by *2T 410*
mind is not benefited by *2T 433*
mind should be closed to *7T 205*
mother unfitted for duties of life by *4T 498*
paralysis caused by *CT 135*; *FE 163*; *MYP 281*
pernicious effects of *7T 205*
restrain your *2T 563*
warning against *4T 498*
incessant, unfits ministers for pastoral work *GW 337*; *4T 265*
intemperate: many persons never recover from effects of *CT 135*; *FE 163*; *MYP 280*
strong minds partially benumbed or paralyzed by *2T 410*
strong minds unbalanced by *2T 410*
intemperate habits in: brain ill-affected by *CT 134-5*; *MYP 281*
formed in early years *FE 163*
pernicious influence exerted on brain by *FE 164*
limit, to what mind can comprehend and digest *3T 465*
man who wasted time in *2T 255*
ministers' duty re *4T 264-6*
object in, ask yourself what is your *AH 417*
should be to improve mind *3T 465*
of anything and everything, evil of *2T 433*
of reports in public meetings *CT 246*
passion for, that perverts imagination and leads to ruin *2T 563*
that unnecessarily taxes nervous system *FE 163*
power of, may be intelligently acquired by diligent effort *COL 335*
wife and mother needs time for *MH 368*
wrong habits of: disastrous physical effects of *MYP 280-1*
diseased imagination produced by *FE 162-3*
healthy tone of mind destroyed by *FE 162*; *MYP 280*
nervous system ill-affected by *MYP 280-1*

Supplement

cheap, chosen by many instead of the Bible *OHC 275:2*
colored people to be taught *SW 63:1*
common people need to learn, to understand the Bible *SW 46:2*
educational, corrupt reading destroys relish for *PM 376:2*
effects of wrong choices in *HP 215:4*
exciting, destroy relish for solid *OHC 275:3*
family member chosen for oral, while others are busy *PM 377:1*
frivolous,
minds on, not on Christ *OHC 115:2*; *TMK 142:3*
prevents fullness of Christ's love *1MCP 315:1*
habit of demoralizing, is like a drug; minds weakened *PM 376:2*
leisure, religious experience shown by *PM 68:2*
practice in, for clarity in public speaking *VSS 224:2*
pure,
helps resist temptation and have right principles *PM 377:1*
mind helped by, as food for the body *1MCP 107:2*
solid,
cheap trash leaves no time for *TDG 131:2*
taste for, cultivated by reading in family circle *PM 346:0*
time wasted in; Christ's presence not enjoyed *TMK 318:2*
trashy, read your Bible when tempted to indulge in *OHC 277:5*
unguarded, Bible truth, antidote for errors received in *OHC 202:3*
See also Fiction; Mind, food for; Novels; Stories

Reading book, Reading books - Record, Records

Reading book, Reading books

Reading book, Reading books, select and compile, for SDA schools *CT 458*

Reading circle

Reading circle, form, in every home *CT 138*; *ML 199*; *7T 64*

Reading class

Reading class, voice culture should be taught in *CT 216*

Reading course

Reading course, intensely interesting, should be started for many minds *FE 548*

Reading lesson, Reading lessons

Reading lesson, Reading lessons, school, Psalm 27 should find place in *3BC 1142*; *CT 457*

Reading matter

1. Improper
2. Proper
3. Miscellaneous

1. Improper

by infidel authors *See* Infidel author
corrupt passions aroused by *2T 410*
danger in *7T 203-5*
false and unhealthy excitement produced by *1T 241*
false education given by *4T 498*
fictitious *See* Fiction; Fictitious reading matter
frivolous: crowds out study of God's word *MYP 66*
put away *5T 19*
ill-chosen: ill effects of, upon human system *4T 497*
memory greatly injured by *4T 497*
imagination fevered by *1T 241-2*
imagination fired by *FE 92-3*
in secular papers *4T 599*
injudicious, brain wearied and taxed by *2T 434*
interest in Bible is destroyed by *MH 445*
light *4T 498*
Bible study destroys relish for *1T 242*
gospel workers should not spend time or money for *7T 203-4*
havoc wrought with mind by *5T 545*
how to destroy relish for *MYP 274*
imagination perverted by *4T 498*
love for, like slow poison taken into system *5T 545*
mind fascinated by *4T 498*
nervous system unbalanced by *4T 498*
persons who have cultivated a love for *MYP 274*
principles of sincerity and true godliness destroyed by love for *5T 545*
reading of God's word made uninteresting by *4T 498*
should be removed from house *4T 498*
time needed for useful employment is lost by *2T 236*
why some children are given to *4T 98*
youth ill-affected by *2T 236*
light and trashy, strictly deny inclination for *ML 89*
love for pure truth destroyed by *CT 120-1*
lust of eye aroused by *2T 410*
makes mental inebriates *CT 134*
mind disqualified by, for spiritual exercise *MH 445*; *1T 241-2*
mind rendered unfit for usefulness by *MH 445*; *1T 241-2*
not good food for mind, repress desire for *CT 133*; *7T 203-4*
on debasing crime *See* Crime
on pantheism *See* Pantheism
on romance *See* Romance
poisons thousands of minds *3T 472*

relish for Bible study is destroyed by *FE 92*
ruinous quality of, can be found anywhere *AH 411*; *SD 178*
children soon learn to love *AH 411*
soul weaned by, from prayer and love of spiritual things *1T 242*
spirituality destroyed by *1T 241-2*
story magazines and novels as, should be kept out of home *CT 120-1*
suggesting impure thoughts, avoid *AA 518*; *PP 460*; *2T 410*
tending to divert mind from Bible, exclude *2T 338*
trashy: how mind is affected by *MYP 281*
imagination perverted by *MYP 273*
intoxicating effects of *MYP 281*
makes reader think less of Christ and His teachings *MYP 273*
resolutely discard all *CM 144*; *MYP 273*; *7T 166*
spirituality is not strengthened by *MYP 273*
trashy and unwholesome, mental inebriates produced by *MYP 281*
unimportant, put away *5T 19*
unprofitable, do not spend time or money in *CT 133*
judgment spoiled by *9T 43*
useless or worse than useless, boy who spent most of his time in *FE 151*
valueless, Christians cannot afford to give to youth *FE 547*
youth exposed to greatest peril by *CM 143*; *7T 165*
youth in danger of being corrupted by *MYP 271*
See also Book; Fiction; Magazine; Newspaper; Novel; Paper; Story

2. Proper

affording amusement and recreation, children need *AH 411*; *SD 178*
building up character is recommended *LS 448*
children need, which will not demoralize mind or weary body *AH 411*; *SD 178*
children's *CT 132-9*; *FE 162-6*; *MYP 279-82*; *SD 178*; *5T 516-20*
at camp meeting *6T 107*
parents should closely watch *CG 114*
parents should control *2T 410*
parents should select *AH 411*
choice of *MYP 271-4*
choicest, God has given to His people *ML 89*
class of, that God calls for *CW 148*
elevated, encourage children to cultivate taste for *AH 416*
for family *ML 89*
on long winter evenings *CW 134*
given to people who will never hear truth otherwise *CM 19*
good, children can be interested in *CG 532-3*
parents should provide, for children on Sabbath *ML 287*
healthful and sanctifying, youth should have *FE 547*
much good, that is not sanctifying *FE 547*; *LS 448*
of elevating and saving character, put before people *LS 216-7*
of religious nature, Bible study should not exclude all other *2T 338*
place SDA, in private families *4T 304*
proper SDA, go to people with your hands full of *CM 133*
pure and good, children and youth should be provided *AH 411*; *SD 178*
pure and healthful, is to mind what healthful food is to body *CW 134*; *SD 178*
quickening desire to study Bible, is beneficial *CT 137*; *1T 242*
sensible, children should be taught to turn to *CT 137*
setting forth truth must not be passed over as nonessential *CW 124*
solid: cultivate in children a taste for *SD 178*
novel reading destroys relish for *7T 203*
too much story reading destroys relish for *5T 518-9*
throwing light on Bible, is beneficial *CT 137*; *1T 242*
use gospel, to reach the depraved *CW 124*
useful and instructive, most secular periodicals destroy relish for *CW 133-4*
youth should have *FE 548*

3. Miscellaneous

all other, inferior to God's word *2T 337-8*
appropriate SDA, should be ready for circulation *LS 216*
child absorbed in *4T 499*
children will select their own, if it is not provided *AH 411*; *SD 178*
children's desire for, parents should control *CT 133*
experience that gospel worker cannot get by *3T 494-5*
household duties should not be neglected for *2T 434*
illustrated, that is needed for SDA work in Southern States of USA *CW 146*
in home *MYP 279-82*
most children and youth will have *AH 411*; *SD 178*
most people are too busy to devote much time to *3T 38*
resolution that youth should make re *7T 64*
restrict your, to God's word and books of spiritual and useful character *3T 81-2*
unwise choice of, minds confused and enfeebled by *MYP 272*
wife should not be diverted from household duties for *2T 434*
youth's duty re *LS 448*
See also Book; Literature; Paper

Ready

Ready, be always *TM 421*
get ready, get ready, get *EW 64*, *66*, *119*

Real

Real, speaking of things, as if imaginary *CT 255*

Real estate

Real estate, investment in *CS 238*

Real-estate business

Real-estate business, ministers who have interests in *5T 530*

Reality, Realities

Reality, Realities, eternal, need of fuller comprehension of value of *SC 99*
life's stern, Christians deal with *CW 147*
phantoms mistaken for *CS 218*; *COL 366*; *Ev 593*; *FE 469*; *MM 98*; *SD 247*

Supplement

eternal
faith is the science of *OHC 117:2*
glimpsed but not understood *UL 103:4*
God would correct evil of losing sight of *OHC 286:2*
help others grasp *UL 264:2*
mind lifted to, through the Holy Spirit *TDG 124:2*
professed Christians scarcely think of *TMK 321:4*
realization of God's presence while considering *OHC 285:5*

Real Presence of the Body and Blood of Our Lord Jesus Christ in the Blessed Eucharist, Proved From Scripture

Real Presence of the Body and Blood of Our Lord Jesus Christ in the Blessed Eucharist, Proved From Scripture, by Nicholas P. Wiseman, quoted *GC 59*

Reap

Reap, man will, what he sows *COL 84*; *MH 180*; *1T 503*, *696*; *2T 31*, *92*; *3T 226*; *4T 383*

Reaper

Reaper, sower and, parable of *See* Parable

Reapers

satisfaction of, when invited to inherit the kingdom *Mar 317:3*

Reaping

Reaping, sowing and, law of *COL 85*
testifies to sowing *Ed 108*
testifies to what sowing has been *COL 84*
time of: church members who will not be ready for *AA 55*

husbandman's labor is lightened with hope of good returns in *8T 30*
is coming *2T 31*, *79*
men will gather in, that which they have sown *PP 558*
See also Harvest

Rearward

Rearward, of God's people, Christ's righteousness is glory that is to be *6T 438*

Reaser, G. W.

Reaser, G. W. *2SM 202*

Reason

Reason, actions should be regulated by *2T 325*
alone, truth submitted to *DA 455*
another person's, nobody should exercise his will to control *MM 111*
appetite should not be permitted to overpower *CG 392*
appetite too often controls *4aSG 120*; *2SM 413*
appetites and passions trample upon *4T 552*
authority superior to itself must be acknowledged by *MH 438*; *SC 110*; *8T 286*
in regard to Bible *5T 704*
be guided by, instead of feelings *1T 356-7*
beware of deifying *SC 109-10*; *5T 703*
Bible religion elevates *4T 191*
blind passion often controls *CD 18*; *4aSG 131*; *2SM 417*
boastful decisions of, Satan ensnares people who trust to *GC 601*
calm and intelligent, will should be guided by *CH 113*; *Te 181*
candid, be governed at all times by *2T 572*
carnal, wise judgment and integrity overborne by *5T 115*
child's, should be enlisted on side of obedience *Ed 287*
children should be trained to be controlled by *CG 181-2*
Christian youth do what, tells them is right *CT 226*
confederacy that exalts, above divine revelation *4BC 1141*
control of: affections must be under *2T 562*
animal passions bear sway as result of setting aside *CG 404*
appetites must be kept under *5BC 1079*; *CH 156*; *MH 319*, *323*; *MYP 236-7*; *1SM 274*; *3T 84*; *4T 235*, *571*; *5T 314*; *Te 60*, *146*
bring every God-given power under *MM 294*
Christianity brings emotions under *MYP 136*
cider destroys *Te 93*
divine grace should have *MYP 134*
emotions must be under *3T 84*; *5T 314*
intoxicating liquors set aside *CG 404*
man's appetite and passions were originally under *PP 45*
passions must be under *AA 423*; *2T 562*; *3T 84*; *4T 235*; *5T 314*; *Te 60*
power of speech should be under *Ev 668*
tobacco sets aside *CG 404*
when men refuse to submit to, they are dragged down *GW 128*
will must be under *3T 84*
wine destroys *Te 93*
depraved and unnatural appetite enslaves *4T 28*
to alarming extent *CH 111*
desires should be subject to *5T 177*
dethroned by: intemperance *GC 589*
intoxicating drink *Te 25*, *228*
popular concept of hell *CT 27-8*; *FE 176*; *1T 26*
shameless intoxication *PK 523*
ungovernable passion *4T 431*
dethroned temporarily, in case of weak-minded woman kept from family *1T 315*
dictates of: be controlled by *AH 121*
error most directly opposed to *GC 584*
in diet follow *CH 565*
multitudes go contrary to *AH 59*

will must be trained to obey *FE 57*
do not lay aside, for impressions *1T 230*
drunkard's, Satan controls *Te 79*, *142*
dumb animals do not have *3T 132*
duty and privilege to use *6BC 1079*
duty may be clearly indicated by *PP 441*; *3T 73*
emotions should be subject to *5T 177*
Eve permitted appetite and curiosity to control *3T 483*
exalted above divine revelation *4BC 1141*; *GW 149*
exalted above teachings of God's word *PK 170*
false theory of holiness despises *1T 322*
feelings should be controlled by *5T 310*
first dawning of, what a child should learn from *AH 183*; *MH 460*
full control of their, lawmakers should have *Te 46-7*
God expects men to exercise, in gospel work *ChS 248*
God requires that men use *1T 230*
God wants you to keep in the line of *9T 107*
God-given, devoted to making obedience to God's commandments appear irksome service *TM 247*
gross and stimulating food's effect upon *CD 243*
hasty spirit's effect upon *4T 243*
highest dictate of, obedience to God is *AA 506*
how Satan appeals to *GC 554*
human: bows before majesty of divine revelation *Ed 170*
limits of *6BC 1079*
idolatrous exaltation of, above God's revealed wisdom *5T 79*
impenitent Jews were beyond, in Jerusalem's last days *GC 28*
impulse should not govern *AH 345*
inclination and passion bore sway over, among antediluvians *1BC 1090*
infatuation blinds *AH 71*; *MYP 456*
intoxicated person is robbed of *Ev 530*; *Te 288-9*
intoxicating liquor destroys *5T 441*
is gift of God *CT 423*
to be used for noble purpose *5T 600*
to be used to His glory *1SM 259*
is talent from God *5BC 1100*
law of duty to hold sway over *2BC 995*; *4T 163*
left to control of appetite *2T 95*
liquor drinker sells his *Te 30*
for glass of liquor *Te 36*
for that which makes him mad *Ev 529*
loss of, by persons joining fanatical movement *2SM 34*
lower passions blind, as result of intemperance *4T 31*
lustful passion will not be dictated to or controlled by *2T 473*
made servant of lower qualities of mind *4T 140-1*
man whose impulse overcame *4T 431*
man's, belongs to God *MYP 69*
man's unaided, nature's teaching cannot but be contradictory and disappointing to *Ed 134*
of things, Christ as student tried to understand *DA 70*
overborne by sensual impulses *CD 243*
passion bears sway among men instead of *8T 49*
people act as if bereft of, in love for riches *2T 662-3*, *680-1*
people who allow animal propensities to control, are not Christians *4T 455*
person possessing, has power to choose *Ed 289*
perverted, of deceived souls *3T 353*
place of divine truth must not be usurped by *8T 298*
rationalism idolizes *GC 193*
rationalism makes, criterion for religion *GC 193*
reins no longer held by, when under influence of wine and cider *Te 92*
reins of control in Christian must be held by *AA 311*
reins of self-control left by, to fall upon neck of lust *5T 366*
remonstrates at times *4T 351*

sacrificed to delusion *1T 231*
sanctified: appetites should be ruled by *Te 12*
by divine grace *MH 130*; *ML 70*; *MYP 134*; *PK 489*
consult, with Bible open before you *MM 99*
kingly power of *MH 130*; *ML 70*; *MYP 134*; *PK 489*
move more from *4T 139*
should bear sway in life *MH 130*; *ML 70*; *MYP 134*; *PK 489*
take counsel of *7T 214*
unholy passion must be kept under control of *CT 257*; *GW 365*
sharp and clean-cut, legislators need *Te 280*
sober, danger of setting aside decisions of *2T 226*
Solomon's inclination gained ascendency over *PK 54*
some truths cannot be comprehended by *CW 48-9*
soul must purpose sinful act before passion can dominate *5T 117*
Spirit must guide *AA 311*
spirituous liquor paralyzes *3T 561*
student's, should not be subject to teacher's control *FE 58*
subject to humanity's weakness and infirmity *5T 703*
sufficiency of man's, wicked boasting of *PP 124*
teachings of God's word must enlighten *AA 311*
testimony that appeals to *SC 105*
use, in God's work *GW 243*
voice of: man too often deaf to *AH 51*
Roman Catholic display and rites silence *GC 566*
why some people refuse to obey *PP 440-1*
when drink is in, is out *Te 30*
why message appealing to unimpassioned, awakens no response in many people *GC 463*
will that stubbornly refuses to yield to *2T 524*
wine's exciting stimulus beclouds *3T 295*
worship of, during French Revolution *GC 275-6*
zeal in God's work must be tempered with *7T 298*

Supplement

Abigail's, helped convince David of error *RC 333:4*
ability for, used in view of eternity *TDG 271:4*
ability needed for *UL 53:3*
accountability for *TMK 93:2*
actions to be controlled by *UL 139:2*
Adam was expected to use judgment and *Con 12:2*
affections in unity with *TDG 23:2*
amusement scenes pervert; ministers often lead out *Con 65:2*
appetite allowed to control,
led Israelites into sin *Con 39:3*
perseverance in self-denial *Con 77:2*
beauty and truth to be impressed on *HP 16:5*
blinded unless one is under Christ's yoke *UL 23:2*
body appetites and passions brought under control of *Con 74:3*
bring to God refined and sanctified *OHC 43:5*
Christ revealed by unselfish exercise of *TMK 164:5*
Christlikeness in *3SM 130:2*
control of,
by grace to rule human lives *RC 292:5*
by Satan are made carnal *1MCP 22:3*
defiling practices overpower; brain imbalance follows *1MCP 227:5*
develop ability of, answering God's purpose *2MCP 436:0*
emotions and passions to be controlled by *OHC 87:3*
explaining by, the influence of the Living Vine *FW 65:3*
false, used by Satan *UL 49:6*
feelings to be controlled by *HP 164:2*
given so we know to actively seek light *TMK 230:2*
given to show God's spirit in helping others *TMK 113:4*
glory of Jesus not seen by *TMK 61:3*

God expects the use of *RC 159:3*, *165:6*
gospel not to be received by human *TDG 127:2*
guard the use of; select food for the best blood *3SM 288:0*
human,
exalted above the divine *TDG 127:3*
not to be trusted *UL 75:5*
impulse not to control, of one married to unbeliever *TSB 159:0*
impure practices overpower *HP 195:3*
light rejected by *PM 158:1*
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Reasoning. Reasonings

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Supplement

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Rebel

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Supplement

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Bible truth brings meekness to those with *TMK 199:2*
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Rebellious

Rebellious, man alone is, of all God's creatures on earth *SL 76*

Rebellious person, Rebellious persons

Rebellious person, Rebellious persons, conversion of, Spirit's work in *Ev 288-9*
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Rebuff, Rebuffs, exposure to, leads to greater watchfulness *AA 467-8*
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Rebuke, Rebukes

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Receipt, Receipts, dated, donors of money to God's cause should be given *GW 141*
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Receiver

Receiver,
is to become a giver *MH 102*
is to impart to others *MH 103*
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Receiving

Receiving, capacity for, preserved only by imparting *4BC 1180*; *COL 143*

Supplement

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Recitation, Recitations

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Reckless spirit

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Reclusive life (lives), Christians are not to live *GW 394*
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Recognition, people who desire only to glorify God will not strive for *FE 387*
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Recommendation

Christ is our, when we adopt His spirit *PM 301:1*

Recompense

Recompense, ample, persecuted people of God will receive *COL 180*
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Supplement

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Supplement

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brings, and heart is at rest *HP 35:2*
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Reconsecration

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1. Of heaven
2. Miscellaneous

1. Of heaven

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2. Miscellaneous

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Supplement

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Recreation, Recreations - Reform, Reforms

Recreation, Recreations

Recreation, Recreations *AH 506-11*; *CT 321-54*; *Ed 207-13*
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Recrimination, Recriminiations

Recrimination, Recriminiations, avoid, when under false accusation *2BC 999*
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Rectitude

Rectitude, in all things, essential to soul's welfare *6BC 1119*
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Red Bluff, Calif.

Red Bluff, Calif. *2SM 64*

Red border

Red border, on garments of redeemed martyrs *EW 18-9*; *1T 68-9*

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Red clover, tea made of tops of *CD 490*, *492*; *2SM 302*

Redeemed soul, Redeemed souls

1. In world to come
2. Miscellaneous

1. In world to come *AA 601-2*; *Ed 301-9*; *EW 16-9*, *51-3*, *287-9*; *GC 645-52*, *660-78*; *LS 66-7*; *PK 727-33*; *2SG 33-5*, *52-5*; *3SG 83-7*; *SR 421-33*; *1T 60-1*, *67-70*; *9T 285-8*

all that has perplexed them in God's providences will be made plain to *9T 286*
are Christ's jewels *6T 309*
as students in the school of hereafter *Ed 301-9*
associates of, will not be the vile of earth *SC 126*
births among, there will be no *MM 99-101*; *1SM 172-3*
bodies of, will be changed into likeness of Christ's glorious body *GC 645* *See also* Resurrection
children among *EW 19*; *GC 645*; *ML 357*; *2SG 54*; *1T 69*
Christ's benediction in Matt. 25:34 will fall on ears of, like richest music *SC 125-6*
Christ's joy in seeing, in kingdom of glory *GC 647*; *ML 357*
city built for, New Jerusalem is *9T 287*
coronation of Christ will be witnessed by *GC 666-9*; *SR 421-6*; *9T 287*
cross of Christ will be science and song of, through all eternity *GC 651*
crown will be given to each *EW 16*, *52*, *54*, *288*; *GC 646*; *LS 66*; *ML 21*, *357*; *2SG 34*; *1T 60-1*
bearing his "new name" and inscription "Holiness to the Lord" *GC 646*
decked with stars *EW 16*, *54*; *LS 66*; *2SG 34*; *1T 61*
crowns of, laid on shelf during work in field *EW 18*; *2SG 53*; *1T 68*
descent of, with Christ from heaven to earth at end of millennium *EW 51-3*, *291-2*; *GC 662-3*; *2SG 52-3*; *3SG 83-4*; *1T 67-8*
dignity and privileges of angels will be shared by *SC 126*
each, will understand ministry of angels in his own life *Ed 305*

earnest effort of, reward of *9T 285-8*
education of, on earth is initiation in the principles of heaven *Ed 307*
employment will be given to *3BC 1164*
energies of, acquisition of knowledge will not exhaust *GC 677*; *SR 432*
eternal abode of, earth made new will be *AH 540*; *GC 674*; *PP 137*
every capability of, will be increased *Ed 307*; *GC 677*; *PK 731*; *SR 432*
every faculty of, will be developed *GC 677*; *SR 432*
every power of, will be developed *Ed 307*; *PK 731*
every provision made for happiness of, by God *MM 100*; *1SM 173*
every sinful tendency will be removed from *SC 126*
eyes of, will behold beauty now seen through microscope *Ed 303*
faces of, will reflect Christ's image *ML 357*
will shine with glory *EW 54*
foolish speculation that, will not have gray hair *1SM 173*
form of, will be perfect, beautiful, and immortal *GC 645*
fresh objects will call forth powers of body and mind and soul of *Ed 307*; *GC 677*; *PK 731*; *SR 432*
freshness of morning will ever be felt by *GC 676*; *SR 431-2*
friends separated by death among, will be united never to part again *GC 645*
future abode of, is high and ennobling theme for contemplation *1T 504*
future glory of: visions of, should be dear to church *AA 601*; *PK 727-33*
we may have vision of *AA 601*
we must keep before us vision of *MH 506-8*; *8T 44*
glorious houses inhabited by *EW 18*; *2SG 53*; *1T 68*
matchless for loveliness *1T 680*
gracious welcome given to, on arrival in heaven *8T 44*
grand and glorious privileges will be enjoyed by *SR 432*
grandest enterprises will be carried forward by *Ed 307*; *GC 677*; *PK 731*; *SR 432*
gratitude of, to persons who directed them to Christ *6T 311-2*
great supper prepared for *EW 19*; *2SG 55*; *1T 69*
greatest joy of, will be found in service *Ed 309*
harps of gold will be given to *EW 16*, *52*, *288*; *GC 646*; *LS 66*; *ML 21*, *357*; *2SG 33-4*; *1T 61*
have more sacred relationship to God than do unfallen angels *5T 740*
heads of, glorious light will shine all about *EW 18*; *2SG 53*; *1T 68*
highest ambitions will be realized by *Ed 307*; *GC 677*; *PK 731*; *SR 432*
highest education of, will be found in service *Ed 309*
home of: John was shown glorious attractions of *SL 78*
there will be no tears, no funeral trains, and no badges of mourning in *GC 676*; *9T 286*
will be as enduring as God's throne *1T 680*
homes prepared for *9T 286*
identity of, will be perfectly preserved in glorified body *DA 804*
inexhaustible treasures of wisdom will be open to, throughout eternity *ML 360*
infinity that will be study and joy of *6BC 1079*
inheritance of: angels cannot fully describe *2T 40*
earth made new will be *EW 17-9*, *54*, *295*; *GC 674-6*; *2SG 52-5*; *SR 430-3*; *1T 67-70*
is called a country *AH 542*; *GC 675*
investment of, with insignia of their royal state *GC 645*
joy of *MH 506-7*
in greeting persons who directed them to Christ *MH 506*; *6T 310-1*
in looking on God's face and knowing Him as Father *MH 421*
will continually increase *5T 702-3*
joys that await *GC 647-52*; *9T 285-8*
last lingering traces of curse of sin will be removed from *GC 645*
life of: life on earth is beginning of *Ed 307*
will endure as long as God's throne *2T 46*
will run parallel with life of God *CS 350*
lifework here is for, training for their lifework hereafter *Ed 307*
little children borne to arms of mothers among *GC 645*
loftiest aspirations will be reached by *Ed 307*; *GC 677*; *PK 731*; *SR 432*
loves and sympathies planted by God in soul of, will find truest and sweetest exercise *Ed 306*; *GC 677*
marriages among, there will be no *MM 99-101*; *1SM 172-3*
martyrs among, red borders on garments of *EW 18-9*; *2SG 54*; *1T 68-9*

millennium will be spent by, in New Jerusalem *EW 51-3*
minds of, acquisition of knowledge will not weary *GC 677*; *SR 432*
will continually expand *5T 702-3*
much time will be spent by, in searching out mysteries of redemption *7BC 990*
music of nature's voices will sound no note of wailing or undertone of sorrow for *Ed 303*
mysteries of grace will unfold before *9T 286*
mysteries of redeeming love will be contemplated by, with never-failing delight *GC 677*; *SR 432*
nations of, will know no other law than law of heaven *MH 506*; *PK 732*
new earth will be eternal inheritance of *EW 295*; *GC 674-8*; *SR 430-3* *See also* New earth
new heights will be surmounted by *Ed 307*; *GC 677*; *PK 731*; *SR 432*
New Jerusalem will be metropolis of, in new earth *GC 676*; *SR 431-2*
new truths will be comprehended by *Ed 307*; *GC 677*; *PK 731*; *SR 432*
new wonders will be admired by *Ed 307*; *GC 677*; *PK 731*; *SR 432*
no anxious and troubled countenances among *ML 357*
no tempter will tempt, to do wrong *Ed 302*; *GC 677*; *SR 432*
no tree of knowledge of good and evil will afford opportunity to, for temptation *Ed 302*
no wail of sorrow and no dirge of crushed hopes and buried affections will be experienced by *9T 287*
no weariness for, in doing God's will and praising His name *GC 676*
144,000 among, lot of *EW 19*; *GC 648-9*; *2SG 54-5*; *1T 69* *See also* One hundred and forty-four thousand
only, of all created beings have known actual conflict with sin in their own experience *Ed 308*
open communion will be held by, with Father and Son *GC 676-7*; *SR 432*
palms of victory will be given to *EW 16*; *LS 66*; *2SG 33-4*; *1T 61*
perfect image of God will be reflected by, in mind and soul and body *GC 645*
perplexities of present life's experiences will be made plain to *Ed 305*
place of rest for, New Jerusalem is *9T 287*
plan of redemption will be studied by, through eternal ages *GC 651*
plans for, concerning which God has made no revelation *MM 100*; *1SM 173*
position does not prepare, for entrance into heavenly court *7T 28*
presentation of, to Father by Christ *GC 646*
privilege of, to reach greatest heights of learning *CT 209*
privileges that await *9T 285-8*
rapture of hour when Father looks upon *GC 646*
rejoicing of *8T 44*
resurrection of *See* Resurrection
reward of *EW 288-9*
human language is inadequate to describe *GC 675*
richer and more glorious revelations of God and Christ will be made to, as years of eternity roll *GC 678*; *SR 432*
school of, not all conditions of first school of Eden will be found in *Ed 302*
science of redemption will be studied by, throughout endless ages *Ed 126*
service of, reward of *6T 305-12*
shall know as they are known *Ed 306*
singing and music by *Ed 307*; *Ev 503*; *EW 288-9*; *GC 646*; *ML 357*; *PK 730*
singing of, with angels *EW 66*
social life of, with angels and with the faithful of all ages *Ed 306*; *GC 677*
song of Moses and Lamb will be sung by *TM 433*
song of their experience will be sung by *Ed 308*
songs of victory will fill heaven as, stand around God's throne *8T 44*
speculation re, that is unsound *MM 99-100*; *1SM 172-3*
star-gemmed diadems will be worn by *6BC 1081*
student of science among, will read records of creation and discern no reminders of law of evil *Ed 303*
study of: all treasures of universe will be opened to *CT 55*; *Ed 307*; *GC 677*; *MH 466*
history of conflict of good and evil will be opened to *Ed 304-5*; *GC 678*; *SR 432-3*
history of infinite scope and of wealth inexpressible will be opened to *Ed 304*
ministry of angels in affairs of men will be opened to *Ed 304-5*
mysteries in plan of redemption will be subject of, through eternal ages *5T 702*
plan of redemption will be subject of, through eternal ages *GC 651*
theme of redemption will be studied by, through everlasting ages *6BC 1115*; *COL 134*
things now hard to be understood by, will find explanation hereafter *9T 286*
things now mysteries will be unfolded before *6BC 1091*
tree of life will yield its fruit every month for *GC 675*; *SR 431*

trials and sufferings of present life will seem as nothingness to *PK 732*
vacancies made in heaven by fall of Satan and his angels will be filled by *7BC 949*; *5T 473*
vast field of study that will be opened to *Ed 303*
who among, will stand nearest to Christ's throne *GC 665*
wide and unbounded future of glory awaits *PK 732*; *9T 288*
will be: formed in perfect square before entering city of God *EW 16*, *288*; *GC 645-6*; *LS 66*; *2SG 34*; *1T 61*
free from sin and all marks of curse *PK 729*
happy and united family *7BC 988*; *MH 506*; *PK 732*
healed by leaves of tree of life *ML 355*
inside New Jerusalem when the wicked are destroyed *EW 53-4*; *GC 673*; *3SG 86*; *SR 429*
learners throughout eternity *CT 413*
like Christ *5T 467*
partakers with Christ in joy of seeing souls saved *9T 285*
with Christ within New Jerusalem during executive judgment at close of millennium *EW 53-4*, *293-4*; *GC 663-73*; *3SG 83-7*; *SR 421-9*
witnesses that Christ's mission of suffering and sacrifice was not in vain *9T 285-6*
will be as: angels *MM 100*; *1SM 173*
members of royal family *MM 100*; *1SM 173*
will be clothed with: immortal youth and beauty *GC 662*
white mantle from shoulders to feet *EW 16-7*; *LS 66-7*; *2SG 34*; *1T 61*
will eat fruit of tree of life *Ed 302*; *EW 20*, *289*; *ML 355*; *2SG 55*; *1T 69*
will engage in occupation that brought happiness to Adam and Eve *PK 730*
will gaze on suns and stars and systems circling throne of Deity in their appointed order *GC 677*
will gratefully remember persons instrumental in their salvation *COL 373*
will greet persons who directed them to Christ *AA 602*; *MH 506*; *8T 44*
will grow up to: full stature of primeval man *GC 645*
stature of Christ *4aSG 119*
will judge the wicked during millennium *EW 52-4*, *290-1*; *GC 660-1*
will know: as they are known *DA 804*; *GC 677*
each other *ML 353*
will live Eden life in garden and field *Ed 303*; *PK 730*
will look on: glory of God's countenance *GC 677*; *SR 432*
glories of heaven now scanned through telescope *Ed 303*
undimmed glory of God's throne *9T 285*
will meet and recognize persons who led them to Christ *ML 353*; *6T 311*
will no longer be feeble, afflicted, scattered, and oppressed *GC 650*
will not: become weary in doing God's will *GC 676*; *SR 431*
need or desire repose *GC 676*; *SR 431*
spend time in idle repose *3BC 1164*
will occupy place higher than unfallen angels *COL 163*; *SD 242-3*
will range from world to world *7BC 990*; *EW 40*; *GC 677*
will recognize: lineaments of those they love *DA 804*
their friends *DA 804*
will see: Christ as King in His beauty *ML 347*
Christ in His glory *GC 651-2*
destruction of the wicked *EW 53-4*, *293-4*; *GC 662-74*
fruit of their labors wrought on earth with unselfish spirit *Ed 305-6*
home that Adam had in Paradise before his fall *GC 646*
how shortsighted were their conclusions re what heaven records as success *7T 28*
meeting of two Adams in City of God *GC 647-8*
will see God: as He is *5T 467*
face to face *GC 677*; *SR 432*
will share joy and wisdom of unfallen beings *GC 677*
will talk freely with God as man did in beginning *PK 729*
will visit all worlds *EW 40*
will walk in sunless glory of perpetual day in New Jerusalem *GC 676*
will wing their way to worlds afar *GC 677*
wings will be used by *EW 19*, *53*; *2SG 54*
wonders of creative power will be contemplated by, with never-failing delight *GC 677*; *SR 432*
years of eternity will continue to bring more glorious revelations to *Ed 307*; *GC 678*

2. Miscellaneous

angels will welcome Christ and, to heaven *9T 285*
ascension of, to heaven at second advent *EW 16-7*, *52*, *287-8*; *GC 645-6*; *LS 66*; *2SG 33-4*; *3SG 83*; *1T 60-1*
dead: will rise clothed with immortality *EW 16*; *GC 645*; *LS 66*; *2SG 33*; *1T 60*
will rise in immortal bloom *EW 292*; *3SG 84*
will rise in immortal health and vigor *EW 287*
will rise in perfect health and symmetry *DA 804*
will rise without visible marks of curse of sin *EW 292*; *3SG 84*
entrance of, into New Jerusalem following second advent *EW 17-8*, *52*, *288-9*; *GC 646*; *LS 66-7*; *2SG 33-4*; *1T 61*
experience of, in conflict with sin has not been had by other created beings *Ed 308*
final triumph of, Hannah's prophecy re *PP 572*
glorious triumph of *AA 601-2*
seven days will be spent by, ascending to heaven at second advent *EW 16*; *LS 66*; *2SG 33*; *1T 60-1*
will ascend to heaven between columns of angels *6BC 1093*
See also Future abode (state) of the redeemed; New earth; New Jerusalem: World to come

Supplement

army of, sign borne by, "The Lord Our Righteousness" *Mar 39:4*
around the throne share dignity and privileges of angels *OHC 39:3*
association with, living the truth fits us for *TDG 100:5*
Christ,
determined to be the Center of the world of *TDG 28:4*
glorified by *HP 282:4*
is the happiness of *OHC 61:4*
looks upon purity of, as His reward *TMK 369:5*
reveals knowledge to, by fountain of waters *LHU 361:4*
Christ's,
beauty and character shine through *OHC 39:3*
glory and character imparted to *HP 367:2*
companions of,
in heaven will have perfect characters *HP 367:2*
will be overcomers not the vile of earth *OHC 39:3*
garments and crowns of, surpass those of earthly monarchs *HP 371:4*
gates of heaven thrown open to *HP 367:2*
glory,
of, contemplating the harvest of the cross *UL 110:6*
of Christ throughout eternity *Mar 366:5*
of Father and Son shines from *HP 332:5*
greeting, in heaven *Mar 317:6*
heaven entered by, on invitation not as beggars *TMK 364:5*
invited by Christ to the Holy City *HP 356:3*
join angels in song of triumph *HP 216:6*
joy in speaking with, for whom you labored; (ransomed) *RC 243:9*
love of Father and Son appreciated as never before by *TMK 371:4*
meet ones in heaven who directed them to Christ *RC 257:8*
meeting of, in the city of God *TDG 333:2*
place among, based on character tested by God's standard *TDG 320:5*
presented to Christ without spot or wrinkle *TMK 61:5*
rejoice going forth to meet the Bridegroom *OHC 367:5*
remember those who helped in their salvation *UL 63:7*
reward of, unutterable bliss *FLB 354:5*
science and song of, begins with the cross *RC 295:4*
share dignity and privileges of angels *HP 367:2*
shine forth,
in the glory of the Father and Son *Mar 39:5*
when Christ comes *HP 211:5*
sing hosannas *HP 371:4*
singing with, learn here the song for *FW 78:4*
song(s) of,
is praise to God which must be learned here *TMK 168:5*
learned and sung first here *OHC 61:4*

of victory *3SM 335:0*; *VSS 425:0*
songs of angels joined by, which had been sung on earth *3SM 431:3*
time of, spent in searching out mysteries of redemption *TMK 367:3*
vacancies in heaven filled by, *UL 61:7*
they walk as Christ *RC 347:6*
wash their robes in blood of lamb by personal effort *OHC 338:6*
welcome given to *LHU 348:2*
See also Overcomers

Redeemer

accepting Christ as, requires accepting Him as Ruler *FW 16:2*
communion with God as *HP 72:6*
compassionate, stays near you *UL 375:3*
divinity clothed with humanity to become *FW 30:3*
expect others to follow our *UL 332:5*
love of, souls saved in heaven will be monuments of *Mar 317:4*
promised to Israelites in captivity *UL 161:4*
unselfish *UL 166:3*
uplift Christ as *UL 100:3*
See also, Christ, appellations of, Redeemer

Redemption

1. Of man
2. Miscellaneous
Supplement

1. Of man

all men are one family through *PK 369-70*
all things are God's by *COL 362*; *CS 157*
basis of, love is *CT 32*
beginning of, may be known here by personal experience *DA 173*
Christ gave all for *SC 45*
claim of *6T 479-82*
greatest of all claims is *6T 479*
involves every other claim *6T 479*
cost of, not realized until the redeemed stand before God's throne *DA 131*
word of God sets forth *CT 13-4*
education and, relationship between *Ed 16*, *28-30*
first intimation of, given in sentence pronounced on Satan *Ed 27*; *PP 65*
first promise of, spoken in Eden *COL 127*; *Ed 27*
gift of, every blessing man enjoys is *Ed 101*
God's purpose in *COL 266*; *DA 19-26*
God's work in, new truths unfold to mind delighted in *5T 702*
will unfold continually throughout eternity *5T 702*
great truths of, were committed to Jews *DA 189*
heaven was imperiled for man's *COL 196*
hope of, set forth in objects and operations of nature *Ed 27*
how angels were benefited by *DA 760-1*
is: part of divine nature *TM 264*
process by which soul is trained for heaven *DA 330*
made forever certain when Christ cried out on cross: "It is finished" *DA 490*
man's only hope of, Christ is *DA 147*
men's hearts belong to God by *AA 566*
mystery(s) of: angels' desire to comprehend *PP 155*
most profound reasoning cannot fathom *DA 494-5*
studied by the redeemed throughout eternity *7BC 990*
none but Christ could accomplish *SC 14*
object lesson(s) re, from nature *Ed 113-4*
in healing of demoniac boy *DA 429*
plan of *See* Plan of redemption
price of: Christ's life and death as *Ed 28*
paid by Christ *COL 326*; *CT 35*; *PK 652*; *SC 15*; *4T 29*; *6T 479*

should give men exalted conceptions of what they may become *SC 15*
provisions of, are free to all *PP 208*
purchased at infinite cost *GC 416*
results of *DA 19-26*
persons who comply with conditions enjoy *PP 208*
results of comprehending, to limited degree *9T 47*
science of, science of all sciences is *Ed 126*
sinful humanity's, all riches of universe used to purchase *COL 118*
theme (subject) of: angels desire to look into *SC 88*; *5T 318*
can never be exhausted *CT 528*; *1SM 403*
depth of, will never be fully explored *FE 127*; *GC 651*
men can only begin to understand, in this life *GC 651*
open continually to minds of the redeemed throughout eternity *7BC 990*
redeemed will study, throughout everlasting ages *COL 134*; *GC 651*; *1SM 403*
science and song of the redeemed throughout eternity will be *DA 19-20*; *GC 651*; *SC 88-9*; *5T 318*
will bear most concentrated study *FE 127*
truths of, capable of constant expansion and development *COL 127*
we are doubly God's by *5T 116*
we belong to God by *CS 72*; *MM 275*; *SD 51*; *Te 213*; *TM 423*
why Satan and his angels could not be saved by *DA 761-2*
wonders of, dwelt upon too lightly *CW 80*
work of: accomplishes more than man's salvation *DA 626*
finite minds cannot comprehend *DA 173*
gain knowledge of *CT 462*; *Ed 190*
God ordained that man aid fellow man in *1T 545-6*
grand central theme of Bible is *CT 462*
great, earthly interests must be subordinate to *CS 52*
involves consequences difficult for man to understand *COL 162-3*
must begin where ruin began *DA 117*; *3T 486*
object of true education and of life is *Ed 16*
results of, reach through eternal ages *DA 173*
world honored above all other worlds as result of *DA 26*

2. Miscellaneous

Hebrew bond servant's, by his next of kin *DA 327*
of landed property sold by owner *PP 534*

Supplement

abundant through Christ *LHU 40:4*
angels desire to look into the theme of *FLB 76:5*
available to all is beyond finite conception *TDG 176:2*
blood of Jesus made, possible *UL 64:2*
body kept pure because of price of *HP 198:4*
Christ,
alone could be entrusted with *LHU 208:3*
began, where ruin began, by denial of appetite *AG 164:6*; *HP 194:3*
came for *HP 17:2*
came not just to accomplish *TMK 367:2*
given for,
He gave Himself *TDG 159:5*; *TMK 84:3*
in love *OHC 104:5*
is center of, covering all dispensations *TMK 17:5*
is our *RC 21:5*
made full provision for *AG 10:4*
only one who could offer *HP 13:3*
paid the price for, yet faith is required *RC 78:4*
Christ's,
innocence made, possible *3SM 141:1*
relationship to the Father made, important *HP 37:3*
complete, *OHC 117:4*
therefore we may be encouraged *RC 197:6*
completeness in Christ is the object of *3SM 202:2*

conditions of, shown by Christ's sacrifice *LHU 257:2*
contemplate scheme of, after confession of sin *RC 65:5*
cooperation with Christ in work of *TSB 86:3*
cost of,
inconceivable *LHU 212:4*
Word of God shows *1MCP 352:0*
cross of Calvary teaches the cost of *UL 223:4*
degradation of humanity revealed by chain of *LHU 152:2*
earthly rank of no value in the work of *RC 228:2*
Father would spare nothing for *TMK 19:2*
give back to God all He gained through *HP 43:5*
glad note of, in thief's faith on Calvary *TDG 236:5*
God,
gave,
His greatest gift for *TMK 204:2*
His Son for, after Adam sinned *TDG 318:3*
owns every person by having paid the price of *TDG 355:4*
sent Christ for our,
while Satan claimed dominion *OHC 38:3*
unity and love testifies *TDG 311:3*
God's,
promises become, through Christ *RC 78:5*
property by creation and *AG 58:4*; *FLB 30:3*
grace,
in Christ effected *HP 34:2*
ordaining our, to be revealed *RC 256:5*
heaven rejoices at, of the lost race *TMK 107:5*
humanity,
belongs to God by creation and *RC 138:5*
not made for, but need it to for restoration *3SM 134:4*
image of God restored through *3SM 135:1*
indifference to, although a marvelous mystery *TMK 168:4*
individually search Scripture to understand *TMK 206:4*
interest to be focused in wonders of *OHC 111:5*
lost sight of dwelling on struggles and darkness *2MCP 812:1*
love is the basis of *RC 51:2*
marvel of *RC 63*
meditate on themes of, for growth in grace *LHU 237:3*
message of Christ as it was in Old Testament *TMK 38:3*
mind taxed to utmost by theme of *TMK 204:5*
mysteries of,
Christ longs to open before us *TMK 191:4*
kept in silence *HP 291:2*
ponder; especially mediation of Christ *3SM 187:1*
poorly understood because of disobedience *UL 103:2*
will never be fully understood *HP 14:2*
will open to minds of redeemed forever *TMK 367:3*
not an afterthought *AG 129:2*
obedience shows unbelievers the power of *AG 10:3*
obstacles to, removed by presenting God's Word *UL 265:2*
plan of, *See* Salvation, plan of
possible only by Christ taking fallen Adam's place *Con 17:3*
precious *OHC 49:5*
prerogative of God *HP 291:2*
price of,
blood of Son of God *TDG 202:5*
Christ paid, making us His property *TDG 57:5*
forgotten in prosperity *RY 96:1*
is measure of human worth *SW 31:1*
obliges devotion of entire affections *OHC 18:4*
paid by Christ *FLB 50:7*; *HP 222:2*; *UL 252:6*

should inspire dedication of talents *TDG 255:4*
shows value Christ places on humanity *TDG 182:3*
time and talents evaluated only by *RC 295:4*
property of the Lord by *HP 170:2*
proud one to sense meaning of, learning meekness of Jesus *TMK 339:4*
purpose of, blessing for all the worlds *AG 129:2*
required One mightier than Satan *Con 17:1*
restoration and, through Christ's divinity and humanity *UL 196:3*
sanctification and ability to work for salvation by *TMK 47:4*
science of, plan of salvation through Christ *AG 161:4*
significance of, discerned by spiritually minded *OHC 365:2*
songs of, must be learned here *TDG 338:5*
spiritual gifts to be restored in *UL 45:2*
studied through everlasting ages *LHU 76:8*
terms of, arranged with Christ from eternity *AG 129:5*
theme of,
in thoughts and words of redeemed forever *RC 39:8*
saints filled with wonder for eternity by *TMK 371:2*
to employ minds forever *UL 260:5*
through the blood, truth to be stamped on the soul *TMK 340:4*
training process for heaven *RC 251:6*
transgression ceases in experience of *FW 95:1*
understood by viewing unseen realities *HP 368:4*
understood under divine guidance; science *TDG 231:2*
whole being included in *HP 222:4*
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explains, and renewal in God's image *1MCP 352:0*
purifies and provides *TDG 120:5*
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begun where the ruin began *Con 74:3*; *TDG 206:5*
beyond finite conception; die to self *TDG 270:5*
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Redemption money

Redemption money, paid in behalf of: Christ as first-born son *DA 52*
first-born son presented to God *DA 52*
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Redemption price

Redemption price, Christ paid, in behalf of every soul *7BC 944*, *952*; *1SM 80*, *309*
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Red heifer

Red heifer *See* Heifer, red

Redlands, Calif.

Redlands, Calif. *CH 232*, *554*; *Ev 406*; *FE 520-1*; *LS 404-5*; *9T 173*

Red man

Red man, Christ loves *ChS 218*; *2SM 343*

Red Ribbon Club, Red Ribbon Clubs

Red Ribbon Club, Red Ribbon Clubs *5T 355*; *Te 218-9*
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Red Sea

1. Figurative
2. Literal
Supplement

1. Figurative

God's people must advance when there is, before them *LS 298*; *PP 290*; *9T 273*
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2. Literal

Christ divided, for Israel to cross over *1BC 1101*
Israel journeyed by the way of the, from Mt. Hor to go around Edom *PP 435*; *4aSG 40*
Israel was turned back to, from Kadesh *PP 391*; *4aSG 25*; *SR 162*
Israel's encampment by *PP 282-4*; *3SG 231*; *4T 21-3*, *26*
Israel's faith tested at *GC 457*; *PP 284*; *8T 115*
Israel's journey from, to Sinai *PP 291-302*
Israel's journey from Goshen to *PP 281-3*; *4T 21*
Israel's miraculous passage through *1BC 1101*; *GC 634*; *PP 284-8*, *316*, *388*, *484*, *488*, *492*, *590-1*; *3SG 234-6*, *247-8*; *4aSG 17*, *60*, *63*; *SR 123-4*, *147*, *176*; *1T 265*; *4T 24-5*, *149*, *157-8*, *160*
rugged mountain on south of *PP 284*
Israel's song and dance at *Ed 162*; *PP 382*, *410*; *3SG 236-7*
mighty miracles wrought at, God's purpose in *PP 316*
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Pharaoh and his army perished in *AA 315*; *1BC 1101-2*; *COL 85*; *GC 117*; *PP 287-8*; *3SG 234-6*, *247-8*; *1T 265-6*; *4T 25*, *149*; *5T 120*
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why God led Israel to Canaan by way of *PP 282*, *371*; *3SG 231*; *4aSG 25*; *SR 121*
would not have opened if Israel had not gone forward *4T 26-7*

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hemmed in at *UL 341:5*
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feeble, human standards are like *TM 419-20*
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swayed by wind: children who will not become like *AH 233-4*
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fitting representative of rabbis *DA 218*
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people who have no will power are as *ML 73*
Solomon was as *2BC 1031*
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tall, grew beside Jordan *DA 218*
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character that is like *3T 133*
mind that is like *PP 223*
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Reed, F.

Reed, F., quoted *GC 333-4*

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Refined bearing, of teachers, constant object lesson to students *CT 270*

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Refined person, Refined persons, debt of, to the less favored *DA 440*

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Reflex blessing, Reflex blessings *WM 301-10*

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Reformation - Religion, Religions

Reformation

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Reformation, Protestant

Reformation, Protestant *See* Protestant Reformation

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Reformatory

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Reformatory lines

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Reformatory process

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Reform dress

1. First SDA
2. Second SDA
3. So-called (popular)

1. First SDA *2SM 478-9*; *1T 465*, *521-5*, *672*, *717-8*; *2T 66*; *4T 635-40*

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3. So-called (popular)

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Reformed Pastor

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Reformers Before the Reformation

Reformers Before the Reformation, by François P. E. B. de Bonnechose, quoted *GC 101-15*

Reforming

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Refuge

1. City(s) of
2. Miscellaneous
Supplement

1. City(s) of

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refugee was to remain inside *PP 517*
regulations re *PP 515-7*
roads leading to, were always to be kept in repair *PP 515*
school should be, for tempted youth *Ed 293*
signposts pointed to *PK 179*; *PP 515*
six Levite cities were *PP 515*
three on each side of Jordan *PP 515*
symbol of refuge provided in Christ *PP 516*
within a half day's journey of every part of land *PP 515*

2. Miscellaneous

Christ is sinner's *COL 158*; *SD 79*
God is, in time of danger *SD 19*
in desolate and solitary places, soon God's people shall seek *5T 464*

Supplement

Christ provides; victory made possible *3SM 136:0*
footstool of mercy is sure place of *TMK 77:3*
God,
opens the door of *UL 377:5*
points us to, rather than taking us out of world *TMK 225:2*
provided, from wickedness in days of Noah *RC 321:3*
God is,
during times of distress and confusion *OHC 317:6*
to His believers in the time of trouble *Mar 283:6*
safe, hills given as; (retreat) *UL 327:5*
Scripture is our only *TMK 342:4*

Refuse

Refuse, decaying, death-producing germs abound in *MH 276*
not allowed to remain within or about Israel's encampment *MH 279*

Regard

Regard, Christ bestows His supreme, on His enfeebled and defective church *SD 13*; *2SM 396*; *TM 15*, *49*

Regenerate

Regenerate, efficient cure must, man's heart *DA 509*

Regenerating agency

Regenerating agency, Spirit given as *AA 52*; *DA 671*

Regenerating influence

Regenerating influence, transforming entire being *CT 51*

Regeneration

Regeneration, erroneous idea re *PP 73*
first duty is to understand God's work in *TM 371*
grace in Christ effected man's *COL 250*
humanity itself has no power for *PP 73*
importance of spiritual, in relation to theoretical knowledge *DA 171*
Israel's blindness re work of, inexcusable *DA 174*
mystery of, too deep for human mind to explain or fully comprehend *SC 106*; *5T 699*
need of, washings and sprinklings of ceremonial law taught *4BC 1176*

no remission of sin without, through faith in Christ's blood *COL 113*
of human heart and character, only divine power can effect *FE 241*
only path by which men can enter City of God *9T 23*
physical effort and moral power needed to effect *6T 189*
washing of, change in life wrought by *SD 105*
work of: ceremonial law taught *4BC 1176*
OT parables taught *4BC 1176*
Spirit's power must effect *GC 233*
See also Born again; New birth

Supplement

grace ordaining our, to be revealed *RC 256:5*
See Conversion

Region, Regions

Region, Regions, needing light, call for SDA families to move into *CS 56*

Regions beyond

Regions beyond, God's work must extend into *CS 219*
standard of truth is to be uplifted in many places in *TM 201*

Register

Register, God keeps, of men's delinquencies *PP 203* *See also* Record

Regret, Regrets

Regret, Regrets, idle, time wasted in *MYP 202*
life not to be wasted by *HP 203:4*
useless, do not alleviate suffering or bring happiness *2T 640*
no time to indulge in *ChS 90*, *275*
vain, harassing soul *GC 644*; *ML 150*
See also Record

Regularity

Regularity, child training in *CG 111-2*
discipline yourself to *5T 181*
essential in all things *Ev 649*
essential in business *4T 412*
habits of, youth should form *GC 112*; *Ev 652*; *ML 143*
in eating: carefully observe *MH 384*
essential to health *CH 118*; *Ed 205*; *MH 303*; *2T 400*
in sleeping, children need *CG 111-2*
importance of *Ed 205*
needed in all habits of children *FE 150*
observed in all things has wonderful power *Ed 206*
set rules to prompt them to, persons not having acquired habits of close industry and economy need *4T 411*

Supplement

benefits of order and *OHC 228*
habits of order and, improve health, memory, etc. *2MCP 597:0*

Regulation

Regulation, nothing can be done without *CSW 151* *See also* Rule

Rehoboam

Rehoboam, king of Judah *2BC 1033*; *PK 87-97*

Reign of Christ on Earth, or The Voice of the Church in All Ages

Reign of Christ on Earth, or The Voice of the Church in All Ages, by Daniel T. Taylor, quoted *GC 302-3*

Reign of Terror

Reign of Terror, in France in 1793 *GC 218*, *226-30*, *273*, *282-8*

Reins

Reins, when God will take, in His own hands *TM 300*

Rejection

followers of Christ may expect *TDG 178:4*
See also God, acceptance by; God, rejection by; Repulsiveness; Slights

Rejoice

Rejoice, Christ rejoices with persons who *DA 533*

Rejoicing

Rejoicing, awaiting faithful soul winner *EW 61*; *MM 134*
Christians should do more, in known blessings *MH 252*
Christianity means *COL 419-20*
crown of *See* Crown
health safeguarded by *MH 281*
in self-denial in order to help others *AA 343-4*
in the Lord *SC 115-26*
is keynote of God's word *SD 200*
of Paul and Silas, in Philippian dungeon *AA 214*
of the redeemed, in world to come *AA 601-2*; *COL 421* *See also* Redeemed souls
Paul's, in tribulation *AA 449*, *480-1*, *484*
voice of, heard in heaven *CT 246*
See also Happiness; Joy

Supplement

always, in all things *HP 123:2*
angel ministry for powers of darkness is reason for *OHC 311:3*
atmosphere of, for attracting to Christ *LHU 244:3*
ceremony of water and wine accompanied by *TMK 105:2*
experience in, looking only to God for a pattern *2MCP 427:1*
gift of Jesus as Saviour is our greatest cause for *AG 179:3*
God's satisfaction with souls saved causes *TMK 342:4*
instead of repining and being selfish *TDG 78:5*
keynote of Scripture is, for those who receive Christ *TMK 142:4*
life of, believer has, by faith in Christ and Word *TDG 285:3*
prospect of soon being with Jesus should cause *OHC 340:3*
repression of, unnecessary; think of Christian's hope *LHU 367:3*
result of patiently submitting to God's proving *OHC 326:2*
within and without, whatever may happen *TDG 372:3*
See also Praise; Thanksgiving

Relation, Relations

Relation, Relations, between God and each soul, is distinct and full *SC 100*
earthly, should ever be secondary in God's work *3T 500*
of men and women, Bible speaks plainly re *1T 421*
With one another, should be pleasant *SD 193*
See also Familiarity

Relationship, Relationships

between God and the sinner renewed *OHC 77:2*
breaking a sinful *TSB 136:1*
breaking an infatuating *LYL 66*; *TSB 117:1*, *119:1*
close, between physical and moral natures *RC 144:5*
dangerous, may result from our own plans *UL 48:2*
divine,
and human, oneness in *TMK 173:2*
renewed through the Holy Spirit *HP 335:4*
entanglement again after breaking *LYL 70:2*
human, God often has to break up *HP 266:2*
human, God's claims are paramount to ties of *DA 147*
importance of breaking infatuating, with girlfriend *LYL 70:4*
interpersonal, *HP 287:3*
declaration of Word of God about *TDG 274:2*
important for ministers *CET 203:1*
learned from life of Christ *TDG 225:2*
See also Experience, personal; People

intimate, sever, with rebellious young man *LYL 54*
mercy in, with others and with God *TMK 181:2*
mind and body have close *OHC 266:3*
pray to understand true, to others and to God *UL 237:3*
salvation of others affected by *2MCP 432:1*
strongest, is with God and love of Christ *RC 208:6*
that Christians enjoy with God, represent before men the close *MM 255*

Relative, Relatives

Relative, Relatives *CG 288-90*
aged and homeless, Christian's duty to *2SM 331*
association with *5T 542-3*
bequeathing property to, do not forget God's cause in *4T 482*
buying of gifts for, while church is in debt *CS 260*
carry religion with you while among *3T 436*
children ruined by interference of, in home government *CG 288*
Christian must be consistent if he would influence *2T 288*
Christian will have kind words for *ML 196*; *SD 255*
Christians are not to love, any less *WM 159*
claims of, Christ's claims on your soul are above *3T 45*
dearest, never let God's cause suffer because of your *3T 500*
never let your conduct be influenced by *3T 506-7*
duty of, to care for homeless orphans *2SM 331*
to care for poor relations *WM 238*
failure of, to respond to your appeals *MYP 201-2*
how tithes and offerings belonging to God pass into hands of *4T 479-80*
how to win, to Christ *2SG 266-7*
in church *3T 53-6*
strife among *4T 324*, *338*
irreligious *2BC 1001*
let not, hinder you in fulfilling duty to advance God's cause *1T 152*
local church dominated by *4T 324*, *338*
man who made truth disgusting to *2T 388*
Matthew sought to bring, to Christ *DA 273-4*
minister should not allow himself to be influenced by *3T 506-7*
nearest, Christian's duty to his *SD 223*
Christian's first duty is to children and *SD 252*
God's honor must be sacredly preserved even if it separates you from *4T 517*
no dearer in God's sight than any other soul needing salvation *2T 77*
not needy, do not include in your will the *4T 482*
not the only persons Christians are to labor to save *2T 77*
opposing truth, Christians who have *5T 183-4*
opposition of, duty to believers homeless because of *2T 27*
persons now hindered by, will accept truth during loud cry *EW 271*, *278*; *1T 182-3*
personal effort needed to win, to Christ *DA 141*
poor, Christian's duty to care for *WM 238*
help defray medical expenses of your *1T 642*
pray for all your, in private prayer *2T 578*
rich, affection should not be restricted to *WM 159*
salvation of, show interest in *2T 77*
work needed for *6T 427*
stand up for Christ before your *5T 341*
tender sympathy should not be restricted to *SD 52*
thinking it cruelty to correct a child *CG 289*
unbelieving: Christian's life should not be molded by *4T 236*
loud cry's effect upon *EW 278*; *1T 182-3*
presentation of truth to *2T 436*
why Christians have so little influence on *FE 289*; *6T 146-7*
unconsecrated, do not yield religious claims to gratify wishes of *4T 117*
unfriendliness of, Spirit sustains the faithful who have to endure *8T 22*
ungodly, association with *MYP 432*
danger of being influenced by *2BC 1001*

entertainment of *MYP 432*
unsaved, duty to give light to *5T 351*
wishes of, do not change Christian course of action to meet *CD 35-6*
worldly: Christian's conduct should not be molded by *5T 543*
do not center affections on *5T 543*
when it is wise to lessen association with *5T 543*
work for saving of *5T 543*
youth imperiled by association with *5T 543*
youth's relationship to *1T 510*
See also Brother; Child; Family; Father; Husband; Mother; Parent; Sister; Stepchild; Stepmother; Wife

Supplement

affection for, not an excuse to dishonor God *UL 40:6*
aged, financial support for *RY 60*
and friends, love for, not reason to reject light *3SM 401:3*
betrayal,
at end of time *3SM 418:2*
by apostatizing *Mar 197:3*
deceived, think persecution helps God *Mar 197:4*
evil, companionship of, to be hated *TSB 141:3*
favor of, temptation to dishonor God for *UL 32:3*
friendship of, lost in accepting truth *OHC 201:3*
opposition may cause faithful ones to have to leave *3SM 401:5*
recognized in heaven *3SM 316:1*
unfriendly, strength for striving souls amid *OHC 151:4*
work for God may be prevented by living near *HP 112:4*

Relaxation

Relaxation, in groves, recommended *2T 589*
persons engaged in study need *4T 652*
See also Amusement; Recreation

Reliable person, Reliable persons

Reliable person, Reliable persons, why, are very scarce *2T 636*

Reliance

Reliance, firm, on God is present help in time of need *PK 169*
honest and simple, on Christ will be rewarded *MH 49-50*
on God will be rewarded *DA 371*
on God, self-distrustful persons need to be taught *Ed 256*
only in humble, on God can men be secure *GC 530*
See also Confidence; Dependence; Self-reliance; Trust

Relic, Relics

Relic, Relics, exhibition of, in castle church of Wittenberg *GC 129*
found in earth, tell of conditions before Flood *PP 112*; *3SG 92-3*
See also Fossil
worship of: in Dark Ages *GC 55-6*
introduced gradually into Christian worship *GC 52*; *SR 328*
Satan's device to attract minds from Christ *GC 568*
to secure God's favor *SR 332*

Relief

Relief, for distressed Jewish believers, collections taken up in Gentile churches for *AA 343*; *3T 392*
for worthy poor, Paul did manual labor to help provide *AA 395-6*

Relief association

Relief association, angelic agencies form, with men *ML 305*

Relief book, Relief books

Relief book, Relief books *See "Christ's Object Lessons;" "Ministry of Healing"*

Relief work

Relief work, angels co-operate with men in *ML 305*

Religion, Religions

1. Objectionable
2. True (genuine)
3. Miscellaneous

1. Objectionable

amounting to nothing *8T 77-8*
as dry husk without true kernel *ChS 263*
cheap, is abundant *TM 339*
cold and legal, can never lead souls to Christ *5BC 1098*; *1SM 388*
cold and sunless, never draws souls to Christ *MH 488*
confined to Sabbath worship, no rays of light emitted to others by *5T 339*
corrupt, hard to deal with *CH 33*
defrauding man of glory which was his at creation *DA 287*
degenerating inevitably into observance of form *GC 316*
driving souls into Satan's nets *MH 488*
dwarfed *See* Dwarfed religion
each system of, was one of exaction in Christ's time *Ed 75-6*
easy, popular doctrine resulting from desire for *GC 472*
emotional, do not educate people to think of *2SM 21*
spirit that is better than *4T 188*
exerting no power on heart or conscience, is round of form *Ed 76*
exerting no regenerating power is valueless *5T 389*
failing to touch heart becomes form of words *AH 381*
false: characteristics of all *DA 287*
degrade man below brute *DA 286-7*
force is last resort of all *7BC 976*
fundamental principle of nearly all *PP 73*
gigantic system of, that is masterpiece of Satan's power *GC 50*
influence that undermines foundation of *5T 569*
millions of human beings bound down under *DA 478*
nearly every, man depends on his own efforts for salvation in *PP 73*
net of, spread by Satan to catch unwary souls *TM 282*
originate in man's desire to exalt himself above God *DA 286*
self may figure largely in *TM 339*
systems of, erroneous idea of prayer lying at foundation of *MB 86*
teach adherents to be careless of human needs *DA 287*
true and, test Christ used to distinguish between *MM 251*
working of all *DA 286*
fashionable, how youth are affected by *MYP 200*
that is not acceptable to God *COL 298*
formal, is to be dreaded because it has no Saviour *4T 396*
heathen *See* Heathen religion
in popular churches, made sport of infidels and skeptics *GC 463*
kind of, that multitudes desire *GC 567*
legal: can never lead souls to Christ *5BC 1098*; *DA 280*; *1SM 388*
insufficient to bring soul into harmony with God *MB 53*
no safety in *DA 172*
loveless, people should not be led to think that SDA have *TM 153-4*
natural, favorite study of English clergy *GC 253*
not worth a straw *1T 152*
of circumstance, people who have *2T 514-5*
of externals, attractive to unrenewed heart *GC 567*
of head, young minister who had *3T 552*
sickly and dwarfed, neglect of revealed light results in *4T 192*
sickly and stunted, why some people have *3T 436*
sin made a light matter by *5T 540*
spurious, leads men to be careless of human needs, rights, and sufferings *MB 137*
warring against God's sovereignty *DA 287*
which natural heart will not object to *2T 344*
world's systems of, losing hold on men in Christ's time *Ed 75*
worth nothing *SC 44*

See also Heathenism

2. True (genuine)

A B C of, needs to be learned in school of Christ *SD 73*
absence of, makes path of many professors of religion shadowy *3T 377*
all-pervading influence of *CSW 95-6*
all-pervading power in *5T 124*
alone, can prevent grievous wrongs often embittering married life *5T 362*
angels brought near by *2T 252-3*
as golden cord, binding souls to Christ *ML 6*
binding youth and aged to Christ *MYP 30*
backsliding among professed Christians makes, disgusting to unbelievers *5T 620*
basis of, love to God and man is *4T 353*
beautiful in home *ML 98*
Bible: convincing testimony to reality of *5T 170-1*
exerts saving and vital influence on all with whom it comes in contact *TM 378*
human sympathy never destroyed by *TM 156*
is not to be confined between covers of book or within church walls *DA 307*
is simply the mystery of godliness *MYP 190*
is to exercise control over life and conduct *SD 176*
is outflowing of God's love for fallen man *6T 379*
means constant work *2SM 20*
must be interwoven with all you do or say *COL 349-50*; *CT 277*
not detrimental to health of body or mind *CH 28*; *1T 556*
reason is elevated by *4T 191*
scarce among ministers *TM 151*
should be blended with all thoughts *4T 191*
utterly incomprehensible to unregenerate hearts *MYP 190*
whole life should be pervaded by *DA 312*
bright and cheerful side of, represent *4BC 1183*; *6T 365*
brings men into personal relation with God, but not exclusively *SD 267*
business and, not two separate things *COL 348-50*; *CT 277*
can bear critical world's scrutiny *4T 191*
cannot be kept in concealment *PP 134*
carry: into all you do and say *5T 124*
into everything *2T 262*
into whatever pursuit you may follow *FE 82-3*
cause of, belongs to God *4T 472*
character ennobled by, acquirements are of little value without *4T 116*
characters of persons professing, must correspond with profession *4T 194*
chief enemy of, world is *TM 270*
children are helped by: to study better *CSW 79*
to work more faithfully *CSW 79*
Christian *See* Christianity
claims of, point to God's glory *3T 45*
conduct is corrected by *4T 337*
consists in: doing Christ's words *MB 149*
practical faith *4T 337*
defined *DA 497*; *3T 516*; *4T 625*; *5T 529*
dignified, men want *COL 162*
dissension among professed Christians makes, disgusting to unbelievers *5T 620*
do not cheapen *TM 344*
do not divorce, from business life *SD 267*; *4T 190*
from home education *AH 318*
do not imagine that self-indulgence is *SD 284*
do not make, appear to youth as dry, unsocial, and uninteresting *CT 502*
do not put world before *4T 123*
do not speak of, as something that children cannot understand *DA 517*
does not consist in: creeds, ceremonies, rites, and theories *AA 451*
forms or ceremonies *FE 398*
making noise *1T 231*
outward attractions or display *FE 398*

selfishness *DA 86*
systems, creeds, or rites *AA 451*; *DA 497*
system of dry doctrines *4T 337*
works *7BC 935*; *SD 271*
does not demand great bodily demonstrations *2SM 26*
does not exert narrowing influence *7BC 935*
essence of, love to God and neighbor is *1SM 337*
essential to health and happiness *ML 246*; *MYP 142*; *WM 38*
everyday *2T 78-84*
experimental: need of, must be urged upon persons accepting theory of truth *5T 619*
needed now *5T 221*
not one youth in 20 knows what is *1T 504-5*
person who really hungers and thirsts for it may have *2T 431*
extends its influence over others *4T 223*
found in God's word and in nature *CT 453*
foundation of, love to God is *PP 523*; *4T 223*
from God, is only religion that can lead to God *9T 156*
full of vitality, good impressions are given by *Ev 557*
genuine and practical, leads possessor to control his affections *4T 372*
genuine article of *WM 35*
professed Christians who do not have *3T 334*
gives earnestness and fixedness of purpose *5T 307*
God requires His people to subordinate world to *7BC 949*
good, soothing influence exerted by *2T 188*
gospel, is Christ in life as living and active principle *COL 384*
happiness is brought by *CSW 98*
health and *CH 28-9*; *1T 564-7*; *4T 552-3*
highest type of, manifests itself in quiet, unobtrusive manner *SL 8*
home, Abraham cultivated *5T 547-8*
home needs *5T 362*
in daily life *4T 360-71*
in family *4T 240-4*
in good cooking *2T 373*, *537*
in loaf of good bread *MH 302*; *2T 373*
in school, will not cheapen literary attainments *CT 504*
in time of Moses and Joshua same as religion today *2BC 994*
intelligent, SDA must have *5T 650*
is: comforter to believer *ML 158*; *MYP 368*; *1T 503*
continual and inexhaustible well-spring *CH 28*
forbearing and forgiving *4T 223*
free from selfishness *5T 386*
full of gratitude, humility, and long-suffering *4T 223*
imitation of Christ *7BC 949*
love *5T 335*
merciful *4T 223*
not dormant *7BC 935*
not merely an emotion or feeling *2T 506*
only religion of Bible *TM 468*
personal experience of God's renewing power on soul *AA 451*
practical and saving energy *AA 451*
principle wholly from God *AA 451*
reality *CSW 98*
seated in heart *GC 254*
self-sacrificing *4T 223*
work of grace upon heart *SD 267*
is principle top be interwoven into: all daily duties *2T 506*
all transactions of life *2T 506*
judgment is sanctified by *CH 629-30*; *2T 252*
knowledge of, darkness of error and superstition that threatened to blot out *PK 714*
laws of health and, go hand in hand *CH 445*; *CM 131*; *4T 553*; *7T 137*
lays soul under greatest obligation to her claims *3T 45*

leads: men to love one another *4T 223*
possessor on to perfection *3T 538*
to cultivation of man's gifts *7BC 943*
life is sanctified by *4T 223*, *337*
make: attractive to children *ChS 210*
great business of life *MYP 115*; *SL 93*
practical *CG 486-7*
prominent in most tender, sympathetic, compassionate way *MM 235*
man is not made coarse and rough by *2SM 202*
men are not to remain babes in *ML 101*
means living God's word in practical life *7BC 935*; *TM 127*
mind is ennobled by *CH 629*; *2T 252*
more, in loaf of good bread than many think *MH 302*
must be: influence dominating all others *CT 489*
more than head religion *4T 612*
must begin with emptying and purifying heart *4T 535*
must hold absolute control over affections *3T 47*
must influence home circle first in order to influence society *AH 318*
must not be: confined to external forms and ceremonies *DA 189*
left to degenerate into a heartless form *5T 532*
like garment worn or laid off as occasion requires or convenience dictates *5T 433*
merely one influence among others *CT 489*
subjective influence in man's life *GW 143*
worn merely as cloak in God's house *CT 98*; *4T 432*
narrow views of, warning not to take *4T 61-2*
new life produced by *PK 233-4*
no man can really enjoy life without *CT 53*; *ML 158*
not detrimental to sanitarium patients *4T 552*
not practiced at home, is in vain *MYP 327*
not to be preserved as bottle of perfume lest fragrance should escape *4T 555*
nothing can take place of *1T 504*
nurture, by daily prayer *4T 535*
of Christ *See* Christianity
of heart, ministers must have *3T 552*
only, that leads men to God *DA 189*
only one, bears God's stamp *2SM 379*
peace is brought by *CSW 98*
positive and decided influence is to be exerted by *5T 460*
possessor of, made partaker of purity and influences of heaven *CH 629*; *2T 252-3*
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does not exist independent of Spirit's operation *4T 372*
is what counts *4T 235*
ministers should dwell more upon *5T 539*
See also Practical religion
precepts and principles of, are first step in acquiring knowledge *TM 196*
pure *WM 35-42*
Christ is fountain of *7BC 935*
has to do with the will *5T 513*
honorable in highest degree *5T 597*
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ministers and people need *5T 173*
person who gives proof of possessing *2T 29*
possesses no characteristics of self-indulgence *5T 597*
refines by elevating influences *2T 430*
pure and undefiled: defined *1T 190*
is intensely practical *CM 77*
not meant only for set times and special occasions *DA 86*
possessor is ennobled by *ML 158*; *3T 377*
SDA greatly need *4T 609-10*
works of mercy and love are done by *ML 246*; *MYP 142*
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rest is bought by *CSW 98*
science and, in education *5T 501-5*
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seen distinctly in words and deportment *4T 190*
seen in daily deportment *3T 377*
self-denial is essential to *3T 64*
should dictate and guide men in all pursuits *3T 47*
show that, does not make SDA unsympathetic or exacting *DA 152*
sin of sacrificing, for sake of worldly gain *4T 252*
story of good Samaritan illustrates *DA 497*
strife among professed Christians makes, disgusting to unbelievers *5T 620*
sum and substance of *4T 582*
superficial Christians hate *ML 69*; *MM 256-7*
taste is refined by *CH 629*; *2T 252*
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tends to lengthen life *PP 600*
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weave, into every part of home life *CSW 46*
into much of SDA education *5T 587*
why men give so little attention to *2T 264*
works *SD 271*
world hates *ML 69*; *MM 256-7*
world is still opposed to *ML 69*
your accepted, be careful how you represent *FE 457*
yielding obedience to God's word will become almost extinct *5T 523*
See also Christianity; Spirituality

3. Miscellaneous

child's play of, people who will make *3T 52*
cloak of, greatest crime and iniquity covered by *EW 275*
cover of, deceptive work carried on under *CH 629*; *2T 252*
difference between professors of, and children of God *FE 482*
distaste for, increasing *AA 506*
foes of, Christians charged with being *GC 40*
forms of: King Saul's zeal in *PP 622*
man may observe, while destitute of its spirit *5T 682*
multiplied during Dark Ages *GC 55*
outward, that are utterly worthless *7BC 958*
that is nothing more than selfishness *MYP 106*
France denounced and disowned, in 1793 *GC 274*
garb of, spirit of darkness everywhere in *5T 79*
head, true religion must be more than *4T 612*
ideas that molded every form of, in Christ's time *Ed 75-6*
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Religionist, Religionists

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2. Spiritual

1. Physical

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Remnant

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Satan claims that divine protection of, forfeited by sin *Mar 213:4*
sin put away by; Advocate pleads for them when persecuted *Mar 213:5*
strengthened by *UL 356:6*
See also Church, remnant

Remnant church

Remnant church, affliction of, in time of trouble *5T 473-4*
angels will gather, from nations of earth *PK 728*
conflict between, and power of evil *7BC 974*
dragon's ire will be felt by *5T 472*; *9T 231*
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gathered by angels from among nations *PK 728*
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indifference of, to perishing world *8T 24*
little company *5T 473*
must go through experience like that of Jews *1SM 387*
not Babylon *TM 32-62*
prayer will be only defense of, in time of trouble *PK 588*; *5T 473*
privileges of, prophets not given *6T 19*
resists Satan's supremacy *5T 472-3*
rulers of world urged on by Satan to destroy *5T 473-5*
Satan's accusations against *5T 473-4*
Satan's great wrath against *GC 9-10*
ultimate triumph of *AA 590-1*
in time of trouble *5T 475-6*
will be brought into great distress *PK 587*
will be brought into great trial and distress *5T 472*
will carry God's messages to world *6T 19*

Remnant people

Remnant people, breach in wall is repaired by *PK 678*
danger of uniting with world against *Ev 592*
described and identified *2SM 384-5*
E. Churchill took his stand with *2SG 168-9*
fanaticism and erroneous theories will be brought in among *2SM 14*
final decree against, similar to that of Ahasuerus against Jews *PK 605*
God's hand is set to recover *EW 70*, *74*, *86*
God's name glorified by, in proclaiming last warning message *8T 153*
many gems of truth yet to become property of *CSW 34*
must be converted people *9T 154*
only people who fulfill description of *TM 57-8*
persecution of, by ministers of other denominations *PK 606*
persons who desire to draw away from, throw themselves willingly into Satan's hands *1T 439*
persons who make outcry against, warning re *TM 57-8*
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prophecies re *DA 398*; *PK 678*
Satan constantly seeks to keep, from discerning three angels' messages *2SM 117*
Satan will work to unsettle confidence of, in Testimonies *1SM 48*
SDA as *2SM 384-5*
standing before world as reformers *PK 678*
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Remorse

Remorse, Adam's, after sinning *GC 647*; *PP 82*
agony of, as result of overeating and gratification of lustful passions *5T 135*
bitter, language leading to *MYP 327*
Christ's promise to remove, for sin *MH 85*
for wasted opportunities *5T 463*
girl who had feelings of *2T 560*
health broken down by *MH 241*, *244*; *5T 444*
Herod Antipas felt keen stings of *DA 730*
impenitent children's, in judgment day *MYP 334*
Judas Iscariot's, after betraying Christ *DA 721-2*
King Saul's *PP 650*
mental disease caused by, for sin *MH 244*; *5T 444*
of demoniac at Capernaum *DA 256*; *MH 91*

Samson's, accusing voice of conscience in *PP 565*
self-abuse followed by feelings of *2T 392*
souls suffering, Christian's duty to *TM 354*
pitiful condition of *MH 168*; *TM 350*
youth who will experience *MYP 334*
See also Repentance; Sorrow

Supplement

burden increased by *RC 367:5*
children free from, with pure pleasures in Christ *2MCP 384:2*
Christ promises to remove *TDG 63:5*; *TSB 259:1*
Christ removes, and strengthens the will *2MCP 451:2*
David saved from, by Abigail's advice *RC 333:6*
law need not give, for we may be cleansed by Christ *TMK 140:5*
looking down the ladder at things that kindled *OHC 71:4*
See also Guilt; Sorrow

Remuneration

Remuneration *See* Income; Wages

Reno, Nev.

Reno, Nev. *LS 235*; *4T 296*

Renovation

Renovation, needed in 1901 *LS 386*
spiritual, Jews of Christ's time needed *DA 406*
need of awakening accompanied by *5T 203*

Renown

Renown, men of, in Noah's day *PP 97*

Rent

Rent, for living in world *4BC 1182*

Reorganization

Reorganization, needed in 1901 *LS 386*
SDA warned re *1SM 204*
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Repairer, Repairers

Repairer, Repairers, of breach made in God's law *PK 678* *See also* Law of God
identified *UL 76:4*

Repent

Repent, each refusal to, deepen's sinner's guilt *PK 147*
God reveals to men His love that they may *COL 189*
men need not, in order that God may love them *COL 189*
no man can, of himself *1SM 390*
sinner's duty to, when convicted of sin *1SM 219*
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Repentance

Repentance *SC 23-36*; *1SM 229*, *343*, *393*
1. Genuine (true)
2. Miscellaneous
Supplement

1. Genuine (true)

abhorrence of evil is included in *SC 23*
acknowledges sin, without deception or hypocrisy *SC 40*
antediluvians who did not turn to God with *PP 95*
assurances given sinners who come to God in *SC 41*
Christ never spurned, however great the guilt *5T 144*
confesses sin without excusing it *SC 41*; *5T 641*
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conversion of Zacchaeus revealed *DA 556*
Egyptians given time for *PP 272*, *333*
Eli did not manifest fruits of *PP 582*
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forcible illustration of *PP 726*
forgiveness of sins is preceded by *SC 26*
fruits of, seen in Joseph's brothers *PP 231*
God will not turn away sinners who come to Him in *1SM 350*
how heart is affected by *SC 41*
humble and broken heart subdued by *5T 641*
is resolute turning away from evil *PP 557*
Israel's sacrifices were of no value without *2BC 1001*
Jacob's *PP 201-2*
King Saul did not bow his proud head in *PP 643*
leads sinner to acknowledge his guilt without deception or hypocrisy *5T 638*
leads sinner to bear his guilt himself *SC 40*; *5T 638*
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makes no attempt at self-justification *5T 641*
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more than sorrow for sin *PP 557*
obtained only from Christ *SC 25*
reformation is wrought by *Ed 148*
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results that follow *GC 461-3*
seen in Joseph's brothers *PP 233*
shown by forsaking sin *5BC 1077*
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sorrow that was not *PP 392*
springs from sense of offensive character of sin *2BC 997*
virtue going forth from Christ leads to *SC 26*

2. Miscellaneous

acceptable, heart must be yielded to God in *PP 587*
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alone, Jewish nation could be saved from ruin by *AA 247*
Balaam's , was not genuine *SC 23-4*
bitter tears of, one hour of sin may cost *2T 308*
call to, sounded with unmistakable clearness *PK 319*
cannot be had unless Spirit awakens conscience *6BC 1056*
caused by fear, that is not genuine *2SG 86-7*
Christ continually draws men to *CT 366*
Christ did not need, in order to receive baptism *DA 110*
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Christ's voice calls sinners to *GC 642*
comes from Christ as truly as does pardon *6BC 1056*; *DA 175*
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continual, Christian's life is to be one of *7BC 959*
convicted sinner must believe that God accepts his *Ev 287*
David humbly accepted reproof with *PP 720-6*; *4aSG 86-9*
David's sincere and deep *PP 725*, *754*; *SC 24-5*
after his great sin *PP 717-26*
deathbed *2SG 86-7*
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deep and heartfelt, renunciation of sin accompanies *4T 155*
deepens with every advance step in Christian experience *AA 561*; *COL 160*
delusive, spasmodic exercise of feeling that is *1SM 108*
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John the Baptist preached *Ev 179*
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Jews held *COL 189*

Esau sought, in vain *2T 39*
Esau's, did not spring from conviction of sin *GC 620-1*; *PP 181*
lamented results of sin rather than sin itself *SC 23*
essential to: conversion *MYP 72*
perfection of righteous character *4T 294*
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faithful, confession of sin must accompany *2T 293*
sins can be forgiven only after *SD 13*
Felix stifled convictions that would lead him to *AA 426*
first step in returning to God is *PP 590*
first fruits of Spirit's work *6BC 1068*
for past wrongs, should be shown by redeeming time *3T 549*
sought of God through Christ's atoning sacrifice *CH 505*
forgiveness must be preceded by *1SM 390*
fruit meet for: God requires *5T 226*
profession of faith has no value without *5T 226*
soul should bring forth *GC 461*
fruit of Spirit's renewing power of grace *ML 49*
fruit of righteousness borne by, in life *Ed 148*
God alone knows how to bring men to *MH 163*; *WM 246*
God never punishes the disobedient more than necessary to bring them to *2BC 999*
God seeks by every means to bring men to *PK 426*
God woos men to, by Spirit's entreaties *1SM 324*
God's, implies change of circumstances and relations *PP 630*
not like man's repentance *PP 630*
God's goodness leads men to *COL 202*; *SC 26-7*; *1SM 156*
God's judgments deferred that men might have another opportunity for *PK 413*
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God's judgments visited upon Israel to lead them to *PK 309*
halfhearted, God accepts no *5T 438*
heart is prepared by, for acceptance of Christ *1SM 365*
humble, Jews multiplied sacrifice of beasts instead of *DA 590*
impossible without Spirit to awaken conscience *SC 26*
impossible without Spirit's working on heart *CT 365-6*; *8T 64*
in Bible sense, fear of consequences of wrongdoing is not *SC 23*
includes sorrow for sin and turning away from it *SC 23*
in time of emergency, in many cases is not genuine *1T 81-2*
is God's gift *1SM 324*, *381*, *391*
through Christ *1SM 353*
is individual work *PP 590*
is turning from self to Christ *MB 87*
Israel's: blessings attending *PK 668*
after idolatry at Sinai *PP 324*
at Mizpeh *PP 591*
Israel's hope of prosperity was on condition of *PP 614*
Israelite, that came too late *4T 153*
it must not be said that SDA do not believe in *Ev 599*
Judas Iscariot hardened his heart against *DA 645*
King Saul's, was not genuine *PP 631*; *4aSG 77*
knowledge of plan of salvation leads sinner to *SC 26-7*
knowledge that sinner needs re *1SM 393*
Korah's followers given opportunity for *PP 400-1*
lifelong, in one short hour Jacob did work for *PP 180*
man's, implies change of mind *PP 630*
man's only hope is *6BC 1070*
man's sins are to go beforehand to judgment by *1SM 124*
message of, John the Baptist preached *2SM 19*
ministers need to preach *GW 158*; *2SM 19*; *4T 391*
more decided call to, increase of wickedness demands *7T 33*
Moses assured that God accepted his *PP 472*
must be proportionate to transgression *3T 356*

must go deep enough to perfect thorough reformation *4T 189*
Nebuchadnezzar was called to *PK 518*
need of *1SM 134*
Christ urged upon men *CT 29*; *FE 177*
sinner should be taught *4T 395*
needed now while probation still lingers *9T 268-9*
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Ninevites', under Jonah's preaching *PK 270-1*
no salvation without *1SM 365*
noble course for sinner to follow *PK 435-6*; *4T 178*
not genuine if it does not work reformation *DA 555*; *GC 462-3*; *SC 23*, *58-9*
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obtained through atonement of Christ *1SM 393*
of Christ's disciples, after His ascension *AA 36*
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one person cannot do work of, for another *PP 590*
one step toward salvation is *1SM 323-4*
opportunity for: Amnon given *PP 727*
God gives men ample *PP 123*
King Saul given *PP 679*
outward show of, professed Christians who make *5BC 1104-5*
Paul preached *1SM 365*
person who has transgressed God's law needs *GC 468*
Peter exhorted people to *GC 9*
Pharaoh's, was not genuine *SC 24*
possibility of, when Judas Iscariot passed beyond *DA 654-5*
privilege of *1SM 134*
process by which soul seeks to reflect Christ's image *ML 49*
professed Christians whose, in time of trouble will not be genuine *GC 620-1*
prophets' exhortations to, in reign of Ahaz *PK 325*
radical change of mind and spirit and action wrought by *1SM 393*
reformation and, pardon offered antediluvians on condition of *PP 92*
requisite step in: conversion *Ev 306*; *PP 590*; *1SM 323-4*; *SR 289*
justification before God *SL 81*
reformation of character *CT 50*
restitution needed in, for wrongs done to another *7T 262*
revelation of dying Saviour leads sinner to *SC 26-7*
Samson was led by afflictions to *PP 566*
Satan's, after his fall was not genuine *SR 26*
simple steps in, explained *SL 89*
sincere: brings sweetest joy to man *MYP 108*; *3T 481*
fasting and prayer must be accompanied by *4BC 1150*
God will accept *2T 82*
is result of genuine sorrow for sin *5T 640*
true confession of sin must be accompanied by *SC 39*
without, confession of sin is not acceptable to God *5T 640*
sincere and heartfelt, need of *5T 636*
sinner can become child of God by, with faith in Christ *PP 64*, *66*
sinner cannot be saved without *GC 129*
sinner cannot bring himself to *1SM 390*
sinner cannot experience, without Spirit's aid *DA 175*
sinner coming to Him in, God draws nigh to *5T 635*
sinner must exercise, toward God *GC 468*
sinner need not experience, before coming to Christ *CT 366*; *SC 26*
sinner should ask Christ for *SC 28*
sinner's, should not be met with jealousy and censure *COL 210*
soil of heart must be broken up by *Ed 111*
Solomon's *PK 75-86*
occurred a few years before his death *2BC 1032-3*
sorrow merely for results of sin is not genuine *DA 300*; *PP 392*
Spirit as reprover calling men to *COL 48*; *CT 359*

Spirit leads sinners to *AA 52*; *1SM 393*
Spirit's work in bringing men to *6BC 1068-9*
steps to be taken in, Scriptures show *SC 107*; *5T 700*
that is as morning dew *1SM 108*
that is not thorough is not genuine *2T 521*
theme that wins heart and brings it to *ML 265*
thorough, needed *MM 96*; *TM 147*
true nature of, many persons fail to understand *SC 23*; *1SM 229*
true sense of, does not hold men in bondage *7BC 960*
unfaithful dealing with God calls for *3T 394*
unto salvation, God expects from all men *AA 239*
man himself is not capable of originating *1SM 393*
which is not to be repented of *SC 38*; *1SM 391*; *5T 636*
whole lifetime's, words causing evil that cannot be undone by *ML 81*
with faith: essential to salvation *1SM 365*
freedom from condemnation of sin is obtained by *AA 393*
sinner is rid of sin by *1SM 393*
without God's law men feel no need of *GC 468*
work of, make diligent *5T 511*
make thorough *MM 96*
See also Impenitence; Remorse

Supplement

acceptable because,
Christ strengthens and enlightens *TMK 109:3*
of imputed righteousness *TSB 134:1*
Adam's life was one of *CC 22:2*
agony over guilt during *FLB 122:3*
all need, and doing their first works *TDG 88:2*
and reformation, Josiah's, required of us today *RC 57*
antediluvians did not show, although God was patient *CC 35:5*
assurance in response to, Jacob had no one to give *TDG 323:4*
beginning of petitions to be *TMK 290:3*
belief not unto, does not save *OHC 52:4*
brings pardon *AG 138:4*
Cain refused; he did not want dependence on Redeemer *Con 23:0*
call for,
because the end is near *Mar 106:4*
shut out by unbelief and opposition *LHU 371:2*
to one living in adultery *TSB 142:1*
Christ,
accepts the soul who comes in *TDG 370:5*
has a thousand ways to bring *FW 64:4*
takes our guilt at time of *TMK 77:3*
Christ's, at His baptism was in sinner's behalf *TMK 31:2*
clarity in presenting the way of *VSS 234:0*
come to Christ in, sensing finite weakness *TDG 148:4*
continual need of, seen *FW 54:0*
continually sinning and, results of worldliness *UL 22:6*
danger in postponing *RY 179:2*
drawing of Christ brings *3SM 194:1*
eleventh-hour, urged *TSB 133:4*
even a thought toward, impossible without Christ *FW 73:1*
faith produces, as well as justification *3SM 195:2*
favor of God leads to; it is all of Christ *FW 73:2*
forgiveness,
and, only beginning of Christian life *OHC 338:3*
not bought with; not produced by humans *FW 25:1*
promised those with *FW 48:3*; *NL 36:1*
fruit of saving grace *AG 138:2*
fruits for,
not brought by Pharisees and Sadducees *TDG 197:3*

seen in example of David *TSB 179:1*
gift of Christ as is forgiveness *TMK 109:3*
God assures to all who seek Him with true *TMK 238:5*
grace required for *HP 221:3*
gratitude for God's acceptance through *OHC 78:3*
Holy Spirit,
gives sorrow for *3SM 138:0*
imparts; Jesus draws us through Him *3SM 196:4*
will not bring, in future if resisted now *TMK 244:4*
work of, leads to *TMK 109:3*
humility before God and affliction of soul in *TMK 265:2*
influence (evil) not reversed by *TMK 137:4*
insufficiency of, seen in seeing Jesus *FW 107:4*
intelligence and thoughtfulness strengthened by *TMK 135:4*
invitation to, refusal of, leaves sinner hopeless *TDG 153:6*
Jacob lay down in, expecting new trials *TDG 323:3*
John the Baptist,
drew people to; power in his words *VSS 358:2*
preached message of *TDG 370:3*
joy and melody in heaven over one soul's *OHC 89:2*
judging, in erring subordinate *TSB 241:3*
justification,
occurs at the time of *OHC 52:5*
upon; sinner see Jesus *3SM 193:4*
Kellogg, J. H., called to *UL 119*
law,
calls for; it does not save us *3SM 153:3*
of God shows sinfulness and leads to *FW 53:4*
love removes heart soreness after evidence of *UL 106:4*
message of Christ and apostles was; so it is for us *TDG 370:4*
mistakes require *UL 297:2*
motives to influence, set forth in Scripture *TMK 204:2*
need for,
and for faith, to be shown to hearers *VSS 340:1*
seen through grace *TMK 288:4*
now is the time for *AG 319:6*
opportunity for, given to one in adultery *TSB 164:2*
originating own, a false idea *TMK 109:3*
pardon preceded by, but sinner comes before repenting *TMK 109:3*
possible by Christ's shameful death *TMK 100:5*
power for, from God; natural heart is wicked *FW 64:4*
preached before ministry of Christ *UL 308:4*
preventing need of, by continually seeking the Lord *RC 249:7*
process of *RC 65:5*
recognized by God *UL 20:3*
reconversion and *TDG 336:4*
refusing,
to ask for, even with clear evidence *TDG 221:2*
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reproof from Bible truth may bring *TMK 281:4*
required,
for receiving instruction from God *TMK 202:2*
from God's people *UL 69:4*
return to God with, because we have erred many times *RC 283:7*
self never to be considered the cause of *FW 73:2*
sense,
of sin and unworthiness lead to *UL 16:3*
of the character of sin brings *TDG 134:5*
sin must be understood in order to have *FW 49:1*; *NL 36:2*
sorrowful, God always listens to the voice of *RC 203:2*
sowing, reaping good works by *TMK 281:4*

trial will follow; God will prove you *LYL 72:4*
victory assured to one with *3SM 356:2*
waiting for the suitability of, unnecessary *FW 64:3*
work of, needed in this day of atonement *TDG 336:4*
See also Penitence

Repentant sinner, Repentant sinners

Repentant sinner, Repentant sinners, brokenhearted, Spirit waits for *DA 656*
Christ's love for *AA 458*
does not put his past sins from remembrance *PK 78*
God and, co-operation between *AA 482*
God's promises are for every *SC 52-3*
God's promises to *PP 725*; *1SM 327-9*
pardon granted to, by virtue of atonement *PP 349*
prayer to be offered by, to God *1SM 333-4*

Repentant soul, Repentant souls

Repentant soul, Repentant souls, for whom Christ will plead His blood *SC 40-1*
truly, God will never cast away *PP 726*

Repenting sinner, Repenting sinners

Repenting sinner, Repenting sinners, assurance of God's willingness to receive *COL 205*
Christ's message to *TM 517*
encouragement for, in Peter's experience *COL 155-6*
provision for, to find comfort and peace *3T 481*
soul of, marred though forgiven *DA 302*

Repetition

patient, character trained by *TMK 157:2*
vain, Christ gave simple prayer *TMK 261:4*

Rephaim valley

Rephaim valley *PP 703-4*

Rephidim

Rephidim *PP 297-301*, *456*; *3SG 255-61*; *SR 131-7*; *2T 106-8*

Supplement

God leads us to, only for our good and His glory *RC 354:6*
test at *RC 353*

Repining, Repinings

Repining, Repinings, bitter cup made more bitter by *EW 47*; *2SG 290*
cease *2T 406*
channel of, danger of allowing thoughts to run in *5T 310*
class free from *1T 566*
discontented, sickness of body and mind caused by *1T 566*
needless, youth warned against *3T 222*
recovery from sickness hindered by *5T 315*
self-conceit brings *3T 476*
sinful, tongue can be controlled against *5T 314*
sinfulness of *5T 309-15*
Spirit grieved by *GW 261*
things that should not cause one thought of *3T 481*
thousands pass lives in indulgence while hearts are filled with *3T 382*
trial made harder to bear by *MYP 97*
youth who have no time for *AH 285*; *Te 210*
See also Fretfulness; Worry

Repining state

Repining state, of mind, may witness against you *MYP 202*

Repining woman

Repining woman, home made unhappy by *WM 151*

Reply

Reply, do not, unless you can return pleasant answer *WM 153*

"Report

"Report, and we will report it," motto of some people *3BC 1163*; *TM 505*

Report, Reports

Report, Reports, concerning statements by EGW, caution re *5T 692-6*
do not read, in almost inaudible voice *CT 246*
in hesitating manner or muffled tone *CT 246*
evil: do not hastily credit *5T 58*
from exaggeration of facts *5T 58*
from partial disclosure of facts *5T 58*
often result of envy or misunderstanding *5T 58*
false, persons who have spread *8T 84*
received with absurd credulity *1SM 73*
flying, mind should not dwell on *TM 505*
having no foundation, asserted as truth *5T 601*
in public meetings, rendering of *COL 335*; *CT 246*
minister in danger of being affected by *3T 506*
never be influenced by *3T 506-7*
of faithful labor for Christ, angels bear to heaven *AA 154*
public presentation of *COL 335*; *CT 246*
unfavorable, Christlike love does not eagerly listen to *AA 319*; *5T 169*
should not be carried from one to another *2T 186*

Supplement

false,
not to be listened to *UL 363:4*
received as truth *UL 121:2*
refuse to hear, against brother or sister *HP 292:2*
tell individual involved about, not others *HP 292:3*

Repose - Responsible man (men)

Repose

Repose, calm, privilege of maintaining *MH 253*
craving for, time and money vainly spent to satisfy *4T 226*
See also Peace; Rest

Representation

Representation, false, in small matter is dishonesty *CG 154*

Representative

Christ,
remembers He is our *HP 284:3*
stands on highest ground as our *HP 250:3*

Representative, Representatives

Representative, Representatives, in legislature, men of strict temperance needed as *MH 345*

Repression

evil tendencies in children should have, by parents *1MCP 145:0*
parents to use, with children wanting own way *1MCP 169:2*

Reprimand, Reprimands

Reprimand, Reprimands, restless and mischievous students are not benefited by *CSW 180*

Reprimanding

Reprimanding, forbear *4T 62*

Reproach

Reproach, against a brother, result of listening to *5T 58*
awaits souls: endowed with power for action *1T 407*
imbued with Christ's Spirit *MB 29*

bear, without retaliation or spirit of revenge *5T 17*
choose, rather than defile soul with sin *5T 147*
Christ would not sell His principles to avoid *ML 74*
Christian must be deaf to *MB 16*
Christians sometimes separated from earthly friends by *AA 85*
class who will violate Ten Commandments to avoid *CD 49*
do not disguise your faith through dread of *DA 712*
for Christ's sake, scarcely known today *1T 405*
giving vent to, lasting scar left upon soul by *4T 139*
momentary relief given to burdened heart by *4T 139*
God will not suffer His people to become *7T 242*
God's means of provoking inquiry about truth *5T 453*
God's people cannot escape *1SM 124*
God's servants have exposed themselves to, in all ages *AA 575*; *SD 260*
hearts hardened against conviction by *PP 519-20*
how to be deaf to *2T 567*
let there be no *2T 52*
means of awakening minds *MB 33*
neglect of duty to avoid *2T 630*
no soul ever reclaimed from wrong by *MB 129*; *MH 166*; *PP 519*
not pleasant to human nature to endure *3T 380*
of disciple's sin, cast on Christ *DA 811*
people driven further from right path by *PP 519-20*
people who do God's work can expect *ChS 173-4*
people who live to shun, do not follow Christ's example *2T 493*
persons injured by *SD 90*
persons who faithfully endure, experience of *SL 83*
persons who suffer *PK 437*
recompense of people who stand for truth is *1SM 73*
to SDA faith, give unbelievers no occasion for *1T 420*

Supplement

bearing, with uncomplaining dignity *OHC 70:4*
believers will bear, and walk in path of self-denial *PM 47:2*
cease giving; show pity for the lost and straying *UL 117:5*
Christ,
accepted by some who had been unable to face *Mar 204:4*
is object of, when it is cast on believers *3SM 420:4*
receives, that falls on the believer *TMK 275:3*
Christ's,
follower not dismayed by, from false Christians *OHC 359:6*
perfect character did not shield Him from *OHC 361:2*
David's heart broken by *TSB 174:4*
defects of some bring, on all loyal and true *TSB 83:1*
duty followed in spite of *TDG 316:4*
God to be served regardless of *RC 379:6*
love for Christ not turned from duty by *RC 368:4*
possible wherever you are *HP 246:3*
protection of sinning leader from, hurt him *TSB 189:3*
reacts on one's own soul *RC 283:2*
Sabbath violation to avoid *3SM 401:4*
subject to, yet prizes God's approbation *OHC 9:4*
suffered by those walking as Jesus walked *OHC 361:2*
unwillingness to share, with Christ *TDG 155:5*
welcome, for Christ sake *UL 376:5*
words of, react on own soul; train the tongue *2MCP 575:4*
See also Reproof; Scolding

Reproof, Reproofs

Reproof, Reproofs *5T 114-32*
attitude to take toward *3T 314*
becoming weary of, leads to apostasy *4T 332*; *5T 680*

children are given, too frequently *4T 66*
Christ gave, with pity *4T 66*
Christ was faithful in giving *Ed 79*
Christian's duty to accept *3BC 1163-4*
church's duty in giving, to church members connected with liquor business *Te 231*
concealing of *1T 233-4*
counteracting, by unwise sympathy *4T 66*
dangers in giving *4T 66*
David bore, with patience and fortitude *PP 737*
David humbly accepted, with repentance *PP 720-6*; *4aSG 86-9*
despised and rejected *PP 625*
despisers of *3T 358-62*
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faithful, necessary *4T 186-213*
few persons accept, with humility *4T 253*
give, with sorrow blended with love *CSW 172*
given in special cases that many may be corrected *2T 112-3*
given to God's people, evidence that they are His children *1T 632*
giving of, unpleasant duty *3T 314*
God cannot uphold and guard people who reject *PK 426*
God has given, to church in all ages *5T 689*
God seeks to enlighten darkened understanding by *PK 435*
God sends, in mercy to save the erring *2BC 1016*
God's mercy administers *DA 394*
God's messages of: make church better or decidedly worse *5T 72*
reactions to *4T 180*
show how much He loves erring men *4T 15*; *5T 661*
God's messengers of, sinners' indignation against *5T 678*
God's people will receive, until the end *4T 180*
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heart often hardens under *DA 350-1*; *MH 106*
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instances when, is necessary *3T 359*; *7T 155*
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King Saul's stubborn reaction to *PP 618-22*, *625*; *4aSG 69-70*, *76*
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as from God enables one to correct errors *TMK 239:5*
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angels minister, through Christ *TMK 328:4*
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David received, by influence and reasoning of Abigail *RC 333:4*
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duty of healing required of those responsible for giving *TDG 21:6*
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messenger instead of God thought responsible for *3SM 70:1*
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reasoned away *PM 158:1*
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refused, feeling Ellen White was influenced *3SM 78:3*
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Reptile, Reptiles

Reptile, Reptiles, stings of, charcoal poultices in treating *2SM 295*
venomous, Israel protected from *PP 429*

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Republican government, USA will repudiate principles of *5T 451*

Republicanism

Republicanism, fundamental principle of USA *GC 441*

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Repulse, Repulses

Repulse, Repulses, hard to bear and humiliating to human pride *CSW 120*
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Repulsiveness

Christ,
did not have, and neither should we *HP 66:3*
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Reputation, Reputations

Reputation, Reputations, affected by choice of associates *CT 221*
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do not live to save your *CH 560*
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slander may blacken, but cannot stain character *MB 32*
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Christians to care about each other's *OHC 237:4*
company of young men injures girl's *1MCP 301:4*
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following of, to new location *TSB 221:4*
good, God wants to help us have *TDG 23:6*
guard, of fellow laborers; God chose erring mortals *LHU 225:6*
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minds stayed on Jesus though others mishandle our *OHC 360:2*
moral, depends on associates *OHC 256:3*
Paul protected, by supporting himself *TDG 214:4*
untarnished, may be maintained *UL 137:4*
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Request, Requests

Request, Requests, live your *6T 471*; *8T 53*
produce better results than do commands *Ed 290*

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denial of, by leader does not mean he is neglecting duty *2MCP 633:3*
God answers, presented in faith *TDG 22:2*
God would have us make, to receive *TDG 22:2*
granted
for anything when walking in truth *FW 47:2*
for forgiveness when believing; little mistakes *TSB 50:0*
when walking in truth by God's will *NL 34:2*
made, believing *HP 80:3*; *UL 68:3*
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Requirement, Requirements

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God makes no, without providing for its fulfillment *COL 301*
God's: come first *4T 477*
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doubting and arguing re, causes many to overcome *GC 532*
founded in infinite love and mercy *5T 365*
have lost none of their force *5T 240*
little variation from, evil results of *4T 311*
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Research, Researches

Research, Researches, Biblical, early Adventist *GC 411*
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little of modern, helps in successful labor for souls *MH 442-3*
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Solomon's *1SM 249*
resulted in vanity and nothingness *1BC 1083*
Spirit enlightens and guides the mind in *7BC 989*
that all men may begin now *MYP 255*
that can be pursued only at peril of soul *MH 427*
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Researches and Missionary Labors

Researches and Missionary Labors, by Joseph Wolff, quoted *GC 359-60*

Resentment

Resentment, Abner was led by, to oppose David *PP 700*
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fester and break out in poisoned words *7T 261*
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Supplement

Christ did not have,
and neither should we *HP 66:3*
at His trial *TMK 139:2*
David resisted *TSB 174:4*
God did not express, toward children of Israel *UL 298:2*
trials will not bring, if we have mind of Christ *TMK 104:4*

Reserve

Reserve *CG 143-5*
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cowardly and silent, before evil associates makes you one with them *3BC 1155*
God has men in, prepared to meet demands of His cause *SD 213*
making of, that opens door of temptation to Satan *MB 92*
retired and dignified, wife who should come out of *2T 415*
teen-age girls whose lack of, makes them proverb in mouth of unbelievers *2T 460*
there should be no departure from *CH 295*; *MM 143*
women warned to maintain *AH 331-2*

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Reserve fund, Reserve funds

Reserve fund, Reserve funds, need of, to meet emergencies in God's work *Ev 89-90*

Reservoir

Reservoir, large, leaking of *GW 458*

Residence

Residence, place of, parents' solemn responsibility in choosing *FE 421*

Resignation

Resignation, grateful, rarely seen among Christians *PP 712*

Resistance

Resistance, against sin, make *LS 254*
Christ came into world to bring, into subjection to Himself *2T 135*
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to temptation: must be firm and steadfast to be successful *3T 483*
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fear to take steps of, against the Holy Spirit *TDG 257:3*
Holy Spirit's work nullified by *TDG 52:3*
learned by practice *OHC 160:3*
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Paul battled appetites and passions with firm *TDG 277:3*
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Resolute

Resolute, be *MYP 123*

Resolution, Resolutions

Resolution, Resolutions, God calls for men who have *GW 469*
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useless without God's help *2T 262*
is required for work of preparation *1BC 1096*
like ropes of sand *MH 175*; *SC 47*
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men who pass, re matters of which they have no experimental knowledge *TM 260*
never acted on, do not be content with simply making *ChS 218*
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persons whose, can carry no weight *TM 466*
strong, withstanding temptation calls for *PK 490*
Zedekiah lacked, to stand boldly for right *PK 458*

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avoid, that would limit individual responsibility *3SM 396:4*
failure of,
made in own strength *TSB 66:1*
prevents better health *RC 163:4*
fewer and carefully chosen (1889 and 1899) *3SM 337*
follow through on; talk not enough; health will improve *2MCP 801:3*
proper but do not produce forgiveness *FW 25:1*
strength comes from expressing, in fear of God *OHC 33:2*
talk is all that some, amount to *FLB 316:4*
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Resolve, Resolves

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Resort, Resorts

Resort, Resorts, fashionable, supply women with popular drinks that intoxicate *MH 338*
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Resource, Resources

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earnest Christians could multiply their, a thousandfold *MH 206*
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God has great and grand, for His people to lay hold of *7T 159*
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God's, are infinite *4BC 1170*
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Christ employs the vast, in doing His people good *TM 519*
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Christ treated with, persons who had fallen lowest *MH 165*
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parents should require children to manifest *CG 98*
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children lose, for ministers if parents are critical *TDG 167:6*
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alert to construe anything as a *OHC 240:2*
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whole person to be treated with, according to God's Word *TDG 91:3*
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Respecter

Respecter of persons, God is not *GW 330-6*

Respiration

Respiration, *See* Breathing

Respiratory organs

Respiratory organs, healthy action of, benefits of *Ed 198-9*
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Respite

Respite, in increasing perplexities, will not be for long *TM 200*
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Response, Responses

Response, Responses, fervent, from congregation during preaching *5T 318*
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Responsible beings

Responsible beings, God deals with men as *5T 725*

Responsibility, Responsibilities

1. Persons in positions of
2. Miscellaneous
Supplement

1. Persons in positions of *3BC 1131*; *LS 245-6*; *8T 234*; *9T 282-3*; *TM 477-84*

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2. Miscellaneous

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Supplement

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Responsible position, Responsible positions - Revelation, book of

Responsible position, Responsible positions

1. SDA occupying
2. Miscellaneous

1. SDA occupying

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See also Responsibility

2. Miscellaneous

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near favorite resort on Sea of Galilee *ML 133*
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Christ's invitation to come to Him for *DA 328-32*
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eternal, secured in God's kingdom *CT 361*
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found in Christ *DA 328-31*; *7T 69*
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not found in inactivity *SC 71*
will be expressed in countenance *CG 146*
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man can find, only in allegiance to God *PK 97*
man cannot find, while self is unsubdued *DA 336*
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many people have long been strangers to *SC 86*
overworked persons need to seek *GW 243-6*
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all that was required of a faithful aged sister *TDG 313:3*
bereaved one promised, in letter from Ellen White *HP 272:5*
brain needs, instead of stimulants; keep self-control *2MCP 384:0*
Christ alone can give, to the weary heart *TDG 310:3*
Christ offers/promises, *UL 102:2*
avoid unnecessary worry in old age *RY 112:0*; *TSB 32*
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having come as a man to know our griefs *TMK 225:3*
to all who come *LHU 277*; *HP 275:2*
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we must believe *TSB 259:0*
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cultivate, in God, despite grief *2MCP 662:1*
faith needed to experience *UL 75:4*
found at Jesus' feet *HP 187:5*
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in Jesus; counsel to a suffering one *2MCP 513:1*
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heaven is place for; let us use our powers *TDG 60:4*
home is to give a sense of; friends are not to meddle *1MCP 157:2*
illness sometimes helped by, but seldom for invalids *1MCP 119:0*
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Jesus gives, when we cry for deliverance *RC 278:6*
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by one opinionated and easily feeling wronged *RY 77:1*
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not expected here since way to heaven is cross-bearing *RC 350:2*
obedience,
(perfect) brings *HP 277:4*
to Christ and following Him bring *OHC 98:5*
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in abiding in Christ *TMK 45:4*
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sinners may find, in heaven through Christ *OHC 66:5*
souls needing, are all encouraged to come to Christ *LHU 221:6*
submission to Christ brings, *OHC 98:5*
(acquiescence) *HP 249:4*
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times needed for Bible study, communion and *LHU 263:6*
trust in the love of God brought, to Ellen White *TDG 158:2*
work of righteousness brings *FLB 121:2*
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Rest (verb)

Rest (verb), disciples: needed to *DA 359*, *360*
needed to be educated how to *ChS 249*; *ML 133*
gospel workers: need to learn how to *ChS 249*
should listen to command of Christ to *ML 133*
in care of our Saviour *DA 336*
in Christ's love and under His protecting care *MH 250*
in God *SC 72*

in darkest hour is work of faith *AA 575*
in God's promises *2T 319*; *7T 69*
in shadow of Christ's love *7T 69*
never, from doing good *DA 207*
people of God shall, at second advent *AA 264*

Restaurant, Restaurants

1. Seventh-day Adventist
2. Worldly

1. Seventh-day Adventist *CD 274-7*, *473-4*; *MM 306-7*; *7T 115-23*

as means of reaching people in cities *MM 306*
as part of med. miss. work in large cities *7T 55*
attention of leading men should be called to third angel's message by *7T 123*
Brooklyn, N.Y., needs several *7T 55*
business part of work of, must not crowd out spiritual *MM 306*
camp-meeting, arrangements for *7T 41*
closed on Sabbath, call attention to Sabbath truth *7T 123*
combination of foods served in, may be carried too far *CD 275*
conduct, so as to be means of saving souls *7T 120*
connected with treatment rooms, needed in many cities *7T 60*
do not open, on Sabbath *MM 306*; *7T 121-2*
do not operate, as ordinary restaurants are operated *7T 123*
dominant motive in operating, financial profit should not be *WM 286*
established in: Chicago, Ill. *Ev 572*
San Francisco, Calif. *7T 110*, *121*
established in cities, objectives of *2SM 142*
serve as feeders for sanitariums *7T 60*
established to: give light of present truth *CD 474*
make known God's law *MM 306*
establishment of: danger of losing soul-saving spirit in *MM 306*
danger of spirit of commercialism in *CD 473*
objectives in *MM 306*; *2SM 142*; *WM 286*
SDA time and money should not be largely employed in *CT 494*; *Ev 24*; *FE 488-9*; *8T 229*
Europe needs *8T 38*
as in America *7T 51*
experimenting with foods in, needed constantly *CD 274-5*; *7T 112*
flesh food should not be served in *CD 462*; *7T 95*
food packages should be sold in, on Friday for use on Sabbath *7T 121*
food served by, should be superior to that in other restaurants *7T 123*
food served in sanitariums should be similar to that in *CD 287*
foreign countries need *7T 51*
Germany needs *Ev 413*
immense temperance, organized in Battle Creek *LS 221*
instruction re preparation of wholesome food should be given by *7T 115*
intoxicating liquor should be excluded from *7T 95*
investment of time and money in, should not cause neglect of other lines of gospel work *FE 488-9*
literature that should be distributed by *7T 116*, *123*
Los Angeles, Calif., needs *7T 55*
management of *CD 473*; *7T 115-23*
meetings should be held in connection with *7T 115*
needed in: cities *CD 274-5*, *470*, *473*; *MM 306*; *2SM 142*; *7T 115*
large cities *7T 112*, *122-3*
needed wherever strong educational miss. work is in progress *7T 55*
New York City needs several *7T 55*
Oakland, Calif., needs *7T 110*
operate: to save souls *7T 120*
with care *CD 274-5*
without sacrificing principle *CD 275*
patrons of: all SDA should help to provide literature for *7T 116*
leaflets on Christ's life should be given to *7T 116*
literature on temperance and dietetic reform should be provided for *7T 116*

reading matter should be provided for *7T 116*, *123*
patronage of *CD 275*
people should be educated by, to discard injurious articles of diet *MM 306*
persons of means will be impressed to invest in *7T 112*
preparation of healthful foods by, study and experimenting needed in *CD 274-5*; *7T 112*
prepare people to accept truth *7T 55*
public meetings in, how to conduct *7T 115*
purpose of, frustrated by only seeking patrons' physical well-being *7T 120*
room needed in, for public lectures on health and temperance *7T 115*
Sabbath observance in *MM 306*; *7T 121-3*
San Diego, Calif., needs *7T 55*
San Francisco, Calif., needs *7T 110*
science that should be taught by *CD 275*; *CW 129*
SDA brought into contact with many people by *WM 286*
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for training restaurant workers *CD 275*, *470*
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should not serve many dishes at one meal *CD 275-6*
should teach people how to: prepare wholesome food *7T 55*, *112*, *115*
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small, advantages of operating *7T 119*
several, preferable to one large one in large city *7T 119*
Southern States of USA need *7T 56*
in many places *7T 234*
temperance message should be proclaimed by *7T 115*
tourist resorts of southern California need *7T 55*
way opened by, for message of truth *7T 55*
will be established *7T 112*
without strong religious influence, are not rightly conducted *7T 120*
work of, is to reach souls who are without Christ *7T 117*
yielding no fruit to God's glory, SDA youth are not to be tied up in *7T 120*

Supplement

cities as locations for, to reach people *CL 11:1*
city work to have, as missionary centers *CME 21:4*
literature supplied to patrons of *PM 347:3*
publications given to patrons of *CME 21:4*
workers in, to be sanctified; to have power and tact *CME 22:1*
youth workers in, to remember value of time *CME 22:1*

2. Worldly

SDA who patronize, to indulge appetite without restraint *CH 457-8*; *5T 197*; *Te 192*
EGW could not eat food provided in *CD 340*
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Restaurant manager, Restaurant managers

Restaurant manager, Restaurant managers *7T 116-8*
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Restaurant matron

Restaurant matron, qualifications of *7T 119*

Rest day

Rest day, every tenth day devoted as, in France in 1793 *GC 274* *See also* Sabbath; Sunday

Restfulness

Restfulness, cultivate *9T 136*
life of, life in Christ is *SC 70*; *5T 487*

Restful spirit

Restful spirit, needed in education and training of children *SD 312*

Rest home

Rest home, for infirm persons and invalids *See* Aged person; Infirm person

Resting

Resting, habits of, make greater progress in reforming your *1T 618*

Restitution

Restitution, cannot be made in every case *5T 339*
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1. First (of the righteous)
2. Second (of the wicked)
3. Special
4. Miscellaneous

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Christ told John what to write in *UL 310:5*
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Daniel explained by; bind together as booklet *PM 313:4*
eighteenth chapter prophecies of, soon fulfilled *PM 388:2*
fourteenth chapter find meaning of *LDE 68:1*
messages of, to be given to the world *PM 57:3*
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Reveling - Right

Reveling

Reveling, God is dishonored by *Te 49*
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Revelry

Revelry, scenes of, Christ gave no license to *ML 186*; *Te 193*
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Herodias had, in her heart *Te 51*
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David,
determined to take, on Nabal *CC 168:3*
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Revengeful person

Revengeful person, should behold the meek and lowly One *Ed 257*

Revengeful spirit

Revengeful spirit, David did not possess *2BC 1024*

Revengeful thought

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child should show, to his earthly protector *Ed 245*
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"Reverend," title of: belongs only to God *Ev 133*; *SD 58*
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Reverend men

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Review and Herald Publishing Association

Review and Herald Publishing Association, formation of, light given from time to time since *5T 560*
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cannot be claimed as right *COL 401-2*; *CS 341*
Christ gives, to His workers as though merit were their own *COL 361*
Christ offers immortal glory and eternal life as *3T 365*
Christ's, in souls He saves *DA 624*
redeemed will share in *DA 624*
concern that Christians should have for *CS 339*
conditions on which, are bestowed *4T 35*
depend most on fidelity with which men do God's work *CT 513*; *FE 48*
depends on spirit in which work is done *CM 114*; *Ev 646*
do not be so anxious to gain, as to do what is right *COL 398-9*
do not think of, but of service *MB 81*
doctrine that, are given at death is unscriptural *GC 549-50*
eager for, Christ would not have His people be *CS 339*
God would not have His people be *COL 398*
earthly gain and honor are all, that certain persons will ever receive *DA 305*
eleventh-hour workers' *COL 397-8*
eternal: how to obtain *4T 227*
not bestowed because of man's merit *COL 397*; *DA 314*; *WM 316*
value of promised *1T 692*
exceeding great, Christ is His people's *7T 39*
every duty and sacrifice made for Christ brings *4T 145*
faithful mothers will receive *CG 567-8*; *MYP 330*

faithful sanitarium physicians will receive ample *3T 180*
for good works done, basis on which God gives *WM 316*
for work done, depends most on fidelity *CT 513*; *FE 48*
gift of eternal life is *4T 39*
given as if merit were man's own *COL 361*; *TM 166*; *WM 316*
given for: doing little things well *MYP 145*
every effort made for Christ *4T 19*
every work done to God's glory *CSW 72*
working with Christ in this world *COL 361*; *Ed 308*
given in proportion to: energy and earnestness with which the righteous have striven *AA 313-4*
faithful and willing service in present life *COL 330*
fidelity, perseverance, and earnest effort for God *4T 51-2*
improvement of talents *CS 119*; *2T 668*
integrity and earnestness *ChS 266*
work done through Christ's grace *DA 314*
work of faith and love in present life *WM 316-7*
works *COL 331*; *1T 405*; *2T 519*; *3T 15*; *4T 84*, *334*; *WM 316*
given out of Christ's love for faithful workers *COL 361*
given to: *good* and *faithful* servants *FE 48*
overcomer only *SD 8*
persons who have compassion on widows and orphans *ChS 215-6*
glorious, awaits God's faithful workers *5T 467*; *9T 285*
God wants men more intent on doing duty than on receiving *MH 476-7*
God will not forget to give, to faithful gospel workers *3T 88*
good deeds performed to be lauded by men receive no, from God *SL 8*
great: do not think that your feeble services merit *4T 228*
doing God's commandments brings *4T 60*
humblest effort of unselfish love will receive *ChS 15*
joy of seeing souls saved is *MB 90-1*
persons who suffer for Christ will receive *1SM 138*
persons who witness for Christ through persecution and reproach will receive *MB 34*
great eternal, the first and the last are to be sharers in *COL 402*
great final, given at Christ's coming *6T 305-6*
hope of: Christ's disciples not to follow Him because of *DA 480*
do not serve God merely from *PP 523*
do not shun sin merely from *PP 601-2*
how to find that each day's labor brings its *CT 235*
human, stand unmoved by *3T 23*
impenitent person's *1SM 220* *See also* Punishment
inheritance of life eternal is richest, that heaven can bestow *1SM 100*
Jews regarded themselves as entitled to larger, than other people *COL 400*
just, God will apportion to every man his *Ev 328*
large, people who think themselves entitled to *COL 399-400*
least, person who will receive *CS 340*
measure of, God desires men to rest with Him without questioning re *COL 398*
most abundant, person who will receive *CS 340*
not all, are reserved for future life *MB 34*
are reserved for time of final deliverance *MH 504*
not dependent on seeming success *CM 114*; *Ev 646*
not given according to amount of labor done *COL 397*; *CS 340-1*; *CT 513*; *FE 48*
not given as debt that Christ owes *COL 361*
obedient person's *1SM 220*
of Christian service *6T 305-12*
entering into Christ's joy is *6T 309*
given even in this life *6T 306*, *309*
gratitude of souls saved is *6T 311-2*
not of worldly gain or recognition *6T 305*
of diligence *MYP 210-2*
of earnest effort for God *9T 285-8*
of everlasting life, eternal weight of glory as *SL 76*
promised to persons who do God's will *SL 76*

of faithful gospel workers *COL 397-404*; *CS 165*; *MM 133-5*; *7T 238*
is not of works *CS 341*
of faithful parents *AH 533-8*; *CG 560-9*
of faithful SS teacher *CSW 126*
of giver to God's cause, though gift has been misappropriated *2T 519*
of grace *See* Grace
of obedience: awaits persons who obey God's law *1SM 236-7*
people who feel entitled to *5T 63*
of persons who: forsake all for Christ *COL 395-6*
minister to the needy *DA 637-41*; *PK 132*
of self-denial for good of others *CS 25-6*
of self-sacrificing persons who give offerings for God's cause *2T 519*; *3T 250-1*
according to works *2T 519*
hundredfold in this life and the next *CS 158*
of the faithful: begins here *MB 34*
clearly laid out in God's word *FE 187*
final *4T 526*
not all reserved for future life *MB 34*; *MH 504*
promise of *2T 46*
of the redeemed *AA 601-2*; *AH 546-50*; *COL 374-5*, *397-404*; *Ed 301-9*; *EW 16-9*, *66-7*, *288-9*; *GC 645-52*, *674-8*; *LS 66-7*; *PK 728-33*; *2SG 30-5*; *1T 60-1*; *8T 43-4*, *125*, *131*; *9T 285-8*
joy of seeing souls saved will be *DA 624*; *9T 59*
richest things earth can offer are valueless compared to *1T 657*
sufferings of God's people now as compared to *1T 657*
of the righteous, human language is inadequate to describe *AH 542*
idler in God's vineyard relinquishes title to *4T 537*
of victors in: Christian race *AA 311-4*; *7T 39*
foot races in Paul's time *AA 309-11*
of whole-souled liberality, closer fellowship with Spirit is *6T 390*
offered at Battle Creek College *1SM 132*
offered in SS, create rivalry, envy, and jealousy *CSW 182*
offered in schools, do more harm than good *CT 270*; *FE 286*
overcomer's, gratuitous on God's part *ChS 108*
not deserved *ChS 108*
persons cheerfully giving means to God's cause will not lose *1T 141-2*
persons giving grudgingly to God's cause receive no *1T 530*
persons who do nothing for Christ will lose *4T 76*
persons who faithfully do miss. work will receive *8T 196-7*
persons who give means to sustain God's workers will receive *CS 348*
people who make covenant with God by sacrifice will receive *EW 47*
persons who sacrifice for God will receive *CS 158*; *2SG 243*; *1T 173*
in this life and in life to come *CS 158*; *2SG 243*; *1T 173*
persons who think more of, than of privilege of serving Christ *COL 399-400*
persons who walk in Christ's footprints will receive *DA 523*
persons who work from hope of, and not from love *COL 209*
place of, as motive in Christian service *CS 339-44*
present and eternal, faithfulness in God's work brings *WM 311-9*
priceless, persons who devote their lives to God's service receive *4T 107*
recompense of: eternal glory as *2T 688*
fidelity and unselfish use of talents brings *2T 669*
in subordinate sense men should have respect to *COL 398*
redeemed will not be disappointed by *COL 404*
relationship of, to service for God *CS 339-41*
rich: awaits persons faithful in soul-saving work *1T 512*
awaits true gospel workers *Ev 333*; *3T 247*; *7T 238*
faithful workers for God gain *MM 129*
righteous will receive, at second advent *CS 350*
saints', immortal inheritance as *1T 432*
schools should not encourage strife for, for good scholarship *CT 270*; *FE 286*
service for God will receive, however short or humble *COL 404*
thought of, not uppermost in soul in whom Christ abides *COL 398*

world's, worthless beside that which Christ offers *CS 227*
See also Prize; Recompense

Supplement

actions all will receive *LHU 373:6*
at the last day depends on practical benevolence *OHC 190:4*
children are to contemplate glories of eternal *TMK 145:3*
Christ calls attention to, but many scarcely notice *TMK 321:4*
conclusions made daily that bring, now and in future life *RC 159:4*
conformity to God's will brings *TDG 168:6*
day of final, results of influence known in *HP 239:4*
duty,
and sacrifice performed for Christ brings *RC 79:6*
should surpass interest in *PM 247:1*
eternal,
by living up to privileges now *TMK 134:5*
consecration and diligence for *TMK 160:5*
every provision made for us to have *FW 105:1*
not by easy or common effort *TMK 304:3*
seek to do God's will rather than *LHU 343:2*
very different for saved and for lost *FLB 354:5*
faithfulness,
determines, not amount of work *TDG 80:5*
of Matt. 25:23 does not wait for heaven for *OHC 289:4*
for service to Christ *TMK 91:3*
God,
gives, for faithfulness as though merit were our own *HP 325:5*
is an exceeding great, to those who trust Him *TMK 128:6*
greatest, for those who mix pity with their activity *Mar 342:4*
little things bring, in the judgment *LHU 346:7*
love affects, more than activity and zeal *LHU 343:7*
merely touching Christ's hem brought, to woman with faith *HP 108:5*
precious, acting out truth in small things brings *TDG 224:4*
promised,
for liberal giving *OHC 199:3*
to an aged sister Ellen White wrote to *TDG 313:5*
reason for doing God's will not to be principally *Mar 342:3*
received in heaven, not here *UL 208:3*
self-righteousness brings final, with Satan *1MCP 41:1*
service by righteous not motivated by *Mar 342:2*
stand taken in this life determines *3SM 304:1*
sure, false representation of God's character brings *TDG 40:4*
talents do not determine, but faithfulness does *TDG 133:3*
transformed ones receive, of Rev. 22:14 *TMK 162:4*
trials endured by those respecting the recompense of *UL 111:4*
work (amount) done unselfishly affects *OHC 191:5*
See also Recompense

Rhetoric

Rhetoric, God has not put Himself on trial in, in Bible *1SM 21*
learning of figures of, is not as important for young women as is learning to cook and sew *FE 74*
students finishing study of, fail in composition and spelling *Ed 234*

Rheumatic fever

Rheumatic fever, Frances Howland sick with *LS 74-5*; *2SG 42-3*
healed by prayer *LS 74-5*; *2SG 43*
physical effects of *LS 74-5*; *2SG 42-3*

Rheumatism

Rheumatism, father Pearson's *LS 71*
inflammatory: dampness of houses is conducive to *1SM 104*
Edward Andrews had *1SM 207*
healed by prayer *1SM 207*

EGW afflicted 11 months with *1SM 104*
self-abuse causes *CG 444*
sleeping in damp rooms or beds causes *CH 58*; *4aSG 144*; *1SM 104*; *2SM 463*
EGW had, in 1907 *9T 65*

Supplement

Ellen White's bout with *TDG 45:4*

Rhine River

Rhine River *GC 110*, *115*

Rhoda

Rhoda *AA 148*

Rhode Island, U.S.A.

Rhode Island, U.S.A. *GC 295*

Rhodes, Samuel

Rhodes, Samuel *LS 134*; *2SG 133*

Ribaldry

Ribaldry, of sinners, persons entertained and amused by *2T 222*

Ribbon, Ribbons

Ribbon, Ribbons, additional, caused to sink into insignificance *Ed 248*
adorning of exterior with, shows heart's love for it *1T 136*
blue, worn on border of Israelite garments *1BC 1114*; *2SM 473*; *1T 524*; *3T 171*
bonnet filled with *1T 251*
costly, woman who wore bonnet with *2SG 13*; *1T 20*
expensive and unnecessary, worn for show and fashion *1T 135-6*
money spent for, needed in God's cause *5T 156*
while neglecting heart work *4T 391*
much money expended for *1T 135-6*
parading of, out of place at church services *5T 499*
species of idolatry *5T 499*
persons whose hearts are affected by truth lay aside *1T 136*
some people satisfy their souls with *2T 593*
undue perplexing of mind over *4T 629*
unnecessary *1T 135-6*, *252*
EGW opposed wearing of *1T 252*
EGW did not take position that no, should be worn *1T 135-6*

Rice

Rice, preparations of, sent everywhere *MH 299*

Rice pudding

Rice pudding *2T 384*

Rice, Sr.

Rice, Sr. *2SG 147*

Richard II

Richard II, king of England *GC 89*

Riches

Riches *See* Wealth

Rich fool

Rich fool, parable of *See* Parable

Richland, Kan.

Richland, Kan. *LS 239*; *4T 303*

Rich man

Rich man, Lazarus and, parable of *See* Parable

Rich person

Rich person *See* Wealthy person

Rich poor men

Rich poor men, professing to serve God, are objects of pity *CS 151*

Rich young ruler

Rich young ruler, interview of, with Christ *COL 390-4*; *DA 518-23*, *719*; *4T 49-50* *See also* Ruler, rich young

Ridicule

Ridicule, against another person's ideas: does not strengthen your position *CW 44*; *TM 107*
does not weaken his position *CW 44*; *TM 107*
against people in error, will not attract them to truth *9T 242*
do not turn from health-reform work because of *CH 153*
enemies will seek to overthrow SDA faith by *PK 606*
fear of, youth led into temptation because of *AH 463*
gospel workers should not let, hinder them in their work *MB 129*
how Christ met *7BC 936*
how to meet *SD 211*
Millerite Adventists met *GC 336*, *370*, *403*
overcomer must rise superior to *4BC 1168*
persons believing God's word just as it reads are held up to *PK 185*
persons indulging in, confidence cannot be had in *TM 466*
persons who exercise their power of, against Bible *1SM 18*
poor substitute for sound argument *FE 89*
show children how to be upright amid *AH 463*
true Christian under *3BC 1151*
truth too often sacrificed in order to avoid *AH 253*
use of, debases soul *LS 325*; *TM 466*
warning against *CW 50*
writers should beware of, against position of believers or unbelievers *TM 219*
youth should not pass off cautions and instructions of parents and teachers with *CT 223*
Zedekiah was afraid of *PK 457*; *4T 183*

Supplement

antediluvians,
reaction of, to flood warning *CC 37:2*
resisted because of *RC 322:4*
Christ,
chose to endure *TMK 339:3*
endured, while bearing our sins *TMK 70:3*
Christian integrity complimented by *TDG 47:4*
Christ's,
example of patience under *TMK 139:2*
followers must expect *Mar 197:5*
message of Noah lost no force or reality because of *RC 323:4*
objects of, God loves those who are often *TDG 199:4*
saints no longer receive, at the end of time *3SM 430:1*
truth not changed by *TMK 357:3*
unmoved by, when affected by the truth *TMK 312:5*
See also Provocation; Reproach

Riding

Riding, walking is preferable to, as exercise *2T 529*; *3T 75*

Ridleys, Nicholas and other

Ridleys, Nicholas and other, authority and sufficiency of Scriptures were maintained by *SR 352*
championed Reformation in England *GC 248*; *SR 351*
doctrine of second advent was cherished by *GC 303*

Right

Right, allow nothing to sway you from *LS 270*
always more pleasing to God than wrong *1T 146*

be careful to start, and then keep quietly on *ML 122*
be strong for *5T 602*
being earnest for, is safe *3T 195*
bounds of, overreaching *4T 61*
cherish *4T 607*
choose the, and leave consequences with God *GC 460*
because it is right *GC 460*
Christ will guide us re *LS 447*
Christian needs to be fortified by God's grace to stand for *3T 535*
clear sense of, persons who have no *3T 272*
Daniel's example of standing for, under severest trial *CH 64*
decision to stand firm for, results of lack of *3T 272*
departure from *8T 66-8*
deviation(s) from: danger of *CH 458-9*
decided disapproval of *AA 503*
reflects dishonor upon truth *4T 357*
youth should be made to understand plainly the effect of apparently small *Ed 203*
do, because it is right *COL 98*; *GC 460*; *ML 219*
do not leave children to guess at what is *CG 87*
first departure from, Aaron's example of *CT 351*
form habit of doing, because it is right *ML 219*
God always honors the *ML 147*; *MYP 241*; *Te 271*
God is eternal guardian of *Ed 257*
it is individual work to be, with God *1T 145*
man who fights on side of, must fight hand to hand with enemy *Te 110*
one departure from, peril of *Ed 150*
path of, difficult to return after departure from *4T 578*
perception of, exists in every heart *Ed 29*
person truly converted does right because it is *5T 569*
sometimes it seems hard to wait patiently till God's time comes to vindicate *3T 327*
stand for, unflinchingly *SL 65*
with true moral courage *3T 535*
strong purpose for, no amount of gold can supply *3T 23*
what he who stands firm in defense of, may expect *3T 302*
what is, what to do when there is any question re *LS 447*
will prevail over wrong *PK 659*
with angels and with man are one and same thing *CH 409-10*
wrong and, children do not always discern between *CG 259*
human mind is empowered to distinguish between *DA 458*

Supplement

ability to stand for, while depending on God *TDG 148:4*
always, in answering Christ's prayer for unity *TDG 274:3*
children may help others do *PM 89:1*
Christ was firm to do, when young *LHU 77:6*
Christ's inclination to, gratified His parents *TMK 27:3*
conscience thought to be standard of *1MCP 322:4*
consciousness of doing, is best medicine for body and mind *2MCP 407:4*
courage for doing,
from pure truth *LYL 26:2*
from seeing an angel's light *TDG 160:3*
daring to be, never apologize for being a Christian and *OHC 333:4*
defended by those with Word of God in the heart *TDG 131:3*
disciplined to do *OHC 244:3*
doing,
because it is right; *HP 17:2*; *OHC 341:4*; *TDG 284:2*
consciousness of, is best medicine *FLB 229:5*; *RC 161:2*
essence of righteousness *TMK 118:4*
salvation thought to come by, but Christ does it all *FW 72:3*
feel and do, and all will be well *TDG 184:4*
firmness to, protects from ruin *TMK 248:4*
influence for, youth might become, by rules of 2 Peter 1 *OHC 60:6*

little departures from, seem trifling *TDG 27:4*
love for; analyze feelings by God's Word *1MCP 318:1*
numbers not on the side of, before the flood *RC 321:4*
perception of, too low; colporteur in adultery *TSB 163:1*
principles of, true success not gained while violating *PM 134:2*
resolution to do, needed by one with strong passions *LYL 42:1*
results of doing, not feared even though prison and death *OHC 323:3*
sacrifice of, saying anything to gain an end *1MCP 320:2*
sense of, in every act *UL 87:6*
standing for, *UL 206*
firmly because it is right *TDG 240:4*
impossible without truth in the heart *HP 179:5*
while depending on God *FW 86:1*
tendency to, love not what won't strengthen *TMK 135:3*
unable to pursue a course of, without God's grace *AG 258:4*
See also Principles, true

Right and might - Righteousness

Right and might

conflict between *UL 240:4*

Right and wrong

Bible is the great standard of *HP 133:5*
blended by Satan to make sin appear good *UL 123:2*
past sins make distinguishing between, difficult *OHC 81:3*

Right, Rights

Right, Rights, belonging to every individual *CD 56*; *MM 275*; *TM 422*
children have, which must be respected *AH 306*
Christ demands acknowledgment of every man's *GW 123*; *MH 489*
Christ did not contend for His *DA 89*
Christ died to secure, to destroy Satan *TM 134*
do not stop to vindicate your, at every trifling offense *3BC 1160*
depriving others of their God-given, originated in Satan's mind *TM 393*
Edom's, Israel's duty to respect *PP 424*
encroachment on other people's, common in world by practice *5T 558*
is offense to God *5T 558*
every human being has certain, as God's heritage *TM 281*
of which no one should deprive him *TM 281*
God-given, satanic origin of determination to deprive other people of *TM 393*
human, false religion teaches its adherents to be careless of *DA 287*
Israelites were not to feel that they alone had, in earth *PP 424*
man's: to control his own mind must be recognized *7T 180*
to himself must be recognized *7T 180*
to receive and impart fruit of his own labor must be recognized *7T 180*
to stewardship of his talents must be recognized *7T 180*
men must not be robbed of their *TM 360*
men's, often unrecognized in Paul's time *AA 238*; *Ed 67*
members of family should respect one another's *CG 205*
most difficult thing for man is giving up what he thinks is his *FE 283*
of SDA, to worship according to dictates of their own conscience *2SM 334*
of the weak and helpless, disregarded today *FE 422*
other people have, as well as ourselves *GW 303*
other people's: do not ignore *7T 209*
need of careful recognition of *ML 124*
sacredly respect *AH 427*
you cannot be Christian and be forgetful of *3T 539*
people's, Scriptures speak plainly re *1T 421*
robbing believers of their, no advantage gained by *TM 360*
take into consideration men's, as Christians *GW 123*; *MH 489*
social *GW 123*; *MH 489*

true religion will not trample on, of least of God's creatures *3T 528*
of members of family *3T 528*

Supplement

all have individual, which none may take away *2MCP 708:4*
Christian need not contend for; God will handle *3SM 300:1*
church membership guards, by discipline *3SM 16:3*
confusion over; colored race has been oppressed *SW 61:1*
contending for *LDE 141:2*, *146:1*
each has individual *RC 138:5*
Ellen White told to protect others', relating to royalties *PM 208:0*
rebellion did not cause loss of; we never owned rights *FW 21:1*
robbing people of, not sanctioned by God *PM 133:2*
securing, for freedom of worship; use available means *3SM 384:1*
violation of, for supposed benefit of Review office *PM 148:2*
work of truth may be hindered by exercising *SW 70:3*
wounding, smites God's hand *OHC 225:4*
yielding, to other workers *PM 72:1*

Right arm (hand)

Right arm (hand), health reform is as closely connected with third angel's message as, is with body *CH 20-1*; *1T 486*; *3T 62*, *161*; *6T 327*
med. miss. work is, of gospel *7T 59*
to third angel's message *6T 229*, *288*
of body of truth should be constantly active and constantly at work *6T 288*
principles of health reform are as closely allied with third angel's message as, to body *CH 562*
sanitariums are, of gospel *CH 212*; *9T 167*

Rightdoing

Rightdoing, brings peace and holy joy *ML 163*
consciousness of, one of best medicines for the sick *MH 257*
each departure from, drives man farther from heaven *PK 147*
is doing right thing at right time *2T 36*
pleases God *COL 98*
practice of, creates disgust for the low, cheap, and disorderly *SD 178*
creates distaste for the cheap and common *CT 222*
serenity and happiness found in *ML 161*
wrongdoing suits carnal heart better than *5T 533*

Righteous indignation

Righteous indignation *See* Indignation

Righteous life

Righteous life, power promised for living *1SM 223*

Righteousness

1. Of Christ
2. Miscellaneous
Supplement

1. Of Christ *1SM 350-4*

accept *PP 372*
accepted in place of man's failure *1SM 367*
added as fragrant incense to our prayers *CT 241*
administered through better covenant *7BC 932*
all who would be children of God must possess *DA 540*
alone: can avail to save man *6BC 1071*; *1SM 331*
can give power to stem tide of evil *PK 175*
can make sinners acceptable to God *PP 353*
entitles us to covenant blessings *1SM 351*
entitles us to one of blessings of covenant of grace *PP 431*; *1SM 351*
fits us for place at marriage feast *COL 316-7*
makes sinner's prayer acceptable to God *PP 367*
anchor of world is *1SM 348*

armed with, we must be *ML 14*
armor of, clothe yourself with *ML 311*
gospel workers must put on *Ev 166*
we are to be clad with *ML 94*
arrayed in, we must be *1SM 56*; *2SM 380*
as unworn robe to many people *DA 280*
ascends as fragrant incense before God *TM 357*
avails for all who will claim His merits *5T 384*
by faith *GW 161-2*
churches dying for lack of teaching on *GW 301*
doctrine of, importance of *TM 468*
error that should be avoided in discussing *6BC 1072*
explained *1SM 374*
ignored by some leading SDA *TM 363*
in atoning sacrifice of Christ *AA 207*
Lefevre (Jacques) wrote on, in 1512 *GC 212*
message of, presents law and gospel as perfect whole *TM 94*
opposition to light and truth re *TM 401*
Paul and companions proclaimed doctrine of *AA 207*
ridiculed and rejected by some SDA *TM 468*
some leading SDA denounced, as leading to enthusiasm and fanaticism *LS 326-7*; *TM 468*
some SDA slighted, ridiculed, and rejected *LS 326-7*
Tausen (Hans) discovered *GC 241*
true and false concepts of *DA 309-10*
world should be given message of *8T 151*
See also Faith
carry sweet fragrance of, wherever you go *8T 195*
Christ purifies His people by *6BC 1078*
Christ puts, on repenting and believing soul *COL 311*
church depends on *SD 77*
church is endowed with *TM 18*
church is to be clad in, for final conflict *PK 725*
church's beautiful garments are *TM 16*
claimed as ours by faith *5T 744*
clothed with: how children and youth can be *CG 417-8*
persons who felt no need of being *2T 553*
victor who will have earned right to be *CS 44*
what it means to be clothed with *4BC 1178*; *6BC 1070*; *ML 311*; *TM 40*
confusion re, in A. T. Jones's presentation of subject *1SM 377*
consists in right actions and good deeds (works) *ML 217*; *3T 528*
controls conduct *DA 555-6*
correct knowledge of, convicted soul should be given *6T 92*
covered with, we are to be *7T 144*
deeper hunger for, true minister has *GW 17*
desire to be clothed with *TM 131*
disobedient persons have no right to claim *6BC 1072*
do not present, as new light *1SM 155*, *384*
do not rest satisfied till you are clothed with *ML 99*
effects of message of, on SDA church in 1889 *1SM 357*
enables man to obey God's law *1SM 395*
enemies of Christ claim to be righteous while they do not have *TM 236*
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only persons clothed in, will be able to endure glory of His coming *SD 368*
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offering of incense signified that only, could make ritual service acceptable to God *DA 439*
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all who have put on, stand as chosen, faithful, and true *5T 471*
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God accepts only those persons who have put on *COL 312*
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perfect obedience to God's law is *COL 312*; *ML 311*
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salt added to sacrifices signified that only, could make ritual service acceptable to God *DA 439*
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spotless garments of, sinners can be clothed with *GC 415*
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theme needed by perishing world is *7BC 964*
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theme to be studied in SS is *CSW 12-3*
true Christian will be strong in *7BC 907*
very life of our faith should be *Ev 190*
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we are to appear clothed in, before God *1SM 333*
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we are to stand perfect before God through *TM 41*
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we should have, that will be developed and seen *4BC 1151*
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white raiment of, overcomer is to be clothed in *SD 369*
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white raiment we need to buy is *7BC 964-5*
white robe as emblem of *GC 665*; *SR 422*
white robe of: Christ waits to put, on sinners *SC 53*
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is called wedding garment *SD 368*
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white robe of character is *CT 341*; *TM 85*
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whole virtue of, placed by Christ on side of suppliant *6BC 1078*
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2. Miscellaneous

Abraham did not boast of his own *PP 139*
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after Christ's order, Job had *ML 244*
all of God's requirements are *5T 504*
apart from Christ we have no *1SM 333*
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cannot be attained by your own efforts to keep God's law *MB 54-5*
ceremony cannot take place of *5BC 1086*
Christ alone can cover our nakedness with His *SD 25*
Christ becomes, to repentant sinner *6BC 1073*; *1SM 367*
Christ becomes our, when we do our best *1SM 368*
Christ bore our sins in order that He might impart to us His *CM 43-4*
Christ covers us with His *MH 37*
Christ died that He might ascribe His, to repentant sinner *1SM 312*
Christ is our *6BC 1073*; *1SM 367*; *6T 267*
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Christ our, foundation of Christianity is *5T 725*
subject that will swallow up every other is *SD 259*
Christ places His own, upon repenting and believing ones *COL 169-70*
Christ taught, that is conformity to God's revealed will *DA 310*
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Christ's subjects are those persecuted for sake of *MB 8*
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divine standard of, God's law is *PK 170*
each person must hunger and thirst after, for himself *TM 385*
each person must work out his own, through Christ's grace *TM 488*
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great standard of, God's law is *FE 238*; *1SM 211*; *5T 561*; *TM 448*
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aged sister told she was wearing *TDG 313:5*
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Righteous person, Righteous persons - Roman Catholicism

Righteous person, Righteous persons

Righteous person, Righteous persons, description of truly *SL 13*
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Christ confesses names of, before God and angels *RC 57:5*
course of, more difficult and painful than inclination *TMK 251:2*
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at Christ's second coming *FLB 351:5*
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discovered in life hereafter *HP 371:5*
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"Right Reverend,"

"Right Reverend," title of, use of *DA 613*

Rights, Bill of

Rights, Bill of *See* United States Bill of Rights

Right side

Right side, God needs men who will stand on *4T 75*

Right side

Right side, of altar was position of favor *DA 97*

Right thing

Right thing, rightdoing is doing, at right time *2T 36*

Right word

Right word *See* Word

Rill, Rills

Rill, Rills, paternal love of man is as, to boundless ocean of God's love *ML 289*, *365*; *5T 740*
river's existence depends on *Ed 116-7*
small gifts as, make river of beneficence *CS 298-9*
See also Brook; River; Stream

Ring, Rings

Ring, Rings, as token of royalty *GW 140*
Israelites gave, for building sanctuary *PP 344*; *4aSG 5*; *SR 151-2*
wearing of *Ev 271*; *1SM 400*; *4T 630*
by Methodist woman *2SG 13*; *1T 20*
wedding, wearing of *TM 180-1*
See also Gold; Jewelry

Riot (rioting)

Riot (rioting), drinking intoxicating liquor causes *Te 30*
spirit of, dangerous tendency of *Ed 228*

Ripple

Ripple, on surface, Christians too easily satisfied with *ML 57*

Risely, England

Risely, England *Ev 418*

Rising

Rising, early, recommended to ministers *2T 500*, *542*
habit of early, young women who need *MM 107*
regular hours for, businessmen need *4T 412*; *5T 180-1*
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Risk, Risks

Risk, Risks, Christ made, of all to save men *COL 196*
Christ met life perils at, of failure and eternal loss *DA 49*
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God is fitting men to run, for His cause *LS 245*
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men run, to become rich *CS 90*; *1T 541-2*
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Risked

Risked, Christ, to save man *COL 196*; *DA 49*

Rite, Rites

Rite, Rites, ceremonies required in God's service, were not meaningless *DA 310*
committed to Israel, gained new and deeper meaning in gospel light *AA 190*
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Jewish: Christ instituted *COL 126*
heartless, lacked truthful integrity and tender love *DA 285-6*
Spirit instructed Paul re *AA 200*
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Mosaic dispensation's, not binding after Christ's death *AA 189*
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Paul showed that religion does not consist in *AA 451*
peculiar to Jewish faith, freely permitted during Babylonian captivity *PK 613*
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Ritualism

Ritualism, growth of, in England *GC 566*

Ritual law

Ritual law *See* Law

Ritual service

Ritual service, Christ instituted *DA 29*; *PP 547*
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He who established, had power to change its requirements *PP 547*
Jews rejected Christ while they observed *AA 451-2*; *DA 29*, *309*
passed away when Christ came *FE 399*
salt added to sacrifices in *DA 439*
valueless without faith in Christ *DA 608*
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Rival

Rival, Christ can admit no, in soul *AA 541*

Rivalry

Rivalry, among gospel workers *1SM 175*
among physicians, is offensive to God *MM 48-9*
appeal is made to, from child's earliest years *Ed 226*
between institutions: banishes angels from them *7T 173-4*
miss. spirit crowded out by *7T 173*
Spirit is grieved by *7T 173*
do not mar gospel cause by *DA 179*
in household expenditure *AH 151*
in matters of dress *AH 151*
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schools should not be given to *FE 472*
selfish, has no place in God's plan *Ed 226*
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spirit of, cherished between sister institutions *PM 157:3*

River, Rivers

River, Rivers, antediluvian, Flood caused overflow of *PP 99*; *3SG 69*; *SR 66*
waters borne safely to sea by *PP 97*
broad and deep, dependent on thousands of rivulets *SD 253*
lesson from *Ed 116-7*
burning mountains dried up *PP 109*; *3SG 80*
children's gifts as rivulets that swell into *AH 388*
Christianity gives peace like *SC 121*
delights found by, students should enjoy *Ed 247*
existence of, depends on rills *Ed 116-7*
flowing constantly, life that is like *PK 233-4*
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large, many small streams put together swell into *MYP 317*
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noble, testifies of God's love and care *8T 325*
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significance of, persons who can fully appreciate *SC 87*
swollen, direct rivulet's course ere it becomes *5T 416*
takes to give *Ed 103*
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volcanoes will pour lava into *3SG 82-3*
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life compared to, either calm or troubled *TMK 209:6*
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Riverside, Calif.

Riverside, Calif. *CH 232*, *554*; *Ev 406*; *FE 520-1*; *LS 404-5*; *MM 82*

Rivulet, Rivulets

Rivulet, Rivulets, children's gifts as little, that swell into river *AH 388*
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Road, Roads

Road, Roads, bad, should not hinder minister in work for souls *2T 339*
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caravan, in Solomon's time *PK 71*
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Satan leads souls step by step down *2T 287*
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Robber, Robbers

Robber, Robbers, along road from Jerusalem to Jericho in Christ's time *DA 499*
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Robbery, Robberies

1. Against God

2. Miscellaneous

1. Against God

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Satan triumphs when believer is guilty of *2T 690*
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2. Miscellaneous

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Robbins, Mr.

Robbins, Mr., fanatic in Massachusetts in 1845 *2SG 75-9*

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until spotless in the fountain *3SM 155:3*
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white,
object of Christian's ambition *TMK 91:2*
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Robinson Crusoe

Robinson Crusoe, by Daniel Defoe *CT 136*; *5T 516-20*

Robinson, John

Robinson, John *GC 291-2*, *297*

Robinson, Robert

Robinson, Robert, quoted *GC 384-5*

"Rochester knockings"

"Rochester knockings" *EW 86*; *2SG 142* *See also* Rappings; Spiritism; Spiritualism

Rochester, N.Y.

Rochester, N.Y. *EW 86*; *LS 142-7*, *150-1*, *154*, *164-5*, *171-2*, *175-6*, *182*, *362*; *2SG 134*, *142*, *156*, *160*, *165*, *173*, *185*, *211*; *1T 90*, *205*, *466*, *485*, *533-4*, *543*, *558*, *583*, *585*, *616*, *666*; *2T 155*, *173*, *281*, *553*; *3T 18*; *8T 237*

"Rock,"

"Rock," in Matthew 16:18, Christ is *5BC 1095*; *DA 411-4*

Rock, Rocks

Rock, Rocks, answered as bones to earth in beginning *3SG 33*; *SR 20*
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castlelike, God's hand has made *CT 185*
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wild and rugged, on Isle of Patmos *AA 572*
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Rome (city of)

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Rome, Council of, reaffirmed decisions of previous councils re Sunday observance *GC 575*

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Roof

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Room, Rooms

Room, Rooms, boys should know how to put, in order *Ed 216*
children should put, in order *AH 300*
children's, parents duty re *CG 111*
should be pleasant and sunny *FE 155*
cold, perspiring person should not sit in *1T 703*
weary person should not sit in *1T 703*
cool, perspiring person should not enter *CD 302*; *MM 230*; *2SM 296*
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filled with liquor fumes, it is dangerous to remain in *Te 58*
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should be sunny and inviting *TM 245*
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student's neat and orderly, angels linger in *6T 171*
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Roomer, Roomers

Roomer, Roomers, influence of church members on *4T 513*

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Room temperature *2T 526-7*, *533*
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Roosevelt, N.Y.

Roosevelt, N.Y. *LS 171*, *178*; *1T 264*, *272*, *326*, *643-4*

Rooster

Rooster *See* Cock

Root, Roots

1. Figurative
2. Of plants

1. Figurative

and branch, Satan and followers will be destroyed as *DA 763*; *GC 673*
church member must have life and, in himself *WM 111*
of bitterness *See* Bitterness
of dissension, do not nurture *TM 469*

2. Of plants

combined with other things, health foods may be made of *CD 470*
fibers of, should not be crowded or misplaced in transplanting plants *Ed 111-2*
nature of, learn *2SM 297*
nuts and, healthful foods may be made of *MH 298*
of flowers, God nourishes *SD 75*
simple, treating disease with *2SM 279*
simple remedies made of *2SM 297-8*
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Root, E. H.

Root, E. H. *LS 173*; *2SM 307*; *1T 570-2*, *574-5*

Rope, Ropes

Rope, Ropes, of sand, promises like *SC 47*; *SR 289*; *5T 513*

Rose, Roses

Rose, Roses, children may see Christ in *Ed 120*
gather, instead of thorns *SC 117*; *TM 502*
in new earth *EW 19*; *ML 354*; *2SG 54*; *1T 69*
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Rosebush

Rosebush, lesson from *MB 128*; *SL 13*
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Rotation

Rotation, of crops *See* Crop
of earth *See* Earth

Rottenness

Rottenness of soul, how to get rid of *2T 323*

Roughest cases

Roughest cases, humanity's, how to handle *3T 422*

Roughness

Roughness, out of place in family discipline *AH 174*; *CG 216*; *2T 366*
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Supplement

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Rough person, Rough persons

Rough person, Rough persons, gospel doctrines never make *7T 67*; *8T 63*, *140*
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religion does not make *2SM 202*
truth does not make *AH 422*; *CG 110*; *CH 101*; *CT 365*; *Ev 173*, *400*; *GW 333*; *2SG 288*; *4T 320*

Rough place, Rough places

Rough place, Rough places, earth's, labor for the needy in *Ed 270*

Round Grove, Ill.

Round Grove, Ill. *LS 160*; *2SG 214-5*, *217*, *295a*; *1T 245*

Routine

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Roving disposition

Roving disposition, man who had *2T 423*

Roxbury, Mass.

Roxbury, Mass. *2SG 67*

Royal court, Royal courts

Royal court, Royal courts, many a lad of today will stand in *Ed 262*

Royal line

Royal line, youth of today called to take their places in *Ed 254-5*

Royal person, Royal persons

Royal person, Royal persons, persons think it a privilege to see *SD 8*

Royalty

Royalty, cedar as emblem of *PP 450*
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Supplement

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Royalty, Royalties, publishing

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from books *5T 563-8*; *7T 176-81*
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promise to promote books in connection with *PM 207:2*
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Rubbing board

Rubbing board, washing clothes on *FE 74-5*

Rubbish

Rubbish, clear away, of criticism and complaint *7BC 937*
of suspicion *7BC 937*; *9T 193*
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Supplement

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Rude

Rude, Christ was never *DA 353*; *GW 117*

Rudeness

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is not energy *4T 569*
minister's, should not be permitted *GW 172*
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Supplement

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Christ never had; blunt ways displease Him *TMK 306:4*
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Ruffle, Ruffles

Ruffle, Ruffles, in children's dress *4T 642*
in dress *Ed 248*; *MYP 346*; *3T 376*; *4T 631*, *642*
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money misspent for *AH 388*; *4T 391*; *5T 156*
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Ruffled

Ruffled, one is never on vantage ground when *ML 335*; *9T 184*

Rug, Rugs

Rug, Rugs, to be taken up and shaken *AH 300* *See also* Carpet

Ruin

Ruin, eternal, world hurrying on to *9T 14*
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many might have been saved from *DA 141*
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Supplement

Lucifer brought irretrievable, on himself *TDG 287:4*
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Rule, Rules

Rule, Rules, arbitrary, graces of character not developed by *Ed 237*
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crushing spirituality, do not impose on God's people *5T 727*
exact, cases of all people cannot be met by *2T 673*
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God's people not to be bound about by *MM 284*
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for diet, ministers who have no *4T 416*
for giving to God's cause *5T 735*
for keeping man from disease and premature death *CD 16*
for rising and retiring at regular hours, youth who disregard *SD 114*
given by God for man's guidance *SD 78*; *2SM 217*
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iron: God dishonored by making of *TM 367*, *494*
making of, for other people *7T 181*; *TM 494*
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man-made, desire to rule gospel workers by *TM 491-2*
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need of consistent, that appeal to reason *MM 284*
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of institutions, re courtship *MM 141-2*
of life: Bible contains *4T 416*
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God's law is *AA 505*; *5T 329*
God's precepts as *5T 84*
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SS should not be stifled by multiplicity of *CSW 162*
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to which there is no exception *SD 40*
too rigid, lead to disregard of all regulations *AH 308-9*
trying to reform churches by *TM 192-3*
youth should not be bound down by *Te 211*
See also Discipline; Government; Law; Regulation

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disregard of God's; strange fire offered *PM 139:2*
divine, guilt by turning from *OHC 206:2*
given by God *UL 249:4*
God's, pure and lofty; love practiced *OHC 73:4*
heavenly host governed by, and we need to be disciplined *OHC 230:4*
importance of, in the home; parents to give living example *PM 88:1*
obedient children receive and cherish; (precepts) *TMK 163:3*
unbending, love is better than; teachers play with children *3SM 228:4*
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Rule-or-ruin system

Rule-or-ruin system, evils of *TM 280*, *360*

Ruler, Rulers

1. Divine
2. Earthly
3. Jewish
4. Religious
5. Rich young

1. Divine

God's authority as, must be respected above man's *5T 713*
of nations, Lord God Omnipotent is *FE 505*
world is not without *5T 753*

2. Earthly

absolute, Israel's king was not to be *PP 611*
actuated by desire for gain or love for sinful pleasure *GC 586*
all under God's rule and government *6BC 1081*; *FE 505*
American, will yield to demand for Sunday law *GC 592*
apostates will stir up, against Sabbath-keepers *GC 608*
are God's servants *6BC 1081*
assuming to exalt themselves above God *CG 492*
attention of, fixed on events taking place *Ed 179*; *MM 333*; *PK 537*
base or unjust action should not be done by *6BC 1081*
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brand of antichrist on *TM 39*
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Christ foretold how church would be treated by *GC 39*
Christ has promised wisdom to speak before *COL 252*
Christ's followers brought into conflict with *DA 277-8*
Christ's servants are to lift Him up before *DA 354*
Christian's duty to obey, in exercise of just and legitimate authority *GC 278*
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councils of, angels as spokesmen in *Ed 305*; *GC 632*
courtesy of Paul before *GW 123*; *MH 489*
devils' efforts to control and influence *4BC 1173*
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God alone is above all *Te 53*
God has agents among *GC 610*
to thwart Satan's plans *1T 203*
God has set bounds to, beyond which they cannot go *1T 203*
God is above *6BC 1081*
God moves upon, in behalf of His people *ChS 168*; *TM 202*
God restrains *1T 203*
God will overrule, till third angel's message is proclaimed *1T 203*
God will teach His people what to say when brought before *TM 386*
God's agents among, angels aid *1T 203*
God's people will be called before *1SM 415*; *TM 119*
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God-fearing, will accept truth under loud cry of third angel *1T 203*
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has no civil or moral right to compel men to worship God *PK 511*
have Ruler in heavens *4BC 1169*
heart of every, in God's hand *3BC 1139*
held in check and under God's control *4BC 1173*
ideal, qualifications of *PK 26*
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lesson which all, need to learn *PK 521*
little dependence can be placed on, in day of adversity *COL 171*
men should not be upheld by, in acts of oppression *6BC 1081*
Medo-Persian, devils' influence over *1T 295*
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need to hear truth *Ev 561*
neglect of, to punish iniquity of subjects *PP 728*
no, authorized to come between God and man *9T 234*
not to be worshiped as gods *Ev 561*
obedience to, Münzer (Thomas) denounced *GC 191*
of Christendom, decree that will be issued against Sabbathkeepers by *GC 626*
overruling Power has to do with affairs of *PK 535*
persecuting, will conspire against God's people *5T 450*
will conspire against Sabbathkeepers *PK 606*
person who fears God will honor *GC 278*
power of: imparted by God *Ed 174*; *PK 502*
should be used to terrify evildoer *1T 362*
should be used without partiality and hypocrisy *6BC 1081*
prejudice against *1T 203*
recognition and support by, work of God's kingdom is not clamoring for *DA 510*
represented as dragon warring against saints *TM 39*
requirements of, subordinate to God's claims *FE 79*
respect for: enjoined *PP 311*
fifth commandment of Decalogue enjoins *PP 308*
ridiculed Christ's claim to be king *COL 77*
robes and badges worn by, in Christ's time *DA 610*
Satan controls many *1T 203*
Satan has active agents among *GC 610*
Satan will urge, to destroy God's people *PK 590-1*; *5T 475*
SDA will be heard by *Ev 560*
some, will be converted and endure through time of trouble *1T 203-4*
Spirit's influence restrains, while Christ intercedes in heavenly sanctuary *GC 610*; *1T 202*
subjects of, Bible lessons of priceless worth for *FE 542*
success of, depends on use of power bestowed by God *Ed 174*
traffic in intoxicating liquor should be prohibited by *3BC 1162*

union of, with ministers of religion to dictate in matters of conscience *AA 432*
warned not to drink wine and strong drink *Te 53*
when Christians are not to obey *PP 719*; *1T 361-2*
who became as children by continued transgression *PK 323*
whose principles are debasing, corrupt men have chosen *1T 362*
why some, join church *GC 386*
wicked, under control of devils after probation closes *1T 204*
will bow to Satan's false theories *FE 472*
will rank themselves on side of man of sin *2SM 373*
wise, will not permit people to be oppressed because they regard God's law *6BC 1081*
See Authorities

3. Jewish

called to be representatives of God to nation *DA 156*
Christ exposed character of *DA 612*
copies of Scriptures were to be made for *PK 52*
Moses given instructions for guidance of *PK 52*
precepts of God's law were to be daily study of *PK 465*
who will rise in resurrection of the wicked *GC 667*

4. Religious

arbitrary, no man is to come into God's work as *FE 529-30*
conference presidents' disposition to be, displeases God *9T 270*
exacting, leader of God's people must not assume prerogatives of *TM 491*
gospel worker should never act as *CS 147*
no man set as, in churches *TM 477*
over God's people, no man set as *MM 165*; *9T 270*, *275-6*; *TM 495*
youth are to be, over God's kingdom within them *Ed 204*

5. Rich young

Christ interviewed by *COL 390-6*; *CS 150-2*, *210-1*; *DA 518-23*, *719*; *2SG 239-42*; *1T 170-78*, *207*, *350-1*, *483-4*; *2T 679-80*, *690*; *4T 219-20*
Christ pointed out idol of *1T 171*
Christ tested sincerity of *DA 518*
conditional promise given to *COL 395*
failed to love neighbor as himself *1T 171*
first precept of Decalogue violated by *1T 484*
had great possessions *DA 518*
had high estimate of his own righteousness *DA 518*
last six commandments of Decalogue not kept by *1T 172*
love for God lacking in heart of *DA 519*
love of riches was supreme in *1T 171*
loved gifts of God more than the Giver *DA 520*
loved his possessions more than God *PK 221*; *1T 172*
member of honored council of Jews *DA 520*
might have become worker for Christ *CS 152*; *PK 221*
position of responsibility held by *DA 518*
possessions and exalted position were detrimental to *DA 520*
possessions were idols of *1T 484*
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riches were idol of *DA 520*
saw Christ bless children *DA 518*
Ten Commandments not kept by *1T 171*
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world was god of *COL 392*

Supplement

Christ's conversation with *FW 70*
possessions were a god to *UL 29:3*
told to keep commandments; how many do this? *TDG 239:2*

Rulership

Rulership, God's, above that of earthly rulers *9T 94*
punishment for rebellious against *PK 276*

attitude of, influences others; not sitting at Jesus' feet *PM 134:4*
danger of sanguine person exercising, over brethren *PM 139:3*
desire for *UL 351:4*
self-exaltation absorbs the mind with the idea of *1MCP 274:1*
spirit of, needs to be removed *UL 289:8*
wrong over Christ's heritage *UL 267:2*

Ruling

Ruling, church leaders' desire for, over others *9T 275-80*; *TM 76*, *363*, *366*, *494*
over others, consecrated man does not seek *PK 31*
wife's desire for, over husband *2T 572*
See also Supremacy

Ruling power

Ruling power, compulsive, among God's people there should be no *TM 483*
gospel workers wishing to be *GW 269*
in gospel work, warning re *TM 483*
man who feels invested with authority to make his will a *TM 362*
persons deserving to be, need sanctification of submission *SD 97*

Rum

Rum, mental and physical degeneracy caused by *CH 49*; *Te 174*

Rumanians

Rumanians, in America *ChS 201*

Rum drinker

Rum drinker, without rum, feels miserable *CD 410*; *4aSG 138*

Rummery, S.

Rummery, S. *2T 23*

Rumor, Rumors

Rumor, Rumors, circulation of *5T 295*
floating, unity destroyed by *3BC 1163*; *TM 504*

Rum seller

Rum seller, accountable to God for wretchedness he causes *Te 41*
business of, terrible results of *MH 338*
classed with Cain *Te 41*
leads men to become Satan's slaves *Te 40*
tears and cries of drunkard's family exasperate *Te 33*
unity frequently destroyed by *TMK 184:3*
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Runner, Runners

Runner, Runners, Grecian, prize sought by *AA 311-2*

Running ahead

Running ahead, of Christ, danger of *2SM 13*, *59*

Running to and fro

Running to and fro, God's messengers should be seen *ML 63*

Rural area, Rural areas

Rural area, Rural areas, Christ preached in *Ev 54*
educational program needed in *MH 192*
evangelistic work in *Ev 46*, *50-1*
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of America, establish schools in *6T 137*
people in, easier to reach with truth *Ev 46*
recovery of health by living in *Ev 51*

See also Country (rural area)

Rural Health Retreat

Rural Health Retreat *See* St. Helena Sanitarium

Rush

Rush, hurry and, results of *SD 37*

Rushes

Rushes, *See* Bulrush

Rushing

Rushing, into something without knowing what to do *2SM 362*
See Activities, hurried

Rushing ahead

Rushing ahead, where you are not wanted *CSW 70*

Russia

Russia, advent message taken from Germany to *GC 364*
millions in, truth not heard by *LS 305*

Russians

Russians, in America, gospel work among *ChS 201*

Rust out

Rust out, more people, than wear out *2T 526*

Rusting out

Rusting out, from inaction, minister should die from hard work rather than from *2SM 221*

Rut

See Groove
God's people to get out of *HP 321:6*

Ruth

Ruth, Moabitess, turned to true God *COL 290*, *301*; *PK 19*

Ryan, Abraham F.

Ryan, Abraham F., poem "Better Than Gold" by, quoted *MH 362*

Rye flour

Rye flour, bread made of wheat flour and oatmeal and *CD 321*

S

Sabbath (Part 1 of 2)

Sabbath

Sabbath *DA 281-9*; *Ed 250-2*; *PK 179-87*; *TM 131-41*
1. Origin of
2. In patriarchal times
3. In Israel (in Egypt)
4. In Israel (during wilderness sojourn)
5. In Israel (miscellaneous)
6. In Israel (during Babylonian captivity)
7. In Israel (following return from Babylonian captivity)
8. In New Testament times
9. After New Testament times
10. In future (before second advent)
11. In world to come
12. Change of
13. Clothing worn on
14. Commandment re
15. Diet on

16. False (spurious)
17. God's mark
18. God's memorial
19. God's sign (token)
20. Law of (or re)
21. Preparation for
22. Use of
23. Miscellaneous
Supplement

1. Origin of

as old as world itself *GC 455*; *PP 336*
Christ instituted (made) *DA 281*, *288*, *472*, *630*; *PK 183*
dates from Eden *MB 63*
essential for man in Paradise *PP 48*
Father and Son rested on, at creation *DA 769*
first, of world's history *PP 47-8*
God rested on *EW 217*; *PP 47*, *111*; *4aSG 14*; *4T 247*
instituted: at creation *7BC 979*; *CG 533*; *DA 206*, *281*, *283*, *769*; *Ed 250*; *EW 217*; *FE 375*; *GC 437-8*, *453*, *455*; *LS 96*; *ML 140*; *PK 180*; *PP 47*, *111*, *307*, *336*; *3SG 90-1*, *295*; *4aSG 14*; *SL 74*; *1SM 222*; *SR 145*; *1T 76*; *2T 582-3*; *4T 247*; *7T 105*; *8T 197*; *9T 94*; *TM 136*
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when God made world in six days and rested on seventh *2T 582-3*
institution of, God's joy at *6T 349*
heaven and earth filled with rejoicing at *DA 769*; *6T 349*; *7T 105*; *8T 197*
made after creation of man, to meet his necessities *2T 582*
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as day of rest for man *PP 47*, *111*; *SR 330*
as God's day of His rest *7BC 910*
sense in which God rested on *PP 47*
set apart by God as day: for sacred meditation *3SG 254*
for worship of God *CH 577*; *CS 66*; *3SG 254*; *1SM 222*
sanctified to Himself *4T 147*
to be kept in honor of His name *EW 33*; *LS 101*

2. In patriarchal times

Abraham kept *GC 453*
Adam and Eve kept, after they sinned *GC 453*; *PP 80*; *3SG 52*
before they sinned *EW 217*; *GC 453*; *PP 80*; *3SG 52*
Adam and Eve were given *8T 197*
as day of rest *DA 281*
all of Adam's children remaining loyal to God honored *PP 80-1*; *3SG 53*
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Cain and his descendants: chose their own time for rest instead of observing *PP 81*; *3SG 53*
did not respect *PP 81*; *3SG 53*
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Jacob kept *GC 453*
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Noah kept *GC 453*
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patriarchs from Abel to Noah kept *GC 453*

3. In Israel (in Egypt)

brought prominently before Israel *PK 180*
Israelites generally disregarded *PP 258*
Israelites lost knowledge of sacredness of, to great extent *PP 336*
Israelites observing, persecuted in Egypt *PP 258-9*
Moses instructed Israelites to keep *PK 181*; *PP 258*

taskmasters tried to force Israelites to labor on *PK 180-1*; *PP 336*

4. In Israel (during wilderness sojourn)
building sanctuary on, was forbidden *1BC 1108-9*; *PP 313-4*
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given to Israelites as perpetual covenant *6T 350*
Israel kept, before arrival at Mt. Sinai *DA 283*; *PP 295-7*
Israelites had knowledge of, before coming to Sinai *DA 283*
Israelites were brought out of Egypt in order that they might keep *7BC 984*; *FE 287*
Israelites were constantly reminded of obligation to keep *PK 181*; *PP 311*
by miracle of manna *PK 181*; *PP 294-7*, *409*; *3SG 253-5*; *SR 129-31*
kindling of fire on, forbidden *PP 409*
Moses called up into cloud on Mt. Sinai on *PP 313*
Moses was shown Christian world trampling, underfoot *PP 477*
neglect of *PP 409-10*
not instituted when law was given at Sinai *DA 283*; *PP 296*, *307*, *336*
not introduced as new institution at Sinai *PP 307*
offerings for, presented at sanctuary *PP 352*
profanation of, reproved *DA 283*; *PP 296-7*
sacredness of, shown and taught in giving of manna *PP 296*; *3SG 252-5*; *SR 130-1*
shewbread in sanctuary was renewed every *PP 348*, *354*
third time observance of, was enjoined upon Israelites *PP 313*
violation of, death penalty for *PP 409*; *1T 533*
willful, man stoned to death for *PP 408-10*

5. In Israel (miscellaneous)
converts from heathenism were to keep *PK 372*
Israelites distinguished by: as worshipers of God *DA 283*
from idolaters *6T 349*
from surrounding nations *DA 283*; *8T 198*
Judah's profanation of, before Babylonian captivity *PK 182*, *411-2*
kept ever since Exodus *GC 453*
no idolatry would have existed in Israel if, had been properly kept *PK 182*

6. In Israel (during Babylonian captivity)
some faithful Israelites lost their lives because they refused to disregard *DA 28*

7. In Israel (following return from Babylonian captivity)
buying and selling on, Nehemiah forbade *PK 671-3*
desecration of: in Nehemiah's time *PK 182-3*, *671-3*
Nehemiah fearlessly rebuked *PK 671*
pledge to refrain from *PK 667*
disregard of, Jews' intercourse with idolaters resulted in *PK 671*
Jerusalem's gates closed during *PK 671-2*
trading on, Jews bound by covenant not to engage in *PK 667*
violation of, Nehemiah's efforts to prevent *PK 671-3*

8. In New Testament times
beginning of, marked by sounding of trumpets *DA 774*
binding claims of, Christ emphasized *PK 183*
blind man healed by Christ on *DA 470-5*
bodies of Christ and thieves removed from crosses before *DA 771*
care of animals on, by Jews *DA 286*
Christ and disciples walked amid nature on *Ed 251*
Christ appeared on, to John on Patmos *AA 581*; *7BC 955*
Christ attended synagogue on *DA 74*, *236-40*, *253*
accompanied by disciples *DA 253-6*, *284*; *Ed 251*
Christ came to free, from burdensome requirements of Jews *DA 206*
Christ did not abolish *DA 287*, *630*
Christ honored *DA 287*
in healing the sick *DA 207*
Christ kept, according to God's law *DA 284*; *PK 183*
Christ led disciples out by lakeside on *CG 534*

Christ linked His teaching with *COL 26*
Christ often called upon to read from prophets on, in His youth *DA 74*
Christ rested in tomb during *5BC 1113-4*; *DA 769*, *774*; *GC 346*
after accomplishing work of redemption *DA 769*
Christ spent, at Bethany *DA 557*
Christ was rejected on, at Nazareth *DA 236*
Christ's disciples rested on, while He lay in tomb *EW 181*
Christ's miracles on, were for relief of the afflicted *DA 538*
Christ's regard for *PK 183*
Christ's sermons on, not always preached in buildings *CG 534*
Christ's teachings re *DA 281-9*
Christians were to pray that their flight might not be on *DA 630*
demoniac healed by Christ on, at synagogue in Capernaum *DA 253-6*
desecration of: by Jewish nation *TM 75*
Christ acquitted His disciples of charge of *DA 285*
Christ refused to plead guilty to charge of *DA 211*
Christ was accused of *DA 284*
Christ was arraigned before Sanhedrin on charge of *DA 204-13*
Christ was not accused of, at His trial before crucifixion *DA 705*
Christ's disciples accused of *DA 284*
Jewish leaders were defeated in charging Christ with *DA 395*
faithful women watched for passing of, while Christ lay in tomb *DA 788*
Jew was not allowed to: kindle fire on *DA 204*
light candle on *DA 204*
Jews accused: Christ of breaking *DA 204-6*, *286-7*, *471-4*
Christ's disciples of breaking *DA 284-7*
Jews caused, to be regarded in false light *GC 52*; *PK 183*
Jews hedged in, by senseless restrictions *DA 204*
Jews loaded down, with rigorous exactions *GC 52*
Jews made observance of, burdensome *GC 52*; *2SM 319*
Jews' senseless restrictions re, Christ swept away *DA 287*
Jews' traditional requirements re, Christ set aside *DA 450*
Jewish leaders held council on, re Christ's body *DA 777-8*
Jewish leaders surrounded, with burdensome requirements *DA 284*
Jewish perversion of observance of *PK 183*
Jewish requirements made, curse instead of blessing *DA 206*
Jewish restrictions re, how Christ opened way to denounce *DA 206*
John observed, on Patmos *AA 581*; *7BC 955*; *SL 74*
lame man healed by Christ on, at pool of Bethesda *DA 201-13*; *MH 81-4*
man with withered hand healed by Christ on *DA 286-8*
multitudes went to temple for worship on *DA 201*
never-to-be-forgotten, when Christ rested in tomb *DA 774*
Nicodemus had opportunity for reflection on, while Christ lay in tomb *DA 775*
not delight to Jews *DA 204*
object of, Jewish leaders had mistaken *DA 285*
priests' work in temple was in harmony with *DA 285*
Paul and companions spent, at Philippi *AA 212*
Paul preached in synagogue of Antioch in Pisidia on *AA 170-3*
perversion of observance of, by Jews *DA 204*, *284*; *PK 183*
Peter's mother-in-law healed by Christ on *DA 259*; *MH 29*
Pharisees accused Christ of breaking *1SM 314*
Pharisees reproved healed lame man for carrying bed on *DA 203*
plucking of grain on, by Christ's disciples *DA 284-6*; *PP 531*
priests could rest little on, while Christ was in tomb *DA 777*
priests in temple performed greater labor on, than other days *DA 285*
purpose of, Christ's purpose in parable teaching was in direct line with *COL 25*
rabbis forbade healing on *DA 259*
rabbinical requirements re, Christ did not conform to *DA 284*; *PK 183*
reverence for, Christ showed *PK 183*
rite of circumcision performed on, by Jews *DA 456*
Satan had worked to pervert, among Jews *DA 283*

significance of, how Jews had lost *DA 283*
still sacred when Jerusalem was destroyed *DA 630*
tells of peace restored through Christ *DA 289*
temple courts filled with worshipers on, while Christ lay in tomb *DA 774*
three successive, Paul preached to Thessalonians on *AA 229*
two successive, Paul's ministry at Antioch in Pisidia on *AA 171-3*
wall of tradition and requirements that barricaded, Christ broke down *DA 286*

9. After New Testament times

all Christians kept, in first centuries *GC 52-3*; *SR 329*
Armenians of Asia observed *GC 63*
church councils pressed, lower and lower *GC 53*; *SR 329-30*
churches in central Africa observed *GC 63*, *577-8*
churches of Ethiopia kept *GC 577-8*
contempt shown for, as Jewish institution *GC 52-3*
declared accursed *SR 330*
divine authority of, papal council in sixteenth century publicly confessed *GC 577*
evangelist on island of Iona observed *GC 62*
heathen festival exalted in place of *GC 52-3*
honored by some Protestant Reformers *SR 353-4*
kept after Constantine issued his Sunday law *SR 329*
made day of fasting to show hatred of Judaism *GC 52-3*
man of sin trampled, in dust *2SM 105*
underfoot *GC 453*
object of special attack during Christian dispensation *PK 183-4*
observance of, declared to be accursed *GC 53*
observed after Sundaykeeping started *GC 52*
observer of, denounced in strongest language *GC 65*
papacy attempted to substitute spurious sabbath in place of *ChS 155*
papacy exalted Sunday in place of *Ev 225*; *TM 140*
papacy forced churches of Africa to set aside *GC 578*
papacy made, a nonentity *Ev 225*
profanation of, papal leaders demanded *GC 65*
prohibited by edict in Ethiopia *GC 577-8*
pronounced relic of Judaism *GC 53*; *SR 330*
Protestants have exalted Sunday above *FE 288*
re-established in churches of Africa *GC 578*
religious world has trampled, beneath unholy feet *ChS 155*
Roman Church observed, before her complete apostasy *GC 578*
Roman Church's efforts to exalt Sunday instead of *GC 51-3*
Roman Church's enmity toward, and its defenders *GC 574*, *578*
Roman Church's hatred for *GC 65*
some Christians observed *GC 63*; *SR 335*
in every age *EW 216*; *GC 61*
while keeping Sunday *GC 52-3*, *65*, *574*; *SR 329*
some Waldenses kept *GC 65*, *577*
Sunday united with portion of, in England *GC 576-7*
in Scotland *GC 577*
truth re, spread from island of Iona *GC 62*

10. In future (before second advent)

advocates of Bible, oppressive enactments will be resorted to for oppressing *5T 450-1*
death decree will require God's people to give up, or lose their lives *EW 282-3*; *1T 353-4*
desecrators of, effects of seven last plagues upon *EW 65-6*
God's people will be honored for keeping, in time of trouble *LS 103*
great point at issue in final conflict will be *7BC 983*
great test of loyalty to God will be *GC 605*
law against, there will be *7BC 910*
man of sin will oppress those who keep *TM 118*
men in responsible positions will ignore and despise *ChS 155*
many people will embrace, on hearing third angel's message *1T 77*
observers of: people will be aroused by false charges against *GC 590*

Sunday party is strengthening itself to oppress *2SM 359*
will be accused as troublers of people *GC 590*
people who hallow, wrath of man will be aroused especially against *PK 512*
people who honor: will be charged with bringing God's judgments upon earth *GC 592*
will be denounced as causing anarchy *GC 592*
will be denounced as enemies of law and order *GC 592*
persons trampling on, seven last plagues will fall on *EW 65*
proclaimed more fully: at commencement of time of trouble *EW 33*, *85*; *LS 101*
under outpouring of Spirit *EW 33*, *85*
seventh-day, great issue is coming re *4BC 1163*
substitution of Sunday in place of, last act in drama will be *7T 141*
Sunday law will trample, underfoot *5T 137*
wicked men will try to compel God's people to profane *GC 640*

11. In world to come

redeemed will assemble in sanctuary from Sabbath to *6T 368*
redeemed will observe *EW 217*; *6T 368*
as day of rest and rejoicing *DA 769-70*
as God's holy rest day in new earth *DA 283*
through all eternity *EW 217*

12. Change of *GC 52-4*

argument that Christ made *GC 447*
authority of church fathers claimed for *GC 448*
authority of tradition claimed for *GC 448*
basis of, Christ's resurrection on Sunday falsely set forth as *EW 216-7*
breach made in God's law by, repaired in time of the end *PK 678*
Christ did not make *GC 447*
devils impersonating the dead will sanction *EW 87*
doctrine that Christ made, Satan instigated *EW 216*
efforts made to effect *GC 52-4*
Eusebius of Caesarea quoted re *GC 574*
for spurious sabbath *2SM 105*
fulfills prophecy *GC 446*
God has not made *EW 33*, *255*; *GC 455*; *LS 101*; *PK 184-5*
man of sin instigated *4BC 1169*; *7BC 910*, *979*, *984-5*; *GC 446*; *LS 96*; *PK 179-80*; *1T 76*; *6T 265*; *TM 140*
mark (sign) of Roman Church's authority is *Ev 234-5*; *GC 448*; *SR 383*
no evidence found in favor of *GC 434-5*
no Scripture authority for *GC 447*
not attempted openly at first *SR 329*
papacy authorized *GC 446*
papacy made *4BC 1169*; *GC 446-7*
papacy made breach in God's law by *GC 453*
papal power made *GC 452*; *TM 140*
papal power took seal from God's law by *GC 452*
pope exalted himself above God by *EW 65*; *GC 446*
pope made, from seventh to first day of week *EW 33*, *65*; *GC 446*; *LS 101*
Protestants generally admit Bible gives no authority for *GC 447*
Roman Catholic Church made *TM 140*
Roman Catholics acknowledge that papacy made *GC 447-8*, *577*
Satan instigated *EW 216*; *GC 52-3*; *PK 179-84*; *PP 336*; *1T 342*; *7T 105*; *9T 229*
Satan will appear as false christ claiming to have authorized *GC 624*
Satan's objectives in *7BC 975*; *EW 215-6*; *GC 53-4*; *PK 183-4*; *PP 336*; *9T 229*
Satan's plan for making *EW 215-7*; *TM 472-3*
Scriptures record no *SR 380*
seal taken from God's law by *GC 452*
unconsecrated church leaders used by Satan to make *GC 52-4*

13. Clothing worn on *MYP 349*; *6T 355*

at church services *6T 355*
be careful re, for worship before God *1T 275*
boots and shoes for, should not be blacked and brushed on the day *CG 528*; *6T 355*
farmers' *2SM 474-5*

proper, poor believers should be helped in obtaining *2SM 475*
sacred regard for the day should be shown by *2SM 476*
should be neat, well-fitting, and comely *2SM 474-5*; *6T 355*
without adornment *6T 355*
should not be: dusty and soiled *CG 428*
that worn throughout week *CG 428*; *2SM 474-5*; *6T 355*
should not conform to worldly fashions *6T 355*
should not have gaping rents *CG 428*
special suit needed for, at church services *6T 355*
women's *2SM 475*
See also Clothing

14. Commandment re *PP 307-8*

all Christians should regard *PP 296*
as binding as other nine precepts of God's law *FE 287*
as firmly established as God's throne *SL 68*
Christ gave *MM 49*
contains God's seal *GC 452*; *PP 307*
declares God to be Creator of heavens and earth *GC 452*
distinguishes Creator from all false gods *GC 53-4*
greatest commandment in Decalogue *EW 65*
halo seen around *EW 255*; *LS 95-6*, *101*
mass of Christians trample underfoot *1T 342*
not changed by God *EW 33*
not nailed to cross *EW 33*; *LS 101*
obedience to, people must plainly hear importance of *Ev 232*
requires sacrifice *GC 454*
object of special attack *PK 183*
only precept of Decalogue that: contains God's seal *GC 452*; *PP 307*; *6T 350*
contains Lawgiver's name and title *GC 452*; *PP 307*
points men unmistakably to true and living God *GC 53*; *PP 113*
shows authority by which law was given *PP 307*
tells who God is *SD 59*
professed Christians who despise *TM 266*
regard for, worshipers of God especially distinguished by *GC 446*
reveals Creator of heavens and earth *GC 53-4*
Satan's efforts especially directed against *GC 54*; *PP 113*
seen with halo around it *EW 32-3*, *255*
shows God's claim to reverence and worship above all others *GC 452*
test for this time *7BC 920*
third angel's message calls for presentation of *Ev 184*
torn down by Satan *1T 342*
well-nigh universal disregard of *PK 186*
why majority refuse to obey *GC 454*
See also Ten Commandments

15. Diet on *CH 577*; *MH 307-8*; *3SG 253-4*; *6T 357*

cooking should be avoided *MH 307*; *6T 355*
eat less food *MH 307*; *6T 357*
because you are less active then *3SG 254*
eating cold food is not necessary *MH 307*; *6T 357*
food prepared on Friday may be heated *MH 307*; *6T 357*
food should be more simple *MH 307*; *3SG 254*; *6T 357*
gluttony, warning against *3SG 254*
greater variety of food should not be provided *MH 307*; *6T 357*
meals should be simple, palatable, and attractive *MH 307*; *6T 357*
more liberal supply of food should not be provided *MH 307*; *6T 357*
overeating on, causes many to dishonor God *6T 357*
harmful effects of *CH 577*; *MH 307*; *2T 374*, *414*
persons sick and suffering need warm food and drinks on *3SG 254*
same amount of food should not be eaten as on working day *CH 577*
san. patients must be fed *7T 122*

san. workers must be fed *7T 122*
sanitariums should provide meals with as little labor as possible *7T 122*
something should be provided as treat *6T 357*

16. False (spurious)

America will help to compel men to observe *6T 18*
baptized child of papacy *TM 140*
basis of, Protestants urge Christ's resurrection on Sunday as *GC 54*
bears: name of its author *6T 352*
no sanctity *6T 18*
signature of man of sin *2SM 385*
effort to exalt *2SM 385*
enemy thought to change times and laws by setting up *PK 184*
exalted in place of true *PP 477*; *1SM 222*; *2SM 106*, *375*
first day of week is *PK 184*
forcing men to accept, results of *8T 94*
given to world by Babylon *2SM 118*
God's enemies seek to exalt *FE 201*
handed down by heathen and papists *EW 255-6*
idol, make no compromise with keepers of *2SM 385*
set up by Protestant world in place of true *2SM 359*
ineffaceable mark of Satan's authority borne by *6T 352*
institution of Rome *9T 16*
man has no right or power to substitute Sunday as *CS 66*
man of sin set up *7BC 984-5*; *PK 179-80*
observance of, as avowal of allegiance to power in opposition to God *GC 605*
will be urged upon God's people *PK 188*
observance of Sunday as, origin of *GC 54*
Protestant churches have accepted *6T 193*
Protestants have accepted *FE 288*
revered all through religious world *ChS 155*
Roman Catholic Church will compel men to observe *6T 18*
Satan instituted *7T 105*
seventh-day Sabbath exchanged for *2SM 105*
stands in place of God's memorial before whole world *6T 18*
Sunday as, Satan's plan to transfer sanctity of true Sabbath to *PK 184*
See also Sunday

17. God's mark

must not be obliterated *7T 121*
of distinction between: God's people and world *7BC 949*; *Ev 233*
people who serve God and those who do not *7BC 981*
the obedient and the disobedient *7BC 970*
of His authority *6T 352*
of obedience to Him *7BC 981*
on His commandment-keeping people *MM 121*
placed on God's people *7BC 969*, *981*
showing who are His subjects *1T 287*; *6T 352*; *7T 121*

18. God's memorial

exalt *WM 32*
false and satanic heresies lead men to trample on *TM 62*
false sabbath exalted in place of *7BC 984-5*; *6T 18*
God's people must restore *GC 452*
importance of *GC 437-8*
made sacred at creation *MM 215*
man of sin has removed *7BC 984-5*; *6T 265*
men have torn down *Ev 225*; *6T 18*
must be kept holy *Ev 233*; *7T 107*
needs to be kept before people *Ev 213*
of Christ's creative power *COL 25*
of creation *1BC 1109*; *7BC 976*, *979*; *DA 281*, *288*; *Ev 239*; *GC 54*; *PK 678*; *PP 47-8*, *307*; *7T 107*; *8T 117*, *197*

importance of *GC 437-8*
of Creator's work *PP 307*
of fact that He is Creator *GC 438*
of His creative power *Ed 251*; *PK 372*; *PP 336*
of His creative works *CG 55*; *EW 217*; *GC 437-8*, *446*, *452*; *PK 180*, *678*; *PP 47-8*, *336*; *2SM 384*; *6T 266*
of His love and power *7T 109*
of living God *Ev 233*; *2SM 106*
of work of creation *DA 281*, *288*; *GC 54*
pointing men to Him as Creator *PP 307*, *336*; *TM 137*
Satan has aimed to tear down *PP 336*; *2SM 385*
Satan's efforts to remove *4BC 1172*; *PK 183*; *PP 336*
set apart by Christ *DA 288*
seventh day is *PK 183*; *SD 59*; *6T 265*
spurious sabbath given in place of *2SM 106*
torn down *6T 18*
trodden down by unholy feet *ML 224*
wicked men will try to tear down *2SM 55*
wicked people distinguished by efforts to tear down *9T 16*
will endure through eternal ages *2SM 107*
worshipers of beast distinguished by efforts to tear down *GC 446*

19. God's sign (token) *TM 131-41*
all who love God will bear *6T 265*
between Him and His people (subjects) *4BC 1168*; *7BC 949*; *DA 283*; *Ev 235*; *PK 179*, *182*, *184*; *PP 313*; *3SG 267*; *SR 141*; *6T 350*, *353*; *7T 105*, *109*, *122*; *8T 117*, *198*, *210*; *9T 16-8*, *94*; *TM 134*
distinguishing: His commandment-keeping people *2SM 160*
His loyal subjects from transgressors *6T 350*
His people from world *2SM 369*; *7T 105*
Israel when they left Egypt to go to Canaan *6T 349*
Israelites as worshipers of true God *PK 671*
people coming out of world to enter heavenly rest *6T 349*
people who serve God from those who do not *7T 108*; *9T 251*
the obedient from the disobedient *2SM 385*; *7T 105*
do not be ashamed to bear *7T 105*
importance of *GC 438*
John regarded, as sign that God was his *7BC 955*
John was shown people bearing *Ev 233*
must be: borne by persons accepting truth *8T 196*
kept before world *2SM 384*
of Christ's creative power *DA 288-9*
of Christ's power *DA 283-4*
to make men holy *DA 288*
of Christ's redeeming power *DA 289*
of Christ's sanctifying power *DA 288*
of creation *GC 438*
of Creator's power *DA 283*
of fact that He is Creator *GC 438*
of Him as Creator *6T 350*
of Him as Sanctifier *6T 350*
of His authority *GC 449*, *452*
of His creating world *6T 265*
of His creative power *Ed 250*; *GC 446*; *6T 350*; *9T 16*
of His government *MM 123*; *6T 350*
we must not dishonor *MM 123*
of His love *DA 281*
of His power *DA 281*, *283*
as long as heavens and earth endure *DA 283*
of His redeeming power *Ed 250*
of His rightful authority over beings He has made *SR 383*
of His work in creating world *6T 265*
of loyalty to God *7BC 981*; *GC 438*; *8T 94*; *TM 131-41*
of man's allegiance to Him *PP 307*

of obedience *6BC 1075*; *7BC 981*; *6T 350*; *TM 134*
of relationship existing between God and His people *6T 349-50*; *8T 198*
of sanctification *CH 223*; *6T 350*, *353*; *7T 107*, *144-5*
to people who keep it holy *6T 350*
of SDA order *7T 104-9*
people who bear, are to establish churches as memorials to Him *7T 105*
Satan works that, may be lost sight of *7T 105*
showing that: He is God of His people *PK 182*
He recognizes people who keep it as His chosen people *6T 350*
He sanctifies His people *PK 179*, *182*; *PP 313*; *6T 353*, *361*; *7T 105*; *8T 210*; *9T 17-8*; *TM 134-5*
its observers are His obedient subjects *8T 198*
its observers honor His law *6T 349-50*
its observers worship Creator *3SG 267*; *SR 141*
showing who are God's people *7T 121*

20. Law of (or re) *CS 66*; *PP 307-8*

Christ arraigned before Sanhedrin on charge of breaking *DA 211*
Christ's work of healing was in harmony with *DA 456-7*
connecting link between God and man *SR 141*
embodied in law given at Mt. Sinai *DA 283*; *PP 306-8*
form of expression employed in *PP 525*
given to test men's loyalty *1BC 1106*
is of imperishable obligation *DA 283*
NT does not re-enact *CS 66*
partial observance of, has worse effect on sinners than no observance *4T 248*
not accepted by God *4T 248*
preserved by miracle during 40 years of Israel's wanderings *1BC 1102*
referred to in Matt. 5:18 *DA 283*
secular labor on God's rest day is forbidden by *DA 207*
validity of, assumed in NT *CS 66*
work of relieving the afflicted is in harmony with *DA 206*
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See also Ten Commandments

21. Preparation for *PP 296*; *3SG 253-4*; *6T 353-6*

believers should put away their differences in *6T 356*
children should be told how to make *6T 356*
children should share in making *6T 356*
employees to be given time for *6T 356*
Friday as day of *CG 528*; *PP 296*; *3SG 253-4*; *2T 702-3*; *6T 354-5*
baths should be taken on *CG 528*; *6T 355*
boots and shoes should be blacked on *CG 528*; *6T 355*
children's clothing should be readied on *CG 528*
clothing should be in readiness on *CG 528*; *6T 355*
cooking should be done on *6T 355*
employers should let workers off at noon on *6T 356*
mending of clothes should be done on *CG 528*
preparation of food on *SR 130*; *6T 355*
secular work should be laid aside before sunset on *6T 355*
Friday's work should be planned with reference to *TM 272*
lesson re, from giving of manna *6T 355*
must be kept in view all through week *CG 527*; *ML 287*; *2T 702*; *6T 353-4*
physician's duty re *MM 50*
reform needed re, in home *6T 356*
should be completed on Friday *CSW 170*; *6T 355*
should begin in home *6T 354*

22. Use of

acquaint yourself with God on, through His works *Ed 251*
acts of mercy are: in perfect harmony with intent of *DA 207*
permitted on *PP 307*
acts of necessity are permitted on *PP 307*
acts on, be careful re *2T 702-3*

allow no business to encroach upon *PP 296*
be always ready to: help persons in need on *6T 360*
relieve suffering on *6T 360*
be careful not to exhaust your energies during week so as to be too weary on *6T 354*
better to lose employment than to refuse to keep *Ev 243*
blessing pronounced upon: persons who faithfully keep *EW 34*
persons who honor *GC 451*
building place of worship should not be done on *1BC 1108-9*; *PP 314*
business matters should not be discussed on *Ev 245*; *PP 307*; *6T 360*
business problems and *Ev 242*
business should be conducted so that you will not be exhausted on *CG 530*
business transactions should not divert your mind from *2T 583*
can be made delight to children *ML 287*
care for the sick and suffering on *PP 296*, *307*
center your thoughts on God and heaven during *CG 529*
children should be: educated to reverence *ML 287*
provided treat to eat on *MH 308*
taken for walk in fields and groves on *6T 358*
taken for walk out of doors on *2T 584*; *6T 358*
taken out into nature on *2T 583-4*
taught how to keep, by precept and example *6T 359*
taught not to break *AH 320*
children should dress quietly on *CG 528*
children should not be: allowed to play on *CG 533*
allowed to roam streets for amusement on *5T 36-7*
led to think that they are not to be happy on *CG 533-4*
left to do as they please on *6T 358*
told that it is wrong to walk out of doors on *CG 533-4*
children should spend some time out of doors on *2T 583*
children violate, who play on it *CG 533*
Christian world tramples, underfoot *1T 223*
Christian world trampling underfoot, Moses was shown *PP 477*
Christianity is not to be paraded merely on *4T 494*
circumstances will not justify work on, for worldly profit *4T 251*
closing of SDA restaurants on, witness of *MM 306*
clothes should not be mended on *CG 528*; *6T 355*
comfort the sorrowing on *WM 77*
comforting the sorrowing on, honors the day *ML 231*
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should be restricted to religious themes *2T 704*
conversation on common or worldly topics is improper on *2T 703*; *6T 360*
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conversation that is *2T 703*
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love of worldly gain leads to *4T 147*
ministers should reprove *2T 704*
robs God of His holy time *EW 65*
devote: to God's service *CG 527-37*
to healthful rest *DA 207*
to holy deeds *DA 207*
to improvement of your spiritual condition *4T 249*
to rest from labor *4T 249*
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devotional feelings on, persons who lack *3SG 254*
do not crowd into, work that should be done before *3SG 293*
do not devote, regularly to writing *CH 368*; *4T 539*
do not disregard, for worldly gain *MM 306*
to please people *MM 306*

do not do on, work that can be done on six working days *2T 702-3*
do not give, to pleasure seeking *6T 355*
to worldly employment *6T 355*
do not occasionally use, for secular business *4T 249*
do not use, for your own purposes *4T 114*
do not work in any manner for livelihood on *2T 702*
doing secular business occasionally on, is entire rejection of it *4T 249*
duty pertaining to six working days must not be left for *6T 354*
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warning against working on *1T 150*
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every, God's people do not need sermon on *Ev 348*
every energy of soul should be awake on *6T 362*
exalt, to its rightful position as God's rest day *GC 452*; *6T 352*
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failure to practice self-denial on, many believers err by *3SG 254*
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fate of persons who once kept, and gave it up *EW 37*
fate of persons who reject, after receiving full light upon it *1SM 66*
few hours on, abiding principle of truth is not merely for *5T 547*
God does not wish men to suffer pain on *DA 207*
God requires men to devote, to Him *CSW 170*
God's example in resting on, follow *DA 207*; *PP 47*
God's law violated by trampling on *FE 475*
God's people leave their usual employment on *DA 207*
God's people were to observe, throughout all generations *7BC 979*
great blessings promised to persons who highly esteem *2T 702*
hands should rest from worldly employment on *CG 527-37*; *ML 287*
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how parents can make, interesting to children *2T 583-5*
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Sabbath (Part 2 of 2)

free from secular labor *TM 136*
in commemoration of God's rest *PP 111*
in harvesttime *3SG 292-3*
inviolate *4T 252*
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kindling fire on, severity of climate makes necessary *PP 409*
labor for profit is not lawful on *DA 207*
lawful acts performed on, by persons in God's service *DA 285*
laying plans on, avoid *PP 307*
let your works show that you keep, inviolate *4T 252*
life's necessities must be attended to on *DA 207*
make: delight to children *5T 320*
interesting to your family *2T 585*
most interesting day of week at home *2T 584*
most joyful day of week *6T 359*
sweetest and most blessed day of week *CG 532*; *ML 287*
man has work to do on *DA 207*
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man must be holy in order to keep, holy *DA 283*
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men need not enclose themselves within walls on *2T 583*
men need not shut themselves away from out-of-doors on *2T 583*
men rob God when they unfit themselves for worship on *CG 530*

men who would violate God's law by trampling on, do not vote for *GW 391-2*
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mind should be disciplined to dwell on sacred themes on *2T 703*
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miss. work on, by sanitarium workers *WM 339*
most favorable day of week for devotional thoughts and feelings *2T 704*
nature study for children on *ML 140*; *6T 358*
needs of suffering humanity must never be neglected on *7T 106*
no man at liberty to spend, in unprofitable manner *2T 704*
not a day for useless idleness *6T 361*
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nurses should do no unnecessary work on *MM 214*
occupations of daily life should be left on *DA 207*
one hour of, be careful not to infringe upon *1T 532*
do not rob God of *2T 702*
opportunity provided by, for communion with God, nature, and one another *Ed 251*
opportunities of, invaluable as means of intellectual training *Ed 251*
ordinary med. treatments should not be given on, when they can be postponed *MM 214*; *7T 106*
parents and children should study nature on *CG 533*
parents should give attention to children on *ML 287*
parents should make, blessing to themselves and to children *ML 140*
parents should read to children most attractive portions of Bible history on *ML 287*
parents should spend much time with children on *6T 358*
parents should take care of children on *CG 533*
parents who let children violate, are guilty also *CG 533*
people who love God should make, a delight, holy and honorable *2T 584*
people who refuse to keep, will know that death is reward of transgressor *3SG 53*
person will not be held guiltless who neglects to relieve the suffering on *DA 207*
persons obliged to work on, always in peril *CH 422*
persons who have trodden underfoot, fate of *EW 37*
persons who refrain from work on, may claim divine comfort and consolation *MM 215*
persons who sleep much on, God is displeased with *2T 704*
physician's duty to properly prepare for *MM 50*
physician's right to relieve suffering on *MM 50*
physician's travel on, that is not desecration of the day *MM 214-5*
physician's work that is not violation of *CH 368*
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physicians have few opportunities for release from care on *CT 472*
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physicians may be obliged to make, day of exhausting labor *CH 368*; *4T 539*
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physicians should do no unnecessary work on *MM 214*
physicians should not regularly devote, to writing or labor *CH 368*; *4T 539*
physicians should not travel on, except to alleviate real suffering *MM 214-5*
physicians should plan their work so as to keep *MM 214*
physicians tempted to do many things improper to do on *7T 106*
poor man is not permitted to work on *4T 251-2*
portion of, all should have opportunity to be out of doors during *2T 583*
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regard, as day of delight *CG 531*
relieve the afflicted on *WM 77*
relieving the afflicted on, honors the day *ML 231*
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is work of mercy and not violation of it *4T 539*
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sacredness of, children should be taught *2T 701-2*
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secular employment should be suspended on *ML 231*; *WM 77*
secular matters should be laid aside on *CG 529*
secular papers should be put out of sight during *6T 355*
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SDA restaurants should be closed on *MM 306*; *7T 121-3*; *WM 112*
should be: as sacredly observed now as in Israel's time *PP 296*
day of blessing *CG 529*
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should not find man exhausted by work of week *CG 530*
show that SDA are His people by keeping, holy *2SM 160*
sick and suffering people should be cared for on *DA 207*; *3SG 254*
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soul's needs should receive special attention on *ML 287*
spend hours of, to God's glory *CSW 54*
spending, enclosed within walls is unnecessary *2T 583*
spent in fasting by JW and EGW *1T 593*
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students should not bring secular studies into holy time of *4T 114*
study God's messages in nature on *COL 26*
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things of nature that should be called to children's attention on *2T 584*
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time of, children should not devote to play *2T 583*
toil that gains livelihood on, must cease *DA 207*
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wrong use of: proves curse *3SG 293*
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23. Miscellaneous

all heaven keeps, but not in listless and do-nothing way *6T 362*
all heaven watches to see how God's people observe *2T 704*
all heavenly host kept, before man sinned *EW 217*
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belongs to Christ *DA 288*
bids men behold God's glory in His created works *COL 25*
binding claims of, must be presented to all people *LS 209*
blessing on, has not been removed *GC 435*
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Sabbath afternoon - Sabbath school teacher, Sabbath school teachers

Sabbath afternoon

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extremists will cause, to be regarded as bigoted, pharisaical, and fanatical *MM 269*
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Sabbathkeeping student, Sabbathkeeping students

Sabbathkeeping student, Sabbathkeeping students, must possess more moral courage than hitherto manifested *4T 431*

Sabbath Laws and Sabbath Duties

Sabbath Laws and Sabbath Duties, by Robert Cox, quoted *GC 574*

Sabbath morning

Sabbath morning, be prompt at SS and church service on *CSW 169-70*
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family should be up with sun on *CSW 54*
family should rise early on *CSW 169-70*; *6T 357*
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rise early with birds on *CSW 170*
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Sabbath observance

Sabbath observance *CG 527-37*; *DA 206-7*, *285*; *Ev 237-46*; *MM 215*; *PP 296*, *307-8*; *3SG 292-3*; *1T 531-3*; *2T 582-5*; *4T 247-54*; *6T 349-68*; *7T 104-9*
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Ancient of Days established *GC 455*
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Sabbath reform

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plans should be laid to interest children in *CSW 113-4*
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real object in, guard against forms and ceremonies that eclipse *CSW 151*
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Spirit's help needed in *CSW 160*
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sternness and faultfinding should find no place in *CSW 152*
students should not neglect, because of their studies *4T 425*
successful teaching methods of public schools could be used in *4T 70*
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themes that should be presented in *CSW 12-3*
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time to prepare for, family should have plenty of *CSW 54*
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trained personnel needed to manage *FE 256*
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youth afforded precious opportunities and privileges in *CSW 52-3*
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youth having vital godliness are needed in *CSW 104*
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Sabbath school administration

Sabbath school administration, guiding principles in *CSW 151-86*

Sabbath school class, Sabbath school classes

Sabbath school class, Sabbath school classes, amuse themselves when teacher is tardy *CSW 92*
better to double, than multiply teachers whose influence demoralizes *CSW 91*
church members should be taught how to conduct *MH 149*
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Sabbath school conventions

Sabbath school conventions *CSW 185-6*
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Sabbath school exercises

Sabbath school exercises, do not make, dry and uninteresting *CSW 114*
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Sabbath school leader, Sabbath school leaders

Sabbath school leader, Sabbath school leaders, affection and love should be manifested by *CSW 152*
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irritated and annoyed, need to be born again *CSW 65*
long and tedious talks should not be given by *CSW 167*
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need to: be thorough Bible students *CSW 164*; *FE 121*
learn to lead youth and children to Christ *FE 121*
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manifest less smartness *CSW 167*
plow deeper *CSW 163*; *FE 121*
put more thought and work into task *FE 121*
persons who do things in mechanical way should not be *CSW 162*
Spirit's aid needed by, in reading character *CSW 162-3*
teachers and, should labor for perfect harmony *CSW 159*

Sabbath school lesson, Sabbath school lessons

1. Study of

2. Teaching of
3. Miscellaneous

1. Study of *CS 137-8*
devote time to, on Sabbath afternoon *Ed 251-2*
more important than common school studies of week *CSW 18*; *3T 189*
neglect of, displeases God *CSW 118*
flimsy excuses given for *3T 189*
give up social visit to avoid *CT 137*
parents should devote time each day to *CSW 41*; *CT 137*
including Sabbath *6T 359*
with children *CSW 19*, *41*; *CT 137*; *Ed 251-2*; *3T 189*; *6T 359*
parents should interest themselves in *CG 512*; *CSW 56*
review, before going to SS *CSW 54*
daily during week *Ed 252*
Scripture texts should be memorized in *CSW 42*; *CT 137*
time that should be given to *3T 189*
youth's duty re *CSW 21*

2. Teaching of *CSW 27*, *84*, *113-7*, *158*, *165*, *167*; *4T 70*
blackboards, illustrations, object lessons, and pictures should be used in *4T 70*
light should be shed in heart and mind by *CSW 117*
simple language needed in *CSW 167*
tame and lifeless, avoid *CSW 158*

3. Miscellaneous
discussion of, controversy must not control in *CSW 27*
liberty should be given for frank *CSW 27*
do not make, dry and spiritless *CSW 84*
how to fix, in memory *CT 137-8*; *Ed 251-2*
learned well, go to SS with *CSW 54*
methods of teaching, improve *CSW 114*
no such thing as "getting through with" *CSW 116*
parents should ask children questions about *6T 359*
parents should interest children in *CG 512*; *3T 189*
practical application should be made of *CSW 113-4*
teachers and pupils should learn: perfectly *CSW 118*
as perfectly as lessons of day school *CSW 118*
theme of, let Christ be *CSW 165*
what to do when differences of opinion arise on points of *CSW 27*

Sabbath school members

Sabbath school members, should have patient, prayerful, persevering fidelity *5T 304*
need to: become intelligent in knowledge of Scriptures *CSW 18*
dig deep for gems of truth *CSW 22*
know what is truth *TM 110*
spirit of investigation needed among *CSW 27*
urged to go to God's word for truth and light *CSW 32*

Sabbath school offering, Sabbath school offerings

Sabbath school offering, Sabbath school offerings *CSW 129-47*

Sabbath school officer, Sabbath school officers

Sabbath school officer, Sabbath school officers, choosing of *CSW 165*
be sure that personal preferences do not rule in *CSW 165*
egotism and pride should be put away by *CSW 28-9*
frequent change of, is advantage to school *CSW 165*
SDA schools should train youth to serve as *6T 136*
Spirit's guidance and instruction needed by *CSW 160*
spiritually minded, need of *FE 253*
work to be done by, to lead youth in safe paths *CSW 161-2*

Sabbath school picnic

Sabbath school picnic, for children *Ev 454*

Sabbath school superintendent, Sabbath school superintendents

Sabbath school superintendent, Sabbath school superintendents, broad field for cultivation by *CSW 11*, *157*
duty of, to put away complaining, scolding, and whip *CSW 168-9*
election of *CSW 160-1*
essential qualifications of *CSW 11*, *77*, *157-8*, *162-3*
neglect of other Sabbath services by *3T 188-9*
parents and children should work with *3T 189*
questions to be considered by *CSW 63*
should be persons who love and fear God *CSW 71*
things that should be done by *CSW 11*, *63*, *152*, *165-9*, *182*
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Sabbath school teacher, Sabbath school teachers

Sabbath school teacher, Sabbath school teachers *CSW 89-126*
ability to speak distinctly should be cultivated by *CSW 97*
affection and love should be manifest by *CSW 152*
angels minister to *CSW 116*
aptness and sympathy should be manifest by *CSW 114*
behavior of class represents character of *CSW 97-8*
best methods of imparting knowledge should be learned by *CSW 99*
better to double classes than to multiply, whose influence demoralizes *CSW 91*
cannot gain pupil's affection by threatening *CSW 175*
censuring of children by, warning against *CSW 125*
cheerfulness should be cultivated by *CSW 97*
children should be taught by, how to pray *CSW 125*
children should work in harmony with *CSW 68*; *3T 189*
Christ should not be denied by, in dress and deportment *CSW 94*
close connection with God is needed by *CSW 112*
clothing worn by, should be plain and simple *CSW 104-5*
complaining *CSW 169*
consecrated, need of *CSW 83*, *104*
consecration prayer that should be uttered by *CSW 63*
converted, will attract and not drive *CSW 176*
deportment of, makes impression *CSW 98*
solemn thoughts and reverence should be encouraged by *CSW 97*
dignified authority is required in *CSW 98*
disqualified if they are not learners *CSW 118*
earnest work should be made of SS exercises by *CSW 114*
efforts of, God will work with *CSW 72*
entire consecration to God must be maintained by *CSW 157*
experiment that should be tried for one year by *CSW 96*
firmness should be cultivated by *CSW 97*
for children, persons who should not be chosen as *CSW 90*
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hard and high-sounding words should be left at home by *CSW 108*
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heart preparation needed by *CSW 121*
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impressions made by, upon class *CSW 98*
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indolence and apathy should be resisted by *CSW 94-5*
kind of: that God desires *MYP 219*

who is in danger of becoming self-confident and full of self-esteem *CSW 96*
who should seek other work *CSW 124*
who will be tedious in teaching *2T 420*
who will miss the mark and fail in their work *CSW 104*
whom Christ carries upon His heart *7T 298*
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lessons Christ gave to Nicodemus should be learned by *CSW 64-6*
life of, should accord with profession *CSW 91*
loss of self-control cuts off influence of *CSW 180*
many parents leave saving of their children to *COL 195*
may be reverent and yet cheerful *CSW 98*
methods of, should be simple *CSW 108*
mind of indifference disqualifies *CSW 117*
minister's bad example should not be followed by *CSW 105-6*
must not: be exacting and dictatorial *CSW 98*
be selfish, peevish, dictatorial, coarse, and rough *CSW 174-5*
confine themselves to repetition of set words of lesson *CSW 118*
crowd too much upon minds of children *CSW 112*
do all the talking *CSW 115*
follow example of those who do not grow in knowledge of Christ *CSW 105*
go through lesson mechanically *CSW 116*
imitate another's manners or tone of voice *CSW 106*
seek to be considered teacher of unusual ability *CSW 121*
sit down and say, "I am through" *CSW 116*
skim surface of lesson *CSW 118*
teach Scriptures parrotlike *CSW 18*
need to: become better acquainted with pupils *CSW 99*
come close to hearts of pupils *CSW 114*
commune much and daily with God *CSW 94*, *119-20*
draw out the class to tell what they know *CSW 115*
feel that they are missionaries for God *CSW 118*
feel that they must know more *CSW 99*
give themselves without reserve to God *CSW 157*
have burden to save souls *FE 254*
hunger and thirst for divine truth *CSW 73*
know that they know what is truth *CSW 27*
know what is truth *TM 110*
labor especially for children and youth *CSW 12*
labor tenderly and earnestly for conversion of pupils *CSW 61*
lead pupils to Christ *FE 271*
lead youth in safe paths *CSW 161-2*
learn fear of God first *FE 272*
look to God constantly for wisdom *CSW 121*
love and fear God *CSW 71*
make sure that pupils understand them *CSW 118*
manifest industry and perseverance in Bible study *CSW 94*
pray daily for strength and wisdom *CSW 125*, *155*
pray often for and with children and youth *CSW 12*
pray with pupils *CSW 125*
qualify themselves for their work *CSW 99*
save youth from ruin *FE 117*
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seek to lead souls to Christ *CSW 121-2*
seek to understand how to work with children *CSW 163*
show that they have thoroughly learned SS lesson *CSW 182*
test his own powers *CSW 97*
visit pupils at their homes *CSW 76*, *174*
walk carefully and prayerfully before God *CSW 80*
win pupils by kindness and courtesy *CSW 174*
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Sabbath school teachers' meeting - Sacrifice, Sacrifices

Sabbath school teachers' meeting

Sabbath school teachers' meeting, long and dry speeches in, weary minds *CSW 166*

Sabbath school work

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Sabbath sermon

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Sabbath truth

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Joseph Bates taught, in 1846 *LS 95*; *2SG 82*; *1T 76*
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EGW made acquainted with, by Joseph Bates in 1846 *LS 95*; *2SG 82*; *1T 75-6*
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Sabbath worship

Sabbath worship, religion confined to, no rays of light emitted to others by *5T 339*

Sabbatical year

Sabbatical year *Ed 43*; *MH 184*; *PK 647*; *PP 531-4*
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Sacerdotal garments

Sacerdotal garments, deceptions and abominations disguised in *GC 45*

Sack

Sack, worn with reform dress *1T 521*

Sackcloth

Sackcloth, church will prophesy in *4T 594*
David clothed in *PP 737*
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Sacrament, Sacraments

Sacrament, Sacraments, family meals should be *DA 660*

Sacramental service

Sacramental service *See* Lord's Supper

Sacramento, Calif.

Sacramento, Calif. *LS 209*, *235*; *4T 296*

Sacred things

Sacred things, handling, as common matters offends God *Ev 639*
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"Sacrifice,"

"Sacrifice," term, does not belong in text of Dan. 8:12 *EW 74*

Sacredness

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Sacrifice, Sacrifices

1. Heathen
2. Human
3. Made by Christ for man
4. Morning and evening
5. Spirit of
6. Typical
7. Typical system of
8. Unacceptable
9. Miscellaneous
Supplement

1. Heathen

among Philistines *PP 567*
antediluvian apostates offered *PP 91*, *99*; *3SG 70*, *301*; *SR 67*, *149*
apostate builders of Tower of Babel offered *PP 119-23*; *3SG 301-2*; *SR 149-50*
Egyptians offered, to idol gods *3SG 303*
great many, offered on polluted idol altars to please their gods *3SG 302*; *SR 149-50*
horrible and idolatrous, brought destruction upon antediluvians *SR 67*
offered to false gods during Ahab's reign *PK 115*
priests of Baal offered, to their god *PK 124*
regarded as gifts for propitiating Deity *DA 113*
system(s) of, is wholly unacceptable to God *DA 469*
were perversion of system God had appointed *DA 28*
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2. Human

antediluvian apostates offered, on altars consecrated to idols *PP 99*; *3SG 70*; *SR 67*
dim consciousness that one was to die for human race led heathen to offer *DA 540*
Egyptians caused children to pass through fire as, in honor of gods *3SG 303*
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first four commandments of Decalogue were designed to guard against offering of *3SG 266*; *SR 141*
heathen caused children to pass through fire as, before idols *PP 337*; *3SG 303-4*
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living children offered as, to idols in Solomon's time *PK 57*
not acceptable as sin offering *DA 469*
offered after Flood *PP 120-3*; *3SG 301-2*; *SR 149-50*
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Satan led heathen to believe, necessary to secure favor of their deities *PP 337*
necessary to secure favor of Deity *GC 569*
Satan led idolaters to offer children as, on altars of their gods *PP 120-3*

3. Made by Christ for man

amazing, made by God for human beings *8T 54*
as theme for meditation *5T 316*
at His second advent He will explain deliverance wrought by *6T 20*
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sons of Adam may become sons of God through *SC 15*
study of, will employ student's mind as long as time lasts *COL 134*
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completeness of, Passover lamb represented *PP 277*

demonstrates to universe that justice and mercy are foundation of God's law and government *GC 503*
Father has accepted *GC 501-2*
future, Abel looked by faith to *PP 71-3*
great, made to save men and bring them into unity *4T 19*
how to show that you highly prize *2SG 245*
infinite, sons of Adam become sons of God through *4T 563*
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is: center of our hope *DA 660*
only sacrifice of any value *7BC 913*
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man's lost dominion recovered by *PP 67*
man's transgression of God's law made necessary *SR 145*
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significance of *CS 21*; *DA 756-7*
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temple services were typical of *DA 165*
unparalleled, should cause our gratitude to find expression in more abundant gifts for gospel work *PP 528-9*
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greatest ever made *DA 565*
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Supplement

amazing, required for transgression of divine law *TMK 255:3*
atoning, could have been better understood *UL 103:2*
Christ,
became, for a guilty race bringing hope *FW 118:0*
gave Himself a living *TMK 306:3*
made,
at every step *RC 232:5*
full *UL 64:4*
the only, of value *TMK 73:3*
what will we sacrifice for Him? *TDG 319:3*
entire, made for humanity; Ellen White knew before hearing E. J. Waggoner *3SM 172:1*
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God gave Son at immense, to win us to His service *TDG 183:7*
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ballroom looses attraction when considering *TMK 311:3*
union with Christ in saving souls in view of *TDG 117:5*
others receive salvation through, which we share *LHU 325:4*
See also Christ, sacrifice of

4. Morning and evening

Abraham offered *ML 35*; *PP 204*; *7T 44*
evening: Christ died at time of *5BC 1108-9*; *DA 756-7*; *SD 228*
Elijah offered sacrifice on Mt. Carmel at time of *PK 151*; *3T 283*
Ezra prayed for Israel at time of *PK 620*
Jews kindled lamps after *DA 463*
trumpet was sounded by priests for, at temple *DA 571*
hours appointed for, regarded as sacred *PP 353-4*
incense offered at time of *PK 330*
lamb of, represented Christ *DA 756*
offering of, described *PP 352-4*

pointed to Christ daily *DA 44*
See also Family worship

5. Spirit of

Abraham's, in willingness to offer Isaac *PP 145-55*; *1T 454*
called for in building of Solomon's temple *PK 62*
cherish *1T 126*; *6T 472*
church members should cherish *9T 130-1*
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covetousness and selfishness destroy, among God's people *1T 140*
first requisite in building earthly sanctuary was *PK 61-2*; *PP 343*
love of money and of world destroy, among God's people *1T 140*
manifested by Christ *2T 490-1*
ministers should manifest *2T 336*
much wanting among God's people *3T 253*
needed in all departments of God's work *7T 216*
pioneer SDA manifested *CS 303-4*; *2SG 248*; *1T 176-7*, *191*; *3T 174-6*, *317-20*, *326-7*; *6T 419*; *7T 53-4*, *216-7*
regard, as one of first requisites of acceptable service to God *MYP 303*; *PK 65*
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6. Typical

Abel's, fire from heaven consumed *PP 71*; *3SG 48*
represented Christ's sacrifice of Himself for man *PP 71-3*
act of, sinner acknowledged his guilt and manifested his faith by *SR 51*
Adam and his sons offered *DA 115*
at cherubim-guarded gate of Eden *PP 83-4*
animals for, led through sheep gate of Jerusalem for centuries *DA 576*; *GC 18*
priests were to examine all *1BC 1110*; *PP 352*; *5T 541*
animals sold in temple courts for, in Christ's time *DA 154-5*, *157*, *589*
antitype of, Christ's death *AA 246*
appointed for the poor *CS 160*
atoning, worshipers at sanctuary were to lay hold by faith on promised Saviour prefigured by *PP 353*
Balaam had some knowledge of *PP 444*
became meaningless after Christ's death *DA 165*
bleeding on altar testified of coming Redeemer *PP 367*
blood of, prefigured Christ's blood *DA 589-90*
was typical of Christ's blood *DA 576*
Cain and Abel brought, to cherubim-guarded gate of Eden *PP 83-4*
Cain and Abel tested re *PP 71-9*; *3SG 47-50*; *SR 52-6*
Cain presented, as favor done to God *PP 72*
Cain presented only offering of fruit as *PP 71*; *3SG 48*
Cain rendered only partial obedience in bringing *PP 72*
Cain's, expressed no faith in Saviour *DA 165*; *PP 71-3*
Cain's anger because God did not accept his *PP 73-4*
ceremonies of, attention of people was called at times to meaning of *PK 687*
symbol of communion between earth and heaven in *DA 115*
Christ as reality was shadowed forth in *1SM 231*
Christ offered Himself as *AA 47*; *DA 668*
Christ prefigured in, Abel saw *PP 71-3*; *1SM 231*
Christ was shadowed forth in *PP 372*
Christ's death was shown in *DA 212*
Christless, Cain presented *PP 71-2*
could not make atonement for men's sins *PP 430*
counterfeited as result of idolatry *PP 120*
daily: offered on altar in court of sanctuary *PP 353*
ready to be offered on altar in court as priests entered holy place of sanctuary to burn incense *PP 353*
shewbread as *PP 354*
death of animals offered as, taught that penalty of sin was death *SR 51*
typified death of Christ *1SM 107*
deeds of righteousness were more acceptable to God than *DA 608*
defective animal(s) brought as, rejected by priests *5T 541*

were to be rejected *PP 352*
definite instruction given to Moses re *3SG 301*
directions re, were given by Christ *DA 157*
divinely ordained, Cain presented man's substitute in place of *PP 73-4*
Elijah offered, on Mt. Carmel *PK 152-3*; *3T 283-4*
end of, Christ's death signified *DA 757*
erroneous concept of *DA 113*
every, was reminder of Adam's sin *GC 647*
fire from heaven kindled Elijah's, on Mt. Carmel *PK 153*; *3T 285*
first, offered by Adam *DA 115*; *PP 68*; *SR 50-1*
symbolized spotless Lamb of God *PP 68*
for sin have come to end *DA 757*
foreshadowed Christ's sacrifice for man *1SM 309*
Gideon offered, by divine command *PP 547*
God's direct and explicit command re, Cain disregarded *PP 71*
God's purpose in requiring men to present *4aSG 75-6*
God's purpose in the many, in Jewish economy *1SM 107*
gospel was preached in every *1SM 231*
gospel was taught by *1SM 233*
great antitype of, Christ was *3SG 304*
great lesson embodied in every *7BC 913*
great numbers of, offered at time of Passover *DA 155*
had no power or virtue in themselves *PP 430*
have lost their significance to Jews *6BC 1096*; *1SM 239*
innocent, symbolic transfer of offerer's sin and penalty to *GC 418-22*; *1SM 230*; *PP 354-8*
instructions given re, by Christ through Moses *SD 225*
Israel's disregard for, as result of sinful conduct of Eli's sons *PP 575-7*, *609*
Israelites relied on ordinances and, for salvation *PK 708-9*
Jethro offered, in camp of Israel *PP 300*
Jews multiplied, instead of humble repentance of sin *DA 590*
Jews of Christ's time offered, without understanding their meaning *DA 157*
Jews trusted to, instead of resting on Him to whom they pointed *DA 29*
Jewish leaders perverted, misinterpreted, and misapplied *5BC 1086*
Jewish leaders should have helped people unable to buy *DA 157*
Joseph and Mary offered, when Christ was dedicated as child at temple *DA 50*
King Saul's presumptuous offering of, at Gilgal *PP 617-21*, *634*
King Saul's proposal to offer, open contempt shown for divine authority by *PP 634*
laying on of hands by priest in *AA 162*
Levites were not permitted to offer *PP 350*
many Israelites regarded, as gifts for propitiating Deity *DA 113*
much as heathen looked on their sacrifices *DA 113*
many people offered, only to appease God's wrath *DA 115*
meaning (significance) of: Cain and Abel understood *PP 71*
explained by priests *1SM 107*
for Adam *SR 50-1*
many sincere observers of heathen rites learned, from Hebrews *DA 28*
true, Moses saw *1SM 232*
multiplying, could not take away sin *7BC 933*
need of, Cain's murmuring and infidelity re *PP 72*; *3SG 48*; *SR 53*
no defective animal could be used for *GC 473*; *SL 27*
no need for, if man had not transgressed God's law *PP 363*
Noah offered, after Flood *SR 69*
object of, was to direct men to Christ *DA 286*
of Mosaic ritual pointed to better service of heavenly sanctuary *PK 685*
of OT dispensation centered in Christ *AA 230*
offered at: sanctuary illustrated what God's people were to become *PP 352*
temple were typical of only perfect Sacrifice *DA 157*
offered by Adam and sons, Satan watched *DA 115*
offered in: high places in Samuel's time *PP 609*
patriarchal times constituted a perpetual reminder of coming of Saviour *PK 684-5*
offered on altar at Beth-shemesh *PP 589*

offering of: almost wholly discontinued by Israel in Egypt *1BC 1107-8*
in high places began in Samuel's time *PP 609*
searching of heart and repentance of sins by people were to accompany *PP 617*
was restricted to Shiloh in Gideon's time *PP 547*
office of offering, was committed to priests *PP 547*
only most perfect animals were to be selected for *SL 27*
only persons consecrated to office were to present, to God *PP 618*
ordinances and, Satan perverted *PK 685-6*
ordinances re, were devised to represent sacrifice of Christ *SD 44*
paganized by Israelites *3SG 304*
perverted and misunderstood in Christ's time *DA 157*
Pharisees feared Christianity would do away with *SR 254*
pointed forward to: Christ's death *PP 363*, *576*
Christ's sacrifice *1SM 237*
pointed to: Christ's death *6BC 1109*; *PP 72*, *576*; *SR 50*
Christ's sacrifice on the cross *PP 72*
great and perfect offering of Christ *SR 50-1*
Lamb of God *AA 424-5*
Redeemer to come to be great Sacrifice for man *3SG 47*; *SR 52*
pointed to Christ *PP 547*; *1SM 233*
as great antitypical Sacrifice *PP 576*
pompous ceremonies of, during Feast of Tabernacles *DA 448*
prefigured: Christ as Lamb without blemish *4aSG 76*
Christ's death *AA 189*; *PP 120*; *1SM 114*; *SR 305-6*
Christ's death as man's Sacrifice *SR 50*
sacrifice of Christ *1BC 1104*; *2BC 1010*; *5BC 1137*; *6BC 1095*
Saviour to come *6BC 1095*
sinless offering of Christ *4aSG 69*
prefiguring Christ's death, Satan led men to counterfeit *PP 120*
Satan sought to bring contempt upon *PP 120*
priests presenting, were as actors in a play *DA 36*
ram provided by God for, instead of Isaac *DA 112-3*, *468-9*; *PP 153*
regulations for, written out by Moses *SR 171-2*
represented Christ *DA 50*
representing Christ were to be spotless *MH 130*; *PK 489*
required of Jews *4T 467*
rivers of blood flowed from, during Feast of Tabernacles *1BC 1107*
sacrifice of red heifer as, meaning of *4T 121-3*
Samuel offered, at Mizpeh *PP 590-1*
Satan led men to counterfeit, after Flood *PP 120*
Satan led men to offer, only to appease God's wrath *DA 115*
Satan sought to bring contempt upon *PP 120*
shadowy, Christ and His mission were typified in *DA 220*
shed blood of, pointed to sacrifice of Lamb of God *COL 126*
specific directions given re, by God *PP 576*
star of hope in, to illuminate dark and terrible future *SR 50*
symbolized Christ's death for salvation of man *1SM 106-7*
time for cessation of, came in spring of A.D. 31 *DA 233*; *GC 327-8*; *PK 699*
typified: Christ *CS 67*; *DA 154-5*; *PP 71*, *352*; *4aSG 104*; *1SM 232*; *SR 185*
only perfect Sacrifice *DA 157*
Saviour to come *3SG 52*
typified Christ's sacrifice *1BC 1110*; *7BC 913*; *6T 249*
as Lamb of God *7BC 932*
virtue of all, was derived from blood of atonement *4aSG 104*
were: meaningless after Christ's death *DA 165*
means to an end, and not an end *DA 286*
only a type of Christ *PP 430*
ordained by God *PP 68*
perpetual reminder of man's sin *PP 68*
shadows of good things to come *AA 424*
types and symbols of Christ *7BC 933*

typical of Christ *4aSG 118*
worthless without penitence, faith, and obedient heart *PP 634*
were designed to: express offerer's penitence for sin, faith in Christ, and pledge to obey God's law in future *PP 634*
remind men of sin and Christ's coming sacrifice *3SG 47*; *SR 50*, *52*
reveal God's love to men *DA 115*; *PK 685-6*
were object lesson *1SM 233*
of God's love revealed in Christ *6BC 1109*
were of no value: in themselves in God's sight *DA 286*; *PP 634*
without true repentance *2BC 1001*
were to: cease at Christ's death *1BC 1110*; *5BC 1115-6*; *DA 757*; *Ev 598*; *EW 209*, *253*, *260*; *GC 328*; *PP 365*; *3SG 301*; *SR 149*; *3T 392*
continue until the death of Christ *3SG 304*
prefigure Christ *1BC 1086*
symbolize Christ in His mission *5BC 1086*
were to be: confession of faith in Christ *PP 68*
expression of faith in Christ *MB 58*
offered up as typifying one great Sacrifice *DA 154-5*
penitential acknowledgment of man's sin *PP 68*
perpetual reminder of Christ's coming as Redeemer *PK 684*
perpetual reminder of man's sin *PP 68*
without blemish *CD 20*; *CH 68-9*, *121*; *DA 50*; *PP 352*; *1T 196*; *5T 541*
when, became repugnant to God *4BC 1174*
why Israelites were not permitted to offer, in Egypt *PP 333-4*
why there were so many, in old dispensation *7BC 932*
work of seeking God by, was important and solemn *PP 617*
worship of God through, in patriarchal times *1SM 230-1*

Supplement

Abraham's altar of morning and evening *HP 213:2*
altars of, to be set in the soul temple *UL 370:2*
blood from,
record of character effected only by *Mar 340:2*
showed atonement *Con 22:0*
ceremonies of, virtue of, in relating to Christ *LHU 24:7*
Christ shadowed forth in *TMK 101:4*
every bleeding, typified the Lamb of God *OHC 47:2*
fire consuming, compared with response to prayer *CC 256:4*
pledge of pardon through Christ *Con 23:2*
reason for so many *UL 219:3*
Satan,
saw Redeemer in; plan to rule and blind people *Con 25:1*
watched, and saw that they showed atonement *Con 22:1*, *24:0*
suspension of,
in courtyard when high priest entered holy place *TMK 73:3*
propitiatory, on Day of Atonement *LHU 319:2*
system of,
ceased at the cross *TMK 17:4*
Christ was the key to; poorly understood *LHU 31:3*
Christ's death kept before sinner by *TMK 17:2*
ended *UL 100:2*
represented Christ *TMK 101:2*
See also Offerings, ceremonial

7. Typical system of

Adam taught, to his descendants *3SG 52*, *301*
all ordinances of, pointed to Christ *PK 687*
antediluvian apostates corrupted *3SG 301*; *SR 149*
apostate builders of Tower of Babel corrupted *PP 119-23*; *3SG 301-2*; *SR 149-50*
as schoolmaster to bring men to Christ *1SM 233*
central object of, Christ was *FE 97*; *PP 594*
Christ devised *SD 225*

Christ gave, to Adam *SD 225*
Christ instituted *1BC 1104*; *1SM 230*
Christ was foundation and center of, in both patriarchal and Jewish age *PP 366*
Christ was to be uplifted before nations through *AA 14*; *COL 290*; *PK 19*, *71*; *8T 25-6*
foreshadowed offering of Christ as Lamb *3SG 301*
foundation of, Christ was *COL 126*; *PP 366*
full directions re, given to Moses *PP 364-5*
God's purpose in instituting *6BC 1094-5*; *Ev 276*; *PP 634*; *3SG 295-6*; *SR 50-1*, *145-6*
in Abel's time *PP 71*
Jewish: Christ was center of *PP 366*
Christ was foundation of *PP 366*; *3T 432*
Christ was originator of *AA 120*; *3T 432*
ordained by God, Cain and Abel understood *PP 71*
perverted by Adam's descendants *PP 364*
re-established by King Josiah *2BC 1039*
regulations re, written by Moses in book *PP 466*
studied in schools of prophets *PP 594*
types in, met antitype in Christ *AA 227-8*
typified Saviour to come *SD 225*
was: committed to Adam *PP 364*
established when Adam sinned *3SG 295-6*, *301*; *SR 145*, *149*
forever at end when Christ died *DA 165*, *757*
to lead man to repent and trust God for pardon through promised Redeemer *SR 145-6*
waxing old when Christ was born *DA 52*
whole (entire), Christ originated *SR 273*
NT gives significance to *SD 48*

8. Unacceptable

bloodless, Cain's disobedience in presenting *PP 72*; *3SG 48*; *SR 52-3*
Cain's, expressed no penitence for sin *PP 72*
costing neither study nor prayer, God cannot accept *7T 190*
dead or dying, our bodies are not to be presented to God as *CH 121*; *2T 65*, *70*
divided, God admits no *2T 49*
half a, God will not accept *1T 694*
having blemish, God refused to accept *SL 29*
lame, God hates *1T 195*
sacrifice that makes self and self-interest first is *1T 115*
Lord's Supper supplanted by idolatrous, of mass *GC 59*, *189-90*; *SR 334*
made by men to earn salvation are fallacies *7BC 913*
maimed, be determined not to bring to God a *GW 114*
that costs neither effort nor prayer *GW 114*
offered by Israel to the dead *PP 684*
pressed, God wants no *1T 546*
without divine mediator, Cain's sacrificial offering represented *PP 71-3*

9. Miscellaneous

all should make, to advance God's work *1T 192*
all true followers of Christ have to make *1T 288*
all will be shaken out who are not willing to make, for God and His cause *EW 50*
altar of, be willing to swelter in weary furrow or to bleed on *5T 307*
is appointed place of meeting between God and soul *CS 30*
angel's life could not be accepted as, for sinful man *PP 64-5*, *66-7*; *4T 120-1*
angels offered to become, for man *EW 150*; *PP 64*
are not acceptable to God except when offered in right spirit *4T 84*
be ready to make any, to give truth to others *SC 78*
be willing to make, to save souls *ChS 93-4*
becomes pleasure: to youth who love Christ *Ed 297*
when we accept Christ *1SM 353-4*
believer who makes, for Christ shows that he values eternal life too highly to risk losing it *4T 506-7*
which his conscience approves *4T 506-7*
believers having no property should also make, for God's cause *1T 115*
believers making, for God's cause will receive reward *2T 519*

blessedness of making, for God's cause *1T 177*
bullock standing between plow and altar with inscription "Ready for either" *5T 307*
burden of, all gospel workers should bear *7T 208*
Christ did not consider His life too dear to give as *1T 166*
Christ gave Himself up as *6BC 1070*
Christ gave His life as daily, for men *MYP 16*
Christ has not promised that we would not have to make *Ev 240*
Christ is our *SC 14*
Christ is our example in making *3T 387*
for good of others *3T 401*
Christ made, of everything for man to gain heaven *MYP 98*; *3T 481*
Christ offered to give Himself as, to save man *EW 149-53*; *PP 63-70*; *SR 46-51*
Christ was to offer Himself as, for fallen man *AA 227-8*
Christ would have us give our lives as, for others *CS 26*
Christ's love for man in offering Himself as, on cross *DA 755-6*
Christ's mission of, how Abraham was enabled to behold *DA 469*
Christian imbued with Spirit is ready to make any, for Christ *7T 9-10*
Christian must ever be ready to make, for cause of truth *5T 307*
Christian's life must be characterized by, to do others good *3T 381*
Christian's life must be one of *3T 538*
church is to serve God here with *9T 59*
consider Father's, in permitting His Son to sacrifice Himself for us *MYP 16*
constant, God's work is to be carried on by *2BC 1029*
whole life may become one, of love *5BC 1091*
continual, God's cause may hold its ground only by *1SM 28*
costly, made by God to save man *9T 59*
must be made by us in this life *5T 215*
crown of, all who follow Christ will wear *DA 223*
will be worn by believers entertaining needy youth *6T 348*
demanded by their transgression, revealed to Adam and Eve sacred character of God's law *PP 66*
demanded by truth, danger of shunning *GC 528*
do not regard it as, to give God affection of your heart *MYP 70*
do you appreciate, enough to make every other interest subordinate to work of saving souls? *7T 10*
every phase of gospel work means *CSW 120-1*
fallen man can show that he will make, for Christ's sake *MYP 98*
foundation of plan of salvation was laid in *3T 387*
God gave His Son as, to save us *8T 234*
God requires Christians living in last days to make *1T 170*
God requires no less, of His people now than He did of Jews *2T 574*, *599*
God requires the poor to make *WM 203*
God wants something in return for great, that He made for us *MYP 346*
God will not compel anyone to make, for His cause *EW 50-1*
God's gift of His Son to save us was greater and more wonderful, than man could ever make *DA 469*
God's people should make, for each other *2SG 245*
God's work calls for, at every step of advance *CH 300*; *Ev 631*
God's work must be carried forward through *6T 449*
gospel work calls for *2T 635*
great: do not think we have made *4T 228*
life is not made up of *ML 172*
greatest, ever made was gift of Christ as propitiation for lost world *DA 565*
heathen systems of, were perversion of system God appointed *DA 28*
holy and without blemish, God's people are to be *MH 130*
individual, is required of all of us *1T 222*
infinite, plan of salvation involved all heaven in *PP 64*
institutional work can be successfully carried forward only in *CH 316*
is: essential part of education *6T 214*
rewarded in this life and in life to come *1T 173*
labor to save purchase of Christ's blood at any *CS 153*
last and crowning, three times Christ's humanity shrank from His *DA 690*
little, made by God's people for Him or truth *2T 336*
living: be, on God's altar *4T 382*

God calls for *2T 65*
God's people are to be *MH 130*
lay all on God's altar as *EW 66-7*
we are to present our bodies to God as *CH 121*; *PP 352*; *2T 70*; *5T 541-2*
living and consuming, be on altar a *1T 169*
love for souls will lead us to make, to save that which is lost *9T 59*
love is revealed in *COL 49*
Macedonian believers' willingness to make, was result of wholehearted consecration *AA 343*
made by Moses: seemed small to him when compared with those of Christ *PP 476*
was really no sacrifice *4T 345*
made by the poor to God's cause *2T 571*
made for Christ: enriches giver *4T 219*
is chronicled in heaven *1T 98*
will bring its reward *2SG 129-30*
made for God's sake: is faithfully chronicled in heaven *LS 157*
will bring its reward *LS 157*
made in Christ's service will be recompensed *DA 249*
make: by self-denial in order to give to God's cause *EW 121-2*; *2SG 249-50*
for God's cause by depriving yourself of some gratification *EW 121-2*
for truth and become rich toward God *2T 246*
make covenant with God through, before time of trouble *EW 56-7*
making little and stunted, for God *TM 395*
many believers have taken, from God's altar *1T 140*
many people shrink from idea of making, for good of others *2T 31*
marks Christian's life *AA 523*
most costly, seems too cheap to give *MM 317*
most painful, things worth possessing are sometimes obtained by *3T 255*
multitudinous, true spirit of devotion is not manifested in *DA 278*
must be made for interests of God's cause *3T 500*
no, is too great to make to win souls to Christ *Ev 465-6*
no one is too poor to make daily, for Christ *MM 334*
no one will enter heaven without making *1T 126*
not increasing will decrease and be consumed *EW 57*; *1T 492*, *636*
nothing is too precious to give to God as *3T 368*
now is time to make, if there ever was time for it *6T 450*
of Calvary, after entering on His earthly mission Christ might have drawn back from *GC 348*
of feeling(s) is: most keen that is required of us *3T 500*
small sacrifice *3T 500*
of humble and contrite spirit alone is of value in God's sight *PK 565*
our, are small when compared with Christ's *1T 544*
path of, we must follow Christ in *3T 402*
people who give their life as, for Christ's sake in this world will keep it unto life eternal *DA 623-4*
persons who receive Christ will be ready to make, of all for His sake *COL 49*
personal, by angels could not atone for guilt of fallen man *4T 120-1*
gospel requires *CH 390*
plan of redemption (salvation) was laid in *AA 519*; *COL 49*
principle of, Christian church was founded on *5T 307*
property owners alone should not make, for God's cause *1T 115*
property owners should make, for God's cause *2SG 249*; *1T 115*
real, Christ does not require of man any *CS 300*
we are never called upon to make, for God *MH 473-4*
required of: gospel workers *DA 362*
us by God is for our good *MH 473*
rest and peace and glory at end of journey will repay every, a thousand times *ML 69*
Sabbathkeepers unwilling to make any, will be tested and proved *1T 269*
serve God by *9T 157*
SDA institutions were established in *CH 316*
should be made for God's cause *3T 500*
by laying aside useless and injurious things *EW 121-2*
with cheerfulness *TM 423*
should become habitual *6T 214*

small sums saved by, that do more for God's cause than do larger gifts *9T 157-8*
some believers make great, to give truth to others *LS 215*
specially needed now *6T 450*
spiritual: God's people are to offer up *FE 461*
prayers and offerings as *7BC 925*
when, are acceptable to God *TM 288*
suffering and, stand for truth at cost of *Ed 154-5*
system of, given to church in its infancy *1SM 114*
test of, for all Christ's disciples *DA 273*
that must be made if we are faithful to Christ: are not created by Him *4T 558*
are not imposed by arbitrary or unnecessary command *4T 558*
do not come from severity of life He requires us to lead in His service *4T 558*
to do good to others must characterize Christian life *3T 381*
toil and, are required to secure earthly treasures *CS 44*
truly converted soul will not shrink at *GC 462*
unwillingness of some believers to live life of, for good of others *8T 210*
unwillingness to make, involving care *4T 214*
to save souls makes us unworthy to enter City of God *9T 103-4*
very great, do not feel that you are making *3T 500*
voluntary, should be made for Christ *4T 464*
Waldensian missionaries' example of, gospel workers do well to imitate *5T 400*
we are only required to give in, that which we are better off without *CS 300*
we must make, to separate from world *MYP 74*
what may appear to be, for Christ is infinite gain *Ed 296*
when, becomes a pleasure *Ed 297*; *1SM 354*
when it will be too late to make, of earthly goods for Christ's cause *EW 49*
wholehearted, meets us everywhere *DA 565*
why we should make, for Christ's sake *MYP 98*
widow who gave her two mites as *DA 614-6*; *2T 666-7* *See also* Widow
willingness of Macedonian believers to make, was result of wholehearted consecration *AA 343*
willingness to make great, is needed to obtain heavenly treasure of infinite value *3T 255*
work of SDA institutions can be successfully carried forward only in *CH 316*
youth scarcely think of *2SG 252*
See also Self-sacrifice

Supplement

acceptable if seasoned by holy fire *Con 80:2*
altar of,
God meets the soul at *CME 47:1*
meeting place with God *RC 232:6*
battle with self and exalt gospel at whatever *TDG 251:5*
beginning work in Australia needed *PM 28:1*
character,
of witnesses draws refined people to make *RC 347:5*
perfection requires more *TDG 257:6*
Christ
guides over mountain heights of *FLB 249:3*
leads along pathway of *HP 225:2*
left example of *RC 232:5*
seen to be worth making any *LHU 232:2*
set example in *UL 374:5*
submitted to, of self *TDG 356:3*
waits to see *RC 230:6*
Christian really makes no *OHC 201:3*
Christ's,
death as seed shows our need for *UL 110:6*
See Christ, gift of; Christ, sacrifice of
church members pledged to *UL 143:2*
complete, required for eternal life *OHC 199:4*, *351:6*
connecting with Christ's people was willing, for Paul *OHC 363:2*
consecration to be a living principle leading to *HP 169:5*
consider, to purchase robe of righteousness *OHC 264:3*

contrasted with self-indulgence as Paul faced Nero *CC 355:4*
defective, God will not accept *OHC 265:3*
eternal life,
is worth *TMK 303:5*
requires total *OHC 189:5*
fearful, made for love of boating *TDG 138:5*
footsteps of Jesus lead in *TDG 68:3*
for future in world, but more important for heaven *TDG 328:5*
giving without, noted by God *OHC 199:3*
God met at the altar of *OHC 21:5*
God's favor not purchased by *HP 318:4*
gospel work needs *UL 319:4*
great, expected while little tests are overlooked *TDG 144:2*
groaning about, makes religion repulsive *RC 368:3*
hope of seeing God is to be shown to be worth the *TDG 374:3*
impossible to make, that Christ made *PM 301:1*
insignificant considering price of salvation *OHC 201:5*
keeping commandments requires *TMK 334:3*
learn, to purify soul for heaven *FW 86:3*
liberty is more valuable because of, to obtain it *TMK 287:2*
living,
effort required to present self as *TMK 280:4*
without blemish when all is surrendered *TDG 101:3*
Macedonians showed *HP 304:2*
meagerness of own, seen in seeing Jesus *FW 107:4*
more given in, from little means than from abundance *HP 301:5*
needed in God's work *UL 241:3*, *362:4*
never lost *HP 232:5*
obedience requiring, refused at risk of death *TDG 179:4*
of broken spirit, rewarded by seeing Christ *TMK 122:4*
path of,
heaven entered only by *OHC 189:5*
leads to eternal life *UL 139:6*
Paul did not consider change at conversion to be a *CC 338:5*
peace experienced when yielded to God in *TMK 85:3*
perfection of, for guilty race *TMK 60:3*
personal, Christ's sacrifice considered if feeling *LHU 38:2*
prayer for *TDG 280:3*
precious to those who sense the value of souls *UL 71:6*
preserved forever *RY 153:1*
required to share life and heaven's glory *TMK 254:3*
required, will seem to make heart bleed *TMK 280:4*
results from love for Jesus *UL 85:4*
rewarded *RC 79:6*
salvation of souls worth every *HP 173:3*
selfish person sees his incompetence only through *HP 236:6*
spirit of,
few practice, for cause of truth *OHC 189:5*
in work of Christians *SW 17:2*
Spirit of God given in proportion to, in His work *OHC 306:6*
stand up for Christ regardless of *HP 24:4*
steps in the return of the lost sheep *TDG 212:6*
surrendered in preparation for *OHC 191:5*
telling about, makes religion seem repulsive *TMK 167:2*
willingness for, *UL 214:3*
knowing Christ's plan for us *TMK 172:4*
when seeing Christ's sacrifice *OHC 13:2*
work of God,
for all who are filled with *RC 201:6*
started in *PM 27:1*
workers in publications office to have spirit of *PM 111:2*

worldly honor and advantages gained at great *FW 43:1*
youth who taste spirit of, want to learn of Christ *OHC 306:2*
See also Self-denial

Sacrificial lamb - Salvation

Sacrificial lamb

Sacrificial lamb, Christ was represented physically as well as spiritually by *MH 51*
offered daily pointed to Lamb of God *GC 19*
represents Lamb of God *PP 277*
See also Animal sacrifice; Lamb

Sacrificial service, Sacrificial services

Sacrificial service, Sacrificial services, became meaningless after Christ's death *DA 165*, *757*
central object of, Christ was *FE 97*; *PP 565-6*
Christ as symbolized in, was manifested to patriarchs *CT 462*
Christ instituted *GW 118*
Christ's life and teachings were symbolized by *COL 127*
corrupted by superstition, idolatry, cruelty, and licentiousness *PP 364*
Egyptians learned of, from Israelites *1BC 1107-8*
had in itself no virtue to set men free from sin *DA 175*
had no more value than serpent of brass to free men from sin *DA 175*
John the Baptist studied, anew after Christ's baptism *DA 136*
meaning of, Jewish teachers perverted *FE 397-8*
perverted by Israel concealed God *COL 18*
pointed to Christ as Lamb of God *6T 39*
pointing to Christ has passed away *DA 166*
prophecies relating to Christ are closely linked with *AA 227*
sacredness of, destroyed by Jews in great measure *DA 590*
specifications of, Christ's life and death fulfilled *GW 118*
symbolic teaching of *DA 317*
teaching of, Christ was to be lifted up before nations by Israel through *AA 14*; *COL 290*; *PK 19*, *71*; *8T 25-6*
time for cessation of, was when Christ died *DA 233*, *757*
types and shadows of, pointed to Christ *6BC 1096*; *1SM 237*
reveal gospel of Christ *6BC 1096*; *1SM 237*
was given to reveal God *COL 18*
were: revelation of God *PP 592*
typical of Christ's sacrifice *DA 165*
why God gave Israel definite instructions re, at Sinai *PP 364-6*

Sacrificial worship

Sacrificial worship, entire plan of, foreshadowed Christ's death *DA 165*

Sacrificing

Sacrificing, duty of, does not rest alone upon the rich *2SG 155*
Egyptians received traditions in regard to *3SG 303*
God's word has much to say re *3T 549*
ministers should set example in, for truth *2T 336*
Paul never wearied of, for cause of Christ *AA 354*

Sacrilege

Sacrilege, personal use of what has been pledged to God is *4T 470*
sin of, committed by King Saul at Gilgal *PP 633-4*
taking funds from God's treasury in order to serve self or others in secular business is no better than *9T 246-7*; *GW 224*

Sadducean doctrine

Sadducean doctrine, fundamental principles of, apostles preaching resurrection of Christ were overthrowing *TM 68*

Sadducee, Sadducees

Sadducee, Sadducees, apprehensions of, re Christ's resurrection *SR 254*
arrest of Peter and John instigated by *SR 250*
character of, molded by their ideas of God *DA 604*

Christ charged, with error of belief *DA 605*
Christ derided by *FE 242*
Christ did not charge, with hypocrisy *DA 605*
Christ overthrew theory of, re death *DA 538*
Christ questioned by, re resurrection of the dead *DA 603-6*
Christ's most desperate enemies among *DA 703*
Christ's teaching rejected by *DA 604*
cold and unimpressible scoffer *GW 55*; *8T 332*
eager to kill Paul *AA 412*
eligibility of, to priestly office *DA 604*
erroneous doctrines of *AA 60*, *78*, *411*; *5BC 1077*; *DA 209*, *537-8*, *603-6*; *SR 250*, *254*; *TM 68*
Christ's disciples influenced by *DA 793*
favor of ruling power courted by *DA 405*
high priests usually chosen from among *DA 604*
hold on common people by, not strong *DA 604*
ignorant of: God's power *5T 388*
Scriptures *5T 388*
imprisonment of Peter and John abetted by *AA 61*
John the Baptist heard by *2SM 148*
John the Baptist's message to *5T 225-6*
licentious habits of *5BC 1077*
lived only for themselves *DA 605*
malice of, toward Christ *DA 537*
men of poisonous principles and corrupt practices *5T 225*
not as numerous as Pharisees *DA 604*
opposed early church *TM 68*
opposed work of apostles *AA 60-1*, *78*
party of priests, skeptics, and Jewish aristocracy *DA 405*
Pharisees and: doctrinal disagreement between *AA 411*; *DA 387*, *393*, *603-4*, *705*
Sanhedrin membership divided between *DA 705*
united against apostles *AA 60-1*
united against Christ *DA 405*, *537-9*
poor people despised by *WM 171*
present at Paul's trial at Jerusalem *AA 411-2*
priestly, John the Baptist spoke plainly to *DA 218*
proud, bold, reckless, ambitious, and cruel *DA 539*
reaction of, to Christ's miracles *CH 527*; *DA 537-9*
regard for one another by, little *DA 604*
resurrection of Lazarus embittered, against Christ *DA 537-9*
rich and lordly *DA 405*, *604*
sect of: Caiaphas belonged to *DA 703*, *708*
most of priests belonged to *DA 405*, *604*
unworthy characters largely composed *5BC 1077*
selfish exclusiveness of, Christ rebuked *DA 605*
skeptical re God *5BC 1077*
skeptics and materialists, practically *DA 405*, *603*
union among, little *DA 604*
why Christ spoke in parables to *3T 426*

Sad heart

Sad heart, fact of, face should not reveal *FE 68*

Sadness

Sadness, all our, works together for our good *ML 185*
Christian's life should not be marked by *GC 477*
God does not want anyone in *Ev 488*
if you look for, you will find plenty of it *AH 430*
is fruitful cause of disease *1T 702*
lack of genuine religion produces *AH 431*
life of, life in which fear of God is cherished is not *COL 162*
listless and indolent and selfish, should give place to cheerfulness *2T 326*
of exiles returning to Jerusalem from Babylonian captivity *PK 564*

religious life is not one of *Ev 180*
there will be, in gospel work *5T 134*
things that bring, do not think on *2T 319*
what to do when depressed by *2SM 242-3*
will press every soul *3BC 1163*

Supplement

brings back disagreeable effect *2MCP 662:1*
courage in the hope of the cross instead of *HP 52:3*
encourages disagreeable scenes *UL 102:2*
God permits *UL 65:2*
health harmed/destroyed by *2MCP 458:2*; *UL 102:3*
Jacob lay down in, with repentance and fear *TDG 323:3*
life in which God is cherished is not one of *TMK 142*
nothing can make, while Jesus makes glad by His presence *RC 278:5*
others made sad by our *HP 274:4*
permitted in making straight paths for our feet *HP 265:3*
put away *HP 273:2*
refuse *OHC 70:5*
remove the stone (sin) that has caused *OHC 87:4*
sobriety does not mean; the Lord is coming *TMK 141:3*
talk of goodness of the Lord as a cure for *VSS 132:3*
truth of Christ does not tend to *TMK 136:2*
what can bring, if mind fixed on eternal? *OHC 319:2*
world cannot cause, when Christ makes you glad *HP 249:4*
See also Darkness; Depression; Mourning; Tears; Shadow; Sorrow

Safe

Safe, God's people are, only as they exalt Christ *8T 145*
only when committed to the right *8T 96*
men are made, by looking unto Christ *SC 72*
no man is, one moment unless his life is hid with Christ *1SM 190*
without connection with God *4T 542*

Safe-conduct, Safe-conducts

Safe-conduct, Safe-conducts, given to heretic, Roman Catholic disregard for *GC 107*, *153-4*, *163*
given to Huss (John) was violated by emperor under papal pressure *GC 107*
given to Luther (Martin), Charles V rejected papist's plea to violate *GC 153-4*, *163*
Huss (John) was given, by both king of Bohemia and Emperor Sigismund *GC 105*
Luther (Martin) was given, to attend Diet of Worms *GC 145*, *150*, *153-4*, *163*

Safe course

Safe course, only, obedience to all of God's requirements at whatever cost is *5T 365*

Safe ground

Safe ground, persons who co-operate with Christ are on *1SM 172*

Safeguard

Safeguard, Christ is believer's, against temptation *CH 594*
Christ's presence is only, against Satan's power *DA 341*
daily watchfulness and prayer should be your *4T 139*
experience of poverty, self-denial, and privation as *DA 72*
God will build, around His people *CG 256*
indwelling of Christ in heart is only, against evil *MB 118*
life's, habits of self-denial and self-reliance as *2T 648*
man's only: God's word is *2SM 326*
hold upon God is *PP 568*
moral principle strictly carried out is *2T 352*
no, for person whose heart does not have truth of Christ *SD 284*
obedience to God's commandments is only, for individual integrity *PK 83*
obedience to God's word is, against evil sweeping world to destruction *MH 131*
Scriptures are, against deception *GC 625*
against delusive power of evil spirits *GC 593*

against false teachers *GC 593*
for believers in times ahead *GC 593-602*
Scriptures should be studied as only, against Satan's wiles *2SM 58*
temperate man's only, total abstinence is *MH 446*
useful occupation is one of surest, against evil *CT 275*
work as, against temptation *PP 50*
youth's surest, useful occupation is *Te 210*

Safety

Safety, believer's only: being master of self under all circumstances is *4T 431*
being thoroughly conversant with Scriptures is *Ev 604*; *5T 519*
Christ in heart and life is *MH 511*
clinging to Christ is *5T 429*
constant distrust of self is *COL 155*
constant watchfulness and prayer are *5T 141*
constantly seeking wisdom from God is *TM 211*
dependence on Christ is *COL 155*
earnest prayer and living faith are *CH 411*; *4T 575*
feeling your weakness and clinging to mighty Deliverer is *3T 473*
firmly rejecting first approach to presumption is *3T 483*
following Christ is *2SM 378-9*
following Christ's counsel is *TM 502*
following where Christ leads is *2BC 1004-5*; *SD 154*
giving no place to devil is *3T 482*
God's written word is *4BC 1173*; *1SM 158*
habitual watching is *TM 233*
humbly walking with God is *SD 91*; *4T 538*
implicit trust in Christ is *2T 279*
is to live like watchman *2T 283*
keeping eyes directed upwards is *EW 269*; *1T 180*
keeping fast hold of Christ is *2SM 59*
keeping with brethren is *2T 227*
learning of Christ is *FE 470*
living like watchman is *2T 283*
lying low at foot of cross is *4T 608*
obedience to God is *PP 269*
obedience to God's word is *CH 290*; *FE 501*
preserving ancient landmarks is *CH 459*; *5T 199*
preserving Christ's lowly spirit is *TM 219*
repulsing Satan with God's word is *3T 482*
responding to Spirit's appeal without delay is *COL 281*
separation from people living in darkness is *4T 109*
shielded by God's grace every moment is *3T 324*
sobriety and vigilance are *3T 374*
standing as God's peculiar people is *5T 78*
standing constantly in light of God's countenance is *Ev 121*
studying and doing duty carefully is *FE 92*
surrender of all to Christ is *SL 95*
thorough conversion is *5T 519*
trusting in God and being sanctified by truth are *1T 621*
trusting your way implicitly to God is *PP 556*
truths God has been giving His people in past are *Ev 610*
under all circumstances is to be master of self in Christ's strength *4T 431*
union with Christ is *ML 340*
walking humbly with God is *5T 517*
walking in God's way is *2BC 1032*
walking with Christ is *1SM 79*
watchfulness and prayer are *PK 82*
watching unto prayer and counsel together are *TM 191-2*
church's, in God's holding the four winds *TM 444*
light given by God should be respected for *LS 328*
comparative, in valley of humiliation *PK 60*

constant dependence upon divine power gives *DA 382*
do not let your, for eternity hang upon peradventure *TM 443*
eternal, depends on building on Christ *DA 599*
fiction lover's only, total abstinence is *MH 446*
individual, entire consecration to God affords *7BC 952*
inebriate's only, total abstinence is *MH 446*
learning lessons given to others affords *TM 438*
many people do not avail themselves of means provided for their *Te 106*
no: away from cross *2T 279*
except in constant connection with God *4T 542*
except in strict obedience to God's word *PP 621*
except in taking "Thus saith the Lord" *2SM 327*
for one moment while separate from Christ *SL 93*
for persons not familiar with God's word *SD 190*
in following impulses *5T 423*
in transgression of God's law *1SM 213*
in trusting your own wisdom and integrity *PK 82*
in withholding tithes and offerings from God *CS 67*
without God's protection in any place or position *8T 50*
without self-control *2T 320*
of God's people, depends on watchmen's faithfulness *GW 14*
lies in understanding His law *PK 191*
path of: obedience to God is *PP 591*; *3T 108*; *4T 97*
obedience to God's will is *CG 233*; *4T 76*
temperance in all things is *3T 561*
vain philosophy represents path to hell as *Ev 609*
perfect, obedience to God's commands affords *MM 169*
price of: eternal vigilance is *CT 258*
individual vigilance is *6T 148*
sleepless vigilance is *TM 365*
reading and following Scriptures affords *2T 563*
refuge of, opened to man by Christ *DA 504*
trusting in God continually gives *2T 72*
union with Christ is our only, in last days *8T 240*
youth's only, unceasing watchfulness and prayer are *3T 374*
See also Security

Supplement

careless sense of, Satan takes advantage of our *TMK 240:3*
Christ,
alone provides *FLB 221:4*
as constant counselor is only *OHC 259:5*
depended on is only *1MCP 39:3*
followed is only; as He leads *1MCP 320:4*
given entire control for *OHC 306:3*
is *RC 21:5*
is only, *UL 214:6*
any mind may be estranged from God *TSB 158:1*
as current of evil increases *TMK 307:6*
to those who receive Him *LHU 221:7*
Christians have greatest, trusting in Jesus *LHU 376:5*
closeness to Christ is the only *AG 271:5*
committing the life to God *UL 222:3*
constant pleading to be kept by God's power is only *3SM 154:3*
conversion, daily power of, is only; yielding *TDG 13*
course of, follow, even though it involves self-denial *TDG 174:4*
disciples on sea would have felt, had Jesus been with them *TDG 110:4*
distrust of self is essential for *OHC 212:6*
exercise of living faith is our only *FLB 138:2*
false assurance of,
awakened only by God's wrath *Mar 264:3*
not work of Ellen White *RC 54:4*

feeble efforts insufficient to assure, from Satan's attack *TMK 269:2*
following Christ's footprints assures *TMK 303:2*
garrison of truth is only *HP 199:5*
God,
controls, for the good of His children *OHC 318:5*
is our only, in perils that lie ahead *TDG 174:5*
offers, as darkness closes about the world *TMK 284:4*
humility before God is position of *RC 261:8*
joined to Christ is only; avoiding friendship with world *TDG 354:4*
living life of faith and good works is only *TDG 310:5*
none anywhere *TMK 212:2*
obedience is only *CC 20:4*, *34:5*
only, in believing the whole Bible *OHC 210:4*
path God chooses for us is the only *TMK 249:3*
prayer is, for Christian *TMK 267:4*
pure and good place of: God's organized body *RC 199:2*
repentance and conversion is only; some accept deception *TDG 248:2*
right thinking is only *HP 164:4*; *2MCP 613:3*
sense of carnal, prevalence of *TMK 267:4*
state of heart determines *TDG 27:4*
subordination to God is the only; competing for influence *3SM 20:3*
trusting Christ gives a sense of *AG 259:3*
walking humbly with God *HP 258:3*
watchfulness is only *HP 255:6*
Word of God,
is, against wiles of Satan *HP 348:2*
not human opinions, offer *RC 113:3*
See also Assurance; Confidence

Sages

Sages, Athenian, Paul heard by *AA 236*

Saginaw Co., Mich.

Saginaw Co., Mich. *LS 185*; *2T 12*

Sailor, Sailors

Sailor, Sailors, neglecting to use chart and compass, illustration of *ML 25*
pilot needed by, when going over sandy bar or up rocky river *5T 264*
some, are courageous when all is calm *4T 90*
Tyrian, Solomon employed *PK 72*
See also Mariner

Saint, Saints

Saint, Saints, adoration of *GC 83*
invocation of *GC 58*, *175*, *568*; *SR 333*
mediation of, cannot atone for sin *GC 220*
Roman Catholics invoke *GC 73*
no buried, comes between Christ and sinner *7BC 914*
so-called intercession of, greatest falsehood invented *7BC 913*
worship of images of *EW 211*; *GC 43*; *SR 323*

Saint, Saints

Saint, Saints, dying, "Stand up for Jesus" were words of *5T 341*
injustice done to least of Christ's, is done to Him *3T 518*
Luther (Martin) wanted to be preserved from fanatical church in which there are none but *GC 190-2*
men can be, in this world through Christ's grace *ML 273*
sinners and, line of distinction drawn between *MYP 390*; *TM 87*
we must be saints first on earth in order to be, in heaven *AH 16*, *317*; *6BC 1072*; *CG 481*; *ML 273*; *TM 145*
weakest: crown of glory may be worn by *AA 313*
how, can be more than match for Satan and all his angels *5T 293*
Satan and his hosts cannot destroy *PK 513*
See also People of God

Supplement
angels sent to help the weakest, trusting *FLB 205:7*
being, begins by being saints here *RC 303:6*
blood of, Babylon has not been sparing with *3SM 426:3*
called to be, as quarried stones *TMK 151:5*
Christ exemplified in, on earth *AG 66:2*
condition of, in the New Earth *Mar 355:5*
David as; feelings are clear; he refused revenge *TSB 175:3*
death of, precious; God cares about persecution *TDG 371:2*
difficulties of, not of Christ's designing *TDG 34:4*
heavenly, are first saints on earth *AG 66:2*; *Mar 326:5*; *3SM 191:1*; *TMK 278:4*
mockers ignored by, at end of time *3SM 428:2*
perfecting of,
by all the gifts given for the church *3SM 25:1*
by Christ's intercession *TDG 74:5*
period of intense affliction endured by *HP 371:3*
praises of, supplemented by angel choirs *OHC 167:3*
privilege of being, here; prepare character for heaven *HP 182:6*
reward for, seen by Ellen White; this world spoiled *RC 350:6*
righteousness of, denoted by white linen *3SM 424:2*
sinners appear as, when led by an unholy spirit *TDG 150:3*
sleeping, called from the graves to immortality *FW 115:2*
united in spirit and action *UL 322:5*
war against, discerning Satan's attacks in *OHC 19:4*
weakest, member of Christ's body *HP 283:4*
worship at feet of, by synagogue of Satan *Mar 287:8*
zeal of, transmitted in living oracles *TMK 347:3*

St. Albans, Vermont

St. Albans, Vermont *1T 661-2*

St. Bartholomew Massacre

St. Bartholomew Massacre *AA 85*; *GC 272-3*

St. Charles, Mich.

St. Charles, Mich. *2T 12*, *14*

St. Clare

church members in, to do duty; piety important *TDG 81:4*

St. Gothard Pass

St. Gothard Pass, in Swiss Alps *LS 289*

St. Helena, Calif.

St. Helena, Calif. *CT 212*; *Ev 405*; *LS 427*; *1SM 24*, *176*; *2SM 249*, *405*; *4T 284*; *5T 368*; *7T 37*, *99*, *127*, *132*; *8T 30*, *81*, *87*, *97*, *104*, *138*, *195*, *201*, *206*, *231*, *236*, *247*; *WM 112*, *285-6*, *330*, *339*
churches of, miss. work by *WM 339*
help people coming to, spiritually and physically *2MCP 409:4*
institution at, activity recommended for one who came to *TDG 129:5*
See also Sanitarium, Calif.

St. Helena island

St. Helena island *GC 360*

St. Helena Sanitarium

St. Helena Sanitarium *TM 266*; *WM 339*
banquet given by, for prominent residents of St. Helena, Calif. *WM 285*
diet provided at *CD 405-14*
different order of things required of *CD 406*
donations for, appeal to Battle Creek Sanitarium in 1890 for *8T 138*
established to treat the sick without use of drugs *CD 406*
flesh should not be served by, to patients *CD 406-14*
formerly called Rural Health Retreat *CD 296*, *405-14*; *CW 127-8*; *2SM 282*; *TM 266*
had treatment rooms in San Francisco in 1900 *WM 112*

occasionally referred to as “Health Institute” *5T 477*; *Te 192*
Pacific Health Journal published in interest of *CW 127-8*
should not be molded to meet any person’s appetite or ideas *CD 406-7*
simple and wholesome food served at, youth who disliked *Te 192*
teaching health reform at *CD 296*
unsound argument used for serving flesh foods at *CD 409*
use of homeopathic doses of medicine at *2SM 282*
used by God for accomplishment of His work *5T 477*
why physicians and helpers at, did not wish to discard flesh diet *CD 408*
wrong kind of education given in *2SM 282*

St. Louis, Mo.

St. Louis, Mo. *Ev 34-6*, *398-9*, *401*; *WM 288*
spirit of church at, relating to blacks *SW 11:1*

St. Peter’s Church

St. Peter’s Church, in Rome, indulgences sold to help build *GC 127*

St. Simeon

St. Simeon, altar of, roll purported to have been found on *GC 576*

Saints’ Everlasting Rest

Saints’ Everlasting Rest, by Richard Baxter *GC 253*

Salad, Salads

Salad, Salads, prepared with oil and vinegar, objections to *CD 345*

Salamanca, N.Y.

Salamanca, N.Y. *LS 319*; *2SM 193*; *TM 460*

Salamis, Cyprus

Salamis, Cyprus *AA 167-9*

Salary

Salary *See* Income; Wages

Sale, Sales

Sale, Sales, in house of God, minister’s duty re *1T 472*
of books *See* Colporteur
of patented articles, not wrong *1T 664*
See also Selling

Supplement

defects pointed out when making *RC 272:6*
honest equivalent taken in making *2MCP 438:2*; *TDG 337:3*
See also Business, transactions of

Salem

Salem, Jerusalem’s ancient name *PP 136*, *703*

Salem, Mass.

Salem, Mass. *GC 307*

Salem, Ore.

Salem, Ore. *LS 231-2*; *4T 290-5*, *330*

Saleratus

Saleratus *See* Soda

Salesmen

Salesmen, ministers who act as *1T 472*

Salisbury, W. D.

Salisbury, W. D. *1SM 149*

Saliva

Saliva, eating slowly allows, to mingle with food *CD 420*; *CH 120*
thorough mastication needed to mix, with food *MH 305*
tobacco colors *4aSG 127*

Salivary glands

Salivary glands, flow of, water taken with meals diminishes *CD 420*; *CH 119-20*

Salivation

Salivation, of mouth, calomel causes *2SM 447*

Sallow countenance

Sallow countenance *See* Countenance

Sallow skin

Sallow skin *See* Skin

Sallust

Sallust, Roman historian, passage quoted from *Te 156*

Salome

Salome, Herodias's daughter *CT 340*; *DA 221-2*; *Te 50*; *TM 84-5*

Saloon, Saloons [selling intoxicating drinks]

Saloon, Saloons [selling intoxicating drinks], ax should not be used to break into *Ev 587*; *Te 235*
called drinking houses *Te 37* *See also* Public house
closing of: circulate strong and stirring appeals for *Te 250*
domestic happiness would be promoted by *Te 208*
public order would be promoted by *Te 208*
college students tempted by *FE 62-3*; *4T 435-6*, *651*
everything possible is done to lure youth into *Te 282*
help W.C.T.U. in opposing *CH 437*; *WM 163*
in California, in 1906 *Te 26*
inducement for husband to spend more time at home than at *MH 294*
misery and crime caused by *Te 26*
money wasted in *Te 29*
open to the foolish *Te 24*
oyster supper in, SDA youth who ate *FE 63*
passers-by tempted by *Te 187*
public sentiment should be aroused to close *CH 436-7*; *LS 221*; *4T 275*; *Te 26*, *28-9*
reform will not be effective until, are closed on all days of week *Te 208*
Satan uses, in work of ruin and destruction *Te 273-4*
scattered all over cities and towns *Te 37*
slaves of appetite spend money at *GW 386*; *Te 204*
victims of strong drink continually tempted by *7T 82*
weapon against, God's word is *Te 235*
would be closed for want of patronage if men kept God's law *Te 164*
youth charged with murder committed in, story of *Te 264*
youth tempted by *FE 63*; *4T 435-6*, *651*
See also Barroom; Dramshop; Groggery; Public house

Saloonkeeper

Saloonkeeper, publican *LS 356*
See also Rum seller

Salt

1. Figurative
2. Literal
Supplement

1. Figurative

Christ's followers as, of earth *2SM 476*
church as, of earth *2SM 67*
God's people as: are to be corrective influence in world *CH 592*
are to preserve world from corruption *CT 323*; *DA 306*

of earth *4BC 1164*; *5BC 1085*; *DA 439*; *MB 35-8*; *MYP 349*, *363-4*; *PK 231-2*; *2SM 478*; *1T 262*, *303*, *345*, *425*, *460*; *2T 443*; *5T 389*; *9T 28*; *Te 165*; *TM 422*
only God's love in heart can make *MB 38*
minister's words should be seasoned with *4T 400*
saving: Christ's righteousness as *DA 439*
Christianity as *5T 238*
persons who would please God must receive *DA 439*
savor of, Christian's vital power as *MB 36*
divine grace symbolized by *3T 559*
with savor: be as *MM 218*, *323*
persons who are as *5T 130*
sanitarium workers should be as *CH 211*
strict adherence to truth is as *4T 356*
without savor: life without God's grace is as *MB 37*
mere profession of godliness is as *DA 439*
minister whose preaching was *1T 337*
people who are as *DA 306*; *MB 37*; *ML 166*; *5T 256*
persons without love of Christ are as *DA 439*
Pharisees' condition as *MB 37*, *53*
Pharisees' religion affected society as *MB 37*
presentation of doctrines that is *Ev 697*
soul destitute of God's grace is as *MB 37*

2. Literal

as seasoning *CD 323*, *340*, *354*; *2T 384*
blood requires some *CD 344*; *9T 162*
erroneous ideas re *CD 344*; *3T 19*
free use of, is harmful *CD 340*, *420*; *CH 120*; *MH 305*; *3T 21*; *Te 157*
hot water and, in treating eyes *2SM 297*
Jericho's spring healed by use of *PK 232*
must be mingled with substance to which it is added *MB 36*; *PK 232*
must penetrate and infuse in order to preserve *MB 36*; *PK 232*
pillar of, Lot's wife became *2SM 354*; *4T 111*; *TM 75*
preserves from corruption *DA 439*
saving properties of, spiritual lesson from *6T 259*
Spirit compared to, because of His preserving qualities *4T 319*
symbolic meaning of *PK 231-2*
undue amount of, avoid using *CD 340*
used in sacrificial services *DA 439*; *Te 43*
valued for its preservative qualities *MB 35*
EGW used some *CD 203*, *344*
without saving properties, is utterly valueless *2T 443*
without savor, cast out into pathways *MB 37*
is without power for good *DA 439*

Supplement

be, to others; let your light shine *TDG 316:5*
children of God are, to preserve others and themselves *RC 205:3*
corrective influence as *RC 198:7*
grace preserves good and destroys evil like *AG 124:5*
influence of, to be totally preserved by Christlikeness *TDG 201:2*
saving properties of, absent *TDG 92:4*
true religion is like *AG 124:5*
useless, without fidelity in good works *RC 41:2*
without savor,
Christians not revealing Christ are *TDG 25:6*
selfishness in contacts makes us as *TDG 201:5*
words should be seasoned with *TMK 137:5*

Salt land

Salt land, persons who walk as if in *AA 563*

Salt of the earth

right living makes us *TMK 186:2*

Salutation, Salutations

Salutation, Salutations, beautiful, used by apostles *DA 351*
holy, mentioned in Gospels *EW 117*
needless, apostles were not to waste time in *DA 351*

Salvation

Salvation *DA 19-49*; *EW 125-7*, *149-53*; *PP 63-70*; *SC 9-15*; *3SG 46*; *SR 46-51*
all heaven is interested in our *MH 253*; *1T 124*; *4T 264*, *577*
all that is necessary for our, is given in God's word *1SM 228*
being baptized is not *Ev 319*; *2SM 381*
believe that Christ is our *5T 167*
believers who will not take trouble to work out their *2T 397*
belongs to whole world *DA 306-7*
Bible is plain on every point essential to *5T 706*
Bible teaches that through Christ's mercy alone can you expect *1T 163*
blessings of, are for every soul *DA 403*
burden of SDA work is, of souls *CS 166*
by faith *See* Faith
by works *See* Works
can be obtained only in God's appointed way *5T 218*
Christ offers to man *2T 590*
Christ places, not upon profession merely *MB 149*
on faith that is manifest in works of righteousness *MB 149*
comes: through God's seeking after us *COL 189*
to souls by accepting Christ as personal Saviour *DA 556*
complete, no one is so vile and wicked but that he can find in Christ *2T 453*
conditions of: are ever the same *7BC 931*
are laid down in God's word *2T 691*; *5T 692*
are ordained of God *MYP 108*; *3T 481*
are reasonable, plain, and positive *1T 440*
it rests wholly with us whether or not we will comply with *5T 692*
cost of our, the redeemed will have distinct and intelligent knowledge of *GC 651*
cross of shame and torture for Christ brought, to world *TM 67*
crowning blessing of *AA 519*
depends on: faith made manifest in righteous works *MB 149*
knowledge of God's will as found in His word *MYP 260*
One behind all the promises *AA 553*
receiving Christ by faith *7BC 931*
does not come through our seeking after God *COL 189*
does not depend on side issues *7BC 918*
every fact immediately concerning our, will be made clear *2T 692*
every provision is made to bring, within our reach *5T 543*
first step toward *1SM 323*
first steps in, many people are confused as to what constitutes *1SM 390*
foundation of your hope of, examine closely *5T 530*
God cannot work out man's, without his co-operation *6T 372*
God employs various agencies to effect *5T 46*
God has spoken on, in plainest language *1SM 162*
God's promises re, are not yea and nay *5T 631*
gospel workers who will see, revealed in remarkable manner *TM 459*
having your name on church book is not *Ev 319*; *2SM 381*
how to obtain *COL 117*
how to work out your own *SC 80*
is: for all who would accept Christ *DA 401*
free gift from God *COL 116*
like sunshine *DA 306-7*
obtained only through Christ's merits *TM 97*
through Christ *DA 762*
to be bought and sold without money or price *COL 116-7*
to be received by faith *SC 61*

to believer *5BC 1122*
knowledge necessary for, is given by God to men from His word *GC 7*
last work for man's, is now going forward *TM 472*
make effort for, before it is everlastingly too late *3T 549*
man has of himself no means of *COL 165*
man who thought to buy, by liberal gifts to church *2T 86*
men fail of, by their own willful refusal to accept it *GC 262*
means of, Spirit is freely bestowed to enable every man to lay hold on *GC 262*
message of, is communicated to men through human agencies *DA 36*
thousands in region of Decapolis heard *DA 340-1*
mistaken idea that men must do something to make themselves worthy of *PP 431*
nearly every false religion is based on principle that man can depend on his own efforts for *PP 73*
no amount of worldly wealth can obtain *COL 117*
no man can of himself work out his own *6T 372*
obedience to God's law is essential to *1SM 218*
of fellow men, God has given man part to act in *4T 472*
should be our primary interest *2T 659*
of man cost dear price *1T 545*
of world, Jews refused to surrender themselves to God for *DA 36*
only hope of, Christ is our *Ev 596*; *PP 431-2*
only means of, crucified and risen Saviour is *AA 298*
persons devoted fully to salvation of the erring are working out their own *5T 607*
persons devoted to unselfish effort for good of others are working out their *SC 80*
plan of *See* Plan of redemption
prerequisite of, obedience to God's law is *1SM 225*
proud heart strives to earn *DA 300*
responsibility for our, Christ carried awful weight of *MH 18*
sale of, by indulgence sellers *GC 128*
seek to fulfill high calling of being instrumental in, of others *2T 115*
sinner has something to do to secure *PP 431*
sinner's, God plainly reveals His will re *5T 631*
terms of, are laid out in distinct lines in John 3:16 *TM 370*
testing question of, present light on *1SM 165*
there is, only through Christ's merits *TM 97*
there is no, without repentance *1SM 365*
things necessary to, should not be considered secondary *4T 114*
through faith in Christ is distinctive doctrine of Protestantism *SR 337*
to fully realize value of, one must understand what it cost *2T 200*
too many people lean on experience of others for *2T 397*
truly consecrated person will work for, of souls *5T 607*
trust to merits of Christ for *SL 87*
truths essential to, Christ withheld no *1SM 173*
uniting with church does not ensure your *4T 16*
universal, erroneous doctrine of *GC 537-8*
taught by Spiritualism *GC 556-7*
way of, Christ came to teach men *MYP 15*
we are not to depend on what we alone can do for *TM 455*
we are responsible for our own *MM 295*
we cannot earn *COL 117*
we cannot effect our own *TM 456*
we could not be saved if, depended on our own efforts *AA 553*
we do not earn, by our obedience *AA 563*; *SC 61*
we have something to do in securing *PP 279*
we must work out daily our individual, in faith *Ev 596*
work of: co-operation of man and God in *4BC 1167*
is not child's play *2T 101*
is not to be taken hold of at will and let alone at pleasure *2T 101*
requires steady purpose and untiring effort *2T 101-2*
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works and, relationship between *6T 372*

Supplement

acceptance of,
as gift of God through Jesus *TDG 176:4*
desire for worldly favor weighs against *TMK 310:2*
is coming to Christ *TMK 113:3*
on Christ's word without explanations *FW 70:2*
waiting for feeling before *UL 312:2*
actions determine; God helps us; we must come *FW 48:2*; *NL 35:3*
agencies of: divine influence and living faith *HP 26:2*
aim of all God's dealings with individuals *OHC 321:4*
all done by Christ for, unwillingness to acknowledge *FW 76:3*
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appreciation for,
lacking *TDG 176:4*
shown by life *TMK 287:4*
assurance of,
by following Christ in living faith *RC 237:2*
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belief,
in Bible truth does not bring *3SM 192:0*
in Jesus is not enough for *TMK 115:2*
(intellectual) is not enough for *3SM 195:0*
is not enough for *FLB 217:2*; *FW 52:2*
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blood of Jesus is the only, cleansing from sin *3SM 172:4*
boasting impossible for; glory flows back to God *TMK 109:2*
by works, counsel on *UL 376:2*
call for, Christ never passed by *RC 356:6*
caring about, for others; church members sit idle *PM 285:2*
certain when we enter gates of the city *TMK 162:3*
change accompanies, according to John 3:1-16 *FW 63:1*
character,
in harmony with Christ required for *UL 305:5*
needed for; (Christ's) *3SM 132:5*
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barred from, by neglect of parents *TDG 264:3*
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chosen for, because of response to Christ's drawing *OHC 77:3*
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accomplishes, by inspiring faith *TDG 216:2*
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new understanding of *FW 82:0*
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has sacrificed to bring, within reach *FW 50:0*; *NL 37:2*
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is hope of; we are unworthy *TDG 261:5*
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guarantee for *TDG 287:5*
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Ellen White,
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wrote to youth out of concern for *LYL 27:2*
endangered by falling so far short of requirements *TMK 130:5*
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described *HP 122*
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and works essential in *TMK 229:2*
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felt by Paul and us in working out *FW 49:3*
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gave most costly treasure for *UL 255:5*
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to work out, without joining with divinity *FW 71:1*
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Salvation Army - Sanctuary (earthly)

Salvation Army

Salvation Army *8T 185*

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Samaritan woman

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Samson

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Sanballat

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San Bernardino, Calif.

San Bernardino, Calif. *CH 554*; *FE 520*; *LS 405*; *MM 265-6*

Sanctification

1. True (genuine)
2. Miscellaneous
Supplement

1. True (genuine)

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duty of Israelites during *GC 419-20*, *430-1*, *489-90*; *PP 355*
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4. Service(s) of *PP 352-8*; *GC 417-21*

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Christ's sacrifice was foreshadowed in *1SM 233*, *309*
David aroused new interest in *PP 711*
David composed glorious anthems for use in *PP 752-3*
David composed psalms for use in *PP 711*
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Israel was taught salvation through Christ by means of *EW 253*
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Levites assisted priests in *MH 353*
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morning and evening *PP 352-4*
order in, lessons from *5T 274*
original purpose of, Jews wandered far from *DA 155*
Paul pointed his hearers beyond, to Christ's priestly ministry in the heavenly sanctuary *AA 228*

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salt was added to every sacrifice in *DA 439*
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symbolized Christ's work for man's redemption *PP 349*
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typical: ended at death of Christ *GC 417*
foreshadowed Christ's sacrifice for man *1SM 309*
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truly penitent had part in, on Day of Atonement *GC 480*
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were revelation of God *PP 592*
were to terminate with Christ's death *DA 756-7*; *EW 209*, *253*, *259-60*
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yearly, pointed to final purification of universe from sin and sinners *PP 358*
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5. Miscellaneous

all parts of, were to be perfect *CT 60*
architect of, Bezaleel as *CT 59-60*
Christ was *COL 349*
ark of covenant never returned to, during interval from Eli's death till Solomon's temple was built *PP 514*
at Shiloh 300 years *PP 514*
builders of: Bezaleel and Aholiab as *CT 59-60* *See also* Aholiab; Bezaleel
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God gave wisdom and skill to *1BC 1108*; *2BC 1027*; *CT 59-60*; *FE 315*; *PK 62*; *7T 94*, *132*, *142*
Spirit was placed on *CT 59*; *GC 414*
talented and skillful men employed as *DA 208*; *4aSG 155*
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ceiling and roof of, curtains that formed *DA 208*; *Ed 36*; *GC 412*, *414*; *PP 347*, *349*; *4aSG 9*; *SR 155*
Christ instructed Israel from *2BC 994*
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scapegoat's role in *See* Scapegoat
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all Israel was to co-operate in *Ed 37*
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costly materials used in *Ed 36*; *PK 61*; *PP 343*; *SR 152*
freewill offerings given for *2BC 1027*; *CS 203*; *PK 61-2*; *PP 343-4*, *526*, *529*; *4aSG 5-6*; *2SM 173-4*; *SR 151-3*; *4T 77-8*, *468*; *5T 268*; *6T 468*; *WM 291-2*
God arranged every detail of *7T 94*
God required exactness, skill, tact, wisdom in *7T 142*
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Israel was instructed re *PP 343*
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Gershonites cared for curtains and hangings of *PP 375*
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Merarites cared for pillars, sockets, boards, etc., of *PP 375*
Merarites encamped on north of, in wilderness *PP 375*
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only ordained priests were to minister in *PP 398*
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consisted of two divisions *EW 253*; *GC 418-22*, *428-9*; *PK 684-5*; *PP 352-5*, *357*
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presumptuous sin in, for which no expiation could be expected *PP 580*
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purpose of, fulfilled through Christ *Ed 36*
record of penitent sinner's sins remained in, until Day of Atonement *PP 357*
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walls of, described *Ed 36*; *GC 412*, *414*; *PP 347-9*; *4aSG 9*; *SR 155*
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See also High priest; Priest; Temple

Sanctuary (heavenly) - Sanitarium, Sanitariums

Sanctuary (heavenly)

Sanctuary (heavenly) *EW 32-3*, *36*, *42-3*, *48*, *54-6*, *86*, *243-4*, *250-6*, *260-1*, *279-81*; *GC 324-9*, *351-3*, *398-400*, *409-36*; *LS 100-1*; *PP 343*, *351-8*; *SR 375-81*

1. Holy place of
2. Most holy place of
3. Miscellaneous

1. Holy place of

Christ entered, to cleanse sanctuary *4T 122*
Christ shut door of, in 1844 *EW 42-3*, *251*; *GC 429-30*
when He passed into most holy place *EW 254*; *GC 429-30*
Christ will tarry a moment in, after His ministry ends in most holy place *EW 280*
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fallen churches address prayers to *EW 56*, *261*
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prayer and confession are to be offered only to Christ as our High Priest in *7BC 913*
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2. Most holy place of *GC 423-6*, *479-91*

Aaron's rod that budded was in *EW 32*; *LS 100*
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to make atonement for all entitled to its benefits *GC 480*
to minister in sinner's behalf *SR 379*
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to perform last division of His solemn work *GC 421*
to perform work of investigative judgment *GC 480*
to receive His kingdom *EW 55*, *244*, *280*
Christ intercedes in, for His people *7BC 933*; *CSW 111-2*; *EW 36*
Christ is performing closing work of His priestly office in *Ev 223*
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Christ offers prayers of His people to Father in *EW 32*
Christ officiates before ark of covenant in, for sinners *GC 433*
Christ opened door of, in 1844 *EW 42-3*, *86*, *251*; *GC 429-30*
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Christ pleads His blood before ark of covenant in, for sinners *GC 433*; *SR 379*
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Christ presents His blood before mercy seat in, for His people *CSW 111*
Christ was seen standing by (or before) ark of covenant in *EW 32*, *252*, *254*, *279*
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study *GC 488*
was key which unlocked mystery of disappointment of 1844 *GC 423*

Sand, Sands

building on, hearers but not doers are *TDG 215:3*
clean, children should be permitted to play in *CG 107*
great name among men is as letters traced in *5T 579*
houses built on rock and, parable of *See* Parable
of seashore, God's blessings are more in number than *SD 116*
of time, fast running out *2SM 376*
footprints left on *2SM 168*
rolling, good intentions and promises like *1T 482*
rope of: claim that faith alone will save is trusting to *SR 289*
human reasoning like *6BC 1069*
promises and resolutions like *MH 175*; *SD 346*
shifting: character built on *PP 460*
persons building on *MB 150-1*
self is but *DA 314*
surface readers of Bible are like *TM 112*
sliding: character built on *CG 184*; *SD 111*; *3T 143*
loose dealing is building on *3BC 1158*
man who was building on *2T 221*
youth building on *3T 84*

Sandal, Sandals

Sandal, Sandals, Moses required to put off, at burning bush *PP 350*

Sandal tree

Sandal tree, in Balaam's prophecy re Israel *PP 450*

Sandbank

Sandbank, against current *MH 130*

Sand bed

Sand bed, avoid, in laying spiritual foundation *5T 129*

San Diego, Calif.

San Diego, Calif. *7T 55-6*

Sandy foundation

Sandy foundation, character built upon *ML 73*

Sane person, Sane persons

Sane person, Sane persons, in dealing with victims of intemperance, we do not deal with *MH 172*
people easily provoked to anger are not *SD 142*

San Fernando Academy

San Fernando Academy *CT 205-10*, *212-3*; *FE 523*; *2SM 202*; *9T 83-5*, *271*

San Fernando, Calif.

San Fernando, Calif. *See* San Fernando Academy

San Francisco, Calif.

San Francisco, Calif. *Ev 403-5*; *LS 209*, *267*, *362*, *412*; *1SM 151-2*; *4T 284*, *295*, *456*; *7T 110-1*, *121*; *9T 94-5*; *WM 112*
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erroneous report that EGW predicted *LS 411*

Supplement

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area of, opportunity to labor for (1906) *PM 183:0*
disasters of press and; God's plan to be followed *PM 178:0*
Ellen White spoke in, about loaves and fishes *3SM 105:4*
sins of, that brought destruction not to be in workers *PM 178:1*

Sang-froid

Sang-froid *Ev 644*

Sanhedrin

Sanhedrin, approbation of, Christ did not seek *DA 212*
breakers of ceremonial law punished as apostates by *AA 405*
Caiaphas counseled, to slay Christ *DA 539-40*
Caiaphas was presiding officer of, during Christ's trial *DA 703-4*
Christ declared Himself Son of God before *DA 231*, *457*
Christ testified under oath before *DA 706-8*; *MB 67*
Christ's first trial before *DA 204-13*; *MB 2*
Christ's last trial and condemnation by *DA 698*, *703-15*, *723*
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Christians persecuted by *DA 629*
condemnation of Christ to death by, Pilate's approval sought for *DA 723*
deputation from, John the Baptist's work investigated by *DA 132-7*
efforts of, to control men *TM 361*
existed only by tolerance in Christ's time *DA 539*
Gamaliel's counsel to, re apostles *AA 82-3*; *EW 196*; *SR 257-8*
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Sanitarium, Sanitariums

1. Building(s) of
2. Chaplain of
3. Classes of
4. Establishment of
5. Fees or rates charged for accommodations and medical care in
6. Instructors in
7. Leader(s) of
8. Location of
9. Matron(s) of
10. Objectives of
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12. Miscellaneous
Supplement

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unbending integrity *4T 546-7*
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should know how to deal with minds *4T 546*

3. Classes of

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first question to be asked in establishing *MM 153*
much depends on way in which, are conducted *MM 153*
operation of *MM 153*
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proving a curse instead of blessing *1T 564*
small: do not locate, in heart of cities *MM 159*
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4. Establishment of *CS 273-4*; *Ev 393*; *MM 151-2*; *7T 59-61*

all God's people should have a part in *CH 223*
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buildings for, often can be secured at low cost *6T 113*
purchase of *MM 309*
danger in starting, with borrowed capital *MM 155-6*
economy needed in *6T 113*
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God wants His people to use their means to help in *CS 45*; *9T 57-8*
God's providence in securing property for, at Loma Linda, Calif. *LS 406*
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is great undertaking *MM 151*
is providential arrangement *CH 470*
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property(s) for: purchase of *9T 271-2*
for sale *LS 400*, *403*
should be purchased in various places *7T 102*
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to keep people from building near institution *GW 457*
reason for, in various localities *MM 228*
SDA time and money should not be largely employed in *CT 494*; *Ev 24*; *FE 488-9*; *8T 229*
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5. Fees or rates charged for accommodations and medical care in *MM 170-1*

custom of worldly physicians should not be followed in setting *MM 170*
do not exact large, for treating the sick *9T 176*
do not set, so high as to exclude the poor *8T 141-2*
exorbitant, never charge *MM 170*
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should be as reasonable as possible *MM 170*; *1T 640*
should be proportionate to work done for patient *MM 126*
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6. Instructors in

qualifications of *MM 173*
selection of, great wisdom should be exercised in *MM 173*
should be: able to give wise counsel in kind and intelligent manner *MM 173*
intelligent re Christ's methods of ministry *9T 176*
under Spirit's rule *MM 173*
should not fret or scold *MM 173*

7. Leader(s) of *CT 522*

duty of, in dealing with others *MM 172*
need to: be exceedingly guarded in matter of amusements *4T 577-8*
help prepare students in school for field service *CT 520*
help schools in training med. miss. workers *CT 520*

8. Location of *7T 80-3*, *85-7*

Australian, purpose of *2SM 283*
build, where maladies may be cured by nature's own provisions *CD 281*
choose, best suited for SDA work *7T 80*
do not build, in cities *MM 323*; *2SM 142*; *7T 81-2*
do not locate: among wealthy property owners *7T 88-9*
near residences of rich men *7T 89*
within city limits of Los Angeles, Calif. *7T 85*
erect, on high elevations for best results *2SM 301*
establish: at Graysville, Tenn. *7T 232*
at Huntsville, Ala. *7T 232*
at Loma Linda, Calif. *LS 406*; *9T 173*
in Europe *7T 51-2*, *99*; *8T 38*
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in Germany *Ev 413*
in important centers in America *CH 448*
in places where SDA have no work *8T 215*
in southern California *CH 231-3*; *LS 400*, *404*; *MM 329*; *2SM 200*; *7T 97-8*
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in vicinity of Redlands, Calif. *CH 232*; *LS 404*
in Washington, D.C. *CH 448*; *LS 392*
near Adelaide, S. Australia *MM 326*
near Melbourne, Victoria *MM 326*
near New York City *Ev 388*; *MM 308*
on Pacific Coast of USA *LS 210*
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hope for, in New Bedford, Mass. *Ev 393*
in Eastern part of USA, grand work before *CH 547*; *Ev 390*

locate: amid scenes of nature *MM 232*; *7T 81*
as far from cities as consistent *7T 86*
few miles from large cities *2SM 291*, *357*; *7T 79*
in country *7T 80*
in retired places *7T 89*
near large cities *CD 76*
on extensive tracts of land *7T 78*
outside of cities *2SM 358*; *7T 81*
where patients will have blessing of sunlight *7T 61*
located in cities cannot do as much good as those in country *7T 76*
located in country: advantages of *MM 233*
do more good than those in cities *7T 76*
incentive to establishment of *MM 233*
should be surrounded by flowers, trees, orchards, and vineyards *7T 85*
specially beneficial to invalids *7T 77*
treatment rooms in cities should be feeders for *7T 60*
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located in quiet place, patients will appreciate *7T 80*
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near large cities, establishment of *Ev 534*; *MM 324*, *326*
persons helping to establish, in many lands will be richly rewarded *7T 51*
physicians have missed the mark re *7T 79*
places chosen for, should be beautiful *7T 79*
plans for building, in Cooranbong, N.S.W. *1SM 34*; *WM 334*
plans re, change needed in *7T 80*
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9. Matron(s) of

competent woman should be employed as *CH 314*
duties and qualifications of *MM 175-6*
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deal with woman worker failing to perform work properly *CH 314*
teach workers to be quick and careful in movements *CH 315*
train others to work thoroughly and quickly *MM 175*
seen in vision *CH 420-1*
should be persons of culture and experience *4T 546*

10. Objectives of

as one of God's chosen ways of proclaiming the third angel's message *CH 248*
as place in which successful medical and surgical work can be done *MM 26-7*
clearly given in connection with light calling for medical institution *CH 469-70*
established to: advance God's closing work on earth *CH 233*, *554*; *MM 55*
advance present truth *MM 207*; *7T 97*; *8T 200*
be agencies in the fulfillment of God's purposes *MM 26*
bring healing and blessing to suffering human beings *MM 173*
bring spiritual and physical healing to the sick *MM 40*
cure sick bodies *CH 470*
help make up number of God's people *MM 327*
lead people to Christ *CH 248*, *528*; *MM 208*; *7T 70*
make known God's law *MM 306*
practice hygienic treatment *MM 228*
preach truth of true temperance *CD 162*
prepare minds for reception of gospel *7T 96*
present truth in contrast with error *8T 180*
provide homes for afflicted and teach how to prevent sickness *1T 489*
provide relief from physical suffering and impart spiritual help *7T 95*
reach people not of SDA faith *CH 531*
relieve the sick, awaken spirit of inquiry, disseminate light, and advance reforms *7T 104*
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save souls *CH 211*, *470*, *540*
spread the truth *8T 215*
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not: established as speculative business *CH 249*
first and foremost to be that of hospitals *MM 27-8*
to entertain tourists *7T 95*
to make money *8T 215*
special, for which SDA establish *CD 445*; *MM 151*
to bring peace and rest to troubled minds *MM 109*
to enlighten patients *CD 444*
to reach class of people that cannot be reached by other means *Ev 594*
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to teach people: how to live *1T 643*
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why SDA establish *CH 469-70*; *MM 13*, *248*; *7T 95*

11. Patronage of *MM 167-70*

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do not try to increase: by extravagant appearance *MM 167-8*
by extravagant outlay of means *MM 170*
by harmonizing with principles of world *CH 291*
by hiding principles of SDA faith *8T 154*
by serving flesh foods *CD 407*, *412*, *414-5*
by serving tea or coffee *CD 414-5*
inadequate diet for patients damages *CD 288*
mistaken ideas of how to increase *MM 167-8*

12. Miscellaneous

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acknowledge God as Master Workman in *MM 189*
advantage of plenty of land is needed by *7T 85*
advantages of, many people cannot have *MM 242*
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all that is done in, should be under Spirit's control *4T 554*
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amusements at: dangerous, condemned *CT 348-50*
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popular, warning against introduction of *1T 634*
that should not be permitted *4T 578*
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as city outposts *CH 554-6*
as mission field *CH 286*
as most efficient means for promoting gospel message *CH 540*; *Ev 536*
as right hand of gospel *9T 167-8*
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board of directors of *8T 142-3*
should see that workers are paid according to their faithfulness *8T 143*
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broad mission field *FE 390*
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dietary in, cannot be exactly the same as in restaurant *CD 295* *See also* Sanitarium patient
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do not conduct, after customs of world *2SM 198*
after order of worldly institution *4T 556*
do not employ too many learners as workers in *MM 173-4*
do not establish, as speculative business *CH 249*
to make money *8T 215*
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do not require, to treat the sick for nothing *4T 510-1*
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each, should stand in its own financial responsibility *CS 274*
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formerly called “health institutes” *CD 76* *See also* Western Health Reform Institute
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great object of, is to teach people how to live *1T 643*
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Sanitarium, Calif. - Sarsaparilla

Sanitarium, Calif.

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1. Diet provided for

2. Miscellaneous

1. Diet provided for

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2. Miscellaneous

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Satan

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2. Rebellion of
3. From creation of man to birth of Christ
4. During Christ's sojourn on earth
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6. During millennium
7. At close of millennium
8. Agency(s) of
9. Agent(s) of
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11. As Bible student
12. Characteristics of (since his fall)
13. Disguised (robed) as angel of light
14. Physical appearance of (before his fall)
15. Physical appearance of (now)
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displeased because God had not consulted him re creation of man *EW 145*; *3SG 36*
not deposed immediately when he first indulged spirit of discontent *GC 495-6*

heavenly councils pleaded with *GC 494*; *PP 36*
loyal angels pleaded with *EW 145*; *PP 35-6*
Christ reasoned with *GC 494*; *PP 36*
resisted pleas and warnings *GC 494-5*; *PP 36*
allowed jealousy toward Christ to prevail *GC 495*; *PP 36*
proposed to dispute Christ's supremacy *PP 36*
impeached Creator's wisdom and love *PP 36*
council assembled by God the Father to set forth Christ's position *PP 36*
attended council of heavenly hosts summoned by King of universe *PP 36*
bowed in adoration to Christ *PP 36-7*
desire of, for supremacy returned *PP 37*
envy of Christ indulged again by *PP 37*
forsook his position as covering cherub *DA 435*; *GC 495-6*; *PP 37*, *39*; *SR 14*
to diffuse spirit of discontent among angels *GC 495*; *PP 37*
worked with mysterious secrecy and cunning to deceive angels *GC 495*; *PP 37-8*; *5T 502-3*
assumed command which devolved on Christ alone *SR 13*
assembled angelic host to express his grievances *SR 14*
decision of, to rebel against God *SR 14-5*
to use force to attain his ends in rebellion *SR 17*
incited dissatisfaction against God among angels *GC 495-6*, *523*; *PP 37-8*; *3SG 36-7*; *1SM 222*; *SR 14-5*; *5T 291*
worked to excite opposition to God's law *PP 38*
loyal angels tried to reconcile, with Christ *PP 38-9*; *SR 15-6*
denounced loyal angels as slaves *SR 16*
God bore long with *GC 495*; *PP 39-40*
retained in heaven long after his defection *GC 496*
God did everything possible to save *GC 496*; *PP 39*
disaffection of, proved to be without cause *GC 496*; *PP 39*
convinced that he had done wrong *GC 496*; *PP 39*
pardon and forgiveness offered to, again and again *GC 496*, *669*
on condition of repentance and submission *GC 496*
would have been reinstated in office if he had returned to God *GC 496*; *PP 39*
nearly decided to return but pride forbade him *GC 496*; *PP 39*
works of, permitted to ripen into active revolt *PP 41*
strife between loyal angels and angels sympathizing with *EW 145-6*; *SR 17*
council of heaven decided to expel, and his angel followers *EW 146*; *GC 499*; *SR 18*
expelled from heaven *4BC 1143*; *6BC 1119*; *7BC 973*; *CT 32*, *205*; *DA 490*, *761*; *EW 146*; *FE 331-2*; *GC 499-500*, *513*, *582*; *PP 42*; *2SM 222*, *316*; *SR 19*; *1T 294*, *440*; *3T 114-5*; *TM 145*
by Christ and loyal angels *7BC 973*; *DA 119*, *493*; *EW 145-6*; *MH 94*; *3SG 38*; *SR 19*; *1T 626*
prior to creation of earth *PP 52*; *3SG 33*, *36*, *38*; *SR 13-4*, *19*
why God did not immediately destroy *DA 761*, *764*; *GC 498-9*; *PP 41-3*, *331*
loyal angels mourned fate of *SR 19*
feelings of, after his expulsion from heaven *EW 146*; *SR 25-6*
interview of, with Christ after his fall *EW 146*; *SR 26*
sought reinstatement in heaven *EW 146*; *SR 26*
denied readmission into heaven *EW 146*; *SR 26-7*
hatred of, for God increased with fiery vehemence *SR 27*
waited at entrance of heaven to taunt angels *SR 27*
plotted with his angels to continue war against God's government *EW 146*
See also 17. Rebellion of (things that led to); 18. Rebellion of (misc.)

3. From creation of man to birth of Christ

envied Adam and Eve in their beautiful home in Eden *GC 531*; *PP 52*
planned to: destroy Adam and Eve *Ed 23-4*; *EW 146-7*; *GC 484*; *PP 52*; *SR 27-9*
make Garden of Eden home of devils *SR 28*
obtain control of tree of life *SR 28*
establish empire on earth *DA 114*
announced to devils his plan for tempting man *SR 28*
history of rebellion and fall of, angels related to Adam and Eve *EW 147*; *PP 52*
angels warned Adam and Eve to be on guard against *EW 147*; *PP 52*; *SR 29-31*
Adam and Eve could be tempted by, only at tree of knowledge of good and evil *SR 31*
Adam and Eve led into sin by *DA 117*; *Ed 24*; *EW 147-9*; *GC 531-4*, *554*; *ML 323*; *PP 52-62*; *3SG 36-47*; *SL*

67; *SR 32-41*; *4T 79*; *5T 504*, *625*, *698*; *8T 294*
world dominion wrested from Adam by *DA 129*; *PP 67*
exulted over fall of Adam and Eve *PP 57*
sentence pronounced against, after man's fall *Ed 27*; *GC 505*
uttered in hearing of Adam and Eve *PP 65-6*
prophecy re, in sentence pronounced on serpent in Eden *PK 681*
watched sacrifices offered by Adam and sons *DA 115*
compelled to be amid warring elements during Flood *PP 99*; *3SG 70*; *SR 67*
Jacob accused by, before angels *PP 201*
permitted to sweep away Job's possessions *Ed 155*
Job was afflicted by *GC 589*
god of Egyptian magicians was *1T 293*
counterfeit miracles performed by, before Pharaoh to oppose God's work *1T 291-3*; *5T 697*
twofold plan of, to destroy influence of Moses' work *1T 291*
Israel hated by, with cruel and malignant hatred *PP 688*
opposed resurrection of Moses by Christ *EW 164*; *PP 478-9*; *4aSG 57-8*; *SR 173-4*; *1T 626*; *9T 239-40*
miracles performed by, for witch of Endor *2BC 1022*
Samuel impersonated by *2BC 1022-3*; *PP 679*; *4aSG 84*
real Samuel could not be presented by, at Endor *PP 683*
defeated in plot to destroy Daniel *1T 296*

4. During Christ's sojourn on earth

tried to destroy Christ when He was born *DA 759*; *GC 438*
earthly dominion of, in Christ's time *GC 514*
Christ's baptism witnessed by *DA 116*
death knell of, sounded when Christ was baptized *5BC 1078*
council of devils held by, before tempting Christ *DA 116*
tempted Christ in wilderness *DA 114-31*; *EW 155-8*; *GC 501*; *PP 679*; *1SM 95*, *267-89*
appeared to Christ in wilderness temptation as: angel from heaven *DA 118*; *1SM 273-4*
beautiful young man *MYP 58*; *1T 293*
exalted angel *Ev 609*
God's messenger *Te 275*
more like monarch than fallen angel *1T 293*
with brightness of heavenly seraph *GC 554*
endeavored to make: compromise with Christ *GC 50*
special contract with Christ *1SM 287*
presumptuous boldness of, in tempting Christ *GC 50-1*, *501*
assailed Christ with fiercest and most subtle temptations *GC 510*
carried Christ to pinnacle of temple *DA 124*; *MYP 52*; *1SM 281*
took Christ in his arms to exceedingly high mountain *1T 341*
panoramic view of earthly kingdoms shown to Christ by *DA 129*; *1SM 286*
Christ was tempted by, on three points *4T 44-5*
defeated by Christ in wilderness temptation *DA 224*; *5T 510*
found in Christ one able to resist him *Te 20*
Christ's life free from sin was offense and perplexity to *DA 71*
raged like chained lion when Christ was on earth *GC 514*
council of devils and, to thwart Christ's work *DA 205-6*; *EW 158-9*
warfare against Christ was personally conducted by *DA 116*
permitted to cut short John the Baptist's life *DA 224*
interposition of, between Peter and Christ *DA 416*
cruel mob led by, to abuse Christ *DA 734*
present in human form at crucifixion of Christ *DA 746-7*
Christ's death was caused by *MB 56*
chief priests and elders of Jews were incited by, to crucify Christ *2T 207-8*
utmost cunning of, used to destroy Christ *DA 65*
Christ defeated, by His death *5BC 1108*; *DA 758*; *1SM 255*, *342*; *SR 227*; *2T 209*, *211*
death knell of, rung when Christ cried, "It is finished" *GC 503*
destiny of, Christ's death on cross decided *PK 701*
Christ's death condemned, to eternal death *6T 231*
kingdom of, lost when Christ died *2T 211*
disguise of, Christ's death tore away *DA 761*
Christ's death revealed character of, to unfallen worlds *DA 758*

true character of, Christ's death revealed *DA 758*; *GC 501-2*; *PP 70*
revealed in his warfare against Christ *DA 224*
instigation of Christ's death by, alienated all sympathy of angels from him *DA 761*
revealed him as murderer *DA 761*
guilt of, stood forth without excuse after Christ's death *GC 502*
persecution of Christ to death by, completely uprooted him from affections of universe *7BC 974*; *DA 761*
casting out or down of, when Christ died on cross *DA 626*, *758-64*
fall of, like lightning, when Christ died *5BC 1150*
Christ's triumph over, hosts of unfallen worlds rejoiced over *MB 104*
destruction of, Christ's death forever made certain *5BC 1132*; *7BC 925-6*; *DA 764*; *PP 70*
head of, crushed by Christ on cross *PK 701*
work of, restricted at Christ's death *DA 761*
council of devils held by, after Christ's death *EW 178*
knew at resurrection of Christ that he must be destroyed *EW 182*
kingdom of, doomed by Christ's resurrection *DA 782*
council of devils held by, after Christ's resurrection *EW 182-3*

5. From Christ's ascension to His second advent

council of devils and, after Christ's ascension *EW 191-2*
insinuated himself into early church *GC 42-3*
resolved to gather Christian world under his banner *GC 53*
exalted during French Revolution *GC 284*
supreme homage paid to, in French Revolution *GC 273*
council of devils and, to ensnare SDA *TM 472-5*
fire will be caused to come down from heaven by, in sight of man *MM 88*

6. During millennium *EW 289-91*; *GC 657-61*

confined with his angels to desolate earth *EW 290*; *GC 485*, *658-60*
not permitted to visit other worlds to tempt and annoy them *EW 290*; *GC 659*
judged with his angels by Christ and the redeemed *EW 290-1*; *GC 660-1*

7. At close of millennium *EW 52-4*, *291-5*; *GC 661-73*; *3SG 83-7*; *SR 421-9*

hopes revived, on seeing the wicked resurrected *GC 663*
wonders will be wrought by *GC 663*
wicked will be deceived by *EW 53*, *293*; *GC 663*
preparation of the wicked by, for war against New Jerusalem *EW 53*, *293*; *GC 664*
march of, with army of the wicked against Holy City *EW 53*; *GC 664-5*
Christ will appear on high throne to judge, and rest of the wicked *EW 293-4*; *GC 665*; *SR 421-6*
final coronation of Christ before, and his hosts *EW 53-4*; *GC 666*, *668-9*; *SR 421-6*
panoramic view of great controversy presented before *GC 666*; *SR 423*
final judgment of *PP 79*
unmasked and paralyzed by exposure of his character and wickedness *GC 668-71*; *SR 427*
constrained to acknowledge God's justice *GC 670-1*; *SR 427*
will confess: justice of God's government *PP 339*
righteousness of God's law *PP 339*
object of universal abhorrence *GC 670*
attempt of, to rally the wicked for last struggle against God *EW 294*; *GC 671-2*; *SR 427-8*
wicked will turn upon, with fury of demons *GC 672*; *SR 428*
destruction of, by devouring fire *EW 52*, *54*, *294-5*; *GC 672-3*; *3SG 86-7*; *SR 428-9*
punished for: all evil he has done *EW 290*, *294*; *GC 673*; *SR 429*
all sins he has caused God's people to commit *EW 178*, *280-1*, *294-5*; *GC 422*, *485-6*, *658*, *673*; *PK 591*; *PP 358*; *SR 429*; *5T 475*
all sins he has caused to be committed *EW 290*; *GC 660*
ruin of souls which he has caused *EW 295*
punishment of, greater than that of any other sinner *EW 291*, *294-5*; *GC 673*; *SR 429*
will be destroyed *EW 151*; *3SG 87*
by everlasting death *EW 295*
by second death *ML 355*
completely *DA 763-4*
in fires that shall destroy all the wicked *GC 485-6*, *673-4*
on earth *DA 490*; *EW 295*; *GC 673*; *3SG 87*
with everlasting destruction *2T 396*
blotted from existence *GC 422*

no resurrection for *EW 295*
work of, forever ended *GC 673*
destruction of, no more rebellion after *5BC 1132*
nevermore will annoy Christ or saints in glory *EW 158*

8. Agency(s) of

are combining and consolidating their forces for last great crisis *9T 11*
busy in every city, organizing parties opposed to God's law *AA 219*; *8T 42*
human beings confederated with, to make void God's law *9T 43*
new life is springing up and energizing *DA 257*
took possession of men in Christ's time *MH 142*
uniting to bring speedy and severe suffering to believers of truth *9T 242*
work with increasing activity to distract and corrupt mind and to defile and destroy body *MH 143*

9. Agent(s) of

act in concert *5T 294-5*
carry on his work *3T 571*
claim to cure disease *5T 193*
dictated much of Paine's (Thomas) writings *EW 90*
educated faithfully to disguise sin *5T 137*
formidable *3T 406*
God's people shall meet and must combat *3T 406*
invisible, be on guard against *MYP 61*; *1T 302*
not a few passing as friends of truth are active *4T 594*
persons sowing seeds of unbelief are *5T 288*
solicit to sin and make it attractive *5T 137-48*
trained by him to be successful in deceiving souls *AA 169*
warning against *5T 137-48*
whoever entices to sin is *5T 137*
will work miracles in our sight *MYP 61*

10. Appellations of

accuser *4T 623*
accuser of brethren *4BC 1178*; *COL 166-8*, *190*; *DA 275*, *353*; *FE 458*; *GC 395*, *519-20*; *MB 57*; *MM 187*; *PK 582-92*; *PP 154-5*; *2T 106*; *5T 34*, *137*, *286-7*, *467-76*, *620*; *6T 11*; *TM 37*, *275*
accuser of church *TM 21-2*
accuser of God's people *COL 166-8*; *GC 484*, *618*; *PK 583*
accuser of souls *MB 9*
adversary *5T 409*
adversary of God and holy beings *PP 40*
adversary of souls *PP 688*
great adversary *DA 309*; *PP 478*, *517*; *1T 467*
sleepless adversary *2SM 102*
angel, frequently mighty angel though fallen *DA 129*
antagonist of Christ *7BC 973*
avowed antagonist to Christ *7BC 973*
antichrist *9T 230*
apostate *5BC 1105*
first great apostate *4BC 1163*; *7BC 973*; *COL 318-9*; *1SM 222*; *TM 365*
great apostate *Ev 598*; *FE 331*; *TM 132*
archapostate *7BC 927*; *DA 758*; *PP 635*; *Te 36*
archdeceiver *4BC 1163*; *CS 155*; *CSW 19*; *FE 472*; *GC 53*, *488*, *670*; *PK 311*; *1T 377*, *440*; *2T 173*
archenemy *AA 387*; *PP 675*
archenemy of God *6T 443*
archenemy of mankind *PK 685*
archfiend *DA 749*; *GC 534*; *MYP 408*; *SD 177*
archfoe *Te 13*
archrebel *GC 500*; *PK 586*; *PP 331*; *SR 19*; *5T 470*
archtraitor *PP 478*
author
author of disease and misery *PP 378*; *4aSG 15*
author of evil *COL 72*
author of sin *GC 10*, *422*; *1SM 340*

author of sin and all its results *DA 471*
chief
chief of all liars *5BC 1105*
chief of conspiracy *GC 670*
chief of fallen angels *4BC 1163*
chief of rebellion *SR 428*
deceiver *COL 72*; *Ev 598*; *ML 330*; *4T 623*; *5T 137*
great deceiver *7BC 911*; *GC 533*
deceiver and skillful charmer in every sense of word *CT 325*; *1T 550-1*
demon *CT 33*; *6T 236*
demon-god *1T 296-7*
destroyer *CH 588*; *DA 341*; *MH 113*; *MM 240*, *291*; *PP 517*; *2SM 52*; *5T 137*; *6T 388-9*; *Te 276*
mighty destroyer of souls *MH 338*
powerful destroyer *1T 299*
devil, frequently
enemy, frequently
enemy of all good *1T 332*
enemy of God and man *COL 71*
great enemy of God and man *5T 137*
great enemy of man's happiness *PK 183*
man's enemy *DA 341*; *Te 276*
father of lies *CM 126*; *Ev 597-8*; *EW 90*; *FE 93*; *PP 58*, *685*; *SC 40*
foe *Ed 24*
artful and deadly foe *CT 325*
artful foe *2SM 85*
conquered foe *3T 480*
mighty foe *MYP 51-3*
powerful and deceptive foe *2T 173*
terrible foe *5T 294*
wily foe *SD 136*
general
fallen general *1T 441*
great general of apostasy *4BC 1184*
great leading rebel general *1T 364*
mighty general *GC 507*
skillful general *GC 518*
god
god of all dissension *Ev 358*
god of this world *CS 145*; *1T 279*
his satanic majesty *4aSG 84*; *1T 310*; *TM 165*
instigator
instigator of all rebellion *1T 359*; *3T 115*
instigator of sin *GC 485*
king of the wicked *SR 428*
leader
dark leader of all rebellion *TM 284*
first great leader in rebellion *1T 359*
great leader of apostasy *1BC 1114*
great rebel leader *SR 25*
leader in guilt *6BC 1119*
leader of every species of rebellion *MYP 61*; *1T 302*
leader of kingdom of darkness *DA 114*
leader of revolt in heaven *DA 119*
rebel leader *GC 663*
liar *DA 467*; *GC 502*; *ML 330*; *PP 70*; *4T 623*; *5T 137*
liar from the beginning *DA 739*; *1SM 278*
light bearer *CT 27*; *FE 175*; *PP 40*
Lucifer *4BC 1143*; *7BC 973*; *DA 21*, *116*, *758*; *GC 497*; *PP 35-41*
master deceiver *PP 687*
murderer *5BC 1105*; *DA 467*, *739*; *GC 502*; *PP 70*; *4T 623*; *5T 137*
murderer at heart *TM 412*

murderer from beginning *PP 337*
mystery of iniquity *TM 365*
oppressor *ML 330*
originator
originator of all rebellion against God's government *PK 276*
originator of dark and brooding doubts *TM 517*
originator of disobedience *5T 503*
originator of envy *5T 56*
originator of every species of rebellion *MYP 61*; *1T 302*
originator of evil *4BC 1163*; *GC 503*; *SR 429*
originator of sin *1BC 1083*; *2BC 1019*; *5BC 1132*; *7BC 911*; *DA 21*; *EW 146*, *178*, *281*; *FE 258*; *GC 485*, *493-4*; *PP 35*, *358*; *SR 25-6*; *2T 294*
parent of unbelief, murmuring, and rebellion *1BC 1087*
prince
disloyal prince *FE 469*
prince of darkness *CT 440*; *DA 71*; *Ev 608*; *FE 409*; *GC 45*, *534*; *PK 701*; *SR 396*; *5T 193*, *625*, *738*
prince of demons *6BC 1119*
prince of devils *1T 364*
prince of evil *FE 232*; *GC 10*, *501*, *552*, *570*, *615*, *663*; *MB 29*; *PP 264*; *5T 738*
prince of power of air *TM 334*
prince of power of evil *Ev 617*
prince of powers of darkness *SL 67*; *4T 293*
prince of this world *DA 114*; *PP 79*; *1SM 223*
rebel *4T 422*
earth's great rebel *GC 534*
first great rebel *5BC 1105*; *DA 760*; *Te 273*
first rebel *TM 235*
first rebel against God's law *DA 309*
great rebel *CT 440*; *FE 409*; *GC 552*, *670*; *PP 335*
rebel chief *PK 701*; *SR 17*
revolter
mighty revolter *SR 16*
robber *5BC 1105*
root
root of all evil *TM 235*
root of every sin *PP 341*
serpent
old serpent *SD 222*; *1T 377*; *5T 294*, *409*
slanderer
envenomed slanderer *GC 520*
son of the morning *DA 435*; *GC 669*; *PP 35*
spirit, frequently
apostate spirit *GC 500*
master spirit *GC 261*, *273*
teacher of lies *CT 12*
tormentor *4T 623*; *5T 137*
transgressor
first transgressor of God's law *GC 10*
tyrant *GC 506*
most cruel of all tyrants *5BC 1136*
usurper *GC 506*; *PK 682*
warrior
mightiest of warriors *GC 664*
worker
master worker *2SM 352*
workman
artful and persevering workman *1T 403*
master workman *2T 172*
persevering workman *CT 325*

11. As Bible student

acquainted with Scriptures *DA 124*

difficult texts of Scripture used by *SC 105*
diligent Bible student *CT 390*; *8T 292*; *9T 16*
great antipathy of, to Bible *GC 570*
knows truths essential for salvation *CT 390*
perverts and misquotes Scripture *Ev 591*
quoted Scriptures to Christ when tempting Him *DA 124-5*; *EW 155-6*; *FE 176*; *1SM 282*
quotes Scriptures *CT 27*; *FE 176*; *GC 530*, *559*; *2T 343*; *5T 573*; *WM 292*
expertly *GC 530*
quoting Psalm 91:11, left out part of text *Te 286*
student of Bible prophecy *DA 115*
studied diligently OT prophecies re Christ *PK 686*
studied prophecies of Christ's first advent *DA 115*

12. Characteristics of (since his fall)

angel fallen *PP 264*
arbitrary, severe, and unforgiving *5T 738*
artful opponent *CM 81*
Christ's bitterest foe *GC 47*
Christ's personal enemy *MYP 61*; *1T 302*
clothes God with satanic attributes *GC 534*
counterfeits God's work *5T 697*
crafty to take advantage of every circumstance *3T 196*
cruel and cunning personal adversary *SD 79*
cunning and powerful enemy *1T 304*
cunning foe *Ev 604*
cunning worker *2SM 52*
diligence of, is untiring *1T 467*
does not always come as roaring lion *4T 207*
does not merely pretend but is in earnest *2T 287*
does not rest *3T 196*
earnest, zealous, persevering in his work *SD 263*
earnest and sincere in his work *2T 286*
experience gained by, in learning how to deceive *CH 290*; *FE 501*
foe who never sleeps *LS 291*
glad when he is: made light of *MYP 52*
regarded as fiction *MYP 52*
growing more artful *1T 342*
has: accurate knowledge of sins he has tempted men to commit *GC 618*; *PK 588*; *5T 474*
giant intellect *GC 670*
hatred and fury he had when thrust out of heaven *3T 213*
knowledge of good as well as of evil *MH 440*
malignity to persecute and deceive *2T 172*
masterly mind *FE 332*
nearly 6,000 years of experience in deceiving men *2T 172*
religion *Ev 603*
wonderful talents *1T 440*
has learned most successful manner in which to tempt men *1T 342*
has lost none of his skill and shrewdness *2T 172*
has masked himself with consummate skill *GC 517*
has not forgotten his manners in courts of heaven *TM 333*
hates everything giving correct views of God and Christ *4T 421*
hates God and Christ with bitterest enmity *FE 299*
hates man because Christ loves him *7BC 973-4*
infernal wisdom displayed by, in trapping souls *MYP 448*
infernal wisdom used by, with success *2T 172*
ingenious worker *Ev 75*
intellectual power of, few have just idea of *2T 171*
no man has ever equaled *DA 219*
like roaring lion seeking prey *2T 409*
manifests great sanctity of character *3T 456*
never idle *5T 409*
no novice in business of destroying souls *Te 161*

not devoid of wisdom and strength *2T 172*
not stupid *2SG 277*
originator of disease *5T 443*
paints God's character in false colors *GC 536*
perseverance of, is untiring *1T 467*; *2T 223*
persevering *CT 325*; *1T 587*; *3T 196*
pleased to hear his name used in sport and mockery *GC 516*
pleased to see souls depressed, mourning, and groaning *6T 366*
pleased when Christians magnify his power *DA 493*; *MH 94*
powerful and deceptive foe with whom to contend *2T 173*
powerful being *DA 493*; *MH 94*
powerful enemy *FE 299*
rage of, increases *1T 302*
knows no bounds *PP 689*
represents God as: delighting in man's destruction *PK 685*
unjust *PP 331*
seeks continually to justify himself *GC 499*
serpentlike wisdom and skill of, to divide and destroy church *1SM 123*
sharp and persevering workman *5T 105*
skill and subtlety of, against God's people in final conflict *GC 10*
skillful charmer of youth *1T 497*
sleeps not *3T 456*
spirit of selfishness is spirit of *4T 79-80*
step of, is noiseless *5T 293-4*
striving continually to wedge himself in between God's people *5T 477*
subtlety and strength of, people are almost wholly ignorant of *MYP 52*
subtlety of, near end of earth's history *5BC 1106*
will not decrease *5T 504*
too cunning to come openly and boldly with temptation *MYP 51-2*; *1T 341*
understands: human nature *3T 469*
man's weakness *3T 456*
unsleeping foe *TM 54*
very artful, busy, and active *1T 586*
very diligent worker *FE 423*
very wily *3T 419*
vigilance of, not abated for one moment *3T 456*
vigilant *3T 196*
vigilant adversary *1T 467*
vigilant and determined leader in command of forces of darkness *AA 31*
vigilant foe *3T 560*; *TM 54*
of youth *1T 511*
vigilant in his efforts *2T 223*
voice of, so disguised that it is accepted as God's voice *5T 512*
wide-awake *MM 93*; *1T 587*; *2T 336*
wiles of: few people succeed in escaping from *5T 105-6*
how to withstand *3T 571*
ministers are not half awake to *3T 196*
wily adversary *2T 675*
wily foe *AA 169*; *1T 408*; *3T 110*; *4T 123*; *5T 293*
wise general *ML 315*
zeal of, earnest and unabated *2T 223*

13. Disguised (robed) as angel of light *DA 118*, *257*; *Ev 609*; *EW 88*, *261*; *GC 554*; *MM 95*; *MYP 57-8*; *4aSG 118*; *2SM 21*, *96*; *1T 290*, *293*; *2T 172*, *287*, *458*; *3T 456*; *4T 623*; *5T 137*, *698*; *TM 62*, *366*; *WM 292*
appeared to Christ *5BC 1080*; *DA 118*, *124*; *1SM 228*; *5T 144*
when he tempted Him *6BC 1105*; *ML 323*; *PP 679*; *1SM 270*; *3T 374*; *Te 285*
assuming friendly airs *4T 207*
comes to youth *MYP 454*; *4T 623*
entices men to sinful indulgences *MM 101*
leads learned men astray by use of publications *9T 67-8*
leads rebellion against God's law *Ev 365*
persons who fall prey to *5T 144*

quotes Scripture to justify temptations *CS 204*; *WM 292*
seeks to work death *ML 321*
tempts men *6BC 1105-6*; *FE 176*; *5T 573*
walking in every assembly of Christian workers *8T 294*
when it suits his purposes best *TM 333*
will come claiming to be Christ *6BC 1106*
will deceive the very elect if possible *5T 80*
will lead men into false paths *Ev 359-60*
will walk earth as wonder-worker *FE 471*
will work lying wonders *2SM 51*
works through: his agents *5T 137*
spiritualism *GC 524*, *588*
works to: deceive *1T 299*
ensnare educated people *FE 258*
works with all deceivableness of unrighteousness *1T 299*

14. Physical appearance of (before his fall)

bearing of, noble and majestic *EW 145*; *SR 13*
beautiful *4BC 1163*; *6BC 1119*; *3T 418*
brow of, noble *EW 152*
countenance of: mild and expressive of happiness *SR 13*
mild and happy *EW 145*
special light beamed in *SR 13*
enshrouded by God's glory *PP 35*
forehead of, high and broad *EW 145*; *SR 13*
showed great intelligence *EW 145*
garments of, were light and beautiful *SR 14*
glory and power of, wonderful *DA 758*
glory of, surpassed that of other angels *DA 435*
light shone around, brighter and more beautiful than around other angels *SR 13*
perfect in form *EW 145*; *SR 13*
radiant in light *6BC 1119*
throne of, was radiant with light *7BC 973*
very glorious *3T 418*

15. Physical appearance of (now)

bears kingly form *EW 152*
does not always wear ferocious look of lion *2T 287*
eyes of, cunning and sly *EW 152*
show great penetration *EW 152*
features of, are still noble *EW 152*
forehead of, recedes from his eyes *EW 152*
full of anxiety, care, deceit, hate, malice, mischief, and unhappiness *EW 152*
glad when represented: as some animal *MYP 52*; *1T 342*
by some childish illustration *MYP 52*; *1T 342*
hands and face of, flesh hangs loosely about *EW 152-3*
horrible smile of, just before he makes sure of his victim *EW 153*
that makes one tremble *EW 153*
large of frame *EW 152*
not hideous monster with cloven feet and bat's wings *DA 129*
pleased when painted as: half animal and half human *GC 516*
ludicrous or loathsome object *GC 516*
view of, with chin resting on left hand *EW 153*

16. Power (or ability) of

angel protected Job from *GC 513*
angels restrain *7BC 922-4*
till God's people are sealed *ML 308*
angels shield the righteous from *GC 512-3*
bemoaning, warning against *5T 741*
can be limited only through Christ *5T 294*
cannot be exercised on people who control themselves in home *ML 84*
Christ can break *DA 257*

Christ can limit *5T 449*
cruel, on man and beast *GC 515*
malignant and, held in check by God *GC 36*
malignity and, not sufficiently estimated *4T 212*
Spirit imposes check on *GC 286*
do not dwell on, to overcome men *MH 253*
evidences of, do not dwell upon *5T 744*
exercised especially on God's people *1T 304*
exercised in: calamities by land and sea *GC 589-90*
thousand forms *GC 590*
exerted with terrible effect *2T 287*
first prophecy re breaking of *PK 681-2*
God alone can limit *MYP 51*; *1T 341*
God has set bounds to *PK 150*; *3T 283*
great, over persons who yield to his control *5T 245*
to blind minds through love of world *2T 160*
how to be: delivered from, within *COL 174-5*
kept safe from *5T 297*
is limited *1T 309*
by Christ *1T 346*
only through Christ *5T 294*
it is possible to resist *MYP 133*; *1SM 124*
magnifying, pleases him *MH 94*
malice and, men may be justly alarmed because of *GC 517*
men receive, as God's power *6T 14*
manifestations of, before second advent *GC 553*
masterpiece of, Roman Catholicism as *GC 50*
minds of superior intellectual attainments being led captive by *4T 422*
miracles wrought by *EW 59*, *87*; *GC 553*, *612*; *PP 263-4*; *3SG 205-6*; *1T 302*; *9T 16*
must be contested *3T 388*
not lost although he has lost his holiness *2T 287*
only safeguard against *DA 341*
over human family increases *1T 304*
over minds has increased hundredfold *3T 328*
persons yielding to, gain no happiness thereby *4T 207*
some Christians think and speak too much about *DA 493*
soul claiming Christ's protection in penitence and faith will not pass under *MH 94*
soul's protection against *MH 94*
terrible, world is ruled with *5T 738*
to: cause agony or pain but not defilement of soul *4BC 1153*; *GC 510*; *PK 701*
cause disease and death *EW 184*; *GC 589-90*
destroy lives if permitted to do so *GC 517*
foretell future events *2BC 1036*; *PK 208*; *PP 687*; *2T 171*; *5T 192*
foretell King Saul's death *2BC 1023*; *4aSG 85*
foretell things to come *PP 687*
give information by means of dreams *2T 172*
imbue men with his spirit *2SM 353*
impart enchanting sentiments to men *CT 27*; *FE 176*
impersonate others *2T 172*
inspire elevating and noble thoughts *CT 27*
inspire his agents with thoughts that appear elevating and noble *FE 176*
lead deceived souls to great length *3T 351*
make people sick and then heal them *MM 110*
perform what appears to be miracle of healing *MM 110*
pervert judgment, sight, and hearing of deceived souls *3T 351*
relate circumstances about to take place *2T 172*
reveal hidden things of the past *PP 687*
reveal secret things to sorceress of Endor *PP 676*
speak with sweet voice of angel of light *TM 333*
work miracles is limited *5T 698*
unrestrained, Israel was given over to *GC 28-9*

weakest believer relying firmly on Christ can successfully repel *1T 341*
will be exercised to wonderful degree upon present generation *1T 341-2*
will be manifested with all possible deception *GC 398*

17. Rebellion of (things that led to)

ambition for position and honor *PP 403*
ambition to exalt himself *EW 145*; *3SG 37*
ambitious pride *5T 702*
aspiring to height of God Himself *SR 14*
cherishing pride and ambition *5T 242*
coveting: glory and homage due to Christ *GC 502*; *PP 35*; *5T 702*
glory with which Christ was invested *4BC 1162*; *PP 35*
homage due to Creator alone *4BC 1162*; *PP 35*
honor which Father had bestowed upon Son *GC 494*
curiosity to know what God had not designed he should know *GC 523*; *5T 503*
desire for: authority over host of heaven *SR 16*
command above Christ *3SG 38*
equal authority with Christ *PP 38*
equality with Christ *PP 38*
God's power but not His character *DA 435*
greater power and honor *GC 495*
highest honors in heaven next to God *EW 145*
honor and supremacy *GC 502*
honors belonging to Christ alone *EW 145*
position held by Christ *7BC 972*; *1SM 222*
power which was Christ's prerogative alone to wield *GC 494*; *PP 35*
rulership of heaven *CT 32*
self-exaltation *4BC 1162*; *7BC 969*; *DA 22*, *435-6*; *GC 494*, *503-4*; *PP 35*, *37*; *1T 440*; *6T 237*
self-indulgence *PP 48*

Satan (Part 2 of 4)

supremacy *GC 495*; *PP 37*
desire to: enter divine counsels and purposes *5T 702*
exalt himself above Christ *DA 129*
gain control of heavenly beings *DA 21*
live for self *CT 33*; *6T 236*
make himself center of influence *6T 236*
overthrow God's law *GC 582*
usurp God's throne *6BC 1119*
win homage of heavenly beings to himself *DA 21*
win to himself service and homage of God's creatures *GC 494-5*; *PP 35*
desire to be: consulted re plan to create man *EW 145*; *3SG 36*; *SR 13-4*
equal with God *4BC 1143*; *7BC 972*; *DA 435-6*; *GC 495*; *PP 37-8*, *40*; *3SG 36-8*; *1SM 222*; *SR 16*; *1T 293-4*; *5T 702*
exalted above Christ *1T 293-4*
first and highest in command in heaven *1T 293*
first in councils of heaven *7BC 972*; *1SM 222*
first in heaven *DA 21*; *5T 56*
first in power and authority *CT 32*
given command above Christ *3SG 38*
God *CT 32*
higher than Christ *EW 145*
disposition to serve self instead of Creator *PP 35*
dissatisfaction at not knowing all of God's secrets *GC 523*
dissatisfaction with his position *3SG 36*
envy and jealousy toward Christ *5BC 1149-50*; *EW 145*; *GC 495*, *669*; *PP 36-7*, *385*; *3SG 36-8*; *SR 13-5*; *5T 291*
glorying in his brightness and exaltation *GC 495*
hatred for Christ because of His position in courts of God *DA 49*
indulgence of spirit of discontent *GC 495-6*
pride and ambition *PP 403*
pride in his own glory *PP 37*

refusal to: be under Christ's command *7BC 973*; *3SG 38*
obey Christ *7BC 973*
self-seeking *CT 32*; *DA 21-2*
thought himself a favorite among angels *SR 14*
unwillingness to submit to Christ's authority *EW 145*; *3SG 37*

18. Rebellion of (misc.)

as lesson to angels *GC 499*
authentic history of, is needed *MM 89*
brought ruin to himself *PP 341*
claimed that he wanted to bring in better order of things *5T 502-3*
commenced as war against foundation of God's government *1T 342*
did not destroy his powers and make him a beast *1T 342*
God's government is not responsible for *GC 501*
history of, as perpetual safeguard to all holy intelligences *4BC 1162*
insubordination led to *3T 418*
lesson to universe *GC 499*; *PP 42-3*
throughout coming ages *4BC 1162*
nearly one half of angels joined *SR 18*
one third of angels fell as result of *3T 115*; *5T 291*
perfect order and harmony in heaven before *SR 19*
plan to create earth was laid before *EW 145*; *3SG 33*, *36*, *38*
real purpose of, was to dethrone God *DA 57*
reveals result of setting aside God's authority *GC 499*
shut him out of heaven *1T 342*; *1SM 276*
unfitted him for heaven *GC 670*
vast number of angels fell with *7BC 972*; *CT 32*; *PP 38*, *40*, *331*; *SD 348*; *3SG 36-7*; *1SM 222*; *SR 16*; *3T 328*; *9T 21*
war against God's law began with *7BC 972*; *1SM 316*; *2SM 160*
was voluntary *GC 670*; *SR 427*
work of, began by seeking to break down righteous restraints of God's law *GC 261*
began with angels under his command *7BC 972*; *1SM 222*

19. Miscellaneous

ability of, to counterfeit truth *GC 528*
accumulated knowledge of ages used by, to execute malicious designs *4T 207*
accusations of: against God have been refuted by Christ *DA 626*
arise solely from his enmity to Christ *5T 470*
Christ is able to silence, against His people *5T 472*
how God would have His people answer *MM 187*
man cannot meet, in his own strength *PK 586*
accused God and Christ before council of heaven *DA 834*
accused God of desire for self-exaltation *DA 21-2*
accused God of requiring self-denial of angels *1SM 406*
accuser of God's people in all ages *5T 470*
accuses Christians constantly as cause of loss, misfortune, and suffering *GC 515*
acquainted with Scriptures *DA 124*
activity and subtlety of, few people have any idea of *5T 293*
affliction caused by *5T 338*
agencies of, angels keep in restraint *7BC 967-8*
aim of, has been to prove God's government responsible for his rebellion *GC 670*
has ever been to justify himself *GC 670*
aims of, fully unmasked in executive judgment *GC 670*
air of piety assumed by *DA 256*
all evil in world is instigated by *6BC 1119*
alliance with, souls not fully surrendered to God will form *LS 324*
allowed to develop his character before unfallen worlds *TM 412*
alluring bribe employed by, to ensnare men *3T 479*
always active when God works to save souls *GC 395*
always on track of human beings *6T 46*
always picking flaws, questioning, accusing *5T 374*
amazed at Christ's incarnation and sacrifice *DA 115*

angels of light impersonated by *PP 679*; *2SM 21*, *96*
angelic host would be in constant danger if, had not been expelled from heaven *CT 268*
annoys and tempts other worlds *EW 290*; *GC 659*
apostasy of, foreseen by God and Christ from beginning *DA 22*; *1SM 250*
apostate churches controlled by *5T 472-3*
appears as exalted angel *Ev 609*
appears frequently in livery of heaven *3T 456*
argument of, that every sinner must be destroyed *GC 502*
arguments used by, in tempting men today *5T 504*
with angels inclined to repent *SR 16-7*
aroused when God's people commence reformation in themselves *2T 484*
aroused when God's people try to win his captives to Christ *FE 299*
arts and devices of, Scriptures are detector of *1T 296*
arts of, thousands yield to *5T 193*
artillery of, used against church *1T 628*
as accuser of God and man, Christ's death forever silenced *7BC 974*
as antichrist began rebellion in heaven *9T 230*
as apostate is never at rest *GC 505*
as healer of diseases *GC 589*
as lion can terrify by his roaring *TM 333*
as mighty destroyer of souls stands behind liquor seller *MH 338*
as personal being, error that denies existence of *GC 524*
as root and his followers as branches *DA 763*; *SR 429*
as ruler has chained his subjects captive to his car *DA 36*
as scapegoat *See* Scapegoat
as unclean spirit took possession of men *2SM 353*
ascribes to God all evils to which flesh is heir *CT 27-8*; *FE 176*
assails man's weak points of character *3T 469-70*
assaults of, God's word places men on guard against *GC 517*
soul that is impregnable to *DA 324*
assertions of, gospel worker should put forth efforts that will bring to naught *TM 219*
asserts his authority by mighty signs and wonders *2BC 1011*
assigns each devil his part to act *EW 264*
assumes friendly airs *3T 456*
at head of nation of Israel *GC 28-9*
attacking God's people constantly in new and untried ways *5T 539*
attacks: Christian when he is off guard *5T 394*
every man whom God will use *LS 218*
God's people where they are least guarded *1T 628*
men at their weak points *PP 421*, *568*
men in responsible positions most fiercely *5T 426*
attacks of: against advocates of truth may wax more bitter *9T 239*
be prepared to resist all *4T 212*
God's people are not secure one moment against *2T 398*
only hope of victory is continual resistance to *3T 480*
attempt of, to make God a liar *SR 34*
attends: men's assemblies for worship of God *GC 395-6*, *518*
SDA church services *GC 518-9*
attributes fruit of his sowing to Christ *COL 71*
attributes his own characteristics to God *WM 16*
author of doctrine of immortality of soul *GC 533*; *1T 342*
avowed boldly his contempt for God's law *4BC 1162*; *GC 499*
avows himself to be: god of this world *DA 129*
leader of rebellion *DA 129*
banner of, persons at ease in sins under *4T 421-2*
batteries of, masked *5T 293-4*
battles for your soul and must be disappointed *4T 344*
be wide-awake and on guard against *8T 298*
became central power in world *CT 33*; *6T 236*
believers not on watch every moment are liable to be overcome by *EW 105*
bewitching power of *PP 680*

leads to licentiousness *5T 142*
over human minds *5T 142-3*
used to allure Christians *CS 213*
bewitching spell of, upon men *PP 635*
bidding for purchase of Christ's blood *5T 133*
binds men to his car as his slaves *FE 233*
bishop of Rome as representative of *GC 50*
boast of, that he would overcome Christ as man *Te 13*
books re apostasy of, should be given wide circulation *CM 123-4*
bounds set for, by God *PK 150*; *3T 282*
which he cannot pass *5T 297*
branches of, all evil workers are *PP 341*
business of, as accuser of brethren *FE 458*
to weaken and destroy every organization glorifying God *5T 114*
busy especially after God's people win signal victory *2BC 1004*
busy every moment *5T 294*
buys souls today very cheap *5T 133*
calamities caused by *GC 589-90*
can never gain advantage of man if he makes God his defense *PK 175*
can no more be idle than harmless *5T 504*
can pervert men's judgment, sight, and hearing *3T 351*
can use what God cannot—flattery and deceit *GC 498*
can work with ferocity of lion *5T 384*
cannot abide near soul that draws nigh unto God *7BC 937*
cannot be repulsed by human wisdom or power alone *6BC 1119*
cannot break through guard God has stationed about His people *GC 517*
cannot compel (force) men to do evil *DA 125*; *2T 294*
cannot control man's mind unless he yields to his control *DA 125*; *MYP 60*; *1T 301*
will without his consent *GC 510*
cannot destroy weakest of God's saints in time of trouble *PK 513*
cannot force man to sin *GC 510*
the tempted to transgress *4T 623*
cannot hold one soul honestly desiring to know truth *GC 528*
cannot overcome soul casting himself on Christ in simple trust *COL 157*
cannot pass shield of holy light around child of God *COL 172*
cannot read men's thoughts *MYP 328*
cannot touch life hid with Christ in God *MB 30*
cannot touch you unless you let him *Te 284*
captive of, man is *5T 294*
catches all that do not abide in truth *TM 365*
cause of disloyalty in God's universe is *6T 238*
cause of evil in world is *FE 429*
caused many in heaven to fall with him *1T 440*
causes pestilence by imparting deadly taint to air *GC 590*
chains binding men to chariot of, Scriptures can cut *FE 377*
change of Sabbath instigated by *EW 215-6*; *PK 183-4*; *1T 342*
character of, unveiled by God *DA 26*
charges of, how God would have His people answer *6T 11*
charged that self-denial was impossible with God *7BC 974*
charges against God's law and government the results of his wickedness *GC 498*
chariot-car of, Christ sought to sever humanity from *FE 408*
God's pity for men fallen and bound to *FE 399*
chief agent of, Roman Empire during first centuries of Christian era was *GC 438*
chief work of, at headquarters of SDA faith *4T 210*
children of, breakers of God's law who are *DA 309*
Christ has conquered, on man's behalf *MYP 50*
Christ in His human nature overcame *7BC 924*
Christ is mightier than *DA 493*; *MH 94*; *3T 526*
Christ often met, in human form *2SM 353*
Christ's last battle with, while He lived on earth *DA 680*
Christ's mediatorial work opposed by *5T 468*

church of *TM 16*
called synagogue of Satan *TM 16*
members of, children of sin are *TM 16*
claimed that: angels needed no control *GC 499*
angels needed no law *SR 18*
God could not pardon sinner and be just *DA 761*
God's law was oppressive and opposed to good of His creatures *GC 531*
claimed to present laws better than God's *1SM 316*
claims and rules world with cruel tyranny *MB 104*
claims earth *DA 114*; *PP 69*
as his kingdom *EW 158*; *1SM 286*
claims to be: Christ *MM 87*
Christ's child as did Judas Iscariot *1SM 57*
religious *Te 284*
rightful and permanent ruler of world *5BC 1119*; *1SM 286*
rightful owner of world *GC 663*
cloak of falsehood used by *GC 497*
close every door possible to *1T 309*
close observer of all that concerns human race *2T 172*
clothed in angel robes, books that present *CM 143*; *CT 134*
comes down with great power knowing his time is short *1T 210*
comes sometimes in: beautiful shadow *MYP 59*
form of lovely young person *MYP 58-9*; *1T 296*
commissions devils to overthrow all people they can *EW 105*
compulsion by cruelty used by, to control men he cannot seduce *GC 591*
conceals: himself from view so that many people hardly believe he exists *5T 294*
perils and presents only attractions *3T 456-7*
conductor of train going to perdition *EW 88*
considered that control of earth was in his hand *Te 20*
consultation of, with other devils against God's people *TM 472-5*
contest of, for control of human family *5T 738*
continued on earth rebellion begun in heaven *CT 32-3*; *GC 500*, *582*; *PP 331*; *1T 342*
control of: God's restraining power prevents mankind from passing fully under *GC 36-7*
man who was under entire *MH 91*
persons willfully departing from God's commandments place themselves under *MH 92*
world at large are under *GC 47*
controls: all men whom God does not especially guard *GC 589*
men's minds through their defects of character *GC 489*
minds of evil angels *GC 507-8*
persons not daily controlled by Spirit *5T 102*
souls who depart from right and venture on his ground *1T 299*, *301*
controversy with, it is unsafe to enter into *3T 483*
council of devils held by, to do most evil to human family *Te 12*
to overthrow SDA *EW 266-7*; *TM 472-5*
count, as deadly foe *4T 595-6*
countless devices of, most subtle and cruel *5T 471*
countless millions allured by, into rebellion *SR 428*
course of, is one of perpetual deception and harshness *TM 281*
created and maintains worship of idols *5T 192*
creeps imperceptibly in to corrupt God's work *MYP 57*
cruel suggestion of, "Yours is a hopeless case" *MH 249*
cunning and devices of, are well matured *3T 456*
cunning of *5T 504*
cures wrought by *MYP 59*
dares not go one hairbreadth beyond his appointed sphere *ML 316*
dares not say against God's law what some ministers say *4T 14*
daring blasphemy of *GC 501*
dark shadow of, cast over world *DA 35*
dead people impersonated by *AA 289*; *2BC 1022*; *EW 87*; *GC 552*
deals with men more guardedly than he dealt with Christ in wilderness temptation *3T 480*
deceit used by *GC 498*

to accomplish what he cannot do by force *SR 29*
deceived mortals worship, as benefactor *MYP 59*
deceiving power of, by mingling the precious with the vile *FE 167*
deception used by: ever since his fall *MB 31*
in counterfeiting *5T 698*
to keep angel followers from returning to God *PP 40-1*
to seduce angels *PP 37-8*, *338*
deceptions of, masterpiece of *GC 523*
deceptive power of, tenfold greater now than in apostolic times *2SG 277*
used now as never before *7T 141*
deceptive working of, in last days *PK 717*
decided efforts made by, to destroy earth's inhabitants *TM 465*
declared that: Christ's death has abrogated God's law *DA 762*
justice was inconsistent with mercy *DA 761*
defeat and destruction of, foretold in Eden *PP 58*
defeated in one line, will be ready with other schemes and plans *8T 52*
defeated when captive is wrenched from his grasp *4T 595*
delight of, ruin of souls is only *5T 384*
delights in: destroying animals *8T 273*
war *GC 589*; *1T 366*
delights to hear God's people talk about his power and work *6T 62*
delusion that, does not exist *MYP 51*, *59*
descent of God's blessing on His people cannot be hindered by *1SM 124*
described as accuser, deceiver, liar, tormentor, and murderer *4T 623*
deserved to be cast out of heaven *3T 114*
desires to bind souls to his own car *CM 50*
destroyer of persons committed to his guidance and guardianship *PP 40*
destroyer of ripening harvest *GC 590*
destroyers training under *5T 77*
destruction of, why God has deferred *COL 72*; *DA 759*, *761*, *764*; *Ed 308*; *GC 497-9*; *PP 41-3*; *SR 17*; *TM 412*
determined cruelty of, how to understand *GC 570*
detests Christ's name *1T 296*
devices of: man needs help from God to escape *5T 177*
love of Christ manifested by church members successfully defeats *5T 167-8*
multiply as his power increases *5T 71*
watch to avoid *5T 332*
why so many people are ignorant of *SD 79*
will ensnare every soul who has not made God his strength *5T 573*
devils and: are united in hatred of Christ *GC 505-6*
conspire against human race *Te 12*
constantly at war with church *5T 287*
dissension exists between *GC 505-6*
redeemed will fill vacancies made in heaven by fall of *7BC 949*; *PK 588-9*; *5T 473*
sleep not *2T 126*
unpardonable sin committed by *EW 146*
war against cause of truth on earth *7BC 973*
watched Christ's suffering and death *DA 693*
devils do bidding of *GC 552*
dictation of, organizations and institutions not kept by God's power will work under *TM 366*
did not take fully into account God's compassionate nature toward sinner *PK 296*
diligent Bible student *CT 390*; *9T 16*
direct instigator of all sins that caused Christ's death *PP 358*
disasters caused by *GC 589-90*
disease caused by *GC 589-90*
diseases healed by *GC 589*; *1T 302*
disloyalty of, revealed by God to universe *6T 238*
dissimulation is fine art with *TM 366*
do not invite, to tempt you *3T 378*
do not set foot on side of *5T 514*
do not talk unbelief and thus encourage, to tempt you *1T 430*

does not force men to: become intoxicated *2T 294*
remain away from religious meetings *2T 294*
does not have power to: create *PP 264*; *5T 697*
give life *5T 697*
resurrect the dead *2BC 1022*; *4aSG 84*
does not wait for prey to come to him *2T 223*
dominion exercised over world by, through his control of men *DA 114-5*
dominion of, Adam fell under *MYP 69*; *PP 67*
door opened by, for entrance of sin *GC 502*
dragon of Revelation 12 represents *GC 438*
drudgery of, persons exerting influence to sustain evil work are doing *5T 103*
easier to invite, into heart than to dismiss him from it *3T 326*
easily overcome when men resist and face him *5T 293*
efforts of: by earnest prayer of faith men can baffle the strongest *5T 294*
more powerful now than ever before *1T 430*
to become ruler of earth *4BC 1172*
to change God's law *2SM 107*
to establish kingdom on earth *GC 531*
to gather Christian world under his banner *GC 53*
to introduce disunion into church *AA 87-8*
to prove that he is God *MM 88*
electric currents of, spell cast over men by *5T 193*
used by his agents to heal disease *5T 193*
emissaries of, Christ's love manifested by church members successfully defeats *5T 167-8*
empire of, sounding of death knell of *DA 679*
employs every means at his command to conceal himself *SD 79*
endeavored to prove God's principles of action to be selfish *Ed 154*
enjoyment of, destruction of souls is only *5T 384*
enmity between man and, is not natural *GC 505*
enmity of: against Christ is manifest against His people *GC 10*; *PK 586*
against God's law *GC 582-3*; *PP 331-42*
against Sabbath *GC 52-3*
toward Christ's followers *GC 507*
enshrined in soul that indulges in sin *4T 345*
envious and jealous of Christ *SR 14-5*
envy and hatred of, toward Christ *SR 14-5*
envy began with *5T 56*
envy of, against Adam and Eve *GC 531*; *5T 56*
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Satan (Part 3 of 4)

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Saunders, E. B.

Saunders, E. B. *3T 48*

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Savannah, Georgia

Savannah, Georgia *GC 255*

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Supplement

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Saviour (a few of the many occurrences of this term)

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Scandal-loving propensity *5T 57*

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Scathing remark, Scathing remarks drive Spirit away *CS 115*

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2. Egyptian
3. Israelite
4. Modern (of world)
5. Of world
6. Public

7. Miscellaneous kinds of
8. Miscellaneous

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School, Schools

School, Schools *See* College; Educational center; Educational institution

School, Schools, Seventh-day Adventist (Part 1 of 2)

School, Schools, Seventh-day Adventist

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2. Church
3. Home (family)
4. Intermediate
5. Negro
6. Training
7. Miscellaneous kinds of
8. Activities in
9. Amusements in
10. Industrial training in
11. Lands of or for
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17. Miscellaneous

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should give instruction in: correct use of English language in reading, speaking, and writing *CT 207-8*
fundamentals *CT 205*
manual labor *CT 208*
neatness, order, and thoroughness *CT 211*
silence that is good for *CT 206-7*
size of buildings does not make, a power *CT 213*
small, God will open ways to establish *CT 204*
should be established in retired places *CT 204*
students finishing, SDA colleges established for *CT 203*
students in, should be shown true dignity of labor *CT 203*
students will go out from, as colporteurs *CT 203*
as gospel workers in various lines of evangelistic work *CT 203*
thorough work must be done in *CT 203*, *210*
why SDA establish *CT 204-5*
work of, God's word should lie at foundation of *CT 203*
See also Academy

5. Negro

be interested in establishing *9T 207*
best teachers needed in *9T 207*
establish *9T 207*
in Southern States of USA *7T 231-2*
outside of cities *9T 201*
many, needed in Southern States of USA *7T 231*

open, in cities *9T 201*
See also Huntsville, Ala.

6. Training *FE 488-91*

all SDA institutions should be *MM 175*
camp meetings as *9T 120-1*
Christian family should be *AH 547*
city mission as, for training gospel workers *GW 364-6*; *MM 303*, *308*, *322-3*
connected with missions, need of *Ev 107*
establish, in islands of sea *9T 51*
every SDA church should be *MH 149*
financing of, principles for *6T 216*
for training miss. workers, S. N. Haskell conducted *Ev 470*
gospel workers connected with *FE 108*
home as *MYP 329-30*
home circle as *AH 182*
instruction re med. miss. work should be given in *CT 519-20*
larger SDA churches need *GW 75*
med. miss. men with deep knowledge of Scriptures are needed in *CT 484*
mission, gospel workers connected with *FE 108*
study of Bible should be of primary importance in *FE 108*
needed for gospel workers in New York City *Ev 385-6*
needed in connection with evangelistic efforts in cities *9T 111*
needed near health institutions *9T 178*
our schools should be *FE 114*; *6T 152*
sanitariums should be *MM 156*, *175*
should be family schools *6T 151*
should train youth as: Christian businessmen *FE 489*
evangelists *FE 489*
small local sanitariums should be connected with *7T 59-60*; *9T 178*
union conf., essentials for entrance into med. college should be given by larger *CT 479*; *FE 489*
work of, needs to be strengthened year by year *CT 493*; *FE 483*
youth preparing to be physicians should attend *CT 520*

7. Miscellaneous kinds of

academy *See* Academy
Bible training, conducted by S. N. Haskell in New York City *Ev 111*
camp meetings as *9T 120-1*
for church members *9T 82*
for gospel workers *Ev 473*; *9T 82*
when conducted properly *6T 49*
children's, women must be prepared to teach *Ev 475*
church as, to educate youth to control appetites *Te 165*
college *See* College
conference *CT 215*
cooking *See* Cooking school
day: isolated SDA should unite to provide *6T 198-9*
should not be held where God's people worship on Sabbath *CG 543*
sternness and faultfinding should find no place in *CSW 152*
teachers of *FE 263*
distant, children and youth who should not be sent away to *8T 224-5*
established and controlled on principles of God's word, need of *FE 99*
following principles given in God's word, will not accumulate debts *CS 271*
health *See* Health school
higher: needed for SDA children in cities *CG 306*
primary schools should prepare youth for *TM 299*
proper ventilation needed in *Ed 208*
students in, sufficient exercise for *Ed 208*
in foreign lands, best teachers should be sent to *6T 137*
industrial, at Graysville, Tenn., and Huntsville, Ala. *7T 231*
home should be child's first *Ed 217*
island, needed to train youth of islands of sea as gospel workers among their own people *9T 51*

large: families who desire to settle near *6T 198*
not desirable *6T 211-2*
teachers in, should be workers in churches *CT 534*
larger: instruction in med. miss. work should be given by *CT 519-20*
several Bible teachers needed in *CT 432*
small sanitariums should be connected with *MM 323*; *7T 232*
lower, proper ventilation needed in *Ed 208*
students in, sufficient exercise needed by *Ed 208*
medical *See* Loma Linda University; Medical school
med. miss. training *See* Medical missionary training school
mission, printing plants should be connected with *7T 169*
missions needed in every city as, for training gospel workers *MM 303*
nearest home, youth should be sent to *8T 224-5*
of different nationalities, gospel workers who should be connected with *FE 111*
of scholastic philosophy, SDA should not institute *8T 305*
preparatory, mistake of allowing students to choose their own studies in *CT 215*
primary: God's purpose for *CT 170*
health habits should be taught in *CT 520*
needed in different localities *TM 299*
order and government needed in *CT 170*
should prepare youth for higher SDA schools *TM 299*
what angels should see in *CT 170*
Sabbath *See* Sabbath school
sanitariums as, giving instruction in med. miss. lines *9T 168*
small, manual labor in many lines should be taught in *CT 204*
needed throughout Southern States of USA *7T 235*
small agricultural, Review and Herald publishing house should be located near *LS 392*
smaller, better than large ones *MM 322*; *6T 137*
teaching health reform, conduct *Ev 534*
teaching that greatness consists in knowing God, need of *MH 440*
that will not disappoint students and patrons *CT 206*
where converted teachers may educate youth in Scriptures, need of *CT 204*
where God's word is basis of education, need of *FE 541*

8. Activities in

chapel services morning and evening at *CT 502*
should not be dry and formal *CT 502*
close of, program for *FE 487*
exercises of *See* School exercises
festivals of rejoicing unto God should be held at *CT 371*
gymnasium exercises in *5T 523*
holidays observed in *CT 343-8*
lectures on prophecy needed in *3T 160*
miss. work should be done by teachers and students in *6T 189-90*
miss. work to be done in, lines of *CT 545-6*
offering prizes and rewards in, does more harm than good *CT 270*
reading of Bible in, benefit of *5T 84*
regard due to *5T 84*
religious exercises in, should not be dry, unsocial, and uninteresting *FE 115*
should not be prolonged to weariness *FE 115*
Sabbath meetings at *FE 116*; *6T 174-5*
should be well planned *6T 174-5*
should not be dry and formal *CT 502*
social meetings at *FE 116*
Sunday should be given to miss. work by, when Sunday laws are strictly enforced *CT 550-1*; *9T 233*, *236-8*
threefold daily program that should be followed in *FE 73*

9. Amusements in *CT 338-42*, *348-54*; *FE 220-30*; *1SM 129-133*

athletic games in, objections to *Ed 210-1*
ball playing *See* Ball playing
baseball *See* Baseball
cricket *See* Cricket

distinction between, and recreation *Ed 207*
exhibitions that are improper in *CT 58*
football *See* Football
games and exercises should not be planned by, to educate pugilists *FE 220*
games in, door opened to flood of temptation by *8T 65*
that are objectionable *FE 228*
hours of recreation in, teacher should be with pupils during *Ed 212*
love of amusements in, perplexity caused by *FE 512*
match games in, warning against *FE 378*
pugilistic performances *See* Pugilistic performance
recreation in *CT 336-7*
regulate amusements in, with reference to health *3T 137-42*
simplicity of amusement in, maintain *FE 288*
sports in: door opened to flood of temptation by *8T 65*
perplexity caused by love of *FE 512*
that disgrace *FE 72*
See also Sports
tennis in *See* Tennis
which devils attend *CT 350*
worldly entertainments in, lack of wisdom shown in providing *6T 143*
See also Amusement; Recreation; Sports

10. Industrial training in *6T 176-80, 208-9*

competent teachers should be employed to give instruction re *FE 72-3*
definite aim needed in *Ed 218*
essential *6T 191*
experienced workmen should guide and teach students in *6T 176*
given in Australia *CT 310*
importance of *CT 310*, *317*; *Ed 218*; *MH 402*; *6T 191*
is objective most often opposed *Ed 218*
is of great value to missionaries *CT 313-4*
means are well spent in providing *Ed 218*
objection most often urged against *Ed 218*
plans for, schools should encourage *CT 317*
provide best facilities for *Ed 218*
reproof for slowness in developing *6T 177-8*
school managers' duty re *CT 310-1*
schools should give *3T 142*
skilled instructors should direct *Ed 218*
spiritual lessons should be linked with *6T 177*
subjects in, that should be taught *CT 310*; *6T 182*
teachers' duty re *CT 211*, *310-1*
thorough, need of *Ed 218*
unseen advantages in *CT 317*
valuable for students planning to be missionaries *6T 176-7*
worthy of its cost *Ed 218*
See also Industrial training

11. Lands of or for

nearby, sale of *CS 240*
use, for school purposes *6T 181*
needed for: cultivation *COL 87-8*; *CT 186-7*; *Ed 212*; *FE 322*; *GW 457*; *5T 23*; *6T 181-4*, *187*
growing fruit and vegetables *FE 322*; *GW 457*
orchards and gardens *WM 184*
providing work for students *6T 177*
students to cultivate *CT 312*
portion of, should be made into park *6T 187*
private dwellings should not occupy *6T 181-4*, *187*
purchase of *CS 240*; *GW 457*; *9T 271-2*
secure, at distance from cities *8T 215*
secure enough, to carry out God's plans *GW 457*
to keep people from building near it *GW 457*

should be more faithfully cultivated *FE 512*
should not be disposed of for people to build private dwellings on *6T 184*

12. Personnel of

best ministerial talent should be brought into *CT 431*; *Ev 475*; *6T 134-5* *See also* Teacher
consecrated med. miss. teacher's influence in, is invaluable *MM 63*
cook of *See* School cook
false shepherds in, warning re *FE 450-1*
heads of *CT 522*
leader of *See* School leader
man in responsible position in, cannot be too careful re his words and acts *CT 256*
men of principle needed in *Te 268*
manager of *See* School manager
many persons officiating in, need to learn meekness in school of Christ *FE 284*
physicians in, great responsibility rests on *MM 79*
physicians should give instruction in *6T 136*
president of *See* School president
principal of *See* School principal
sower of tares should not be brought into *CT 30*; *FE 184*
teachers need regular meetings frequently in, to unite in Bible study *CT 433*
teachers of *See* Schoolteacher; Teacher
teachers should be sent by, on excursions with students *Ed 212*
too many lords in, who love to rule over God's heritage *FE 224*
uniting of ministers, SS teachers, and schoolteachers needed to save youth in *FE 117*
workers of *See* School worker

13. Purpose (object) of *CG 306*; *CT 153, 532-3*

consider, thoroughly *CT 203-4*
freedom from debt essential to accomplishment of *6T 207*
high and holy *CT 497*
is not to make money *8T 215*
is that they should be: asylum for sorely tried youth *CT 269*
city of refuge for tempted youth *Ed 293*
educating schools *FE 114*
important factors in temperance cause *MM 266*
model of heaven in maintaining order *6T 201*
object lesson to community *6T 188*
training schools *CT 501*; *FE 114*; *6T 152*
is to: aid parents in education of children *Ed 46*
awaken in youth burden for world's suffering millions *Ed 269*
bring youth directly under saving influence *4T 295*
educate SDA youth *6T 440*; *8T 216*
enable youth to discern and glorify God *4T 422*
fit people to stand in day of God's preparation *6T 152*
fortify youth against temptation *CT 495*
give instruction in great principles of God's word *5T 25*
give training different from that given by common schools *CT 501*
impart knowledge of truth *FE 206*
meet advancing wants of this time of peril and demoralization *5T 22*
mold students' minds for higher school *CT 208-9*
prepare people for future, immortal life *FE 383*
provide opportunity to learn requirements of God's word *5T 21*
provide opportunity to study sciences *5T 21*, *25*
safeguard SDA against infidel sentiments *CT 45*
save souls *FE 206*; *4T 427*
send out missionaries as pioneers *CT 251*
separate SDA children from corrupting influences of world's schools *FE 89*, *99*; *4T 426-7*; *6T 193*
separate SDA children from people who do not keep God's commandments *6T 195*
serve as object lesson *LS 374*; *6T 188*
set before world example honoring God *CT 57*
supplement home training *FE 288*; *MH 401*; *6T 200*
teach children the way of truth *FE 285*

teach youth that greatness consists in honoring God *MH 440*
train youth according to God's plan of growth and development *6T 126-7*
is to train youth as: active workers for Christ *CT 493*
Bible workers *CT 546*
colporteurs *CT 493*, *546*
evangelists *CT 493*; *FE 489*
gospel workers *CT 546*; *FE 545*; *MM 323*; *TM 195*
med. miss. evangelists *CT 546*
ministers *CT 493*, *546*; *3T 160*; *5T 156*; *6T 440*
miss. workers *TM 43*
missionaries *FE 231*, *273*, *337*, *529*; *LS 374-5*; *4T 426*; *9T 58*
missionaries for distant lands *CT 549*
missionaries for islands of sea and other lands *LS 374*
miss. nurses *6T 136*
nurses *CT 493*, *546*; *MM 226*
SS officers *6T 136*
SS workers *6T 136*
teachers *CT 493*
workers *FE 463*
workers for God's cause *CT 354*
is to train youth for: all departments of SS work *6T 136*
business lines *7T 248*
Christian service *CT 394*; *6T 133-4*
evangelistic work *CT 494*; *9T 170*
God's kingdom *CT 540*
God's service *CT 413*, *495*; *9T 170*
God's work *FE 334-67*
gospel work *FE 545*; *5T 27*; *6T 133*; *7T 232*; *9T 51*
higher grades of school above *FE 397*, *512*
med. miss. work *9T 170*
miss. work *CM 30-1*; *CT 149*, *264-5*, *493*; *FE 368*, *517*; *TM 43*
practical life *TM 242*
service in SDA institutions *6T 133*
special lines of Christ's work *FE 231*
usefulness *CT 44*
usefulness in this world *CT 495*; *4T 425*
various branches of God's work *CT 43*
various branches of miss. work *CT 493*; *FE 489*
various lines of miss. work *Ev 23-4*
is to train youth to: advance truth *3T 407*
be blessing to world *5T 33*
develop symmetrical characters *4T 425*
do best work for God *CT 42*
do evangelistic work *Ev 24*; *8T 229*
engage in mission work *FE 512*
fullest and noblest development of character *5T 23*
give gospel message to world *SD 207*
habits of self-control, application, self-reliance, respect for superiors, and reverence for God *FE 64*
influence for God on earth *FE 289*
know Christ *6T 152*
maintain respectable and virtuous standing in society *5T 23*
make best use of their powers *CT 265*
obey God and His law *CT 264*
obtain moral fitness for immortal life *4T 425*
practice of humility *CT 56*
reach highest attainments in science *4T 425*
reflect more fully light of knowledge of Christ's glory *Ed 22*
reveal God's will *FE 512*
spread truth *8T 215*
take hold of any line of gospel work *FE 512*

14. Student(s) in

all, should work whether they are able to pay or not *FE 423*
all-important lesson that should be learned by *FE 340*
amusements of, must be well regulated *3T 137-43*
association of young and immature, forbid unprofitable and unwise *CT 101*
Christ's Object Lessons should be carefully studied by *9T 77*
coming from other schools, should first be examined in elementary branches *CT 215*
companies of, should engage in organized miss. effort *CT 546*
confined to close study cannot have sound health *FE 146*
diet of *FE 226*
disorderly elements among, how to cope with *CT 153*
do all possible to save *4T 423-4*
educate, in practical Christianity *FE 231*
employment of, must be well regulated *3T 137-43*
entertainment for, do not join with God's enemies to provide *6T 143*
errors of, do not make public *CT 267*; *FE 277*
expulsion of *CT 268-9*; *FE 277-84*
be careful re *FE 282*
grounds for *CT 102*, *265*; *Ed 293*; *FE 54*; *4T 205-6*, *422*
necessary at times *CT 268*
should not be done publicly *Ed 293*
girl: clothing worn by *Ed 247*
disobedient, mother of *4T 496*
who was troublesome, impudent, and defiant *2T 559*
given too long and elaborate preparation *CT 409*
great diversity of character among *CT 264*
John 6 contains important lessons for *FE 456*
knowledge of God should be regarded by, above everything else *FE 415*; *MYP 191*
lacking home discipline *8T 224*
men, should not do work of women *FE 322*
many, better prepared for God's work on entering than when graduating *CT 415*
message to *FE 220-30*
Ministry of Healing should be carefully studied by *9T 77*
miss. work by *CT 545-55*
money can be earned by, by sale of SDA books *CT 526*
most difficult among, to control *CG 241-2*
must have opportunities to become conversant with Bible *4T 425*
need of, like Daniel *CT 283*
need plenty of: good and substantial food *6T 209*
physical exercise *FE 60*
need to: advance in every essential branch of knowledge *6T 152*
bear burdens for God *CT 538*
do miss. work in nearby communities *CT 545*
make school what God designed and signified it should be *FE 292*
remember that school of Christ has claims on them *FE 543-4*
seek to make school the most orderly, elevated, and praiseworthy institution on earth *FE 292*
need to be: educated to be masters of labor and not its slaves *FE 314*; *LS 352*
made acquainted with peoples and needs of all lands *Ed 269*
masters of labor *LS 352*
quickly prepared for God's service *CM 30-1*; *CT 404-19*, *493*; *FE 334-67*, *489*, *545*; *9T 170*
trained to habits of self-control, application, and self-reliance *FE 64*
no lawlessness should be tolerated in *CG 335*
not sent to school to: be sunk out of sight in variety of studies *FE 337*
start lovesick and sentimental life *5T 109*
older and younger, should not be treated alike *CT 101*
older, may be granted some privileges not accorded to younger *CT 101*
one earnest and conscientious and faithful, is inestimable treasure *4T 432*
part of each day should be spent in useful work by *FE 538*
permit, to advance as fast and as far as they can *CT 394*
playing truant, what can be expected by *Ed 108-9*
plenty of wholesome food should be provided for *6T 209*
poor, churches should help *CT 69*

precious talents among *CT 545*
problem: children undisciplined at home are *5T 38-9*
never expel, until every effort has been made to reform him *Ed 293*
never helped by being humiliated openly *FE 277*
who go to school to spoil it *CG 126*
who would do better to return home *CT 102*
whose influence is demoralizing *4T 206*
withdrawal of, arrange with parents for *Ed 293*
public exposure of wrongs done by, has no beneficial effect upon them *CT 267*
questions each, should ask himself on entering school *FE 301*
rebellious, how to deal with *CG 323-4*
shield, from temptation *FE 63*
should be trained to be gospel workers *FE 463*
should have their own seasons of prayer *FE 293*
should leave school with educated efficiency *CT 308*
should never disparage institution *FE 293*
should not bring reproach upon schools *FE 246*
something deeper than formal religion is needed by *CT 540*
speedily prepare, for God's service *CM 30-1*; *CT 404-19*; *FE 334-67*, *489*, *545*; *9T 170*
Spirit coming into, result of *CT 373*

School, Schools, Seventh-day Adventist (Part 2 of 2)

time should be given for, to do miss. work *CT 545*
to study Bible *FE 204*
two classes of, there will always be *CT 220-1*
unruly, how to deal with *FE 454-66*
well-disciplined and cultivated, need of *6T 206*
who are as balance wheel in school *FE 325*
withdraw, from seductive and demoralizing influences *FE 422*
wonderfully elaborate preparation of, warning against *FE 346*
youth of lawless spirit among *CT 220-1*
See also Student

15. Subjects to be taught in

accounting *CT 168-9*, *218-9*, *310*; *Ed 234*, *238-9*; *6T 182*
agriculture *CT 311*, *315*, *317*; *Ed 218*; *FE 72*, *317*, *322*, *324-5*, *423*, *512*; *3T 153*; *6T 177-8*, *191*; *8T 215*, *227-8*
A B C of education *6T 179*
how to cultivate soil *CT 534*; *FE 325*, *423*, *512*, *538*
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baking *CT 310*; *6T 182*
bedmaking *Ed 216*
Bible instruction *Ev 474*
part of each day should be given to *FE 73*
See also Schoolbook; Textbook
biography *Ed 269*
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bookkeeping *CT 218*; *Ev 475*
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chief, God's word should be *CT 13*; *FE 536*
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healthful *Ed 218*
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gardening, for young women *CT 312*; *FE 74-5*
God's word should not be put in background as *FE 404*
grammar *CT 218-9*; *Ed 234*; *TM 194*
English *CT 219*
great principles of God's word *5T 25*
habits of order, neatness, and industry *CT 213-4*
handicrafts, different *Ed 218*
health instruction *CD 450*
health-reform principles *CT 294*
history *MH 441-2*; *5T 525*; *8T 307-8*
history of great reformatory movements *Ed 238*
homemaking *Ed 216*
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household economy *Ed 218*
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how to: build houses *FE 538*; *6T 176*, *182*
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dispense with all flesh foods *CT 313*
harness and drive a horse *Ed 216-7*
impart knowledge *MH 402*
plow *FE 324*
put room in order *Ed 216*
study *MH 402*
work *CT 208*
industries *CT 315*; *6T 191*
instruction re health foods *Ev 534*
labor, different kinds of practical *CT 315*; *LS 355*
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laundering (washing clothes) *CT 310*; *Ed 216*; *FE 74-5*; *6T 182*
lessons from seed sowing and plant growth *COL 80*
lessons of: neatness, order, and thoroughness *CT 211*
simplicity, usefulness, thrift, and economy *6T 208*
love of God *CG 321*
manual labor *CT 204*, *208*, *534*; *FE 512*; *PP 601*
manual training *CT 146*; *Ed 217-8*; *6T 191*
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no line of, is more valuable than agriculture *Ed 219*
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spiritual lessons to be linked with *6T 177*
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students should learn to make every move count in *Ed 222*
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only studies that will be of real value to student *CT 444*; *FE 447*
only such instruction as can be utilized *FE 338*
pagan sentiments should not be *FE 174*
painting *CT 310*; *6T 182*
philosophy, moral *5T 522*
physical training *FE 426*; *PP 601*; *5T 522*
provide best possible facilities for *Ed 218*
physiology and hygiene *Ed 195-201*, *204*; *FE 147-8*; *MH 402*
practical duties of everyday life *3T 150*
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textbooks for, must be in harmony with Bible *CT 426*
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Schoolteacher

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1. Of redemption (salvation)

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Scourge, Scourges

Scourge, Scourges, braided out of accusations *5T 58*
men who are, to their families *4T 612*
most awful, known to man *GC 628-9*
of small cords, used by Christ to cleanse temple *DA 158*; *1T 471-2*
overflowing, soon will sweep away all men's possessions *EW 49*
Roman Catholic use of *GC 569*
truth must not be used as *Ev 173-4*

Scourging

Scourging, Christ suffered *DA 734-5*, *742*; *EW 170*, *175*
Christ's flesh lacerated by *DA 780*
cruel, Roman Catholics inflict on themselves *GC 72*
Luther's (Martin) efforts to subdue his evil nature by *GC 123*
ministers who need *1T 130*
Paul and Silas suffered, at Philippi *AA 213-4*; *3T 406*
Paul threatened with, in Jerusalem *AA 410*
Peter and John subjected to *AA 83*; *SR 258*
Peter subjected to, in Rome *AA 537*; *SR 316*
rigorous penalty of, Roman law imposed *AA 214*
some people live life of, because of their sins *1T 501*
subjecting Roman citizen to, unlawful except for most flagrant crime *AA 217*, *410*

Screaming

Screaming, children's, should not be allowed *CG 97*
in speaking, ministers warned against *2T 615*

Supplement

Spirit of God does not lead to body contortions and *NL 55:3*

Screw

Screw, missing in machine *7T 192*

Scribe, Scribes

astonished to have Christ open their thoughts *TDG 106:3*
carried scrolls in hands for frequent reference *DA 610*
Christ and disciples accused by, of disregarding rabbinical rites and observances *MB 53*
claimed to be invested with divine authority *DA 612*
dwelt upon law's obscurities *FE 236*
felt only condemnation in Christ's pure presence *COL 186*
great sin of *1SM 143*
honest, who dared to face frowns of priests and threats of rulers *DA 608*
law expounded by, in synagogues *DA 29*
looked forward to day when they would have dominion over Romans *MB 5*
Messianic hopes of *MB 5*
methods of teaching used by *FE 236*
preached in monotonous and spiritless voice *CT 240*
punctilious attention given to religious forms by *DA 328*
reasoning of, was jargon of absurdities *FE 236*
taught by endless repetition of fables and childish tradition *CSW 109*
teaching of, was cold, formal, and like lesson learned by rote *DA 253*

Scribes and Pharisees - Scriptural weapon, Scriptural weapons

Scribes and Pharisees

prayed in public places; hypocrites *TMK 261:4*
righteousness of, was external *TMK 114:2*

Scringing

Scringing, ministers warned against *2SG 300*

Scrip

Scrip, shepherd's, David carried *PP 647*

Scriptural weapon, Scriptural weapons

Scriptural weapon, Scriptural weapons, meet Satan with *GC 600*

Scripture, Scriptures (Part 1 of 3)

Scripture, Scriptures

1. Appellations of
2. As textbook (lesson book)
3. Books of
4. Circulation of
5. Difficult things in
6. Doctrine (teaching) of
7. Faith in
8. History in
9. Ignorance re
10. Inspiration of
11. Interpretation(s) of
12. Knowledge (understanding) of
13. Lesson(s) of
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15. Misapplication of
16. New Testament
17. Old Testament
18. Passages (texts) of
19. Portions (parts) of
20. Reading of
21. Student(s) of
22. Study (investigation, or searching) of
23. Testimony of
24. Translation of
25. Truth(s) of
26. Wresting of
27. Writer(s) of
28. Miscellaneous

1. Appellations of

blessed Book *2SM 82*
Book of books *CG 513*; *CT 138*, *395*, *442*; *FE 129*, *376*, *394*; *1SM 245*; *4T 499*; *7T 160*
Book of God *3BC 1156*; *Ev 629*; *GC 288*, *524*; *MYP 274*; *5T 747*
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God's own Book *1SM 17*
Guidebook *CG 256*; *CT 442*; *FE 131*, *452*; *ML 25*; *MM 255*; *SD 285*; *1SM 16*
Holy Book *EW 90*, *264*; *SD 190*; *1SM 15*
Holy Oracles *GC 139*; *CT 139*
Holy Word *1T 126*
Holy Writ *DA 85*; *Ed 130*; *GC 492*, *521*; *PK 275*; *1SM 20*; *Te 213*
Inspired Book of God *1T 497*
Inspired Record *PP 112*; *SR 356*; *4T 562*
Inspired Word *7BC 944-5*; *GW 303*; *ML 88*, *96*; *1SM 16-7*; *5T 418*; *Te 272*
Living Oracles *7BC 919*, *945*; *GC 81*
living Word *PK 466*
Oracles of God *7BC 945*; *1SM 15*, *18*
Sacred Book *1T 39*, *242*
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Sacred Oracles *DA 43*, *198*; *GC 287*
Sacred Record *CT 141*; *4T 11*, *585*
Sacred Scriptures *CS 210*; *MYP 257*; *TM 202*
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Sacred Word *CSW 155*; *CT 53*; *MYP 257*; *2SM 229*; *4T 546*; *5T 24*, *388*
Sacred Writings *AA 228*; *CSW 18*; *DA 189*, *285*; *PK 609*; *4T 12-3*
the Lawbook *5T 546*
words of Inspiration *COL 132*; *ML 107*; *2T 343*
written word *AA 284*; *ML 27*, *45*

2. As textbook (lesson book)

chief, needed in SDA schools *6T 162-7*
for all mankind *GC 69*
great, given by God *COL 107*
that children should study *CT 427*
highest and most important, in SDA schools *FE 231*, *384*
is Christ's *ML 339*
most effective, in SDA schools *CT 448*
most important, in SDA schools should be *FE 384-5*
needed in: all periods of life *GC 69*
SDA schools *CT 453*; *FE 131*, *390-1*
results of use of, in schools *6T 162-7*
SDA youth need *FE 384*
teachers in SDA schools need *CT 433*
unequaled by books of science and philosophy *CT 422*
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3. Books of

all meet and end in Revelation *AA 585*
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compared to testimonies in social meeting *1SM 21-2*
present: characteristics of several writers *GC 5*
diversity in nature of subjects unfolded *GC 6*
uplift of man is burden of *Ed 125*
varied style of writing of *GC 5*; *1SM 25*
wide contrast of style presented by *GC 6*; *1SM 25*
written in different ages *GC 6*

4. Circulation of

forbidden for hundreds of years *SR 328*
improvements in printing gave impetus to *GC 288*
in Wycliffe's (John) time *GC 88-9*
invention of printing widened *SR 338*
laws enacted against, in England *GC 89*
men who nobly endeavored to promote *AA 598*
priests aided Wycliffe (John) in *SR 337*
Roman Church prohibited *GC 51*
Roman Church's efforts to prevent *GC 194*
sacrifices and hardships of merchants engaged in, in Piedmont valleys *CS 303-4*
since Voltaire's time *GC 288*
Waldensian missionaries engaged in *GC 70-2*
wide, early in nineteenth century *GC 298*

5. Difficult things in

accept, as permitted by God's wisdom *5T 706*
constitute strong evidence of divine inspiration *SC 107*; *5T 700*
do not lament that there are *5T 706*
do not reflect upon God's wisdom *5T 702*
hard to be understood *SC 107*; *2T 692*
will be made plain *SC 113*
without aid of Spirit *7BC 919*
never mastered by methods used in grappling with philosophical problems *GC 599*
often due to perversity of human mind *1SM 19*
problems in, Spirit aids in solving *MYP 259*
seeming, God will make plain and simple many *5T 704*
many people want to explain *5T 705*

skeptics use, for argument *SC 107*; *5T 700*
some, require long lifetime of study *1SM 18*
supposed *1SM 17*
will be found *7BC 945*
will not cause ruin of any soul *5T 702*
young ministers should wrestle with *GW 98*

6. Doctrine (teaching) of

always suited to man's peculiar circumstances *ML 283*
be guided by *2T 563*
children should be well acquainted with *Ev 591*
close study of, is proper *SC 108*
compare nature's teachings with, in all practical duties of life *6T 177*
essential for every position in life *PP 599*
it is right to study, closely *5T 701*
most valuable, not gained by occasional or disconnected study *Ed 123*
persons who present their vagaries as *GC 521*
plain, many professed Christians turn from *PP 124*
result of turning from *DA 258*
practically carried out fits men for any position of duty *4T 441*
Satan's efforts to pervert *GC 298*
Spirit's teaching cannot be contrary to *GC 7*
there is no, that has not been denied *5T 330*
why so many contradictory opinions re *CSW 23*
youth should place themselves under *ML 34*
See also Doctrine

7. Faith in

as revelation from God, is being undermined *PP 166*
doctrine of eternal torment has led many to lose *GC 587*
doctrines that undermine *GC 524*; *SR 394*
efforts to destroy, as detector of Satan's arts and devices *1T 296*
exercise *MYP 261*
false science undermines *GC 573*
"higher criticism" destroys *Ed 227*; *MH 142*
how "higher criticism" destroys, as divine revelation *AA 474*
how Satan seeks to shake *SC 105*
pantheistic theories undermine *8T 291-2*
rabbinism destroyed, in Christ's time *MH 142*
speculation destroys *MH 142*
to destroy, serves Satan as well as to destroy Bible itself *GC 586*
tradition and philosophy used to destroy *AA 474*
tradition destroyed, in Christ's time *MH 142*
undermining, result of *DA 258*
Wycliffe's (John), as revelation of God's will *GC 93*

8. History in

impartial delineation of men's lives in *4aSG 87-8*
most ancient and comprehensive that men possess *CT 52*; *Ed 173*
most instructive history ever written *MYP 273-4*
most interesting history ever written *MYP 273-4*; *2T 410*
most wonderful of all history *FE 377*
of creation of world *CT 421*; *FE 129*
of times and scenes which otherwise would never have been known *FE 377*
only history of human race that is unsullied by pride or prejudice *Ed 173*
past centuries opened by *FE 129*; *CT 421*
records in, theories that lead to doubt of reliability of *MM 91*
religious teachers should give more attention to *PP 504*
truthful history of mankind *FE 84-5*

9. Ignorance re

among Sadducees *DA 605-6*
favors Roman Catholicism *SR 328*

Jewish, Paul revealed *AA 247*
Jewish leaders rebuked because of *DA 211*
many people unsettled in their faith because of *CSW 35*
Satan keeps men under pope's authority by means of *GC 51*
willful: blinds understanding *5T 273*
brings confusion into our lives *5T 273*
corrupts noblest powers *5T 273*
endangers Christian life and character *5T 273*

10. Inspiration of *7BC 944-6*; *GC 5*; *1SM 25-6*; *4T 449*; *5T 747*

articles on, that God did not approve *1SM 23*
doubting, warning against *1T 384*
erroneous views re *1SM 23*; *5T 709*
learned men who unsettle minds re *1SM 17*
mysteries are proof of *5T 698-711*
seminaries and colleges of other denominations question *CT 45*
Spirit's work in *7BC 945-6*; *CS 52*; *GC 7*
strong evidence of *SC 107*; *5T 700*
subject of, ministers cautioned re *7BC 919-20*
unsound theories re, warning against *5T 709*
See also Section 27. Writers of; Inspiration

11. Interpretation(s) of

ambiguous, by rabbis *DA 253*
broadcasting seeds of skepticism *GC 586*
by pioneer SDA *2SM 102-4*
common people's, accords best with truth in Christ when aided by Spirit *5T 331*
difference of opinion in *CW 79*
difficulty in, cause of *1SM 19*
do not try to make: agree with your preconceived ideas *CSW 25*
suit men's ideas *TM 106*
suit your own opinions *CW 36*
erroneous, warning against *COL 110-1*; *1SM 161*
erroneous teachings re, in Battle Creek College *1SM 23*
false: adopted during ages of papal darkness *5T 710*
Satan seeks to foist, upon men *SR 355*
swept away by Christ *DA 193*
fanciful: minister should avoid *GW 147*
people who cling to *1SM 72*
that undermine faith *1SM 196*
warnings against *CT 187*
frivolous or superficial, let there be no *CSW 182*
human, how truth has been hidden by *COL 105*
incorrect, Satan suggests *SC 110*; *5T 705*
influenced by men's prepossessions, prejudices, and passions *1SM 20*
Jewish leaders by their, made them express sentiments God had never given *CT 439*
literal, should not be given when symbol or figure is employed *GC 599*
men teach traditions of men for commandments of God by their *FE 309*
men who needed to be disentangled from their *1SM 20-1*
men whose, are not safe to trust *SC 110*
men will arise with, which are not truth *CW 32*
men's opinions re, are many *2SM 82*
mystical, warning against *GC 598*
mystical construction in, by Jewish leaders *CT 439*
new, seek counsel of brethren of experience before accepting *5T 293*
phantomizing system of *GC 360*
rabbis claimed, to be their office *DA 85*
right of, Roman Church reserves to clergy *GC 596*
SDA, what some people will say about *TM 475*
SDA differences re, should not be made public *CW 79*
skepticism re, in many churches *1SM 15*
some people seek, that suits their particular minds and cases *7BC 945*

spiritualistic, do not accept *AA 474-5*
undermining SDA faith *1SM 196*
strained and peculiar, coming in among SDA *1SM 169*
supposed difficulties of *7BC 944*
things that confuse minds in *1SM 20*
things that influence *7BC 945*
vague and fanciful, warning against *GC 520*
Wolff (Joseph) quoted re *GC 360*
wrong: errors have come down through centuries as result of *FE 450*
false doctrines built up by *TM 70*
in new theories *2SM 103-4*
Jewish hope of national greatness was based on *DA 154*
Jewish leaders made *AA 79*
learned men often make *GC 598*
person who is liable to make *SC 110*
warning against *Ev 612*; *1SM 44*

12. Knowledge (understanding) of

as barricade against temptation *COL 132*
as barrier about the soul *CSW 36*
as safeguard against temptation *CSW 36*
better, SS workers should seek *CSW 155*
cannot be obtained without earnest effort *MYP 259*
children should have *CSW 53*
clear, all who embrace truth should seek *4T 399*
depends much on singleness of purpose *GC 599*
depends on earnest longing after righteousness *GC 599*
does not depend solely on intellectual power *GC 599*
few people have *1SM 15-6*
flashed into memory at right time *DA 355*
God can be obtained only by searching *MYP 191*
God's promise to flash, into memory when needed *CSW 41*
how to increase your *8T 322*
hungering for, need of *2T 606*
increased as result of meeting opposition *3T 48*
is defense against Satan's delusions *GC 559*
Jewish teachers prided themselves on their *DA 285*
man may have, which will not make him wise unto salvation *FE 240*
men may gain, as Christ did *Ed 185*
men who are liable to err in their *SC 110*
minister who has only smattering, grieves Spirit *GW 98*
much, disobedience has closed the doors to *COL 112*
needed to discern between the sacred and common *CT 427*
outward, eternal life is not in mere *DA 212*
parents should have *CSW 53*
persons who are liable to err in *5T 705*
physician's mind should be filled with *MM 31*
promote *2BC 1039*
reach higher attainments in *6T 440*
ready, gospel workers need *CT 540*
safeguards against temptation *AA 521*
Satan perverts, to sustain his delusions *GC 559*
Satan uses every device to keep men from gaining *GC 593*
thorough: importance of seeking *CT 139*
minister should seek *GW 152*; *5T 574*
youth need *FE 204*
Timothy safeguarded by, against evil influences *4T 398*
true, gained only by aid of Spirit *Ed 189*
will help youth resist temptation *FE 92*

13. Lesson(s) of

each, is comprehensible *8T 157*

easy for san. patients to understand *CD 445*
illustrated by agricultural operations *FE 375*
influence character *CG 41*
make, simple for children *CG 43*
most important, are those given by Christ *Ev 199*
of priceless worth for: buyer and seller, borrower and lender *FE 542*
parent and child, teacher and student *FE 542*
ruler and subject, master and servant *FE 542*
taught in SDA schools, importance of *CSW 35-6*
teach, clearly and simply to others *CH 370*

14. Manuscript copies of
long-lost, discovered in Josiah's reign *PK 393*
Waldenses copied, in caves *GC 69*
Waldenses had, in their native tongue *GC 65*, *68-74*, *79*, *238*
Waldensian missionaries circulated *GC 71-4*
Waldensian students circulated *GC 70*
Waldensian youth copied *GC 68-9*
were expensive *GC 245*
See also Parchment; Roll

15. Misapplication of *2SM 110-3*
by Jewish leaders *AA 79*
false doctrines built up by *TM 70*
in new theories *2SM 103*
in support of erroneous theories *1SM 161-2*
men arrive at wrong conclusions by *2SM 102*
warning against *1SM 44*

16. New Testament
are revelation of God's glory in Christ *COL 128*; *CT 462*
books of, arrangement of God's word into *1SM 16*
Christ as treasure of *COL 126*; *CT 462-3*
Christ has spoken in *5T 235*; *6T 132*
distributed in Geneva, Switz. *GC 233*
do not re-enact: law of Sabbath *CS 66*
law of tithe *CS 66*
does not present new religion *6T 392*
does not take place of OT *SD 48*
doors of, unlocked with key of OT *Ev 579*
Erasmus published, in Greek and Latin in 1516 *GC 245*
every page of, shines with Christ's light *7BC 907*
every text of, is diamond irradiated by divine rays *7BC 907*
explain OT *AA 381*; *Ev 579*
God's law not changed by *SL 68*
gospel in, is not OT standard lowered *6BC 1072*
gospel of Saviour revealed in OT prophecies is presented in *6BC 1095*
is gospel in its unfolding power *6T 392*
is gospel in substance *CW 26*
is only advancement and unfolding of OT *6T 392*
Lefevre's (Jacques) French translation of, circulated by bishop of Meaux *GC 214-5*
published at Meaux *GC 214*
light shed upon OT by *COL 128*; *CT 462*
Luther's (Martin) translation of, into German *GC 169*, *193-4*
manuscript of part of, studied by Timothy in his youth *7BC 919*
not complete without OT *COL 126*
one of most precious passages in *CS 226*
OT and *See* section 17 below
OT was needed to bring men down along line to *SD 48*
outpouring of Spirit before any book of, was written *DA 672*
Petri (Olaf) translated, into Swedish *GC 244*
requires no less than does OT *1SM 373-4*
Revelation is last book of *PK 547*

show how to do God's work *2SM 19*
significance given to whole system of sacrifices and offerings by *SD 48*
some men professing to believe and teach, reject OT *COL 128*
source of spiritual wisdom and life *9T 279*
translated into Danish *GC 242*
Tyndale's (Wm.) English translation of *GC 246-7*; *SR 350-1*
bishop of Durham destroyed *GC 247*
printed in Germany *GC 247*
smuggled into England *GC 247*
written after Pentecost *GW 284*
written by apostles at dictation of Spirit *EW 264*

17. Old Testament

are revelation of God's glory in Christ *COL 128*; *CT 462*
arguments from, presented by Paul to Jews in Rome *AA 451*
presented with simplicity, sincerity, and power by Paul *AA 451*
as essential as NT Scriptures *CW 26*
as valuable as NT *COL 126*
as well as NT should receive attention *Ed 191*
blend, with NT in work for Jews *AA 381*; *Ev 578-9*
books of, arrangement of God's word into *1SM 16*
only part of Bible in existence in Christ's time *PP 367*
came to men as new revelation under Christ's teaching *DA 253*, *507*
chapter after chapter of, contain great encouragement *CT 456*
Christ and His work of atonement set forth in *DA 494*
Christ directed people to *PP 367*
Christ has spoken through *DA 390*; *PP 367*
Christ in *DA 507*
Christ spoke in *DA 149*; *MH 333*; *5T 235*; *6T 132*
Christ spoke through prophets and teachers of *DA 826*
Christ's constant study *DA 84*
Christ's disciples urged to study *GC 349*
Christ's first advent clearly revealed in *DA 60*
Christ's ministry as key that unlocks *AA 229*
Christ's teachings are in harmony with *5BC 1136*
Christ's teachings directed minds to *5T 709*
declared that Christ would appear as man among men *AA 436*
divine illumination shed upon *DA 139*
do not present religion to be superseded by NT *6T 392*
doctrine that discards *5BC 1094*
erroneous idea that Christ came to do away with *PP 365-6*
establish Christ's identity as Messiah *5BC 1094*
every detail of Christ's ministry plainly stated in *DA 242*
expounded by Christ to apostles after His resurrection *DA 804-5*
fulfilled in Christ *AA 247*
God's people need to be familiar with *5BC 1147*
gospel dispensation portrayed in *AA 381*
gospel is presented in figures and symbols in *2SM 104*
gospel of coming Saviour is presented in *6BC 1095*
great themes of, Christ's teachings bring into clearer light *5T 709-10*
misapprehended and misinterpreted *1SM 404*
Hebrew, wise men from East studied *DA 59*; *GC 315*
Hebrew youth studied *Ed 47*
historical books of, Ezra searched *3BC 1134*; *PK 608*
importance of, as witness to Christ's mission *DA 799*
irradiated with Christ's glory *DA 211*
is gospel in: figures and symbols *CW 26*
types and shadows *6T 392*
Jewish teachers interpreted, so as to destroy their true meaning *8T 221*
key of, unlocks doors of NT *Ev 579*
later prophets of, Jews misinterpreted *DA 193*
lesson book of Israel *CT 455*

lessons of, Christ must fully set before men *DA 34*
must be fully set before man *PK 700*
life and teachings of Christ were foretold in *COL 127*
living springs bubbling up in *CT 462*; *Ed 191*
many professed Christians now discard *DA 799*
Messianic prophecies of, Satan diligently studied *PK 686*
used by Paul in preaching to Jews *AA 221-2*
momentous truths are revealed in *CT 179*
needed to bring men down along line to NT *SD 48*
NT and: are inseparable *5BC 1094*
are parts of inseparable whole *COL 128*
arranged into books *7BC 944*; *1SM 16*
as two witnesses of Rev. 11:4 *GC 267*
depend upon and illuminate each other *5BC 1094*
linked together by golden clasp *5BC 1147*
meet together in Christ *6BC 1092*
need to be studied daily *FE 414*; *MYP 189*
no contradiction between teachings of *1SM 345*
no discord between *6BC 1095*
no great contrast between *6BC 1061*
parents should become better acquainted with both *CSW 56*
relationship between *2SM 104*
word of God includes both *COL 126*
NT does not take place of *SD 48*
not complete without NT *COL 126*
only part of Bible that people had in Christ's time *5T 709*
only Scripture in existence in Christ's time *5BC 1094*
opened to study of Hebrew youth *DA 69*
parchment rolls of, Hebrew youth were taught to read *Ed 47*
Paul used, in preaching at Corinth *AA 246-7*
with convincing power *AA 225*
Peter used, in labor for Jews *AA 221*
poetical books of, Ezra searched *3BC 1134*; *PK 608*
preparation of, began in time of Moses *GC 5*
preserving and multiplying, Ezra's work in *PK 609*
prophecies of, should be studied with Scriptures of NT *DA 799*
used in Paul's preaching *AA 172*
reliability of, men who doubt *GC 522*
reveal nature of Messiah's work in world *5BC 1094*
revelation of Christ as riches of *CT 462*
Samaritans discarded all, but writings of Moses *DA 193*
scroll of, studied by Christ in His youth *MH 366*
shed light upon NT *COL 128*; *CT 462*
should receive attention *CT 462*
show how to do God's work *2SM 19*
skeptics begin by discounting *5BC 1094*
some men profess to believe and teach, while rejecting NT *COL 128*
speak of Christ as Redeemer *SC 87*
Stephen used, in labor for Jews *AA 221*
stored in Paul's memory *Ed 65*
study, together with NT Scriptures *DA 799*
teach lessons that Christ taught from *1SM 163*
tell of Saviour to come in fulfillment of type and prophecy *GC 267*
testify of Christ and His work *5BC 1094*
testify re Christ's life and character *COL 105*
testimony of, to Christ's work as Messiah *DA 799*
threefold vision of *DA 804*
to reject, is virtually to reject NT *COL 128*
translated into Greek hundreds of years before Christ was born *DA 33*
translation of, into German was undertaken by Luther *GC 194*
treasure house of precious pearls *CT 456*

truths in, proclaim *1SM 160*
value placed by Christ upon *DA 799*
whole of, one grand golden thread runs through *7BC 945*
witness borne to Christ by types and prophecies of *DA 799*
witness to Christ's life and death *5BC 1125*
writers of, Christ spoke God's word to *GW 250*
written for all ages and all people *5BC 1094*
written on parchment rolls *Ed 47*; *FE 442*; *PK 686*

18. Passages (texts) of

commit, to memory *CT 137*
compare, with scripture *Ed 190*; *SC 90-1*
different, treating on same subject should be compared *CT 437*
difficult: compare verse with verse in studying *MYP 259*
ministers' business is not to solve every *1T 377*
ought to be explained by other texts *GC 203*
every: one may not be able in this life to explain *2T 692*
some helpful thought gained from reading *Ed 123*
uplift of man is burden of *Ed 125*
fanatical use of *1T 72*
50 different, on card seen by EGW in vision *EW 23*; *LS 89*; *2SG 59-60*
fix, in memory *SC 90*
hard to understand, Satan's use of *SC 105*
intricate, demand careful and patient study *4T 499*
efforts to explain *COL 110-1*
Living Temple took, out of their connection *1SM 199*
many, which skeptical critics declare uninspired *5T 748*
may burst upon mind with new meaning as flash of light *MB 20*
meaning of which some ministers do not realize *1T 648*
meditation on *SC 90*
memorize, daily *4T 459*
memorizing, is valuable aid to religious growth *CSW 42*
misuse of, that pleases Satan *GW 303*
to sustain erroneous doctrines *GC 521*
one: explains another *1SM 42*; *4T 499*
has proved savor of life to many souls *ML 22*
is key to unlock other passages *Ev 581*; *FE 187*, *390*
person who cannot read, without gaining helpful thoughts *ML 262*
spiritual riches concealed in *FE 169*
Satan places his own interpretation on *GC 530*
some: beyond reach of human minds until God opens them *1T 377*
do not require as earnest concentration as do others *FE 169*
key to unlock others *CT 437*
too plain to be misunderstood *4T 499*
will never be fully comprehended in this life *GW 312*
some people declare that certain, are not inspired *1SM 42*
that are misunderstood *1T 193*
that has been misapplied *1T 222*
that you cannot comprehend *2T 694*
why some, are hard to understand *1T 377*
why some people of intellectual ability fail to comprehend *5T 704*
youth should memorize *ML 315*
See also Scripture passage

19. Portions (parts) of

all, given by inspiration of God *CT 462*
argumentative, ministers should not show partiality for *Ev 199*
dealing with great mysteries should not be passed by as of no use *5T 699*
difficult, what to do when you cannot explain satisfactorily *SC 108*; *5T 700-1*
what your attitude should be toward *Ed 171*
every: given by inspiration of God *Ed 191*
has its use *7BC 989*

pride feels impatient and defeated at not being able to explain *5T 701*
some men feel defeated if they cannot explain satisfactorily *SC 108*
idea that certain, cannot be understood *Ed 171*
large, can be made interesting and profitable to children *CG 513-4*
let no man flatter himself that he correctly understands all *5T 533*
many, not fully explored *GW 312*
pronounced a mystery by learned men are full of comforting instruction *GC 599*
meaning of some, does not lie on surface *SC 90*
memorized by Waldenses *GC 67*
no, has died from old age *ML 25*
no man should judge or condemn any *1SM 42*
one: explains another *EW 229*
persons who say that, is inspired and another is not *7BC 919-20*
strangely misplaced and lost for many years *PK 392*
Protestant claim that important, cannot be understood *GC 340-1*
relationship between, study to see *CT 462*
some: acceptance of, as divine while rejecting others *5T 747*
too plain to be misunderstood *SC 90*
true meaning of, not readily discerned *TM 108*
that appear to be mysteries to learned men *GC 599*
that should be printed just as they stand *Ev 232*

20. Reading of *CT 138-9*

causes light to shine in darkness *ML 24*
church members should engage in, carefully and prayerfully *4T 285*
clear and distinct utterance needed in *CT 241*
contemplation and, is audience with Infinite One *6T 393*
cost many people their lives in Dark Ages *EW 214*
dim light of tradition is not needed in *COL 111*
does not transform character without work of Spirit *SD 30*
hasty, little benefit derived from *SC 90*
improper, God's word abused by *CT 539*
in family worship should be short and interesting *7T 43*
men listen to Christ's voice while *SC 88*
many people engage in, only to find fault with them *GC 526*
mere, is not enough *MM 37*
miss. work may be done by, to others *WM 76*
more valuable than that of any work of human origin *CG 507*
much, that is profitless *SC 110*; *5T 704*
need of: as God's voice speaking *CT 450*; *SD 125*
attentively and prayerfully *2T 563*
by many who do not understand their import *AA 109*
carefully *MM 240*
daily *3T 194*
more *5T 571*
with much prayer *6BC 1054*; *2SM 328*
with reverence *CSW 34-5*
neglect of, result of *SD 89*; *5T 120*
parents should spend some time daily in, to children *CT 136*
public, ministers' duty re *CT 539*; *3T 465*; *4T 406*
recommended to families for long winter evenings *CW 134*
results of superficial, careless, or prejudiced *GC 6*
Roman Church forbade, by common people during Dark Ages *SR 328*
Roman Church opposed *GC 51*
souls convinced of truth by *5T 300*
Spirit impresses minds engaged in *TM 76*
that in many cases is positive injury *SC 110*; *5T 704*
that is of little value *CSW 53*
through and through *MH 514*
time for, take *CT 138*
time should be devoted to *SD 178*
when, will not benefit you *MH 514*

why some people are not profited by *Ev 508*

21. Student(s) of

all of God's people should be *2T 634*
children should be encouraged to become *4T 212*
close, ministers should be *2T 499*
missionary should be *GW 469*
diligent: in all parts of world *SD 353*
it becomes God's people to become *7BC 951*
only, will be shielded from delusion *GC 625*
parents should be *CG 66-7*, *182*
promise to all who are *1SM 404*
Satan is *9T 16*
teachers need to be *6T 165*
why men need to be *2SM 99*
youth should become *FE 216*
earnest, be *6T 161*
field of study for *3T 215*
gospel workers should be *5T 592*
if God's people are not thorough, world's great men will lead them astray *2SM 386*; *5T 546*
independent, all need to be *MM 102*
Joshua was *2BC 993-4*
ministers must be *GW 99*, *249*; *2T 337*, *556*, *710*
must empty himself of every prejudice *CT 463*
papal persecutions against *GC 267*
Paul as *AA 127*; *6BC 1089*
precious promise to *4T 526*
Satan is *CT 390*; *8T 292*; *9T 16*
searcher of, angels stand beside *MYP 257*
God speaks to mind and heart of *2SM 39*
should approach them in spirit of learner *Ed 189*
should gain knowledge of their grand central theme *Ed 190*
should learn to view God's word as whole *Ed 190*
should see relationship of their parts *Ed 190*
skillful and diligent, richest treasures of thought await *CT 461*; *MYP 262*
Spirit teaches, how to judge things *CT 484*
superficial, will apostatize *6T 133*
vision of Christ is given to *Ed 192*

22. Study (investigation, or searching) of *7BC 944-5*; *COL 109-13*; *CT 138-9*; *Ed 185-92*; *FE 187*; *1SM 15-8*, *242-5*; *2T 694*; *TM 105-11*

advent movement was result of *GC 357*
aids development of retentive memory *CT 483*; *8T 156*
all men should give themselves to *CSW 28*
angels come near to impress mind in *CT 442*
angels guided Miller (Wm.) in *GC 321*
arouses sensibilities *FE 434*
attitude to take in *ML 22*; *SC 110*
be meek and lowly of heart in *MYP 260*
become better acquainted with Christ by *MYP 121*
believers are exhorted to *AA 521*
benefits obtained from *CH 371-2*; *CT 448-52*; *CSW 17-8*, *22-3*; *Ed 127*; *MYP 255-7*; *3T 374*; *8T 193-4*
profitable ways to derive *Ed 191*
best means of strengthening intellect is *MYP 253*
best mental and spiritual exercise for mind is *5T 703*
best mental effort should be used in *CSW 32*
Bible teachers should teach students how to engage in *CT 431*
blessing of *ML 28*
blessings derived from *MYP 255*; *SD 125*
blessings that youth may receive from *CT 449-50*
brings knowledge of God and Christ *FE 415*
brings life and health to soul *6T 253*

by early Reformers *SR 335-6*
by pioneer SDA *1SM 206-7*; *TM 24-6*
careful, ministers should not neglect *4T 380*
should not exclude all other reading of religious nature *2T 338*
careful and prayerful, how children and youth are affected by *CT 166-7*
chief objectives to be sought in *CT 462*
children should be educated to, as God's word *FE 386*
Christ engaged in, as youth *FE 442*
in early morning *DA 90*; *MH 52*
in His youth *CT 260*; *Ed 185*; *FE 402*; *MH 366*
See also Christ
Christ's education was based on *MH 400*
Christ's intimate acquaintance with them testifies to His diligence in *Ed 185*
Christian is required to be diligent in *5T 273*
Christians should desire, more than morning papers, magazines, or novels *8T 193*
close, by Huss (John) *GC 100*
spend much time in *6T 65*
close and prayerful, benefit of *CT 452*
gives clear comprehension and sound judgment *ML 24*
come as learner in *CSW 25*
communion with God through *PP 596*
community life can be affected by *5T 26*
continual, importance of *ML 28*
converse held with patriarchs and prophets through *SD 108*
converted soul eats Christ's flesh and drinks His blood by *FE 378*
correct knowledge of how to live is obtained from *3T 374*
daily: apprentices should be encouraged to *7T 196*
diligent and prayerful, would bring truth in newer and clearer light *CSW 23*
has sanctifying influence on mind *1T 242*
mind is sanctified and uplifted by *CT 138*
need of *AH 189*; *1SM 170*; *3T 333*; *5T 573-80*
nurses need *MH 223*
parents should take time for, with children *CSW 53*; *Ed 186*
seek light and knowledge by *1SM 359*
social visit is not as important as *CT 137*
strengthens intellect *3T 374*
verse-by-verse method of, is often most helpful *Ed 189*
you are not safe if you neglect *1SM 359*
danger of, without prayerful, humble, and teachable spirit *GC 521*
deep, improves reasoning faculties *FE 132*
ministers need *1SM 362*
neglected by thousands of ministers *CT 460*
difficulties will be found in *7BC 945*
diligent: blessings from *MYP 274*
educators need *CW 120*
importance of *DA 355*
ministers should give themselves to *GW 193*
need of *AH 189*; *CH 556*; *FE 404*; *GW 76*; *TM 147*
needed day by day *GC 598*
opens new treasures of truth *ML 22*
preaching of gospel leads men to *AA 232*
seek wisdom through *MM 301*
diligent and prayerful, employ every means that aids in *5T 609*
need of *5T 743*
diligent research and continuous effort needed in *Ed 123*
disposition of ministers to, for themselves *1SM 362*
divine enlightenment received by *DA 459*
divine wisdom needed in *2SM 368*
do not center, around your own opinions *CT 463*
do not engage in: to vindicate your own opinions and theories *COL 112*; *CT 463*; *Ed 189*; *FE 308*; *MYP 260*; *2SM 82*; *TM 105*

without prayer *GC 599*; *SC 91*
do not fear that, will lead to dissension and disunion *TM 105*
do not make, secondary consideration *FE 129-30*
do not neglect, to investigate misleading theories *LS 94*
do not trust to others to do your *GW 303*
each fresh, reveals something more interesting *ML 24*
earnest and close, need of *COL 111*
earnest and diligent, is necessary *CH 369*
earnest prayer needed in *CT 463*; *TM 108*
earnestness needed in *LS 212*; *5T 525*; *6T 403*; *9T 122-3*
effects of, in Germany in Luther's (Martin) time *GC 195*
upon mind *4T 499*
effective, what constitutes *Ed 189*
emphasized by Christ to His disciples *GC 349*
empty yourself of every prejudice in *FE 308*
enables men to better understand their thoughts and actions *2BC 1036*
energy is imparted to soul by *CG 507*
engage in: both for doctrine and for practical lessons *SD 279*
for practical lessons *2BC 1003-4*
for yourself *CT 460-3*
with eager interest and fervent prayer *CSW 25*
enlightenment of Spirit in, ask for *TM 108*
ennobling effects of *ML 23*
ennobling influence exerted on mind by *CT 396*
essential for: all *CH 369*
efficiency *GW 98-100*
essential in schools of prophets *CT 422*
every human being should engage in *FE 384*
every man needs, for himself *GC 598*; *5T 214*
exert all mental powers in *GC 599*
faculties are: given vigor by *CT 460*
strengthened by *5T 686*
faithful, results of *8T 319*
fictitious reading unfits mind for *MYP 277*
first and highest duty of every rational being is *GC 598*
first neglect of, makes easier the second *MYP 96*
first place in SDA educational system should be occupied by *5T 21*
further, persons who discourage *5T 706-7*
gives: clear and well-defined views of individual responsibility *5T 273*
strength to stand in trial and temptation *5T 273*
go below surface in *MYP 262*
God is with His people in *CW 42*
godly fear needed in *CH 369*
gospel worker should be diligent in *CT 510*; *2SM 155-6*
grandest study for human intelligence is *CT 395*
great central truth to be kept in mind in *6BC 1084*
great chain of truth dug out by *3T 447*
great themes open to understanding more and more as result of *5T 740*
greater degree of intelligence is gained from *FE 130*
growth in grace and knowledge of Christ obtained by *CSW 69*
heart and character are affected by earnest *8T 322*
helps to develop retentive memory *FE 390*
hidden truths yet to be brought forth by *CSW 25*
hours for, young ministers should guard jealously *GW 100*
how ministers neglect *2T 500*
how to gather new ideas from *4T 379*
how to get most from *FE 307*
how to interest children in *Ed 187*
how to make *CSW 22-44*
humble, skepticism can have no power over soul engaged in *4T 449*
humble and prayerful, will not leave men in doubt re their obligations to God *FE 125*

importance of *ML 23*
in SDA schools *FE 129-30*; *1SM 245*
infinity beyond *1SM 18*
influence of, upon Timothy *CG 41*
intellect is developed by *FE 432*
intellect is fitted by, to wrestle with problems of truth *5T 686*
intellect is sharpened by *GW 100*
intellect is strengthened by *FE 129*, *445*; *GC 507*; *MYP 254-5*
as by nothing else *SC 90*; *7T 228*
interest in, novel reading destroys *7T 203*
is medium of communication between God and man *GC 69*
Jewish leaders did not engage in, with desire to do God's will *DA 65*
Jewish leaders engaged in, to exalt themselves *DA 65*
judgment is ripened by *GC 94*
keen exercise of brain power should be given to *MH 459*
keen perception is developed by *PP 599*
keep your mind employed in *5T 519-20*
lay aside your ideas at door of *FE 308*
lazy ministers neglect *TM 155*
learn how to engage in *7BC 989*
Lefevre (Jacques) introduced to students *GC 212*
lifelong, will leave much unexplained *CW 82*
light of Spirit in, pray for *COL 113*; *CT 447*

Scripture, Scriptures (Part 2 of 3)

lightness and trifling should be laid aside in *TM 107*
Luther (Martin) engaged in, for himself and church *EW 223*; *SR 342*
Luther's (Martin), in original tongues *SR 341*
Luther's (Martin) writings kindled new interest in *GC 139*
make, for yourself *CSW 23*; *CW 34*; *FE 307-9*; *GC 595*; *SC 89*; *2SM 394*; *5T 686*; *6T 433*; *TM 106*, *155*
makes conscience sensitive *FE 434*
man becomes acquainted with God by *CT 429*
man may be fortified by, against Satan's temptations *3T 374*
man will never come to point where he will not need *5T 575*
men have need of *TM 503*
men in different countries of Europe engaged in *GC 79*
men learn from, to enjoy greatest amount of unalloyed happiness *3T 374*
many ministers neglect *TM 148-9*
many people engaged in, seeking light *LS 215*
many people neglect, for reading of novels and storybooks *CSW 37*
many people willing to engage in, for themselves *CSW 84*
meditation needed in *TM 108*
members of popular churches do little real *GW 368*
memory is strengthened by *GW 100*
mental effort needed in *FE 307*
mental faculties are benefited by *CT 452*
mental faculties are developed by *1SM 244*
method of *CT 437*
most profitable *SC 90*
Miller (Wm.) engaged in *GC 320*
Miller's (Wm.) interest in *GC 318-20*
mind is disciplined and strengthened by *CT 448*
mind is elevated by *FE 377*
as by no other study *SC 109*
mind is endowed by, with new impulses and fresh vigor *CT 396*
mind is energized by *GW 249*
mind is enlarged by *CT 396*; *FE 449*
more than by any other study *5T 703*; *7T 228*
mind is expanded by *FE 393*; *GC 94*; *5T 686*
mind is fortified against temptation by *CSW 19*
mind is improved by as by no other book *4T 499*

mind is strengthened by *FE 377*
as by no other study *SC 109*
mind is taxed by *GW 100*
mind of candid student is enlarged by *CT 396*
mind receives vigor by *5T 24*
mind should be taxed in *1SM 362*
minds exercised by Spirit to engage in *2T 692*
minister should put whole heart into *GW 99*
ministers should efficiently teach art of, to others *GW 76*
ministers' duty re *7BC 919-20*; *GW 249-53*
more: deepens conviction that they are God's word *5T 700*
deeper knowledge of God comes with *CH 371*
need of *Ev 364*
more valuable than that of human philosophy *GC 94*; *GW 100*; *PP 599*
most benefit from, how to get *Ed 189*; *FE 126-7*
most effectual means of purifying and strengthening intellect is *FE 379-80*
must be accompanied by practice of their teachings *5T 303*
need of *Ev 366*; *MYP 257*; *2T 93*
above all other books in SDA schools *FE 133*; *6T 131*
amid peril of last days *FE 164*; *MYP 282*
as miner digging for gold *FE 307*; *MYP 261*; *8T 157*
as never before *3BC 1146*; *5T 717*; *TM 481*
as voice of God *FE 444*; *6T 393*
by comparing scripture with scripture *FE 94*; *GC 598*
by comparing texts treating on same subject *FE 187*
carefully *DA 390*; *SC 90*
for they tell of Christ *LS 293*
for truths hidden under rubbish of error *SD 259*
in light of cross of Calvary *GW 315*
in spirit of learner *7BC 919*
in testing purported new light *GW 303*
on your knees before God *5T 214*
prayerfully and faithfully *FE 357*
to become acquainted with Christ *SC 88*
to endure coming conflict *1T 135*
to learn what God says *COL 112*
to learn what they contain *5T 533*
to learn your duty *GC 595*
to see if what SDA believe is true *LS 278*
to understand fearful solemnity of present hour *5T 216*
to understand your condition *FE 214*
whenever there is opportunity *7T 204*
with childlike docility *GC 599*
with desire to know God's will *GC 599*
with earnest prayer *GC 524*; *2T 695*
with earnest prayer for divine guidance *Ev 364*; *FE 308*; *GC 523*
with great humility of mind *CSW 37*
with humble and teachable spirit *5T 303*
with humble heart *CSW 25*; *5T 214*, *332*; *TM 155*
with humble prayer *2T 343*
with humility of heart *GC 530*
with hungry heart *COL 111*
with intense desire to learn truth *4T 499*
with mind free from prejudice *MYP 260*
with much prayer *1SM 362*
with persons willing to be taught *Ev 458*
with prayer and humility *GC 521*
with prayerful dependence upon God *GC 599*
with prayerful heart *2SM 318*
with prayerful reflection *SC 90-1*
with spirit of candor *TM 30-1*

with teachable heart of child *5T 214*
needed in SDA schools *CT 455*
neglect of: because of overwork *CSW 21*
by devotees of fashion *4T 631*
by SDA *TM 155*
by young and old *CT 138*; *1T 134*
criminal *TM 155*
for foolish storybooks *1T 126*
lack of knowledge in sciences is no excuse for *GW 106*; *2T 342*
peril of *5T 426*
reading fictitious tales results in *CSW 21*
reading that leads to *FE 92-3*
Satan can overcome person given to *GC 519*
sinful, while trying to teach others *GW 99*
temptations often appear irresistible because of *GC 600*
Testimonies given God's people because of *2T 605*; *5T 665*
warning against *FE 123*
never attempt, unless ready to listen *7BC 919*
never engage in, without prayer *GC 599*
no man can engage in, in spirit of Christ without being rewarded *COL 114*; *ML 108*
no other study so ennobling as *5T 24*
not one obedient soul would lose its way to heaven by *1SM 16*
not restricted to any special time or place *Ed 191*
objectionable, in schools *Ed 227*
one of God's lesson books *Ed 77*
one source of Christ's education *8T 222*
only safeguard against Satan's wiles is *2SM 58*
only true way of *2SM 82*
opportunities for, that should be improved *Ed 191*
papal leaders deny people privilege of, for themselves *GC 521*
parents should engage in, for themselves *CG 513*
parents should help children in *CSW 20*
parents' duty re, at home *CSW 42-3*
with children *CSW 20*, *53*
part of each day in school should be given to *FE 73*
part of education should be *5T 22*
patience needed in *1SM 20*; *TM 108*
people do not engage in, for themselves *DA 459*
perceptions are sharpened by *GC 94*
periods of rest for, need of *ML 133*
persevering effort needed in *MYP 259-61*
persons too wise in their own conceit for *GC 523*
persons who receive divine impressions in *1SM 20*
physician is given vigor of mind by *CH 362*
physicians and wives counseled re *8T 192*
portion of each day should be set aside for *GW 100*; *5T 112*
prayer essential to *COL 111*; *DA 459*; *FE 307*; *1SM 20*; *5T 19*
prayerful dependence on God needed in *GC 599*
prayerful: disciplines, ennobles, and purifies the intellect *FE 171*
gives spiritual sinew and muscle *2SM 39*
makes man wiser than before *MYP 259*
path to follow is found by *7BC 918*
results of *2SM 39*
prayerful dependence on God needed in *GC 599*
preconceived opinions should be laid aside in *MYP 260*
primary importance of, in schools *FE 108*
profitable ways to derive benefit from *Ed 191*
promise to persons who engage in, with sincere desire to know and do God's will *5T 389*
promise re *5T 303*
real, develops mental power *Ed 124*
recommended method of *FE 187*

refines and elevates *CT 396*
reform in, needed throughout world *6T 131*
regard, as audience with God *ML 283*
requires: more than mere reading them *FE 131*
thoughtful investigation and taxing study *FE 390*
result of *SC 107-8*
with humble hearts *5T 266*
with irreverence *TM 108*
without Spirit's aid *SC 110*
results of, have no limit *MYP 253*
reverence needed in *CH 369*; *TM 107*
revival in, under Ezra *PK 623*
reward of *COL 113-4*; *CT 460*; *MYP 262*
right, intellect is strengthened by *FE 165*, *432*; *MYP 254-5*
Jews failed to make *Ev 612*
safeguard *GC 593-602*
safeguard against: delusions *EW 220*; *1SM 228*
delusive power of evil spirits *GC 593*
false teachers *GC 593*
temptation *6T 132*, *393*
safeguards against Satan's deceptions *1SM 228*; *5T 192*
Satan can influence *TM 108*
Satan tries to discourage *MYP 63*; *5T 578*
Satan's efforts to keep people from, for themselves *TM 473*
Satan's studied plan to divert minds from *CT 442*
scripture should be compared with scripture in *CT 433*, *461-2*
see in, power of God's word *Ed 254*
seek in, to obtain clear conceptions of duty *4T 561*
seek to know God through *FE 441*
selfish, does not produce love to God *FE 241*
should be: foundation of study by teachers *CT 252*
one of principal subjects in colleges *5T 60-1*
should have prominent place in scientific education *FE 285*
sincere desire needed in, to learn God's will *GC 599*
single object of, should be to learn what God has said *TM 105*
solidity of character is given by *PP 599*
sound judgment is developed by *PP 599*
special advantages given to students by *CT 450*
specially needed in schools *6T 131*
spend leisure time in *EW 58*
Spirit is not given to take place of *2T 342*
spirit manifest in, determines character of angel assistant *TM 108*
spirit of controversy in, avoid *CT 433*
spirit of self-reliance that should not be manifest in *GC 599*
spirit that should be manifest in *CT 463*
Spirit's aid in: need of *CT 357*; *DA 390*; *5T 703*
promised to student *4T 499*
seek *SC 110*; *2SM 39*
Spirit's guidance in, pray for *CT 357*; *FE 433*
stability of character given by *MM 294*
stability of purpose, patience, courage, and fortitude are given by *GC 94*
strength and vigor are brought to understanding by *GW 100*
students should be taught to engage in *CT 353*, *431*
study of natural science is aided by *8T 324*
system in, family should observe *CSW 42*
observe *CG 511*
take pains in, to understand them *CSW 19*
teach people to engage in *2SM 97*
teach youth to love *CG 513*
temptation may be resisted by *8T 319*
text by text, need of *2SM 393*

that leads to or strengthens skepticism *SC 108*, *110*
that produces well-balanced minds *FE 433-4*
that strengthens: mental ability *FE 444*
skepticism *5T 705*
that will be richly repaid *SC 90-1*
themes to be meditated upon in *3BC 1145*
things of nature as aid to *Ed 120*; *8T 326*
thorough and continuous, needed for greater light *5T 708*
thoughtful and reverent, result of *GC 6*
thousands of ministers deficient in *GW 249-50*
time for: appointed hour needed as *CSW 69*
business should not deprive men of *COL 51*
many people following fashions have no *Ed 246*
ministers should have *SR 261*
more, need of *TM 113*
no soul can prosper without taking *CH 422*
take, daily *6T 253*
time spent in, is not lost *3BC 1157*; *SD 109*
time that should be spent in *CSW 42*, *121*
topical, recommended *CSW 42-3*
transforming power of *COL 60*
true seekers for truth need not err in *EW 221*
valuable above study of other literature *FE 394*
valuable aids to *CT 518*
value of *FE 123-8*; *ML 23*; *MYP 253-7*
vigor of mind given by *MM 294*
vivifying power is found in *Ed 171*
well-balanced minds produced by *CT 357*
what, means *MYP 259*
when minister engages in, Satan takes note of the subject *GC 518-9*
when no difference of opinion sets men to engage in *5T 707*
when no new questions are started by *5T 707*
with fasting and prayer *2T 692*
with persons claiming to have light *TM 105-11*
world-wide revival of, need of *Ev 456*
wrong conclusions reached in *2SM 45*
Wycliffe's (John) *GC 80-1*
young men may obtain integrity and wisdom from *5T 321-2*
young men need, for themselves *TM 109*
young ministers counseled re *GW 98*
youth should be encouraged in *ML 315*
youth should engage in *SD 78*
Zwingli's (Ulric), result of *GC 173*

23. Testimony of

be able to meet Satan by *GC 559*
conveyed through imperfect expression of human language *GC 7*
every miracle must be tested by *GC 593*
is testimony of God *GC 7*
men may detect Satan in his disguise by *GC 625*
persons who disregard, as their own interpreter *GC 521*
true revelations of science are in harmony with *Ed 130*

24. Translation of

errors in, probable *1SM 16*
first, in English *GC 88*
first complete, in English *SR 336*
French, printed in large quantities in Farel's (Wm.) time *GC 231*
into Bohemian language *GC 97*
into many languages, are at men's command *Ev 702*
Luther's (Martin) German, printed at Wittenberg *GC 214*
Petri (Olaf and Laurentius) made, into Swedish *GC 244*

since 1804 *GC 287*
some errors in *EW 220-1*
Spirit aided in, into languages and dialects *AA 53*
Waldenses among first in Europe to have *GC 65*
Waldenses made, hundreds of years before Reformation *GC 65*
Waldensian, rendered in Dutch in verse *GC 238*
when time came for, into languages of people *GC 79*
Wycliffe's (John) English *GC 87*; *SR 336-7*
made from Latin text *GC 245*
many errors in *GC 245*
never printed *GC 245*

25. Truth(s) of

adapted to meet man's wants in all circumstances and experiences of life *GC 6*; *1SM 26*
all great, center in Christ *Ev 485*
angels bring to our remembrance, in time of great need *GC 600*
angels stand by the side of earnest seeker after, to impress and illuminate his mind *FE 165*
are as: high as heaven *MB 25*
pearls hidden *7BC 945*; *1SM 20*
are expressed in words of men *GC 5*; *5T 747*
can purify, ennoble, and sanctify soul *CW 50*
certain, appeal more strongly to some minds than to others *CT 432*
compass eternity *MB 25*
concealed beneath surface like veins of precious ore *FE 169-70*, *390*
concealed from view of careless seeker *SC 91*
familiarity with, qualifies minister to represent Christ *GW 252*
fit perfectly one to another *Ed 123*
gems of, not written for scholar alone *5T 331*
search out and store, in mind *4T 499*
given by inspiration of God *GC 5*; *5T 747*
glory of, is not discerned *MB 25*
God is with His people in investigation of *CW 42*
God's great book of nature testifies to *8T 326*
God's people must stand barricaded by *MM 88*
great, Testimonies simplify *2T 605*
growing interest in storing mind with, need of *CSW 36*
hidden from the wise are revealed to babes *MB 27*
important, many people spiritualize or explain away *GC 583*
is bread of life *5T 117*
jewels of, are to be displayed *FE 208*
knowledge of, needed to expose strange forms of error *5T 390*
make, your guide and safeguard *2SM 326*
makes believers more intelligent *4T 545*
many people question *1SM 15*
most important, many people seek to spiritualize and explain away *PK 625*
must be brought into individual experience *MH 514*
must be dug out by painstaking effort *7BC 945*
obscured by custom, tradition, and false doctrine *5T 710*
one, no human mind can exhaust *Ed 171*
one strong evidence of *PP 238*
only persons with minds fortified by, will stand through last conflict *GC 593-4*
penetrating power of, must show contrast between truth and error *5T 529*
period in which to become acquainted with, is brief *5T 61*
promises for diligent seeker of *CSW 34-5*
rich, dwell on *CW 47*
sacred and life-giving, present to world *5T 710*
salvation depends on knowledge of *COL 111*
same, more strikingly presented by one writer than by another *GC 6*
Satan has great power over minds not thoroughly established in *5T 292*
scattered jewels of, should be gathered into perfect chain of truth *FE 188*
should be earnestly studied in SDA schools *CT 353*
so revealed as to form perfect whole *1SM 26*

some, are beyond power of human comprehension *SC 107*
must be accepted only because God has declared them *SC 107*
store your mind with *4T 588*
teach, in same simple way that Christ did *CT 433*
teaching, is great and grand work *CG 510*
Testimonies are given to direct minds to *LS 199*; *2T 605*; *5T 665*
thousands of gems of, lie hidden from surface seekers *5T 266*
training of children in, examples of *PP 592*
treasures of, beautiful and valuable *1SM 18*
true science does not contradict *8T 325*
unite to form perfect whole *GC 6*
veins of, yet to be discovered *CT 437*
vigor given to faculties by *SC 90*
why multitudes do not want *GC 595*

26. Wresting of *GC 520-4*

by opponents of Sabbath *EW 69*
by opposing ministers *Ev 433*
custom of, to support favorite theory *GC 520*
defined *FE 308*
from their true connection *Ev 358*
man who resorts to, by playing upon his imagination *1SM 19*
to suit his own ideas *1SM 44*
person who is liable to resort to *SC 110*
to prove certain theories *CW 153*
to sustain erroneous theories and unchristian practices *GC 520-1*

27. Writer(s) of

Christ inspired *FE 440*
differed in: mental and spiritual endowments *GC 6*; *1SM 25*
rank and occupation *GC 6*
different, bring out truth in its varied aspects *GC 6*
different forms of expression used by *GC 6*; *1SM 25*
each: had his own individuality *1SM 21*
presents what was most forcibly impressed by Spirit upon his mind *1SM 26*
truth was forcibly impressed upon
mind of *GC 6*
had to express their ideas in human language *7BC 945*; *1SM 19*
imbued with thoughts under Spirit's influence *1SM 21*
most expressive language used by, to convey truth *1SM 22*
one, was more strongly impressed with one phase of a subject than was another *GC 6*
readers who see seeming discrepancy or contradiction of *1SM 25*
reverent students discern underlying harmony of *1SM 25*
some, present one truth more strikingly than do others *1SM 25*
Spirit guided, in selecting what to speak and what to write *1SM 26*
Spirit inspired *7BC 945*; *1SM 19*
Spirit qualified and enabled, to do their work *1SM 26*
truth is brought out in varied aspects *1SM 25*
variety of, why men need *1SM 21-2*
variety of styles of writing presented by *1SM 25*
were: God's penmen *7BC 945*; *1SM 21*
holy men *FE 100*; *5T 264*
inspired *7BC 945*; *1SM 21*
not God's pen *7BC 945*; *1SM 21*
wrote under Spirit's guidance *GC 6*

28. Miscellaneous

abundant consolations in, for afflicted and bereaved *2SM 260*
abundant evidence that, are God's word *SC 111*
accept: as authoritative and infallible revelation of God's will *GC 7*
as basis of SDA faith *PP 143*
as counselor *CH 369-72*
as educator *7BC 989*; *FE 414*; *MYP 189*

as friend and guide *CT 138-9*; *MYP 274*
as God's Inspired Word *1SM 17*
as God's word *MH 122*
as infallible guide *FE 394*
as instructor *Ev 629*
as light of God's people *FE 414*
as only food for soul *FE 379*
as only foundation of faith *COL 39-40*; *8T 193*
as rule of daily life *5T 264*
as study book *CT 455*; *GW 309*
as they are *7BC 944-5*; *1SM 17*; *5T 388*
as they read *GC 599*; *1SM 170*; *5T 171*
acquaintance with, sharpens discerning powers *CT 544*
admonish people to take, as they are *Ev 434*
all, speak of Christ *SC 88*
all copies of, that could be found were burned *EW 214*
all other books are inferior to *CT 171*
all rays of light shining in, point to Christ *FE 383*
all study of SDA children should be founded on *6T 109*
all that is needed for salvation of souls is found in *CT 448*
all things are discerned and proved by *3T 333*
all true education should be founded on *CG 310*, *316*
all true knowledge has foundation in *CT 15*; *FE 535*
all true science should be founded on *COL 107*
all words of, are Christ's *DA 413*
almost unknown during Dark Ages *GC 60*
alone: are foundation of SDA faith *2SM 85*
are rule of faith and duty *CH 371*; *CSW 84*; *FE 126*; *GC 204-5*
can satisfy questionings of mind *CT 53-4*
contain authentic account of creation *5T 25*
enable men to distinguish path of life from path of death *FE 200*
give correct view of events now happening *PK 537*
give correct view of world conditions *Ed 180*
present authentic account of origin of nations *CT 52*; *Ed 173*
religion of Protestants is based on *GC 448*
reveal power that created heaven and earth *CT 52*
should be basis of all reforms *GC 595*
should be SDA creed *1SM 416*
should be standard of all doctrines *GC 595*
should be teacher's counselor *CT 352-3*
should be your guide *CW 145*
alpha of history in, Moses wrote *DA 796*
always keep, with you *CT 463*
angels enlighten minds that earnestly search *AA 231*; *FE 133*
angels helped John the Baptist to understand *DA 224*
anvil that has worn out many hammers *GC 288*
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appear more beautiful as they are studied *1T 242*
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must be such that meaning shall be easily discerned *7T 267*
must not move one pillar of SDA faith *CW 32*
appreciation of, grows with study of them *COL 132*
are: expression of divine wisdom *AA 506*
God's word *CW 32*
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not God's mode of thought and expression *7BC 945*; *1SM 21*
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Sacred Book inspired by God *MYP 444*
standard of character *GC 7*
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their own expositor *CT 462*; *Ed 190*; *FE 187*; *1SM 42*; *TM 106*
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unchained *CSW 84*; *MYP 220*
wisdom of infinite mind *FE 444*
argument in favor of, which few men can resist *5T 706*
argument on some points of, might better remain undiscussed *GW 311-2*
arguments furnished by, to meet doubts of unbelievers *3T 374*
armory where men may equip for struggle *AA 502*
art of teaching *Ed 185-92*
as a whole, is perfect chain *EW 221*
as book, are not heap of odds and ends *7BC 989*
as bread of life, should be kept in plain sight *ML 89*
as educating power, are without rival *FE 84*; *ML 23*
more valuable than writings of all philosophers of all ages *CT 428*
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as guide of life, Satan's opposition to *GC 204*
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as really divine communication as though its words came in audible voice *5T 533*
as source of: science above all human fields *1SM 244*
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as tree of life *1BC 1086*; *5BC 1134-5*; *7BC 989*
as wells of life *ML 24*
at hand for spreading truth *6T 403*
attention of soul striving for eternal life should center upon *5T 519*
authenticity of, one of best evidences of *4T 9*
Author of, is Author of nature *CT 395*; *FE 375*
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authority and sufficiency of, English Reformers upheld *SR 352*
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be acquainted with, in order to meet heresies *Ev 590-1*
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beast from bottomless pit warred against *GC 269*
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believe that God means what He says in *5T 171*
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best methods needed in teaching *CT 181*
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Book for disciplining the understanding *FE 395*
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book of nature and, do not disagree *7BC 916*

shed light on each other *8T 328*
book of nature should be used with *COL 24*
Book that is foundation of all true knowledge *FE 535*, *544*
Book which concerns soul's destiny *6T 164-5*
books of, written in different ages by men differing widely in rank and occupation *GC 6*
books of prophets in, searched by people under Ezra *PK 623*
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bounds of, keep within *2SM 33*
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burned publicly in France in 1793 *GC 273*
burning of: by fanatics in Germany *GC 191*
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businessmen should study *5T 280*
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can never fail or deceive us *GC 203*
canon of: began with Moses *GC 5*
closed with John *GC 5*
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Spirit's work after close of *GC 8*
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caviling at, regarded by many people as proof of learning *PK 625*
tendency of many people to *GC 583*
central theme of, is plan of redemption *Ed 125*
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chief study in education of Waldensian youth *GC 68*
child of God should be intelligent in *CSW 23*
child's first textbook should be *CT 108-9*
children need to be carefully instructed in *3T 189*
children should be able to tell what is written in *CSW 78*
children should be taught, with illustrations from nature *Ed 251*
children should be taught to read, with clear and distinct utterance *AH 435*
children should be taught to study *CG 494*
children should not be taught, in arbitrary and dictatorial manner *FE 385*
children's indifference to, often chargeable to parents *CSW 53-4*
Christ as child seemed to know, from beginning to end *DA 85*
Christ expounded, to disciples on way to Emmaus *DA 796-9*; *1SM 20-1*
Christ in all *6T 392-3*
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Christ made, His guide *DA 87*
Christ met temptation with *3T 482*
Christ placed, in new aspect *COL 19*
Christ pointed to, as of unquestionable authority *COL 39*
Christ presented statements of, upholding His practices *DA 90*
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Christ's miracles not given in exact order in *1SM 20*
church members hunger for *Ev 501*
church members should read, to the sick *9T 129*
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Scripture alphabet

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1. Figurative
2. Literal
3. Special

1. Figurative

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1. Of God
2. Miscellaneous

1. Of God ***7BC 968-70***; ***5T 207-16***; ***TM 444-6***

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Supplement

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Second Advent Library, Tract No. 39, by Robert Adkins, quoted *GC 388*

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Second Advent Review and Sabbath Herald *See "Review and Herald"*

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Sectarian differences

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Sedentary habit, Sedentary habits

Sedentary habit, Sedentary habits, occupations requiring, are most dangerous *FE 319*
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Seductive spirit, Seductive spirits

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Seed, Seeds

1. Germination of
2. Gospel
3. Growth of
4. Kinds of
5. Of truth
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7. Sown (planted)
8. Tiny
9. Miscellaneous

1. Germination of

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2. Gospel

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now is time to sow *CT 250*

some persons will sow, and others will reap harvest *GW 410*
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sown since fall of Adam *DA 192*
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3. Growth of

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mystery that men cannot understand *COL 64*; *Ed 105*
mysteries of God's kingdom may be read in *SD 241*; *8T 326*
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4. Kinds of

clean and pure, sow only *2T 79*
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flourishes and needs no culture *1T 318*
once sown are nourished by Satan every hour *1T 430*
once sown cannot be easily rooted out *1T 318*, *429-30*
spring to life spontaneously in uncultivated field *ML 83*
foul, sow no *2T 79*
germinating in minds, and bearing fruit *CW 93*
good: arouse and begin to sow *2T 31*
may lie unnoticed in heart for a time *COL 65*; *Ed 105*; *3T 248*
mind should be preoccupied with *ML 83*
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persons born of God's word are represented by *COL 70-1*
sow, in mind *ML 83*
good and clean, easier to sow in children's hearts than to pluck up weeds afterward *1T 400*
sow, in children's hearts *AH 201*
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of death, sown in human system are offensive to God *MM 229*
of disaffection, are you sowing? *5T 429*
of discord and strife, he will reap fruit who waters *CH 298*
of dissension, deadly fruit reaped from *5T 176*
of doubt, eternity will reveal results of sowing *5T 286*
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of error, since man's fall Satan has been sowing *COL 37*
of evil surmising, are you sowing? *5T 429*
of faultfinding, eternity will reveal results of sowing *5T 286*
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given to His chosen servants to sow *DA 192*
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of love of world, are you sowing? *5T 429*
of obstinacy, left by God to vegetate *5T 119*
of questioning, eternity will reveal results of sowing *5T 286*
of resistance, harvest of ruin produced for soul by *5T 120*
of righteousness, fallow ground must be broken up for sowing *6T 420*
of strife, deadly fruit reaped by person who scatters *5T 176*
of truth and righteousness, are you sowing? *5T 429*
of unbelief: are you sowing? *5T 429*
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once sown is nourished by Satan every hour *1T 430*
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of unselfish deeds, everyone can daily sow *MM 317*
See also Acorn; Grain; Oats

5. Of truth

cast into good ground, produce abundant harvest *MM 239*
choked by thorns *PK 410*
danger of planting, too deep *3T 35*
germination of, Spirit causes *COL 65*
God's grace given to refresh and nourish *DA 192*
hearts God has prepared for, found in miss. work *CH 502*
how to sow *CH 435*
immediate harvest from sowing of *8T 30*
lessons re sowing of *3T 248*; *TM 243*
much patience may be needed before, shows signs of life *MM 246*
planted in children's minds, fruit borne in after years by *DA 515*
precious, may lie dormant for some time *3T 210*
snatched away by enemy *6T 74*
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wherever you have opportunity *CH 300*; *7T 36*
sown by Christ in Samaritan woman's mind *8T 30*
sown in hearts, need bright beams of Sun of Righteousness to grow *SD 317*
sown in minds, God waters *MM 246*
sown in youthful years, yield harvest in riper years *4T 141*
Spirit makes, productive in hearts *CH 435*
Spirit's vital energy causes, to germinate *TM 154*
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6. Sowing (planting) of *COL 38*; *5T 429*

beside all waters, meaning of *7T 36*; *9T 132*
by young men at Australian school *TM 244*
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Christ's, produced results after Pentecost *WM 288*
Christ's work of grace in heart is illustrated by *COL 26*
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in youth, future harvest is determined by *3T 363*; *4T 117*, *363-4*
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is work of faith *COL 64*
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lessons from *COL 33*, *65*, *80-9*; *CT 125*, *252*; *Ed 104-6*; *1T 318*
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mind is turned by, to spiritual seed sowing *CT 189*
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spiritual lessons from *6T 186*; *TM 243*
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7. Sown (planted)

actions as *PK 86*; *3T 226*, *363*; *4T 366*; *5T 118*
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apparently thrown away *COL 64*
by father in son, for sower to reap *4T 363-4*
by wayside *COL 43-6*
Christ presented lessons of truth from *CT 179*
Christ used, to represent gospel seed *COL 33*
Christ's pardon does not change character of *5T 429*
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God alone can give increase of *4T 529*
God alone can water *3T 420*
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in children's hearts by parents, harvest produced by *2T 79*
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in great field of life by God's people *4T 63*
in sorrow, bountiful harvest yielded by *AA 370*
left to itself has no power to spring up *COL 63*; *Ed 104*
no return yielded by, without God's power exercised day and night *Ed 104*
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8. Tiny

breaks through earth by immediate agency of God *1SM 294*
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God sees flower wrapped within *MH 397*
has wrapped within it flower, shrub, or tree *MH 397*
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9. Miscellaneous

Abraham commissioned to sow *COL 36*
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God created *6T 186*
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God gives power for, to multiply *COL 80*
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God imparts life to *CT 252*; *Ed 108*
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God uses many agencies to make, into living plant *COL 81*
harvested, Christ presented lessons of truth from *CT 179*
in hand, is not orchard *4T 606*
law is not set in motion to cause, to work itself *MM 9*; *1SM 294*
least of, giant mustard plant grew from *COL 77-8*
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Noah preserved, in ark *3SG 76-7*
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Paul commissioned to sow *COL 36*
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constantly sowing; unbelief reaped if it is sown *LHU 266:5*
enemy sows, through disunion *TDG 369:3*
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good, enumeration of, to be sowed in the life *TMK 236:3*
gospel, sown by those sensing their need for Holy Spirit *UL 342:5*
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sowing, for harvest unto eternal life *OHC 179:5*
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Word of God is, in the mind; care for it *LHU 111:5*
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Seed crop, destructive, drug medication produces *MM 229*

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Seedtime, followed ingathering, in Israel *PP 531*
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Seeing

Seeing, avoid, things suggesting impure thoughts *AA 518*; *PP 460*; *2T 410*
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Seen

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Self (Part 1 of 2)

Self

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men cease to worship, when they see what Christ suffered for them *1SM 80*
men often gratify, while thinking they are doing God's will *TM 503*
men selfishly try to get all they can for *Ev 559*
many people make, their idol *1SM 80*
mastered only through long and severe struggles *4T 612*
mastery of, Daniel was unyielding in his *PK 546*
mastery over, angels co-operate with men striving for *8T 181*
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mind dwelling on, is turned away from Christ *SC 71*

mind not settled on, is wanted *5T 568*
mind should be drawn away from *CH 629*
ministers should keep humble and distrustful of *GW 166*
miserable and filthy garment of, must be destroyed *TM 186*
much less of, and more of Christ is needed *2SM 376*
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conquered day by day and year by year *5T 345*
controlled by Spirit *1SM 165*
crucified *6BC 1100*; *4T 63*, *221*; *6T 125*
entirely surrendered to God *9T 165*
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hidden in Christ *Ev 134*
humiliated and Christ exalted *CSW 110*
kept in background *AA 278*
kept in subjection *2T 163*
kept out of sight *4T 376*; *5T 651*
lost sight of *4BC 1154*
made subordinate to God *4T 63*
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before God can work through you *9T 181*
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nobody will think of, in heaven *2T 132*
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oversight of, must not be relaxed for moment *1SM 405*
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person hoarding treasure for, cannot take any of it to heaven *COL 266*
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person who indulges, must pay penalty *CD 40*
person who learns of Christ is emptied of *MB 15*
persons given to adoration of, will be found wanting *1T 508*
persons in whom, is so large they cannot see anything else *DA 584*
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Satan easily defeats *5BC 1102*
persons who bring, into their work cannot be trusted *5BC 1096*
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Supplement

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Self (Part 2 of 2)

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Self-abasement - Self-distrust

Self-abasement

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Self-distrustful

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Self-inflated institutional workers *CH 284*

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Ellen White feared, in decision about Australia *TDG 61:3*
empty hearts of, to receive latter rain *HP 348:3*
enemy, bitterest *UL 250:4*
exhibitions of, marked *UL 289:7*
expelled,
daily in receiving truth *TDG 48:2*
from hearts at Pentecost *RC 241:7*
faith that works purifies from *HP 110:2*; *TMK 226:3*, *327:2*
frankness is a form of *VSS 141:1*
free from, bearing Christ's likeness *TDG 159:3*
give no room for *TMK 174:4*
God,
bears with, trying to help us *TMK 332:3*
makes no compromise with *OHC 342:2*
misrepresented by *HP 302:5*
robbed by attitude of, in publishing office *PM 70:2*
help of, only can keep our work free from *TMK 290:5*
good seed choked out by *OHC 162:5*

grace changes, to generosity *3SM 239:3*
heart,
cleansed from, by Christlikeness *UL 122:7*
encrusted with *TMK 84:4*
influenced by love carried above *FLB 43:2*
heaven,
eclipsed by things of earth by *OHC 200:3*
not entered by those living in *TDG 155:5*
holiness,
claimed while not loathing *FW 95:2*
requires putting away all *FLB 140:4*
humility lacking is *1MCP 271:3*
idolatry, *OHC 180:3*
results from *UL 76:4*
increases unless it is completely replaced *OHC 342:6*
influence,
of God's love carries above *TMK 298:3*
with, corrupts *PM 157:2*
inheritance of, must be overcome *LHU 326:4*
intellect contracted by; it controls if given room *1MCP 271:2*
interests of, inexcusable; variety in God's work *CME 25:3*
law of our degenerate nature *TDG 162:2*
leads to resistance of truth and turning from light *RC 199:3*
life,
must not contain any *TMK 226:5*
of Jesus not marred by sin and *TDG 68:2*
light shining from Christ reveals *Mar 219:3*
lives spoiled by *HP 236:5*
love,
not to be tainted with *OHC 176:6*
of world brings *OHC 189:2*
shown to only a few is *OHC 231:2*
uproots, that corrupts church and society *AG 124:3*
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mind,
emptied of, and filled with Christ *TMK 142:3*
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worked on by an unholy spirit causes *TDG 150:3*
Moses' request to see God's glory was not *HP 241:3*
narrowness comes from indulging in *TDG 78:5*
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none are to have *UL 175:4*
obedience is devoid of *TMK 196:4*
overcoming,
by laying possessions on God's altar *OHC 189:4*
doing all to God's glory *TDG 220:5*
with peace of Christ in home *1MCP 175:3*
own way seems wise with *UL 310:6*
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plague of, as contagious as leprosy *OHC 191:4*
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pray daily to be divested of *OHC 242:4*; *TDG 280:3*
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preparing for the latter rain by removing *Mar 95:4*
prevents God's blessing *UL 147:4*
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promises much but poisons life *OHC 25:3*
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pure religion is opposite of *2MCP 606:3*
purged by character formation through fellowship *HP 281:6*
purified from,
by faith working in love *2MCP 533:3*
eternal life is at stake *UL 50:2*
to enter heaven *OHC 191:4*
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in character formation *AG 232:4*
reaped by those who sow it *UL 147:4*
received by choosing Satan *UL 41:4*
religion,
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(true) overcomes *RC 346:4*
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Satan,
continued, on earth *RC 51:4*
desires us to use powers for *TMK 222:2*
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social advantages are talents not to be used for *TMK 327:4*
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interest in, to replace, to receive Holy Spirit *TDG 242:5*
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purified of, by looking to Calvary *FLB 93:2*
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touched by Christ's Spirit hates its *RC 63:4*
spiritual power expels *HP 236:4*
spouse counseled to get rid of *UL 93:4*
steward practicing, no longer trustworthy *TMK 220:2*
struggles against, for peace *LHU 98:5*
swept away by water of the living fountain *OHC 63:3*
talents buried in, decrease *TMK 326:2*
talents (increase of) calls for warning against *OHC 197:4*
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unity (among believers, Father and Son) uproots *OHC 173*
uprooted through experience which God offers *RC 205:6*
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wanting, when Christ suffered for our joy *OHC 288:5*
when least expected and defiles many *TMK 351:4*
witness by opposing, in associations *TDG 201:4*
Word of God protects against *UL 274:4*
work against direction of, knowing value of own soul *RC 290:2*
work to be without; we depend entirely on God *PM 102:1*
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Selfish person, Selfish persons - Sense, Senses

Selfish person, Selfish persons

Selfish person, Selfish persons, are dejected, cast down, and gloomy *2T 534*
Christ gave many reproofs to *CG 132*
Christ will not permit one, to enter heaven *CS 26*
Christianity makes, unselfish *SD 12*
compared to loadstones *2T 519*
countenances of, are dejected, cast down, and gloomy *2T 534*
every, will fall out by way *EW 269*

will fall under Satan's power *TM 474*
made generous by leaven of truth *COL 102*
not one, will be found in heaven *8T 140*
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prayers of, God abhors *EW 268*
sell Christ as Judas Iscariot did *EW 269*
when, grants urgent request *COL 141*
withholds from himself richest blessing God can give him *CS 23*

Selfish practice, Selfish practices

Selfish practice, Selfish practices, Christ's cause cannot be served by *COL 383*
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Selfish principle, Selfish principles

Selfish principle, Selfish principles, should not once be named among God's people *TM 318*

Selfish purpose, Selfish purposes

Selfish purpose, Selfish purposes, many people desire grace of heaven only to serve *COL 252*

Selfish pursuit, Selfish pursuits

Selfish pursuit, Selfish pursuits, world is absorbed in *Ev 26*

Selfish spirit

Selfish spirit, Christianity subdues *5T 275*
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of gain, takes possession of minds *8T 25*
prevents men from giving to God His own *CS 77*
seeks to build itself up on ruins of others *3T 343*

Self-justification

Self-justification, confession of sin should be without *SC 41*
do not let your combative spirit lead to *5T 36*
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King Saul's, when reproved by Samuel *PP 680*
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Satan has persisted in course of *GC 499*
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originated in Satan *PP 58*; *SC 40*; *5T 638*
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Self-justifying spirit

Self-justifying spirit, fastings and prayers in, are abominable to God *1SM 388*
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Self-knowledge

Self-knowledge, advance daily in *AH 95*
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ministers need to see importance of *2T 511*
mirror that reveals *4T 58-9*
much needed *COL 158*; *3T 321*
prevents falling into grievous temptation *GW 276*; *2T 517*
resulting in contrition, needed in order to find pardon and peace *COL 158*
shows where you fail to perfect character *3T 321*
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Self-love

Self-love, beclouds perceptive powers *LS 199*; *2T 605*

blind to perfection which God requires *CS 24*
cannot pass through strait gate and walk narrow way *5T 435*
Christ tears away *MB 42*
cold, that light from heaven could not penetrate *3T 535*
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excellent qualifications neutralized by *7BC 962*
excessive, led King Saul to persist in wrong course *4aSG 76*
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faithful performance of life's duties preserves man from *4T 190*
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gospel expels, from man *9T 212*
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hearts encased in, cannot appreciate the Testimonies *2T 26*
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hinders: development of Christian character *CS 19*
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leads man to believe everything he has is his own *1T 169*
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many mistakes result from *5T 12*
may assure you that you do right when doing wrong *5T 332*
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minister who is filled with *GW 205*
ministers warned against *2T 499*
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prompts man to make superficial work of self-examination *5T 333*
refuse to be bribed through *4BC 1174*
reproduces itself *Ed 109*
rich persons blinded by *1T 169*
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smarts under merited reproof *4T 180*
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woman in whom, prevailed *2T 174*

Self-made man (men)

Self-made man (men), God's cause needs *7T 280*

Self-mastery

Self-mastery, people must be awakened to duty of *MH 130*

Self-murder

Self-murder, by means of: gluttony *4aSG 130-1*; *2SM 416*
gratification of lust *ML 162*; *SD 61*
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self-abuse *CG 451-2*
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King Saul perished by *PP 682*
person who will be charged with, in judgment *ML 162*; *SD 61*
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Self-murderer, Self-murderers

Self-murderer, Self-murderers *CG 451-2*; *2T 69-70*
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Self-pity

Self-pity, beware of *MH 476*
deteriorates character *MM 177*
injures you *SD 298*
persons given to, how to deal with *MM 177-8*
prompted Peter's remonstrance to Christ *AA 525*
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Self-pleaser, Self-pleasers

Self-pleaser, Self-pleasers, selfish person who will have portion with *ChS 216*; *2T 27*

Self-pleasing

Self-pleasing, amusements for, lead to self-glorifying *AH 499*; *2SM 322*
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custom of turning self-sacrifice into *MYP 306*
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life is not to be spent in *CT 145*, *278*; *FE 416*
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professed Christians easily led to *TM 398*
Satan presents some plausible excuse for *SD 325*; *1SM 108*
sickness and death of persons who have lived merely for *MYP 387*
spending means for, leads to self-glorifying *AH 499*; *2SM 322*
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Self-pollution

Self-pollution, some children begin to practice, in babyhood *2T 481* *See also* Secret vice

Self-possessed

Self-possessed, Christ was *2SM 22*
Paul was, when seized by mob *AA 408*
teachers need to be *CT 191*

Self-possession

Self-possession, calm and noble, Christian can possess *5T 401*
cultivate *GW 317*; *2SM 22*
God would have His people have *Ed 198*
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maintain, in correcting children *CG 459*
needed, promised by God *6T 117*
nurses need to maintain *MH 221*
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varied circumstances call for *3T 505*

Self-praise

Self-praise, brushes luster from one's best efforts *4T 607*
dangerous results of *5BC 1093*; *6T 84*
is abundant *6T 84*
Pharisee full of *COL 150*

Self-preservation

Self-preservation, law of, law of self-sacrifice is *COL 86*; *DA 623*; *Ed 110*

Self-pride

Self-pride, woman in whom prevailed *2T 174*

Self-recognition

Self-recognition, result of seeking *FE 387*

Self-reliance

Self-reliance *CG 156-8*
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God would have His people possess *Ed 198*
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schools should train youth to *FE 64*
training that encourages *FE 73*
how to develop, for times of trial and danger *MM 107-8*
how to gain *MH 500*; *3T 494*
lack of, leads some people to shrink from care and responsibility *Ed 256*
lesson re, from tree *Ed 119*
youth need to learn *MH 366*
needed to meet and conquer difficulties *3T 81*
noble, Christian experience and warfare require *2T 130*
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spirit of, encourage in students *CT 308*
encourage in youth *PP 601*
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true, sense of dignity of work gives *4T 615*
true estimate of requirements of God's law gives *SD 194*
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Self-reliant

Self-reliant, help the poor to be *6T 279*; *7T 113*
train children to be *AH 184-5*; *MYP 423*
you must be, to influence others *CG 157*

Self-renouncing love

Self-renouncing love, law of, is law of life for earth and heaven *DA 20*

Self-renovation

Self-renovation, vital energies of church must be exercised for great object of *5T 266*

Self-renunciation

Self-renunciation, Christ's, foreshadowed in Isa. 42:2, 3 *PK 692-3*
Christ's example in, follow *8T 317*; *TM 339*
clear way for Spirit by *6T 43*
man enters into personal union with Christ by *5T 46*
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Self-reproach

Self-reproach, servile, considered by some people as virtue to display *4BC 1140*
sense of, felt by God's people in time of trouble *GC 619*

Self-respect

Self-respect, another person's, be careful not to wound needlessly *GW 122*
banish your, no longer *TM 520*
cherish, firmly and constantly *CH 295*; *MM 143*
how to develop, for time of trial and danger *MM 107-8*
indulgence in sin destroys *6T 53*
loss of, language that results in *MYP 327*
results in lack of respect for others *6T 53*
lost, how to restore to man his *FE 281*
may lead you to avoid appearance of evil *SC 58*; *2T 136*
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persons who have lost, in large degree *AH 373*

reproved person's, be careful not to destroy *MH 167*; *7T 265*
sacrificing of, do not condescend to *3T 506*
secret sin destroys *CH 410*
self-abuse destroys *CG 458*; *2T 392*
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show, in house of God *MYP 266*
true, persons who have no *ML 71*
true courtesy teaches *Ed 240*
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Self-restraint

Self-restraint, barriers of, reading that breaks down *MH 445*
things that weaken *9T 91*
children should be taught *CG 94*; *CT 113*
from babyhood *AH 236*
correct motives for, present to children *2T 259-60*
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disregard for, by Eastern rulers *PP 717*
essential to highest development *Ed 49-50*
power of, strengthens by exercise *MH 491*
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Self-restriction

Self-restriction, walls of, should never be weakened and broken down *4T 574*

Self-righteous

Self-righteous, Jews became *COL 400*

Self-righteous garments

Self-righteous garments, man who clothed himself with, to cover his deformity of sin *2T 322-3*
need to be torn off *2T 176*

Self-righteousness

Self-righteousness, always a snare *8T 86*
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attribute of Satan *FE 278*
avails nothing with God *3T 325*
banished from heart cleansed from sin *CS 27-8*
be willing to part with *MYP 56*
beholding Christ will lead you to hate *1SM 388*
blinds man's eyes *6BC 1097*
case of, that was difficult to reach *2T 176*
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Christ ever condemned *SL 8*
closing men about as: bands of iron *4T 228*
wall *3T 526*
complacent, that permeates soul *5T 538-9*
curse and human embellishment *5BC 1093*
deception re, that is hard to put away *2T 176*
fanatics incased in *2T 555*
fastening victim in deception re his spiritual attainments *2T 174*
fatal deception *COL 279*
foundation of, people who build on *5BC 1093*
garment(s) of, deceptive idea that has served many as *2T 177-8*
do not wrap yourself in *7BC 933*
how to see yourself lost and hopeless while clad in *COL 159*
men are unwilling to be deprived of *TM 65*
God's people must be divested of *2SM 380*
good works without God end in *4T 135*
husks of, do not feed on *1SM 328*
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Israel depended on, for salvation *PK 708-9*
Jewish leaders', led to Israel's ruin *GC 27*
leads men to: accusing *COL 151*
misrepresent God *COL 210*
let not, keep you from confessing your sins *1SM 327*
makes men coldhearted and critical toward brethren *COL 210*
nauseating to Christ *7BC 963*
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persons whose faith becomes dim through *TM 353*
Pharisees', led them to despise common sinners *LS 187*; *2T 21*
was haughty, worldly, and hypocritical *5BC 1077*
prayers offered in, do not honor God *5BC 1093*
righteousness of Christ leaves no room for *7BC 942*
robes of, persons who have clothed themselves in *9T 268*
root of, Christ struck at *DA 239*
sin of Jewish nation was *1SM 386*
spirit of, curse and weakness of church *COL 400*
in New Hampshire *LS 77*
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Self-righteous person, Self-righteous persons

Self-righteous person, Self-righteous persons, Christ will not teach a *3T 449*
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feel no need of new heart *1SM 386*
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is most difficult to reach *2T 176*
Spirit can never work on *7BC 942*

Self-righteous spirit

Self-righteous spirit, fruits of *5T 48*

Self-sacrifice

Self-sacrifice *7T 215-9*; *9T 49-59*
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among SDA, does not compare with character of their work *2T 114*
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building earthly sanctuary called for *2BC 1027*
call to Christian service which requires *9T 33*
cause of present truth was founded in *2SM 197*
Christ lived life of *5BC 1092*
Christ's example of, copy *TM 419*
ever before His co-workers *2SM 216*
Christ's incarnation was act of *2SM 185*
Christ's life of, cultivate habit of contemplating *1SM 106*
gospel workers should study *7T 254*
Christ's life on earth was full of *DA 410*
Christ's mission of, why Pharisees had so little sympathy with *DA 409*
Christ's path of, follow in *WM 54*
Christians should lead in *SL 32*
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Christlike spirit of, church should manifest to world *PK 74*
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continual round of, Christ's life was *7BC 903*
custom of turning, into self-pleasing *MYP 306*
entire, Paul's life of *7BC 921*
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for gospel is argument world cannot misunderstand or gainsay *4T 484*
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fruit borne by persons truly connected with God *SL 11*
God's work calls for *CS 44*
God's work must be carried forward with much more, than heretofore *CH 300*
gospel work calls for, at every step *Ev 30*
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kind of, that God accepts *9T 147*
law of, law of self-preservation is *COL 86*; *DA 623*; *Ed 110*
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leading Christ to die on cross, practice *9T 49*
lesson(s) of, learn from Christ *SD 89*
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man must learn meaning of, to gain blessing of sanctification *AA 560*
man's portion is, if he ever enters Paradise *2SM 166*
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marked Christ's course of action *AH 478*
meaning of, person who would gain blessing of sanctification must first learn *AA 550*
meet in, around cross of Calvary *9T 256*
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much more, God's work is to be carried forward with *7T 52*, *240*
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old-time spirit of, seldom met with *2BC 1028*; *MYP 303*; *2SM 176*
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persons who draw back when they see, is required *COL 279*
pioneer SDA workers manifested *7T 216*
practical, needed for good of others *DA 504*
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Paul's ministry was inspired by *Ed 65*
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Satan wars against *DA 223*
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Satan declared that God was unwilling to make, for others *1SM 406*

SDA institutions were founded in *7T 145*
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well-nigh lost in Solomon's time *PK 64*
whimsical notions of, Satan tells men not to be carried away with *DA 130*
wonderful example of, Christ has left *CS 30*
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Self-sacrificing effort, Self-sacrificing efforts

Self-sacrificing effort, Self-sacrificing efforts, gratitude to God is shown by, to extend His mercy to others *CS 18-9*

Self-sacrificing love

Self-sacrificing love, glory of, Christ's glory is *DA 20*
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Sensibility, Sensibilities

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Sensitivity

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Sensual appetite, Sensual appetites, man cannot be true minister while under inspiration of *Te 69*

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Sermon, Sermons

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playing on people's feelings *GW 382*
pomposity *1T 648*
pounding desk *Ev 640*
propensity for speechmaking *4T 261*
raising voice to unnaturally high pitch *1T 645*; *4T 405*
rambling *Ev 181*
ranging high into heavens by poetical descriptions and fanciful presentations *Ev 182*; *GW 153*
references to church trials *5T 96*
resorting to artificial embellishments *Ev 181*
sarcasm *1T 649*
saying sharp and crank things *5T 165*
seeking to please men's senses and feed their imagination *Ev 182*
self-exaltation *6T 58*
shouting out as through trumpet *Ev 184*
soaring where common people cannot follow you *Ev 177*; *GW 154*
spending too much time on minute particulars *2T 543-4*
storming and hallooing *Ev 640*
storytelling *TM 176*, *318*
straining to become orator *1SM 157*
strange fire *1BC 1111*; *TM 318*
striking anywhere that fancy takes you *TM 337*
telling amusing stories *TM 318*
telling humorous and irrelevant anecdotes to create laughter *Ev 207-8*, *640*; *GW 166*; *3T 233* *See also* Anecdote
theatrical gestures, for they are offensive to God *Ev 644*
too much gesticulation *Ev 641*
trifling *GW 147*
uncouth gestures or attitude *1T 648*
using up your vital force by improper speaking *2T 615*
wandering from subject *6T 56*; *TM 311*
working up to high tension *Ev 658*

bring into: God's love *Ev 599*
more than mere theory of truth *4T 394*
no more truth than people can grasp and assimilate *6T 57*
plain "Thus saith the Lord" *6T 69*
practical application of truths set forth *4T 394*
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solid arguments *TM 310*
things essential to people *GW 147*
warmth of Christ's love *TM 153-4*
wheat pure and thoroughly winnowed *6T 56*
Christ came right to point in His *Ev 171*
Christ noted in, faces lighted up with joy *DA 254-5*; *Ed 231*
Christ's, no long, far-fetched, and complicated reasoning in *Ev 171* *See also* Christ 20. As speaker
come to point at once in *2T 118*; *3T 211*; *6T 56*; *TM 311*
commune with God before *TM 340*
concentrativeness in, objection to *GW 169*; *2T 670-1*
defective manner of speaking in, some talented men do themselves great injury by *4T 404*
do not be long and labored in *6T 55-6*
do not bring into: fanciful presentations *Ev 182*; *GW 153*
men's opinions *Ev 207*
philosophy *GW 16*
science falsely so-called *GW 16*
your own suppositions *Ev 214*
do not speak in: in commonplace manner *GW 165*
in high key *2T 617*
in listless manner *2T 504*
in nervous and hurried manner *CT 239-40*
in unnatural strain *2T 617*
in unnatural tone *2T 617*
loud and fast *1T 645*
more than one hour in most cases *2T 117*
too fast (rapidly) *Ev 667*, *670*; *1T 645*; *TM 339*
too long and weary people *2T 543*
too loud *1T 645*
with forced voice *2T 617*
with thick and indistinct utterance *TM 339*
do not undertake: unless you are converted *1SM 157*; *TM 440*, *447*
until you know what Christ is to you *TM 155*
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when tired and exhausted *Ev 181*
dragging distantly related things into, destroys its force *2T 544*
dwelling tediously on one point in, wearies listener *2T 670-1*
effect of, rapid talking destroys much of *Ev 667*
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exalt Christ in, as sinner's refuge *4T 394*, *399-400*
fanciful eloquence in, that causes people to forget truth mingled with oratory *GW 153*
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help hearer by, to see more plainly what he must do to be saved *GW 153*
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John the Baptist's *2SM 149*
keep cross of Calvary before people in *6T 54*
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Sermon, Sermons (Part 2 of 2)

lift up Christ in *Ev 299*; *GW 158*, *160*
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make essential points of truth stand out in, as distinct as mileposts *Ev 439*; *GW 168*; *2T 544*, *616*, *670*
as forcible as language and proof can make them *2T 670*
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minister has angels in audience during *TM 338*
minister needs to be softened and subdued by Spirit during *3T 419*
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plain and straightforward presentation of truth in, people need *6T 53*
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as sinner's only hope *Ev 599*; *4T 315-6*
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present only a few vital points in *Ev 177*, *657*; *6T 56*; *TM 309-10*
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put enthusiasm into *Ev 177*
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simple rule to be observed in *4T 404*
slow and tedious in, man who was *2T 544*
solid argument needed in *TM 310*
speak in: as if whole universe were before you *6T 56*; *TM 311*
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from earnest personal experience *6T 302*
from heart imbued with spirit of truth *4T 375*
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in full, round tones *CM 71*; *CT 217*; *6T 380*
in language commending truth to others *2T 556-7*
in language that common people can understand *4T 260*
in manner so hearer does not lose chain of argument *2T 544*
in manner to reach and impress people *2T 617*
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in plain, serious, solemn manner *6T 58-9*
in plain and simple language *GW 168*; *1SM 157*; *6T 56*
in simple language *1SM 157*; *2SM 152*; *4T 260*
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with power of persuasion *GW 173*
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strength and efficiency needed in *GW 239*
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See also Public speaker; Public speaking

3. Preparation of *Ev 175-6*; *GW 165*

able ministers quoted re *Ev 176*
careful consideration needed in *Ev 175*
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do not plan every detail with exactness in *GW 165*; *5T 251*
has much to do with their results *Ev 174-5*
heart should be open in, for God to impress it *GW 165*
lack of time for, results in unreasonably long sermons *Ev 176*
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Satan takes note of subject studied in *GC 518-9*
Spirit gives ideas in, adapted to meet people's needs *GW 165*

4. Sabbath *Ev 350*; *7T 19*

Bible study is often more profitable than *Ev 348*
burden of, love of Christ should be *6T 367*
church members should not expect, every Sabbath *Ev 348*; *7T 19*
SDA do not need, every Sabbath *Ev 348*
short, frequently needed *GW 171*
short and full of life and love of Christ, need of *7T 19*
truth should be presented in simplicity in *Ev 350*

5. Subject(s) for *COL 40-1*; *Ev 256*; *EW 63*; *GW 154*; *6T 58-61*

argumentative, caution re *3T 215*
arousing controversy, caution re *6T 58*
Christ's discourses provide, for almost any occasion *3T 214-5*
Christ's favorite, God's paternal character and abundant love *6T 55*
do not concentrate chiefly on one, to exclusion of others *GW 383*
do not present many, in one discourse *Ev 657*
do not restrict, to doctrinal subjects alone *Ev 178*
doctrinal, many ministers dwell almost exclusively on *Ev 163*
essential: atonement made on cross *5T 190*
benefits of Christ's sacrifice on cross *TM 144*
book of Revelation *6T 59*, *61*
Christ as Saviour *6T 88*
Christ as Way, Truth, and Life *COL 40*
Christ crucified *4T 394*; *6T 67*
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Christ's intercession for sinners in courts of God *COL 40*; *GW 154*
Christ's life and character *Ev 163*; *GW 165-6*; *6T 59-60*
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Christ's mediatorial work *6T 59*
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Christ's promise to come again *COL 40*
Christ's resurrection and ascension *COL 40*; *GW 154*
Christ's saving power *6T 59-60*
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commandments of God *EW 63*
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doctrines of Bible *4T 415*
faith *GW 158*; *4T 394*
faith of Jesus *EW 63*
faith that works by love and purifies soul *Ev 182*
gift of Christ for man's sins *1SM 156*
God's love for sinners *GW 157*
God's paternal tenderness and grace *COL 40*
great branches of miss. work *Ev 256*
great practical truths *GW 147*; *6T 59*
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health reform *Ev 256*
law of God *GW 148*
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practical godliness *GW 153*, *158-9*; *3T 214*; *4T 375*; *5T 158*
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three angels' messages *Ev 196*; *6T 60*
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fresh, needed to enlighten others *CSW 109-10*
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one, do not devote study principally to *3T 34*
practical, minister needs to have store of *3T 228*
people need *3T 237*, *257*; *4T 407*; *TM 400*
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should be: as green pastures to sheep of God's fold *GW 154*
easily understood *1SM 167*
theoretical, practical subjects needed as well as *3T 257*, *322*
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treat on vital, easily understood *1SM 167*
trivial, waste no time talking on *Ev 151*
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6. Miscellaneous

alone cannot do work that churches need *Ev 338*
angels are in audience listening to *Ev 184*
attentive hearers of, God wants *5T 493*
basis of, Christ uplifted on cross should be *GW 315*
Bible studies are more effective than, in starting gospel work *Ev 445*
burden of, science of salvation should be *Ev 502*; *GW 160*
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Christ is in audience and listening to *Ev 184*
Christ is revealed to men in *COL 317*
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Christian experience that is testimony more valuable than *4BC 1181*
Christian help work that will do more good than preaching *Ev 400*; *7T 227-8*; *WM 274*
college students need genuine interest more than *FE 55*
community miss. work that is of more consequence than *6T 264*
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conversions without instrumentality of *5T 300*
criticism of, at home *COL 45*; *5T 497*
divine manifestation needed in, that awakens conscience and brings life to soul *COL 40*
that touches mind and creates glow in soul *6T 53*
do not judge: as you would remarks of lecturer or political speaker *5T 298*
as you would speeches of a lawyer at bar *5T 298*
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by power and beauty of language used *5T 298*
do not make drive in, against churches and individuals *9T 244*
do not plan, for young gospel workers to preach wherever they go *6T 415*
do not sit in drowsy indifference during *5T 318*
do not stare vacantly about during *5T 318*
do not talk one with another during *MYP 266*
dry theory in, something more is needed than *4T 447*
essential features of SDA faith should stand forth clearly in *3T 211*
estimate, by value of truths spoken *5T 298*
every point of, should not be fixed and stereotyped *GW 165*
everything pertaining to your person should be, to people *2T 618*
fashions studied more than *Ed 247*

force of, practice that destroys *2T 544*
give to people by: manna from heaven *TM 311*
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God's law is not dwelt upon too much in *GW 156*
great demand for, in SDA churches *1SM 127*
have not developed large class of self-denying miss. workers *6T 431*
home miss. work cannot be done by *9T 41*
how parents can help children to get most from *Ed 252*
how to hold large crowds by *6T 57*
inactive believers will not appreciate *MM 319*
leave little corner in, for benefit of children *CSW 76*; *GW 208*
length of, generally double the length they should be *TM 311*
should not exceed one hour in most cases *2T 117*
let lessons given in, be often repeated *6T 56*
let your character be, daily and hourly *FE 51*
lost unless Spirit softens and subdues hearts *6T 68*
love of Christ in, breaks down prejudice and impenitence *Ev 189-90*, *285*
made more effective by use of SDA publications *LS 217*
man (men) who love(s) to preach *Ev 441*
many people listen to, only to find fault with it *GC 526*
many people who listen to, learn little *Ev 348*
mass of words and petty details obscures beautiful connected chain of truth in *2T 544*
mere listening to, that does not benefit *MH 514*
minister must be sanctified by truth he presents in *4T 315*
minister should not exalt self in *GW 147*
minister's indigestion affects his *CH 565*; *GW 242*
minister's work has just begun when he has preached *AA 363*
ministers should do more than give *GW 193*
ministers should not give all their powers to preaching *ChS 131*
ministers who should devote less time to preaching *4T 317*
more Bible study and less, need of *Ev 364*
never preach, that does not show people more plainly what to do to be saved *GW 153*
object of, is not to display minister's talents and intelligence *GW 33*
on health reform, Daniel and companions as *6T 372*
on practical godliness reach more hearts *GW 158-9*
on prophecies, intersperse Christ's practical teachings with *Ev 172*
opportunities for listening to, are precious privileges *4T 423*
parents' criticism of, at home *5T 497*
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persons who have habit of criticizing and finding fault with *5T 298*
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personal work with families often wins more souls than *GW 193*
poor ventilation destroys effects of many *MH 274*
practical work accomplishes far more than *6T 302*
precious seed sown in *6T 68*
present every, under sense of awful judgment soon to fall on world *8T 36-7*
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should appeal to intellect and impart knowledge *TM 62*
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Spirit's place in relation to *GW 155*
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superabundance of, SDA have *TM 346*

tares should be weeded out of *Ev 304*
theory of truth in, without vital godliness *4T 315*
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three angels' messages must be given to world by means of *CW 27*
too much preaching of, exhausts minister's vital forces *Ev 658*
true value of, how to judge *5T 298*
unity in home and church is more important than *Ev 342*
vigilant and individual effort accomplishes more for Christ than *ChS 12*
weed from, all that is not of highest and best quality *CT 403*
See also Anecdote; Doctrinal sermon; Exhortation; Preaching; Talk

Supplement

appeal in, related to hope for eternity *TDG 333:4*
argumentative, preached leaving out Christ's love *FW 16:0*
Bread of life missing in; spiritual growth needed *VSS 313:2*
canvasser preaches, by working with a busy worker *PM 303:2*
chaff of amusing stories to be winnowed from *VSS 272:3*
Christ,
and His righteousness to be in *VSS 314:1*
lifted up in *LHU 15:6*
makes impression from; speak from heart of love *VSS 208:3*
theme of; dwell on His love and sacrifice *3SM 183:2*
Christ to be sum of every; sinners converted *VSS 311:1*
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like offering of Cain *3SM 168:3*; *TSB 197:0*
Christlike words and actions are more powerful than *OHC 291:2*
Christ's Sabbath, not always within enclosed walls *HP 152:4*
clarity and connection for strong arguments in *VSS 218:1*
clarity in, making important points stand out *VSS 215:2*
cold, joyless; use animation instead *VSS 225:2*
complex,
dwell on truth to convict souls instead *VSS 341:0*
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emotional appeal wrongly used to evaluate *VSS 290:3*
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do not feed souls; avoid jesting *VSS 271:0*
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John the Baptist's, plain, pointed and convincing *VSS 359:2*
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and sympathy in, weakening opposition and prejudice *VSS 208:1*
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of gospel in; avoid favorite subjects *VSS 341:1*
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See also Congregation; Messages; Preaching; Speaking; Speech; Truth, presentation of; Voice

Sermon building - Seventh-day Adventist, Seventh-day Adventists

Sermon building

Sermon building, principles of *6T 55-8*

Sermonizer, Sermonizers

Sermonizer, Sermonizers, eloquent, the ministry does not need *CH 558*
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Sermonizing

Sermonizing, best help minister can give churches is not *6T 49*; *9T 82*
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Christ was not given to, as ministers are today *DA 152*; *Ev 57*
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some conf. leaders naturally inclined to, rather than to teach *9T 82*
some ministers' preaching has been merely *GW 156*
tame and dull, what will stop *COL 130*; *GW 252*
too much: God's people have had *6T 431*
many ministers do *COL 57*; *GW 185*
scarcely mentioning Christ's saving power *GW 156*
too little ministering and *2SM 380*
why ministers may enjoy *5T 255*
without God does little good *6T 50*
young men who confine their work to *Ev 348*

Supplement

camp meetings have had too much; too much to retain *VSS 209:0*
Christ avoided,
assurance given in earnest tones *VSS 111*
He taught in simplicity *VSS 234:0*
evidence of rebirth is not *TDG 99:4*
love needed more than *LHU 134:2*

Sermon on Mount

Sermon on Mount *COL 19*; *DA 298-314*; *MB entire*; *PP 373*; *4T 44*; *7T 268-70*
angels listened to *5T 253*
burning truths given in *5T 253*
Christ delivered: calmly and with earnestness and power *MB 46*
during dewy freshness of morning *MB 38-9*, *95*
during His ministry in Galilee *MB 2-3*
especially to His disciples *DA 298*
immediately after ordination of apostles *DA 298*
in early morning *DA 298*; *MB 38-9*
in summertime *MB 45*
on mountainside (hillside) near Sea of Galilee *DA 290*, *298-9*; *MB 4*
on unnamed mountain beside Lake of Gennesaret *MB 1*, *38*
some months after he left Judea and labored in Galilee *MB 2*
soon after sunrise *MB 38-9*
to people sitting on green hillside *MB 5*
under sheltering trees *DA 290*
when hillsides and fields were bright with flowers *MB 39*, *95*
while He sat on grass *DA 298*; *MB 4*
devils listened to *5T 253*
discourse for all ages and all classes of men *7T 270*
earnest and prayerful study of, results of *7T 270*
every sentence of, is jewel from treasure house of truth *MB pref. viii*
example of how to teach *7T 269*

exemplify lessons given by Christ in *6T 472*
fruits of true righteousness are described in *MB 77*
given to man: as law of duty and light of heaven *MB pref. vii*
for joy and comfort in all vicissitudes and walks of life *MB pref. vii*
great principles of God's law are embodied in *MB 148*
hearers disappointed by *DA 299*, *305*
Heaven's benediction to: sinning and sorrowing world *MB 1*
world *MB pref. vii*; *7T 268*
hopes of people who heard *DA 299*
how Christ ended *MB 147*
judicial oath is not condemned by *MB 67*
lessons from *5BC 1083-7*
Lord's Prayer was first given in *MB 102*
manner in which Christ gave *5T 253-4*
natural setting of giving of *DA 298-9*; *MB 1*, *4*, *38-9*
nature of *Ev 171*
not given on Mt. Gerizim *MB 1*
nothing vague in, or hard to understand *7T 269*
people from many regions heard *DA 298*; *MB 4*
people listening to: were chiefly peasants and fishermen *MB 39*
were full of worries and perplexities *COL 19*
were sore with disappointment and sorrow *COL 19*
precious lessons taught in *SC 123*
priceless instruction in, for old and young *AH 423*; *ML 200*
principles enunciated in, for all ages and all classes of men *MB pref. viii*
principles of law proclaimed on Mt. Sinai are opened in *MB 45*
principles of true religion revealed in *SD 267*
purpose of *DA 299*
read, often in family circle *AH 423*; *ML 200*
so simple a child can study it without misunderstanding *CT 439*; *FE 407*
spies watched Christ closely while He gave *MB 47*
vast throng listened to *Ed 79*
virtually contradicted doctrines of Pharisees *DA 305*; *FE 309*
will retain its power throughout all time *MB pref. viii*; *7T 270*
wonderful production *CT 439*; *FE 407*
words spoken through Isaiah are re-echoed in *MB 43*
See also Beatitudes

Supplement

canvassers to exemplify, in their life *PM 302:2*
Christ declared His mission *TMK 292:10*
law principles presented in *2MCP 658:1*
principles of, worked out in business *HP 185:3*
sanctification defined in *3SM 202:1*; *UL 284:2*
truth in, for every condition of life *RC 61:2*

Sermons

Sermons, by Hugh Latimer, quoted *GC 248*

Serpent, Serpents

1. In Eden
2. Miscellaneous

1. In Eden ate fruit like man *3SG 40*; *SR 32*

color of, brilliant like burnished gold *PP 53*; *3SG 40*; *2SM 37*; *SR 32*
cursed: became most groveling and detested of creatures of field *PP 58*
degraded beneath all beasts *SR 40*
detested by man *SR 40*
feared and hated by man and beast *PP 58*
described *GC 531*; *PP 53*, *58*; *3SG 39-40*; *SR 32*
did not originally go upon ground *3SG 40*; *SR 32*
Eve fascinated by *2T 89*
exalted above beasts of field *SR 40*

falsehood uttered by *GC 538*
fruit of tree of knowledge of good and evil eaten by *PP 53-5*; *SR 32*, *34*
fruit placed in Eve's hands by *PP 55-6*
had no power of speech *3SG 39*; *SR 33*
had wings and could fly *PP 53*; *3SG 39-40*; *SR 32*
Satan spoke to Eve through, in musical voice *PP 54*
to conceal his identity from Eve *8T 294*
Satan used, as medium *1BC 1082-3*; *GC 531*; *PP 53-4*, *58*; *3SG 39*; *SL 67*; *2SM 37*; *SR 32-3*, *40*; *3T 72*; *5T 698*
sentence pronounced by God upon *PP 58*; *SR 39-40*
hope intimated to man in *PK 681*
significance of *DA 115*
speaking, Eve lingered wonderingly to hear *PP 54*
talking, Eve startled by hearing *SR 33*
Eve's curiosity to hear *3SG 40*
with power of speech, Eve astonished at *EW 148*

2. Miscellaneous Aaron's rod became *PP 263-4*; *3SG 205-6*; *SR 116*; *5T 696-8*
brazen: Christ symbolized by *DA 174-5*, *415*, *485*; *PP 430-2*, *475*; *SD 222*; *4T 120*
foreshadowed manner of Christ's death *AA 226*; *4aSG 42*
lessons taught by *PP 430-2*
lifted up by Moses before Israel *1BC 1116*; *DA 174-5*; *PP 430*; *4aSG 42*; *SD 222*; *1SM 352*; *5T 202*; *8T 50*; *TM 93*
no explanation as to how healing could be effected by looking to *DA 175*
no virtue in, to heal *DA 174*; *PP 430-2*; *4aSG 42*
thousands today need to learn lesson taught by *DA 175*
charm of, which stings to spiritual death *MM 112*
cunning of, false teachers who manifest *GC 521*
Egyptian magicians made their rods appear like *PP 264*; *3SG 205-6*; *1T 716*; *5T 696-7*
by Satan's power *PP 264*; *3SG 206*; *5T 697*
fiery: called "fiery" because they were very poisonous *PP 429*
Israelites bitten by *DA 174-5*; *PP 429*, *434*; *SD 222*; *4aSG 40-3*; *1SM 352*; *8T 50*; *TM 93*
wilderness of Israel's wanderings was infested with *4aSG 41*
Moses' rod became *PP 253*; *3SG 192*; *5T 697*
old, wiles and subtleties of *5T 409*
persons who grasp at, which will sting them *TM 335*
Satan could not produce *PP 264*; *5T 697*
Satan is represented by *Te 283*
Satan symbolized by *PP 431*
sting of, ready to be driven into your heart *4T 595*
subtlety of, Satan works with *5T 384*
trembling bird charmed by *CH 459*; *Ev 607-8*; *5T 198*
venom of, Roman Church concealed *GC 571*
venomous, shun flattery as *Ev 679-80*
with deadly sting *2T 457-8*
See also Rattlesnake; Viper

Supplement
brazen,
lesson of, for those in sin *OHC 20:2*
look to, in need not waiting to be perfect *3SM 149:3*
refused by many *TMK 112:3*
lifted up, meaning of, explained to Nicodemus *FW 69:1*
look away from bite of, to Lamb of God *2MCP 452:2*
misery left by slimy trail of, in hardened conscience *TDG 33:3*
self-righteous ones described as, by John the Baptist *TDG 197:4*
words that bite like *UL 59:2*

"Servant,"
"Servant," in Isa. 42:16-21 means anyone God may appoint to do certain work *9T 138*
name of, applies to every man *MYP 229*
conveys idea of hire, work, responsibility *GW 74*

Servant, Servants

1. Christ's
2. God's
3. Miscellaneous
Supplement

1. Christ's

are to give special warning now to their generation *DA 634*
do not forget that Christ teaches through *5T 300*
men will do all in their power to make it hard for *4T 234*
mission of, is high honor and sacred trust *DA 357*
solicitude of, as they seek for the lost *GW 465*

2. God's ***4T 523-37***

are merely His stewards *8T 185*
death of, should be regarded as loss *4T 481*
God calls His people, which implies that they are employed by Him *2T 668*
guilty when indifferent to wrongs among His people *5T 676*
heathen kindness and protection shown to *PK 376-7*
lack of self-denial in, displeases Him *1T 370*
professed, who have served themselves *CS 128*
sacrificing, criticized by covetous believers *1T 194-5*
slothful, hoarding of God-given means by *CS 123*
loss of inheritance in kingdom of glory by *CS 86*
some believers ready to say anything against *4T 238*
worn, influence of unconsecrated believers counteracted by *1T 572*

3. Miscellaneous

Abraham's relationship to his *PP 142*
Bible contains lessons of priceless worth for *FE 542*
Christ as unwearied, of man's necessity *MH 17*
disposition of, to get wages with as little effort as possible *MYP 229*
doing his best for his master, duty of *4BC 1168*
evil: how, is different from scoffer *5T 102*
outwardly devoted to God's service *5T 102*
why, smites his fellow servants *5T 102*
yielded heart to Satan *5T 102*
faithful, appreciation should be shown to *Ev 468*
work of, as essential as that of Bible worker *Ev 468*
faithful and unfaithful, parable of *See* Parable
fugitive, treatment of *PP 532*
helping in home work, just wage should be paid to *Ev 468*
often hunger for compassion and sympathy *Ev 468*
hospitality shown to, during Feast of Tabernacles *PP 540*
laws relating to *PP 310*
master and, gospel's influence on relation between *AA 459*
relationship between *AA 522-3*
performance of duties by *AA 460*
rights of, instructions given to Israel re *1BC 1106-7*
servant of, Christ as *DA 642-51*
treat, with kindness and compassion *PP 310*
treatment of, regulations given to Israel re *PP 310*
ungrateful, parable of *See* Parable
unmerciful, parable of *See* Parable
unprofitable, parable of *See* Parable
were not to be held in bondage more than seven years by Israelites *1BC 1106-7*
wicked, parable of *See* Parable
See also Slave

Supplement

chosen as, to bear care and responsibilities *TDG 208:4*
Christ was willing *LHU 32:5*
faithful,

admitted to closeness with master *TMK 296:2*
reviled while smooth-speaking minister flattered *TDG 55:2*
rewarded; avoid second death *TDG 218:5*
hired, we are God's; lay plans before Him *TMK 155:5*
humble,
God makes, His representatives *TMK 88:4*
King of heaven stands ready to acknowledge *TDG 304:8*
learning to be faithful *UL 292:3*
self as, seen through the Scriptures *TDG 281:2*
unprofitable,
if qualifications are not consecrated *TMK 122:3*
we may well say we are *UL 120:3*
See also Workers

Service, Services

1. Christian
2. For (to) Christ
3. For (to) God
4. Of Christ
5. Of God
6. Miscellaneous

1. Christian ***MH 497-502***

blessings of *SC 80*
do, with cheerfulness *MB 88*
do not do, with sadness and gloom *MB 88*
doors of, open everywhere *MH 152*
individual, how God evaluates *2T 282*
is not drudgery to fully consecrated soul *3T 374*
loving and untiring, God's blessing attends church given to *PK 74*
make, appear attractive *MB 88*; *SC 116*
mistaken ideas re *SC 82*
personal, is required of all according to their strength and opportunities *6T 275-6*
spirit of, that God delights to honor *COL 398*
true and self-sacrificing worker is willing to spend and be spent in, for sake of others *MYP 302*
true ideal of, misconception of *AH 431*
true motive in *MB 79-101*
youth should organize into bands for *Ed 269*

2. For (to) Christ ***SC 77-83***

active, hundreds and thousands of idlers might be engaged in some line of *AA 110-1*
all are called to do *COL 326*
desire for supremacy mars *COL 52*
life of, connection with church is one of first steps in *Ed 268-9*
love is condition of *DA 815*
most costly, is meager in comparison to God's gift *CS 198*
secret desire to exalt self often mars *DA 409*
shall world's scorn, pride of reason, or conformity to human customs and traditions keep us from? *COL 306*
truly converted person longs to do *MH 502*

3. For (to) God

active, rich and poor are called into *9T 129*
the great and the humble are called into *9T 129*
Christ's example of, is for us to follow *COL 282*
effective, may be rendered by man who is not head or heart of body of Christ *5T 279*
given from hope of reward or fear of punishment avails nothing *PP 523*
greatness of work done in, is not what determines its worth *5T 279*
half-and-half, places man on side of enemy *MB 94*
how we might double our *CD 390*
includes personal ministry *COL 300*
love with which we do, determines its value *5T 279*
lowly, represented in His word by hand or foot is important *5T 279*
many people are not satisfied to render, cheerfully in place He has marked out for them *GW 270*

motive underlying our actions in, determines its worth *5T 279*
perfect, responsibility of keeping ourselves in best of health for *2T 354*
rendered in sincerity of heart has great recompense *DA 312*
stony-ground hearers render, that degenerates into form *COL 411*
talent and aptitude for work are developed in *9T 129*
true, spirit of all *COL 403*
value of, is measured by spirit in which it is rendered *9T 74*
is not measured by length of time spent in labor *9T 74*
wholehearted devotion to, is seen by Him *COL 404*
you cannot render, with divided heart *DA 312*

4. Of Christ

acceptable, length of time of labor is not what makes *COL 402*
willingness and fidelity in work is what makes *COL 402*
all gifts and endowments should be employed in *COL 328*
as you commit yourself to, He will be at your right hand to help you *CT 490*
demands prompt obedience *ChS 237*
faithfulness in, how God evaluates *COL 403-4*
fullest satisfaction is found in *CT 522-3*
many Christians see no opportunity of doing large work or making great sacrifices in *COL 403*
privilege of, result of rejecting *Ed 264*
Timothy's work was valuable because he used his God-given abilities in *AA 205*
training in, gives strength and nobility of character *Ed 264*
we are called to, as long as life shall last *DA 329*

5. Of God

acceptable: conscientious performance of daily duties is what makes *PK 219*
contented spirit with unaffected and sincere interest in welfare of others makes *PK 219*
essential training for, youth should seek by diligent study and earnest prayer to gain *MYP 15*
splendid talents are not what enable us to render *PK 219*
unselfish devotion and spirit of sacrifice are first requisites of *PK 65*
all who choose, are to rest in His care *DA 313*
baptism is pledge to live for *9T 133*
baptismal pledge to live for, let no one take back his *9T 133*
Christ taught that, is first of all *DA 285*
consecration to, measureless result of *MH 160*
despondency in, is sinful and unreasonable *8T 38*
difficulties must be encountered in *Ev 445*
do not think you are excluded from, because you make mistakes *MYP 226*
effectual preparation for *MH 58*
efficiency in, recounting His goodness and wonderful works in our behalf greatly increases *COL 299-300*
essentials in *GW 140-5*
esteem, above ties of kindred and all other earthly associations *4T 524*
everything connected with, regard with greatest reverence *PP 303*
God wants youth to engage in *MYP 21*
how divine providence directs men into proper lines of *MH 473*
how many young men will enter, not to be served but to serve? *6T 412*
if you give yourself to, He will provide for your needs *MB 99*
increased ability to devote to, all who put their God-given ability to use will have *5T 393*
life of burden bearing in, Moses renounced prospective kingdom for *Ed 68*
Paul renounced advantages of wealth and honor for *Ed 68*
love and faithfulness in, are valued more than amount of work done *COL 402*
love for, grows warmer with experience *MYP 198*
lowest place in, is too honorable for minister *GW 142*
man may be in active, while felling trees, clearing ground, or following plow *PK 219*
men of varied gifts are needed in *4T 608-9*
more useful in, neglect no opportunity to become *MYP 108*
must have first place in our lives *PK 221*
nature of, made plain to men by Christ *DA 24*
obstacles must be met in *Ev 445*
oppression in, there must be no *CT 155*
promise for persons who make, supreme *MH 481*

promise for persons who surrender themselves to *MH 248*
rebellious persons deceived with belief they are in *PP 635*
reward of *6T 305-12*
some men are better adapted to one branch of, than another *4T 608-9*
training for, in humble duties of life *GW 332-3*
transforming power of Christ's grace molds person who gives himself to *7T 9*
we are to give ourselves to *PP 352*
what one man would fail to do in, another may be strong to accomplish *4T 608*
work of many kinds is to be performed in *CM 16*
worker giving himself unreservedly to, gains experience enabling him to labor more successfully *7T 21*
your call to *PK 220-1*
youth need training essential for *MYP 15*

6. Miscellaneous

all must account for manner in which they have met Christ's claim to their *COL 326*
becomes more Christlike as we work for God *6T 477*
believers trained for, should take their places quickly in God's work *CT 540*
best, persons who love God with all their hearts desire to give Him their *PP 353*
cheap and shoddy, Christ accepts no *CT 151*
children learn to find joy in, for good of others *MH 401*
Christ called men to, and not to authority *DA 550*
Christ calls for, of higher order than has been given Him *8T 234*
Christ cannot accept, of people who would have both world and Him *DA 383*
Christ desires, of persons who have dew of youth on them *MYP 369*
Christ has paid for, of all who take His name *9T 104*
Christ has right to your *2T 244*
Christ saves men for *MH 95-107*
Christ's example is to be standard of, for the tempted and erring *MH 162*
Christ's followers have been redeemed for *COL 326*
Christ's lessons of, ceremony of feet-washing is to keep us ever mindful of *DA 650*
Christian delights to consecrate all that he has and is to *7T 10*
Christians who wish to reduce their, to minimum of effort and at same time receive highest wages *MYP 229*
church *See* Church service
church is organized for *Ed 268*
continuous round of, Christian life is *9T 220*
delight and duty of all, is to lift up Christ before people *9T 147*
diligent and honest, God will reward *CS 116*
divided, Christ does not accept *AA 483*; *GW 113*; *4T 214*
imitate no one who gives *MYP 148*
divine, true education is training mind and soul for *COL 330*
do not urge your, when it is not wanted *CSW 70*
doors open for, all around us are *9T 171*
duties of, God desires that we patiently and wisely take up *DA 329*
education as a fitting for *CT 493-9*
essential qualification for, love is *DA 815*
every possibility for, God measures with exactness *COL 363*; *PK 488*
every sanctified heart should be pressed into, as instrument of divine power *9T 47*
faithful: frequent repetition of one kind of, is more valuable than doing one great work *MYP 369*
God has father's claim on our *COL 282*
God will honor *SD 13*
unrecognized by others, reward of *Ed 305-6*
faithful performance of duties of your present position is preparation for higher, in afterlife *PP 622*
Father's life flows out to all and returns in joyous *DA 21*
fitful, God does not accept *WM 38*
God is not glorified by *5T 648*
fitness for, God can give to youth *MYP 226*
for others, is sure outgrowth of true conversion *SC 78*
only distinction in Christ's kingdom is found in devotion to *DA 650*
reflex benefits of *2T 534-5*
for the tempted and erring, Christ's example should be standard in *MH 162*
forced, God wants no *2SM 211*
God calls SDA youth to enter our schools and quickly fit themselves for *9T 170*

God can give fitness for, to persons not ordained by laying on of hands *MYP 226*
God has long waited for spirit of, to take possession of whole church *AA 111*
God will bequeath the most in future life to persons who do most faithful and willing, in present life *COL 330*
God would do much more for His servants if they would place His, above ties of kindred and all other earthly associations *GW 114*
God's claim on your, respond cheerfully to *4T 253*
God's servants are to stand ready for, at moment's notice *GW 195*
good, can be done by teaching people how to prepare healthful food *MYP 218*
gospel worker who loses his life in, for God and fellow men will find it again at second advent *MYP 302*
grateful, crowns Christ with honor *5T 87*
greatest joy is found in *Ed 309*
half, makes timid and cowardly servant *AH 431*
half-and-half, in pure religion there is no *FE 436*
halfhearted, God is not pleased with *3BC 1130*
God accepts no *CS 217-8*
halfhearted and selfish, God is never pleased with *1SM 108*
healing and teaching are linked closely together in *9T 171*
highest, let every child receive education for *Ed 266-7*
highest education is found in *Ed 309*
how God values, in His cause *4T 619*
rendered to Him *9T 74*
humblest, may be offered to Christ as consecrated gift *CS 161*
in His providence God places before men, that will be as medicine to their diseased minds *GW 270*
in little things of everyday experience has power to mold character and direct life into lines of unselfish ministry *MH 401*
in this world, true education prepares student for joy of *Ed 13*
inspired by Christ's love, God calls for *1SM 108*
instrument of, yoke is *DA 329*
intelligent Christ can be best glorified by *3T 160*
law of: binds us to God and fellow men *COL 326*
great law of life is *Ed 103*
illustrated in nature *DA 20-1*; *Ed 103-4*
is given to all Christ's followers *COL 326*
is written on all things of nature *Ed 103*
requires service to God and to fellow men *COL 326*
law of life for universe is *DA 20-1*
law of love calls for devotion of body, mind, and soul to, of God and fellow men *Ed 16*
let unselfishness of your, witness to power of Christ's grace *MH 156*
life's best, give to God *PP 352-3*
lip, God does not seek *CT 35*
loving, is that which wins divine approval *COL 361*
make, of God's kingdom your highest interest *MB 99*
man cannot love God and render, to enemy of righteousness *MB 94*
man cannot render, to two masters *DA 312*; *MB 93-5*
man's best, disposition to obey God accepted as *ML 250*
many young men rightly educated at home should be trained for *9T 119*
measure of capacity or learning is of far less consequence than spirit with which, is given *6T 411*
ministry means *4BC 1159*
most splendid, are acceptable only when self is laid on altar *PK 65*
is not accepted by God unless self is laid on altar *7T 248-9*
most successful toilers cheerfully render, in little things *6T 115*
motives in, must be right *7T 248-9*
no act of, however small or simple is ever lost *SD 270*
no indifference or selfishness should appear in our *7T 222*
no taint of self-seeking should mar our *7T 71*
of love, God accepts only *PP 42*
God desires from all His creatures *GC 493*; *PP 34*
only Christ's righteousness can make our, acceptable to God *DA 439*
opportunity for, to others that should not be allowed to pass unimproved *MYP 217*
partial, Christ admits no *AA 541*; *DA 487*
patient and humble, gospel workers who have not learned lesson of *7T 280*

people whose, will be always in demand *MH 477*
perfect, God requires of us *1T 694*
persons engaged in, should bring exactitude, skill, tact, wisdom, and perfection into their work *MYP 303*
privilege of, everyone accepting Christ as personal Saviour longs for *MH 502*
privilege of fellowship with Christ in, result of rejecting *Ed 264*
question God asks in choosing men for His *MH 37*
reward for, Christ offered apostles no stated sum as *MYP 303*
reward is not motive that actuates, of soul in which Christ abides *COL 398*
same kind of, God does not expect from all *PK 221*
sickly and half-religious, teachers must not taint associates with *FE 388*
special, persons having eye single to God's glory desire to fit themselves for *CT 495*
spirit of, pray for *7T 10*
springing from appreciation of His character, God desires *PP 34*
stinted, Christ gave no *MH 500*
tangible, praise by *COL 300*
teaching of, should be kept constantly in view in development of child's whole being *MH 401*
throughout his long term of, Paul never faltered in allegiance to Christ *GW 58*
to God and man brings greatest blessing to ourselves *CT 32*; *Ed 16*
trials fit us for *PK 175*
trifling acts of, many people offer to God *8T 28*
true: knowledge of God is foundation of all *MH 409*
links lowliest servants of God on earth with highest of His servants in courts above *MYP 72-3*
love and loyalty to Christ are spring of all *Ed 268*
spirit of all *COL 403*
true education prepares student for higher joy of wider, in world to come *Ed 13*
true motive in *MB 79-101*
true motives of, keep before old and young *FE 543*
keep before students *CT 499*
true object of education is to fit people for *CT 493*
undivided, Christ asks for *COL 48-9*
unselfish: highest culture of every faculty is received through *CT 32*; *Ed 16*
is law of heaven *CT 32-8*
life's great lesson of, we should learn *Ed 30*
many believers from humbler walks of life have followed Christ's example of *AA 105-6*
powers of whole being should be engaged in *Ev 646*
reflex blessings of *2T 534*
unselfish and willing, God demands *3T 500*
unwilling, God does not accept *CS 128-9*
voluntary: Christ accepts only *AA 541*
God desires of us *GC 493*
Christ desires only *DA 487*
God grants men freedom of will that they may render to Him *PP 34*
wholehearted, God accepts *MH 150*
God wants SS teachers who can give *MYP 219*
wholehearted and cheerful, God is honored by *COL 364*
willing, God accepts only *7BC 977*
of builders of sanctuary in wilderness *PK 65*
without heart, God does not accept *2T 169*
yoke of, Christ in His humanity bore *DA 329*
yoke that binds us to, God's law is *DA 329*
youth's, Christ claims *MYP 409*
See also Ministry; Self-serving

Supplement

ability for, increased as we trade on entrusted talents *TDG 342:7*
acceptable only,
in following Christ's self-denial *2MCP 716:4*
through sacrifice of Christ *HP 306:3*
all would be busy in, if consecrated *TDG 326:4*
angels perform glorious, in conflicts for us *FW 23:1*
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attitude of drudgery in, brings no peace *TMK 120:4*

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Seventh-day Adventist Church - Shoes (boots)

Seventh-day Adventist Church

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Seventh-day Adventist Publishing Association, organized and incorporated in 1861 *LS 164*; *1T 101* *See also* Review and Herald Publishing Association

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Seventh Day Baptists *1T 337*

Seventieth week

Seventieth week *See* Seventy weeks; Two thousand three hundred years (days)

Seventy

Seventy, council of, in Israel *Ed 37-8*

Seventy disciples

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Seventy weeks

1. As a whole
2. First sixty-nine weeks of
3. Seventieth week of

1. As a whole *DA 233-5*; *GC 323-9*, *345-7*, *410*; *PK 698-9*; *SL 48-9*

allotted to Jews *GC 326-8*
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Jewish nation sealed its rejection of Christ at *GC 328*, *410*; *PK 699*
Paul converted shortly after *DA 233*; *GC 328*; *PK 699*
Stephen stoned at *DA 233*; *GC 328*; *PK 699*
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2. First sixty-nine weeks of *DA 31*, *98*, *233-4*; *GC 323-7*, *410*

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Christ's preaching re *DA 233*; *GC 327*
end of, Christ's baptism and anointing by Spirit at *DA 233-4*; *GC 327*, *347*, *410*; *PK 699*
Christ's public ministry began at *DA 233*; *GC 327*; *PK 699*
ended in autumn of A.D. 27 *DA 233*; *GC 327*, *410*; *PK 699*
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was born *DA 98*
preaching of apostles re *GC 345-6*
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3. Seventieth week of *DA 233-4*; *GC 323*, *326-8*, *410*; *PK 699*

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Christ's public ministry began at *DA 233*; *GC 327*; *PK 699*
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Jewish nation sealed its rejection of Christ at *GC 328*, *410*; *PK 699*
Paul converted shortly after *DA 233*; *GC 328*; *PK 699*
Stephen stoned at *DA 233*; *GC 328*; *PK 699*
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Severe

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Severe expressions

Severe expressions, do not speak, to children *CT 116*

Severity

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Severn River

Severn River *GC 96*

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Sewing circle, Sewing circles, mothers' duty re *AH 246*

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Sex knowledge

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Sex problem

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Sexual excess, Sexual excesses

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Sexual relations

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Shackle, Shackles, habits as *2BC 1024*

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Shadow, Shadows, across prodigal son's home *COL 203*
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Shadrach

Shadrach, Daniel's companion *See* Daniel's companions

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Shakespeare, Wm. *CW 172-3*

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Supplement

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Shaking time

Shaking time, has come *7T 219*
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Shalmaneser, king of Assyria *PK 291*

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Sham, Shams, in pulpit preachers *4BC 1170*; *2SM 147*
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Shame

Shame, how some professed Christians put Christ to *DA 439*
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Supplement

Adam and Eve realized *CC 20:3*
Christ suffered, saving us from eternal shame *TMK 287:3*
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Shamgar

Shamgar, judge of Israel *PP 545*

Shaphan

Shaphan, scribe *PK 393*

Shaphat

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Sharpness, glorying in, danger of *5T 288*
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Sharp thing, Sharp things, sometimes must be spoken *2SM 371*

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Sheaf, Sheaves, gathered, inexpressible joy of seeing *2T 669*
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Sheba

Sheba, far from Jerusalem *PK 67*
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Shechaniah

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Shechemites, Levi and Simeon murdered *Ed 148*; *PP 204-5*, *210*, *235*; *3SG 136*, *171*

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1. Lost
2. Miscellaneous
Supplement

1. Lost

cannot find its way back *COL 187*
church's duty to search for *LS 187-9*; *6T 22*, *124-5*
from God's fold are scattered in every place *6T 315*
God's people must go out and search for *6T 70*
good shepherd's efforts to find *COL 187-8*; *GW 181-4*
in pastures east of Jordan *COL 186-7*
know not how to recover themselves *Ev 462*
knows it is lost *COL 193*
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lost world as *COL 190-1*; *DA 693*; *FE 283*; *6T 124*
many, will return to Christ when storm of persecution breaks *ChS 166*

many poor souls misunderstood as *MH 168*
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sinner is as helpless as *GW 183-4*
sinner represented as *COL 187-8*; *FE 283*; *GW 181-4*; *1SM 390*
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2. Miscellaneous

amid wolves, God's people are to be as *9T 236*
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Christ drove, from temple *DA 158*
Christ knows each of His followers individually and by name as His *DA 479*
each, in flock had its name *DA 479*
responded to shepherd's call *DA 479*
Eastern shepherd does not drive his *DA 480*
Eastern shepherd's care for his *DA 478*
famine destroyed thousands of, in Australia *1SM 102*
goats and, parable of *See* Parable
in new earth *EW 18*; *2SG 53*
ministers who put crib too high for *6T 205*
most timid and helpless of all creatures *DA 478*
time of shearing, season of hospitality *PP 664*
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See also Shepherd

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Christ cares for His, everywhere, whether low or high *HP 25*
lost,
admission of being *HP 116:3*
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Christians need to be enfolded like *OHC 178:2*
Christ exalted the world in bringing back *LHU 209:3*
Christians need to be enfolded like *OHC 178:2*
Christ's actions were to seek our world as *LHU 208:2*
come close to and help, rather than condemning *2MCP 771:4*
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Moses learned to search for *SW 23:2*
parable of, elaborated *HP 25*
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self-denials are steps in the return of *TDG 212:6*
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other *TDG 67:5*
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object of Christ's special care *TMK 51:3*
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Sheepgate, sacrificial animals led through, into Jerusalem *DA 576*

Sheep stealer, Sheep stealers

Sheep stealer, Sheep stealers, ministers should not give impression that they are *Ev 143-4*

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departed from first temple and stood on Mount of Olives *DA 829*
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visible glory of God *4BC 1139*
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Sheldon, Gilbert, archbishop of Canterbury *CT 255*

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Shell, tiniest, declares God's handiwork *5BC 1143*
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Shelter

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filial respect shown by *PP 118*
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Shepherd, Shepherds

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Eastern: does not drive his sheep *DA 480*
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Egyptians despised *PP 234*
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angels calmed before opening eyes; picture in hearts *RC 373*
Christ as, cares for us as His sheep *HP 25:2*
false,
condemned finally by those they deceived *Mar 290:4*
corrupted in lust by *TSB 205:1*
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transgressors will not be shielded by *FW 33:3*
feeble sheep are known and helped by *TMK 53:2*
following the Lamb as sheep follow, confidently *3SM 424:2*
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heavenly, knows where to find lambs *TDG 67:4*
light first attracted, at Jesus' birth *TDG 360:3*
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Sherman, Kansas

Sherman, Kansas *LS 240*; *4T 304-5*

Shewbread

Shewbread, acknowledgment of dependence upon God for temporal and spiritual food *PP 354*
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Christian's, graces that are *SD 32*
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Omnipotence's, go forth in faith under *AA 29*
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"Shiloh,"

"Shiloh," name of, means "peace giver" *DA 52*, *103*

Shiloh

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Shiloh

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Shimei, Benjamite, David cursed by *2BC 1024-5*; *PP 736*; *4aSG 90-1*, *96*

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Ship, Ships

Ship, Ships, angels protected *LS 229-30*; *4T 289*
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God does not leave, one moment to be steered by ignorant pilots *CW 42*
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Shipwreck, Shipwrecks, as judgments of God *5T 234*
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Shittim

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Shoes (boots)

1. Figurative
2. Literal

1. Figurative

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SDA must wear *Ev 639*; *9T 48*
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2. Literal

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priests left, in court before entering sanctuary *GW 173*; *PP 350*; *4aSG 62*
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Shoemaking - Signs of the Times

Shoemaking

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Shop, Shops

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Shopkeeper, Shopkeepers

Shopkeeper, Shopkeepers, English, evangelistic work for *Ev 416*

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Shortcoming, Shortcomings

Shortcoming, Shortcomings, desire clear eyesight to discern your *1T 707*
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Shortsightedness, Solomon's *PK 72*

Shortsighted person, Shortsighted persons

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Spirit's descent *2SM 35*

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iniquity of USA is full *5T 451*
See also Mark of beast; Miracle; Seal of God; Wonder

Supplement

and wonders precede sign of coming of Son of man *3SM 391:1*
danger in the Jews' demanding, when Christ's divinity was evident *TDG 52:3*
declare the day of the Lord to be near *HP 346:4*
discern, instead of criticizing *HP 97:4*
disregarding *Mar 39:2*, *106:2*
end time *HP 342*
fast fulfilling; canvassers and evangelists needed *PM 278:3*
gratitude for *TMK 105:4*
prophetic, led by, to prepare for second advent *TMK 81:4*
show the end is near *TMK 354:2*; *UL 79:2*
studying, *LDE 14:5*
that point out present times *OHC 340:3*
testify that the Lord's coming is near *Mar 175:3*
unbelieving do not discern *UL 96:3*
See also Advent, second, signs of; Seal

Signal

Signal, for execution of God's judgment *PP 165*
for flight, given to Christians of Jerusalem *GC 26*; *5T 451*, *464-5*
of advance, mark the *7T 13*

Signboard, Sighboards

Signboard, Sighboards, pointing in several directions *GC 598*
pointing in wrong direction *FE 387*

Signet

Signet, person upon whom God places His *DA 437*
royal, Christian's title to heavenly inheritance will bear *5T 333*

Signpost, Signposts

Signpost, Signposts, pointed to cities of refuge *PP 515*
turned in wrong direction *4BC 1171-2*; *PK 179-80*, *184-5*

Signs of the Times

Signs of the Times, book written by JW in 1853 *LS 150*; *2SG 183-4*

Signs of the Times

Signs of the Times, aid to persons giving Bible studies *CW 112*
argumentative and practical material combined will make good paper of *CW 110*
articles for, that should be rejected by editor *CW 17*
articles in: great care needed re *CW 113*
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should be short *CW 114*
should not appear in fine print *CW 28*
should not be too long *CW 28*
that was fit for comic almanac *CW 17*
as pioneer SDA paper *CW 111*; *4T 598*
as silent preacher where living messengers cannot go *CW 111-2*
blessing to many souls *CW 110*
both doctrinal and practical matter needed in *CW 112*
cheap paper at its full price *4T 598*

church should raise money for subscriptions to, for poor members *4T 598*
circulation of: let there be no selfish plans in *CW 135-6*
should be increased with as much interest as that of *Review* *4T 600*
should be wide *CW 111*, *135*
EGW encouraged *CW 135*
conflicting views held among SDA should not be published in *CW 75*
contents of: choicest material needed as *CW 110*
more real solid spiritual food needed in *CW 113*
too much common matter in *CW 112*
too much of, does not relate to vital issues for this time *CW 112*
contributors to: preach to thousands *CW 111*
should send in live articles *CW 111*
should speak words bearing holy unction *CW 111*
depending too much on pictures *CW 112*
differences of opinion among SDA should not be presented in *CW 75*
disseminating light in day of God's preparation *4T 598*
doing its work everywhere *CW 110*
earnest and living experiences needed in *CW 28*
editor of *CW 17*, *110-3*, *172-6*
needs to be faithful householder *CW 112*
every word of, should breathe spirit of Christ *CW 110*
feast to many people not of SDA faith *CW 110*
fewer pictures needed in *CW 113*
flimsy excuses given for not taking *CW 133*
good miss. experiences in, would be great help *CW 114*
if kept full of precious articles, every family should have *CW 78*
increasing in interest and moral worth *4T 598*
keep, free from worthless matter *CW 17*
language of, should be chaste and elevating *CW 110*
long and dry articles not wanted in *CW 111*
long articles hurt *CW 114*
make, intensely interesting *CW 111*
many long articles should not appear in one issue of *CW 110*, *112*
name of: meaning of *CW 113*
reasons for choice of *CW 112*
should express character of matter presented in it *CW 112*
needed periodical *CW 78*
needs to be full of life and plain practical truth *CW 110*
not enough sacred matter in *CW 112*
one issue of, do not try to crowd everything into *CW 28*
opening way for truth to be more fully presented *CW 110*
opposition of *The Sickle* to views published by *CW 78-9*
picture of Shakespeare and his birthplace on first page of *CW 172-3*
proposal to give right of way to, over *The Watchman* *CW 135*
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Review and, should be one in interest *4T 598*
send forth, on wings of prayer *CW 111*
SDA miss. paper *CW 110*, *134*
SDA parents should subscribe to *AH 415*
SDA should be taught how to sell *FE 521*
sharp thrusts against other churches are out of place in *CW 110*
things that should not appear in *CW 112*
trumpet should be given certain sound by *CW 113*
truth re second advent should be presented by *CW 112*
truth should be made as attractive as possible in *CW 110*
truth should be presented in its simplicity by *CW 110*
women can do miss. work by judiciously distributing *ChS 28*

Supplement

distribution of; women called for *PM 348:1*
diversity of editorial skill needed for *PM 103:1*

improvement possible for; new paper will hurt it *PM 104:2*

Signs of the Times and Expositor of Prophecy - Simply

Signs of the Times and Expositor of Prophecy

Signs of the Times and Expositor of Prophecy, Litch's (Josiah) prediction in *GC 334-5*

Sihon

Sihon, Amorite king of Heshbon *PP 433-7*, *485*

Silas

1. Travels of
2. Miscellaneous

1. Travels of

sent by church council to report its decision to churches *AA 195*, *197*; *SR 308*
church of Antioch in Syria visited by *AA 197*
accompanied Paul on his second miss. journey *AA 202*; *COL 78*
with Paul in visiting churches in: Syria and Cilicia *AA 202-4*
Pisidia and regions round about *AA 205-7*
Phrygia and Galatia *AA 207*
Troas *AA 211*; *COL 78*
accompanied Paul on miss. journey from Troas to Philippi in Macedonia *AA 211*
labored with Paul at Philippi *AA 211-20*; *COL 78*; *EW 203-5*; *GC 512*, *516*
imprisoned and scourged with Paul at Philippi *AA 213-4*; *EW 204-5*; *GC 512*, *627*; *MB 35*; *ML 20*; *3T 406*
accompanied Paul to Thessalonica *AA 221*
labored with Paul in Thessalonica *AA 221-30*; *2T 695-6*
escaped from mob in Thessalonica to Berea *AA 229-30*; *2T 696*
labored with Paul at Berea *AA 230-2*
left at Berea to instruct believers after Paul's departure *AA 233*
called to Athens by Paul *AA 233*, *235*
came from Macedonia to help Paul in Corinth *AA 248*, *255*, *350*

2. Miscellaneous

angel protected, at Philippi *GC 512*
gifted with spirit of prophecy *AA 203*
helped to train Timothy for ministry *AA 204*
prophet *AA 197*, *203*
Roman citizen *AA 217*; *EW 205*
suffered loss of all things for cause of Christ *3T 406*
tentmaker *COL 78*
tried gospel worker *AA 203*

Silence

Silence, best answer to passionate words *AH 442*
best when others lose self-control *AH 442*
Christ's, before accusers was eloquence *DA 726*
on many subjects was true eloquence *2SM 336*
severest rebuke to Herod was given by *DA 730*
do not sanction by, work of mystery of iniquity *2SM 369*
during church services, sweet eloquence in *5T 492*
God works in *4BC 1144*
golden, often does more than all words that can be uttered *AH 442*
good for school *CT 206-7*
hasty reply should be answered with *AH 442*
in heaven, when Christ suffered in Gethsemane *DA 693*
is eloquence: for wife enduring trial *AH 349*
in adoring God *FE 179-80*
in attempting to explain Godhead *7BC 914*
in conversation on earthly and unimportant matters *SD 166*
in exposing "mysteries of iniquity" *Ev 576*
on political themes *FE 475*; *GW 391*
on some points *Ev 75*
re features of SDA faith *1SM 162*

re God's nature *MH 429*; *MM 92*; *8T 279*
re marriages and births in new earth *MM 100*; *1SM 172-3*; *2SM 25-6*
re the "daily" *1SM 164*, *168*
when mind cannot discern spiritual things *8T 167*
is golden, re Spirit's nature *AA 52*
John the Baptist joyfully accepted *DA 179*
lesson of, in His youth Christ learned *DA 86*
needed on questions not related to third angel's message *2SM 336*
Nehemiah would not give consent by, to wrongdoing *SD 213*
never sanction sin by *DA 152*
noble majesty in, of person exposed to evil surmising or outrage *3BC 1160*
often is eloquence *CG 551*
painful, when Christ looked about in temple *DA 157-8*
period of awful, at Christ's second advent *GC 641*
put evil word to *AH 438*
Scriptures', re men's virtues is not without purpose *PP 717*
severest rebuke often is *AH 442*; *DA 730*
sin of keeping, when your influence is needed on side of right *ML 320*; *3T 302*
soul's, God's voice speaking in *MB 84*
makes more distinct God's voice *DA 363*; *FE 441*; *MH 58*
strongest rebuke to person who speaks harsh words *CG 551*
time to speak and time to keep *CD 463*
when anger is met with, it dies away quickly *MH 486*; *MYP 136*
when best argument to use is *SD 232*
when withdrawal from evildoers and, may do more than words *3BC 1155*; *SD 164*
wisdom of, Waldensian children were taught *GC 67*
wonderful power in *Ed 292*; *MH 486*; *MYP 135*
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Supplement

annoyances met by, until having prayed *LHU 341:2*
before God, often essential for receiving light *OHC 315:5*
difficulties often healed by *UL 363:6*
Ellen White observed,
in regard to matters not revealed *3SM 60:3*
when feeling sad *OHC 312:3*
eloquence of, *UL 298:4*
when tempted to be angry *HP 365:2*; *2MCP 582:4*
evading truth by, testifies to a lie *HP 179:2*
evil overcome more by, than by angry words *HP 365:2*
God's voice heard more distinctly when soul has *HP 269:5*
important when provoked *UL 242:3*
irritation to bring response of; refuse retaliation *2MCP 522:2*
passionate words dealt with by a time of *FLB 265:4*
power in,
pray *HP 30:3*
rather than response to angry words *RC 293:2*
provoking words responded to with *VSS 64:3*
rebuke to faultfinder or one with irritated temper *OHC 293:4*
sin never to be sanctioned by *OHC 258:3*
talking when, would be better is sin *VSS 31:0*

Silent

Silent, subjects on which Scriptures are, discussion of *GW 314-5*
when parents and teachers should remain *Ed 292*
wisdom needed to know when to keep *Ev 248*
wisdom to be, when it is *2T 430*

Silent agent, Silent agents

Silent agent, Silent agents, tracts and pamphlets as *CW 126*

Silent contempt

Silent contempt, errors and falsehoods that die under *3T 37*

Silently

Silently, men may adore God *FE 180*

Silent messenger, Silent messengers

Silent messenger, Silent messengers, mission of *CM 100-1*

Silent preacher

Silent preacher, sent where living messenger cannot go *CW 111*
Signs of the Times as *CW 111*

Silken cords

Silken cords, of love, bind your children by *4T 66*

Sill, Edward Roland

Sill, Edward Roland, poem “The Fool’s Prayer” by, quoted *MB 124*

Silliman, Benjamin

Silliman, Benjamin *GC 333*

Silliness

See Foolishness

Siloam, pool of

Siloam, pool of, blind man sent by Christ to wash in *DA 471*
no healing virtue in *DA 471*
water from, used in Feast of Tabernacles *PP 412*

Silver

1. Figurative
2. Literal

1. Figurative

God as refiner and purifier of *2T 269*, *317*

2. Literal

abundant in antediluvian times *PP 90*; *3SG 61*
antediluvians adorned their houses with *PP 90*; *3SG 62*
art of working in, Israelites of Moses’ time did not know *CT 59*
bag of, integrity bartered for *PP 497*
belongs to God *1SM 298*; *4T 78*, *473*; *9T 255*
buried in earth by Flood *PP 108*; *3SG 78*
Christ asks for our, in return for gifts entrusted to us *3T 390*
God could rain, from heaven if He chose *9T 255*
God’s way of providing, for His work *6T 448-9*
gold and: faithful Christian considers salvation of fellow men more important than all *CS 151*
God does not propose to lay down, for advancement of His work *CS 36*
heart that loves God freely devotes, to Him *DA 65*
kings of Israel forbidden to multiply, to themselves *PK 52*
not sufficient to purchase man’s salvation *AA 519*
hidden in earth by God *Ed 214*
houses of redeemed will have appearance of *1T 68*
idols of, set up no *CS 231*
intellectual strength and knowledge gained have price above *5T 544*
Israelites gave, for building sanctuary *PP 344*
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refined, obedience compared to *PK 410*
reflection of gold and, grass in new earth will have *1T 68*
sockets of, wall boards of sanctuary were set in *PP 347*
Solomon obtained, from Tarshish *PK 54*
table of, many miles in length seen in new earth *EW 19*; *1T 69*
treasures of, are God’s gifts *CS 65*
stored up in earth *Ev 88*; *WM 280*
unselfish labor for Christ as *5T 466*
use of, in building earthly tabernacle *5T 268*

wrong use of, God dishonored by *6T 102*

Silversmith, Silversmiths

Silversmith, Silversmiths, of Ephesus, Paul opposed by *AA 292-5*

Simeon

Simeon, descendants of, Jacob's prophecy re *PP 235-6*
instigator of cruelty to Joseph *PP 226*; *3SG 157*
Joseph imprisoned *PP 226*, *228*; *3SG 157*, *161*
Shechemites murdered by *PP 204-5*, *210*, *235*; *3SG 157*, *171*
younger than Reuben *PP 235*

Simeon

Simeon, prophet, bore witness for Christ *5BC 1116*; *DA 55-7*, *231*, *465*; *4T 55*

Supplement

prophecy of, filled Satan with frenzy *AG 162:4*

Simeon

Simeon, tribe of, territory of *PP 235-6*

Similitude

Similitude, worship of, God's law forbids *PP 306*

Supplement

divine, Christ wants to mold us after *TDG 91:4*

Simmons, Bro.

Simmons, Bro. *LS 112*

Simon

Simon, Pharisee leper of Bethany *DA 557-68*, *720*; *SC 36*; *2T 75*

Supplement

feast at house of, Jews came to, to see Jesus and Lazarus *TDG 149:2*

Simon Magus

Simon Magus, Cyprian sorcerer *6BC 1066*

Simon Magus

Simon Magus, Samaritan sorcerer *6BC 1057*; *COL 73*, *253*; *GC 128*, *624-5*; *SR 315*; *2T 86*; *9T 217*
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Simon of Cyrene

Simon of Cyrene, Christ's cross borne by *5BC 1107*; *DA 742*; *EW 175*; *SD 249*; *SR 221*

Supplement

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Simon Peter

Simon Peter *See* Peter

Simons, Menno

Simons, Menno *See* Menno Simons

Simon Zelotes

Simon Zelotes, apostle, formerly a fiery zealot against Roman authority *DA 296*; *Ed 85*

Simper

Simper, giggle and, girls who *3T 152*

Simpering

Simpering, bowing and, Christian politeness does not consist of *AH 422*

Simple

Simple, complete and, laws of Christ's kingdom are *7T 215*
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Supplement

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Simple food

Simple food *See* Food

Simple language

Simple language *See* Language

Simple lesson, Simple lessons

Simple lesson, Simple lessons, children need, from God's word and their own experience *CT 109*

Simple manner

Simple manner, ministers should present truth in *GW 170*

Simple means

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Simple-minded people

Simple-minded people, can understand Sermon on Mount *5T 254*

Simple plan, Simple plans

Simple plan, Simple plans *See* Plan

Simplest means

Simplest means, God often uses, to accomplish greatest results *DA 822*

Simple way

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Simplicity

Simplicity, among SDA, not increasing as they increase in numbers *4T 535*
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becomes women professing godliness *4T 639*
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real greatness is characterized by *DA 437*
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so that child could understand Him *WM 57*
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Christian's life should be characterized by *5T 663*
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Himself to man *6T 444*
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and speech to show *VSS 168:2*
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Simplified

Simplified, Christ, His important lessons so that children might understand them *CT 180*

Simplifier

Simplifier, of life's problems, gospel as *MH 363*

Simplify

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Simply

Simply, dress, and yet tastefully *MH 207*

Sin, Sins (Part 1 of 3)

Sin, Sins

1. Classes of
2. Of omission
3. Secret
4. Unpardonable
5. Miscellaneous
Supplement

1. Classes of

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healed by vital current (words) from Christ *TDG 12:2*

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Sin - Sinner, Sinners

Sin

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Sinai, Mt.

Sinai, Mt., acacia trees at *PP 347*
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Christ proclaimed God's law upon *DA 111*, *158*; *MB 45*; *MM 49*; *PP 366*, *373*; *1SM 315*; *6T 61*
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Supplement

God's ten holy precepts proclaimed from *FLB 80:4*
instruction given at, was carried and repeated *LHU 145:3*
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Sinai

Sinai, wilderness of, Moses communed with God in *DA 360*

Sincerity

Sincerity, children should be given no occasion to doubt your *2SG 256*
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does not make error truth *1SM 346*
does not save a person from consequences of believing error *2SM 56*
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error is dangerous even when held in *CH 35*; *Ev 632*
God tests men's *MM 132*
godly, true Christians move from *3T 239*
habits of, cultivate *3T 337*
itself, religion of Christ is *DA 409*
lack of kindness and courtesy not atoned for by *AH 427*; *PK 237*
no true religion without *2SM 56*
not enough to guide men in way of truth *GC 598*
of belief in false religion will never save a person *2SM 56*
of heart, God estimates a man by his *CS 339*
of purpose, motive that Heaven values *MB 81*
path of, not free from obstruction *DA 667*

Paul's, did not justify his evil work *1SM 346*
prayer that is offered in *MB 109*
test of, brought to every soul *COL 281*
is in deeds and not in words *COL 272*
that does not make a person guiltless *GC 229*
that will not save a person *PP 278*

Supplement

discourtesy not excused by *HP 180:4*; *3SM 238:5*
doubted by those whose sin we condone *HP 310:4*
doubts of brother's *TDG 297:3*
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God discerns,
of His adopted children *HP 71:2*
of repentant soul *OHC 127:2*
God values pure principle and, above all else *PM 41:3*
needed *UL 99:6*
shows *2MCP 496:0*
test of, in deeds not in words *TDG 244:3*
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Sinew, Sinews

Sinew, Sinews, eat food enough to give strength to *MM 284*
enervation of, results of *Te 62*
keep your, in best condition *CH 592*
man's, belong to God *MYP 69*
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spiritual, needed to work for God in every place *MM 60*
persons exercising Christian graces will have *5T 607*
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Sinful

Sinful, no one is so, that he cannot find salvation in Christ *SC 53*
the most, may find access to God through Christ *DA 113*; *PK 702*

Sinful act, Sinful acts

Sinful act, Sinful acts, persons who employ others to do, are also guilty *DA 204*
soul must purpose, before passion can dominate reason *5T 177*

Sinful desire

Sinful desire, every indulgence of, strengthens soul's aversion to God *5T 53*
one cherished, will neutralize all power of gospel *5T 53*
prevalence of, shows delusion of soul *5T 53*

Sinfulness

Sinfulness, if you see your, do not wait to make yourself better *SC 31*
light from God's word makes the most cultivated feel their *5T 133*
man may come in all his, to Christ for aid *SC 52*
men need not despond when they see their own *PP 431*
natural, of human heart too often paralyzes noblest man's endeavors *4T 109*
of sin, be careful not to lose sight of *AA 504*
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view of their own, drives men to Christ *SC 65*

Supplement

admit, to Satan claiming your Saviour *RC 75:4*
David often triumphed in God but dwelt much on his *TMK 242:3*
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happiness poisoned by *TMK 241:4*
holiness through the vine compared to *OHC 145:3*
hosts of Satan are feared because of *OHC 311:3*
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Christ's righteousness for those with *FLB 91:4*
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but this is reason for a Saviour *TMK 112:5*
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life and happiness *TDG 63:5*
life; lay it at the cross *2MCP 451:2*
springs of happiness *UL 212:6*
when not accepting forgiveness *TSB 259:1*
required in coming to God *LHU 333:2*
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Sinful practice, Sinful practices

Sinful practice, Sinful practices, never compromise with *1SM 380*

Sinful soul

Sinful soul, only one remedy for *MM 98*

Sinful trait

Sinful trait, every, plan of redemption provides means for subduing *1SM 82*

Sing

Sing, message of God's truth *9T 30*
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Singer, Singers

Singer, Singers, band of, sang Psalm 24 during removal of ark to Jerusalem *PP 707-8*
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should lead congregation in singing *Ev 506*
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Levites as, arrayed in white linen *PK 38*
many: are impatient under leadership *Ev 505*
object to consultation *Ev 505*
want to do things their own way *Ev 505*
need to: devote time to practice *Ev 506*
practice what they sing *Ev 508*
sing with spirit and understanding *Ev 506*, *508-9*
participated in dedication of Solomon's temple *PK 38*
reproof for *1T 676*
Shadrach and companions as *ML 68*
sometimes difficult to discipline *Ev 505*; *4T 71*
sweet, of Israel prophesied re Christ's resurrection *AA 227*
temple, performed on Sabbath while Christ was in tomb *DA 774*
poorly supported under high priest Eliashib *PK 670*
voluntarily offering their services, accept *Ev 509*
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White (Henry) as *LS 165-6*
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Singing

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accompanied by music, dedication of Solomon's temple with *PK 38*
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best singers should lead out in *Ev 506*
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as part of religious service *PP 594*
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youth's gatherings for *1T 506*, *513*
See also Music; Singer; Song

Supplement

angel choir displeased by, of certain musician *3SM 334:3*; *VSS 424:3*
Christ did,
associates were cheered *VSS 413:0*
for and in response to children *LHU 90*; *UL 57:6*
often when tempted *TMK 185:4*
when His patience was tried *HP 246:5*
using psalms instead of retorting angrily *OHC 291:4*
Christ's, influenced those around Him *HP 246:5*
counteracts self-pity and unbelief *UL 132:5*
devotion time should not be neglected for *VSS 426:1*
enemy often driven away by praising God and *3SM 332:1*
gift of,
could break down prejudice *3SM 335:2*
debased; *VSS 425:2*

to become a power for God *TDG 26:4*
harmful often *UL 138:4*
heart not subdued by certain; good impressions lost *3SM 334:0*; *VSS 424:1*
hearts cheered by, songs of Zion *OHC 10:2*
home with, fewer words of censure in *HP 94:6*
impatience met by *HP 246:5*
impressions made in meeting sometimes not deepened by *VSS 424:1*
instruction in, needed in every school *RC 255:2*; *VSS 414:1*
learning,
for, accompanied with connection with heaven *VSS 425:2*
to include connection with heaven; angels help *3SM 335:2*
light,
preferring assembly for, to religious services *VSS 426:2*
quenches conviction of the Spirit *VSS 426:1*
loudness and gestures in *3SM 333:3*; *VSS 423:2*
minds engrossed with parties and, on enchanted ground *OHC 79:2*
order in; people should know the hymns (also Ev. 506) *VSS 434:2*
redeemed enter upon reward with *3SM 335:0*; *VSS 425:0*
Satan driven off by praise and *VSS 409:4*
Satan's ground in, at foolish parties *TDG 10:2*
strangeness in, destroys solemnness of sacred music *3SM 333:1*; *VSS 422:3*
temptation to criticize to be met by *VSS 152:1*
unbelief to be replaced by *TSB 50:3*
understanding and spirit in, adds to service *3SM 335:1*; *VSS 425:1*
worship in meeting through, as much as in speaking *3SM 333:1*; *VSS 422:3*

Singing evangelist, Singing evangelists

Singing evangelist, Singing evangelists *Ev 504-7*
students can do much good as *CT 547*
students should be prepared as *Ev 504*
trained by Bro. Beardslee at Healdsburg, Calif., in 1903 *FE 487*

Singing school, Singing schools

Singing school, Singing schools *3T 39*, *41*

Single

remaining, rather than,
hasty or uncertain marriage *TSB 251:5*
unfortunate marriage *LYL 37:2*; *TSB 23:1*
See also Alone

Singleness

Singleness, of purpose, need of *DA 312-3*; *MB 91*

Sing out

Sing out, what Spirit works in *1T 154*

Singular

Singular, Christ was regarded as *DA 89*
fear not to be, if fulfillment of duty requires it *TM 63*
persons who make Christ their portion will be considered *MM 161*
professed Christians who do not want to be considered *CT 341*
Sabbathkeepers are, in their faith *1T 489*
worldlings will regard SDA as *FE 289*
See also Odd; Strange

Singularity

Singularity, Christian, defined *TM 63*

Sinking spell, Sinking spells

Sinking spell, Sinking spells, persons suffering from *CD 292-3*

Sinless

Sinless, erroneous doctrine that Christians are *2SM 49*

false religionists claim to be *2SM 22*
true Christians never indulge thought that they are *SL 7*

Sinlessness

Sinlessness Christ's *See* Christ
person who will not boast of *AA 562*
state of, person who will attain *6BC 1118*
See also Holiness

Supplement

Adam's, before transgression, all obedient through faith may reach *HP 146:5*
Bible characters did not claim *FW 43:4*
boasters of, bitter against commandment keepers *FW 43:4*
Christ was the only One on earth with *3SM 134:1*
claim of, *3SM 353*
while saying that obedience is wrong *FW 95:2*
wrong until translation *TMK 361:5*
humans created in, in the garden *3SM 133:1*
impossible to claim, until glorified *3SM 355:4*
law of God presented offended one who claimed *FW 53:2*
obedient reach, like Adam before the fall *Mar 224:5*
reason for committing our souls to God not because of *HP 80:4*
See also Holiness; Sanctification; Sin, freedom from; Sin, living without

Sinless state

Sinless state, persons who constantly talk of their, deceive themselves *SL 12*

Sinned

Sinned, repentant sinner is accepted before God as if he had not *SC 62*; *TM 40*

Sinner, Sinners

Sinner, Sinners, Advocate's client when he approaches mercy seat *6T 364*
all, are ripening for second death *2T 630*
attitude toward, angels watch your *6T 268*
Ezra's example re *PK 623*
be brothers to, as well as to saints *DA 638*
because you are, you need Christ *1SM 352*
bid, to look to Christ for salvation *6T 279*
blinding effect of sin upon *PP 361*
brings punishment upon himself *6BC 1085*, *1110*; *1SM 235*
by offering of blood acknowledged the law's authority *GC 420*
call, by their right names *SL 65*
cannot be converted by: eloquence of words alone *AA 240*
force of argument alone *AA 240*
cannot be recovered unless divine love comes to rescue *GW 183-4*
cannot rid himself of sin by any power of his own *SD 12*
cannot save himself *PP 431*
chief of, be content to enter into life in same way as *5T 219*
salvation for, was Christ's message *DA 753*
Christ came to save *MH 65*; *SC 35*
Christ can save only him who knows himself to be *MH 455*
Christ died as substitute for *1SM 215*
Christ died instead of *EW 149-51*; *PP 63-4*, *154*, *355-6*; *3SG 46-7*; *2T 200*
Christ freely pardons and restores all, who come to Him *MH 90*
Christ has borne iniquities of *MB 116*
Christ has taken place of *MB 116*
Christ hates sin but loves *DA 462*
Christ holds out His hand to, all day long *MH 161*
Christ loves, but He hates sin *DA 462*
Christ must be revealed to, as his Saviour *SC 26*
Christ pleads and reasons with *4T 294*
Christ pledged Himself to save *DA 49*
Christ reaches helping hand to *DA 462*

Christ still pleads His blood for *4T 124*
Christ's invitation to *2T 81*
Christ's love and sacrifice for *COL 156-7*, *185-97*; *PP 140*; *4T 462*
common, gladly heard Christ's words *2T 21*
company of, warning to believers who seek *2T 222*
compassion must be shown to *6T 279*
conversion of, church is to be instrumentality for *5T 189*
convicted, has something to do *MYP 72*
could not be happy in God's presence *SC 17*
cuts himself off from God by his own choice *DA 764*; *MB 93*
deliverance of, by Christ from sin *MH 70-1*
destroys himself by: his own impenitence *5T 120*
rejecting Christ's love *SC 34*
destruction of, in last day *DA 600*; *EW 151*, *291-5*; *GC 422*, *534-49*, *661-73*, *678*; *2SG 85-8*; *SR 427-9*
divine healing for, found in Christ *MH 84-5*
divine sentence upon, justice of *GC 666-71*; *PP 78-9*, *82*, *325-6*; *SR 422-6*
encouragement offered to, in provisions made by Christ *PK 326*
erroneous idea that God is too good to cast off *SC 31*
erroneous sympathy for *PP 361*, *397*
every act of transgression reacts upon *6BC 1085*, *1110*
exhorted to come to Christ *PK 319-20*
experience of every, things that have counterpart in *DA 600*
experience that reveals to, his need of Christ *SC 28-9*
fact that other people are, does not make your sins less grievous *2T 396*
Father's love and mercy for *PP 63-4*
faultfinders who stand directly in way of *4T 238-9*
feeling their helplessness, encouragement for *MH 84-5*
forgetting to show mercy to, danger of *PK 327*
friend of, Christ is *AA 122*
God is *DA 24*
God could have saved, without man's help *3T 382*
God does not send messengers to please and flatter *DA 104*; *PK 435*
God hates sin but loves *PK 84*; *SC 54*; *5T 633*
God is forced to cut off, to save mankind from depravity and ruin *PP 628*
God never finally deserts, so long as there is hope of his salvation *MB 93*
God receives, when he repents and forsakes his sin *5T 631*
God's forbearance toward, limit to *PP 162-5*
God's love for *PP 63-4*, *74*; *5T 629-35*; *6T 273*
is stronger than death *DA 57*
God's mercy and love in dealing with *AA 589*
God's mercy still extended to *5T 177*
God's people are authorized to deal in plain terms with *AA 555*
God's yearning love for *GW 157*
great, what to do when Satan tells you that you are *SC 35-6*; *DA 317*
guilt of, violated and benumbed conscience does not lessen *3T 569*
has something to do to secure salvation *PP 431*
hate and reprove sin while showing pity and tenderness to *AA 503*
heart of, divine power alone will melt *GW 34*
heart of Infinite Love is drawn out to *PK 316*; *5T 635*
help, to grasp Christ's hand *MH 168*
help for, only in God *SC 31*
helpless and bound in chains of darkness, sin, and despair *3T 188*
hope of, is in Christ *1SM 351*
how Christ draws, to Himself *SC 27-8*
how to help *MH 161-9*; *9T 203*
however sinful, Christ has living water for *DA 194*
hunt for, as shepherd hunts for lost sheep *8T 14*
immortal, there is no *EW 51*; *PP 60*
impenitent, is appointed to destruction *2T 334*
will be blotted out *PP 65*
in church, must be promptly dealt with *5T 147*

in churches professing to keep God's commandments *2T 390*
in the ministry *TM 145*
in Zion now as there were anciently *2T 446*
indebted to God for their lives *GC 632*
individual, each individual believer to work for *6T 116*
instruction for, given in Testimonies *2T 608*
invitation for, to come to Christ *1SM 324-5*
is exposed to eternal death *PP 517*
Jacob's repentance and conversion as, are lesson for others *PP 183*, *195-203*; *SC 19-20*
knows not to what lengths he may go *2T 303*
labor for, perseveringly, earnestly, and wisely *Ev 180*
let no, feel that his case is hopeless *1SM 352*
life of, Christ paid ransom for *PP 154*; *4T 462*
law of God demands *PP 356*
like lost coin, God desires to restore His image in *MH 163*
link between Christ and, how Christian is to be *9T 203*
love and pity for, cherish hatred of sin but *PP 140*
love for, that Christians should have *5T 610-1*
men hate, while they love sin *DA 462*
most guilty of all, persons who are *PP 580*
most hardened, should never be regarded as beyond God's reach *GW 267*; *4T 537*
most sinful, Christ can lift up *7T 229*
must come just as he is to Christ *SC 31*
must lay hold of Christ's merits and cease to sin *1SM 312*
must make effort on their part in conversion *4T 40-1*
must repent, believe, and be baptized *4T 40-1*
need that, has of Christ *SC 17-22*
needs Christ in order to obey God's law *PP 371*
never cease to labor for, while there is one gleam of hope *MH 168*
no joy would be found by, in heaven *SC 17-8*
no more mercy for, after close of probation *GC 613-4*
one, dressed up as angel of light can do incalculable harm *5T 140*
may diffuse darkness excluding light of God from whole congregation *3T 265*
only, whom Christ can save *8T 316*
only one provision made for *2T 293*
only refuge of, is Christ *4T 316*
open, is less guilty than person who professes to serve God but bears no fruit *DA 584*; *9T 243-4*
persistently refusing to heed God's voice will be left in darkness *4T 208*
pity and help *DA 504*
plain terms with, we are authorized to deal in *AA 555*
point to Christ when presenting God's law to him *4T 395*
power of God alone can convert *AA 240*
power that convicts *2T 663*
precious promises given to, by Christ *SC 50-2*
prodigal son's repentance and conversion as, are lesson for others *COL 198-211*; *SC 53-5*
questions that should be asked by *SC 45*
redeemed only by blood of Christ *4T 458*
refuge of, ministers should exalt Christ as *4T 394*
repentant (penitent): accepted before God as if he had not sinned *SC 62*
as client of great Advocate *6T 364*
at late hour God will accept *2SM 182*
brought into partnership with Christ *AA 579*
encircled with God's arms of love *PK 668*
is accepted before God as if he had not sinned *SC 62*; *TM 40*
joy of, when they see God's face *MH 421*
sin offering brought to sanctuary by *GC 421-2*; *PP 354*
Spirit's work for *AA 52*
repentant and returning, parable of prodigal son represents God's willingness to receive *5T 632-3*
repenting, David's history is full of significance to *PP 726*
responsibility of all Christians to save *8T 18*
result of permitting, to live forever *PP 78*

saint and, line of distinction drawn between *MYP 390*
salvation of: all heaven works for *TM 153*
forethought and divine wisdom needed to labor for *4T 263*
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plain revelations of God's will re *5T 631*
Satan endeavors to frighten, with thought that his case is hopeless *PK 588*
Satan presents sins of, before him to discourage him *PK 586*
Satan's suggestion that, stay away from Christ till he makes himself better *COL 205*; *PK 320*
sense in which church has power to absolve *DA 806*
should rely on Christ's merits for salvation *1T 557*; *3T 173*
showing pity and tenderness for, is difficult while hating and reproving sin *AA 503-4*
society of, shun *PP 459*
Sodom's fate as warning to *PP 162-5*
soul of, is marred though forgiven *DA 302*
Spirit is God's agency to reprove and convict *PP 405*
spirit of Christ will make His people willing to make any sacrifice to save *5T 171*
struggling in blindness of his perversity, God pities *PK 435*
today's, far more guilty than heathen because of light shining clearly around him *4T 508*
unconfessed sins will appear before, in day of God's wrath *1T 156*
under conviction, described *SC 24*
unrepentant, why God's wrath is declared against *AA 62*
unrepenting, sad and awful end of *SD 25*
veriest, Christ's love can meet case of *3T 193*
vilest, consigned to heaven by universalist minister *GC 538*
God's love reaches out to embrace *1SM 313*
weakness of, Christ pities *DA 462*
what every, needs to understand re Christ *SD 349*; *1SM 224*
when universe will be free from *GC 678*; *PP 358*; *SR 433*
who cannot be reached by gospel *AA 240*
why Christ's company is not relished by *2T 106*
why God uses His people to save *DA 142*
willfully cherishing evil, will be destroyed *DA 108*
willfully transgressing His law, God's hand will be against *2T 303*
will acknowledge justice of his condemnation *PP 393*
will know where and what their sin is *PP 100*
work of saving, God's purpose in enlisting men as His co-workers in *9T 253*
you cannot help, by finding fault with them *CW 66*

Supplement

Abel showed himself as, believing in the blood of Christ *Con 23:1*
ability to be son of God received by *TMK 46:4*
acceptance of, through Christ, *OHC 52:3*
relying on His mercy *OHC 78:3*
with the Father pledged by Christ's obedience *FW 107:2*
accusations of being, answered by stating need of Saviour *1MCP 33:1*
acknowledged, among those living closest to God *FW 44:0*
address people as; overlook distinctions; all need truth *VSS 340:0*
admit being, but also claim God's promises *HP 116:2*
aged, hope for, in repentance *RY 179:2*
anguish felt by, when God's Spirit is withdrawn *2MCP 465:0*
anxiety for, forgotten in the kingdom *Mar 317:4*
appear as saints when led by an unholy spirit *TDG 150:3*
appropriate Christ's merits as if you were the only *TMK 280:3*
approving course of, by uniting in trifling with him *TMK 308:4*
association with, makes one a stumbling block; low level *OHC 300:3*
attracted by Christ crucified *Mar 99:4*
become one with Christ; wonderful thought *TDG 202:3*
believers to work for *UL 379:7*
believing, pronounced innocent; guilt placed on Jesus *OHC 53:4*
brought into fellowship with God by ceasing to sin *TDG 140:6*
character of God and their own selfishness to be seen by *UL 272:3*
choice of, seen in judgment *UL 203*

Christ,
as Shepherd bears unclean *2MCP 772:0*
as substitute for, giving them a chance *LHU 79:2*
bears behavior of, hoping to save *HP 329:6*
came to save *FW 106:0*
canceled the guilt resting on *UL 223:2*
changed relation of paralytic, toward God *TDG 106:4*
did not become,
in bearing human sickness *3SM 133:3*
when He became human *TMK 67:5*
did not exclude, from His presence *CC 284:4*
died in the place of *LHU 215:4*
draws, to unite them as laborers with God *RC 198:4*
gave Himself for; we need eagerness for souls *TDG 326:3*
holds, more firmly than they can cling to Him *TMK 80:3*
identified with, in His baptism *LHU 79:4*
inspires, with hope *TMK 84:5*
is able to save the hardest *TSB 143:3*
loves, while hating sin *UL 342:4*
only hope of *FLB 138:2*
purchased forgiveness and immortality for *TMK 79:2*
saves, but does not do away with the law *RC 55:4*
stands in God's presence for *HP 42:5*
took steps required of, as their substitute *TMK 31:2*
Christianity,
is for conversion of *LHU 230:5*
is God's instrument for converting *TDG 106:6*
Christians must not be like *UL 244:2*
Christ's,
love for, Matthew wanted his friends to know of *CC 284:3*
sacrifice claimed as; need not remain unsaved *3SM 356:1*
sympathy for, under the greatest power of Satan *HP 329:3*
claim Christ as Saviour when you admit to being *2MCP 480:1*
cleansing of, impossible by self *FW 108:2*
compassion for; fellowship with repentant ones *TSB 264:2*
confessions of,
made too late *TDG 134:3*
without repentance leaves them complacent *TDG 134:5*
conversion of,
Christ the sum of discourses for *VSS 311:1*
Christ's righteousness in the life leads to *HP 318:6*
our work for Christ *HP 68:5*
converted, part of God's family regardless of race, etc. *SW 12:2*
conviction of, Christ preached by converted ones for *VSS 315:0*
cost of Calvary seen by, when delusions are broken *LHU 207:4*
counsel, reproof and sometimes sharp rebuke needed by *2MCP 579:2*
debt of, paid by Christ; He came as a man *3SM 127:2*
defects of, covered by Christ's perfection *HP 23:5*; *2MCP 787:3*; *OHC 51:5*
demands of God cannot be met by, without help *OHC 137:4*
devoted, not to be the special object of God's workers *RC 242:2*
doom of, is terrible; we must know what sin is *FW 117:2*
draw, to Christ *UL 117:4*
Ellen White addressed, but could not make them listen *3SM 351:1*
encouragement for, when Spirit of God is striving *TSB 265:1*
escape made for, by Christ's death and righteousness *TMK 60:3*
excuses of, when approached with truth *UL 124:3*
faith in Christ quickens *FW 106:2*
fear of, after calamities, opportunity to present truth *PM 312:1*
forgiveness of, *See* Forgiveness
free of condemnation by Christ's death *TMK 336:5*
Friend at court important to us as *TDG 223:4*

gather around Christ *UL 26:3*
God,
accepts repentance of; sons of Adam become sons of God *TDG 225:2*
approached by, not as condemned criminals *HP 71:2*
heals, instead of crushing *UL 348:6*
is close to lift up *OHC 27:5*
will soon deal with; false shepherds will not shield *FW 33:3*
grace and pardon fill soul of, with new life *AG 319:5*
greatest, needs greatest Saviour *2MCP 452:2*
grow in grace by ceasing to do evil *HP 20:3*
hardened,
repent through the Holy Spirit *HP 22:4*
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heart of, Christ does not abide in *RC 107:3*
heaven will not have *TSB 119:3*
helpers of, sometimes themselves ensnared *UL 338:4*
helping, overtaken unawares *OHC 177*
Holy Spirit brings, to Christ *TDG 257:6*
hope for,
because Christ would not save Himself *TDG 236:2*
while pointing out sin *TSB 265:0*
humbling hearts of, is work for them; not us *2MCP 637:3*
invited to come close to Christ *UL 115:3*
justification of,
God's acknowledgment of a perfect ransom *RC 74:6*
ignorance of *TDG 18:5*
provided by Christ while magnifying law *3SM 184:0*
shows perfection of the ransom paid *FW 107:2*
through blood of Jesus *RC 82:4*
law condemns, and drives them to Christ *UL 377:4*
learn to work for the salvation of *UL 50:5*
license given to, by misrepresenting the law *Con 75:2*
life for, only by Christ's death *TMK 208:2*
lifted,
in mercy, from depths of wretchedness *TMK 235:2*
to companionship with Christ by His suffering *TMK 287:3*
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look on self as *LHU 237:2*
love of Christ/God,
and what He can do for, shown to them *TDG 269:2*
draws; sin is by knowledge of the law *3SM 169:1*
draws, through blameless lives *LHU 248:6*
in the heart, shown in working for *TDG 297:5*
on the cross draws *Con 72:2*
measure themselves by themselves and other sinners *UL 16:3*
Mercy stopped interceding for, when ark door closed *RC 321:3*
merits of Christ imparted refine and purify *TDG 151:5*
minister who was, should not have been preaching *TSB 125:2*
miracles in conversion of, witnessed by humble workers *TDG 227:5*
neglecting to warn,
by withholding service of love *TDG 229:5*
tempts them and dishonors God *TDG 274:2*
obedient, debt paid for *FW 30:1*
objects of Christ's mission *HP 329:2*
pardon and strength (not liberty to sin) provided for *FW 31:1*
pardoned,
God sees in, likeness of His Son *OHC 53:3*
in plan of redemption and restored *TMK 96:3*
patience of God should lead, to repentance *UL 41:2*
penalty for, Christ paid, *TMK 66:2*
but law could not be changed *FW 118:0*

people of God distinguished from *UL 244*
perishing,
by their own determination *UL 297:5*
wrecks on a desert shore *UL 305:3*
persevering labor for, until they understand and repent *TDG 370:5*
persistent/unrepentant,
Christ saw final end of *TMK 67:3*
kindness and pleading for, leaving them to God *TDG 105:5*
persuading, thought by some to be easy *UL 124:3*
pointing/directing,
to God *Con 68:0*
to God's ideal and leading to Christ *HP 234:3*
to way of escape—to heavenly gates *TDG 212:5*
proclaim straight truth in view of doom awaiting *VSS 345:3*
provision,
made for, since obedience impossible in own power *RC 55:4*
to remove sins seen by, who behold Christ *TMK 62:3*
punishment of,
denied in days of Noah *RC 322:2*
not work of managers in office *PM 136:3*
qualifications for guiding *UL 206:5*
ransom for, revealed from the cross *RC 284:6*
reaching to, as Christ did to sinking Peter *OHC 177:4*
reception for return of, impossible without the cross *OHC 46:2*
reclaiming, example of Ellen White's persistence in *TSB 151*
recovery of many, by diligent labor *HP 323:2*
redeemed at a great price *UL 378:4*
regenerated by Christ *UL 20:3*
remedy for, human invention cannot find *FLB 96:4*
repentance and faith to be shown by convicted *Con 75:1*
repentant/penitent,
accepted and led by God and Jesus *TDG 63:5*
discern spiritual things *TMK 124:3*
gospel extends scepter of mercy to *Mar 326:6*
stands before God in Christ's righteousness *FW 106:1*
reproaches not heaped on lost, but efforts made to save *2MCP 772:0*
restored,
only in meekness and love *TDG 105:2*
to God's favor by imparted righteousness *FW 118:1*; *RC 53:4*
righteousness of Christ related to law should be kept before *3SM 168:3*
salvation,
for, responsibility of working for *TDG 320:6*
for, through Jesus *TMK 243:2*
received as; it cannot be earned *FW 20:0*
seeking, God asked to teach His people about *TDG 57:3*
shown motives and hidden actions *UL 301:6*
skill lacking in restoration of *TSB 242:2*
speak to; God may be moving on their hearts *PM 285:1*
standing,
aloof from *HP 310:4*
in the way of, by opening to wrong advice *TMK 319:3*
struggling, Christ and Holy Spirit work for *OHC 101:4*
supply of grace awaiting the demand of *HP 34:4*
sympathy for, after own weakness is understood *LHU 225:7*
teaching, that they are not amenable to the law *TMK 294:4*
tenderness in working for *TSB 261:3*
trials of, Christ's support for; can't be borne alone *OHC 201:4*
truth of law is the kindest thing that can be preached to *FW 96:3*
unrepenting, *See* Sinners, persistent
unworthiness of, and Christ's worthiness *TDG 261:5*
urged to leave sin but not told what it is *FW 117:2*

will is not humbled by proud *TMK 56:2*
working for,
as we become one with God in purpose *TDG 117:5*
for conviction and conversion *TDG 70:5*
most earnestly, who seem most hopeless *HP 329:2*
rewarded in the kingdom *Mar 317:4*
while polluted *TSB 170:2*
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See also Disobedient; Erring; God, enemies of; Heathen; Humans, evil; Sheep, lost; Transgressors; Unbelievers; Wicked

Sinning - Sleeping room, Sleeping rooms

Sinning

Sinning, in full blaze of light, results of *2SM 165*
no excuse for *DA 311*
Spirit is imparted to keep soul from *DA 311*

Sin offering, Sin offerings

1. Antitypical (in Christ's s ministration in holy place of heavenly sanctuary)
2. Antitypical (in Christ's ministration in most holy place of heavenly sanctuary)
3. Typical (presented during year)
4. Typical (presented on Day of Atonement)

1. Antitypical (in Christ's ministration in holy place of heavenly sanctuary) *GC 421-2*; *PP 357*

blood of Christ as: does not cancel sins of repentant sinner *GC 420*
does not remove record of sin from sanctuary until final atonement *GC 421-2*; *PP 357-8*; *SR 378*
presented by Him before Father for His people *GC 421*; *PP 357*
releases repentant sinner from condemnation of law *PP 357*
secured Father's pardon and acceptance for the penitent *GC 421*
Christ as *1BC 1111*; *GC 418*, *421-2*; *PP 68*, *357-8*, *430*; *SR 50-1*
Christ became, for transgressors *7BC 905*
Christ died as *PP 363*; *1SM 238*
Christ is man's only *7BC 913*
Christ made His soul a *GC 18*
Christ presented Himself as *5BC 1139*; *DA 652*
Christ's equality with Father enabled Him to become *TMK 292:4*
does not remove sins of the repentant from books of record *GC 421*
plan of redemption provided that Christ should become *CH 222*
sins of the repentant are placed on Christ as, by faith under new covenant *GC 421*
sins of the repentant are transferred in fact by Christ as, to heavenly sanctuary *GC 421*

2. Antitypical (in Christ's ministration in most holy place of heavenly sanctuary) *GC 422*, *428-9*, *658*; *PP 357-8*

blood of Christ as: pleaded by Him before Father in behalf of sinners *GC 429*
sins of the repentant are removed from sanctuary by virtue of *GC 422*, *658*
sins of the truly penitent are blotted from books of heaven by virtue of *PP 357-8*

3. Typical (presented during year) *GC 418*, *420-2*, *480*; *PP 354-7*; *SR 378*

blood of: did not make full atonement for sin *PP 355-6*
horns of altar of incense were touched with *PP 348*
presented before God by priest *GC 420-1*; *PP 357*
provided means for transferring sins to sanctuary *GC 418*, *420*, *480*; *PP 355-7*
removed sin from the penitent *PP 357*
repentant sinner acknowledged authority of law by offering of *GC 420*; *PP 356*
repentant sinner confessed his guilt by offering of *GC 420*
repentant sinner expressed desire for pardon by offering of *GC 420*
repentant sinner expressed faith in Christ by offering of *GC 420*; *PP 356*
represented forfeited life of sinner *GC 418*
sin was not canceled by *GC 420*; *PP 357*
sins were transferred to sanctuary by, in figure *GC 418*, *421*; *PP 354-6*; *SR 378*
sprinkled by priest before veil in sanctuary *GC 418*; *PP 354*, *357*
taken by priest into holy place of sanctuary *EW 253*; *GC 418*; *PP 354*, *357*
was not taken into holy place in some cases *GC 418*; *PP 354*

bore sinner's guilt *GC 418*
brought by repentant sinner to door of sanctuary *GC 418*; *PP 354*
came to end when Christ died *DA 757*
ceremonies of, symbolized transfer of sin from the penitent to sanctuary *GC 418*; *PP 354-5*, *357*
could not be presented for person guilty of presumptuous sin *PP 580*
did not entirely release repentant sinner from condemnation of law *GC 420*; *PP 356*
first, offered by Adam at God's direction *SR 50-1*
prefigured Christ's death *SR 50-1*
flesh of, was eaten by priest in some cases *GC 418*; *PP 354*
lame man healed at pool of Bethesda brought, to temple *DA 204*
numerous, offered during annual feasts *PP 526*
no human sacrifice acceptable as *DA 469*
offered as substitute for sinner *GC 420*; *PP 355*
offered in Hezekiah's time *PK 333*
presented to God besides tithes by Israel *COL 300*; *3T 394*; *4T 467*
repentant sinner with hand on head of, confessed his sins *GC 418*; *PP 354*
sins confessed by repentant sinner were transferred to, in figure *GC 418*; *PP 354*
sins of people were placed on, by faith *GC 421*
slain by repentant sinner's own hand *GC 418*; *PP 354*
special, offered for individual sins *GC 418*, *420-1*; *PP 352*, *354-5*, *357*; *SR 378*
turtledove offered as, by the poor *CS 176*; *DA 50*
young pigeon offered as, by the poor *DA 50*

4. Typical (presented on Day of Atonement) *GC 419-22*, *429*, *658*; *PP 355-8*
blood of: presented before God by priest for the truly penitent *GC 429*
sins were removed from sanctuary by virtue of *GC 422*, *658*; *PP 358*
sprinkled upon altar of incense by priest *GC 419*; *PP 348*
sprinkled upon and before mercy seat by priest *GC 419-20*; *PP 355-6*
taken by priest within veil in sanctuary *GC 419*; *PP 355*
goat offered as *GC 419-22*; *PP 355-8*; *SR 378*
pointed to Christ as sacrifice *GC 422*

Sin-sick soul

Sin-sick soul, Christ is mighty healer of *4T 579*
gospel as cure for *6T 257*
remedy for *1T 158*
med. practitioner may have *6T 229*
salvation of, angels rejoice over *6T 304*

Sin-slavery

Sin-slavery, shackles of, Christ came to break *DA 466*

Sinusitis

Sinusitis *See* Catarrh

Sire

Sire, child cannot be made as sober as *CT 335*
gray-haired, in his dotage *2SM 316*

Sisera

Sisera, Canaanite general *2BC 1002*; *PP 545*

Supplement
hosts of, God discomfited *RC 329:5*

"Sister,"

"Sister," title of, use of *1T 637*

Sister, Sisters

Sister, Sisters, influence of, in home *3T 80*
older, should help teach younger children *CT 159*
twin, who should not be separated *CG 262*

Sitting

Sitting, correct posture in, important *Ed 198*

in draft or with cold limbs *CD 302*

Situation

Situation, whatever your, you may have Guide to direct your way *MH 248*
See Circumstances; Lot

Sixth commandment

Sixth commandment *See* Ten Commandments

Sixty-nine weeks

Sixty-nine weeks *See* Seventy weeks

Skating rink

Skating rink, meetings in *Ev 39*

Skeptic, Skeptics

Skeptic, Skeptics, begin by discounting OT Scriptures *5BC 1094*
Bible read by, for sake of caviling *PP 114*
Bible ridiculed by, because of David's great sin *4aSG 87*
cavils of, many believers want to meet *5T 705*
Christianity assailed by, because of David's great sin *4aSG 87*
dares to: prescribe limit of God's power *FE 332*
set aside God's law *FE 332*
delusive and pernicious sentiments which make *CT 487*
difficulties of Bible urged by, as argument against it *SC 107*; *5T 700*
distinction between, and person who reads and believes Bible *MM 89*
end by denying validity of NT Scriptures *5BC 1094*
erroneous teachings of popular theology make *5T 710*
excuse given to, for unbelief *PP 420*
gospel treated with scoffing and derision by *AA 272*
heresy of eternal torment has made millions of *GC 536*
how, turns truth of God into lie *GC 539*
how Bible is treated by *1SM 19*
how Hume (David) became *CG 196*
imbued with Satan's spirit *GC 561*
men defending Christianity against, have been lost in skepticism *5BC 1147*
person who associates with, will soon become skeptical *4T 587*
persons who are, re gifts of church *2SM 78*
many, actuated by self-confidence and pride *GC 526*
in med. profession *CT 478*
philosophical speculation that makes thousands of *MH 439*; *8T 305*
power of God that will not be admitted by *FE 332*
refuse to believe in God because they cannot comprehend His power *MH 431*
rejects God's word because he cannot fathom all its mysteries *5T 701*
religion in popular churches has become sport of *GC 463*
Sadducees were practically *DA 603*
science and the Bible thought in conflict by *3SM 308:1*
scientific research that makes thousands of *MH 439*; *8T 305*
sneer at thought of angels interested in simple human needs *5T 749*
spurious visions produce *2SM 78*
why, refuse to believe *3BC 1141*
in God *5T 701*; *8T 261*
why God's word is rejected by *SC 108*
without excuse for reproaching Bible because of David's sin *PP 738*
words that should silence, re sins of David and Solomon *2BC 1026*; *4aSG 100*
works of, should not appear in SDA libraries where children can reach them *FE 173*
works of most intellectual, are of mind prostituted to Satan's service *FE 174*
youth need to be prepared to meet *MYP 85*
youth who became, at Battle Creek *5T 186*
See also Atheist; Infidel

Skeptical critic, Skeptical critics

Skeptical critic, Skeptical critics, many Bible passages declared by, to be uninspired *5T 748*

Skeptical person

Skeptical person, most forceful argument in meeting *CT 478*; *MM 39*
people who give, excuse for unbelief *PP 420*

Skeptical principle, Skeptical principles

Skeptical principle, Skeptical principles, adopted from pride and indolence *GC 526*

Skeptical sentiment, Skeptical sentiments

Skeptical sentiment, Skeptical sentiments, schoolbooks containing *COL 41*

Skeptical tendency

Skeptical tendency, persons of, how youth are affected by contact with *MYP 86*

Skeptical theory, Skeptical theories

Skeptical theory, Skeptical theories, minds that choose to doubt readily adopt *FE 329*
re immutability of nature, warning against *MM 91*

Skeptical world

Skeptical world, how to make your influence felt in *MB 37*; *MH 469*
impression can be made on, only by living faith *GW 274*

Skepticism

Skepticism, appears often in scientific garb *2SM 351*
attractive to human mind *FE 542*; *MH 439*; *8T 305*
believers who have been walking in midst of *1SM 30*
Bible study that leads to *SC 108*
Bible study that strengthens *SC 110*; *5T 705*
can have no power over soul humbly searching Scriptures *4T 449*
causes of, are ignorance, pride, and defective character *4T 588*
claims of God's law treated by, with jest, scoffing, and denial *PK 186*
could not deny Eden's existence in antediluvian times *PP 84*
danger of, not all people professing to believe Bible are free from *SC 108*
deadly fruits of, developed in Eli's sons *PP 576*
disguised, finds its way too often into schoolbooks *FE 99*
taught in many schools and colleges *FE 541-2*
disguised by garments of philosophy and science *7BC 906*
do not confuse minds with *5T 691*
drifting into *4T 203*
errors of popular theology have led many people to *GC 525*
fogs of, God will not allow His people to be enshrouded in *LS 319*; *TM 460*
foremost cause of, in youth *Ed 260*
giving place to, is becoming fashionable *LS 326*; *TM 467*
gospel claims treated by, with jests, scoffing, and denial *1SM 28*
how Satan leads men into *5T 470*
how Satan works to leaven youthful minds with *FE 88*
ignorance may try to support, by appealing to science *CT 426*
incoming tide of, children who cannot be swept away by *PP 143*
increasing everywhere *4T 391*; *5T 681*
influence that has driven some to *COL 341*
inroads of, guard against *GC 600*
is not humility *DA 535*
is widespread *5T 231*
malaria of, many souls have died from *5BC 1147*
man cannot be undefiled in mind who thinks along line of *FE 168*
man who opened his heart to *5T 341*
men defending Christianity against, have become skeptics *5BC 1147*
mazes of: how many early Christians were led into *AA 553*
many minds wander through *4T 588*
Satan's literature keeps minds in *FE 93*
scientific investigation that leads into *MYP 190*; *4T 585*
souls almost lost in *5T 98*
met everywhere *4T 448*
minds befogged by doubt are left in, to beat on rocks of infidelity *FE 330*; *MM 91*

minister who can inspire in minds more, than several can counteract *4T 445*
mists of: God will lead His people above *LS 319-20*; *TM 460*
how men become befogged in *MM 90-1*
prayer that dispels *MM 35*
myths of, how Satan causes men to become befogged in *FE 329*
no excuse for *4T 583*
prevailing, safeguard against *ML 31*
prevails everywhere *7BC 983*
prevailing tendency to, life of godliness as most effectual check to *5T 706*
re interpretation of Scriptures prevails in many churches *1SM 15*
re realities of Christian religion, lust of flesh encourages *2T 305*
re vital points of SDA faith, follows lack of faith in Testimonies *4T 211*; *5T 672*
real cause of, in most cases love of sin is *SC 111*
Satan leads men into, to cause them to lose confidence in God *PK 586*; *5T 470*
Satan seeks to lead men into *GC 484*; *1SM 194*
seeds of: Scripture interpretations that broadcast *GC 586*
sowing, in young minds is dangerous *CT 425*; *MH 440*; *8T 305*
sowing, yielding unfailing harvest *GC 528*
world is deluged with books that sow *MYP 276*
some people think it virtue to stand on side of *GC 526*
sophistries re God and nature flood world with *CT 390*; *8T 292*
suggestions of, youth especially troubled with *SC 105*
takes place of faith *5T 74*
talk of, by D. M. Canright *2SM 163*
theories re nature of divine inspiration have aroused *5T 709*
thorns of, concealed by bloom and verdure of science and philosophy *FE 541-2*
partially concealed in books of science and philosophy *CT 187*
treats gospel with jests, scoffing, and denial *5T 71*
true science does not uphold *CT 426*
warning against *MYP 85-90*; *5T 621*
web of, souls about whom Satan insidiously weaves *4T 505*
that Satan insidiously weaves about youth *MYP 454*
youth allured from path of holiness by *5T 41-2*
youth see in, independence captivating imagination *FE 542*; *MH 439*; *8T 305*
See also Doubt; Infidelity; Questioning; Unbelief

Supplement

cautions in this age of *UL 115:4*
chastisements of God sweep away, and some repent *RC 346:3*
children safe from, who have accepted the Bible *RC 168:2*
depart from fog of *UL 251*
education in; unbelief confessed *FW 17:1*
fourth commandment leaves no room for *UL 39:2*
heaven will have none with, to be convinced *TMK 371:4*
talented people not making God first wander into *RC 346:3*
truth not discerned by those with *TDG 361:3*
truth to be heard clearly in contradiction to *TDG 195:2*
views of God with, lead to atheism *TDG 339:4*
See also Doubt; Unbelief

Sketch of the Christian Experience and Views of Ellen G. White

Sketch of the Christian Experience and Views of Ellen G. White, certain omissions in, discussion of *1SM 61-73*
first printed in 1851 *EW 85*; *1SM 60*, *66*
incident involving perplexity over *1SM 53*
reprint of, only verbal changes were made in *1SM 60*
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Skill, Skills

Skill, Skills, accountability for, to God *CS 22*; *MYP 48*; *7T 281-2*

children should be trained to exercise their own *CT 123*
efforts for God need *PK 65*
gained in work *Ed 268*
God can give *COL 146*
God endowed builders of sanctuary with *COL 349*; *PK 62*; *PP 343*
God gives, to His workers *AA 275*
to men *5T 179*
God will give His people, to do His work *MH 200*; *MM 154*; *7T 61*
human, alone is powerless to save from sin *4T 262*
in common arts, God's gift *AA 352*; *CT 280*, *314*
inherited from forefathers *2SM 174*
men in charge of God's flock must exercise *5T 71*
need of, to acquire means for God's work *CS 41*
to educate in Scriptural lines *Ev 296*
no one has sufficient, to do perfect work *1T 562*
put, into whatever you do *Ev 378*
superiority in, duty to show *COL 358*; *MM 200*
See also Talent

Supplement

accountable for *Mar 122:3*; *RC 168:3*, *299:6*
gift from God *CC 96:7*
relationship to God important for those wanting *UL 47:4*
superiority in, belief in God and His power gives *RC 164:5*
use of,
for God *Mar 183:5*; *OHC 289:4*
to be the best *TMK 325:4*
See also Abilities

Skillful men

Skillful men, many persons lauded as, in their profession who scorn thought that they need to rely on Christ for wisdom *CT 486*

Skin

1. Pore(s) of
2. Miscellaneous

1. Pore(s) of

absorption of impurities from dirty clothes by *CH 61*; *4aSG 140*; *2SM 460*
bathing helps to remove impurities clogging *3T 70*
Christ exuded sweat like blood drops from *DA 689-90*; *2T 203*
cleansing of, needs to be carefully and thoroughly done *3T 70*
clog quickly unless kept clean by frequent bathing *MH 276*
clogging of, other eliminating organs burdened as result of *MH 276*; *2T 524*
system filled with impurities as result of *3T 74*
excessive clothing hinders work of *2T 524*
habit of avoiding exercise closes *2T 524*
habit of shunning air closes *2T 524*
Herod Agrippa I exuded great drops of sweat from *AA 151*
impurities eliminated through *CH 61*; *MH 276*; *4aSG 140*; *2SM 460*; *2T 524*; *3T 70*
little mouths through which body breathes *1T 701*; *2T 524*; *3T 70*, *74*
millions in number *MH 276*; *1T 701*
parents need to become acquainted with *3T 136*
poisonous effluvia thrown off by *4aSG 143*; *2SM 467*; *Te 58-9*
poisonous matter thrown off through *MH 274*; *2SM 462-3*
pure air needed by *1T 701*
sick persons', clogged and filled with waste matter *3T 70*
taking cold may cause clogging of *2T 530*
tobacco user's, poisonous effluvia thrown off by *2SM 467*; *Te 58-9*
warm baths eliminate impurities through *MH 237*
warm baths open *MH 237*
waste matter eliminated through *MH 276*

2. Miscellaneous

appearance of, outdoor exercise improves *7T 78*
articles in contact with, should be kept clean *ML 129*
bathing beneficially affects *3T 70*
bathing keeps, moist and supple *3T 70*
breathing improperly ill affects *MH 273*
clean, health preservation requires *CH 61*
color of *See* Color
does not determine character *SW 11:1*
heart condition tested not *SW 22:2*
image of God in a person regardless of *LHU 207:2*
life's best things not dependent on *TMK 85:4*
slighting a brother because of *SW 13:1*
cool bath tones up *1T 702*
diseases of, drugs may cause *4aSG 135*; *2SM 452*
eruptions of, overworking digestive organs causes *CD 174*; *2SM 415*
excessive clothing debilitates *3T 74*
exercise aids, in expelling impurities *MH 238*
exercise gives healthful glow to *2T 530*
exercise helps to keep, in healthy condition *MH 238*
hand bath removes impurities from *CH 58*; *2SM 463*
impurities constantly collecting in *3T 70*
inactive, lack of exercise causes *MH 238*
stimulants cause *CD 422-3*; *Te 78*
lack of exercise and pure air debilitates *2T 526*
sallow: biliousness indicated by *MM 107*
breathing improperly causes *MH 273*
living in unventilated air causes *1T 703*
stimulants cause *CD 422-3*; *Te 78*
tea and coffee drinkers have *2T 65*
sensitiveness of, to atmospheric changes *2T 526*
sick persons', not in healthy condition *3T 70*
sponge bath removes impurities from *4aSG 143*; *2SM 463*
surface of, keep in healthy condition the *CH 61*; *4aSG 140*
that which darkens, clouds the spirits *CT 298*
See also Complexion

Skin, Skins

Skin, Skins, garments of, God provided for Adam and Eve *PP 61*; *3SG 46*; *SR 46*
of rams, sanctuary roof made of *PP 347*

Skirt, Skirts

1. Dress
2. Figurative

1. Dress

buttoned to waist *2SM 478*
distention of, objections to *1T 523*
heavy, objections to *2SM 473*, *478*; *1T 461*
heavy quilted, never wear *2SM 473*
length of *1T 523*
light corded *1T 424-5*
make, of good material *1T 523*
outside, moreen is excellent material for *1T 523*
quilted, objections to *1T 277* *See also* Quilt
sustained by hips, cause feeling of lassitude *MH 292*
objections to *MH 292*
sweeping the ground, objections to *MH 291*
thin cotton, warning re *1T 425*
trailing, objections to *MH 291-2*; *4T 635*
wear clean, neat, and nice *1T 523*
weight of, hips should not sustain *MH 292*
suspend, from shoulders *2SM 478*; *4T 635*

worn with reform dress *1T 523*

2. Figurative

Zion's, class who hang onto *ChS 107*

Skodsborg Sanitarium

Skodsborg Sanitarium *6T 463-7*

Skull

Skull, broken, treated by EGW *LS 185-6*; *2T 18*

Sky

Sky, as canopy overhead, calls to remembrance God's power *CG 55*
at sunrise, described *MYP 15*
at sunset, glorious view of *ML 337*
black and angry, hand holding two tables of Decalogue against background of *GC 639*
blue, speaks of God's love to man *CS 17*; *SD 17*
bright and beautiful, above Jerusalem *AA 572*
cloudless, Passover moon broad and full shone from *DA 674*, *685*, *802*
earth and sea and, God's name written in *Ed 21*; *PP 51*
elements of nature in, kept within bounds by God's power *PK 134*
is full of truth and is our teacher *COL 107*
of morning when Christ preached Sermon on the Mount, described *MB 38-9*
on Dark Day of May 19, 1780, described *GC 306-7*
seemed clouded with birds when fowls entered Noah's ark *3SG 67*
study of, Jews could foretell weather by *DA 406*
unclouded, over Sodom *PP 162*
when God interposes to save His people, described *EW 285*; *GC 635-9*
See also Firmament, Heaven

Skyscraper, Skyscrapers

Skyscraper, Skyscrapers, American *8T 31*

Slackness

Slackness, God is displeased by, in any person *1T 199*; *2T 298*
in business, warnings against *1T 199*; *7T 175*
in dress, reproved *2T 66*
rid yourself of everything like *2T 311*
reproved *1T 210-16*

Slander

Slander, can be lived down by Christian manner of living *3BC 1161*
cannot be lived down by words of indignation *3BC 1161*
covers more ground than many people suppose *1BC 1106*
Decalogue forbids *PP 309*
do not neglect our work because of, of enemies *3T 571*
enemies of Sabbath truth use, as weapon *EW 69-70*
evil of hearing, reporting, and half believing *PK 645*
God will make, means of provoking inquiry about truth *5T 453*
God's law forbids *PP 309*
God's servants will be tried by, of adversaries *ChS 239-40*
gossip that minister should not call *3T 236*
half believing, results of *ChS 240*
many people ready to magnify and spread *1SM 73*
may blacken reputation, but cannot stain character *MB 32*
Messenger party's, wisdom of not answering *1T 123*
Mosaic law forbade *PP 311*
opponents who deal in, how to meet *GW 375*; *PK 645*; *3T 36*
passed around family table *4T 195*
repetition of, warning against *COL 45*
tongue of, Christ's servants will be scourged with *4T 234*
EGW did not fear *2SG 4*

Supplement

endure *UL 42:5*
righteous character cannot be sullied by *HP 197:4*
Spirit of God lost by listening to *UL 122:2*
unmoved by, knowing in whom we believe *RC 351:3*

Slandering

Slandering, SDA loyal to God will have to meet *TM 247*
spirit of, results of cherishing *TM 441*

Slanderous tongue, Slanderous tongues

Slanderous tongue, Slanderous tongues, Christ was assailed by *1SM 70*
must not discourage you *2SG 200*

Slanderous touch

Slanderous touch, warning against *5T 244*

Slang phrase, Slang phrases

exaggerated statements and; cheap talk *2MCP 577:3*
minister's conversation should be free from all *Ev 644*; *GW 145*

Slashing

Slashing, cutting and *1T 612-21*
JW reproved for *1T 613*

Slaughter

Slaughter, depicted in Ezekiel 9 *GC 656*; *1T 198*; *3T 266-7*; *5T 211-2*; *TM 431-2*

Slave, Slaves

1. Bondsman (men)
2. General

1. Bondsman (men)

American: failure of SDA to do their duty after emancipation of *9T 205*
fugitive, untold hardships and dangers endured by *1T 257*
horrible stories told to, during Civil War *1T 258*
inconsistency of some people who pitied *1T 484*
mistreated by leading men in Northern States of USA *1T 257-8*
opportunities brought to God's people by emancipation of *7T 222*
proclamation that freed, in Southern States *7T 222*
angels amazed at professed Christians' possessing *EW 275-6*
are not property of any man *1T 202*
Christ's high regard for *GW 332*
condition of, in NT times *AA 459-60*, *522*; *DA 315*; *MH 63*
converted, must be loved and treated as brother *AA 460*
Paul's instruction to Philemon re *AA 457*
cruel treatment of, by professed Christians *EW 275-6*
do not obey law requiring delivery of, to master *1T 202*
far from home, faithful little Hebrew maid who served God as *PK 244*
fugitive, treatment of *PP 532*
God gives no man right to hold another as *1T 358*
God is rightful master of *1T 202*
God's last call will be heard by *EW 278*
Hebrew: certain classes of, set free in year of jubilee *PP 533*
could not be sold for life *PP 310*
not all set free in sabbatical year *PP 533*
set at liberty in seventh year *PP 310*
set free in sabbatical year *PP 532*
should not be sent away portionless *PP 532*
sold to heathen, Nehemiah and others ransomed *PK 649*
term of service as, was limited to six years *PP 310*
holding position lower than brutes *EW 276*
ignorant: master must answer for soul of *EW 276*
sins of, visited upon his master *EW 276*
whom God cannot take to heaven *EW 276*

injury of, by master entitled him to freedom *PP 310*
Israelite women compelled to work as, by Egyptians *3SG 179*
Israelites as, in Egypt *MH 277*; *PP 241-90*; *3SG 178-248*; *SR 103-25*; *1T 264*
Joseph's experience as, in Egypt *Ed 51-2*; *PP 211-8*; *3SG 141-4*; *SR 101*
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lot of, was fate more to be feared than death *PP 211*
many, listened gladly to Paul's words *AA 461*
master and, Christianity makes strong bond of union between *AA 460*
in most of churches for which Paul labored *AA 459*
millions of Jews sold as, as result of Roman conquest *GC 35*; *PK 713*
Moses' mother was *Ed 61*; *PP 242-4*; *3SG 180-1*; *SR 106-7*
murderer of, punished in Israel *PP 310*
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strict regard required for life and person of *PP 310*
often greatly outnumbered free population in cities of Roman empire *AA 459*
often were wretched victims of caprice and tyranny of Roman masters *AA 459*
Onesimus as pagan, converted under Paul's labor at Rome *AA 456*
pious: delivered from chains at second advent *EW 35*, *286*; *LS 103*
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price of, Christ was sold for *DA 716*
was 30 pieces of silver in Christ's time *DA 716*
response of, to loud cry *EW 278*
Roman centurion's tender regard for his *DA 315*; *MH 63*
Roman laws were of terrible severity to keep, in subjection *AA 459*
Roman master could inflict any suffering upon *AA 459*
Romans bought and sold, in the market places *DA 315*
Romans treated, with abuse and cruelty *DA 315*
runaway, counseled by Paul to return to Christian master *AA 456*
servants of Romans were *MH 63*
severity of masters toward, in Paul's time *AA 457-9*
sin of professed Christians who hold *EW 275-6*
some Sabbathkeepers will be treated as, for refusing to keep Sunday *GC 608*, *626*
soul of, Christ paid purchase money for *2SM 343*
wealthy Roman often owned hundreds of *AA 459*
wealthy Romans owned, of every rank, nation, and accomplishment *AA 459*
wife whose condition is no better than that of *2SM 428*
Zedekiah was cringing, to public opinion *PK 458*

2. General

bound to Satan's chariot, treatment given to *SD 210*
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custom's, Christ alone can break shackles of *CH 23*
lengths to which envy and prejudice lead their *DA 558*
mother often makes herself, of children *MM 178*
of appetite: do not be *4aSG 133*
fail in perfecting Christian character *Te 16*
often have impure breath *4aSG 130*
of depraved appetite, warning to *4aSG 13-4*
of fashion, do not be *4aSG 133*
of gluttonous appetite *4aSG 131*
of habits that ruin body and mind, displease God *4aSG 139*
of malice, with thoughts bent upon revenge *DA 466*
of notions of woman controlled by imagination *2T 533*
of passion *See* Passion
of sin: can be set free *MH 169*; *6T 71*
come to camp meeting for help *6T 71*
helpless victims of evil habits are *6T 71*
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of temptations and passions *4T 86*
of their own impulses and passions, multitudes are *TM 247*
persons who use liquor make themselves Satan's *Te 34*

Satan does not show such enmity to his, as to Christ's servants *SD 210*
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Slave dealing

Slave dealing, God's law forbids *PP 309*

Slaveholder, Slaveholders

Slaveholder, Slaveholders, terrible fate of *EW 276*; *1T 358*

Slaveholding

Slaveholding, established as institution in Roman empire *AA 459*
sin of, by professed Christians *EW 275-6*

Slave law

Slave law, fugitive, do not obey *1T 201-2*
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Slave master, Slave masters

Slave master, Slave masters, American, spiritual condition of majority of *1T 266*
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Slavery

1. Involuntary servitude
2. General
Supplement

1. Involuntary servitude

Amalekites practiced *PP 693*
American: accursed system of, lay at foundation of Civil War *1T 254*
Civil War and *1T 264-8*
condition of Negroes freed from, in Southern States of USA *7T 222*
equal of sin of, not found in heathen lands *1T 259*
erroneous views re *1T 358-9*
generals who regarded, more highly than nation's prosperity *1T 366-7*
how God regarded *1T 359*; *7T 223*
human beings reduced and degraded by, to level of brutes *1T 266*
in families of some men who pitied Southern slaves *1T 484*
millions of people degraded to level of brute creation by *1T 259*
persons who act as if, were never abolished *9T 205*
providential deliverance of Negroes from, in Southern States *7T 223*
sadness with which God regarded Negroes in *7T 223*
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Southern States considered it right to traffic in *1T 254*
among Israelites *1BC 1106-7*; *PP 310*, *532-3*
in reign of Ahaz *PK 649*
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Canaan's descendants doomed to *PP 117-8*
children sometimes sold into, by parents *PP 310*
Christian attitude toward *AA 456-60*, *522*; *EW 275-6*
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Egyptians reduced to *PP 241*
engenders uncleanly and unhealthful habits *MH 277*
exercised by one man over another, is offensive to God *1T 358*
foundation of, gospel principle struck at very *AA 459*
God gives no sanction to *1T 358*

high crime of, USA punished by God for *1T 264*
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Israelites blinded and debased by, in Egypt *MH 277*; *PP 310*
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land of, Israel's desire to return to *PP 406*
opposed to God's plan that man should be free moral agent *1T 358*
people sometimes sold themselves into, because of poverty *PP 310*
poverty as little less than, in England *Ev 417*
practiced by Christians causes Satan to exult *EW 275*
principles of, proceed from Satan *1T 358*
sin of, is sin of darkest dye in God's sight *1T 359*
vision re *1T 264*
system of, gospel was to undermine whole *AA 459-60*
terrible results of, recorded in heaven *EW 275*
terrible sin of, among professed Christians *EW 275-6*
thousand times worse than tyranny of monarchical governments *1T 258-9*
See also Bondage

2. General

most abject, person who refuses to give himself to God is in *DA 466*
new chains of, that can never be broken by human power *Ev 192*
of artificial life, person who will be lifted above *ML 169*
of lust, hurtful habits that hold victims in *CH 68*
of sin: Christ would break spell binding souls in *CS 137*
God delivers from *2T 575*, *599-600*
truth sets souls free from *MM 244*
of wrong habits, your duty to every soul bound in *ML 232*
Satan seeks to bring species of, into religious world *7T 180*; *TM 366*
self-serving persons bound by Satan in, to their own impulses and passions *TM 247*
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Supplement

Americans who fought against *SW 42:0*
battle for freedom from *SW 54:2*
colored thought of as in; avoid stirring prejudice (1895) *SW 74:0*
freedom proclaimed from, was opportunity for Christians *SW 46:2*
God delivered from, in America as in Egypt; study history *SW 42*
ignorance as, for colored freed from physical slavery *SW 48:2*
Israelites in, Egyptians claimed soul and body of *SW 41:1*
light sent by God to many in; character qualities shown *SW 29:1*
Moses' heart ached as if he himself were in *TMK 22:2*
nation coming from, were to be taught of God *SW 41:3*
responsibility for removing results of *SW 54*
Satan originated system of *SW 61:0*
Satan plans, for every soul *TDG 175:3*
United States had *SW 42:0*
See also Oppression

Slave system

Slave system, American, terrible results of *1T 266*

Sleep (physical)

Sleep (physical), abundant, youth need *Ed 205*
at night, God watches over His people when they lie down for *SC 86*
baby needs pure and invigorating air during *MH 381*
daytime, aged gospel worker needs *2SM 230*
death as *See* Death
do not sacrifice, for exciting amusements *ML 143*
in pursuit of money *Te 140*
early rising from, benefits of *6T 188*
good meal purchased at expense of *CH 117*; *2T 69*
heaviest meal of day should not be eaten just before retiring for *CD 181*

hours of: care in regulation of *AH 494*
ill effects of working digestive organs during *2SM 415*
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pernicious habit of eating just before *CD 174*; *2SM 414*
stomach and digestive system should rest during *CH 119*
work of building up body takes place during *Ed 205*
work of digestion should not continue during *CD 175*; *MH 303*; *2SM 415*
irregular hours for, brain forces sapped by *CD 123*, *395*; *SD 172*
irregularity in, saps the brain; temperance needed *2MCP 388:1*
late supper disturbs *Ed 205*
make things right before *TDG 225:5*
men walking in, gospel workers are not to act like *Ev 119*
nature given time by, to build up and repair body's waste *MM 80*
nature's sweet restorer *CG 342*; *1T 687*
invigorates weary body *1T 395*
of innocence and trust in God, Peter slept *SR 294-5*
of perfect trust, Peter peacefully slept *AA 146*
on Sabbath *2T 704*
peaceful, God gives *CS 18*
persons who think, is impossible without food *MH 303*
praise of Ellen White for good *TDG 15:3*
privation of, which God has never required *1T 556*
proper periods of, essential to health of body and mind *7T 247*
proper time for, students should give themselves *MM 80*
refreshing: God gives *CS 18*
good respiration induces *MH 272*
well-regulated labor results in *ML 168*
regular hours for: children and youth need *CG 111-2*; *Ed 205*; *Ev 651*
importance of *Ed 205*
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should be observed at camp meeting *2T 602*
students need *CT 297*
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sound: fresh air induces *1T 702*
good respiration induces *MH 272*
healthy action of respiratory organs induces *Ed 198-9*
that comes of good conscience *SR 294-5*
that invigorates and renews *SR 294-5*
stomach's work should be done before you retire for *CD 175*; *MH 303-4*; *2SM 415*
sufficient, students need *FE 72*
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sweet: after healthful work *AH 289*
fresh air induces *1T 702*
healthy action of respiratory organs induces *Ed 198-9*
of weariness and innocence *AH 138*
that brings blessing *2T 529*
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time wasted in, by children and youth lying in bed late in morning *CG 111-2*; *Ev 651*; *3T 152*
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weary body invigorated by *1T 687*
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Sleep (spiritual)

arouse those in *TDG 355:5*
enemy's work to keep people in; liberty threatened *3SM 387:2*
God calls His people to awake from *UL 79:4*
many in state of *HP 362:4*
many people in danger because of *8T 100*

not a time for, with souls perishing *RC 204:3*
of death, awake from *5T 466*
watchfulness needed since many are in *OHC 346:6*
See also Lethargy

Sleep

Sleep, children should not be permitted to, late in morning *CG 111-2*; *Ev 651*; *3T 152*
no longer on Satan's enchanted ground *5T 454*
when unable to, pray *2SM 406*

Sleeping

Sleeping, at post, punishable by death *DA 782*
baby's head should not be covered while *MH 381*; *2SM 465*
babies poisoned by, with tobacco-using parents *Te 58-9*
during church services, cause of *2T 414*
out of place *5T 493*
excessive, is sin *4T 417*
habits of, should be in accord with physical law *FE 146*; *3T 138*
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ill effects of *2T 524-5*
is dangerous *4aSG 142*
much, on Sabbath displeasing to God *2T 704*
on guard, let none be found *8T 252*
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temperance in, is principle of religious life *6T 375*
time for, importance of regularity in *Ed 205*
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Sleeping apartment

Sleeping apartment *See* Sleeping room

Sleeping church

Sleeping church, peril of *2T 205*

Sleeping condition

Sleeping condition, many believers have been too long in *TM 206*

Sleeping hours

Sleeping hours, digestive organs should have rest during *CH 119*; *2SM 415*

Sleeping people

Sleeping people, sleeping preachers preaching to *2T 337*

Sleeping room, Sleeping rooms

Sleeping room, Sleeping rooms, air in, should be made healthy by light and air *4aSG 142*
air should circulate in, day and night *MH 274-5*; *4aSG 143*
winter and summer *2SM 463*
airing of, from day to day *MH 275*; *4aSG 144*; *2SM 463*
angels are unseen visitors in *4T 590*
baby's, should be well ventilated *2SM 465*
children's, should be kept scrupulously clean *CH 103*
should be neat *CG 109*; *CH 103*
damp: consumption caused by *CH 58*; *4aSG 144*
lung complaints caused by *CH 58*; *4aSG 144*
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health-destroying *2SM 462*
danger of sleeping in *4aSG 142*
healthful, importance of *Ed 200*
heated and without proper ventilation, evil effects of sleeping in *2T 524-5*
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large, need of *CH 57*; *4aSG 143*; *2SM 463*
persons who exclude air from *CH 57-8*
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small, danger of occupying *4aSG 143*
unfit to sleep in for one night *2SM 462*
sunless, danger of sleeping in *MH 275*
sunlight needed in *MH 275*; *2SM 462*; *2T 527*
ventilated poorly, ill effects of sleeping in *CH 58*; *2T 528*
ventilated well, need of *CH 57*; *4aSG 142*; *2SM 462*; *2T 527-8*
ventilation of *CH 57-8*
visitors', care of *2SM 462*
windows and doors of, health injured by closing *2T 527-8*

Sleeping saints - Society, Societies

Sleeping saints

Sleeping saints, resurrection of, triumphs of *AA 320-1*; *ML 295*

Sleeplessness

Sleeplessness, pain causes *2SM 237*

Sleep not

Sleep not, sentinels of God *GC 601*

Sleight of hand

Sleight of hand, Elymas the sorcerer denounced apostolic miracles as *AA 168*
not all spiritualistic manifestations are due to *SR 394*

Slight, Slights

Slight, Slights, Christian should not take, to heart *MB 16*
do not be ever mindful of *3BC 1160*
person who is not vexed by *ML 51*
person who learns to rule his spirit will rise above *ML 70*; *MYP 134*
person who takes God at His word is not disturbed by *MYP 98*
persons on watch for *2SM 236*; *5T 50*
Samuel said nothing of, put upon himself *PP 615*
some people see, where no such thing is intended *3BC 1160*
true meekness leads man to rise above *DA 301*
you dishonor Christ when you become jealous of every *2T 426*

Supplement

feeling, when friends have no time to devote to you *TMK 298:4*
not seen or felt by the patient *OHC 70:4*
See also Feelings

Sling, Slings

Sling, Slings, used as weapon *PP 616*, *644*, *647-8*

Slip (bench)

Slip (bench), man who walked, rebuked by EGW *1T 656*

Sloth, Slothfulness

Sloth, Slothfulness, do not refuse to work because of *CSW 70*
earnest piety should take place of *6T 437*
gospel work hindered by, in church *8T 116*, *247*; *WM 307*
ignoble, leads men to look down on life's simple duties *MYP 210-1*
senses sealed by, to God's claims *CS 21*; *4T 83*
increases evil of curse *FE 326*
indulgence of, fatal to success *5T 183*
minister's example should rebuke *2T 501*
ministers given to *2T 498*
Paul's zeal and fidelity rebuke *AA 465-6*
neglect of prayer seen in *2T 505-6*
no room for, in growing Christian *ML 103*; *SC 80*; *5T 607*

nothing accomplished by *6T 472*
Paul reproved persons given to *AA 267*
reproach to church *9T 46*
spiritual: believers dying of *5T 187*
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inexcusable *CW 24*
loss of heaven as result of *1SM 196*
must be overcome *2T 195*; *5T 216*
shrinks from faith's presence *5T 48*
warning against *2T 498*
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Slothful person, Slothful persons

Slothful person, Slothful persons *1T 325*
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life of, deformity that appears in *MYP 210-1*
life record of, words written over *MYP 211*
no, will be found in kingdom of heaven *6T 434*
no place in God's work for *5T 582*
See also Laggard

Slothful servants

Slothful servants, church members as *5T 184*, *462-3*; *6T 434-5*
spirit of, mistaken for humility *COL 363*

Slothful worker

Slothful worker, condemned by his work *COL 84*

Slow bungling

Slow bungling, it is not virtue to excuse, in work *FE 316*

Slow habits

Slow habits, must be overcome *FE 316*

Slowness

Slowness, disgraceful, can be overcome *3BC 1162*
in work, needs correction *COL 344*; *FE 316*; *MM 176*
treat, as disease *MM 175*

Slow person, Slow persons

Slow person, Slow persons, should reform *CG 125*; *SD 114*

Slow worker, Slow workers

Slow worker, Slow workers, are unprofitable *FE 316*
should reform *CS 269*

Sluggard

Sluggard, cannot enter heaven *COL 280*
will never overcome sin *4T 286*

Sluggish

Sluggish, ministers who are, in temperament *4T 408*
sin of being, in doing things requiring diligence *1SM 380*

Sluggish movement, Sluggish movements

Sluggish movement, Sluggish movements, God's work greatly hindered by *3T 499*

Sluggishness

Sluggishness, imprudent eating causes *GW 230*
indolence is cured by throwing off, as sin *CT 277-8*; *TM 183*
resembling torpor of death *5T 387*
sin of, leads to perdition *CT 278*; *TM 183*

Slum, Slums

Slum, Slums, condition of people living in *MH 189-92*

gospel work in *MH 189-92*; *8T 183-5*; *WM 259*
means and talents of God's people must not be buried in *8T 183*
mistake to send youth to work in *RC 242:3*
of New York or Chicago *8T 183*
victims of intemperance in *MH 189*, *338*

Slumber

Slumber, unbroken, wearied frames blessed by night of rest of *2T 529* *See also* Sleep

Slumber (spiritual)

Slumber (spiritual), believers who rouse from, and fall back into it *4T 286*
deathlike, arouse from *5T 719*
parents must awaken from *CG 475*
fatal, on eve of eternal realities *ML 320*
spiritual, watch first symptom of *4T 124*
See also Apathy; Indifference; Lethargy; Lukewarmness; Sleep; Stupor; Torpor

Slur

Slur, bring no, into sermons *Ev 204*

Small

Small, nothing too, for God's attention *8T 260*
nothing with which men have to do is *3T 22*

Small (little) acts

Small (little) acts, conscientious attention to, makes great beauty and success of life *SD 253*
great characters are formed by *CM 78*
of charity, Christianity consists of *MYP 143*
of evil, power of *MYP 27*
of fidelity, gladden life's path *PP 574*
of kindness, gladden life's path *PP 574*
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Small concern, Small concerns

Small concern, Small concerns, life's, religion can be carried into *SD 114*

Small (little) efforts

Small (little) efforts, great characters are formed by *CM 78*

Smallest details

Smallest details, life's, God requires faithfulness in *SD 285*

Small matter, Small matters

Small matter, Small matters, danger of magnifying, as great wrongs *4T 610*
often looked upon as of trifling consequence *2BC 1017*
person unfaithful or unjust in, will be unfaithful in greater matters *2T 700*
very, has kindled fierce controversies, bitterness, and hatred *5T 244*

Small (little) men

Small (little) men, be willing to be, handling great subjects *Ev 134*

Smallness

Smallness, begets littleness *Ev 90*
contemptible spirit of, do not show *Ev 90*
element of people who criticize is *4T 196*
human ability's *GW 255*
minister's, God is dishonored by *2T 545*
realization of your own, needed to advance in spiritual knowledge *5T 704*
religion of Christ countenances no *7BC 905*
spirit of, rid yourself of *2T 159*
true nobility of character elevates man above all *4T 359*
See also Narrowness

Small outgo, Small outgoes

Small outgo, Small outgoes, that you think not worth mentioning, amount to much in the end *AH 379-80*

watch, in practicing economy *7T 206*
to avoid larger leaks *AH 375*

Smallpox

Smallpox, avoid debt as you would *CS 257*
scourge of, in 1848 *2SG 102*
vaccination for, *See* footnote *2SM 303*

Small service, Small services

Small service, Small services, that someone must do, be willing to render *2SM 181*

Small sin

Small sin *See* Sin

Small task

Small task *See* Task

Small (little) things

Small (little) things, Adam's transgression regarded as, by many people *CH 409*
apparently, soul's overthrow often begins in *PP 718*
be faithful, diligent, and economical in *4T 572*
be faithful in doing, to become perfect *MYP 144-5*
be willing to work in God's way by doing *Ev 329*
become great in accordance with attention given them *MM 204*
being untrue to principle in, results in failure in greater things *7T 199*
careful attention to, Christ taught us to give *COL 357*
secret of life's success is in *4T 572*
character is tested by *PP 158*; *2T 647*
Christ's attention to, is highest proof of His greatness *MH 40*; *WM 154*
conscientious attention re, importance of *Ed 114*
makes for success *MYP 143*; *PP 574*; *4T 543*
courtesy needed in *AH 421*
day of, made beginning of triumph by God *PK 595*; *7T 169*
not safe to despise *4T 618*
do not pass by, in God's service *9T 129*
to look for larger work *WM 153*
doing, in God's way may accomplish much good *MYP 369*
done for happiness of others, Christ will reward *CS 340*
done well, will be rewarded *MYP 145*
economy needed in *7T 207*
Elisha was trained to be faithful in *2BC 1035*; *Ed 58-61*; *PK 218-22*; *SD 93*
error that some people make re *COL 355*
exercising every faculty in, growth as result of *CT 475*
failure to be guided by right principles in, result of *COL 356*
failure to witness for God in, result of *PK 487*
faithful and conscientious attention to: follow Christ's example in *COL 358*
secret of success in Christian effort and influence is *COL 358*
success in life depends on *PP 574*
faithfully done for God, importance of *6T 432*
faithfulness and integrity in, cheer and gladden life's pathway *4T 591*
faithfulness in *MYP 143-5*
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educate yourself to *2T 310*
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is training for larger responsibilities *COL 356*
prepares doer for usefulness in larger responsibilities *MM 177*
prepares doer for weightier trusts *Ed 58*; *PK 218*
success in life depends largely on *4T 591*
unlocks door to many souls *MYP 203*

false representation in, is dishonesty *CG 154*
generally overlooked, reward awaits persons who do *WM 314*
great truths must be brought into *COL 359*
happiness of life is made up of *2SM 237*
have important relation to great whole *CG 129*
have to do with human welfare *CG 129*
importance of, never underrate *CG 129*; *MYP 202*
often underrated because they are small *COL 356*
in nature, lessons taught by *8T 260*
inability to save in, causes poverty *CG 135*
influence of, on development of character *PP 222*
integrity in, gladdens life's path *PP 574*
life is made up chiefly of *MH 490*; *ML 172*
life's: danger in neglecting *GW 205*
determine character *ML 172*
many people too much absorbed in *Ev 215*
teach children to ask God's help in *CG 31*
truths of God's word should be applied to *AH 189*
what God expects of men in *COL 356-7*
man cannot please God unless he is faithful in *2T 310*
man is required to deny self in, as well as in greater things *3T 83*
man's worth is determined by faithfulness with which he does *MM 205*
many people become fruitless and withered by neglecting *6T 432-3*; *WM 154*
many people deceived as to what constitutes *CG 129*
most successful toilers cheerfully serve God in *MYP 203*; *6T 115*
needing to be done, do not neglect *6T 171*
neglect of, leads to neglect of larger duties *AH 297*; *GW 145*
of everyday experience, have power to mold character *MH 401*
parents who shrink from *CG 242*
often looked upon as of no moment *GW 145*
perfection seen in, of God's works *PP 574*
persons not conscientious and faithful in, laws and restrictions and penalties would not reform *4T 574*
persons who do not overcome in, cannot withstand greater temptations *CH 410*
will not have moral power to resist greater temptations *4T 574*
persons who seek to do some great thing while neglecting *PK 219*
persons who will understand how great truths can be brought into *SD 114*
physician who will not be irritated by *8T 190*
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reward of persons who do, to help people around them *WM 313-4*
right practices in, cultivate *SD 115*
seeming unworthy of notice, importance of *MH 490*
service of, unbolts doors of hearts *Ev 444*
severely criticizing, danger in *AH 308*
sinning in, gravity of *CH 408-9*
spirit of benevolence should be manifest in *AH 423*
stealing time from prayer *Ev 344*
supply actual discipline of life *CG 129-30*; *COL 356*; *MYP 202*
take great care not to make too much of *3T 55*
tests in, habits are molded by failure to endure *MH 490*
that become great things when performed *AH 427*
that God regards as theft *CH 409*
thoroughness in, teach children habits of *MM 178*
transgression in, first leads souls away from God *CH 409*; *4T 573*
unfaithfulness in, reacts upon the guilty *PK 219*
young man who did not like to do *2T 309-10*
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Small work

Small work, you might do, successfully but fail in attempting larger work *MH 153*; *6T 432*

Smartness

Smartness, girl who thought much of her *2T 563*

gospel worker cannot reach people by *WM 89*
gospel workers relying on their, duty of *TM 168*
less, SS leaders should manifest *CSW 167*
supposed, with curse of ungenial disposition *2SM 237*
that makes man almost a fool *2T 563*
unsanctified love of, minister warned against *4T 316*

Smartweed

Smartweed, charcoal wet in, in treating disease *2SM 294*

Smell

Smell, shops selling flesh foods are repulsive to *CD 401*

Smerdis

Smerdis, false, Artaxerxes of Ezra 4:7 was *4BC 1176*; *PK 572-3*

Smile, Smiles

Smile, Smiles, catch reflection of God's, and reflect it to others *MM 45*
Christ's, more valuable than praise, flattery, or approval of world's great men *CG 41*
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desire for a contaminating *TSB 135:2*
evil,
because children not taught to respect commandments *2MCP 567:0*
invites temptation *HP 197:4*
seek the Lord instead of; cannot live two lives *TSB 136:1*
impression on, by families united in God's service *RC 169:7*
literary, influence of, rarely as claimed *2MCP 668:1*
marriage should not prevent influence and usefulness in *TSB 25:3*
outcasts of, Christ opened new life to *HP 181:3*
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are talents, not for selfishness *TMK 327:4*
forget, and learn of Christ before children *TDG 264:3*
talent of, for the Master's cause *TMK 324:3*
privileges of lowest ones in, one day envied by kings *SW 13:0*
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worldly,
love for Christ impossible while enjoying *2MCP 558:1*
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Society devotee, Society devotees - Song, Songs

Society devotee, Society devotees

Society devotee, Society devotees, children not to be educated as *AH 322*; *2BC 1039*

Society distinction, Social distinctions

Society distinction, Social distinctions, how Christ looks upon *1SM 259*

Socrates

Socrates, Greek philosopher *AA 236*, *241*

Soda (saleratus)

Soda (saleratus), biscuits made yellow and heavy with, break down digestive organs *CD 343*; *2T 537*
bread made with, that is totally unfit for the stomach *CH 117*; *2T 537*
breadmaking with, harmful and unnecessary *MH 300*
compounds made with, unfit to enter stomach *CD 319-20*, *343*

digestive organs enfeebled by *CD 319*
do not introduce, in any form into stomach *2T 537*
eats stomach's coatings *2T 537*
effect of, is fearful *2T 537*
entire system often poisoned by *MH 300*; *2T 537*
good bread can be made without *MH 300-1*; *2T 537*
graham gems made with sour milk and, not best *CD 319-20*, *343*
hot biscuits raised with, should not appear on our tables *CD 319-20*, *343*
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why people use, in making bread and biscuits *CH 117*; *2T 537*
See also Baking powder

Sodom

1. City of
2. Figurative

1. City of

angels hurried Lot out of *DA 240*; *EW 279*; *GC 512*; *PP 160-1*, *166-7*
angels sent to destroy *GC 631-2*; *PP 139*, *157*; *3SG 103*; *SR 78-9*
curse of Almighty visited *4T 191*
destruction of *PP 156-70*
as act of mercy *GC 543*
balls of fire caused *5BC 1122*
fiery blasts caused *7T 89*
fire and brimstone rained from heaven caused *PP 162-3*; *TM 75*
fire from heaven caused *EW 45*; *GC 431*; *GW 126*; *PK 297*; *1SM 63*
lessons from *1BC 1090*; *5BC 1103*
occurred in Abraham's time *GC 431*; *PP 139*
sinful practices that led to *4BC 1161*; *CD 17-8*, *446*; *CH 23-4*, *110*; *Ed 209*; *GC 269*, *431*; *MYP 85*; *PK 297*; *PP 156-7*; *SD 232*; *4aSG 121*; *1T 395*; *3T 162-3*; *4T 110*, *191*; *5T 78*, *232*
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warning to future generations *PP 162-5*; *5T 232-3*
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God was revealed to, through Abraham *PP 368*
king of, Abraham was honored by *PP 135*
last day of *PP 157-8*
last night of *PP 157-64*; *5T 233-4*
Lot in, bore gospel message *COL 126*
Lot was rich on entering, but left with nothing *PP 160-1*; *7T 89*
Lot's reluctance to leave *PP 160-1*; *2SM 354*
Lot's residence in *1BC 1092*; *MYP 419*; *PP 133*, *157-8*, *168-9*; *4T 110*; *6T 342*
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modern cities fast becoming like *COL 54*; *Ev 25*, *30*; *9T 89*
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Abraham pleaded with Christ for *PP 139-40*; *SR 80*
Abraham's sword saved, from Elamites *PP 139*
Abraham's worship of unseen God was ridiculed by *PP 157*
activities of, when destroyed *5BC 1122*; *CH 23-4*
did not receive light given to SDA *5T 624*
did not want God in their thoughts *TM 335*
guilt of, as compared to those who have clear light today *2T 488*
habits that would make us like *CD 17*
probation's close for *1BC 1093-4*; *PK 297*; *PP 139*, *157-8*; *5T 234*
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presence of 10 righteous persons would have saved *5T 714*
ruin of, abundance of bread and idleness led to *PP 156*; *2T 371*
site of *PP 133*, *156*, *162*, *167*; *4T 111*; *TM 75*
after its destruction *PK 229*; *7T 89*
Babylon became as, place forever accursed *PK 533*
symbol of corruption *GC 269*
world is becoming like *4BC 1144*, *1161*; *CG 441*; *CH 112*; *DA 122*; *Ed 228*; *FE 286*, *317*; *GW 125-6*; *PP 167*;

4aSG 131; *5T 218*, *601*; *8T 49*; *9T 43*; *Te 186*; *TM 457*
See also Siddim

2. Figurative

apples of, Satan offers *COL 232-3*
Enoch did not locate in, to save it *1BC 1087*
Lots in every *6T 136*; *TM 195*
rulers of, Jewish leaders addressed as *DA 590*
spiritual, France as *GC 269-70*

Supplement

cities becoming as *TDG 152:2*
conditions today (1875) as before; similar practices *TSB 120:1*
destruction coming like; worldly pleasures *HP 362:5*
frivolous behavior of, degenerated *TSB 147:1*
God would have saved, for ten; consider Christian influence *2MCP 434:1*
idleness ruined *TDG 133:5*
immorality began in, by one man and woman *TSB 126:2*
impurity of, will not escape wrath of God *TSB 119:3*
influence ten would have had on, compared to our influence *HP 104:5*
moral pollution today same as before destruction of *UL 21:2*
practices of,
brought destruction by flood and fire *TSB 121:0*
leading youth into, by handling them *TSB 125:3*
San Francisco and Oakland like *LDE 114*
tent pitched too near, to breathe atmosphere of heaven *TSB 162:3*
warning given to flee from modern *UL 363:2*

Sofa, Sofas

Sofa, Sofas, in home, suggestions re *AH 153*

Soil

1. Cultivation of
2. Miscellaneous
Supplement

1. Cultivation of *TM 242-5*

action of brain and muscle equalized by *FE 323*; *LS 354*
Adam and Eve given work of *MH 189*; *PP 50*; *2SM 355*; *TM 243*
Adam and Eve were instructed in *FE 314*
around Cooranbong, N.S.W. *LS 358*
Australian students instructed in *AH 508*
blessing to worker *LS 354-6*
bosom of, holds rich stores for faithful worker to garner *TM 243*
brain and heart and strength must be brought into *FE 318*
co-operation of man with God in *COL 289*
cultivation of mind should be combined with *TM 244*
deep plowing in, importance of *FE 368*
do work of, cheerfully, hopefully, and gratefully *TM 243*
education for the soul in *COL 88*
education must be given re *WM 184-5*
excellent outdoor exercise *MH 265*
exercise of brain power and tact needed in *TM 243*
extensive knowledge re, is needed *FE 317*
God gave Israel directions re *COL 289*
God works no miracle for him who neglects *ChS 228*; *Ev 652-3*
good work for children *CT 186*
how ignorance and slothfulness affect *FE 326*
how to teach youth by means of *Ed 111*
ignorance in, does its baleful work *FE 326*
importance of, in SDA schools *CT 186-7*
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Israel was to be object lesson in *COL 289*

Israel was to instruct nations in *1BC 1112*
laws for, given by God *1BC 1112*
lesson children may learn in *COL 87-8*
lesson book for man *LS 361*
made more difficult by curse upon earth *4aSG 155*
missionaries need to be instructed in *FE 512*
mistaken ideas re *CG 356*
more diligent efforts need to be made in *CD 312*
muscles developed by *FE 323*; *LS 354*
narrow and unvarying routine in, produces discouraging results *FE 317*
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Negroes need to be instructed in *7T 228*
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part of all-round education *TM 244*
patient labor will work wonders in *FE 323*
people need to be instructed in *FE 317*
by precept and example *FE 324*
plow deep and often in *COL 88*
plans and methods of, education should be given re *FE 318*
proper, elevates and ennobles *TM 245*
reasoning powers should be exercised in *TM 243*
redeemed will engage in, in new earth *EW 18*; *1T 68*
san. patients need outdoor exercise in *7T 78*
schools should give instruction in *CT 534*; *FE 512*
science should be brought into *CG 355-6*
spiritual lessons learned from *COL 88*; *Ed 111-2*; *TM 242-3*
students in schools of prophets engaged in *Ed 47*; *PP 593*
students should be instructed in *CT 311*; *FE 325*, *538*
thousands in cities would be better off engaged in *LS 355-6*
EGW's experience in, in Australia *TM 242-3*; *WM 328*
work of, sin has greatly multiplied *2SM 355*
youth should be instructed in *AH 138*
youth should be trained to love *CT 311*; *LS 355*

2. Miscellaneous

Adam forced to struggle with, after his fall *PP 50*
barren, as means of instruction *PP 599*
Christ drew lessons from *2T 580*
becomes more barren because of curse on the earth *4aSG 155*
children should be given, to cultivate *CG 126*
children should be reared where they can cultivate *AH 146*
cursed because of man's sin *PP 59*; *3SG 45*; *SR 40*, *52*
development of capacity of, requires thought and intelligence *FE 323*; *LS 354*
double curse upon, after Cain killed Abel *SR 54*
exhausted, by rank growth of thistles *ML 83*
by tangled vines *ML 83*
farmer is provided, by God *5T 724*
first curse upon, was light *SR 54*
fruitful, as means of instruction *PP 599*
God gives virtue to *6T 185*
God's curse upon, felt more decidedly every year *1BC 1085*
in God's work men have to break, at a venture *LS 360*
in which seed is cast, effect produced by *COL 43*
nature and preparation of, students of agriculture should study *Ed 219*
observance of sabbatical year benefited *PP 532*
overgrown by thorns, reclaimed only by diligent labor *COL 56*; *Ed 111*
power in *COL 63*; *Ed 104*; *6T 185*
productivity of, rotation of crops helps *FE 323*
properly and intelligently cultivated yields treasures for man's benefit *6T 178*; *TM 243*
rest needed by, after several years of cultivation *FE 323*
third curse upon, when Flood came *SR 72*
tiller(s) of: blessings enjoyed by *Ed 219*

Cain's first occupation was *PP 81*
God's people in patriarchal times were *Ed 33-4*
if your work is to be, make a success of it *COL 359-60*
illustration for *DA 623*
many of world's greatest men have been *Ed 219*
treat, as precious treasure *TM 245*
uncultivated, grows up to thorns and briers *AH 468*
uncultivated heart's, produces weeds and brambles *4T 202*
unproductive, OT instruction should be followed re *FE 323*
without God's blessing, could do nothing *FE 326*
worked by impulse, will not produce riches *COL 88*
yields no harvest without hard work *COL 88*
See also Agriculture; Farm; Garden; Land; Orchard

Supplement

Adam found relief and safeguard in struggle with *TDG 133:2*
Christ's lessons taught by *HP 114*
cultivation of, teaches spiritual lessons *TDG 12:6*
preparation of,
for the garden *3SM 328:1*
in the heart *TMK 281:2*

Solace

Solace, in trouble, true religion alone can be *5T 509*; *6T 83* *See also* Comfort; Consolation; Sympathy

Solar eclipse

Solar eclipse, did not cause darkness when Christ died *DA 753*

Solar system

Solar system, stars of, reflect light of sun *DA 465*; *Ed 14*; *GW 50*

Soldier, Soldiers

1. Of Christ (cross)
2. Of nation's army
3. Miscellaneous

1. Of Christ (cross)

aged and worn, who will take place of? *LS 276-7*
all Christians should be *ChS 35*
be brave as *2SM 272*
be faithful as *MYP 138-9*; *SD 245*
be patient as *ChS 275*
be true and loyal as *TM 269*
bold, truly converted soul is *5T 569*
Christian's duty as *Ev 618*; *2SM 124*
in time of danger *2BC 1003*
under every circumstance *MYP 30*
Christians are *6T 140*; *TM 296*
company of, when God's people will move in order as *EW 271*
concerted action needed by, in all departments *5T 534*
courage and strength needed by, to fight successfully *SD 219*
cowardice or treachery of one, can bring disaster to entire army *5T 395*
cowards among *3T 316*
deserters from *2SM 213-4*
does not follow his commander unless he obeys his orders *7BC 949*
ears keen to hear are needed by *TM 236*
experienced, should be last to show cowardice in warfare *2T 286*
faithful: endure hardness as *2T 102*
obey His orders *4BC 1146*
qualities that make *3T 327*
stand unshrinkingly in forefront of battle *AA 362*; *GW 16*
toil in battle as *TM 148*
youth should be *MYP 138*
God calls for, who will not fail or be discouraged *ChS 240*

God honors men by choosing them as His *6BC 1119*
good: bear hardships and trials without murmuring as *3T 423*
endure hardness as *1T 692*
Jeremiah was called to endure hardness as *PK 407*
needed *1T 508*
have no right to rest from warfare *5T 597*
hearts of, youth whom Satan uses to steal away *MYP 138-9*
John Mark's failure to endure hardness as *AA 170*
kind of, that is needed *4T 81*
life of, is one of toil, hardship, and danger *5T 394*
minister's duty as *AA 362*
ministers are not to serve alone as *ChS 35*
must not faint in day of trial *5T 597*
need to: exert positive influence for good *8T 45*
fight cheerfully against natural inclinations and desires *MYP 74*
gird on armor to press back moral darkness *3T 325*
obey orders without hesitation *Ev 648*
press forward in unity to victory *7T 14*
stand ready to battle when needed *3T 316*
stand shoulder to shoulder in vindication of God's law *SD 269*
not all can be officers among *5T 394-5*
obligated to crusade against Satan *3T 254*
often in hard and difficult places *1SM 115*
old and gray in Christ's service *2SM 229*, *406*
Paul as *6BC 1065*
rejoicing of, in praising God *7T 17*
seen battling with army of world *8T 41*
should not stand still *CSW 78*
skill of, tested in conflict for right *3T 272*
struggle that Christians face as *SD 269*
true, SDA youth should be trained as *CT 166*
undisciplined and erratic, God would not have His army composed of *Ev 95*
united action by, is essential *4BC 1146*
unwilling to fight battles but ready to share spoils of victory *3T 316*
well-drilled, church should be taught to work as *Ev 115*; *1T 649*
educate new converts like *Ev 340*
work as *2SM 71*
work of whole-souled, as far-reaching as eternity *AH 33*
young people must train and educate themselves as *FE 217*, *219*
your obligation as *5T 279*
youth can endure hardness as, in Christ's strength *MYP 96*

2. Of nation's army

cruel treatment of, in Civil War in USA *1T 255*, *365-6*
deserters from, treatment of *2SM 214*
enthusiasm and ardor of, believers must catch *CH 35*
lives of, forfeited if they let prisoners escape *AA 445*
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Roman *See* Roman soldier
sufferings of, during Civil War in USA *1T 255*, *365-6*
training of, in Switzerland *GW 74-5*
war's hardening and demoralizing effect on *PP 737*
warned not to commit acts of violence *DA 107*
who pierced Christ's side will witness second advent *GC 643*
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3. Miscellaneous

angels in form of, will protect God's people *GC 631*

Supplement

Christian, *UL 230*

See also Cross, soldiers of
faithful, under the bloodstained banner *RC 213:6*
fight as, and conquer in Jesus' name *TMK 192:2*
God,
calls, and offers them power *TMK 337:4*
works with; good soldier not independent *TDG 125:2*
home for, witnessing in *TDG 181*
life of, without rest until heaven *OHC 361:4*
preparation as, learning meekness of Christ *TDG 125:5*
spiritual, taxing work of *HP 259:4*

Soldiers' home, Soliders' homes

Soldiers' home, Soliders' homes, miss. work in old *WM 339*

Solemnity

See Seriousness

Solemn thing

Solemn thing, to die, but more solemn to live *5T 466*

Solitary place, Solitary places

Solitary place, Solitary places, desolate and, in time of trouble God's people will dwell in *GC 626*

Solitary vice

Solitary vice *See* Secret vice

Solitude

Solitude, Christ's, in world He had created *DA 422*
that only frets and wears, do not indulge in *PP 294*; *SC 122*
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Solo, Solos

Solo, Solos, that are not suitable for religious services *Ev 510*

Solomon

Solomon *Ed 48-50*, *152-3*; *FE 498-503*; *PK 25-87*; *4aSG 96-101*
1. Before apostasy
2. Apostasy of
3. During his apostasy
4. Marriage(s) of
5. Writings of
6. Miscellaneous
Supplement

1. Before apostasy

Adonijah's conspiracy against *PP 749*
ark of covenant transferred to temple by *PK 38*; *4aSG 113-4*; *SR 193*
babe restored to mother by *PK 57*
beloved in his mother's sight *2BC 1023*
better qualified than Adonijah to be king *PP 749*
blessed with riches and honor *CS 139*
changed his place of worship to Jerusalem *2BC 1025*
compared to sturdy old oak of Bashan *2BC 1031-2*
David abdicated in favor of *3BC 1128*; *PP 749*
David installed, as king *2BC 1025*
David warned, re Shimei *2BC 1025*
David's charge to, re building temple *PP 751*
David's large experience enabled him to counsel *5T 723*
David's last charge to *AA 94-5*; *MH 174*; *PP 753*; *4aSG 95-6*; *5T 509*; *TM 173*
David's pride and hope *2BC 1023*
devotion to God marked many years of *PK 32*
dream given to, at Gibeon *2BC 1025-6*; *PK 28*, *45*, *75*; *4aSG 96*; *9T 281*
early life of, bright with promise *PK 25*; *7T 217*
illustrious *2BC 1023*

early years of reign of *PK 27*
admirable *PK 32*
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moral uplift and material prosperity during *PK 34*
regard for God's law gave Israel strength during *PK 465-6*
schools of prophets influenced *Ed 47-8*
earth's richest, wisest, and greatest king *9T 281*
endowed naturally with large reasoning powers and good judgment *3T 449*
endowed with wonderful wisdom *FE 502*; *PK 59*
fame of: great *PK 32-3*
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foreigners led by, to worship God *PK 47*
filial love and reverence shown by, exemplary *2BC 1025*
God warned, against apostasy *PK 47*
of his danger *FE 502*
God's gracious assurances to *PK 335*
God's name greatly honored by *PK 32*
God's plans for *PK 25*
God's promise to be with *PK 30-1*
government of, in striking contrast with customs of other nations *PK 52*
great opportunities given to, to witness for God *PK 70-1*
greatest king that ever wielded scepter *2BC 1031*; *5BC 1087*; *PK 58*; *SD 75*
greatness of *PK 51*
honor disclaimed by, for conception or erection of temple *PK 66*
humility of *PK 28*, *30*, *47-8*
in seeking divine wisdom *3T 449*
in his youth *Ed 152-3*
character preserved in purity by *2BC 1024*
lacked discipline of David's early experience *Ed 152*
lived luxuriously *2BC 1033*
made David's choice his own *Ed 48*
mother loved and respected by *2BC 1025*
religious experience of *2BC 1023-4*; *PK 27-30*
school of prophets influenced *Ed 48*
self-denial not required of *2BC 1024*
sought God for guidance and wisdom *2T 305-6*
influence of, great while true and humble *PK 47*, *51*
interested especially in natural history *PK 33*
Israel became strong among nations under *PK 25*
Israel reached height of her greatness under *Ed 48*
Israel's prosperity under *4aSG 98*
kingdom of, extent of *PK 51*, *70*
knowledge and insight of, nations marveled at *Ed 153*
luxurious court maintained by *PK 56*
luxury of *2BC 1033*; *ML 167*
mightiest ruler of earth *2BC 1031*
night vision given to, at Jerusalem *PK 45*, *75*
no king like, among many nations *2T 306*
path of duty made plain by God before *PK 46*
popularity and glory of, many people envied *2BC 1030*
prayer of: at beginning of his reign *2BC 1025-6*; *PK 28-31*; *4T 212*; *9T 281*
at dedication of temple *3BC 1130-1*; *Ed 49*; *PK 40-5*, *66*, *335*, *359*
in kneeling position *3BC 1130-1*; *PK 40*
prophetic *PK 335*
proclaimed king: before David died *PP 749*
by appointment of David *PP 749*
by divine appointment *PP 749*
in David's closing years *PK 25*
while young man *PP 751*
Queen of Sheba visited *PK 66-7*

religious welfare of, David's solicitude for *PP 750-1*
ruler just, compassionate, and God-fearing *Ed 49*
Spirit impressed *9T 281*
temple built by *2BC 1027*; *5BC 1093*; *GC 23*; *PK 35-6*, *63-6*; *PP 748-50*; *2SM 174*; *SR 193*; *5T 723*
temple dedicated by *PK 37-50*, *65-6*, *335*; *4aSG 98-9*, *114*; *2SM 312-3*; *SR 194*
wisdom of: divinely inspired *PK 33*
given by God *FE 414*
wonder of world *Ed 48*
wisest and most exalted of kings *2BC 1025*
wisest and most merciful of rulers *PK 55-6*
wisest king that ever sat on throne *4aSG 97*
wisest king that ever swayed scepter *7T 218*
wisest of Israel's monarchs *GC 23*
wisest of kings *GC 509*; *PP 457*
wisest of mortals *2BC 1028*; *PK 64*; *4aSG 101*; *2SM 176*
worldly honor given to *PK 51*

2. Apostasy of
beginnings of *2BC 1026*; *2SM 173*
ceasing to depend on God led to *GC 509*
darkened his life *PK 51*
deviation from right principles led to *PK 65*
harm done by, he could not undo *PK 84*
history of wasted years of, recorded for after generations *PK 79-82*
warning lessons in *Ed 154*; *PK 85*
indulgence of appetite and passion led to *1SM 269*
Israel influenced by *2BC 1028*; *Ed 49-50*; *PK 58*, *84*; *2SM 176*; *7T 218*
occurred in his later years *6T 250*
results of, repentance could not efface *2BC 1031*; *Ed 49*
seemed well-nigh hopeless *PK 75*
self-sufficiency, pride, and self-exaltation led to *7T 217*
some men remained true to God during *PK 84*
things that led to *Ed 49*
to idolatry *4aSG 100-1*
warning to every soul *2BC 1031*
was gradual *PK 55*

3. During his apostasy *2BC 1028*; *Ed 49*; *FE 498-9*; *PK 51-74*; *2T 306*
after morning of great promise *Ed 49*
alliances made by: commercial and political *PK 52-4*
gold and silver secured in abundance by *CH 290*; *FE 501*
led to his ruin *CH 290*; *FE 501*
with heathen nations *7T 217*
with idolatrous nations *6T 250*
with nation after nation *PK 54*
with unbelievers *CH 290*; *FE 501*
altars erected by, to heathen gods *Ed 153*; *PK 76*
ambition of, to excel other nations in power and grandeur *PK 55*
association of, with idolatrous women *2BC 1026*; *2SM 173*
awakened as from dream *PK 77*
character of, enervated and effeminate *PK 58*
weak and vacillating *2BC 1031*
countenance of, dark with despair *2BC 1030*
cruel and exacting *PK 55-6*
cupidity and shortsightedness of *PK 72*
degenerated into tyrant *PK 55-6*
despot *PK 56*; *4T 628*; *7T 218*
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dishonored himself, Israel, and God *7T 218-9*
extravagance of *2BC 1026*; *PK 88-9*
primary causes of *PK 61*; *2SM 173*
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failed to rule his own passions *2BC 1031*
faith of, association with idolaters corrupted *Ed 49*; *7T 217*
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future dark with despair to *PK 76*
glory assumed by, that belonged to God alone *PK 65*
God broke His covenant with *2BC 1032*
god of, self-indulgence became *7T 218*
God sent severe judgments to arouse *PK 77*
God's high purpose for Israel lost sight of by *PK 71*
grinding taxation of the poor by *7T 218*
heathen idols worshiped by *PK 52*
heathen shrines and altars erected by, on Mount of Olives *2BC 1032-3*, *1038-9*; *3BC 1165*; *PK 57*, *402-5*
heathen wives influenced: into idolatry *2BC 1025*, *1031*; *PK 56*; *SD 165*; *2T 306*
to forsake temple and God *6T 250*
to turn away from God *4T 508*
to worship in groves of idols *6T 250*
high places built by, evidences of his crimes *2BC 1031*
honor and integrity sold by, to glorify himself *PK 55*
horses and chariots multiplied by *PK 56*
idolatrous women turned heart of, from God *PK 673*
in costly decorations, destitute of heavenly adorning *2T 497*
indulgence of appetite and passion by, incurred God's displeasure *Te 14*
injudicious friends chosen by *3BC 1131*
intellect of, wine beclouded *2BC 1033*
Israel's spiritual decline rapid during *FE 499*
kingdom of, adversaries harassed and weakened *PK 77*
laws of nature violated by *3BC 1165*
learned emptiness of life that seeks highest good in earthly things *Ed 153*; *PK 76*
license mistaken by, for liberty *PK 58*
lust of, for political power and self-aggrandizement *7T 217*
lustful passions gained victory over *2T 306*
messages of reproof sent to *PK 77*
money expended extravagantly by *ML 167*
money selfishly absorbed by, in ambitious projects *PK 55*
oppressive *PK 56*
overcome by sin *4T 12*
overmastering desire of, to surpass other nations in outward display *PK 55*
perfection and beauty of character overlooked by, in seeking outward beauty *4T 628*
perverted appetite indulged by *3BC 1165*; *Te 14*
polygamy corrupted *7T 218*
polygamy practiced by *4aSG 100*
profligate *PK 58*
reign of, changed to despotism and tyranny *PK 58*
ruins of idolatrous worship of, still seen in Christ's time *2BC 1038*
ruins of pagan shrines of, witnessed 1,000 years to his apostasy *2BC 1032-3*
Satan's effective agent *GC 509*
satisfaction sought by, in pleasures of sense *Ed 153*; *PK 76*
seed sown by, reaped by his people in harvests of evil *PK 79*
shattered nerves and wasted frame of *3BC 1165*
sin of, love of women was *2T 306*
sins and excesses of *2BC 1031*
sins of, God did not sanction *4aSG 100*
words that should silence skeptic re *2BC 1026*; *4aSG 100*
slave of passion *PP 457*
spirit of covetousness cherished by *2BC 1026*; *2SM 173*
taxed his people heavily *PK 55-6*, *88-9*
things learned by, from bitter experience *Ed 153-4*
thoughts gloomy and soul-harassing troubled, night and day *PK 76*
thoughts of outward display so engrossed, that he failed God *4T 628*
tool and slave of others *PK 58*

transgression of, results of *PK 61-74*
turned from God and sought wisdom from other sources *FE 414*
tyrannical and oppressive ruler *Ed 49*
tyrannical oppression by *2BC 1026*; *PK 61*
unhappiness of, amid abundance of things of this world *3BC 1165*
virtue surrendered by, to lustful passion *2T 305*
wavered between right and wrong like giddy youth *2T 306*
wine freely used by *2BC 1033*
wisdom of, became foolishness *3BC 1165*; *1SM 249*
women deceived and ruined *2T 306*
world drew, away from God *FE 502*
worshiped in high places *2BC 1025*

4. Marriage(s) of

children born of *2BC 1033*
forbidden *PK 54*
rash and sinful *2BC 1033*
unscriptural *4T 508*
warning lesson from *PK 673*
with heathen princesses *FE 498-9*; *6T 250*
with heathen women, corrupted his faith *Ed 49*
with idolatrous women *2BC 1033*; *PK 88*
with Pharaoh's daughter *PK 53*
idolatrous Egyptian princess *FE 498*
with women of idolatrous nations *4aSG 100*

5. Writings of

book of Ecclesiastes *3BC 1164-5*; *Ed 154*; *FE 186*; *GC 545-6*, *549*; *PK 79-80*, *323*
his autobiography *3BC 1164*
written in his later years *Ed 153-4*
written in his old age *3BC 1164*
book of Proverbs *CG 38*; *CT 50*, *108*, *190*; *FE 57*; *PK 34*; *2T 143*; *3T 131*; *4T 208*, *333*; *7T 218*
written before apostasy *PK 57-8*
written in his manhood *PK 57*
later, warnings for youth in *PK 80*
proverbs *PK 33*; *4aSG 97-8*
in later years *PK 79-80*
Song of Solomon *MB 49*
songs *PK 33*; *4aSG 97-8*
of praise *PK 33*
written by Spirit's inspiration *MB 49*

6. Miscellaneous

admired and praised as temple's architect and builder *PK 66*
aged persons warned by *2BC 1031*; *3BC 1165*; *PK 82*
apparel of *SD 75*; *3T 375*
splendor of *SC 124*
as nation's head, was to be light to surrounding nations *FE 498*
beacon of warning to men today *2BC 1031*
beloved of God *Ed 153*; *PK 51*; *PP 457*; *2T 306*; *6T 250*
bride of, in all her glory *7BC 942*
candlestick of, removed because he forgot God *2BC 1032*
character traits in, worthy of emulation *PK 48*
confession of, to unsuccessful chase after happiness *ML 167*
could not escape blasting results of his sin *PK 78*
Egyptian wife of, converted *FE 498*; *PK 53*
experience of, warning to men today *PK 59*
face of, dissipation left impress on *ML 167*
failure of, to depend on earnest prayer *GC 509*
first became corrupt at heart, then apostatized, and finally worshiped idols *4T 628*
first step of, into idolatry *2BC 1025*
fortified cities built by, at gateways of commerce *PK 71-2*
gardens of *3BC 1165*; *ML 167*

glory of, wonder of world *Ed 48*
history of, lessons from *2BC 1024*; *3BC 1131*; *FE 498-503*; *PK 82*, *85*; *7T 217*; *9T 281-4*
Jewish regard for, as king *5BC 1093*
lifework of, not wholly lost *Ed 154*; *PK 79*
magnificent buildings and public works constructed by *PK 32*
master workmen brought from Tyre by, to build temple *2BC 1029*; *PK 63*
mistakes of, lessons from *2BC 1031-2*
mother of *See* Bathsheba
name of, signifies “peaceable” *PP 712*
named Jedidiah *2BC 1023*; *PK 51*
never so rich or wise as when he felt himself a child *PK 30*
on pinnacle of greatness became dizzy, lost his balance, and fell *PK 68*
surrounded with gifts of fortune *PK 68*
outlet developed by, at head of Red Sea *PK 72*
prayers of *2BC 1026*, *1032*; *Ed 48*; *PK 30-1*, *40-2*, *47-8*, *66*, *335*; *SR 194*
prosperity of, proved his ruin *2BC 1033*; *CH 290*; *FE 501*; *4aSG 100*
reigned: nearly two centuries before Uzziah *PK 303*
three centuries before Josiah *PK 402-5*
repentance of *Ed 49*; *PK 75-86*
few years before death *2BC 1033*
in his later years *Ed 153-4*
sincere *PK 84*
spiritual labors after *PK 78*
repentant man when he died *2BC 1032*
researches of: not confined to one branch of learning *PK 33*
reported by him *1SM 249*
resulted in vanity and nothingness *1BC 1083*
ruler that, should have been *PK 26*
search for happiness by, history of *ML 167*
ships used by, in trade and commerce *PK 72*
striking example of weakness of wisest of mortals *4aSG 101*
temporary place of worship for Israel should have been prepared by *2BC 1025*
terrible mistake of, God overruled *PK 53*
throne of *3BC 1165*; *ML 167*
wealth of *ML 167*; *PK 51*, *54*
wisdom given to, promised to God’s people today *PK 31*
youthful attendants of *3BC 1165*

Supplement

aged persons and youth warned by life of *RY 178*
blessings promised to, were conditional *CC 188:7*
Christ declared Himself to be greater than *LHU 37:7*
conscience of, hardened *CC 200:4*
David gives charge to, in 2 Chronicles 28:9 *TDG 156:3*
degradation of,
in building idols *CC 200:3*
instead of meeting potential *TSB 189:5*
example of, unsafe although he recovered from sin *CC 197:3*
idols set up by, destroyed by Josiah *CC 200:3*
judgment to come, presented in appeal of *TDG 296:3*
life of, denied words at temple dedication *RY 180:1*
old age of, connection with God lost in; he sought honor *RY 182:2*
repentance expected after life of sin as in case of, at great risk *RY 179:2*
rich are to learn from the history of *CC 193:5*
sins of, handed down *TSB 191:4*
talents misused by, a warning *CC 197:4*
turning aside from God as, forfeits His cooperation *PM 177:2*

Son, Sons

Son, Sons, of God: angels as *MB 109*
beautiful and triumphant, accompany Christ at second advent *DA 739*
Christ came to show how men are to be trained as *Ed 74*

conditions upon which men may be acknowledged as *5T 13*
Hebrew boy was called, on completion of twelfth year *DA 75*
how Adam's sons become *SC 15*; *PP 64*, *66*; *4T 563*
man is, as God applies the term *SD 324*
privilege of becoming, cheaply purchased by anyone *SL 17*; *4T 357*
Seth's descendants were called *3SG 60*
See also Sonship
of men, Cain's descendants were called *3SG 60*
prodigal *See* Parable
two, parable of *See* Parable
See also Boy

Song, Songs

Song, Songs *Ed 159-68*; *Ev 496-12*
1. Improper
2. Sacred
3. Miscellaneous
Supplement

1. Improper

boisterous, does not cheer heart in sickness and sorrow *5T 509*
does not make you a man in God's sight *5T 509*
dance, from abyss below *LS 191*
heard in impressive dream *2T 595*
entitled "To me that loved myself" will not be sung in heaven *TM 456*
flippant, not heard in schools of prophets *FE 97*
frivolous: drive angels away *1T 506*
fit for dance hall *1T 506*
seem congenial to youthful taste *1T 497*
low and vile, from the abyss below *LS 191*
heard in impressive dream *2T 595*
operatic, not pleasing to angels *Ev 510*
praising self, not heard in heaven *TM 456*
sung in social gatherings at Battle Creek, which made angels weep *CT 339*; *TM 83*
theater's low, deprave imagination and debase morals *4T 653*
war, from abyss below *LS 191*; *2T 595*
heard in impressive dream *LS 191*; *2T 595*
world's use of, with mirth ending in weariness and disgust *DA 148*
youth singing, that make angels weep *1T 506*

2. Sacred

Adam and Eve sang, of praise *PP 50*, *52*; *SR 22*, *31*
Adam will lead the redeemed in singing *GC 648*
adapt, to opening minds of children *DA 69*
agency appointed by God to prepare people for church above *ML 286*; *MYP 265*; *5T 491*
angels break forth in, over transformation of sinners *COL 102*; *SD 282*; *TM 49-50*
when mother succeeds in dealing with defiant child *7T 48*
angels cease to sing, when God's people are discouraged or in peril *EW 39*
angels ceased to sing, when man sinned *PP 63*
angels join with God's people in singing *Ev 510*
angels joined with Adam and Eve in singing, in Eden *SR 31*
angels listen to, sung by God's people *GW 171*; *6T 367*
angels sang: when Christ announced plan to save man *EW 126-7*, *151*; *PP 65*
when Christ ascended to heaven *5BC 1146*; *6BC 1053*; *DA 833*, *835*; *EW 191*; *PP 476*; *4aSG 119*
when Christ was born *DA 48*, *308*, *406*; *GC 46*; *PP 65*, *475*; *1SM 250*, *303*; *Te 284*
when Christ was raised from grave *EW 182*; *1SM 303*
when Christ was victorious over Satan's temptations *1SM 95*
angels sing: in heaven *EW 66*; *PP 37*; *SR 25*; *1T 123*
over sinners who repent *COL 190*, *237*; *SC 126*; *7T 16*
when God's people are faithful *EW 39*
angels teach active church members how to raise their voices in *ML 238*
angels unite in, when God's people triumph over enemy *8T 41*
angels will join the redeemed in singing *7BC 922*, *988*

angels will put, of victory into our lips *3BC 1143*
angels will sing, at second advent *EW 16*, *179*; *GC 641*; *LS 65-6*; *SD 359*; *2SG 32*; *1T 60*
angels will welcome the redeemed to City of God by *MB 100*; *4T 328*
angels': God will teach His people a strain from *MB 86*
heard by Isaiah *4BC 1140*
learn now *PP 289*; *5T 319*
angelic choir joins with God's people in singing *AA 154*
apostles sang, of praise in homes of people *DA 351-2*
Asaph's, sung in Hezekiah's time *PK 333*
burst of, at Christ's triumphal entry *DA 571*
when ark of covenant arrived at Jerusalem *PP 707-8*
catch themes of, sung by heavenly choir *SD 198*; *6T 368*
cherubim's *COL 197*; *4BC 1140*
childhood, recalled by memory *Ed 168*
children will sing, in courts of heaven *CG 569*
children's, at camp meetings *6T 106*
Christ brought gladness by, to the toil-worn and disheartened *MH 52*
Christ cheered his hours of labor with, of thanksgiving *MH 52*
Christ communed with heaven in *DA 73*
Christ expressed gladness of His heart by singing *DA 73*
Christ filled air with *DA 20*
Christ hears every *WM 80*
Christ is chanted to us in *COL 317*
Christ led His disciples in, at last Passover supper *DA 672-3*
Christ met temptation with *Ed 166*
Christ sang, at last Passover supper *DA 672-3*, *690*; *Ed 166*
Christ united His voice in, with that of birds *SD 135*
Christ was often heard singing *ML 238*; *WM 93*
Christ welcomed morning light with *MH 52*
Christ's mother taught Him *Ev 498*
Christ's name as Messiah was long enshrined in *DA 27*; *PK 710*
commemorating Israel's deliverance from Egypt does not belong to Jews alone *PP 289*
congregational, should be familiar ones *Ev 506*
singing of simple, has more charm than singing of choir *Ev 509*
converts in far-off countries will sing, of praise *7T 52*
David communed with God through, amid vicissitudes of changeful life *Ed 164*
David composed, while a shepherd boy *2BC 1018*; *PP 637*
David constantly sought themes for *PP 642*
David expressed in, his joy for forgiveness *PP 725-6*
David sang: accompanied with skillful music *4aSG 93*
as if responsive to those sung by angels in heaven *PP 642*
re death of King Saul and Jonathan *PP 696*
when ark of covenant was moved to Jerusalem *PP 704-5*; *4aSG 113*
while a shepherd boy *PP 637*
while playing on harp *PP 660*
David's: exalted God as strength and deliverer of God's people *PP 716*
help in child training *CG 93*
sung in Hezekiah's time *PK 333*
sung with understanding *PK 203*
See also Psalm
David's experiences reflected in *Ed 164-5*; *PP 724-5*
David's "last words" recorded in *PP 754*
devotional, let voices be lifted in *Ev 505*; *4T 71*
dream re people singing, seeming like music of angels *EW 79*
earliest, recorded in Bible *Ed 162*; *PP 288*
echo of angels', awakened earthly homes *Ed 168*
effective means of: fixing God's words in memory *Ed 167*
impressing truth on hearts *Ed 168*; *Ev 500*; *ML 238*; *MYP 217*; *WM 93*
effectiveness of, in church services *5T 493*
emotion finds utterance in *PP 288*
express love of Christ by, of praise *6T 367*

express praise and thanksgiving in *MH 254*
Father's, over salvation of sinners *COL 207*
Feast of Tabernacles was celebrated with *DA 448*; *PK 666*; *PP 412*
glad, that should ring out from believers' lips *DA 794*
God glorified by, of praise from pure heart *1T 509*
God has, to teach His people *MH 472*
God is worshiped with, in courts above *SC 104*
God rejoices over His church with *Ev 502-3*
God's people should gladden their pilgrim life by *Ed 167*
God's promises chanted in, to sound of instrumental music *Ed 39*
good singing of, is subdued and melodious *Ev 510*
loud noise is not what makes *Ev 510*
gospel: should be sung with melody and distinctness *Ev 504*
singing of, by SDA students in wealthy homes *CT 548*
sweet, students can do much good by singing *CT 547*
great blessings received in response to *Ed 162*
Hannah's prophetic prayer was *PP 572*
heart must feel spirit of, to give it right expression *PP 594*
heaven's, thanksgiving is keynote of *7T 244*
heavenly choir joins in singing of, by God's people *7T 17*
Hezekiah's, of gratitude in prayer *GC 546*; *PK 342-4*
historical and prophetic, composed by Moses *Ev 497*; *PP 467-8*; *6T 364-5*
history of Bible's, suggests uses and benefits of music and song *Ed 167*
how soul is affected by *Ed 167-8*
Huss (John) sang, in his martyrdom *GC 110*
impenitent sinners could not gain in singing, sung by inhabitants of heaven *GC 542*
in baptismal service *Ev 315*
in church services *1BC 1111*; *6T 367*
as much a part of worship as prayer is *Ed 168*; *PP 594*
effectiveness of *5T 493*
in family worship *CG 522*; *Ed 186*; *MH 392-3*; *2T 701*; *6T 356-7*, *359*; *7T 43*
in home, let there be *AH 350*; *Ed 168*
in miss. work *CH 542*; *WM 70*
in old soldiers' homes *WM 339*
in public assembly of Israel *PP 725*
in religious services should not take place of Bible study *Ev 501*
in school, let there be *Ed 168*
in schools of prophets *Ed 47*; *FE 97*; *PP 594*
in SDA assemblies *SD 198*; *6T 368*
instrumental music used with, in Israel *Ed 39*
Israel's deliverance from Egypt was commemorated by *PP 288-9*
Israelite children were to learn *Ev 497*
Israelite parents were to teach children by means of *FE 442*
Israelites beguiled their journeys to Passover with *DA 76*
Israelites chanted God's commandments in *Ed 42*
Israelites cheered by, in wilderness wanderings *Ed 39*, *42*, *167*
Israelites sang: at Red Sea *Ed 162*; *PP 288-9*, *382*, *410*
in exalted strains of melody *Ev 496-7*
in pilgrimages to annual feasts *COL 299*; *Ed 42*
in time of Ezra and Nehemiah *PK 666*
when ark of covenant was moved to Jerusalem *PP 704-5*; *4aSG 113*
when Assyrian army was overthrown in Hezekiah's time *PK 362*
when second temple was dedicated *3BC 1134*
Jehoshaphat's army sang *Ed 163*; *PK 201-3*; *SD 199*
jubilee, of freedom sung when debt is lifted from schools *6T 477*
King Saul joined band of prophets in singing *PP 610*
learned amid shadows of affliction *MH 472*
lessons fixed in Israelite minds by, as they wandered in wilderness *Ed 39*
lessons taught by means of, to Israel *Ed 39*
let glorious harmony ascend to God in *4T 71*
let praise be expressed in *MH 254*

let thanksgiving be expressed in *MH 254*
let voices be lifted up in, of praise *Ev 505*; *4T 71*
let your, praise God *ML 91*
Levites sang, in Nehemiah's time *PP 115*, *406*
Levites' ministry of, in temple service *3BC 1128*
lift up by faith, of thanksgiving to God *MH 254*
lift up Christ in *GW 160*
lift your soul to God in, in time of perplexity *7T 237*
long, sung before prayer *Ev 511*
make your work pleasant with *CG 148*
making forests vocal with melody speak of God *CT 54*; *MH 411*
many, are prayers *Ed 168*
many events of history linked with *Ed 161*
many hearts reached by *ML 238*; *9T 34*
martyrs sang, of triumph in midst of crackling flames *GC 41*
means of fixing truth in children's memory *Ed 42*
meekness makes its own, of happiness *3T 335*
melody of, poured forth in clear, distinct utterance is soul-saving instrumentality *5T 493*
should ascend as sweet incense *7T 94*
ministry of *Ev 496-500*
power in *CT 547*
misuse of, by fanatics *2SM 45*
morning stars sang, when Christ announced plan to save man *PP 65*
when earth was created *DA 281*, *769*; *Ed 22*, *161*; *GC 455*, *511*; *MB 48*; *PP 47*, *65*; *6T 349*; *8T 197*
morning stars will sing, when sin shall be no more *MH 506*; *8T 42*
Moses embodied God's commandments in *Ev 500*; *SD 43*
Moses framed events of Israel's history in *Ev 497*; *PP 467-8*; *6T 364-5*
Moses presented truth to Israel in *Ev 497*
new: converted soul breaks forth into *AA 476*
God desires to put, on your lips *ML 174*
sung by 144,000 *GC 649*; *PK 591*; *5T 476*
that you may not have been taught to sing *SD 179*
of children and parents, heard in vision *GW 435*
of choir *See* Choir
of gladness, sung in other worlds *GC 677*
of heaven: educate your mind to be prepared to sing *2T 265*
privilege of participating in *2T 266-7*
that God's people must learn on earth *7T 244*
of Moses, first theme sung by redeemed will be *TM 433*
points to final victory of Israel of God *PP 288-9*
of Moses and the Lamb *TM 433*
Christ as all in all will be theme of *TM 433*
Christ foresaw the redeemed singing *AA 601*; *MH 504*
John was shown people singing *GC 450*; *PP 289*; *5T 753*; *9T 17*
new song never sung before in heaven *PK 591*; *TM 433*
144,000 will sing *AA 590-1*; *GC 648-9*; *PK 591*; *5T 476*
prepare now to sing *UL 306:4*
redeemed will sing *PK 591*; *8T 43-4*; *TM 433*
song of deliverance *GC 649*
song of experience *GC 649*
song of God's providence *TM 433*
sung at final victory of Israel of God *PP 289*
of the Lamb: centers around cross of Calvary *TM 433*
second theme of the redeemed will be *TM 433*
song of grace and redemption *TM 433*
of Zion, learn here to sing *4T 462*
sing, when tried by provocation *AH 443*
offer to God, of thanksgiving *3BC 1148*
overcomers will sing, in City of God *4T 538*
part of: devotion to God *SC 103*
worship of God *Ed 168*; *PP 594*

Paul and Silas sang, in Philippian dungeon *AA 214*; *Ed 66*; *3T 406*
pilgrim travelers sang, on way to Jewish feasts *COL 299*
power of: to banish gloom and foreboding *Ed 168*
to implant principles of truth in memory *Ed 39*
to keep thoughts uplifted from trials and difficulties *Ed 39*
to promote harmony of action *Ed 168*
to quicken thought and awaken sympathy *Ed 168*
to soothe and calm restless and turbulent spirit *Ed 39*
to strengthen faith *Ed 39*
to subdue rude and uncultivated natures *Ed 167-8*
principles of truth and precious lessons fixed in memory by *Ed 39*, *42*
records of God's wonderful works chanted in, to sound of instrumental music *Ed 39*
redeemed will join angels in singing *MB 140*
religious emotions should not be made too prominent in *Ev 502*
remembrance of, brings new meaning and purpose to life *Ed 168*
courage and gladness imparted to others by *Ed 168*
revival, can be sung on Sundays *CT 551*
Sabbath should be closed with, as sun goes down *6T 359*
Sabbath should be welcomed with, at sunset on Friday *6T 356*
sanitarium patients never forget, of praise and thanksgiving *MM 27*
selection of, by ministers *Ev 506*
self-praise is keynote of, sung by many in this world *TM 456*
seraphim's *4BC 1140*; *COL 197*; *GW 21*
Isaiah heard *PK 310*; *5T 751*
shepherd's, when he finds his lost sheep *COL 189*
simple: helps in colporteur work *CM 91*
helps in house-to-house work *WM 93*
should be sung in natural tone *Ev 510*
simplest, learn to sing *CM 91*; *Ev 502*; *ML 238*; *WM 93*
singing of, helps in house-to-house miss. work *ML 238*
sing, of praise and thanksgiving for conversion of souls *CS 223*
outdoors on Sabbath *Ed 251*
sing a thanksgiving, when tempted to give utterance to your feelings *MH 254*
singers of, warned against use of intoxicants *Te 45*
singing of, improvement needed in *Ev 507*
slaves', of rapturous joy under loud cry *EW 278*
Solomon composed, of praise *PK 33*
souls in darkness are to hear, of praise and gratitude *9T 31*
souls won to truth sing, of grateful praise *Ev 414*
Spirit manifested in, in schools of prophets *Ed 47*
spiritual, awake voice of *SD 198*; *6T 368*
sung by God's people in last great crisis *Ed 166*
sung by the redeemed: angels cannot sing from experimental knowledge *7BC 922*
at close of 1,000 years *GC 665*; *SR 422*
at second advent *DA 48*; *GC 650*; *PP 477*; *SD 359*
burden and keynote of *GC 665*; *SR 422*
Christ waits to hear *CT 48*; *FE 91*; *ML 320*
cross of Christ will be theme of *AA 273*; *DA 20*; *GC 651*; *MYP 115*; *SL 93-4*; *TM 433*
faith hears *Te 213*
in day of final awards *PK 366*
in Eden restored *7BC 988*; *3SG 89*
in kingdom of glory *7BC 982*; *CH 264*; *LS 271*; *ML 321*
in kingdom of God *ML 339*
in world to come *DA 131*; *Ev 503*; *ML 347*, *361*; *MYP 113*; *PK 730*; *SL 78*, *91*; *1SM 289*; *3T 435*; *6T 368*
John was permitted to hear *AA 583*
no shrieks of tormented beings will mingle with *GC 545*
of their experience *Ed 308*
redemption will be theme of *GC 416*; *ML 360*; *SC 88-9*; *5T 318*
such as mortal ear has never heard nor mind conceived *Ed 307*; *PK 730*
when conflict is over *AA 602*; *MH 506-7*; *GC 671*; *ML 348*; *8T 44*
when they behold the Father's glory *GC 651-2*

when they enter City of God *7BC 982*
when they reach heaven *EW 289*; *ML 346*; *SD 362-3*; *9T 285*
while ascending to heaven *GC 645*
sung improperly *Ev 507-8*
sung in natural tone, angels delight to hear *Ev 510*
sung on Day of Pentecost in praise for sins forgiven *AA 38*; *7T 31*
sung under Spirit's influence *AA 38*
Ten Commandments chanted in, to sound of instrumental music *Ed 39*
theme of, science of salvation should be *Ev 502*; *GW 160*; *SD 224*
triumphant, sung by God's people during seventh plague *GC 639*
unseals springs of penitence and faith *WM 93*
uses and benefits of, history of songs of Bible is full of suggestions re *Ed 167*
value of, as means of education *Ed 168*
victorious physician will have, to sing in City of God *MM 36*
Waldenses sang, of thanksgiving in mountain retreat *GC 66*
weapon against discouragement *MH 254*
what children should learn re *Ed 168*
when heaven comes in touch with earth *Ed 161*
EGW joined with angels in singing *EW 66*
words of: should be sung in musical tone *Ev 510*
should be uttered clearly *Ev 510*
springs of penitence and faith unsealed by *Ed 162*; *Ev 500*; *ML 238*; *MYP 217*
think of meaning of *Ed 168*

3. Miscellaneous

ability to sing, is gift of God to be used to His glory *9T 144*
bird *See* Bird
gift of, needed in miss. work *ML 238*; *MYP 217*
men superior in, obedience to God's word would have made *CT 440-1*
persons who have gift of, God's work needs *ML 238*; *MYP 217*
praising David angered King Saul *PP 650*
special gift of, some people have *7T 115*
talent of: attracts people to evangelistic meetings *Ev 498*
Satan makes great use of *Ev 498*
should be cultivated and used to God's glory *Ev 498*; *7T 115-6*
See also Anthem; Chant; Choir; Hymn; Music; Psalm; Singing

Supplement

Adam and Eve harmonized with angels and birds in *Con 11:1*; *TMK 13:5*
angels sing, as souls yield to Spirit *OHC 152:5*
Christ,
is the melody of our *RC 21:5*
kept before children by *HP 209:5*
often held communion with heaven in *HP 214:4*
remembered childhood, when tempted; enemies joined Him *VSS 412:1*
sang, united with bird songs *LHU 32:3*
Christians have the right to sing, of rejoicing *CME 26:4*
fanatical exhibitions in, would hurt cause of God *3SM 376:2*
gift of, needed *UL 91:3*
God lifted up in, when truth is in daily life *HP 248:5*
God wants to give us, and praise *FLB 236:4*
heart and lips to give; do not look at the dark side *TDG 369:7*
heavenly, praise and thanksgiving of church below taken up in *OHC 167:2*
humans would have been different in, but for disobedience *UL 103:2*
learn here, to Him that sitteth on the throne and to Lamb *FW 78:4*
learn, of Zion *LHU 249:5*
praise in,
for blessings; talk with God *2MCP 538:2*
from saints when Zion arises *TMK 273:4*
to be in each household *UL 33:3*
sacred, penitence often unsealed by *UL 91:3*
saints sing, in day of final triumph *3SM 430:3*

sweet and pure, in the home bring cheerfulness *HP 94:6*
when we see Jesus *AG 358:5*

Song leader, Song leaders - Sot

Song leader, Song leaders

Song leader, Song leaders *Ev 506*, *508*

Song of Solomon

Song of Solomon, called “Song of Songs” *Ed 160*, *261*; *MB 64*
Solomon wrote *MB 49*
springtime described in *Ed 160*
theme of *MB 64*

Song of Songs

Song of Songs *See* Song of Solomon

Song service, Song services

Song service, Song services, congregational, encourage *Ev 507*
evangelistic *Ev 501*; *9T 144*
in restaurant meetings *7T 115*
instrumental music should accompany *9T 144*
led by musician *Ev 503*
let entire congregation join in *9T 144*
Levites led, during Feast of Tabernacles *DA 448*
object of, is to praise God *9T 144*
on Sabbath *Ev 503*
regular part of religious worship *PP 711*
EGW participated in, on train *Ev 503*

Son-in-law

Son-in-law, man who should have confided more in *3T 130*

Son of Man

sign of, after voice of God heard at end of time *Mar 279:6*
See also Christ, appellations of

Son of the law

Son of the law, Hebrew boy became, when 12 years old *DA 75*

Sonship

Sonship, divine, not something that men gain of themselves *SD 12*
how sinner receives, in royal family of God *1SM 215*
promised to all who believe on Christ’s name *SD 12*

Supplement

obedience following Christ in *3SM 135:3*

Sons of the prophets

Sons of the prophets, students in schools of prophets were called *Ed 46*; *6T 466*

Soothing

Soothing, use words and actions that are *ML 196*

Soothsayer

Soothsayer, woman, caused much trouble in Philippi *AA 214*

Soothsaying

Soothsaying, woman engaged in, as agent of Satan *AA 212-3*

Sopater

Sopater, of Berea *AA 390*

Sophism, Sophisms

Sophism, Sophisms, of modern infidelity *GC 600*

Sophistry, Sophistries

Sophistry, Sophistries, causing many to question experiences of past *AA 580*
cunning, Pharisees reasoned away force of God's precepts by *COL 278*
do not confuse minds with *5T 691*
eloquent, powerless against reasoning of men versed in Scriptures *GC 455*
fallen church's, prepare people to stand against *8T 158*
fatal, that men cannot overcome sin *GC 489*
flooding world, warning against *2SM 53*
follows in train of serpent *1BC 1118*
fortress impregnable to, God's people as *TM 18*
guard against all kinds of *FE 288*
idle, minds diverted from truth by *CW 48*
ministers should not spend time on *GW 313*
in *The Living Temple*, danger of entertaining *1SM 202*
invented to occupy time and attention *LS 94*
leading to disobedience *COL 108*
making God's law null and void, warning against *LS 93*
making nothing of God, warning against *LS 93*
misuse of Scripture that deceives multitudes by *GC 539*
mixture of, do not try to dilute truth with *MM 98*
nicely woven, so-called wise men charm students by *FE 329*; *MM 91*
pleasing, Satan controls popular churches by his *TM 472*
presented as new light *7BC 906-7*
re God and nature, flood world with skepticism *CT 390*; *8T 292*
Satan used, to deceive angels *GC 497*; *PP 41*; *SR 25*
to deceive man *DA 762*
Satan uses: to divert SDA from present duties *GW 306*
to hinder Christ's work *GC 501*
to turn souls from true faith *AA 219*; *4T 584*
Satan's, full sense of *2T 489*
Satanic: class deluded by *GC 535*
designed to divert SDA from their work *8T 296*
pantheism presents *Ev 623*
professed believers paralyzed by *4T 81*
seduction of men by *MM 90-1*
souls destroyed by *5T 139*
trust needed to correct *CH 285*
view that spirituality is detrimental to health is *CH 28*; *1T 565*
world is plagued with *TM 485*
self-exalting, warning against *LS 93*
teachers most inclined to invent *LS 94*
teachers of, errors presented to Corinthian believers by *AA 385*
that world was created in indefinite period of time *TM 135*
undermining pillars of faith, dangerous *1SM 196-7*
used to overthrow truth *GC 455*
See also Error; Fallacy

Sorcerer, Sorcerers

Sorcerer, Sorcerers, ancient *AA 167-9*, *287-9*; *6BC 1057*; *CH 458*; *DA 631*; *GC 516*; *PP 264*; *5T 193*, *197*, *696*
healing by *5T 197*
modern *5T 193*
See also Magician; Spiritualist medium; Witch; Wizard

Sorceress

Sorceress, of Endor *PP 676-81*, *683*, *686*

Sorcery

Sorcery, ancient, founded on belief in communication with the dead *PP 684*
ancient and modern *PP 683-9*
apostate Jews secretly practiced *AA 287*
benefit received from, does not prove it safe *PK 212*

Ephesian converts denounced *MYP 278*
King Saul's presumption re *PP 635*
modern, obscurities and wonders of *Ev 608*; *PP 684-9*
Mosaic law prohibited, on pain of death *AA 287*
person who is under influence of *MYP 278*
power of, Moabites sought to use *PP 438*
Pharaoh used *PP 438*
practice of, at Ephesus *AA 289*
Satan inspired *PP 635*
practiced in twentieth century *AA 289*
results of yielding to *5T 199*
Satan's, warning against *Ev 606*
used at Ephesus *AA 287*; *MYP 275*, *278*
See also Magic; Soothsaying; Spiritualism; Witchcraft

Sore, Sores

Sore, Sores, disgusting, on children's hands and faces *CD 240*
incurable, seven last plagues will cause *EW 64-5*
loathsome, Job was afflicted with *3BC 1140*
on arm, healed in answer to prayer *LS 121-3*; *2SG 109-10*

Sorek Valley

Sorek Valley *PP 565*

Soreness

Soreness, in region of stomach, failure to give digestive organs proper rest between meals causes *CD 174*

Sorrow, Sorrows

Sorrow, Sorrows, awaiting world, that no human balm can heal *PK 277*
awaits Christians all along way to heaven *MH 247*
bearing great, enables Christian to comfort others *2SM 274*
brooding over, cultivate cheerfulness instead of *ML 153*
children's little, mothers should take time to soothe *2SM 433*
Christ a sympathizing Friend in *COL 173*; *GW 263*; *MH 249*
Christ as Soother of all *MH 121*
Christ comforts, in bereavement *PK 240*
Christ does not leave His children alone to be crushed by *DA 483*
Christ sympathizes with His people in *2T 201*
Christ's, over impenitent Jerusalem *DA 575-6*; *4T 189*, *191-2*, *487-8*; *5T 258*
Christ's heart opened to man's *MB 12*
Christians must meet *3T 327*
come to all *4BC 1146*
cross lifted will be strength and staff to Christian in *2T 47*
cup of, Jeremiah was called to drink *PK 421*
souls who drink, with Christ *MB 13*
daily, Christ lifts soul above *MB 12*
David's, heart of Infinite Love not unmindful of *MB 11*
days when, is portion of all *PK 162*
deceptive kind of *TM 448*
disobedience to God has caused *6T 358*
do not brood over *AH 430*
do not keep record of *MH 487*
do not spring out of ground *MB 10*; *ML 93*
do not talk of your *MH 253*
dumb, God would not have men remain pressed down by *MB 12*; *2SM 257*
for sin: few feel true *5T 218*
genuine, result of *5T 640*
heralding joy that will be living fountain to soul *DA 300*
real, result of Spirit's work *DA 300*
true heart, mourning that is *MB 9*
true repentance is more than *PP 557*
worldling calls, weakness *DA 300*
for the dead, message of comfort for persons in *AA 258-9*; *DA 320* *See also* Bereavement

giving one's self up to, is unchristian *LS 257*; *2SM 267*
God invites men to take, to His love *MB 84-5*
God is concerned with all our *ML 292*; *5T 742*
God is never unmindful of souls touched by *MB 11*
God knows, that men feel to depths of their being *MH 486-7*
God prunes men with *4T 354-5*
God trained David in *Ed 152*
God's heart of love is touched by man's *SC 100*
God's purpose is to bring joy out of *5T 216*
great, God manifests patience and tenderness to souls in *PP 657*
human, cannot measure with that endured by Christ *5BC 1103*
hypocritical, mourners who manifested *DA 533*
imaginary, idleness gives time to brood over *CH 629*
in gospel work, beneficent influences that comfort *Ed 70*
Israel's, that was not repentance *PP 392*
Joseph's cheerful demeanor amid *1BC 1096*
keep your, before God *SC 100*
lack of self-control brings *4T 360*
let not your heart bow down in *2SM 261*
Man of, Christ became *SC 13*
Christ forgotten as *1T 155*
many souls led by, to know Christ *MB 10*
ministry of, Bible biography has lessons on *Ed 154*
no, in new earth *ML 355*
in world to come *Ed 303*; *ML 349*
no wail of, in New Jerusalem *9T 287*
not an excuse for being less watchful *2T 205*
of childhood and youth, Christ knows every *ML 317*
opportunities given to confess SDA faith when facing *1SM 118*
others', anticipate *COL 386*
seek opportunities to relieve *3T 540*
Paul thanked God for comfort given him in *5T 489*
real life has its *AH 111*
Satan uses, to divert minds from Christ *SC 71*
school of, preparatory training Christians are to receive in *Ed 151*
softens and subdues men *4T 143*
Spirit is with God's people to soothe their *ML 290*
suffered by Christ on cross, never will be fully understood by man *DA 753*
sum of life's, neglect of thoughtful courtesies makes up *3T 540*
there is no, for which God has not provided remedy *MH 249*
things that cannot cheer heart in *5T 509*
time of, what is hard to believe in *PK 162*
true, repentance that is not *DA 300*
true and heartfelt, rarely seen because there are no deep movings of Spirit *5T 539*
walking in sparks of their own kindling brings to men much *SD 175*
work together for Christian's good *ML 185*
world is not all *5BC 1087*; *PP 600*; *SC 9-10*
world's: pacifies conscience *TM 448-9*
wails of, heard all around us *COL 417*; *CS 166*; *PK 719*
works death *TM 448*
See also Distress; Grief; Misery; Misfortune; Mourning; Wretchedness

Supplement

Adam's life was one of *CC 22:2*
brooding over; cultivate cheerfulness instead *1MCP 62:3*
burden of, laid on One who pardons and saves *TDG 176:4*
changed to joy and peace by Jesus; way of sorrow *OHC 97:3*
children of God not to show *OHC 148:4*
Christ,
bore human, but did not become a sinner *TMK 67:5*
feels/felt,
as followers left Him—their only hope *TDG 189:2*

every case of *TMK 48:2*
every, you have *OHC 59:3*
keenest, as a human *HP 41:2*
of those consecrated to His service *TDG 191:3*
invites those with, to come to Him *OHC 98:2*
knows our, even if we can't express it *TMK 51:4*
never indifferent to, of His children *TDG 310:5*
sees our, and places hand on head of contrite one *TMK 235:4*
walks beside us in *HP 353:4*
was weighed with, as heavily as humans are today *TDG 166:2*
wore robe of, to give us His robe of righteousness *UL 223:2*
Christians have *HP 268:2*
Christ's path from manger to Calvary shadowed by *TMK 66:2*
comes and goes *HP 274:2*
comfort often given by those with greatest *HP 273:2*
comforting others in, ordained by God *TMK 45:2*
coming that no human can heal *HP 342:4*; *Mar 175:5*; *3SM 418:4*
complaining of, while staying in the shadow *2MCP 811:1*
dwell instead on bright and pleasant *HP 274:2*
dwelling only on, thinking God has dealt hard with you *TDG 233:4*
every heart has; we should try to lighten burdens *TMK 187:3*
eyes fixed on God and His promise in *2MCP 462:1*
fled at Christ's presence; injustice withered *TDG 249:3*
God,
bends low to hear the cry of those experiencing *OHC 9:4*
chose, in giving His only Son *HP 10:6*
sees, *OHC 316:4*
and knows how to apply balm *TMK 268:2*
gone forever from eternity *OHC 158:6*
Holy Spirit is ours in, in answer to prayer *TMK 171:4*
influence of one ungodly youth can bring much *TMK 319:3*
invitation to come with *TMK 260:3*
life (immortal) will not have *TMK 119:3*
light to come from the darkness of, in a certain case *HP 272:3*
peace given by Christ never brings *TDG 37:3*
religion of Christ misrepresented by *FW 61:1*
sanctification developed by, when we expect joy *OHC 313:2*
shut up to your own; you become a shadow of darkness *TDG 233:4*
submitting will and control to God avoids *TMK 249:2*
trouble deepened by complaining of *HP 52:6*
trusting God in *CC 28:4*
work of,
against God's cause brings, when results are seen *FW 46:1*
tearing down one another is *OHC 181:3*
world of, patient continuance in well doing leads through *TDG 194:4*
yielding to misdirected ambition leads to *1MCP 318:1*
See also Affliction; Depression; Grief; Sadness; Tears; Wretchedness

Sorrowful face, Sorrowful faces

Sorrowful face, Sorrowful faces, careworn, in daily ministrations we see many *CH 211*

Sorrowful heart

Sorrowful heart, fame and talent cannot gladden *MH 115*

Sorrowful person, Sorrowful persons

Sorrowful person, Sorrowful persons, duty of, to try to help those more needy than themselves *MH 256*
physician has opportunity to point, to Christ *MH 121*
prayer solicited for, is right *MH 256*
privilege of bringing joy to *SD 42*
words spoken to, result in blessing *PP 218*
See also Sorrowing person

Sorrowing person, Sorrowing persons

Sorrowing person, Sorrowing persons, Christ's promise to comfort *DA 454*
Christ's sympathy and tenderness as a youth for *DA 74*
compassion of Christ to be cultivated for *RC 227:4*
do not separate yourself from *WM 17*

Sot

Sot *See* Drunkard

Soul, Souls (Part 1 of 2)

Soul, Souls

1. Each (every)
2. One
3. Value (worth) of one
4. Miscellaneous
Supplement

1. Each (every)

Christ saw in, one to whom call must be given *DA 151*
furnace fire that must test, Christ watches *MB 121*; *5T 754*
God cares for, as if there were not another on earth for whom He gave His Son *MH 229*
God claims, as His property by creation *MB 56-7*
doubly His as purchased by Christ's blood *MB 56-7*
God knows, by name *MH 229*
is: as fully known to Christ as if he were only one for whom He died *DA 480*
God's property by creation and redemption *7BC 969*
precious in Christ's eyes *DA 353*
precious gifts for, Christ has treasure house full of *SD 125*
relations between God and, are as distinct and full as if there were not another on earth to share His watchcare *SC 100*
trust is given to *DA 641*
two powers struggle for victory in *SD 328*

2. One

audience of, Christ's regard for *COL 229*; *DA 194-5*; *Ev 58*, *443*; *MYP 203*; *3T 322*; *6T 115*
minister who preached to *GW 167*
casting himself in simple trust on Christ, no power in whole satanic force can overcome *COL 157*
Christ does not want to lose *COL 73*
Christ will never abandon, for whom He died *DA 483*; *MB 118*
Christ would have died to save *COL 187*; *MH 135*; *8T 73*
Christ would have passed through agony of Calvary to save *DA 483*
conversion of, tax our resources to utmost for *AA 370*; *GW 465*; *6T 22*
drawing nigh to God, Satan cannot abide near *7BC 937*
God holds us accountable for word spoken in contempt of, for whom Christ laid down His life *MB 57*
gospel worker's duty to *DA 194-5*; *3T 322*
how 20 might have been saved where there has been *4T 68*
humble and trembling, Christ will never leave or forsake *1SM 108*
if you fail 99 times in 100 but succeed in saving, from ruin you have done noble deed for Christ's cause *4T 132*
is: of highest value *CW 126*
of infinite value *GW 184*; *3T 188*, *194*; *4T 261*
value of, known only by going to Calvary *2T 634-5*
loss of: is calamity infinitely out-weighing gains and treasures of world *GC 21*
is terrible thing *COL 340*
it is terrible thing to cause *TM 158*
only in eternity can we rightly estimate *GC 640*
may carry truth to thousands of others *Ev 443*
no limit to usefulness of, who puts self aside *ChS 254*; *CT 409*; *DA 250-1*; *FE 346*; *MH 159*; *8T 19*
not, is to be left in darkness *Ev 566*
needs to perish *1SM 96*
purity and devotion of, will not offset lack of these qualities in another *GC 490*
redeemed is of surpassing worth *SC 126*
results of saving, from error *MYP 23*

salvation of, is salvation of many souls *Te 188*
will repay your efforts a thousand times *WM 97*
Satan will call legions of devils to oppose advance of, and wrest it from Christ's hand if possible *1T 345-6*
Satan's efforts to keep *MYP 53*
saved, will bring others to knowledge of salvation *MYP 23*
will shine in kingdom of heaven throughout eternal ages *2T 336*
saved from error and brought under Christ's banner, will cause joy in heaven *MYP 23*
will place star in your crown of rejoicing *MYP 23*
seek by prayer and entreaty to win, to Christ *1T 512*
sound of fervent prayer by, Satan's whole host trembles at *1T 346*
surrendered to Christ is more precious to Him than whole world *DA 483*
truly converted and becoming missionary for God will win other souls to Christ *9T 58*
trusting fully in God, whole satanic force cannot disable *SD 91*
will never be confounded *3T 457*
what are money, houses, and lands in comparison with? *CS 153*
what does untold wealth hoarded in expensive mansions or in bank stocks weigh in comparison with salvation of? *6T 453*
what noble enterprise it is to win *1T 512*
won to Christ: will be instrumental in winning others *GW 184*
will flash heaven's light all around him *6T 22*
wins others *GW 195*
wrenched from Satan's grasp will repay your efforts a thousand times *2T 31*; *WM 97*

3 Value (worth) of one

all (whole) world sinks into insignificance in comparison to *CW 126*; *5T 614*; *WM 83*
Calvary tells *GW 184*
can be estimated only by price paid to ransom it *3T 188*
cross of Calvary tells us to behold *5T 456*
discern, by mystery and glory of cross *MH 162-3*
earth's wealth is insignificant when compared with *4T 261*
estimate, by value of offering made on cross of Calvary *FE 214*
in light reflected from cross of Calvary *FE 205*
finite minds cannot fully estimate *5T 620*; *Te 135*
go to Gethsemane to know *COL 196*
God has shown His high estimate of, in gift of Christ for our redemption *MB 56*
God would have us urge *WM 144*
He who paid price for its redemption knows *PP 140*
how to estimate *MH 162-3*; *MM 210*
if you would know, look in faith on cross *MYP 115*
in God's sight *GC 652*; *GW 465*; *5T 572*; *6T 21-2*
in mystery of cross we can estimate *2T 635*
is greater than: all earthly riches *LS 206*
entire world *6BC 1105*; *2T 541*
world full of property, houses, lands, and money *6T 21-2*
worlds *Ev 329*; *1T 513*
is seen through sacrifice of Christ *TM 148*
may be estimated at foot of Christ's cross *COL 196*
measure of, Christ's death on cross is *8T 28-9*
persons who look at it in light of cross of Calvary need not err re *TM 280*
such is, that Father is satisfied with price paid *GC 652*; *2T 634*
surpassing, that is redeemed and cleansed from sin *SC 126*
to estimate, look at cross of Christ *MYP 115*
true, Calvary! Calvary! Calvary! will explain *3T 188*
can be estimated only in light of cross *AA 273*; *2T 634-5*; *TM 185*
we are not half awake to, for whom Christ died *8T 148*
we should have high estimate of *8T 75*
won to Christ *1T 512*

4. Miscellaneous

all that can satisfy needs and longings of, is found in Christ *COL 115*
apparently most hopeless, our duty to *6T 442*
are: bought very cheap by enemy today *5T 133*

more hardened now than in pioneer days *5T 162*
waiting for word of faith and prayer to set them free *DA 429*
avenue(s) of: all need to watch and pray and guard *3T 476*
all should guard their senses for these are *3T 507*
be faithful sentinel over *5T 360*
Christian must stand guard continually over *5T 47*
guard every, whereby Satan can come in with temptations to pervert appetite *5T 360*
must be closed and guarded against evil *3T 324*
persons who would not fall prey to Satan must guard well *AA 518*; *PP 460*
watch every, where Satan may find access *5T 47*
causing loss of other, is more terrible than to lose your own *COL 340*
Christ lifts above accusing and strife of tongues those, who turn to Him for refuge *DA 568*; *MH 90*
Christ will not commission angels to extricate, who make no efforts to help themselves *1T 345*
Christ would have carried out plan of redemption if two, would have accepted Him *EW 159*
connection with God gives expansion to *4T 449*
consecration of, is committing its keeping to Him who purchased its freedom *TM 241*
contrite, omnipotent power of Spirit is defense of *DA 490*
defenses of, indulgence of one evil habit or one neglect of high claims of duty breaks down *PP 452*
devils contend for *1T 345*
devils crowd about, to stupefy their sensibilities *1T 345*
educate your mind to love hour when, communes with God *2T 268*
elevation of, means of *5T 260*
expulsion of sin is act of, itself *DA 466*
Father is satisfied with price paid for *GC 652*
free from sin will not wish to hide from light of heaven *PP 330*
God does not leave demands of, unsatisfied *Ed 133*
God's arm encircles, that turns to Him for aid *4T 328*
God's love for, Calvary testifies to *5T 626*
great moral powers of, are faith,. hope, and love *3T 187*
great sacrifice made to save, shows their worth *1T 124*
how, is destroyed *5T 120*
how to part with that which scars and deforms *4T 92*
human agent is not what moves, in conversion *6T 399*
hunger and thirst of, no human agent can satisfy *MB 18*
if Christ abides in, He will be as living fountain *DA 184-7*, *195*
immortality of *See* Immortality
in every congregation there are, hesitating and almost decided to be wholly for God *GW 151*
on whom Spirit is moving *GW 154*
interests of, cannot be trifled with *MM 143*
is: never safe unless under divine guidance *6T 167*
not destroyed by decree from God *5T 120*
trained through personal effort with prayer of faith *ML 99*
leprous with sin, Christ alone can heal *6T 279*
let not destiny of your, hang on uncertainty *6T 405*
life of, change that is felt when Christ becomes *1SM 114*
Christ must be *1SM 114*
lifeblood of, faith is *6T 472*
living for God and unmoved by censure and unperverted by applause shall abide forever with Him *4T 328*
looking wistfully to heaven, all over world there are *AA 109*
maladies of, many people suffer from *CH 502*
man who esteemed, for whom Christ died as of less value than his temporal interests *2T 627*
man's, is palsied as result of sin *1SM 340*
many, are nearer kingdom of God than we suppose *AA 140*
on verge of kingdom waiting only to be gathered in *AA 109*; *Te 258*
many more, might be brought to knowledge of truth by well-directed and persevering effort *TM 149*
many people deal falsely with their *2T 113*
means used by Satan to cast spell over *5T 193*
millions upon millions of, pass into eternity unwarned and unsaved every year *COL 373*
natural desires of, must be changed *9T 23*
no power can bring stain upon your, so long as you do not consent to sin *MB 32*
not one nook or corner of, should be hiding place for selfishness *8T 139-40*

nothing is apparently more helpless and yet really more invincible than, that feels its nothingness and relies wholly on Christ's merits *MH 182*; *7T 17*
that feels its nothingness and relies wholly on God *PK 174-5*
once lost, is lost forever *1T 124*
one failure to overcome leaves, unguarded *MH 510*
only security for, is right thinking *MH 491*
prayer is breath of *GW 254*
professedly serving God, corruptions of this degenerate age have stained many *3T 476*
promise that many, will be turned to truth *PK 171*
renewed, new life begins in *4T 345*
responding to God's grace is like watered garden *MH 100*
rich harvest of, Christians who will gather *6T 417*
should be sought for, prayed for, labored for *GW 144*
sight of Christ softens and subdues *DA 480*
silence of, makes God's voice more distinct *MH 58*
sin means disaster to, that indulges in it *MB 118*
tabernacles in flesh *TM 456*
trifle no longer with your own *4T 647*
truly converted, will carry unmistakable marks that carnal mind is subdued *1T 163*
turning to Him for refuge, no man or devil can impeach *DA 568*; *MH 90*
value, as Christ valued them *2T 664*
value your, according to price Christ paid for it *MH 498*
wants of, Christ knows *DA 454*
we should live in this world to win, to Christ *4T 72*
weak and trembling, having many objectionable traits of character are special charge of angels *MH 105*
yielded to Christ becomes His fortress in revolted world *DA 324*
your, Satan is playing game of life for *6T 148*
your own, deal truly with *SC 35*; *2SG 264*; *1T 163*, *241*, *243*; *2T 81*, *145*, *252*

Supplement

acceptance by God brings rest to *OHC 97:7*
access to, finding *UL 171:6*
accountability for, *See* Souls, responsibility for
afflicting, feeling no right as God's child, like Luther *2MCP 808:4*
all, precious *UL 20:6*
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working,

required for *CME 19:2*
with God for *CME 20:4*
world's greatest need *RC 204:3*
See also Christ, mission of; Lost (people), seeking; Missionaries; Work, missionary
sanctified by practicing lessons of Christ *UL 371:5*
sanctuary of,
truth in, dims worldly attractions *TMK 158:3*
truth must be brought into *TMK 162:2*
Satan,
cannot damage, without human consent *TMK 248:4*
claims all, not joined to Christ *FW 73:3*
gathers his harvest of, by storm, war and bloodshed *TMK 355:2*
has access to negligent *UL 34:5*
plots to rob God in destroying *HP 24:5*
tries to bind, to his car *OHC 41:3*
will not ensnare one watching, praying, believing *HP 279:5*
works to secure *OHC 174:3*
Satan's plan to turn, from Christ *LYL 83:2*
satisfaction of, *See* Satisfaction
satisfying a thirsty, is meat and drink *UL 19:2*
saved,
become stewards of truth *TDG 303:3*
must share Christ's sufferings to share His glory *HP 265:4*
scattering, from Christ instead of drawing them *OHC 241:5*
search for, *UL 60:2*
if God chooses your feet *TDG 26:6*
secrets of, confiding, to God *FLB 229:6*
selling,
for money or human favor *3SM 402:1*
on a cheap market *TDG 138:6*
sense of obligation for, may die out *UL 124:4*
sensuality is ruinous to; decision of a moment *LYL 69:2*
separation of,
from Christ, attempted by Satan *UL 20:3*
from God *OHC 324:2*
sin expulsed by powers of *FLB 91:2*; *OHC 138:4*
sin-burdened/sin-sick,
Christ,
intercedes for, in glorified humanity *RC 20:2*
met need of paralytic's, by forgiveness *FW 67:4*
sin-polluted, may stand in righteousness of Christ *UL 377:3*
slipping from truth, never despair of helping *RC 250:3*
sold,
cheaply,
by turning from truth for gain *1MCP 321:2*
in relationship with a married man *TSB 137:3*
to Satan for earthly treasure *UL 355:7*
speak with tenderness for, when warning is needed *TDG 21:5*
speaking evil jeopardizes *TDG 298:3*
stain of, must be avoided through faith *2MCP 405:4*
stain on *TSB 61:3*
stands or falls by own merits *UL 32:5*
straying,
paths of, traversed by Christ *1MCP 184:3*
words from a pitying heart for *UL 117:5*
strength to work for, at Battle Creek *Mar 38:2*
strengthened,
by Bible study; (immortal vigor) *LHU 111:8*
by contact with God through His works *2MCP 732:3*
by one filled with love of Jesus *OHC 175:3*
striving/struggling,

authority not to be used to discourage *TDG 25:2*
God helps, to recognize Him *UL 81:5*
Jesus met need of, by surrendering Himself *TDG 159:4*
success with, need felt by those who have *LHU 358:3*
surrendered, never forsaken *HP 74:7*
surrounded, with the atmosphere of faith *HP 104:5*
by unconverted *RC 185:3*; *UL 374:6*
sustained,
by exercising affections for heaven, Christ, God *OHC 338:3*
by subjection to God's will *2MCP 669:2*
temple of,
cleansed and sanctified by presence of Christ *HP 191:3*
cleansed from defilement *UL 370:2*
enlightened by assurance of reconciliation, etc *HP 245:2*
exchange guests in *LYL 72:2*
keep clean *HP 165:4*
light of truth irradiates *TDG 357:7*
sacred and pure in partnership with God *FW 26:3*
temptation barricade for, by study and prayer *OHC 330:4*
tempted,
and tried commit, to God to hold fast *TDG 44:5*
angels surround every *HP 253:6*
patience required in dealing with *TMK 49:3*
testimony of, before the throne that they had been invited *TDG 212:3*
testing of every living; many will be purified *TDG 245:3*
thirsty, Christ is living water to *RC 21:5*
time and effort required to convince one *TDG 365:5*
training of,
little things in *TMK 331:4*
personal effort in *LHU 376:2*
transformation of,
by truth which commends itself to intelligence *LHU 66:5*
credit not ours for *AG 319:3*
secretly by the leaven of truth *HP 21:4*
trapped in concentrating on things that perish *OHC 200:2*
trial of, time of *Mar 204:3*
trifling with,
interests of *UL 213:5*
own, Ellen White refused, although under depression *2MCP 812:0*
troubled,
Christ alone can bring peace to *TDG 310:3*
prayer is relief and comfort to *TDG 315:2*
Satan constantly seeks to keep, from God *HP 82:5*
trusting, precious to Jesus *HP 74:6*
truth,
cleanses, and fills with Christ's character *OHC 33:5*
purifies, making receivers like-minded with God *RC 59:3*
sanctifies, by obedience *TDG 148:3*
turned to righteousness by preaching
instead of criticizing *TDG 229:2*
unbelief wounds *HP 269:5*
unguarded, Satan seeks to destroy *TMK 286:3*
unprepared for event that will try every *UL 344:2*
value of, *OHC 98:4*
according to,
Christ's estimate *HP 60:3*
the infinite sacrifice *HP 305:4*
avoid cheap behavior remembering *LYL 26:5*
by Christ's estimate *HP 80:4*
Calvary testifies *OHC 257:5*
cannot be fully estimated *UL 63:7*

Christ knows *TDG 62:4*
cleansed and dedicated to service *OHC 39:4*
(estimate) only Christ can make *UL 42:2*
not appreciated; be united in brotherhood *TDG 274:3*
own,
behavior not reckless if we understood *RC 290:2*
we need to understand *UL 307:3*
prompts giving life to God *TMK 293:2*
redeemed *HP 367:3*
shown by Christ's sacrifice *HP 170:4*; *TDG 171:6*
shown by the cross *RC 295:4*, *297:5*
things which increases *HP 173:2*
understood only by Calvary *HP 192:2*
who can estimate *HP 60:5*
See also Soul, precious
valued by Christ's death are deciding daily *TDG 326:4*
vigor of, through accepting and applying Word of God *FLB 22:6*
voluntary cooperation needed in working for *OHC 121:4*
wall in, with restrictions and instructions from God's Spirit *OHC 88:5*
want of,
beholding Christ meets *TMK 216:2*
God alone can fill *TMK 206:5*
plan of redemption provides for *TMK 96:5*
recognized by God *UL 333:5*
warning to,
by putting self aside *OHC 287:4*
Christ calls people to give *PM 278:2*
for some every day *TDG 100:3*
whom Satan is trying to destroy *TMK 349:3*
watch for *TDG 21:5*
watch over, to do them good *HP 279:4*
weak and trembling, special charge of angels *FLB 79:4*
weakened,
by doubting acceptance; waiting for feelings *3SM 151:2*
by making differences apparent *TDG 369:4*
windows of,
Christ sends light when, kept open *OHC 182:5*
closed earthward and opened heavenward *2MCP 579:1*
earthward *PM 237:1*
open heavenward *HP 33:2*, *247:6*; *TDG 145:3*; *UL 71:5*
receive God's love with religion of good works *TDG 25:5*
winning, *See* Souls, salvation of
wooing, to God depending only on grace *RC 103:4*
Word of God,
cannot profit, unless received as teacher *TDG 127:5*
gives immortal vigor to *FLB 22:6*; *HP 134:6*
saves *FLB 223:4*
searched to meet wants of *TDG 127:5*
work needed in, unseen *LHU 124:3*
work of God on, reflected in soil cultivation *TDG 12:6*
worldly honor and advantages at loss of *FW 43:1*
wounded,
by sharp words *OHC 294:2*
restore, and do not help enemy destroy them *HP 291:2*
speak words of Christ to *LHU 148:3*
yearning for, as Christ does *RC 347:6*
youth inspired to lead, in safe paths *OHC 309:6*
See also Believers; Humans; People

Soul hunger - Speech, Speeches

Soul hunger

Soul hunger, conscious, God sees *TM 121*

Soulsaving

Soulsaving, do you know of higher work in this world than? *9T 57*
God works and man works in *Ev 291*
greatest burden of our work should be *9T 85*
is: to be our personal work *TM 332*
vast work *GW 95*
lifework of all who profess Christ should be *4T 53*
restaurants can be so conducted they will be means of *7T 120*
science of, few people have qualified themselves in *FE 217*
is highest of all sciences *MH 398*
success in, result of *9T 86*
rely on God for *GW 35*
work of: calls for employment of every talent and gift of grace *GW 95*
fatal mistake of supposing that, depends solely on ordained minister *DA 822*
is infinitely above any other line of work *TM 293*
little can man do in, without Christ *TM 144*
man is not the one who effects *Ev 291*
most talented persons are not only ones to be used in *1SM 128*
must be carried forward in midst of opposition, peril, loss, and suffering *9T 45-6*
no limit to efforts we are to make in *9T 32*
only by revealing Christ's character can we co-operate with Him in *TM 158*
persons engaged in, are co-workers with Christ *1T 431*
persons engaged in, should increase constantly in efficiency *GW 95*
persons united with Christ in covenant of service are under bond to unite with Him in *7T 19*
pressure and rush of business in restaurant work must not lead to neglect of *7T 116*
Spirit's efficiency enables human agencies to represent Christ in *7T 30*
take active part in *9T 41*
why God uses men in *DA 142*
will be your delight if you are Christian *DA 141*

Soul-sickness

Soul-sickness, pray for persons afflicted with *PK 719*; *6T 277*
remedy for *PK 719*
which no earthly balm can reach or physician heal *PK 719*

Soul struggles

Soul struggles, most severe and intense, belong to hour of great resolve to act out convictions of heart *TM 241*

Soul temple

Soul temple *MYP 65-7*
adorning of inner, in which Christ dwells *COL 420*
are courts of your, so desecrated Christ finds no room? *5T 423*
cleansed by Spirit will be seen at prayer meeting *4T 461*
courts of: converted (turned) into places of unholy traffic *PK 185*; *5T 72*
selfishness, envy, pride, and malice cherished in *PK 185*
selfishness, mammon, malice, envy, pride, and passion cherished in *5T 72*
defiled by: envy and jealousy *5T 92*
worldliness *4T 461*
filled with desecrated shrines *MYP 66*
God can use your, in proportion as He can put His Spirit into it *7T 144*
God's word can expel every idol from *FE 378*
it is left with us to cleanse our, from every defilement *5T 214*
laid in ruins by some people *6T 279*
light of God should shine into *6T 231*
light of heaven must shine in *8T 248*
love of Christ cleanses *TM 387-8*
love of Christ must abide in, as sweet fragrance *FE 262*
men have polluted *CH 22*
must be cleansed of: all impurity *GW 104*; *MYP 25*
defilement *5T 92*; *TM 151*

must be purified by truth *TM 164*
needs to be refined, purified, and cleansed *CSW 91*
no power in ourselves to cleanse our *SL 83*
only Christ can cleanse *DA 161*
polluted, pure and undefiled religion cleanses *MYP 142*
rubbish in: all envies are *5T 92*, *163*
all faultfindings are *5T 163*
all jealousies are *5T 92*, *163*
all suspicions are *5T 163*
Satan is trying to set up his throne in *4T 346*
SDA must cleanse their, from all defilement *9T 164*
Spirit cleanses, of defilement of worldliness and pleasure loving *4T 461*
throne in your, determine that Christ shall occupy *MYP 25*, *28*
See also Temple

Soul want

Soul want, God sees *TM 121*

Soul winners

Soul winners, faithful, commendation that Christ will give to *MM 134*
joys of, in world to come on meeting souls saved through their efforts *5T 621*; *6T 311-2*
only by daily consecration to God can you become *6T 318*

Soul winning

Soul winning, best methods of, youth should be trained in *GW 210*
co-workers with Christ in, privilege and duty of being *4T 67-83*
first interest of Christian's life should be *DA 822*
God calls for men who will consecrate themselves to *9T 125*
God's plan of *6T 400*
highest of all aims is *GW 250*
how to be successful in *MYP 197-8*
is not done by much talking *8T 144*
lifting up Christ in, importance of *6T 66-7*
most lowly believer can co-operate with divine agencies in *9T 203*
no more effective means can be employed in, than recounting God's goodness and wonderful works for His children *COL 300*
one of most effective ways of, revealing Christ in daily life is *DA 141-2*
persons most successful in, do not pride themselves on their ability *GW 194*
personal interest and work in, importance of *LS 211*
secret of, is learned only from Christ *MYP 227*
should be our chief aim *6T 427*
success in, secret of *COL 197*
true Christian is devoted to *TM 121-2*
we are not doing one twentieth part of work we might do in *ChS 12*; *LS 211*
EGW pledged to devote every energy of her life to *9T 102-3*
work of: demands careful preparation *GW 92*
faultfinders in church hinder *4T 238*
persons in God's service must show animation and determination in *6T 418*
requires great tact and wisdom *GW 117*

Sound, Sounds

Sound, Sounds, demoralizing, children should be guarded from *AH 406*
enticing *AH 406-9*
mysteries of, Adam and Eve studied *Ed 21*; *PP 51*

"Sound the Jubilee!"

"Sound the Jubilee!" among hymns compiled by JW, quoted *2SG 42*

Soup, Soups

Soup, Soups, living principally on, is not health reform *CD 105-6*; *FE 226*
meat, poor families supplied with *CD 463*
vermicelli-tomato *CD 323-4*
See also Broth

Sour

Sour, anything harsh and, is not of Christ *TM 156*

Sourness

Sourness, bread should not have slightest taint of *CD 108*
some professed Christians', repels youth *FE 51*

South/Southern field (in U.S.A.)

adaptation of Ellen White writings to meet needs of *PM 209:2*
appears discouraging; so did the world to Christ *SW 25:1*
difficulties of working in *SW 79f*, *94:3*
diversion of book (and needed profits) from *PM 206:1*
experiences of workers in; truth will continue *PM 193:1*
favorable time for entering, has passed *SW 88*
importance of starting work in *SW 56:1*
methods used in,
are to be different *3SM 56:0*
were wrong; wrong material *SW 95:4*
missionary families teaching people in *SW 27:1*
neglect of, *SW 79:2*
by untrustworthy stewards *SW 90:1*
condemned in the judgment *SW 95:3*
funds diverted *SW 94:2*
only touched; knowledge of Word not to be confined *PM 192:3*
people of, missionary work to be greater among *SW 14:4*
periodical for, attempt to restrict *PM 349:4*
prejudice of whites caused opposition in *SW 84:2*
printing plants to be established in, and elsewhere *PM 146:5*, *191:0*
publications especially for: simple, inexpensive *PM 193:5*
responsibility in working *SW 60*
salvation needed in, while we pile up large buildings *PM 190:3*
work in,
Ellen White expected conflict for giving counsel on *SW 10:4*
to be established in Nashville and elsewhere *PM 194:1*
wisdom needed for, in Christ's way *SW 69:4*
workers in,
dealing with the "color line" *SW 9:1*
to be meek and to meet together *SW 49:0*
See also United States of America, Southern States of

South Africa

South Africa *LS 367* *See also* Africa

South America

South America, God has firmament of chosen ones in *PK 189*
Lacunza (Manuel) taught advent doctrine in *GC 363*

Southampton

Southampton, Eng. *Ev 417*

South Dakota

South Dakota *See* Dakota Territory

Southern California Conference

Southern California Conference *9T 83* *See also* California, southern

Southern Missionary College

Southern Missionary College, formerly called Southern Training School *7T 231-4*

Southern publishing house

Southern publishing house *CW 146*; *2SM 358*
establishment of, in Nashville, Tenn. *7T 233-4*
involved in debt *7T 235-6*
special number of *Watchman* brought out by *CH 435-6*

started in accord with God's purpose *7T 233*
See also Nashville, Tenn.

Southern States of United States of America

Southern States of United States of America *See* United States of America

Southern Training School

Southern Training School *7T 231-4* *See also* Southern Missionary College

Southern Watchman

Southern Watchman *See "Watchman Magazine"*

Supplement

articles in, too long *PM 226:0*

South Lancaster Academy

South Lancaster Academy *5T 520*

South Lancaster, Mass.

South Lancaster, Mass. *CH 554*; *LS 227*; *4T 282*, *301*; *8T 133*; *9T 65*
meetings at
Spirit of God in, after 1888 *3SM 161:1*
work to set things in order (1889) *3SM 180:2*

Sovereign

accepting God as, requires oath of allegiance to Him *TMK 296:5*

Sovereignty

Sovereignty, God's, animals and birds cannot understand or acknowledge *PP 45*
existence of sin under, many minds perplexed by *GC 492*
giving of offerings acknowledges *4T 477*
involves fullness of blessing to created beings *PP 33*
man's well-being is bound up with *5T 737*
religion that wars against *DA 287*
Sabbath observance as acknowledgment of *PP 48*
supreme above rulers of earth *TM 462*
of universe, men intent on excluding God from *PP 45*
over earth, belongs to Christ *DA 129-30*

Sow

Sow, men reap what they *4T 383*

Sower, Sowers

Sower, Sowers, duty of, after sowing seed *COL 57-8*
heavenly, Christ as *COL 36*, *70*
is not always to meet disappointment *COL 58*
multiplies his seed by casting it away *AA 345*; *COL 86*; *Ed 110*
of error, Satan as *COL 37*, *71*
of truth, Christ came as *COL 35*
of truth, Christ's servants as *COL 36*, *63*
parable of *See* Parable
explained *UL 273:4*
extending Christ's kingdom illustrated by *UL 77:4*
reaper and, both receive wages *DA 192*
needed in God's harvest field *GW 409*; *TM 232*
represents people who labor in Christ's stead *COL 63*
work of, is work of faith *COL 64*; *Ed 105*

Sowing, Sowings

Sowing, Sowings, as in natural, so in spiritual *Ed 105*
beside all waters: in miss. work *MYP 217*
means continual imparting of God's gift *COL 85*; *7T 36*
means to give where help is needed *Ed 109-10*
evil that curses man's life is fruitage of his *Ed 146*
of gospel seed, God has His plan for *9T 130*

reaping and *GW 409-10*
in gospel work *DA 192*
in which harvest will be sure *WM 84*
law of *COL 85*; *PK 86*
lessons and warnings from *GC 35-6*
of evil, French Revolution illustrates *GC 265*
relation between *PP 461*
reaping testifies to *Ed 108*
repeated, single grain of wheat may be increased by *Ed 109*
results of, depend on soil *COL 56*
Solomon's, harvest reaped from *Ed 154*
spiritual, lessons re *3BC 1144*; *Ed 111*
See also Reaping; Seed

Sowing time

Sowing time, life is your *CT 491*; *MM 44*
now is your *2T 31*, *330*
what to do if you have neglected *CM 47*
youth is *DA 101*; *CH 113*; *3T 363*
that determines life's harvest *CT 294-5*

Space

Space, illimitable *GC 678* *See also* World

Spain

Spain, blasphemers and infidels in *GC 270*
earthquake of Lisbon felt in *GC 304*
Luther's (Martin) teachings spread to *GC 139*; *SR 343*
Paul planned to preach in *AA 373*
people of, last warning message needed by *LS 304-5*
Protestants of, torch of truth kept lit by *GC 236*

Spanish Jesuit

Spanish Jesuit, Lacunza as *GC 363* *See also* Lacunza, Manuel

Spanish language

Spanish language, SDA publications should be multiplied in *7T 160*

Sparks

Sparks, kindled by somebody else, walking in light of *2T 367-8*
of one's own kindling, bright flashes of thought as *FE 193*

Sparrow

Sparrow, Christ gave song to *MB 96*
fall of, God notices *CD 159*; *CH 424*; *DA 356-7*; *ML 292*; *SD 309*, *338*; *2SM 266*; *1T 550*; *2T 72*; *4T 288*; *5T 749*; *8T 273*
God's care for *ML 292*; *Te 41*
little brown, God cares for *DA 313*; *FE 319*; *SC 86*
sings without fear *SC 86*

Spasm, Spasms

Spasm, Spasms, calomel causes *2SM 444*
maniac boy's, gnashing of teeth in *DA 429*
of baby(s): breathing poisonous tobacco in air causes *2SM 467*; *Te 58-9*
mother's unhealthy emotional and mental condition causes *CD 228*; *CH 80*; *2SM 432*
poisonous drugs cause *2SM 468*
of fanaticism, God's cause saved from *2SM 86*

Spasmodic action

Spasmodic action, under favorable influences, effects of mere *2T 264*

Spasmodic effort, Spasmodic efforts

Spasmodic effort, Spasmodic efforts, do not accomplish much good in gospel work *CSW 13*; *6T 277*
religious experience cannot succeed by *2T 520-1*

Spasmodic liberality

Spasmodic liberality, do not praise *1T 475-6*

Spasmodic worker, Spasmodic workers

Spasmodic worker, Spasmodic workers, Satan's, parents who are *4T 203*

Speak

Speak, ability to: clearly and distinctly is invaluable in any line of work *CM 71*; *CT 217*; *6T 380*
in distinct and impressive manner may be acquired by diligent effort *COL 335-6*
in full and clear and round tone may be acquired by diligent effort *COL 335-6*
in full and round tones is invaluable in any line of work *CM 71*; *CT 217*; *6T 380*
in way that commands attention is wonderful power *CT 217*; *6T 380*
before you, what to think of *MH 490*
busy mothers can teach children to, correctly *6T 381-2*
Christians who love to, of Christ *1T 160*
college should employ teacher to educate youth to, without wearing vocal organs *4T 406*
correctly, many students who think they have finished their education cannot *CT 215*
students should be taught to *CT 215*
God will give us apt words to *Ev 172*
gospel workers should cultivate voice in order to, truth in acceptable manner *6T 382*
in clear and attractive way, persons connection with miss. work should learn to *CT 247*
in clear and straightforward manner, students preparing for God's work should be trained to *CT 217*; *6T 380*
in nasal tone, refuse to allow yourself to *FE 215*
in thick and indistinct way, refuse to allow yourself to *FE 215*
knowledge is wonderful power when combined with ability to, in way that commands attention *CT 217*; *6T 380*
wise and helpful words *6T 380*
learning profits little if you neglect to cultivate your voice and manner of speech so you can, distinctly and intelligently *Ev 666*
many people, in so low or so rapid a manner they cannot be readily understood *COL 335*
parents should teach children to, so plainly listeners can understand every word *6T 381*
parents should train themselves to, in way that will be blessing to children *6T 381*
persons planning to enter gospel work should be taught to, about truth in way that makes decided impression for good *CM 71*; *6T 380*
properly before congregations, students training for God's service should be taught how to *CT 207*
properly in ordinary conversation, students trained for God's service should learn to *CT 207*
some people, in high key painful to hearers *COL 335*
in sharp and shrill tones painful to hearers *COL 335*
students should be taught to, so strain will not come on throat and lungs *CT 297*; *FE 147*
so that strain will come on abdominal muscles *CT 297*; *FE 147*
students training for gospel work should make determined efforts to, correctly and forcibly *Ev 666*
teacher should insist that students, distinctly *CT 216*
women need to be educated to, in way that will be blessing to children *6T 381*
youth should be taught to, in reading so no unnatural strain will come on throat and lungs *CT 297*; *FE 147*
in reading so work will be shared by abdominal muscles *CT 297*; *FE 147*
youth should put forth painstaking efforts to, clearly and distinctly and readily *FE 215*
See also Speaking; Speech

Speak

Speak, evil of no man *2T 54*
in way not to give offense *Te 252*

Speaker, Speakers

1. Teacher(s) as
2. Miscellaneous

1. Teacher(s) as

ability to speak in full, round tones plainly and distinctly is indispensable to *CM 71*; *CT 217*; *6T 380*
lesson worthy of consideration by, little girl's complaint that contains *CT 254*
one of most essential qualifications of, is ability to speak and read distinctly and forcibly *CT 216*
ought to: bear in mind he gives people message involving eternal interests *COL 336*
discipline themselves to clear and distinct articulation *4T 405*
give full sound to every word *4T 405*

let Spirit mold and fashion their speech and cleanse it from all dross *CT 254*
make their explanations clear *CT 254*
remember that many aged people are but little children in understanding *CT 254*
ought to educate themselves to speak so strain: will come on abdominal muscles *FE 147-8*
will not come on throat and lungs *FE 147-8*
ought to speak God's word: slowly, distinctly, and solemnly *COL 336*
so it will appeal to understanding and impress heart *COL 336*
with all earnestness its importance demands *COL 336*

2. Miscellaneous

Bible workers as, ability to speak plainly, distinctly, and in full, round tones is indispensable to *CM 71*; *CT 217*; *6T 380*
colporteur as, ability to speak clearly and distinctly about merits of book he sells is helpful to *6T 380*
ability to speak plainly, distinctly and in full, round tones, is indispensable to *CM 71*; *CT 217*; *6T 380*
minister as *See* Minister; Public speaker; Sermon
public *See* Public speaker
too often, and person addressed speak sharply and harshly *6T 381*

Speaker of evil, Speakers of evil

Speaker of evil, Speakers of evil, refuse to hear *2T 54*
there will be no, if there be no hearers *2T 54*

"Speaking,"

"Speaking," nation's, is action of its legislative and judicial authorities *GC 442*

Speaking

Speaking, advancement in correct, should be made every day *CT 238*
any lack of distinctness in, should be marked as defective *CT 239*
avoid, in tones that stir worst passion of heart *6T 381*
bad habits of, people become tedious readers and speakers by *CT 247*
carelessness in, many people show *CT 238*
channel of communication in, make throat *CT 239*
chief requisite of language in, is that it be pure and kind and true *Ed 235*
Christian youth can improve in, by constant watchfulness and earnest discipline *CT 238*
Christians should train their voices so their utterance may be clear, forcible, and edifying in *CT 246*
clear and distinct utterance needed in, in prayer and in giving testimony in meeting *CT 241*
when praying in public *CT 241*
clear and forcible, many gospel workers' usefulness is marred by ignorance re *CT 207-8*
clearly and distinctly about merits of his book is valuable to colporteur *CM 71*
common and cheap expressions in, sound and pure words should replace *CT 238*
continual abuse of throat and lungs in, causes weak and inflamed organs to become diseased *CT 239*
may result in consumption *CT 239*
correct use of voice in, many people have died who might have lived if they had been taught *CT 297*
crowding words together in thick and indistinct way in, avoid *CT 246*
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Speculation, Speculations

Speculation, Speculations, benefiting no one, avoid *GW 314*; *MM 100*
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Speculative opinion, Speculative opinions

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Speculative teaching, Speculataive teachings

Speculative teaching, Speculataive teachings *1SM 169-75*

Speculative theory, Speculative theories

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Abigail's, with grace shed a heavenly influence *RC 333:2*
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important for influence: pronunciation, etc. *VSS 259:1*
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display and rhetoric not used by Christ in *VSS 111*
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Speechifying - Spiritualistic manifestation, Spiritualistic manifestations

Speechifying

Speechifying, ministers inclined to *3T 419*; *TM 143*
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Speechmaker, Speechmakers *5T 588*

Speechmaking

Speechmaking, propensity for, dampens religious interest *4T 261*

Spell

Spell, cast by Satan over men's bodies and souls *Ev 609*
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sinking, woman who suffered from *MM 108*
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Supplement

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Spelling lesson, Spelling lessons, Psalm 27 should have place in *3BC 1142*; *CT 457*

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Spending

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Spendthrift, Spendthrifts

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Sperry, Chas. W.

Sperry, Chas. W. *2T 117*

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Spewing out, meaning of *6T 408*

Sphere, Spheres

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be as perfect in your, as your limited powers permit *MM 112-3*
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of action, man may be perfect in his *CT 365*
of existence, Satan promised Eve a more exalted *PP 54*
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Spice, Spices, all kinds of, EGW had to dispense with *4aSG 154*
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blood is fevered by *CH 114*; *MH 325*; *4T 141*
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first printed about Oct. 1, 1860 *2SG 295*
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vol. 3: called also *Important Facts of Faith, in Connection With the History of Holy Men of Old*
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section "a" (pp. 1-156) of, entitled *Important Facts of Faith: Laws of Health*
section "b" (pp. 1-160) of, reprint of selections from *Testimonies* Nos. 1-10; full text now in *Testimonies for the Church*, vol. 1, pp. 113-455
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each of, was ruler of tribe of Israel *PP 387*; *4aSG 21*; *SR 158*; *4T 148*
entered Canaan at southern border and proceeded to northern extremity *PP 387*
figs and pomegranates brought back by *PP 387*; *4aSG 22*; *SR 158*
history of report of, has application for us as a people *4T 154-5*
Israel later saw that report of, re Canaan was in many respects correct *PP 436*
Israel sinned in seeking to slay, who had urged them to obey God *PP 391*; *4aSG 24*; *2SM 369*; *SR 161*; *4T 151-2*; *5T 378*

Joshua as one of *Ed 149*; *PP 389-92*; *4aSG 21-7*; *SR 158-63*; *4T 148-56*; *5T 378-9*
only two of, advocated the right *PP 390*; *4T 151*
report of, on survey of Canaan *PP 387-90*; *4aSG 22-3*; *SR 158-60*; *4T 148-50*; *5T 376-7*
righteous, ate grapes of Eschol *PP 513*; *4T 154*
specimens of fruit brought back by, showed fertility of soil *PP 387*; *4aSG 21-2*; *SR 158*; *5T 376*
surveyed Canaan at time of ripe grapes *PP 387*
ten of: as traitors *PP 390*
attitude similar to that of, warning not to stand in *5T 376*
Caleb did all in his power to counteract evil influence of *PP 388*; *5T 376*
Caleb's report interrupted by *PP 388-9*; *4aSG 22*; *SR 159*; *4T 149*; *5T 376-7*
denounced Caleb and Joshua *4T 151*
destroyed by fire *4aSG 26*
distorted truth in order to sustain their baleful influence *PP 389*; *4T 150*
divinely smitten by plague *PP 391*
false report of, Israel was deluded by *PP 390*; *5T 378*
on side of rebellion *PP 390*
perished before eyes of all Israel *PP 391*
rebellion of Israel on hearing report of *PP 388-94*, *436*; *4aSG 22-7*; *SR 158-63*; *4T 148-56*; *5T 376-8*
report of, was lying and contradictory one *4T 150*
report of, was lying one inconsistent with itself *PP 389*
resolved to discourage all efforts to gain possession of Canaan *PP 389*
stones in hands of, did not deter Caleb *2SM 369*
unfaithful, were loud in denunciation of Caleb and Joshua *PP 390*
were in open rebellion against their leaders and against God *4T 151*
unfaithful, sin of, not to be repeated *TDG 13:5*
were 40 days in Canaan *PP 387*, *391*; *4aSG 21*; *SR 158*; *4T 148*

2. Miscellaneous

accused Christ's disciples of violating Sabbath *DA 284-6*
accusers of brethren are as *3BC 1163*
Christ was closely watched by, during Sermon on Mount *DA 307*; *MB 47*
Christ watched by *TDG 143:4*
dared not answer Christ in presence of multitude for fear of involving themselves in difficulty *DA 286*
Joseph's brothers accused of being *PP 225*; *3SG 154-6*, *158*
petty, atmosphere of selfish and narrow criticism causes men to become *MB 123*
sent by Jewish leaders to: Capernaum to find accusation against Christ *DA 267*, *395*
entrap Christ in His words *DA 601*
find pretext for putting Christ to death *DA 265*
watch Christ *DA 213*
sent by Joshua to: Ai *PP 493*
Jericho *PP 482-3*
sent to watch Him, how Christ dealt with *COL 22*
some gospel workers follow course of unworthy, by bringing discouraging report *LS 306*
worldly wife or friend is as, in camp *2BC 1006*

Square

Square, hollow, persons who war against SDA church by forming *TM 22*
redeemed drawn up in *GC 645-6*
perfect, 144,000 standing in *EW 16*, *288*; *LS 66*; *2SG 34*; *1T 61*

Stability

Stability, abiding in Christ gives *SC 71*
does not depend on freedom from hardship, poverty, and adversity *MYP 80*
God calls for persons of *4T 75*
lack of, among professed Christians is shame to Christian name *4T 565*
men of, pub. houses suffer because of lack of *4T 453*
truehearted professor of Christ has *2T 634*
why so few men of *FE 165*
youth's great lack of *3T 379*
See also Commitment; Steadfastness

Stable

Stable, Christ was born in *5T 269*

Staff

Staff, David carried, while shepherd boy *PP 644*
Jacob leaning upon, when Esau met him *PP 198*
of faith, Abraham grasped *4T 144*
pilgrim, two disciples from Emmaus carried *DA 801*

Stagnant pool

youth with too many resting places is *1MCP 117:4*

Stagnation

Stagnation, children prevent, in families *2T 647*
Christians who find no place for *ML 103*
no, where there is life *TM 338*
spiritual, terrible prevailing *5T 265*

Stain

Stain, of sin *See* Sin

Staircase

Staircase, Pilate's *See* Pilate's staircase

Stairway

Stairway, steep, dream of climbing *EW 12*, *78-81*; *2SG 18-20*; *1T 28-9*

Stake, Stakes

Stake, Stakes, God's people should plant no, that they are not willing to take up and plant farther on *ML 109*

Stake

Stake, burning of Huss (John) at, in Constance *GC 109*
not appointed to test God's people at this time *4T 393*
papal leaders used, to control man's conscience *GC 668*

Stamina

Stamina, class who lack, to resist devil *2T 130*
men of: needed *CM 19*
miss. work needs *MH 497*
resisting Satan's artifices requires *4T 155*
moral, children who will have *AH 250*
few have *4T 574*
important in self-development *CH 108*
needed to resist inclination *CH 118*
parents may send children forth with *MH 352*
train children and youth to have *CG 22*, *407*; *GW 388*
Zedekiah lacked *PK 458*
See also Moral stamina
physical, depends on immutable laws *MYP 242*; *PK 489*
greater, reward of temperate habits *CD 29*; *CG 396*; *MYP 242*; *Te 101*, *156*
how entire family may be robbed of *2T 524*
some people have as little, as hothouse plant *5T 183*
See also Backbone

Stammerer

Stammerer, deaf, Christ healed *DA 404*

Stamp

Stamp, God's, is upon His people *MYP 69*
impressed, when decree goes forth *5T 216*
of character *See* Character; Seal

Stanborough Press Limited

Stanborough Press Limited *2SM 358*

Stand, Stands

Stand, Stands, ornaments and pictures on *2SM 317*

Stand

take a higher, in relating to fellow believers *OHC 370:5*
take more decided, for truth *TDG 196:4*

Standard (banner)

Standard (banner), Christ has erected, around which His people must rally *2T 169-70*
Christ's bloodstained, be able to distinguish between Satan's black banner and *4T 200*
Christ's name has power to lift up, for His people against Satan *4T 357*
each tribe of Israel bore, with sign of their father's house upon it *1T 651*
each tribe of Israel carried, in march *PP 375*; *4aSG 10-1*; *SR 157*
each tribe of Israel encamped beside (under) its respective *Ed 38*; *PP 375*; *4T 160*
falling from older men, youth must grasp and bear aloft *SD 204*
idolatrous *See* Idolatrous standard
of cross, must be carried everywhere *5T 189*
of truth: bear aloft *2T 490*
do not let, trail in dust *2T 490*
is to be planted in many places *1SM 88*
is to be planted upon Satan's fortresses *CM 155*
ministers must not lower *2SG 300*
must be established in all parts of world *6T 100*
urge people to come up to *1T 248*
of truth and holiness, is trailing in dust *4T 528*
on which is inscribed "Commandments of God and faith of Jesus" *SD 215*
people for whom God lifts up, against enemy *PK 571*
standard after, left to trail in dust *8T 41*
way we now carry, will determine the future *5T 128*
See also Banner; Colors; Flag

Standard, Standards or norms

Standard, Standards or norms, Bible: is safest to adhere to *Ev 271*
many believers will fall short of *CW 109*
professed Christians living up to, are rare *3T 474*
Bible is, of God's people *SD 262*
Christ as, by which doctrines are to be tested *AA 474*
Christ came to reveal only true, for attainment *Ed 73-4*
Christian, is high and exalted *4T 37*
sin of failing to come up to *9T 46*
Christian world's, religious courage and independence are required to rise above *5T 78*
Christian's, personal example of brethren is not *2T 393-4*
church's, God's word is to be *5T 499*
do not lower *LS 437*
educational *See* Educational standard
elevate, higher and higher in practical life *FE 288*; *6T 146*
elevated, presented before youth *MYP 24*
false: character is misshaped by *Ev 590*
churches that reject God's law have set up *Ev 590*
erected under guise of godliness *MYP 43*
God's, perfection of character is *TM 420*
God's elevated and pure and holy, all may reach *TM 121*
God's word is, by which all teaching must be tested *GC 7*
God's word is His people's *5T 133*, *506*, *528*
held up in Beatitudes, everyone can reach *7T 270*
high: aim at *MYP 370*
every gospel worker can reach *GW 60*
God's light bearers must ever keep *7T 137*
God's people are to attain *5T 344*
gospel sets, before men *5T 88*
many people live as if they had no, to reach *MH 498*
must be lifted up in sanitariums *MM 163*
of righteousness has been set by God *MM 132*
privilege of rising to *SD 324*
world watches SDA because it knows something of their *9T 23*

youth should rise to *MYP 47-8*
higher: call for *FE 306*
call to *TM 142-58*
God's people called to reach *AA 309-22*
God's people must reach *5T 628*
higher than you yourself set, you will never reach *COL 331*
highest, keep in view *MYP 48*
ministers should reach *TM 162*
highest Christian, youth should purpose to reach *MYP 121*
highest possible, be persevering and determined to meet *CT 505*
hold perfect, high above Satan's false standard *7T 137*
how student can reach highest, in every line *CT 283-4*
human: are like feeble reeds *TM 419-20*
character is not to be measured by *1SM 315*
Christ is not controlled by any *COL 397*
do not compare your actions and measure your life by *3T 322*
God does not estimate according to *6BC 1083*
God's word is not to be judged by *5T 301*
in spiritual advancement, God's people must reach a much higher *8T 70-1*
inferior, youth whose minds will not be dwarfed by *3T 367*
low: aim for no *5T 129*
be not satisfied with reaching *MH 498*
no excuse for meeting *TM 173*
students should not rest satisfied in meeting *FE 301*
when you aim at, you will reach only low standard *FE 376*
lowest, do not ask for *SC 45*
do not study how little you may do to reach *7T 209*
men set up their own, when they reject God's law *1SM 311*
minister must not set up his own, for the people *3T 460*
must be elevated far higher *5T 147*
never be afraid of raising, too high *ChS 226*; *Ev 636*
never forsake true, though to cling to it makes you a beggar *MM 132*
no higher, than Christ's life *MM 160*
of attainment, present to gospel worker a high *GW 60*
of character, Bible presents perfect *5T 264*
God's word is *GW 250*
of Christian excellence, how to reach *AA 483*
of Christian service, Christ's example is *MH 162*
of efficiency and usefulness, consecrated youth who reach high *MYP 41*, *199*
of excellence and perfection, Christ's life and spirit is the only *1T 408*
of His word, departure of God's people from *3T 528*
of holiness same today as in apostolic times *5T 240*
of moral and intellectual attainments, what youth must do to reach highest *CH 65*
of purity, temperance, and holiness must be uplifted *CW 176*
of religion lowered by worldly conversation *5T 114*
of right and wrong: Bible is great *CT 422*
God's word presents *3T 194*
low, we cannot be excused for a moment in meeting *TM 173*
man is not to set up his own opinion as *CH 70*
of righteousness, exalt *MM 147* *See also* Righteousness
of truth must not be lowered to meet people's condition *1T 248-9*
of your obligation to others is found in what you would regard as their obligation to you *MB 134*
perfect, by precept and example hold up *CH 446*
perfect and true, Christ is the only *1T 155*
pure and elevated, ministers should come up to *2T 710*
school, should be of high order *FE 285*
set before man in God's word, no excuse for failing to reach *5T 171*
set by world, student should climb higher than *CT 402*
SDA: must be far in advance of that of worldlings *5T 54*
when worldling judges, in religion according to his standard in business *4T 311*
world's standard and, make distinction decidedly apparent between *6T 146*

SDA are not to lessen distance between them and worldlings by coming to their *4T 571*
SDA faith requires God's people to elevate, and take advance steps *1T 488*
student has to attain, including everything good, pure, and noble *Ed 18*
that God expects youth to attain *MYP 41*, *199*
unconsecrated minister lowers *2T 344*
world's, is not standard of people connected with God's work *5T 562*
world's false, of judging men's value *MH 197*

Supplement

aim for a high; never work for the adversary *TMK 309:4*
cheap,
longing of Ellen White to address youth content with *TMK 236:2*
youth who are satisfied with *OHC 60:5*
Christ,
character/life of, as *RC 61:6*, *164:3*; *TMK 298:5*
gave, in Matt. 5:48 *HP 141:6*
presented true *TDG 283:2*
Christian, requirements of *OHC 249:4*
conforming to; rules given *LYL 25:4*
courage to return to *RC 248:6*
disobedience by low *3SM 260:0*
divine,
contemplating, lifts you into His presence *HP 161:6*
Holy Spirit conforms human agent to *TMK 162:4*
Moses to follow only, as shown Him *HP 147:2*
not reached; works are deficient *OHC 305:2*
provision made that we may meet *OHC 369:3*
strive to reach, is only way of happiness *TDG 145:4*
study Christ's life and mission to reach *TMK 77:2*
elevate,
death before disobedience *TSB 105:3*
pure heart in judgment *1MCP 239:1*
false, raised by those who are spiritually blind *1MCP 39:0*
God,
desires humans to reach *RC 165:6*
recognizes efforts toward; prayer even if failure *LHU 299:5*
happiness not penance *UL 197:5*
high/higher/highest,
attain to *HP 186:4*
be perfect in your sphere (Ellen White letter) *1MCP 103:4*
church members need *Mar 110:4*
expected by God *UL 63:2*, *202:8*
given *UL 172:2*
keep in view *RC 299:7*
resolve to reach *1MCP 104:4*
self to be laid on the altar to reach *OHC 21:3*
temptation to corrupt principles of *TDG 322:2*
to be reached in improving abilities *OHC 290:4*
youth realizing need of Christ's help can reach *TMK 236:5*
hold, by precept and example above Satan's false one *OHC 267:5*
imperfect, law of God not lowered to *FW 29:2*
law of God is, from which there can be no departure *RC 119:5*
lax in Battle Creek *3SM 246*
moral,
of God, strong deceptions detected only by *FW 45:1*
Satan says that God has thrown away His *FW 118:2*
own,
happiness not found in following *RC 56:4*
heaven not gained by *RC 55:6*
placed before us by God *HP 265:5*
possible, or Christ would not have required it *TMK 130:3*
reaching,

by God's grace and Spirit *TMK 85:2*
felt impossible by those with faults *OHC 51:4*
God's, helps others for this life and next *RC 157:6*
high, in praise, not in cheap talk *TDG 22:6*
in Christ, which God has set before us *TMK 336:5*
no cheap *TMK 341:3*
resolve to reach a high and holy *HP 197:6*
righteousness as, character to be compared with *TMK 256:4*
search the Word of God to find correct *RC 114:4*
seeing and aiming for, when students of the Bible *TDG 81:6*
setting own mind as, for others *TDG 297:4*
ten commandments are, to be reached *TDG 137:4*
trust,
Christ and He will lift you to a noble *OHC 206:4*
God to bring you to elevated *LYL 27:1*
upholding, at headquarters church *3SM 259:5*
worldly,
desire to meet, brings remorse *RC 367:5*
opposed to truth and righteousness *RY 183:1*
youth should desire highest *TMK 161:2*
See also Banner; Barrier; Principles; Restrictions

Standard-bearer, Standard-bearers

Standard-bearer, Standard-bearers, aged: fainting and falling *5T 11*
knew what it was to wrestle with God in prayer *1SM 122*
should let their true position be known in conflict *3T 272*
should not be located in hard places *7T 289*
what to do when, faints and falls *2T 490*
young men needed to fill vacancies left by death of *GW 61-2*
young men should link up with *GW 103*
young workers needed to replace *AA 507*; *CT 536*; *GW 61-2*
young workers should be educated by *5T 585*
Christ's, should never be off duty *5T 14*
departure of few more, destroyers may be only waiting for *5T 77*
faithful: never flinch from duty or shirk responsibility *4T 478*
should bring men up to colors *9T 46*
were few during Dark Ages *GC 55*; *SR 332*
fallen in death, should speak through reprinting of their writings *CW 32*; *1SM 161*
falling, young men must be prepared to take places of *GW 104*
light of God's, must shine more brightly as darkness covers earth *5T 220*

Standing

Standing, before God, character and life decide your *DA 107*
depends on use made of light given *DA 239*
examine our own, as Christians *TMK 129:2*

Standing

Standing, correct posture in, importance of *Ed 198*
in prayer *See* Prayer
practice principles of health reform in *MM 212*
still, child of God is not to be *TDG 322:4*
See also Posture

"Standing by a Purpose True,"

"Standing by a Purpose True," poem by P. P. Bliss, quoted *4T 586*; *Te 189*, *265*

Stanley, Va.

Stanley, Va. *1SM 145-6*

Stanmore, N.S.W.

Stanmore, N.S.W. *CD 413*; *Ev 336*

Stanton (A. W.)

Stanton (A. W.), movement of *2SM 96*

Star, Stars

1. Of heaven
2. Special
Supplement

1. Of heaven

action of, law controls *ML 39*; *9T 258*; *TM 489*
all under law *ML 39*; *9T 258*; *TM 489*
Baal worshipers sacrificed to *PK 115*; *3T 263*
beaming with fourfold brilliancy during seventh plague *GC 638*
before His incarnation Christ passed from, to star *PP 69*
children may learn to see Christ in *Ed 120*
Christ controls *AA 586*; *6T 413*
Christ filled, with light *AA 586*; *6T 413*
Christ guides *DA 789*
Christ made *4BC 1145-6*; *MH 424*; *8T 288*
circle throne of Deity in appointed order *GC 677*
counsel and advice uttered by *CT 189*
Creator's will obeyed by *SC 86*
deeper the night, more brilliant the *5T 81*
distinctive measure of light given by each *4BC 1153*
do not refuse to shine because they are not as brilliant as sun *FE 48*
Egyptians worshiped *3SG 201*; *SR 112*, *114*
firmament spangled with, speaks of God's love *CS 17*; *SD 17*
flowers obey great laws that guide *MB 97*
fulfilling their mission, Christ as youth beheld *5BC 1117*
genuine luster of, seen at night *5T 81*
God calls, by name *3BC 1154*
God controls *AA 586*; *GW 14*
God fills, with light *GW 14*
God made *4BC 1145*; *SD 241*
God's gifts *CG 54*
God's mandates obeyed by *4BC 1153*
God's name was written on every *Ed 21*; *PP 51*
God's personality not revealed by, as it is in Christ *MH 419*; *8T 265*
God's wonderful work *AA 180*
great laws guide *Ed 99*; *MB 97*
have their ministry *Ed 103*
heavens bright with, above Jacob *SC 20*
in firmament even when eye cannot see them *5T 81*
in tempestuous night, only a few people are like *5T 76*
in their untroubled course, lesson from *Ed 115*
in trackless courses, follow appointed path from age to age *SC 86*
in vast circuit of their appointed path, know no haste or delay *DA 32*
influence each other to do God's will *ML 39*; *9T 258*; *TM 489*
invite attention and meditation *3T 333*
Israelites worshiped, in Egypt *3SG 241-2*
lessons taught by, men should heed *CT 190*
light of, Christ is *DA 464*
marshaled in their order by God *3BC 1154*; *5BC 1087*; *5T 453*
message of cheer given by, for every human being *Ed 115*
movements of, Christ (God) directs *AA 586*; *GW 14*; *6T 413*
navigation by, in Paul's time *AA 439*
not seen in daytime *5T 81*
obey law that controls their action *ML 39*; *9T 258*; *TM 489*
of solar system, shine by reflected light of sun *DA 465*; *Ed 14*; *GW 50*
priests of Baal offered sacrifices to *PK 115*; *3T 263*
set in order in firmament by God *MH 449*; *8T 310-1*
shaking of, by God's voice *EW 41*
speak of God *FE 96*; *GC 476*; *PP 592*

speak of God's love *3BC 1144*; *CS 17*
splendor of, Christ on earth noted with joy *SD 135*
Syrian, Joseph in his father's tent under *Ed 52*
tell of great light in heaven with whose glory they are made bright *GC 476*
theme for study *4T 581*
useful and glorious in fulfilling their mission *LS 87*; *ML 130*
will not pass away *EW 41*
with brilliancy increased fourfold *GC 638*
with sun and moon as powers of heaven *EW 41*

2. Special

bright and morning, Christ is to troubled minds as *MM 109*
reveal Christ as *Ev 65*
containing Christ's new name on foreheads of 144,000 *EW 15*; *2SG 32-3*
fall of, on Nov. 13, 1833, as sign of the times *DA 632*; *GC 333-4*, *393*
fallen, persons compared to *AA 586*; *GW 14*; *6T 413*
figures of, on black banner *EW 211*
God's faithful people will shine in darkness as *PK 188-9*
in Christ's crown, souls saved will shine as *ChS 275*; *GW 467*; *6T 30*, *296*
in crowns of the redeemed, souls saved will be as *6BC 1105*; *ChS 109*; *CS 212*; *EW 16*, *54*, *61*; *LS 66*; *MYP 23*; *2SG 34*; *1T 61*, *198*, *512*; *3T 95*, *199*; *4T 52*, *358*; *6T 451*
Magi guided to Bethlehem by *5BC 1077*; *GC 315*; *DA 60*, *63*, *406*, *770-1*
formed of distant company of shining angels *DA 60*
not a fixed star nor a planet *DA 60*
shown to Moses in vision *PP 475*
many, admired for brilliance will go out in darkness *PK 188*; *5T 81*
morning, will sing for joy over the redeemed *MH 506*; *PK 732*
will sing together over new earth *7BC 988*; *ML 348*; *8T 42*
of holiness guides pilgrim into City of God *8T 194*
of hope, sacrificial offerings illuminated future with *SR 50*
seven, ministers symbolized by *AA 586*; *GW 13-4*; *SL 78*; *6T 413-4*, *418*; *8T 23*
wandering, ministers who are *1T 414*
religious teachers who are *1T 327*

Supplement

beauty of, cannot be fully appreciated *FLB 26:4*
Christ is the morning, to the heart that recognizes Him *TDG 305:5*
crown heavy with, gained through strength of Jesus *TMK 91:4*
darkness covered angelic, near Jerusalem *LHU 30:6*
light of the angels appeared as, to the wise men *Mar 11:5*
Master Artist's penciling seen in *OHC 254:3*
ministers are guided by Christ as are the *LHU 318:3*
willingness of, to shine although not a sun *TDG 243:4*

Starlike light, Starlike lights

Starlike light, Starlike lights, in moral darkness, seen in vision *1SM 76*

Starr, G. B.

Starr, G. B. *LS 452*; *Te 262-3*; *WM 335*; *LDE 22*

Starry heaven, Starry heavens

Starry heaven, Starry heavens, God's glory seen in *DA 59*
lessons from *SL 73*
Magi of East studied *DA 59*
unspeakably glorious during seventh plague *GC 639*
witness to Creator *6T 358*
wonders of, see God in *4BC 1145*

Starry host, Starry hosts

Starry host, Starry hosts, God could marshal, to sing *SL 77*

Starry system, Starry systems

Starry system, Starry systems, circle throne of Deity in appointed order *GC 677*

Starry world, Starry worlds

Starry world, Starry worlds, set on high by Him who made wayside blossoms *MB 96*; *PP 45*

Startling

Startling, people who try to present something *SD 266*; *1SM 180*; *2SM 13*

Starvation

Starvation, cries of humanity suffering from, come up before God *9T 12*
death by, many of God's people will apparently be left to suffer *GC 626*
Egypt threatened by, in Moses' time *PP 271*
God's people in fear of, during time of trouble *GC 634*
horrors of, in destruction of Jerusalem *COL 269*; *GC 31-2*
in land of plenty *2T 384*
many can see nothing but, for Sabbathkeeper *Ev 239*
spiritual, caused by lack of Bible truth *5T 117*
true Sabbath observance will not result in *Ev 240*
See also Famine; Hunger

Supplement

living by, does not glorify God *OHC 265:4*
spiritual, neglect to study the Bible results in *OHC 209:6*

State

State, church and *See* Church and state
churches will influence, to sustain their institutions *SR 381-2*
to enforce their decrees *SR 381-2*
Daniel as chief minister of *PK 545*
duty of, to protect liberty of conscience *GC 201*
first modern, to recognize right of religious freedom *GC 295*
God's word not to be set aside for precept of *6T 402*
Roman Catholic oath of loyalty to *GC 580*
See also Government

State aid - Stomach, Stomachs

State aid

State aid, attempt to build up church by, evil of *GC 297*
movement in USA to secure, for church institutions and usages *GC 573*

State authority

State authority, limit of, in religious matters *GC 201*

State board examination

State board examination, medical students to be qualified to take *CT 479-81*; *FE 490*

State church, State churches

State church, State churches, Protestant, follow Roman Church's example *GC 383*

Statecraft

Statecraft, churchcraft and, represented in Daniel 2:43 *4BC 1168-9*

State law, State laws

State law, State laws, obey, when they do not conflict with God's law *9T 238*
will conflict with law of God *GC 459*
See also Law

Statement, Statements

Statement, Statements, all do not understand, alike *1SM 20*
caution in making, cultivate *TM 228*
distortion of, by careless or caviling minds *5T 695*
false, *See* Falsehood; Lies; Words
indiscreet, enemies of SDA exploit their *TM 228*
retract *TM 228*
opponent's false, do not repeat *9T 148*
repetition of others', cautions re *5T 695*

unguarded, re prophesying *2SM 21*

State

State, of things, caused by changing of currency *TM 331*
unsettled, everything in world is in *1SM 221*

State power

State power, church decrees will be enforced by *7BC 976*
church institutions will be sustained by *7BC 976*
church's appeal to, to enforce her dogmas *MB 127*
papacy first resorted to, to compel Sunday observance *GC 446-7*
papacy used, to further her own ends *GC 443*
to punish "heresy" *GC 443*
what will happen in USA when church employs *GC 581*

State religion

State religion, of Babylon, established forms of idolatry recognized as *PK 506*

Statesman(men)

Statesman(men), able, things of greatest importance neglected by *GW 170*
as dust of balance *FE 481*
at SDA church services, ministers' duty to *Ev 350*
attention of: being called to Bible *8T 40*
call, to significance of prevailing drunkenness and violence *Te 251*
fixed on events taking place about us *Ed 179*; *MM 333*; *PK 537*
class of, in deadly peril *MH 211*; *6T 256*
Daniel as *4BC 1171*; *CH 423*; *Ed 51*, *56-7*; *FE 205*; *PK 539-42*, *545-7*; *SL 42-3*; *7T 161* *See also* Daniel
few, comprehend causes underlying present state of society *MH 183*; *9T 13*
God uses, to thwart enemies of His church *GC 610-1*; *5T 453*
God-fearing, angels influence *GC 610*
oppose measures proposed against God's people *GC 610-1*
hearts of, God can move upon *5T 453*
Joseph as *Ed 51*, *53*, *56-7* *See also* Joseph
many of greatest, light of truth will be rejected by *AA 241*
Moses as *Ed 51*, *68-9*; *PP 328*; *TM 262* *See also* Moses
national laws compared with statutes of Bible by *8T 40*
some leading, will accept third angel's message *GC 611*
will stand with God's people through time of trouble *GC 611*
spurious Sabbath upheld by *4BC 1168*
Sunday exalted above Sabbath by *4BC 1168*
world's greatest, Joseph and Daniel among *Ed 51*
worldly and ambitious, represented as grass that fades *COL 350*
See also Ruler

Statesmanship

Statesmanship, Daniel's *PK 546*

Station

Station, cannot elevate or degrade men *ChS 218*; *2SM 343*
love of, Paul rebuked Jews for their *AA 247*
talent of, given to man for wise improvement *CT 513*; *FE 48*; *MYP 170*
talent that should be used in God's cause *CS 117*
See also Office; Position; Rank

Statistics

Statistics, SDA Negro, from 1895-1907 *9T 225*

Statuary

Statuary, before Flood *PP 91*

Statue, Statues

Statue, Statues, do not be *CT 371*; *DA 153*

Stature

Stature, Adam's, greater than that of man today *PP 45*
in world to come *GC 644*
noble and more than twice that of men today *3SG 34*; *SR 21*
Christ's, before and after His incarnation *GC 644*; *4aSG 115*, *119*
diminutive, young man embarrassed because of his *4T 438*
Eve's, not quite as tall as Adam *3SG 34*; *SR 21*
somewhat less than Adam's *PP 45*
generations after Flood have decreased in *7BC 986*
Goliath's, about 12 feet *2BC 1018*; *4aSG 79*
six cubits and a span *PP 646*
Judas Iscariot's, tall *DA 721*
no man can add one cubit to his *SD 16*
nobility of, vain is estimation based on *PP 638*
of antediluvians: more than twice that of men now living *7BC 986*
very great *3SG 61*
was giantlike *7BC 986*; *PP 90*
of Og, king of Bashan *PP 435*
of the righteous, when raised from grave *GC 644*

Statute, Statutes

Statute, Statutes, given at Sinai, Solomon was to live and rule in accord with *PK 52*
good and bad, for Israel *3SG 300-1*
instruction in form of, given to Israel through Moses *PK 293*

Statute book

Statute book, great, Bible is *EW 52*
truth is *EW 52*; *1SM 316*
of nations, Bible is *8T 40*

Staupitz, Johann von

Staupitz, Johann von *GC 123-4*

Steadfast

Steadfast, only way to remain, is to progress daily in spiritual life *MYP 121*

Steadfast adherence

Steadfast adherence, to truth, Christ is revealed in His people's *9T 24*

Steadfastness

Steadfastness, Christian, ground of *1T 438*
Enoch's, in communion with God *GW 52*
examples of, in God's service *GW 18*; *4T 525*
in witnessing to faithfulness of God's promises *AA 575*
need of, Paul urged upon Timothy *AA 499-500*
needed in face of trial and suffering *AA 524*
of purpose, how to have *5T 43*
is one condition of receiving light from God *DA 312*
Paul urged believers to, in the faith *AA 267*
See also Commitment; Constancy; Faithfulness; Firmness; Loyalty; Stability

Steadfast thing, Steadfast things

Steadfast thing, Steadfast things, only, that world knows *PK 548*

Steadily forward

Steadily forward, God's people must move, in doing His work *7T 108*

Steadiness

Steadiness, of purpose, essential in overcoming sin *2T 101-2*

Stealing

Stealing, downright, institutional practice that is *CH 283-4*
God's law forbids *2BC 997*; *DA 806*; *PP 308-9*
underhand, of affections is violation of God's law *FE 102*
what God has said re, declare *DA 806*

See also Manstealing; Robbery; Theft

Stealth

Stealth, gifts of gospel are not to be secured by *MH 100*

Steamboat, Steamboats

Steamboat, Steamboats, disasters of, intoxicating drink causes *Te 288*
intemperance on *CD 150*
See also Ship

Steamboat line, Steamboat lines

Steamboat line, Steamboat lines, connect SDA with every part of world *5T 381*
means of giving truth to every nation *5T 381*

Steamship, Steamships

Steamship, Steamships, men in command of, should be strictly temperate *Te 35*
sale of intoxicating liquor on *Te 34*
Satan's traps set on *MH 338*; *Te 24*
See also Ship

Steel

Steel, bands of: habits that bind men with *MYP 212*
person bound about by Satan's coils like *5T 506*
Satan seeks to bind children with *1SM 319*
be as true as: come life or come death *Ev 648*
to marriage vows *AH 104*
to one another *TM 251*
to principle *WM 182*
Christian patriots who were as true as, to principle *PK 479*
God uses men as true as, to principle *3BC 1135*; *SD 213*
gospel workers should be as true as, to principle *CM 95*
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hearts of, persons who have less to fear from God than from men with *TM 354*
leaders of God's people should be as true as *2T 637*
men needed who are true as, to preserve honor of leaders of God's work *4T 194*
men who were as true as, to principle *MYP 33*
men with hearts as true as, God calls for *CH 290*; *FE 501*
people as true as, God will have *4T 594*
turn away from people whose hearts are as *COL 174*
when your face must be set Christward and firm as *MM 145*
youth should be as true as, to God and His cause *CT 165*

Step, Steps

Step, Steps, Christ's, how to walk in *DA 640*
desperate, beware of *MYP 97*
each, in life may bring men closer to Christ *SC 125*
each successive false, easier than the first *7T 219*
every advance, strengthens Christian for the next *4T 444*
firm and elastic, of Daniel and companions *PK 485*
first, in path of transgression makes disobedience easier *PP 630*
first wrong, leads to others *PK 483*
in life of faith and duty every, is step toward heaven *3T 379*
one false: leads to another *FE 500*
prepares way for another *7T 219*
that may mislead thousands *7T 200*
one imprudent, evil results of *PK 348*
one wrong: makes next easier *PP 440*
prepares the way for another *PP 564*; *4T 578*
probably will lead to others *CH 66*; *ML 75*
one wrong and hasty, terrible consequences follow *3T 324*
shining, from earth to heaven *SL 95*
short and decisive, leading from high and holy ground to low level *MH 510*
step by, God leads His people *1T 187*

highest ascent may be climbed *ML 95*
successive, necessary to spiritual growth *MYP 45*
three, three angels' messages represent *EW 258*
upward to heaven, must be taken one at a time *4T 444*

Stepchild, Stepchildren

Stepchild, Stepchildren, misconduct of, toward stepfather *2T 422-3*
stepmother who did not love *2T 56-8*
stepmother's duty to *AH 270-2*; *3T 531-2*
treatment of *3T 531-2*

Stepfather

Stepfather, misconduct toward *2T 422-3*

Stephen

Stephen *AA 97-103*; *EW 197-9*; *SR 262-8*
able defender of Christian truth *SR 262*
able student of Scriptures *AA 97*
accused of blasphemy *AA 113*; *EW 197-8*; *SR 263*, *268*
against temple and law *AA 98-9*
arguments used against, founded in falsehood *1SM 70*
arraigned before Sanhedrin *AA 99-100*; *DA 354*; *EW 198-9*; *SR 262-5*
Christ spoke to Paul through *AA 116*
countenance of, radiant with divine glory *AA 101*, *116*, *118*; *MYP 113*; *PP 329*; *SL 91*; *SR 263-5*
educated as highly as Paul *SR 263*
false witnesses hired against *EW 197*; *SR 263*
familiar with Greek customs and manners *AA 97*; *SR 260*
first Christian martyr *MYP 113*; *SL 91*
first deacon chosen by church *SR 260*
foremost of first seven deacons *AA 97*
Greek language spoken by *AA 97*; *SR 260*
had thorough knowledge of Jewish economy *AA 99*; *SR 264*
illegally put to death *AA 101*; *SR 266*
in public discussions with learned rabbis *AA 97*
Jew by birth and religion *AA 97*; *SR 260*
learned in all matters of the law *SR 262*
loyal to God and to Jewish faith *AA 99*
man loved by God *ML 67*
man of deep piety and broad faith *AA 97*
mighty man of God *EW 199*
mighty testimony of, re Christ *EW 208-9*
miracles wrought by *EW 197*
noble and eloquent *MB 33*
OT Scriptures used by, in labor for Jews *AA 221*
Paul took leading part against *AA 98*; *SR 263*
place of, Paul more than filled *EW 199*
Paul was chosen to fill *AA 102*
prayer of, for his murderers *AA 101*; *SR 266*
sent conviction to Paul's heart *MB 33-4*
preached in synagogues of Greek Jews *AA 97*
spoke in voice clear and thrilling *AA 99*
stoning of *AA 101*, *597*; *COL 218*, *308*; *DA 619*, *629*; *EW 199*; *ML 67*; *SR 266*; *4T 525*
beholders deeply impressed by *SR 266*
for preaching Christ *AA 575*; *GW 18*
in A.D. 34 *DA 233*; *GC 328*; *PK 699*
not a loss to gospel *MB 33-4*
occurred outside of city *AA 101*
Paul affected by *AA 101*, *112-3*, *115-6*, *118*; *SR 266-8*
Paul cast no stones in *EW 199*
Paul stood by during *MB 33-4*; *SR 266*
Paul's conversion a result of *AA 101*; *SR 266*
Roman authorities bribed not to investigate *AA 98*, *101-2*; *SR 266-7*

Sanhedrin instigated *MB 33*
sore trial to church *AA 101*
student of prophecies *SR 262*
supervised disbursement of funds to needy *SR 260*
trial and condemnation of, Paul elected member of Sanhedrin for aiding in *AA 102*; *SR 267*
Paul took prominent part in *AA 112-3*
truth ably defended by *AA 97*
vision of Christ seen by *AA 100-1*; *GC 636*; *SL 91*; *SR 265-6*
wisdom of, Jewish leaders could not withstand *AA 98*; *EW 197*; *SR 262-3*
witnesses who accused, required to cast first stone *SR 266*

Supplement

look to Christ in heaven as did, in putting away sin *LHU 280:5*
looking into heaven as, ignoring mockers *3SM 428:2*
resistance seen by; He knew it was last testimony *LHU 104:5*
signet of God on face of, words were remembered *LHU 104:7*
strengthening of God's cause unseen in stoning of *HP 271:5*

Stephenson, J. M.

Stephenson, J. M., Age-to-Come theory taught by *2SG 273*, *295*; *1T 116-7*
no-Sabbath theory taught by *2SG 273*, *295*
Waggoner (J. H.) debated with *2SG 273*
JW opposed by *1T 117*

Stepmother

Stepmother *AH 270-2*; *2T 56-8*; *3T 531-3*
double care and burden resting upon *2T 58*
duties of, to stepchildren *AH 270*; *3T 531-2*
harsh to stepchildren, husband's duty re *2T 58*
warnings to *2T 56-8*; *3T 531-3*
who did not love stepchild *2T 56-8*

Steppingstone, Steppingstones

Steppingstone, Steppingstones, difficulties or faults overcome become *Ed 296*
knowledge should be, to accomplishment of highest purposes *8T 311*
mistakes overcome become *Ed 296*

Steps to Christ

Steps to Christ, by EGW *Ev 277*; *FE 212*
miss. work done by EGW with *Ev 277*

Supplement

given to lady serving Ellen White on a ship *TDG 362:5*

Stereotyped

Stereotyped, gospel workers should not become, in manner of working *Ev 106*
persons who are, in wrong course of action *5BC 1112*; *COL 344*; *FE 316*; *MH 477*

Sterilization

Sterilization, milk should be given thorough *CD 203*, *210*, *358*, *367*

Sternness

Sternness, cease to manifest *4T 63*
children should not be treated only with *1T 387*
no place for, in SS or day school *CSW 152*
SS teachers should not manifest *CSW 98*
should be put far from teachers' hearts *CSW 152*
See also Harshness

Supplement

minds dealt with in, driving them back to enemy *2MCP 435:1*

Stevens, Jesse

Stevens, Jesse, fanatic *2SG 63-5*

Steward, Stewards

1. Faithful
2. Miscellaneous
Supplement

1. Faithful

are prepared for any emergency *4T 482*
be, of your body *CH 446*
Christ and angels are friends of *1T 198*
Christ's, should not be idle at this time *SD 269*
Christian must act his part as *CS 114*
class who have not been *2T 522*
description of *CS 157-9*
God cannot bless persons refusing to be *6T 389*
God will furnish facilities to, of His entrusted means *9T 132*
God will give greater trusts to *PP 529*
know just how their business stands at all times *4T 482*
name of, registered in heaven's books *CS 300*
needed to help advance God's cause in new fields *1T 147-8*
persons who are not *3T 397*
reward that awaits *TM 166*
rich man who will be accounted *CS 28*
seeks to enlarge his giving to gospel work *CS 199-200*
should place God's money in His treasury *9T 59*

2. Miscellaneous

all that God's people have has been entrusted to them as *5T 285*
Christ has made His followers His *3T 397*; *9T 51*
Christian's obligations as, to fellow men *Ed 139*
Christians are: entrusted with care of God's household and interests *8T 37*
entrusted with God's goods *9T 246*
entrusted with God's goods to help others *CS 162*
of God's goods *AA 337*
of God's grace *CS 112*, *161*; *5T 731-2*; *8T 24*
of God's property *4T 480*
of God's temporal gifts *CS 161*
of God's truth *6T 448*; *8T 24*
of learning *6BC 1081*
of means God has placed in their hands for faithful distribution *9T 51-9*
of money He entrusts to them *7T 295*
to use their property to God's glory *CS 80*
whether they recognize it or not *Ed 137*
dishonest *1T 227-8*
disregarding God's charge will not long have His blessing *CS 83*
duty of, seek God for wisdom in discharge of *9T 245*
each, has special work to do for God *CS 116*
entrusted by God with means, should understand their responsibilities as *2T 654*
every man has been made, of sacred trusts *7T 176*
every man is to be his own *1T 228*
God has made men: of His goods *PP 526*
of His means *MM 315*; *PP 529*; *3T 117*
of money, houses, and lands *9T 245*
God will require that, account for their stewardship *2T 284*
God's: Christians are *Ed 137*
every man is *3T 385*
have no duty to help persons persisting in use of tobacco, tea, and coffee *1T 225*
have no right to place in enemy's ranks means He has entrusted them *1T 550*
must bring revenue to Him in saving souls *CS 35*; *6T 448*
refuse to notice distress which they might relieve *CS 48*
should be exact in following His divine arrangements *9T 248*
God's people entrusted with means as *2T 652*
God's servants are merely *8T 185*
identifies himself with his master *9T 246*

Jewish priests and teachers unfaithful as, of God's vineyard *COL 304*
Joseph as Potiphar's *PP 214-5*
men's accountability as, for use made of talents *4T 118-9*
for use of money entrusted to them *3T 386*
master's interests become those of his *9T 246*
ministers as, of God's mysteries *AA 361*
must act in master's stead *9T 246*
of God's grace handle His money *CS 111*
of their health, Christians are to be faithful as *7T 136*
of trust, souls that will become *CS 35*
of truth, must co-operate in advancing God's kingdom *6T 448*
people who have possessions are, of God's goods *PP 535*
people whom God has made, have not stood test *WM 16*
responsibilities of, duty of person who accepts *9T 246*
rich man of Luke 16:19-31 as, of God's means *COL 261-3*
unfaithful *1T 153*
believers who become surety for unbelievers are *1T 200*
doom of, church members who will suffer *4T 482*
great loss that will be sustained by *CS 88*
misuse of God's goods brands a person as *CS 88*
parable of *See* Parable
parents who prove to be *3T 123*
person whom God declares to be *CS 83*
rich young ruler was *DA 523*
sin of permitting, to remain in positions of trust *MM 165*
unjust, parable of *See* Parable
unwise, of last days *1T 199*

Supplement

abilities given to, differ; leaders to counsel *PM 93:1*
accountability of *OHC 192:2*; *SW 40:0*
capital given to invest as, and to return to Him *TDG 208:4*
Ellen White determined to be a faithful, without discouragement *TDG 76:3*
faithful,
encouragement given to *TMK 220:5*
God calls for; temporal to be secondary *FW 92:2*
God encourages *TMK 220:5*
needed; God works with all who are willing *TDG 229:3*
of God's grace *TDG 321:5*
shuns joking, finds opportunities to witness *TMK 158:4*
God,
to be made first by *UL 81:3*
will educate those under His banner as *UL 81:5*
honored by God *PM 43:4*
humble, may make successful investments *TDG 345:4*
interests of, become the same as his master's *TMK 220:2*
inventory taken by, of use of Lord's goods *TMK 220:3*
money is not all that is given to; also talent of giving *TDG 85:4*
ownership does not belong to *TDG 349:4*
pleasure of, right disposition of His Lord's goods *HP 301:3*
souls saved from goods committed to *TDG 303:3*
time and talent valued by faithful *HP 359:5*
unfaithful,
and losing opportunity to work with God *TDG 97:5*
suffering of humanity caused by *RC 227:6*
unjust, God's ownership of possessions and abilities not recognized by *HP 302:4*

Stewardship

Stewardship, account of our, we shall be called to give *9T 246*
accountability of each man to God for his *3T 385-6*
believer's unfaithfulness in, by wrong disposition of his property *4T 479*
believers who would shift their, upon others *AH 397*; *4T 480*

believers' duty re, of means entrusted to them *4T 480-2*; *5T 155*
believing fathers who give their, to unconsecrated children *2T 99*
businessmen's *Ed 137*
by terms of our, we are placed under obligation to both God and man *Ed 139*
each person must render account of his, to God *7T 176*
faithful *9T 245-52*
faithfulness in, encouragement to *1T 198-200*
is duty *CS 111*
family, for God *AH 367-71*
God has given, to every child *CG 248*
husband's, cannot be transferred to wife *1T 528*
idea of, should have practical bearing on all God's people *3T 387*
of aged fathers is not to be given into hands of unconsecrated children *2T 99*
of means, our accountability to God for *1T 226*
of money, your duty re *COL 351*; *MYP 319*
of one's strength *2T 432*
of persons managing means consecrated to God's cause *2T 571*
of talents, our accountability for *4T 619*
our individual, of what God has entrusted to us *5T 736*
parents are not to transfer their, to children *2T 655*
parents who tried to transfer their, to children *3T 124*
principles of *CS 111-2*
unfaithfulness in *2T 569-71*
losses as result of *2T 661*
unwise, college or church loaded with debt shows *CS 263*
we must account to God for our *AH 368*; *1T 169*, *199*; *3T 390*; *TM 286*
what of your? *CS 97-8*
your, should not be left for another to perform *AH 397*

Supplement

call to give account of, soon *HP 243:4*
Christ's household and interests are objects of *TMK 351:6*
concept of: receive from God, use as needed, hold rest for Him *FW 21:0*
delegation of, leaving no way to give to the cause *PM 233:2*
dishonesty in *UL 360:2*
Ellen White determined to practice, all her life *3SM 71:3*
faithfulness in, *RC 41:2*
not made up by good deeds *TMK 221:3*
treasures laid up in heaven by *1MCP 242:2*
God honors faithful *TMK 221:3*
humans not to require, to himself *PM 138:2*
loyalty to, having knowledge of mysteries of God *TMK 129:3*
neglected by giving only in a will *RY 94:3*
of talents *OHC 40*
opportunity for test of, soon to be lost by old man *RY 98:1*
over ourselves for salvation *Mar 341:6*
plan of God for,
in handling property *TMK 221:2*
we must not try to alter *TMK 221*
principles of, made specific to avoid uncertainty *AG 149:3*
privilege of, before an impartial God *OHC 190:2*
responsibilities of, *TMK 220*
sacred; talents used *TDG 342:7*
return to God in, as He has prospered *TDG 349:2*
sacred to one who studies the Word and yields life *RC 287:2*
safe side in *TMK 221:5*
sharing all our blessings, not just the spiritual *UL 126:5*
suppose all neglected; God does not rain down money *PM 112:0*
test of, for those with possession of property *RC 232:2*
unfaithfulness in,
condemned *FLB 216:4*
with talents because of money *TDG 85:2*

wife has; husband not to demand control of her means *TSB 29*
See also Extravagance

Stick, Sticks

Stick, Sticks, man who was rough, and needed much hewing *2T 78*
straws and, person who busies himself hunting for *DA 468*
use of, in disciplining children *See* Whipping

Stiffness

Stiffness, that needs to be subdued and softened by divine love *3T 530*

Stigma

Stigma, fanaticism brings, to whole body of SDA *2SM 43*

Still

Still, don't stand, and don't go back *1T 663*

Stilts

Stilts, of dignity and superiority, work for the needy accomplishes nothing when done on *6T 277*
of self-exaltation, come down from your *DA 650*
spiritual, come down from your *Ev 102*

Stimulant, Stimulants

1. Classes (kinds) of
2. Ill effects of (mental)
3. Ill effects of (moral and spiritual)
4. Ill effects of (physical)
5. Unnatural
6. Miscellaneous

1. Classes (kinds) of

alcohol *CD 63*, *421*
all kinds, in list of narcotics *CD 281*
sanitariums should teach people to discard *CD 281*; *Te 88-9*
artificial: alcoholic drinks as *CD 421*
coffee is *CD 421*; *Te 72*, *228-9*
tea is *CD 421*; *Te 72*, *228-9*
tobacco is *CD 421*; *Te 72*, *228-9*
youth's senses perverted by *Te 71-2*
coffee as *CD 63*, *420-1*, *425*; *CH 442*; *MH 326*, *335*; *4aSG 128-9*; *1T 222*, *224*; *2T 65*; *3T 569*; *Te 72*, *228-9*
destructive of virtue, man must account to God for encouraging use of *5T 359*
exciting, children's appetites educated for *Te 182*
false, prostration of nervous system caused by *4aSG 129*
fermented wine as *CD 154*; *3T 185-6*; *5T 357*
fiery, vital organs burned up by *Te 233*
flesh food as *1T 548-9*
hard cider as *5T 357*
health-destroying, faith in Christ overcomes *Te 89*
hurtful: coffee is *CH 442*; *1T 224*
constitution undermined by *1T 548-9*
flesh foods as *1T 548-9*
tea is *CH 442*; *1T 224*, *548-9*
tobacco is *1T 224*, *548-9*
in form of food and drink, effects of *3T 487-8*
intoxicating liquor as *3T 569*; *Te 32*
many foods and drinks are *MH 325*
milder, wine, beer, and cider as *MH 332*
perverting reason, men must account to God for encouraging use of *5T 359*
strong drink as *3T 242*
stronger: coffee creates desire for *CD 427*; *Ev 265*; *FE 144*
children's craving for *3T 488*
condiments and spices prepare way for *Te 57*
highly seasoned food arouses desire for *CD 235-6*, *340*; *SD 212*
indulgence of taste creates appetite for *4T 244*

irritating condiments create craving for *MH 325*
milder intoxicants foster appetite for *MH 446*
stimulating food creates desire for *LS 224*
tea creates appetite for *CD 427*; *Ev 265*; *FE 144*; *3T 569*
tobacco using creates desire for *4T 30*
stronger and still stronger, how craving is created for *MH 327*
tea as *CD 63*, *420-2*, *425*; *CH 442*; *MH 326*, *335*; *4aSG 128-9*; *1T 222*, *224*, *548-9*; *2T 64-5*; *3T 569*; *Te 72*, *228-9*
tobacco as *CD 63*, *420-1*; *CH 84*; *1T 222*, *224*, *548-9*; *3T 569*; *Te 72*, *228-9*
unhealthful, true healing not found in *MH 246*
unhealthy: enfeeble the intellect *4T 34*
higher powers brought into subjection to animal appetites and lower passions by *4T 34*
morals degraded by *4T 34*
which poorest people will have great struggle to give up *1T 222*

2. Ill effects of (mental)

brain excited to undue activity *CD 423*; *Te 74*, *78*
intellect benumbed *4T 214*
intellect weakened *4T 28*
mental powers weakened *CH 432*
mind beclouded *4T 28*
mind benumbed *CH 432*
mind injured *CD 422-3*; *Te 59*, *78*
mind unbalanced *Te 78-9*
mind's natural sensibilities deadened *SL 33*; *Te 59*
unsound judgment *Te 78-9*

3. Ill effects of (moral and spiritual)

character endangered *MH 335*
grossness and sensuality *Te 93*
hasty, impatient, accusing spirit *Te 78-9*
moral powers lessened *4T 28*
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Supplement

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Stimulating drink, Stimulating drinks

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Stimulating food

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Stingy person

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Stingy plans

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Stockman, Levi F.

Stockman, Levi F. *EW 12*, *17*; *LS 36-7*, *40*, *55*, *67*; *2SG 20-1*, *35*; *1T 29-30*, *32*, *48*, *61*
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Stockton J. H.

Stockton J. H., *2SM 235*

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2. Miscellaneous

1. Condition(s) of

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2. Miscellaneous

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sugar not good for; brain clouded by fermentation *2MCP 391:3*
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war in, caused by improper eating *RC 152:5*
See also Digestion

Stone, Stones - Strength (spiritual)

Stone, Stones

Stone, Stones, became one in foundation of building *MB 150*
believers as, in God's spiritual temple *6BC 1116*
chiseling and hewing of, for a building *2T 422*; *7T 264*
Christ does not cast worthless, into furnace *MH 471*; *7T 214*
Christ tempted to make bread out of *DA 118-9*
cut out of quarry *7T 138*
David provided, of diverse colors for building of temple *PP 750*
God will put tongue in, and they will speak *8T 55*
huge black, houses of Bashan were built of *PP 435*
Joshua set up, as witness to Israel *2BC 1000*
living (lively): believers in God's spiritual temple as *9T 180*
Christ as *MB 150*
church members as temple built of *8T 173*
God's people compared to *CG 73*
God's people should emit light as *2T 126*
in church, like jets of light *AA 598-9*
Jews and Gentiles alike may build on Christ as *DA 599*
men must be connected with Christ to become *DA 599*
mystic, instinct with life *7T 59*
of corner, Jewish builders rejected Christ as *AA 64*; *COL 295*; *DA 597-600*; *SR 252*
of mountain, God's name written on *Ed 21*; *PP 51*
of stumbling, Christ as *DA 599-600*
means used by God for sinners' recovery becomes to them a *DA 587*
plastered (on Mt. Ebal), Ten Commandments inscribed upon *PP 500*
polished as jewels, God's people as *AA 598-9*; *3BC 1154*
precious: abundant in Noah's day *PP 90*
antediluvian homes adorned with *PP 90*; *3SG 62*
buried in earth by Flood *PP 108*; *3SG 78*
Christians compared to *6T 363*, *435*
do not spend money for *WM 267*
good works compared to *PK 409-10*
temple of Solomon garnished with *PK 36*
unselfish labor for Christ will be as *5T 466*
prepared: for building *SD 319*
for place in spiritual temple *ML 268*
prophecy of rejected, referred to actual occurrence in Israel's history *DA 597-8*
rolling, "Peter" signifies *DA 413*
rough, man who was *2T 422*, *430*
many of God's people are *2T 355*
used of God in building His spiritual temple *Ev 573*
rough and unhewn, regarded by God as precious material *GW 122*
students compared to *5T 30-1*
sea will cast out, upon land *EW 34*
set at nought by builders, meant Jewish church authorities *SR 252*
tables of *See* Ten Commandments
that does not shine is worthless *6BC 1116*
will cry out, if no human voice gives God's message *CW 38*
See also Rock

Supplement

Christ tested as, for foundation *OHC 54:2*
church members are; all are a vital part united to Christ *3SM 16:2*
living, God prepares, for their places in His temple *TMK 151:5*
polished, character perfection like *UL 372*
precious, money not to be spent for *RC 266*
prepared for God's temple as *FLB 317:3*
rough,
God sees precious metal in *1MCP 198:3*

needing polishing for place in God's temple *TDG 23:3*
polished by God; He does not judge by appearance *3SM 240:3*
taken from quarry of the world *HP 109:5*; *TDG 219:2*; *TMK 150:2*
temple, *See* Temple, spiritual

Stone, Albert

Stone, Albert *1T 449*

Stone, C. W.

Stone, C. W. *2SM 166*

Stone wall, Stone walls

Stone wall, Stone walls, hiding of religion within, result of *DA 152*

Stoning

Stoning, death by, penalty for blasphemy *PP 407-8*
penalty for Sabbathbreaking *PP 409*
of Achan, for his sin *PP 495*
of Paul, at Lystra *AA 183-4*, *202*
of Stephen, by enemies *AA 100-2*; *ML 67*; *SR 265-7*
punishment by, witnesses cast first stone in *DA 461*

Stony ground

Stony ground, seed sown on, explained *COL 46-50* *See also* Parable

Stony-ground hearer, Stony-ground hearers

Stony-ground hearer, Stony-ground hearers, described *3T 111* *See also* Parable

Stool

Stool, of ignorance, when perplexities arise do not sit on *CT 316*
of indolence, woman who sat on *2T 325*

Stooping

Stooping, in sedentary work, ill effects of *MH 272-3* *See also* Posture

Stooping position

Stooping position, skirts sustained by hips incline wearers to *MH 292* *See also* Posture

Store, Stores

Store, Stores, of merchandise, need cleansing *MM 123*
youth seen lounging about *3T 151*

Storehouse

Storehouse, God's or Satan's, only two places where men may deposit treasures *6T 448*
heaven's, prayer is key to unlock *SC 94-5*
See also Treasury

Supplement

inexhaustible, in the God of our salvation *TMK 338:3*

Storeroom

Storeroom, do not use place of worship for *5T 496*

Storm, Storms

1. Figurative
2. Literal

1. Figurative

arising, will test everyone's spiritual foundation *5T 129*
coming, every man's faith will be tried by *Ev 361-2*
desolating, person who can be *2T 563*
do not talk truth with *Ev 572*
of God's wrath: is gathering *PK 278*; *TM 182*
rescue souls before *EW 48*
who only will stand in *TM 182*
of passion, Christ can calm *DA 336-7*

of words, parents should not require obedience by *CG 259*
parent refusing to, God will help *AH 443*
peace after *CG 212*
ready to burst on earth *Ev 704*
relentless in fury coming *Ev 199*; *8T 315*
why God leaves His people to encounter *ChS 275*

2. Literal

at sea, Moravians calm in *GC 254-5*
Paul's trust in God in *AA 442-4*
Wesley (John) in *GC 254-5*
EGW in *EW 23*; *2SM 390-1*
JW and EGW in *LS 99*; *2SG 85-7*; *1T 80-1*
desolation will be spread everywhere by *4T 53*
dust, in Palestine *PK 125*; *3T 275*
experience of Christ's disciples in, lessons from *4T 530*
God sometimes speaks to families in *2SM 316*
God's voice heard in *2SM 315*
in Egypt, as never witnessed before *PP 269*
judgments of God in *5T 136*, *234*
loss of life by, increasing steadily *ML 308*
obeys God's will *6BC 1067*; *COL 81*; *MM 7*; *8T 327*
possessions may be swept away by *MB 88*
Satan works in atmosphere to cause *2SM 52*
severe, at Gorham, Me. *2SG 83-4*; *1T 80*
signs of Christ's soon coming *6T 408*
terrible, Philistines routed by *PP 590-1*
under God's supervision *6BC 1067*; *COL 81*; *MM 7*; *8T 327*
violent, unusual in Canaan during wheat harvest *PP 615*
wind, will increase more and more *ChS 155*
wintry, in Palestine *MB 148*
world visited by, in its perversity *FE 356*
See also Cyclone; Hailstorm; Hurricane; Tempest; Tornado; Whirlwind; Wind

Supplement

disciples in,
felt their need of Jesus *TDG 110:5*
received education for their work *OHC 56:4*
voice of Jesus to *OHC 56:2*
experience in, reminded Ellen White of God's judgments *Mar 284*
God has a purpose in *UL 65:2*
preparation to meet *Mar 108:6*
refuge in, Christ is *RC 21:5*
safety in, church's success compared to *FLB 282*
Satan exercises his power in *HP 342:3*
soon to break upon world asleep in sin *TMK 356:2*
testing not shipwreck was the purpose of, for disciples *OHC 56:4*
unpretentious ones able to stand, accepted by Christ *TDG 227:2*

Stormy time, Stormy times

Stormy time, Stormy times, before God's people *ChS 136*; *CS 256*; *2SM 246*; *1T 211*; *5T 546*; *9T 167*
coming rapidly upon God's people *6T 396*
do not hasten, by wrong course of action *6T 396*

Story, Stories

Story, Stories, amusing, minister's preaching should not present *GW 152*; *TM 318*
Bible: adapted to awaken children's interest *Ed 185*; *CT 181*
food for parents and children *CG 506*
means of educating children *Ed 185*
Bible's simple, illustrate great principles of God's law *Ed 185*
books of common, not essential to Christian's well-being *CW 147*
chasing through, nerves excited by *2T 433*
cheap and worthless, SDA periodicals should not print *CW 17*

continued: cultivating taste for fiction *CT 132*
in periodicals and newspapers *CT 132*; *FE 162*; *MYP 279*
leaving no impress of good on mind *CT 132*; *FE 162*; *MYP 279*
papers containing *5T 506*
exciting: gospel workers should make special effort to turn youth's attention away from *5T 519*
habit of racing through *CT 135*; *FE 163*; *MYP 280*
mental strength crippled by *CT 135*; *FE 163*; *MYP 280*
mind disqualified by, for vigorous thought and research *CT 135*; *FE 163*; *MYP 280*
mind influenced by *2T 236*
of fictitious character pervert imagination *2T 411*
published to excite passion *AH 406*; *PP 459*
questions to youth re influence of *MYP 273*
youth's attention should be turned from, to sure word of prophecy *5T 519*
exciting and sensational: moral taste perverted by *FE 163*; *MYP 281*
pernicious effects of reading *FE 163*; *MYP 281*
trashy and unwholesome food for mind *FE 163*; *MYP 281*
fascinating: brain overexcited by *4T 498*
exciting imagination and unholy passions *1T 504*
God's word distasteful to readers of *1T 504*
hour of prayer forgotten by readers of *1T 504*
fictitious: danger of filling minds of children with *5T 545*
devoured greedily while Bible is neglected *MYP 257*
imagination overexcited and diseased by *4T 497*
foolish, feed imagination and eclipse brilliancy of God's word *1T 125*
mind diverted by *1T 125*
frivolous, curse to reader *CM 143*
frivolous and exciting, ill effects of reading *CT 134*
people made restless and dreamy by *CT 134*
idle, read while Bible is neglected *CT 139*; *1T 135*
love: charming effects of *MYP 273*
children interested in *2T 559*
curse to reader *CM 143*; *CT 134*; *MYP 272*; *7T 165*
girl whose imagination was corrupted by *2T 559*
parents' duty re magazines and newspapers containing *CT 133*
reader's mind injured by *AH 415*; *4T 599*
minister should keep his, to himself *Ev 210*
of God's people, recounted to Hebrew children *Ed 42*
of noble lives, help youth to see treasures in *Ed 248*
of romance, not essential to man's well-being *CW 147*
of sinners, warning to persons entertained and amused by *2T 222*
passion for, thousands of worthless books produced as result of *CW 147*
persons through whose hands, cannot pass without embellishment *4T 335*
reading of, that is injurious *MYP 272*
sensational: children ill-affected by feasting on *FE 162*; *MYP 279*
children made restless or dreamy by *FE 162*; *MYP 279*
ill effects of *FE 162*; *MYP 279*
mental taste perverted by *CT 134*
mind feasted on *FE 162*; *MYP 279*
reader made to live in unreal world by *FE 162*; *MYP 279*
readers made unfit for practical duties of life by *FE 162*; *MYP 279*
religious thought and conversation made distasteful by *FE 162*; *MYP 279-80*
youth educated in wickedness by *MH 444-5*
that should not be used in education of children and youth *MH 446*
thrilling and exciting, periodicals educate people in vice and crime by *3T 472*
trashy, mental powers not strengthened by *MYP 273*; *5T 544*
mind should not be encumbered with *MYP 273*; *5T 544*
true, danger in filling children's minds with *5T 545*
unfit for children to read *8T 308-9*
with moral attached not always good *CT 134*
worthless, Satan charms old and young by *7T 165*
youth and persons of mature age charmed by *CM 143*

See also Anecdote; Book; Fiction; Literature; Novel; Reading; Storybook; Storytelling

Supplement

amusing, preaching not to have *VSS 272:3*, *274:1*
and novels, mind filled with trivia by *HP 215:4*
books of,
our people to sell more important books than *PM 212:2*
needed, about Bible and with Bible portions *PM 313:2*
preferred by many to the Word of God *HP 309:2*
effects of, similar to intoxication; spiritual disinterest *OHC 275:3*
evil; educate youth for crime *LHU 353:2*
exciting,
love of Christ unknown to minds dwelling on *TMK 142:3*
relish for solid reading destroyed by *OHC 275:3*
fictitious,
disqualify for enjoyment of Christ *TMK 318:2*
meditation about God's presence, better than *1MCP 94:5*
idle, heaven-sent light blocked by remembering *OHC 115:3*
pitiful, impotent man told, to Christ *FW 68:2*
put away, and pray for strength *OHC 202:5*
sermons not to have; amusing stories *VSS 272*
untrue, mislead children; novels and fables, harmful *PM 99:1*
Word of God is uninteresting to those who read *TMK 196:2*
See also Fiction; Novels; Reading

Storybook, Storybooks

Storybook, Storybooks, attractive, minds diverted from study of Scriptures by *5T 519*
cheap, how to help youth accustomed to reading *CT 138*; *7T 64*
cheap food for meditation *SD 108*
children disqualified for duties of practical life by *5T 516*
children who love to read *3T 81*
find God's word uninteresting *AH 417*; *3T 81*
children's imagination fevered by *5T 516*
circulated in Sunday schools, snare to children *5T 516*
colporteurs should not sell *6T 315*
fictitious, fascinates imagination and inflames passion *CG 467-8*
foolish, God's word neglected for *1T 126*
ideas in, children misled by *8T 308-9*
in scale of angel weighing men's thoughts *1T 124*
love for, spirituality destroyed by *1T 241*
many people easily amused by *SD 108*
mind enchanted, bewildered, and poisoned by *1T 135*
reading of *5T 506*
children ill-affected by *AH 417*
great evil *3T 152*
habit of, ill effects of *FE 92*
intellectual powers enfeebled and perverted by *2T 410*
moral powers enfeebled and perverted by *2T 410*
morbid craving created by, for exciting novels *FE 92*
objections to *FE 92-3*
Satan employs *MYP 271*
relish for God's word destroyed by *5T 517*
Satan clothed in angel robes in *MYP 272*
senses fascinated by *5T 517*
small, not of vital consequence to world *CW 165*
writers not greatly taxed by writing *CW 165*
that parents would do well to burn *1T 135*
time wasted in reading *CSW 37*
youth harmed by *5T 517*
See also Fiction

Story magazine, Story magazines

Story magazine, Story magazines, Christians do well to clear their houses of *MYP 286*

Story of Jesus

Story of Jesus, by EGW *See "Christ Our Saviour"*

Story paper, Story papers

Story paper, Story papers, new, young women sometimes unhappy unless they have *FE 163*; *MYP 281*
reading of, young women addicted to *FE 163*; *MYP 281*

Story reading

Story reading, appetite created for unwholesome mental food by *MYP 290*
appetite for, difficulty of controlling *5T 518-9*
body injured by *4T 497*
false and unhealthy excitement produced by *CT 134*
imagination diseased by *CSW 21-2*; *MYP 290*; *5T 518*
imagination fevered by *CT 134*
intellect weakened by *4T 497*
mental dyspeptics made by *5T 518*
mind affected by *CSW 21-2*
mind disqualified for spiritual exercise by *CSW 21-2*; *CT 134*
mind injured by *4T 497*
mind possessed by sentimentalism as result of *CSW 21-2*; *MYP 290*
mind ruined by *CSW 21*; *MYP 290*
mind unbalanced by *CSW 21-2*
mind unfitted for usefulness by *CT 134*
physical strength fearfully taxed by *4T 497*
reader made to live in imaginary world by *4T 497*
Satan uses, to destroy souls *CT 134*
soul weaned from prayer and love of spiritual things by *CT 134*
too much, relish for solid reading destroyed by *5T 518-9*
youth's gratifying of taste for, ill effects of *5T 518-9*

Storytelling

Storytelling, minister who mixes, with his sermons uses strange fire *Ev 210*; *TM 318*
weed out, from sermons and discourses *Ev 210*; *TM 176*

Stove

Stove, hot air from, in closed room is injurious *4aSG 152*; *2SM 305*, *471*; *2T 525* *See also* Cookstove

Stove heat

Stove heat, lungs weakened by *2SM 305*; *4aSG 152*
vitality of air destroyed by *2SM 305*; *4aSG 152*

Stover, A. J.

Stover, A. J. *4T 304*

Stowe, Harriet B.

Stowe, Harriet B., book by *CT 136*; *5T 516*, *519*

Stowe, Vt.

Stowe, Vt. *LS 150*; *2SG 184*

Straight testimony

Straight testimony, renewal of, God calls for *8T 297*

Strait, Straits

Strait, Straits, Spirit is given to help in every *6T 415*
See Difficulties

Strait gate

agonizing to enter, safer *OHC 105:5*
avoiding failure to enter *HP 263:2*
difficult to enter *TMK 304:2*

Straitforwardness

deal with; sin for worldly gain *2MCP 436:4*

Strait jacket

Strait jacket, appetite must not be suddenly subjected to *MM 285*

Strait-laced

Strait-laced, world will regard faithful SDA as *FE 289*

Strait places

Strait places, depend on God when brought into *DA 369*; *MH 49*
God understands, into which His people are brought *CS 265*
when God will deliver His people from *DA 369*

Strange

acts desired by Satan; God is too wise to err *TDG 309:6*
fire, cheap, earthly words unacceptable to God as *TMK 138:2*
something, some believers are ready to catch at *Ev 136*

Strange (singular)

fear of being,
called, not to hamper doing right *TDG 284:2*
thought *HP 165:2*
right and wrong reasons to be *UL 315*
wrong to be, for singularity's sake *UL 315:2*
See also People, peculiar

Strange exercisings

Strange exercisings, avoid all, in presenting truth *2SM 44*

Stranger, Strangers

Stranger, Strangers, Christian's conduct among *MH 491*
Christians are, on earth *6T 452*
do nothing before, that you would be ashamed of before Christ *5T 398*
duty to *COL 233*; *2T 26-8*
entertainment of, at a venture *2T 26*
failure to take in, sad example of *1T 674-5*
free to eat yield of sabbatical year *PP 531*
hospitality to *PP 158*
Abraham showed *PP 138*, *158*; *6T 341-2*
during Feast of Tabernacles *PP 540*
duty of *6T 341-3*
Job showed *DA 500*
Lot showed *DA 500*; *PP 157-60*; *6T 342*
widow of Zarephath showed *PK 130-1*
invited to: Jewish feasts *4T 77*
religious feast provided by second tithe *PP 530*
needy, deception re helping *1T 679*
giving aid to *1T 679*
neighbors and, Christ made no difference between *MH 25*
superficial politeness toward, need of less *AH 422*
treatment of, by people of Sodom *PP 158*
turning away, from his right dishonors religion *CS 143*
See also Foreigner; Guest; Visitor

Supplement

angels come near when, welcomed to fireside and heart *TMK 335:3*
gentle words and smiles kept only for *OHC 179:5*
God impresses, while you are His instrument *OHC 299:3*
voice of, not heard when Bible is your guide *FW 86:2*
See also Pilgrims

Strange thing, Strang things

Strange thing, Strang things, wonderful and new, some believers always ready to catch up *Ev 611*

Strange work

Strange work, when God will do His *2SM 373*
work of destruction is, to God *COL 190*

Strange workings

Strange workings, wicked and, of fanatical elements among SDA *2SM 44*

Strangled things

Strangled things, Gentiles forbidden to eat *AA 194-5*; *SR 308*

Stratagem

Stratagem, Gibeonites used, in dealing with Israel *PP 506*
Herodias used, to secure death of John the Baptist *DA 221-2*
Satan uses, to thwart Christ's work *DA 205-6*
Satan will try to overcome God's people by *9T 220*

Strategic position

Strategic position, Israel occupied, among nations *PK 70*

Straw, Straws

Straw, Straws, minister who picked at *3T 464*
picking at, condemned *EW 121*; *1T 144*, *164*
used in making sun-dried brick in Egypt *PP 258*

Strawberry, Strawberries

Strawberry, Strawberries, cultivation of: at Australian school *TM 242*
recommended *MH 299*
women students should be taught *CT 312*
fresh, good food *CD 473*; *WM 285*
use of, recommended *MH 299*

Stream, Streams

Stream, Streams, almost impossible for, to rise higher than its fountainhead *3T 554-5*
babbling, work of God's all-powerful hand *4T 297*
bubbling, Christ drew lessons from *2T 580*
cooling, God can cause flinty rock to send forth *ML 12*
life is not all made up of *ML 12*
deepening and widening *LS 415*
dried by drought in Elijah's time *PK 124*, *129*, *137*, *144*; *3T 275*
ever-flowing, in new earth *AH 542*; *GC 675*; *SR 431*
fed by unfailing springs, heart that is like *GW 252*; *PK 232-3*
flowing, systematic benevolence is to be like *3T 548*
teaches lessons that all should heed *CT 190*
flowing from mountain to sea *Ed 103-4*
flowing from mountainside to refresh thirsty land *ML 223*
flowing in murky valley, many people satisfied to drink at turbid *FE 170*
flowing of, cessation of *GC 636*
flowing through souls from living spring *WM 308*
in desert *CG 484*; *Ev 638*
Christ's love compared to *Ev 638*
principles flowing from heart like *PK 234*
in living God's hand *PK 116*
in Palestine, often dried up in summer *MB 146-7*
raging torrents in winter *MB 148*
many small, put together swell into large river *MYP 317*
mountain, fed by unfailing springs *GW 252*; *PK 233*
of benevolence, rivuletlike gifts have swelled *TM 32*
of living water *GW 115*
of lowlands, discard *7T 205*
partakes of property of soil through which it runs *CT 221*
path of living green made by *CH 499*; *GW 115*; *PK 233-4*; *WM 57*
pure and flowing, health and gladness spread by *AA 352*
shallow, class who have become *Ev 215*
no need to quench thirst at *MB 19*

wide and deep, little rills form *Ed 116-7*
widened and deepened through ages, widow's two mites as *GW 467*
See also Brook; Rill; Rivulet; River

Supplement

drink from pure, not from infidel sophistry *TDG 217:2*
shallow, many absorbed in little things become *RC 201:9*
work beginning as small, and spreads *PM 157:1*

Street

Street, children allowed to play on, results of *CT 200*
children sent into, for amusement *2SM 434*
children should not engage in outdoor sports or amusement on, at night *FE 63*
children who will not receive haphazard education in *FE 369*
children with proper home training will not be found on *CT 149*; *FE 369*
Christ walks unseen through *MH 107*
Christian's conduct on *MH 491*
crowds of, prayer in midst of *SC 99*; *2SM 316*
how to keep boys off *MH 294*
literature should be distributed judiciously on *9T 123*
parents should not allow children to be in, at night *FE 63*
prayer that rises above din of *GW 258*; *2SM 316*
where you live, Christ sends in you a letter to *SC 115*
while walking on, meditate on Scriptures *Ed 191*
think on God's word *CT 463*
while you walk on, God measures you *7BC 972*
why children find more pleasure in, than at home *FE 154-5*

Streetcar (tram)

Streetcar (tram), improvement of time while riding on *COL 343-4*

Street corner, Street corners

Street corner, Street corners, manual training would keep boys off *Ed 218*

Street education

Street education, children who obtain *AH 155*; *CG 171*
in cities *AH 137-8*
children who will not receive *FE 369*
how to keep boys from getting *CG 115*

Street people

See Outcasts

Strength

Strength, acquired by effort *Ed 123*
all our, must be exercised in resisting evil *MYP 106*
angels bring *2T 453*
angels provide, for every believing soul *SC 53*
blessing of, cannot be purchased with gold or silver *CT 278*
cannot be purchased with money *2T 432*
capital of, God requires judicious use of *2T 432*, *434*
Christ gives: to all who seek it *GC 510*
to overcome sin *AA 306*
to resist Satan's attacks *1T 295*; *4T 561*
to stand unsullied amid pollutions of this corrupt age *2T 50*
Christ imparts, for holy living *8T 289*
to work works of God *MB 19*
Christ supplies, for every duty *6T 472*
Christ's: avails for all who claim His merits *5T 384*
granted to all who really desire it *4T 38*
how to become stronger in *MH 72*
how to grow strong in *MYP 107*
obey all of God's requirements in *5T 504*
unite your weakness to *GC 623*

Christian, consists of being connected with God *2T 689*
obtained by serving God faithfully *ML 73*
Christian's: believe that Christ is *5T 167*
belongs to Christ *2T 278*
Christ is *MYP 48*, *105*; *3T 307*
Christ is source of *SC 71*
God is *EW 105*; *5T 589*
God is tower of *SC 98*; *2T 190*
lies in humility *3T 307*
lies in not forsaking God *WM 136*
lies in union with God and with one another *6T 252*
lies in working with Christ *9T 152*
prayer is source of *7T 243*
Christian's greatest, realized when he feels and acknowledges his weakness *5T 70*
Christians are to progress from strength to *5T 93*
comes by exercise *SC 80*; *3T 67*; *5T 393*
connection with Christ brings *MYP 105*
depend on God for *TM 386*
depend wholly on Christ for *5T 219*
derived from Christ, Christian can conquer through *CD 169*
divine, pray continually to God to make you strong in *Ev 631*
dwelling on discouragements does not bring a particle of *SD 341*
entrusted to man belongs to God *3T 164*
equal to his need, each person may have *MYP 98*
person who receives *ML 51*
faith in Christ's power imparts *5T 42*
to resist every temptation *4T 561*
faithful gospel workers', renewed by God day by day *AA 242*
fear to trust in your own *COL 161*
flee to God for, when under storm of opposition *GC 609*
for every emergency given through Spirit *8T 22*
fresh, needed daily to be victorious *3T 541*
from God needed to resist temptation *3T 373*
gather new, from all that you engage in *2T 587*
given from above to hold Christian steadfast *MH 176*; *SC 48*
given to men through Christ *SL 91*
God does not ask men to do His work in their *ChS 253*
God gives, to meet each new experience *LS 438*; *2SM 407*
God gives to men *5T 179*
God is tower of, to His people *SC 98*; *2T 190*
God promises, for living life of faith *SC 48*
for overcoming trial and temptation *EW 46*
God provides, to help His people meet temptation *MYP 81*
God requires that men wisely use their *CT 278*
God willing to give, for every need *GW 262-3*
God-given capital *2T 432*
God's assurance of, to people who trust Him *MH 94*
hilarity mistaken for *MH 247*
holiness of mind brings *4T 101*
human, is weakness *5T 158*
man cannot overcome Satan with *1SM 279*
humility of mind brings *4T 101*
in God, increases while all is consecrated to Him *2T 288*
in God's, victory comes by fighting *TM 339*
in his own: God does not bid man to overcome *MH 249*
man can do nothing *SD 118*
man cannot deny clamors of his fallen nature *DA 122*
man cannot overcome evil *PP 717*
man cannot recover souls from Satan's grasp *Te 243*
man cannot stand against Satan *DA 131*
man has no method of defense against devils *GC 517*

man is strengthless *PK 175*
in store for persons who seek it earnestly *3T 108*
in their own, many professed SDA weak and powerless because they trust *4T 164*
in union there is *5T 236*, *488*, *535*
in unity there is *SD 286*; *1SM 168*; *2SM 69*; *6T 151*
increases with: every obstacle surmounted *5T 183*
every temptation overcome *5T 183*
individually seek God for *TM 505*
Israel was to look to God as source of *PP 606*
lent treasure *Ed 57*
make God your *5T 572*
mistrust your own *2SM 314*
more valuable than bank deposit *CT 278*
needed, God promises *8T 11*
God willing and able to give *AA 242*
no need to depend upon man for *TM 381*
obtained from God through prayer *5T 560*
of the faithful, renewed daily *MH 482*; *8T 11*
one day's, not sufficient for trials of next *GW 257*
outward display does not give, to God's work *7T 90*
physical: depends on immutable laws *CG 396*
food needed to sustain *MB 19*
God can renew our *2T 35*
God does not require self-denial to injury of *3T 63*
indulgence of appetite and passion lessens *3T 491*
Israel was to be above all other peoples in *MH 283*
loss of, use of stimulants results in *4T 214*
man cannot have, without partaking of food *4T 560*
men are accountable to God for use made of *CT 278*
poor man accountable to God for use made of *1T 115*; *2T 255*; *3T 400*
poor men's capital *2T 255*; *3T 400*
should be employed in God's service *CS 122*
pray for, to do Christ's work *Ed 258*
proportionate to trial is given *SC 125*
put forth, in noble concentrated action *5T 535*
renewed daily to persons who love and serve God *MH 482*
right use of, mistake of failing to make *2T 432*
Satan's devices will ensnare soul who does not make God his *5T 573*
seek God for, in struggle with powers of evil *9T 284*
SDA, should be in God *3T 45*; *5T 535*
soul's, is in God *SD 77*
spiritual: does not come without effort *2T 575*, *600*
how to increase *WM 316*
involved in principle of love *4T 138*
lost by frivolous words, lightness, and trifling *9T 133*
lost by inactivity *SC 81*
must be exercised to develop and increase *4T 75*
must be nourished by God's word *7BC 941*
persons who need not expect to gain *5T 527*
proportionate to labor of love and good works for Christ *4T 228*
visiting the sick and despondent brings *4T 75-6*
talent of *COL 348-51*; *CS 115*
entrusted to men for labor *CT 278*
from God *5BC 1100*; *4T 619*
not to be sacrificed to inaction *CT 278*
that is weakness *3T 27*
to resist evil, best gained by aggressive service *AA 105*
truehearted professor of Christ has *2T 634*
trusting in one's own, sure to lead to fall *PP 717*
union with Christ brings *4T 101*
unsound argument that flesh food is essential to *CD 397*

use made of: accountability to God for *CS 22*; *CT 278*; *EW 50*; *1T 324-5*; *4T 408*
eternal welfare depends on *6T 375*
youth are accountable for *1T 178*
wasted on needless superfluities of dress *3T 164*
your: Christ invites you to make Him *2T 48*
do not abuse *2T 255*
God wants you to be faithful steward of *2T 436*
let God's grace be *4T 561*
not your own *4T 216*
sin of taking course which decreases *2T 354*
See also Energy; Power

Strength (physical)

by avoiding excessive grief *UL 276:4*
cherished and preserved *TDG 60:3*
danger of losing, by overwork *2MCP 376:1*
depends on immutable laws *RC 142:3*
detraction from, weakens mental effort *OHC 270:2*
enemy to be overcome with talent of *TMK 328:2*
exercise gives *1MCP 117:4*
needed as good soldiers; also mental strength *1MCP 13:1*
responding to need for, by overcoming difficulties*1MCP 365:2*
spiritual growth requires both mental and *OHC 19:3*
through labor *TDG 133:3*
weakened by indulgence *CC 248:3*

Strength (spiritual)

acquired by experience of years; (fortitude) *HP 159:6*
all may obtain, by seeking in humility *OHC 337:4*
amusements do not increase *TMK 307:2*
appetite education needed for *TDG 185:5*
appetite indulged enfeebles *HP 193:3*
association with others develops *UL 104:4*
atmosphere of heaven increases *TDG 25:5*
belief that God gives; Satan tries to sidetrack souls *TDG 151:6*
Bible reveals source of, for battles with Satan *TMK 192:2*
blameless words bring *2MCP 494:2*
call for all of, in the work; account to be given *1MCP 245:2*
Christ,
and the power of His might provide *TMK 301:5*
as source of,
does not take away the law *LHU 150:5*
not self *LHU 267:2*
brought us, by bearing test of character *TDG 263:2*
came to bring, for obedience *3SM 180:0*
gives,
to do what He requires *TMK 130:4*
to live godly life; happiness and peace *TMK 92:5*
to stand against Satan *TMK 240:4*
is always present to give *TMK 203:4*
is at our right hand to give, for service *1MCP 39:3*
is our only source of *TDG 329:4*
is the storehouse of *AG 259:2*
is your; look to Him *TMK 185:5*
prayed for, as believer's example *TMK 31:3*
sought fresh supplies of *TMK 252:4*
sought, from His Father *TMK 240:3*
took the attitude of petitioner for fresh *HP 50:2*
was ready to give, in meetings after 1888 *3SM 182:0*
weighs each person's, and guides accordingly *TMK 57:3*
Christian experience daily brings *HP 184:2*
Christ's,

example in seeking, we are to follow *HP 50:3*
revealed by holding fast to Him *HP 24:2*
church members to gather, in harmony *3SM 16:0*
claim, to bless your labors *TDG 20:5*
confidence,
in Christ's approval brings *TMK 96:4*
in the Lord's *UL 312:5*
of following God's will brings *HP 189:2*
that God will supply *PM 302:3*
connection with Christ brings *TDG 95:2*
conquering,
in Christ's, with His help *OHC 330:4*
through God's *HP 262:3*
consecrate, to God letting light shine *RC 167:2*
cooperation with God when trusting Him for *VSS 392:3*
crises reveal weakness and the need for *2MCP 454:2*
cross of Calvary brings *HP 275:5*
daily,
gaining, for courage in preparing for judgment *OHC 76:3*
supply of, needed *LHU 176:2*
depending on Christ gives *HP 187:5*
desire to increase in, necessary for growth in grace *RC 297:2*
develops slowly; (fortitude) *FLB 120:4*
difficulties bring; (muscle) *TMK 282:3*
discourses not to use up; work for inquiring minds *VSS 248:2*
doubt refused and eternal things beheld for *OHC 86:3*
drawn from God by communion *TMK 250:5*
dwelling on,
Christ and heaven gives *1MCP 68:3*
the spiritual brings greatest *TDG 151:7*
Ellen White,
longed for, to serve God *TDG 220:2*
often laid hold of God's *OHC 310:4*
wanted,
continually to be in God *TMK 266:4*
to serve God who had chosen her *TDG 220:2*
to speak about spiritual condition *TDG 15:3*
entrusted capital to be improved for God *TMK 87:3*
examining God's promises brings *TMK 213:4*
expressing faith and rejoicing in blessings brings *OHC 120:2*
failure of, people overcome in time of *HP 256:2*
faith,
in Christ is source of, to resist Satan *TMK 245:3*
in God imparts, of character *LHU 61:4*
faithfulness in trials, blessings, temptations brings *TDG 104:6*
feed on Word of God for; manna needed daily *PM 205:1*
food for mind for *UL 229:2*
for those commissioned with the gospel *RC 352:4*
for turning to Christ and showing love by obedience *3SM 140:5*
found at any time by lifting souls to God *RC 307:2*
from Christ *UL 98:4*
gained by strengthening others *TMK 164:4*
given,
a day at a time *HP 269:4*
by Jesus, not our own *UL 127:5*
during persecution *TDG 371:3*
for doing God's work *RC 297:4*
for helping others and honoring Jesus *TDG 68:4*
for trying circumstances while bearing responsibility *OHC 125:3*
to endure little annoyances *HP 30:3*
to one willing to learn Christ's way *TDG 32:3*

to ones looking to Jesus in faith *RC 108:6*
to overcome all that hinders perfection *RC 164:2*
when the gospel is received *UL 131:4*
gives access to hearts when self is put away *TDG 306:6*
giving, to God's service *RC 207:6*
God,
considers, of one to be tested before trial comes *OHC 323:2*
delights in receiving weak ones who come for *TDG 194:5*
gives,
(quotation) *2MCP 513:3*
through His Son *TDG 122:6*
to attain full stature in Christ *OHC 310:3*
to the humble as to Christ in Gethsemane *3SM 131:4*
walk with God as Enoch did *1MCP 245:1*
is; humans cannot believe for you *LHU 109:3*
is, to those who trust Him *TMK 128:6*, *266:2*
loves all whether gain of, easy or hard *TDG 67:3*
grace of Christ brings, as we plead for help *AG 257:5*
growing in, by receiving the Bread of heaven *RC 37:5*
halfhearted turn weapons on own soldiers when need for *TDG 13:4*
have, in the Lord *UL 129:6*
Holy Spirit,
gives, to walk in new life *TDG 150:2*
shows Jesus for, in conflict *LHU 358:5*
human,
is weakness *TMK 269:4*
not left to walk in *OHC 311:4*
not to be looked to *UL 181:2*
we are not left to battle in *AG 10:4*
wrong to look for, to help carry gospel *RC 352:4*
humans,
do not have, on their own *HP 188:3*
in harmony with God depend on Him for *RC 157:6*
imagination can be disciplined by *OHC 337:3*
improving opportunities for, for fruit bearing *TMK 164:2*
in shade or sunshine; (spiritual vitality) *TMK 199:4*
increases,
by asking Christ to guide us *UL 320:5*
with efforts to overcome self *TSB 181:0*
infinite, dependence on *RC 307:5*
keep,
close to Source of, for help when the enemy comes *OHC 125:5*
yourself where God can be your *HP 176:5*
keeping of, understood as we learn of Christ *HP 123:5*
lack of, realized by the true Christian *TMK 62:5*
lay hold on, from above *TDG 104:7*
loss of,
by declining the struggle *HP 231:3*
by vain conversation *OHC 305:4*
lack of exercise causes *2MCP 509:1*
ministers to provide, giving spiritual food *3SM 188:3*
moral, sensing angel presence in institution brings *PM 43:3*
Moses' mission fulfilled in *HP 241:3*
need for,
constantly, obvious because Christ needed it *TMK 252:4*
disunion allows enemy to sow seeds *TDG 369:3*
to press back darkness *HP 328:5*
novel reading destroys *HP 215:4*
numbers and talent are not sources of *UL 183*
obedient rise from one degree of, to another *TMK 196:4*
old worker to save, for clear testimony and counsel *RY 123:3*

opportunity from God used for receiving *AG 285:2*
overcoming by provided *HP 129:3*
overtaxing; brain power to be preserved *2MCP 506:1*
own,
canvassers have work impossible to do in *PM 305:1*
Christ cannot be represented in *LHU 15:3*
God does not require working in *HP 241:5*
insufficient for the battle with Satan *HP 270:4*
is weakness *UL 19:4*
obligations are not fulfilled in *TMK 90:2*
realizing inability to fight in *RC 352:2*
struggling to win salvation with *FW 26:0*
trusted in, not coming to Christ as we are *3SM 182:4*
wicked lean on, with tormenting future *OHC 9:3*
patience in little trials gives *TMK 139:3*
Paul admonishes claiming, in the Lord *HP 259:3*
pawning, with the world when it is God's *TDG 367:3*
perfected in weakness *UL 343:2*
plead your case through Jesus and rely on Him for *FLB 224:7*
power of God brings; opportunities and facilities do not *TDG 352:2*
prayer for,
and Bible study *HP 85:5*
by Ellen White *TMK 170:2*; *UL 241:2*
constantly *UL 237:2*
three times a day regardless of feelings *RC 169:2*
to overcome temptation *OHC 202:5*
when tempted,
by corrupt imagination *OHC 337:3*
to yield to corrupt imagination *2MCP 595:3*
prayerful study of Scripture *TDG 150:6*
praying diligently gains *HP 213:3*
preserve physical and mental, in old age; too much work *RY 126:2*
promise/pledge of,
by God *UL 185:3*
Christ inspired men to write about *3SM 130:0*
for every conflict *UL 363:4*
for the fainthearted *RC 351:2*
leaves no place for doubt *TMK 228:2*
not for future trouble *OHC 125*
through the Word *RC 308:7*
to every trusting soul *UL 20:5*
to stand firm *UL 166:3*
through faith that overcomes *TMK 166:5*
when requesting deliverance *UL 68:5*
when serving God *LHU 291:2*
proportional,
to our love and good works *TMK 334:3*
to trial *TDG 58:4*
protects from temptation *UL 111:4*
provision for,
made by Christ *AG 259:3*
proportionate to trials *3SM 383:2*
realizing God's presence brings *OHC 285:5*
received,
by faith in the Word, resisting feelings *LHU 265:2*
by strengthening others, a divine law *AG 285:3*
day by day *UL 311:5*
through Christ *UL 141:5*
when you admit being the lost sheep *HP 116:3*
reduced,
by failing to bear God's proving *TMK 282:3*

by selfish indulgence; sacredness not sensed *TDG 237:5*
reliance on God for, in temptation *CC 75:2*
remembering God's help in the past brings *RC 354:5*
renewal of,
by communion with Christ *HP 62:3*
in midst of daily toil and conflict *TDG 154:6*
request for, granted *2MCP 765:1*
righteousness of Christ gives *TMK 150:3*
secret of, time to think, pray, and wait upon God *HP 83:4*
seeking,
felt necessary if conscious of weakness *TDG 148:4*
from God with all our strength *TMK 136:3*
self-control was required for contests of physical *TDG 374:2*
self-discipline needed to maintain *2MCP 735:3*
separation from source of,
by carelessness *TDG 104:4*
in time of crisis *OHC 356:4*
service that would bring *OHC 280:2*
shadow of Satan trying to stop faith after praying for *TDG 213:4*
Source of,
bound to, by love *UL 107:2*
complaining about *UL 377:2*
God (not humans) as *UL 290:5*
God (not own might) as *HP 259:3*
heaven ready to impart never-failing *AG 304:5*
is unique *HP 231:6*
open heavens *HP 39:4*
teachers of the people do not know *3SM 186:1*
walking with God, as it was for Enoch *AG 304:4*
speaking of precious truths brings *HP 182:5*
spiritual food brings *FLB 22:3*
stand fast in God's; there is rest for you *TDG 348:4*
strong in God's *TDG 60:5*
take,
God's, and be cheerful in coming trials *TDG 245:3*
hold of; God's promise will be verified *OHC 326:5*
talk *RC 109:6*
taste purchased at the expense of *Con 79:4*
time with the Source of, needed to meet evil agencies *OHC 116:5*
to withstand warfare when presenting truth *RC 119:5*
trials,
given for *HP 265:4*; *UL 65:5*
lead us to look to God for *HP 269:2*
needed for, as exercise is for muscle *RC 349:4*
trusting,
human wisdom is reason for lack of *LHU 93:4*
in God's, to stand *TMK 239:5*
in trials gives *OHC 326:5*
truth received brings *TDG 48:2*
union with God was, of persecuted ones of the past *FLB 330:6*
united with human weakness *UL 183:6*
wait on the Lord for, rather than praying hurriedly *LHU 263:4*
waiting for sinlessness does not bring *3SM 149:3*
waste of,
on unimportant matters *OHC 84:4*
See Dissipation
weak ones,
given, by applying our intelligence *TDG 75:4*
to be helped by those with *HP 100:5*
wife and mother may look to God for *RC 173:4*
wishing we were angels never brings *3SM 140:5*

Word of God studied for, to reflect His glory *RC 37:5*
words should give only *OHC 319:4*
work calmly relying on God for *HP 242:4*
worker for God recruits *Mar 120:3*
wrestle with God for divine; humanity is weak *2MCP 454:2*
See also Character, strength of; Christ, power of; Energy; Force; God, help from; God, holding to; Health; Power

Strengthless condition - Stubbornness

Strengthless condition

Strengthless condition, of SDA, results from not being right with God *7T 212*

Stress

See Irritability; Pressure

Strictness

Strictness, eternal destiny depends on, in temperate habits *3T 489*

Strife

Strife, among God's people, Satan seeks to kindle *PP 423*
among SDA: how to handle *CW 78*
has kept them in world of sin so many years *Ev 696*; *1SM 69*
let there be no shade of *FE 480*
warning against throwing door open for *CW 79-80*
angels flee from house of *1T 307*
anything likely to create, avoid *CH 244*
as no pen can picture *Ed 180*; *Ev 704*; *6T 408*
release of four winds will be followed by *GC 614*; *6T 408*
baleful fruit of pride and ambition *5T 242*
be careful not to preach truth from *3T 66*
began with sin *CG 79*
between brethren, disgraces cause of truth *5T 242*
church weakened by *ML 276*
discouragement brought to soul by *LS 433*
do not give place to Satan by cherishing *5T 236*
do not stir up, by unwise movement *6T 394*
earth is becoming vast field of *GC 655*
elimination of harsh sounds of, in church *1SM 385*
faultfinding stirs up *4T 134*
for supremacy, world filled with *TM 488*
fresh revelations of, every day brings *PK 275*
fruit of sin *5T 169*
hasty condemnation stirs up *4T 134*
hasty words stir up *3T 116*
in church, Satan moves unconsecrated heart to kindle *PP 675*
in earth, vision re *1T 268*
indulgence of appetite causes *CD 53*
instead of stirring up, bring about peace and harmony *TM 185*
let no, come into home *AH 436*
let nothing be done through *Ev 65*
minds distracted by, cannot comprehend deep spiritual truths *5T 241*
no, in heaven *CH 244*; *1T 706*
no time for *CW 15*
gospel workers have *8T 29*
persons ever talking and gossiping engender *4T 607*
persons who bear false witness engender *4T 607*
political, restrained by four angels *TM 444*
remedy for *2SM 160*
Satan sows world with *GC 508*
Satan uses gossip to sow *4T 195*
Satan's principle *7T 176*
Satan's work *5T 169*

seeds of: angels cannot work with sowers of *7BC 940-1*
devils attend sowers of *7BC 940-1*
he who waters, will reap deadly fruit *CH 298*; *MH 492*
should not exist among gospel workers *5T 535*
spirit of, spreading *8T 249*
spiritual interests of church ruined by *5T 243*
stirrer up of, man who could have been peacemaker instead of *3T 129*
stirring up, bring about peace and harmony instead of *TM 185*
true Christian will put away *4T 520*
universal, among the wicked *SR 428*
what banishes, from church *8T 251*
winds as symbol of *GC 440*
words that engender *ML 111*
why, is seen in church *TM 162*
See also Argument; Contention; Controversy; Debate; Difference; Dissension; Quarreling; Variance

Supplement

all elements of, let loose in the time of trouble *Mar 275:3*
angels restrain, until the world shall be warned *Mar 266:5*
appetite indulgence causes *2MCP 392:0*
avoided; speak peace *TDG 258:6*
become peacemaker; cease to stir up *2MCP 439:3*
Christian will not enter into *TDG 320:2*
consider value of; temper endangers mind and life *2MCP 792:2*
economic, Satan leads people to plunge world into *TDG 309:6*
grace allays *HP 249:6*
hearts troubled with, given the spirit of peace *RC 278:7*
heaven will have no *Mar 317:5*
indescribable, when the four winds are loosed *HP 342:4*
intensity of coming, not anticipated *Mar 174:4*
love of Christ understood would have prevented disciples' *UL 104:3*
martyrdom may be easier than coldness and *Mar 197:5*
peace of Christ remains amid *OHC 328:2*
pleasing to some but brings disunity; (combat) *1MCP 40:2*
prevented,
by loving unity *OHC 173:4*
by unity with others and God *TMK 173:3*
put away, and seek to answer prayer in John 17 *TDG 24:5*
rather than service *2MCP 498:3*
Satan gratified by, among God's people *UL 351:3*
Satan's children have continual *OHC 170:3*
settled by change from beholding Christ *RC 304:5*
storm of, impossible to picture, about to burst *Mar 266:5*
test of, withstood because Christ suffered it for us *TMK 150:3*
thoughts of, about one of God's little ones *LHU 209:3*
unity with Christ should eliminate, among brethren *TMK 132:3*
words that stir up avoided *OHC 291:2*
See also Battles; Competition; Controversy; Misunderstandings; Quarreling; Unity

Strike, Strikes

Strike, Strikes, labor: city life becoming more difficult because of *MH 364*; *9T 90*
cities filled with *2SM 356*
SDA work in cities hindered by *2SM 143*; *7T 84*
sign of times *9T 11*
turmoil and confusion created in cities by *2SM 143*
See also Labor strikes; Labor union

Strive

Strive, but let it be in Christ's strength *FE 137*
where Christians need to *SC 72*

"Strive,"

"Strive," in Luke 13:24, means to agonize *2T 446*

Striving

all powers applied in, for perfection of character *3SM 427:2*
constant *3SM 360*
ministers need, for perfection in Christ *VSS 347:0*
required, to enter; fight of faith *FW 48:1*; *HP 263:2*; *NL 35:2*; *OHC 68:3*
See also Effort; Struggles

Strong

Strong, exercise your powers in order to be *ChS 84*
how to be *MYP 107-8*

Strong (John) and M'Clintock (Jas.)

Strong (John) and M'Clintock (Jas.), quoted *GC 261*

Strong, Josiah

Strong, Josiah, quoted *GC 565*

Strong, P., Jr.

Strong, P., Jr. *1T 670*

Strong drink

Strong drink *See* Intoxicating drink; Liquor

Strongest

Strongest, sometimes falter *2SM 169*

Structures

swept away as if by fire from heaven; time to witness *PM 312:1*

Struggle, Struggles

Struggle, Struggles, Christ will never leave you alone to *Ev 240*
continued, prospect before SDA *5T 712*
each person must win his way through *5T 345*
last great, decisive for all world *ChS 155*
will concern God's law *ChS 155*
life, no release from *AA 315*
life's, many have fainted and become discouraged in *5T 612-3*
man allotted part in, for everlasting life *8T 65*
most momentous, of all ages just before SDA *5T 711*
painful, duty to those who find life to be *MB 23*
persons who decline, lose strength and joy of victory *5T 345*
unequal, between sympathy and covetousness *CS 25*
with passions of natural heart, surrender to God cuts short a thousand *ML 6*

Supplement

advancement takes, but not repining *TMK 170:2*
breaking through powers of darkness requires *OHC 91:4*
heaven appreciates, of those fighting for the crown *OHC 368:5*
personal, kind words and acts help family members with *TDG 225:3*
preparation for, of day of God's preparation *OHC 340:3*
refusing, strength and joy of victory lost by *HP 231:3*
required for receiving everlasting life *2MCP 605:2*
understood by the Savior who forgives and gives grace *RC 173:7*

Strychnine

Strychnine, nux vomica as source of *4aSG 138*
poisonous drug *4aSG 138*
terrible effects of *4aSG 138*
See also Nux vomica

Stubble

Stubble, fire in, when gospel work will spread like *1SM 118*

Stubborn disposition

Stubborn disposition, woman of *4T 496*

Stubborn man

Stubborn man, harsh and loveless, God will not work with *Ev 629*

Stubbornness

Stubbornness, cease to maintain *5T 117*
children's: development of *1T 218*
increases with growth *1T 218*
parents too rough and severe arouse *CG 280*
scolding tends to develop *CG 248*
Christ's strict obedience to God's law was condemned as *DA 86*
course of action that produces *MM 210*
false concept of *4BC 1138*
God calls upon man to yield his *4T 348*
heart's natural, resists light of truth *7BC 906*
how teachers are to deal with *CSW 174*
in church government, avoid *4T 130*
in maintaining personal opinions, warning against *4T 239*
King Saul's, cut him off from God *PP 676*
made his case hopeless *2BC 1016*
minister's, warning re *2T 547*
natural fruit of selfishness *2T 545*
peculiar, in some people *2T 638*
sense in which, is as iniquity and idolatry *4aSG 76*
settled hatred for Christ as result of *DA 63*
should have no part in minister's being *2T 547-8*
sin of, warning against *PP 635*
spirit of, warning against *2BC 1017-8*
true Christians are free from *5T 121*
true independence of mind is not *FE 88*

Supplement

bound up with Christ to avoid *TMK 173*
melted seeing Redeemer's mercy and pity *FW 60:1*
mind possessed by *3SM 164:2*
self-pleasing as the object of *2MCP 725:1*

Student, Students (Part 1 of 2)

Student, Students

1. Classes of
2. Need(s)
3. Ought not to
4. Ought not to be
5. Ought (need) to
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7. Miscellaneous
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2. Need(s)

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endanger their health in obtaining education *MM 82*
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think: that because he has ruled at home he can rule the school *CT 265*
they can spend many years in acquiring education *FE 369-70*

4. Ought not to be

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bound to any course of studies involving long periods of time *FE 347*
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encouraged in faultfinding *5T 36*
encouraged to: spend years in accumulating knowledge *FE 362*
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given impression they are being watched *CT 502*

kept pursuing various courses of study year after year *FE 353-4*, *362*
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religious exercises *6T 167*
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5. Ought (need) to

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choose associates sound in morals and having good aim *CT 225*
choose companions cultivating right principles and practices *FE 297*
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close heart against all foolishness and sin *FE 302*
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physical exercise with mental taxation *WM 184*
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unbroken constitution *MM 80*
well-balanced nerves *MM 80*
commence practical work for Christ during student life *FE 464*
consecrate their ability to God *FE 232*
consider: carefully their motive in going to school *FE 301*
his influence on others *FE 246*
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devote portion of each day to: active labor *CT 308*; *PP 601*; *5T 90*
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do their best in everything undertaken *FE 302*
earn their way through school *AH 387*
exhibit: kindly interest in others *6T 172*
miss. spirit to the needy *6T 172*
social disposition to people in greatest need *6T 172*
feel responsibility of making school life a success *FE 297*
fight good fight of faith *FE 137*
fit themselves to go forth as missionaries *MYP 319*
gain knowledge of med. miss. work *MM 323*
give teachers sympathy and co-operation *CT 265*
go outdoors and work in soil *MM 79*
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seasonable hour *CT 297*
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help teachers to help other students *CT 100*
hold up hands of professors and teachers *5T 109*
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keep his Bible always with him *Ed 191*
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learn to: avoid forming careless and intemperate habits in eating *CD 450*
be self-sustaining *Ed 221*
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cook their own meals *6T 208*
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impart what they have received *CT 545*
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maintain proper balance between mental and physical exercise *FE 72*
mend their clothes *6T 208*
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see with brain as well as eyes *FE 302*
sell SDA books *CT 546*
use tools *6T 176*
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learn while engaged in Christian service *6T 318*
listen to entreaties and warnings by parents *CT 223-4*
make: Christ's life and teachings his daily study *CT 36*
determined effort to grasp principles at foundation of every subject *FE 373*
diligent work for eternity *6T 148*
his conduct conform to Bible rules *FE 464*
his student life as perfect as possible *7T 275*
record they will not be ashamed to meet in judgment *FE 297*
school life as perfect as possible *CT 554*
school the most orderly, elevated, and praiseworthy institution in world *FE 292*
manifest Christian interest, sympathy, and love for youthful companions *6T 173*
obey laws that govern their being *COL 108*
observe proper rules re diet *CD 159*; *FE 147*
offer to God nothing less than their best *CT 499*
open heart to every heavenly influence *FE 302*
place themselves on their honor *FE 249-50*
practice: economy *6T 209*
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pray for: school president *FE 293*
school principal *CT 553*
teachers *CT 553*; *FE 293*
pray more at school than when at home *3T 224-5*
present his body to Christ *FE 428*
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put: his mental and spiritual powers to stretch in Bible study *FE 169-70*
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put away: all foolish talking, jesting, and amusements *CT 548*
every false idea *6T 142*
regard knowledge of God as above everything else *CT 447*
represent Christ wherever they may be *CT 98*
secure experimental knowledge of God and His will first *CT 19*
seek: God individually for counsel *CT 411*
heavenly direction more than heretofore *FE 351*
society of people who can help him *CT 499*
Spirit's guidance *FE 347-8*
to make SDA schools the most orderly, elevated, and praiseworthy schools on earth *FE 292*
spend some time in physical labor *FE 146*

strive to reach highest round of ladder in acquisition of knowledge *CT 394*
study: again and again Christ's saving power *6T 60*
how to encourage and sustain teachers *FE 250*
physiology *Ed 195-201*
question of amusements carefully *FE 302-3*
truth for themselves *CSW 37*
truth with lively interest *CSW 36*
study and work for eternity *FE 229*
take: as broad a view as possible of obligations to God *FE 464*
Bible and commune with God *COL 334*
take Bible as his guide *MH 465*
and stand like rock *8T 322*
tax their mental powers *FE 373*
throw his influence on side of right *CT 224*
understand: how to care for his body *FE 426*
relation between plain living and high thinking *Ed 202*
that they must obey *CG 324*
that whole animal creation is more or less diseased *CD 292*
truth for themselves *6T 154*
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watch and pray *CT 103*
work: for good of others while obtaining education *CT 263*
with teachers to help other students *FE 464*

6. Ought to be

able to state truth in own language *6T 154*
careful to cast his influence on right side *FE 297*
educated: to meet higher standard *FE 306*
where nature can speak to their senses *FE 320*, *423*
educated in: practical miss. work *WM 106*
principles of healthful living *9T 178*
simplicity *5T 525*
encouraged to do miss. work *MM 82*
ever learning in school of Christ *CM 31*
faithful in little duties *6T 171*
familiar with: agriculture *6T 208*
mechanical pursuits *6T 208*
fitted for kingdom of God *6T 130*
frank and yet modest and dignified in their association *MM 76*
learner and teacher as long as life shall last *MH 402*
living missionaries for God in school *6T 173*
real Christians in school homes *6T 171*
respectful to teachers *6T 171*
rooted and grounded in truth *6T 131*
sober-minded *8T 65*
strict health reformers *CD 450*
taught: correct habits in dress *6T 170*
counsel of God in prayer *FE 513*
how to cook *7T 113*
necessity and power of application *Ed 232*
re disease and its causes *CD 450*
that they are to be learners as long as they live *FE 148*
what is essential in very short period *FE 362*
taught lessons of: forbearance and trust *FE 513*
true goodness and kindness of heart *FE 513*
taught to: become Bible workers *CT 431*
bow in worshiping God *2SM 314*
breathe properly *FE 147-8*
feel need of practicing self-denial and economy *FE 301*
guard carefully school property *6T 209*

guard carefully their own property *6T 209*
keep their clothes clean and neatly mended *6T 170*
look to Creator as unerring guide *FE 513*
make practical application of lessons learned *WM 106*
plant and harvest *CT 310*
practice economy *6T 209*
present third angel's message to souls *9T 85-6*
preserve health *3T 142*
prevent disease *CD 450*
read and speak correctly *FE 147-8*
respect church *8T 161*
seek God's counsel in prayer *FE 513*
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treat the sick *CD 450*
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trained to: bear burdens for God in gospel work *CT 538-9*
bear responsibilities with brave heart and willing hand *FE 191*
present noble, elevated, Christian character *6T 134*
present subjects in plain, serious, solemn manner *6T 58-9*
read in distinct and clear tone *CT 246*
speak in clear, straightforward manner *6T 380*
work for salvation of others *6T 134*
trained to work as: Bible workers *CT 546*
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colporteurs *CT 493*, *546*
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med. miss. evangelists *CT 546*
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nurses *CT 546*
true to: duties in school homes *6T 171*
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7. Miscellaneous

accomplish more in studies without eating flesh food *CD 389*
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accountability of, for spreading truth *CT 530*
address of EGW to, at South Lancaster Academy *5T 520-9*
age and character of, must be taken into account in dealing with them *CT 101*
agricultural training for, benefits of *6T 177-8*
aids to self-development must be given to *4T 426*
all, need work to do *FE 423*
all education of, Bible should be basis of *FE 490*
all kinds of characters among, teacher must deal with *CT 192*
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Student-aid fund - Suffering, Sufferings

Student-aid fund

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1. Course(s) of

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Successfully

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Supplement

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Christ,
bore, for right to confer eternal righteousness *TDG 216:5*
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from humans to provide heaven for them *TDG 168:4*
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accompanied by, because Jesus suffered for us *OHC 265:4*
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See also Misery; Needy; Woe; Wretchedness

Suffering child - Sunday observance

Suffering child

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love revealed for, gives truth meaning and power *WM 32*
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Suffering need

Suffering need, every person in, is your neighbor *ML 232*

Suffering neighbor

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Suffering people

Suffering people, Christ unites His interest with His *PP 535*
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Suffering person, Suffering persons

Suffering person, Suffering persons, angels are welcomed when you open your door to *DA 639*

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sympathy for, God is ever on side of *3T 518*
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they minister who relieve *DA 822*
visit *ML 233*; *WM 70*
when you meet, give them help *MM 263*
who suffer most, have most of Christ's sympathy and pity *MH 249*
work of ministering to, entrusted to church *WM 214*

Suffering poor person, Suffering poor persons

Suffering poor person, Suffering poor persons, neglect of, is neglect of Christ *4T 620*
retribution for people who rob God by withholding from *4T 620*

Sufficiency

Sufficiency, image of God's, church must present to world *TM 17*
of God's people, is in Christ alone *COL 161*; *6T 319*
is in Him *WM 280*
Paul's, was in Spirit's presence *AA 251*
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Suffrage

Suffrage, profession of religion as condition of, in American colonies *GC 297*

Sugar

1. Milk and
2. Miscellaneous
Supplement

1. Milk and

ill effects of: brain injured *2T 370*
digestive organs irritated *2T 370*
fermentation in stomach *CH 154*
impurities imparted to system *2T 369*
system clogged *2T 370*
large amount of: ill effects of *2T 370*
injurious *2T 369*
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on mush is harmful *CH 154*
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only nourishment in cup of coffee or tea *CD 425*
with eggs as chief ingredient in custards and puddings is harmful *MH 301*

2. Miscellaneous *2T 368-9*

applesauce sweetened with *CD 330*
discarding of *3T 21*
Health Reformer unwisely advocated *3T 19*
far too much, ordinarily used *MH 301*
entire discarding of, warning against extreme view re *3T 19-20*
time has not come for *CD 330*, *356*
free use of, avoid *MH 302*
frequently causes disease *CH 154*
injures health *3T 21*
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fermentation in stomach *CD 327*
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system clogged *CH 154*; *2T 369*
working of living machine hindered *2T 369*
immoderate eating of man given to *2T 369-70*
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more injurious than flesh food *2T 370*
leave out, in making crackers *CD 321*
man who tried to make, supply place of good cooking *2T 370*
man who used, instead of flesh food *2T 369*
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people who can get along better without *3T 21*
some, EGW never denounced use of *CD 356*
EGW used *CD 330*, *356*
use a little, in canning fruit *MH 299*
use less, in hot climate *CD 95*; *MM 296*
EGW did not have, on table *CD 330*
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Supplement

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Suggestion, Suggestions

Suggestion, Suggestions, awakening distrust in other people's minds, throw no *ML 235*
blind, that fill minds with suspicion and disgust *7BC 940*
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woman who permits *AH 333*
See also Impure suggestion
impure and covert, do not for one moment give place to *5T 146-7*
stains soul as impure water defiles channel *5T 147*
kindly, reacts upon its author *Ed 213*
mother should not adopt other people's, without thought and discrimination *CG 32*
polluting mind *2SM 166-7*
put by Satan into people's mouths, do not listen to *MM 43*
rankling in hearts, apparently innocent words that are as *7BC 940*
Satan makes, to fill drifting mind *MYP 42*
Satan puts, into minds *EW 267*
Satan's: false prophets prompted by *2SM 76*

how to render, powerless *2T 319*
result of choosing to open door to *SC 119*
steadfastly resist *1T 428*
that sinners stay away from Christ until they make themselves better *COL 205*; *PK 320*
undue familiarity that opens door for *2T 301*
unbelievers', God's work must not be directed by *LS 322*
wily, insinuated into minds by Satan *3T 343*
youth are quick to respond to *Ed 212*

Suicidal course

Suicidal course, continuance in self-indulgence is *CD 131*

Suicide

Suicide, Ahithophel died by *PP 744*
by overwork, JW warned against *1T 520*
careless gratification of self leads to *Ev 26*
doctrine that man goes to heaven immediately at death has led many people to commit *GC 539*
fanatic who committed *LS 87*
gradual, is great sin *CG 444-5*
wrong habits and practices cause *CG 444-5*
immature marriage leads some people to commit *5T 111*
in cities *2SM 356*
every day brings record of *MH 363*
increase of, every day testifies to *MH 143*; *PK 275*; *9T 89*
instantaneous, is great sin *CG 444-5*
Judas Iscariot died by, hanging himself *DA 722*
King Saul died by *PP 682*
many people seek to end their unprofitable lives by *TM 457*
ministers who slowly commit, by improper manner of public speaking *4T 404*
Philippian jailer attempted *AA 215-6*
See also Self-murder

Supplement

feelings leading to, are not sanctified *VSS 186:1*
threat of,
by one living in sin; murder would be added *TSB 143:4*
own soul not to be endangered in appeasing *TSB 78:1*

Sullenness

Sullenness, children use, on parents in order to have their own way *CG 284*
spirit of, warning against *2BC 1018*

Sum, Sums

Sum, Sums, false religion teaches that selfish pleasure is, of happiness *WM 172*
faithful performance of the littles composes, of happiness *2T 700*
little attentions do much to make, of life's happiness *PP 158*; *2T 133*
little things that make up, of life's happiness *2T 133*
small, saved by sacrifice do most for God's cause *9T 157-8*
thoughtful courtesies make up, of life's happiness *3T 540*

Summer

Summer, Christian's, will be spent in world to come *7BC 988*
heat of, theme for study *4T 581*
hot, sun ripens grain in *COL 47*
houses need fresh air during *CD 419*; *2SM 456*
in Palestine, streams during *MB 147-8*
no noticeable difference between evergreens and other trees in *GC 602*
Pentecost was observed amid richness of mid- *Ed 42*
proper clothing needed to protect health in *2T 532*
sickly season of *3T 178*
sleeping rooms during, need good ventilation *4aSG 143*
walk in open air daily in *2T 529*
winter and, follow each other regularly by God's power *MB 75*

Supplement

enjoyment of, heightened by memory of winter, lesson from *OHC 158:3*
heaven will be, for the Christian *OHC 158*; *UL 311:6*

Summer day

Summer day, Paul executed on *AA 512*; *SR 317*

Summer Hill, N.S.W.

Summer Hill, N.S.W., Health Home at *CD 413*

Summer noontide

Summer noontide, Christ and two angels visited Abraham in *PP 138*

Sun, Suns

1. In heavens
2. Miscellaneous

1. In heavens

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apart from Christ men are like moon with face turned away from *MB 40*
appointed to do its work *8T 311*
brightness of, Christ's glory far exceeds *SC 126*
burning rays of, baffled priests of Baal acted as if they wanted to grasp *PK 150-1*
Christ as Sun of Righteousness represented by *TM 280*
Christ made *4BC 1145-6*; *MH 424*; *8T 288*
Christ set, in heavens *DA 463*
circling throne of Deity in appointed order *GC 677*
coming forth as bridegroom out of chamber *PP 641*
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creative energy of, Baal worshipers' claims re *PK 120*
darkened during crucifixion of Christ *DA 753*, *771*; *EW 177*; *SR 226*; *1T 241*; *2T 209*, *211*
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darkened on May 19, 1780 *GC 306-8*, *393*
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obscured by black and heavy mist *GC 307*
declining, Jerusalem bathed in light of *DA 575*, *577-8*; *GC 17-8*
descending, glow of *TM 429*
earth caused by, to produce fruits *DA 447*
eclipse of, did not cause darkness when Christ died *DA 753*
effects of gazing at, in its meridian glory *TM 388-9*
Egyptians worshiped *PP 272*; *3SG 201*, *241-2*; *SR 112*, *114*
farmer has been provided, by God *5T 724*
filling world with light, Christian should be as *3T 403*
flower turning to *DA 468*; *SC 68*; *SD 26*
fulfilling its mission, Christ as youth beheld *5BC 1117*
full light of, Baal worshipers assembled at Mt. Carmel in *3T 280*
given to awaken things of nature into life *2T 652*
given to man by God *CG 54*
given to warm earth *2T 652*
glorifies all nature *CS 17*; *SD 17*
glory of Christ's mission represented by *DA 463*
God cares for *FE 319*
God causes, to rise *6BC 1062*; *MH 416*; *8T 260*
to shine on growing plants *TM 243*
God controls *PK 116*
God made *SD 241*
God's wonderful work *AA 180*
goes forth daily on errand of mercy and love *MB 39*; *SD 335*
has its ministry *Ed 103*
heat of, seed made to grow by *COL 63*
hot summer, ripens hardy grain *COL 47*
how children may learn to see Christ in *Ed 120*
invites attention and meditation *3T 333*

lessons taught by, that all should heed *CT 190*
Israelites worshiped, in Egypt *3SG 201*; *SR 112*
light and warmth of, go out into *ML 138*
light of: Christ as *DA 464*
home where there will be no need of *CT 344*
New Jerusalem's radiance will supersede *GC 676*; *SR 432*
sevenfold greater in world to come than now *7BC 988*; *MH 506*; *ML 348*; *8T 42*
shines with increasing power from morning till noon *CT 230*
See also Sunlight
light shed by, to gladden a thousand worlds *DA 21*
minister doing God's will *3BC 1145*; *SD 110*
navigation by, in Paul's time *AA 439*
noonday, truth will be like *2SM 108*
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pursuing undeviating course, lesson from *5T 549*
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God's blessings flow out like *CS 23*; *SC 77*
God's love is like *MB 77*
health- and life-giving *ML 138*
light and warmth given to earth by *5T 312*
penetrate to remotest corners of globe *MB 42*
vegetation caused to flourish by *5T 312*
warm earth and nourish vegetation *DA 206*
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morning fog swept away before *4T 342*
Source of life and light represented by *MH 412*; *ML 175*
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rising in east and passing to west *SD 276*
sacrifices offered by priests of Baal to *PK 115*; *3T 263*
set in its order in firmament by God *MH 449*
setting: Christ as man admired *SD 135*
Christ drew lessons from *2T 580*
glories cast athwart heavens by *TM 429*
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heavens gilded and tinted by *2T 580*
means of instruction *PP 599*
Sabbath begins at *DA 771*
Sabbath ushered in by *DA 769*
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trumpets sounded at, to mark beginning of Sabbath *DA 774*
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shaking of, by God's voice *EW 41*
shining after rainstorm *7T 48*
shining at midnight *EW 285*; *GC 636*
shining at noon needs no glimmerings of torchlight to increase its glory *FE 391*
speaks of God's love *CS 17*; *SD 17*
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stood still at Joshua's command *DA 406*; *PP 508-9*
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useful and glorious in fulfilling its mission *LS 87*; *ML 130*
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venerable day of, heathen reverenced and observed Sunday as *GC 52-3*

See also Sunday
warmth imparted to buried seed by *Ed 104*
when, will appear like God's avenging eye *GC 637-8*
will not pass away *EW 41*
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2. Miscellaneous

afternoon, aged gospel worker's *2SM 221*
figure of, on black banner *EW 211*
images of, Asa removed *PK 110*
man whose declining, was about to sink behind western hills *5T 351*
westering, about to sink forever from man's sight *5T 464*
western, message to persons facing *PK 82*
work while your, still lingers in heaven *5T 353*

Supplement

Christ self-possessed in world as, above the clouds *TDG 263:4*
Christ was like, as a teacher *TMK 97:3*
clouds covering, trials pass like *OHC 65:4*
light from Christians to dispel moral darkness like *RC 379:2*
rising of, like blessing Christ's followers may be *OHC 296:2*; *TDG 92:2*
shining as, when Christ comes; put away imperfection first *3SM 427:1*

Sunbeam, Sunbeams

Sunbeam, Sunbeams, aid in perfecting flower's beauty and symmetry *SC 68*
flowers given varied and delicate tints by *DA 313*
lesson in *3T 333*
pleasant and cheerful words compared to *1T 401*
penetrate to remotest corners of earth *DA 464*
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Supplement

Christ was as, in the home *TMK 30:2*
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Sunbonnet

Sunbonnet, wearing of, erroneous ideas re *CG 428*; *2SM 475*; *1T 275*

Sunday

Sunday, bears signature of man of sin *2SM 385*
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cannot be sign between God and His people *4BC 1172*; *PK 184*
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child of the papacy *4BC 1168-9*, *1172*; *7BC 910*, *979*, *984-5*; *GC 54*; *6T 193*; *9T 235*; *SR 330*; *TM 140*
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Protestant world received *7BC 979*; *TM 140*
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Satan exploited fact of *EW 216*
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Christians anciently regarded, as day of recreation *GC 52*; *SR 329*
Christians anciently observed, as joyous festival *GC 52*
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Christians who honestly keep, in ignorance *GC 449*
Christians who observed, in past generations *GC 449*
Christian world exalted, above God's sacred day of rest *9T 235*
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day for setting aside tithes and offerings *CS 80*
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bear witness constantly against *7T 105*
given to world by spiritual Babylon *7BC 985*; *2SM 118*
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oppressive law will enforce observance of *7BC 985*
set up by Satan *TM 473*
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when more decided effort will be made to exalt *7BC 985*
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possessing no sanctity whatever *7BC 976*
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observed in England from ninth hour on Saturday *GC 576-7*
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Supplement

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Sunday evening meeting, Sunday evening meetings

Sunday evening meeting, Sunday evening meetings *Ev 148*

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Sundaykeeper, Sundaykeepers

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Sunday party

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1. Figurative

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Superstitious ceremony, Superstitious ceremonies

Superstitious ceremony, Superstitious ceremonies, Balaam used *4aSG 47*

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Supper hour, most cheerful hour of day to many people *MM 284*

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Supper, Lord's *See* Lord's Supper

Supplement to the Christian Experience and Views of Ellen G. White

Supplement to the Christian Experience and Views of Ellen G. White, by EGW: first published in 1854 *EW 86*
reprinted in *EW 85-127*

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Support

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Supplement

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Surgical operation, Surgical operations, critical: angels beside surgeon during *2SM 285*
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1. To Christ
2. To God

1. To Christ

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2. To God

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Christ leads to *UL 72:3*
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Christ not in the heart with *LHU 301:3*
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Sustenance - Synagogue, Synagogues

Sustenance

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Sustentation fund, establishment of, to care for incapacitated gospel workers *7T 294-5*

Sutherland, E. A.

Sutherland, E. A. *LS 416*
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Sutton, Vt. *EW 52*; *LS 131-2*, *139*; *2SG 127*, *130*, *143*

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Swallow, Swallows, flight of, mysterious life wings *Ed 99*
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Swearing, Christ's instruction re *MB 66-9*
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Sweat (sweating), baby's, covering of head while sleeping causes *2SM 469*
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Sweden

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1. Seventh-day Adventist work in *LS 289, 297-9*

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Sweet, Sweets, babies should not be given *MH 383*
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Sweet food, Sweet foods, less you eat of, the better *CD 321*
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Sweetness

Sweetness, keep independence of soul with perfect, amid confusion and temptation *4T 568*

Sweet thing, Sweet things

Sweet thing, Sweet things, better to let, alone *CD 328*, *335*

Swelling

Swelling, on knee, from poisonous insect's bite *2SM 300*
treatment of, with charcoal poultice *2SM 300*

Swimming

Swimming, men learn art of, in water and not on land *Ed 268*; *7T 281*

Swimming pool

Swimming pool *See* Bath (swimming pool)

Swindlers

liars, etc., not in heavenly courts *UL 97:3*

Swine

Swine, angels weep to see truth cast before *3T 425-6*
can devour: almost every detestable thing *1T 684*
rattlesnakes *1T 684*
destroyed by Satan at Gadara *DA 338-40*, *404*; *GC 514-5*; *MH 97-8*
feed on every detestable thing *CD 393*; *MH 314*; *2SM 417*
feeder of, employment most menial and degrading to Jew *COL 200*
filth is natural element of *CD 393*; *MH 314*; *2SM 417*
flesh of *See* Swine's flesh
impossible for, to be healthy *CD 393*; *2SM 417*
killed by eating bread sour and heavy *1T 684*
leprosy carried by *CD 393*; *4aSG 124*, *146*; *2SM 417*
not created to be eaten under any circumstances *CD 392*; *CH 116*; *2SM 417*
plague upon, while prepared for market *4aSG 148*; *2SM 419*
purpose of, to serve only as scavengers *MH 314*; *4aSG 124*
useful one *4aSG 124*
raisers of, Christ rebuked *GC 515*
raising of, for livelihood *2SM 338*
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unclean animals *GC 515*; *MH 312*

Swine's flesh (pork)

1. Ill effects of eating (mental)
2. Ill effects of eating (physical)
3. Miscellaneous

1. Ill effects of eating (mental) *CD 393*; *2SM 417*

brain beclouded to sacred things *2T 96*
brain nerves enfeebled *2T 96*
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2. Ill effects of eating (physical)

blood fevered *4T 141*
blood impure *CD 393*; *DA 617*; *2SM 417*; *2T 96*
blood of bad quality *2SM 417*; *2T 62*
cancerous humors *CD 393*; *4aSG 146*; *2SM 417*
contagious diseases *4aSG 148*; *2SM 419*
deadly humor activated *2T 94*
disease of various kinds *CD 392*; *2T 96*; *2SM 417*
feverish state of system *4aSG 126*
health injured *1T 524-5*
intense suffering to human race *CD 393*; *4aSG 146*; *2SM 417*
leprosy *CD 393*; *4aSG 146*; *2SM 417*
in warm climate *CD 392*; *4aSG 124*; *2SM 417*
life shortened *DA 617*
nervous system excited *4T 141*
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system filled with corrupting humors *4aSG 124*; *2T 96*

3. Miscellaneous

Americans freely use *CD 392*; *2SM 417*
cannot be healthy *2SM 417*
children who eat *3T 136*
Daniel and companions refused to eat *CD 30*; *FE 77*; *SL 19*
eating of, not test of church fellowship in 1858 *1T 206-7*
forbidden because it injures eater *4aSG 124*; *2T 96*
God forbids use of *MH 313-4*; *2T 96*
gross article of food *CD 393*; *2SM 417*; *2T 96*; *4T 141*
heathen use, for food *CD 392*; *4aSG 124*; *2SM 417*
high seasoning makes, agreeable to appetite *CD 393*; *2SM 417*
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is composed of what swine eat *CD 393*; *2SM 417*
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law of Moses forbade use of *DA 617*; *SL 19*
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never to be eaten under any circumstances *CD 392*; *CH 116*; *MH 314*; *4aSG 124*; *2SM 417*
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persons given to much outdoor exercise are least affected by *CD 393*; *2SM 417*
persons of sedentary habits are most affected by *CD 393*; *2SM 417*
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Switzerland

1. SDA work in

2. Miscellaneous
Supplement

1. SDA work in *LS 289*; *5T 653*
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missions in, growth of God's work attested by *1T 105*

2. Miscellaneous
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missionaries sent from Iona to *GC 62*
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Sword, Swords, Abraham used, to save people of Sodom *PP 139*
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earth's inhabitants appointed to *1T 363*
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flaming, Adam and Eve barred from Eden by *AH 540*; *GC 674*
around tree of life after man sinned *1BC 1086*
God uses, to punish wicked cities and nations *1SM 269*
God whets His, to cut down the unfaithful among His people *2SG 229*; *1T 190*
gospel is called *GC 47*
in land: after four angels loose four winds *7BC 968*
during time of trouble *EW 33-4*, *56*; *LS 102*
love of Christ is more effective than, in reforming evildoer *DA 350-1*; *MH 106*
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newly edged with power, cuts through unbelief *ML 61*
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powers of earth are to be shaken by *EW 41*
raised against God's people in time of trouble, will fall powerless as straws *EW 34*, *284-5*; *GC 631*; *LS 102*
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Sydney, N.S.W.

Sydney, N.S.W. *CS 92*; *WM 330-1*
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Sydney Sanitarium and Hospital

Sydney Sanitarium and Hospital *CH 221-3*; *Ev 336*; *MM 324*
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Sylvan, Mich.

Sylvan, Mich. *LS 149*; *2SG 182*

Symbol, Symbols

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want and wretchedness in world constantly appeals to your *CS 161*
when, can be productive of great good *4T 56*
reaches down deeper and widens and strengthens with exercise *3T 530*
wife who related supposed grievances to husband in order to obtain *2T 430*
wives who draw upon, of other men than their husbands *2T 464*
without sentimentalism, Christ showed *CT 262*; *Ev 636*
woman who called forth, from others but gave none in return *2T 567*
woman's, that is worthless *Ev 495*
words of: all around us are tried souls needing *COL 386*
all around you are persons who need *3T 530*
do good like medicine *GW 163*
keep your, for persons who really deserve them *3T 325*
lighten burdens of the unfortunate by *2T 534*
needed in home circle *Ev 353*
speak, to brethren *Ev 353*
witness to truth *WM 32*
wrongdoers will have, of wrongdoers *TM 182*
yields harvest that is blessing and is imperishable *Ed 109*
your: should overflow boundaries of self and family walls *MH 354*
the unsaved need *9T 45-7*
there are persons who need *3T 522*
widows and orphans have first claims on *WM 214-9*
youth need, lest they become discouraged *CT 503*
youth's confidence gained by *GW 207*
See also Self-sympathy

Supplement

actions as well as by words show *UL 126:5*
activity to be mixed with, for those in need *Mar 342:4*
all,
need, because subject to temptation *TMK 46:5*
possessing Christ's Spirit will have *OHC 197:3*
to receive, but especially the poor *HP 234:4*
appeal to own, character development hurt by *RC 296:5*

atmosphere made fragrant by, with Heaven's blessing *TMK 185:6*
attribute of God to be cherished forever in heart *TDG 183:4*
avoid giving yourself too much, in quitting meat *TDG 210:8*
beamed from the countenance of Christ *OHC 366:4*
blessing from, that we have never experienced *TMK 334:4*
bonds of, sanctification unites in *TDG 272:5*
Christ,
gives, for weak, sorrowful, distressed *HP 187:3*
gives, in life's greatest perplexities *TMK 341:3*
has, for those who suffer depression of disease *2MCP 491:2*; *TDG 313:2*
hungered for *TDG 189:3*
in the soul causes *HP 289:3*
is, for suppliant *TMK 77:4*
saw every person as one needing *OHC 176:3*
spoke *UL 57:3*
touched with, for the woes of humanity *TDG 279:3*
unites in, with those who daily partake of Him *TMK 344:5*
Christlike,
in faces of those with His love *TDG 266:4*
struggling souls need *OHC 183:2*
Christ's, showed He recognized dignity of humanity *HP 181:3*
church members show, which they need themselves *3SM 16:2*
church to be one with Christ in *RC 199:5*
claim upon our, by those seeking light *RC 354:4*
cords of, vibrate at the least touch *OHC 184:5*
cultivation of,
by laying up treasure in heaven *OHC 195:2*
never calling it weakness *TMK 209:5*
dealings with others to reveal Christ's *RC 128:8*
deceptive, implies God's acceptance of wrongdoing *2MCP 579:2*
divine, flows even though beaten back *UL 354:6*
drawing together in love and *2MCP 504:1*
exercise of, *HP 372:2*
softens and refines *HP 325:4*
failure to exercise *AG 248:3*
faith kindled by acts of *RC 246:2*
feeling lack of, unnecessary because Christ understands *TMK 51:4*
friend who shows, for one's impressions is an enemy *2MCP 463:1*
gift of, God calls for, to share knowledge of Christ *TMK 327:5*
given liberally *OHC 183*
God,
demands, for the afflicted *OHC 180:2*
feels, toward all creatures regardless of race *SW 57*
has forgiveness and *TMK 180:2*
values people by their *AG 67:4*; *HP 68:3*
God's love alone gives breadth to our *OHC 183:3*
gone from those who continued in torture of Christ *CC 325:3*
gracious blessings show Father's *RC 284:5*
granted to ones seeking God *TDG 151:5*
harmony of Christian's, with worldly person impossible *HP 310:3*
heart to be drawn out for needy in *HP 223:4*
hearts hungering for,
perishing away from God *TDG 85:4*
perishing for help God has given you *TMK 327:5*
hearts of believers knit in *RC 103:3*
High Priest with, praise God for *RC 350:2*
human, confidence in, by those desiring to be obedient *TMK 268:2*
humans unable to feel, with Christ's anguish *TMK 66:2*
importance of, in association with others; (caring) *TDG 274:2*
invitations of Christ were with *VSS 91:2*
Jesus wants us filled with *OHC 175:3*

laboring with God by words of *RC 235:3*
lack of, corrected by God letting us see how it feels *TDG 239:4*
learning of Christ to combine, with justice and purity *TMK 218:4*
like Christ in showing *TMK 45:2*
lives beautiful with; names in book of life *FLB 370:4*
looking for, may disappoint; Jesus is faithful *TSB 49:3*
mercy shows *TMK 46:2*
needed,
by one fallen into error *OHC 177:4*
for one another because we all have faults *HP 289:4*
in addition to zeal *UL 34:4*
in deeds as well as for words *SW 49:1*
order to be preserved while showing *PM 230:1*
passing by one in need of, favoring others *PM 137:5*
property of God to be used to glorify Redeemer *TMK 328:2*
relatives and friends shown, but not the needy *RC 229:5*
repetition of Christ's, shown to others in sin *TMK 235:5*
required for eternal life *UL 329:3*
revealed in all Christ's words and acts *UL 145:3*
Satan presents God as lacking *TMK 224:4*
seek, from Christ not humans *LHU 93:5*
selfish disregard of happiness of others replaced by *HP 180:6*
shame not necessary for showing *TDG 21:2*
show, to those with burdens, winning their confidence *3SM 239:2*
shut within own heart *HP 232:3*
solicitation of, draws into entanglement *LYL 70:2*
souls won for Christ and the truth by *TDG 306:7*
speak with, to reveal Christ's character *TDG 143:5*
suffering ones have a claim to our *LHU 206:5*
talent of,
to be guarded sacredly *OHC 289:3*
to be used in the Master's cause *TMK 324:3*
talking,
about discouragement for, brings more trials *2MCP 579:1*
of trials to enlist *HP 247:5*
unity with Christ produces, among brethren *TMK 132:3*
unsuccessful without religious encouragement *TSB 47:4*
voice of God had, for His suffering one *TDG 348:4*
weak need, from those who have been weak *OHC 184:4*
wisdom needed in giving; know that it is deserved *2MCP 772:1*
words of,
of Christ, powerful witness *TDG 68:4*
persuasive eloquence *OHC 295:5*
prepare for association in heaven *TDG 147:5*
See also Christ, pity of; Competition; Kindness; Mercy; Thoughtfulness

Synagogue, Synagogues

1. Jewish
2. Satan's

1. Jewish

apostles were not to labor in, at first *DA 351*
Christ attended, in His youth *DA 74*
Christ healed: demoniac in *DA 255-6*
withered hand in *DA 286-7*
Christ taught in *DA 236-43*, *255*, *384*
Christ's discourse on bread of life was given in *DA 384-6*
elder of, read from prophets in regular Sabbath service *DA 236*
excommunication from, for any who should believe in Christ *DA 538*
for 30 days *DA 472*
healed blind man suffered *DA 474*
what it meant to suffer, in Christ's time *DA 472*

highest seats in, Jewish leaders loved *DA 242*
Jews built, during Babylonian exile *PK 613*
in Palestine after Babylonian captivity *DA 29*
many people never seen in, listened to Christ *COL 186*
no, could hold throngs that followed Christ *DA 290*
of Nazareth, congregation thrust Christ out of *DA 240*
priests conducted worship in, during Babylonian captivity *PK 613*
priests and scribes expounded the law in *DA 29*
Sabbath services in, in Christ's time *DA 236*
services of, any Israelite might read from prophets in *DA 236*
teachers of, instruction given to youth under *DA 84*
why Christ preached in *Ev 54*

2. Satan's *Ev 603*

Christ's work opposed by *Te 284*
Christian pathway opposed at every step by *AA 307*
doctrine of natural immortality is lie forged in *Ev 247*
in time of Joshua the high priest *9T 240*
is church over which he presides *7BC 958*
is his confederacy, his church *TM 16*
opposing God's people in last days *EW 15*; *LS 65*; *2SG 32*; *1T 59*
people who keep God's commandments are obnoxious to *7BC 974*
SDA opposed by whole *6T 475*
singing in hellish triumph by *5BC 1136*
watches for defects and mistakes in ministers' lives *CH 559*; *TM 188*

Synagogue school, Synagogue schools - Systematizing

Synagogue school, Synagogue schools

Synagogue school, Synagogue schools, Christ did not receive instruction in *DA 70*

Syria

Syria, alliance between kingdom of Israel and, unnatural *PK 328*
Antioch the metropolis of, in apostolic times *AA 155*
army of, attempted to capture Elisha at Dothan *DA 240*; *PK 255-7*
David's kingdom threatened by *PP 715*
Judah invaded by, in Isaiah's time *PK 305*
Judah invaded by, in King Ahaz's time *PK 328*
Benhadad king of, in Asa's time *PK 113*
churches throughout, Paul and Silas visited *AA 202*
gods of, many Israelites worshiped *PP 557*
Hazael anointed king over, by Elijah *5T 77*
Paul labored in, after leaving Jerusalem *AA 156*
territory east of Jordan occupied by, in time of King Joash of Israel *PK 261*
Wolff (Joseph) visited *GC 360*
See also Antioch of Syria; Damascus

Syrian, Syrians

Syrian, Syrians, Ahab and Jehoshaphat defeated by *PK 195-6*
Ahab killed by *PK 196*, *207*
border warfare of, with Israel *PK 244*
cities east of Jordan held by, in time of King Joash of Israel *PK 262*
David made, tributary to Israel *PP 715*, *718*
God permitted, to scourge Israel *PK 254-5*
in David's time, ruled from Lebanon to Euphrates *PP 715*
of Ramoth-gilead, Ahaziah and Jehoram fought against *PK 214*
Ramoth of Gilead taken by *PK 195*
wars of, with King Jehoahaz of Israel *PK 254*
See also Naaman

Syrian captain, Syrian captains

Syrian captain, Syrian captains, sent to take Elijah, fire destroyed *SL 58-9*

Syrian language

Syrian language *PK 353*

Syrophoenicians

Syrophoenicians, in Christ's time *DA 399*, *512*

Syrophoenician woman

Syrophoenician woman, daughter of, Christ healed *AA 19*; *AH 204*; *COL 175*; *DA 399-403*, *405*, *512*; *MH 42*; *GC 515*
persevering prayer of *COL 175*

System

System, among His people, God is pleased with *1T 191*
carrying, to extreme *CSW 151*
conducting of church affairs today calls for *AA 96*
correct, too great regard for *2T 672*
educational *See* Educational system
ensures order in church *1T 239*
gospel work must be done with *Ev 649*
highly essential *3T 188*
ill effects of too much, upon gospel worker *4T 602*
important in everything *5T 181*
in church matters, many restless spirits will not submit to *1T 413*
in gospel work, God requires *PP 376*
love for, God approves *5T 90*
made a habit by lifelong training and discipline *5T 90*
manifest in all of God's works *TM 26*
necessary in gospel work *4T 601*
at this time *TM 228*
needed in business *4T 411*
needed to carry God's message successfully to world *1T 191*
of sacrifices and offerings, given to church in its infancy *1SM 114*
order and: acceptable school life calls for *FE 302*
needed in singing *Ev 506*
of apostolic church is needed in church today *SR 260*
will not do God's work without His grace and power *3T 188*
students should learn *Ed 222*
See also Order; Organization; Plan; Planning

Supplement

deranged as bad physical habits injure the brain *2MCP 383:4*
inactive, dangerous; activity may be better than rest *1MCP 118:5*
sacrificial, *See* Sacrifices
witnessing reduced to mechanical, void of true godliness *PM 329:0*

Systematic benevolence

Systematic benevolence *1T 190-2*, *220-2*
man who regarded, as needless *1T 545*
plan of, all can engage in *1T 376*
Sabbathkeepers should be taught *1T 316*
wealthy believers' duty re *1T 483*
See also Benevolence; Tithe; Tithing system

Systematic effort

Systematic effort, gospel work needs *FE 206*

Systematic giving

Systematic giving, liberal and, designed to keep heart's channel open *3T 412*
on part of all, there should be *9T 55*
plan for, Christ devised *CS 66*
regarded by many as Bible requirement while they are poor *3BC 1130*
rejected by many when they come to prosperity *3BC 1130*

Systematic knowledge

Systematic knowledge, of principles of revealed truth, SDA need *5T 273*

Systematic labor

Systematic labor, miss. work needs *ChS 75*

Systematizing

Systematizing, away the Spirit, danger of *2T 673*
too much, wearisome and burdensome *2T 672*
weightier matters neglected as result of *2T 672*

T

Taberah - Talebearing

Taberah

Taberah, Israel at *PP 379*, *382*
signifies “a burning” *PP 379*

Tabernacle

abilities given certain ones for building *OHC 43:4*
(Battle Creek church), report of Christmas meetings in *TDG 368*
construction of, could have tempted to break Sabbath *UL 124:2*
human, God desires to write His law on every part of *RC 165:2*
instructions for handling, were strict *PM 59:2*
perfect like heavenly, so must our characters be *HP 154:5*
perfection taught in instructions for building *HP 154:2*
portable, recommended for city evangelism *Ev 76*
temple in heaven a pattern for *FLB 194:2*
temporary, used in Israel before erection of sanctuary *PP 327*; *3SG 287*
set up by David for ark of covenant *PP 708*; *4aSG 113*; *SR 193*
true, Christ is minister of *TMK 74:3*
work assigned to each man in building and moving *TMK 323:2*
See also Sanctuary; Temple

Tabernacle of God

Tabernacle of God, with men in new earth *DA 26*; *GC 676*; *SR 431*

Tabernacles, Feast of

Tabernacles, Feast of *DA 447-54*; *PP 540-2*
all men of Israel required to attend *DA 75*, *447*; *Ed 42*; *PP 311*, *537*, *540*; *3T 395*
appointed for social intercourse and worship *Ed 41-2*
book of the law rehearsed during, every seven years *PK 465*
called also: feast of harvest *PP 541*
feast of ingathering *PP 540*
harvest festival *Ed 42*
harvest thanksgiving *DA 448*
celebrated ingathering of fruits of earth *PP 541*
celebration of: at Shiloh *Ed 42*; *PP 537*
fifteen centuries before Christ’s time *DA 291*
in time of Nehemiah and Ezra *PK 665*
in Zerubbabel’s time *PK 559-60*
ceremonies of *DA 448-9*; *PP 412*
chants of Levites during *DA 463*
choir of Levites sang during *DA 448*; *PP 412*
Christ questioned by Jewish rulers during *DA 455-9*
Christ’s attendance at *DA 447-75*, *485*; *MH 86-9*; *PP 412*
three years after His ministry began *DA 467*
Christ’s brothers at *DA 451-2*
Christ’s discourse on “Light of life” during *DA 463-75*
Christ’s discourses in temple court during *DA 452-3*, *463*
closing gathering of year *DA 447*
commemorated: Israel’s pilgrim life in wilderness *DA 448*; *PK 665*; *PP 540-2*
God’s protecting care in wilderness *DA 448*; *PP 541-2*
crowning festal gathering of year *PP 540*

eighth day of, holy convocation on *PP 540*
festive dances during *DA 463*
first day of, holy convocation on *PP 540*
first fruits presented on *PP 311*, *540*
God's people today would be benefited by *PP 540-1*
God's purpose for, most of Jewish leaders lost sight of *DA 447*
great day of, Christ's discourse on *DA 453-4*; *PP 412*
commemorated water flowing from rock *DA 448-9*, *454*
hospitality shown during *COL 220-1*; *Ed 42-3*; *MH 281*, *353*; *PP 530*, *540*
Israelite boys were required to attend, when twelve years old *DA 75*
Israelites' homes divinely protected during *PP 537*
Jerusalem appeared as beautiful forest during *DA 448*
last day of, Christ's discourse on *DA 459*; *PP 412*
plot to arrest Christ on *DA 459-60*
services of, of peculiar solemnity *TMK 105:2*
law re, Christ gave *DA 291*
lessons from *PP 541-2*
lighting of lamps at *DA 463*
Messianic hope illustrated during *DA 463*
music and song during *DA 448-9*, *453*, *463*; *PP 412*
not celebrated during captivity *DA 447*
offerings brought to, from orchard and field *DA 448*; *Ed 42*; *PP 540*
one of three annual feasts *DA 75*; *Ed 42*; *MH 281*; *PP 537*
opportunities for outdoor recreation and social life during *Ed 42*; *MH 281*; *PP 530*, *540-1*
people from many lands attended *DA 448*, *451*; *PK 37*; *PP 540*
perverted by Jews *DA 447*
pilgrimage to *DA 452*; *Ed 42*; *MH 281*
pre-eminently occasion of rejoicing *PK 37*; *PP 540*
Psalms 106 and 122 chanted or sung during *DA 448-9*
Roman army under Cestius besieged Jerusalem during *GC 31*
sacred memorial service held during *Ed 42*
special service of, commemorating pillar of light *DA 463*
sunrise at Jerusalem during *DA 463-4*
temple and court illuminated at night during *DA 448*, *463-4*
thank offerings brought to *DA 448*; *PP 311*, *526*, *530*, *540*
thousands of animals slain during *DA 589*
time of: after harvests were gathered in *DA 447*; *PK 37*; *PP 540-1*
after labors of harvest had ended *PK 37*; *PP 540*
eighth day was added to *PP 540*
from fifteenth to twenty-second day of seventh Jewish month *PK 37*, *665*; *PP 540*
lasted seven days *DA 448*; *MH 281*; *PP 412*, *540*
ripened glory of autumn *Ed 42*
Solomon's temple dedicated at *PK 37*, *45*
soon after Day of Atonement *DA 448*; *PP 540*, *542*
typified final ingathering of fruits of earth *PP 541-2*
week of encampment in leafy booths during *DA 291*, *448*; *Ed 42*; *MH 281-2*; *PK 665*; *PP 540*
welcomed with blasts of silver trumpets *DA 448-9*

Tabitha

Tabitha, name of, called "Dorcas" by interpretation *SR 281*
See also Dorcas

Table, Tables

Table, Tables, arrangement of, fashion's baleful influence upon *CD 258-9*; *CG 373*
crowded with ornaments and pictures *MH 367*; *2SM 317-8*
in God's kingdom, person who would criticize *5T 690*
in home, suggestions re *AH 153*
in wilderness, Christ can spread *PK 242*
God can spread *CH 495*; *6T 178*
intemperance begins at *3T 563*
laden with food, words that should be seen traced on *MH 206*
man who had been serving *4T 356*

of shewbread *See* Shewbread
school, influence of expensive linen and articles for *TM 179*
set, in order and on time *CG 125*
setting of, is duty of moral importance *3T 80*
should be more simple *CD 258-9*; *CG 373*
silver, many miles in length in City of God *EW 19*; *2SG 55*; *1T 69*
sit down daily at God's *4T 560*
students' conduct at *6T 173-4*
temperance must begin at *3T 562*

Supplement

order in coming to, especially on Sabbath *3SM 257:4*
sitting with Christ at His, after following Him on earth *TDG 202:2*

Table, Tables

Table, Tables, of stone, law on *See* Ten Commandments
names of 144,000 engraved in letters of gold on *2SG 55*; *1T 69*
of testimony *See* Ten Commandments

Tablet, Tablets

Tablet, Tablets, memorial, Israel was to spread God's law upon *PK 464-5*
soul's, Spirit writes precepts of God's word on *5T 705*

Table talk

Table talk, Christ controlled, at feasts *WM 287*

Tabor, Mt.

Tabor, Mt., Barak marched his army to *2BC 1002*
plain of, Saul in *PP 610*

Taborites

Taborites, of Bohemia, Hussites as *GC 119*

Tabret, Tabrets

Tabret, Tabrets, music of, band of prophets played *PP 610*

Tacitus

Tacitus, Roman historian, quoted *AA 419-20*

Tact

Tact, born of divine love, Christ used *DA 184*
Paul used, at Athens *Ed 67*; *SR 312*
born of love, needed in church *5T 349*
characterizes consecrated Christian life *PP 667*
Christ carried, into His work *DA 73*
Christ sought with, to find key to Samaritan woman's heart *DA 184*
church members should cultivate, given them by God *CD 269*; *MM 267*
colporteur work requires *4T 389*, *603*
common work calls for *FE 316*
cultivation of soil requires *TM 243*
Daniel was perfect in his *PK 546*
delicate, gospel work for youth requires *GW 207*
divine, truth should be presented with *DA 353*; *6T 400*
do not cultivate sharper's, in business transactions *4T 540*
does not come from natural man *3BC 1131*
evangelism in city requires *Ev 71*
God calls for far more, in His work *FE 306*; *SD 284*
God can give, to His people *COL 146*
God gives, to His workers *AA 275*; *Ev 686*; *MM 154*
God is giver of *5T 481*
gospel worker's usefulness is increased hundredfold by *GW 119*
gospel workers must use, in their work *5T 577*
gospel workers should learn to labor with *FE 108*
greatest, Christ exercised *DA 353*; *GW 117*; *SC 12*

illustrating sermon subjects calls for *Ev 205*
learn to labor with *Ev 108*
learned in colporteur work, fits men for other fields of usefulness *CM 34*; *5T 399*
lessons in, learned in colporteur work *CM 30*, *34*
men of, business managers should be *7T 247-8*
management of SDA institutions calls for *MM 164*
meeting people where they are requires *CD 284*; *MM 261*
ministers must prosecute their work with *TM 415*
ministers should show, when visiting families *Ev 437*
ministers should work with *TM 415*
more, needed in gospel work *Ev 126*
most delicate, teaching requires *Ed 292*
mother needs, in child training *CG 31*
much, preparation of nourishing food calls for *MM 270*
needed in: dealing with children *CSW 81*; *FE 262*
efforts for God *PK 65*
God's work *2SM 176*; *5T 276*
teaching children to economize *AH 388*
teaching health reform to others *9T 161*
working for salvation of souls *4T 69*
needed to: acquire means for God's work *CS 41*
adapt yourself to opening providences of God *3T 25*
develop minds of youth *CT 180*
hold large congregations *9T 109*
interest your hearers *Ev 178*
often more beneficial than skillful med. treatment given in cold and indifferent way *MH 244*
Paul used, in letter to Philemon *AA 456*
in winning Jews to Christ *Ev 141*
preparing devices for illustrating truth calls for *Ev 206*
presenting truth to others calls for *Ev 69*, *228*
put earnest and consecrated, into God's work *ChS 230*
raising fruits and vegetables requires *FE 322*
results of failure to use, in colporteur work *CM 34*; *5T 399*
spiritual, weakened by inactivity *CS 124*
students should learn *Ed 222*
success in temporal business requires *5T 276*
successful minister must have *GW 111*; *3T 553*
successful teacher must have *CT 193*
teacher must use, in dealing with minds *Ed 278*
that will not stand test in day of God *4T 540*
train youth to do work with *CH 315*
true med. miss. work requires, in dealing with minds *MM 209*
use, in gaining something for God's treasury *TM 395*
in using God's money *CS 290*
worldly, becomes stronger by exercise *CS 124*
See also Discretion; Diplomacy; Prudence

Supplement

account to give for, in judgment *RC 168:3*
cleanness of heart more valuable than *Mar 63:6*
gift for helping others and honoring Christ *TDG 68:4*
learned through the religion of Christ *OHC 29:3*
offer to help refused with, by Ellen White; about publishing books *PM 208:3*
one may have, in one area but another's mind is needed *3SM 24:5*
preaching in other churches requires *PM 306:4*
truth,
fragments linked by *OHC 207:6*
presented with, from a softened heart *PM 307:1*
using, to advance God's cause *Mar 183:5*
See also Discernment; Discretion

Tactfulness

Tactfulness, essential qualification of ministers *GW 117-20*
Paul used, in attacking idolatry in Athens *AA 241*
in presenting gospel to Corinthians *AA 272*

Tactful work

Tactful work, pastors should do *AA 526*; *GW 185*

Tadmor

Tadmor, in wilderness *PK 71*

Taggart, C. L.

Taggart, C. L. *2SM 202*

Takoma Park, Md.

Takoma Park, Md., miss. work needed in and around *Ev 397*; *LS 397*
seems to have been specially prepared for SDA *LS 397*
SDA settling close to institutions in *FE 494*
See also Washington, D.C.

Tale, Tales

Tale, Tales, exciting, of villainy and murder injure minds of readers *4T 599*
that are curse to reader *CM 143*
fairy *See* Fairy tale
familiar, warning of Christ's soon coming is to many people as *5T 9*
frivolous and exciting: are curse to readers *CT 134*; *MH 445*; *MYP 272*; *7T 165*
destroy desire for useful employment *CM 143*
destroy desire to search Scriptures *CM 143*
destroy relish for Bible study *7T 165*
lead reader to unreal life *CM 143*
unfit readers for practical duties *CM 143*; *CT 134*; *7T 165*
idle: brought in as important truths *1SM 170*
lead mind away from God *1T 125*
parents would do better to burn *1T 135*
Testimonies regarded by some believers as *2T 606*
that are not worthy of attention *CW 48*
love for, destroys spirituality *1T 241*
pleasing, do not convict sinners *GW 155*
reading of, that Satan uses *MYP 271*
that incite youth to evil *MH 444-5*
trashy and exciting, children should be taught to reject *CT 137*
See also Fiction; Novel

Talebearer, Talebearers

Talebearer, Talebearers, direct, to teachings of God's word *5T 609-10*
do devil's work with surprising fidelity *3BC 1163*; *TM 505*
how miserable is *5T 176*
hurt their own religious experience *8T 83*
in church, questions that should be asked of *5T 616-7*
neglect their God-given work to criticize others *8T 83*
sow seeds of discord in church *8T 83*
stranger to true happiness *5T 176*
See also Gossiper; News carrier

Supplement

cause neighbors to lose Spirit of God *UL 122:2*
devil's work done by; they should examine own hearts *TMK 184:4*
leave alone the *UL 363:6*
sin of, many defiled by *UL 122:3*

Talebearing

Talebearing, among church members, warning against *7T 260*; *TM 504-5*
faith of many people undermined by *4T 195*
God's law forbids *PP 309*
separates soul from God *2T 185*

spirit of, used by Satan to sow discord and strife *4T 195*
what Satan knows about *2T 185*
See also Evilspeaking; Gossip

Talent, Talents (Part 1 of 2)

Talent, Talents

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Talent, Talents

Talent, Talents *COL 325-65*
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Supplement

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4. Miscellaneous

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Talent, Talents (Part 2 of 2)

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Talented person, Talented persons - Teachableness

Talented person, Talented persons

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1. Figurative
2. Literal

1. Figurative

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Tausen, Johann *GC 241-2*

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Taylor, Charles O.

Taylor, Charles O. *2SM 223*; *3T 48*

Taylor, Daniel T.

Taylor, Daniel T., quoted *GC 302-3*

Tea

1. Ill effects of (general)
2. Ill effects of (mental)
3. Ill effects of (moral and spiritual)
4. Ill effects of (physical)
5. Miscellaneous
6. Special
Supplement

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Teacher, Teachers (Part 1 of 3)

Teacher, Teachers

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2. Church school
3. Classes of
4. Day school
5. Duty of
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7. Need(s)
8. Need (ought) to
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showing partiality should not be employed *6T 201*
solemn trust is committed to *6T 201*
some, do better work in small schools *6T 200*
special talent is needed by, to train children *6T 205*
storms and tempests will be met by *6T 201*
success of church school depends much on *CT 200*
successful, learns and practices lessons from Christ *CT 184*
trials will come to *6T 201*
very best talent is needed in *6T 200*
work of, is noblest miss. work *6T 205*
self-respect is needed in *CT 152*
young, who lack deep and earnest love for God and men *CT 192*
young and inexperienced, who have no managing ability *6T 201*

3. Classes of

acknowledged by world, God does not endorse some *6T 164*
adopting plans of schools of prophets are needed in mission fields *6T 139*
afflicted by bodily infirmities, Satan tries to discourage *6T 156*
apostate, Paul rejected interpretations of *Ev 358*
best: efforts of, often bear little fruit without parental support *FE 69-70*
employ, in educational work at Loma Linda, Calif. *MM 59*
experience is said to be *3T 71*
mother is child's, during first eight or ten years *Ed 208* *See also* Baby; Child
parents should be children's, till they are eight or ten years of age *FE 61*, *157*
send, to teach school in foreign lands *6T 137*
SDA children need *6T 109*
cherishing habit of criticism and thinking evil should find other work *CSW 124*; *CT 197*; *FE 263*
Christian: does not get angry with erring student *CT 266*
does not speak sharply to wrongdoer *CT 266*
great demand for, in all parts of world *FE 231*
no haphazard work should be done by *CT 197*
pray for and with erring student *CT 266*
some needs of *CT 229-36*
youth have right to expect, to reach high standard *CT 498*
closing their eyes to needs of our time should be dismissed *FE 469*
college *See* College teacher
competent, should educate youth in different branches of study and labor *3T 155*
should instruct youth in industrial pursuits *FE 72-3*
competent and consecrated, SDA youth need to be instructed by *9T 176*
consecrated: can do definite work in miss. service *CT 161*
God works with *CT 171*
Spirit is promised to *CT 171*
consecrated unreservedly to Christ will not fail *5T 590*
considering themselves too aristocratic to associate with cook, advice for *CD 252*
converted, youth should be educated by *CT 204*
corrupt, Paul's prophecy re *5T 297*
dealing passionately with student only arouses his resentment *Ed 292*
dealing with partiality, produce confusion and insubordination *CT 193*
depriving themselves of light from Christ are written in books of heaven as unbelievers *CT 372*
desiring to: advance in learning and proficiency need to lay hold of wonderful revelations of God *CT 248*
ventilate his opinions on political questions, duty of *FE 477*
determined to carry students over path which world travels, reproof for *FE 471*
devoted, best education that can be given by *FE 231*

devoted to one study while deficient in others do pupils great wrong *CT 232*
distinguishing themselves by zeal in politics should be relieved of their work immediately *FE 477*; *GW 393*
do not employ: unless he loves God and fears to offend Him *FE 260*
unless they have knowledge of health reform *6T 370*
whose teaching or example contradicts God's testimony re diet *6T 378*
do not set apart, whose teachings or example contradict God's testimony re diet *6T 378*
earnest and God-fearing, can be blessing in community *CT 156*
easily provoked, should seek other work *CSW 124*; *CT 197*; *FE 263*
educating in right lines, choose *CT 249-50*
efficient, God wants *CT 505*; *FE 119*
needed in all SDA schools *CT 505*; *FE 490*
endeavoring to present exaltation of God, limitations of *7BC 914*
enfeebled by disease or overwork should not assume responsibilities outside of schoolwork *CT 300-1*
should pay special attention to laws of life *FE 147*
entering school with provoked and irritated spirit, influence of *CT 191*; *FE 266*
estimating himself rightly lets God mold and discipline his mind *CT 67*
experienced, should instruct young women in mysteries of kitchen *FE 74*
failing in family government, influence of *CG 231-2*
failing in health should heed nature's admonition *CT 300*
failing to: bring God's word into their lifework daily are in peril *LS 94*
investigate truth for themselves become superficial in life and acquirements *CSW 33*
faithful: angels co-operate with *CT 149*, *170*
angels help *CT 266*
as shepherds of God's flock *6T 323*
hope of, who lie down in last sleep *Ed 306*
joy that awaits, in world to come *FE 90-1*
parents should second efforts of *FE 64*
parents who sympathize with children in perverted course toward *5T 52*
privilege of, to see results of labor of love for youth *CT 104*
promises to *CT 167*; *6T 157*
Spirit's aid promised to *FE 526*
toil and care of, noble characters and useful lives will richly repay *CT 236*
will see fruit for his labor *CT 236*
faithful and self-sacrificing, hasty and unfounded criticism often well-nigh destroys influence of *Ed 284*
false, denouncing SDA Church as Babylon *TM 22-3*, *43*, *45*, *48-9*, *53*
fat, habits that make *3T 489-90*
firm and decided, should not be exacting or dictatorial *Ed 280*
following Christ's method of teaching bears testimony quickening conscience like plowing up field *FE 456*
foolish, thinks he can give student more perfect knowledge than Christ gives *MM 88*
who is ignorant of what constitutes higher education *MM 88*
gaining confidence of students can easily lead, control, and train them *CT 503*
giving: censures on right hand and left, influence of *4T 421*
sharp criticism and censure on right hand and left, warning to *CT 301*
God-fearing, practice what they teach *CT 183-4*
salvation of students is highest interest entrusted to *CT 503*; *FE 117*
godly, godly parents should work in harmony with *CG 319*
good and noble, girl who felt indignant because she was restrained by *2T 558-9*
gratified that they have almost complete control of students' wills, are not most successful *3T 134*
greatest, are most patient and kind *CT 269*
habitually wearing solemn and reproving expression, influence of *CG 147-8*; *FE 68*
half-converted, are stumbling blocks to others *6T 141*
hard-pressed and sorely tried, duty of *7T 275*
having God's power and grace in heart have angels with them in schoolroom *CT 196*
having had no children of their own: are apt to make one law from which there can be no appeal *5T 653*
are not usually best qualified to manage children and youth wisely *5T 653*
having high moral qualities, God's cause needs *5T 583*
having no: love or patience with children are to be pitied *CSW 55*
progressive religious experience are not fit for position they occupy *CT 281-2*
having his soul stayed on Christ: exerts influence purifying and uplifting *FE 526*
speaks and acts like Christian *FE 526*
having irritated stomach, duty of *4T 421*

students are ill-affected by *CT 301*
having limited advantages, possibilities of *CT 70*
having love of Christ in heart may bind children under his care to himself *CT 197*
having physical powers enfeebled by disease or overwork, duty of *FE 147*
having quivering nerves, duty of *4T 421*
students are ill-affected by *CT 301*
having to correct wrongs and neglects of parents, duty of *FE 53-4*
having wearied brain and overtaxed nerves are in danger of using common fire instead of sacred *2SM 188*; *7T 250*
heathen, Christ's disciples not instructed by *FE 468*
holding absolute control over students, results of work of *FE 58*
human, Paul was greatest of *Ed 66*
ideal, look to Christ as *Ed 282*
ignorant of truths of gospel are not fit to train youth *CT 250*
impatient, Christ's example rebukes *4T 419*
impatient or fretful toward child may be principally at fault *CT 193-4*
in Christ's time instructed men in traditions and childish fables mingled with opinions of others *FE 183*
in church, stars as symbols of *AA 586*
in cooking needed in all SDA schools *MM 270*
in education should not appeal to pride and selfish ambition *PP 595*
in God's work should be learner in school of Christ *CSW 31*
in med. lines, promises to *MM 59*
in med. school *CT 465-92*
should encourage students to gain all knowledge they can in every department *CT 481*
should not become discouraged because some students are slow to learn *CT 481*
should not discourage students when they make mistakes *CT 481*
in poor health does not find it easy to be patient and cheerful *CT 177*
in sanitariums should reach high standard of consecration *MYP 319*
in schoolroom should practice principles of physiology and hygiene *CT 298-9*
in southern California, appeal to *FE 520-4*
inclined to be self-centered, problem of *CT 522*
indifferent, lead students to be careless and to neglect salvation bought for them *CT 373*
infidel, Christ's disciples not instructed by *FE 468*
influence of dignified, cold, and unsympathetic *CG 147-8*; *FE 68*
instructing children in plan of salvation, great blessings received by *CT 169*
intelligent, not qualified to teach unless he has firm hold on God *TM 278*
jealously guarding his position and dignity manifests spirit opposed to Christ's meekness and humility *CT 232*
Jewish, spoke in monotonous tones *FE 242*
lacking: pleasant and well-balanced experience, great wrong done to students by *FE 270*
progressive religious experience are not fit for their position *FE 223*
self-control need to be taught lessons of Christ *CT 197*
spiritual fitness is not prepared for his profession *CT 229*
learning daily in school of Christ will pray with earnestness *GW 178*
losing spirit of prayer, prayer that should be offered by *FE 435*
loving to: magnify their authority produce confusion and insubordination *CT 192-3*; *FE 270*
order and dictate produce confusion and insubordination *CT 192-3*
magnifying themselves in their authority create confusion and insubordination *FE 270*
making mistakes, duty of church members to *CT 154*
man, who places his hand on arm or shoulder of girl student *CT 256*
manifesting impatience or fretfulness toward child may be at fault *FE 260*
many: constantly misrepresent Christ *CT 195*
have much to unlearn and much to learn *6T 155*
not disposed to be thorough in giving religious instruction *CT 357*; *FE 434*
of truth cease to be students *FE 120*
religious life of, shows they are not Christians *CT 195*
many SDA: do not understand third angel's message *6T 165*
have much to unlearn *6T 155*
need thorough conversion *5T 92*
merging students' individuality into his own assumes unwarranted and fearful responsibility *FE 58*
mingling sentiments of infidel authors with education, seed planted in minds of youth by *COL 108*

missionary, SDA schools should prepare students as *CM 30-1*
modern, can use only ability of previous teachers *CT 439-40*
things of minor consequence occupy minds of many *CT 439*
molded by Spirit is kind, attentive, and courteous *CT 270*
most effective, wait humbly on God *GW 257*
watch hungrily for God's guidance and grace *GW 257*
most permanently successful, training given by *FE 58*
most useful and permanently successful, method of *3T 134*
trains to self-control *Ed 289*
naturally fretful and easily provoked should seek other work *CSW 124*; *CT 197*; *FE 263*
naturally loving to order and dictate, duty of *FE 270*
neglectful, who should spend less time in long speeches *FE 117*
negligent, what youth should do in spite of *MYP 197*
nervous and easily irritated, should not be placed over youth *CT 170*
not blessed with pleasant and well-balanced disposition do wrong to students *CT 193*
not knowing truth for this time, SDA should not place themselves under instruction of *CT 401*
not maintaining simplicity of Christ's methods, do not choose *CT 249-50*
not reaching high Christian standard, students will pass severe judgment on *CT 498*
not trustworthy should be discharged *6T 134*
of baby minds, mother only should be *CG 300*
parents only should be *2SM 437*
See also Baby
of carpentry, qualifications of *CT 311*
of children: faithful householder represents *COL 131*
God's word should be treasure of *COL 131*
parents should be only, till they are eight or ten years old *FE 61*, *157*
should avoid tedious remarks *2T 420*
should be learners of way of obedience *CT 183*
See also Baby; Child
of common schools are required to be masters of their business *2T 555-6*
of doctrines that defile soul temple, warning against *5T 139*
of elocution, employment of *4T 605*
ministers who set themselves up as *4T 605*
of error, do not attend meetings of *EW 124-5*
of gospel, special truths should be taken to *COL 230*
take SDA books to *CM 39*
of high moral qualities, entrust education of others to *5T 583*
of household labor, schools need *3T 153*
of intermediate schools *CT 203-28*
of others must themselves be taught *FE 205*
of people, gospel call should be given first to *COL 229-30*; *6T 78*
of principles of health reform: should be intelligent re disease and its causes *7T 136*
should understand that every action of human agent should harmonize perfectly with laws of life *7T 136*
of Swiss schools, commendable methods of *5T 653*
of truth: must be very careful of words and actions *GW 127*
only safe educator is *CT 25-31*; *FE 174-80*
ought not to occupy time in talking of trivial subjects *Ev 151*
professed, who are injury to God's cause *2T 683*
should grapple with great themes *Ev 151*
who do not obey it *2T 683*
of well-regulated school should gain important knowledge *CG 26*
often in prayer have angels by their side *FE 430*
opposing teaching of religion in SDA schools, reproof for *6T 141-3*
overtaxed and nervous, duty of *CT 301*; *4T 421*
overworked, students are ill-affected by *CT 301*
patient and conscientious, needed to arouse hope and aspiration in youth *CT 498*
placed in charge of school homes: duty of *6T 168-75*
grave responsibilities borne by *6T 168*
should act as parents to students *6T 168*
presenting matters in uncertain light are not fit to train youth *CT 250*
pressed under burden of financial responsibilities are in danger of using common fire instead of the sacred

2SM 188; *7T 250*
pretentious, do not choose company of *2SM 314*
professing to believe God's word should practice it *Ed 259*
relying on prayer, Spirit aids *CT 172*
representing Christ aright will not be ashamed to meet students in judgment *4T 421*
Sabbath school *See* Sabbath school teacher
satisfied with superficial knowledge will not attain high degree of efficiency *CT 229*
school *See* Schoolteacher
seeking to merge students' individuality into his own assumes unwarranted and fearful responsibility *FE 58*
seeming to forget they were once children, influence of *CG 147-8*; *FE 68*
serving God only to escape punishment of sin, halfhearted service of *FE 434*
SDA: are pledged to obey Christ's directions *CT 284*
at San Fernando Academy *CT 212-3*
can help san. workers *CT 520*
excel in wisdom the wisdom of world *FE 517*
fatal delusion re *5T 587*
great respect of, for authors and books currently used in educational institutions *FE 381*
meetings needed frequently by, to unite in Bible study *CT 433*
should not place themselves under teachers who do not know truth for this time *CT 401*
severe and cutting in reproof, warning to *CT 301*
severe on students for infraction of slight rules, how God regards *FE 222*
sincere Christian, feels need of having equal interest in physical, mental, moral, and spiritual education of students *3T 135*
skillful, should teach people how to prepare healthful foods *MM 262*
speaking harshly to child makes him stubborn *CT 212*
spiritually minded, never have uncertain religion *CT 362*
successful, depends in great degree on physical vigor *Ed 277*
qualifications of *Ed 277*; *FE 260*
suffering from ill health does not find it easy to be patient and cheerful *CT 177*
Swiss: commendable practices of *5T 653*
often play with students and teach them how to amuse themselves *5T 653*
sometimes take students out for long walks *5T 653*
sympathizing with unruly students, reproof for *FE 454-5*
teaching: God's word must make it their own by personal experience *CT 435*
petted children have unenviable task *FE 53*
tearing down what has been built up, warning against *TM 51*
tempted, angels look sorrowfully upon *CT 196*
tempted to become impatient and angry, what should be remembered by *CT 196*
tired, in danger of letting Satan's spirit enter them *FE 260*
today's, can only use educated ability of previous teachers *FE 407*
too exact in denouncing and punishing students for violating slight rules, how God regards *FE 222*
trained, God's cause needs *GW 92*
treating trifling misdemeanors as grave sins, influence of *CG 147-8*; *FE 68*
true: ambition of *Ed 29-30*
can impart to students few gifts so valuable as that of his own companionship *Ed 212*
constantly seeks better methods *Ed 278*
educates himself in moral excellence *FE 525*
not content with dull thoughts and indolent mind *Ed 278*
not content with imparting only technical knowledge *Ed 29*
not content with loose memory *Ed 278*
not satisfied with second-rate work *Ed 29*
tries to win souls to Christ *CT 67*
truly converted, experience soul hunger for knowledge of God *FE 518-9*
undergoing trial and perplexity, duty of *CT 317-8*
underpaid, work produced by *2SM 188*
using his knowledge will receive more *CT 234*
ventilating his opinions on politics should be converted or give up his work *FE 477*; *GW 393*
warring against church militant, be afraid of *TM 22*
watchful, should direct pupils to acts of helpfulness *Ed 213*
well-qualified, compensation of *5T 85*
who would control his pupils must first control himself *FE 59*

whose dyspepsia colors everything a gloomy hue, influence of *4T 421*
wise, should be chosen for SDA schools *6T 152*
wise and consecrated, gospel workers should be trained by *5T 552*
without Christ's love and gentleness in heart manifest too much of spirit of harsh and domineering master *CT 253*; *7T 267*
without love of Christ abiding in heart: are not fit to teach youth *CT 193*
become harsh and dictatorial *CT 269*
drive souls away from fold *CT 269*
leave on minds scars and bruises that will never be removed *CT 193*
without spiritual fitness is not prepared for his work *CT 229*
woman, who thought she was clever *FE 454-5*
women, as greatly needed as men *Ev 493*
working mainly for wages, questions for *FE 223*
world's greatest, Paul was one of *4T 409*
worldly, books deemed essential in study by *CT 400*
youthful, who should not be entrusted with work of teaching *CT 191-2*
zealous in politics, God will not co-operate with *FE 477*; *GW 393*

4. Day school *FE 263*
efforts of, Christ gives grace to *CSW 157*
experiment that should be tried for one year by *CSW 96*
much of Christ's grace is needed by *CSW 124*
need first to learn fear of God *FE 272*
should lead pupils to Christ *FE 271*

5. Duty of
in: dealing with apparently hopeless youth *Ed 294*
disciplining children *CT 156-7*; *Ed 279-80*, *287-97*
expulsion of students from school *Ed 293*
maintaining school discipline *CT 264-70*
securing obedience to school rules *Ed 290*
is: more than merely to educate *CG 324*
plainly defined *CSW 46-7*
not limited merely to instructing pupils in sciences *4T 426*
re: amusements in school *CT 548-54* *See also* Amusement
children with objectionable traits of character *CT 195*
dull and slow students *CT 318*
educational work *CT 397*
enforcement of school discipline *4T 420*
health of little children *FE 145*
management of unruly students *4T 421*
nervous child *CT 187*
play and amusements at school *5T 653*
politics *FE 475-84*; *GW 391-6*
quick and brilliant students *CT 318*
restless student *Ed 285-6*
slow students *CT 177*, *318*
training of young men for ministry *6T 135-6*
true education *5T 522*
to: apparently incorrigible youth *4T 424*
dull scholars *4T 420*
dullest students *5T 30-1*
erring students *FE 281*
indolent students *CT 498*
least attractive students *5T 30-1*
least promising students *5T 30-1*
most blundering students *5T 30-1*
sensitive and nervous students *4T 420*
students from homes where discipline has been lax *FE 117*
students having no definite purpose *CT 498*
students who make mistakes *MM 211*
students without fixed principles *CT 498*

uninteresting students *5T 30-1*
unpromising students *CT 268*, *498*
very brilliant pupils *CT 177*
youngest students *5T 30-1*
when: children err and misbehave *CT 196-7*; *FE 268-9*
enduring trial *7T 274*
his feelings are stirred by students' misbehavior *FE 268*
Spirit manifests His presence in schoolroom *CT 364*; *8T 62*
students dislike proper regulations *5T 89*
tempted by children's misbehavior *CT 196*

6. In schools of prophets

enjoyed communion with God *Ed 46*
had respect and confidence of people for learning and piety *Ed 46*
many, supported themselves by manual labor *Ed 47*
received special endowment of Spirit *Ed 46*
were versed in divine truth *Ed 46*

7. Need(s)

ability to inspire thought, arouse energy, and impart courage and life *Ed 279*
aid of Spirit *CT 357-62*
appreciation of magnitude of his work *CT 70*
aptness for his work *Ed 278*
ardent and active piety *CT 502*; *FE 115-6*; *6T 175*
attributes of Christ's character *CT 151*
baptism of Holy Spirit *6T 153*
broader views of what constitutes education *CT 400*
Christ abiding in heart by faith *FE 260*
church members' sympathy, kindness, co-operation, and love *CT 153*
close connection with God *CT 373*; *6T 153*
converting power of God *CT 400*
co-operation of parents in training children *FE 53-4*
courage *Ed 277*
deep Christian experience *Ev 475*
deeper sense of: their spiritual need *CT 284*
value of souls *6T 134*
distinct plan in mind before attempting to teach a subject *Ed 233*
enlarged views of their work *CT 498*
enthusiasm *CT 180*
entire surrender to God *2SM 201-2*
evenness of disposition *Ed 277*
exercise and change of work *CT 281*; *FE 221*
exercise in open air *3T 489*
experience in practical life *Ed 277*
experimental knowledge in way of holiness *TM 196*
firmness of character *3T 135*
first to become fools that they may be wise *FE 449*
forbearance *CT 264*
genuine change of thoughts and methods of teaching *FE 435*
genuine love for his work *CT 70*; *Ed 279*
great managing ability *6T 169*
great patience with slow pupils *CT 177*
great skill to make truth understood *6T 153*
great tact and delicacy in dealing with students *CT 264*
heart conversions among them *CT 359*; *FE 435*
heart glowing with love of God *CT 503*; *FE 117*
heart warm with love of God *CT 67*; *FE 526*
hearts full of tenderness *6T 152*
high moral qualities *5T 583*; *6T 201*
integrity *Ed 277*
intelligent knowledge of practical religion *CT 191*; *FE 267*
intelligent understanding of: his Christian duty *CT 230*

what Christ is to him individually *CT 230*
intimate acquaintance with God's word *CT 352*
keen and tender sensibilities *CT 195*
knowledge and appreciation of God's handiwork in nature *Ed 119-20*
knowledge and skill for practical duties of everyday life *Ed 221*
knowledge of: God and Christ *CT 400*
God-given principles of education *Ed 277*
physiology *Ed 195-201*
living connection with God and Christ *CT 191*; *FE 267*; *5T 27*
living faith or they will separate from Christ *CT 235*
love and gentleness of Christ abounding in their hearts *7T 267*
more active life *MH 238*
more comprehensive education than can be gained by study of books *Ed 276*
more than acquaintance with theory of truth *TM 196*
more than sufficient education and knowledge in sciences *CT 193*
much of Christ's grace and subduing of self *FE 263*
much praying, faith, forbearance, and courage *FE 269*
natural ability and intellectual culture *CT 229*
order *Ed 277*
outdoor exercise especially in useful labor *Ed 278*
patience *CT 151*, *264*; *5T 583*; *6T 201*
patience and firmness in dealing with students' faults and errors *Ed 279-80*
perfect control over himself *3T 135*
physical exercise *CT 281*
physical health *Ed 278*
physical vigor *Ed 277*
power from above within them *CT 236*
punctuality *Ed 277*
religious experience that they can communicate to students *CT 168*
sanctification *5T 227*
self-control *Ed 277*
self-denying and self-sacrificing spirit for Christ *FE 260*
self-discipline *CT 191-9*
self-sacrifice *Ed 277*
self-subjection *CT 152*
sincere and earnest and heartfelt devotion *CT 502*; *FE 116*
skill *Ed 280*; *6T 205*
soul imbued with Spirit *FE 526*
Spirit's help constantly *CT 264*
strength and breadth of mind *Ed 276*
strength and guidance that no human source can supply *Ed 282*
sunny temper *Ed 277*
symmetrical characters *CT 191*; *FE 266-7*
sympathetic understanding of one another's work *CT 157*
tact *Ed 280*; *5T 583*; *6T 201*, *205*
tact and understanding to develop minds of youth *CT 180*
tact and wisdom to deal with human minds *CT 193*; *Ed 278*; *FE 260*
thorough knowledge of sciences *CT 199*, *505*; *FE 119*
thorough understanding of God's word *6T 153*
thoroughness *Ed 277*
training in simplest duties of life *CT 234*
true insight into human nature *CT 70*; *Ed 279*
true miss. spirit *6T 201*
uprightness of character combined with high literary qualifications *CT 199*; *Ed 278*
vivid sense of perils of this time *CT 479*
well-balanced minds *CT 191*; *FE 266-7*
willingness to labor earnestly, humbly, and perseveringly *CT 70*
wisdom *CT 264*

8. Need (ought) to

abstain from appearance of evil *5T 583*
accompany students on excursions *Ed 212*

acquaint himself with parents of students *Ed 284*
adapt teaching to: minds of children *5T 653-4*
students' peculiar needs *CT 231*
adapt their instruction to wants of young men planning to enter the ministry *6T 135*
advance: constantly in Christian experience *FE 516*
step by step in efficiency *FE 516*
aim: constantly at simplicity and effectiveness *Ed 233*
to advance students in every essential branch of knowledge *6T 152*

Teacher, Teachers (Part 2 of 3)

allow children to have their individuality *5T 653*
apply themselves to study in order to teach others *4T 406*
appreciate more fully their God-given responsibility and honor *Ed 244*
arouse hope and aspiration in youth *CT 498*
ask God to give them words to speak that all can understand *CT 254*
avoid all narrowness *CT 502*; *FE 116*
awake to their responsibilities and privileges *CT 167*
awaken inquiry on part of students *6T 154*
bear: in mind his own deficiencies *FE 525*
patiently with dull pupil *Ed 292-3*
with perversity of students and try to teach them *MM 211*
become acquainted with: laws governing human organism *FE 59*
physical organism in order to treat children rightly *3T 136*
become master of every subject he seeks to teach *CT 199*
begin at: bottom of ladder *CT 210*
lower rounds of ladder of progress *CT 213*
beware: lest they echo Satan's falsehoods *CT 390*
of indulging morose or gloomy disposition *CT 233*
of making child stubborn by speaking harshly to him *CT 212*
bind students to their hearts by cords of love, kindness, and strict discipline *CT 265*
blend mercy and compassion with justice *Ed 294*
bow in prayer with their students *8T 61*
bring: Christ's righteousness and peace into daily experience *CT 151*
into his difficult task Christ's patience, forbearance, and gentleness *CT 236*
peace and love and cheerfulness into his work *CT 212*
teachings of truth into life practice *CT 235*
their talents into work of church *CT 534*
true self-respect into all that he does *CT 152*
call for self-denial and cross bearing *CT 183*
care for happiness and health of students *6T 152*
carry: burden for souls *CT 151*
Christ as companion into schoolroom *5T 653*
his pupils on his heart *Ed 281*
minds of students higher than now thought possible *CT 13*
cease to extol professedly wise men *CT 23*
cherish: love, sympathy, tenderness, and unity *6T 152*
reassuring conviction that Christ is close beside them *7T 274*
choose snow of Lebanon rather than murky waters of valley *CT 358*
combine: high literary acquirements with uprightness of character *CT 199*
true dignity with enthusiasm *Ed 279*
come: as close as possible to students *CT 253*
down from stilts to humbleness of child *5T 654*
right to the point in teaching *CT 253*
consecrate soul, body, and spirit to God *FE 227*
consider contagion of their own example *1SM 133*
consider that they: are not dealing with angels *FE 277*
deal with children and not adults *FE 269*
contend with their own natural weakness of character *FE 249*
control himself if he would control his students *FE 59*
co-operate with parents *FE 417*
in educating child *CT 146*

co-operate with Spirit's working *CT 369-70*
copy example of Great Teacher *PP 599*
correct: disobedience in children *CT 155*
student in way not to humiliate him *CT 212*
cultivate: cheerfulness and courtesy especially *Ed 240*
spirit of Christian courtesy *5T 31*
tender sympathy and love *5T 590*
deal: patiently and wisely with follies of youth *Ed 293*
tenderly and kindly with sensitive and nervous student *Ed 292*; *4T 420*
with youth as Christ deals with him *4T 420*
devote more time to personal labor for youth needing help than to long addresses *5T 589*
discipline themselves to clear and distinct articulation *4T 405*
do: more than impart knowledge of books *CT 65*
their utmost to improve their own capabilities *CT 184*
draw from Christ in earnest prayer *6T 165*
drink: of pure streams of river of water of life *7T 152*
snow waters of Lebanon instead of turbid streams of valley *CT 373*
drop: all plans that will weaken his spiritual life *CT 419*; *FE 525*
from their work all that is unessential for life eternal *FE 525*
educate: children in Scriptures as well as sciences *CT 168*
himself in moral excellence *FE 525*
in spiritual things *FE 221*
themselves to breathe properly *FE 147-8*
youth to form characters God will approve *FE 397*
encourage sale of *Christ's Object Lessons* *9T 86*
encourage students to: sell SDA books *9T 78*
study *Christ's Object Lessons* *9T 77*
study *Ministry of Healing* *9T 77*
entreat students to seek Christ and His righteousness *CT 400*
exercise: gentleness of Christ toward students *FE 262*
grace of patience and Christlike forbearance *CT 191*; *FE 267*
great patience with slow student *CT 177*
tact and skill in dealing with students' faults and errors *Ed 279-80*
expel from SDA schools books teaching unsound sentiments *FE 517*
fasten: attention of students on Christ *CT 400*
truth in minds of youth *COL 41-2*
feel: deep interest in students' success and prosperity *5T 31*
his need of perpetual diligence in acquiring knowledge *FE 119*
responsibility of his work *FE 58*
sacredness of his calling *CT 229*, *263*
tenderest affection for students *MM 211*
fill their office to best of their ability *2SM 188*
find exercise in useful and practical work *CT 281*
first control himself if he would control his students *Ed 292*
fit students for places of responsibility in both private and public life *6T 207*
follow: Christ's methods in dealing with students' mistakes *CT 266*
every correction with drops of oil of kindness *CT 212*
forget self *5T 31*
gain: co-operation of students *Ed 285*
youths' confidence in order to lead and train them *FE 116*
give: exact and impartial justice to all students *4T 420*
far more attention to physical, mental, and moral influences in schools *5T 523*
full sound to every word spoken *4T 405*
heavenly mold to characters of youth *CT 57*
himself to his work with zeal and devotion *CT 229*
students clear and accurate ideas of truth to present to others *6T 159*
give attention to: laws of health *FE 147*
students' health *CG 103*
give special attention to cultivation of: voice *CT 239*
weaker faculties of students *3T 132*
give students: bread of life to eat *FE 471*

credit for all good qualities he sees in them *MM 211*
lessons in meekness, order, and thoroughness *CT 211*
making mistakes another trial *MM 211*
go out with students and: be at hand to repress disorder or wrong *5T 653*
teach them how to amuse themselves *5T 653*
go to bottom of every subject he seeks to teach *CSW 31*
guard against: accepting other responsibilities that would hinder his work as teacher *Ed 278*
attempting too much in line of duty *Ed 278*
conformity to world strictly *FE 436*
engaging in amusements and social pleasures that are exhausting rather than recuperative *Ed 278*
overtaxing students with studies and examinations *CT 270*
overwork *Ed 278*
guard his appetite *CD 107*
help students: as if at home *6T 152*
over rough places *CT 269*
to realize possibilities lying before them *CT 498*
help teach God's people how to give message to friends and neighbors *CT 529-30*
honor educational standards established by Christ *MM 79*
illustrate spiritual things by things of nature *CT 261*
impart: higher wisdom of God's word to students *6T 159*
light from God's throne in all their instruction *6T 154*
improve every opportunity to do good to students *6T 269*
increase in knowledge while imparting instruction *CT 160-1*
insist that students speak distinctly *CT 216*
instruct: and benefit children by both precept and example *5T 653-4*
church members in med. miss. work *WM 123*
interest: himself in home education *Ed 284-5*
students in beautifying school grounds and schoolroom *Ed 212*
investigate truth for themselves *CSW 33*
join in amusements of children *5T 653*
keep: Bible standard always before him *FE 527*
his heart pure, sweet, trustful, and sympathetic *Ed 277*
in view purpose of his work *Ed 281*
mind open to instruction from Christ *CT 213*
self in subjection *CT 152*
their lamps trimmed and burning *CT 68*
their own spirit under discipline to Christ *CT 195*
their souls in love and fear of God *FE 221*
their temper and feelings under control *CT 191*; *FE 267*
unholy passion under control of sanctified reason *CT 257*
keep back pettish word *CT 195*; *FE 263*
kneel in public prayer *3BC 1130-1*
know himself *FE 525-7*
know how to: direct developing intellects *3T 131*
make God his strength and efficiency *CT 230*
labor as if inspired from above *5T 33*
labor for: salvation of students *FE 246*; *6T 158*
time and eternity *CT 208*
lay aside their cast-iron rules *5T 654*
lead life of piety, purity, and painstaking effort *CT 503*; *FE 117*
lead students to: feet of Christ *CT 263*
think for themselves *CT 434*; *6T 154*
understand truth for themselves *6T 154*
learn: A B C of true education *CT 230*
as they teach *CT 211*
humility of Christ *FE 511*
in school of Christ how to teach *6T 152*
meaning of simplicity of true education *CT 210*
of Great Teacher *6T 153*
learn daily in school of Christ *CT 191*, *282*; *FE 223*, *278*, *397*, *430*, *525*; *GW 178*
His lessons *FE 223*

learn from Book of all books *1SM 245*
learn to: control himself *CT 211*
keep their temper and feelings under control *FE 267*
make truth plain to youthful minds *CT 183*
preserve their health *FE 321*
read and speak correctly *FE 147-8*
use gospel net *CT 253*; *7T 267*
learn to be: patient, humble, generous, and noble *CT 266*
self-possessed *FE 267*
let: love of Christ pervade their souls *5T 590*
self be merged in Christ *6T 153*
Spirit mold and fashion their speech *CT 254*
sunshine from loving and grateful heart light up his countenance *CG 148*
truth cleanse his heart and mold his life *CT 67*
lift up their hearts to God in sincere prayer *FE 268*
link love and Christlike sympathy with discipline *6T 169*
look: after youth with tender and loving solicitude *CT 503*
to God for strength every hour *CT 151*
with pity on students badly trained in childhood *6T 152*
love and cherish sound principles and doctrines *6T 127*
love his students if he would gain their love *FE 59*
magnify and follow Christ's method *CT 58*
maintain school discipline *CG 324*
make: Bible the foundation of their study *CT 252*
diligent work for eternity *6T 148*
earnest effort for self-improvement *Ed 281*
every explanation clear *CT 254*; *Ed 233*
friends of students *CT 269*
full consecration of themselves to God *6T 159*
God's word foundation of education *CT 293*
obedience to his requirements as easy as possible *Ed 288*
painstaking effort to impress vital truths on students' minds *6T 154*
prominent those truths that make SDA a peculiar people *CT 250*
rules to guide conduct of students *CT 153*
special and determined effort to win students to Christ *CT 503*
their explanations clear *CT 254*
their illustrations self-evident *CT 253*
make God's word their: lesson book *6T 159*
meditation *CT 172*
manifest (show): ardent and active piety *6T 175*
Christlike love, forbearance, and wisdom *CT 498*
continuous interest and sympathy for those who are not believers *CSW 85*
interest in sports of students *FE 58*
love of Christ in dealing with students *CT 269*
right temper *6T 134*
special care for salvation of students *6T 152*
sympathetic and progressive spirit *Ed 279*
sympathy, affection, and love to youth *FE 116*
sympathy and tenderness in dealing with students *CT 152*
tender and loving solicitude to youth *FE 116*
mingle with students and become one with them in their joys and sorrows *6T 169*
mold aright character of students *CT 65*
observe scrupulously principles of health *Ed 278*
obtain: experience Christian needs to enter higher grade *FE 459*
fitness for speaking by earnest prayer and diligent effort *CT 254*
open their hearts to indwelling of Spirit *FE 526*
overcome their selfishness and harshness *4T 420*
pity poorly trained students *6T 152*
place: students on their honor *FE 249*
themselves in sympathy with children *5T 653-4*
pour living stream of redeeming love into students' hearts *CT 400*

practice: Christlike meekness *FE 269*
principles of health reform *CT 293*
true Christian courtesy *CT 65*
pray: in faith *7T 274*
much more *1SM 133*
often *5T 590*
with youth *5T 589*
prepare: missionaries to go forth for God *6T 158*
people to stand in trying crisis before us *FE 221*
students for what is coming on world *FE 526-7*
students to be successful light bearers in world *CT 498*
youth for higher school *FE 397*
present students to God in prayer every morning *CT 151*
preserve: his health *CT 301*; *FE 147*
music of voice *CT 239-40*
strength of brain and nerve *Ed 277*
their mental and physical powers *LS 354*
prize more and more the truth presented in Daniel and the Revelation *6T 131*
purify their thoughts by obeying God's laws *FE 227*
pursue course that commands respect of students *CT 498*
push sale of *Christ's Object Lessons* for benefit of educational work *FE 520-4*
put aside all plans that weaken spiritual life *CT 419*; *FE 525*
put away: every false idea *6T 142*
from SDA schools books teaching sentiments not in accord with God's word *CT 389*; *FE 517*
questionings, doubts, and unbelief *5T 590*
their evil and childish tempers *6T 134*
put off all manifestations of self-importance *6T 159*
put whole mind to task of learning to do efficient service *CT 151*
raise standard high *CSW 89*
reach: high standard of consecration *MYP 319*
holier standard *8T 317*
realize: most essential wants of mind *3T 131*
need of prayer *CT 231*
sacredness of his responsibility *Ed 281*
they are preparing for higher school above *CT 58*
receive and impart all-round education *FE 525*
receive truth in love of it *CT 67*
receive truth in love of its sacred principles *FE 526*
refuse to be provoked to anger *CT 214*
rely upon God in prayer *COL 131*
remain silent when impatient *Ed 292*
remember that: disagreeable temperament needs most love, compassion, and help *CT 267*
God holds them accountable for their work *2SM 188*
God is their strength *CT 254*
he gives people message involving eternal interest *COL 336*
he himself often errs and needs mercy and forbearance *Ed 292*
he is himself erring and makes many failures *4T 420*
he is not yet a perfect overcomer *4T 420*
over him is divine Teacher *CT 152*
SDA school is to be asylum for sorely tried youth *CT 269*
they are building for eternity *CT 63*
they must meet their students before judgment seat of Christ *4T 420*
they themselves were once children *5T 653*
remember that children differ widely in: disposition and training *CT 181*
habits of thought *CT 181*
remember that they deal with: children who have everything to learn *CT 192*
human beings with like passions as they themselves have *FE 277*
remember their own faults and mistakes *CT 269*
render efficient service as fishers of men *FE 487*
represent: Christ and not self before students *CT 282*
Christ by precept and example *4T 421*

Christ in teaching and training youth *FE 272*; *4T 421*
Christ's character to students *FE 268*
Christ's character to world *6T 156*
God's love to fallen world *6T 120*
resist tendency to depression, coldness, or irritability *Ed 277*
search Scriptures for themselves *CT 391*; *6T 155*
see: in every student a candidate for immortal honor *CT 229*
in every student God's handiwork *CT 229*
that his work tends to definite results *Ed 233*
seek: by personal effort to lead students' feet into safe paths *6T 152*
constantly for improved methods of teaching *CT 181*; *Ed 186*
constantly higher attainments and better methods *Ed 278*
salvation of students *6T 152*
wisdom of Christ for training children *6T 204*
seek to: fasten students' attention on Christ *FE 526*
impart life from God's word *FE 516*
remedy defects of students *6T 152*
set right example for others *FE 191*
in dress and deportment *FE 191*
shield children from temptation *FE 63*
show importance of obedience to God's word *FE 516*
shun study of infidel authors *6T 165*
smile *CG 148*
sow: beside all waters *CSW 55*
seeds in young hearts that they can ask God to water *FE 264*
spare no pains to reach highest standard of excellence *Ed 281*
speak: distinctly, solemnly, and with earnestness *COL 336*
kind and encouraging words *CT 152*
slowly *COL 336*; *CT 254*
speak and act like a Christian *FE 526*
speak with: force and enthusiasm of things he deals with *Ed 233*
slow, distinct, and clear utterance *CT 239*
stand firmly and fearlessly as witnesses for God *5T 27*
stand firmly on Bible ground re health reform *9T 158*
strive patiently and tenderly to win students to Christ *CT 270*
strive to: be what he desires his students to become *CT 269*; *Ed 281*
bring church to higher standard *CT 534*
increase their knowledge of truth *6T 153*
study: carefully the disposition and character of pupils *CT 231*
Christ's lessons and character of His teaching *6T 160*
Christ's words, life, and methods *Ed 282*
critically from cause to effect *FE 266*
God's truth with lively interest *CSW 36*
God's works in nature *3BC 1143*; *CT 453*
in school of Christ *FE 116*
John 6 carefully *CW 120*
lesson of co-operation taught in Scriptures *Ed 286*
simplicity of Scriptures *CT 183*
to improve daily their powers and capabilities *6T 153*
what is essential to work in God's lines *6T 161*
take: Christ as companion into schoolroom *5T 653*
God's word as lesson book *CT 372*
physical exercise *LS 354*
special care to study, reverence, and obey God's will as revealed to man *5T 26*
students with them into gardens and fields *FE 325*
their position as true educators *CT 400*
time for recreation *FE 147*
teach: by illustration largely *CT 254*; *Ed 233*
children self-control *3T 132*
correct habits in everything *6T 153*
health reform *6T 377*

science of salvation *CT 23*
simple principles of God's word *CT 252*
simplicity in everything *6T 153*
teach students: how to work for Christ *CT 203*
how to work soil in best manner *FE 325*
spiritual lessons from nature *6T 185*
teach youth: God's will and ways *FE 513*
good manners *4T 406*
that God has claims upon them *5T 589*
teach youth to: do evangelistic work *CT 494*
keep themselves in health *CT 293*
speak without wearing vocal organs *4T 406*
use abdominal muscles in speaking and breathing *CT 216*
tell students that Christ has made every provision for them to go forward and conquer *FE 436-7*
train himself never to speak hasty word *CT 233*
train students: for Christ's service *CT 498*
in voice culture *Ev 668-9*
to be clean and orderly *6T 170*
treat: children as God's property *FE 261*
students as Christ's children *CT 269*
trust in God and go forward *FE 436*
try: always to lead children but never to drive them *5T 653*
by precept and example to win souls to Christ *CT 67*
turn minds of students to cross of Christ *CT 23-4*
unbend from: his dignity and join youth in exercises and amusements *CT 502*; *FE 116*
their iron dignity and adapt themselves to children's needs *CG 148*
understand: aright relations that should exist between teacher and student *CT 257*
cross of Christ as it was understood by Paul *CT 23*
importance of physical, mental, and moral training *FE 58-9*
physiology *3T 141*
Scriptures for themselves *6T 155*
that self must be kept in subjection *CT 152*
"the way" child should go in order to train it *3T 131*
what it means to glory in Christ's cross *CT 23-4*
what lessons to impart *6T 160*
uplift only true God *CT 459*; *6T 166*
urge students to surrender to God *CT 254*; *7T 268*
use illustrations from nature *PP 599*
utter every syllable clearly and place force and emphasis where it belongs *CT 254*
visit homes of his students *Ed 284*
walk: in light God has sent them *FE 527*
very near to God *CT 549*
with God *5T 583*
watch their hereditary and cultivated traits of character *FE 265*
welcome and encourage Spirit's presence *FE 436*
welcome Spirit's working in SDA schools *CT 373*; *8T 62*
win students' affection in order to impress religious truth on their hearts *CG 148*
work (labor): circumspectly *FE 430*
for saving our youth from ruin *FE 117*
in harmony with Christ's prayer in John 17 *FE 431*
to prepare students for higher school above *CT 208*
unitedly with brethren of experience *TM 502*
with students in gardens and fields *FE 325*
work and pray with students *CT 520*
work out constantly his own salvation *FE 525*
work with: diligence and patience *CT 208*
patience and love for youth exposed to temptation *5T 589*
students in some line of manual training *CT 211*
zeal and devotion *CT 229*

9. Need (ought) to be

able to: arouse energy *Ed 279*

deal wisely with different phases of character *CT 180*
educate in sciences and Scriptures *CT 168*
impart courage and life *CT 180*; *Ed 279*
inspire thought *CT 180*; *Ed 279*
quicken energy *CT 180*
speak and read distinctly and forcibly *CT 216*
acquainted with: God by experimental knowledge *CT 248*
human organism *FE 59*, *145*
affectionate, tender, pitiful, courteous, winning, and companionable *FE 456-7*
apt to teach *CT 160*, *180*; *Ed 279*
baptized with Spirit *6T 153*
careful *6T 159*
in all their habits *CT 65*
not to heedlessly wound self-respect of others *5T 30*
to call out qualities of mind of students *3T 135*
careful re: spirit they cherish *FE 269*
words they utter *FE 269*
cheerful *5T 590*
Christian gentlemen *5T 583*
companions of students in work and play *3T 134*
consecrated servant of Christ *CT 160*
constant learners *FE 517*; *6T 154*
constrained by love of God *6T 152*
cultured in mind *CT 497*
devoted *6T 152*
diligent students of Scriptures *6T 165*
doers of God's word *6T 153*
earnest Bible students *6T 161*
efficient workers for God *6T 423*
energetic *FE 436*
ever digging for hidden treasures *FE 120*
example(s) in: diet and dress *Ed 278*
health reform *CT 294*
labor and recreation *Ed 278*
truthfulness *CG 150-1*
examples of Christian integrity *FE 504-11*
faithful *6T 152*
in their work *6T 134*
filled with true miss. spirit *CT 151*
firm and calm and cheerful always *Ed 277*
firm and decided *Ed 280*
firm and unwavering in testimony for God *FE 329*
firm, broad, Christlike, pitiful, and courteous *5T 590*
free from deceitful practices *CG 150*
guarded against customs and fashions of worldly schools *CT 532*
guides of youth *8T 62*
in subjection to Spirit *CT 191*
intelligent re disease and its causes *WM 130*
laborers together with God *FE 262*, *397*, *527*
in promoting and carrying forward Christ's work *6T 156*
learners *CT 151*, *199*; *Ev 107*; *1SM 411*; *TM 23*
constant *CT 211*; *6T 154*
daily in school of Christ *CT 211-2*, *502*; *FE 267*, *430*, *525*
humble *4T 527*
of way of obedience *CT 183*
light of world *6T 156*
living channel through which wisdom and life may flow *CT 31*
living embodiment of truth *CT 31*
men and women of faith, wisdom, and prayer *6T 169*
men of strict temperance *Te 268-9*
minutemen ever on guard over self *CT 269*

missionaries *CT 168*
more evenly balanced with sound judgment *2SM 361*
more explicit on subject of physical health *CG 107*
moved by divine agencies *6T 167*
neat in dress *CT 65*
of good courage in their work *7T 267*
often on knees in prayer *CT 183*
one with children in exercises and amusements *FE 116*
painstaking in discharge of every duty *FE 117*
patient with youth who are vicious example of neglected parental discipline *FE 117*
patterns of piety, meekness, and humility *EW 103*
person who fears God *FE 58*
prayerful *6T 159*
prepared: for many lines of work *MM 59*
to serve on church committees *ChS 25*
pure in heart *CT 103*
purified by Christ's grace *CT 497*
quick to discern and improve opportunity for doing good *CT 180*; *Ed 279*
refined in manners *CT 65*, *497*
sanctified through truth *FE 436*
self-cultured and self-controlled *CT 191*; *FE 267*
self-possessed *CT 191*
serious *6T 159*
so closely connected with God they can be channels of light *5T 583*
softened and subdued by thought of his own shortcomings *CT 152*
sound in the faith *5T 583*
sparing of censure *CT 155*
susceptible to influences of Spirit *FE 269*
temperate in all things *Ed 278*
trained: for miss. work *6T 136*
to act well their part in educating SDA children *CT 168*
transformed by God's grace *6T 154-5*
true educators *6T 158*
true to principle and yet wise and tender *6T 169*
under: discipline to Christ *CT 191-200*
full control of Spirit *CT 67*
unselfish *6T 152*
what they wish their students to become *CT 65*; *FE 58*
in words and character *CT 47*; *FE 90*
whole-souled and largehearted *Ed 276*
willing to: be counseled *FE 107*
work and watch and wait *Ed 292*
wise and pitiful in treatment of youth *CT 269*
wise, careful, and gentle *MH 494*
wise to discern that: faithfulness and kindness win souls *6T 134*
harshness never wins souls *6T 134*
with pupils during hours of recreation *Ed 212*

10. Of home church school *CT 158-62*

choice of, parents' duty re *CT 160-1*
definite work should be done in miss. service by *CT 161*
parents' duty to co-operate with *CT 161*

11. Ought not to

accept other responsibilities that would unfit him for his work *Ed 278*
advise students to take wrong courses of study *FE 334*
allow himself to: be quick-tempered *CT 152*
become angry and impatient *CT 212*
become angry or provoked *CT 212*
become: discouraged at ignorance of students *MM 211*
interested in study of political questions *FE 484*
bring objectionable books into SDA schools *FE 490*

censure: ignorance of dull student *Ed 292-3*
too severely *5T 590*
choose easiest place *CT 183*
close gates to hearts of youth *6T 161*
compromise with stubborn self-will that: defies authority *Ed 290*
resorts to subterfuge or evasion to escape obedience *Ed 290*
depress and quench faith of students *FE 334*
destroy child's individuality by discipline *FE 57*
dishonor God by irreverence and pomposity *3BC 1130-1*; *2SM 314*
divorce himself from church work *CT 534*
engage in exhausting amusements and social pleasures *Ed 278*
enter: his work without careful and thorough preparation *CT 229*
schoolroom with provoked and irritated spirit *FE 266*
exaggerate in giving reproof *Ed 294*
exhibit impatience and harshness *FE 263*
expect to find perfection in his students *MM 211*
follow students in their amusements with stern and unbending severity *5T 653*
forget: that divine Teacher is over him *CT 152*
that he himself was once a child *Ed 292*
to be compassionate and courteous to students who make mistakes *CT 269*
give reproof to student in presence of others *Ed 293*
give way to their natural feelings and impulses *FE 264*
go round and round in stately dignity as though uniformed soldier on guard over students *FE 116*
grasp for higher rounds of ladder before they have climbed the lower *CT 210*
harshly punish children in need of reform *CT 152*
have favorites among students *CT 318*
interpose between God and souls needing light *CT 373*
labor to dwarf and taint minds of their associates *FE 388*
let: God's work be placed in background from cowardice or worldly policy *5T 27*
harshness come into his teaching *5T 590*
religious earnestness and zeal retrograde *6T 157*
lose self-control *CT 197*, *233*; *FE 269*
make: apparent their prejudices for or against political men or measures *FE 475*; *GW 391*
one law from which there can be no appeal *5T 653*
one passionate gesture *CT 170*
public student's faults or errors *Ed 293*
manifest (show): impatience or harshness *CT 195*, *197*; *FE 269*
lack of sympathy and love *FE 269*
overbearing spirit *CT 214*
mingle the common with the sacred *6T 159*
neglect: everyday duties around them *CT 234-5*
one branch of study for another *CT 232*
place crib so high that students cannot reach food *CT 435-6*
punish: harshly students who need reform *CT 152*
student in presence of others *Ed 293*
require study of textbooks expressing pagan or infidel sentiments *FE 168*
scold *5T 590*
seek to: display ability and proficiency of scholars *CSW 46*
exalt self *FE 527*
show his superiority *CT 269*
understand only what is pleasing in God's word *CT 183*
show partiality: toward students *FE 270*
under any circumstances *Ed 280*
speak: sharp words when students misbehave *CSW 171*
sharply to student who does wrong *CT 266*
stand aloof from students and treat them indifferently *4T 420*
take up duties that conflict with their God-given work *2SM 188*
take worldly ideas as their criterion *7T 267*
talk unbelief *7T 273*
think: all his time is to be spent in study of books *CT 234*
it sufficient to make casual reference to Christ now and then *FE 526*

use books by infidel authors *CT 401-2*
utter one passionate word *CT 170*
watch children continually with suspicion *Ed 289-90*

12. Ought not to be

accepted until they have passed critical examination *CT 539*; *4T 406*
censorious *Ed 280*
condemnatory *CT 214*
content to dwell on lowlands of Christian experience *CT 230*
content (satisfied) with: indolent mind *CT 199*
loose memory *CT 199*
product of researches of other minds *CSW 33*
critical *5T 30-1*
deficient in knowledge of sciences *FE 119*
discouraged by ignorance of students *MM 211*
exacting or dictatorial *Ed 280*
harsh *CT 214*; *Ed 280*
heedless of feelings of others *5T 30*
ironhearted *FE 456-7*
like uniformed soldier on guard over students *FE 116*
lovers of pleasure more than lovers of God *FE 220*
oppressive and discourage youth *FE 269*
overbearing *5T 30-1*
severe *5T 30*
too exacting *5T 590*

13. Religious

before Christ's time, pointed to Source of truth *Ed 74*
Christ would have made Israel's, His ambassadors if they had yielded to His transforming grace *MB 2*
disputed over technicalities in Christ's time *CT 438-9*
fanatical course that is unbecoming to *2T 547*
God called Abraham to be, of His word *Ed 187*
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Spirit uses, to work on minds of others *COL 131-2*
spirit which moves, to action should be from above *5T 32*
springs of peace and joy in, that become mighty river of influence to bless *CT 171*
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time of, should not all be spent in study of books *CT 234*
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say unpleasant and disagreeable things *FE 260*
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uncultivated manners *5T 32*
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weakness or defect in, children are quick to detect *Ed 277*

weariness of heart and brain affects *Ed 277*
welcome that would cheer and encourage *MH 353*
when Sunday should be devoted to miss. work by *9T 233-8*
why God permits, to suffer trial *7T 274-5*
why many women train themselves to become *3T 158*
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why some, are not respected *5T 30*
become lean, feeble, and weak *3T 490*
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will meet trials in their work *6T 156*
words and attitude of, should represent the elevated and true *Ed 277*
words of, should be kind and encouraging *CT 152*
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yokes manufactured by, warning re *FE 224*
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Supplement

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balance (mental and physical) to be understood by *1MCP 120:3*
Bible, characters of, must represent truth *TDG 146:4*; *TSB 82:1*
characters of, vary; Satan would use weaknesses *1MCP 191:4*
Christ,
as, in opening the Scripture; (Educator) *Mar 249:3*
was greatest, world has known *HP 141:6*; *LHU 169:2*; *TMK 233:4*
companionship of, children to be encouraged to choose *3SM 229:3*
cooperation of, with the divine Teacher in restoring people *TDG 71:4*
dull minds not to be disagreeable to *1MCP 200:2*
false,
casting reproach upon ones bearing God's warning *OHC 360:3*
persecute and place stumbling blocks *Mar 191:3*
plant reasoning in heart of youth *3SM 232:4*
resort to any means to keep truth from people *TDG 221:2*
Scriptures a safeguard against *Mar 156:2*
flowers are *TMK 213:2*
grace works as *TMK 157:3*
greatest, was definite, simple and practical *TMK 50:3*
habits important for *1MCP 189:2*
happiness of children shown to be the desire of *3SM 228:4*
Holy Spirit to work on hearts of *RC 113:2*
home, discipline and temperaments to be understood by *3SM 220:1*
honor never greater from, than from our Lord *TDG 249:2*
human, cannot equal Christ *TMK 97:4*
humility of, by school of Christ; higher education *1MCP 194:1*
influence of, cut off by hasty exhibitions *1MCP 191:3*
Jewish, disciples not sent to *TDG 41:2*
learning daily in the school of Christ important for *1MCP 192:0*
mother to be, from babyhood of her children *RC 178:5*
parents,
are children's first *HP 209:2*
as, to develop courtesy and compassion *TDG 266:2*
parents' attitude toward, important for the children *1MCP 200:3*
Paul was a wise *CC 353:2*
piety to be understood by, as able to elevate *1MCP 352:2*
pleasure for children to be arranged by *3SM 229:3*
presence of, with pupils at play was commended by Ellen White *3SM 228:2*
public school, conditions in Oakland schools reported by *3SM 210:3*
qualifications of, self-control, etc. *1MCP 189:4*
qualified, needed *TSB 221:4*
religious,
can do great good or evil *TDG 229:2*

ignorant of Scriptures *TDG 164:2*
Sabbath School,
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youth in age of unrest need guidance of *LHU 127:2*
selection of, wisdom from school of Christ important in *1MCP 52:3*
self-control and love for pupils needed by *1MCP 189:2*
self-dignity in attitude of *1MCP 192:1*
severe, receive the same in return *1MCP 198:2*
severity shown by, returns the same *RC 300:5*
Spirit of God must inspire, in dealing with minds *1MCP 190:1*
student indebtedness controlled by *1MCP 196:2*
students as, learning in submission to God *RY 48:3*
success lacking in, because impatient, etc. *1MCP 200:2*
tempers and movements of, have done bad work *1MCP 192:1*
theories,
(evil) not to be studied by *2MCP 718:3*
taught by, leading away from sanctuary light *UL 199:5*
truth known and experienced by, to lead youth *1MCP 16:4*
work of,
and prayer with post-secondary students *1MCP 343:2*
impressing with need to know Jesus as Saviour *1MCP 52:3*
load to be considered *3SM 218:3*
young,
mistake to use; knowledge of dealing with minds *1MCP 191:2*
schools may be successful with *RY 48:6*
youth who are converted learning as *RY 48:5*

Teaching, Teachings - Temperance

Teaching, Teachings

1. Christ's
2. Method(s) of
3. Miscellaneous

1. Christ's *COL 17-21*; *Ed 73-83*; *FE 236-41*

adapted to meet opposition of enemies *COL 22*
alone, gives true success in reaching people *MH 143*
anticipated every need in human life *Ed 81-2*
art of *CT 253-5*
at variance with precepts and example of Pharisees *DA 305*
be firm as rock to *9T 266*
beautiful and attractive *CT 240*
brought men's minds into contact with Infinite Mind *COL 23*; *8T 201*
character of, teachers should study *6T 160*
characterized by simplicity *CT 240*
cheerful and sympathetic words used in *MH 24*
comparisons used in *FE 236*
confined to needs of people in practical life *MH 448*
convincing power attended *DA 305*
did not deal in abstract theories *COL 23*; *Ed 81*
did not encourage criticism or caviling *6T 69*
directed men to see God as manifested in His works, His word, and His providences *COL 18-9*, *23*; *Ed 81*; *8T 201-2*
effort made in, to awaken inquiry *COL 20-1*
embraced: things of time and eternity *Ed 82*
world *Ed 82-3*
entirely different from that of learned scribes *FE 236*
essential truth proclaimed in, with unfaltering assurance of certain knowledge *8T 201*
expressed inwrought conviction and experience *DA 142*
fed fresh manna to hungry souls *FE 327*
figures and symbols used in, spiritual truths veiled in *FE 236*
to unfold mysteries of kingdom of heaven *CT 240*

freshness of power in *MH 52*
full of ennobling and saving truth *CT 439*
humble poor and most unlearned could comprehend *GW 50*
illustrated so clearly the most ignorant could comprehend them *GW 169*; *4T 260*
illustrations used in *Ed 84-96*
from experiences of life *COL 22*; *Ed 102*; *FE 237*
from nature *COL 17-21*, *24*; *CW 108*; *Ed 102*; *FE 236-7*; *MH 54*; *2T 579-80*; *5T 747*
from scenes most familiar to hearers *CW 107-8*
were appropriate *MH 24*
in harmony with OT Scriptures *5BC 1136*
inculcated weightiest ideas and most sublime truths in most comprehensible and simple manner *CSW 109*
instruction given in, was direct *MH 24*
lessons made plain and simple in *2T 579*
lived by Him *CT 262*; *Ed 78-9*
made interesting *2T 580*
magnified simple and practical truths common people could understand *8T 201*
manner of, no hesitancy in *FE 236*
study *Ev 58*
we may reflect with profit on *CW 107*
marked with simplicity, dignity, and power *5T 747*
meaning of, no need to consult learned doctors as to *GW 50*
met soul's need *MH 63*
methods of, results of using *FE 456*
understand and follow *Ev 53*
misunderstanding of, method used to correct *6T 88*
most definite, simple, and practical *GW 50*
most familiar associations used to illustrate *MH 23*
most forcible and simple language used in *GW 49-50*
need of defining and defending His position at times to give force to *5T 747*
new in almost every respect to Pharisees *DA 279*
no disdain in, to repeat old and familiar truths *FE 237*
no false theories clothed in beautiful language in *8T 201*
no high-sounding words used in *CT 240*
no idle tales in *8T 201*
no long and difficult words used in *GW 169*; *4T 260*
no mysterious inferences in, to perplex the ignorant *GW 50*
no noisy disputation in *PK 693*
no sophistries or human opinions in *8T 201*
no unaccustomed or learned words used in *GW 50*
not new doctrine *DA 279*
not spoken in whispered tones *7T 269*
nothing fanciful or sentimental in *8T 201*
nothing vague or hard to understand in *7T 269*
open air preferred for *COL 24*, *26*; *CT 262*; *MH 52*, *54*; *2T 579-80*
pains taken in, to make mysteries plain and simple truths *7T 269*
parables used in *COL 17-27*; *FE 236*
purpose of *COL 20-7*
patience manifest in, toward disciples slow to comprehend *6T 248-9*
permitted people to ask questions *6T 69*
plain and simple *3T 37*
plain language used in, adapted to minds of common people *GW 169*; *4T 260*
plainest symbols used in *MH 443*
plan of, should be ours *CT 240*; *GW 376*; *3T 37*
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presented gospel message with clearness and power *MH 21*
presented truths relating to present and eternal needs *COL 23*; *Ed 81*
principles of, could not be united with forms of Pharisaism *DA 278-9*
prying questions asked by people during, use made of *MH 448-9*
questions used in *MH 21*
readiness in, to explain meaning of words used *6T 69*
represented by new wine *DA 279*

revealed the unknown by the known *COL 17*
Scriptures used in, as of unquestionable authority *DA 253*
separated truth from error *FE 237*
shed flood of light on teachings of patriarchs and prophets *DA 253*; *MH 21*
showed no regard for human traditions and commandments of men *FE 238*
simple language used in *DA 253*; *FE 236*; *MH 24*
simplest terms used in *MH 443*
simplicity and earnestness manifest in *CT 262*; *MH 24*
so simple children could understand Him *CT 439*
soften and subdue hearts for seed of truth *LS 304*
sought to meet minds of common people *CW 107*
spoken as by One who understood His subject fully *FE 237*
spoken for all mankind *Ed 82*
spoken in sympathy and tenderness *COL 22*
spoken with: certainty *DA 305*
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statements made in, were truths established by personal knowledge *8T 201*
struck directly at root of matter *3T 37*
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subject of, God's word was *MH 21*
presented with power *DA 253*
subjects not discussed in *COL 22-3*; *Ed 81*; *FE 237*; *MH 448-9*
subjects that were not presented in *8T 201-2*
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truth made beautiful in, by presenting it in most direct and simple way *DA 253*
truth presented in its different phases by *COL 21*
unlike that of scribes and Pharisees *MH 21*
uttered no shadow of doubt *FE 236-7*
variety of illustrations used in *COL 21*
ventured no farther in subject than people could follow Him *GW 169*; *4T 260*
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2. Method(s) of *Ed 230-9*

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needed in teaching Bible to children *Ed 186*
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correct, Sermon on Mount is example of *CT 439*; *7T 269-70*
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for presenting truth to youthful minds *Ed 185-92*; *4T 70*
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improved greatly by public schools *4T 69-70*
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simple, need of *CSW 108*
that is needed in SS *CSW 109*
that overburden students' minds *Ed 230*
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3. Miscellaneous

ability needed in, to draw out minds of listeners *CSW 115*, *167*
adapt, to real wants of hearers *CSW 166*; *4T 260*
as means ordained by God for diffusing light of His word *DA 459*
avoid tedious remarks in, for children *GW 208*; *2T 420*
best plan of, is to draw out minds of listeners *CSW 115*, *167*
blackboards as aid in *4T 70*
by parables: commanded respect and attention of Jews and Gentiles *COL 21*
popular in Christ's time *COL 21*
center of all, cross of Christ is to be made *MH 460*

combative spirit in, avoid *CSW 117*
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freshness of ideas needed in *CSW 118*
give plain “Thus saith the Lord” in, for faith and doctrines advocated *6T 69*
great skill needed in, to make truth understood *6T 153*
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Christ combined, in His ministry *MM 62-3*
combine, in SDA work *MM 63*
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of learned scribes of Christ’s time, described *CSW 109*; *FE 236*
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Supplement

books with error used in; untrue stories mislead *PM 99:1*
deceptive, though small, will grow *UL 316:4*
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false, accepted unless Scriptures are studied *HP 140:4*
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Tea drinker, Tea drinkers

Tea drinker, Tea drinkers, are not temperance people *Te 218*
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See also Tea

Tea drinking

Tea drinking, aftereffects of *CD 425*; *CG 403*; *MH 326*; *2T 64*; *3T 487*
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discarding of, Satan's suggestions re *1T 548*
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habit of: difficult to break *CD 422*; *CH 442*; *MH 335*; *3T 488*
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is intemperance *Ev 266*
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Tea grounds, children of depraved appetite eat *CD 239*

Teamwork

Teamwork, importance of, in Christian endeavor *ML 39*

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Tear, Tears, children's, Christ often dried *2SM 238*
Christ shed, on crest of Olivet for impenitence and ingratitude of men to close of time *5T 72*
Christ sheds bitter, for people having none to shed for themselves *DA 588*
Christ uttered His scathing reproofs with, in His voice *SC 12*
Christ wept for people who felt no need of *4T 528*
eyes of many souls so blinded by, they do not discern Christ standing by *MB 12*; *2SM 257*
few, will not suffice to blot your transgressions from books of heaven *TM 430*
God is not pleased to have us cover His altar with our *9T 136*
God marks every *ML 292*; *5T 742*
God's people with, will warn sinners against trampling on God's law *5T 474*
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Supplement

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Christ shed *HP 54:3*
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God will wipe away, *AG 358:5*
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Technicality, Technicalities

Technicality, Technicalities, cavilers ready to enter into dispute over forms or *DA 396*
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Technical knowledge, not most important object in education *Ed 234*
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Teeth

Teeth *See* Tooth

Supplement

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Tekoite nobles, slothful *ChS 176*; *PK 639*

Telegraph

Telegraph, between brain and other parts of body *ML 148*
devils' *1T 430*

Telegraphic dispatch

Telegraphic dispatch *2SG 295a*

Telegraph wire, Telegraph wires

Telegraph wire, Telegraph wires, illustration of *4aSG 146*

nerves of body compared to *3T 69*

Telescope

Telescope, glories of heavens now seen through *Ed 303*

Television

Television *See* Avenue; Drama; Ear; Eye; Hearing; Seeing; Sense; Sight; Sound; Theater

Temper, Tempers

Temper, Tempers, all kinds of unkind, indulgence of *2T 52*
allow your, to cool before correcting child *CG 246*
amiability of *2SM 237*
amiable, essential to moral fitness for any position *4T 367*
seek to preserve *CG 424*
angry, how to deal with *MYP 135-6*
bad: Christ alone can strengthen men to fully overcome their *5T 335*
it is easier to play the martyr than to overcome *3BC 1160*
only remedy for persons who have *3BC 1161*
poor cooking causes *CD 256*; *MH 302*; *2T 373*
results of nurturing *1SM 110*
scanty food produces *MH 302*
bear decided testimony for God in your *6T 365*
beauty of, all beauty of art cannot compare with *COL 298*; *PK 566*
bold and ardent in, King Saul was *PP 627*
carnal, in children should be trained and subdued *4T 92*
many church trials caused by *4T 92*
cheerful, recommends minister anywhere *3T 466*
cheerful and happy, encourage *4T 255*
child's, mother should subdue *CG 82*; *1T 390*
child's evil, cannot be cured by parent's exhibition of passion *CT 117*
should be dealt with in humility, patience, and prayer *CT 117*
child's first manifestation of, should be subdued *1T 218*
child's passionate outbursts of, parents' duty re *CG 194-5*
child's pleasant, how to preserve *CG 286*
children of vicious, may need painful punishment *2T 259*
children's, harsh words sour *3T 532*
Satan begins to work with, as soon as they are born *AH 202*
childish, put away *4T 347*
Christlike, God's promise to answer prayer for *AA 564*
promised gift that you may ask of God in prayer *Ed 258*
coarse and uncourteous *CG 278*
criticize your, closely *1SM 89*
displays of, that were fits of insanity *2T 572*
do not allow affliction to sour your *AA 261*
easily excited, man who had *2T 697*
even, health is essential to acquirement of *9T 160*
leader in God's cause should be man of *MM 164*
evil: children should not be allowed to indulge *CT 113*
God's assisting grace can give victory over all *4T 349*
is grievous to Christ *DA 649*
John had to overcome *DA 295*
man can overcome every *1T 144*
must be overcome *1T 143*
must be subdued *CG 42*
teachers', have done bad work *FE 278*
excited, does not impress people or gain sympathy *4T 348*
father's hasty and violent, stamped on his children *2T 402*
fiery, is frequently united with envy and jealousy *2T 74*
fitful, impressed on children by parents *CG 278*
good, cultivate *3T 420*
government of, physical, mental, and moral health depends on proper *4T 501*
grace of Christ is to control *COL 102*

happy, that sickness will not make irritable *ML 193*
that weather or circumstances will not disturb *ML 193*
hard and rough, religion of Christ softens *GW 122*
harshness of your, strive silently and prayerfully against *AH 443*
hastiness of, overcome all *CG 68*
hasty: child should be taught to subdue his *FE 67*
children should be taught to subdue their *CT 124*
compared to lion *2T 425*
grieves friends and angels *2T 163*
man who had *2T 163*
many people falter and fall because of indulgence of *4T 348*
must be overcome to win heaven *4T 38*
naturally, teacher must not excuse his wrong course by plea that he has *CT 233*
often causes sincere and painful regret as well as self-condemnation *2T 425*
only sure remedy for *2T 425*
parental neglect that leads to *FE 67*
SS teacher should not manifest *CSW 173*
seek God's help to overcome *CG 267*
subdued by religion of Christ *MYP 136*
wife should be careful not to stir up husband's *2T 430*
word of love and encouragement does most to subdue *7T 266*
wounds possessor's own soul *2T 163*
you must subdue your *1T 310*
hasty and easily roused, oil of Christ's grace soothes and subdues *MYP 73*
hasty and fitful, do not indulge *1T 126*
hasty and passionate, man who had *2T 84*
scolding encourages, in children *CG 94*
hasty and uncontrolled, must be overcome *5T 117*
holy, accessible to every repentant and believing soul *DA 311*
is fruit borne on Christian tree *6BC 1080*
impetuous: has no tendency to elevate *2T 403*
must be overcome *2T 431*
naturally, blind man who had *3T 515*
impulsive: given license by petting and excusing it *4T 90-1*
is not incurable *4T 90-1*
not cured in children by coaxing, pleading, and seeking to pacify it *4T 90-1*
not remedied by petting and excusing it *4T 90-1*
physician of naturally quick and *3T 181*
raging like caged lion *4T 92*
infirmities of, must be cured before Christ's second coming *2T 355*
insane, man of *4T 365*
irritability of, eating habits of child who was proverbial for *FE 151*
fiery condiments that cause *FE 151*
irritable: as result of disregard of nature's laws *CH 458*
is one result of disregard for nature's laws *5T 197*
transmitted by tobacco and liquor user to his children *4T 30-1*
irritated, Christ manifested no *DA 619*
soothed by meekness of Christ *MB 16*
Joseph's, was kept sweet by his religion *1BC 1097*
keep your, subject to Spirit *CT 191*
little children's, parents' duty to subdue early *1T 218*
make constant effort to curb your *5T 335*
morose: is opposite of meekness *3T 335*
takes no pleasure to itself *3T 335*
wounds and pains others *3T 335*
mother's *AH 252*
overwork tends to sour *CH 159*
must be: brought into subjection to God's will *5T 384*
regulated by God's word *AH 241*
natural, fear your own *TM 187*
men entrusted by God with great responsibilities must not move under impulse of their *TM 211*

outbreaks of: ruin of thousands caused by soothing *4T 92*
soothing, is not laying ax at root of the evil *4T 92*
strengthen at every exhibition *4T 91*
warning against *4T 90*
outburst of, it is not difficult to teach child to stifle *CG 194*
overwork has ruinous influence upon *2SM 282-3*
parents defective in *CG 275*
parents' unsubdued, disgusts children *CG 280*
passionate: can be held in subjection *1T 310*
excuse given for, never heals wounds *4T 348*
parents should control their *CG 94*
victory can be gotten over *4T 348-9*
peculiar, some people have inherited *9T 222*
person who gives way to *MYP 91*
persons co-operating with Christ will become refined in *CT 100*
persons of unbridled, are not Christians *3BC 1161*
persons who have not bridled *SD 142*
perverse, God is dishonored by exhibitions of *5T 325*
should be checked in child as soon as possible *CG 93*
perverseness of: envy is not merely *5T 56*
it does not add to your enjoyment to cultivate *2T 590*
overcome all *FE 193*
perverted by indulgence of appetite *CH 68*; *SL 29*
placid, how to have *CT 234*
pleasant and amiable, helps to make man a person of influence *4T 367*
pray for grace to control your *1SM 380*
preserve Christlike, when tempted to become imperious and impatient *TM 247*
provocations to test, there will be *MH 487*; *5T 344*
quick: do not indulge *TM 261*
must be overcome *4T 360*
person of, should not occupy position of responsibility *TM 261*
received at birth *2T 74*
teacher should not manifest *CT 152*
transmitted by parents to children *2T 74*
quick and impetuous, man who had *2T 423-4*
rash and impetuous, meekness enables possessor at all times to control *SL 15*
resentful and ambitious, of John yielded to Christ *SC 73*
selfish, is developed in early youth *CG 491*
sin of unamiable, must be positively and firmly put away *7BC 941*
sour, prepare food so that it will not make *CD 251*; *MM 270*
sour stomachs make *CD 251*; *MM 270*
soured, unhealthful food causes *4aSG 132*
Spirit makes men like Christ in *SD 311*
spirit of Christ in, should be maintained in schools *CT 170*
students should become refined in *FE 464*
sunniness of, reaches hearts *3T 80*
sunny, is essential qualification for teacher *Ed 277*
sweet, bring children up to have *CT 127*; *MH 386*
food of poor quality does not make *CD 240*
sweetness of, as sunshine of home *4aSG 132*
overworked mother neglects to cultivate *CH 159*; *4aSG 132*
teacher's duty to control his *CT 193-6*
teachers should keep their, under control *CT 191*
things that provoke, what teachers should do re *CT 196*
turbulent, celebrated emperor who gained victory over *CG 95*
un-Christlike: must be overcome *FE 265-6*
persons in responsible positions should beware of *MM 181*
teachers should guard against *FE 263*
uncontrollable, influence is lessened by indulgence of *4T 367*
uncontrolled: largest share of life's annoyances is caused by *ML 81*; *MYP 135*; *4T 348*
largest share of life's daily corroding cares is caused by *4T 348*

many families made unhappy by *4T 92*
most heartaches and irritations are caused by *ML 81*; *MYP 135*
warning against *4T 90*
your, may witness against you *MYP 201-2*
unhappy, persons who make earnest efforts to subdue their *SL 15*
unholy, restrain every word that would arouse *CG 259*
why many professed Christians have *COL 99*
unless men control their, they are slaves to Satan *1T 310*
unnatural, SDA leaders should not move under impulse of their *TM 211*
unsanctified, Peter had much *DA 673*
teachers should not manifest *CT 194*
unsubdued, God's cause is marred by man's *4T 86*
wayward, children lacking moral strength to restrain *CT 112*
well-regulated, exerts good influence on all around *4T 368*
winsome, Bible presents many illustrations of *Ed 241-2*
wrong, received at birth *5T 325*
year-old child's, relatives who laugh at *CG 288-9*
you may testify by your, that Christ dwells in you *CW 67*

Supplement

bad/evil/unholy,
ceases when abiding in Christ *HP 187:4*
comes from unrenewed heart *OHC 336:4*
endangers mind and life *2MCP 792:2*
following Christ in seeking mastery over *TMK 280:4*
parent teaches that God is displeased with *RC 186:6*
rubbish that keeps Jesus outside *OHC 352:4*
calmed,
as the Sea of Galilee was *HP 17:4*
by Christ *UL 321:4*
child follows parent's example in losing *2MCP 519:1*
children to be taught,
self-restraint instead of indulging *HP 210:3*
to control *RC 169:2*
control *UL 137*
controlled by grace of Christ *3SM 239:3*
death of, needed by a woman befriending married man *TSB 141:1*
eating and drinking relate to the state of *2MCP 386:2*
harsh, plan of salvation softens *OHC 238:3*
hasty/fiery/hot/passionate,
asking for meekness while indulging *UL 22:4*
man with, could create prejudice against SDAs *3SM 397:1*
no excuse for *AG 235:3*
unconverted have, and unwillingness to learn *TDG 291:3*
words of love and encouragement subdue *PM 137:1*
holy,
attainable by every repenting believing soul *RC 293:6*
developed; we expect too little *2MCP 601:0*
with Holy Spirit in control *2MCP 552:3*
indulgence of, youth made mad by *TMK 209:3*
irritated, silence is rebuke for one with *OHC 293:4*
overcoming,
by grace *1MCP 292:4*
by silence and prayer *HP 30:3*; *LHU 341:2*
overeating disorders *2MCP 388:3*
parents never controlled by *RC 186:3*
rebellious, quelled by the Holy Spirit *HP 31:2*
refined by mercy in the grace of brotherly kindness *OHC 72:3*
selfish, and swearing on the same dark list *VSS 144:3*
softened by religion of Jesus *HP 181:4*
sour when stomach is sour; keep body in subjection *2MCP 394:1*
subdued under the religion of Christ *RC 293:3*

sweetness of, reveals the Spirit of Christ in the heart *TDG 357:6*
taught to children by example *UL 94:4*
test of, grace developed by meeting rightly *HP 231:3*
unchristlike, heaven would be no heaven with *TMK 95:2*
uncontrolled,
causes most of life's hurts *RC 292:8*
conquered; uncouth manners overcome *2MCP 523:1*
worsened by response to impatient words *RC 293:2*

Temperament, Temperaments

Temperament, Temperaments, ardent, persons of *2SM 59*
ardent and positive, woman who possessed *2T 282*, *437*
blending of varied, is benefit to each *CG 205*
children have varied *CG 207*
children's, parents should study their *1T 384*
endless variety of, pastor meets with *GW 338*
excitable *See* Excitable temperament
fretful and unhappy, man who had *3T 59*
God deals with each person according to his *GW 208*
God has ordained that persons of varied, should associate together *AH 427*; *CG 205*
gospel worker's, is not what makes his work successful *GW 252*
happy, man who did not have *1T 694*
hasty, harsh criticism of *4T 269*
highly excitable, duty of person of *4T 214*
highly sensitive, leads possessor to imagine neglect, slight, and injury when they do not exist *1T 709*
impulsive *See* Impulsive temperament
man whose, was his enemy *4T 240*
mulish, minister reproved because of his *2T 708*
natural: religion men profess is colored by their *3T 504*
results of failure to overcome *1T 142*
transforming power of truth upon man's *CT 194*
truth is to act upon man's *FE 263*
nervous *See* Nervous temperament
peculiar, physician who had *3T 183*
peculiarities of, each person needs to understand his *4T 69*
persons sluggish in: eating too much is especially harmful to *MH 308*
need plenty of physical exercise *MH 308*
should eat sparingly *MH 308*
persons who have most disagreeable, need your love, tenderness, and compassion *FE 281*
Satan watches persons of peculiar, selfish, and covetous *1T 142*
strong, men of *CS 276*
student who has disagreeable, is most in need of love, compassion, and help *CT 267*
very unhappy, man who had *3T 552*
wide difference in *CD 494*
yielding, persons who have *3T 302*
that lack courage to condemn wrong *ML 320*
See also Disposition

Supplement

active, too much work attempted by one with *UL 250:2*
allowance for; caution in dealing with brethren *2MCP 633:0*
bring, into subjection to Christ *HP 278:2*
character to be formed regardless of *HP 155:3*
control of *LYL 43:2*
danger because of disposition and *LYL 41:2*
dealing with people with varied; pray for words *2MCP 434:3*
defects of, balanced by partners when Jesus sent out disciples *PM 294:2*
differences/diversity of, *TMK 285:2*
bound in brotherhood to those with *OHC 239:2*
in God's servants, to blend *PM 103:1*
of children requires patience and wisdom *RC 175:4*
within same family is God's plan *RC 190:3*

each works in his own *UL 332:5*
excitable,
eggs and meat inflame animal passions through *3SM 286:1*
fanaticism a temptation for people with *3SM 373:2*
God can mold any, by confidence in Him *LHU 185:2*
impulsive, restrained in youthful minds by God's Word *RC 176:2*
misbehavior not to be excused by an inherited *HP 270:2*
modification needed in *HP 296:2*
offensive attributes of, retained by many *HP 162:3*
opposite, Christ's love blends *OHC 183:3*
peculiarities of, to be softened to help others *TDG 262:3*
sanguine; domination of brethren to be avoided *PM 139:3*
Satan adapts temptation to *TMK 34:5*
sensitivity to influence depends on *2MCP 809:3*
sunniness of, combined with integrity *3SM 238:4*
temptations adapted to *OHC 198:3*
understanding of, important for home teacher *3SM 220:1*
unity in spite of *LHU 309:4*
war against, that draws the will in wrong direction *RC 108:6*
working with one of different, strengthened disciples *PM 294:2*
See also Attitudes; Character, traits of; Spirit; Tendencies

Temperance

1. Strict
2. Miscellaneous
Supplement

1. Strict

banner of: colporteurs should hold up *CH 463*
colporteurs should step under *CD 402*
ministers should step under *CD 402*
Daniel and companions practiced, in licentious Babylon *4BC 1167*; *SD 174*
essential in all habits of life *CD 32*; *SL 23*
God calls upon youth to practice *CT 102*
governors should be men of *MH 345*
habits of: as basis of right character *AH 258*
Daniel and companions were trained to, by parents *CD 154*; *CG 166*; *PK 482*
indispensable for securing blessings of prosperity *GW 388*
John the Baptist was to be trained to *MH 379*
Samson was to be trained to *MH 379*; *PP 562*
importance of *AA 309*
in eating and drinking, essential to health *3T 487*
judges should be men of *MH 345*
law-enforcement officers should be men of *MH 345*
legislators should be men of *MH 345*
ministers should maintain, in dietetic habits *CD 55*
moral courage needed to practice *SD 212*
observe, in all habits of life *CH 65*; *FE 80*
in use of God's bounties *CD 29*; *Te 101*
opportunity to cast your influence for, never pass by *CH 441*
our eternal destiny depends on *3T 489*
parents should practice *GW 388*
persons who practice, rapid thinking done successfully only by *MH 309*; *7T 199*
required of men in positions of sacred responsibility *PP 362*
teach, as remedy for disease *MH 114*

2. Miscellaneous ***Ed 202-6*; *2T 354-76*; *6T 374-5***

advocates of, must not disregard its foundation principles *5T 197*
should place their standard on broader platform *Te 141*
among Puritans *GC 296*
athletes must practice *AA 311*; *2T 357-8*
ax must be laid at root in matters of *Te 219*
blow struck for, at Battle Creek in 1877 *LS 221*

books on *See* Book
bring your ideas and practices into harmony with *CD 464*; *CH 451*
broad platform of, God calls SDA to stand on *CG 409*
children should be taught *Te 282*
from cradle up *CG 408*; *FE 153*
Christ's, never led to bigotry or austerity *CT 262*; *Ev 636*; *ML 187*
Christian warfare requires *AA 311*
Christians should lead in *SL 32*
Christians should set example in *GC 475*; *Te 119*
churches need instruction re *6T 378*
comes first, and then patience *7BC 944*; *2T 95*
Daniel's example of *CH 64-8*; *FE 79*; *SL 29*
defense of, stand firmly in *CH 441*
development of Christian character calls for, in all things *CH 38*
does not consist merely in abstaining from intoxicating liquors and tobacco *CD 406*
exert decided influence on side of, in all things *5T 361*
families need instruction re *Ev 515*; *6T 378*
fluent advocate of, who disregards its foundation principles *CH 457-8*
foundation of: all graces that come from God *Te 201*
all victories to be gained *Te 201*
friends of, SDA should stand in front ranks of *GW 384*
God requires, in all things *2T 69*
God's original plan of, seek to come back to *CD 406*
habits of: children should be taught *2SM 438*; *3T 489*
Daniel and companions blessed by *Ed 55*
failure of Xerxes I to practice *3BC 1139*
habits of strictest, ministers above all others should form *3T 490*
practice *Te 188*
has much to do with man's restoration to Eden *MH 129*
history bearing upon, Bible is full of *Te 267*
how Christ would teach men that they need *3T 488*
in all things *CG 394-400*
God's people should take stand on platform of *3T 63*
importance of *CH 49-51*
must be connected with gospel message *3T 62*
preservation of health requires *CG 396*; *CH 38*, *120-1*; *ML 141*; *4aSG 146*; *2SM 416*; *2T 68*; *Te 141*
required of Christians *CM 132*; *CW 124*; *2T 46*
SDA should learn meaning of *MM 275*
in amusements, great need of *4T 652*
in daily life, essential to sanctification *CH 121*
in dress: essential *6T 374*
practice *MM 275*
principle of religious life *6T 375*
in drinking: essential *2SM 416*; *4T 215*; *6T 374*
essential to preservation of health *CH 120-1*; *ML 141*; *4aSG 146*; *2T 68*
keep mind and body fit for service by *9T 158-9*
practice *MM 275*
principle of religious life *6T 375*
in eating: essential *2SM 416*; *4T 215*; *6T 374*
essential to preservation of health *CH 120-1*; *ML 141*; *4aSG 146*; *2SM 416*; *2T 68*
keep mind and body fit for service by *9T 158-9*
must be practiced in order to be patient *2T 405*
practice *MM 275*
principle of religious life *6T 375*
in every pursuit, great need of *4T 652*
in family diet *2SM 437-8*
in sleeping, principle of religious life *6T 375*
in work (labor) *CH 99-100*; *2SM 416*
essential to health *CH 120*; *4aSG 146*; *2T 68*
essential to health preservation *ML 141*; *2SM 416*
practice *Te 139*

law of, Christian's life must be controlled by *CH 42*
laxity in, many SDA will fall in time of trouble because of *Te 150*
learn and practice *MYP 233*
lessons on, children should be taught from babyhood *PP 562*
given by angel *DA 101*; *PP 560-2*
live life of sobriety and *AA 423*
med. institutions should give clear instruction re *CD 311*, *445*; *Te 248*
men cannot be sanctified unless they practice *CM 132*; *CW 124*
men must be renewed by divine grace in order to practice *MH 179-80*
message of, restaurants should proclaim *7T 115*
ministers should set example in *3T 490*
moral sensibilities of people need to be aroused re *6T 375*
mother should practice, before birth of child *AH 258*; *PP 561*
must begin: at your table *FE 160*; *3T 489*, *562*; *4T 215*
in families *3T 562*
must regulate what you eat *CD 406*
must rise higher and higher as end nears *6T 112*
needed to overcome sin *4T 35*, *215*
object lesson in, be *Te 82*
observed in all things, wonderful power in *Ed 206*
one fruit of Spirit *CD 44*; *CH 69*; *GC 474*; *SL 30*
one round in ladder of Christian progress *AA 530*
only path of safety is, in all things *3T 561*
parents' duty to instruct children in *Te 176-81*
pattern in, Christ is *2T 358-9*
EGW sought to be *CD 490*
people at large SDA gatherings should be taught *CH 449*
perfection of holiness requires *DA 101*
persons who practice, victories reserved by God for *1T 618*
place, on elevated platform in family circle and church *Te 165*
platform of true, tobacco user cannot win souls to *Te 69*
practice: in all things *1T 619*; *2T 45*, *60*, *413*
in childhood *AH 15*
in cooking *Te 161*
in daily life *4T 141*
in every respect *4T 215*
pregnant woman should practice *AH 258*; *PP 561*
for child's sake *CD 218*
present: as part of gospel *7T 75*; *Te 246*
in more positive and decided manner as end nears *6T 112*
with all its advantages to health *MM 259*
preservation of health calls for *2T 697*
required of: God's people *3T 62*
teachers *Ed 278*
restaurants need room for public lectures on *7T 115*
sermons on, needed *Te 237*
SDA can do mighty work for *Te 256*
SDA lamentably ignorant re, many *CG 361*; *CH 449*
SDA should be in advance of all other people in *MM 273*
SDA should observe, in all things *CH 505*; *MYP 307*
SDA should set example in *ML 254*; *Te 119*
sick people must practice, to overcome disease *1T 487*
standard of: ministers must lift up *Te 245-6*
must be raised higher and higher *Te 69*
must be uplifted *CW 176*
standing firm on side of, only perfectly safe course is *3T 488*
study, in all things *2T 362*
subject of: Christians need to be aroused on *3T 489*
gather up all light on *CD 155*
great reformation needed on *CH 432*
important in working out salvation *Ev 265*; *9T 112*

must be considered from Bible standpoint *Te 151*
needed in SDA sermons in every city *Te 239*
SDA should be in advance of all other people on *9T 158*
some ministers and church members show little respect for *9T 158*
strongly and clearly present *Ev 530*
EGW spoke to large audiences on *1SM 33*
EGW spoke 21 times in succession on *Te 284*
talks on, can be given on Sundays *CT 551*
teach, from Bible standpoint *Te 239*
teach and practice, in all things *6T 375*
tobacco users are not fit advocates of *FE 144*
true: Daniel and companions illustrated *CD 28*
defined *PP 562*
physicians should instruct people in *6T 233*
reform in dietary habit, dressing, and sleeping is required by *Te 196*
sanitariums are established to preach truth of *CD 162*
teaches man to abstain entirely from that which is injurious Te title page
teaches man to dispense with everything hurtful *PP 562*
teaches man to use only healthful and nutritious food Te title page
teaches man to use judiciously that which is healthful *PP 562*
total abstinence from strong drink is required by *Te 196*
true religion teaches *PP 600*
true success in business calls for *Ed 135*
voting in favor of *GW 387-8*; *2SM 337*
watchword of married persons should be *2T 477-8*
what God's word says on, present *CH 548*
EGW spoke on: at camp meetings *CH 531-2*
in Methodist church in Oregon *4T 290*
in open-air meetings *Ev 587*
90 minutes before 5,000 people *4T 275*
EGW used Daniel 1 as text on *Te 265*
EGW was called to speak on *1SM 33*
EGW's favorite subject was *4T 290*
See also Moderation

Supplement

articles on health and, needed *PM 227:3*
Bible standpoint in presenting *3SM 284:5*
broad sense of, Ellen White spoke on *CME 10:1*
children need examples of *3SM 294:2*
Christ lived in *OHC 59:4*
Christianity affected by; youth to speak for it *CME 38:2*
Daniel and companions kept, at risk of their lives *HP 261:4*
definition of *LDE 81:1*
Ellen White,
invited to repeat speech on, to another church *VSS 392:1*
told to speak on, as Lord's messenger *CME 10:1*
exalted all through Word of God *RC 154:6*
firm in defense of *TMK 314:2*
food combinations are the beginning of loss of *3SM 292:0*
fruits of the spirit include *Con 62:0*
godliness requires, according to Paul *2MCP 388:1*
health injured by lack of; customs of world followed *1MCP 317:2*
in use of good and abstinence from harmful *RC 142:2*
intellect kept unclouded by *HP 193:5*
lack of, *See* Intemperance
mind kept clear by, to know right and wrong *2MCP 390:1*
ministers to instruct and warn in lines of *RC 142:7*
mother's, important for her child's mind and body *CC 130:2*
parents are to practice, and support teachers *TDG 293:5*
place of, in Peter's list *OHC 70:3*
pledge for,

no excuse for not signing *TMK 314:2*
total abstinence *CME 39:4*
presentation of,
attractively *TDG 136:2*
more positive nearer the end of time *CME 41:2*
to be revived *CME 37*
preserves powers for service to God *OHC 269:3*
requirement of, in contrast with bad habits of world *TMK 317:3*
runners in Christian race have inducements for *OHC 308:3*
Satan leads away from *AG 161:3*
speak for every kind of: working, eating, drugs *3SM 280:2*
strict, needed to reach highest attainments *RC 144:3*
understood correctly only from Bible standpoint *RC 141:2*
Word of God exalts; dangers and advantages specified *3SM 284:3*
youth needed to speak against *CME 38*
youth who fear God are best defenders of *TMK 314:2*
See also Appetite; Health reform; Indulgence; Intemperance; Lust

Temperance address, Temperance addresses - Temple, Temples, various

Temperance address, Temperance addresses

Temperance address, Temperance addresses, EGW's *Te 267-92*
on Mar. 6, 1869 *2T 354-76*

Temperance association

Temperance association, every church member should be connected with *Te 197-203*, *220*, *236*
organized on June 2, 1879, at Nevada, Mo. *Te 202*

Temperance banner

Temperance banner, unfurl *2SM 226*

Temperance campaign, Temperance campaigns

Temperance campaign, Temperance campaigns, leaders of *Te 178*, *194-5*

Temperance cause

Temperance cause, health journals must aid *7T 136*
needs to be revived *Te 257*
put heart and soul and strength into *Te 257*
schools and sanitariums should be important factors in *MM 266*
work with tact and skill in *Te 221*
youth are called to support *CH 441*

Temperance club, Temperance clubs

Temperance club, Temperance clubs, of people not of SDA faith *Te 218-9*
SDA should not take their stand with all *Te 217*

Temperance crusade, Temperance crusades

Temperance crusade, Temperance crusades, amount to little *3T 567*
at home, parents should begin *FE 143*; *3T 567*
home and *CG 401-9*
how there would be little need for *FE 143*; *MH 334*; *Te 185-6*; *3T 567*
inefficacy of, reason for *Te 196*
victories gained by, not often permanent *Te 196*

Temperance education

Temperance education, mothers have important work to do in *3T 562*

Temperance journal, Temperance journals

Temperance journal, Temperance journals, lead people to heed third angel's message *CM 134*
light shining from, people need *CM 134*

Temperance lecture, Temperance lectures

Temperance lecture, Temperance lectures, at entertainments and banquets *CD 473*; *WM 285-6*

EGW gave *CD 473*; *WM 285-6*

Temperance lesson, Temperance lessons

Temperance lesson, Temperance lessons, babies should be given *Te 289-90*
should commence with child in cradle *Te 179*

Temperance literature

Temperance literature, distribution of, need of *7T 116*
circulation of, is important *7T 65*

Temperance mass meeting

Temperance mass meeting, at Battle Creek *LS 220-1*; *4T 274-5*

Temperance meeting, Temperance meetings

Temperance meeting, Temperance meetings, avoid everything of theatrical character in *5T 127*
need to be as elevated and ennobling as possible *5T 127*
skating rink used for *Ev 39*
theaters and halls objectionable for *Ev 39*
use of church building for *Te 219*
EGW spoke at, in Boulder City, Colo. *4T 297*

Temperance men

Temperance men, propriety of voting for, for positions of trust *Te 253-6*

Temperance movement

Temperance movement, make no raid by pen or voice against any *Te 221*
success in, requires work of reform at tables *Te 196*
See also Woman's Christian Temperance Union

Temperance number

Temperance number of *Watchman*, conferences urged to circulate widely *CH 435-6*

Temperance pledge, Temperance pledges

Temperance pledge, Temperance pledges, church members should sign *Te 220*, *236*
drunkard should be induced to sign *Te 198*
effective only when heart is transformed by God's grace *CD 35*
excuses given for not signing *Te 200-3*
forfeited, persons who know they have *MH 175*
obtain signers to, at camp meeting *6T 110*
people should be asked to sign *Ev 530*; *MH 171*; *Te 203*
power of evil habits cannot be broken by *MH 179*
SDA should sign *Te 197-203*
signers to, call for *MH 171*; *6T 110*
signed at camp meeting at Nevada, Mo. *Te 202*
signing of *CH 441-2*
tea and coffee should be embraced in *CH 442*
EGW's dream re *Te 200-3*
youth should be called to sign *CH 441*

Temperance principle, Tempereance principles

Temperance principle, Tempereance principles, are far-reaching *Te 149*
Bible, schools should teach *FE 285-6*
carry out, in all details of home life *CG 399-400*; *CH 113*; *ML 82*
children should be taught to adhere strictly to, in drinking and eating *3T 567*
Christians in popular churches defend *6T 110*
Daniel's *SL 18-24*
dissemination of *CH 435-7*
do not call attention to, in narrow or arbitrary way *MH 211*
do not present, in narrow or arbitrary way *6T 256*
embrace more than use of spirituous liquors *PP 562*
fidelity to, youth are called to *PK 488*
God calls youth to be faithful to *MYP 243*
have wider range than many think *AH 494*
how to present *6T 256*

implant, in youth *FE 143*; *MH 334*; *3T 567*
John the Baptist practiced *Te 91*
many persons among higher classes would recognize and accept *MH 211*
mother should teach, to children *FE 143*
parents should teach, to children from infancy *MH 334*
people at camp meetings should be taught how to practice *9T 82-3*
present: at camp meetings *Te 244*
in light of God's great purpose for man *6T 256*
in pamphlets and papers *GW 385*
in their most attractive form *CD 465*; *GW 233*; *MM 261*; *7T 136*
SDA should present, to people everywhere *MH 171*
spread of, one of most important duties of SDA *GW 384*; *MM 266*
strict, moral courage needed to adhere to *Te 190*
true, should be brought to higher classes *MH 211*
will appeal to unbelievers *CH 545*
Woman's Christian Temperance Union needs your aid in spread of *CH 436-7*

Temperance question

Temperance question, aspect of, needing careful consideration *Te 272*
decided support should be given to, by God's people *CH 462*; *ChS 219*
how SDA relate themselves to, is vitally important *CD 342*
in all its bearings must be driven home to hilt *CH 470*; *Te 240*
let people know where SDA stand on *Te 250*
people must be deeply stirred to investigate *CH 445*; *CM 131*
present, before our large gatherings *Te 239*
press home, with Spirit's power *Ev 534*
take your position on, without wavering *FE 482*; *GW 394*
third angel's message and, as closely connected as right arm to body *Te 238*
true Christian should respect *Te 217-8*

Temperance reform

Temperance reform *CH 432*
advocates of, things neglected by *MH 335*
aged gospel workers should advocate *2SM 226*
demands support of Christian workers *CH 433*; *MH 171*
firm purpose in, needed in every community *5T 360*
more attention should be given to *6T 110*
Portland, Me., was city foremost in *Ev 390*
SDA should be at head in *Te 220*, *233*
should begin with mother before birth of children *CD 218*, *225-6*
talks on, SDA should give to other churches *Te 221*
work of, must begin in home in order to be successful *LS 222-4*; *Te 259*

Temperance reformation

Temperance reformation, how, can be made strong, permanent, and thorough *5T 360*; *Te 163-4*

Temperance Reform Club

Temperance Reform Club, EGW invited to speak before *4T 279*

Temperance reformer, Temperance reformers

Temperance reformer, Temperance reformers, education that must be given by *MH 335*
radical, men of courage are needed to be *Te 273*
men like Daniel needed as *Te 237*

Temperance society, Temperance societies

Temperance society, Temperance societies, co-operating with *5T 355*
of people not of SDA faith *Te 218-9*
organization of, dangers in *5T 127-8*
SDA slowness in organizing, reproved *Te 236*

Temperance talk, Temperance talks

Temperance talk, Temperance talks, short, should be given by ministers in sanitariums *Te 245*
EGW gave, in 1891 *Te 273-83*

Temperance topic, Temperance topics

Temperance topic, Temperance topics, instruction on, every home needs *Ed 202*
schools need *Ed 202*
restaurants should present, to public *7T 115*

Temperance work

Temperance work *GW 384-8*; *6T 110-1*
decided testimonies on, needed *Ev 514-5*
do not forget to do, for higher classes *7T 58*
expenditure of means that would embarrass conferences is not needed in *Te 222*
great, secondary to miss. work at home *SD 252*
includes more than speaking in public *GW 385*
is not to be done by one person alone *Ev 531*
keep standard high in *5T 127*
labor in, twofold blessing from *5T 121*
many people brought to Christ by *6T 111*
ministers should promote *6T 110*
more spirited and decided, needed *CH 436*; *Te 250*
must commence: at our tables *3T 488*
in your own heart *MM 85*
needed in behalf of: authors *6T 256*
businessmen *6T 256*
higher classes *6T 256*
ministers *6T 256*
statesmen *6T 256*
talented people *6T 256*
wealthy people *6T 256*
one of most prominent and important of moral reforms *GC 587*
persons who labor in, reap bountiful harvest *5T 121*
persons who should be encouraged to labor in *5T 127*
physicians should promote *6T 110*
place of, in preparation for second advent *DA 101*
power in, wrestle with God for *6T 111*
revival of, SDA need *CH 432*
Satan's efforts to hinder SDA in *Te 222*
SDA, should not be limited to their own people *Te 220*
SDA everywhere should decidedly take hold of *CH 436*
SDA motto in *GW 388*
SDA must grapple with giant foe in *GW 388*
SDA women should co-operate with WCTU in *WM 162-4*
several persons should unite in doing *Ev 531*
strictly carry out, in all concerns of life *3T 488*
Sunday can be devoted to *9T 233*
Sunday-law movement is often combined with *GC 587*
surface work in, avoid *5T 127*
tobacco users are unfit for *5T 441*
true, purpose of all *6T 111*
worthy of best endeavors of SDA *5T 127*
zeal in, thousands could be won from ruin by *6T 111*

Temperance worker, Temperance workers

Temperance worker, Temperance workers, addicted to tobacco, many *MH 329*
bidden Godspeed *CG 402*
church members should become *Te 236*
efforts of, not far-reaching enough *CD 225*
invite, to SDA meetings *Te 217*
of other churches, contact *6T 110*
SDA should become active *Te 236*
tobacco should not be used by *CD 426-7*
tobacco users cannot be acceptable *5T 441*
EGW as *Te 259-66*
who use tobacco *Te 218-9*

Temperate

Temperate, be strictly *MM 43*
God requires His people to be, in all things *CW 124*; *2T 65*
medical students should be strictly *CT 488-9*
men will never be truly, without Christ's grace *CD 35*
men who could accomplish twice as much if they were, in all things *3T 491*
Scriptures teach men to be, in all things *ML 160*

Temperate habit, Temperate habits

Temperate habit, Temperate habits, athletes in ancient times realized importance of *SD 212*
good results of, seen in training athletes *CD 27*
greater physical stamina brought by *CD 29*; *CG 395-6*; *MYP 242*
increased power of endurance given by *CD 29*; *CG 395-6*; *MYP 242*
ministers need *3T 486-7*
reward of, persons who will reap *CD 29*; *CG 395-6*; *ML 147*; *MYP 242*
strictly: Daniel found no excuse for departing from *PK 482*; *SL 21*
importance of *3T 487*
John the Baptist was brought up with *CD 225*
men's eternal destiny depends upon *3T 489*
mind should be kept clear and strong by *SD 204*
ministers need to have *5T 441*
physicians need to have *5T 441*

Temperate living

Temperate living, health is promoted by *CH 66*; *SL 26*

Temperately

Temperately, live *CH 66*; *SL 26*

Temperate person

Temperate person, only safeguard for, total abstinence is *MH 446*

Temperature

Temperature, atmospheric: chilly after man sinned *PP 57*
extremes of heat and cold in *PP 61*
mild and uniform before man sinned *PP 57*, *61*
subject to marked changes after man sinned *PP 61*
of Christian piety, must be raised *5T 203*
room *2T 526-7*, *533*
do not excessively increase, after a person has taken cold *2T 530*
lungs weakened by excessive *4aSG 152*
of not more than 65 degrees counseled as desirable *1T 703*
schoolroom: avoid sudden changes of *CT 299*
need of uniform *CT 299*
teacher's feelings should not regulate *CT 299*
sickroom *2SM 455*
attendants not good judges of healthful *MH 221*; *2SM 455*
maintain even *MH 221*; *2SM 455*
need of healthful *2SM 455*
thermometer should regulate *MH 221*
too great changes of, babies should be kept from *MH 381*
See also Air; Room; Stove heat

Tempest, Tempests

1. Figurative
2. Literal

1. Figurative

God's people will pass unharmed through *GC 654*
of divine judgment, God's people will have no cause for fear amid *PP 341*
of opposition and wrath, warn men of coming *5T 452*
of temptation, what to do in time of *DA 336*
still small voice which succeeds *2SM 316*

terrible, that is coming *MYP 89-90*

2. Literal

at sea, angel protected Paul and companions during *GC 512*
fierce, Christ stilled *2BC 1003*; *DA 334-5*, *336*, *377-82*, *755*, *809*; *MH 95*; *ML 336*
fierce and awful, as judgments of God *5T 234*
held by four angels *TM 444*
Israel redeemed from Egypt with *COL 287*
judgments of God seen in *5T 136*, *234*
loss of life by, increasing steadily *ML 308*
lowly flower of valley left unharmed by *Ed 51-2*; *MM 36*; *PP 222*; *4T 544*
Satan exercises destroying power through *GC 589-90*
Satan works in atmosphere to cause *2SM 52*
ship taking Paul to Rome was caught in *AA 441-5*
signs of times *DA 636*; *TM 444*
signs that Christ's coming is near *6T 408*
sound of, man's fear of *1BC 1091*
stately tree on mountaintop uprooted by *Ed 51-2*; *MM 36*; *PP 222*; *4T 544*
stilled by Christ *DA 334-5*, *381*
See also Cyclone; Hailstorm; Hurricane; Storm; Tornado; Whirlwind; Wind

Tempestuous ocean, Tempestuous oceans

Tempestuous ocean, Tempestuous oceans, ships sinking in *2SM 315-6*

Temple (first)

See Temple (Solomon's)

Temple (in heaven)

See Sanctuary (heavenly)

Temple (second)

1. Courts of
2. Services of
3. Miscellaneous

1. Courts of

blazed with artificial light at night during Feast of Tabernacles *DA 448*
booths or tabernacles of green boughs erected in, during Feast of Tabernacles *DA 448*
Christ came to throw open every compartment of *PK 370*
Christ healed in *COL 273*; *DA 162-3*, *592*; *GC 24*; *MM 122-3*
Christ lingered in, when He visited Jerusalem at age of 12 *DA 78*
Christ taught in *COL 273*; *DA 162-3*, *452-3*, *592*; *GC 24*
during Feast of Tabernacles *DA 452-3*, *459*, *463-70*
Christ's final departure from *AA 145*; *DA 610*, *626-7*; *GC 24*
two days before Passover *GC 23*
Christ's last day of teaching in *DA 610*
crowds thronged, when Christ was there *DA 610*
desecrated, Christ's piercing look swept over *DA 590-1*
dishonest practices in, Christ rebuked Pharisees and doctors of law because of *MM 122*
filled with: promiscuous throng during Passover season *DA 154*
tumult of unholy traffic representing temple of heart *DA 161*
worshipers on Sabbath when Christ lay in tomb *DA 774*
illumination of, during Feast of Tabernacles *DA 463*
inner: Christ's final departure from *DA 620*, *626-7*; *GC 23*
death penalty for Gentile who entered *DA 193*
death penalty for uncircumcised person who entered *AA 407*
Gentiles were excluded from *DA 622*
only Jews were allowed to enter *DA 193*
Paul did not violate law by entering *AA 407*
large lampstands on two lofty standards in center of *DA 463*
of priests, altar occupied central position in *DA 449*
outer: abuses of, priests and rulers should have corrected *DA 156-7*
animals bought and sold in *DA 155*, *589-90*; *MM 122*
as noisy cattle market *DA 155*

Christ often taught in *MH 21*
converted into place of unholy traffic *DA 157*
Gentiles were permitted only in *DA 622*
Greeks interviewed Christ in *DA 622*
like vast cattle yard *DA 589*
low wall separated, from all other parts of edifice *DA 193*
steps of, Christ standing on *DA 157*
turned into market place chiefly by priests *DA 163-4*
wall of, inscriptions placed in different languages on *DA 193*
polluted with merchandise and robbery *MM 122*; *8T 67*
sick and suffering people who inquired for Christ in, while He lay in tomb were driven out *DA 776*
wall of partition in, none but Jews allowed to pass beyond *DA 193*

2. Services of

abuses in, Nehemiah corrected *PK 670*
ceremonies connected with, prefigured Christ in types and shadows *6BC 1115*
ceremonies of, were meaningless after Christ's death *DA 165*, *620*
Christ was accused of seeking to overthrow *DA 433*
Christ's sacrifice was typified in *DA 165*
commenced when exiles returned to Jerusalem from Babylon *PK 560*, *705*
disturbed early in reign of Artaxerxes I (Longimanus) *PK 629*
entire ritual of, was reminder of Christ's coming as Messiah *PK 684*
imposing rites of, Jewish leaders looked with pride upon *COL 297*
Jews rejected all that gave significance to, when they rejected Christ *DA 165*
many kinds of work performed in *CM 16-7*
ministration of, taught great truths re Christ's advent as Redeemer, Priest, and King *PK 684-5*
no further value in performance of, after Christ's death *DA 774*
on Sabbath when Christ lay in tomb *DA 774-5*
relation of apostles to, marked changes took place in *DA 434*
reorganization of, under Ezra and Nehemiah *PK 607*
sacrifices of Mosaic ritual of, pointed to service of heavenly sanctuary *PK 685*
splendor of, could not recommend Jews to God *COL 297*
support of, Israelites pledged themselves to contribute stated sum of money yearly for *PK 667*
taken away because type met antitype in Christ's death *6BC 1115-6*
useless forms of, continued by Jews after Christ's death *EW 209*; *GC 430*
See also Sanctuary

3. Miscellaneous

abuse of, many people lamented *DA 196*
all kinds of music used at, during Feast of Tabernacles *DA 448-9*
angels were sent to destroy *5BC 1098-9*
Anna's prophecy at, re Christ *DA 55*
apostles met at, after Christ's ascension *AA 35*
appeared as massive structure of snow set with golden pinnacles *DA 575*
ark of covenant was not in *GC 24*; *PK 597*
blazed with artificial light during Feast of Tabernacles *DA 448*
blood of beasts that flowed in, was typical of Christ's blood *DA 576*
bribery of false prophets by Jewish leaders while Roman legions were besieging *GC 29*
broad steps of *DA 449*
built about 500 years before Christ *GC 23*
built to God's glory *AA 145*
burning censers waved in, while incense mingled with prayers of worshipers ascended to God *DA 576*
burning of, by Roman soldiers *GC 33-4*
captain of, Peter and John imprisoned by *AA 61*
cedar-lined chambers around *GC 33-4*
chants of Levites at, during Feast of Tabernacles *DA 463*
choir of Levites on steps of, led song service *DA 448*
Christ announced Himself as greater than *FE 399*
Christ looked upon, with sorrow *DA 581*
Christ stood forth in place of *FE 399*
Christ was accused of plan to seize *DA 581*
Christ was dedicated in, as first-born son *DA 55*

Christ was falsely accused of planning to destroy *DA 705-6*
Christ would appear in, in fullness of time *PK 577*
Christ's authority to cleanse, priests and rulers challenged *DA 162*
Christ's first cleansing of *7BC 985*; *DA 154-66*, *589-92*; *GC 474*; *MM 122-3*; *2SM 118*; *4T 252*; *9T 228*
announced His mission as Messiah *DA 161*
how priests were affected by *DA 162*
more than human power manifested in *DA 164*
Christ's first view of, as child *DA 78*
Christ's prediction of overthrow of, filled disciples with alarm *DA 627*; *GC 24-5*
Christ's presence made, sacred *DA 161*
Christ's second cleansing of *7BC 985*; *COL 272-3*; *DA 589-600*; *2SM 118*; *1T 471-2*; *8T 92*; *9T 228*
Christ's visit to, after His triumphal entry into Jerusalem *DA 581*
Christ's voice sounded like trumpet through *DA 591*
coin of, foreign money was exchanged for *DA 155*
commemoration of water which flowed from rock was held at, during Feast of Tabernacles *DA 448-9*, *454*
contaminated by Tobiah's presence in its precincts *PK 669-70*
cornerstone of: laid in Zerubbabel's time *PK 563-4*, *572*
music and singing at laying of *PK 563*
weeping during *3BC 1134*; *GC 23*; *PK 564*
dedication of *PK 596-7*
music and singing at *3BC 1134*
no manifestation of supernatural power at *GC 24*; *PK 596-7*
no visible tokens from heaven at *GC 24*; *PK 596-7*
departure of God's presence from *DA 620*
desecrated, has counterpart in sinner's experience *DA 600*
desecration of, by traffic in Christ's time *DA 155-6*
designed to be: continual witness to high destiny open to every soul *DA 161*
object lesson to Israel and to world *DA 161*
destruction of: by Romans *AA 370*; *COL 295-6*; *DA 577*, *816*; *GC 29*, *33-4*; *PK 713*
Christ foresaw *GC 21*
Christ's prophecy re *AA 145*; *5BC 1098-9*; *DA 164-6*, *627-8*; *FE 399*; *GC 24-6*, *33*; *MB 120*
in A.D. 70 *GC 412*
John witnessed *AA 569*; *DA 816*
devotion of property to, erroneous doctrine of Jews re *DA 396-7*
did not equal first temple in magnificence *GC 23-4*; *PK 564*
dishonest buying and selling in, in Christ's time *MM 122*
each course of priests ministered twice a year at *DA 97*
embellished during more than 40 years *GC 24-5*
entrance of, grapevine made of gold and silver adorned *DA 575*
erected for abode of divine Presence *DA 161*
erection of *PK 551-97*
Artaxerxes I provided means for *3BC 1134*
completion of *PK 596-7*
Cyrus aided Jews in *4BC 1175*
Cyrus contributed offerings for *PK 559*
Cyrus's proclamation re *PK 558-9*
Darius Hystaspes permitted Jews to continue *4BC 1176*
false Smerdis forbade *4BC 1176*; *PK 572-3*
forces of evil alarmed by *PK 582*
God moved on Cyrus to aid in *PK 564*
God's plan for *PK 557*
halted more than a year by false Smerdis *4BC 1176*; *PK 573*
in days of Ezra *DA 188*
Jews became discouraged in *PK 573*
messages by Haggai and Zechariah roused people to *4BC 1176*; *PK 573-81*, *593-6*
offerings freely given by people for *PK 560*
portion of wall of first temple was used in *DA 627*; *PK 563*
preparation for, in Zerubbabel's time *PK 560*
Samaritans not permitted to help in *DA 188*; *PK 567-8*
Samaritans tried to hinder *4BC 1175-6*; *PK 567-73*
subject of many prophecies *PK 563*

work of, progressed slowly during Cambyses' reign *PK 572*
Zerubbabel met many difficulties during *PK 594*
evening sacrifice at, Christ died at hour of *DA 756-7*
Ezra and exiles returned to Jerusalem to build *1T 282*
Feast of Tabernacles celebrated with sacred song and thanksgiving at *DA 448*
festive dances at, during Feast of Tabernacles *DA 463*
foundation and life of, Christ was *DA 165*
Galilean pilgrims slain by Pilate's troops at *COL 212-3*
Gate Beautiful of, crippled man healed by Peter and John at *AA 57-8*
glittered with gold and precious stones *AA 145*
glory of: Christ was *FE 237*
Christ's presence as *GC 24*
compared with that of the first *4BC 1176*; *GC 23-4*; *PK 564*, *596-7*
could not recommend Jewish leaders to God *COL 297*
exceeded that of first temple, because of Christ's presence *GC 24*
Haggai's prophecy re *GC 23*; *PK 577*, *597*
when bathed in light of declining sun *DA 575*
God made, His habitation *DA 576*
God's presence forever withdrawn from *AA 145*
God's purposes for *DA 161*
not understood by Jews *DA 161*
God's will not made known by voice from heaven to priests in *GC 24*
gold-capped pillars of, sparkled in rays of westering sun *DA 575*
white and glistening grapevine made of gold and silver twined gracefully about *DA 575*
golden gate of, Christ's last passage through *GC 24*
gleamed in rays of setting sun *GC 17*
grandeur of, as seen from Mt. of Olives *DA 575*
guardian of, Christ took His position as *DA 593*
hanging lamps used for illumination at, at night during Feast of Tabernacles *DA 448*
held in great veneration by Romans and Jews *DA 706*
Herod the Great lavished both Roman wealth and Jewish treasure on *DA 575*; *GC 25*
holy place of, Zacharias's ministry when Gabriel appeared to him in *DA 97-8*
honored by Christ's living presence *GC 24*
inferiority of, old men lamented *GC 23*; *PK 563-4*
inner veil of: beautifully wrought with gold, scarlet, and purple *DA 775*
consisted of rich drapery *SR 226*
heavy veil of tapestry served as *DA 775*
made of pure linen *DA 775*
no one but high priest ever lifted *DA 757*
renewed yearly *1BC 1107*; *SR 226*
rent at Christ's death *1BC 1107*; *5BC 1109*, *1150*; *DA 165*, *233*, *709*, *756-7*, *775*; *EW 177*, *209*, *253*, *259-60*; *PK 699*; *SR 226*; *2T 211*
significance of rending of, at Christ's death *DA 165*, *233*, *709*; *EW 209*
instrumental music at, during Feast of Tabernacles *DA 463*
during Passover festivities *DA 774*
Jews rejected all that gave significance to, when they rejected Christ *DA 165*
Jews rejoiced over *DA 155*
Jews virtually destroyed, by putting Christ to death *DA 165*
Jews worshiped *EW 198*
Josephus appealed to Jews to surrender and thus save *GC 33*
magnificence of, made it one of wonders of world *DA 575*
Romans prided themselves in *DA 575*
magnificent, Jewish leaders looked with pride on *COL 297*
men built *DA 166*
marble walls of, rays of setting sun lighted up snowy whiteness of *GC 17*
massive blocks of white marble sent from Rome to embellish *GC 25*
massive stones of purest white marble used to embellish *DA 627*; *GC 25*
mercy seat was not in *GC 24*; *PK 597*
most holy place of: exposed by rending of veil when Christ died *5BC 1109*; *DA 756-7*, *775*; *SR 226* *See also* Veil
no longer recognized by God after Christ's death *DA 775*

no longer sacred after Christ's death *DA 757*
uncovering of sacred mystery of, filled priests with dread of coming calamity *DA 775*
multitudes went to worship at, on Sabbath *DA 201*
mysterious sounds within, priests terrified by *GC 29*
Nehemiah expelled Tobiah the Ammonite from *PK 669-70*
not hallowed by visible tokens of God's presence *GC 24*
not honored with cloud of God's glory *GC 24*; *PK 597*
Paul was accused of profaning, as apostate *AA 407*
Paul was arrested at, during his last visit to Jerusalem *AA 405-7*
perfect masonry of, appeared like one solid stone dug entire from quarry *DA 627*
pinnacle of: gleamed in rays of setting sun *DA 575*; *GC 17*
golden *DA 575*
Satan carried Christ to *DA 124*; *1SM 281*; *1T 299*, *341*
police of, helped to arrest Christ in Gethsemane *DA 696*
polluted with bodies of Jews slain by Jews *GC 29*
pomp of symbol and ceremony in, must have an end *DA 576*
precincts of, hallowed by Christ's personal presence *PK 597*
were to be regarded as sacred *DA 156*
priests were officiating in, when Christ died *DA 756*
priestly ministration in, continued after Christ's death *GC 430*, *615*
continued after God rejected Jewish nation *GC 615*
priestly ministration was removed from, to heavenly temple *DA 166*
profanation of, distressed many in Israel *DA 168*
profaned under high priest Eliashib *PK 669-70*
prophets uttered solemn warnings in *DA 576*
reared in Christ's honor *DA 161*
rebuilt and embellished under Roman government *DA 575*
Roman army under Titus took, by storm *GC 33-4*
Roman emperor enriched, with gifts *DA 575*; *GC 25*
Roman wealth was used to embellish *GC 25*
Romans and Jews alike held, in great veneration *DA 706*
Romans helped to rebuild and embellish *DA 575*, *706*
Romans razed, to its foundations *GC 35*
sacrifices continued to be offered at after Christ's death *GC 615*
sacrifices offered at, Jews lost sight of significance of *DA 590*
Samaritan contempt for *DA 188*; *PK 674*
Samaritans would not acknowledge, as house of God *DA 188*
sanctity of, could not restrain ferocity of Jews killing Jews *GC 29*
impenitent Jews violated *GC 29*
Sanhedrin met in apartment connected with *DA 133*
school conducted in apartment connected with *DA 78*
lessons from *6T 75*
priests and rabbis taught in *DA 78*; *6T 75*
studies conducted daily at *6T 75*
visited by Christ at age of 12 *DA 78*; *6T 75*
Shekinah did not dwell in *GC 24*; *PK 597*
significance of, Jews did not understand *DA 161*
Simeon's prophecy at, re Christ *DA 55-7*
sin of desecrating, rested in great degree on priests *DA 163-4*
singing at, during Feast of Tabernacles *DA 448*
during Passover festivities *DA 774*
site of, plowed like field by Romans *COL 295-6*; *GC 35*; *PK 713*
Solomon's porch of, Peter and John preached to people at *AA 58-9*
steps of, white marble used in making *DA 448*
stones of, described *DA 627*
storerooms in, tithes and offerings were placed in *PK 669-70*
superior to first temple because Christ would visit it *4BC 1176*
support of, every Jew required to pay half shekel yearly for *DA 155*
swearing by, Christ's warning re *MB 66-9*
tables of God's law were not in *GC 24*; *PK 597*
Titus promised to spare, if Jews would fight Romans elsewhere *GC 32-3*

Titus viewed, from Mt. of Olives *GC 32*
Titus's efforts to save, were in vain *GC 33*
Tobiah the Ammonite occupied apartment connected with *PK 669-70*
tower of, gleamed in rays of setting sun *GC 17*
treasures of first temple were returned from Babylon and placed in *PK 616-7*, *619*
treasury of, large sums of freewill offerings deposited in *DA 155*
undertaking of Jews to rebuild *PP 527-8*
unnatural light shone over, in middle of night before its destruction *GC 29*
vessels of first temple were returned from Babylon to be placed in *PK 559*, *616-7*, *619*
view of, from Mt. of Olives *DA 575*; *GC 17-8*, *23-5*
vine of gold and silver at entrance of *DA 575*
walls of: rising sun lighted up gold of *DA 463-4*
was: built by men *DA 166*
center of universal joy during Feast of Tabernacles *DA 448*
Christ's temple *DA 157*
dedicated to worship of God *AA 145*
mirror of God's presence *4BC 1176*
palace of loveliness *AA 145*
pride and glory of Jews *DA 575*
vision of beauty and grandeur *AA 145*
wealth, labor, and architectural skill spent freely to enhance, for more than 40 years *GC 24*
westering sun lighted up pure white marble of *DA 463-4*
wise men of East inquired at *DA 61*
words spoken in disfavor of, regarded by Jews as blasphemy *DA 155*
worshipers from every nation sought *AA 145*
Zerubbabel returned with exiles from Babylon to Jerusalem to rebuild *PK 559*
See also Sanctuary

Temple (Solomon's)

Temple (Solomon's) *PK 35-50*; *4aSG 113-5*; *SR 193-5*
1. Most holy place of
2. Services of
3. Miscellaneous

1. Most holy place of

ancient ark of covenant was placed in *PK 38*; *4aSG 113*; *SR 193-4*
death penalty for unbidden person presuming to enter *MH 437*; *8T 284*
furnishings of *2BC 1030*; *SR 194*
See each item of furniture by name
high priest entered, to minister but once a year *MH 437*; *8T 284-5*
with fear and trembling *MH 437*; *8T 284-5*
high priest's ministry in: no priests ministered at altars during *MH 437-8*; *8T 284-5*
worshipers bowed in silent awe during *MH 437-8*; *8T 284-5*
worshipers sent up petitions for God's mercy during *MH 437-8*; *8T 284-5*
Jehovah met with high priest in *DA 775*
Shekinah in, Christ's glory dwelt in *COL 288*; *PK 18*
was: God's sacred audience chamber *DA 775*
sacred to God's presence *MH 437*

2. Services of

important reforms in, Hezekiah instituted *PK 288*
imposing rites of, were source of pride to Israel *PK 565*
interrupted when Jerusalem was destroyed by Nebuchadnezzar *PK 560*
originator of, Christ was *DA 193*
restored during Hezekiah's reign *PK 331-3*
resumed with building of second temple *PK 705*
songs of David and Asaph were sung in *PK 333*
suspended during reign of Ahaz *PK 330*, *332*
trusting in, vanity of *PK 414*
See also Sanctuary

3. Miscellaneous

abominations practiced in, in sixth year of Zedekiah's reign *PK 448-9*

architect of, Christ was *COL 349*
as emblem of living church on earth *PK 36*
builders of: apostates among *2SM 174-5*
covetousness of *2BC 1027-8*; *PK 62-5*; *2SM 174-6*
higher wages demanded by *2BC 1027-8*; *PK 62-5*; *2SM 174-6*
Huram (Hiram) as master workman of *2BC 1027*; *PK 35*, *63-4*; *2SM 175-6*
inherited to large degree skill conferred on forefathers *2SM 174*; *PK 62-3*
building of, described *DA 597-8*; *9T 180*
built: on larger scale than was Mosaic tabernacle *GC 412*
when Israel was most prosperous *GC 23*
with freewill offerings *PP 526*; *2SM 174*; *4T 468*
calamity that came upon, because of Israel's sins *SR 194-5*
cleansed in Hezekiah's time *PK 332-3*
closed in reign of Ahaz *PK 330*, *332*
courts of, while high priest was in most holy place sounds were hushed in *MH 437-8*; *8T 284-5*
David's plans for building *GC 23*; *PK 35*, *37*; *PP 711-2*, *737*, *751-2*; *5T 723*
dedication of *2BC 1030*; *3BC 1130-1*; *Ed 49*; *PK 37-45*; *4aSG 98-9*, *114*; *2SM 312-3*; *SR 193-4*
at time of Feast of Tabernacles *PK 37*
representatives from many foreign nations attended *PK 38*
song and music in *2BC 1030*; *PK 38-9*; *SR 193-4*
to God and His worship *PK 37*
description of *PK 36*
designer of, God was *PK 66*
desolate, Daniel's heart turned with intense longing to *SL 48*
destruction of: by Nebuchadnezzar's armies *DA 627*; *GC 23*; *PK 423*, *453*, *459*; *4aSG 114-5*; *SR 194-5*
Israel's apostasy resulted in *SR 195*
Jeremiah foretold *PK 408*
why God permitted *4aSG 114-5*
erection of *2BC 1027-30*; *PK 35-7*, *62-5*; *9T 180*
building of church is illustrated by *AA 595-9*
cheap material not to be used in *2BC 1030*
David gathered vast stores of material for *2BC 1027*; *GC 23*; *PK 62*; *PP 737*, *750-3*; *4T 77-8*; *5T 723*, *735-6*
immense stones used in *PK 563*
lesson of deep significance in *PK 64*
lessons from, for gospel workers *2SM 176*; *5T 723*
no haphazard work was to be done in *2BC 1030*
one stone rejected in *DA 597-8*
preparations for *2BC 1029-30*; *PK 35-6*, *63-5*
responsibility for, committed to Solomon *2BC 1027*; *PK 37*; *PP 750*; *5T 723*
seven years spent in *PK 35*
spirit of sacrifice manifest in giving freewill offerings for *PK 62*; *PP 751-3*; *2SM 174*; *4T 77-8*
Spirit prompted people to give for *5T 736*
superintended by apostate *2SM 174-5*
furnishings of *PK 36*
manufacture of *PK 35*
glory of, aged men who had seen *GC 23*
could not recommend men to God *PK 565*
God's glory manifested above mercy seat in *DA 576*
God's spiritual temple compared to *2BC 1029*
idolatrous representations introduced into chambers of *PK 448-9*
idolized by Jews *4aSG 114-5*
inner veil of, inwrought with cherubim *MH 437*; *8T 284*
not to be lifted by any hand save one *MH 437*; *8T 284*
Isaiah's vision at *PK 307-8*; *5T 750*
Israel regarded, with idolatry *SR 195*
Jews trusted that, would preserve them from punishment *PK 416*
King Uzziah punished for profaning *PK 304*
lay in ruins in Daniel's time *GC 412*; *SL 48*
light filled, at its dedication *DA 464*
made after pattern shown by God to David *SR 194*
magnificence of, was source of pride to Israel *PK 565*

ministry in, tribe of Levi was chosen for *AA 336*
Mosaic sanctuary was placed in *PK 38*; *PP 514*; *4aSG 113*; *SR 193*
Mt. Moriah as site of *2BC 1027*; *DA 829*; *GC 18-9*; *PK 63*, *459*; *PP 748-9*; *2SM 175*
long regarded as consecrated *PK 37*; *PP 151-3*, *748-9*
more than four centuries *PK 459*
originator of, Christ was *DA 193*
pattern of, shown to David *4aSG 113*
placed in midst of land as tower in vineyard *COL 288*; *DA 596*; *PK 18*
plans of: Christ made *3BC 1129*; *COL 349*
committed to Solomon by David *PK 36*; *PP 751*
made by divine inspiration *GC 23*
minute written specifications given in *PK 63*; *2SM 175*
revealed by God to David *2BC 1030*; *PP 751*; *4aSG 94*, *113*, *155*; *SR 194*
written by David in book *4aSG 94*
portion of wall of, used in building second temple *DA 627*; *PK 563*
repaired and reopened during: Hezekiah's reign *PK 331-5*
Josiah's reign *2BC 1039*; *PK 393*
replaced Mosaic tabernacle *GC 412*
rich treasures of, tempted Assyrians to invade Judah second time *PK 351*
ruins of, immense stones among *PK 563*
sanctity of, violated in Zedekiah's reign *PK 449*
Shekinah departed from *DA 52*
Shekinah departing from, stood on eastern mountain *DA 829*
Shekinah in, Christ's glory dwelt in *COL 288*; *PK 18*
Solomon admired and praised as architect and builder of *PK 66*
spoken of most often as "Solomon's temple" *PK 68*
Stephen referred to *AA 99*
stones of, stained by blood of prophet Zacharias *DA 619*
surpassing beauty and unrivaled splendor of *PK 36*
treasures of, Ahaz gave to Tiglath-pileser some of *PK 329*
brought from Babylon by Ezra and placed in second temple *PK 616-7*
trusting in, vanity of *PK 414*
unequaled for beauty, richness, and splendor *4aSG 155*
vessels of, placed in temple of Babylonish gods *PK 479*
returned from Babylon to be placed in second temple *PK 559*
was: diadem of beauty crowning sacred mount *GC 23*
magnificent sanctuary *PK 35*
marvel of beauty, richness, and glory *5BC 1093*
most magnificent building world ever saw *GC 23*; *4aSG 155*
palatial building *PK 36*
pride of Israel *PK 565*
symbol of God's dwelling place *MH 437*; *8T 284*
to be house of prayer for all peoples *DA 27*
to stand as perpetual sign of God's favor to Israel *PK 46*; *4aSG 99*
why David was not permitted to build *PP 711-2*, *750*
would have stood forever if Israel had remained true to God *PK 46*, *564*; *4aSG 99*, *114*; *SR 195*
See also Sanctuary

Temple, Temples, various

1. Church as
2. Heathen
3. Human body as
4. Human heart as
5. Of human soul
6. Outside of New Jerusalem
7. Miscellaneous

1. Church as *AA 595-9*; *2BC 1029-30*; *PK 36*; *8T 173*; *9T 180*

building of: able workers of different ages who contributed to *AA 598*
described *9T 180*
has never ceased since apostolic times *AA 598-9*
not yet complete *AA 599*

only precious stones are used in *MB 10*
will be carried to completion *7T 170*
Christ is builder of *AA 595-9*
composed of material from every nation, tongue, and people *9T 180*
each day God is building *8T 173*
foundation of, apostles brought stones from quarry of Jewish and Gentile world to lay on *AA 595-6*
is Rock of Ages *AA 596*
luster of stones of, depends on polishing they receive *4BC 1177*
material for, God planes and polishes *4BC 1177*; *7T 131*
polished stones in: flashing light of, reveals contrast between gold of truth and dross of error *AA 598-9*
God's people as *2BC 1029*; *4BC 1177*; *CG 73*, *168*
stones for, must submit to polishing process *4BC 1177*
preparation of *4BC 1177*; *MB 10*; *ML 268*
stone(s) of: golden measuring rod of angelic architect measures *TM 17*
must be living stones *AA 598*; *6BC 1116*; *5T 121*; *8T 196*, *246*
should reflect heavenly light *AA 598-9*; *4BC 1177*; *8T 196*
should reflect light of Chief Cornerstone *6BC 1116*
should reflect light shining from Christ *5T 121*
should reflect light to world *8T 246*
some, do not emit light *5T 121*
that does not shine is worthless *6BC 1116*
worthless material for, divine Worker does not spend time on *4BC 1177*

2. Heathen

Dagon's *See* Dagon
Diana's, in Ephesus *AA 286-7*, *291-5*
Egypt's magnificent *PP 251*
of idols, arranged in expensive and alluring manner *3T 263*
multiplied in Israel during Ahab's reign *PK 115*
See also Heathen temple

3. Human body as *2T 352-3*

as temple of Spirit *3T 63*
defilement of, warning against *PP 362*
responsibility of preserving, in best condition *Ed 200-1*
students should be impressed with thought that, must be kept pure as place in which God desires to dwell *Ed 201*
See also Body

4. Human heart as *5T 553*

man's heart again becomes, through God's saving grace *DA 161*
tumult of unholy traffic in courts of temple at Jerusalem represents *DA 161*
See also Heart

5. Of human soul

Christ is to abide in *DA 556*
Christ will not force entrance into *DA 161*
God alone can remove moral defilement from *CS 136*
God calls men of polluted, to awake *CH 22-3*
inner part of, truth should be brought into *5T 547*
look not with indifference and contempt on persons who have laid their, in ruins *6T 279*
only Christ can cleanse *DA 161-2*
open door of your, to Christ *DA 161*
outer court of, truth kept altogether too much in *5T 547*
turned into places of unholy traffic *DA 161*; *PK 185*
See also Soul temple

6. Outside of New Jerusalem *EW 18-9*; *2SG 54-5*; *1T 69*

on Mt. Zion *EW 19*; *2SG 54-5*; *1T 69*
only the 144,000 can enter *EW 19*; *2SG 54*; *1T 69*
supported by seven golden pillars *EW 19*; *2SG 54-5*; *1T 69*
surrounded by: all kinds of flowers and trees *EW 19*; *2SG 54*; *1T 69*
seven mountains *EW 19*; *2SG 54*; *1T 69*
tables of stone in, names of 144,000 engraved in letters of gold on *EW 19*; *2SG 54*; *1T 69*

7. Miscellaneous

Christ as true, for God's indwelling *DA 209*
Christ's prophecy re His body as *DA 164-6*, *705-6*
courts of, scenes will be enacted in, that few realize *Ev 593*
God and Christ as, in New Jerusalem *GC 676*; *SR 432*
God designed that every created being should be, for indwelling of Creator *DA 161*
God's: everlasting hills as *SL 74*
humanity ceased to be, because of sin *DA 161*
God's great, open air as *Ev 427*
made with hands, God does not dwell in *PK 50*
God is not confined to *PK 49*
on high, redeemed soul that will have free access to *5T 333*
quiet retreat was, to Christ *DA 290*
sacred, not essential to communion with God *DA 189*
Samaritan, built on Mt. Gerizim as rival of temple at Jerusalem *DA 188*; *PK 674*
demolished before Christ's time *DA 188*
vast, impressive dream re *LS 33-4*; *2SG 17-8*; *1T 27-8*

Supplement

earthly/Jewish,
angels did not come to sing over, but went to humble men *TDG 319:5*
built of hewn stones *UL 373:3*
Christ child found in the court of *TMK 28:2*
Christ,
first human visit to, brought understanding *LHU 31:3*
temptation on the pinnacle of *OHC 95:2*
cleansing of,
by Christ as He desires to cleanse us *VSS 95:2*
commercialism was reason for; God forgotten *PM 171:0*
Jesus announced His mission to cleanse hearts by *HP 191:3*
twice like two parts in final message *3SM 406:0*
construction of, represents spiritual temple *UL 281*
represents God's spiritual temple *TMK 151:3*
services of, suspended by God to revive hearts *UL 161:3*
temple in heaven a pattern for *FLB 194:2*
See also Jerusalem, temple at
heavenly,
glory from, for every church that loves God *TMK 273:4*
inner courts of, discerned by study and prayer *TMK 273:4*
people John saw in *HP 370:2*
stones prepared for, during probationary time *TMK 150:2*
human, daily perfection of *HP 159:2*
soul,
built daily either crookedly or with exactness *HP 226:4*
Christ abiding in, will be seen *UL 314:7*
cleansing of, from earthliness and sensuality *1MCP 239:0*
God planned every created being to be *HP 191:2*
humans become, through the indwelling of God *HP 283:2*
humans ceased to be God's *HP 191:2*
submission required for Most High to dwell in *OHC 105:3*
spiritual,
believers are as stones being prepared for *OHC 167:4*
Christ is warder of courts of *LHU 318:2*
Christ makes His church, for God *OHC 164:4*
cleansed again before second advent *PM 170:4*
God's people are stones of *UL 373:3*
growing up as *HP 263:5*
perfection of; people from all nations and levels *TMK 151:5*
Satan manipulating things in; time prolonged *PM 390:0*
soul grows into, through abiding faith *TMK 57:4*
stones for,
God does not strike useless blows for *TDG 23:3*

hewed by divine measurement *HP 281:4*
light to be given by *HP 281:2*
need polish *UL 372:3*
people from everywhere are *UL 281:2*
perfect, unified, emitting light *RC 273:6*
to be submissive whether small or large *TMK 150:4*

Temple - Temporal thing, Temporal things

Temple

Temple, severe pain in, as result of paralysis *LS 151*; *2SG 186*; *1T 93*

Temple, Sister

Temple, Sister *LS 121-2*, *237*; *2SG 109-10*, *113*; *4T 300*

Temple money

Temple money, used for buying sacrifices, Judas was paid for his treachery with *5BC 1123*

Temple revenue

Temple revenue, collector of, asked Peter if Christ paid tribute *DA 432*

Temple rite

Temple rite, name of Christ as Messiah was long enshrined in *DA 27*; *PK 710*

Temple tribute

Temple tribute, Christ paid *DA 433-4*
with protest *DA 434*
every Jew required to pay annually *DA 433*
not a civil tax *DA 432-3*
payment of, certain classes exempt from *DA 433*
Christ was exempt from *DA 433-4*
refusal to pay, regarded as disloyalty to temple *DA 433*
religious contribution *DA 432-3*
for support of temple *DA 433*

Temporal advantage, Temporal advantages

Temporal advantage, Temporal advantages, many people sacrifice the eternal for *2T 494*

Temporal affair, Temporal affairs

Temporal affair, Temporal affairs, persons unfaithful in, will be unfaithful in spiritual things *4T 576*

Temporal interest, Temporal interests

Temporal interest, Temporal interests, are of little consequence when compared with your eternal welfare *4T 113*
Bible draws attention from *TDG 30:2*
few persons as faithful in God's service as in their own *4T 358*

Temporal matter, Temporal matters

Temporal matter, Temporal matters, manifest diligence in, while laboring for Christ's cause *AA 267*
persons failing to manage wisely in, generally lack in spiritual things *1T 438*
too much thought given to *5T 273*
you may state to God your need in *MB 133*

Temporal thing, Temporal things

Temporal thing, Temporal things, how men are tested in *4T 309*
ministers should not permit, to divert them from their work *2T 541*

Temptation, Temptations (Part 1 of 2)

Temptation, Temptations

1. Classes of
2. Miscellaneous
Supplement

1. Classes of

alluring, used by Satan to separate men from God *GC 610*

appealing to man's physical nature have been most effectual in corrupting and degrading mankind *DA 122*
attractive parties and amusements instituted by Satan as means of *3T 564*
beset with numberless, men must resist them *8T 313*
borne in God's strength: purify and humble you *2T 93*
will not destroy or endanger you *2T 93*
brought to bear on God's people will be stronger and stronger as end draws near *3T 571*
Christ's *See* Christ
constant, invited by association with lovers of pleasure and corrupt society *3T 111*
men cannot individually secure themselves from *1SM 123-4*
countless, God's people will be beset by *3T 453*
disguised by Satan with semblance of good *MYP 83*; *2T 142*
earnest and powerful, girl to whom society of boys was *2T 564*
easily overcoming you, stay away from *7T 239*
ever-changing fashions instituted by Satan as means of *3T 564*
fierce, ministry of angels does not ensure God's people against *2T 509*
fierce storms of, Christian character that will be overthrown by *PP 460*
fiercest, are directed against persons whose mind and body are overworked *GW 245*
in time of its greatest weakness Satan assails soul with *PK 173*
first great, opens way for other two *4T 44*
flood of, games and sports open door to *CT 366*
for youth, Satan's cunningness in devising *CT 325*
from within and without assail man trying to serve God *9T 222*
from without find answering chord within heart *CT 425*; *MH 451*; *8T 312*
giant, example that entices soul struggling in secret against *Ed 150*; *MB 94*
gilded, parents should shield children from *FE 64*
gospel workers assailed by fierce, when under storm of opposition *GC 609*
greater, lack of moral power to withstand *CH 410*
greater now than ever before *EW 46*
grievous: self-knowledge would save many from falling into *GW 276*; *2T 517*
why many of God's people fall into *SD 91*; *4T 246*
harbored brings mind under Satan's control *PP 396*
hard to resist, all men have *MH 257*; *SC 119*
however strong is no excuse for sin *5T 177*
incident to success and honored position, danger of *PK 55*
innumerable, how to close door against *AH 380*
intense worldliness is one of Satan's most successful *1SM 254-5*
invented to destroy your faith, you may pass triumphantly through *SD 294*
inward sin and, why Solomon was vanquished in *PK 82*
manfully resisted is light showing forth in character *MB 44*
most likely to overcome you, do not needlessly expose yourself to *2T 517*
most powerful, Christ gives strength to overcome *CG 467*
new and unexpected, await God's people *GW 257*
one of strongest, man has to meet is on point of appetite *3T 485*
outward, shun *3T 445*
peculiar, physicians have to meet *CH 584*
popular amusements used by Satan as means of *PP 459-60*
prefaced with insinuation of distrust *DA 124*
presented by associates, silence and withdrawal as means of meeting *SD 164*
presented in such a way that the tempted think they see excuse to transgress *5T 598*
presented to us are more subtle than those presented to Christ *3T 480*
seductive, Christians in Nero's household faced *5T 183*
slight at first, danger in harboring *3T 344*
smallest, without Christ man cannot overcome *4T 355*
special, are directed against ministers *GW 124*
special form of, newly converted soul's struggle with some *5T 604-5*
specious, Satan comes to youth with *4T 623*
storms of: how to walk safely amid *DA 382*
what Peter learned amid *AA 515*
without Christ's life man cannot withstand *DA 599*
strongest: come through association with the ungodly *CH 423*
is no excuse for sin *AH 331*; *PP 421*

youth possessing moral integrity can resist *4T 623*
subtle, minds corrupted by *3T 569*
minds subject to change by *3T 471*
surging waves of strong, may sweep soul into downward path *PK 348*
tempests of, what to do in *DA 336*
will not uproot true Christian *SD 288*
three great leading: are appetite, ambition, and love of world *Te 276*
by which men are most frequently overcome *4T 576*
with which Satan assails man *1SM 95*; *3T 372*; *4T 44*
to engage in enterprises for large worldly gain, answers that ministers should give to *AA 366*
to indulge appetite: Adam and Eve fell through *CD 153*; *DA 116-7*; *3T 139*
can be overcome only by God's help *Te 105*
how to measure *CD 167*
human race enfeebled by yielding to *3T 139*
large proportion of human race has been overcome by *CD 153*
strength of, how to measure *3T 486*
to tamper with principles condemned in God's word, dart a prayer to heaven and then firmly resist *3BC 1155*; *SD 164*
unnecessary, do not place children where they will meet *CG 328-9*
whispered, entice to sin *SC 94*

2. Miscellaneous

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Supplement

above, when in harmony with God's mind *2MCP 613:3*
accepting,
at the peril of our souls *HP 254:2*
by hearts not elevated by truth they claim *HP 199:3*
active hands and minds do not find time for hearing *RC 180:7*

adapted to,
circumstances and temperaments *TMK 34:5*
individual temperament *OHC 189:3*
individual weaknesses *TMK 354:3*
all have *HP 145:5*
but we need not fall; Jesus has conquered *OHC 87:5*
allowed to discover character and improve the defects *HP 24:5*
alone in, by not keeping God near *TDG 232:4*
angels guard from, those who look to Jesus *OHC 126:3*
angels guard us against *HP 99:3*
avoid,
actions placing yourself in; avoid appearance *1MCP 237:2*
bringing, to any soul *OHC 174:2*
by which we are easily overcome *OHC 87:4*
places of, surrounded by evil angels *HP 170:3*
away from home, guarded by cheerfulness *RC 176:3*
bar ways of; Satan is a wily foe *PM 299:1*
barriers against, for those showing God's goodness *TMK 224:2*
battle for self-conquest fought as long as there is *FW 85:2*
behavior helps Satan shape, though he cannot read thoughts *TMK 279:4*
believers not left to be mocked by *TMK 78:5*
beyond power of; claim of naked ones in meeting *NL 52:0*
boasting of strength for *HP 362:6*
bondage and darkness from *TSB 62:0*
bruising one who is in *TDG 225:4*
certain; yielding a little gives enemy an advantage *TDG 89:2*
character,
perfection as a goal, brings resistance to *RC 296:5*
tried by, improves *TDG 334:5*; *TMK 276:2*
cherishing sinful desires gives power to *TMK 34:4*
children fortified against, surrounded by wall *1MCP 173:1*
children's, Christ understood *TMK 30:3*
choosing the environment of *HP 197:4*; *OHC 93:2*
Christ,
acquainted with all *HP 13:3*
as man, exposed to Satan's sharpest *HP 41:2*
conquered Satan's most wily, in our behalf *Con 31:2*
consented to endure *TDG 216:4*
could have yielded to, as Adam yielded *OHC 107:3*
demonstrated withstanding, as head of humanity *RC 237:4*
did not yield to, though He had human passion *HP 155:7*
endured,
hundred times stronger than we will *3SM 136:2*
we can have angels to help as He did *3SM 131:2*
experienced, as a child *3SM 134:3*
exposed to, as a man *OHC 57:3*
gives grace to overcome *UL 291:5*
has withstood, in our behalf *HP 253:6*
helps in time of *FLB 224:7*
intercedes while Satan tries to sift in *TMK 286:4*
knew power of, on the cross *3SM 132:1*
knows,
how to help from experiencing *Con 78:3*
of each individual *TMK 57:3*
of every child and youth *OHC 264:4*
that you cannot overcome, alone *FLB 224:5*
led into wilderness of *3SM 128:3*
lived by prayer, self-denial, etc. to help us with *TDG 285:3*
met,
as really as any human *OHC 57:2*
by singing psalms or by word of Scripture *TDG 288:3*

daily without failure or discouragement *RC 37:4*
every *HP 252:3*
from scribes and Pharisees *HP 251:4*
of appetite, presumption and the world *OHC 93:2*
never yielded to, even by a thought *RC 308:6*; *TMK 34:3*, *354:2*
offers strength to overcome powerful *OHC 337:4*
overcame,
claiming infinite power as we may *1MCP 185:1*
through strength from above *RC 237:3*
pleads case of ones with *OHC 327:4*
present in struggle with *UL 276:2*
pressing close to, during *HP 86:4*; *UL 292:5*
recognized Satan in, by his words Con 6
refreshed to meet, by prayer *HP 69:2*
resisted, by spending whole nights in prayer *TDG 204:4*
sang in, stopping speech of those used by Satan *TMK 185:4*
seemed near death in wilderness of *TDG 265:5*
sees the soul with *UL 42:6*
showed in poverty how to withstand *UL 113:6*
suffered hunger during *Con 71:3*
took human nature to come to us in *HP 263:6*
turned to the Father under; resisted *3SM 131:4*
was not free from; bad influences around Him *3SM 134:0*
won the victory over *UL 17:3*
would,
not be moved by *UL 255:2*
weaken divine power by yielding to *TMK 291:2*
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Christian life not free from *HP 257:2*
Christ's followers have *UL 49:4*
church members to shield youth from *RC 250:4*
church without, exists only in imagination *OHC 246:3*; *TMK 179:2*
closing avenues of *CC 270:4*
come to God with, instead of going to others *TMK 279:5*
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eating an excessive amount is *RC 142:2*
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copy Christ's life to discern *TMK 121:2*
courage in language even in *VSS 163:2*
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crooked paths made by, but resist the devil *TDG 38:6*
cut loose from; Ellen White sermon *3SM 269:0*
Daniel protected in places of, by silent prayer *TMK 247:3*
darkest, penetrated by looking to Jesus *OHC 126:3*
defeated in,
self to blame for *HP 257:4*
unless the heart is wholly on God's side *RC 112:6*
defense against, by Christ *LHU 38:2*
defined *HP 251:2*; *UL 90:5*
denying power to overcome, and talking doubt *TMK 279:3*
determination required to resist, *HP 327:4*
of vile habits *1MCP 233:3*
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discerned,
and overcome through divine strength *TDG 151:5*
and resisted in childlike trust *TMK 231:3*
discouragement,
an object of *UL 377:2*
not necessary from *UL 282:4*
disguised while corrupting *OHC 277:2*
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door to, opened by overtaxed minds *2MCP 507:2*
doubt or darkness not to be expressed when under *OHC 319:4*
draw to God and remind of His presence and care *OHC 327:2*
earthly things made attractive to, eclipse heavenly *OHC 285:3*
easy subjects of, because of depravity in life *TDG 99:3*
efforts against, helped by Christ; He was tempted *Con 78:3*
end time, as before Israel entered Canaan *TSB 84:2*
ended when victor's crown is awarded *HP 280:5*
Enoch contended with same, as we do *TMK 320:2*
example of Christ in overcoming, is lesson to us *TDG 151:4*
expect to have *FLB 314:2*
experience to help in *OHC 316:2*
exposure to, disentangle from *HP 170:2*
faith,
that God permits only, that can be borne *HP 268:2*
weakened allows, to sweep us off foundation *HP 107:2*
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by not resting in Jesus *TMK 139:3*
by rejecting counsel about needed changes *3SM 80:3*
closeness to God to avoid *TDG 114:2*
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more grace provided for *AG 260:2*
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in meeting *UL 44:2*
to resist first approach of *HP 196:3*
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forgetting in times of, that faith is being tested *TMK 282:2*
give, to God for management *LYL 43:3*
glorify God in *UL 42:2*
God,
defends workers of righteousness from *TDG 199:3*
does not work miracle to shield from *OHC 215:3*
has not forgotten His people in *TDG 364:4*
is with us in *HP 16:4*
never allows, to exceed the ability to resist *2MCP 473:2*
offers help in *UL 333:6*
served by resisting *TMK 314:3*
understands *2MCP 782:0*
will not leave us to be sport of *TMK 78:5*
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grace supplied depending on, helps in knowing God *LDE 267:2*
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Heaven watches,

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those under, and rejoices at victory *TMK 314:3*
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by calling on God in faith *HP 118:4*
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instead of speaking against them *HP 289:2*
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Holy Spirit,
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humans/humanity,
alone cannot resist *UL 307:6*
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individual responsibility for victory over *Con 64:1*
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industry closes the door to *OHC 222:2*
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of one leading others into, lasts *TSB 156:1*
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intemperate ones made objects of *TMK 313:3*
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inviting,
by attending idolatrous feasts at Baal-peor *TSB 84:1*
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Israel's, at Baal-peor *CC 115:2*
kept,
amid, by faith in Jesus *TMK 79:2*
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from hour of; study Rev. 3:10 *TDG 114:2*
lay, at the foot of the cross *HP 107:5*
light from heaven falls on those praying to resist *HP 26:5*
like,
a tempest, beat upon Christ *RC 58:6*
those of Israel before entering Canaan *CC 115:3*
listening to, experienced believers finally ruined by *OHC 347:4*
love of truth as a wall against *OHC 210:4*
marriage choice is, when considering unbeliever *LYL 84:4*
masterful, overcomes those listening Satan's suggestions *TMK 254:4*
meditation and prayer leads to shun *OHC 93:2*
meeting, requires daily communion *TDG 277:2*
mind,
beclouded by disease is easily overcome by *HP 193:3*
invaded with Satan's manifold *2MCP 480:1*
is prey to, unless it flows heavenward *1MCP 104:3*
prepared to resist, from without or within *OHC 332:5*
minister,

bringing, making lust seem harmless *TSB 204:3*
thought he was above suspicion and *TSB 148:2*
ministry of the Word helps prepare people for *UL 274:3*
neglecting health of body prepares way for *OHC 266:5*
never,
greater than capacity for resistance *OHC 323:2*
yield to, nor flee; be firm *HP 260:4*
not sin *OHC 94:5*
not to be acknowledged as being in harmony with your mind *OHC 85:3*
nothing weakens the soul that does not yield to *TMK 248:4*
only help in, is Christ our righteousness *FW 87:0*
others,
affected by your expressions of darkness under *OHC 319:4*
can encourage but not overcome, for us *TDG 190:6*
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overcomers pursued by *TDG 322:2*
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permitted by God *OHC 87:2*
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by voluntary act *LYL 64:1*
to please associates *TDG 138:5*
pleasure seekers find difficulty in resisting *1MCP 316:2*
power,
available to resist; prayer; union with Christ *TSB 87:3*
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of, is increasing *HP 347:4*
over, available to us as to Christ *UL 48:4*
over, Christ came to bring *Con 29:2*
prayer,
for strength to overcome *OHC 202:5*
in time of, brings Christ to your side *OHC 25:2*
needed by Christ and His followers to meet *Mar 85:5*
strengthened Christ for *HP 85:3*
to keep from, while not guarding feet *OHC 87:4*
to resist *TMK 267:3*
when in, to speak unwisely *TDG 225:6*
preparation for,
as Christ was *RC 308:6*
by Christ; disaster cannot touch *TMK 286:3*
by Christ's intercession *OHC 311:5*
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presented,
to draw allegiance from Heaven *TMK 115:3*
under the guise of goodness *OHC 81:2*
pressuring people to accept your ideas brings *PM 133:2*
prey for, by low thought and common talk *HP 199:3*
protection/safety from,
by treasuring truth *TMK 199:4*
by watching Jesus and asking God's will *OHC 341:4*
for all who trust God *TDG 232:5*
if not entered into *OHC 132:2*
in answer to prayer *HP 184:4*
not weakened without yielding *OHC 94:5*
promised; Christ identifies with us *3SM 137:0*
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when entering, without own choice or will *LYL 68:5*
while under God's banner doing His work *OHC 19:7*
provision,
for help in, has been made *TMK 53:5*

to overcome, despite physical infirmities *TDG 177:4*
reaction of the mind to, God understands *LHU 323:2*
reasons why God permits *HP 251:2*
remedy,
for every *2MCP 659:1*
for every class of *OHC 88:4*
remember that Jesus is pleading for us when in *HP 264:2*
resistance to,
appetite weakens *Con 60:1*
as Jesus did, by “It is written” *3SM 136:2*
avoid words Satan can take advantage of *1MCP 179:3*
builds character *RC 349:4*
by hold on divine power *3SM 132:3*
by power from God *HP 157:5*
(by thought or act) must be steadfast *2MCP 405:4*
Christ joined by only a few in *Con 63:1*
combining divine help with will-power *1MCP 105:4*
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for partaking of divine nature *HP 146:5*
impossible,
for one planning to be with women *TSB 169:1*
in our own strength *TMK 33:3*
improves knowledge and power over Satan *HP 46:6*
in Christ’s all-powerful name *HP 251:5*
is an advantage *TSB 83:2*
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on God’s side with truth in hearts *UL 349:2*
only by divine power *OHC 131:2*; *TMK 276:2*
power given to sow to the Spirit by *TMK 92:3*
pure reading gives strength for *PM 377:1*
refusing Satan and accepting Christ *TMK 276:4*
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rising above,
by controlling thoughts *RC 308:5*
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Satan,
brings, to a weak point in our character *TMK 240:3*
clothes, with apparent goodness *HP 170:3*
covers motives and character of *OHC 88:2*
failed at, with Christ; it may be so with us *3SM 192:2*
found no ground for, in Christ (John 14:30) *TMK 279:3*
shapes, to strike at weak points *2MCP 494:2*
tried many, on Christ *Con 39:1*
uses influence of mind on mind to spread *1MCP 28:3*
uses, to obtain advantage over souls *OHC 174:2*
uses, to overcome believers *UL 42:2*
will bring same, to men as to Christ *UL 295:7*
saving a companion from, by unselfishness *OHC 287:4*
Scripture,
memorized,
to protect from *FLB 8:5*; *1MCP 95:3*
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SDAs need wisdom from the Lord to resist *HP 347:2*
security against,
neither young nor old have *HP 258:3*
not before reaching heaven *Mar 236:2*
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self-control weakened by, breaking connection with God *1MCP 228:3*
self-denial in protecting others from *FLB 235:2*
sense of, not to keep us from Christ *UL 328:3*
sensuous, stop dallying with *LYL 70:4*
sensuality,
is dangerous, to young men *LYL 69:2*
is one of greatest, for young men *1MCP 231:2*
sin not excused by strongest *TSB 244:0*
sing in, rather than accusing *TMK 185:5*
sinner invited to bring all, to God *HP 18:4*
souls not anchored to God will be sport of Satan's *OHC 330:2*
special, character revealed by, in the future *TMK 350:3*
spiritual power for *UL 214:3*
sport of, if not anchored to God *OHC 330:2*
standing in fire of, by God's love and Christ's merits *FW 87:0*
strength for, *OHC 14:5*
available from Christ *3SM 128:5*
by drawing close to God *HP 251:2*
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God has given every advantage for *TDG 318:4*
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provided in name of the Conqueror *Con 64:0*
pure reading helps mind as good food *1MCP 107:2*
purity; contemplate Christ *TSB 87:3*
strong/stronger/strongest,
ahead *HP 347:4*
in the last days *HP 344:2*; *LHU 347:2*
no excuse for sin *Mar 225:5*
will come upon people *OHC 354:4*
struggles against; desire for light *OHC 146:5*, *297:4*
subjects of, remember Christ's work as high priest *TMK 74:2*
suffering under, same as Christ experienced *3SM 129:1*
surges of, beat on all *HP 184:4*
sustained under, by Christ's enduring might *HP 251:5*
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Testimonies help guard against *3SM 360:1*
tests come to God's children through *HP 251:2*
think on Christ's merits and give self to Him during *RC 109:5*
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trials prove faithfulness under *HP 279:3*
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truth,
enables us rise above *HP 164:4*
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without works makes us subject to *HP 196:3*
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turn from, as from Satan himself *OHC 85:3*
types of: riches, power, etc. *Con 87:1*
varied for people of every rank and degree *OHC 93:3*
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steps to final victory *TMK 253:2*
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virtue strengthened by resistance to *OHC 361:4*
voluntary exposure to *LYL 68:6*
watch,
against; passions, indifference, lightness *LHU 368:3*
and pray as Satan brings *OHC 126:3*
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weariness in resisting *TDG 251:4*
wilderness of,
Christ endured, to overcome for us *TMK 32:2*
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human, of Christ could have yielded to *OHC 107:3*
molded by God's will to avoid falling into *TDG 306:6*
power of, sometimes taxed to uttermost by *OHC 124:2*
withdrawal of, planned if humans had remained true *Con 10:1*
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Word of God,
(Christ's weapon in) is available to all *TDG 215:4*
is a barricade against *HP 215:5*
is only safeguard in *HP 133:5*; *FLB 7:4*; *LHU 130*
work guarded Adam against *TDG 133:2*
worldly projects are, unless mind on heaven *TMK 301:3*
yield, to Christ; listen to divine instruction *2MCP 541:1*
yielding to / overcome by,
begins by permitting the mind to waver *OHC 87:3*
brings more until going against plainest statements *TDG 89:2*
cannot be charged to God *OHC 323:2*
develops habit *UL 54:4*
God still loves those who *TMK 285:3*
if unwilling to study and do God's will *UL 119:4*
increases deceptive power of Satan *OHC 95:4*
is by lack of vigilance; not God's fault *2MCP 473:2*
is possible or there would be none *3SM 132:3*
is sin *HP 251:3*
reasons for *UL 255:3*
unless victory is maintained in Christ *TDG 52:4*
unnecessary *TMK 200:4*
with mind clouded by appetite indulgence *2MCP 392:3*
youth,
cannot be isolated from, but they can be warned *Con 68:1*
prepared to resist, by Bible study *TMK 194:5*
seem ignorant of Satan's devices in *HP 218:3*
with girlfriend implored to stop dallying with *1MCP 231:5*
youth's daily, parents need to understand *HP 208:4*
See also Christ, temptation of; Dare; Overcoming; Satan, schemes of; Victory

Tempted - Tenement, Tenements

Tempted

Tempted, difference between being, and entering into temptation *Te 192*
everyone will be *1SM 95*
sorely, everyone will be *2SM 50*
what to do when *MH 254*
you will not be, above your ability to bear it *1SM 95*

Tempted person, Tempted persons

Tempted person, Tempted persons, abundant provision made for every *PK 387*
angels come close to *AA 153*
angels fly quickly to aid *PK 176*
be careful not to drive, onto Satan's battle ground *MM 180*
cherish tender compassion for *WM 24*
Christ pleads cause of *MB 131*
Christ provides strength for, to overcome as He overcame *MYP 81*
Christ spoke words of tenderest pity to *DA 91-2*
dealing patiently with, requires battle with self *Ev 631*
encouragement for *Te 104*
given to intemperance, how to help *MH 171-2*
heavenly universe looks with intense interest upon *SD 164*

Hebrews 1 is wonderful encouragement for *ML 304*
how to deal with *3T 265-6*; *5T 606-7*; *TM 184-7*, *225*
human beings are prone to deal untenderly with *AA 516*; *Ed 90*
lack of earnest and soul-touching sympathy and love for *5T 604*
minister's duty to *6T 233-4*
never condemn and drive away *FE 275*
perfect and complete help found in Christ for every *ML 316*
physician's duty to *6T 233-4*
plea for salvation of, God cannot resist *TM 19-20*
positive promise that is precious to *7BC 937*
practical labor for, in view of final judgment *5T 612*
prayer that should be uttered by *Te 104*
put yourself in place of *MH 168*
salvation of, how to work for *MH 161-70*
Satan and his hosts cannot force, to transgress *4T 623*
should cast his helpless and unworthy self upon Christ *5T 177*
sorely, do not discourage *SC 120*
treat, in way that will draw them to you as friend *MM 180*
we will always have, to deal with *TM 185*
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Tempter, Tempters

Tempter, Tempters, Christ closed door to, as far as possible *DA 72*; *SD 131*
Christ met, in every form *UL 17:2*
close every avenue by which, may find access to you *MB 118*
do not dally with *4T 258*
do not give ear to *SC 53*
is everywhere and on every side *Te 283*
no, in world to come *Ed 302*
on your track every day with some delusive, plausible excuse for self-serving *SD 325*
persons who invite, to tempt them *DA 712*
power of: do not yield to *5T 309*
harsh and unsympathetic words cause souls to fall prey to *MH 163*
souls cost Christ too dear a price to be lightly given up to *MH 168*
you cannot save yourself from *DA 131*; *5T 317*
reasoning and parleying with, warning against *1T 377*
resolutely turn from *SD 164*
strength to meet, when you say you are the lost sheep *HP 116:3*
temptations by, people who invite *5T 602*
watch against first approach of *4T 365*
whoever solicits to sin is *5T 103*
wiles of, God's word reveals *GC 530*
women are, too often *5T 596*
women who will become *Ev 681*

Tempting

Tempting devil to tempt you *1T 509*; *2T 222*

Tempting God

Tempting God, what is meant by *DA 126*

Ten Commandments

Ten Commandments *DA 306-13*; *PP 303-14*; *3SG 261-304*; *SR 137-50*
1. First precept of
2. Second precept of
3. Third precept of
4. Fourth precept of
5. Fifth precept o
6. Sixth precept of
7. Seventh precept of
8. Eighth precept of
9. Ninth precept of
10. Tenth precept of

11. First four precepts of
12. Last six precepts of
13. On tables of stone
14. Miscellaneous

1. First precept of *PP 305*; *1T 282*; *2T 45*; *3T 340*

giving anything first place besides God is forbidden by *PP 305*
idolatry forbidden by *3SG 266*; *SR 141*
how men violate *1T 486*
making idol of dress violates *4T 632*
tobacco user violates *CH 82*; *4aSG 128*; *2T 96-7*
violation of *1T 484*
worship of golden calf violated *3SG 275-6*, *294*
See also God, false; Idol

2. Second precept of *PP 305-6*

erroneous idea re *1BC 1106*; *Ev 216*; *2SM 319*
false worship forbidden by *1BC 1106*
idolatry is forbidden by *3SG 266*; *SR 141*
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3. Third precept of *ML 282*; *PP 306-7*

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4. Fourth precept of *4BC 1152*; *CG 527-37*; *CS 66*; *DA 283*; *FE 287*; *GC 434-5*; *ML 287*; *PK 180-5*; *PP 307*, *336*; *3SG 253-5*, *293*; *SL 68*; *1T 531-3*; *2T 693*, *702-5*; *3T 340*, *395*; *4T 247-54*

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9. Ninth precept of *PP 309*; *SC 116*; *1T 202*; *4T 607*
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13. On tables of stone
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Tendency, Tendencies

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1. Evil

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2. Evil (cultivated)

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enslaved by *MH 175*; *TM 421*
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do not make men wise or heavenly-minded *5T 709*
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how to overcome *Ed 111*; *ML 52*
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kept under control *4BC 1138*
overcome *COL 315*; *CT 20*; *MH 453*; *8T 314*
purged *4BC 1160*; *Ev 369*
removed by Christ's blood *SC 126*
softened and subdued *CD 210*; *GC 490*
submitted to God's transforming power *COL 99-100*
never lower standard of righteousness to accommodate *COL 330*
no part of heart is to be reserved for *6BC 1101*
overcome by Spirit's aid *DA 671*; *ML 46*
seek continually for mastery *TM 327-8*
through Christ man can overcome *MH 176*

3. Evil (hereditary)

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angels attend souls who must battle against *ML 303*
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Christians should not be: controlled by *TM 259*
enslaved by *MH 175*; *TM 421*
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conflict with, gird on armor for life of *4T 439*
crucible of affliction used to purify *PK 97*
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man must be purged from *Ev 369*
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softened and subdued *CD 210*; *GC 490*
never lower standard of righteousness to accommodate *COL 330*
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overcome by Spirit's aid *DA 671*; *ML 46*
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No. 31, important point set forth in *5T 684-5*
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Testimony, living

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Supplement

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Testimony, Testimonies, witnessing in meeting

adapt your, to occasion and to company present *4T 565*
angels listen to *GW 171*; *6T 367*
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Testimony meeting, Testimony meetings

Testimony meeting, Testimony meetings, among pub. house workers *7T 195*
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Testimony of Jesus, meditate on, continually *EW 58*
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Supplement

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Testimonies to church

Testimonies to church, given by Jeremiah *PK 428*

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Test question, dress reform was not made, by EGW *4T 637*

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Tetzel, Johann, seller of indulgences *GC 127-8*, *178*

Texas, U.S.A.

Texas, U.S.A. *LS 238*, *240*; *2SM 299*; *1T 104*; *4T 302*, *305*, *321-3*, *330-40*

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Thankful disposition

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Thankfulness

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Thank (gratitude) offering, Thank offerings

Thank (gratitude) offering, Thank offerings, angels present man's, before God's throne *3T 397*
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children can earn money for, in many ways *AH 387-8*
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Elkanah brought, to God *PP 569*
first fruits presented as *6BC 1092*; *DA 786*; *PP 71*

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God asks for *COL 300*
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Israel brought, to God *COL 300*; *PP 526*, *530*; *3T 394*
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love for Christ leads us to present, to Him *COL 49*
many people forget to bring, to God *AA 353*; *MYP 210-2*
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peace offerings as *PP 576*
prayer morning and evening as, to God *CG 520*; *ML 29*
present to God: as man's greatest benefactor *SD 152*
for gospel work *GW 454*
of everything received from Him *MYP 306*
on birthdays *AH 473*; *CS 295-7*; *CSW 143*; *SD 152*
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willing, bring to God a *CS 87*

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Thanks, give to God, in heart and with voice *FE 457*
grateful, every proof of God's power is to be recognized with *1SM 56*
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Thanksgiving

Thanksgiving, angel's song of *MB 86*; *SD 198*
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Peter's tribute of, to God *AA 517*
revenue of, prevented from flowing back to God *COL 383*
shown by bringing means to God's treasury *CS 48*
theme of, through eternity *SD 243*
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Supplement

Advocate for sinners should bring continual *LHU 341:5*
begin every day with prayer including, and praise *TDG 42:5*
Christ holds, in censer before God *TMK 74:4*
continual, for Christ's mediation *HP 264:3*
cultivate, in church *AG 325:3*
depressed one counseled to remember *TDG 305:3*
glorifying God by *TMK 201:4*
God receives little, although He provides for needs *TMK 219:3*
grace should be acknowledged by *TMK 127:5*
heard at Pentecost *TMK 344:2*
life filled with, when Christ is in all you do *HP 226:6*
offering up, when God's name sounds keynote for you *FW 78:3*
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Thanksgiving Day

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Thanksgiving festival, Thanksgiving festivals

Thanksgiving festival, Thanksgiving festivals, remember God's goodness on *CS 295*; *CSW 143-4*

Thanksgiving service, Thanksgiving services

Thanksgiving service, Thanksgiving services, hold, in home *5T 314*
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Thayer, G. J.

Thayer, G. J. *2SG 78*

Theater, Theaters

1. Popular
2. Special

1. Popular

among most dangerous pleasure resorts *4T 652-3*
attendance at, contrary to Christ's teachings *1T 490*, *554*
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tends to evil *1T 490*
species of idolatry *LS 351*
Christian would not wish to be at, when Christ comes *AH 516*; *MYP 398*
Christian would not wish to meet death at *AH 516*; *MYP 398*
crime is acted at *AH 406*; *3T 471*

demoralizes *FE 318*
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poverty of people increased by *FE 318*
reasons why Christian would not attend *MYP 398*
sensibilities benumbed by *Te 253*
soul not satisfied by *Ev 267*
true Christian will not be found at *AH 515*; *MYP 398*
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youth educated in crime by *AH 406*; *3T 471*
youth habitually attending, corrupted in principle *4T 653*

2. Special

of God's grace, church as *AA 12*
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world as *6BC 1106*; *SD 242*; *8T 27*

Supplement

Christ did not come to attend *UL 307:6*
Christian not found at *TMK 311:2*
church is, of Christ's grace *OHC 172:2*
excitement of, pleasure lover ever seeks *TMK 318:2*
minister may be no more than actor in *VSS 284:0*
pleasure lovers crowd *HP 342:4*
(shows), time devoted to seeing, is lost *RC 247:4*
youth taught wrong lessons by, from professed Christian *Con 68:1*
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Theatergoer, Theatergoers

Theatergoer, Theatergoers, eternity is out of reckoning of *6T 406-7*
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it is of little use to scathingly rebuke *Ev 267*
will be destroyed with great apostate *6T 406-7*

Theatergoing

Theatergoing, entertainments at sanitariums that lead to *4T 578*
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Theme, Themes, absorbing, matters that should not be made *CW 49*
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Christ was, of every apostolic discourse *AA 594*
Christ's favorite, was God's paternal character and abundant love *TM 192*
was God's paternal tenderness and abundant grace *COL 40*
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Theocracy, divine, place of God's people in or under *7T 109*; *8T 180*
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Theologian, Theologians

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Theological institutions

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Theological prism

Theological prism, new, God's law as viewed through *GC 466*

Theological school, Theological schools

Theological school, Theological schools, many graduates from, know less of God and truth than when they entered them *FE 98*; *PP 593*
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Theological stores

Theological stores, SDA are not to draw from, in teaching God's word *5BC 1089*

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Theological students *8T 307-8*

Theological subject

Theological subject, almost every, Jewish leaders brought in new and strange teaching on *TM 71*

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Theological tenets

Theological tenets, merely subscribing to, does not make man a Christian *DA 309*

Theological training

Theological training, cannot take place of heart preparation *GW 94*

Theological truth

Theological truth, jealous regard for so-called, hatred of genuine truth often accompanies *DA 309*

Theological writing, Theological writings

Theological writing, Theological writings, accumulation of, that is waste of money *8T 307*
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Theology

Theology, as commonly studied and taught, is record of human speculation *MH 442*
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colleges of world need not be attended to learn *3SM 234:1*
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investigations of, by any man may have imperfections *TDG 93:4*
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theories of, studying, does not save *3SM 172:4*
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Theophilus

Theophilus, Gospel of Luke addressed to *6BC 1051*

Theoretical

Theoretical, abstract and, education that deals too much with *Ed 265*; *FE 539*
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Theoretical believer, Theoretical believers

Theoretical believer, Theoretical believers, believers who do Christian help work are not *6T 299*

Theoretical differences

Theoretical differences, minor, gospel workers should avoid bringing up *GW 312*

Theoretical discourses

Theoretical discourses, are essential *GW 158*; *4T 394*

Theoretical doctrine

Theoretical doctrine, queries re, EGW's reply to *MM 102*

Theoretical errors

Theoretical errors, used to counterwork gospel message *6T 21*

Theoretical knowledge

Theoretical knowledge, alone, will do men no good *DA 389*
Nicodemus was not in need of *DA 171*

of truth, constituted Pharisaical righteousness *DA 309*
will not save man *CH 590*; *DA 309*; *MM 217*; *5T 221*

Theoretical part

Theoretical part of education is not most essential *FE 539*

Theoretical points

Theoretical points, ministers should study practical subjects as well as *3T 214*

Theoretical religion

Theoretical religion is worth little *4T 235*

Theoretical subjects

Theoretical subjects, ministers should present more than *3T 257*, *322*

Theorizing

Theorizing, practical training is worth far more than any amount of *MH 450*
re God's nature and prerogatives, warning against *MM 96*

Theory, Theories

1. Erroneous
2. False (spurious)
3. Human (man-made)
4. Miscellaneous

1. Erroneous

accepted by weaklings as truth *CW 48*
arrayed in new and fantastic dress *2SM 98*
church is not established on *SD 77*
do not countenance *GW 308*; *8T 298*
guard against publication of *CW 154*
ignorance and folly will have to be met in *2SM 98*
Living Temple presented *CW 158*; *1SM 199*, *202*; *9T 68*
med. workers warned against *MM 93-4*
pity that men go to such pains to discover *TM 55*
publication of, bears fruit in dissension and discord *CW 155*
re Spirit *1SM 221*
Satan is pleased when men collect Scriptures to pile around *GW 303*
Satan's method of propagating, re God *MM 93*
Scriptures misapplied in support of *1SM 161-2*
SDA papers should give no room to repeating of *CW 94*
Spirit is not come to build up *TM 65*
Testimonies misapplied to support *2SM 83*
that have been presented over and over again *2SM 101*
that ministers and teachers should not study *Ev 624*
vision re *2SM 37*
warning against persons advocating *MM 97-8*
what to do instead of discussing *COL 40*
who in time of test will accept *2SM 47*
will be introduced among SDA *2SM 14*
will be presented as new light *7BC 906-7*
will come in on right hand and left *1SM 171*

2. False (spurious)

accepted by Galatian believers, Paul exposed *AA 383-4*
advanced in past: have not been given up *LS 92*
will have resurrection *LS 92*
built up and called fundamental doctrines of faith *TM 70*
cherished in place of the true *1SM 255*
church that will receive *TM 409*
clothed in beautiful garments, warning against subtle *MM 96*
clothed in garments of light will be presented to God's people *8T 293*
crowned heads and presidents and rulers will bow to Satan's *FE 472*
danger of minds being taken captive by *GW 162*

do not enter into controversy with persons holding *LS 93*; *MM 97*
enemy will bring in *CW 53*
explanations that have brought in *COL 110-1*
false prophets will try to lead God's people to accept *Ev 360*
favored now by many professed Christians *GC 46*
God's word used by apostles in meeting *AA 475*
keep firm when men come into church to present *9T 69-70*
led Jewish nation to its ruin *TM 359*
lovers of sin will receive and advocate *1T 441*
man whom Satan uses to advance, re God *MM 93*
men will attempt to introduce, among SDA *7BC 954*
ministers and teachers warned re *Ev 623*
must not be countenanced among SDA *8T 298*
net of, spread by Satan to catch unwary souls *TM 282*
persons who cumber truth with *TM 56*
persons who present mass of Scripture as proof for their *CW 32*
persons who will receive and advocate *1T 441*
published by J. M. Garmire *2SM 83*
pub. houses must be guarded against disseminating *CW 154*
reaction of apostles to *8T 297*
Satan constantly seeks to introduce *GC 520*
Satan desires to call attention of God's people from real issues to *MM 94*
Satan gains his power over minds through *DA 671*; *Ev 589*
Satan inspires men to originate *TM 59*
Satan seeks to bring in *1SM 201*
Satan will attempt to bring in *Ev 224*
Satan will suggest *TM 54*
satanic agencies clothe, in attractive garb *8T 294*
shaking will come by introduction of *TM 112*
that every man is born king *MM 95*
that God did not create matter when He created earth *8T 258*
truth will stand test in time of *SD 196*
warning against deception by *TM 57*
warning against those who would encumber truth with *TM 56*
will appear falsely inviting *Ev 610*
will be: propagated in world to very end *CW 153-4*
repeated again and again *Ev 610*
world is full of *1SM 170*
woven into modern education *FE 471*

3. Human (man-made)

Christ directed people to study God's word instead of *Ed 81*
Christ's servants are not to teach *DA 826*
exalted in place of God's word by Protestants *SR 354*
God's word should be heard instead of *COL 40*
have no place in gospel message *DA 826*
house built on, will fall *DA 314*
minds of students too often occupied with *COL 25*
must not be permitted to exclude wisdom of God *FE 186*
never lead to understanding of God's word *COL 110-1*
people who accept, as truth *4BC 1157*
placed where God and His law should be *PK 178*
plainest truths covered with mass of *Ev 247*
proud believers in, Paul met *AA 272*
rabbis of Christ's time dwelt on *COL 38*; *MH 21*
Satan's devices disguised by *GC 532*
should not be made prominent in teaching God's word *5BC 1089*
students' minds too often occupied with *COL 25*
substituted for God's: requirements *GC 49*
word *GC 298*; *PK 170*
that became as idle fables *DA 620*
too often put in place of Scriptures *1SM 245*

vital truths of God's word are set aside for *COL 39*
warning not to accept *GC 354*

4. Miscellaneous

abstract, Christ did not deal in *COL 23*; *CT 35*; *Ed 81*
absurd, abound to destroy moral and spiritual advancement *4T 415*
advanced by so-called worldly-wise men for man's elevation *7BC 950*
Age-to-Come *See* Age-to-Come theory
based on conjecture, warning against *2BC 1011*
better strangled in cradle than nourished *6BC 1064-5*
bewitching, fabricated by supposedly wise men under Satan's leadership *FE 332*
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Christ did not direct people to study men's, re God, His word, His works *COL 23*; *CT 35*
Christ has been left *out* and, brought in *Ev 232*
cold, truth is too often presented in *4T 313*
cold and lifeless, truth should not be presented as *5T 158*
confusing mind, study of God's word neglected for *4BC 1157*
contradicting special points of SDA faith, warning against *1SM 161*
contradicting teachings of Scriptures, men hoped to find in book of nature *AA 272*
correct, of geology will not contradict Mosaic record *PP 114*
corrupting, do not receive *7BC 918*
creating controversy, danger in introducing *1SM 174*
creeds and, religion does not consist of *AA 451*
dangerous, beautifully clothed *Ev 600*
that many people professing to believe Bible receive *GC 524*
dangerous and obtrusive, cast out of mind *MM 89*
deceptive: led Adam and Eve to disobedience *COL 108*
misuse of Scriptures to support *Ev 360*
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will be presented as safe doctrines *Ev 600*
delusive, parties of professed believers will act out *Ev 363*
Satan presumes to introduce, among SDA *2SM 47*
designed to unsettle SDA faith *2SM 115*
dissemination of seductive, that would undermine SDA faith *1SM 205*
diverting minds from present truth, warning against *1SM 186*
do not search Scriptures to find texts to prove your *FE 308*
doubtful, do not dwell upon *2T 694*
dry: something more than, needed to move souls today *GW 151*; *4T 447*
truth should not be taught as *Ed 41*
dwelling largely on, result of *CT 36*
early church became more particular about, than practice of faith *AA 548*
easy to make idol of *GC 583*
encouraging familiarity between men and women, warning re *2T 322*
every kind of, brought in by Satan to pervert *6T 129*
fallacious, professed teachers of God will adopt *Ev 360*
false and bewitching, that Christians are perfect *SL 12*
false and dangerous, robe of righteousness will be used to cover *Ev 360*
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Satan would eclipse grand truths for this time by *GW 313*
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infidels construct, from supposed theories of science *PP 123-4*
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lifeless, gospel must not be presented as *DA 826*; *MH 99*
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long believed as truth, many people have to unlearn *GW 190*
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many, re nature are misleading *6T 186*
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many ministers dwell too largely on, in discourses *5T 158*
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many popular, are contrary to Scriptures *5T 701*
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med. fraternity's, comparative value of *CH 369*
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Jewish minds were to be free from, when Christ came *TDG 31:4*
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false, will threaten the elect *PM 176:0*
preach the Word instead of concentrating on *VSS 324:1*
Word of God stretched to support *UL 199:7*
preaching,
of truth neglected while occupied with *1MCP 42:2*
when the people need manna (after 1888) *3SM 186:1*
Satan,
has, to lead astray; erroneous views of God *TDG 339:4*
originates, of those apart from Christ *TDG 324:3*
will continually bring in *3SM 73:3*
seductive, not recognized without spiritual discernment *UL 152:6*
sermons on, while souls are starving for bread of life *3SM 169:2*
spiritualistic, avoid controversy over (refuting) *2MCP 718:3*
teaching own, drawing people from the body *TDG 172:2*
undermining truth not to be allowed *UL 199:6*
unimportant, writers may make a world of *PM 99:5*
unreliable, history of world in the Bible protects from *1MCP 96:4*
unsound, mind made to serve (Ellen White letter) *2MCP 376:3*
words of Ellen White distorted by being mixed with personal *3SM 83:0*
worldly, publishing workers to be taught freedom from *PM 60:1*
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Theosophy - Third angel's message

Theosophy

Theosophy, counterfeit of truth by *TM 365*
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form of spiritualism *Ev 606*; *PK 210*
in Christian churches *DA 258*
modernized form of ancient heathenism *DA 258*
mysticism of, many led astray by *Ev 606*; *PK 210*
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"Therefore,"

"Therefore," in Matt. 5:48 *MB 76*

Thermometer, Thermometers

Thermometer, Thermometers, for sickroom *MH 221*; *2SM 455*

These Times

These Times *See "Watchman"*

Thessalonian believers

Thessalonian believers, erroneous ideas of, re second advent *7BC 908-10*; *GC 456-7*
re state of the dead *AA 258-9*
filled with grief as they buried their loved ones *GC 302*
Paul commended, for their faithfulness *AA 256*
pointed by Paul to second advent *GC 302*
refusal of some, to work with hands *AA 347*
true missionaries *AA 256*
true to God in trial and adversity *AA 255*, *264*

Thessalonian church

Thessalonian church, organized properly *AA 261*

Thessalonians, First Epistle to

Thessalonians, First Epistle to *AA 255-64*

Paul wrote *AA 234*, *255-64*
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Thessalonians, Second Epistle to

Thessalonians, Second Epistle to, Paul wrote, at Corinth *AA 255-6*, *264-8*
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Thessalonica

Thessalonica, Paul and Silas in *AA 175*, *221-31*, *255*; *2T 695-6*
Paul worked at trade in *AA 347-8*
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"They say,"

"They say," whispering here and there, results of *7BC 940*

Thief, Thieves

Thief, Thieves, crucified with Christ *DA 741*, *744*, *749-51*, *771*
in the night: approach of end as *ChS 41*; *9T 135*
close of probation will come as *GC 491*; *SD 355*
crisis steals upon us as *FE 354-5*
day of God will come as *DA 635*; *FE 335-6*; *GC 38*
second advent will come as *DA 635*
Judas Iscariot as *DA 718*
popular churches filled with *4T 493*
repentant, found hope in Christ *5BC 1125*; *COL 264*; *DA 749-52*, *775*; *MB 71*; *SD 250*; *SR 223*
required to restore double *PP 311*

Supplement

coming as,
(Christ) *UL 365:2*
(crisis) unless we are awake; secret human agents *3SM 414:4*
(day of the Lord), on those half asleep *PM 281:3*
described without symbols in Rev. 16 *3SM 425:1*
(final scenes) suddenly *3SM 413:1*
identity of God's work lost slowly as if stolen by *2MCP 558:3*
See also Cross, thief on

Thiers, M. A.

Thiers, M. A., quoted *GC 275-6*

Thin

Thin, some people become, from overeating *MH 240*

Things

Things, of God, danger of forgetting *CS 112*
seen and unseen, what will help us to estimate true value of *PK 548*
we cannot have, just as we want them *1SM 118*

Supplement

commonplace, seen and dwelt on by Christian *HP 285:3*
earthly, between people and God *OHC 340:2*
eternal/heavenly,
appetite indulgence affects value placed on *2MCP 392:3*
mind fastened on, by contemplating God *1MCP 94:4*
mind to be preoccupied with *OHC 111:3*
tiring of hearing about, because unfamiliar *1MCP 128:1*
trifling with; counsel to break relationship *LYL 68:3*
See also Interests, eternal
great, we may ask and receive, of God *TDG 60:5*
holy/sacred,
alcohol prevents discernment of *UL 342:2*
and common, rid yourself of all that confuses between *TDG 86:4*
animal passions weaken powers making, common *1MCP 229:5*
common distinguished from, as mind is clear *2MCP 390:1*

impurity woven with, in seducing women *TSB 206:1*
mind to be preoccupied with *OHC 111:3*
minds dealing with, who are not close to God *1MCP 102:1*
mixing, with common; misusing statements of Ellen White *TDG 103:4*
people connected with, to be true as steel *PM 43:0*
people who handle, lifted up if humble *Mar 229:3*
pictures not to belittle ideas of *PM 217:3*
plans which eclipse, preclude learning of Jesus *PM 134:4*
shun scoffers of *LYL 26:2*
some serving in, have no faith *TDG 266:5*
those who handle, to be alone with God *RC 273:4*
large, expect: demonstration of Spirit of God *VSS 329:1*
love for, which Jesus loved *TMK 135:3*
objectionable, minds kept on, conforms entire experience *2MCP 670:4*
sensual, mind diverted to, should be brought back *2MCP 595:2*
small,
absorbed in, not imparting the Water of Life *RC 201:9*
attention to *UL 89:5*
carelessness in, by those on a liberal plan *TMK 325:5*
character determined by *TDG 144:2*
Christ did not neglect, along with mighty plans *TDG 279:4*
Christ's greatness shown by attention to *HP 63:3*
deviation from fairness in, is serious before God *TDG 337:3*
discipline of life is made of *2MCP 656:2*
economy in, *PM 331:2*
not degrading; small wastes bring loss *PM 332:0*
exactness important in *TMK 325:2*
faithfulness in, *HP 231:2*; *TMK 331*
although only God may see *TMK 41:5*
fits us for higher positions *RC 306:5*
required of the young *HP 242:2*
fear of overlooking *HP 66:5*
God,
can bless and multiply *LHU 62:5*
cares about, for us *OHC 228:4*
importance of, *OHC 228*
in service for the Master *TDG 75:4*
underrated *TMK 331:4*
influence of, realized by only a few *TDG 100:5*
integration of, with great things rarely done *TDG 224:4*
make life as drops of water make the river *TMK 209:6*
mind exercised on, enfeebled *TDG 166:3*
mothers do, not noticeable at end of day *RC 176*
overreaching in, indicates dishonesty in larger things *2MCP 437:2*
success from attention to; charity, self-denial *LHU 346:2*
truth seen to make God's children faithful in *HP 316:4*
undervalued by many *OHC 227*
See also Trivia
spiritual,
all have own sphere or vocation in *TDG 243:4*
attainments in, require effort *2MCP 764:3*
Ellen White constantly learned in reference to *TDG 76:2*
grace given to help others gain education in *TDG 135:7*
indifference to,
formality *LHU 229:6*
in youth gatherings *UL 138:4*
knowledge in, not enough to prevent deception *TMK 267:3*
learn to turn conversation tactfully to *PM 307:2*
liberty not respected because, not understood *CL 14:2*
mind trained to disregard *TDG 87:4*
ministers must see, to present their necessity *3SM 189:2*

not discerned by many *TMK 139:2*; *UL 282:5*
open soul heavenward to understand *TDG 75:2*
parable of hidden treasure shows value of *TMK 58:6*
Satan works to remove us from *HP 312:3*
sin clouds conception of *TDG 361:5*
thoughts on, strengthen spiritual power *2MCP 732:3*
wearied with cares that draw minds from *TDG 140:2*
wrong eating impairs discernment of *2MCP 391:4*
unimportant, ministry not to have; pray for holy unction *VSS 311:3*
useless, discarded under influence of truth *TMK 233:5*

Things new and old

Things new and old, parable of *See* Parable

Think

Think, candidly and prayerfully *2SM 362*
for themselves, students should be led to *CT 434*
for you, no man should be relied upon to *CW 45*
mind should be trained to *GW 98*
persons who wait to see what others *2T 130*
when not to speak what you *SD 195*
when you should not try to *MH 251*

Thinker, Thinkers

Thinker, Thinkers, close and critical, medical students should be *CT 474*
deep and self-reliant, sanitarium workers should become *8T 148*
deep and unprejudiced, Christ's words tested knowledge of *CT 261*
God intends that gospel workers should become *TM 302*
great, whose works should not be used in SDA schools *CT 26*
logical, are few *3T 142-3*
modern, faith that is considered unworthy of intelligence of *PK 178*
superficial, described *4T 339*, *361*
work of true education is to train youth to be *Ed 17*
world's great, reflect rays of Sun of Righteousness *DA 465*; *GW 50*
young men must be trained up to be *TM 303*

Thinking

Thinking, allow no one to do your *FE 307*
allowing others to do your, result of *SC 89*
cheerful, circulation of blood improved by *AH 259*
mother should accustom herself to *AH 259*; *2SM 432*
close and hard, solution of difficulties calls for *TM 375*
deeper, Bible study would make people capable of *FE 130*
do not depend on someone else to do your *2T 188*
earnest, brain power is needed for *FE 226*
erroneous, erroneous eating and drinking cause *9T 160*
evil: framing excuses for *2SM 236*
put away *CM 47*; *SD 295*
See also Evil thinking
for you, no man should be relied upon to do your *TM 109-10*
God means that gospel workers should do their own *TM 302*
good and hard, students are benefited by *AH 509*
gospel work needs far more *TM 498*
gospel workers should learn to do their own *3T 496*
habitual, mind must be trained to *GW 98*
hard, devise ways to train children to do *2SM 321*
hard physical work helps a person to do *GW 106*
healthy: eating rich and unwholesome food prevents *CG 398*
eating too often prevents *CG 398*; *2T 428-9*
eating too much prevents *CG 398*
high, plain living in dress and in diet is indispensable to *Ed 248*
student needs to understand relation between plain living and *Ed 202*
independent, mistaken idea re *9T 257*

rapid, strict temperance is essential to success in *MH 309*; *7T 199*
rational, God would have men do *1SM 173*
rational and calm and healthy, intemperate eating prevents *Te 138*
right: earnest prayer and unceasing watchfulness are essential to *PP 460*
is essential to moral purity *GW 126-7*
lies at foundation of right action *FE 248*
only security for any soul is *MH 491*
right living depends on *Ed 209*
Spirit's aid is essential to *PP 460*
things that prevent *1T 618*
right ways of, children should be trained to *AH 414*; *CG 206*; *5T 319*
sharp and calm and deep, needed *2SM 364*
sharp and sanctified, God's work needs *FE 306*; *SD 284*
sober and candid, God would have men do *1SM 172*
superficial, characterizes worldly thought *4T 361*
education derived chiefly from books leads to *Ed 220*
time for, gospel workers must give themselves *Ed 260-1*
train of, which leads to evil results *2T 324*

Supplement

ability for,
given by God; portion of our money claimed *HP 303:3*
some with, have only selfish interests *RC 346:3*
Adam was created for more than; God gave him work *Con 11:3*
another person allowed to do, for you *2MCP 667:1*
capability of deeper, by studying the Bible *HP 133:4*
colored have been taught not to have own *SW 61:0*
conscientious, makes right (pure) actions *1MCP 120:3*
depth of, talking much is usually by those without *VSS 52:2*
disciplined; consider the plan of redemption *LHU 367:4*
evil, prevented by work Christ said must be done *TDG 19:2*
freedom in, is a right no other should take; mind control *2MCP 708:4*
highest kind of, expected of people God works with *TDG 321:3*
hopefully and courageously claiming Christ's strength *OHC 41:3*
independently *UL 363:4*
mind strengthened by hard *1MCP 99:1*
others were not to have done, for Jews when Christ came *TDG 31:4*
perverted, with suspicion and jealousy *2MCP 381:3*
positively *HP 273:3*
power of, lost unless mind made to think hard *TDG 66:5*
rest from, when pain clouds mind *UL 335:2*
right,
purity improved by *1MCP 69:1*
security for any soul; control thoughts *2MCP 613:3*
security in *2MCP 659:2*
serious, pleasure seekers find, distasteful *1MCP 316:2*
students to change, for better influence from homes *VSS 47:0*
time of serious, (after S. F. earthquake) for literature on events *PM 312:1*
See also Mind; Theories; Thoughts

Thinking men

Thinking men, attention of, fixed on events taking place about us *MM 333*; *PK 537*
deep, promise to persons who exercise their faculties to become *FE 374-5*
minds of, labor too hard *3T 157*

Thinking powers

Thinking powers, consecrate your, to Christ *4T 71*

Thinking wrong

Thinking wrong, first evil of unruly tongue is in *4T 242*

Third angel's message

Third angel's message *EW 254-61*, *277-82*; *GC 432-50*; *SR 379-84*

1. Angel of
2. Loud cry of
3. Proclamation (giving) of
4. Work of proclaiming
5. Miscellaneous
Supplement

1. Angel of

angel of Rev. 18:1 will unite with *EW 277-8*; *GC 390*, *611*
to lighten earth *Ev 424*
fearful work of *EW 118*
flying in midst of heaven, significance of *CT 500*
leads God's people step by step and higher and higher *1T 190*
leads out and purifies a people *1T 207*
loud voice of, latter rain will give power to *EW 86*
refreshing from God's presence will give power to *EW 86*
peculiar work of, not seen in its importance *5T 714*
pub. houses among agencies represented by *7T 139-40*
represents: people giving warning message to world *1T 77*
people repairing breach in God's law *4BC 1152*
work of SDA *5T 206-7*, *383*, *455-6*
seals or binds: men in bundles for heavenly garner *EW 89*
wheat for heavenly garner *EW 118*
selects wheat from tares *EW 118*

2. Loud cry of *EW 277-9*; *GC 603-12*; *1T 182-3*

already begun in revelation of Christ's righteousness *7BC 984*; *1SM 362-3*
angel of Revelation 18 gives *2SM 118*
belief that Laodicean message would end in *2SG 224*
compared to midnight cry of 1844 *EW 277*
erroneous idea re *2SM 64*
fanaticism re *2SM 64*
foretold in Rev. 18:1-6 *8T 118*
glory attending *1T 353*
God-fearing rulers and leading men will accept truth during *GC 610-1*; *1T 203-4*
God's people not prepared for, in 1867 *1T 486*
great power and glory will attend *7T 17*
Laodicean message is designed to fit God's people for *2SG 224*; *1T 186*
latter rain and *EW 271*; *1T 183*, *353*
latter rain will give power to *EW 86*; *1T 353*
outpouring of Spirit during *5T 383*
persons who will be found wanting in *1T 619*
persons who will be prepared for *1T 619*
persons who will not recognize work of God in *TM 300*
refreshing from God's presence during *EW 271*; *1T 183*
results of *Ev 234-5*; *GC 610-2*
Satan will raise excitement in other religious bodies before *EW 261*
some rulers will accept truth under *GC 610-1*; *1T 203*
swelling *7BC 984*; *Ev 701-2*; *EW 277-9*; *GC 604-12*; *SD 207*; *1SM 190*; *1T 353*; *6T 15-6*, *401*; *7T 17*
the faithful will partake of glory of *1T 353*
whole earth will be lightened with glory during *6T 401*
will call God's people out of popular churches *EW 278-9*
See also Loud cry; Rain

3. Proclamation (giving) of *EW 254-8*

among white people in Southern States of USA *9T 210-1*
calls for presentation of Sabbath truth *Ev 184*; *GW 156*; *1SM 383*
Christ must not be left out of *Ev 184*; *GW 156*; *1SM 383*
Christ should be presented in, as the Living One *6T 20*
combine health reform with *TM 416*
combine med. miss. work with *TM 416*
consecrate yourself unreservedly to *9T 25*
consequences of *8T 117*

early days of *2BC 1028*; *3T 326*
every new SDA institution should help in *7T 59*
full, health reform should be given its place in *6T 327*
give trumpet certain sound in *8T 168*
God promises grace and power needed for *5T 591*
God's work is to be finished under *GC 613*
great burden of SDA work is *CW 139*
health institutions are to co-operate in *Ev 20*
health reform should stand out more prominently in *CD 75*
health work has its place in *6T 327*
highest and greatest work in world at this time *6T 11*; *8T 180*
hindered by fanaticism *2SM 46*
how to deal with race prejudice in, in Southern States of USA *9T 210-1*
importance of, by pub. houses *8T 94-5*
in Europe *Ev 410-4*
in Italy *Ev 424*
in Washington, D.C. *9T 99*
institutions of learning are to cooperate in *Ev 20*
lack of zeal in, manifest by many believers *8T 119*
last great work of, angel of Rev. 18:1-6 joins in *EW 277*
let nothing divert SDA attention from *9T 19*
let nothing eclipse *CD 209*
location of, no man has right to change *CW 26*; *2SM 104*
majority of Millerite Adventists opposed *1SM 68*
many believers zealous in, have become listless and indifferent *8T 118*
many perplexities and obstacles must be overcome in *7T 54*
med. miss. work is to be combined with *WM 124*
med. missions as pioneer agencies for *CH 500*
med. work in, is to accomplish wonderful results *CH 540-1*
message of Christ's righteousness is glory of God which closes *6T 19*
methods of, in many cities *CH 541-2*
most solemn work given to mortals is *CD 76*
no other work so important as *9T 19*
no time setting should be presented in *EW 75*
opposition is to be restrained in order that, may do its work *GC 611*
opposition will be met in *8T 199*
persons who hinder *1T 413-4*
prophecies that bring us to, present and apply *CW 27*
pub. houses are to co-operate in *Ev 20*
Satan seeks to divert SDA from *ChS 40*
Satan's efforts to hinder *Ev 230*
second advent immediately follows *GC 454*; *SR 379*
should be world-wide *CT 209*
should not be attended by railing *TM 222*
sound, by pen and voice *CW 27*
time had come for, in 1846 *1T 78-9*
too much beating about bush in *Ev 230*
truths to be presented in *6T 11*
warning not to soften *CW 95*
we are now under *CW 26*; *2SM 104-5*
will be done fearlessly *EW 277-8*
with greatest power, means and results of *GC 606-7*
work of SDA is to sound *7T 107-8*

4. Work of proclaiming

allow nothing to retard *6T 133*
attention of leading men will be arrested by *GC 611*
close of: angels will restrain forces of evil till *1T 203*
angry nations will be held in check until *EW 85-6*
God will overrule rulers till *1T 203*
no more mercy for sinners after *GC 613*
probation will cease at *GC 613*

sealing of God's people ends with *EW 279*
time of trouble follows *GC 613*; *1T 203-4*
closing of *7BC 984*; *EW 277-82*; *GC 603-13*; *1SM 92*
apostasy of many professed believers during *GC 608*
God will use humble instruments in *GC 606*
God will use simple means in *TM 300*
great power and glory will attend *1T 353*; *7T 17*
large number of people will accept truth during *GC 612*
latter rain given during *EW 86*, *271*, *279*; *GC 611-3*; *1T 183*
mighty miracles will be wrought during *EW 278*
nations will be angry during *EW 85-6*
outpouring of Spirit in *GC 611-2*; *1SM 192*; *TM 92*
persecution of God's people during *GC 606-10*
pious slaves will accept truth during *EW 278*
similar to that of Pentecost *GC 611-2*
trouble will be coming on earth during *EW 85-6*
will exceed proclamation of first angel's message *GC 611*
with mighty power *GC 611-2*
with power far exceeding midnight cry *EW 278*
do not treat, as of little importance *6T 16*; *8T 158-9*
educational institutions were established to co-operate in *2SM 117-8*
final *EW 277-9*; *GC 606-7*
depicted in Rev. 18:1-6 *GC 611*; *6T 60*; *8T 118*
under latter rain *GC 611-2*
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health institutions established to cooperate in *2SM 117-8*
health work has its place in *6T 327*
highest and greatest work for this time should be *MM 188*; *6T 11*; *8T 180*
is to urge obedience to natural law *CH 21*
let no one ignore *6T 16*; *8T 158*
located by word of Inspiration *CW 26*
med. miss. work is related to, as arm and hand to body *6T 288*
med. miss. work must not eclipse *6T 241*
med. miss. work's relationship to the ministry in *6T 288-93*
message of Christ's righteousness is glory of God that closes *6T 19*
ministry should not be given inferior place in *6T 290*
move out decidedly in *2SG 299*; *1T 248*
must be: done largely by house-to-house work *WM 97*
done quickly *Ev 423*
nations will be held in check so as not to prevent *EW 85-6*
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poor and sick should not be neglected in *6T 290*
pub. houses established to co-operate in *2SM 117-8*
Satan's efforts to divert God's people from *ChS 40*
SDA burden of warning is *CD 75*; *CM 138-9*; *2SM 103*; *TM 331*
SDA have been given *5T 383*; *9T 19*
should go forward with increasing efficiency *9T 9*
Testimonies providentially linked with, from its rise *5T 654*
truths that are to be presented in *MM 187-8*; *6T 11*
what would have happened if Millerite Adventists had united in, in 1844 *8T 116*
will be one of world-wide extent and unwonted power *GC 611*

5. Miscellaneous

advancement of: many enterprises must be started in foreign countries for *7T 51*
med. missions needed to help in *7T 51*
restaurants needed to help in *7T 51*
sanitariums needed to help in *7T 51*
treatment rooms needed to help in *7T 51*
all men to be tested by *EW 278*
allow nothing to eclipse *CD 209*
angels wait to co-operate with persons who proclaim *TM 122*
announcement of Rev. 18:1-5 will be united with *GC 604*

attention of people must be called to *Ev 119*
banner bearing, hold aloft *FE 483*
banner borne by *Ev 581*
banner of: characteristics of people who will bear *4BC 1151*
hold aloft *GW 395*
med. students must stand firm under *CT 488*
physicians must stand firmly under *CH 594*; *CT 488*; *MM 32*
stand firmly under *2SM 114*
bears true test to people *Ev 212*
blessing pronounced on all who help to proclaim *7BC 990*
books containing, multitudes can be reached by sale of *9T 86*
bring, to attention of friends and neighbors *9T 78*
broadcast, in tracts and leaflets *ChS 145*
calls attention to: Ten Commandments *EW 255-6*
true Sabbath *EW 255-6*; *SR 384*
calls for presentation of Sabbath truth *Ev 184*
calls men to make ready for great day of God *CT 459*
can stand on its own foundation *EW 75*; *1SM 188*
carry, to world in way to show its importance *5T 591*
Christ is great center of attraction in *GW 156*
closing words of, Rev. 14:12 as *EW 254*; *GC 390*, *453-4*; *1T 79*; *5T 206*
correct interpretation of prophetic symbols used is needed to understand *GC 438*
could not be received by persons rejecting first two angels' messages *EW 260-1*
danger of giving, in indefinite manner *Ev 230*; *6T 60*
danger threatening persons who give *7BC 980*
directs minds to most holy place of heavenly sanctuary *EW 254*
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divinely appointed means of rapidly extending, into all nations *Ev 570*
do not make, appear as unessential consideration *6T 241*
do not present, as dry theory *6T 20*
do not smother, by med. miss. work *Ev 523*
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erroneous idea that, is still in future *Ev 613*
errors which cannot be linked with *1T 411*
essential that SDA repeat *CW 26-7*
every SDA should proclaim *ChS 145*
every true reform has its plan in *6T 110*
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fearful threatenings of *EW 274*
fearful warning presented in *GC 604-5*
few people accepted, at first *EW 256*
final warning of *GC 603-12*
to be sounded everywhere *EW 279*
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give, to world in publications and discourses *CW 27*
give cities knowledge of *Ev 25*
given to prepare people to stand in this time of peril *8T 94*
God's people will unite to fearlessly proclaim *EW 277*
God's purpose in giving *7BC 979-80*; *1SM 67-8*
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great testing truth for this time is *6T 128*
health books and journals are to lead people to heed *CM 134*; *7T 136*
health message must not be independent of *CD 75*; *CM 138*
health message must not take place of *CD 75*; *CM 138*

health principles must be presented with *CD 75*; *CM 138*
health question is as closely connected with, as arm with body *MM 266*
health reform and *CD 69-77*
health reform is as closely related to, as arm to body *CD 75*; *CH 562*; *CM 132*; *CW 139*; *1T 486*; *3T 62*
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health reform is closely connected with *CD 77*; *1T 559*
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health reform is not *CD 77*; *CH 453*; *1T 559*
health reform is not leading theme in *1T 599*
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health reform will be given place in conf. councils when, is received in its fullness *6T 327*
health work must not take place of *6T 327*
heralds commandments of God and faith of Jesus *SD 207*
how, should affect work of SDA schools, churches, teachers, and ministers *6T 131*
how faithful Millerite Adventists were prepared to receive and give *GC 432*
humble instruments will be used to proclaim *GC 606*
important work of proclaiming, SDA have *CW 175*
in speaking and writing re, do not rail against others *TM 222*
institutions should not place anything above *6T 241*
is: binding-off message *LS 423*; *9T 98*
gospel message for last days *6T 241*
great testing truth for this time *6T 128*
infallible *4T 595*
last message, no more to follow *5T 206-7*
last message before second advent *GC 453-4*
last message of mercy to world *MM 334*; *SR 379*
leading out and purifying a people *TM 488*
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message for this time *8T 197*; *TM 89*
message of righteousness through Christ *TM 92*
message to be given at this time *TM 89*
most fearful threatening ever addressed to mortals *GC 449*; *SR 383*
most solemn message ever given to mortals *CT 500*; *FE 113*; *Ev 476*
most terrible threatening ever borne to man *EW 254*
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testing message for world *Ev 233*, *613*
theme of greatest importance *CW 29*; *Ev 196*
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is bread of life for: famishing world *5T 206*
last days *8T 27*
is to: accomplish work which few realize *8T 94*
call men to keep God’s commandments *LS 96*
prepare people to stand in these days of peril *8T 94*
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reach people in educational institutions of Nashville, Tenn. *7T 233*
sound last note of warning to world *5T 520*
is to prepare people for: second advent *Ev 563*; *3T 161*; *9T 98*
time of trouble *1T 353*; *9T 210-1*
justification by faith is, in verity *Ev 190*; *1SM 372*
keep, free from men’s theories *2SM 37*
knowledge of, teach students how to lead souls to *9T 85-6*
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last great work of, as it swells to loud cry *EW 277*
leading men feared that Miller (Wm.) might accept *EW 257*
leading theme of, health reform is not to be *1T 559*
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light brought by, re Sabbath *EW 254*
light of: it is not proper to condemn persons who do not have *6T 396*
Miller (Wm.) raised his voice against *EW 257*
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most sinful cities must receive *7T 54*
must be given to those who need it *9T 209*
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many leading men will accept *GC 611*
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many people will embrace, and help to proclaim it *EW 256*
many people will embrace Sabbath on hearing *1T 77*
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Millerite Adventists failed to proclaim *8T 116*
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See also Three angels' messages

Supplement

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of Rev. 18 comes during time of *PM 388:2*
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balance needed in, between commandments and faith *3SM 184:1*
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commandments and testimony of Jesus, burden of; not diet *3SM 287:1*
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1888, message of, to be given its place in *3SM 189:3*
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health reform connected with, like hand to body *TMK 317:3*
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holds from drifting those who hold to it *HP 349:4*
imparting simple truths of, in old age *TDG 29:2*
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everywhere; complete message *UL 277:2*
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message *UL 277:3*
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Washington, D.C. to hear; Ellen White was shown *PM 182:0*
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worldwide; unity needed in giving it *LHU 309:5*

Third commandment - Thought, Thoughts

Third commandment

Third commandment *See* Ten Commandments

Thirst

Thirst, Christ was faint with, at Jacob's well *DA 183*
coffee for quenching *CD 420*; *CH 120*; *Te 101*
condiments and spices cause *CD 340*
144,000 shall have endured *GC 649*
pure water is all that nature requires for *CD 420*; *CH 120*; *Te 101*
pure water before or after meals is best for *CD 420*; *Te 101*
promise made only to persons who *GC 540*
spirituous liquor for quenching *CD 420*; *CH 120*; *Te 101*
tea for quenching *CD 420*; *CH 120*; *Te 101*
which worldly things cannot quench *DA 454*
wine for quenching *CD 420*; *CH 120*; *Te 101*
words Moses spoke when Israel suffered *DA 125-6*

Supplement

drinking from Christ quenches, for pleasure and fun *TMK 7:3*
faith unlocks heaven's storehouse and satisfies *TMK 7:5*
streams of salvation to refresh *TMK 217:3*
waters of Lebanon pointed out for, instead of low streams *TMK 337:4*

Thirsty soul

Thirsty soul, appeal of, to Christ *DA 274*
Christ's cry to, still going forth *DA 454*
Christ's promise to satisfy *MB 18-21*
fountain of living waters open to *5T 729*
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Samaritan woman as, Christ's experience with *DA 183-95*

Thirsty traveler

Thirsty traveler, offering of drink to, regarded as sacred duty by Arabs of desert *DA 183-4*

Thirty Years' War

Thirty Years' War, Sweden aided Germany in *GC 244*

Thistle, Thistles

Thistle, Thistles, are Satan's work *6T 186*
believers who will find, in their way *9T 200*
degeneration has produced *6T 186*
disobedience of man has caused *6T 358*
do not hurt your soul by gathering *TM 502*
earth brings forth, because of curse *5BC 1087*; *PP 600*; *2SM 355*
field of, ministers should not lead hearers into *GW 315*
figs are not gathered of *5T 129*
flowers upon *SC 10*
significance of *5BC 1087*; *PP 600*
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God never made *6T 186*
in field *CG 115*
law of condemnation may be read in *1BC 1085*; *1SM 291*; *8T 256-7*
not made wheat by Christ's pardon *5T 429*
purpose of *SC 9*
rank growth of, exhausts soil *ML 83*
field left uncultivated produces *ML 83*
represents evil that blights and mars *Ed 101*
results of permitting one, to grow in field *AH 173*; *CG 115*
seed of, influence scattered everywhere like *4T 654*

See also Briers; Tares; Thorns

Thistledown

Thistledown, jealousy and suspicion sow themselves like *5T 58*

Thistle greens

Thistle greens, how prepared and served on EGW's table *CD 324*

Thomas

Thomas, absent when Christ first appeared to disciples *EW 188*
acknowledged himself convinced when Christ appeared to him *2T 696*
always troubled by doubts *DA 663*
boasted of his unbelief *1T 492*; *2T 696*
Christ appeared to, after resurrection *5BC 1151*; *EW 188*; *DA 807-8*
Christ gave evidence desired by, and then reproved his unbelief *4T 233*
doubted reports of Christ's resurrection *DA 508*, *807*; *EW 188*; *2T 696*
doubting, some people are like *1T 328*; *2T 104*; *5T 668*
doubting of, how Christ dealt with *5BC 1151*; *DA 807-8*; *2T 104*
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faithless, man who was like *2T 104*
feared Christ would be killed if He went to Bethany *DA 527*
lack of confidence in brethren was shown by *EW 188*
question that Christ asked *1SM 292*
recounted afterward story of his unbelief *DA 819*
truehearted yet timid and fearful *DA 296*
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Thomas, Isaiah

Thomas, Isaiah, quoted *GC 307-8*

Thompson, George

Thompson, George *1T 667*

Thorn, Thorns

1. Figurative
2. Literal

1. Figurative

believers who will find, in their way *ML 322*; *2SM 165*; *9T 200*
children not educated to self-control plant, in parents' hearts *3T 454*
covered with roses *SC 10*
do not hurt your soul by gathering *TM 502*
do not keep pressing, deeper and deeper into erring one's heart *3T 93*
do not merely cut off tops of *COL 58*
garden growing up with *FE 66*
gather flowers instead of *ML 338*; *SC 117*; *TM 502*
God's commands as, to some youth *4T 626*
gospel seed sown among *COL 50-6*
grapes are not gathered of *5T 129*
heart's, must be uprooted and cast out *Ev 347*
hearts overgrown with *3T 384*
in path of person sinning in full blaze of light *ML 322*; *2SM 165*
in Paul's flesh, eye trouble was *6BC 1058*, *1107*
in way to heaven *SD 352*
kill, or they will kill you *5T 53*
man unfaithful and dishonest in temporal matters brings forth *4T 311*
many people in Lord's vineyard bear *5T 103*
of difficulties and trials appointed for man's good *SC 9*
of error disguised by garments and philosophy of science *7BC 906*
of sin: grow in any soil *COL 50*
no cultivation needed by *COL 50*
of skepticism: bloom and verdure of science and philosophy conceal *FE 541-2*
concealed in books of science and philosophy *CT 187*
disguised in many schools and colleges *FE 541-2*

of worldliness, danger of nourishing *COL 52*
old habits and practices represented by *COL 50*
parents who plant: for their own feet *1T 685*
in their own bosom *1T 134*
that will wound them later *1T 219*
parents who will reap *AH 202*
path of life is not one of *4T 364*
persons not thoroughly converted bear *5T 306*
seed that fell among *See* Parable
seed that produces *5T 325*
seeds of truth choked by *PK 410*
sharp, parents' hearts wounded by *CG 302*
shun, for they only wound and grieve *SC 117*
students who put, in parents' pillows *FE 248*
take out, by roots *COL 58*
that prick and bruise in this life *4T 241*
un-Christlike traits of character compared to *Ev 347*
ungodly youth plant, in breasts of others *1T 512*
woman who found satisfaction in wounding herself with *3T 330*
woman who gathered, instead of roses *SC 117*; *3T 330*
wounding man's feet have wounded Christ's *GC 633*
See also Brier; Thistle

2. Literal

are Satan's work *6T 186*
crown of *See* Crown
curse on earth caused *5BC 1087*; *PP 600*
degeneration produced *6T 186*
God never made *6T 186*
hidden by roses, significance of *PP 600*
law of condemnation may be read in *1BC 1085*; *1SM 291*; *8T 256-7*
man's disobedience brought *6T 358*
represent evil that blights and mars *Ed 101*
soil overgrown by, reclaimed only by diligent labor *COL 56*; *Ed 111*
uncultivated field will grow *AH 468*; *CG 169*; *SD 333*

Supplement

every path has *RC 163:3*
field given to itself covered with *HP 195:4*
turn from, to flowers; (briers) *2MCP 809:1*

Thorn berry, Thorn berries

Thorn berry, Thorn berries, grapes cannot be made of *5T 103*

Thorny path, Thorny paths

Thorny path, Thorny paths, duty's, when it is easy to follow *CS 151-2*
that Jesus trod, Christian must travel *LS 292*

Thorough

Thorough, be, in whatever you undertake *2T 262* *See also* Thoroughness

Thoroughfare

Thoroughfare *See* Travel

Thoroughness

Thoroughness, basis of, must be laid in youth *5T 415*
children should be taught need of *CG 319-20*; *FE 65*
in little things of life *MM 178*
essential qualification for teacher *Ed 277*
habits of: Christian should acquire *COL 344*
children should cultivate *CG 336*
family should be trained in *CG 110*
manual training should develop, in students *Ed 222*
mother should teach children *CT 122-3*

pub. house workers need to be trained to *5T 415*
untold blessing to youth *CT 123*
in gospel work *GW 367-71*
need of *GW 381*; *7T 248*
in work, practice *2T 311*
lack of, in anyone displeases God *2T 298*
lessons in, students should be taught *CT 211*
love for, that God approves *5T 90*
managers of institutions should do work with *CH 284*
med. miss. work calls for *7T 110*
minister should do his work with *4T 261*, *399*
physicians in institutions should do work with *CH 284*
require, of youth *MM 175*
san. workers should do work with *CH 420*
school subjects that should be taught with *CT 216*
self-examination should be done with *5T 332-3*
success in character building requires *CT 62*
work should be done with *CG 214*; *CT 125*; *MYP 24*, *230*; *4T 309*, *450*, *591*

Supplement

character building requires *OHC 84:4*
faith recommended by our *TDG 331:2*
work should be characterized by *TMK 93:4*
work with, even on small jobs *NL 35:0*

Thought, Thoughts

1. Classes of
2. Miscellaneous
Supplement

1. Classes of

allowed to run in low channel soon pervert all powers of man's being *8T 66*
anxious, should be cast off at mealtime *MH 306*
anything made subject of undue, is a god *SD 56*
are of same character as food provided for mind *5T 544*
base, reveals defect in character *4T 540-1*
become more spiritual as you work with Christ *6T 477*
best, give to your work your *COL 359*
careful, to know how to present truth to souls requires much *4T 67*
cheap and foolish, are parents of evil actions *4T 412*
mind that will find no time for *4T 412*
clear and sharp, brain needs proper periods of rest in order to have *7T 256*
close, mind must not be constantly confined to *4T 652*
coarse, true Christians manifest growing distaste for *MB 25*
commonplace, make commonplace men *CT 460*; *MYP 262*
concentrated and vigorous, reading of fiction tends to destroy power of *MH 446*
confused, improper breathing causes *MH 273*
corrupt: low expressions proceed from heart cherishing *2T 302*
must be expelled *AH 128*
what to do to keep from staining your soul by *2T 561*
debasing, youth warned against *SD 78*
deep, subjects of nature which call for *4T 581*
deepest, God's word presents to mind subjects for *CT 52*
devotional, men in positions of responsibility must take time for *LS 245-6*
disciples', Christ read *DA 432*
filled with Christ on Day of Pentecost *AA 45*
discontented, positive duty to resist *MH 251*
dull, God does not want His people to have *CT 506*
earthy, narrow and debase mind *CT 121*
elevated, woman who did not have *3T 334*
ennobling, how to encourage children to *CT 121*
evil: cherishing, is beginning of sin of evilspeaking *5T 177*
destroy soul *GW 127*

God's law is transgressed by *DA 310*
heart open to, is easily diverted to service of self *1SM 108*
is sin *PP 308*
lead to improper acts *2T 300*
lead to violation of God's commandments *2T 300*
leaves evil impress on mind *MYP 144*
loved and cherished secretly shows that sin still reigns in heart *MB 60*
peril of secretly cherishing *MB 60*
person who secretly loves and cherishes, is still in gall of bitterness *MB 60*
secretly loving and cherishing, results of *MB 60*
first, in morning should be upon God *1T 397*
first and holiest, Christ asks for your *SL 95*
gloomy and disagreeable, do not be channel for Satan to communicate *6T 63*
God's, made audible by Christ *DA 19*
good: communion with God encourages *4T 624*
honor God by, toward others *5T 488*
one, prepares way for another *MYP 144*
gospel workers', should be elevated and in harmony with truth *5T 594*
great, how to have *5T 112*
great and pure, fill your mind with *COL 60*; *ML 262*
heart's innermost, will be laid open before assembled saints and angels *4T 116*
hidden, God reads your *MYP 247*
higher than highest human, can reach is God's ideal for His children *Ed 18*; *CT 365*; *DA 311*; *SD 348*; *8T 63*
holy, effect of dwelling in atmosphere of *MH 466*
how right, become habitual *MH 491*
impure: avoid seeing, reading, or hearing that which suggests *AA 518*; *PP 460*; *2T 410*
cherished, consummate sin and bring soul into condemnation *4T 623*
defiles soul *DA 302*
girl whose mind was fascinated by *2T 559*
heart that is fortified against *ML 28*
how God views guilt of indulging in *2T 561*
impairs moral sense *DA 302*
impure actions follow *2T 470*
indulgence of, results of educating mind to *PP 459*
lead to impure actions *2T 408*
need not be expressed by word and acts to consummate sin *4T 623*
one, makes deep impression on soul *MYP 144*
results of indulging *PP 459*
seize and control imagination of person practicing secret vice *2T 470*
temptation is made almost irresistible by indulgence of *CG 447*
tends to obliterate Spirit's impressions *DA 302*
tolerated, contaminate soul and compromises its integrity *5T 177*
true Christian does not indulge in *MM 143*
impure and sensual, books that produce *CT 134*
physicians warned against cherishing *MM 48*
in youth's early years determine his life history *CG 196*
independent, education that tends to discourage *Ed 230*
indulging lovesick train of, is ruinous *2T 324*
invalids', inclined to center on themselves *2T 535*
irreverent, God sees every *MYP 266*
is recorded in books of heaven *CG 547*
loose: minds given to, need to change *MH 455*; *8T 315*
must be gathered up and centered on God *MH 455*; *3T 474*; *8T 315*
most secret, God knows your *5T 147*
new, gospel worker to whom comes *6T 476-7*
implanted by conversion *COL 98*
noble and unselfish, constantly train minds to *2T 187*
offensive to God, do not indulge any *5T 69*
other men's, it is not enough to rely upon *CSW 23*
planted by you in other minds, you cannot gather up *PK 348*
pure, men need constant sense of ennobling power of *MH 491*

pure and chaste, encourage and cultivate *MM 278*
pure and chaste and elevated, how to have *3T 83*
pure and elevated, brilliancy of style is not necessarily index of *GC 567*
pure and holy: blessings of *MYP 144*
God's word inspires *8T 319*
quicken spiritual pulse *MYP 144*
pure and strengthening, mind is broadened and elevated by *CT 121*
religious, cultivate *2T 264*
right: do not come to men naturally *CH 291*; *FE 502*
think, and you will perform right actions *AH 54*
you must strive for *CH 291*; *FE 502*
running in impure channel denounced by God *5T 592*
sad, sick people who become prey to their *MH 262-3*
secret, God's law demands purity in *1SM 220*
selfish, drives Spirit away *SD 316*
one, indulged prepares way for another *4T 452*
sensual *See* Sensual thought
serious, home amusements that destroy relish for *AH 516-7*
sharpest, solving of problem involving your eternal well-being calls for *FE 303*
sinful, are put away at conversion *DA 173*
repress your *1SM 123*
sinner's, as his accusers *DA 223*
current of, must be changed *4T 582*
sluggish, indulgence of appetite causes *4T 454*
spiritual, give yourself to culture of *GW 274*
stormy and unreasonable, disciples troubled by *DA 380*
that have controlling power on character *TM 388*
that invalids should resist *2T 535*
unhappy, probationary time should not be spent in thinking *3T 332-3*
unholy: defile temple of heart *DA 161*
instantly repel every *5T 177*
you may close every door to, by prayer *SC 99*
unkind, evil of giving loose rein to *7BC 937*
vain, men are responsible to God for indulging *3T 82*
vigorous, reading that disqualifies mind for *MYP 280*
vigorous and connected, how mind loses power of *Ed 189*
vile, suit minds of children given to self-abuse *2T 481*
truth in heart restrains *ML 207*
vulgar, avoid *AH 438*
when harassed with evil, flee to Christ for relief and succor *2T 93*
woman whose principal, were for self *3T 330*
worldly, soul is imperiled by *4T 286*
wrong, produce wrong feelings *5T 310*
young people's, God does not seem to be in *1T 496*

2. Miscellaneous

ability to fix your, on work in hand is great blessing *MYP 149*
all heaven is cognizant of your *MYP 27*
and action, live life of *MH 512*
wrong habits of eating lead to errors in *CH 67*
and deeds, life's experiences are fruition of *Ed 146*
and habit, no person is perfect in *9T 180*
angel seen weighing men's, in scales *1T 124*
angels are acquainted with your *1T 544*
angels read your *2T 181*
are of and with Christ if you are His *SC 58*
ask God to direct your *PP 421*
be truthful in every *4T 522*
Bible religion should be blended with all your *4T 191*
Bible study needs *1SM 20*
cares of world have too large a place in *AH 405*
center of your, God should be *CS 46*

character of your, leaves its imprint on your soul *FE 195*
your words express *SD 180*
Christ alone can direct, aright *CT 323*
Christ reads your, as open book *AH 299*
Christianity disciplines, to flow in healthful channel *5T 314*
Christianity purifies and ennobles *8T 63*
clearness of, proper treatment of stomach promotes *CD 101*
themes that increase desire for *ML 262*
closely criticize your *1SM 89*
concentration of, secret vice increases inability of *2T 402*
control of: how Satan takes *4T 560*; *5T 705*
impossible without close and severe effort *2T 561*
right, prepares mind to labor harmoniously for Christ *GW 127*
control your *AH 54*; *3BC 1145*; *CT 544*; *2T 561*; *3T 82*
in order to be happy *4T 344*
resolutely *4T 243*
discipline your, to flow in right channel *4T 235*
do not allow bitter, to continue to fill your mind *GW 499*
do not allow your: to be cheap and low *CT 366*; *8T 65*
to have full scope *AH 54*
to meditate on impure things *2T 456*
to run as they naturally would without restraint *3T 82*
to run in impure channel *2T 324*
to run on forbidden subjects *2T 324*
to run riot *MH 491*
to wander off and be occupied with unimportant things *2T 429*
duty to control, few people realize their *CT 544*
rests on every accountable being *2T 561*
each person has power to choose topics that shall occupy his *Ed 127*
encouraged and strengthened by giving them utterance *MH 251*
errors in, wrong habits of eating and drinking cause *SL 25*; *Te 18*
every, is seed cast into soil *4T 366*
will meet you again *5T 466*
every gem of, is from Light of world *DA 465*
expression reacts on *DA 323*
faculties of, alcohol beclouds *Te 36*
tobacco beclouds *Te 35*
failure to restrain, invites devils to control them *5T 310*
feelings and, combined make up moral character *5T 310*
fields of, Bible presents to youth *MYP 253*
finite vehicles of, infinite ideas cannot be perfectly embodied in *1SM 22*
follow words *MH 252*
force your, to work intelligently at home *MYP 149*
free flow of, overeating prevents *3T 310*
fruit borne by *2T 302*
gate of your, constantly guard your soul by locking *SD 298*
girl who seemed unable to control her *2T 559*
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giving loose reign to, warning against *CH 297*
God has full knowledge of all your *3T 82*
God knows all your *5BC 1085*; *ML 290-1*
God reads all your *6T 103*; *TM 430-1*
as open book *ML 16*
God requires you to control your *2T 561*
God sees in your, what men cannot see *3T 513*
God should be first in all your *SC 102*
God understands your, afar off *PP 141*
God's grace is needed to discipline, to flow in right channel *4T 235*
govern your, and it will be much easier to govern your actions *3T 82-3*
guard your *CH 341*; *Ev 681*
positively *2T 564*

so you will not be ashamed to meet record in day of God *5T 161*
strictly *MYP 144*
with earnestness *TM 158*
habits of: children differ widely in *CT 181*
correct, rules and regulations needed for forming *Ev 648*
cultivate *CG 130*
form, enabling you to resist temptation *CT 20*; *MH 454*; *8T 314*
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persons for whom it is difficult to change their *SL 92*
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wrong, fasten mind as in grasp of steel *CT 402*
habitual train of, habits are formed from *3T 236*
have much to do with formation of character *MYP 144*
higher soul culture gives purity and elevation to *SD 312*
highest object of, God should be *2T 505*
how, can be in harmony with God's will *SC 61*
how love of God in heart should affect your *SC 61*
how your, can be made subject to God *5T 514*
impurity of, shun *DA 302*
independence of, mistaken evidence of *DA 468*
influence of association upon *CT 221*
interchange of, on Sabbath re truths in God's word *2T 583*
invalids should withdraw, from self *2T 535*
Joseph did not permit his, to linger on forbidden subjects *PP 214*
keep: guard over your *CH 559*
watch over your *TM 314*
law of God reaches to man's *1SM 211*
little difficulties should not engross your *AH 430*
love to God must underlie every *SD 51*
low level in, bring no one down to *2SM 29*
man's, Christ came to change current of *1T 196*
men of: God needs *4T 67*
God's cause needs *4T 415*
world needs *GW 25*, *505*; *MYP 34*
men's, God discerns *4T 583*
stand revealed before God *4T 590*
many, make up day's unwritten history *MYP 144*
may be: compared with picture of Christ *3T 538*
expressed in different ways and yet without contradiction *1SM 22*
guarded and controlled by determined effort *AH 54*
may turn as naturally to God as flower to sun *SC 100*
minds given to loose, need to change *3T 474*
moral powers should control your *MM 142-3*
must be: bound about and kept from contemplating things that weaken and defile *SD 107*
chaste *3T 83*
cleansed to enjoy God's blessing *CD 389*
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fixed steadily on object of life *2T 429*
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pure *3BC 1145*; *ML 83*; *SD 107*; *3T 83*; *TM 426*
sanctified *3T 83*
need purifying *7BC 909*; *2T 456*
not one, can be veiled from God's knowledge *GC 486*
of joy like that set before Christ nerves spirit for whatever may befall *COL 403*
of persons who obtain heaven, will be on heavenly things *ML 341*
one line of, minds often abused by pursuing *LS 354*
only safety is to keep, under Christ's control *7T 266*
perfection of character requires *4T 568*
persons weak in virtue and purity of, can obtain help from Christ *CG 466-7*
power of, mind that does not think habitually loses much *GW 98*

prepare way for acts of same kind *CG 199*
principle in 1 Cor. 10:31 should underlie every *GW 128*; *3T 84*
proud-spirited and lofty in his, man who was *4T 90*
pureness of, pleasure found in cultivating *9T 57*
purity and refinement of, having Christ in heart brings *MB 25*
purity needed in *Ev 495*; *5T 599*
purity of: cherish *SD 316*
cultivate *2T 91-2*
entreat God for *CG 463*
God's word requires *MYP 447*
mind should be trained to *2T 457*
must be guarded *AH 404*
physical activity is essential to *Ed 209*
train yourself now to *2T 315*
real refinement of, best learned in school of Christ *Ed 241*
receive with gratitude that which elevates *ML 93*
record of your, must be met in judgment *Ev 638*
religion cannot flourish in soul unless, are properly employed *CT 544*
restrain your *2T 563*
results of allowing, to run in channel of suspicion, doubt, and repining *5T 310*
results of centering, on Christ *SC 89*
sanctify your *2T 251*
Satan cannot control your, without your consent *AH 402*
Satan cannot read your *MYP 328*; *1SM 122*
schemes and plans for absorbing, Satan devises *8T 52*
Scriptures are most potent to elevate *SC 90*
sentinel should be placed over your *4T 242*
should be brought into: captivity to Christ *COL 312*; *GW 127*; *3T 83*; *TM 388*
obedience to Christ's will *GW 447*; *3T 45*
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subjection to God's law *3BC 1145*
subjection to God's will *3T 538*; *5T 310*
subjection to Spirit of Christ *4T 235*
should testify that you are born of God *5T 75*
sin of permitting, to run as they naturally would without restraint *3T 82*
Spirit brings man's, into obedience to Christ *DA 176*
Spirit teaches and guides men's *6T 115*
spiritual powers strengthened by cultivation of, on spiritual things *DA 71*
stop your, from running in channel of folly and corruption *2T 560*
strengthening, broadens and elevates mind *CT 121*
subject of, Christ's words and character often should be *MYP 114*; *SL 92*
theme(s) of: Christ and Him crucified should be *2T 634*
trifling, youth given to *2T 177*
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vigor of, flesh foods enfeeble *CD 384*
how students can develop *6T 180*
wasting, is wrong *MH 208*
watch and discipline your *1SM 405*
watch your, lest they become self-centered *6T 410*
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women who refuse to tax their mind with *2T 188*
words express *MH 252*
world has too much of our *AA 478*
you are responsible to God for your *2T 561*
you cannot control your *MH 176*; *SC 47*
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Ten Commandments reach to *5T 595*

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Supplement

accountability for *HP 161:2*
actions and,
resist temptation to sin by, constantly *2MCP 405:4*
unfavorable development of, by mismanagement *2MCP 377:0*
worked out by *UL 89:5*
amusements (safe) do not banish serious and religious *OHC 284:5*
angels (evil) cannot read, but watch for weaknesses *OHC 88:3*
believer loves to center, on Jesus *OHC 338:3*
belong to God; keep them pure *OHC 42:4*
Bible elevates *HP 135:4*
bitterness of, reaped if it is sown *RC 300:4*
brother hurt even by, confession for *OHC 82:4*
calm, lost in immature courtship *TSB 20:2*
captivity of, to Christ results in character growth *TMK 147:4*
care about, toward our loving God *TMK 263:4*
carefulness with, laying hold on Christ's righteousness *LHU 237:2*
centering,
on Christ necessary for grace in the life *RC 308:4*
on self even in some apparently godly people *TDG 274:2*
change from carnal, when changed into Christ's image *TSB 67:1*
character building requires deep *OHC 84:4*
chastity in; God knows secret sins *2MCP 432:2*
cheap, meditating on Word of God makes you despise *HP 161:5*
cherishing,
in view of angels *TSB 106:2*
that will grieve your Saviour *TMK 183:4*
children determine life history by *LHU 339:7*
Christ,
abiding in heart will be in all our *HP 163:5*
as subject of last, at night and first in morning *OHC 116:2*
blended with all our *OHC 99:4*
first in our *TMK 225:3*
invited to bring, into subjection *TMK 143:3*
is to occupy, not defects of others *OHC 232:5*
never yielded to temptation even by *TMK 34:3*
purifies and ennobles *HP 141:5*
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to have captivity of *2MCP 657:0*
clarified and broadened by teaching of Christ *TMK 136:4*
clarity of, with mind blended with mind of Christ *LHU 229:4*
commandments bring, into subjection to will of Christ *TDG 146:2*; *TSB 81:1*
common/base,
children of God are without *TDG 207:2*
discarded as love for Christ increases *UL 296:4*
mingling with sacred themes lowers standard *TMK 140:3*
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condemning, companionship with self not a burden before sin and *TDG 33:3*
conformed to God's will *UL 251:5*
consecration must underlie *FLB 221:6*; *HP 169:5*; *TDG 94:2*
consider,
take time to *TMK 233:2*
warring against sin needed for safety *TDG 83:4*
contamination not caused by, when not cherished *2MCP 432:2*
contemptuous, for God's little ones *HP 100:3*
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actions will be right by *TMK 135:2*
an obligation *UL 102:2*
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and actions *LHU 367:3*
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only self has *OHC 112:4*; *TDG 66:3*
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corruption of, of youth, special work of Satan *OHC 337:3*
cultivate, which produce gratitude *HP 36:4*
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depth of,
and clarity; knowledge is for all *1MCP 105:2*
become intellectual giants *1MCP 101:3*
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direction may be given to, but not in our own strength *OHC 111:2*
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divided, not in soul that loves Christ *HP 142:2*
drawn heavenward, *OHC 99:5*
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earthly treasure as subject of, make heaven unattractive *OHC 200:4*
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rewarded by God's purifying thoughts *OHC 337:3*
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elevate, and learn in school of Christ *TMK 307:5*
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cast away; humility *1MCP 44:2*
Christ bore retribution for all *FLB 101:3*
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God's power changes the heart *1MCP 69:2*
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God forbids *OHC 334:4*
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(of humans) press on Christ's soul *TMK 66:3*
prayers mixed with; temptation to quit praying *HP 78:4*
Satan's, found expression *UL 114:3*
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fixed on,
Christ apart from bustle of the world *TDG 154:6*
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block heaven-sent light *OHC 115:3*
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friends (irreligious) banish serious *OHC 256:4*
frivolous, minds with, not prepared for light *OHC 284:3*
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God,
as the theme of, cleanses the heart *UL 371:5*
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gives all noble *LHU 253:3*
in, now of those who will enjoy Christ in heaven *HP 161:3*
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purifies, when we show determined effort *2MCP 595:2*
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and intents of soul *OHC 316:4*
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keeping God in *TSB 195:2*
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youth should cultivate early *2MCP 657:1*
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hope in, strengthens faith *TDG 92:5*
idolatrous,
temptation for God's people *CC 115:4*
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impure,
caused by undue excitement of brain *2MCP 508:1*
defile, obliterate impressions of Spirit, etc. *RC 308:3*
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impurity in,
and in actions, lead to every other sin *TSB 91:0*
is unnecessary *1MCP 366:0*
separates soul from God *OHC 214:5*
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John directed people's, to the unseen; souls softened *VSS 365:2*
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keep,
elevated; do not speak unadvisedly *2MCP 435:3*
to the point as the compass to the pole *RC 163:5*
under control of Holy Spirit *HP 186:6*
law transgressed by, before evil committed *2MCP 658:1*
love and purity of Christ will be our deepest *HP 163:5*
low, temptation overpowers those with *HP 199:3*
marriage in, as in days of Noah *1MCP 221:5*
natural, are not right; we need to strive *2MCP 656:4*
new, rich, come to one united to Christ *OHC 306:4*
occupied with this life instead of heaven *OHC 79:5*
old habits of, resisted by constantly viewing Christ *OHC 99:3*
oppressive, duty to fight, as important as prayer *2MCP 409:5*
Philippians 4:8 will guide, of true Christians *TDG 287:5*
polluted, determination in turning from habit of *1MCP 227:4*
power,
of good and evil, to be sensed *2MCP 659:2*; *RC 308:5*
of pure *HP 164:4*
of right, is precious *HP 164:3*; *RC 308:2*
power of,
grace to control *2MCP 670:4*
needed *Mar 120:3*
prayerful, to act consistently *TDG 244:6*
prayers and self-denial not the center of, when humble *FW 87:3*
proud, humbled by light from the cross *OHC 114:3*
pure,
associates helped by our *2MCP 657:2*
for words to be acceptable *OHC 113:2*
knowledge of God increased by *HP 197:5*
students to learn, in our schools *1MCP 11:2*, *189:1*
they are the Lord's *TDG 367:3*
purification of,
by God when He sees determined effort *2MCP 595:2*
needed *HP 200:2*
provision made for *2MCP 660:2*
purity of, questioned when lovers in each other's arms *LYL 67:1*
reason is to control *2MCP 662:1*
refined by converting power of God *HP 164:3*
religion extends to *LYL 69:3*
restriction of, not branching out and defiling soul *2MCP 657:2*
right,
in family worship *RC 183:4*
lead to right words and actions *OHC 112:4*
result in actions that bless others *TDG 66:3*
Sabbath a time to center, on God and heaven *HP 152:2*
sad, avoid; trust in God *3SM 280:3*
safe to follow, through Scripture study and prayer *HP 139:6*
safety if, on God and truth *TSB 192:3*
sanctification of; thoughts not to be trivial *1MCP 366:0*
Satan,
cannot read
but temptations made according to our actions *2MCP 774:2*
words and actions are open to him *2MCP 494:2*
suggests/inspires/insinuates, *OHC 88:3*; *UL 314:5*; *VSS 18:1*
which Christian should never utter *HP 174:4*
which must be repulsed *2MCP 432:2*
Satan's efforts to spoil *HP 215:3*
scope of,
and plans of labor to be enlarged *TDG 166:3*
enlarged when in contact with eternal things *OHC 59:5*
secret, God knows *TSB 106:0*

secret springs of action determining character *RC 379:3*
self-centered *HP 279:4*
self-exaltation in *2MCP 592:2*
selfish, Christ separates, from life *HP 189:5*
sensual, dwarf spiritual growth *TSB 194:2*
serious/sober,
desired by God, ascending to a higher grade *TDG 205:7*
holy endeavor inspired by *OHC 116:5*
made possible by Christ *TDG 238:3*
mirth and cheap talk leave no time for *HP 245:3*
strengthen the mind and develop character *2MCP 668:2*
Spirit of God directs, into new channels *RC 346:3*
spiritual, give self the culture of *OHC 338:5*
subject,
to God's will *HP 164:2*
to will of Christ to see Him in peace *3SM 148:3*
success in life depends on discipline of *2MCP 630:1*
superficial if mind is not controlled by sacred things *OHC 111:3*
supervision of, by self, impossible *OHC 215:4*
temporal interests have power to engross *HP 307:3*
temptation resisted by habits of *HP 26:4*, *159:4*
training of, *FLB 316:5*
daily to keep true *TDG 66:2*
essential *2MCP 656:2*
keep to the point *OHC 112:3*
needed; everyone needs an aim in life *2MCP 630:1*
trifling, cherished by mind not set on sacred things *AG 258:3*
truth,
influences *TMK 199:4*
opens themes of, never before comprehended *TMK 216:2*
seen as refining *FW 61:1*
unchristlike, heaven would be no heaven with *TMK 95:2*
undivided in one cherishing love of Christ *RC 114:4*
unhappy, keep out; work for perishing souls *TDG 347:6*
vain,
having no place for God in this solemn time *TDG 10:5*
recorded in the book of heaven *Mar 39:3*
vexing, lost as affections set on things above *OHC 63:4*
words,
(own) influence own, and thoughts influence words *VSS 52:3*
we speak lead our *TMK 137:2*
worldly, turned to eternal things *HP 355:6*
wrong, suggested to all, but need not contaminate soul *TMK 140:2*
See also Mind; Suggestions; Thinking

Thoughtfulness - Time, Times

Thoughtfulness

Thoughtfulness, be blessing by, for others *2T 647*
cherish *5T 335*
children should be taught, for others *CT 123*
fruits of, will be hundredfold *CG 217*
habits of, few youth trained to *CG 340*
study to form *AH 438*
manifest, for others in meekness and humility *SD 83*
mind should be trained to *4T 459*
study how to show, for others *SD 83*
where Christ's love reigns there is, for others *5T 559*

Supplement

general disunion caused by neglect of *OHC 237:3*
grace aids one with *1MCP 301:2*

harvest from, is precious *TMK 85:5*
improved with learning to reason *2MCP 436:0*
show, in the home, determining character *1MCP 157:4*
students who are shown, will return the same *RC 300:5*
See also Benevolence, disinterested; Kindness

Thoughtless

Thoughtless, persons who seem, special wisdom needed in dealing with *MM 209*

Thoughtlessness

Thoughtlessness, moment of, may turn whole current of life in wrong direction *5T 398*
work of lifetime may not recover what has been lost in *PP 426*
moment of yielding to, results of *ML 322*
no folly is so subtle as *MYP 267*
one hour of, may turn whole current of life in wrong direction *4T 622-3*
sin of, in undue familiarity *GW 125*; *5T 593*

Supplement

Holy Spirit helps ones with, to be serious *HP 22:4*
people with, consideration in working with *TDG 79:4*
words of, to be retracted and regretted *TDG 332:4*

Thoughts From the Mount of Blessing

illustrations for, unsuitable *PM 217:2*

Thoughts on Daniel and the Revelation

Thoughts on Daniel and the Revelation, by Uriah Smith *See "Daniel and the Revelation"*

Supplement

brought truth to many *PM 356:2*
success of, shown to Ellen White *PM 206:2*
truth in, essential *PM 356:2*

Thoughts on the Revelation

Thoughts on the Revelation, by Uriah Smith *See "Daniel and the Revelation"*

Thousand disguises

Thousand disguises, Satan works constantly under *PP 78*

Thousand doors of usefulness

Thousand doors of usefulness, how God's people could see, opened for them to enter *1SM 82*; *6T 450*

Thousand fears

Thousand fears re future, believers who distrust God and have *2T 656*

Thousandfold greater vigilance

Thousandfold greater vigilance, there would be, if God's people would carry out with determination principles contained in our books *CM 125-6*

Thousandfold more self-denial and resolute effort

Thousandfold more self-denial and resolute effort, there would be, if God's people would carry out with determination principles contained in our books *CM 125-6*

Thousand persons

Thousand persons, more than, will soon be converted in one day *CM 151*; *CW 181*; *Ev 693*; *WM 101*

Thousands more

Thousands more of God's people should be engaged in house-to-house work for souls *CM 24*

Thousands of believers

Thousands of believers, crippling their way to heaven and expressing doubt whether they are Christians *ChS 179*
how there could be, where there is now one *SC 81*
seen visiting families *9T 126*
who might enter harvest field but now are religiously idle *ChS 179*

Thousands of books

Thousands of books containing light of present truth should be placed in homes in large cities *ChS 152*

Thousands of children

Thousands of children may be brought to Christ by gospel work for them *CT 172*

Thousands of cities

Thousands of cities, impending destruction of *AH 136*; *Ev 29*; *WM 136*

Thousands of common people

Thousands of common people, Christ will use, in miss. work *Ed 269-71*

Thousands of dollars

Thousands of dollars, cheerfully laid on altar in closing work of gospel *CS 40*

Thousands of families

Thousands of families, books and pamphlets can be sent into, now sitting in darkness of error *4T 389*

Thousands of hearts

Thousands of hearts, can be reached in most simple way *Ev 443*
springs of action in, influence of three angels' messages has set in motion *6T 18*

Thousands of idlers

Thousands of idlers having heard message of salvation might be engaged in some line of active Christian service *AA 110-1*

Thousands of invalids

Thousands of invalids think their lives depend on taking medicines from doctors *CH 55*

Thousands of others

Thousands of others, one soul converted may carry truth to *Ev 443*

Thousands of people

Thousands of people, can be reached in most simple and humble way *CM 39*; *COL 232*
converted in a day in early church *AA 22*, *38*; *DA 192*, *827*; *8T 21*
under direct power of gospel *CM 153*
crowded into cities, who might be working on soil *FE 326*; *LS 355-6*; *MH 189*
erroneous idea of conversion over which, have stumbled to ruin *SD 100*
games and horse races draw *FE 422*
God has many, who have not bowed to Baal *PK 171*
have died for want of pure water and pure air *CH 55*
how ministers can speak to, with as much ease as to ten *2T 616*
in cities: have not bowed to Baal *2BC 1035*
would appreciate proclamation of third angel's message *Ev 75*
in every city may be reached with saving truth *PK 277*
in New York City, have not bowed to Baal *Ev 387*
it was God's mercy that, should suffer in order to prevent visitation of judgments upon millions *PP 325*
left in darkness in our cities *MM 302*
life energies of, poor cookery slowly wears away *2T 538*
light brought to, during final warning *GC 607*
many, long to understand more fully re Christ and God's law *PK 171*
made skeptics and infidels by doctrine of eternal torment of the wicked *GC 536*
need instruction re simple methods of treating the sick *MH 146*
pass through life as if they had no great object for which to live *MH 498*
physical and moral health of, ruined by sensual indulgence *CG 115*
thousands upon, dying without God and hope of everlasting life *6T 445*
give no time or thought to salvation of their souls *9T 24*
made skeptics and infidels by erroneous teachings *5T 710*
truth is presented by colporteur work to, who otherwise would not hear it *CM 20*
work that would bring thousands upon, now wandering in error into fold of Christ *GC 599*

Thousands of places

Thousands of places to be entered where standard of truth has never been raised *ChS 179*; *6T 412*

Thousands of seekers

Thousands of seekers after health and pleasure, ministers and colporteurs should be stationed in world-

renowned health resorts and centers of tourist traffic crowded with *CM 40*

Thousands of ships

Thousands of ships will be hurled into depths of sea *MYP 89*

Thousands of voices

Thousands of voices will give warning message *GC 612*

Thousandth part

Thousandth part *See* One thousandth part

Thousand times

Thousand times, salvation of one soul will repay your efforts a *2T 31*; *WM 97*

Thousand topics

Thousand topics, we must turn away from, that invite attention *8T 316*

Thousands upon thousands

Thousands upon thousands of youth and older people should give themselves to God's work *Ed 270-1*

Thousand ways

Thousand ways, God has, to provide for us of which we know nothing *DA 330*; *MH 481*

Thousand years

Thousand years *See* Millennium

"Thou shalt not,"

"Thou shalt not," God's, contains or implies a promise *5T 445*

Thralldom

Thralldom, of sin, Christ's power to deliver men from *AA 306*
continue no longer under *MYP 29*
See also Slavery

Thread, Threads

Thread, Threads, be God's, to work out His design *MM 51*
gold and silver, used in making veils of sanctuary *PP 347*
let us not be tied by a, to educational policies of those who do not harken to God's commandments *CT 255*; *MM 61-2*
love and fear as golden, uniting human agent to the divine *TM 161*
of human devising, robe of Christ's righteousness has no *COL 311*
of selfishness, draw into san. work no *MM 155*
one grand golden, runs through whole Bible *1SM 20*
snarled-up, let God untangle *5T 348*
work out God's design in great pattern as His *TMK 323:4*

Threat, Threats

Threat, Threats, allow no, to induce you to violate your conscience *FE 93*
could not make Joseph violate God's law *SR 103*
intimidating, must not be permitted to divert us from God's work *PK 659*; *3T 574*
obedience is not obtained by *CG 76*
person who is not indifferent to, will be unexpectedly overthrown by Satan *4T 544*

Supplement

Christ had no fear of; He moved as the sun above clouds *TDG 263:4*
turn from Satan's, to God's promises *TMK 241:5*

Threatened

Threatened, Sabbathkeepers will be, with fines and imprisonment *GC 607*

Threatening, Threatenings

Threatening, Threatenings, apostles could not be restrained or intimidated by *AA 48*
God's: are conditional *Ev 695*; *1SM 67*
doctrine re, that presumes on His mercy *GC 537*
purpose of *PK 435*
most terrible, ever borne to man *EW 254*; *GC 449*; *SR 383*

student's affection cannot be gained by *CSW 175*

Three angels' messages

Three angels' messages, accepting, results of *GC 436*
all linked together *CD 209*; *6T 17*
all, still to be proclaimed *CW 26*
angels of: are symbolic *2SM 387*
represent people sounding God's warning to world *2SM 387*; *5T 455-6*
symbolize God's people *LS 429*
symbolize work of people proclaiming them *6T 17*
are to prepare earth's inhabitants for second advent *GC 435*
as anchor to God's people *EW 256*
as mighty cleaver of truth *5T 455*
blend in one *2SM 116*
block or pin of, woe to him who moves *EW 258*
brought into existence institutions of learning, pub. houses, and health institutions *Ev 20*
combined, are given to world *7BC 985*
constitute: threefold message *CW 26-7*, *29*; *GC 311*, *450*; *8T 197*
threefold warning *GC 435*
Daniel's prophecies have proper place in *7BC 971*
essential that we repeat *CW 26-7*
exert power to close of time *6T 18*
firm platform of three steps representing *EW 258-61*
given in time of end *2SM 107*
God's people are to bear, to world *7BC 962*; *1SM 92*
heresy re, warning against *1SM 208*
influence of *6T 18*
deepening and widening *Ev 20*
institutions brought into existence as result of *6T 18*
keep on repeating *2SM 105*
linked together *2SM 117*; *6T 17*
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location of, no human authority has right to change *CW 26*
many Jews will respond to *PK 299-300*
ministers should thoroughly study *GW 251*
must extend to islands of sea *Ev 19*; *GW 470*; *6T 133*
must lighten darkness of every continent *Ev 19*; *GW 470*; *6T 133*
nominal churches crucified *EW 261*
not one peg or pin of, should be removed *CW 26*
perfect chain of truth in *EW 256*
persons who have proclaimed, experience of *2SM 102*
place of, in prophetic history *Ev 613*
prepare people to stand in great day of God *2SM 111*
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proclaim, in SDA publications and discourses *CW 27*; *2SM 105*
proclamation of: banner unfurled with *CW 30*
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every specification of prophecy has been fulfilled in *LS 429*
fulfillment of prophecy in *2SM 387*
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located by Scriptures *CW 26*; *2SM 104*
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rejecters of God's law will not understand *TM 115*
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Satan seeks to cast shadow about *6T 18*
sent to prepare people for second advent *7BC 978-9*
separate people from churches and world for God *5T 455*
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SDA faith in reference to, has been correct *Ev 223*; *LS 278*
SDA institutions are to co-operate in work represented by *6T 18*

should be given together as one message *7BC 949*
should exert power on our religious experience as long as time lasts *6T 18*
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threefold message of: is last message before second advent *GC 454*
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second advent immediately follows proclamation of *GC 454*
threefold warning of, is to prepare earth's inhabitants for second advent *GC 435*
results of rejecting *GC 390*
truths contained in, all should understand *Ev 196*; *CW 29-30*, *175*
truths presented in, will distinguish Christ's church at His second advent *GC 453-4*
understanding of, essential to salvation *CW 29-30*, *175*
is vitally important *EW 258*
will be boldly and earnestly proclaimed *PK 187*
See also First angel's message; Second angel's message; Third angel's message

Supplement

misunderstood *UL 368:4*
power in propagation of *LDE 201:2*
still active; importance not realized by SDAs *3SM 405:2*
work of proclaiming *OHC 344:3*; *TDG 196:2*
See also Third angel's message; Warning

Threefold message (of Rev. 14:6-12)

Threefold message (of Rev. 14:6-12) *GC 311*
is to prepare people for second advent *GC 435*
last message before second advent *GC 453*
last message given to world *7BC 985*
leads to keeping of God's commandments *GC 437*
must be given in most difficult places *GW 27*
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Threefold union

Threefold union *See* Union

Three hundred and ninety-one years

Three hundred and ninety-one years, plus 15 days, of Rev. 9:15 *GC 334-5*

Thrift

Thrift, as capital in business *Ed 137*
lessons of, student colporteurs learn *CM 30*; *9T 77*
teaching children to practice *CG 134-6*
true success in business calls for *Ed 135*
See Economy

Throat

Throat, all work should not be done by, in public speaking *3T 311*
do not talk rapidly from, in public speaking *4T 405*
fine organs of, should not be strained in preaching *2T 672*
fomentation applied to EGW's *1T 604*
disease (trouble) in: children afflicted with *CD 240*
eucalyptus oil in treatment of *2SM 300-1*
healed by prayer *2SG 130*
honey in treatment of *2SM 300-1*
how to avoid serious *Ed 199*
minister who was liable to *3T 311*
hot food and drinks enfeeble *CD 106*, *432*
irritation of, long and violent exercise of vocal organs causes *2T 672*

EGW suffered from *LS 72*, *132*, *225-7*; *2SG 97*; *1T 65*
long praying injures *2T 617*
ministers should not wear out, by long and loud prayer *1T 645*
should be merely channel of communication in speaking *CT 239*, *297*; *3T 311*
sore: poisonous miasma causes *CH 59*; *4aSG 144*; *2SM 464*
poor ventilation causes *4aSG 143*; *2SM 462*
EGW suffered *2SG 38*
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why many families suffer from *4aSG 143*; *2SM 462*
speaking in high and unnatural key injures *CT 239*
strain on, students should be taught to read and speak so as to avoid *FE 147*
strain should not come on muscles of, in reading and speaking *Ed 199*
unnatural strain should not come on, in reading *CT 297*
vocal organs irritated by speaking from *2T 616*
weariness of, how to avoid great *Ed 199*
EGW's, cold affected *4T 276*
See also Speaker; Speaking

Throne, Thrones

Throne, Thrones, as token of self-conquest through Christ's grace *DA 549*
Christ as Priest on *GC 416*
Christ seen seated on *GC 636*
Christ's: during executive judgment at close of millennium *GC 665-6*; *SR 421-2*
is from everlasting to everlasting *GC 651*
men must partake of His sufferings if they would sit with Him on *5T 215*
persons who will stand nearest to *GC 665*; *MH 182*; *SR 421*
persons who will stand next to *COL 236*
will be established in earth *PP 450*
existence of, implies existence of kingdom *GC 347*
Father and Son seen sitting on *EW 54-5*, *92*
God claims, in every heart *6BC 1088*
God's: above ark of covenant in heavenly sanctuary *EW 32*, *252*; *LS 100*
Christ ministers before, as High Priest *GC 414*
Christ pleads before, for men *EW 38*
countless millions about, in executive judgment *4T 384*
established in righteousness and judgment *GC 415*
glory flashing from, during last plague *GC 637*
glory of, fills heavenly sanctuary *GC 414*
honor of, staked for fulfillment of His word *COL 148*; *PK 158*; *8T 23*
in heavenly sanctuary *EW 32*, *55-6*; *LS 100*; *GC 414-6*; *PP 356-7*
in holy place of heavenly sanctuary *EW 55*, *92*
in most holy place of heavenly sanctuary *EW 55-6*, *252*
in New Jerusalem *EW 17*, *289*; *LS 67*; *ML 357*; *1T 61*
law is linked with *AA 12*
light ever surrounds *DA 112*
rainbow about, is assurance that He is true *8T 23*
rainbow encircling *ChS 263*; *DA 834*; *Ed 115*; *GC 636*; *PK 370*; *PP 107*; *6T 340*
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righteousness is foundation of *CH 458*
righteousness is habitation of *5T 197*
sapphire *PK 536*
seraphim as guards about *GC 414*; *GW 21*; *PP 357*
those forgiven most will stand nearest to *SC 36*
way to, is always open *CH 362*
in God's kingdom as token of condition attained *AA 543*
of Deity, suns and stars and systems circle *GC 677*
of glory, Christ ascended to His *DA 830*
represents kingdom of glory *GC 347*
of grace: afflictions should draw men closer to *4T 143*
Elijah urged his prayer to *2BC 1034*
is highest attraction *CT 14*

obtain at, preparation for ministering to people *COL 149*
occupied by Father *CT 14*; *6T 363*
occupied by One who permits men to call Him Father *8T 177*
petitions may be presented at, through Christ *5T 221*
prayers ascend to *LS 246*
prayers rise like holy incense to *4T 616*
prayers should be presented at *COL 147*
press your case to *5T 649*
represents kingdom of grace *GC 347*
silent prayers rise like incense before *GW 254*
supplications offered at *4T 494*
urge your request to *5T 410*
your continual dependence should be *6T 418*
redeemed sit on, during millennium *EW 290-1*; *GC 661*
undivided, Christ must occupy *AH 128*

Supplement

access to, through merits of Christ *OHC 366:2*
among white robed company standing about *TMK 65:4*
angel declaration about those in spotless robes around *HP 371:2*
angels and, seen at end of time *3SM 428:3*
Christ,
expected by everyone to rule on a temporal *UL 110:4*
must occupy an undivided *HP 198:5*
stepped down from, to a blighted world *AG 79:2*
stoops from, to help every needy one who asks *TMK 260:5*
company around, John asked about *HP 369:3*
exalted to Christ's, by His taking our disgrace *TMK 302:4*
golden, angel of mercy about to step down from *TDG 308:2*
great white; judgment is almost here; trump of God *TSB 90:2*
meditate to catch songs of choir around *TMK 273:4*
meeting around, Ellen White thought of happiness in *TDG 333:2*
obedience required to be able to stand around *TDG 320:7*
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One seen in, bearing marks of reconciliation *RC 284:6*
preparation to stand before, free from spot *RC 37:6*
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rainbow
encircling, represents mercy and justice *Mar 326:3*
encircling, sign of God's faithfulness *TMK 230:3*
of promise above *HP 177:4*
saints,
before, enjoy eternal day; no longer suffering *3SM 429:3*
redeemed from power of Satan and exalted to *3SM 429:1*
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in tribulation here, honored around *OHC 361:4*
standing before, desire of Ellen White to see *TDG 212:3*
suffering one seen in midst of *LHU 249:4*
towering, revealed to Isaiah *RC 338:2*
working that others may be exalted to, by glory of cross *RC 284:7*

Throne (of the heart)

divided, God will not reign from *TMK 63:3*
ungodly place one like themselves on, before final conflict *3SM 398:1*

Throne of grace

approached through blood of Christ *HP 18:4*
press petitions to, then wait *UL 375:4*
seeking at, not to be considered humiliating *UL 370:2*
wants to be presented at, daily *OHC 157:5*

Thrust, Thrusts

Thrust, Thrusts, harsh: God's people have grieved Christ by their *9T 243*

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making, is habit to be repented of *9T 241*
make no, at other churches *Ev 576*
at Roman Catholic Church *Ev 576*
may do much harm and no good *Ev 576*
may quench conviction in many minds *Ev 576*
never deviate to give, to somebody *Ev 576*
personal, church members warned against severe *4T 488-9*
to be avoided in our periodicals *CW 66-7*
rude and violent, Satan constantly seeks to produce effects by *TM 190*
sharp: at other churches are out of place in SDA periodicals *CW 110*
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ministers should not make *TM 248*
SDA periodicals should not contain *7T 155*
will come back on us in double measure *9T 241*
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Thunder, Thunders

Thunder, Thunders, at resurrection of righteous dead *GC 644*
during seventh plague *GC 638*
from pillar of fire over Israel *PP 287*
God's voice mistaken for *EW 15*
in giving of law at Sinai *PP 304*; *3SG 267*
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mutterings of, when Flood began *PP 99*; *3SG 69*; *SR 66*
peals of loudest, when God's people are delivered *EW 286*; *GC 640*; *1T 354*
obeys God's voice *SR 117*
of God's word, startles man from his lethargy *4T 14*
roaring of, when Christ rose from grave *DA 780*
rolling, God's voice heard in *2SM 315*
Christ's voice heard in *Ed 120*
seven, of Rev. 10:3, 4 *7BC 971*
Sinai's, person who could not be moved by *EW 51*
solemn roll of deep-toned, speaks of God *CT 54*; *MH 411*

Thunderbolt

Thunderbolt, from clear sky, Elijah's message to Ahab was like *PK 122*
of armory of heaven, ministers who seem to have drawn only *4T 536*

Thunderstorm, Thunderstorms

Thunderstorm, Thunderstorms, fear created by *2SG 82* *See also* Storm

"Thus saith the Lord,"

"Thus saith the Lord," take your stand on *ML 73*

Tiara

Tiara, high priest wore glittering, in Christ's time *DA 594*

Tidal wave, Tidal waves

Tidal wave, Tidal waves, Lisbon earthquake caused *GC 304*
Satan destroys through *GC 590*
Satan exercises his power in *HP 342:3*
seventh plague will cause *GC 637*
EGW did not say New York City would be destroyed by *Ev 388*; *LS 411-2*
See also Earthquake

Tide

Tide, persons drifting with *ML 71*
of God's love, channels of *6T 12*
of mercy, God's people as channels of *6T 480*

Tie

Tie, closer than that of human kinship *DA 325*
tenderest earthly, between mother and child *FE 153*; *2T 536*
gospel's enemies disregard *DA 355*

Tiglath-pileser

Tiglath-pileser, king of Assyria *PK 287*, *329*

Tigris River

Tigris River *PK 265*, *344*

Tilling

Tilling, spiritual, churches should cooperate in *6T 420*

Tillotson, J.

Tillotson, J. *2SG 265*, *271*

Timber

Timber, rotten, under paint and varnish *SL 12*

Supplement

God causes, to grow; we cooperate in using the trees *TDG 276:4*

Timbrels

Timbrels, Israelites used, at Red Sea *PP 288-9*

"Time,"

"Time," in Rev. 10:6, refers to prophetic time *7BC 971*

Time, Times

1. Definite
2. Improper use of
3. Proper use of
4. Miscellaneous

1. Definite

for close of last message, God has not revealed *7BC 989-90*; *1SM 191*
for close of probation, God has not revealed *7BC 989-90*; *1SM 191*
for second advent *1SM 75-6*
angels do not know *4T 307*
announced by God during time of trouble *EW 15*, *34*, *285*; *GC 640*; *LS 65*, *102*; *2SG 31*; *1SM 75-6*; *1T 59*
Christ has not revealed *DA 632-3*
God's people cannot set *1SM 189*
is beyond ken of man *FE 335*; *4T 307*
is God's mystery *DA 632-3*
men are not to know *6BC 1052*; *Ev 221*; *1SM 188*; *6T 440*
no man able to predict *Ev 221*
no man has a true message of *2SM 113*
not revealed *Ev 221*; *GC 371*, *456*; *6T 440*
SDA do not know *DA 634*; *FE 335*
speculation re, warning against *6T 440*
men are not to know *6BC 1052*; *Ev 221*
no more message based on *6BC 1052*; *7BC 971*; *1SM 188*
no tracing of, after 1844 *7BC 971*
not a test since 1844 *EW 75*; *2SM 73*; *1T 409*
of outpouring of Spirit, no light given re *7BC 984*
third angel's message is stronger than *EW 75*
third angel's message must never be hung upon *1SM 188*
will never be test again *EW 75*; *1SM 188*
See also Time setting

2. Improper use of

be careful not to spend, unwisely *CG 134*
being wasteful of, is dishonesty *4T 451*
carelessness and indifference re words and actions because, is apparently extended *4T 306*

devoted to: self-seeking is lost *MH 208*
that which does not assimilate soul to Christ's likeness is lost for eternity *6T 130*
do not employ, in studying your own ease *4T 307*
do not lose, in dwelling on things unessential to God's people *CW 101*; *6T 130*
do not spend: in dissecting lives and characters of others *2T 186*
in levity and vain talking *2T 186*
in light reading *7T 204*
in unprofitable reading *CT 133*
do not spend large amount of, on self *1SM 86*
do not uselessly spend, while employed in God's work *Ev 120*
do not waste: in display *3T 483-4*
in listening to fables *EW 125*
in ornamentation or display *3T 483-4*
economizing, erroneous concept of *1T 153*
fear to spend, in idleness *4T 72*
frittered away in: aimless talk *COL 343*
amusements encouraging disrelish for sacred things *2T 589*
given to amusements that should be spent in miss. work *6T 276*
gospel workers should not waste, in salutations *DA 351*
how children waste *3T 189*
how many people lose, in doing work *COL 344*
idled away in bed *2T 500*
lose no more, in exalting men who know not truth *6T 130*
loss of, sickness as result of stimulating drinks causes *Te 77*
lost, SDA should be overwhelmed with sense of *TM 394*
value of, realized while facing realities of eternity *3T 378*
lost by use of tongue instead of tools *Ev 654*
lost by writers in lauding men *CW 19*
lost in: talk that brings no light *TM 499*
unnecessary conversation *Ev 649*
man who idled away, in sleep *4T 408*
man who wasted, in talking and reading *2T 255*
men are not to dispose of, as it shall please them *CS 288*
matters that consume, but end in nothing *MH 456*
minds on which ministers should not waste *3T 450*
ministers who waste, in settling little differences *1T 261*
misspent, men must give account to God for *2SM 181*; *2T 224*, *499*
persons not troubled with vain regrets over *CH 627*
misspent in cooking *2SM 413-4*
mothers should not waste, in dress and parties *3T 562*
mothers who say they have no, for children *AH 191-2*
much, lost in painfully picking up lost stitches *Ev 650*
lost in talk that brings no light *CD 188*
much precious, wasted for sake of saving a little *1T 153*
needlessly idled away can never be regained *WM 147*
no: for cheap and foolish thoughts *4T 412*
for dwelling on unimportant matters *8T 36*
for gratification of selfish propensities *7T 204*
for indulgence of sin *COL 342*
for trifling amusements *7T 204*
to devote to selfish pleasure *COL 342*
to fill mind with theories of popularly called "higher education" *6T 130*
to lose *MH 454*; *MYP 301*; *6T 22*, *32*, *62*; *9T 117*; *TM 118*
to spend in self-gratification *9T 48*
to squander in dilatory and unwilling movements *Ev 646*
to waste *COL 342*; *MM 131*
to waste on books which only amuse *CW 148*
not a moment of, should be spent without purpose or object *3T 540*
one hour of, wasted in morning can never be recovered *5T 181*
parents robbed of, by visitors and strangers *3T 146*
persons who have misspent their, God's wrath will fall on *4T 54*

persons who think it no sin to idle away *1T 324*
poor people waste, in careless indolence *3T 400*
precious, given to pleasure, display, or gain seeking *GC 488*
probationary, devoted to fictitious tales *MYP 290*
reckless re, publishing-house foreman who was *3T 24*
sacrificed for display and self-indulgence *GC 487-8*
spent in: acquiring wealth, that is worse than lost *FE 69*
carelessness and self-pleasing decides men's destinies *TM 429*
education, that was worse than lost *FE 365*
needless ornamentation will be brought into judgment *3T 189*
selfish pleasure is lost for all eternity *CT 354*
squandered: by women serving modern fashions *4T 642*
can never be recovered *CG 123*; *COL 342*
squandered moments of, meaning of *4T 450-1*
squandering, various ways of *3T 146*
too precious to: be trifled away *COL 342*
devote to self-serving *9T 117*
too valuable to spend in: ballroom *3T 483*
needless labor *3T 483*
waste of: avoid *4T 450*
is waste of intellect *3T 146*
many people guilty of *CS 288*
needless, recorded in books of record *WM 147*
poverty and want caused by *COL 247*; *CS 122*; *WM 200*
preaching that is *GW 168*
that is waste of money of God's cause *4T 451*
warnings against *3T 145*
wasted: can never be recalled *2T 499*
many will rue loss of *9T 106-7*
needed for prayerful study of God's word *GC 488*
that should be devoted to prayer *1T 500-1*
wasted by: gospel workers *TM 194*
poor people *2SG 121*
women *Ev 480*; *4T 644*
workmen *3T 25*
young women *WM 147*
wasted for sake of saving a little when time is worth much more than that gained *1T 153*
wasted in: adornment of body *4T 72*
attempts at display *AH 222*; *FE 159*
bed unnecessarily *COL 343*; *3T 152*, *337*; *4T 411-2*; *5T 181*; *WM 147*
dwelling at length on quibbles of opponents *GW 375*
gloomy musings *3T 337*
gratifying desire for excursions *3T 26-7*
idle regrets *MYP 202*
idleness *1T 325*
indolence *TM 194*
luxuries *CH 24*
moving and dusting multitudinous ornaments *2SM 318*
needless visiting *1T 325*
reading novels *CSW 37*; *CT 120-1*
reading story magazines *CT 120-1*
reading storybooks *CSW 37*
self-gratification, regret for *MYP 398*
superfluities of dress *CH 24*; *3T 164*; *Te 227*
talk on worthless things *CG 129*
talking *1T 325*
things of little consequence *TM 194*
toilet while intellect is neglected *4T 644*
trifles *MYP 202*
trimming, ruffling, and beautifying the external *3T 376*
unimportant conversation *3T 25*; *TM 194*

unimportant conversation in committee meetings *7T 256*
unimportant things *8T 316*
unnecessary conversation *4T 450*
unnecessary ornamentation of dress *4T 628-30*
unprofitable murmurings *MYP 202*
useless conversation *EW 119*
visiting while work is left to lag *4T 450*
wasted on petty trials and difficulties, that can never be recalled *EW 121*
wasting, is wrong *MH 208*
ways in which: women waste *WM 148*
youth waste *2T 144*
whiling away, in foolishness is unbecoming to Christian *7T 204*
women have no right to waste *WM 148*
worse than wasted in: bed *3T 337*
dress *MYP 356*
gossip *CSW 42*; *5T 176*
studying fashions *1T 134*
year's waste of, at rate of one hour a day *4T 412*
you cannot afford to spend, in trifling *9T 106*
youth consume, in sensual pleasure *3T 378*
youth have no, to lose *MYP 301*
youth waste, on things of no value *2T 289*

3. Proper use of

best and wisest use of, make *SD 97*
best use of: children should be educated to make *CG 123*
how to make, in work *COL 344*
students should learn how to make *FE 468*
blessing for person who gives, to spread gospel *MB 90*
cherish, as treasure *DA 91*
children should be taught that, is precious treasure *CG 123*
children should be taught to use, economically *CG 126*
Christ's devotion of, to God's cause *GW 115*
consecrate to God your *1T 511*
devote, to God's service *CS 21*
devoted to: prayer is not wasted *7T 194*
seeking God, is not lost *7T 195*
domestic work should be planned so as to save *COL 344*
duty to use, during six working days *5T 179*
economy of: how young men can benefit by *CT 508*; *LS 204*
need of acquiring habits of *4T 411*
people who love truth should practice *1T 324*
employ, for holy purposes *DA 91*
employ your, diligently while in this world *3T 540-1*
exercise intellect in planning how to use *FE 316*
gift of, should be used for God's glory *CT 354*
give, to culture of heart and mind *3T 146*
to work for salvation of others *COL 343*
give yourself, to think and pray *Ed 260-1*
holy, let there be no desecration of God's *MM 215*
Sabbath is *3SG 293*
how to economize, in work *COL 344*
how to have, for all you need to do *MH 208*
how to improve: at railway station *COL 343-4*
on trams or railway cars *COL 343-4*
while waiting for meals *COL 344*
while waiting for persons tardy in keeping an appointment *COL 344*
how to redeem *COL 342*
how to use, in doing a given job *CG 125*
improvement of: God claims and accepts *2T 653*
prayer cannot take place of earnest and faithful *4T 459*
right, success in acquiring knowledge and mental culture depends on *COL 343*

young men are accountable to God for *CT 337*; *3T 222*
investment of, that is treasure in heaven *3T 90*
let your, flow in tide of love for saving others *9T 50*
make most of your, to develop symmetrical character *SD 283*
minister's, is either devoted to God's cause or it is not *2T 623*
ministers need, to rest *7T 250*
ministers should rise early and economize *2T 500*
much may be done in short, by working as Christ did *CW 107*; *Ev 565*
persons loving truth economize *1T 324*
persons who have no, to dissect character or surmise evil *8T 82-3*
plan how to use, to secure best results *COL 344*
portion of, should be spent in physical labor *ML 144*
privilege and duty of all to give, to God's service *COL 343*
proper, to speak and act *3T 110*
redeem, by laboring all the more earnestly for God *CH 556*
redeemed by making most of that which remains *COL 342*
redeeming, by making wrongs right *5T 349-54*
sacredly devote your, to God *PP 187*
seek to redeem *MYP 301*
set apart certain, for performing each duty *SD 114*
should be consecrated to God *1T 511*
solemn obligation to improve, to God's glory *COL 342*
spare, ways to improve *4T 412*
youth's duty re use of *1T 503*
spare moments of, ways to improve *COL 343-4*
spent in Bible study and prayer is not lost *SD 109*
spent in physical exercise is not lost *CT 295*
students should be taught how to economize *5T 524*
students should learn to economize *Ed 222*
students should make most of *FE 302*
students should use, as God's gift in winning souls *CT 529*
take, to let light shine on others *MYP 202*
use: in overcoming your defects of character *4T 307*
in serious thoughts *7T 204*
in winning souls for Christ *MM 332*; *9T 38*
wisely and not for selfish purposes *CT 148*
use of: learn economy in *CS 292*; *MYP 300*
look to God for guidance in *MH 208*
persons who have not good judgment in, duty of *CS 293*; *MYP 300*
practice economy in *6T 452*
profitable, youth's duty to make *7T 64*
proper, girls should learn to make *CG 351*
proper, parents should teach children to make *COL 345*
right, how to make *SD 114*
value, as means of advancing gospel work *AA 71*
ways to economize *COL 343-4*
work for souls while, lasts *1SM 192*
workmen should improve their *MYP 228*
your: belongs to Christ *2T 278*
belongs to God *COL 342*; *MM 44*; *MYP 69*; *2SM 137*; *3T 164*, *398*; *8T 53*
is not your own *1T 178*; *4T 216*
you cannot afford to waste *ML 89*
your eternal welfare depends on use made of *6T 375*
youth should be taught how to economize *5T 523*

4. Miscellaneous

almost finished *EW 64*, *67*
angel records how men spend *4T 589-90*
angels represent, as very short *1SM 67*
angels write down manner in which people use their *CH 412*
as gift to be used in winning souls *MM 332*; *5T 731-2*; *7T 281-2*; *9T 38*
can last but little longer *1SM 67*; *EW 58*

capital of many poor men is *3T 400*
character is tested by *4T 540*
Christ purchased your, on cross of Calvary *7T 159*
close of: conflict waged between God's church and men controlled by devils until *AA 219*
God's work must be carried forward with intensified zeal and energy till *CT 548*
is near *3T 407*; *5T 99*, *530*
Satan will work with greatest power to deceive and destroy near *GC 516*
Satan would have God's people put far off *4T 306*
we are nearing *5T 97*
coming when SDA cannot sell at any price *5T 152*
consider, in studying Testimonies *1SM 57*
continued longer than early Adventists expected *EW 58*; *1SM 67*
demands energetic and determined activity on part of God's people *1T 112*
drawing to close *5T 11*
end of, Daniel asked how long it would be till *TM 114*
we are nearing *5T 483*, *506*; *6T 209*
entrusted to men to test their honesty *CS 116-7*
every hour and minute of, is precious *9T 48*
every moment of, Christ regarded as precious *COL 342-3*
fraught with eternal results *DA 91*
freighted with eternal interest *6T 130*
is golden *9T 117*
is of highest value *4T 306-7*
regard as precious *COL 342*
wisely improve *CT 62-3*
fast hastening on *SD 49*
fearful, we live in *3T 473*
fitting-up, present is *1SM 111*
for charity, people who have no *Ed 246-7*
for meditation is essential to sincere piety and religious fervor *CW 125*
God has claim upon man's *WM 148*
God is not dependent on men for *6T 261*
God's holy, how some people rob *4T 247*
gospel workers', belongs to God *AA 356*
belongs to God's church *2SG 237*
great clock of, pointed to hour of Christ's birth *DA 32*
growing hard *TM 210*
heart-searching, what to do in this *1T 188*
indefinite period of, world not created in *TM 135-6*
is: lent treasure *Ed 57*
money *CS 288*; *4T 451*
precious *6T 407*, *464*
precious talent *TM 394*
talent received from God *5BC 1100*; *6BC 1087*; *3T 146*
trust from God *5T 732*
is gift of God *4T 619*; *9T 38*
to be used in winning souls *9T 38*
is golden *Ev 645*; *6T 158*
for youth *MYP 164*
is short *CT 493*, *497*, *522*; *Ev 33*; *FE 353*, *488*; *LS 210*, *423*; *MM 300*; *1T 400*; *6T 128*, *406*; *8T 75*, *229*; *9T 27*, *98*, *200*
for saving souls *GW 454*
in which to work for God *CM 20*; *LS 211*
keep before students fact that *FE 354*
very short *CH 556*; *5T 573*
it takes, to degrade man from image of God to the brutal or satanic *PP 459*
last remnant of, we live in *Ev 217*
leisure *See* Leisure time
life's great capital is *3T 146*
little, left to work for God *EW 47*; *5T 132*
man who appreciates, as his working day *COL 342*

man who had little, left for him *3T 550*
man's, God has reserved to Himself a specified portion of *PP 525-6*
here is short *MH 355*
men for, God will prepare *5T 263*
men of higher classes will give, to God's work *MH 216*
most favorable, for presenting message to cities has passed *CH 556*
most solemn, we live in *1T 608*; *4T 260*
most trying, is before God's people *5T 573*
mother's, belongs especially to children *2SM 434*
in special sense *3T 563*
now is, to expect God to do great things for His people *1SM 111*
to labor for salvation of fellow men *COL 343*
of: need *See* Need
patient waiting, we are in *1T 409*
peril *See* Peril
testing *See* Testing
trouble *See* Time of trouble
on whose hands, will never hang heavy *MM 177*
one moment of, carelessly spent can never be recovered *CSW 111*
you cannot recall *COL 342*
paid, gospel workers' duty re use of *2T 411*
passing, duty of God's watchmen re *FE 472*
present: God's people do not half understand *1SM 406*
is day of God's preparation *5T 118*
one of greatest consequence to whole world *CW 21*
one of overwhelming interest to all living *Ed 179*; *MM 333*
solemnity of *Ed 183*
some of God's people do not realize significance of *EW 48*
probation lengthened that men may have, to perfect character *4T 306-7*
prophetic *See* Prophetic period; Prophetic time
rapidly passing *CH 546*; *MM 242*, *249*, *332*
and much needs to be done *AA 159*
into eternity *AA 566*; *6T 481*
remaining, is too brief a span *Ed 184*
right, essence of all right faith is to do right thing at *6T 24*
sacred, robbing God of His *4T 247*, *250*
sands of, fast running out *2SM 376*
setting *See* Time setting
SDA should not employ, largely in establishing certain institutions *FE 488-9*
short, great work must be done for God in *CS 44*; *CT 527*; *CW 21*; *ML 133*; *MM 305*
shortness of: duty of God's people in view of *4T 306*
education should be carried forward with full sense of *FE 369*
education that SDA schools should give in view of *FE 488*
God's people need to sense *4T 612*
perilous unconsciousness of *7BC 967*
watch and pray because of *4T 306*
solemn and important, we live in *3T 53*
talent of, men must answer for use made of *PP 558*
use of *COL 342-6*
testing, each person must stand alone in *CW 42*
that will try men's souls is just before God's people *5T 273*, *753*
this momentous, God's word is not silent re *5T 719*
too short to: accomplish what might have been done in past generations *3T 158-9*
reveal everything to people *Ev 296*
seek fame *CT 476*
understanding of, pray for *TM 514*
use made of, men must render to God account of *CG 123*; *COL 342*; *CS 22*; *CT 475-6*; *GC 487*; *MYP 48*; *1T 324*; *3T 146*, *189*, *222*, *400*; *4T 633*; *7T 281-2*
value of: beyond computation *CG 123*; *COL 342*
how to rightly estimate *MYP 115*; *SL 94*
need of appreciating *SD 97*

parents should teach children *COL 345*; *1T 395*, *687*
some ministers do not appreciate *2T 500*
students should learn *Ed 221*
waiting, we are in *5T 276*
will be consecrated to God's work *AA 140*
will last till earth's inhabitants have filled up cup of iniquity *1T 363*

Supplement

absorption of, by plans the Lord is not involved in *HP 165:3*
accountability/responsibility for *HP 161:2*, *217:4*; *Mar 122:3*; *RC 286:2*, *299:6*; *TMK 220:4*; *UL 291:2*
Christ would have all feel *TMK 321:4*
solemn duty *TDG 286:2*
to work for God *TDG 20:3*
when misspent *TDG 161:3*
allotted here, short and valuable *OHC 39:2*
belongs to God, moment by moment *OHC 42:4*
canvasser gave whole, to good work; needed more rest *PM 297:2*
carefulness in use of, *UL 146:5*
lacking when being paid *TMK 325:3*
cares which are not essential are not to occupy *TDG 100:2*
character building requires wise use of *OHC 84:4*
child training requires, of mother *RC 171:3*
Christ never misspent *OHC 59:2*
confidence in claims of Christ not lessened by *TMK 111:4*
consecrate, to God to let light shine at home and beyond *RC 167:2*
consider swiftness of passing *TMK 87:2*
cooking may absorb, leaving no time for witnessing *CME 36:3*
dependent upon God for *TMK 231:4*
devote, to Scriptures,
not to idleness or busy activities *OHC 187:6*
put away that story *OHC 202:5*
diminishing between us and eternity *OHC 346:5*
discussion of sophistries not to be allowed to take *UL 251:6*
display (outward) takes, instead of study and prayer *OHC 272:2*
employer has purchased worker's *TMK 93:4*
end of, *See* End, time of
eternity and, passing the boundary between *HP 362:2*
fashion takes,
leaving little attention to highest interest *Con 58:4*
use planned by Satan *OHC 272:3*; *3SM 244:3*
few are fully awake to; doing only daily business *PM 63:2*
fullness of, Christ came at expiration of *LHU 74:6*
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gift,
to be used to serve Christ *OHC 289:3*
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giving, to God's service *RC 207:6*
glorify God with; great work to be done *PM 368:1*
God,
asks for, moment by moment *TDG 367:3*
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has, to bind off the work when truth has gone everywhere *PM 390:0*
sees, of past, present, and future *TMK 12:2*
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houses and dress steal, from saving souls *TDG 86:2*
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because the crisis is near *Mar 253:2*
warnings to be given; anger of Lord coming *3SM 114:1*
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lacking for study and prayer because spent on worldly things *FW 45:2*
last, we are living in *UL 42:2*
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little,
given to eternal realities *TDG 140:2*
more, and we shall see the King *AG 358:5*
living in important; more faith needed *FW 49:3*; *NL 37:1*
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a moment of, not affordable *UL 291:6*
in grieving over the faults of others *OHC 248:3*
in not following plans *OHC 112:3*
soul prosperity requires oneness with God *TDG 74:4*
management of,
daily *OHC 228:3*
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minor matters occupy *2MCP 498:3*
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in weighing imperfections of professed Christians *TMK 179:3*
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(moments) improved by light God has given *TMK 233:4*
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ornaments filling houses take; idolatry *PM 381:2*
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while the frivolous are not ready *HP 245:3*
without preparation for heaven *TMK 321:3*
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perilous,
before us; only safety is yielding to God's will *TDG 13:4*
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for considering soul planned by Satan *TDG 87:3*
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and weighty with eternal consequences; moments *TMK 353:3*
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carry duties only of *UL 180:6*
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God has special message for people of *VSS 328:0*
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overwhelming *Mar 174:4*
world on verge of crisis *Mar 266:4*
is most solemn in history *OHC 8:3*
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is solemn *UL 368:4*
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because God's people today are like ancient Israel *FLB 288:2*
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Time excitement - Tithing

Time excitement

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Time of trouble (Dan. 12:1)

Time of trouble (Dan. 12:1) *EW 282-7*; *GC 613-34*
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Christ will be uplifted in all lands in *8T 50*
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many SDA will fall in, because of laxity in temperance and indulgence in appetite *Te 150*
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many are too indolent to obtain *TMK 354:3*
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Times and seasons

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Timeserver, Timeservers

Timeserver, Timeservers, abandonment of post of duty by, would not hurt God's work *2SM 215*
John the Baptist rebuked *DA 105-6*
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Time setter, Time setters

Time setter, Time setters, advance infidelity rather than Christianity *4T 307*
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"Times have changed,"

"Times have changed," unbelief is strengthened in some believers by words *5T 211*

Timidity

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Timid person, Timid persons

Timid person, Timid persons, God can make, brave *2SM 167*
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Timing

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Timothy

1. Conversion and ministry of
2. Miscellaneous
Supplement

1. Conversion and ministry of

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Paul advised, to be circumcised *AA 204*
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accompanied Paul and Silas in Phrygia and Galatia *AA 207*
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2. Miscellaneous

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Tippler, Tipplers

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path of, ever downward *Te 165*

Tipton, Iowa

Tipton, Iowa *2SG 134*

Tipton, Kan.

Tipton, Kan. *2T 678*

Tirade

Tirade, make no, against doctrines held by others *8T 156*
against transgressors of God's law *9T 236*
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Tiredness/Weariness

Christ felt,
as humans do *OHC 57:3*
often *TDG 143:3*
without impatience *VSS 413:0*

go to the Saviour when depressed and with *TDG 154:4*
grace needed for *2MCP 410:0*
mind and body, with worldly activities, Satan's plan *OHC 280:2*
scolding because of, from too many burdens *RC 292:9*
sin (not work) brings most of our *TDG 33:3*
toil required along narrow way in spite of *TMK 253:3*
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Tissue

Tissue, of human body *See* Human Body

Tithe, Tithes

1. Second
2. Withheld
3. Withholding
4. Miscellaneous

1. Second ***PP 530***

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fund provided by, for charity and hospitality *PP 530*
required of Israel by God *PP 530*
used at home every third year *PP 530*
for benefit of the poor *PK 646-7*
used for: relief of the poor and for other benevolent purposes *Ed 44*
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2. Withheld

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3. Withholding

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persons who rob God by, rob themselves of eternal riches *2T 653*
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4. Miscellaneous

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to Melchizedek *1BC 1093*; *PP 136*, *525*; *3T 393*
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God leaves to man's conscience and benevolence the computation of *3T 394*

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belongs to God *CS 67*; *Ed 138-9*; *6T 384*
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tenth of income *GW 222*
tenth of increase *3T 394-5*, *510*, *546*; *5T 150*
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do not regard, as poor fund *CS 103*; *4T 511*; *WM 277*
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support of missionaries *9T 52*
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Tithes and offerings

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1. Withholding
2. Miscellaneous

1. Withholding

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2. Miscellaneous

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Supplement

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Tithing system - Tongue, Tongues

Tithing system

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Title, Titles (right of property)

Title, Titles (right of property), Christ's imputed righteousness is man's, to heaven *MYP 35*
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Tittabawasee, Mich. *LS 185*; *1SM 144-5*; *2T 12-3*

Tittle

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Titus

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Titus, Epistle to, Paul wrote *AA 368-9*; *GW 102*

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Toast, milk, EGW could not eat *CD 494* *See also* Zwieback

Tobacco

1. Ill effects of (general)
2. Ill effects of (mental)
3. Ill effects of (moral and spiritual)
4. Ill effects of (physical)
5. Money spent for
6. Narcotic
7. Poison
8. Stimulant
9. Use of
10. Miscellaneous
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1. Ill effects of (general) *MH 327-30*; *SL 28*, *30-2*; *3T 561*; *Te 202*

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control of reason set aside *CG 404*
faculties beclouded *Te 103*
faculties debased *4aSG 126*; *2SM 422*
inability to control thoughts *Te 279*
intellect paralyzed *MH 329*
mental degeneracy *CH 49*; *Te 174*
mental power(s) ruined *MM 222*
mental power weakened *Te 278*
mental sensibilities deadened *CH 84*
mental strength sacrificed *Te 64*
mind beclouded *Ed 202*; *FE 428*; *Te 105*
mind benumbed, many pass last hours with *Te 18*
mind confused *CG 404*
mind enfeebled *Te 58*
mind not kept clear and composed *Te 35*
mind(s) of young boys stupefied *MH 329*
mind of youth decayed *Te 62*
mind unbalanced *9T 12*
nerve power of brain weakened *Te 69*
reasoning powers perverted *Te 36*
senses perverted *4T 257*
senses stupefied *Te 58*
sensibilities benumbed *CH 81*; *4aSG 126*; *Te 59*, *253*

3. Ill effects of (moral and spiritual)

advancement in Christian living hindered *2T 99*
animal passions bear sway *CD 269*; *CG 404*
God insulted *1BC 1111*
human nature brutified *CG 404*
moral(s) debased *CG 404*
moral(s) of young boys corrupted *MH 329*
moral powers ruined *MM 222*
pernicious influence exerted on moral character *CD 63*; *SL 28*
sense of sacred things perverted *4aSG 36-7*
soul defiled *SL 31*
soul sensualized *Ed 202*
soul's finer sensibilities benumbed *3SG 116*
will power overcome *Te 60-1*
worship of God hindered *CD 426*

4. Ill effects of (physical)

appetite created for: fermented wines and liquors *Te 58*
intoxicating liquor *3T 488-9*, *563*; *4T 30*
something stronger *Te 58*
stronger stimulants *4T 30*; *Te 228-9*
blood corrupted *5T 440*
blood polluted *Te 57*
body(s) of young boys dwarfed *MH 329*
body weakened *CG 404*; *Te 58*
body's fine machinery impaired *1T 548-9*

body's fluids and solids affected *Te 291*
body's fortifications against disease and premature decay battered down *1T 548-9*
body's natural sensibilities deadened *CH 84*
dangerous because they are slow *CH 84*; *MH 327-8*; *4aSG 128*
digestive organs injured *CH 463*
disease *5T 440*
much to do with increase of *SD 212*; *Te 58-9*
of every kind *CD 421*; *MM 222*
head giddy *Te 60-1*
health injured *CS 134*
health ruined *CH 81*; *4aSG 126*
human system prepared for acute diseases *1T 548-9*
human system terribly harmed *Ev 534*
irritability *Te 60-1*, *279*
lips and chin stained *4aSG 127*
man's spark of vitality extinguished *CD 423*
more difficult to eradicate from system than those of intoxicating drink *MH 328*; *3T 569*
more subtle than those of intoxicating drink *MH 328*
nerve(s) affected more powerfully than by intoxicating drink *MH 328*
nerve(s) excited and paralyzed *CH 84*; *MH 328*; *4aSG 128*
nerve irritant *CD 421-2*
nerve(s) narcotized *Te 47*
nerve power lessened *3T 488-9*; *Te 64*
nerves trembling *Te 60-1*
nervous system undermined *5T 440*
nervous system weakened *2SM 422*; *Te 172*
on nervous system, more powerful than those of alcohol *3T 562*
physical constitution injured *CD 426*; *CH 81*; *MH 327*; *SL 32*; *4aSG 126*; *1T 548-9*; *Te 291*
physical degeneracy *CH 49*; *Te 174*
physical powers enfeebled *Te 62*
physical powers ruined *MM 222*
physical power weakened *MM 11*; *Te 278*
physical strength undermined *MH 329*
thousands of lives sacrificed yearly *Te 57*
tissues of human structure poisoned *Te 36*
vital force lessened *Te 64*

5. Money spent for

accountability for *MH 330*
all missions in world could be supported by *Te 272*
by higher classes *MH 211*
enormous sum squandered yearly *CH 84*; *SL 32*
God's entrusted capital *CS 134*
God's money *MH 329-30*
gospel work needs *CH 84*
Lord's treasury needs *SL 32*; *1T 222*
millions of dollars yearly *CD 423*
money given to God's cause is less than *SL 32*
money given to relieve the poor is less than *SL 32*
needed to help the poor *CH 84*; *Te 66*
robs God's treasury of thousands of dollars *Te 64*
should be put to better use *EW 121*
vast amount *CS 134*; *Te 66*
worse than wasted *MH 330*

6. Narcotic *MM 222*, *225*; *4T 309*; *5T 440*; *Te 58*, *60*, *254*, *278*

besotting *Te 59*
defiling *Te 164-5*
filthy *Te 59*, *69*
harmful effects of *CD 421*
poisonous *5T 440*; *Te 62*, *105*
soul-and-brain-benumbing *Te 56*

7. Poison *Te 57*, *62*, *103*
body broken down by *Ed 202*
deadly *4aSG 126*; *2SM 422*; *Te 172*
deceitful *CH 84*; *4aSG 128*
disgusting *2SM 467*; *4T 30*
filthy *4T 30*
ill effects of staying in air filled with *3T 562*
insidious poison *CH 81*; *MH 327*; *SD 212*; *3T 569*
intoxicating *3T 562*
terrible curse to race *CG 404*
malignant *CH 84*; *MH 327*; *SD 212*; *4aSG 128*
many people afflicted with *MM 225*
more subtle than spirituous liquor *3T 562*
parents who kill infants with *2SM 467*
poisonous content *CD 420-1*; *Te 75*
poisonous drug *Te 57*
nature tries to expel *Te 57*
poisonous weed *Te 118*
slow *CH 81*; *MH 327*; *SD 212*; *4aSG 36-7*, *126*, *128*; *3T 569*; *Te 172*
sure *4aSG 126*; *2SM 422*; *Te 172*

8. Stimulant *CD 63*, *420-1*; *CH 84*; *1T 222*; *3T 569*; *5T 441*; *Te 75*
artificial *CD 421*; *Te 72*
false *LS 222*; *Te 61*
hurtful *1T 548-9*
that should be laid aside *1T 224*
unnatural *1T 549*

9. Use of
abominable practice *Te 278*
almost universal *5T 440*
among Israelites, God would not have tolerated *4aSG 127*
arguments against, may be used against tea and coffee *CD 426*; *SL 32*
change of sentiment needed re *FE 144*
claim that, does not injure user *Te 60-1*
defiling *FE 428*; *MH 328*; *Te 58*, *62*
defiling nuisance *Te 63*
disgusting *5T 440*; *Te 58*, *63*
earthly, sensual, and devilish *SL 30*
effects of *SL 32*
enslaves more than does intoxicating liquor *3T 562*
expensive *MH 328*; *Te 62*
filthy *CH 81*; *4aSG 126*; *SL 31*
gospel workers urged to give up *MH 329*
gross appetite indulged by *CH 81*
harmful indulgence *4aSG 36*; *7T 58*
inconvenient *MH 328*; *Te 62*
jurors addicted to, dangerous to trust decisions of *Te 281*
lay aside, as idol *1T 222*
leads from one stage of debasement to another *Te 274*
man who disregarded light re *2T 96*
man who would give up Testimonies rather than *4T 245*
men led by, to deal treacherously with fellow men *Te 281*
ministers warned against *Te 45*
needless expense *SL 32*
neighbor tempted to destroy himself by *Te 232-3*
no foundation for, in nature *Te 278*
offensive to others *MH 328*
only a step from, to drinking of intoxicating liquor *Te 72*
overcoming, means a hard battle *Te 103*
persons persisting in, God's stewards have no duty to help *1T 225*
persons refusing to give up, do not appreciate their intellect *SD 313*

persons who would give up *1T 548-9*
physicians must be free from *5T 440*
physicians tell patients that it would be fatal to stop *Te 61*
rebuked *2SG 119*; *1T 655*
sanctification incompatible with *CH 83*
Satan laughs at decision to leave off, by degrees *CD 166*; *Te 103*
Satan's suggestion re *1T 548*
say No squarely and positively to *CD 166*
SDA bear positive testimony against *3T 21*; *Te 69*
sinful indulgence *Te 60-1*
temporary effects felt by those trying to give up *1T 549*
thirst for strong drink excited by *CG 404*; *MH 328*
two thirds of drunkards created an appetite for liquor by *Te 72*
unclean *FE 428*; *MH 328*; *Te 58*, *62*
unnatural *Te 278*
violation of God's law by *Te 103*
warning against *FE 144*
woman addicted to, disgusting picture of *Te 59-60*
would have been forbidden if it had been known in Bible times *FE 428*

10. Miscellaneous

ailments may be treated by throwing away *5T 440*
alcohol and, twin evils *Te 72*
appetite for: coffee fosters *3T 563*, *569*
condiments and spices foster *Te 57*
conditions and things that foster *Ed 202-3*
stimulating foods and drinks foster *3T 487-8*
tea fosters *3T 563*, *569*
children should not be allowed to use *CG 241*
church members using, should discard it *Te 242*
church members who refuse to give up *1T 548-9*
craving for, foods that lead to *Te 182-3*
Satan fills men with *Te 12*
cultivation of, for livelihood advised against *2SM 338*
not test of fellowship *2SM 338*
decisions re use of, at which Satan laughs *CD 166*
desire for, total abstinence is needed to overcome *Ev 264*
determine not to use *Te 103*
discard use of *AH 499*; *FE 320*
disgusting weed *2SM 420*; *Te 60*
do not recommend, to the sick *2SM 296*
early Christians would have been denounced for using *SL 30*
far better work can be done without *FE 428*
filthy lust of, babies have died as martyrs to *2SM 467*
filthy weed *CH 81*; *EW 121*; *4aSG 127*
first use of, nature rebels against *Te 278*
stomach revolts against *Te 278*
heathen nations forced by civilized people to accept *MH 339*
how God regards prayers offered under influence of *Te 45*
love for, warring lust *Te 66*
many people sell their faculties for *Te 59*
never spend a penny for *FE 319*
no human being needs *MH 330*
physician should abstain from *MH 133-4*
priests using, would have shared fate of Nadab and Abihu *4aSG 127*
resist temptation to use *FE 428*
Satan is advocate of *Te 58*
shun and discard *LS 353*
stupefying influence of *Te 71*
subject of, revolution needed on *3T 569*
temperance is more than abstaining from *CD 406*
touch not, taste not, handle not *MH 335*; *3T 488*; *Te 94*

unnatural craving for, why it seems hard to deny *3T 488*
why men should discard *CD 285*; *MM 286*
will is chained by *Te 58*
youth should be trained never to touch *Te 187*
See also Cigar; Cigarette; Snuff

Supplement

body saturated with, not holy and acceptable to God *1MCP 76:2*
brain clouded and life current poisoned by *CME 38:2*
breath from, desecrates the house of God *Con 59:2*, *83:2*
faculties sold for *Con 80:0*
God abhors spitting of; bodies are temples *Con 59:2*
guilt from using, when matter presented correctly *1MCP 76:4*
law of God and eternal life cannot be valued by users of *Con 61:1*
moderation not recommended for; discard it *3SM 287:2*
poisons the system in whatever form it is used *1MCP 75:3*
prevalence of *1MCP 297:3*
return to using, selling soul on a cheap market *TDG 138:6*
use of, prevents sealing; filthy weed *3SM 273:1*
youth won from using *RC 247:3*

Tobacco addiction

Tobacco addiction, remedy for *2T 425*; *Te 119*

Tobacco appetite

Tobacco appetite, education of, presumption *Te 61*
indulgence strengthens *4T 244*
marriage with persons cherishing *2SM 422*
not founded in nature *SL 31*; *Te 56*, *291*
unless inherited *Te 56*
remedy for *Te 119*
self-destructive *Te 58*
slavery of *4T 257*
unnatural *Te 64*
warring lust *4T 244*

Tobacco chewer, Tobacco chewers

Tobacco chewer, Tobacco chewers, child of God should not be *Te 65*
injure people within their sphere of influence *5T 442-3*
injure themselves *5T 442-3*
praying with mouth defiled with filth *CH 82*
professed Christians who smoke and are *Te 46*
sitting in church services *4aSG 127*
stupefying quid of *4aSG 127*

Tobacco chewing

Tobacco chewing, blood corrupted by *5T 440*
improper for Christians *1BC 1111*
nervous system undermined by *5T 440*

Tobacco devotee, Tobacco devotees

Tobacco devotee, Tobacco devotees, affiliation with secret societies unites a person with *Ev 619*; *2SM 124*
arguments of, for using tobacco *CD 397*
converted, sacrifice their idol *Ev 264*, *532*; *GW 436*
cured of vile habit *Te 291*
draw with God to win, from evil habits *CM 40*
encountered everywhere *MH 328*; *Te 58*
how, can become free from his habit *Ev 532*
little can be done by, to stay progress of intemperance *3T 569*; *Te 72*
many *Ev 566*
not temperance people *Te 218*
results of defective education seen in *3T 564*
results of erroneous education seen in *CG 406*; *FE 140*

results of self-indulgence seen in *FE 140*
tobacco made idol of *Te 278-9*
truth must go to *Ev 566*

Tobacco effluvia

Tobacco effluvia, from tobacco patients, seen in baths and on treatment sheets *Te 291*
poisonous, lungs of tobacco user throw off *Te 58-9*
pores of skin of tobacco users throw off *Te 58-9*
tobacco user's body throws off *2SM 467*

Tobacco fume, Tobacco fumes

Tobacco fume, Tobacco fumes, air impregnated with, acts on some infants as slow poison *Te 58-9*
dangerous to remain in *Te 58*
ill effects of breathing *MH 328*
spasms, fits, and paralysis in infants caused by *Te 58-9*
sudden death of infants caused by *Te 58-9*
stench of, how God regards prayers mingled with *Te 45*
in worship of God *1BC 1111*

Tobacco habit

Tobacco habit *CD 426-7*; *CH 81-2*
abandon *CD 421*; *EW 121*; *MM 222*
forever *4T 244*
can become fixed habit *5T 440*
cannot be overcome in one's own strength *Te 105*
Christ promises help in overcoming *Te 105*
Christ would drive from temple persons defiled by *Te 64*
Christ's teachings rebuke *Te 62*
concealed from others is not hidden from God *4T 244*
contrary to godliness *CH 83-4*
crime of, perverted knowledge originated *Te 75*
dealing with youth who acquire *Te 70-1*
debasing *Te 142*
difficult to overcome *Te 58*
fisherman who overcame *Te 118-9*
foundation laid by, for liquor habit *CG 404*; *MH 328*
God's converting power needed to overcome *Te 69*
grace to overcome, ask God for *Te 103*
how to overcome *4T 257-8*; *Te 103-4*, *279-80*
indulged at expense of health *Te 64*
intemperance *Ev 266*
men can have victory over *Te 291*
more difficult to overcome than liquor habit *3T 562*
pernicious *CH 81*, *83*; *SL 31*
popular *Te 68*
power of, terrible *Te 60*
Satan uses: to confuse man's judgment *Te 60*
to palsy man's brain *Te 60*
to take men captive *Ev 529*
stanch temperance men delivered from *LS 222*
total abstinence is only sure remedy for *2T 425*
vice fearful in results *Te 60-1*
victory over, men who got *Ev 531-2*; *LS 222*; *1T 658*; *Te 109*
vile *Te 291*
wars with laws of life and health *Ev 266*
youth led to acquire, by bad example of older persons *Te 68*

Tobacco idolater

Tobacco idolater, will not deny appetite for God's cause *Te 67*

Tobacco inebriate, Tobacco inebriates

Tobacco inebriate, Tobacco inebriates, children cannot be taught by, to control appetite and passions *Te 71*
multiplying *Te 58*

struggle of, to overcome body-and-soul-destroying indulgence *Te 60*
there would be no, if men had conscientiously kept God's law *Te 164*

Tobacco juice

Tobacco juice, professed Christians spit, and speak against intoxicating liquors *3T 569*

Tobacco lover, Tobacco lovers

Tobacco lover, Tobacco lovers, inflamed blood and irritated nerves transmitted to children by *Te 269*
insatiable cravings transmitted to children by *Te 269*

Tobacconized breath, Tobacconized breaths

Tobacconized breath, Tobacconized breaths *1BC 1111*
air poisoned for infants by *2SM 467*
atmosphere polluted by *4aSG 127*; *5T 440*
contaminating *GC 474*
offensive to the sick *5T 440*
poisoned, woman who had *Te 60*
poisonous *MH 328*; *Te 60*
polluted with stench *SL 31*
sacred things brought down to level with *Te 45-6*
sanctuary of God polluted by *Te 64*

Tobacco pipe

Tobacco pipe, fumes of, air polluted by *Te 279*
idol *CH 68*
enshrined in soul *SL 28*
man who threw away his *CD 466*
woman who preferred, rather than heaven *CH 68*; *Te 63*

Tobacco slave, Tobacco slaves

Tobacco slave, Tobacco slaves, boy who becomes *LS 224*; *Te 259*
falsehoods and profanity uttered by *3T 568*
fortitude needed by, to break habit *4aSG 139*
how man becomes *Te 278*
let their families suffer rather than forgo the practice *Te 67*
lungs of, air is poisoned by breath from *2SM 467*; *Te 58-9*
parent who may see child become *CH 114*
sanctification claimed by *GC 474*; *SL 31*
senses of, benumbed *3T 568*

Tobacco slavery

Tobacco slavery holds its victims *Te 58*

Tobacco smoke

Tobacco smoke, gospel must come from lips undefiled by *Te 69*
ill effects of breathing *MH 328*
travelers suffer from *1T 77*

Tobacco smoker, Tobacco smokers

Tobacco smoker, Tobacco smokers, example of, has no salutary effect on liquor drinkers *Te 69*
inability of, to control thoughts *Te 279*
injure people within their sphere of influence *5T 442-3*
injure themselves *5T 442-3*
mothers who are *Te 59-60*
professed Christians who are *Te 46*
women who are *Te 59-60*

Tobacco smoking

Tobacco smoking, blood corrupted by *5T 440*
by children, fiery spices prepare way for *CD 236*
first lessons in, how boys learn *FE 63*
fisherman who overcame *Te 118-9*
habit of, how many youth acquire *3T 151*
holidays engross men in *CT 343*

improper for Christians *1BC 1111*
man who quit *CD 466*
men go on in, as ox to slaughter *Ev 26*
nervous system undermined by *5T 440*
90-year-old man addicted to *Te 279*
physician recommended, for asthma *Te 63*
professed Christians addicted to *Te 46*
species of idolatry *FE 312*; *LS 351*
stimulates relaxed nerves *Te 279*
women given to *Te 59-60*
See also Cigar; Cigarette

Tobacco spittle

Tobacco spittle, air poisoned by *4aSG 127*
lips defiled by, Christ's precious name taken by *CH 83*; *SL 31*

Tobacco user, Tobacco users

Tobacco user, Tobacco users *2T 99*
acceptable service cannot be rendered to God by *4aSG 139*
accountable for all evil resulting from his wrong course *4T 30-1*
air polluted by *GC 474*; *2T 528*
appetite made a god by *4aSG 127*
Australian *Ev 531-2*
banned from heaven *GC 474*
body of, poisonous effluvia thrown off by *2SM 467*
boys become, at early age *MH 329*; *Te 68*
boys not more than eight years old become *Te 68*
Christians who are, commit terrible sin *Te 64*
church members who are, are many *Te 165*
contaminated by foul odor *GC 474*
duty to work in behalf of *MM 268*
everything is insipid and lifeless to, without his darling indulgence *CH 84*
fathers who are: bad examples of *Te 70-1*
described *Te 60*
what should be remembered by *Te 56*
first commandment of God's law violated by *CH 82*; *4aSG 128*
God cannot approbate *CH 81*
God cannot be glorified by, in body and spirit *CH 81*
God refuses expensive, filthy, and unholy sacrifices of *CH 83*
God robbed of tithes and offerings by *CH 84*
guilty of gratifying perverted appetite *4aSG 129*
high appreciation of Christ's atonement cannot be had by *Te 64*
house of worship defiled by *Te 219*
how children are prepared to become *3T 488*
idol cherished by *CH 82-4*; *Ev 264*; *4aSG 127*; *5T 440*
in Israel would have been banished from camp *4aSG 126-7*
incense burned to his satanic majesty by *CH 83*; *SL 31*
intellect not appreciated by *Te 143*
lungs of, poisonous effluvia thrown off by *Te 58-9*
marriage with, women warned against *Te 172*
ministers who are *5T 441*
bad example of *MH 329*; *Te 68-9*, *71*
polluted *CH 82*
rearing of children by *5T 441*
warning to *4aSG 127*
welfare of society demands total abstinence by *5T 441*
mothers who are, described *Te 59-60*
not clear before God *CH 81*; *4aSG 126*
not one, in all Israel *CH 81*; *4aSG 126*
offensive fluid and odor stain and pollute lips of *Te 60*
parents who are: babies poisoned by sleeping with *2SM 467*; *Te 58-9*
enfeebled intellects transmitted to children by *4T 30-1*

evil example set by *MH 329*
inflamed blood transmitted to children by *PP 561*
insatiable craving transmitted to children by *PP 561*
irritable nerves transmitted to children by *PP 561*
irritable tempers transmitted to children by *4T 30-1*
polluted blood transmitted to children by *4T 30-1*
weak morals transmitted to children by *4T 30-1*
physicians who are: not safe counselors *5T 443*
rearing of children by *5T 441*
tell patients not to stop using tobacco *LS 222*
welfare of society demands total abstinence by *5T 441*
poisoned breath puffed in faces of others by *Te 58*
polluted lips of, kisses from *Te 60*
poor plea made to liquor inebriate by *Te 72*
pores of skin of, poisonous effluvia thrown off by *Te 58-9*
priest who was, would have suffered fate of Nadab and Abihu *CH 82*
professed Christians who are *1BC 1111*; *CD 426-7*; *3T 569*; *Te 46*
SDA do not receive, into church fellowship *Ev 264*
should not be received into church fellowship until he abandons it *Ev 264*
slow and sure poisons used by *CH 81*
son who is *CG 241*
souls cannot be won to platform of true temperance by *Te 69*
Sunday school superintendent who is, bad example of *MH 329*; *Te 68*
tell, that habit is killing them *MM 225*
temperance workers who are *MH 329*; *Te 218-9*
there will be no, in heaven *SL 31*
unclean person *CH 81*
unfit for temperance work *FE 144*; *5T 441*
voting for, evil of *Te 254*
who could not command his senses without stimulant *Te 279*
wholly corrupted *Ev 264*
will of, Satan controls *Te 60*
without tobacco feels miserable *4aSG 138*
women who are *Te 59-60*

Tobiah

Tobiah, Ammonite chief of heathen tribe *PK 635*
Nehemiah's work opposed by *ChS 173*; *PK 641*, *657*, *669-70*, *676*

Today

Today, feel that you have only to do with *3T 333*
obtain victory in God for *3T 333*
only, is yours *6T 149*
overcome for *3T 333*
watch and pray for *3T 333*
will be yesterday tomorrow *6T 149*
See also Present (time);Time, present

Toil

Toil, ceaseless, Christ did not require of His disciples *DA 361*
Christ was acquainted with *MH 55-6*
does not degrade man *6T 259*
God's purpose to remove by, evil that man brought into world by sin *FE 513*
honest, many people scheme to get livelihood without *MH 189*
man's portion is, if he ever enters Paradise *2SM 166*
path of, appointed to dwellers on earth *CT 216*
honored by Christ's footprints *CT 276*
Paul suffered physically from, in gospel work *AA 331*
resulting from sin, God's plan to alleviate *CT 274*
thought of co-operating with Christ sweetens all *COL 403*
what sustained Christ in His life of *AA 601*
See also Work

Toiler, Toilers

Toiler, Toilers, most successful, cheerfully serve God in little things *6T 115*

Toilet

Toilet, time wasted in, by women *4T 644*

Toilworn men

Toilworn men, whom God will honor *Ev 630*

Token, Tokens

Token, Tokens, special, of divine favor in out-pouring of Spirit in time of end *AA 54-5*
sure, by which God's people reveal their high estate *MB 75*
See also Sign

Tola

Tola, judged Israel 23 years *2BC 1005*

Toleration

Toleration, for error, danger of showing too great *AA 504*
for sin, forbearance for the erring must not degenerate into *AA 504*
religious, leading minister of Massachusetts Bay Colony on *GC 293*
legally established in parts of Germany *GC 198*
papal policy re *GC 564-5*

Tomato, Tomatoes

Tomato, Tomatoes *CD 324*, *492*
canned *CD 491*
grown for family use *CD 489*
vermicelli and canned, cooked together *CD 491*

Tomato-vermicelli soup

Tomato-vermicelli soup, eaten by EGW *CD 324*

Tomb, Tombs

Tomb, Tombs, Christ brightens, for all who die in faith *LS 253*; *6T 230*
Christ's, angels guarded *DA 779-81*, *788-90*; *EW 181-3*
Roman guard stationed around *DA 778-82*; *SR 228-9*
sealed by priests *DA 777-8*; *SR 228-9*
dead prophets', Jews zealously beautified *DA 617-8*
earthquake opened, of many when Christ died *DA 756*
Gadarene demoniacs dwelt among *DA 337*
mothers should not make house seem like, to children *1T 387*
portals of, on cross Christ could not see beyond *DA 753*
Roman guard could not keep Christ in *DA 778-80*
See also Grave; Sepulcher

Tombstone

texts of promise inscribed on Dr. John Cheyne's *HP 235:3*

Tombstone (pillar)

Tombstone (pillar), at Rachel's grave *PP 206*
See also Monument

Tomorrow

Tomorrow, bread sufficient for, be not dismayed if you have not *MB 111*
burdens of, Christ promises no help in bearing today the *MB 101*
cares or troubles of: do not borrow *2T 641*
do not bring into today *3T 332*
do not burden yourself with *MH 481*; *5T 200*
do not let your heart faint because of *MH 248*
evil of bringing, into today *5T 200*
events of, hidden from our view are open to God *MB 100*
God does not bestow help for *DA 313*
grace for, you do not need *3T 333*

it is unreasonable to be troubled about, and its needs *CS 227*; *SD 16*
no need to be anxious for *MB 100*
today will be yesterday *6T 149*
too many count on a long stretch of *CT 419*; *FE 366*
trials of *See* Trial
troubles of *See* Trouble
work of, do not crowd into today the *ChS 248*; *GW 244-5*

Supplement

ignorance of, makes us more vigilant today *TMK 358:2*
look not anxiously into *HP 242:4*
prepare for, by today's duties *2MCP 470:2*
trials of, not to burden us today *UL 44:5*

Tongue, Tongues

Tongue, Tongues, accusing, Christ lifts souls above *MH 90*
accusing and strife of, Christ lifts above *DA 568*
allowing critical and Pharisaical spirit to control *5T 342*
babbling: delights in mischief *5T 57*
firebrands scattered by *5T 57*
bit of self-control is needed by, to keep it from running at random *2T 316*
bridle of grace is needed by *2T 316*
can be: bridled by Christ's help *7BC 936*
controlled when thoughts, passions, and appetites are kept in due subjection *4T 244*
Christian must bridle his *MYP 136*
against levity *4T 235*
against unhallowed censure and fault-finding *4T 235*
by strong and conscientious principles *SD 64*
Christianity disciplines *MYP 136*
control of *MYP 135-6*; *2T 314-8*
exercise *2T 316*
control your *1T 698*
converted: is needed *7BC 908*; *6T 173*
parents need *AH 436*
pray for *WM 94*
critical spirit should not control *5T 342*
deceitful, indulging in misrepresentation and falsehood *2T 563*
do not allow devil to use your *3BC 1161*
do not let your, run at random in jesting and joking *SD 180*
utter semblance of untruth *CG 152*
Dorcas's skillful fingers were more active than her *AA 131*; *5T 304*
educate your, to speak of Christ's mercy, power, and goodness *SD 189*
to speak praise for Christ *SD 328*
engaged too often in light and trifling conversation *EW 111*
evil, what would rid church of *5T 617*
expressions of sympathy and love do not blister your *3BC 1164*
false, seal of God will never be placed on person of *5T 216*
furred, slaves to appetite often have *4aSG 130*; *2SM 416*
given to men to glorify God in speech *5BC 1093*
glib and smart, woman who had *2SG 157-8*
gospel workers', should be sanctified by Spirit *AA 109*
gossiping, fuel added to fire by *5T 51*
guard your *SD 180*
lest it utter corrupt communications *AH 404*; *CG 465*
hasty and passionate and careless, may do evil that lifetime's repentance cannot undo *Ed 236-7*
how to make your, source of blessing *4T 244*
improper use of, makes it a consuming fire *4T 139*
is: gift from God *3BC 1159*
little member with great power *3BC 1142*
placed under law *8T 264*
sanctified to God's glory when heart is purified and refined *SD 180*
world of iniquity *4T 236*

jealous and revengeful, colors men's acts and motives to suit its own ideas *5T 57*
makes white black and black white *5T 57*
keep watch over your *MM 217*
keep your, as with bridle *1T 699*; *2T 185*
sanctified unto God *5BC 1093*
kept little under control of human agent *SD 64*
law of love to God and man should bridle *SD 64*
learn to control, so it will obey dictates of enlightened conscience *5T 175*
loosened by stimulation of tea and coffee *CD 423*; *Te 79*
may be so controlled that it will not dishonor God by sinful repining *5T 314*
mind running on worldly matters is revealed by *2T 703*
mischievous: death of priests at Nob was caused by *PP 659*
Doeg's *2BC 1019-20*
set on fire of hell *PP 659*
sharpened by long practice in evading truth *1SM 195*
stirred up worst passions in King Saul's heart *PP 659*
must be true *CG 152*
need not be unruly member *6T 173*
needs to be educated and disciplined *3BC 1146*
only hope of controlling, divine grace is *5T 175*
paralysis of *LS 151*, *162*; *2SG 186*, *271*
experimenting with drugs often causes *MM 228*
persons who have not bridled their *SD 142*
are not Christians *3BC 1161*
pray God to sanctify your *AH 177*
right use of, blessings of *6T 337*
running, girls who have *CG 129*
runs freely when the accused is not present *1T 145*
sanctification of, heart work leads to *2T 185*
sanctified, is needed *ML 265*; *4T 135*
words that will not be uttered by *1SM 314*
sanctified to Satan, guard against *5BC 1093*
Satan wants to keep man's, active in his service *5T 175*
should be as pen of ready writer *Ev 172*
slanderous: Christ was assailed by *1SM 70*
Christ's servants will be scourged with *4T 234*
do not be discouraged by *2SG 200*
EGW did not fear *2SG 4*
sowing distrust turns souls from Christ *2SM 70*
speaking boastfully against God's law will be consumed in mouth while owner stands on his feet *2SG 275*
speaks out what is in mind *2T 703*
stammering, unloosed by Spirit *6BC 1055*
strife of: curse of many churches is *LS 299*
grace and peace rest on persons refusing to join in *5T 176*
privilege of hiding in Christ from *4T 329*
things Satan uses to encourage *7T 183-4*
thick and swollen, calomel causes *2SM 447*
time lost by worker using his, instead of his tools *Ev 654*
unbridled, evil effects of *COL 341*; *4T 204*
unruly: among church members *5T 94*
first evil of, is in thinking wrong *4T 242*
help of angels is promised in overcoming *2T 82*
person who had *2T 82*
prayer is needed to overcome *2T 82*
unruly member *2T 52*, *314-8*; *5T 175*
unsanctified, feelings of distrust and jealousy created by *MM 137*
use of *AH 401-5*; *3BC 1159*; *TM 316*
accountability to God for *EW 114*
use your, to speak words of hope and faith and confidence in God's workmen *2SM 70*
uttering deceit and falsehood, do not be discouraged by *2SG 200*
what to do when tempted to give loose rein to *2T 82*

when to keep, in silence *SD 144*
whispering, sly *5T 94*
EGW's, struck dumb for doubting *EW 22-3*; *LS 89-90*; *2SG 59-60*
woman who sinned greatly with her *2T 186*
woman whose, was frequently set on fire of hell *4T 331*
words uttered by, like blasting hail *5T 176*
like poisonous arrows *5T 176*
you cannot control your, in your own strength *5T 175*

Supplement

avoid wrong influence of *AG 65:2*
bridled for victory in trials of patience *RC 293:2*
control of, *UL 114:6*
learned by help from Christ *OHC 291:4*
conversion of, to praise God *VSS 46:3*
converting power needed for *UL 298:6*
defects of brethren revealed with *HP 178:4*
discipline, by disciplining the mind *OHC 291:3*
disciplined through the religion of Christ *RC 293:3*
duty to bridle; resist melancholy feelings *2MCP 410:0*
education/training of,
and all else *2MCP 666:1*
for words of courage *VSS 156*
to begin with self *RC 283:2*
to courteous, sympathetic words, not complaint *RC 285:5*
to words that bless instead of discourage *HP 175:5*
evil work by, grieves the Holy Spirit *VSS 18:1*
evil, works at cross purposes with God *HP 174:4*
exaggeration of everything evil by some *HP 178:3*
gift of, conversion by preaching Christ not by *RC 256:3*
God wants to sanctify our *TMK 191:6*
good from, if heart is pure *VSS 20:3*
guard communication of, and receive Godly wisdom *OHC 337:4*
Holy Spirit,
always to control *LHU 148:2*
can make, savor of life unto life *HP 174:6*
grieved by those who do evil with *HP 174:4*
paralysis of, for praising Christ *TMK 274:3*
people with critical, Satan's missionaries *HP 178:3*
power of *VSS 17*
prayer and praise to God offered with *HP 174:2*
talent given to tell the story of Christ's life *TMK 328:2*
unruly, heart defiled with sin not jealous over *FLB 92:5*
unsanctified, mental illness produced by *2MCP 399:1*
uses of, for good or evil *HP 174*
using, and letting muscles rust *OHC 221:3*
watch over an unruly *TDG 73:4*
See also Words

Tongues - Translation

Tongues

Tongues, gift of: bestowed on apostles at Pentecost *AA 39-40*; *DA 821*; *SR 243*, *246*
cloven tongues of fire as emblem of *AA 39*
Ephesian believers received *AA 283*
false *1T 412*, *414*, *419*
many missionaries in primitive church were endowed with *5T 391*
people are not to be converted by *ML 219*
principle that Paul presented re *CT 243-5*
world will not be converted by *TM 424*
See also Language; Speech

Tongue religion

Tongue religion, men need more than *5T 743*

Tonic

Tonic, cheerfulness as, for entire body *ML 150*
cold or cool bath is excellent *MH 237*
healthful, judicious labor is *CT 278*
helping others is *GW 198*; *4T 319*
labor for souls is *5T 387*

Tool, Tools

Tool, Tools, children should be given, at suitable age *CG 355*; *CT 122*
children should be taught how to use *CG 355*
Christ learned to handle, in His youth *9T 185*
enemy's, guard against becoming *5T 478*
handling of, Christ not defective in *DA 72*; *FE 418*
students should be taught how to use *6T 192*

Tooth (teeth)

Tooth (teeth), loss of, poisonous medical preparations cause *4aSG 139*
ministers digging graves with *4T 408*
thorough mastication benefits *CD 108*, *320*
JW suffered keenly from his *1T 596*

Topeka

Topeka, Kansas *LS 239*

Tophet

Tophet, fire of, prepared for the wicked *SR 428*

Topic, Topics

Topic, Topics, disagreeable, do not cultivate love for *4T 137*
great, of interest is how to save souls ready to perish *DA 641*
we must turn from thousand, that invite attention *MH 456*; *8T 316*
See also Theme

Supplement

Christ dwelt on grandest *VSS 102:0*
heavenly, blessings from constant meditation on *OHC 113:5*
mysterious, better left alone *1MCP 43:4*
neglected: mystery of Godliness in Christ *3SM 185:2*
noble, mind to be trained to dwell upon *OHC 88:5*
See also Ideas

Toplady

Toplady, Augustus M., hymn of, quoted *DA 317*; *MH 65*; *SD 12*; *1SM 224*, *332-3*

Topsham, Maine

Topsham, Maine *EW 32*, *42*; *LS 74*, *97*, *105*, *128*, *179*; *2SG 42*, *83*, *85*, *87*, *107-8*, *118*; *1T 79-80*, *653*; *9T 191-2*

Torch, Torches

Torch, Torches, celestial, which searches heart *CS 30*
frailty of self seen when given *TDG 169:3*
light of, Christ conducted to palace of Caiaphas by *DA 703*
of truth, help carry to others the *ChS 90*
Satan's hellish, torch of false prophecy kindled from *TM 409-10*
thousand, kindled at flame of church leaders *6BC 1104*; *ChS 175*
See also Taper

Torchlight

Torchlight, sun does not need glimmerings of, of earth to increase its glory *FE 391*

Torchlight procession

Torchlight procession, lamp that is better than *Ev 473*

Torment

Torment, doctrine of eternal, evil wrought by *GC 536*
God's character misrepresented by *EW 218-20*; *GC 534-7*
incorporated early into papal faith *GC 58*
insanity caused by *FE 176*; *GC 545*
is false doctrine *Ev 365*; *GC 536*; *TM 61*
is heresy *GC 58*, *536*
ministers received, from Roman Church *GC 536*
opposed to Bible teachings *GC 545*
origin of *EW 218-9*
part of wine of Babylon *GC 536*
repugnant *GC 535-7*
Satan originated *CT 27-8*; *FE 176*
skeptics and infidels made by *GC 536*
never-ending, no soul will writhe in *GC 545*
See also Death; Hell; Punishment; Self-torment

Tornado, Tornados

Tornado, Tornados, declare end is near *7BC 950*
God's purpose may be read in *PK 277*
great loss of life and property by *PK 277*; *8T 252*
Satan exercises destroying power in *GC 590*
Satan exercises his power in *HP 342:3*
See also Cyclone; Hurricane

Toronto, N.S.W.

Toronto, N.S.W. *Ev 84*

Torpidity

Torpidity, woman predisposed to *2T 427*

Torpor

Torpor, heavy, overcome by spare diet *2T 428*; *5T 387*, *611-2*

Torrent, Torrents

Torrent, Torrents, no fierce, in new earth *7BC 988*
See also Stream

Torre Pellice, Italy

Torre Pellice, Italy *LS 289-90*

Torture

Torture, Christ's witnesses endured, rather than break God's commands *AA 81*
endured by persons following in Christ's steps *GC 47*
God does not use, to make men obey law *SD 182*
place of, class to whom heaven would be *SC 18*
Roman Church used *GC 569*

Supplement

compassion gone from those who continued in, of Christ *CC 325:3*
redeemed around the throne had endured *HP 371:3*

Total abstinence

Total abstinence *See* Abstinence

Touch not, taste not, handle not

Touch not, taste not, handle not, only safe course re tea, coffee, tobacco, and alcoholic drinks is to *MH 335*; *3T 488*
reason would hold reins of government if men would, spirituous liquors and narcotics *3T 561*
tea, coffee, tobacco, wines, opium, and alcoholic drinks *Te 94*

Touch of faith

Touch of faith, is distinct from casual touch of careless throng *DA 344*; *MH 60*, *62*; *5T 228-9*
opens to us divine treasure house of power and wisdom *5T 228*

woman who was healed by *DA 343-7*; *MH 59-62*, *100*; *5T 227-9*

Touching

See Petting

Tourist, Tourists

Tourist, Tourists, church members should sell relief books to *9T 84*
entertainment of, sanitariums should not provide facilities for *7T 95*
thousands of, seek health in southern California *CH 233*; *9T 84*

Tourist center, Tourist centers

Tourist center, Tourist centers, capable youth needed to do gospel work in *Ev 586*
Christ's Object Lessons peculiarly adapted to use in *9T 84-5*
Ministry of Healing peculiarly adapted to use in *9T 84-5*
world-renowned, gospel work needed in *9T 122*

Tourist resort, Tourist resorts

Tourist resort, Tourist resorts, evangelism at *Ev 584-6*
great, evangelistic efforts should be held at *Ev 585-6*
southern California's, med. miss. work in *7T 55-6*
restaurants and treatment rooms should be established in *7T 55-6*

Tourist traffic

Tourist traffic, centers of, ministers and colporteurs needed in *CM 40*; *9T 122*

Towel

Towel, used in washing feet *DA 644*

Tower

Tower, God is His people's strong, of defense *PK 202*
of Babel *See* Babel
temple symbolized by, in God's vineyard *COL 288*; *DA 596*; *PK 18*

Tower builder, Tower builders

Tower builder, Tower builders, modern *PP 123-4*

Town, Towns

Town, Towns, Christian should be missionary for Christ in his *2T 632*
colporteur should sell books in *GW 96*
country, becoming like Sodom and Gomorrah *FE 317*
do miss. work in, where you live *DA 141*
gospel work must go forward in *Ev 46*
hundreds of men should be carrying light through *4T 389*
large unworked, camp meetings should be held in *6T 33*
many, of our own country have never heard warning message *CT 507*; *LS 204*
ministers who labor in *4T 317*
missionaries needed to take standard of truth into *Ev 52*; *2T 115*
nearby, church members should work as missionaries in *3T 61*
persons in every, who would embrace truth *2T 113*
should hear warning message *3T 236*
steeped in sin and moral corruption *6T 136*
unentered, carry truth to *8T 216*
take warning message to *3T 202*
unwarned, SDA families should move out of cities into *Ev 52*
walled, Israelites of Gideon's time sought protection in *PP 546*
little security outside of, in ancient times *DA 479*
warning message must be proclaimed from town to *CW 23*; *Ev 19*, *428*

Townsend, G. A.

Townsend, G. A., quoted *GC 440*

Townsend's Sarsaparilla

Townsend's Sarsaparilla *2SG 105*

Toy, Toys

Toy, Toys, childish, God pities youth who eagerly follow *2T 289*
useless, many trifles spent for *AH 479*
violence may be taught by *1MCP 285:2*
See also Plaything

Track

Track, man who continued on wrong, when he knew he was not right *2T 387*

Tract, Tracts/Leaflets

advertise SDA publications in *1T 551-2*
arrange, in cheap style *CW 126*
as little wedges that open way for larger works *CM 140*
as silent agents *CW 126*
can reach many people who cannot hear minister's voice *CM 4*
carry package of select, wherever you go *ChS 151*
circulate, in all cities and villages *CH 466*; *LS 217*
circulation of, ministers and people should engage in *1T 690*
colporteurs should give, to persons who cannot buy *6T 338*
distribution of: in evangelistic work *Ev 159*
in Geneva, Switz. *GC 233*
in other languages prepares way for great work *LS 215*
miss. work should be done by *CM 21*
women can teach truth by *ChS 28*
duty of SDA women to persons who have received *ChS 28*
eight-page: need of *1T 552*
needed on health *CH 466*
needed on health reform *CD 461-2*
exposing increasing errors, publish more *EW 96*
expressing truth in plain Bible language, widely circulate *4T 392*
filled with Bible truth, people need *ChS 153*
four-page: need of *1T 552*
needed on health *CH 466*
needed on health reform *CD 461-2*
free, hundredfold returns to treasury by circulation of *CH 465*
gospel should be preached by, in their several lines *CM 7*
health, pointed and well-written articles needed in *CH 466*
scatter, like leaves of autumn *CD 461-2*; *CH 466*
how to raise money to buy, for publishing truth *CS 292*
how use of, makes preaching more effective *LS 217*
instrumental in converting souls *ChS 146*
lack of gospel workers may be supplied by, in great degree *CW 111*
let, go in every direction *ChS 151*
letters should be written to people who receive *ChS 28*
Luther's (Martin), circulated throughout Germany *GC 169*
many people will read, who will not listen to preacher *CM 8-9*
much more can be done when living preacher uses *LS 217*
new, neglect of plans for publication of *4T 389*
of corrupting nature: circulated by Satan *CH 466*
published by worldlings *LS 216-7*
of more than 16 pages, needed on health *CH 466*
offer, by hundred at cost *1T 690*
with a little margin to pay for packing, wrapping, addressing, and postage *1T 690*
on Bible lessons, need attention in colporteur work *CM 140*
on important points of truth, hand out freely to all who will accept *CH 465*
on present truth, people read with interest *LS 214-5*
should be handed out freely to all who will accept *LS 216*
Page (Harlan) used, to win souls *TM 172*
place, in people's homes *CH 464*; *ChS 147*; *CM 7*
preaching gospel in its several lines, need of *CH 464*
preparation of, for circulation among the French *3T 211*
prepare people to do miss. work with *4T 601*
providing, for the poor *1T 689-90*

publication of: *all* believers should support *EW 95*
means needed for *4T 118*
pledges of money for *1T 689*
restaurant patrons should be given *7T 116*
sale of, in follow-up work after camp meeting *Ev 109-10*
save money to send, to friends *ChS 29*
scatter *CM 21*
broadcast *ChS 145*
everywhere *CW 126*
wherever truth is presented *CW 126*
short and interesting articles needed in *CW 126*
signs of last days should be clearly presented in *EW 96*
sixteen-page: need of *1T 552*
needed on health *CH 466*
needed on health reform *CD 461-2*
small: could be enclosed in letter to friend *1T 552*
distribute, judiciously *1T 552*
fund raised by donations for publishing *1T 552*
on points of Bible truth needed in different languages *CH 466*
print, on different points of Bible truth *CH 466*
suggestions re use of *1T 552*
some people receive more benefit from, than from books *CM 140*
spoken word may be repeated in *CW 126*
that should not be scattered promiscuously like autumn leaves *1T 552*
twelve-page, needed on health *CH 466*
needed on health reform *CD 461-2*
use of *1T 687-90*
by SDA women in miss. work *ChS 29*
do not be too fearful in *EW 96*
in evangelism in Europe *Ev 411-2*
in restaurant work *7T 116*, *123*
EGW's use of, at age of 12 *AH 384*; *MYP 299*
in miss. work *LS 47*
women can do miss. work by scattering *ChS 28*
written in simple form, use in miss. efforts *CW 126*
Wycliffe (John): issued, against friars *GC 84*
published, entitled *On the Schism of the Popes* *GC 86-7*
See also Leaflet; Pamphlet

Supplement

display of, important *PM 323:3*
distribution of, encourage; sell books in cities *PM 211:1*
message of reform to be followed by, repeating truths *PM 347:2*
people reached by, who are inaccessible to preachers *PM 398:0*
reasons for faith published in, to avoid misrepresentation *VSS 328:1*
rights to sell, not to be restricted *PM 323*
scattered like leaves of autumn *PM 227:2*
subjects for *PM 227:3*
witnessing with,
not to swallow up other interests *PM 332:2*
reduced to a form; other work, neglected *PM 329:0*
work with, qualifications of women who are needed in *PM 348:1*

Tract and Missionary Society

Tract and Missionary Society *4T 591-609*
colporteurs should promptly pay accounts to *6T 337*
duties of *1T 718* (Append. note)
in debt, by colporteurs' failure to pay accounts *6T 337*
in northern Europe *Ev 420*
International *See* International Tract Society
life and activity of, diminished *ChS 131*
mammoth, worth imitating in providing literature for poor *1T 689-90*

success of, depends on publishing houses' success *4T 597*
work of, made too complicated *ChS 131*; *4T 600-3*
See also Tract society

Tract fund

Tract fund *See* Book and tract fund

Tract society, Tract societies

Tract society, Tract societies, business of, prompt remittal is only successful way of conducting *7T 175*
involved in debt when colporteurs fail to pay accounts *7T 175*
See also Missionary and Tract Society

Supplement

dangers in organization and resolutions of *PM 333:3*
protection of distribution rights of *PM 323:4*

Tract society officers

Tract society officers, sale of *Christ's Object Lessons* promoted by, to aid schools *6T 468*

Tract society secretary, Tract society secretaries

Tract society secretary, Tract society secretaries, should personally engage in miss. work *8T 76*

Tract work

Tract work, churches should show deep interest in *4T 390*
God will not accept, done by person scheming to advantage himself *4T 351*
instruction in, camp meeting is not place for *6T 44-5*
should be given in home churches *6T 44-5*
is good work *4T 603*
needs to be done in cities *8T 71*

Trade

Trade, altercation of, Christ's voice heard above *Ev 559*
better to lose a little in, and leave right impression on people *1T 150*
centers of, warning message needs to be given in *CW 14*
dishonesty in, warning against *3T 249*
everything in Satan's, is secured at high price *CS 155*
giving way to natural feelings in, warning against *1T 150*
keenness in, believers who are proverb among unbelievers for *1T 150*
love of, becoming more prevalent *9T 62*
man sharp in, warning to *4T 350*
misrepresentations in, God condemns *Ed 236*; *MB 68*
overreaching in: acquisition of wealth by *2T 682*
confession of sin of *Ev 274*
custom of, is not example for Christians *4T 494*
disposition to, reprove *2T 152*; *4T 350*
God's law forbids *PP 309*
is fault that must be overcome *2T 74*
religion is dishonored by *CS 143*
rich fool was guilty of *3T 402*
warning against *1T 150*; *2T 625*, *682*; *4T 331*
your duty when guilty of *DA 556*
penuriousness in, evil influence of *2T 238*
petty tricks of, that God disapproves *4T 494*
practice of iniquity in, displeases God *TM 372*
sharpness in, warning against *1T 150*; *3T 250*
stock in, when truth becomes *7T 71*
See also Business

Trade, Trades

1. Carpenter's
2. Of tentmaking
3. Miscellaneous
Supplement

1. Carpenter's

Christ learned *FE 142*, *417*; *MH 399*; *3T 566*
from His earthly parents *6BC 1104*
in His youth *CT 147*; *DA 72*; *8T 222*
Christ worked at *FE 151*; *MYP 211*
faithfully fulfilling His mission *SC 82*
with Joseph *COL 345*; *DA 237*; *Ev 378*; *FE 392*; *MH 399*
See also Carpenter

2. Of tentmaking

Aquila and Priscilla worked at *AA 349*; *PP 593*
Paul learned *AA 347*; *CT 279*; *GC 68*
Paul worked at: as self-supporting missionary *MH 154*
in Corinth *AA 349-50*
in Ephesus *AA 351*
to support himself *AA 483*; *Ed 66*; *GW 59*; *PP 593*
when necessary *AA 354*
See also Tentmaking

3. Miscellaneous

be Christian in your *5T 424*
confining workers indoors, disease which results from *3T 158*
different, schools should teach young men *CT 146*, *310-2*; *FE 319*; *3T 156*; *6T 177*
erroneous idea that learning, is degrading *CT 146*; *FE 417*
everybody should learn some *7BC 912*; *CS 165*
facilities for learning, Negroes in Southern States of USA should be provided *9T 201*
fathers should train their boys in *CG 355*
Hebrew youth were taught *AA 346*; *Ed 47*; *CT 307*; *FE 97*; *MH 185-6*; *PP 593*; *4T 409*
Hebrews were commanded to teach their children *CG 355*; *CT 276*
how to learn *5T 528*
if you work at, make a success of it *COL 359-60*
knowledge in, do not discourage *CT 19*
Paul was blessed by *CT 279-80*
lowly, Christ's work began in consecrating *DA 74*
many of God's people are more interested in their, than in saving souls *5T 457*
men earnestly work at, to satisfy desire for more gain *TM 395*
men of all, are educated for their line of business *GW 92*
educate themselves to become masters of their business *4T 67*
most useful, schools should give instruction in *Ed 218*
nursing is a most valuable *MM 201*
of gathering souls into gospel net, gospel workers should learn *Ev 443*
poor youth should be taught *6T 278-9*
smith's, in King Saul's time *PP 616*
students need practical work in various *6T 177*
useful: boys and girls should be taught *MH 194*
Hebrew youth were to be taught *CT 276*, *307*; *MH 185-6*
Paul's education included learning of *6BC 1063*
teaching youth *CG 355-9*
Waldensian ministers learned *GC 68*, *71*
whatever your, make God's cause your first interest *CS 124*
reveal likeness of Christ's character *FE 397*
EGW learned, at age of 12 *AH 384*; *CS 292-3*; *MYP 299-300*
young men should not grow up without learning *CG 355*
youth should be taught, in publishing houses *5T 415*
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Trades union

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"Traffick,"

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Supplement

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Train accident

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Supplement

Christian, advantage of, others helped by those with *HP 100:5*
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Training school *See* School

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Train wreck *See* Railway accident

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Trait *See* Character

Traitor, Traitors

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Supplement

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Trall, Dr. R. T. *CW 128*; *2T 368*; *3T 19-20*

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Transfiguration

1. Of Christ
2. Miscellaneous

1. Of Christ *AA 539*; *DA 419-26*; *EW 162-4*; *SL 53*; *1T 353*

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2. Miscellaneous

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Christ brought power for our *FW 50:0*; *NL 37:2*
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heart is beginning place of *HP 162:4*
humans cannot produce, alone *HP 20:4*
look to divine Example for, not to people *TMK 134:3*
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need of, *UL 70:2*

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Transformed body

Transformed body, Christ has made full provision for church to be *COL 419*

Transforming power

Transforming power, effects of Christ's, upon soul *1SM 337*
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Transfusion

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Transgression

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Supplement

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attributes of Satan acquired by *TMK 67:4*
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Christ,
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suffered the penalty for our *HP 15:3*
cooperation interfered with by *CC 20:5*
Daniel acknowledged full extent of *TMK 238:4*
dishonors God *HP 361:3*
disobedience to the commands of God *HP 153:3*
earth separated from heaven by *TMK 82:2*
fate of those choosing *FW 117:1*
grievousness of, not understood *TMK 206:2*
guilt of, clarified by the cross *FW 96:2*
holy city not entered while living in *TDG 320:4*
human destruction certain without means to forgive *TMK 18:3*
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many walked in, since youth and have led others *OHC 243:2*
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covers *TMK 74:4*
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Transgressor, Transgressors

Christ takes sins of *AG 250:2*
God pleads with,
more earnestly than a parent *TMK 262:3*
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God treats, with longsuffering and mercy *HP 345:4*
one refusing to repent remains a hopeless *TDG 153:6*
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Transition, times of, prophecy re *PK 727*

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Enoch represents,
life and character needed for *CC 29:3*; *OHC 278:2*
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Translation, Translations - Tree, Trees

Translation, Translations

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Transplanting, of plants *Ed 111-2*

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Trap, Traps, places where Satan sets his *MH 338*
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Christ took advantage of opportunities along *PK 73*
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Supplement

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leader told to reduce; heart and office need attention *PM 135:1*
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Travels and Adventures of the Rev. Joseph Wolff

Travels and Adventures of the Rev. Joseph Wolff, by Jos. Wolff, quoted *GC 357-8*

Traveler, Travelers

Traveler, Travelers, angels as companions of, in perilous places *SD 37*
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Capernaum visited by, in Christ's time *Ev 586*
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Treachery

Treachery, among professed Christians *PK 651*
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Treadmill, of care and anxiety, life too solemn to be spent in *COL 343*

Treason

Treason, against God, refusal to make most of one's opportunities is *MYP 41*, *199*
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Supplement

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Treasure, Treasures

1. Earthly (worldly)
2. Heavenly
3. Laid up in heaven
4. Laid up on earth
5. Spiritual
6. Miscellaneous
Supplement

1. Earthly (worldly)

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belong to God *2T 652*
begin now to transfer, to other side *CS 126*
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lifetime devoted to securing *1T 706*
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men toil to accumulate, that is only for season *MB 89*
men work zealously to secure *3T 208*
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obsession to secure *5T 259*
persons who study to accumulate, warning to *2T 197*
persons who will lose all their *1T 198*
put your, in hands that bear marks of crucifixion *AA 345*
response to God's call for, result of *4T 79*
rich fool's accumulation of *3T 546*
rich young ruler refused to transfer his, to heaven *2T 680*
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this life's, cannot be carried to grave *Ev 243*
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2. Heavenly

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given to man in gift of Christ *8T 26*
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contemplation of, you are supremely rich in *CS 84*
earthly investments draw men's minds away from *2T 197*
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3. Laid up in heaven *MB 88-91*; *2T 241*, *653*, *674*, *678*; *3T 478*; *4T 44*, *79*; *5T 258-63*, *733*; *6T 453*

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4. Laid up on earth *MB 88-91*; *2T 241*, *653*; *3T 478*; *4T 44*; *5T 733*; *6T 453*

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5. Spiritual

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hidden, found in Scriptures *COL 107*
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how, is hidden from men's eyes *COL 104-5*
imperishable, neglect of riches of *2T 185*
seek *2T 47*
inexhaustible, God's word is *COL 109*
of God's grace, share with others *COL 125*
of truth, man must dig as miner for *COL 111*
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6. Miscellaneous

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choicest, security given by God to *COL 374*
Christlike character is only, taken from this world to next *COL 332*
Christian seeks, that is imperishable and eternal *2T 47*
double, investment that lays up *Ed 141*
God's, all open to us *MB 110*
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heart is where, is *CS 126*; *MB 90*; *2T 59*, *197*, *244*
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inestimable, Bible contains *FE 182*
faithful student is *CT 98*
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little of, among God's people is in heaven *1T 638*
men do not have to give up dearest, and receive no equivalent *2T 588*
most precious, souls which Christ esteems as *MB 89*
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souls saved are, that Christ bids His people to labor for *MB 90*
to store in mind *FE 181-5*
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accumulation of, ambition of worldlings *HP 300:3*
Christ,
as a personal Saviour is the greatest *HP 49:2*
makes us His, as we submit to polishing *HP 267:3*

Christ's divinity was, that occasionally flashed through *TMK 58*
contemplating, in the gift of Christ *OHC 18:5*
deposit, in either God's storehouse or Satan's *TDG 303:2*
determine to get, from Mount Zion *2MCP 676:3*
earthly,
accumulating, habit not readily broken *OHC 188:2*
affections on, causes desire for more *OHC 189:2*
eternal life outweighs *TMK 303:5*
higher interests forgotten in eagerness for *TMK 223:2*
hope of God's children undisturbed in loss of *UL 355:2*
inclination to accumulate, seen by God *TDG 30:3*
insignificant compared mental and moral power *HP 193:4*
love for, superseded by love for heavenly *OHC 340:3*
not an inducement when hope is in Jesus *HP 352:3*
outweighed by eternal glory *OHC 189:5*
Satan will claim victims who set affections on *OHC 332:5*
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union between God and humanity valued above *RC 124:5*
worshiping of, ends for converts *TMK 216:2*
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found by one who looks upon Jesus *TMK 58:5*
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greater, sought by us than by the world *OHC 308:4*
greatest, Holy Spirit was sent as *TDG 341:4*
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hidden,
Christ is *OHC 13:2*
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all money can be invested to bring *RC 266:6*
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some of, might be laid up in heaven *TDG 218:4*
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things above are to be; humans cannot believe for you *LHU 109:3*
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Word of God,
has, to be sought in faith and shared *TMK 216:4*
yields, to careful searcher *TMK 198:3*
worldly, pursuit of, while neglecting the Bible *FW 43:1*

Treasure chest

Treasure chest placed in temple court to receive people's offerings *DA 614*

Treasure house

Treasure house, full of rich and beautiful stores, soul should be *CSW 109*

Treasurer, Treasurers

Treasurer, Treasurers, appointed over God's goods by Ezra, qualifications of *PK 616-7*
duty of, re colporteur debts *CM 94*
faithful officers were to act as, over God's goods *PK 617*
for disciples, Judas Iscariot as *DA 559*, *717-8*
for God, every man, woman, and youth may become *3T 389*
God has appointed men to be His, in this world *WM 272*
handling church donations, solemn responsibility rests upon *GW 454*
Nehemiah appointed, over treasures of second temple *PK 670*
school, question re *CS 271*
warned against: looseness in management of money *CM 95-6*
unfaithful handling of means consecrated to God *2T 518-9*

Treasury, Treasuries

Treasury, Treasuries, devil's, millions of dollars that go into *Te 30*
temple's, Christ commended poor widow who gave her all to *DA 397*
poorly supplied under high priest Eliashib *PK 670*
tithes and offerings that flow into, of land *AA 75*
whole, of heaven is open to persons Christ seeks to save *DA 57*
of heaven was poured into world in gift of Christ *COL 326*

Treasury of Lord

Treasury of Lord, abominable means of raising money for *WM 290*
Achan stole gold and silver devoted to *PP 496*; *3T 269*; *4T 492*
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all money in, must not be absorbed in few places *7T 91*
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bring into, means entrusted to you *9T 58*
bring much needed gifts to *CS 153*
bring offerings into *CS 88*
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church members who demur when asked to give to *AA 338*
colporteurs should not be permitted to exhaust *CM 94*
conf. presidents should see that faithful tithe is brought into *TM 305*
constant supply of means in, how there could be *3T 389-90*
continued calls for means for, at camp meetings *3T 411*
demand for large wages saps *2SM 188*
demands on, every believer may be agent to meet *3T 389*
deprived of means by improper investments in land *5T 152*
diversion of means from, by poor management *WM 201*
do not exhaust, by work for outcasts *WM 259-60*
to care for large families of the poor *1T 273*

do not replenish, with forced supplies *3T 413*
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do not wait to see funds in, before undertaking His work *TM 217*
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drawing money from, before it is earned is snare *CM 93-4*
empty, appeal most pathetically for help *5T 732*
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large amount of, what to do when there is *7T 99-100*
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guilty of withholding from, it is fearful thing to be *3T 409*
how aged wealthy parents rob *3T 120*
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how to economize in order that means may flow into *5T 156*
how to place much larger sums in *3T 401*
if all had done their duty there would be no dearth in *6T 385*
impoverished because churches have neglected plan of systematic benevolence *3T 409*
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many of God's professed people rob *3T 269*
means brought into: great sin of mismanagement of *2T 519-20*
reckless management of, result of *2T 518*
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means should flow into, exactly according to God's plan *5T 150*
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obeying 1 Cor. 10:31 would bring thousands of dollars into *Te 29-30*
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Satan works to keep means from coming into *2T 676*; *5T 154*
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unfaithfulness in tithing holds money back from *6T 389*
unnecessary outlay of means robs *2SM 193*
use of tobacco robs, of thousands of dollars *Te 64*
weekly plan of giving offerings that would help to swell *3T 412*, *548*
when all that is in our power to bestow will flow into *CS 55*
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why wealthy people generally give less to *3T 548*
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would be full if: all believers would adopt tithing system *3T 389*
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would have abundant means if believers were faithful in tithes and offerings *CSW 137-8*
would not lack for means if all believers promptly paid honest tithe *CS 95*
youth urged to bring gifts to *MYP 306*
See also Storehouse; Wages

Treatment

Treatment, medical *See* Medical treatment; Treatment room

Treatment of disease, Treatments of disease

1. Methods of
2. Miscellaneous

1. Methods of

best, young women should be instructed in *FE 75*
explain your *Ev 534*
rational, use *CD 303*, *444*; *CH 469*; *Ev 535*; *MM 228*

reforms in, physicians are called by God to make *MM 122*
simple: that God has provided *9T 164*
thousands might have lived by use of *MM 227*
thousands need instruction re *CH 389*; *MH 146*
use *CD 303*, *444*

2. Miscellaneous

become intelligent in, without aid of poisonous drugs *MM 227*
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Ellen White told to give, as example in medical missionary work *CME 9:5*
every person should have knowledge of how to apply nature's remedial agencies in *MH 127*
go out and give *WM 125*
gospel workers should know how to give *RC 246:3*
hygienic, physical outdoor exercise combined with *7T 78*
hygienic agencies in, depend more and more on *MM 259*
intelligent knowledge of, on hygienic principles would gain confidence of many people *CH 503*
learn to give *Ev 50*
list of true remedies that should be used in *MH 127*
missionaries need to know how to give *CH 503*
natural methods of healing in, many lives are lost that might be saved by use of *MH 126-7*
natural remedial agencies should be used in *MM 55*
(pack), Ellen White felt better after taking (on Sabbath) *3SM 264:4*
parents should know something about *Ed 276*
parents should learn much about *MH 385*
people attending camp meetings should be taught to give *9T 82-3*
poisonous drugs need not be used in *9T 175*
prayer should be combined with *WM 326*
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simple and natural remedies in, Christ sanctioned use of *MH 233*
simple means in, colporteurs should be able to use *CM 89*
that is superior to use of poisonous drugs *9T 175*
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use of natural remedies in, requires care and effort that many people are not willing to give *MH 127*
use of remedial agencies in, is not denial of faith in God *MH 231-2*
JW and EGW gave, from house to house *WM 326*
women should give, to sick children *Ev 460*; *WM 162*
See also Cure; Disease; Drug; Healing; Medicine; Patient; Sick person; Remedy; Water treatment

Treatment of others

thoughts of receiving wrong, not to be cherished *RY 77:1*
your, should be treatment Christ has shown to us *Ed 295*

Treatment room, Treatment rooms

Treatment room, Treatment rooms, as necessary in Europe as in America *7T 51*
church in San Francisco had *3SM 323:1*
cities need *6T 113*
to serve as feeders for country sanitariums *7T 60*
in cities: best conducted in rented buildings *7T 60*
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restaurant should be connected with *7T 60*

in San Francisco, Calif., as branch of St. Helena Sanitarium *WM 112*
Los Angeles, Calif., needs *7T 55*
needed in: every city where SDA have church *6T 113*
many places in Southern States of USA *7T 234*
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persons helping to establish, in many lands will be richly rewarded *Ev 413*; *7T 51*
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Treaty

Treaty, between Laban and Jacob *PP 194*
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See also Covenant; League

Tree, Trees

1. Figurative
2. Literal
Supplement

1. Figurative

ax must be laid at root in order to kill *Ev 272*; *ML 265*; *1T 136*; *Te 219*; *TM 467*
bearing no fruit, half-converted persons as *4T 155*
will be cut down as cumberers of ground *5T 81*
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Christian: fruit borne on *AH 423-4*; *3BC 1142*; *6BC 1080*; *ML 50*; *4T 355*
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learn what Christ says about fruit borne on *CT 341*
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corrupt, fruit borne on *COL 285*; *2T 562*
evergreen, person who is one of God's *ML 50*
seek to be *3BC 1142*; *ML 50*
evil, unpalatable and worthless fruits produced by *DA 314*
fruit-bearing: church members should be *6T 86*; *7T 22*
every soul is to be, in God's garden *7BC 943*
how to be *WM 308*
fruits of gospel, should be manifested by holy lives *MM 163*
good: cannot produce evil fruit *1T 454*
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genuine fruits grow naturally on *2T 24*
good fruit produced by *DA 314*
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in God's garden: it is not enough to be *GC 601*
man as *5T 250*, *423*
must bear fruit *GC 601*
people who are only cumberers among *ChS 89*
why so many professed Christians are fruitless *9T 129*
in Satan's garden, tempting and poisonous fruit hangs on *ML 202*
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fruits borne upon *6BC 1092*
of righteousness: children should be *AH 17*
God's people may become *COL 216*
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persons having spiritual discernment may judge, by its fruits *3T 443*
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planted by river of waters, how to be *CH 368*; *SC 69*
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too crowded, need transplanting *CH 510*; *Ev 60*; *MH 152*; *8T 147-8*, *244*; *9T 118*; *TM 254*
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unproductive boughs of, shutting sunlight away from other trees *5T 185*
value of, determined by its fruit and not its name *DA 107*
walking, many church members are seeing men like *4BC 1152*

2. Literal

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buried by Flood, have formed coal and oil *PP 108*; *3SG 87*
Flood destroyed *PP 99-100*, *109*, *112*; *3SG 70-2*, *76-9*, *87*; *SR 68*
fossilized or petrified as result of Flood *PP 108*, *112*; *3SG 79*, *87*, *92-3* *See also* Wood
fruit-bearing *PP 91*
groves of, idols worshiped in *PP 91*, *99*; *3SG 63*, *70*; *SR 67*
idols made of *3SG 87*
miraculously preserved alive during Flood *3SG 77*
as health-giving and life-giving surroundings *MH 264*
bearing no fruit, Christ drew lessons from *2T 580*
beautiful, are part of elixir of life *7T 76-7*
blessing in, avail yourself of *MM 234*
bud and blossom on Sabbath *DA 207*
budding, lessons of trust and faith taught by *4T 579*
cast off leaves only to be robed with fresher verdure *Ed 27*
children may learn to see Christ in *Ed 120*
Christ is Creator of *DA 584*
Christ's lessons associated with *2T 580*
clothed with rich foliage, God has given to man *2T 588*
clothed with verdure at Passover time *DA 569*
cut, how nature attempts to heal *Ed 113*
cutting foliage off, laying off adornment that is like *CG 429-30*; *SD 292*
deformed, lesson from *3T 143*
dry, symbol of unrepentant sinners *DA 743*
dry and sapless, persons who are like *CS 27*; *Ev 357*; *WM 19*
each, has its ministry *Ed 103*
effects of curse of sin felt by *Ed 27*; *PP 62*; *4aSG 122*
element essential to life of man and beast is poured forth by *DA 20*
evergreen: distinguished from other trees by winter blasts *GC 602*; *SL 11*
palm tree lives as *3BC 1151*
roots of, should not be crowded *1T 632*
exotic, in Solomon's gardens *3BC 1165*; *ML 167*
falling leaf of, God sees *SD 338*
felling of, person may be in God's service while engaged in *PK 219*
students should be trained in *CT 311*
fragrance of, invalids benefited by breathing *MH 264*
fruit-bearing: budding and blossoming of *3BC 1155*
cultivation of *2SM 307*
given for man's benefit *SD 241*
God causes, to fruit and blossom *1SM 294*
God's power manifest in *8T 326*
has lessons for man to study *8T 326*
how to plant *TM 242*
in Jordan Valley *PK 229*

lesson taught by *8T 326*
planted at Australian school *TM 242*
fruit-laden, are blessing to the sick *MM 232*
regard, as God's gift *1BC 1081*; *MM 8*
giant, felled at Australian school *TM 244*
God causes, to grow *Ed 214*
God does not dwell personally in *LS 94*; *8T 265*
God gives life to *1BC 1081*; *MM 8*
God's care for *AH 223*
lessons from *ML 198*
seen in forests *SC 10*
God's love for man revealed by *AH 223*; *LS 94*; *MM 94*
God's love perceived in *SC 87*
God's wisdom revealed in *PK 33*
green branches of, booths for Feast of Tabernacles were made of *DA 291*
grove of, EGW given dream re *1T 632*
growing alone, lesson of self-reliance taught by *Ed 119*
having medicinal properties, do not ruthlessly cut down *2SM 301*
health-giving properties of *AH 147*
health-promoting, do not ruthlessly cut down *7T 77*
plant more of *7T 77*
health-restoring properties of *MH 264*
hearts of the sick filled with joy and gladness by *MM 233*
in Gethsemane *DA 689*
in summer and winter, illustration of *GC 602*; *SL 11*
in world to come *AH 542*, *545*; *EW 18*, *19*, *289*; *GC 648*, *675*; *ML 175*, *354*; *2SG 53-4*; *3SG 89*; *SR 431*; *1T 68-9*
inclined as twig is bent *CG 18*, *194*, *275*; *FE 156*; *1T 546-7*; *2T 701*; *4T 92*, *369*
leaf(s) of: God's name written on *Ed 21*
God might have imprinted truth upon *4T 473*
God's love expressed to man by *Te 290*
God's work and love can be traced in *AH 222*; *FE 159*
no two, precisely alike *6BC 1083*; *1SM 21*
See also Leaf
leafy, children should learn lessons from *MB 98*
lessons written by Christ in *CSW 39*
life of, man and animal minister to *DA 20*
life-giving properties in *MH 264*; *7T 77*
link thought of God with *Ed 103*
linked with words of truth *SC 85*
loftiest, God's superscription may be seen on *Ed 100*
lofty: as means of instruction *PP 599*
bear witness to Creator *6T 358*
Christ drew lessons from *2T 580*
express God's love for His children *MH 266*
grow at God's command *CT 185*
illustrate image and superscription of God *Ed 100*
invite attention and meditation *3T 333*
invite man to become acquainted with God *SC 85*
lessons from *ML 140*
Master Artist's work may be seen in *TM 137*
on mountaintop wrestles with tempest *MM 36*
point children to *AH 222-3*; *CT 188*
point the sick to Creator of *7T 85-6*
reminders of creation *CG 533*
speak of God's goodness, mercy, and benevolence *CG 54*
speak of God's love *CS 17*; *SD 17*; *PP 48*
teach lessons of God's love *MM 233*
wonderful works of God *AA 180*
words of counsel and advice uttered by *CT 189*
lofty and varied, testify of God's love and care *8T 325*

lofty and wide-spreading, wrapped within tiny seed *MH 397*
lovely, given to man by God *2T 588*
medicinal properties in *2SM 301*
noble: Assyria's glory likened to *PK 362-3*
Christ's love expressed by *DA 516*
God has given to man *MYP 365*; *2T 588*
God has planted *AH 502*
witness to recompense decreed by God's grace *Ed 104*
of desert, symbolizes what God would have His people be in world *Ed 116*
of forest: Adam's sin has affected *Ed 27*
as gaunt skeletons during drought of Elijah's time *PK 124*
Christ communed with God amid *Ed 185*; *MH 52*
not caused to grow in regular order *AH 154*
testify of God's care *SC 10*
theme for study *4T 581*
of mountainside near Sea of Galilee, Sermon on Mount was given beneath *MH 52-3*
on earth at creation *ML 175*; *PP 44*; *3SG 33*; *SR 20*
Adam and Eve had sanctuary under *DA 290*
answered God's purpose at creation *6T 358*; *7T 87*
Christ communed with Adam under *DA 290*
fruit-bearing, Adam and Eve were instructed to cultivate *CG 345*
in Eden *AH 27*; *CG 345*; *CS 350*; *GC 648*; *MH 261*; *PP 47*; *3SG 34-5*, *89*; *4aSG 120*; *SR 21*; *2T 258*; *3T 77*, *153*; *6T 358*; *7T 81*, *87*
life of, Adam and Eve studied secrets of *Ed 21*; *PP 51*
on mountaintop, tempest uproots stately *PP 222*
ornamental, sanitarium grounds should be beautified by *CS 275*; *2SM 301*
school park should be beautified with *6T 187*
perfection of, variety adds to *1SM 21*
planted by young men at Australian school *TM 244*
plucking ripe fruit from, has exhilarating effect on nervous system *MM 231*
root of, double office filled by *SD 288*
sanctuary under, first dwellers on earth chose *DA 290*
sanitariums should be surrounded by *MM 233*; *2SM 298*, *301*; *7T 78*, *85*
seed must be planted before it can become *4T 606*
shade of, sick people benefited by sitting or lying in *MH 264*; *MM 233*; *2SM 298*; *7T 77*, *85*
shedding of leaves by, caused Adam and Eve to sorrow *PP 62*; *SR 55*
sheltering, Christ ordained His apostles under *DA 290*
sighing, children may learn to hear Christ's voice in *Ed 120*
God's voice may be heard in *DA 281-2*
speak of God *FE 96*; *PP 592*
sprang up everywhere after Flood *3SG 77*
that sweetened the waters of Marah, God put properties into *MM 120*
thoughts of God should be linked with *MB 98*
two, seen on another world *EW 40*
variety in, adds to its perfection *1SM 21*
views of, as picture of loveliness *AH 154*
unproductive boughs of, shutting sunlight away from other trees *5T 185*
weak, need to be constantly propped *3BC 1161*
why God has clothed, with living green *CT 185*
words of counsel uttered by *8T 326*
yard beautified with, care of *2SM 463-4*
young, children need to be trained as tenderly as *CG 18*
may be bent into almost any shape *3T 143*
See also Forest; Grove; Sapling

Supplement

benefits from, about our dwellings *TDG 331:3*
cedar,
Christian likened to, sending down strong roots *OHC 331:2*
(of Lebanon), Daniel was a lofty *OHC 249:2*
Christ's lessons taught by *HP 114*
decay of leaves of, caused Adam to mourn *CC 22:3*

fig,
barren, lessons from *UL 188*
cursed, professed Christians without fruit are like *TMK 146:3*
pretentious, represents members without fruit *UL 78:2*
flourishing, without fruit receive mark when tried *Mar 204:4*
fruit,
on, gift from God as much as if put in our hand *LHU 62:6*
on varieties of, in Garden of Eden *Con 10:3*; *TMK 13:4*
God gives life to, and vine; fruit is subject to His word *LHU 62:6*
good, fruits shown by good works naturally grow on *TMK 335:3*
in the New Earth described *Mar 355:4*
isolated, lesson from *OHC 166:5*
leaves of, differ like minds; but unity in eternity *2MCP 426:2*
lessons from a Scotch fir *UL 259:5*
lofty,
point the mind to God *OHC 250:2*
remind one of the Creator *OHC 251:3*
make, good and the fruit will be good *RC 208:4*
oak, Solomon fell when his strength should have been as *RY 178:3*
palm,
Christians reaching source of water are like *LHU 276*
consolation in the desert like Christian in world *HP 240:3*
life like, drawing from hidden springs *RC 307:4*
peach, methods for planting, shown to Ellen White *3SM 328:2*
remember the One who has given *TDG 86:2*
root of, lessons about connection with Christ from *UL 98:4*
stalwart Christian like, standing alone *TDG 47:5*
workers (humble) praying to bring souls to cross are like *HP 68:7*

Tree of knowledge - Trial

Tree of knowledge

1. Figurative
2. In Eden
Supplement

1. Figurative

Christ did not come to plant, for man *2SM 33*
Christ's offer to persons eating fruit of *MH 449*
curiosity leads men to seek *CT 12*
do not pluck fruit of *CT 360-1*; *FE 437*
human ideas compared to fruit of *6T 141*
hypnotism as fruit of *2SM 350*
instrument of death *CT 12*; *FE 471*
knowledge of disobedience given by *FE 449*
relation of, to so-called higher education *CT 12*; *FE 471*
results of eating fruit of, manifest in every man's experience *Ed 29*
Satan uses certain books to lead men to *6T 163*
teachers who pluck fruit of *FE 449*
thousands of people partake of fruit of *CT 12*; *FE 471*
worldly education teaches youth to eat fruit of *CT 64*

2. In Eden

Adam forbidden to touch *7BC 988*; *SR 24*
described *PP 53*; *SR 32*
Eve's curiosity re *Ed 24*; *EW 147*; *PP 54*; *3SG 39*; *SR 32*
fruit of: angels warned man not to eat of *SR 30*
described *Ev 610*; *PP 53-4*, *56*; *3T 324*
did not cause sudden death *PP 60*
eaten by Adam out of love for Eve *PP 56-7*; *SR 36*
handed by serpent to Eve *SR 35*
man had no need of *3T 483*
man sinned by eating of *7BC 988*; *CH 111*, *409*; *CT 12*; *Ed 23-5*, *231*; *GC 532*; *MM 233*; *PP 55-6*; *4aSG*

120; *2SM 288*, *411*; *SR 32-7*; *2T 561*; *3T 72*; *5T 365*, *504*; *8T 288*, *290*
man's feelings after eating of *Ed 25*; *PP 56*; *SR 35-8*; *3T 72*
no immediate ill effects felt from eating *CH 108-9*; *SR 36*
not poisonous *Ed 25*
Satan's lies re *Ed 24*; *GC 532*; *PP 53-6*; *SR 32-4*
serpent ate *Ed 24*; *PP 53-4*; *SR 32*, *34*
what would have happened if man had never touched *1BC 1083*; *FE 446*; *MH 427*; *SR 37*; *8T 290*
located in midst of Garden of Eden *1BC 1106*; *SR 25*
man's gratitude and loyalty tested by *CS 65*
man's love and loyalty tested by *Ed 23*; *ML 323*; *PP 56*
man's obedience, faith, and love tested by *1BC 1106*; *PP 49*, *53*; *6T 386*; *SR 24*
no, in world to come *Ed 302*
only tree withheld from man *SR 24*; *3T 483*
purpose of *Ed 22-4*; *MM 233*; *SR 30*
reminder of God's ownership of all *6T 386*
Satan could tempt man only at *PP 53*; *3SG 39*; *SR 31*; *5T 504*
seen on another world *EW 40*
serpent in, described *PP 53*; *SR 32*
stood near tree of life *PP 48*; *3SG 35*; *SR 24*

Supplement

Adam's test of obedience; Sabbath is ours *OHC 343:3*
curiosity of Eve about, echoed by a serpent *Con 13:1*
forbidden *Con 12:3*
giving fruit of *TSB 127:1*
lovely as any other tree in Eden *TMK 14:4*
Sabbath keeping is test of loyalty as was *LHU 53:6*

Tree of life

1. Figurative
2. Literal
Supplement

1. Figurative

as source of knowledge *FE 400*
branches of, hang over wall to lower world *8T 288*
Christ came to plant, for man *7BC 989*; *CT 34*; *2SM 33*
Christ had access to *DA 86*; *FE 400*
Christ is, to all who come to Him *7BC 989*
Christ is to believer as *ML 50*
Christ offered fruit of, to people *MH 449*; *8T 310*
Christ was, to all men *7BC 989*
Christ's preserving care for His children is represented by *7BC 988*
God's word is to man as *7BC 989*
leaves of: Christ's promises as *MH 66*, *122*
Christ's words as *7BC 957*; *9T 136*
draw, from Christ *MM 287*
for healing sin-sick souls *AA 478*
for healing of the faithful *MM 234*
God's word as *1BC 1086*; *2BC 1039*; *5BC 1134*; *CT 353*; *MH 199*; *6T 230*; *7T 195*; *8T 33*, *193*
gospel workers who eat of *2SM 155*
lessons from Christ's parables as *6T 475*
love is as *2SM 187*
man may pluck and eat from *ML 50*
physician should bring, to sickroom *6T 230*
principles of God's word as *6T 393*
proffered to men *7BC 989*
promises of God's word as *MH 173*
sanitariums should bring, to sin-sick souls *MM 325*
to eat of Christ is to eat of *5BC 1135*
to study God's word is to eat of *Ev 138*
what it means to eat of *CSW 44*
Satan planted poisonous productions to take place of *Te 75*

Spirit gives to men fruit of *ML 50*

2. Literal

access to, restored to man through Christ *EW 126*, *149*
will be restored to Adam *GC 648*; *3SG 89*
Adam and Eve ate of, before they sinned *7BC 988*; *ML 355*
Adam and Eve full of vigor imparted by *PP 50*
Adam and Eve needed to eat of, to possess endless existence *PP 60*; *3SG 64*
Adam and Eve originally had free access to *PP 47*, *90*; *3SG 64*
on condition of obedience *GC 532-3*; *PP 49*; *3SG 88*
Adam would gradually wear out without access to *3SG 64*
angels barred way to, after man sinned *1BC 1086*; *EW 51*, *126*, *148*, *218*; *GC 511*, *534*; *PP 60*; *3SG 44-6*; *SR 40-1*
antidote of death in fruit of *7BC 988*; *MM 233*; *8T 288*
as type of one great Source of immortality *MM 233-4*
bowing branches of *LS 67*
Christ died to bring sinners back to *4T 387*
Christ will lead Adam to *GC 648*
Christ will pluck and give fruit of, to Adam *GC 648*
described *EW 17*, *289*; *LS 67*; *PP 47*; *SR 22*; *1T 61*
eating of, obedience to God's commandments is condition to *1BC 1086*; *GC 533*
faith that looks over into future and sees *SD 365*
fruit of, described *EW 17*, *40*, *289*; *LS 67*; *PP 47*; *SD 365*; *2SG 34-5*; *3SG 89*; *SR 22*; *1T 61*
giving of, in Eden was conditional *Ed 302*
glory of, surpassed that of other trees *PP 47*; *SR 22*
gospel compared to *6T 19*
immortality perpetuated by *EW 51*, *126*, *218*; *PP 60*; *3SG 35*; *SR 22*, *35*
in midst of Paradise of God *CS 350*; *ML 50*, *352*; *SD 365*; *1T 78*
in New Jerusalem *EW 17*, *40*, *289*; *GC 648*, *675*; *LS 67*; *2SG 34*; *1T 61*
leaves of, for healing of nations *1BC 1086*; *CT 34*; *DA 366*; *Ev 36*; *ML 342*, *355*; *SD 365*; *Te 75*
for service of nations *AH 542*; *GC 675*; *SR 431*
for sustaining life and immortality *7BC 988*; *MM 233*; *8T 288*
healing properties in *3SG 35*; *SR 22*
persons obedient to God's law have right to *SD 47*
life perpetuated by *7BC 988*; *GC 532-3*; *PP 47*, *60*
life prolonged by *PP 90*
located near tree of knowledge *PP 48*; *3SG 35*; *SR 24*
man depended on, for immortality *TM 134*
man forfeited access to, because of sin *1BC 1086*; *Ed 302*; *EW 51*, *125-6*, *148-9*, *218*; *GC 533*; *MM 234*; *PP 60*; *2SG 275*; *3SG 44-6*, *64*, *88*; *4aSG 150*; *SR 40-1*; *TM 133-4*
man may secure right to, through Christ *3SG 88*
man may still eat of, through Christ *7BC 989*; *8T 288*
man's right to, forfeited by sin *GC 533*; *ML 355*; *PP 60*; *SR 40-1*; *TM 133-4*
none of Adam's descendants have eaten fruit of *EW 51*, *218*; *GC 534*; *PP 60*
obedience through Christ gives man right to *1BC 1086*
obedience to God's law gives man free access to *4aSG 150*
people for whom, will yield fruit *MB 100*; *4T 328*
people having kept God's commandments will have right to *EW 51*; *TM 234-5*
persons having kept God's commandments will breathe immortal vigor beneath *PP 62*
persons who will not have right to *COL 270*
promise made to EGW re *EW 20-1*, *77*; *LS 72*, *91*; *2SG 37*, *55*, *62*; *1SM 33*; *1T 65*, *69*, *74*; *5T 655*
redeemed in no danger of losing right to *ML 355*
redeemed sitting down under *EW 17*; *LS 67*; *2SG 34-5*; *1T 61*
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redeemed will be led by Christ to *EW 289*; *5T 621*
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Satan's plan for sinful man to eat of *PP 60*; *SR 41*
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seen on another world *EW 40*
spiritual work of earthly mission of God's people represented by *7BC 989*

stood in midst of Garden of Eden *1BC 1086*; *GC 532*; *MM 233*; *PP 47-8*; *3SG 35*; *SR 22*, *24*
supernatural virtue possessed by *7BC 988*; *MM 233*; *8T 288*
to eat of, was to live forever *MM 233*; *8T 288*
transplanted to Paradise above after sin entered world *7BC 989*; *Ed 302*; *PP 62*; *8T 288*
twelve manner of fruits borne by *7BC 989*
two trunks of: appear like pure and transparent gold *EW 17*; *LS 67*; *2SG 34*; *1T 61*
appear to be two trees *EW 17*; *LS 67*; *2SG 34*; *1T 61*
span river of life *7BC 988*; *EW 17*, *289*; *LS 67*; *2SG 34*; *1T 61*
united at top in one tree *EW 17*; *LS 67*; *2SG 34*; *1T 61*
type of Christ *MM 233*
victors over sin will be given access to *8T 125*
vigor imparted by *PP 50*
why Adam and Eve were not permitted to eat of, after they sinned *EW 51*, *125-6*; *GC 533*; *PP 60*; *TM 134*
widespread tree *ML 355*
yields fruit every month *AH 542*; *CT 63*; *GC 675*; *SR 431*

Supplement

Christ,
came to show He planted, for healing *RC 51:6*
leads the redeemed company to *HP 216:5*, *369:2*
Christ's teachings as leaves of *UL 136:4*
eat leaves of,
now *UL 224:2*
to gain spiritual life *TDG 12:2*
fruit of, perpetuates immortality *UL 125:3*
leaves of, workers in God's service to eat *UL 258:5*
live forever eating from *LHU 156:7*
overcomer receives, as reward for conquest *TDG 178:3*
praise God for *UL 292:2*
preventing access to, protects from immortal sin *Con 15:2*
Sabbath a sign that obedient may partake of *OHC 343:5*
Scripture study in small companies is eating from *TDG 11:6*
truth is, for the human family *UL 125:5*
wait daily for a leaf from, to refresh you *HP 62:3*
willful disobedience forfeits right to *TDG 207:5*
word of Christ as *LHU 109:6*
Word of God is, *UL 125:8*
to those who obey *TDG 120:2*
received is *LHU 252:2*

Trembling soul, Trembling souls

Trembling soul, Trembling souls, duty of *5T 633*
encouragement for *MH 71*

Trespass offering, Trespass offerings

Trespass offering, Trespass offerings, as token of gratitude to God *AA 75*; *5T 150*
bring, to camp meetings *3T 510*
when you cannot make right acts of injustice done to fellow men *5T 339*
God's people should not withhold their *3T 408*
golden, Philistines returned ark of covenant to Israel with *PP 588*; *4aSG 109*; *SR 189-90*
gratitude to God expressed by *PK 707-8*; *5T 150*
in appreciation of God's bounties *CS 198*
recommended when unkind or angry words are spoken *1BC 1110-1*
required of Jews *4T 467*

Trial

Trial, Adam and Eve were placed on, to test them *PP 49*
another, Christ died to give man *COL 156*
Christians are on, before universe *COL 303*
church *See* Church trial
every soul is on; life experience *TDG 224:4*
God has placed every human being on *1BC 1106*; *CS 22*; *ML 54*; *2SM 134*; *TM 282*
God takes men upon *4T 86*

we are all on test and, in probationary time *TM 336*
we are individually on, under God's proving *FE 298*
we are now on *HP 278:6*
we are on, as we are in this world *MM 203*
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Trial, Trials (Part 1 of 2)

Trial, Trials

Trial, Trials *4T 83-94*
1. Classes of
2. Time of
3. Used by God to
4. Miscellaneous

1. Classes of

Abraham's, more severe than was Adam's *PP 155*
recorded for our benefit *PP 129*
Abraham's greatest, sacrificing Isaac was *PP 147-8*; *4T 18*
adversity as *4T 85*
affliction as *4T 83*
annoying, learn to look above and away from *8T 126*
believers often subjected to great, may glorify God by obeying truth *5T 184*
between families, as result of inter-marriage and living close together *3T 55-6*
bitter: awaited Moses at Hazeroth *PP 382*
pruning knife of, how God uses *DA 677*
victory for souls who endure *EW 243*
bitter and hard, is blessing when endured in faith *MB 10*
borne bravely: advances character building *MB 117*
gives new experience *MB 117*
borne in God: purify and humble you *2T 93*
will not destroy or endanger you *2T 93*
borne patiently are lights shining forth in character *MB 44*
borne resolutely: give firmness to faith *4T 76*
renew courage *4T 76*
borne well: brings us into closer fellowship with Christ *AA 261*
develop precious spiritual graces *COL 61*
develop steadfastness of character *COL 61*
make our way more precious *1T 161*
refines and purifies *AA 261*
borrowed from future, persons given to idleness often experience *CH 629*
children's, Christ understands *CT 179*; *ML 300*
that look small to you are large to them *AH 436*
close and testing, God disciplines His servants by *PP 129*
reveals our weakness and inability *4T 86*
crowning, of Christ's disciples *DA 394*
daily, living experience is made up of *2T 579*
darkest, David sang in hour of *PP 741-2*
deep: Christ's disciples passed through *GC 350*
faith that sustains God's people in *PK 386*
God will stand by you in *2SM 263*
endured by God's grace, blessing of *AA 467-8*
endured faithfully may not have to be met again *4BC 1146*
fearful, await God's people *2SM 55*; *9T 17*
God's chosen people will stand unmoved in *9T 17*
fiery: as God's agent for refining us *DA 306*
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God's people must meet *5T 215*
God's people soon will be tested by *5T 136*
Joseph's faith and integrity tested by *PP 217*
great, overbearing and self-righteous person brought into *2T 20*
remnant church will be brought into *5T 472*; *9T 231*

greatest: borne in this life will appear small in life to come *LS 67*; *1T 61*
persons who refuse to serve Christ have *4T 558*
self lies at foundation of *Ev 102*
true Christian should be same in, as in prosperity *PK 545*
will be forgotten in world to come *EW 17*
will come from apostates who once advocated truth *Ev 624-5*
grievous, exaggeration of little annoyances into *3T 335*
hard and severe, avoided by heeding Testimonies *LS 200*
rejection of Testimonies has brought *2T 606*
hard to bear, all have *MH 257*
hardest, may be borne with patience *8T 128*
hardest to bear: come from brethren *8T 128*
come from friends *8T 128*
heart, of souls bound in chains of darkness and lacking resolution and moral power *MH 168*
imaginary: Christ makes no provision for *5T 200*
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individual, everyone has his *4BC 1182*; *FE 249*; *3T 541*
keen and cutting, believers in present truth must pass through *EW 67*
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evil of brooding over *EW 120*
many people dwell upon their *EW 119*
some people pick at straws by dwelling on *EW 121*
what to do re *EW 120*
long, David's faith was wearied by *PP 672*
man in most afflicting, is what he was in prosperity *4T 448*
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manufactured: are not fruits of Spirit *GW 287*
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Tribe

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watch to avoid; influence is important *FLB 224:4*

Trivial acts

Trivial acts, of men's lives are open to God's view *2T 560*

Trivial things

Trivial things, praised and magnified *5T 401*

Troas

Troas, *AA 211*, *323-4*, *390-1*; *COL 78*
Paul's final arrest at *7BC 920*

Trophies

Christ took, with Him and presented them to universe *FW 74:3*
we are, of God's greatness *OHC 17:4*

Trophimus

Trophimus, Paul's companion *AA 296*, *390*, *407*

Tropics

Tropics *See* Climate; Summer; Weather

Tropic zone

Tropic zone, cedars found in *PP 450*

Trouble

in the world, *See* World, trouble in
time of, *See* Time of Trouble

Trouble, Troubles

Trouble, Troubles, all over world, soon there will be *9T 228*
anticipate, of others *COL 386*
are the lot of humanity *MH 393*
borrowed, person who is not continually looking for evil and brooding over *1T 566*
too much intrusion of *SC 121-2*
borrowing: continual, casts shadow instead of sunbeam *2T 640*
some people are always *SC 121-2*
warning against, for future *2T 656*
we may deny Christ by *DA 357*
you commit sin and deny Christ by *3T 332*
bring your, to God *TM 487*
brooding over, cultivate cheerfulness instead of *ML 153*
children must be carefully soothed when in *AH 197*
children's imaginary, parents who sympathize with *4T 199*
Christ desires that we lay our, at His feet and leave them there *MH 249*
Christ is present help in every time of *2T 140*
coming on earth: before Christ's mediatorial work ceases *EW 85*
train children to meet *CG 122*
criticism is waste of time when people are in *6T 463*
days when, harass soul till death seems preferable to life *PK 162*
disturbed digestive organs cause much *MM 295*
do not brood over your *AH 430*
do not tell your, to fellow mortals *SC 119*
fearing and borrowing, many people are always *GW 261*
forget your *CD 104*
future, many people weighed down with anticipation of *5T 200*
God desires you to lay your, at His feet and leave them there *TM 519*
God fits every weak and lowly soul to bear, when it comes *2T 641*
God invites us to call upon Him in day of *5T 195*
God is near when we are in *SD 19*
God will provide help to endure, when His providence permits it to come *2T 641*
God would have us come to Him daily with all our *5T 648*

God's dealing with men who create, for themselves *DA 380*
grievous, soon will arise among nations *WM 136*
if you look for, you will find plenty of it *AH 430*
it will be too late to work for God when night of anguish and, comes *EW 48*
learn to go to God in all your *GW 419*
life's burdens made doubly heavy by continually anticipating *MH 247-8*
man who was getting into and making *3T 452*
many people are having time of, beforehand *1T 566*
must come to every soul *AH 111*
next week's, it is misfortune to borrow *2T 641*
99 out of 100, terribly embittering life might be avoided *4T 348*
one great and final, when Satan will plunge world into *GC 614*
only solace in, many people regard intoxicating liquor as *Te 234*
person in, what to do for *7BC 928*
personal, should not be told to God in public prayer *2T 578*
privilege of prayer when in *CG 468*
real, God helps the meek and lowly to bear *2T 641*
scenes of, foretold in prophecies will soon take place *9T 14*
seek God in time of *2T 106*
seen on every hand *ML 342*
serious, soon will be seen on earth *CG 122*
solace and comfort in, true religion alone can be *5T 509*
some people deteriorate in proportion to their *AH 248*
soon there will arise, that will not cease till Christ comes *WM 136*
sure refuge in day of, persons preferring to listen to false teachers will have no *PK 437*
take all your, to God in prayer *SC 119*
take your, to Christ *TM 330*
time of *See* Time of trouble
time of Jacob's, awaiting God's people *7BC 984*; *EW 272*; *GC 616-20*, *649*; *LS 117*; *PP 196-203*; *3SG 128-37*; *SR 94-9*; *1T 183* *See also* Time of trouble
tomorrow's: do not borrow to make yourself miserable over *2T 641*
must not be brought into today *3T 332*
we are not to burden ourselves with *5T 200*
you embitter your heart by bringing, into today *3T 332*
too often we are like Peter when overtaken by *DA 382*
turn to God when in *TM 381*
we must meet *3T 327*
we shall see, on all sides *MYP 89*
what to do when almost overwhelmed by *LS 258*
what to do when in *MH 512*
woman in, should take her trouble to women *Ev 460*
woman who imagined, which did not exist *3T 335*
woman who made, for herself where there was none *2T 56*
women who deteriorate in proportion to *WM 152*
words that cause children to forget their *AH 196*
See also Adversity; Affliction; Calamity; Difficulties; Distress; Hardship; Misery; Misfortune; Persecution; Sorrow; Suffering; Trial; Wretchedness

Troubled soul, Troubled souls

Troubled soul, Troubled souls, consideration should be had for feelings and necessities of *5T 113*
reveal way of peace to *GW 160*

Troubled spirit

Troubled spirit, anxious and, is expressed in countenance and casts shadow *2T 640*

Troubled waters

Troubled waters, His followers in midst of, Christ's regard for *DA 380*

Troubler, Troublers

Troubler, Troublers, of people, Sabbathkeepers accused as *GC 590*
of Zion, will be rewarded according to works *Ev 371*

Troublous time, Troublous times

Troublous time, Troublous times, before God's people *MM 326*; *SD 354*; *2SM 359*, *391*
church will yet see *4T 594*
condition on which God will work mightily for His people in *8T 38*
have confidence in Christ during *GW 265*
right upon God's people *9T 11*

Trousers

Trousers *See* Pants

Truant

Truant, schoolboy playing *2SM 163*

Truce

Truce, let no SDA institutions sign, with enemy *TM 271*

True

See Loyalty

Truest man

Truest man, person who is, on earth *5T 235*

True Witness

True Witness, voice of, heard in reproof but not obeyed *5T 720* *See also* Christ; Laodicean church; Laodicean message

Trumpet, Trumpets

Trumpet, Trumpets, Aaron's sons bore, in Israel's marches *1T 651*
Aaron's sons used, to give directions to Israel as Moses directed *1T 651*
alarm sounded by, in camp of Israel *PP 393*
American Sentinel was like, giving certain sound *5T 718*
Archangel's, will startle the living and wake the dead *CG 561*
blow, in Zion *TM 410*
blowing of, by priests *PP 488-91*
conviction that SDA are giving, uncertain sound *TM 86*
deep-toned, used in Feast of Tabernacles *PP 412*
does not give certain sound that it should *PK 140*
educators who give, uncertain sound *CW 120*
everyone should give, certain sound *5T 520*
faithful messengers will give, certain sound *1SM 201*
fifth and sixth, of Revelation 9 *GC 334-5*
Gideon used, in routing Midianites and Amalekites *PP 550-1*, *554*
God's voice like, when heard from cloud at Sinai *PP 340*
Israel summoned by, to meet with God at Sinai *PP 304*, *339*
Jericho fell at sound of *PP 488-91*, *493*; *4aSG 63*; *SR 179-80*; *4T 160-1*
Joab recalled army by *PP 744*
John the Baptist's voice lifted up like *2SM 148*
Joshua's army sounded, before fall of Jericho *PP 491*, *554*; *4aSG 62-4*; *SR 179-81*
jubilee, Christ's name sounded by every *DA 212*
sounded on Day of Atonement *PP 533*
Levites', heralding sacred service *PP 539*
lift up voice like, against worldliness in church *4T 517*
made of rams' horns, used by Israel *PP 493*
men who cannot give, certain sound *2SM 57*
men who give, uncertain sound *CW 120*
men who will lift up their voices like *TM 411*
ministers must lift up their voices like *GW 149*
ministers should give, certain sound *FE 483*; *GW 395*
ministers should not shout out truth as through *Ev 184*
music of, ark of covenant removed to Jerusalem with *PP 706-7*
cornerstone of temple laid in Zerubbabel's time with *PK 563*
must be given certain sound *CW 170*; *Ev 119*, *195*, *218*, *397*, *689*; *FE 270*; *1SM 126*; *2SM 379*; *5T 34*; *6T 61*, *375*, *431*; *9T 149*; *TM 236*
by clear and sharp testimony *Te 169*, *244*

in proclaiming third angel's message *8T 168*
re Sunday-law movement *CW 97*
must not be given uncertain sound *Ev 523*
of God: Christ's coming will soon be announced by *7BC 923*
Christ's voice was like, in cleansing temple *DA 591*; *Ev 559*
living and dead will be summoned by, to judgment *PP 339*
righteous dead will be wakened by, at second advent *EW 110*
whole world will soon be wakened by *7BC 923*
of human greatness: sounded in many schools *CT 440*; *FE 407*
sounded with uncertain sound *FE 407*
of revolt, Absalom sounded *PP 731*
120 priests sounded, at dedication of Solomon's temple *PK 38*
periodicals should give, certain sound *CW 105*
priests sounded, at temple for evening sacrifice *DA 571*
result if all had given, certain sound *9T 29*
resurrection of righteous dead at sound of *COL 262*; *SD 357*
signal of, chorus of thanksgiving at *PP 538*
silence proclaimed by *PP 500*
signals given to Israel by *1T 651*
Signs of the Times should give, certain sound *CW 113*
silver: directions given to camp of Israel by *PP 376-7*
in Christ's left hand at second advent *EW 16*; *LS 66*; *2SG 32-3*; *1T 60*
long and shrill blast of, sounded by priests at Feast of Tabernacles *DA 448-9*
righteous dead will be awakened by *EW 16*
sounded by Christ at second advent *2SG 33*; *LS 66*; *1T 60*
simple act of blowing blast on, result of *PP 554*
smooth sermons do not give, certain sound *PK 140*
sound, unitedly in clearer and louder notes *TM 468*
sound of last, will penetrate graves *AA 590*
sounded at sunset to mark beginning of Sabbath *DA 774*
special sounds of, Israel's movements directed by *1T 651*
teachers should give, certain sound *CT 459*
trumpet after, is to be sounded *7BC 982*
used in: camp of Israel *TM 102*
Sabbath services at temple *DA 774*
war, Gideon sounded *PP 548*
war proclaimed by *PP 617*
warning sound of, people along line must echo *5T 715*
watchman fails to give, certain sound *5T 716*
watchmen should give, certain sound *5T 715-6*
when Zion's watchmen will unitedly sound, in clearer and louder notes *LS 327*
EGW would give certain sound to *4T 647*

Supplement

future sounding of (1890) *3SM 426:1*
John the Baptist preaching in tones of *Con 28:3*
preaching in tones of *VSS 360:1*
seven angels with, God punishes the world by *Mar 284:6*
sounded at Christ's return to call the sleeping dead *Mar 292:3*
sounding of *LDE 238:1*
to give no uncertain sound *OHC 247:4*

Trumpeter, Trumpeters

Trumpeter, Trumpeters, heralds in camp of Israel *PP 317*, *377*; *3T 300*; *TM 102*

Trumpeting

Trumpeting, gospel work should be started quietly without *Ev 445*

Trumpet note, Trumpet notes

Trumpet note, Trumpet notes, sound, of warning *2T 440*; *4T 517*

Trumpets, Feast of

Trumpets, Feast of, celebration of, in Nehemiah's time *PK 661-2*

day of rejoicing *PK 662*

Trumpet tones

Trumpet tones, ministers must lift up their voices in *AA 361*; *GW 15*

Trust

Trust, abiding and peaceful, life in Christ should be *SC 70*
awakens trust *DA 184*
child's, encourage *5T 130*
Christ inspired, when meeting men with confidence *Ed 80*
Christian, is fruit borne daily by persons truly connected with God *SL 11*
entire, God will do great things for persons who put in Him their *PP 493*; *2T 140*
God's people need, in Him *5T 568*
in God *See* Trust (trusting) in God
in God's power to save does not come in moment *5T 213*
in might of the Omnipotent, need of *5T 699*
lesson of: birds are teachers of *Ed 117-8*
God gives *4T 116*
God taught David *PP 644*
God's created works teach *SC 85*
men in positions of large responsibility need to learn *PK 175*
things of nature teach *4T 579*
quiet, learn from Christ lesson of *7T 69-70*
simple, is all that God requires *2T 99*
train children to grow up with *CG 204*
unwavering, in God is acquired b experience of years *MH 454*; *8T 314*
unyielding, in Christ brings peace and assurance *MYP 112*
See also Confidence; Faith; Self-trust

Supplement

Barak lacked, although God called him *RC 329:4*
begin a life of simple *OHC 119:3*
belief does not require, but faith does *3SM 192:1*
betrayal of sacred, by violating truth to gain favor *TDG 284:4*
childlike, *OHC 326:5*; *UL 176:6*
for happiness now and eternal life *TDG 310:3*
in Christ's merits *UL 295:8*
needed to enter heaven *TMK 231:3*
Christ,
asks you to put, in Him who loves and forgives you *TDG 313:4*
awards, of His people at second advent *2MCP 531:1*
invites *TSB 258:3*
loves those with, in Him *TDG 313:2*
not humans to be accorded *TDG 108:6*
saves to the uttermost those with, in Him *3SM 148:2*
shown as worthy of *OHC 65:3*; *TMK 142:2*
strengthens believers as they put, in Him *TMK 78:4*
complete/implicit,
avoid worry *HP 113:3*
enables us to see the salvation of God *OHC 318:4*
in God's words of promise *OHC 10:3*
only in God *TDG 354:3*
to be in God; exercise faith in His promises *TDG 361:6*
confiding, developed through a living faith *TMK 227:4*
constant,
needed to abide in Christ *HP 52:5*
praise of Ellen White for, in God *TMK 266:5*
Daniel clung to God in unyielding *CC 248:4*
day of trial and, comes to everyone *RC 321:4*
demonstrated as experience advances *3SM 192:1*
entire, in God and pray in faith *RC 119:7*
failure to prove, at Rephidim *RC 353:2*

faith,
of Abraham is; it produces fruits *3SM 195:1*
tried develops *HP 89:4*
given by the master according to capacity *TMK 329:2*
God,
allows greater work with *UL 55:2*
desires, *TDG 9:6*; *TMK 358:2*
from tempted and discouraged ones *LHU 299:7*
without questioning the reward *LHU 343:3*
expects; He lays out our days *TDG 62:2*
increases our, by assurances and securities *TMK 262:4*
invites *RC 119:2*
never leaves those with; trials anticipated *3SM 383:3*
teaches *OHC 24:3*; *UL 65:5*
to have our *TMK 342:3*
hand of God warm with life; we are to *HP 258:7*
happiness in *HP 262:4*
holiness through, in trials *OHC 214:4*
human judgment alone not to have our *TDG 154:4*
humans not to be the object of, *OHC 248:5*
although professedly good *TDG 319:6*
knowledge of, many who talk of faith need *TDG 301:3*
lack of,
faith instead of, to be acted *TDG 268:5*
is denial of Jesus' love *UL 150:4*
See also Distrust
learning,
by one whose soul has Spirit of God *3SM 310:4*
for God's promise to give when we ask *TDG 285:2*
more *3SM 193:1*
life of, encouraged *TDG 9:2*
look to Jesus in; avoid too much hurrying *2MCP 736:2*
love,
of God inspires *TDG 116:3*
revealed by Christ's sacrifice deserves our *TDG 176:5*
nature study awakens *OHC 250:3*
peace to the soul through unyielding *LHU 280:3*
place,
entirely in perfect Saviour *TDG 60:3*
in One who has helped you cling to the faith *TDG 313:6*
poem about, quoted by Ellen White *HP 121*
positions of,
all in, more careful in words and actions *TDG 332:4*
cares not to be taken to those in *TDG 82:3*
Christ promotes those close to Him to *TMK 296:2*
dishonor to Creator by those in, offends God *TDG 40:3*
education for, by careful parents *RC 300:3*
faithfulness in little things fits us for *OHC 229:2*; *RC 306:5*
test to see if those in, will reveal Christ *LHU 148:5*
power above ourselves to have our, amid clouds or sunshine *TDG 62:2*
praise services to express, and remember blessings *RC 284:7*
pray constantly and *HP 258:4*
privilege of putting, in Christ *TMK 78:5*
promises tested in meeting daily trials with *OHC 326:5*
required even in the darkest shadow *UL 72:5*
response to love *UL 328:5*
rest found in, by humility and obedience *TMK 293:3*
sacred,
abilities are, for God's glory *TMK 176:3*
Satan cooperates with those willing to betray *RC 201:8*
sense of being a guardian of *RC 213:3*

sanctification requires *UL 314:5*
security from the enemy through unwavering *OHC 22:4*
self not to be the object of *TDG 204:3*
smallest, God gives even, and blesses its use *TMK 324:5*
steward perverts, by taking lord's gain to himself *TMK 220:2*
strengthened by believing though we cannot understand *RC 165:8*
today helps meet trials tomorrow *OHC 326:5*
trial develops,
by God's leading *RC 349:3*
less in own judgment *TDG 306:5*
unwavering, of Ellen White under perplexing circumstances *TDG 191:6*
walking,
in, we realize Christ's presence in the valley *2MCP 811:2*
with God as a child with *CC 28:4*
with Jesus in, as a child in the dark *TMK 250:2*
with Jesus in, safety is in *TDG 57:4*
work to be continued in, remembering source of worthiness *OHC 344:5*
worthy of, privilege of proving *OHC 40:6*
See also Rest

Trust, Trusts

Trust, Trusts, betray no holy, to benefit or exalt self *5T 479*
faithfulness to, reward of *MYP 301*
greater, varied circumstances met are to train men for *PP 222-3*
holy, men who will utter opinions that betray *LS 324*
most weighty, fellowship with Christ in suffering is *DA 225*
that heaven can bestow on man *MH 478*
persons in positions of, should rid themselves of unmerciful spirit *3BC 1149*
sacred, how to deal with betrayers of *MH 495*
Judas Iscariot's history as warning to betrayers of *DA 716*
unfaithful steward perverted, reposed in him *9T 246*
varied, given to God's people *6T 334*

Trust, Trusts

Trust, Trusts, mammoth, few enjoy real independence from *Ed 219*
working of, city life made more difficult by *MH 364*; *9T 90*

Trust

Trust, all on God's promises *1T 167*
Christ bears men's burdens only when they, in Him *7T 297*
Elijah needed to learn to, wholly in God *PK 167*, *173*, *175*; *3T 290*
failure to, in Christ *1T 167*
God is ever ready to deliver all who, in Him *6T 157*
God will do great things for persons who, in Him *PP 493*; *2T 140*
in God, as child trusts loving parent *MB 101*
in shadow and in sunshine *MYP 102*
in God's love and care *MH 281*
in God's promises, not in your faith *MYP 111*
in Hand that is omnipotent *GC 527*
men, too much to their own wisdom *PP 493*
men are tested to see whether they, in God *1T 167*
men of ability who, in themselves *CH 367*

Trusted

Trusted, no one ever, God in vain *9T 213*

Trustee, Trustees

Trustee, Trustees, board of *See* Board of trustees
God's people as, of His truth for world *5T 207*
man is only a, of his possessions *TM 399*

Trust (trusting) in God

Trust (trusting) in God, abiding, faith that ripened into *PK 264*

assurances for persons steadfast in *MH 514-6*
brings: divine consolation *PP 687*
holier qualities of mind *DA 331*
joy *2T 320*
calm and cheerful and obedient, is what He requires *2T 576*, *601*
cherish *Ed 206*
Christ taught lessons re *SC 123*
conflict and perplexity call for exercise of *MH 500*
consolation is found by *PP 687*
constant, needed to withstand temptation *PP 751*
deep and abiding, severe trial develops *AA 468*
everyone needs practical experience in *GW 418*
firm, as remedial agency *2SM 287*; *5T 443*
firm and undeviating, show *COL 145*
is conducive to good health *4T 214*
Israel's, method chosen to strengthen *PP 290*
lack of, brings perplexity, distressing fears, and surmisings of evil *2T 140*
let your voice express *TM 516*
make, a habit *GC 622*
needed in most forbidding circumstances *PK 173*
privilege and blessings that men have by *MH 513*
quiet, is present help in time of need *PK 169*
should be higher, purer, and holier *MM 121*
spiritual warfare requires *PP 554*
See also Confidence; Faith

Trusting soul

Trusting soul, dealings of Providence are fields of light and peace for *PP 290*

Trustworthiness

Trustworthiness, in your place and calling brings peace of mind and God's favor *4T 353*

Supplement

Christians (true) have *HP 243:2*
importance of, in the day of judgment *PM 299:4*
wages (high) forfeit *PM 243:3*

Trustworthy

Trustworthy, gospel workers should be *GW 121*

Truth, Truths (Part 1 of 4)

Truth, Truths

1. Classes of
2. Knowledge of
3. Present
4. Miscellaneous
Supplement

1. Classes of

additional, is not brought out in Testimonies *2T 605*
all-important, efforts of opposers to divert minds from *EW 123-4*
already revealed, Testimonies are given to impress on heart *5T 665*
Testimonies simplify *5T 665*
as it is in Christ: can be experienced *COL 129*
can never be explained *COL 129*
as revealed in God's word, only safety now is to search for *1T 300*
as sword cutting both ways *6T 62*
believers in important, held by SDA should act out their faith *EW 111*
Bible: be prepared to withstand evil spirits with *EW 262*
makes believers more intelligent *4T 545*
why multitudes do not want *GC 595*
Bible's ennobling, are most potent means of elevating man's thoughts *SC 90*
Bible's great, man's inability to comprehend fully *SC 108*

bitterly opposed, will never lose its vitality *MM 158*
certain, appeal much more strongly to some minds than to others *CT 432*
chain of, united link by link by pioneer SDA *4T 445-6*
changeless, purity and exalted character of *2T 490*
Christ's, is beautiful in its simplicity *4T 377*
Christ's sacrifice as atonement for sin is great, around which all other truths cluster *GW 315*
circulated by SDA publications will multiply *CM 151*
clear and connected chain of, given to God's people *3T 447*
connected chain of, many SDA have seen beauty in *1T 621*
covered up with superstitious forms and ceremonies *5T 710*
dwelling in heart leads to blessed and happy assimilation *5T 101*
easily understood, overpowering mysteries lie beneath *SC 107*
essential to man's salvation: are made clear as noonday *ML 22*; *SC 89*
Christ withheld no *MM 100*
is made very clear and positive in God's word *CW 49*; *1SM 163*
overlooked by multitudes in search for revealed truth *PP 55*
Satan diverts men's attention from *AA 219*
familiar, will present themselves to mind in new aspect *MB 20*
golden chain of, may bind youth to God's throne *MYP 27*
grand and glorious, clear conceptions given to persons striving for *CT 437*
grandest, gospel workers should charge simplest words with power of *SD 266*
grandest and most important, ever given to world *CW 29*
great, we are slow to learn and ready to forget *DA 98*
great chain of, dug out by prayer and carefully searching Scriptures *3T 447*
great revealed, should be carefully studied *5T 273*
great testing, devoted gospel worker will proclaim *GW 312-3*
hidden by human interpretation of Scriptures *COL 105*
immortal, illustrated by Christ with things of nature *DA 254*
in Bible, loss of confidence in Testimonies causes doubter to drift away from *5T 98*
in Christ and through Christ is measureless *COL 128*
in heart is wellspring of life *5T 601*
in its original freshness and force, Christ gave back to world *5T 710*
inexhaustible wellspring of, Christ is *7T 276*
infinite, that finite minds cannot fail to understand *FE 408*
inwrought in soul gives calm and noble self-possession *5T 401*
living, must be exemplified in character *7T 189*
lost gems of, now being restored to God's children *CSW 12*
many, are above finite comprehension *1SM 163*
mere surface, God's people too easily satisfied with *CS 244*
most important, effort to spiritualize and explain away *GC 583*
most plainly revealed in Bible are involved in doubt and darkness by learned men *GC 598-9*
most solemn given to mortals, SDA are to proclaim to world *CS 38*
new: caution to persons seeking *CW 49*
development of, in every age *COL 127*
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erroneous doctrines will be presented as *TM 229*
every, hatred and opposition met by *GC 609*
is not independent of the old *COL 127*
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will unfold continually for the redeemed throughout eternity *GC 651*
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new and convincing, undermine and cut away error with *7T 156*
no, essential to man's salvation is withheld *DA 57*
not imparted loses its healing virtue *AA 206*; *MH 149*; *8T 47*
not lived loses its life-giving power *AA 206*; *MH 149*; *8T 47*
not practiced avails nothing *5T 345*
of Bible, many flippant talkers of *5T 166*
of God's word: are shield against Satan's deceptions *GC 465*
need of understanding and evaluating aright the fundamental *MM 102-3*
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spoke to leaden ears and unimpressible hearts *5T 318*
of Scriptures must be brought before great men of world *AA 241*
oft-repeated, young ministers in danger of becoming weary of *AA 580*
old: are all essential *COL 127*
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Christ rescued, from framework of error *5BC 1136*
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new truth is not independent of *COL 127*
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old and familiar, Christ did not disdain to repeat *FE 237*; *5T 710*
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old landmarks of, SDA have *6T 17*; *8T 160*
OT and NT present, continually revealing new depth of meaning *CT 463*
one, received into heart makes room for another *6T 449*
other, teaching people health reform opens door for *9T 113*
perfect chain of, SDA have *2T 651*
Spirit will move upon minds to search out *2T 692*
perfect standard of, Scriptures are *Ed 17*
planted in heart reveals Christ's love and its transforming power *TM 156*
pointed, are cleaving out people from world for God *3T 52*
practical: instruct people in *4T 395*
no vital points of, clouded in mystery *2T 692*
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Tuscola Co., Mich. *2T 14*

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Twenty church members

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Ukiah, Calif.

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Uncle, Uncles *CG 288-9*

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good of, God executes justice on the wicked for *GC 541-5*
Satan made it appear that he was seeking *PP 42*

happiness of, unaffected if God had left world to perish *TMK 367:5*
harmony throughout, as long as all beings worshiped God *TMK 366:2*
heavenly: astonished at apathy of God's people *9T 42*
give evidence to, that Christ is Author of our religion *6T 21*
God's people work in view of *CSW 141*
inhabitants of, expect Christians to shine as lights in world *9T 22*
mystery of godliness is marvel of *SD 22*
waits for channels through which God's mercy may flow *6T 480*
waits for consecrated channels through which God can communicate *1SM 117*
world will give account to God before *TM 132*
humans seen by, as God's temples when bodies preserved *RC 165:5*
includes more than earth and mansions above *TMK 367:3*
inhabitants of, expect Christians to shine *HP 327:3*
interest of, in commandment keepers *TMK 342:3*
in consistent walk of Christians *OHC 179:4*
in our world because of price Jesus paid *Mar 341:3*
law of God made for all of *TDG 114:5*
law of, heaven not for those without respect for *OHC 141:2*
liberty of, Satan sought to appear as working for *RC 60:2*
love of God expressed by *1MCP 249:4*
made eternally secure by Christ's death *DA 764*
manifestations of God's power in, philosophers often fail to appreciate *GW 18*
meeting deciding wages watched by *PM 149:2*
miracle and mystery of *Ed 99*
never-ending routine of, not stopped on Sabbath *DA 206-7*
nothing can happen in any part of, without God's knowing it *3BC 1141*
operation of, changing the law would have affected *FW 118:2*
plan of redemption vindicates God's character before *PP 68*
principles of God's kingdom are to be manifested by God's people to *6T 13*
questions, about God's government answered before *TDG 14:2*
of, answered through controversy with Satan *RC 58:3*
rest for, Christ will continue to send messages until *TDG 91:5*
Satan pretended to work for liberty of *TDG 14:4*
sin's malignity shown to, by Christ's wounds *TMK 255:3*
tried to help humans appreciate God's gift *TMK 81:2*
work performed as in sight of *TMK 89:4*
See also Worlds, other
remember that individually you are working in full view of *8T 164*
resources of, men can be linked with Him who has at His command *MB 24*
reveal to, that there is forgiveness with God *FE 370*
Satan's rebellion is lesson to *GC 499*; *PP 42-3*
scepter of, God sways *5T 337*
sin can never again enter *DA 26*
throne of, before His incarnation Christ sat on *GW 111-2*
God is on *GC 476*
unfallen, unconditional pardon of sin would fill with consternation *PP 522*
unselfish love is atmosphere of *SC 30*
well-being of, depends on conformity to principles of righteousness *MB 48*
whole (entire): eternal life that would imperil happiness of *SC 62*
God carries with Him sympathies of, in fulfilling plan of redemption *PP 79*
God is rightful Owner of *4T 477*; *9T 245*
God's purpose to demonstrate His attributes of justice and love to *PK 461*
interested in world *COL 176*
marveled that Christ would humble Himself to save fallen man *PP 69-70*
Satan's machinations will be unmasked before *GC 670*
watched testing of Adam and Eve *1BC 1083*
watches closing scenes of great controversy *PK 148*; *5T 526*; *6T 145*
watches controversy on earth *1SM 415*; *TM 114*
will be cleansed of sin and sinners *GC 678*; *SR 433*
will declare God's ways true and just *GC 671*
witnessed scenes at Sinai *PP 335-6*

witnesses to nature and results of sin *GC 504*
work as if you were in full view of *CW 113*
whole loyal, toiling soldier of Christ has sympathy of *TM 148*
working of infinite power in, susceptible mind recognizes *Ed 99*
world is dark blot in *SD 11*
world is lesson book of *DA 19*; *PP 154*

Universities, public - Uzziah

Universities, public

dangers of teachings in *3SM 231*
witness in, by living out principles *3SM 233:2*
See also Colleges, public; Schools, worldly

University, Universities

University, Universities, god of many, little better than Baal *GC 583*
study of Greek in *FE 467*; *MH 443*
study of Latin in *FE 467*; *MH 443*

University course

University course, education having cooperation of angels is superior to *Ed 271*

Unjust judge

Unjust judge, parable of *See* Parable

Unkindness

Unkindness, angels not attracted to homes with *HP 99:6*
appetite indulgence causes *2MCP 392:0*
(cheapness) Christian rises above, in word and action *RC 164:4*
commandments broken by, shown in the home *1MCP 157:1*
death as result of cherishing *MB 56*
demon of, result of long cherishing *SL 16*
enemy not to be served by a spirit of *TDG 111:7*
feel, toward no one *OHC 239:6*
manifestation of, check every *5T 241*
misery created by *OHC 229:4*
respond to, by good example and leave reputation to God *OHC 237:2*
shuts Christ from home *AH 422*; *1T 307*
too much, repels *4T 65*
wisdom from above does not cause *TMK 185:3*
See also Provocation; Wrongs

Unknown

Unknown, can be learned through the known *COL 17*
illustrated by the known *COL 17*

Unlearned people

Unlearned people, do not neglect, in gospel work *Ev 552* *See also* uneducated person

Unlearning

required of many, as of Moses *TDG 321:4*

Unleavened bread

Unleavened bread *See* Bread

Unleavened Bread, Feast of

Unleavened Bread, Feast of *DA 76-7*; *PP 537*, *539*
barley began to ripen at opening of *PP 539*
first day of, no servile work performed on *PP 539*
observed in: March or April *DA 76-7*; *PP 537*
month of Abib *PP 537*
second day of, barley wave sheaf presented on *DA 77*, *785-6*; *GC 399*; *PP 539*
first fruits of year's harvest presented on *DA 77*; *PP 539*
See also Barley; Wave sheaf

seven days of, immediately followed Passover *DA 77*; *PP 539*
seventh day of *PP 539*
See also Passover

Unmanliness

Unmanliness, overcome all *5T 597*

Unmarried

Unmarried, better to remain, than to marry person who would lead from cross of Christ *4T 507*

Unmerciful servant

Unmerciful servant, parable of *See* Parable

Unmerciful spirit

Unmerciful spirit, offends God *3BC 1149*

Unnatural

Unnatural, man's condition through sin is *MH 428*

Unpardonable sin

Unpardonable sin *See* Sin

Unprofitable servant

Unprofitable servant, parable of *See* Parable

Unreal

appetite for, from children reading imaginary stories *PM 99:1*

Unreasonable

Unreasonable, God does not ask anything, of man *MYP 96*

Unreasonable person, Unreasonable persons

Unreasonable person, Unreasonable persons, always go to extremes *4aSG 41*
kind and considerate course toward, influence of *MH 495*; *MM 209-10*

Unregenerate nature

Unregenerate nature, powers and passions of, must be overcome *MB 141-2*

Unrest

Unrest, cause of much *SD 175*
spirit of, dangerous tendency of *Ed 228*
health injured by *2T 435*
See also Discontent; Restlessness

Unrighteous

See Wicked

Unrighteousness

Unrighteousness, instruments of, how man yields his members as *5T 116*

Unruly member

Unruly member, tongue as *2T 314-8* *See also* Tongue

Unseen things

Unseen things, eclipsed by the seen *UL 103:4*
heaven concerned for those with no thought of *UL 84:2*
illustrated by the seen *Ed 100*
looking at the, *HP 127:2*
brings cheer *OHC 22:2*
rather than loving the earthly things *TDG 328:5*
rising above time and sense to grasp *OHC 106:6*
take hold of, by faith *TMK 328:2*
things seen should be interpreters of *Ed 103*

Unseen world

Unseen world, curtain hiding, heavenly intelligences draw aside *SD 37*

Unselfishness

Unselfishness, Christ's taking form of humanity illustrates *Ed 154*
cultivate *4T 62*
cultivated by doing kind actions *TMK 9:5*
institutions honored by workers with *TDG 135:5*
is principle of God's kingdom *Ed 154*
is principle that Satan hates *Ed 154*
law of, opposed by Satan *RC 51:5*
love of Jesus gave Paul *OHC 249:3*
loving as Christ loved means continual *OHC 231:4*
marvelous life-giving power found in *Ed 197*
mystery of godliness only in *TDG 231:2*
recognized by crushing desire for recognition *TDG 125:6*
revealed in words *TMK 138:4*
showing fruit of, is like exhibiting farm products *HP 326*
spirit of, cultivate *CH 244*
true Christian's words and acts are marked by *MH 362*
underlies all true development *CT 32*; *RC 51:3*
words and deeds of persons born again are marked by *ML 52*
work of God done in, knowing source of blessing *TDG 196:3*

Unsettled state

Unsettled state, everything in world is in *1SM 221*

Unsocial

Unsocial, do not become *ML 196*

Unsympathetic

Unsympathetic, never become *ML 196*; *5T 613*
persons in danger of becoming *5T 605*

Unthankful person

Unthankful person, be kind to *MB 75*

Untidiness

Untidiness, displeases God and misrepresents our faith *TDG 331*
habits of, do not allow children to fall into *AH 253*
leads people to forget God *6T 170*
mother who encourages children in *CH 102*

Untidy person, Untidy persons

Untidy person, Untidy persons, some people are very *CH 102*
truth does not make people *CG 110*; *CH 101*; *6T 171*

Untrustworthy

Untrustworthy, disposition that proves a person to be *COL 400*

Untruthfulness

Untruthfulness, put away all *AH 436* *See also* Falsehood; Lying; Prevarication

Untruths

Untruths, person who utters, sells his soul in cheap market *AA 76*

Unworthiness

Unworthiness, acknowledging, without confessing sin *TDG 134:4*
Christians feel deep sense of, at times *MYP 111*; *SL 90*; *5T 200*
conversion joins, to God's merits *HP 248:3*
David often triumphed in God but dwelt much on his *TMK 242:3*
deep sense of, felt in time of trouble *GC 618-20*
dwelling on, as if it were a virtue *TDG 261:5*
fear of not being accepted by God because of *FW 106:0*
feeling of, is no evidence that God has changed *LHU 280:2*
most by those living nearest to Jesus *TMK 125:2*
when we have done our best *TMK 334:3*

humbled by a sense of *NL 57:2*
Isaiah sensed, in seeing the Lord's glory *HP 177:2*
penitent soul's sense of *SC 29*, *45*
remember, when trying to reform those who err *TMK 186:4*
sanctification accompanied by a sense of *Mar 235:2*
self is lost sight of in sense of, and God's glory *TMK 122:4*
soul sensing, given victory and eternal life *UL 367:4*
your own, look to Christ instead of *EW 73*

Uplift
Uplift, of others reflects in blessing on ourselves *PP 535*

Uplifted
Uplifted, men can be, only through sympathy, faith, and love *Ed 78*

Uplifting
law of heaven always *FLB 84:4*

Upper Columbia Conference
Upper Columbia Conference *5T 249*, *266*, *298*, *379*

Uprightness
Uprightness, does not atone for lack of kindness and courtesy *AH 427*; *PK 237*
God requires, in smallest as well as largest matters *CT 58*
needed in every act of life *2T 408*
one secret of life's success *Ed 253*

Upright person, Upright persons
Upright person, Upright persons, gospel workers should be *GW 121*
Scriptures teach men to be *ML 160*
See also Falsehood; Lie; Prevarication

Uprising, Uprisings
Uprising, Uprisings, spurious, church organization needed to keep out *9T 258*; *TM 228*, *489*

Upward
press ever, until "complete in Him *TMK 131:6*

Ur
Ur, of Chaldea *PP 127*

Urban VI
Urban VI, Pope *GC 92*

Urgency
Urgency, spirit of, needed in imploring people to come to Christ *MH 164*
needed in presenting God's message *6T 65*

Uriah
Uriah *2BC 1023*; *PP 718-20*; *1T 255*; *2T 688*; *4T 412* *See also* Bathsheba; David

Urim and Thummim
Urim and Thummim *PP 351*, *683*; *4aSG 102*; *SR 183-4*

Urinary organs
Urinary organs, bathing benefits *3T 70*
See also Uterine organs

Usage, Usages
Usage, Usages, among Christians, having no better foundations than traditions of fathers *DA 398* *See also* Custom

Usefulness
Usefulness, all youth should be fitted for *CG 332*
balance in principle and a conscience fit for *OHC 242:3*
book knowledge is not the measure for *TMK 193:3*

characterizes consecrated Christian life *PP 667*
children should be educated for *AH 265*
Christ began life of, in childhood *TMK 155:3*
Christians should grow (increase) constantly in *ML 109*, *156*; *MYP 95*; *SD 335*
cultivate habits of, in minor duties *4T 380*
cultivating abilities fits for, here and eternal life *TMK 86:2*
daydreaming and romantic castle-building unfits persons for *2T 251*
destroyed by seeds of licentious practices *TSB 205:3*
determined by own course of action *RC 142:3*
effects of diet on *TMK 86:5*
every field of, education is essential for success in *CT 534*
extended by kind words and pleasant looks *OHC 238:2*
firmer hold on heaven gives greater *HP 312:2*
fitting for, making the most of privileges *TDG 243:3*
future, how men place serious obstacle in way of their *PK 659*
God desires that men grow constantly in *MH 398*
God requires that men improve every opportunity for *3T 540*
greater: control of appetites and passions is conducive to *3T 486*
how to prepare for *MYP 148-9*
mental faculties not used half as diligently as needed in effort for *CT 209*
habits of, train children to *CG 120*; *CT 149*
habits of diet have much to do with man's *PP 562*; *1T 489*
high standard of, how youth may attain *MYP 41*
highest possible capacity for, Christian should attain *FE 82*
how God trains men for, in this life *4T 611*
how to measure a man's, in God's cause *2SM 186-7*
humblest instrument may grow in *TMK 324:5*
increase constantly in *RC 159:5*
increased by firmer hold on heaven *TDG 94:4*
increases as man performs his duties *9T 220*
large opportunity for, for those who love Jesus *HP 59:6*
learned on school farm is education missionaries to foreign fields need *CT 534*
life of: appears like life of drudgery to undisciplined children *4T 199*
each person may live *7T 58*
possible when man's will becomes God's will *5T 515*
satisfaction in *1T 503*
to enlighten others *RC 164:3*
man's, depends on his union with Christ *SC 69*
man's mental strength or weakness has much to do with his *MYP 237*
measure of man's, knowing God's will and doing it is *4T 549*
mothers to teach lessons of *RC 184:3*
no limit to, of one who puts self aside *ChS 254*; *CT 409*; *DA 250-1*; *FE 346*; *MH 159*; *8T 19*
no man is qualified to judge another's, in God's service *2SM 186*
opportunities for, in influencing for Christ *OHC 302:5*
parents should train children for highest, in this life *CG 25*
person who is not growing daily in, does not fulfill life's purpose *COL 329-30*
position of, let no one imagine that he will drift into *FE 256*
practical, one of sterner virtues is *MH 391*; *2T 701*
SDA schools should teach lessons that fit youth for *FE 425*
preparation for, with heart and energy *TMK 194:3*
proof of, noise and bustle are not *4BC 1144*
questioning one's, to God *TDG 243:4*
satisfaction found in *3T 151*
selfishness and self-indulgence bar men's way to *MH 206*
selfishness is peril that threatens men's *TM 252*
sphere of, danger of being too narrow in *2T 650*
studies which destroy desire for preparing for *1MCP 195:1*
study, manual labor, devotion, etc. in developing *OHC 261:3*
thousand doors of, are open before God's people *MH 206*; *9T 38*
devotion that would open *1SM 82*
through self-forgetfulness and making others happy *RC 305:5*

true marriage does not lessen man's *AH 102*
unlimited, of one who puts self aside and yields *OHC 151:3*
when God sees fit to cut off your, it may be for your good *AA 481*
wider sphere of, persons doing work nearest them are preparing for *CH 33*
Word of God can increase; never doubt it *TDG 204:5*
youth should develop, in home *OHC 264:5*
See also Good

Useful person, Useful persons

Useful person, Useful persons, the most, seldom appreciated *2BC 1013*

Useless life

Useless life, converted person does not live *COL 280*
only cure for *TM 183*

Uselessness

Uselessness, children's, indolence causes *4T 98*
wives given to, tire husbands *2T 465*

Usurper, Usurpers

Usurper, Usurpers, God's earthly property taken by *TM 218*

Usury

Usury, law of Moses forbade taking of, from the poor *PP 311*, *532*
Nehemiah opposed taking of, from the poor *PK 646-52*
wealthy believers have no right to take, from poor brethren *1T 534*
wealthy believers may take, from unbelievers *1T 534*
See also Interest

Uterine organs

Uterine organs, bath properly taken relieves *3T 71*
See also Urinary organs

Utica, N.Y.

Utica, N.Y. *LS 139*; *2SG 141-3*; *1T 593*

Utterance, Utterances

Utterance, Utterances *See* Public speaking; Speech; Voice

Uz

Uz *Ed 155*; *SD 257*

Uzzah

Uzzah, changes proposed for *American Sentinel* like work of *PM 224:2*
presumption of, punishment for *CW 97*; *LS 321*; *MH 436*; *PP 705-6*; *4aSG 111*; *SR 192*; *8T 284*; *TM 348*, *462*

Uzziah

Uzziah, king of Judah *3BC 1132*; *4BC 1139*; *PK 303-7*

V

Vacancy, Vacancies - Victory, Victories

Vacancy, Vacancies

Vacancy, Vacancies, in God's work, diligent workers will be called to fill *MYP 226-7*
made in heaven by fall of Satan and his angels will be filled by the redeemed *7BC 949*; *5T 473*

Vacation, Vacations

Vacation, Vacations, *Christ's Object Lessons* sold by teachers and students during *FE 523*
how medical students should spend *MM 83-4*
in Colorado mountains *UL 226*
students urged to do colporteur work during *CM 31*
See also Rest

Vacaville, Calif.

Vacaville, Calif. *4T 284*

Vaccination

Vaccination, for smallpox, EGW and co-workers took *2SM 303* (footnote)

Vacillating person, Vacillating persons

Vacillating person, Vacillating persons, lesson for *SL 40*; *2T 408-9*

Vacillation

Vacillation, state of, do not remain in *2T 101*

Vacuum

Vacuum, Christ supplies, by Spirit as heart's door opens *TMK 165:3*
created when man is fully emptied of self *GW 287*
love of world quickly fills, when love of God is expelled *CS 136*
Spirit's graces must fill *COL 420*; *GW 287*

Vagary, Vagaries

Vagary, Vagaries, Münzer's (Thomas) inspiration proceeded from, of his imagination *GC 193*
people who present their, as teachings of Bible *GC 521*
See also Fancy

Vail

Vail *See* Veil

Vainglory

Vainglory, connected with fall of the unfortunate *2T 456*
rock of, souls wrecked upon *5T 174*

Vain person, Vain persons

Vain person, Vain persons, converted, become serious and unobtrusive *SC 58*

Vale

Vale, expression of God's love in, to man *SC 87*
expression of God's thoughts in *Ed 120*

Valley, Valleys

Valley, Valleys, beauty of, points the mind to God *OHC 250:2*
Christ is with us in, if we trust *HP 52:6*
clothed with living green, persons who see no beauty in *MH 251*; *SD 116*; *3T 335*
fruitful, impress of Deity seen upon *PP 599*
hills and, in hand of living God *PK 116*
of decision, many people in *Ev 238*
on earth before Flood *PP 81*

Value/Worth

Value/Worth, man's, in God's eyes *2SM 193*
in world's eyes *2SM 193*
soul's *See* Soul
students gain rich experience of more, than gold or silver *CT 554*
that God places upon men *Te 287*
that men should place upon themselves *MH 498*

Supplement

choose what God esteems as *OHC 149:5*
Christ corrects, which Satan has transposed *OHC 285:4*
Christlike spirit measures *HP 237:5*
God polishes stones to make them of *TMK 150:2*
human, *See* humans, value of
humans given, through Christ's merits *TMK 134:2*
moral,
angels estimate, and ascertain your needs *TDG 101:2*
contrite heart (not wealth) determines *SW 10:1*
develop, by stabilizing character *TDG 243:4*

seeks no place by thinking evil *HP 178:5*
weighed by God; record is kept of deeds *TDG 243:3*
weighed in the balances; wash your robe *3SM 155:3*
only thing of, is entry into the city of God *TDG 271:5*
poor sense of, noble work not done by many with *RC 201:9*
priceless, salvation by Jesus' blood is of *TDG 176:4*
trials prove that the Lord sees, in us *TMK 277:3*
true, only that which increases the soul value *HP 173:2*
See also Cost; Standards

Van Horn, I. D. and Mrs.

Van Horn, I. D. and Mrs. *LS 231*; *3T 18*; *4T 290*

Vanity

Vanity, approaching crisis leaves no time for *OHC 355:2*
balanced through obedience *TMK 196:4*
children not to be indulged in, but taught obedience *TMK 40:2*
Christ is grieved by *DA 649*
Christian life will not have *UL 36:5*
comes from unrenewed heart *OHC 336:4*
expected of worldling but not of Christian *TMK 307:5*
expelled daily from those who receive truth *TDG 48:2*
eye to be turned from beholding *TMK 267:3*
gaudy apparel betrays *4T 643*
God looks with sorrow upon ones speaking *1MCP 39:1*
heart filled with *1T 500*
hope for lips that have spoken *HP 177:4*
how soul is lifted up to *5T 74*
in children: flattery and indulgence foster *4T 200*
indolence causes *4T 98*
petting and praising develops *CG 178*
increasing among SDA *5T 160*
inherent, indulgence steadily increases *4T 645*
integrity should be so firm it will not be moved by *3T 47*
knowledge is, compared with science of true holiness *TDG 169:6*
men's thoughts of, angel weighs *1T 124*
manifest everywhere *CG 433*
mind emptied of, supplied with the Holy Spirit *OHC 115:4*
must be overcome *5BC 1144*
one of strongest principles of man's depraved nature *2T 494*
one of strongest traits of man's depraved nature *1T 503*
personal, special hindrance to many people *2T 291*
poisonous plant placed in heart by Satan *AH 196*; *ML 179*
pride and love of, Christ would save men from *3T 379*
Satan constantly appeals to, with success *1T 503*; *2T 494*
seeds of, easily sown in human heart *CG 178*
sowing to *TMK 92:3*
speak no words of *ML 111*
temptations to, why children yield to *4T 98*
truth professed by many youth who have *TMK 325:3*
wasting time on *TMK 309:3*

Vantage ground

we have been placed on *UL 292:4*

Vapor

Vapor, this life is, which passes away *4T 490*

Variance

Variance, among believers, put away *5T 490*
among church members dishonors God *5T 620*
among gospel workers should not exist *5T 535*
among physicians offends God *MM 48-9*

among SDA, do not open door to *CW 79-80*; *Ev 342*
believers persisting in remaining at, what to do re *5T 241*
between parents *AH 312-4*
between SDA periodicals should not exist *CW 78*
God's people in danger of *TM 158*
heart filled with, cannot enter fellowship with Christ *DA 650*
in church, there should be no *TM 29*
persons truly connected with Christ cannot be at, with one another *5T 28*
remedy for *MYP 73*
spirit of, manifested by believers *1SM 411*
result of cherishing *1SM 412*
that Christ came to bring *5T 83*
See also Contention; Controversy; Differences; Misunderstandings; Strife

Variety

Variety, adds to tree's perfection *1SM 21*

Vashti

Vashti, queen of Persia *3BC 1139*

Vassar, Mich.

Vassar, Mich. *LS 185*; *2T 13*

Vaudois

Vaudois, witnessed for God *Ed 254*; *GC 68* *See also* Albigenses; Waldenses

Vaudois church, Vaudois churches

Vaudois church, Vaudois churches, condition and teachings of *GC 68-9* *See also* Albigenses; Waldenses

Vaughan, R.

Vaughan, R. *GC 86-7*

Vegetable kingdom

Vegetable kingdom, poisonous preparations in, warning re *4aSG 140*

Vegetable life

Vegetable life, antediluvian, fossil remains of *Ed 129*
earth teemed with, when created *PP 44*
man did not evolve from *PP 45*

Vegetable matter

Vegetable matter, decaying, allowed to remain on home premises is dangerous *4aSG 141*; *2SM 461*

Vegetables

1. Classes of
2. Cultivation of
3. Miscellaneous

1. Classes of

coarse, fail to supply proper nutriment *Ed 204*
decayed: air poisoned by *MH 276*
ferment in stomach *CD 309*
people die from eating *CD 309*
fresh, be acquainted with special value of *CD 312*, *321*
good, san. patients need plenty of *CD 409*
simple, God would have us live on *CD 81*
well-prepared, patients in med. institutions require *CD 322-3*

2. Cultivation of

beneficial exercise *ML 136*
importance of *CD 323*
obtain land for *MM 296*
parents advised to secure land for *CD 400*
sanitarium land needed for *2SM 291*
SDA families should raise their *2SM 358*, *360*

successful, method and tact needed in *FE 322*
EGW taught neighbors re *WM 328*

3. Miscellaneous

abundance of, needed at camp meetings *6T 112*
avoid eating fruit with, at same meal *CD 395*; *MH 299-300*
best quality of, eat only *CD 309*
combine, with fruits and grains in making healthful foods *7T 124*
do not prepare, only with water *CD 212*
eat, instead of flesh foods *CD 400*; *MH 316*; *2SM 360*
eat largely of *2T 63*
eaten with fruits: blood made impure by *CD 113*
brain confused by *CD 395*
feeble stomach distressed by *CD 395*
digestion impaired by *CD 113*
mental effort hindered by *CD 395*
stomach acidity caused by *CD 113*
eating of, encourage *CD 315*, *394*
laws of man's being not violated by *3T 50*
educate yourself to use *CD 322*
food combinations including, that disturb stomach *CD 112*
food elements man needs are found in *CD 92*, *310*, *313*, *363*, *395*; *MM 267*
food for visitors *2SM 414*
God intends to bring men back to live on *MM 277*
good and rightly prepared are better than soft mushes or porridge *CD 108*, *319*, *322*
grains and, teach people how to make healthful food combinations from *MM 267*
hearty men need plenty of *CD 322*, *407*
in mixtures contributing to stomach's ruin *CD 411*
in proper combination with fruits, grains, nuts *Ed 204-5*
in simple food preparations *CD 270*
large crop of, at Australian school during drought *1SM 102-3*
make, palatable with a little milk or cream or equivalent *CD 205*, *358*; *MM 288*; *9T 162*
needed as part of: abstemious diet *MM 227*
appetizing diet *CD 443*
diet of workers of health institutions *CD 381*
healthful diet *MM 227*; *CH 115*; *2T 62*
wholesome diet *CD 443*
your diet *CD 380*; *MM 229*
nicely prepared, beneficial *CD 309*
nutritive properties in, needed for good blood *CD 322*; *MH 316*; *MM 277*
part of diet chosen for man by God *MH 296*; *Te 160*
part of diet of animals *CD 396*
person having feeble digestive organs cannot eat solely of *CD 395*
prepare: in healthful manner *CD 319*
in most natural state *2T 486*; *3T 50*
in most simple manner *3T 50*
without grease *2T 67*, *486*
without spices *2T 67*, *486*
san. workers should be served *CD 297*
secondhand, flesh food as *CD 396*; *MH 313*
some sick people not able to use, without suffering consequences *CD 323*
sound and unaffected by disease or decay, eat only *CD 309*
study art of preparing, in simple manner *MM 281*
use of, by san. patients *CD 286*
variety of locally grown, diet should include *MH 299*
waste, should not remain near house *MH 276*
EGW cooked, with milk or cream *CD 357*
EGW served ample supply of, on her table *CD 489*; *2T 487*

Vegetable world

Vegetable world, air and sunshine important to *MH 387*
Christ called attention to growth of *AA 284*

See also Plant

Vegetarian

Vegetarian, WCTU leader who was *Te 262-3*

Vegetarian diet

Vegetarian diet *See* Diet

Vegetarian restaurant

Vegetarian restaurant *See* Restaurant

Vegetarian society

Vegetarian society, in Australia *CD 462*

Vegetation

Vegetation, all: given for man's benefit *SD 241*
has felt effects of curse *4aSG 122*
has lesson for man *8T 326*
before Flood *PP 90-1*, *108*, *112*; *3SG 61-3*, *77*, *79*, *87*, *89*
furnished abundant supply of food *PP 92*
watered by mist or dew *PP 96-7*; *3SG 68-9*; *SR 66*
carpeting earth with, tells of God's care *MH 411*
dependent on sunlight *SD 281*
flourishes by God's power *PP 115*
God employs agencies to make, to grow *3BC 1155*; *COL 64*; *1SM 294*; *2SM 297*
God's blessing in sunshine and rain causes, to flourish *CSW 140*
God's power causes, to flourish *AA 75*; *6BC 1062*; *CT 186*; *MH 416*; *MM 230*; *MYP 189*; *PK 707*; *5T 150*; *8T 260*
God's word causes, to flourish *MB 75*
rain causes, to flourish *CS 17*; *CSW 140*; *PP 143*; *SD 17*; *9T 50*
state of, just before drought foretold by Elijah *PK 121*
on earth at creation *PP 44*, *47*, *49*; *3SG 33-5*; *SR 20-2*
sun's genial beams cause, to flourish *5T 312*
sun's genial rays nourish *DA 206*
sunshine causes, to flourish *CSW 140*; *PP 143*; *9T 50*
youth to be taught that God causes, to flourish *FE 414*

Veil, Veils

1. Of earthly sanctuary (temple)
2. Of heavenly sanctuary (temple)
3. Miscellaneous

1. Of earthly sanctuary (temple)

first (outer) *Ed 36*; *EW 251*; *GC 412*, *420-1*; *PP 347*, *349*
separated holy place from outer court *GC 420*; *SR 154*
second (inner) *5BC 1109*; *EW 252-3*; *GC 414*, *418-9*; *MH 437*; *PP 347-9*, *353-5*; *4aSG 8-9*; *SR 154-5*, *226*; *8T 284*
death penalty for unbidden person presuming to lift *MH 438*; *8T 284*
did not reach to top of building *PP 353*; *4aSG 8*; *SR 154*
made of most costly material *5BC 1109*
not to be lifted by any hand save one *MH 437*; *8T 284*
renewed yearly *1BC 1107*; *SR 226*
rent as a new way opened *UL 100:2*
rent by bloodless hand that wrote on Belshazzar's palace wall *1BC 1107*; *5BC 1109*
rent in twain when Christ died *1BC 1107*; *5BC 1108-9*; *7BC 932*; *DA 165*, *757*; *EW 177*, *209*, *253*, *259-60*; *SR 226*; *2T 211*
suspended from gold-plated pillars *PP 347*
was of great length and breadth *5BC 1109*

2. Of heavenly sanctuary (temple)

anchor cast within, by those who know present truth *TMK 129:3*
first (outer) *EW 251*; *GC 420-1*
second (inner) *EW 32*, *42*, *55*, *72*, *251-2*, *274*; *GC 415*; *LS 100*; *PP 356*
prayers must be sent within, by faith *EW 72*; *2SG 291*; *4aSG 9*; *SR 155*

3. Miscellaneous

covering God's glory when He comes to impart rich blessings *5T 215*
many would act differently were God to draw aside the *HP 93:6*
Moses' glorified face covered with *PP 330*; *1SM 231-2*, *237*
no obscuring, between man and the Creator in Eden *PP 50*
obscurity covering Jewish system as *1SM 231*
of sympathy with world's customs and practices, on many faces *6T 146*
over eyes of Christian world re God's law *1SM 239*
over Jews' minds, what would remove *1SM 239*
preventing Jews from seeing truth of gospel *AA 44*
redeemed will behold: Christ in glory with no dimming, between *7BC 925*
God's face with no dimming, between *GC 677*; *ML 365*
separating visible from invisible world, if men could lift *5T 467*
women formerly covered their faces with *2SG 228*; *1T 189*

Vein,Veins

Vein,Veins, blood in, flesh food contaminates *CD 384*
contract when limbs are exposed to cold *MH 382*; *2T 532*
good circulation of blood needed in *MH 293*
how lack of physical exercise affects *2T 529*, *533*
large, limbs have *2T 531*
life-giving current flows through *MH 38-9*
placed under law *8T 264*
See also Artery

Vendor, Vendors

Vendor, Vendors, of patent rights, warnings re *1T 664*

Vengeance

Vengeance, day of God's, near *GC 48*; *5T 212*
garments of, when Christ shall put on *5T 690*
God takes no delight in *PP 139*, *628*
Jews filled their cup of, by themselves *GC 33-5*
leave, for God to take *2BC 1022*; *Ed 257*
what Christ said about *MB 70*
See also Retaliation; Revenge

Ventilation

1. Good (proper)
2. Poor (improper)

1. Good (proper)

attention should be given to, in study of hygiene *Ed 200*
baby's sleeping room needs *2SM 465*
bed and bedding of sickroom need, from time to time *CH 57*; *2SM 460*
bedrooms need *4aSG 143*
church buildings need *Ev 380*; *MH 274*
fever cases require *LS 185*; *2SM 457-8*
houses expensively furnished are often deficient in *CH 57*
how to derive benefit from *Ed 200*
importance of *1T 702-3*
in wintertime, invalids' attitude toward *2T 525*
lack of, at night causes disease *2T 528*
make provision for, in constructing buildings *MH 274*
need of, explained *MH 274*
of heated rooms, good health requires *1T 588*
of houses *4aSG 142*
God requires *CH 82*
of sickroom, duty of nurses and attendants re *CH 56*
rooms of house need *CG 125*; *MH 274*
day and night *SD 171*
schoolrooms need *CT 298-9*; *Ed 200*, *207*; *FE 59*; *MH 274*; *2SM 436*; *3T 135*
sickroom needs *CH 55-9*, *61*; *LS 185*; *MH 220*; *2SM 305*, *456*

sleeping rooms need *4aSG 142*; *2T 527-8*
day and night *MH 274-5*
treatment of a cold requires *2T 530*
worth more than costly adornments in home *AH 152*

2. Poor (improper)

brain ill-affected by *MH 274*
disease induced by *MH 274*; *2T 528*
Hannah More suffered difficulty in breathing as result of *1T 672*
ill effects of *MH 274*; *2T 525*, *533*
in schoolrooms, children's health affected by *3T 143*
liver complaints caused by *4aSG 143*
lung diseases caused by *4aSG 143*
on trains *2T 527-8*
sensitiveness to cold is caused by *MH 274*
sleeping with, ill effects of *4aSG 143*
sore throat caused by *4aSG 143*
working closely confined with, ill effects of *2T 67*
See also Air

Venture

Venture, something for God's cause *2SG 282*; *LS 245*; *2T 26*; *3T 316*
to save souls *LS 213*

Venturing

Venturing, gospel workers must run risks by *LS 245*
in gospel work, too great fear of *LS 217-8*
JW's experience in, trusting in God *LS 174*

Venturing something

Venturing something, virtue in *2T 26*

Venus

Venus, worship of *AA 243-4*

Veracity

Veracity, strictest, cultivate *4T 438* *See also* Truthfulness

Verge

Verge, of eternal world, men are on *7T 103*
of kingdom, many are on *AA 109*; *Te 258*
soul trembling on, of precipice *Ed 150*; *MB 94*

Vergennes, Mich.

Vergennes, Mich. *Ev 449*; *LS 149-50*; *2SG 182-3*

Vergennes, Vt.

Vergennes, Vt. *2SG 157*

Vermicelli

Vermicelli, canned tomatoes and, cooked together *CD 491*

Vermicelli-tomato soup

Vermicelli-tomato soup used by EGW *CD 323-4*

Vermont, U.S.A.

Vermont, U.S.A. *LS 131*, *133*, *145*, *181*, *227-8*, *276*; *2SG 127*, *147*, *157*, *167*; *1SM 203*; *2SM 26-7*; *1T 448-9*, *639*; *2T 631-77*; *3T 48*, *116*, *118*, *124*; *4T 186*, *282-3*

Verse

Verse, sacred, important truths embodied by Moses in *PP 467-8*

Vessel, Vessels

Vessel, Vessels, becoming fit, applying the merits of Christ's blood *FW 86:0*
destruction of, shown to Ellen White *3SM 418:3*
emptied of every defilement are ready for Christ's use *RC 114:6*

empty, meet for Christ's use *7BC 918*
fit for God's use, how to become *MH 471-2*
leaky, Spirit of God leaves like water from, away from God *1MCP 102:1*
small, not expected to hold contents of the large one *MYP 96*
smaller, responsibility for capacity different for *TMK 329:4*
vessel to, comfort for person emptied from *2SM 248*
See also Ship

Vest

Vest, dark, with light pants not appropriate for pulpit *2T 610*
light, with dark pants not appropriate for pulpit *2T 610*

Vestal, Vestals

Vestal, Vestals, heathen, Israelites allured by beauty of *PP 454*

Vesuvius, Mt.

Vesuvius, Mt., eruption of, Drusilla and son destroyed by *6BC 1066*

Veteran, Veterans

Veteran, Veterans, *See* War veteran

Vexatious troubles

Vexatious troubles, do not become wrought up over *8T 132*

Vicar

Vicar, Christ's, pope claims to be *GC 570-1*
See also Vicegerent

Vice, Vices

Vice, Vices, abounds on every hand *2T 401*
absolute, unchecked inclinations of children strengthen into *4T 201*
allurements to, on every hand *2T 409*
almost every type of, practiced as result of drinking wine and cider *Te 92-3*, *277*
among students, diligence that will expel *LS 220*
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Athenians with all their culture were sunken in *AA 239-40*
avarice and covetousness are, that God abominates *MM 184*
ceaseless vigilance needed in warfare against *PK 488*
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children controlled by religious principles are fortified against *2T 287*
children led into, by evil associations *ChS 217*
children should be kept from *CG 33*
children steeped in, as result of neglect of home training *FE 286*
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consecrated as part of religion when Christ was born *DA 37*
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corrupting *CG 439-68*
corrupting literature that fosters *2T 410*
debasing, Satan uses every means to popularize *PP 459*; *3T 471*
thousands of children are slaves to *CD 238*; *3T 568*
debasing and groveling, regenerating influence that lifts man above *CT 51*
debasing habits of, do not affect all minds the same *2T 392*
degrading, men barter away God-given faculties for *Te 228*
Satan seeks to popularize *AH 406*
dens of, liquor seller's work fills *MH 338*; *Te 24*
depths of, to which the human will surrendered to Satan will go *MYP 67*
destroying, of present day *CD 226*
downright, frivolous companions lead many people into *SD 165*
drama used by Satan to glorify *PP 459*
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fearful, use of tobacco as *Te 60-1*
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glittering, among wealthy and titled Romans *AA 461*
glorified while truth trampled underfoot *TSB 63:1*
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home influences should keep children from seeking *FE 155*
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hotbeds of, cities are becoming *MH 363*
many public schools are *FE 99*
how much, could be prevented in colleges *5T 89*
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idleness leads to *TDG 133:3*
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infatuation with, warnings and appeals unheard because of *Mar 108:2*
intense loathing for, how to have *MM 144*
is costly indulgence *3BC 1165-6*
learned at school by many youth *3T 155*
leaves its marks on children *2T 406*
liquor traffic fosters *MH 345*
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never bear with friend's *OHC 257:3*
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not to be mixed with virtue *UL 23:2*
one, evil of indulging *Ed 150*; *MB 94*
result of becoming slave of *DA 716*
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path of, what to do when associates urge you into *MYP 409*
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persons seeking to rescue others from, are especially exposed to temptation *MH 510*
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practiced without restraint in Dark Ages *SR 334*
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seek virtue and forsake *AA 467*
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strongest bulwark of, is professed Christian in whom one sin is fostered *Ed 150*; *MB 94*
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Vicegerent

Vicegerent, God's, Adam before his fall was *DA 129*
David as *PP 702*
Israel's king as *PP 603*

King Saul as *PP 621*, *629*
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Vicious children

Vicious children, corrupt society in which they mingle *2T 362*, *402*

Vicious habit, Vicious habits

Vicious habit, Vicious habits, children who are in little danger of forming *CT 122*
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health-destroying, warning against *CG 444-5*
inclination to indulge, weariness from work lessens *2T 349*
mind and soul depraved by *COL 345*
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youth who are in least danger of *AH 285*; *MYP 22*; *Te 210*

Vicious passions

Vicious passions, minister who served *2T 468*

Vicious practices

Vicious practices, children's only sure safety against *CG 467*

Vicious society

Vicious society, avoid *AH 471*
train children to shun *3T 144*; *Te 185*

Vicksburg, Miss.

Vicksburg, Miss. *7T 231*

Victor, Victors

Victor, Victors, at last, only through Christ's merits can you be *3T 338*
Christ was, by faith *DA 756*
how God's people can be, in meeting dragon's wrath *3T 571*
life is race man must run in order to be *TM 421*
men cannot be, without good works *4T 89*
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Victoria, Australia

Victoria, Australia *Te 262*

Victorious

Victorious, more, daily union with Christ makes man *TM 441*
trusting God enables man to overcome temptation and be *EW 46*

Victorious life

Victorious life *TM 516-20*
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provided in God's grace and strength *CT 478*

Victory, Victories

Victory, Victories, all heaven triumphed when Christ's death brought *DA 758*
all may run in Christian race and be sure of *4T 34*
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assured when self is surrendered to God *1BC 1095*
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Christ does not do all overcoming for man in gaining *4T 33*
Christ gave, to Jacob *MB 144*
Christ made it possible for men to have *3T 457*
Christ's, is pledge that you may have victory *3T 457*

man has been given advantage of *3T 480*
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the redeemed welcomed to heaven as *9T 285*
Christian can turn defeat into *7T 278*
Christian has, over his besetments and passions *1T 158*
Christian's life should be one of *GC 477*
church can gain, by presenting united front *TM 505*
complete: Christ will not be satisfied until He has *DA 827*
God's assurance that man may obtain *AA 531*
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co-operation with Christ means *1SM 381*
costs: constant watchfulness *4T 39*
persevering prayer *4T 39*
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crown of, Christians must share conflicts if they wear *1SM 28-9*
daily, God's people should gain *SD 294*
true higher education means to gain *CT 388*
divine power is provided for *7BC 908*
do not lay off armor or leave battlefield till, is won *MYP 104*; *1T 164*
each soul has, to gain *1SM 118*, *315*
emblems of, bestowed on the redeemed at second advent *GC 645*
laurel crown and palm branch as *AA 310*; *7BC 970*; *5T 384*
every new: is gem in crown of life *6BC 1088*
is seed sown to eternal life *5T 120*
prepares way for another victory *EW 46*; *MYP 96*; *4T 345*; *5T 120*
smooths way for higher and nobler triumphs *5T 120*
failures turned into, by humbly accepting reproof from God *PP 633*
faith is essential to *CT 182-3*
faith that does not bring *1SM 353*
few, Christians must not stop to rejoice over a *Ev 426*
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not for persons shunning peril and danger *3T 327*
of the faithful at second advent *PP 468*
fresh, should be gained every day *4BC 1154*
gain, at every step *5T 18*
every day *4T 429*
gained by: Christ's all-powerful name *4T 33*
Christ's grace *5T 231*
courage, faith, and watchfulness *5T 231*
faith amid clouds of darkness is more complete *6T 157*
God's assisting grace *4T 349*
human power working with aid of divine power *4T 32-3*; *Te 111*
joint operation of God and man *AA 482*
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putting on full armor of God and fighting manfully *6T 41*
simple obedience to highest General *6T 140*
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union with Christ by faith *DA 123*
gained on cross by Christ for men *DA 490*; *MH 94*
gained only by: constant watchfulness and continual help from God *ML 35*
God's grace combined with earnest human efforts *CT 544*
resolute and unwavering purpose *ML 35*
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gained over: human depravity through Christ *4T 349*
passions by religion of Christ in heart *4T 610*
glorious, God's power combined with human effort has wrought out for man *MYP 106*
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God alone can give, over evil desires and habits *MB 142*
God can bring, out of seeming discomfiture and defeat *AA 481*

God does not give, while His people remain inactive *4T 531*
God is near to give you *TM 516*
God promises, over opponents *3BC 1138*
God's plan to bring, out of apparent defeat *PK 475*
God's power combined with human effort has wrought out, for man *MYP 106*
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great and decisive, God has used women to gain *WM 158*
greatest: are gained in audience chamber with God *PP 203*; *4T 443*
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that church is to gain *PP 203*
help children gain *AH 197*
history as commonly studied concerns man's, in battle *MH 442*
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how to gain, over every besetment *SD 370*
over temptation *MH 85*
human power aided by divine power wins *4T 32-3*
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if you are not gaining, sin is gaining victory over you *COL 51*
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in union there is *5T 488*
individuals earnestly praying for, seen in vision *1T 178*
is not child's play in Christian warfare *3T 43*
it pays to obtain one, after another over self *CT 368*; *FE 87*
Jacob gained, by conquering faith *MB 62*
Jacob's, three steps in *PP 197*
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joy of God's people over, in shaking time *EW 271*
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King Saul's first, kindled pride in his heart *PP 633*
laurels of, shirkers never wear *3T 272*
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life's, every act casts weight into scale determining *MH 129*
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man must abide in Christ and Christ in him in order to gain *5T 47*
man must battle for, over defects of character *TM 328*
man must be co-worker with Christ in gaining *4T 33*
men may obtain, as Christ did *Te 286*
may be: achieved that our small faith has not grasped *Ev 347*
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mighty, gained by Paul for Christianity in stronghold of superstition *AA 289*
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must be: obtained by man as Christ did *4T 33*
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nature's emblem of, palm boughs as *DA 570*
new, gained by experience in working for Christ *3T 436*
seek every day to obtain *EW 105*
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will stand in day of God except that won by truth *3T 425*
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no one can share "refreshing" unless he has, over every besetment *EW 71*
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Paul gained, for Christianity in heart of paganism *AA 241*
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persons daily gaining, grow wise and strong in Christ *ML 277*
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resisting temptation strengthens *SD 191*
second round in ladder of advancement *ML 96*
seek, and forsake vice *AA 467*
seven sterner, list of *MH 391*; *2T 701*
some people think it, to be unrestrained *4T 243*
tested by suffering *1SM 117*
which they lack, many people applauded for *GW 275*
wonderful treasures of *9T 186*
See also Goodness

Supplement

Christ taught, in both Old and New Testaments *RC 112:4*
Christian,
develop daily *HP 227:3*
result from obedience *UL 129:2*
students from our schools to have *1MCP 189:1*
Christ's life characterized by *3SM 134:1*
cultivate heavenly, purifying soul from defilement *TDG 29:5*
danger in congratulating ourselves on quality of *TMK 242:3*
development of,
provided for *2MCP 658:1*
through opposition and reproach *OHC 359:6*
duty of intelligent souls to practice *TDG 34:4*
effort required to attain *PM 133:0*
failure and infirmity regarded as, by self-centered soul *OHC 315:4*
human, not needed in Christ's intercession *TMK 73:4*
humanity gains, only through Christ *TMK 21:5*
invigorated by exercise *UL 370:5*
Joseph responded when tempted to turn from *RC 307:5*
mature amid clouds of darkness *TDG 47:5*
progress in, adding graces through Christ *1MCP 94:3*
rewarded by its reproduction in others *HP 196:6*
seek; have a submissive spirit *TDG 243:2*
strengthened by resistance to temptation *OHC 361:4*

students to learn; pure thoughts and clean minds *1MCP 11:2*
thoughts of youth to be sanctified by *1MCP 366:0*

Vision

Vision, Balaam's spiritual, beclouded *PP 444*
Christian's, can grow clearer *6T 462*
clouded, people who look at things with *2T 258*
experience in spiritual things widens *CT 426*
lovesick sentimentalism blinds *3T 45*
moral, how to have clear *3T 47*
of future, God's people may have *AA 601*
of things unseen, keep before you *MH 508*
power of, person abiding in darkness will lose *MB 92*
spiritual, effects of sin upon man's *FE 188*
importance of keeping clear your *CS 136*
lack of, makes men stumble like blind *5T 296*

Supplement

physical, talent of, use, for that which benefits *OHC 276:6*
servant of God has purpose in; eyes sanctified; (seeing) *OHC 334:3*
spiritual,
blinded to unsafe paths *UL 95:2*
defective, endangers publishing work *PM 54:1*
dimmed by impurity *RC 308:3*
discernment of heavenly things only by *HP 366:3*
faith is not *TDG 156:4*
heavenly, needed *UL 95:4*
learn to discern eternal things by *OHC 339:3*
narrow, prevents seeing God's love in discipline *OHC 317:6*
not dimmed by worldly policy or aims *TDG 159:5*
strengthening, as errors abound *TMK 188:5*
to understand God's work by applying talents *TMK 328:2*

Vision, Visions

1. False (spurious)
2. From God
3. Miscellaneous

1. False (spurious)

Anna Garmire's *2SM 64-5*, *72-9*, *89*
Anna Phillips's *2SM 85-95*
called wonderful light of God *2SM 78*
childish figures and illustrations in *2SM 89*
descend to minute and trifling matters *2SM 89*
false dreams and, spirit of Satan inspires *1T 569*; *5T 658*
fulfillment of some things predicted in *2SM 76*
inspired by Satan's spirit *1T 569*; *5T 658*
met early in history of SDA *2SM 86*
persons fallen in, EGW rebuked *2SM 77*
play of imagination in *2SM 89-90*
rule by which, may be detected *7BC 952*
Satan mingles truth and error in *2SM 77-8*
Satan uses, to bring in heresies *2SM 74*
to disgust people *2SM 77*
skeptics produced by *2SM 78*
some SDA influenced by *1T 328*; *5T 668*
that were Satan's work *2SM 77*
there will be *2SM 49*, *98*
EGW exposed *2SM 75*
will have some truth *7BC 952*; *2SM 98*

2. From God

Ananias was given, in Damascus *AA 121*; *EW 200-1*

Balaam was given *PP 439-51*
Daniel was given *FE 411*; *GC 325-9*, *345*; *PK 494*, *547-8*, *553-4*; *SL 35-6*, *48-52*
direct, self-deceived persons who accept no reproofs or correctings unless they come through *5T 690*
dreams classed with, in His word *1T 569*; *5T 658*
Ezekiel was given *PK 176*, *448-9*, *535-6*; *5T 751-4*
genuine, demand clear evidence for *Ev 610*; *2SM 72*
given in last days: for comfort of God's people *EW 78*
not given as new rule of faith *EW 78*
purpose of *EW 78*
to correct persons erring from Bible truth *EW 78*
God communicates with His messengers by *5T 685*
Isaiah was given, in temple *PK 307-10*; *5T 749-51*, *753*
Jacob was given, of ladder reaching from heaven to earth *AA 512*; *PK 49*; *PP 183-4*
John was given, on Isle of Patmos *AA 581-3*, *590-2*; *EW 230-1*; *SL 74-5*; *5T 752-3*
on Sabbath *AA 581-2*
less frequent when not appreciated by church *5T 674*
night: Balaam was given *PP 439*
Daniel was given *FE 411*; *PK 494*; *SL 36*
given to Paul at Troas *AA 211*
Nebuchadnezzar was given *SL 34*, *36*
Solomon was given *PK 45*, *75*
not given by God to meet every emergency arising *5T 685*
of future glory, revealed in last days *8T 43*
should be dear to church *AA 601*; *8T 43*
of Zechariah 4, applies with peculiar force to God's people in last days *5T 472*
open, in Eli's time there was no *PP 581*
panoramic, given to Moses on Mt. Nebo *PP 471*
panoramic view presented to EGW in *GW 435*
Paul could not tell all that he saw in *AA 469*
Paul was given: at Corinth *AA 250*
at Troas *AA 211*
in fortress at Jerusalem *AA 413*
near gate of Damascus *AA 114-8*; *EW 200*
of heaven's beauty and glory *AA 159*
on ship during storm *AA 443*
while praying in temple at Jerusalem *AA 130*
Paul was given many *AA 469*
Peter was given, on housetop at Joppa *AA 135*
promised to His people living in last days *EW 78*
prophetic, Enoch was given *PP 85*
Solomon was given, after dedicating temple *PK 45*, *75*
Spirit gives *GC 5*
truth revealed through *1SM 25*
when to accept *2SM 72*
EGW was given *See* White, Ellen G.
Zechariah was given *PK 580-94*

3. Miscellaneous

acceptance of, "nothing objectionable" is unsound basis for *2SM 93-5*
belittling God's law, have no faith in *2SM 98*
Garmire daughters claimed to have *2SM 64*
how Satan leads people to doubt all *2SM 77*
how Satan will cause people to regard all, as fanaticism *2SM 78*
leading away from original truth, have no faith in *2SM 98*
of fiends and monsters, drunkards have seen *Te 205*
of kingdoms of world, Satan gave to Christ *DA 129*
persons claiming to have *2SM 76*, *96*
caution re *2SM 21-2*
letters from *2SM 21-2*
what to do re *Ev 610*
will arise *Ev 610*; *2SM 72*, *98*
persons who accept everything coming in form of *7BC 952*

purported, by fanatics *2SM 34*
test so-called, before accepting them *2SM 90*
unbelief re, in minds of many *EW 76*
why some early SDA were skeptical re *5T 668*
woman in Germany claimed to have *2SM 97*
See also Dream

Supplement

consciousness in some, *3SM 35:5*
danger from enemy when receptive to; false messages *3SM 404:4*
earthly things lost sight of in *3SM 35:3*
Ellen White,
appealed in, for people to seek things above *TDG 15:4*
longed to realize experiences shown in *TDG 198:4*
shown Bible truth in, while studying after 1844 *TDG 317:3*
shown rebellious boyfriend in *LYL 54:1*
experiences of Ellen White in, and of those around her *3SM 34*
given when people in captivity cried unto the Lord *UL 161:4*
infatuation of relationship shown Ellen White in *LYL 66*
prayer of Ellen White for strength to write after *UL 241:2*
scenes of future and past in *3SM 35:4*
special, not received for every case *3SM 53*
spurious, mix false with true and disgust people *FLB 296:6*
vain, people covenanting to serve God not to turn to *TDG 40:5*

Visionary character

Visionary character, Noah was denounced as *4T 308*

"Vision of Sir Launfal,"

poem by James Russell Lowell, quoted *MB 73*

Visit, Visits

Visit, Visits, do home miss. work by making, with neighbors *9T 38*
missionary: make *Ev 113*
many people who have not been warned may be reached by *MM 313*
open way for Bible studies *Ev 470*
neighborly, youth should help mother to find time for *AH 486*
training in making, given by Elder and Mrs. S. N. Haskell *Ev 470*
See also Visiting

Visitation

Visitation, time for God's, has about come *5T 209*
time of, men know not their *5T 72*; *6T 426*
See also Visiting

Visitation of judgments

See Judgment

Visiting

Visiting, church members' duty re, with friends and neighbors *6T 276*
with the poor, sick, and suffering *6T 276*
fashionable, made occasion of gluttony *2SM 414*
house-to-house, Christ's ministry included *GW 188*
in 1843-44 *2SM 402*
neglected work of *5T 185*
work of *WM 87-96*
important part of evangelistic work *Ev 656*
in gospel work, effectiveness of *WM 97-104*
in welfare work *WM 59-65*
ministers who dread task of *GW 338*
ministers' neglect of, with people in their homes *GW 338*; *4T 317*, *536-7*
ministers' work includes, with people in their homes *Ev 431-9*; *GW 187-8*; *3T 558-9*; *4T 317*
miss. work done by, with neighbors *9T 38*
much, detrimental to camp meeting *2T 597*

object of, not to indulge appetite *2SM 414*
part of home miss. work *9T 41*
pastors should do more, with families *Ev 347*
persons assigned to do *Ev 471*
publishing house is no place for *3T 191*
social *See* Social visiting
thousands of believers seen, with families *9T 126*
unnecessary, time wasted in *4T 450*
unprofitable, life too short for *3T 146*
not necessary *7BC 972*
with the sick *2SM 458*; *9T 36*; *WM 103-4*
as miss. work *6T 276*
that is mistaken kindness *2SM 458*
warning against too much *MH 222*
with the suffering *6T 276*; *9T 36*
women cautioned re *5T 131*
See also Visit

Supplement

Ellen White did, on Sabbath afternoon *3SM 264:2*
individual, of great value *TMK 330:4*
James' counsel about, spoken to all Christians *TDG 370:2*
See also Friends

Visitor, Visitors

Visitor, Visitors, admiration of, dressing babies for *2SM 466*
admiration or envy of, do not toil for display to excite *AH 450*
be to: considerate, courteous, and pleasant *AH 450*
what you are to your family every day *AH 450*
Bible study should not be stopped on account of *CG 511*
care of sleeping rooms for *2SM 462*
children should be taught to be quiet and respectful before *AH 267*; *CG 97*
children should not be put on exhibition before *CG 38*
display in entertaining, do not make *6T 343*
do not try to give, impression that you can sustain style of living beyond your means *AH 449*
efforts to make others happy to be seen by *RC 183:2*
entertain, courteously *4aSG 133*
entertainment of *CH 156*; *MYP 342*; *4aSG 133*, *142*; *2T 487*; *6T 343*
by mothers *AH 449-50*; *2SM 433*
by EGW *2T 487*
excessive preparation for *6T 343*
expensive, is unwise *MH 322*
greater simplicity needed in *MH 322*
in home *2SM 462*
make no parade in *6T 347*
families lose blessings by failure to entertain *6T 344*
father should speak to family with same tone of voice as he does to *AH 216*
food (meals) for *AH 449*; *CD 88-9*, *332*; *CG 386-7*; *2SM 414*; *2T 485*
fashionable, that is injurious *2SM 413*
good and bad *2SM 414*
should be wholesome and nutritious *CD 88*
unexpected *6T 343*
EGW's practice re *2T 487*
gospel *Ev 470*
students should be trained as *CT 546*
gospel worker's duty re *6T 344*
invite, to take part in home Bible study *CSW 43*
irreligious *MYP 432*
make, feel at home *AH 450*
mothers' duty re *AH 261-2*, *266-7*, *459-60*; *2SM 433*
parents should not permit, to rob them of time needed for child training *3T 146*
parents' duty to, not secondary to duty to children *AH 450*; *CT 129*

persons very ill should not have *MH 222*
sensible, what will secure regard of *Ed 200*
should see you striving to conform to Christ's will *AH 450*
sick persons often wearied by *MH 222*; *2SM 458*
sleeping rooms of, should be well ventilated *2SM 462*
superficial politeness toward, need of less *AH 422*
train people to serve as, in families *Ev 470*
treat, kindly *AH 450*
unexpected, entertainment of *6T 343*
what, should see in SDA home *AH 450*
See also Guest; Hospitality

Visualization

See Fanaticism; Fantasies; Hypnotism

Vital energy (force)

Vital energy (force), Adam had 20 times as much, as modern man *3T 138-9*
doubt saps *3BC 1146*; *LS 270-1*
drugs tend to destroy *2SM 281*
eating at any or all times wears away *CG 388*
eating too much saps *CD 131*; *Te 162*
excessive grief saps *3BC 1146*; *LS 270-1*
expenditure of, God holds man accountable for *2T 472*
giving loose reins to lustful passions squanders *2T 472*
God has endowed man with certain amount of *MH 234*
hurtful food and drinks tax *2SM 414*
imparted to mind through brain *Te 74*
loss of, hurtful food and drinks cause *2SM 414*
needed at future time, overwork expends *CH 99*; *FE 153-4*
new, God's work will receive *1SM 201*
normal condition of, healthy mind depends on *CD 426*; *FE 144*; *3T 569*
of brain and body, solitary vice saps *4T 97*
perplexity saps *3BC 1146*; *LS 270-1*
preserve carefully your *FE 144*; *4aSG 131*; *2SM 416*
rapid exhaustion of, nervous system ill-affected by *MH 235*
reckless exhaustion of, warning against *CH 99*
sexual excess saps *2T 472*
sinful indulgence saps *3T 138-9*
tobacco lessens *Te 64*
which comes from connection with heaven *GW 35*

Vital fluid

Vital fluid, blood as *2T 525*

Vital force

See Vital energy

Vitality

Vitality, air gives *2T 533*
children robbed of, before birth *CD 221*; *2T 94*, *381-2*
cold food draws, from system to warm *2T 603*
eating too much exhausts *2T 357*, *363*, *365*, *412-3*, *427-8*
food of wrong quality exhausts *2T 365*, *412-3*
growth testifies to *9T 184*
increases under Spirit's influence *MM 12*
ministers', lengthy sermonizing exhausts *2T 117*
necessary to health *2T 529*
needless expenditure of, is sin *CD 118*; *2T 354*
religion should be full of *Ev 557*
sexual excess exhausts *2T 477*
to endure cold, why some people have little *2T 526*
walking increases *2T 529*
women's, too much indoor confinement enfeebles *1T 562*

See Energy; Strength

Vitalized

Vitalized, system is, by brain's electrical force *Ed 197*; *3T 157*

Vitalizing power

Vitalizing power, Christ dwells in hearts as *7T 189*
Christ's love diffuses, through man's whole being *MH 115*
human body's, is in blood *7T 189*

Vital organ, Vital organs

Vital organ, Vital organs, blood congested in, when circulation is hindered by *MH 271-2*
children's, foods that wear out *CD 232-3*
Christ's love heals *MH 115*
eating too much taxes *2T 363*
extremities remote from *2T 531*
fiery stimulants burn up *Te 233*
impure air weakens *4aSG 138*
invigorating air strengthens, to resist disease *2SM 305*
tight lacing and girdles compress *Te 291-2*

Vital power, Vital powers

Vital power, Vital powers, disturbing circulation of electric currents in nervous system lessens *2T 347*
do not attribute, to matter *PP 114*; *8T 259*
eating too much exhausts *MH 240*
eating too much taxes *2T 364*
self-abuse destroys *2T 347*
See also Life-giving power; Vivifying power

Vital property, Vital properties

Vital property, Vital properties, seed's, God gives *COL 83*

Vivacity

Vivacity, artificial, tea imparts *2T 64*

Vivifying power

Vivifying power, Spirit makes God's word a *8T 55*

Vocal music

Vocal music *See* Singing; Song

Vocal organs

Vocal organs, fretted by speaking from throat *2T 616*
give your, careful attention *Ev 667*
careful training *Ev 667*
impaired by speaking from throat *CT 297*
improper use of, enfeebles them *Ev 667*
irritated by speaking from throat *2T 616*
long and violent exercise of, throat and lungs irritated by *2T 672*
long praying injures *2T 617*
loud hallooing wears out *2T 615*
ministers injure themselves by careless use of *4T 604-5*
ministers', improper manner of speaking destroys *2T 615*
preacher's, long sermons injure *Ev 667*
preservation of, ministers should give attention to *2T 616*
one overexertion or strain of, may cost speaker his life *2T 672*
open-air meetings tax *Ev 412*
proper use of, health is benefited by *CT 247*
man's usefulness and influence increased by *CT 247*
right use of, strengthens them *Ev 667*
train, so as to preserve their health *Ev 667*
upper portion of, public speaker should not let labor come upon *3T 311*
voice can be cultivated so lengthy speaking will not injure *1T 649*
voice's modulations lost by straining *Ev 668*

why praying injures, more than talking *2T 617*
youth should be taught to speak without wearing *4T 406*
See also Public speaker; Speaker; Speech; Voice

Vocations

Vocations, common, people called from, for the loud cry *Mar 218:4*
lawful, Christ should be represented in all *WM 111*
master at, how to become *5T 528*
peculiar, every one has his *CT 513*
practical godliness to be woven into *RC 205:7*
work to glorify God in your *SD 275*
See also Calling; Trade

Voice, Voices

1. Culture (cultivation or training) of
2. Tone(s) of
3. Miscellaneous
Supplement

1. Culture (cultivation or training) of *COL 335-9*; *CT 216-7*, *238-47*; *Ed 198-9*; *1T 645-7*; *2T 615-7*, *672*; *3T 311*; *4T 404-6*, *605-6*; *6T 380-3*

best school for, is in home life *ML 114*
Bible workers need *6T 380*
by means of, speaker need seldom become hoarse *4T 404*
can be done so that lengthy speaking will not injure vocal organs *1T 649*
colporteurs need *6T 380*
David was given opportunity for *2BC 1018*
evangelists need *6T 380*
for singing *9T 144*
give attention to *6T 382*
give more attention to *6T 380*
gospel workers need *Ev 665-70*
greater interest needed in *Ev 504*
has important place in physical culture *Ed 199*
has much to do with students' health *CT 297*
important feature in education *PP 594*
instruction in, needed in home *AH 435*; *6T 381*
lessons in, children should be given *AH 435*
ministers and teachers should give special attention to *CT 239*
ministers need *6T 380*
neglected greatly *COL 335*
persons who have neglected, duty of *Ev 666*
right (proper): Christians need *CT 246-7*
has to do with all lines of Christian work *COL 336*
helps to prolong life *CT 247*
should have its rightful place in SDA schools *CT 218*
students preparing for gospel work need *Ev 666*
students should be instructed in *CT 297*; *Ev 668-9*; *4T 406*
teach, in reading class *CT 216*
teachers should instruct youth in *Ev 668-9*; *4T 406*
teaching *CT 216-8*
tends to expand and strengthen lungs *Ed 199*
you cannot communicate readily and clearly without *Ev 666*
youth should give attention to *6T 383*
See also Elocution; Eloquence; Language; Oratory; Speech; Vocal organs

2. Tone(s) of

almost inaudible, reports should not be read in *CT 246*
angel's sweet, demon can speak of heavenly things with *TM 333*
as means of educating children *Te 290*
audible, God could have proclaimed truth from heaven in *4T 473*
be careful re your *4BC 1154*
betray no irritation by *CG 261*

calm, mother under trial should speak with *AH 242*
clear, needed in singing *9T 144*
clear and audible, give your testimony in *4T 133*
clear and distinct: Bible workers should speak in *CM 71*
colporteurs should speak in *CM 71*
evangelist should speak in *CM 71*
ministers should speak in *CM 71*; *CT 239*; *Ev 204*
prayer should be offered in *CT 241*
students should be trained to read in *CT 246*
teach children to pray with *CG 522*
clear and strong, EGW miraculously given restoration of *LS 72*; *2SG 38*
clear and thrilling, Stephen's *AA 99*
complaining, that gives place to cheerfulness and content *MH 267*; *7T 86*
defective, man's usefulness and influence is affected by *CT 238*
distinct: ministers should speak slowly and in *Ev 202*; *CT 239*
needed in singing *9T 144*
speak of divine things with *CT 241*
distinct and plain, cultivate *ML 114*
do much to affect hearts of hearers *2T 615*
fuller and clearer, right use of abdominal muscles produces *CT 216*
gentle, all may possess *Ed 240*
gospel worker should not imitate another person's *CSW 106*
happiness of home circle is affected by *7T 50*
harsh, never speak in *CG 282*
harsh and angry, parents should not give reproof in *FE 68*
harsh and dictatorial, do not speak in *AH 435*
harsh and loud, that is not pleasant *AH 432*
hesitant, reports should not be read in *CT 246*
intonation of: may be vital with falsehood *MB 68*; *5T 59*
may be used by Satan as arrow to wound and poison *2BC 1020*
people were impressed by Christ's *CH 498-9*
let no tinge of scorn be manifest in *COL 250*
let your, express God's love *6BC 1086*
express interest in and sympathy for souls in peril *TM 150*
loud: great injury done to speaker by speaking in *Ev 667*
is not evidence of presence of God's power *1T 645*
it is not necessary to speak in *Ev 667*
love subdues *GW 123*; *MH 490*; *4T 559*
love that should be heard in *2T 417*
low and gentle, mother gains much by keeping her *7T 48*
low and indistinct, God is dishonored by public speaker speaking in *CT 246*
melody needed in *2T 617*
melody of, read so as to preserve *CT 247*
that is precious *CT 245*
mellow with His tender love when Jesus is in our words *3T 32*
ministers should guard their *TM 150*
modulate your, by thoughtful consideration and tender, respectful love *3T 534*
modulation(s) of: lost by straining organs of speech *Ev 668*
ministers should learn *2T 615*
pathetic, in public speaking *2T 615*
monotonous, Jewish teachers spoke in *FE 242*
monotonous and spiritless, scribes and Pharisees preached in *CT 240*
muffled, reports should not be read in *CT 246*
music of, teachers and ministers should preserve *CT 239-40*
musical, used by Satan in tempting Eve *SR 32*
musically tuned, seductive power of satanic agents in using *Ev 609*
nasal, should be corrected at once *CT 239*
natural, should be preserved in public speaking *2T 672*
of love, speak in *Ev 576*
older minister's, young ministers should not copy *Ev 684*
parents' *AH 242*, *315*

are lesson for good or ill to children *CG 219*
children copy *CG 215*
pathos and melody of, lost by speaking in unnatural key *Ev 56*
preserve *Ev 667-8*
pathos of, should make impression on hearts *CT 254*; *7T 268*
person who receives truth in love of it manifests it in his *DA 142*
persuasive, cultivate *AH 435*
physician's, make their impressions *MM 149*
pleasant: accustom yourself to speaking in *COL 336*
father should speak in *AH 216*
helps to make home happy *AH 422*
put Christlike tenderness and love into your *Ev 174*
put pathos and melody into, when preaching *Ev 183*
raised to unnatural pitch does not make proper impression *Ev 670*
raising, to high pitch and hallooing and screaming out truth destroys solemn impressions made *2T 615*
to unnatural key destroys much force of truth *Ev 56*
represent Christ in *ML 172*
rid your, of all harshness *WM 94*
right, needed in public speaking *2T 615*
savoring of self-sufficiency, avoid *2T 52*
sharp, is unbecoming to teacher *CT 171*
should possess irresistible power to move hearts and control minds *3T 32*
soft, cultivate *AH 435*; *ML 114*
solemnity needed in, in public speaking *2T 615*
soothing, let your light shine forth in *CG 240*
subdued gentleness marks converted soul's *4T 626*
sympathy should be manifest in *WM 297*
too low, public speakers should guard against speaking in *4T 131*
unnatural, ministers warned against preaching in *2T 617*
volume of, speakers need *4T 131*
teacher who lacked sufficient *4T 131*
woman whose every, implied "I am superior" *3T 534-5*
youth influenced by other people's *4T 621*

3. Miscellaneous

as gift to be used in winning souls *9T 38*
bring into, all sweetness and melody possible *AH 432*
tenderness and sympathy *1SM 87*
common sense in use of, ministers need to exercise *4T 605*
consecrate your, to God *CT 245*
control of, every person should learn *6T 381*
student should learn, whatever his calling is to be *CT 217*
converted, pray for *WM 94*
correct habits in, children are to be encouraged to form *FE 267*
correct use of, acquire habit of *CT 217*
essential to successful gospel work *6T 380*
cultivate your: by personal effort *WM 94*
for edification of church *CT 245*
to be blessing *CT 240*
to promote its musical quality *Ev 668*
to sing so that all can understand you *9T 144*
cultivated, study earnestly to have *FE 256*
do not allow Satan to use your *3BC 1161*
do not let, fall after each word in speaking *CT 246*
do not let feelings raise your, in preaching *Ev 668*
do not permit your feelings to become excited and control your *2T 672*
do not raise your: to harshness *AH 436*
to high key (or pitch) in preaching *Ev 184*, *659*, *668*; *2T 615*, *617*
to high key when correcting children *CG 246*
earnestness in, minister should show *Ev 298*
exercise of, in speaking is healthful *MM 265*
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Voice of Christ

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man who worked merely for *2T 545*
Matthew did not demand, equal to amount received in his former occupation *MH 479-80*
minister of talent paid, to entertain people *GC 386*
minister receiving limited, may contrive to add to his little fund by work in his garden, etc. *Ev 661*
minister who labors merely for, cares only for himself *3SG 124*
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Paul worked for souls and not merely for *6BC 1088*
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san. physicians should not exact *2SM 201*
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women workers in sanitariums should be paid just *CH 314-5*
work for, that will prove utter failure *MM 181*
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worldly business pays, according to work accomplished *COL 397*
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Supplement

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workers,
needed who do not expect, in this world *TMK 330:2*
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Wage question

Wage question, response to duty's call should not be hindered by *2SM 205*

Waggoner, E. J.

Waggoner, E. J. *1SM 234-5*; *TM 91-8*

Supplement

attitude of (Christian gentleman), to be followed *3SM 174:2*
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Ellen White heard views of, but she knew them before hearing *3SM 172:1*
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Waggoner, J. H.

Waggoner, J. H. *LS 221-3*, *264*; *2SG 273*; *1T 572*, *688*; *3T 505*; *4T 456*

Wagon, Wagons

Wagon, Wagons, gospel, disappointing results of *Ev 583*
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Wahroonga Sanitarium and Hospital

Wahroonga Sanitarium and Hospital *MM 324*

Wail, Wails

Wail, Wails, of world's sorrow, heard everywhere *CS 166*; *6T 115*

Wailing

Wailing, bitter, heard in dream *2T 595*

Waist, Waists

Waist, Waists, babies' bodies should not be girded with *2SM 466*
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lungs ill-affected by *MH 292*, *382*; *2SM 473*; *Te 291-2*
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tiny, women who girdle themselves until they have *Te 291-2*

See also Band; Corset; Tight lacing

Waiting

Waiting, watching and, need of combined quiet *2SM 242*

Supplement

responsibility when clouds hide the light *OHC 318:4*
righteousness of Christ claimed without *FW 64:3*
Scriptural promises received by *OHC 134:2*

Waiting time

Waiting time, for second advent may seem long *PK 387*
God's people are in *4T 123*
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Waitsfield, Vermont

Waitsfield, Vermont *2SG 146-7*

Wakefulness

Wakefulness, tea drinking causes *2T 65*

Waldenses

Waldenses *GC 61-78*
among first people of Europe to obtain translation of Scriptures *GC 65*
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Bible commentaries prepared by *GC 68*
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died as martyrs in mountains of Piedmont *GC 271*
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training of *GC 70-1*; *5T 584*
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poor, Scriptures opened in Piedmont valleys by *CS 303-4*
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regard of, for Scriptures *GC 64-9*, *72*
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Scriptures circulated by *GC 70-4*
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rejected image worship as idolatry *GC 65*
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Spirit used, during Dark Ages *AA 53*
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strong young men sent by, to world's higher colleges *5T 583-4*
students among, Scripture manuscripts circulated by *GC 70*
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teachers and ministers of, training of *5T 584*
witnessed centuries before Wycliffe (John) and Luther (Martin) *GC 78*
witnessed for truth during Dark Ages *GC 61-78*
youth among: converts won by, in schools of France and Italy *GC 70*
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Scripture portions memorized by *GC 68*
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Waldensian language

Waldensian language, Scriptures translated into *GC 65*, *79*, *238*

Waldensians

schools of world attended by; witnessing done *3SM 233:2*

Walk

Walk, carefully if you would walk safely *4T 568*
Christian must, softly before God *2SG 215*
with head erect and shoulders back *CD 104*

Walk

Walk the slip *1T 656*

Walk, Walks

Walk, Walks, daily, beneficial in both summer and winter *2T 529*
short, after meal is beneficial *CD 104*; *MH 240*; *2T 530*
See also Walking

Walk, Walks (vocation)

Walk, Walks (vocation), many toilers in life's common, who could be among world's leaders *Ed 85*

Walking

1. Physical
2. Spiritual

Supplement

1. Physical

after meal, benefit of *CD 104*; *MH 240*; *2T 530*
all organs of body are used in *3T 78*
beneficial exercise *MH 240*; *3T 75-6*
for persons feeble and indolent *3T 78*
preferable to driving *MH 240*
preferable to riding *MH 240*; *2T 529*
better for health than all medicine doctors may prescribe *2T 529*
blood circulation improved by *3T 78*
habit of talking with Christ while, cultivate *2SM 316*
hold head erect and shoulders back while *MH 240*; *2T 530*
in winter beneficial to health *2T 529*
lungs forced into healthy action by *MH 240*
lungs given needful action by *2T 529*
more muscles brought into exercise by, than by riding or driving *MH 240*
morning exercise and, sure safeguard against colds *ML 136*
muscles enabled by, to do better work *2T 529*
no exercise can take place of *3T 78*
physical strength gained by *3T 75*
practice principles of health reform by *MM 212*
veins enabled by, to do better work *2T 529*
vitality increased by *2T 529*
when possible, best remedy for diseased bodies *3T 78*
woman whose imagination kept her from *2T 523*
See also Gait; Walk

2. Spiritual

in light, means moving onward *3T 436*
man who was, with Satan *TM 429*
with God, as Enoch did *PP 84-5*; *5T 596*; *8T 329-31*
proper manner of *5T 535*

Supplement

Bible may be read and memorized while *HP 138:4*
Christ followed in, to enter heaven *RC 347:6*
outdoors on the Sabbath *HP 152:4*
prayer while *TMK 252:3*, *277:1*
prayerfully, resisting Satan *TDG 260:6*
worthily with head high *LHU 284:4*

Wall, Walls

1. Of partition (separation)
2. Miscellaneous

1. Of partition (separation)

between Jews and Gentiles: broken down by Christ's death *AA 135-6*, *403*; *DA 402-3*; *EW 209*; *SR 285*, *303-4*
broken down by message of salvation in Christ *AA 161*; *DA 622*
Christ broke down *AA 19-20*; *DA 193*
between souls and God, Christ came to demolish *COL 386*
build no: between believers of different nationalities *9T 181*, *197-8*
between God's people and world *PP 368*; *TM 202*
between man and fellow man *FE 479*
Christ came to break down every *PK 370*; *MH 25*
Christianity builds no, between man and fellow man *GW 140*
dark, that light of heaven could not penetrate *3T 535*
dividing prejudice of nationality as, Christ tears away *DA 823*
flattering to pride and exclusiveness of rabbis, Christ tore down *MB 47*
Gentiles excluded by, from inner court of temple *DA 622*
God did not design that Israel should build up, between themselves and fellow men *PP 368*
God has established, between His people and world *1T 283*
Israel perverted God's restrictions against intermarriage with heathen so as to build up, between themselves

and other peoples *PK 708*
Israelites built up, between themselves and other nations *AA 14*; *MB 42*
Israelites used God's restrictions on association with idolaters as, between themselves and other nations *DA 29*
Jewish pride erected, that shut Christ's disciples from sympathy with heathen world *DA 400*
opinion that God placed, between Hebrews and outside world *PP 368*
pride and prejudice have built up, between different classes of men *DA 403*
Sabbath as, between Israel and unbelievers *EW 33*, *85*; *LS 101*
strong and high, built up between Jews and other nations by selfishness, pride, and prejudice *MB 42*

2. Miscellaneous

covered with pictures *MH 367*
of cloud, hid Israel from Pharaoh's army *PP 284-7*; *SR 123*; *4T 27*
illuminated camp of Israel at night *PP 284-7*; *SR 123*; *4T 23*
of darkness, between Israel and Pharaoh's army *PP 284-7*; *SR 123*; *4T 23*
of fire: angels about the faithful as *SL 13*
Christ's grace around soul as *MM 143*
gift of Spirit is to be to church as *TM 18*
of protection, children who are surrounded by *AH 17*
God's law as *1BC 1105*
of seclusion, Christ found domain of religion fenced in by high *DA 86*
of traditional requirements, Christ sought to break through *DA 307*; *MB 47*
of water, Egyptian army hemmed in on each side through Red Sea by beetling *4T 24*
prison's gloomy, lighted by angels in time of trouble *GC 627*

Walled town, Walled towns

Walled town, Walled towns, why people dwelt chiefly in, in Christ's time *COL 36*

Walling, May

Walling, May *Ev 453-5*

Walling's Mills, Colorado

Walling's Mills, Colorado *4T 297-8*

Waltz

Waltz, no frivolous, in schools of prophets *FE 97*

Waltzer, Waltzers

Waltzer, Waltzers, gay, true Christian will not unite with *AH 515*; *MYP 398*

Wanderer, Wanderers

Wanderer, Wanderers, flowers as, from Eden *Ed 119*
God's plea to *PK 319-20*

Wandering, Wanderings

Wandering, Wanderings, God calls to men in all their *5T 177*
Israel's, in wilderness is not chargeable to God *PP 464*

Supplement

call of Jesus to one who is *OHC 14:2*
concern for reaching those who are *TDG 218:3*

Want, Wants

Want, Wants, anticipated, warnings re *SR 128*
better to restrict your, than to use God's money *9T 247*
blessing for persons in time of, who help people more needy than they *PK 131*
do not be always thinking of your *SC 103*
fears of coming to, increase with riches *CS 150*
future, warning re *PP 294*
God will provide for His people's, if they do their part *CS 227*
if they love and obey Him *SD 16*
greatest, of world today is want of men *Ed 57*
His children's, God is not indifferent to *SC 100*
imaginary *5T 151*
in world: constantly appeals to Christian's compassion and sympathy *CS 161*

shall increase more and more *CD 271*
keep your, before God *SC 100*
no need to fear that liberality would bring you to *MH 187*
offspring of pride and fashion *AH 151*
people who are continually fearful lest they come to *3SG 251*
persons who rob God for fear they may come to *2T 199*
physical, should be secondary to God's requirements *1SM 278*
pinching, believers who will feel *4T 620*
man who could feel *2T 76*
pressure of, because God's law is not respected or obeyed *6T 385*
represent SDA faith by restricting your *6T 452*
restrict your, when money is scarce *7T 206*
safeguards against extremes of, in Israel *MH 185*
SDA will have to bind about their *TM 217*
suffering humanity's, results of showing interest in *WM 192-3*
supposed, do not spend time and money in gratifying *8T 51*
there always will be *WM 177*

Supplement

God recognizes,
and provides for; then why not trust Him? *TMK 224:3*
of the soul *UL 333:5*
limit, to relieve needs of others *OHC 198:5*
look and live instead of spending energy mourning over *TMK 112:4*
powers not to be all used in presenting; look and live *3SM 152:2*
satisfied when the Holy Spirit is in the soul *HP 113:4*
simpler, if laboring with God in sacrifice *PM 111:3*
spiritual, supplied through Christ's personal contact *OHC 209:7*
supplied by the Holy Spirit *UL 353:6*
See also Desires; Needs

"Wanting,"

"Wanting," written opposite names in ledger of heaven *5T 116*

Wantonness

Wantonness, God does not approve *AH 379*
See also Waste

War, Wars

1. Civil (in U.S.A.)
2. In heaven
3. Miscellaneous

1. Civil (in U.S.A.) *1T 253-60, 355-68, 716*

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antislavery men sacrificed during *1T 255*
attitude of other nations to *1T 259-60*, *268*, *367*
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few SDA sympathized with slaveholders during *1T 358*
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2. In heaven

Satan and his angels were expelled because of *EW 146*; *GC 497-9*; *PP 38-42*; *3SG 37-8*; *SR 16-9* *See also* Satan
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3. Miscellaneous

Abraham waged, by God's counsel *PP 135-6*
Abraham was brave and skillful in *PP 134*
absorbs men's minds *6T 31*
and rumors of wars: before destruction of Jerusalem *DA 628*
powers of earth shaken by *EW 41*
there will be *Ev 241*
angels as men of, protect God's people in time of trouble *EW 283*; *GC 631*
antediluvians engaged in *1BC 1090*
as judgment of God upon the wicked *FE 356*; *LS 413*; *PK 278*, *309*; *9T 97*
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earthly governments maintain dominion by *COL 77*
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in OT times *4aSG 49-52*; *2SM 332-4*
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Israel was tested and proved by *3T 342*
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Revolutionary, for American independence *1T 364*
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terrible scenes of, seen by EGW in vision *1T 260*
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War council

War council, savage in, missionary's life saved by *SD 364*

Wardrobe, Wardrobes

Wardrobe, Wardrobes, baby's *2SM 465-6*, *469*
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Warfare

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against besetting sins, you may come off victor in *3T 43*
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against dangerous habits, young men should institute *ML 315*
against enemy: be willing to be or to do anything in *7T 30*
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we have only a little while to urge for Christ *ChS 84*
who will not succeed in *CT 237-8*
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against evil in world, Bible is armory where we may equip for *AA 502*
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against flesh and blood, Christ's followers are not to wage *DA 352*; *PK 111*
against God's commandments, powers of earth will unite in *GC 604*
against powers of evil, secret of victory in *PK 111*
Spirit is to direct battle in *DA 352*
against Satan, how to obtain moral power for *4T 36*; *Te 150*
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against self, greatest battle ever fought is *SC 43*; *3T 106*
against sin, faith brings Spirit's aid to men in *AA 56*
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against sin and Satan, professed Christian soldiers who gain no experience in *3T 316*
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against spiritual wickedness in high places, God's people fight *PK 111*
against temptation, God's word as our weapon of *AA 307*
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against world, flesh, and devil has not been maintained *1SM 127*
church is to conduct *5T 395*
God's people wage *Ev 297*; *6T 61*, *394*
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ministers are commissioned to make, constantly *TM 230*
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weapons for, found in plain "Thus saith the Lord" *6T 394*
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between good and evil is still fierce *MYP 56*
between higher and lower attributes of man *Te 149*
bravely and cheerfully enter, against natural inclinations and selfish desires *MYP 74*
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all powers of soul, body, and spirit must be engaged in *MYP 115*; *SL 93*
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Christian life is *MYP 55*; *1SM 182*; *5T 183*, *222*
in which all must engage for themselves *MH 453*; *8T 313-4*
in which there is no release *MH 453*; *8T 313*
in which there is no rest *3T 253*
in which we are individually responsible for its outcome *MH 453*; *8T 313-4*
church is engaged in, that will increase in intensity *MM 96*
church members who go for Christ on, at their own charges *8T 246*
constant: between flesh and Spirit *MYP 114*; *SL 92*
Christian life is *3T 253*; *5T 183*
maintain, against carnal mind *2T 479*
do not lay off armor or leave battlefield in, until victory is gained *ML 105*; *MYP 104*
extensive, should be maintained against powers of darkness *3T 388*
for Christ against enemy, no release in *5T 279*
for conquest over self is lifelong struggle *8T 313*
good fight of faith as, no release in *ML 313*
great, going on over every soul *2BC 994*; *SD 160*
Israel was not to gain land of Canaan by *PP 392*
hearts of many believers are at, against God *1SM 239*
heavenly, something must be ventured in *5T 372*
in dark, no manliness in keeping up *CSW 29*
lifelong, good fight of faith is *ML 313*
lifelong conflict with Satan is, before us *ML 105*; *MYP 104*
lustful indulgence wages, against health and peace *Te 149*
many believers will have to go a, at own charges *1T 147-8*
ministers should discipline themselves for *1T 647*
Moses conducted, for Egypt *3SG 183*
must be waged against pride, ambition, deceit, hatred, and selfishness *5T 175*
no one is excused from, to overcome as Christ overcame *SD 371*
no right to rest from, to make virtue desirable and vice hated *5T 597*
of earthly governments against God's law and His people *7BC 972*
Satan's methods of, do not learn *TM 248-9*
spiritual: Christian warriors' duty in *9T 219-20*
essentials to victory in *PP 554*; *1T 649*
illustrated by ancient athletic games *AA 309*; *4T 33*
obedience to God's will is essential in *PP 554*
trust in God is essential in *PP 554*
unceasing, waged by forces of evil against spread of gospel *AA 167*
waged by God's people, good fight of faith is to be *MB 143-4*

waged by unreasonable men, do not be moved or disconcerted by unjust *3T 36*
waging, against fleshly lusts *Te 148-50*
weapons for our, God's word contains *AA 307*, *502*; *Ev 489*; *6T 394*
weapons of, some easily excited persons are always ready to take up *Ev 173*
wearing of armor in good, develops greater ability *7T 281*
with conflicting spirits, Satan's pleasing story about easier way than to be in constant *1T 427*
world may never know soul's, for control of self *GW 323*
wounds and scars of our, as trophies of victory *ML 326*
See also Battle; Conflict; Conquest; Struggle

Warmth - Water, Waters

Warmth

Warmth, Christian, manifest *WM 39*
essential to health *MH 275*
gather spiritual, from coldness of others *SD 201*; *5T 136*
plants will not live without *MH 275*

Supplement

faith gives; its vitality influences *PM 303:1*

Warning, Warnings

Warning, Warnings, addressed to two brethren *1T 168-70*
admonitions and, for church *4T 537-52*
against worship of beast and his image, third angel's message gives *GC 445*
borne by us to world must prove to them savor of life unto life or of death unto death *5T 157*
certainty of God's messages of, for today *PK 442*
Christ's act of cursing barren fig tree stands as, to all churches and Christians *DA 584*
church's duty to give, to members who fall into sin *DA 805*
deceptions await those who reject God's *AA 266*
discretion must be used in presenting special message of, for this time *6T 55*
earnest and decided messages of, constant need of *5T 254*
educational institutions are to co-operate in work of, inhabitants of world re second advent *6T 18*
Enoch's message(s) of: antediluvian world rejected *GW 53*; *PP 86*
some antediluvians heeded *GW 53*; *PP 86*
faithful, never more needed than now *3T 327*; *5T 676*
final: given to world *EW 277-9*; *GC 603-12*
manner in which, will be given *GC 606-7*
some leading men will accept *GC 611*
will arrest attention of leading men with whom God now works *GC 611*
fire and flood and earthquake as, to inhabitants of earth *9T 97*
give, to every soul in danger *DA 806*
given by Millerite Adventists, popular churches rejected *GC 375-90*
given from time to time, marked neglect of *8T 89*
given in God's word, be careful not to neglect *5T 537*
given in Testimonies: God's astonishing mercy and care for His people shown by *2T 483*; *5T 662*
have been forgotten by some believers in a few weeks *2T 606*
must be heeded as well as heard *4T 187-8*
rejection of *5T 72-3*
result of casting aside *LS 324-5*
since 1845 *LS 323*
you slight and insult God by fighting against *5T 234-5*
given to God's people in past ages, study *5T 532*
given to majority of people today will be in vain *PP 102-3*
given to Pacific Press re printing of objectionable matter *8T 91*
God first sends message of, before punishing transgressors *CH 21*
God has walled His people in with, by means of Testimonies *2T 606*
God sends, before He punishes the disobedient *PP 102*
God sends to men, so important that they are represented as proclaimed by angels flying in midst of heaven *GC 594*
God's, are meant for each of us individually *DA 390*
cannot be rejected with impunity *AA 266*; *GC 431*
guilt of generation of Christ's time lay in rejection of *DA 584-7*

health institutions are to co-operate in work of, inhabitants of world re second advent *6T 18*
hearing, given in Testimonies is not enough *4T 187-8*
heed, of three angels' messages *GC 594*
is for us upon whom ends of world are come *6T 410*
Jeremiah gave messages of, similar to those of Hosea, Habakkuk, and Zephaniah *PK 445*
last: now is time to give *6T 16*
power attending, will enrage the wicked *GC 614-5*
we are to give to men God's *6T 403*
last generation will make light of, given by God's messengers *PP 86*
let true note of, be sounded *CW 23*
men who resist God's, become leaders in evil practices *7T 181*
message(s) of: bids God's people to separate themselves from prevailing iniquity *PP 166-7*
dictated by Spirit portray present condition of church *5T 101*
Enoch bore God's, to all antediluvians who would hear *PP 86*
given to world in threefold message of Revelation 14 *GC 311-2*
Noah's works testified of his sincerity while he gave to world *PP 95*
now is time for us to give *8T 37*
reaction of antediluvians to Noah's *PP 95*
we have no time to lose in giving *6T 61-2*
we must quickly give to world *Ev 218*
would have been heard by world ere this if every soldier of Christ had done his duty *9T 29*
message of Amos 4:12 is, to be given to world *2SM 114*
to warn us individually *2SM 116*
message of Lk 21:34-36 is, to all who claim to be Christians *CW 24*
most fearful, ever addressed to mortals is contained in third angel's message *GC 449*
Noah as preacher of righteousness sounded, to antediluvian world 120 years *PP 102*
not given to erring SDA because their lives are more blameworthy than those of professed Christians of nominal churches *2T 452*; *5T 661*
of Rev. 14:6, 7 was given by Millerite Adventists at right time *GC 352-3*
our work is to give to people re danger they are in *6T 61*
people along line will echo, when watchmen give trumpet a certain sound *5T 715*
pub. houses are to co-operate in work of, inhabitants of world re second advent *6T 18*
re events about to take place *5T 99*
reproofs and, for church *2T 93-111*; *5T 114-32*
self-caring ministers who disregard, given in Testimonies *3T 230*
shall we pass by Christ's, without heeding them? *9T 269*
speaking hope, we need to learn of *AA 516*
special, to be given by us for our generation *DA 634*
Spirit will be withdrawn from persons who reject God's *AA 266*
Testimonies of, have been repeated for God's people *2T 483*; *5T 662*
threefold, three angels' messages of Revelation 14 constitute *GC 435*
to church *2T 216-25*
to watch and pray lest you enter into temptation *5T 146*
voice of, heard by Christ's disciples before destruction of Jerusalem *PP 166*
we must bring, before professed Christians who transgress God's law *6T 76-7*
we must give, to people standing on brink of ruin *7T 141*
withering of barren fig tree is, for all time *DA 583-4*
words of reproof and, treated as idle tales *8T 68*

Supplement

all, must be given; truth proclaimed in camp meetings *TDG 179:4*
angel(s),
sent before sanctified messenger giving *TDG 282:3*
participate in proclaiming *TDG 60:2*
wait to prepare humans to give last *TMK 349:4*
ceasing to heed, little by little *TMK 212:2*
Christ gives, like trump of God, about losing soul *OHC 286:3*
Christ is interested in us and gives; He sees dangers *TDG 74:5*
churches need, about work of religious amendment *3SM 386:3*
cities and towns to hear *TDG 282:2*
danger in slighting, to seek pardon *TMK 244:3*
early experiences of Advent believers published with *PM 31:1*

ensnared ones refusing to listen to *TDG 265:2*
evil forces restrained to allow proclamation of *HP 351:5*
final,
before the flood, met with mocking *TDG 235:3*
nearness of *TDG 56:3*
to be given *3SM 419:3*
flood, considered superstitious prediction *CC 37:2*
give, to all; Lord's anger coming; many will listen *3SM 114:1*
given to Israel to be studied; (cautions) *HP 215:3*
God sends,
although humans despised Him *RC 321:2*
through inspired voices *HP 103:2*
Holy Spirit gives SDAs *HP 347:3*
ignoring, in Bible and testimonies; then falling *RY 179:1*
impression made by, lessened by resistance *TMK 244:2*
influence of, soon forgotten by God's people *TDG 50:3*
minister to give unpopular *VSS 345:3*
mocking God's, result of *UL 115:4*
need for; *Great Controversy* prepared *3SM 413:2*
object of our efforts is to give, to all *PM 47:1*
people to hear, before it is too late *PM 281:2*
punishment for those who disregard *TDG 152:2*
rejection of,
as idle tales; injustice in publishing house *PM 167:5*
by Pharaoh *CC 89:2*
by self-confident one *2MCP 793:2*
final opportunity to reform lustful life *TSB 177:3*
makes guilt abhorrent to God *TDG 55:5*
resentment for, about weakness *TDG 259:3*
Satan is trying to destroy *TMK 349:3*
sent to correct before errors become second nature *OHC 160:3*
silence wrong when there is need for *TDG 21:5*
solemn, message to go as; presentation to be clear *TDG 282:3*
spoken by those with genuine faith *TMK 337:4*
unrecognized when inspiration of Ellen White rejected *3SM 69:3*
workers needed to give, to those who are unready *PM 281:3*
written, goes where living messenger cannot *3SM 114:2*
See also Instruction; Reproof

Warren, May E.

Warren, May E., hymn "Lift Him Up" by, quoted *FE 284*

Warrior, Warriors

Warrior, Warriors, Christian, must never yield to Satan's attacks *9T 219-20*
dead, devils professing to be *1T 364*
Joshua was known chiefly as *PP 481*
mighty, in resurrection of the wicked *EW 293*; *GC 664*
Satan as mightiest of *GC 664*
wise and successful, David as *PP 672* *See also* Soldier

War song

War song, from abyss below *LS 191*
heard in impressive dream *2T 595*

Wartburg, Germany

Wartburg, Germany *GC 168-70*, *188*, *193*

War veteran, War veterans

War veteran, War veterans, nations care for *7T 290-1*

Washburn, Gov. C. C.

Washburn, Gov. C. C., of Wisconsin, quoted *GC 387*

Washer and wringer

Washer and wringer, C. A. White invented *1T 664*

Washing, Washings

Washing, Washings, enjoined by ceremonial law, were lessons in parables *4BC 1176*
necessary duty of moral importance *3T 80*
of clothes, schools should teach *CT 310*
young women find valuable exercise in, by using old-fashioned rubbing board *FE 74-5* *See also* Washtub
of hands before eating frequent among Jews *SD 55*
of pots and pans among Jews *SD 55*
of robes of character in Christ's blood, SDA need *CW 81*
Pharisees were diligent in *DA 395-6*, *603*
traditional precepts of ceremonial, among Jews *DA 395-6*

Washing dishes

Washing dishes *See* Dishwashing

Washing machine

Washing machine, gift of, EGW pleased with *1T 665*
patented *1T 665*

Washing time

Washing time, Christian's, this is *5BC 1131*

Washington, D.C.

Washington, D.C., believers in, miss. work should be done by *Ev 397*
cities near, miss. work needed in *Ev 396-7*
country for miles around, should be worked *LS 397*
decided message should be given in *Ev 397*
earnest efforts needed in God's work in *Ev 396-7*
establishment of God's work in, liberality of God's people in giving means for *LS 398*
evangelistic work needed in *Ev 395-7*
Gen. Conf. session held in, in 1905 *LS 405*
Gen. Conf. session held in, in 1909 *LS 416*
gospel work in, should advance in straight lines *LS 398*
gospel work needed in *LS 394*
gospel workers needed to labor in *Ev 395-7*
imprint of, on SDA books and papers *LS 394*
institutions at, men who should not be connected with *FE 493*
institutional work in, land purchased for *LS 397*
memorials for God should be established in *LS 393*
more decided efforts needed in gospel work in *Ev 395*
much to be done for God in *LS 397*
people of, make decided efforts to bring truth before *LS 390*
places around, miss. effort needed in *Ev 396*
proclamation of third angel's message begun in *9T 99*
Review and Herald pub. house moved from Battle Creek to, in August of 1903 *FE 492*; *LS 389-97*; *2SM 358*; *8T 10*
sanitarium in, land secured for *LS 397*
sanitarium needed in *CH 448*; *LS 394*
school in, land secured for *LS 397*
suburbs of, memorials for God should be established in *LS 393*
teaching and healing should be combined in *Ev 397*
temperance message re eating, drinking, and dressing should be heard in *CH 448*
third angel's message should be proclaimed with power in *Ev 394*; *9T 99*
truth should shine forth from *Ev 395*
EGW in, on July 24, 1904 *1SM 193*
on Aug. 7, 1904 *1SM 199*
Wolff (Joseph) preached in, in summer of 1837 *GC 360-1*
woman from, who claimed to be wholly sanctified and to have power of healing *2SM 66*
See also Takoma Park, Md.

Supplement

memorials in, as Ellen White was shown *PM 181:6*

move away from, may be required (1903) *PM 182:1*
publishing house in, counsel to leaders in *PM 71*
Satan working in; our work to be there at once *PM 181:1*
spiritual weakness of workers in *PM 63:2*
truth needed in fullness by; property found there *PM 180*

Washington, George

Washington, George *4T 411*

Washingtonian Home

Washingtonian Home, for inebriates *Te 261*

Washington Missionary College

Washington Missionary College *See* Columbia Union College

Washington, N.H.

Washington, N.H. *LS 150*, *179-81*; *2SG 184*; *1T 655-8*

Washington Sanitarium and Hospital

Washington Sanitarium and Hospital, land purchased for *LS 396-8*
location of *CH 448*; *CT 519*; *2SM 358*
SDA settling close around *FE 494*

Washington Territory

Washington Territory *5T 272*

Washtub

Washtub, persons who honor religion while working at *4T 590*
young women who think it unladylike to stand over *1T 686*

Waste, Wastes

Waste, Wastes, Christ taught lesson re, in feeding 5,000 *CG 135*; *DA 368*; *MH 48*; *WM 154*
failing to save odds and ends results in much *MM 176*
follows waste everywhere *5T 400*
he who has plenty should not *WM 154*
in families, instruction needed re *MM 176*
wicked *5T 400*
in institution amounts to much in year *CH 420*
in sanitarium is grave matter *MM 176*
institutional workers' duty to avoid *CH 420*; *4T 572*
lack of thoughtful attention at right time causes *4T 451*
little, money lost in *7T 207*
mistaken idea of, in regard to plan of salvation *DA 565-6*
of minutes, in talking *7T 206*
of time, by ministers in unimportant things *TM 194*
of time and material, causes of *4T 451*

Wasted life

Wasted life, fame and genius and talent cannot restore *MH 115*

Wastefulness

in the work place *TMK 93:4*
of useful items; little wastes *PM 332:0*

Wastepaper

Wastepaper, can be turned into money *4T 451*

Watch

Watch, as though this were last day granted you *5T 200*
as well as pray *2T 321*; *MYP 123*
for today *3T 333*
least unholy prompting of your nature *5T 532*
now is time to, unceasingly *2SM 19*
person who overcomes must *8T 100*
pray and, ministers need to *4T 400*

unto prayer continually *5T 148*
where we need to *SC 72*
work and pray and, as though this were last day granted you *5T 200*
work of adversaries lest they gain advantage *3T 572*

Watch, Watches

Watch, Watches, after watch, in past *2T 193*
first, greater need of unceasing watchfulness now than during *2T 193*
is past *2T 192*
fourth, apostles in storm during *DA 381*
God's people not on, against Satan's devices *1T 304*
never let enemy beguile from your *2T 321*
second, double watchfulness needed in *2T 193-4*
is past *2T 192*
third, no excuse for abating watchfulness in *2T 194*
SDA are in *2T 192*

Watch, (timepiece)

Watch, (timepiece), gold, question to ask when considering matter of purchasing *4T 511*
obtained by lottery *CS 241*
spending money for *4T 511*

Watchcare

Watchcare, Christ's, over His people *GC 517*; *1SM 79-82*
God's, encircles every individual *ML 292*; *SC 86*; *5T 742*
extends to every household *ML 292*; *5T 742*

Watch diligently

Watch diligently, lest concealed snare take you unawares *8T 99*

Watcher, Watchers

Watcher, Watchers, divine, never lose sense of presence of *6T 56*
evil, annoying circumstances created by *6T 134*
universal custom of having, attend the sick *2SM 459*
unseen, representative of Him whose power Belshazzar challenged *PK 522-38*
unseen presence of, in school *CT 369-70*

Watchful

Watchful, man cannot be happy Christian unless he is *8T 100*
when to be doubly *MYP 419*

Watchful Christian

Watchful Christian, is working Christian *AA 261*
man cannot be happy Christian unless he is *8T 100*

Watchful diligence

Watchful diligence, pastors must exercise, over Lord's flock *AA 526*

Watchfulness

Watchfulness, apostles' failure to maintain, in Gethsemane *DA 420*, *425*, *688-9*, *713-46*
when Christ was transfigured *DA 425*
arm yourself with *GW 264-5*
be given to, as never before *3T 476*
cessation of, Christians will have no ease for *3T 570*
Christ's example of *2T 664*
Christian's safety calls for *5T 141*
constant: Christian attainments reached only through *AA 307*
importance of *SL 95*
keep your moral nature braced by *CH 411*
need of *1SM 353*; *3T 326*
needed to resist evil *ML 315*
continual, conquest of self requires *MH 487*
why, is needed *5T 102*
continued, needed to escape Satan's delusive snares *2T 193*

continuous, victory over self cannot be accomplished without *5T 345*
cultivate *3T 321*
do not relax your, for one moment *PK 659*; *3T 473*, *570*
earnest, do not relax *2T 192*
essential to accomplish what God would have His people do *CH 560*
fidelity is retained only by *ML 296*
gospel workers must arm themselves with *AA 230*
great, needed in future *2SM 53*
greater, exposure to rebuffs and opposition leads to *AA 467-8*
guard your weakest points by *GW 126*
heart needs to be strictly sentineled by *TM 327*
lack of: among God's people *3T 253*
fruit of shunning individual responsibility *1T 99*
is confession that Christ is not in you *1T 408*
man's weakest points can be so guarded by, they will become his strongest points *2T 511*
mental serenity is retained only by *ML 296*
need of, against Satan's first advance step among God's people *ChS 40*
needed against Satan's wiles and subtleties *5T 409*
neglect of: blessing lost by *DA 83*
leads to grievous sin *AA 316*
leads to sin and crime *2T 479*
results of *5T 102*
self-confidence leads to *3T 445*
neglected *5T 485-6*
parents must exercise unceasing, over children *CT 119*
prayer and: advancement in Christian life calls for *2T 283*
be braced by constant *4T 522*
Christian attainments are reached only by constant *AA 307*
Christian's need of *2T 205*
Christian's only safety is *PK 82*; *5T 141*
important relation between *2T 222*
parents need to exercise constant *2T 701*
results of failing to maintain *5T 485-6*
safeguards of purity are *PK 84*
some believers backslidden through lack of *LS 220*
temptation can be overcome by *2T 511*
warning against neglect of *PP 724*
youth's only safety is in *SD 136*
Solomon's failure to maintain, lesson from *PK 82*
spirit of, cultivate *4T 38-9*
students should manifest *FE 349*
time given to gossiping should be given to *2T 247*
time of, why this is *2T 190-6*
times ahead require *5BC 1086*
unceasing: needed to withstand temptation *PP 460*, *750-1*
parents must maintain *CG 113-4*
right thinking requires *PP 460*
youth's only safety is *3T 374*
vigilant, needed to withstand temptation *PK 490*
when motives for, cease to exist *1SM 314*
youth's only safety is *MYP 247*
See also Vigilance

Supplement

as never before *TMK 267:3*
because Christ comes like a thief *UL 365:2*
character of work needs; false messages will come *1MCP 41:4*
Christian warfare requires *HP 260:5*
destiny depends on, as in Luke 21:36 *RC 367:2*
diversion from *Mar 108:5*
eternal,
Christ among candlesticks *LHU 318:2*

is price of eternal life *UL 200:5*
toil of, not to be grudged *TDG 374:2*
exhortation to *TMK 351*
forgetting need for *TDG 27:3*
go to Christ when tired and depressed *TDG 154:4*
important in Christian life *OHC 132:4*
in the future; evil spirits seek control *Mar 148:3*; *TDG 336:2*
influence is a reason for *RC 367:8*
lack of; (spiritual stupidity) *Mar 148:3*; *TDG 336:2*
needed in waiting, watching, praying and working *RC 271:4*
needed to answer Master's call *UL 24:4*
prayer, work; these are Christian's watchwords *OHC 302:4*
reasons for *FLB 224:4*; *LHU 368:3*
spiritual, relaxing, never safe *TMK 21:5*
union with Christ preserved by constant *TMK 361:2*
victory requires constant *OHC 82:6*
work and wait, now is the time for *Mar 107:4*
See also Seriousness, Sleep

Watchfulness and prayer

accomplishes more than severity in training children *RC 185:4*
actions to follow *TMK 41:3*
and hold to promises *UL 42:4*
and work avoiding selfishness *UL 24*
barricaded by, in continual conversion *OHC 215:2*
Christ requested *UL 19:5*
Christian experience expanded by *OHC 216:2*
Christ's words sound through the ages *TMK 267:2*
constant; sin is always a danger *FW 86:0*
disciples didn't understand necessity of *HP 97:3*
it is court week for us *Mar 39:3*
knowing Satan's devices *TDG 27:3*
life in the Lord requires *HP 218:3*
meaning of command for *LHU 368*
now to escape deception *1MCP 42:2*
safeguard against deception *TMK 301:4*
sin through lack of, different from deliberate sin *OHC 177:2*
Solomon's life shows importance of *RY 178:4*
suppressing fashionable errors *TDG 20:5*
temptation in an environment of evil *OHC 132:2*
with faith that works by love *Mar 54:4*

Watchfulness and waiting

found in faithful ones *RC 258:3*
needed; day of the Lord is coming *3SM 408:2*

"Watch, pray, work,"

"Watch, pray, work," Christian's watchword is *GW 257*
true life of faith is *5T 235*

Watchful servants

Watchful servants, parable of *See* Parable

Watch humbly

Watch humbly, is to watch prayerfully *3T 326*

Watching

Watching, advancement in divine life requires *2T 283*
attitude of, sign distinguishing SDA from world *2T 205*
be, against temptation *8T 100*
Christ's blessing for persons found *2T 195*
for second advent, duty of Christian who is *DA 634*
God's people made strong by *2T 195*

habitual, Christian's only safety *TM 233*
little period of, remains *2T 192*
needed lest probation close and find you unready *2T 191*
unto prayer, defined *OHC 134:3*
means living your prayers before God *1SM 116-7*
parents need to be diligently *2T 398*
waiting and: SDA position is *2SM 97*
nearly all have ceased *2T 195*
need of combined quiet *2SM 242*

Watching attitude

Watching attitude, designates church as God's people indeed *2T 205*

Watching others

Watching others, habit of, difficult to overcome *2T 320*

Watching position

Watching position, danger of being allured from *2T 192*

Watching, working, and waiting

Watching, working, and waiting, blend *AH 23*

Watchmaker

Watchmaker, backslidden, won to Christ by EGW *Ev 449-50*

Watchman, Watchmen

Watchman, Watchmen, among God's people, warning to *5T 716*
ancient: duty(s) of *AA 360*; *GW 14*; *4T 402*
occupied most responsible position *4T 402*
placed on walls of Jerusalem *4T 402*
represent the ministry *4T 402-3*
required to call to one another at stated intervals *AA 360*
chief, should give heed lest opportunities to see dangers be lost *5T 715*
Christians must be, to warn men of peril *DA 355*
church has been appointed as *CT 165*
discouragement to, cause of *CH 562*
every, must be in his place *FE 472*
faithful: God has had, in every age *AA 11*
God will not hide truth from *4T 527*
men devoid of Spirit cannot be *2SM 57*
minister should be *4T 515*
must give warning to world *MM 160*
faithfulness of, our safety depends on *GW 14-5*
safety of all within city depended upon *AA 360*
false, will be first to fall *GC 656*
God arouses His, to give messages of warning, reproof, and instruction *5T 718*
kind of, that God calls for *8T 304*
loving ease reproved *2T 440*
many, are asleep *5T 715*; *6T 166*
minister's responsibility as, greater today than in days of prophets *5T 16*
ministers' duties as *GW 14-5*; *5T 16*
ministers' work likened to that of *AA 360*; *GW 14-5*
must not look quietly on while people are being deceived *MM 90*
on walls of Zion: are answerable to God for souls of people *3T 240-1*
do not labor for wages *AA 361*
ministers' duties as *AA 361*; *GW 15*; *4T 402-3*
must be wide-awake *2SM 373*
must never relax vigilance *AA 361*
must never sound one wavering or uncertain note *AA 361*
must tell people time of night *1T 430*
need to awake to God-given responsibilities *8T 304*
persons in responsible positions are to stand as *8T 195*
privilege of, to live near to God *AA 361*

vigilance of, must not abate *2T 706*
voices of, must be lifted up in trumpet tones *AA 361*
when, will unitedly sound trumpet in clearer and louder notes *LS 327*
only safety is to live like *2T 283*
ought to: give trumpet certain sound *Ev 195*; *1SM 126*
know time of night *6T 407*
lift up voice and give present truth now *5T 716*
raise alarm when they see danger *2T 440*
sound trumpet unitedly in clearer and louder notes *TM 468*
over our youth, duty of church as *CT 165*
prophets as *TM 405*
responsible for condition of people *5T 235*
responsibilities of *4T 402*
SDA set in world as *9T 19*
should be: ever at post *3T 242*
first to give warning to people *2T 708*
on guard against wily foe *2T 440*
sleepy, warning to *4T 402-3*
slumbering, message to *Ev 144*
solemn responsibility rests on *5T 15-6*
some, are unfaithful sentinels *2T 440*
specific work of *TM 236*
Spirit-filled, God calls for *8T 304*
spiritual, duties of ministers as *AA 360-1*
teachers in SDA schools as *6T 166*
uncontaminated by applause, God's work needs *5T 263*
unfaithful: description of *2T 440*
message to *1T 313*
minister who will be accounted as *5T 263*
who do not warn people in peril *TM 406*
who have not sounded warning or known time of night *TM 235*
who slept at posts *2T 708*
wake up *MM 304*
when trumpet is not given certain sound by, people do not look out for danger *5T 719*
work of, is to watch for evil and to give warning against it *1T 314*

Supplement

faithful, proclaiming warning as *TMK 343:4*
faithful, shuns too much variety in foods at a meal *TDG 340:3*
time of night to be know by *UL 368:4*
you are God's *TDG 114:5*

Watchman Magazine

Watchman Magazine, appointed work of, in all parts of world *CW 136*
articles in: deeper spirituality needed in *CW 85*
long, kill its circulation *CW 84-5*, *114*
short and spiritual, need of *CW 84-5*
should be deeply spiritual *CW 85*
be careful not to hinder, in its work *CW 136*
bears message as verily as does *Review and Herald* and *Signs of the Times* *CW 136*
bright reports of miss. experiences published in, would help *CW 114*
church members should subscribe to *CW 114*
circulation of: erroneous ideas re *CW 135-6*
long articles kill *CW 84-5*
not to be restricted *PM 349*
promote *CW 114*, *135*
contains matter needed by people *CW 114*, *135*
contributors to, should do their best *CW 114*
editors of *CW 114*
excellent paper *CW 114*
field of, is wherever subscribers can be found *CW 136*
has work to do *CW 136*

should have place in field at large *CW 136*
Signs of the Times and, rivalry between *CW 135-6*
subscription list of, should greatly increase *CW 135*
subscriptions for, get *CW 114*, *135*
temperance number of *CH 435-6*; *Te 250*
work of, beware of selfish plans in *CW 135-6*

Watchtower

Watchtower, be faithful sentinel on your *LS 324*; *8T 172*; *TM 465*

"Watch, watch, watch"

"Watch, watch, watch" *2T 195*

Watchword, Watchwords

Watchword, Watchwords, Christian's *1T 690-4*
Christ expects every man to do his duty *5T 460*
Christ's name as *AA 28*; *DA 826*; *8T 15*
"Educate, educate, educate" as *Te 169*
"Go forward" as *4T 28*
Isa. 8:20 contains *GW 309*; *8T 299*
Matt. 25:40 contains *6T 303*
"Onward, ever onward!" as *GW 470*; *LS 375*; *6T 29*
"Watch, pray, and work" as *GW 257*; *2T 222-3*, *241*, *283*, *427*
church's, is ministry *MH 148*
of education, "Something better" as *Ed 296*
of married people *2T 477-8*
persons whose, is "Gain, gain" *1T 476*
three, in Christian life *2T 283*

Water, Waters

1. Literal
2. Literal (pure)
3. Literal (soft)
4. Of life
5. Spiritual
Supplement

1. Literal

angels provided, for Elijah *PK 166*
application of, in treating the sick *2SM 287-8*
application of, pain can be relieved by *MH 237*
applied carefully and understandingly, feverish state of system can be reduced by *4aSG 133*
treatment of disease by *2SM 450*
applied correctly, beneficial as healing agency *1T 489*
applied externally: beneficial to persons in fevered state *CD 419*
one of best ways to regulate blood circulation *MH 237*
as offering to God, David presented *PP 737*
as symbol of peoples, multitudes, nations, and tongues *GC 440*
best liquid possible for cleansing body's tissues *CD 420-1*; *ML 139*; *Te 101*
blood and, flowed from Christ's wounded side *DA 772*
bodies of, on earth when created *PP 45*; *3SG 33*; *SR 20*
See also Lake; Ocean; Sea
bread and, promised to God's people in time of trouble *EW 56*
breaking forth of, God permits calamities in *2SM 315-6*
brought from flinty rock for Israel at Horeb *PP 411*; *4aSG 17*, *122*;
can be used in many ways to relieve suffering *CD 419*; *2SM 297*
Christ made pure grape juice out of *Te 98*
symbolic meaning of *DA 148-9*
Christ provided, from rock at Horeb *PP 298*; *3SG 257*
clear and hot, taken before eating is beneficial *CD 303*, *419*; *2SM 297*
cold, offered to the needy will be recognized in judgment *SD 361*
stomach injured by *CD 420*
colder the, greater the injury to stomach *CH 119-20*

concealed in earth, used to destroy corrupt antediluvians *7BC 946*; *PP 99*; *3SG 87*; *SR 66-7*
consecrated, used in ceremonies of Feast of Tabernacles *DA 449*
cool and refreshing, Spirit's influence likened to *DA 476*
cup of cold *MB 23*
blessing from giving, to Christ's followers *5T 229*
deep, winning love like *AH 432*
disease can be checked by applying *MH 237*
drink, some little time before or after meal *CD 420*; *Te 101*
drinking of *CD 419-20*
sick persons with raging fever benefited by *4aSG 136-7*
earth will not be destroyed again by *7BC 946*
effects of, upon lime *PP 108*
every drop of, is gift of redeeming love *SD 241*
flagon of, used in Feast of Tabernacles *DA 449*
free use of, persons in fevered state benefited by *CD 419*
God has used, since Flood to destroy wicked cities *7BC 946*; *3SG 82*
to punish wicked cities and nations *1SM 269*
good, one of God's means for healing the sick *MM 233*; *7T 85*
hard, making graham gems with *CD 320*
hot, used with salt in treating eyes *2SM 297*
hot and cold, treatment of disease by *MM 228*
ice, taken with meals retards digestion *CD 420*; *CH 119-20*
impure, health in cities is often imperiled by *MH 365*
in East called "the gift of God" *DA 183*
in Egyptian cisterns turned into blood *PP 265*
invalids guard themselves against use of *CH 55*
Israel's clamor for, at Rephidim *PP 297-8*
jets of, burst from earth when Flood came *PP 99*; *SR 66-7*
living stream of, ceased for Israel at Kadesh *PP 413-4*
man's drinking, Christ's spilled blood bought *DA 660*
men are indebted to God for *CS 17*; *SD 17*
men learn to swim in *7T 281*
and not on land *Ed 268*
miraculously provided for Israel in wilderness *PP 429*
of great deep, Christ controls *DA 184*
of purification, preparation and use of ceremonial *4T 121-3*
one of God's appointed remedies *LS 169*
one of God's greatest blessings *4aSG 136*
one of heaven's greatest blessings *2SM 453*
persons as weak as *2T 20*
persons far from God are as variable and unstable as *2T 127*
persons with burning fever should be given *2SM 453*
persons with raging fevers benefited by *CD 420*; *4aSG 136-7*
plenty of, needed in treating fever *MM 228*
preferable to milk in breadmaking *MH 301*
purest, given to Israel out of flinty rock *4aSG 41*
regularly dispersed over earth in beginning *3SG 33*; *SR 20*
sea of, earth cleansed in Noah's day by *COL 179* *See also* Flood
skillful use of, fever's devouring flame can be quenched by *5T 195*
spring of, miraculously opened for Samson *2BC 1007*
stagnant, pure white lily full of fragrance on *Te 187*
taken with meals, flow of saliva is diminished by *CD 420*; *CH 119-20*
treatment of disease by using *4aSG 134-5*
beneficial effects of *4aSG 136-7*; *2SM 453*
treatment of lung fever by using *4aSG 151-3*; *2SM 304-6*
treatment of severe fever by using *2T 384*
treatment of sick people by using *2SM 289*, *451*; *1T 561*
considered by some people as too laborious *Te 85*
See also Water treatment
unstable as, what it means to be *1BC 1098*
used gently on man with terribly broken skull *LS 185*; *2T 18*

used intelligently is beneficial in restoration of health *Te 85*
used wisely is a most powerful remedy for sickness *7BC 938*; *2SM 346*
when cup of, and crust of bread are banquet *CS 162-3*
See also Brook; Flood; Fountain; Ocean; Rain; River; Rivulet; Sea; Spring; Stream; Well

2. Literal (pure)

as remedial agency *MH 237*; *MM 223*; *4aSG 133*; *2SM 286-7*, *291*, *446*, *450*, *456*, *458*; *Te 248*
instead of drugs *4aSG 134*
one of most effective *MM 225*
bathing in, as treatment for disease *2SM 446*
helps to remove poisons from system *CH 62*
beneficial to: health *CH 61-2*
the afflicted *ML 139*
beverage which God provides to quench thirst *MH 237*
blood is purified by *ML 139*
cold, making graham gems with *CD 319-20*
doctor provided by God *MM 230*
drink freely of *CD 419*
helps nature to: keep body well *4aSG 141*
overcome system's bad conditions *ML 139*
resist disease *MH 237*
helps to supply system's necessities *MH 237*
important in treating invalids *CH 55-6*; *MM 106-7*
is all that nature requires to quench thirst *CH 120*
maintain personal cleanliness by using *2SM 460-1*
man needs, to keep well *CD 419*
one of God's: healing remedies *5T 443*
physicians *CH 261*; *MM 259*; *2SM 281*, *297*
one of heaven's choicest blessings *MH 237*
one of nature's own furnished remedies *2SM 287-8*
people cannot keep well who are not careful to get *MM 226*
quench thirst with *CD 420*; *Te 101*
thousands have died for want of *CD 419*; *CH 55*; *2SM 456*
use of, would prevent much suffering *ML 139*
use wisely, to prevent disease *1T 491*
vital organs are invigorated by *ML 139*
within reach of all *2SM 287*
at little expense *5T 443*
young women who think that they are invalids should drink freely of *MM 106-7*

3. Literal (soft)

afflicted persons benefited by *ML 139*
as remedy for disease *2SM 456*
bathing in, helps remove poisons from system *CH 62*
treatment for disease by *2SM 446*
beneficial to health *CH 62*
best for: bathing *CD 419*; *CH 56*; *2SM 456*
drinking *CD 419*; *CH 56*; *2SM 456*
making rolls *CD 108*, *320*
drink freely of *CD 419*
helps nature to keep body well *4aSG 141*
maintain personal cleanliness by using *2SM 460-1*
much suffering could be prevented by using *ML 139*
one of most effective remedies for disease *MM 225*
treatment of disease by using *2SM 446*
instead of drugs *4aSG 134*
young women who think that they are invalids should drink freely of *MM 106-7*

4. Of life

alone, will satisfy thirsty soul *FE 339*
Christ as inexhaustible fountain of *DA 187*
Christians faithfully enduring to end will drink of *EW 20-1*, *77*; *LS 72*, *91*; *2SG 55*; *1T 65*, *69*; *5T 655*
common, turned into wine of heaven *GW 206*

flowing from Christ, men need *4BC 1152*
flowing from heart, waters others *5BC 1134*
fountain of, opened to all *DA 454*
pray that God will unseal *TM 509*
given to men through Christ *DA 454*
healing, flowed from Christ to men *DA 365*
if men wither for lack of, it is their fault *9T 179*
illustrated *SC 77*
is only for people who feel need of it *GC 540*
must be in and flowing out of Christians *3T 381*
offered to Samaritan woman is offered to people today *DA 194*
one draft of, is not enough *DA 187*
person who drinks of, becomes fountain of life *DA 195*
persons to whom Christ promises to give *ML 91*
provided for all who thirst *3T 190*
represents Christ's life *TM 226*
revelation of Christ's grace in His word is *TM 390*
soul is purified, refreshed, and invigorated by *DA 187*
soul thirsting for, appeals to Christ's heart *MH 25*
souls are thirsting for *Ev 485*
spiritual life which Christ gives to thirsty soul is *DA 190*
thirsty soul is satisfied by *DA 187*
See also River

5. Spiritual

Christ is well of, springing up to everlasting life *DA 439*
dark, persons passing through *2T 97*
extremists who would be either in fire or in *Ev 611*
fountain of living: lead people to *CW 102-3*
redeemed will be led to *5T 621*
within Christ *3T 322*
living: Christ as *PP 413*
Christ offers to sinners *DA 187*
Christ's grace is as *DA 187*
emblem of Christ's grace *PP 412*
lessons re *PP 412-3*
person who drinks of, becomes fountain of life *MH 102*
symbol of Christ's life-giving blood *PP 411*
of everlasting life, Christ offered to Samaritan woman *DA 184*
of salvation, men must drink of *4T 558*
needed for spiritual growth *AA 284-5*
persons who would be either in fire or in, do not encourage *TM 228*
sow beside all *TM 423-5*

Supplement

boundaries of, overflowed in earth's final scene *Mar 174:6*
Christ gives, from the river of God *HP 107:5*; *2MCP 541:1*
Christ walking on, seen when disciples had given up *TDG 110:6*
Ellen White enjoyed experience on *TDG 110:2*
fountain of living, converts discover *TMK 216:4*
green path following stream of, Christ's deeds traced like *HP 225:4*
lack of, at Rephidim known to God *RC 353:2*
living,
available for asking *TDG 301:2*
Christ will lead redeemed beside *HP 285:6*
Christians are to guide souls to *LHU 276:3*
flow from truth in the heart *TMK 158:4*
forsaken by many *UL 103:5*
grace of Christ revealed in His Word *RC 109:3*
help received only by drinking *TDG 301:5*
inexhaustible supply of, in studying Christ *3SM 187:1*
lacking in 1888 meetings; reliance on own judgment *3SM 171:3*

offer of, to woman of Samaria is offer to all *TMK 337:3*
others to be refreshed by those who drink *TMK 370:5*
refreshed by *TMK 241:3*
search for, successful as we come to Jesus *TDG 301:4*
souls dying in desert of sin guided to *HP 240:3*
spiritual misunderstandings explained beside *Mar 317:7*
streams of, to widen; people to be called and trained *TDG 195:4*
unknown to many while they talk religion *TDG 301:3*
love of being on, counsel to one with *TDG 138:5*
luxury of pure soft; God's medicine *3SM 280:2*
mountains supply, showing greatness and majesty of God *OHC 253*
refreshing, Christ presents; sweet words of forgiveness *TSB 259:0*
verdure marks path of, as kind deeds marked Christ's path *TDG 283:3*
weakness as, strength promised to replace *HP 309:5*
wellspring of, Christ's heart was *TMK 37:2*

Waterbury, Vermont - Wealth (riches)

Waterbury, Vermont

Waterbury, Vermont *2SG 144*

Water-cure establishment

Water-cure establishment, best, in USA in 1865 *1T 490*

Water-cure institutions

Water-cure institutions, popular: obedience to God's commandments was difficult for patients in *1T 489-90*
SDA should not have to go to *1T 489-90*
wealthy people should not be left to go to *1T 553*

Water spring

Water spring *See* Spring

Water treatment, Water treatments

Water treatment, Water treatments, give, skillfully *2SM 288*
given wisely and skillfully, many lives may be saved by *MM 57*, *227*
ignorance or indifference re use of, no excuse for *MH 237*
invalid may be benefited more by physical exercise than by *4T 94*
more effective than drug medication *7T 76*
not appreciated as they should be *MH 237*
simple, EGW treated the sick by using *WM 326*
skillful application of, requires work that many persons are unwilling to do *MH 237*

Waterville, Maine

Waterville, Maine *LS 277*

Watrousville, Mich.

Watrousville, Mich. *2T 14*

Watts, Isaac

Watts, Isaac, hymn "At the Cross" by, quoted *1SM 332*
poetic passage by, quoted *4T 590*

Waukon, Iowa

Waukon, Iowa *LS 160*; *2SG 217-22*

Wave, Waves

Wave, Waves, formed by pebble cast into lake *CH 413*; *COL 340*
in terrible commotion, speak of infinite Power controlling them *AA 572*; *SL 73*
no restless and murmuring, in new earth *7BC 988*
of blessing, widen and deepen *SC 83*
of great deep, obey Christ's voice *ML 336*
of ocean, fearful beauty in *LS 229-30*

Wavering

Wavering, by parents, there must be no *AH 434*

failure in religious life because of *2T 263*
in God's service, no need of *PK 387*
in prayer, warning against *2T 130-1*
Pilate's, proved his ruin *DA 732*
position of: is source of weakness *MYP 28*
is stone of stumbling to others *MYP 28*
wrong decision that is more excusable than to continue in *3T 497*
there must not be the least appearance of, in SDA opinions and faith *CW 95*

Wave sheaf

1. Antitypical
2. Typical

1. Antitypical

Christ as *6BC 1092*; *DA 77*, *785-6*; *GC 399*; *1SM 305*
Christ rose from the dead as *DA 785*; *GC 399*; *1SM 305*, *307*
first fruits of righteous dead *6BC 1092*; *DA 785-6*, *834*; *1SM 305-7*
presented to Father by Christ *DA 834*; *1SM 305*, *307*
righteous persons resurrected with Christ as *DA 834*; *1SM 305-7*

2. Typical

acknowledged that all was God's *6BC 1092*; *PP 539*
barley sheaf as, offered on second day of Feast of Unleavened Bread *DA 77*, *785-6*; *PP 539*
ceremony of presenting, observed more than 1,000 years *DA 786*
first fruits of year's harvest *6BC 1092*; *DA 77*, *786*; *GC 399*; *PP 539*
presented as thank offering *6BC 1092*; *DA 786*; *1SM 305*
presented before harvest began *6BC 1092*; *DA 786*; *PP 539*; *1SM 305*
represented harvest *DA 786*; *GC 399*
See also Barley sheaf

Wax

Wax, melting into any form, do not be as impressible as *2T 102*
taking impression of seal *7BC 970*; *1SM 337*; *4T 587*
that may become granite *FE 51*
youths' hearts are as impressible as *FE 51*

Way, Ways

Way, Ways, amid bypaths and dangerous passes, Christ does not leave us to guess His *ML 74*
best, God's way is *CG 233*; *MM 168*; *WM 279*
broad, peril of persons traveling in *MB 138-41*; *1T 127-31*
Christian, impressive figure of *MB 138*
commit your, to God *Ed 267*
God depends on those who know, to show it to others *5T 568*
God has thousand, to provide for us *DA 330*; *MH 481*
God's, always closely follow *CT 353*
men choosing their own, placed themselves in controversy with God *MB 52*
narrow: dream re traveling in *LS 190-3*; *2T 594-7*
persons who travel in, described *1T 127-8*
which leads to life *MB 138-41*
right, Christ will guide us in *LS 447*
rugged and narrow, God has not smoothed or widened *5T 172*
to heaven, SDA are inexcusable if they miss *ML 25*
two, vision re *1T 127-31*
See also Path; Road

Supplement

appointed by God, Christ could not be induced to leave *UL 39:3*
brighter,
as we follow where Christ leads *1MCP 320:4*
by light borrowed from the glory of Christ *TMK 253:4*
while advancing in Christ *HP 130:6*, *258:4*
broad,
in opposite direction from narrow way *TMK 303:2*
Satan makes, attractive *UL 39:4*

self and dress and pleasure occupy those in *TMK 303:3*
cast up for ransomed, Jesus is *OHC 11:4*
choice of *OHC 8:2*
Christ,
narrow path and, both represent *TDG 140:5*
has pressed down thorns in *FLB 249:3*
marked out our *UL 69:2*
offers to fill, with light *TMK 320:3*
opened, of obedience *FW 46:2*
complaining of, and withdrawing hand from Christ *2MCP 811:1*
considered prayerfully when mind open to Word of God *TMK 251:3*
crooked,
made plainer for others to err in *RC 235:4*
of others not to alter our piety or habits *TMK 237:5*
darkness of,
cannot deter when acting from principle *TMK 257:2*
may indicate that it is the right way *TDG 212:2*
death or life in the choice of; (roads) *OHC 8:2*
difficulty of, Christ experienced greater, than you *OHC 59:3*
direction for, when knowing God is our first business *1MCP 358:4*
downward, flowers at gate of *RY 154:4*
dreary, bright way when motive is to exalt Christ *TMK 176:4*
easier,
making void the law of God *FW 46:0*
those seeking, to meet with disappointment *UL 139:6*
error of, leave, and obey God; Christ left heaven for us *TDG 162:3*
evidence of right, is often difficulties and darkness *TDG 212:2*
evil, one step to begin walking in *TSB 150:1*
false,
church members to guard against leading into *UL 274:3*
leading into *TDG 193:5*
made through unsanctified desires *UL 310:6*
truth held by those who do not make *TDG 311:4*
feet long in, leading to perdition; not overcoming *TSB 63:3*
following in,
for the ransomed of the Lord *HP 142:3*
strange, God accepts repentance for *TDG 255:2*
forbidden, colleges of the land offer, but can be safe *3SM 231:1*
God will make, as you (Edson) surrender your will *TDG 323:6*
Holy Spirit always leads in right *TDG 281:3*
inquire for God's; keep Christ in view *TDG 96:5*
Kellogg, J. H., warned to consider his *UL 119:3*
kept in, by prayer and study *LHU 237:2*
knowing right,
no one can tell (Edson); God needed *TDG 184:2*
trust God to help in; (course) *TDG 82:4*
leaving, which God has chosen causes suffering *TMK 248:5*
light of heaven shines on, where victorious ones walk *TMK 239:5*
light with Christ although it may seem dark *HP 275:5*
make straight *UL 275:3*
narrow,
Christ leads us in *LHU 106:6*; *RC 114:5*
determination to follow Christ in *TMK 41:6*
illuminated by truth *1MCP 140:4*
Man of sorrows has opened *TMK 303:2*
obstacles and temptations in *OHC 8:4*
safety along, with Christ as guide *TMK 253:3*
self-denial at every step in *Mar 110:2*
selfishness etc. laid aside in following *OHC 8:2*
teach others to follow, to the holy city *TDG 108:5*
unacceptable to many professing godliness *TDG 155:5*

using our talents to help one another in *OHC 182:2*
walking in, required to share heaven with Christ *TMK 254:3*
widens after passing through the strait gate *TMK 304:4*
Word of God has not widened *OHC 288:5*
See also Holiness, way of
neglecting duties in, by moaning over what can't be changed *TDG 233:3*
opened as you do what you can; endeavor to win souls *TDG 155:2*
own,
angel seen by Ellen White often at side of one choosing *TDG 188:2*
bitterness in judgment of one following *LYL 68:2*
call to come into line with others after following *TDG 35:4*
clinging to, transformed instead of *2MCP 600:3*
conscience seared by, but God in heart means tenderness *PM 131:1*
cooperation refused by one demanding *3SM 334:1*
danger of choosing; influence of evil associates *LYL 25:4*
darkest hour of life *FW 46:0*
desire for, when feeling left out *RY 75:2*
difficulties from choosing *LYL 44:1*
experiencing results of *TSB 63:1*
happiness does not come from following *OHC 29:2*
independent from believers *CET 201:1*
leads to,
complaint of galling yoke *TMK 121:3*
sorrow and destruction *TDG 35:5*
not desirable *HP 270:2*
persistence in, with others *TDG 225:4*
pursuing; Satan wants victory *TSB 59:3*
result of persisting in having *HP 228:5*
Satan controls those exalting, until under his spell *PM 175:1*
seeking, at the expense of others *TDG 192:7*
seems wise when following selfish motives *UL 310:6*
stubbornness of a man determined to have *2MCP 725:1*
students cannot have, in learning *3SM 225:4*
study to have God's way, not *TMK 249:5*
tired of beating air after following *LYL 42:3*
to be overcome *HP 147:4*
workers will not want, when having spirit of Jesus *2MCP 428:1*
working in, at cross purposes with God *TDG 65:4*
youth to trust God instead of following *TMK 251:4*
See also Selfishness; Will, own
plain by earnestly seeking God *HP 328:4*
reproof of, by God for one not improving capabilities *TDG 16:5*
right, Christ alone can place us on *TMK 67:3*
safe, wisdom needed to choose, because it is right *TMK 251:3*
shadow of Satan on, cleaved by prayer at Christ's baptism *1MCP 185:1*
slipping in apparently safe, if walking alone *HP 258:6*
smooth, Ellen White did not ask for, but for increase in faith *TMK 170:3*
smoothness of, waiting for *NL 35:1*
stay on, even in appearance; be immovable *TSB 48:4*
strait, all are to make; be one with Christ *TDG 74:4*
truth and life—all essential, and all in Christ *OHC 16:4*
upward, opened through Bible study *FLB 20:8*
Word of God guides *HP 132:4*
wrong, God arranges circumstances to turn us from *HP 265:3*
See also Behavior; Will

Waymark, Waymarks

Waymark, Waymarks, great, guard carefully *2SM 101*
making SDA what they are, preserve *CW 52*; *1SM 208*; *2SM 110*
of love and compassion, go through life leaving *Ev 629*
of truth, Satan seeks to tear down *GW 103*
passed by SDA are immovable *Ev 223*; *LS 278*

set up by God in dealings with Israel *6T 364*
showing SDA bearings, do not root up *3T 440*
in prophetic history *2SM 101*
See Signs

Wayside hearers

Wayside hearers *COL 43-6*

Waywardness

Waywardness, children's, many parents responsible for *AH 187*

Supplement

years of, jeopardizing influence *LYL 42:1*

Wayward soul, Wayward souls

Wayward soul, Wayward souls, confessions of, Christ waits with pitying tenderness to hear *GW 210*
pitied and loved by Christ *ML 300*

Weaker

Weaker, every generation of human family has been growing *1T 304*

Weakest believer, Weakest believers

Weakest believer, Weakest believers, bound by chain of sympathy to Christ's heart *TM 19*
persons who think themselves strongest will prove to be *DA 414*
relying on Christ, can repulse Satan successfully *MYP 51*; *1T 341*

Weakest point, Weakest points

Weakest point, Weakest points, guard your, by watchfulness and prayer *GW 126*
minister's, can become his strongest points *GW 126*; *MM 41*; *2T 511*
See also Weak point

Weakest saint, Weakest saints

Weakest saint, Weakest saints, crown of glory may be worn by *AA 313*
Satan and his hosts cannot destroy *PK 513*
who is more than match for Satan *5T 293*

Weakest soul

Weakest soul, that is more than match for Satan *GC 530*

Weakling, Weaklings

Weakling, Weaklings, accepting erroneous theories as truth *CW 48*
religious, church members looked after and labored for become *7T 18*
this is no time for God's people to be *2SM 141*, *383*; *8T 42*

Weak-minded people

Weak-minded people, argument that only, keep seventh day as Sabbath *Ev 240*

Weak-minded person, Weak-minded persons

Weak-minded person, Weak-minded persons, consecration to God's service does not make *MYP 190*
Greeks regarded Paul as *AA 245*
world is full of *CD 165*

Weakness, Weaknesses

Weakness, Weaknesses, another person's: love should fill our hearts with sorrow over *5T 169*
show sweet compassion of Christ toward *5T 246-7*
taking advantage of, God's law forbids *PP 309*
children's, is result of bad habits in most cases *4T 96-7*
Christ connects man's, with source of infinite power *PP 184*
Christ pities our *3T 516*
church's great, depending on men has been *6T 249-50*
common to humanity, John had *GW 55-6*
constantly brooding over your, warning against *5T 741*
Daniel overwhelmed with sense of his, when he beheld glory of heavenly messenger *SC 29*
discord results in *2SM 374*; *5T 488*
division results in *SD 286*; *2SM 374*; *5T 236*, *488*

do not look to your, when temptation assails you *DA 123*
do not talk of your *COL 363*; *MYP 105*
flee to Christ in your *2T 93*
God brings us near to Him to show us our *AA 574*
God invites us to take our, to His strength *MB 84-5*
God knows our *3T 293*
better than we do *AA 524*
God makes men strong while uniting their, with His might *PP 553*
God permits enemy to attack some souls that they may understand their own *SD 73*
God pities our *5T 96*
God will leave us to our own, if we hide our light *5T 527*
gospel workers should overcome their *MH 498*
greatest strength is realized when we acknowledge our *5T 70*
human: Christ did not censure *DA 353*; *GW 117*
must be united to divine strength in overcoming sin *MYP 114*; *GC 470*; *SL 93*
no, for which God has not provided remedy *MH 249*
some people mistaken in their estimate of *5T 478*
human strength is *5T 158*
humanity's, how Satan takes advantage of *DA 120-1*
indecision and, encourage Satan's assaults *5T 104*
inherited, Rehoboam little by little gave way to *PK 93*
Jacob's, made his strength by wrestling with God *PP 198*
lack of firmness of character is, that must be overcome *5T 297*
lay hold of infinite strength in your *MH 513*
lean upon Mighty One in your, for support *2T 228*
man can show no greater, than to allow men to ascribe to him honor for Heaven-bestowed gifts *PK 68*
man's, Christ did not censure *SC 12*
men go from weakness to, unless they become Christians indeed *5T 93*
manifested by many who should stand firm for righteousness and truth *5T 104*
no, of faith in person constantly advancing *6T 73*
nothing seen in ourselves to recommend us to God but our *MB 115*
of God's people, sin of exposing *2T 106*
person who feels his, feels need of strength from above *3T 321-2*
physical, ministers' lack of physical exercise causes *3T 310*
professing truth but not practicing it results in *4T 613-4*
provokes assaults of Satan *5T 264*
realization of our, should teach us to depend on power not inherent *DA 493*
repentant sinner's sense of his own *SC 28-30*
Satan knows your, cling to Christ because *PK 175*
Satan studies our, in order to ensnare us *5T 97-8*
Satan takes advantage of men's *2T 675*
Satan taunts angels with our *2T 106*
seek to overcome all *5T 597*
sense of our, should lead us with humility to plead Christ's atoning sacrifice *5T 200*
sin of, in time of crisis *PK 458*
sinner's, Christ's pity for *DA 462*; *MH 26*, *89*
souls who feel their, Christ will strengthen and build up *2T 99*
spiritual, many youth show deplorable *3T 379*
unwillingness to bear burdens when and where one can help most results in *5T 114*
supplement your, with Christ's strength *4T 362*
tears are not always evidence of *3T 459*
time of greatest, Christ was assailed by fiercest temptations in *DA 120*
Satan assails soul with fiercest temptations at *PK 173*
unbelief results in *COL 145*
unconsecrated professors of religion are one of most serious causes of, in church *MYP 357*
unite your, to Christ's strength *GC 623*; *SC 70*; *3T 472*; *4T 16*
what account can you render to God for your? *TM 452*
when God can use you despite your *8T 33-4*
EGW's prayer in her, during last illness *LS 444-5*
worrying about self encourages *5T 315*
you may come to Christ in your, for help *SC 52*

See also Debility; Feebleness; Frailty

Weakness, Weaknesses (physical and other types)

(physical and other types)
advantage (financial) taken of *TDG 337:3*
avoided by obeying laws of health; feebleness *HP 191:5*
blood poverty rather than disease caused, for Brother John *RY 128:1*
grace not powerless against *TDG 177:5*
honest person will never take financial advantage of *2MCP 438:2*
lack of exercise causes *2MCP 509:1*
not evidence that God is not working for you *TMK 285:5*
privilege to rest in faith during suffering and *2MCP 512:5*
purification from everything that brings *TMK 115:5*
some feel entitled to fret because of *TDG 177:4*
unnatural appetites indulged cause *TMK 315:3*
See also Sickness; Struggles

Weakness, Weaknesses (spiritual)

above human, when having Christ-like love *2MCP 607:0*
admission of,
but subjects handled are great *TDG 217:4*
with determination to become complete in Christ *HP 276:5*
armed in, with might for victory *HP 339:5*
ascertain personal, and seek God's grace *HP 97:5*
attacks of Satan provoked by *OHC 279:4*
bemoaning,
look at Christ rather than *AG 259:2*
sing and talk of God instead of *UL 132:5*
chain of sympathy binds ones with, to Christ's heart *HP 284:3*
children and youth have; Jesus understands and helps *OHC 264:4*
Christ,
assists those with *UL 296:4*
can heal *UL 141:3*
can supply every need of our *HP 50:2*
failure to look at, brings *AG 259:2*
is acquainted with, of human nature *OHC 337:4*
is near whatever be your *RC 356:5*
sympathy of, never became *HP 54:4*
church members supply strength for, of other members *3SM 16*
claim Christ's power for your *OHC 41:3*
come to Christ despite,
in repentance daily feeling it *FW 86:0*
just as you are *TMK 56:4*
companionship of Christ offered to those who bring *TMK 320:3*
confess, claiming God's strength in bereavement *TDG 34:4*
conscious, strength in *OHC 82:5*
conversion joins, to God's strength *HP 248:3*
crises reveal, and need for God's strength *2MCP 454:2*
depending on God because of our *TMK 304:3*
disbelief in promises leaves souls in *2MCP 765:1*
disobedience brings *CC 20:4*
doubt from, removed in one reaching to God *TMK 262:4*
Ellen White pled, and asked for God's strength *TMK 266:3*
envy, etc. brings, to the church *TMK 153:4*
excusing evil habits because of *TMK 247:2*
experience in, sympathy to others by your *OHC 184:4*
experience with God needed to avoid *TMK 332:4*
feeling of,
brings blessing of the Holy Spirit *UL 46:5*
by those constantly learning of Christ *UL 186:4*
by those living closest to God *FW 44:0*
needed to reach up for help *UL 27:5*

privilege; claim God's help *TDG 209:3*
God,
bears patiently with; He forgives and heals them *TDG 88:3*
calls for people who cherish a sense of *HP 314:4*
does not expose our; avoid condemning ones in error *AG 65:4*; *HP 291:3*
has special care for ones with; (plants) *AG 65:4*
pities, and gives strength *TDG 44:6*; *HP 71:2*
work of,
by Ellen White showed what He can do through *3SM 77:0*
strength perfected in *UL 343:2*
grace of God helps; Jesus guides steps *2MCP 451:3*
greatest,
one with, given strength by grace *Mar 85:6*
shown by leaving God out *UL 81:5*
guilty of, not taking truth into life *TSB 91:1*
help promised for, in conflict with evil *UL 82:4*
human,
Christ conquered the foe because He pitied our *TMK 269:4*
Christ knew, and needed strength from the Father *TMK 240*
in prayer helped by inclusive prayer of Jesus *TMK 261:4*
imagining, glorifies Satan *OHC 41:3*
increases after sin; case of David *TSB 174:3*
learn to suffer and be strong not sinking into *OHC 327:3*
lost sight of by saying "I am saved" *FLB 336:2*
moral, from neglecting daily Bible study *UL 138:4*
Moses learned about, for 40 years *SW 23:2*
natural, power of, lost for those seeking heaven *HP 95:5*
neglecting Bread from heaven causes *TMK 106:2*
not pleasing to God *UL 99:4*
of those who have had great light *UL 181:4*
overcoming by feeling, and laying hold on God *LHU 150:4*
own, not understood *OHC 316:4*
Paul realized,
in looking at the law *LHU 40:2*
who then can feel self-confident? *TDG 277:3*
people of God have apparent, but He lifts them *TDG 352:7*
Peter fell not knowing; (frailty) *TDG 260:4*
points of, made the strongest to avoid punishment *TDG 91:4*
possibilities in Word becoming flesh put, to shame *TDG 373:4*
realization of,
by sanctified ones *RC 61:5*
needed for connection to God *UL 361:3*
taking hold of God's strength *OHC 362:5*; *TMK 115:3*
trusting a power higher than self *TDG 259:4*
while not shunning responsibility *LHU 267:2*
reason for *RC 208:6*
respect not gained by *OHC 260:3*
safety in remembering *2MCP 728:2*
Satan,
attacks points of, *OHC 14:5*
Christian should not have any *OHC 307:4*; *TDG 259:5*
has no power over those who realize, and trust God *OHC 307:3*
learns our, from our words and actions *TMK 279:4*
takes advantage of, to press temptations *OHC 88:3*
tempts by showing us our *HP 256:3*
understands points of; silent prayer *LHU 341:2*
seen better as knowledge of Christ increases *TMK 62:2*
souls in, rich promises in the Word of God for *3SM 325:4*
standard to be grasped more firmly by those developing *TMK 170:5*
strength for,
accepted *TDG 151:6*

available *HP 309:5*
by grace of Christ *TMK 241:4*
from God *SW 23:1*; *TMK 224:3*
in prayer for convinced one *LHU 368:5*
through prayer and effort *2MCP 454:2*
when feeling it, by trusting God *AG 260:2*
talking of, not praiseworthy *HP 122:3*, *276:4*; *2MCP 777:2*
temptation in,
God still loves those who are overcome by *TMK 285:3*
Jesus will not forsake one overcome by *TDG 63:2*
understanding own, enabled Peter to help sinners *LHU 225:7*
uniting our, to Christ by faith *TMK 96:3*
victory through Christ realizing *HP 252:4*
wicked suffer, without grace from a higher power *OHC 9:3*
See also Defects; Dependence; Mistakes

Weak person, Weak persons

Weak person, Weak persons, Christ did not shun *2T 75*
encouragement for *MH 174-5*
physically, change at once when you see that you are becoming *CD 204*
pity toward *4T 133*; *5T 246*
provide for and train *3T 566*
science in dealing with *MM 209*
set to work, become strong *6T 49*
who is made strong *2SM 167*

Weak point,Weak points

Weak point,Weak points, Satan attacks men at their *PP 421*; *2T 511*
which Satan assails again and again *SD 142*
See also Weakest point

Weak soul

Weak soul, do not leave, to struggle alone *GW 336*

Wealth (riches)

1. Spiritual
2. Temporal (accumulation of)
3. Temporal (classes of)
4. Temporal (miscellaneous)

1. Spiritual

Christ gives, beyond all computation *CS 84*
Christ offers, beyond power of angels to describe *2T 40*
enduring, how to secure *CS 126*
for eternity, how to amass *Ed 141*
heaven's, opened to man through Christ *DA 57*
heavenly, alone are really ours *MB 89*
imperishable *COL 374*
God endows human beings with *MH 37*
mind and soul culture as *GW 25*; *MYP 33*
of eternity, Christ came to give to man *CS 346*
share with others your *CS 346*
that earthly disaster cannot destroy *2BC 1026*; *SD 188*
true, accumulated by bestowing to bless others *3T 383*
truest, found through God's grace *PK 60*
See also Treasure

2. Temporal (accumulation of)

ability for, God gives *5T 481*
talent that is precious when consecrated to God *CS 138*
ambition for, warning against *1T 476*
anxiety for, results of *3T 403*
by hoarding brings retribution *2T 682*
by neglecting wants of the needy brings retribution *2T 682*

by overreaching in trade brings retribution *2T 682*
continued, by one class results in poverty of another *PP 534*
danger of becoming absorbed in *5T 258-9*
dangers attending *3T 113*
desire for: deceitfulness of *1T 477*
grasping, leads to idolatry *3T 403*
is golden chain binding many to Satan *SC 44*
is sinful when men forget God *2SM 429*
leads to intemperance in work *2SM 429*
original affection of man's nature *CS 148*
efforts for: health sacrificed in *1T 478*
madness of men in *1T 351*; *3T 402-3*
risks and sacrifices men make in *CS 90*; *1T 541-2*; *3T 479*, *481*
every species of dishonesty practiced in *CS 137*
for selfish use is dangerous *3T 399*
God gives men power for *COL 351*; *CS 138*; *Ed 138*; *MH 212*; *6T 452*
great, God's plan to hinder *Ed 44*
principles that would hinder *PP 536*
haste in, contradicts faith and doctrines *CS 231-2*
head and hands constantly occupied in *CS 20*
honest, Bible condemns no man for *6T 452-3*
how God is forgotten in *4T 82*
in last days *9T 12-4*
infatuating prospects of *3T 479*
living solely for, folly of *Te 140*
madness for, injustices committed in *1T 351*
man whose anxiety was *1T 698*
mania for, evils and dangers attending *1T 350-2*
passion for, can steadily increase until it overrules principle *5T 280*
persons whose benevolence does not keep pace with *3T 403*
robbing both God and man in *COL 302*
Satan engrosses minds in *CS 218-9*
Satan has more to do with, than God does *2SG 247*
Scriptures do not declare that, is sin *CS 138*
that is not sin *6T 452-3*
time worse than lost in *FE 69*

3. Temporal (classes of)

accumulated, God is not in all *2SG 247*
will be reduced to nothingness *Ev 27*
acquired in God's providence, no sin in possessing *1T 169*
as curse *1T 536*
to possessor *1T 536*; *3T 150*
competing with immortal treasure is dangerous *CS 138*
earthly, obey God's word at whatever cost to your *CH 589*
gained by degrading human beings, God's opinion of *MH 341*
given by God: man's duty re *CS 78*
should make man humble *1T 170*
to adorn Christ's gospel *CS 27*
to prove, test, and develop character *3T 154*, *403*; *5T 261*
to relieve and comfort His suffering children *DA 639*
greatest accumulated, smallest sin cannot be covered before God by *1T 537*
hoarded: is curse *COL 352*; *CS 157*
is useless *COL 352*; *CS 157*
worthless in judgment day *COL 372*
hoarded for self cannot be taken to heaven *COL 266*
hoarded in bank stock *CS 38*
in England, means greatness and power *Ev 417*
increased by God's blessing, brings increased obligations *CS 139*; *1T 170*
inherited, more often a snare than blessing *3T 122*
laid up by parents that injures children *2T 240*
lifetime's accumulated, may be destroyed in few hours *CS 212-3*

obtained by: crime during Dark Ages *SR 334*
dishonesty *1T 539*
every species of robbery *6T 15*
fraud today *PK 650*
oppressing hireling in his wages *2SG 247*
oppression of widows and orphans brings retribution *2T 682*
overreaching *1T 539*
unjust dealing brings retribution *2T 682*
of all ages, treasure more precious to child than *PK 245*
offered by Satan, Christ preferred poverty to *1T 286*
purchased at loss of vigor of health *CD 20*; *3T 150*
regarded as: blessing *CG 342*; *2T 529*
means of glorifying self *MH 212*; *9T 90*
retained covetously because agreeable to do so *2T 432*
rich man's, poor people in danger of coveting *1T 481*
that cannot command true respect and admiration *SD 132*
that moth devours and rust corrupts will be swept away *COL 374*
that will not ensnare *CS 158*
transient and unsatisfying *3T 549*
used rightly: blessing of *CS 22*
source of continual gratitude *4T 620*
will accomplish great good *COL 373*
world's: as unrighteous mammon *2SG 268*
belongs to God *ChS 168*
Christ's unsearchable riches are thousandfold more valuable than *SL 17*
not sufficient to redeem one perishing soul *2T 212*
one soul saved is of more value than *LS 206*
things more valuable than all *2T 576*, *600*
will not avail in day of wrath *CS 225*
worldly: be especially guarded on love of *3T 478*
Gehazi coveted base alloy of *PK 250*
meek and quiet spirit of more value than *3T 154*
not essential in order to work for God *7T 144*
used by Satan to allure and deceive *CS 209-10*, *214*

4. Temporal (miscellaneous)

abundant in Sodom *PP 156*
appearance of, never think it necessary to give *7T 93*
not essential to advance God's work *7T 143*
aristocracy of, Christ ignored *MH 197*
attendant temptations brought to Solomon by *PK 54-5*
avaricious greed for, bewitching influence of *CS 142*
belongs to God *3T 549*
Bible religion ignores *9T 223*
boasters of, persons more precious in God's sight than *2T 682*
bond of union with Christ cannot be formed by *5T 48-9*
brings no relief in man's greatest distress *3T 549*
cannot take place of moral qualities *2BC 1031*
career promising, may have to be abandoned to serve God *PP 126-7*
centralization of, danger in *Ed 228*
character approved of God and man should be preferred to *3BC 1158*; *SD 111*
Christ's disciples were without *AA 77*
Christ's regard for *1SM 260*
clear conscience and right esteemed of greater value than *1T 537-8*
corruptive influence of *4T 138*
coveting, warning against *1T 542*
danger of *2T 229-32*
that threaten the soul *PP 746*
to avaricious man *CS 211*; *4T 50*
to humility and spirituality *PK 59*
deathbed assurance and peace cannot be secured by *5T 352*
deceitfulness of *2SG 267*; *2T 268-88*

corrupts soul *2T 227*
few persons realize *2T 183*
leads men to flatter themselves *3T 113*
many thousands ruined by *4T 468*
perverts judgment *2T 658*
poor woman ensnared by *2T 276-83*
woman to whom God revealed *2T 278*
deep sense of need that cannot be supplied by *Ev 552*
Demas forsook Christ for *AA 455*
desirable only for supplying present wants and doing good to others *3T 122*
destructive influence of *4T 138*
do not despise *CS 133*
do not secure, by conformity to world *AA 331*
Elisha's home surroundings were those of *SD 93*
evils that accompany *PK 306*
fashionable idea re, that work is degrading *CT 279*
fears of coming to want increase with *CS 150*
fraudulent transactions used to add to *TM 457*
gift of, obligation that accompanies *Ed 138*
God does not estimate men's value by their *MH 477*
God has not promised, to persons in His service *5T 42*
God has provided people with *5T 736*
God is giver of *1T 536*
God is not in all, that men obtain *1T 175*
God's favor cannot be gained by *AA 424*
God's plan for proper use of *1T 172*
God's signet is not placed on men according to their *DA 437*
great object of worldly men's ambition *2SM 138*
great responsibilities brought by *2T 682*
greatest victories are not gained by *PP 203*
greed for, eclipses glory of eternal world *4T 552*
happiness cannot be obtained by *2T 305*; *4T 125*
if health is lacking *CD 20*
heart cannot be satisfied by *DA 454*
hoarding of *2T 682*
in expensive mansions *CS 38*
sinful and awful *AH 398*
that results in curse to children *AH 398*
homage to, foreign to Christ *MH 31*
hope of attaining, Christ does not present to man *MB 29*
how, can prove a blessing *6T 453*
increase of, love for God decreases with *3T 479*
resulting in less done for others *2SG 267*
increasing passion for, affections are bound up with *3T 403*
infatuate *CS 150*; *2T 680-1*
inheritance of, healthy body is worth more to youth than *MH 366*
inordinate desire for, health shattered by *Te 140*
insane desire for, intoxicates many people *3T 398*
insane love for, warning against *CS 214*; *3T 479*
is gift from God *FE 464*; *3T 549*
is power *2T 682*
Joseph of Arimathea used his, to protect Christ's disciples *AA 104*
lay treasures of, as willing offering at Christ's feet *5T 736*
love of: as idol *2SG 241*
bewitching power of *3T 478*
can be cultivated till it absorbs powers of mind and being *4T 44*
cannot dwell with love of Christ in heart *1T 173*
Christ knew the danger of *WM 172*
deceitfulness of *3T 479-80*
deceptive power of *3T 479-80*
depraves and paralyzes the noble and godlike in man *2T 682*

few persons realize strength of their *2T 680*
infatuating and deceptive power of *COL 52*
love of Christ and, cannot dwell in same heart *2SG 243*; *1T 173*
love of God far surpasses *1T 173*
makes men selfish, exacting, overbearing *CS 151*; *2T 682*
many people brought to destruction by *MH 211-2*; *6T 256*
must be overcome *2T 681-2*
power of, over human mind is almost paralyzing *2T 680*
ruinous to many souls *WM 172-3*
Satan secures man's worship through *3T 479-80*
truth crowds, out of heart *CS 157*; *1T 173*
man cannot be: delivered from results of sin by *AA 424*
recommended to God by his *1T 540*
man cannot take to heaven smallest portion of *CS 212-3*
men made selfish by *3T 548*
men must not be judged or valued by their *1T 540*
men who love, more than God *2SG 242*
many people seek *TM 457*
may be used to: advance God's cause *2T 668*
relieve wants of widows and orphans *2T 668*
misuse of *1T 351*
rich man is condemned for *COL 266*
warnings against *1T 169*
must be: imparted and not hoarded *AH 398*
secondary to truth *2SM 370*
used properly *2SG 242*
must be used to: advance God's cause *2SG 242*
bless the needy *2SG 242*
Nabal used his, to indulge and glorify himself *2BC 1021-2*
need of distributing, to bless the needy and advance God's work *1T 172*
never can save a soul from death *DA 43*
never make a god of *5T 261*
never use, in selfish way *CS 133*
Nicodemus used his, to advance God's cause *AA 105*
to protect Christ's disciples *AA 104*
no amount of, can cover man's smallest sin before God *CS 153*; *1T 537*
no degree of, will secure God's favor *3T 154*
no influence in, to secure God's favor *1T 540*
no relief brought by, in man's greatest distress *3T 549*
no title given by, to inheritance of saints *COL 394*
not accepted as ransom for transgressor *CS 153*
not essential to advance God's work *MH 36*
not one dollar of, can be taken with you at death *Te 140*
is yours *3T 549*
not to be used as men shall fancy *CS 133*
one of world's gods *PK 177*
only true use for *1T 542*
peace and hope cannot be bought by *2T 576*
people deprived of, to test them *5T 261*
people who glory in *8T 127*
people who love, more than they love God *2T 680*
people who seek to make a heaven for themselves by *PP 124*
people whose aim is *COL 302*
perplexities caused by *2T 652*
persons grasping for *CS 231-5*
persons greatly desiring, ruined by their possession *CS 178*
persons in whom passion for, had no room to strengthen *SD 275*
persons placing wrong estimate on, warning to *1T 540*
persons to whom, is blessing *MH 212*
would become a cause of stumbling *1T 169*
possession of: brings peculiar temptations *CS 139*

increased responsibility comes with *CS 139*; *1T 170*
ruling passion of selfish nature revealed with *CS 139*
true happiness does not consist in *SD 153*
power for good or evil *4T 620*
power of, tends to corrupt and destroy *2T 135*
power to grasp, that is gratified *CS 84*
present value of, in light of eternity *1SM 259*
professed Christians who make any sacrifice to gain *CS 213*; *3T 478-9*
provision for, in God's promise of grace *MB 99*
purest joy is not found in *3T 382*
pursuit of, persons bewildered in *5T 261*
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Weary soul, Weary souls

Weary soul, Weary souls, Christ longs for, to come to Him *COL 226*
heavy-laden and, all men are *DA 328*
rest in Christ for *PP 687*

Weather

Weather, changing, take to camp meeting clothing needed for *2T 602*
cold: bedrooms should be warm and dry in *MH 275*
clothing of boys for *2SM 471*
clothing of girls for *2SM 471*
damp, protect your feet in *MM 230*; *2SM 297*
foretold by signs in sky *COL 212*; *DA 406*
no disagreeable, in new earth *ML 354*
See also Climate

Weaver

Weaver, discontented *LS 306*

Web

Web, from which man cannot extricate himself *CH 411*; *4T 575*
life's great, draw no thread of selfishness into *1BC 1118*
of humanity, each person is part of *CSW 99*; *DA 638*; *FE 191*; *GW 331*; *PP 534*; *6T 362*; *7T 190*
spider's *See* Spider's web

Wedding

Wedding *See* Marriage ceremony

Supplement

Christ graced, with His presence *HP 54:3*
words at, do not make the couple a unit; first in Eden *HP 203:2*

Wedding feast

Wedding feast *See* Marriage feast

Supplement

partaking of, means accepting Christ *UL 304:3*

Wedding festivities

Wedding festivities *See* Marriage feast

Wedding garment

Wedding garment, God's people must put on *6T 297*
is righteousness of Christ *7BC 965*; *COL 310*
man cannot share in Christ's kingdom without *GC 428*
parable of *See* Parable
provided for: every guest at king's feast *COL 309*
us at great cost *COL 309*
represents: character all must possess *COL 307*
pure and spotless character *COL 310*
righteousness of God is *SD 98*
robe of Christ's righteousness is *CS 227*; *5T 509*; *6T 296-7*
white robe of Christ's righteousness is *SD 368*
will never cover deceit, impurity, corruption, or hypocrisy *5T 220-1*
you must have on, when Christ shall appear *4T 307*
See also Righteousness; Robe

Supplement

many come without *UL 301:3*

provided for all; robe of righteousness *TMK 264:3*
represents righteousness of Christ *TMK 350:2*

Wedding ring

Wedding ring, not necessary *TM 180-1* *See also* Ring

Wedge, Wedges

Wedge, Wedges, entering: health reform as *CH 495*
med. miss. work is to be *CH 535-7*; *6T 327*
Samaritan work as *Ev 567*
little, opening way for larger publications *CM 140*
Satan insinuates himself by *2SM 21*
Satan's entering, used to propagate false light *5T 292*
Satan's little *6BC 1107*
See also Ophir

Wedlock

Wedlock *See* Marriage

Weed, Weeds

1. Figurative
2. Literal

1. Figurative

class who will find their garden grown up with *5T 286*
evil, in neglected garden of soul *5T 319*
in heart's soil *4T 202*
plowshare of truth must tear out *5T 53*
noxious, old habits and practices as represented by *COL 50*
objectionable ideas as *CT 458*; *6T 163*
of ignorance in uncultivated mind *4T 443*
persons who will find, where there should be grains *5T 429*
poisonous: covetousness as *2SG 236*; *1T 194-5*
how to rid heart of *4T 365*
in garden of heart *Ev 342*
questioning that is as *3T 452*
should not grow in heart *5T 279*
worthless, youth as *ML 71*

2. Literal

disgusting, tobacco is *2SM 420*; *Te 60*
earth brings forth, because of curse *2SM 355*
elimination of, essential to good garden *6BC 1086*; *ML 273*
filthy, tobacco is *4aSG 126-7*
in garden, bad habits compared to *CT 124*; *SD 317*
keep out, in cultivating plants *Ed 112*
lessons for children from *CT 124*
poisonous, tobacco is *Te 118*
taking nourishment from good seed must be kept out *COL 88*
tares as noxious, closely resembling wheat *COL 71*
unsightly and poisonous, lovely flower never seen peering above *AH 468*; *SD 333*
valueless, cultivation of soil destroys *ML 83*
See also Nettle; Tare; Thistle

Supplement

pulling, from gardens of others while bad plants in own *2MCP 633:1*
See also Thorns

Weeding

Weeding, churches need *4T 340*
wrong practices need, out of life *CT 56*

Week, Weeks

Week, Weeks, every, lay aside some offering for Christ *9T 55*
every day in, Christianity is for *4T 494*

first day of *See* Sunday
first six days of, given to man for labor *PP 111*
law given at Mt. Sinai recognized, and facts it was based on *PP 111*
of creation, length of days of *Ed 128-9*; *PP 111-2*; *3SG 53*, *90-2*; *TM 135-6*
of toil, Christ linked His teaching with *COL 26*
one, ascension of the redeemed to heaven will last *EW 16*; *LS 66*; *2SG 33*
origin of *PP 111*; *3SG 53*, *90*
seventh day of *See* Sabbath
seventy, of Dan. 9:24-27 *See* Seventy weeks
sixth day of *See* Friday

Weekly cycle

Weekly cycle of seven literal days has been preserved and brought down from creation through Bible history *1BC 1081*; *3SG 90*

Week of Prayer

Week of Prayer, at Battle Creek, Mich. *1SM 150-1*; *5T 642*
at San Francisco, Calif. *1SM 151*

Weep

Weep, as Christ wept for souls who weep not for themselves *1SM 118*
Christ weeps with those who *DA 533*

Weeping

Weeping, in heaven, extinction of jet of light causes *1SM 76*
no sin in *2SM 264*
passionate fits of, wives given to *2T 465*

Weight, Weights

1. Figurative
2. Miscellaneous

1. Figurative

dead, how church members become *6T 425*
many members in large churches become *2T 114*
referred to in Heb. 12:1 *7BC 934*
that Christian must lay aside to win race for immortality *AA 312*

2. Miscellaneous

deceitful, condemnation of *4T 310*
ministers' excess, cause of *3T 489-90*
reduced by spare diet *2T 61*
See also Gross flesh; Reducing

Welch, John

Welch, John *GW 31*

Welcome

Welcome, awaiting persons who faithfully co-operate with Christ *MH 506*

Welfare

Welfare, all heaven interested in man's *SC 122*
fellow man's, greatness of character is in living for *DA 613-4*
should be Christian's great interest *3T 209*
one another's, manifest unselfish interest in *CS 24*
others': cherish kind regard for *PP 536*
need of unaffected and sincere interest in *PK 219*
seek to promote *COL 339*
the less fortunate's, be interested in *WM 168*

Supplement

eternal,
knowing the future would not contribute to *TMK 12:2*
own and neighbors', to be highest consideration *RC 206:6*
God cared about Israelites'; divine law covered all *TDG 77:2*

spiritual, angels interested in our *HP 102:3*

Welfare ministry

Welfare ministry, for the poor and suffering *6T 83-5*
who are not SDA *6T 83-6*
who are SDA *6T 85*
organization of church for *WM 105-13*
See also Needy people; Poor people; Suffering people

Welfare work

Welfare work *6T 277-80*
as means of saving many souls *6T 295*
blessings resulting from *2T 25*
calls for regular and organized effort *6T 267*
cautions re *WM 253-5*
Christ is our example in *WM 53*
church has neglected *6T 295*
church members are called to do *6T 263-4*, *295*; *WM 294*
church members should be organized under some name to do *6T 267*
church should teach youth to do *AH 476*
do not limit, to a few relatives and friends *4BC 1151*
every church should do *6T 276*
faith in God is kindled in many hearts by means of *MH 145*
for: needy SDA *6T 269-72*
the unemployed and the homeless *MH 183-200*
for outcasts *WM 244-52*
constant danger in *WM 253*
funds for, securing and handling *WM 272-6*
God's people are enjoined by Isaiah to do, now *COL 147-8*; *6T 265*
importance of *COL 387-8*
important principle that should be followed in *4T 226-7*
in: San Francisco, Calif., in 1900 *WM 112*
your neighborhood *WM 295-300*
invest money in *9T 53*
means that should be devoted to, are squandered *2T 128*
Mrs. Uriah Smith was leader in *WM 325*
prayer should be combined with labor in *WM 326*
prudence and careful consideration needed in *WM 332*
that God expects His people to do *COL 370*
that will be more effective than sermonizing *COL 417*
third angel's message should not be given second place in *WM 33*
visitation in *WM 59-65*
we should do, for brethren needing food and clothing *Ev 353*
wealthy people of world will give to *WM 277-83*
women needed in *WM 143-8*
See also Christian help work; Dorcas work; Samaritan work

Welfare worker, Welfare workers

Welfare worker, Welfare workers, are not mere theoretical believers *6T 299*
EGW's experiences as *WM 321-40*

Well

Well, "Well done" pronounced on persons only who have done *4T 537*
what is worth doing at all is worth doing *FE 118*; *MYP 145*

Well, Wells

1. Figurative
2. Literal

1. Figurative

of life, no diminishing supply of water from *COL 133*
of water springing up into everlasting life, Christian is to be as *ChS 12*; *DA 183-4*; *MH 496*; *PK 232*; *1T 565-6*; *4T 555*

that never runs dry, Christian as *CS 27*; *Ev 357*
See also Cistern; Fountain; Spring; Water

2. Literal

Jacob's *See* Jacob's well
that caved in on man in New England, illustration of *GW 31-2*
See also Spring; Wellspring

Well-being

Well-being, each man's, affects others *COL 339*
God does not require men to give up anything essential to their *SC 46*

Well-doing

Well-doing, weary in, never become *SD 10*

"Well done,"

"Well done," pronounced only on persons who have done well *4T 537*

Wellington, Duke of

Wellington, Duke of *GW 115*

Wellington, N.Z.

Wellington, N.Z. *Ev 427-8*; *LS 343*; *8T 191*

Wellspring

Wellspring, never failing, on earth men may have joy as *SD 122*
of life, truth in heart is *ML 207*; *5T 601*
words of God are *MB 20*
of tenderness and affection, heart should be *2T 650*
See also Spring; Well

Wesley, Charles

Wesley, Charles *AA 598*; *GC 253-4*, *256-8*, *396*; *PP 404*; *TM 183*
poem "Jesus, Lover of My Soul" by, quoted *PK 278*; *TM 183*

Wesley, John

Wesley, John *AA 598*; *COL 79*; *Ed 254*; *GC 253-64*, *385-6*, *396*, *609*; *GW 34-5*; *PP 404*

Wesley's Works

Wesley's Works, quoted *GC 258-60*, *263-4*, *385-6*

Wessels brothers

Wessels brothers *LS 364*

West, Francis

West, Francis, quoted *GC 575*

Westbrook, Maine

Westbrook, Maine *LS 179*; *1T 653-4*

West Enosburgh, Vermont

West Enosburgh, Vermont *LS 181*; *1T 653*, *662-3*

Western Health Reform Institute

Western Health Reform Institute *See* Battle Creek Sanitarium

Western States of United States of America

Western States of United States of America *See* United States of America

West Indies

West Indies *GC 304*; *9T 225*

West Milton, N.Y.

West Milton, N.Y. *LS 141*; *2SG 151-2*

West Windsor, Mich.

West Windsor, Mich. *1T 578-9*, *592*

West's Island, Mass.

West's Island, Mass. *EW 23-4*

Wet nurse

Wet nurse, imparts her temper and temperament to nursing child *MH 383*
mother's duty re employment of *MH 383*
See also Baby

Whale

Whale, Jonah swallowed by *DA 406*

Whalebone, Whalebones

Whalebone, Whalebones, wearing of, by women injurious to health *2SM 473*
woman's form should not be compressed with *2SM 478*; *1T 460*

Wheat

1. Figurative
2. Literal
Supplement

1. Figurative

angels given work of separating tares from *TM 47*
bound in sheaves for God's garner *GC 631*
Christ's pardon does not make, out of briers and thistles *5T 429*
crop of, choked by thorns *COL 50*
give people pure, thoroughly winnowed from all chaff *TM 310*
God gives no man office of saying who are *5T 333-4*
heresies separate chaff from *5T 707*
persons who are chaff among *5T 227*
persons who can distinguish tares from *DA 656*
separation of chaff from, by words of truth *DA 392*
terrible ordeal *7BC 911*; *2SM 380*
tares among *6T 239*
until end of time *MH 493*
tares and, are to grow together until harvest *COL 72*, *123*
parable of *See* Parable
third angel's message separates, from tares *EW 118*

2. Literal

development of *Ed 106*
fields of, in Canaan *PP 472*
finest of, Israel promised *COL 289*
first fruits of, presented at Jerusalem *6BC 1092*
grain in parable of growing seed was *COL 67*
grain of: Christ had to be cast into ground as *DA 622-3*
illustration from *DA 623*
increased by repeated sowings *Ed 109*
that preserves its life produces no fruit *DA 623*
grows on Sabbath *DA 207*
harvested in May and June *PP 615*
measure of, sold for talent in Jerusalem's last days *GC 31*
preparations of, sent everywhere *MH 299*
Satan's plot to use, as poison *Te 12*
tare is noxious weed closely resembling *COL 71*, *74*
threshing of, season of ripe grapes far off at time of *PP 546*
whole, best flour for breadmaking is made of *MH 300*
why Gideon threshed, near winepress *PP 546*

Supplement

and tares, words are like sowing *OHC 294:4*
Satan sifts, not chaff *TMK 286:3*
See also Chaff

Wheat flour (meal)

Wheat flour (meal), bread made of, with oatmeal and rye flour *CD 321*
unbolted: every Christian girl and woman should learn to make good light bread from *1T 684*
in simple diet *2T 67*
unleavened cakes made of *4aSG 153*
See also Bread; Flour

Wheel, Wheels

Wheel, Wheels, balance, students who are as *FE 325*
do not stand blocking *Ev 105*
God's hand is upon *Ev 65*; *2SM 391*; *7T 267*; *8T 254*
hand beneath, need of seeing the *FE 409*
machinery of earth and heaven needs many faces to *FE 409*
ministers who block the *TM 413*
of providence, seize opportunities offered in turning of *7T 14*
turns slowly but surely *7T 235*
put your shoulder to, instead of hindering *8T 130*
within wheel: Ezekiel's vision of *4BC 1161*; *Ed 177-8*; *PK 535-6*; *TM 213*
gospel work compared to *DA 823*
Tract and Missionary Society as *ChS 131*
work unitedly as *MM 201*

Wheeler, Frederick

Wheeler, Frederick *2SG 155-6*; *2SM 223*

Whereabouts

Whereabouts, understand your *6BC 1083*

Wherefores

Wherefores, whys and *See* Whys and wherefores

Whim, Whims

Whim, Whims, children's, do not continually indulge *CG 194*
invalid's life destroyed by *2T 535*
wife's, husband's wrong indulgence of *2T 230*
See also Caprice

Whining

Whining, professed Christians who are constantly *3T 334-5* *See also* Complaining; Faultfinding; Fretting; Murmuring

Whining tone

Whining tone, preaching in, unbecoming to minister *2T 617*

Whining word

Whining word, effect of, persons who did not realize *4T 342*

Whip

Whip, fiery, condiments and spiced foods as *CD 340*
good shepherd does not use *COL 188*
gospel used as *3T 108*
of cords, Christ used *DA 158*
words that act as *MYP 135-6*; *3T 108*

Whipping children

Whipping children *2T 259-60*
at: home *CG 250-1*, *276*, *283*, *323-4*; *CT 116-7*; *1T 398*; *2T 259-60*
school *CG 324*

Whirlwind

1. Literal
2. Special

1. Literal

chaff resisting *PK 260*; *8T 11*
desolation will be spread everywhere by *4T 53*

God sometimes speaks to families in *2SM 316*
Job heard God's voice out of *GC 471*
mighty, destruction coming like a *EW 49*
See also Cyclone; Tornado

2. Special

from north in Ezekiel's vision *PK 535-6*
of confusion, bustle, and strife *3T 247*
sowing to reap a *MYP 87*; *PK 279*; *1T 269*
still small voice which succeeds *2SM 316*

Whisky

Whisky, glass of, reason sold for *Te 38*
votes gotten by *Te 254*

Whisky drinker

Whisky drinker, cure of *MH 446*

Whisper

Whisper, of Christ's voice, conscience that hears faintest *ML 322*
of God's love to trusting child *2SM 316*
softest, Satan may speak in *2T 287*

Whisperers

Whisperers *2T 54*

Whispering, Whisperings

Whispering, Whisperings, demons', that torture the spirit *DA 216*
during church services, improper *CG 546*; *MYP 265*; *5T 492*
of other minds, warning re *TM 315*
Satan's, heed not *MYP 112*; *2T 319*
education of mind against *CT 111*
your own mind's, warning re *TM 315*

White, Anna - White, Elizabeth Jewett

White, Anna

1. Biography
2. Miscellaneous

1. Biography

invalid in 1852 *LS 147*; *2SG 173*
with JW and EGW at Rochester, N.Y., late in 1852 *2SG 173*
in 1853 *LS 147*; *2SG 184-5*
cared for brother Nathaniel during his last illness in 1853 *2SG 175-7*
ill in summer of 1854 *LS 154*; *2SG 191*
died of consumption at Rochester, N.Y., in summer of 1854 *LS 155-6*; *2SG 193-5*
buried beside Nathaniel in Mt. Hope Cemetery in Rochester, N.Y. *LS 156*; *2SG 194*

2. Miscellaneous

JW's sister *LS 147*, *154-6*; *2SG 173-7*, *185*, *191*, *193-5*
truth accepted by *2SG 173-4*

White, C. A.

White, C. A., Wm. White's son *1T 664-5*

White, Deacon John

White, Deacon John, JW's father *LS 155*; *2SG 193*

White, Edson

See White, James Edson

White, Elizabeth Jewett

White, Elizabeth Jewett, JW's mother *LS 155*; *2SG 193*

White, Ellen G. (biographical data) (Part 1 of 2)

White, Ellen G. (biographical data)

1. From 1827 to 1840
2. From 1841 to 1850
3. From 1851 to 1860
4. From 1861 to 1870
5. From 1871 to 1880
6. From 1881 to 1890
7. From 1891 to 1900
8. From 1901 to 1910
9. From 1911 to 1915

1. From 1827 to 1840

1827, Nov. 26, born at Gorham, Me. *EW 11*; *LS 17*; *1T 9*
with twin sister named Elizabeth *LS 17-8*, *32*, *47*; *2SG 7-8*, *10*; *2SM 259*; *1T 9-10*, *12*, *26*, *38*
See also Bangs, Elizabeth
parents of *See* Harmon, Eunice; Harmon, Robert
reared in faith of Methodist Episcopal Church *LS 17*; *2SG 12*; *1T 9*
moved to Portland, Me., while a child *LS 17*; *1T 9*
attended school of Portland, Me. till nine years old *LS 17*; *2SG 7*; *1T 9-10*
scrap of paper found by, re end of world *LS 20-1*
injured when nine years old *LS 17-8*; *2SG 7-9*; *4aSG 154*; *1SM 101*; *1T 9-10*
curiosity of, to see how she looked after childhood accident *2SG 8-9*; *1T 10*
how injury of, affected her *LS 17-9*; *2SG 7-12*; *1T 9-13*
attended school but little after her injury *LS 18-9*; *2SG 11-2*; *1T 12-3*
girl who injured, helped her in school *LS 19*; *2SG 11*; *1T 12-3*
quit school because of poor health *LS 19*; *2SG 12*; *1T 13*
suffered ill health in childhood *1T 75*
naturally proud and ambitious *LS 39*
had great ambition to become scholar *1T 13*
converted in early youth *EW 11*; *WM 99*
enrolled in ladies' seminary when 12 years old *LS 26*; *2SG 14*; *1T 13*
did not attend school after 12 years old *2SG 14*; *1T 13*
discouraged because unable to go to school *1T 13*
minister's reading of Acts 12 greatly impressed, in her youth *Ev 581*
1840 (1839), March: heard Miller (Wm.) lecture at Portland, Me.*LS 20*; *2SG 12*; *1T 14* [1839 date in this early memory statement is incorrect. *See 2SG 3*, *295*.]
1840, summer: attended Methodist camp meeting at Buxton, Me. *LS 22-5*; *2SG 12*; *1T 16-9*
[summer]: found Christ at altar at camp meeting *LS 23*; *1T 17*
[summer]: taken into Methodist Church on probation *1T 19*
interested in subject of sanctification *2SG 14*
concerned about her manner of dress when 12 years old *2SG 12-14*; *1T 20*
mother taught, to work *CG 124*
learned trade when 12 years old *AH 384*; *CS 292*; *MYP 299*
learned to make crowns of hats *LS 47*
knitted stockings at 25 cents a pair *LS 47*
earned 25 cents a day *AH 384*; *CS 292*; *LS 47*; *MYP 299*; *1T 38*
learned to economize *AH 384*; *CS 292*; *LS 47-8*; *MYP 299*; *1T 38*
heart of, so weak she had to sit propped up in bed to work *LS 47*; *1T 38*
saved money to buy books and tracts to distribute *AH 384*; *CS 292-3*; *LS 47-8*; *MYP 299-30*; *1T 38*
provided her clothing from money she earned *AH 384*; *CS 293*; *MYP 300*; *1T 38*

2. From 1841 to 1850

1842 (1841), June: heard Miller (Wm.) lecture again in Portland, Me.*EW 11*; *LS 26-7*; *2SG 14-5*; *1T 21-2* [1841 date in this early memory statement is incorrect. *See 2SG 3*, *295*.]
[summer]: convinced that true mode of baptism is by immersion *1T 19*
[June 26]: baptized by immersion by Methodist minister *EW 11*; *LS 25*; *2SG 13*; *1T 20*
[June 26]: united with Methodist Episcopal Church *EW 11*; *LS 25*; *2SG 13*; *1T 20*
fell under feelings of despair *2SG 15-21*; *1T 21-35*
hunger and thirst of, for full salvation *EW 11-2*; *LS 27-8*; *2SG 15-7*; *1T 22*
impressed with duty to pray in prayer meeting *EW 11*; *LS 32*; *2SG 15*; *1T 26*
perplexity of, re Methodist doctrine of justification and sanctification *LS 28-9*; *2SG 22-3*; *1T 22-3*
counseled by Elder Stockman *2SG 20-1*; *1T 29-30*

troubled by doctrine of eternally burning hell *LS 29-31*; *1T 23-6*
dream of, re Christ as bleeding Lamb *EW 78-9*; *LS 33-4*; *2SG 16-8*; *1T 27-8*
dream of, in which she saw Jesus and was given green cord representing faith *EW 79-81*; *LS 34-6*; *2SG 18-20*; *1T 28-9*
first public prayer by *EW 12*; *LS 37-8*; *2SG 20*; *1T 31*
testified in Millerite Adventist meeting *LS 40*; *2SG 21*; *1T 32*
testified in Millerite Adventist conf. meeting *LS 40-1*; *2SG 21*; *1T 33*
six months of rejoicing by, in religious experience *EW 12-3*; *LS 39-40*; *2SG 20-1*, *26*; *1T 31-3*, *44*
Eld. Stockman rejoiced over change effected in *LS 40*; *2SG 21*; *1T 32-3*
labors of, for conversion of youth *LS 41-2*; *1T 33-4*; *WM 99*
had clear understanding of plan of salvation *LS 42*; *1T 34*
testimony of, in Methodist class meeting *LS 45-6*; *2SG 21-3*; *1T 35-8*
dress of *LS 47*
light corded skirt worn by, after 14 years old *1T 425*
overheard mother's conversation re Bible doctrine that man's soul is not immortal *LS 48-9*; *1T 39-40*
1843, —: experience of, in anticipation of second advent in 1843 *LS 54-7*; *2SG 28*; *1T 48-52*
spring: disappointed because Christ did not come as expected *LS 57-8*; *2SG 28*; *1T 51-2*
opposition met by, in Methodist Church *LS 43-7*; *2SG 21-3*; *1T 35-8*
[September]: disfellowshiped from Methodist Church because she accepted Millerite views *EW 13*; *LS 50-3*; *2SG 23-5*, *163*; *1T 9*, *40-4*
Spirit rested upon, with such power at times that she was without strength *1T 44-5*
opposed by formal brethren *1T 44-8*
accepted revised Millerite views that second advent would occur in 1844 *LS 58-63*; *2SG 28-9*; *1T 52-8*
1844, —: worker in Millerite cause *LS 60-1*; *1T 55*
—: accepted doctrine that man's soul is not immortal *LS 49-50*; *1SM 65*; *1T 40*
—: lungs of, were diseased *2SG 29-30*; *1T 55*
—: Spirit often rested in great measure upon *2SG 29*; *1T 55*
Oct. 22: disappointment of, because Christ did not come as expected *EW 13*; *GC 400-3*; *LS 61-3*, *68*; *2SG 29-30*; *1T 55-8*
doctrine of open and shut door as held by, prior to receiving her first vision *1SM 63*
—: suffered from dropsical consumption with hemorrhage through mouth *2SG 30*
—: slept at night bolstered up almost in sitting position *2SG 30*
December: first vision of, at Portland, Me. *EW 13-4*; *LS 64*, *68*; *2SG 30*, *35*; *1T 58*, *62*; *5T 654*
1844-45, winter: at Portland, Me. *EW 20*; *LS 69-70*; *2SG 35*; *1T 62*
—: told to make known to others what God had shown her *LS 69*; *2SG 35-6*; *1T 62*; *5T 655*
—: promised grace sufficient for trials and opposition *EW 20*; *LS 69*; *2SG 35*; *1SM 32*, *70*; *1T 62*; *5T 655*
—: prayed for burden of testimony to be given to someone more capable *EW 20*; *LS 69*; *2SG 36*; *1SM 32-3*; *1T 62*
—: promised she might eat of tree of life if found faithful *EW 21*; *LS 72*; *2SG 37*; *1SM 33*; *1T 65*; *5T 655*
—: 17 years old, small, frail, unused to society, and naturally timid and retiring *EW 20*; *LS 69*; *2SG 36*; *1SM 101*; *1T 62*
—: health of, so poor that she was in constant bodily suffering *EW 20*; *LS 69*; *2SG 36*; *1T 62*
1845, —: troubled exceedingly re duty to tell others what God had shown to her *EW 20*; *LS 69-70*; *2SG 36-7*; *1T 62-4*
—: attended a meeting in her father's home in Portland, Me. *LS 70-1*; *2SG 36-7*; *1T 64*
—: bright light like ball of fire fell upon *LS 71*; *2SG 37*; *1T 64*
—: told again to make known to others what God had shown her *LS 72*; *2SG 37*; *1T 64*
—: prayed that she be kept from self-exaltation *EW 21*; *LS 72*; *2SG 37*; *1T 65*; *5T 655*
early: visited her sisters at Poland, Me. *LS 72*; *2SG 38*; *1T 65*
—: had been able to talk but little for about three months because lungs and throat were very sore *LS 72*; *2SG 38*; *1T 65*
—: healed of soreness of throat and lungs *LS 72*; *2SG 38*; *1T 65*
—: JW first met, at Orrington, Me. *LS 73*; *2SG 38*; *1T 65*
—: testified against fanaticism and dangerous doctrines *MM 103*; *2SM 41*; *1T 66-7*; *5T 592*, *655-6*
—: at Garland, Me. *LS 73*; *2SG 39*; *1T 66*
—: at Exeter, Me. *LS 73*; *2SG 39-40*, *45*
—: at Atkinson, Me. *2SG 40-2*
—: at Portland, Me. *LS 73*; *2SG 42*
spring: visited Stockbridge Howland at Topsham, Me. *LS 74-6*; *2SG 42-5*
—: at Portland, Me. *2SG 45*
—: Louisa Foss accompanied, to New Hampshire *LS 77*; *2SG 46*, *48*

—: visited home of Eld. Washington Morse *LS 77*
—: fanaticism met by, at Claremont, N.H. *LS 77-84*, *133*; *2SG 46-8*
—: fell from wagon and injured side near Springfield, N.H. *2SG 48*
—: at Springfield, N.H. *2SG 48*
—: fanaticism met by, at Portland, Me. *EW 22*; *LS 85-6*; *2SG 49-50*; *1T 66-7*
—: at Poland, Me. *2SG 50*
—: again met “no work” fanaticism at Portland, Me. *2SG 50-1*; *5T 655-6*
—: mind of, so filled with anguish that it wandered for two weeks *2SG 51*, *69*; *1T 67*
—: prayer for healing of *1T 67*
—: promised extra guardian angel when necessary *2SG 52*, *63*; *1T 67*
—: accused of practicing mesmerism *EW 21-2*; *LS 88*; *2SG 57-8*; *1T 71*
—: nominal Adventists accused, of being leader of fanaticism *EW 22*; *LS 88-9*; *2SG 58*; *1T 72*
—: struck dumb for 24 hours *EW 22-3*; *LS 89*; *2SG 59*
—: unable to write prior to receiving visions *LS 90*; *2SG 60*; *1SM 101*; *1T 73*
—: angel commanded, to write vision *LS 90*; *2SG 60*; *1SM 101*; *1T 73*
—: enabled to write visions *LS 90*; *2SG 60*; *1SM 101*; *1T 73*
—: great cross for, to relate to the erring what God had shown her concerning them *EW 76*; *LS 90*; *2SG 60-1*; *1T 73-4*; *5T 655-6*
—: questioning and doubting by, re her duty to rebuke others *LS 90*; *2SG 60*; *1T 73*
—: prejudice and opposition met by *LS 91-2*; *1SM 70*
experience of, penned for our encouragement *1SM 101-2*
—: at Poland, Me. *2SG 62*
—: afflicted with sickness *2SG 62*
—: healed by prayer *2SG 62*
—: met fanatic J. T. near Poland, Me. *2SG 62-3*
—: things seen in vision came up fresh before her *2SG 62-3*
—: met fanaticism at Paris, Me. *EW 22*; *LS 86-7*; *2SG 63-4*
—: at Portland, Me. *2SG 65-6*
—: at Portsmouth, N.H. *2SG 65-6*
—: sister Sarah and JW accompanied *2SG 65*
—: bonnet worn by *2SG 66*
—: at Boston, Mass. *2SG 67*
—: at Roxbury, Mass. *2SG 67*
—: attended meetings in Dorchester, Mass. *2SG 68*
—: at Randolph, Mass. *2SG 68*
—: document circulated against, by her opponents *2SG 69-71*
—: at Carver, Mass. *2SG 68*, *71-2*
—: at Boston, Mass. *2SG 72*
—: at New Bedford, Mass. *2SG 68*, *72-3*
—: fanaticism met by, in Massachusetts *2SG 67-74*
—: visited Otis Nichols in Dorchester, Mass. *2SG 75*
—: sister Sarah accompanied, to Massachusetts *2SG 75*
—: fanatics Sargent and Robbins met by *2SG 75-9*
—: at Randolph, Mass. *2SG 76-9*
—: given vision that lasted nearly four hours *2SG 76-9*
—: Mr. Thayer tested, while in vision *2SG 78*
—: held large family Bible high up with one hand while pointing to texts with other *2SG 78*
—: opposition from neighbors met by, at Portland, Me. *2SG 79-82*
1846, —: at New Bedford and Fairhaven, Mass. *EW 23*; *LS 95*, *98*; *2SG 82*; *1T 75-6*
—: first heard Sabbath truth from Joseph Bates *LS 95*; *2SG 82*; *1T 75-6*
—: accompanied by her sister *EW 23*
—: at West’s Island, Mass. *EW 23*
—: tempest-tossed in sailboat *EW 23-4*
Aug. 30: married to James White *LS 97*; *2SG 83*; *1T 75*
autumn: Sabbath observance begun by *1T 75*
autumn: broken in health and penniless when she entered upon her work *1T 75*; *3T 318*
autumn: poverty of, in her labor *1T 77-8*
autumn: had no houses of worship in which to hold meetings *1T 75*
November: attended conf. at Topsham, Me. *LS 97-8*; *2SG 83*; *1T 79-80*
—: with her parents at Gorham, Me. *LS 98-9*; *2SG 83-4*; *1T 80*
—: very sick three weeks *LS 98*; *2SG 83-4*; *1T 80*

—: healed by prayer LS 98-9; 2SG 83-5; 1T 80
late: at Topsham, Me. 2SG 85; 1T 80
1847, early: at Portland, Me. LS 99; 2SG 85; 2SM 390; 1T 80
early: experience of, in violent storm at sea LS 99; 2SG 85-7; 2SM 390-1; 1T 80-2
February: at Boston, Mass. LS 99; 2SG 85; 2SM 390; 1T 80
February and March: attended meetings in New Bedford and Fairhaven, Mass. LS 99-100
Mar. 14: at Gorham, Me. LS 99
Apr. 3: attended meeting in Topsham, Me. EW 32, 85; LS 100
July 13: letter of, to Joseph Bates LS 104
Aug. 26: at Gorham, Me. LS 105; 1T 82
Aug. 26: son Henry Nichols born to LS 105; 2SG 87; 1T 82
October: set up housekeeping in Stockbridge Howland's home in Topsham, Me. LS 105, 107; 2SG 87-8; 1T 82
1847-48, winter: husband of, hauled stone on railroad but could not collect wages CS 303; LS 105; 2SG 87; 1T 82
—: husband of, chopped wood at 50 cents a day LS 105; 2SG 88; 1T 82
—: attended meeting in Stockbridge Howland's kitchen 9T 191-2
—: poverty and trials endured by CS 303; LS 105-8; 2SG 87-90; 1T 82-4
—: had only nine cents left to buy milk for three mornings 2SG 89; 1T 83
—: reluctant to travel LS 106; 2SG 89; 1T 83
—: son Henry healed of serious illness in answer to prayer LS 106-7; 2SG 89-90; 1T 84
—: decided to follow wherever God would lead LS 107; 2SG 90; 1T 84
1848, early: lived at Topsham, Me. LS 107; 1T 84
April: visited Otis Nichols at Dorchester, Mass. LS 107; 2SG 91; 1T 84
April: at Middletown, Conn. LS 107; 2SG 91; 1T 84
Apr. 20: at Rocky Hill, Conn. LS 107-8; 2SG 91-3; 1T 84-5
Apr. 20-24: attended conf. in Albert Belden's unfinished house at Rocky Hill, Conn. LS 107-8; 2SG 91-4; 1T 84-6
[June-July]: husband of, mowed grass at 87½ cents an acre LS 109-10; 2SG 94, 96; 1T 85-6; 3T 318
July 2: at Rocky Hill, Conn. LS 109-10; 2SG 94; 1T 85-6
July 23: at Rocky Hill, Conn. 2SG 94-5
Aug. 12: son Henry left with Clarissa Bonfoey in Middletown, Conn. LS 110; 2SG 96
Aug. 12: at Rocky Hill and Middletown, Conn. LS 110; 2SG 96
Aug. 13-14: visited D. Moody at New York City LS 110; 2SG 96-7
August: suffered from irritated throat and lungs with severe coughing 2SG 96-7
August: pimple appeared and spread on face of, and did not leave for several years 2SG 97
August: relieved of coughing by prayer 2SG 97
Aug. 18: attended conf. in David Arnold's barn at Volney, N.Y. LS 108, 110-1; 2SG 93-4, 97-9; 1T 85-6
August: fainted under great grief that crushed her spirit LS 111; 2SG 98; 1T 86
August: revived by prayer LS 111; 2SG 98; 1T 86
August: visited Bro. Snow at Hannibal, N.Y. LS 112
Aug. 27-28: attended conf. in Hiram Edson's barn at Port Gibson, N.Y. LS 111-2; 2SG 99; 1T 86
August: visited Bro. Harris at Centerport, N.Y. LS 112-4; 2SG 99-100
August: interviewed by professed believer who wore gold LS 113-4
August: in Madison Co., N.Y. LS 114-5; 2SG 101
Sept. 1-2: visited Bro. Ira Abbey at Brookfield, N.Y. LS 114-5; 2SG 101-2
September: attended meetings in home of D. Moody at Brooklyn, N.Y. 2SG 103
September: returned to Middletown and Rocky Hill, Conn. LS 116 (footnote); 2SG 104; 1T 86-7
[September]: at Hartford, Conn. 2SG 106
[September]: at Dorchester, Mass. 2SG 106
September: son Henry healed of serious illness by prayer 2SG 104-6
—: very sick, with fainting at times 2SG 107; 1T 87
[October]: at Portland, Me. 2SG 107
Oct 20-22: attended conf. at Topsham, Me. LS 116
—: left son Henry (one year old) with Howland family LS 120; 2SG 107; 1T 87
November: at Dorchester, Mass. LS 116 (footnote), 125
November: Test. given to JW by, to begin to print a little paper LS 125
1849, Jan, 5: at home of Albert Belden at Rocky Hill, Conn. EW 36; LS 116
Jan. 6: at Rocky Hill, Conn. EW 37; LS 118
—: health of, very poor LS 120
—: severe trial of, in being separated from her child LS 120

February: visited Stockbridge Howland at Topsham, Me. *LS 120-1*; *2SG 108*
February: visited Philip Collins at Dartmouth, Mass. *LS 121*; *2SG 108-9*; *4T 300*
—: visited Otis Nichols at Dorchester, Mass. *LS 121*; *2SG 109*
March: visited Sr. Temple at Boston, Mass. *LS 121-2*; *2SG 109-10*; *4T 300*
March: visited Leonard Hastings at New Ipswich, N.H. *LS 121-2*; *2SG 109-13*
March: visited Sr. Temple at Boston, Mass. *LS 121-2*; *2SG 113*; *4T 300*
—: returned to Dartmouth, Mass. *LS 121*; *2SG 109*
Mar. 21-24: attended meeting at Topsham, Me. *EW 42*; *LS 123*
spring: attended meetings at Paris, Me. *LS 123*
spring, at Topsham, Me. *LS 123*
June: set up housekeeping in home of Albert Belden at Rocky Hill, Conn. *LS 123*; *2SG 113*; *1T 87*
June: Clarissa M. Bonfoey came to live with *LS 123*; *2SG 113*
summer: at Rocky Hill and Middletown, Conn. *LS 125-7*; *2SG 114-6*; *1T 87-8*
summer: JW began to publish *Present Truth* at Middletown, Conn., eight miles from Rocky Hill *LS 125-6*; *2SG 114-6*; *1T 88-9*
July 28: at Rocky Hill, Conn. *LS 127*; *2SG 116*; *1T 87*
July 28: son James Edson born to *LS 127*; *2SG 116*; *1T 87*
Sept. 14: attended meeting at Paris, Me. *LS 127*; *2SG 116-7*
[September]: visited parents at Gorham, Me. *2SG 117-8*
[September]: attended meeting at Topsham, Me. *LS 128*; *2SG 118*
October-November: attended meetings in New York State *LS 128-9*; *2SG 118-9*
Nov. 3: attended conf. at Oswego, N.Y. *2SG 119*
Nov. 13: at Volney, N.Y. *2SG 119*
winter: attended meeting at Lorraine, N.Y. *2SG 121-2*
winter: traveled with sick child in arms *2SG 121-2*
winter: returned to Volney, N.Y. *2SG 122*
December: set up housekeeping at Oswego, N.Y. *LS 128*; *2SG 122*
1850, early: at Oswego, N.Y. *LS 128-9*; *2SG 124*
early: attended meetings at Camden, N.Y. *LS 129-30*; *2SG 124-6*
March: at Oswego, N.Y. *LS 128-9*; *2SG 111*
spring: attended meetings in Vermont and Maine *LS 131*, *135*; *2SG 127*; *2SM 26-7*
spring: son Henry was two years and eight months old *LS 131*; *2SG 128*
spring: son Edson was nine months old *LS 131*; *2SG 127-8*
spring: son Edson left in care of Sr. Bonfoey *2SG 127*
spring: pressed by despondency *2SG 128-9*
June: visited Bro. Hastings at New Ipswich, N.H. *2SG 111-3*; *2SM 26*
[June 29-30]: attended conf. at Sutton, Vt. *LS 131-2*; *2SG 127*, *130*; *2SM 26*
[July]: attended meeting at Melbourne, Quebec (Canada East) *LS 132*; *2SG 130*; *2SM 26*
[July]: suffered from diseased throat *LS 132-3*; *2SG 130*
[July]: healed by prayer *LS 133*; *2SG 130*
[July]: visited E. P. Butler *LS 133-5*
[July]: fanaticism met by *LS 133-5*; *2SG 131-2*
[July 6-7]: attended meeting at Johnson, Vt. *LS 133-4*; *2SG 131-2*, *144-6*
[July]: at North Brookfield, N.Y. *LS 135*; *2SG 132*
[July]: found son Edson feeble and with Sr. Bonfoey *LS 135*
[July]: visited Bro. Preston near Camden, N.Y. *2SG 133-4*
[July]: left for Oswego, N.Y. *LS 135-6*; *2SG 133-5*
[July]: at Oswego, N.Y. *LS 136-7*; *2SG 135-6*
summer: lived three months at home of Bro. Harris at Port Byron (Centerport), N.Y. *LS 136-9*; *2SG 136-40*
summer: sister Sarah was with White family *LS 137*
[August]: son Edson healed of serious illness by prayer *LS 136-7*; *2SG 136-8*
[August]: husband of, sick with cholera *LS 137*; *2SG 138*
[August]: greatly depressed in spirit *LS 136*; *2SG 137-8*
[August]: JW healed by prayer *LS 137*; *2SG 139-40*
[August]: read proofs and folded large sheets of *Advent Review* *LS 136-9*; *2SG 139-41*
Sept. 7: at Oswego, N.Y. *EW 69*
[September]: curiosity of passengers re, on packet boat *2SG 141-2*
[September]: at Utica, N.Y. *LS 139*; *2SG 141-3*
[September]: left son Edson with Clarissa Bonfoey at home of Bro. Abbey *LS 139*; *2SG 143*
Sept. [26-29]: attended conf. at Sutton, Vt. *EW 52*; *LS 139*; *2SG 143*
November: lived in house of Bro. [Andrews] in Paris, Me. *LS 139-41*; *2SG 143-4*; *1T 89*

—: trials and sufferings of *LS 140*; *2SG 143-4*; *1T 89-90*
[December]: Test. given to JW by, to continue publishing paper *LS 140-1*; *2SG 148*; *1T 89-90*; *3T 9*
[winter]: at home of Edward Andrews *1SM 207*
[winter]: angel's hand laid upon head of EGW *1SM 207*

3. From 1851 to 1861

1851, January: at Boston, Mass. *2SG 144*
[Jan. 8-9]: at New Ipswich, N.H. *2SG 144*
[Jan. 11-12]: attended meeting at Washington, N.H. *2SG 144-5*
[Jan. 18-19]: attended meetings at Waterbury, Vt. *2SG 144-5*
[January]: suffered with cold in travels *2SG 144-5*, *147*
[January]: jealousy against *2SG 145-7*
[January or February]: at Waitsfield, Vt. *2SG 146-7*
[January or February]: at Granville, Vt. *2SG 146-7*
[January or February]: attended meeting at Bethel, Vt. *2SG 147*
[February]: in Massachusetts *2SG 147*
[February-June]: at Paris, Me. *LS 139-40*; *2SG 147-9*; *1T 89-90*
[June]: at Topsham, Me. *2SG 149*
[June 12]: attended meeting at Boston, Mass. *LS 141*; *2SG 149*
[June 14-16]: attended meeting at Rocky Hill, Conn. *LS 141*; *2SG 149*
[June 17]: at Oswego, N.Y. *2SG 149*
June 17: visited Bro. Arnold at Volney, N.Y. *2SG 149*
[June 18-23]: attended meeting at Camden, N.Y. *LS 141*; *2SG 149-50*
June 21: Test. written at Camden, N.Y. by, re time setting *1SM 188*
[June]: visited Ira Abbey at Brookfield, N.Y. *2SG 150*
[June]: attended meeting at a home in Amsterdam, N.Y. *2SG 151*
[June 27-28]: attended conf. at West Milton, N.Y. *LS 141*; *2SG 151-2*
June 29: at West Milton, N.Y. *1SM 189*
summer: letter from, to Stockbridge Howland and family *2SG 149-51*
summer: lived several weeks at Ballston Spa, N.Y. *LS 141*; *2SG 152*
[Aug. 5]: set up housekeeping at Saratoga Springs, N.Y. *LS 141*; *2SG 151-2*; *1T 90*
[August]: *A Sketch of the Christian Experience and Views* (in *EW 11-83*) published by *EW 85*; *1SM 60*
[Nov. 14-17]: attended meeting in Vergennes, Vt. *2SG 157-9*
1852, Feb. 20: at Saratoga Springs, N.Y. *LS 141*; *2SG 152*
early in April: moved to Rochester, N.Y. *LS 142-3*; *2SG 156*, *160-1*; *1T 90*
—: lived in house rented for $175 a year *LS 142*; *2SG 160*; *1T 90*
—: poverty and impoverished diet of *LS 142*; *2SG 160-1*; *1T 90-1*, *205*
[Apr. 10]: attended meeting at Rochester, N.Y. *LS 142*; *2SG 160-1*; *1T 90-1*
Apr. 16: at Rochester, N.Y. *LS 142*; *2SG 160*; *1T 90*
Apr. 16: letter from, to Stockbridge Howland and family *LS 142*; *2SG 160-1*; *1T 90-1*
April: furnishings of home of *LS 142*; *2SG 160-1*; *1T 90-1*
summer: toiled at Rochester, N.Y. *LS 143-4*; *2SG 165-6*; *1T 205*
[September]: visited brother Robert in his last illness at Gorham, Me. *LS 143*; *2SG 161-2*
—: attended meetings in Vermont *LS 145*; *2SG 167-8*
[Sept. 3-5]: attended meetings at Wolcott, Vt. *2SG 168*, *170*
[Sept. 25-26]: attended meetings at Bangor, Me. *LS 144*; *2SG 166*
[Oct. 2-4]: attended meetings at Panton, Vt. *2SG 168*
[Oct. 6]: at Rochester, N.Y. *LS 146-7*; *2SG 173*
—: Anna and Nathaniel White came to live with *LS 147*; *2SG 173*
1853, May 6: Nathaniel White died in home of *LS 147*; *2SG 174-9*
May 6: letter from, to parents re death of Nathaniel White *2SG 174-8*
[May 20-22]: visited R. F. Cottrell at Mill Grove, N.Y. *LS 148*; *2SG 179-80*
[May]: prayer of, for JW's healing *LS 148*; *2SG 179-80*; *1T 91*
[May]: angel's protection promised to, during trip to Michigan *LS 148*; *2SG 180*; *1T 91*
[May-June]: in Michigan *LS 148-9*; *2SG 179*; *1T 91*
[May 27-29]: attended meetings at Tyrone, Mich. *LS 149*; *2SG 182*
[June 2-5]: attended meetings at Jackson, Mich. *EW 93*; *LS 149*; *2SG 181-2*
[June 7-9]: attended meetings at Bedford, Mich. *LS 149-50*; *2SG 182-3*
[June 10]: lost in woods on way to Vergennes, Mich. *Ev 448-9*; *LS 361-2*
[June 11-12]: attended meetings at Vergennes, Mich. *LS 149-50*; *2SG 182-3*
[June 18-19]: attended meetings at Sylvan, Mich. *LS 149*; *2SG 182*
[June 21]: at Rochester, N.Y. *LS 150*; *2SG 183*

June 23: letter from, to parents in Gorham, Me. *LS 149-50*; *2SG 182-3*
[Sept. 3-5]: attended conf. at Buck's Bridge, N.Y. *LS 150*; *2SG 184*
[Sept. 9-10]: attended conf. at Stowe, Vt. *LS 150*; *2SG 184*
[Sept. 17-18]: attended conf. at Boston, Mass. *LS 150*; *2SG 184*
[Oct. 7-8]: attended conf. at Dartmouth, Mass. *LS 150*; *2SG 184*
[Oct. 15-16]: attended conf. at Springfield, Mass. *LS 150*; *2SG 184*
[Oct. 21-23]: attended conf. at Washington, N.H. *LS 150*; *2SG 184*
[Oct. 28-29]: attended conf. at New Haven, Vt. *LS 150*; *2SG 184*
[November]: at Rochester, N.Y. *LS 158*
[November]: brought son Henry home from Bro. Howland's place *LS 58*
[November]: letter from, to Sr. Howland *LS 158*
winter: at Rochester, N.Y. *LS 151*; *2SG 184*; *1T 92*
1854, [January]: *Supplement to the Christian Experience and Views* (in *EW 85-127*) written by *EW 86*
winter and spring: at Rochester, N. Y. *LS 151-3*; *2SG 184-8*; *1T 92-4*
winter and spring: heart disease made breathing difficult for *LS 151*; *2SG 184*; *1T 92*
winter and spring: swelling on eyelid of, appeared to be cancer *LS 151*; *2SG 184*; *1T 92*
spring: paralyzed on left side, with tongue and arms seriously affected *LS 151*; *2SG 185-6*; *1T 93*
spring: healed by prayer *LS 152-3*; *2SG 186-8*; *1T 93-4*
spring: in Michigan *LS 153*; *2SG 188*; *1T 94*
[May 10-12]: at Jackson, Mich. *LS 153-4*; *2SG 189-91*; *1T 94-5*
spring: bonnet worn by *LS 153*; *2SG 189*; *1T 95*
[May 23]: angel preserved, in train wreck near Jackson, Mich. *LS 153-4*; *2SG 189-91*; *1T 94-5*
[May 23]: visited Cyrenius Smith near Jackson, Mich. *LS 154*; *2SG 191*
[May 26-June 4]: attended meetings in Wisconsin *LS 153-4*; *2SG 94*, *189*, *191*; *1T 94-5*, *116*
summer: in Rochester, N.Y. *LS 154-5*; *2SG 191-2*; *1T 95*
—: publishing workers boarded in home of *2SG 191-2*
—: home of, like hotel *LS 165*; *2SG 211*
August: *Messenger* party attacked *LS 155*; *2SG 192*; *1T 95*
Aug. 29: son William Clarence born to, at Rochester, N.Y. *LS 155*; *2SG 192*; *1T 95*
[Nov. 20]: Anna White died in home of *LS 155-6*; *2SG 191*
1855, —: at Rochester, N.Y. *LS 157-8*; *2SG 194-9*, *211*; *1T 97-8*, *101*
—: prayers of, for JW's healing *LS 158*; *2SG 199*, *202*; *1T 98*
—: experience of, in child management *2SG 212*; *1T 102*
May 5: at Battle Creek, Mich. *4bSG 7*; *1T 120*
June: at Oswego, N.Y. *4bSG 9*; *1T 122*
—: letter from, to Sr. Howland *2SG 199-202*
Aug. 26: Test. written by, re JW's health being in danger *3T 9-10*
[November]: moved to Battle Creek, Mich. *LS 157*, *159*; *2SG 197*, *203*; *1T 97*, *100*
—: lot acquired and house built by, with help of believers *1T 97*
Dec. 1: husband's salary was $4.09 a week *2SG 205*
December: sprained ankle and was on crutches six weeks *2SG 206*
December: suffered lung trouble with discharge of blood *2SG 206-7*
1856, May [23-27]: attended conf. in Battle Creek *2SG 207*; *4bSG 13*, *18*; *1T 127*
May: son Wm. C. almost drowned in tub of water when about 20 months old *2SG 207-8*
[May 30]: Clarissa Bonfoey died of tumor in home of *2SG 208-9*; *1T 132*
June: suffered severe cough and some discharge of blood *2SG 210*
[June 7-8]: attended tent meeting at Monterey, Mich. *2SG 210*
—: at Battle Creek *2SG 211*
—: captivity of, turned *LS 159*; *2SG 203-6*; *1T 100*
November: attended conf. in Battle Creek *LS 159*; *2SG 203*; *1T 100*
Nov. [21-23]: attended meetings at Round Grove, Ill. *LS 160*; *2SG 214-7*
Nov. 23: at Round Grove, Ill. *2SG 214*
Dec. 9: at Round Grove, Ill. *1T 149*
[mid-December]: attended meetings at Green Vale, Ill. *2SG 218*
December: delayed by heavy snowstorm *2SG 218*
[Dec. 19]: crossed Mississippi River by sleigh *2SG 218-9*
[Dec. 20]: spent Sabbath in hotel six miles from Dubuque, Iowa *2SG 219*
[Dec. 24-Jan. 2, 1857]: attended meetings at Waukon, Iowa *LS 160-1*; *2SG 217*, *219-22*
1857, [January-May]: at Battle Creek *LS 161*; *2SG 221*
spring: traveled in eastern USA *2SG 222*
early summer: attended meetings at Boston, Mass. *2SG 222*

July 6: at Ulysses, Penn. *1T 164*
Aug. 22: attended meeting in Monterey, Mich. *2SG 250*; *1T 154*
Oct. 8: attended meeting at Monterey, Mich. *2SG 238-9*; *1T 170*
[October]: at Battle Creek *2SG 239*
1858, spring: traveled in Ohio *LS 161-2*; *2SG 265*; *1T 234*
[Feb. 26-Mar. 3]: attended conf. at Green Springs, Ohio *LS 161*; *2SG 265*
[Mar. 6-9]: attended conf. at Gilboa, Ohio *LS 161*; *2SG 265*
[Mar. 13-14]: attended conf. at Lovett's Grove, Ohio *LS 161-2*; *2SG 265-70*
[March]: protection of angels promised to *LS 162*; *2SG 270*
spring: boarded train at Freemont, Ohio *2SG 271*
[Mar. 16]: visited Bro. Palmer at Jackson, Mich. *LS 162-3*; *2SG 271-2*
[Mar. 16]: suffered third shock of paralysis *LS 162-3*; *2SG 271-2*
[Mar. 16]: Satan's power against, broken by special prayer *LS 163*; *2SG 271-2*
[late March]: began to write *Spiritual Gifts,* vol. 1 (in *EW 145-295*) *LS 162-3*; *2SG 271-2*
June: attended conf. in Battle Creek *LS 163*; *2SG 272*
August: attended conf. at Crane's Grove, Ill. *2SG 273*, *295*
August: very sick *2SG 273-4*
Oct. 21: at Mannsville, N.Y. *1T 206*, *209*
Oct. 21: Test. written by, to Bro. and Sr. A re "Errors in Diet" *1T 204-9*
1859, Jan. 2: diary item re *WM 322*
Jan. 3: diary item re *WM 322-3*
Jan. 6: diary item re *WM 323*
Feb. 3: diary item re *WM 323*
Feb. 28: diary item re *WM 324*
Mar. 1: diary item re *WM 324*
Mar. 1: visited her sister Sarah and her mother *WM 324*
Mar. 8: diary item re *WM 324*
Mar. 8: suffered much pain in left shoulder and leg *WM 324*
Mar. 10: diary item re *WM 324-5*
Apr. 21: diary item re *WM 325*
—: had been afflicted for years with heart disease and dropsy *1T 185*
—: prayer for healing of *1T 185*
—: labors of, among churches *3T 10*
—: Test. written by, re need of JW to give himself more to study of Scriptures *3T 10-1*
1860, Mar. [10-11]: at Tipton, Iowa *2SG 134*
Mar. [28-Apr. 4]: at Knoxville, Iowa *2SG 4*
summer: discouragements brought upon *2SG 297*; *1T 246-7*
Sept. 18: *Spiritual Gifts*, vol. 2, published by *2SG 4*, *294a*
Sept. 20: son John Herbert born to *LS 165*; *2SG 294a*; *1T 102-3*, *244*
—: at Battle Creek *2SG 294a-5a*; *1T 244-5*
—: requested Battle Creek church to pray for JW in meeting fanaticism *2SG 294a-5a*; *1T 244-5*
November: letter to, from JW *2SG 295a*; *1T 245*
December: at Battle Creek, Mich. *LS 165*; *2SG 296*
Dec. 14: son John Herbert died *LS 165*; *2SG 296*; *2SM 258*; *1T 102-3*, *245-6*
December: suffered severe pain in heart, with fainting *2SG 298*; *1T 247*
December: physical condition of, relieved by prayer *2SG 299*; *1T 247-8*

4. From 1861 to 1870

1861, Aug. 3: attended conf. at Roosevelt, N.Y. *1T 264*, *270*, *272*, *326*
Oct. 25: at Battle Creek *1T 347*
1862 [January]: Test. written by, entitled "The North and the South" *1T 253-60*
1863, early: Test. written by, entitled "The Rebellion" *1T 355-68*, *716-7*
June 6: at home of Bro. Hilliard in Otsego, Mich. *CD 481*
June 6: weak, feeble, and subject to frequent fainting spells *9T 158*
June 6: Test. written by, re need of burden bearers *3T 11*
June: flesh food and spices discarded by *4aSG 154*
—: diet of, changes made in *4aSG 153-4*
Dec. 8: at Topsham, Me. *LS 165-6*; *1T 103*
Dec. 8: son Henry Nichols died at Topsham, Me., at age of 16 *LS 165-6*; *2SM 258*; *1T 103*
1864, summer: dietary habits of *4aSG 153-4*
—: two meals eaten a day by *4aSG 153*
—: breakfast eaten at 7:00 a.m. by *4aSG 154*

—: dinner eaten at 1:00 p.m. by *4aSG 154*
—: seldom suffered faint feelings *4aSG 154*
—: lost 25 pounds of weight *4aSG 154*
July: at Battle Creek *3SG 6*
July: *Spiritual Gifts*, vol. 3, first published by *3SG 5-6*
winter: treatment of son's lung fever by *4aSG 151*; *2SM 304-5*
—: *Testimony for the Church*, No. 10, (in *1T 390-454*), published by *1T 685*
1865, [early part]: six articles on "Disease and Its Causes" in *How to Live* (in *2SM 409-79*) written by *LS 167*; *1T 717*
Aug. 16: husband of, stricken with paralysis *LS 168-9*; *2SM 306*; *1T 103-4*, *519*, *573*, *586*, *595*, *610*; *3T 312*, *501*
August: cut off from active labor for 15 months because of JW's illness *LS 172*; *1T 103-4*
[August-September]: cared for JW at home five weeks *LS 169*
autumn: with JW three months at Dansville, N.Y. *LS 169-71*; *1T 615-7*
Dec. 4: prayed for JW *LS 170*
Dec. 4-6: at Dansville, N.Y. *LS 170-2*
Dec. 6: at Rochester, N.Y., three weeks *LS 171-2*
Dec. 25: at Rochester, N.Y. *LS 171-2*, *175*; *1T 466*, *485*, *531*, *533-4*, *543*, *553*, *558*, *583*, *585*, *613*, *620-1*; *2T 173*, *281*, *553*
Dec. 26: Test. of reproof written by, to Elder F *1T 621*
—: member of Battle Creek church *1T 570*
—: at Rochester, N.Y. *2T 155*
1866, [Jan. 2]: at Battle Creek *LS 172*
[September]: at Brookfield, N.Y. *1T 593*
[September]: at Utica, N.Y. *1T 593*
[late October-November]: visited her father in his illness *1T 593*
December: JW had been incapacitated 15 months [since August of 1865] *LS 168-74*; *1T 103-4*, *570-2*, *582*
December: remaining long from field seemed worse than death to *LS 173*
Dec. 19: at Battle Creek *LS 173*; *2SM 306*; *1T 103-4*, *570*, *610*, *629*
1866-67, winter: stayed six weeks at home of Bro. E. H. Root in Wright, Mich.*LS 173*; *2SM 306-8*; *1T 103-4*, *570-2*, *575*, *610-1*, *629*
1867, [January]: *Testimony for the Church*, No. 11 (in *1T 456-95*) published by *LS 174*; *1T 576*, *717-8*
[January]: distressing letters received by, from Battle Creek *1T 576-7*
[January]: depressed and grieved greatly *1T 576-7*
Jan. 29: stayed several weeks at home of Bro. A. W. Maynard in Greenville, Mich. *LS 174*; *1T 575-6*
—: treatment of JW's physical and mental breakdown by *2SM 306-8*
[February]: labored also at Greenville and Orleans, Mich. *LS 174*; *1T 575-6*
[Mar. 6]: attended meetings at Orange, Mich. *1T 577-8*
[Mar. 9-10]: attended meetings at West Windsor, Mich. *1T 578-9*
[Mar. 13]: at Battle Creek *LS 175*; *2SM 308*; *1T 577*, *579*
March: had been absent from Battle Creek three months *LS 175*; *1T 579*
Mar. 16: attended meeting in Battle Creek *LS 175*; *1T 579*
March: cold reception given to, at Battle Creek *LS 175*; *1T 579*
March: distress of, re situation in Battle Creek *LS 175-6*
March: planned to complete *Testimony for the Church*, No. 12 *LS 175*; *1T 576-7*
March: Test. written by, to pub. house workers *1T 585*
Mar. 23: attended meeting at Newton, Mich. *1T 579*
Mar. [30-31]: attended meeting at Convis, Mich. *1T 579*
Apr. [6]: attended meeting at Convis, Mich. *1T 579*
Apr. [13]: attended meeting at Convis, Mich. *1T 579*
Apr. [20-21]: attended meetings at Monterey, Mich. *LS 175-7*; *1T 579*, *583-4*
spring: Battle Creek *LS 177*; *1T 579*, *581*, *584*
spring: false reports circulated against *LS 177*; *1T 573*, *580-4*, *605*; *3T 311-6*
spring: answered charges against her and JW *1T 581*, *584*
spring: poverty caused, to sell furniture in Battle Creek *1T 582*, *605*
[Apr. 27-29]: attended meeting at West Windsor, Mich., on way to Greenville, Mich. *1T 592*
spring: tried to sell home in Battle Creek *1T 595*
spring: building home in Greenville, Mich. *1T 592-3*, *595-6*, *599*, *605*, *675*
—: attended meetings at Fairplains, Mich. *1T 592*
—: attended meetings at Orleans, Mich. *1T 592-3*
May 1: letter from, on "Health and Religion" to leaders of Health Institute *1T 564*

[May]: observed Sabbath fast day at Orleans, Mich. *1T 593*
May [14 -19]: attended Gen. Conf. at Battle Creek *1T 593*, *595-6*, *605-9*
May: accusations still circulated against, at Battle Creek *1T 593*
May: special season of prayer at home of, after Gen. Conf. *1T 596*
May: Test. written by, to young workers in pub. house *1T 589*
[May 25]: at Greenville, Mich. *1T 596*
June: letter from, on "Work and Amusements" to leaders of Health Institute *1T 564*, *567-8*
—: JW had been nursed by, nearly two years *3T 18*
—: feared she might become infidel *1T 597*
summer: labored at Greenville, Mich., and vicinity *1T 596-7*, *600*
July 15: letter to, from John Matteson re dream concerning her *1T 597-8*
[Aug. 17-18]: attended meetings at Orange, Mich. *1T 599*
[Aug. 21]: attended meetings at Greenbush, Mich. *1T 599*
[Aug. 22-25]: attended meetings at Ithaca, Mich. *1T 599-600*
summer: hardships endured by, in travel *1T 599-600*
Aug. 29: at Greenville, Mich. *1T 600*
[Aug. 29-Sept. 1]: attended meeting at Wright, Mich. *1T 600*, *666*
summer: travels of *1T 711*
Aug. 29: Hannah More's letter to *1T 666-8*
—: urged to return to Battle Creek *1T 677*
last of August: at Battle Creek *1T 666*, *675*
—: overburdened with care *1T 676*
Sept. 7-8: attended meeting at Monterey, Mich. *1T 600-2*
September, Loughborough's (J. N.) dreams re *1T 602-4*
Sept. 14-15: attended meetings at Battle Creek *1T 604*
[Sept. 19-22]: attended meetings in Wisconsin *1T 604-6*, *675*
September: suffered four weeks with lung trouble *1T 604-5*
September: illness of, relieved by prayer *1T 605*
September: miraculously strengthened for service *1T 605*
[Sept. 24-29]: attended meetings in Iowa *1T 606*, *675*, *680*
Oct. 4: Test. written by, at Mount Pleasant, Iowa, to Bro. and Sr. D *1T 707*, *710*
[October]: at Battle Creek *1T 606*
[October]: council called by JW at Battle Creek to investigate charges against him and *1T 606-12*
[October]: integrity of, vindicated *1T 607-12*
Oct. 21: church report vindicating, in Battle Creek *1T 609-12*
October: labors of, for Battle Creek church *LS 178*; *1T 608*, *643*
—: five months of experience of *1T 630-2*
October-December: attended meetings seven weeks in Maine *LS 178-82*; *1T 643-4*, *680*; *2T 553*
—: had but one child at home to teach *1T 675*
Oct. 26-27: attended meeting at Roosevelt, N.Y. *LS 178*; *1T 643-4*
[Oct. 30]: attended meeting in Topsham, Me. *LS 179*; *1T 653*
[Oct. 31-Nov. 3]: attended conf. at Norridgewock, Me. *LS 178*; *1T 643-4*
November: fanaticism and rebellion met by *LS 178*; *1T 644*
[Dec. 16-17]: attended meeting at Westbrook, Me. *LS 179*; *1T 653-4*
December: miraculously strengthened for service *1T 654*
[Dec. 19]: at Portland, Me. *LS 179*; *1T 653-4*
[Dec. 19]: visited A. W. Smith at Manchester, N.H. *1T 654-5*
[Dec. 20]: at Hillsborough, N.H. *1T 655*
[Dec. 20-25]: attended meetings at Washington, N.H. *LS 179-81*; *1T 655-61*
[Dec. 26]: at Bellows Falls, Vt. *1T 661*
[Dec. 26]: at White River, Vt. *1T 662*
[Dec. 26]: at St. Albans, Vt. *LS 181*; *1T 661-2*
[Dec. 27-29]: attended meeting at West Enosburgh, Vt. *LS 179*, *181*; *1T 653*, *662-4*
Dec. 27: letter from, to son Edson *LS 178-81*; *1T 653-63*
[Dec. 31]: visited Bro. Wm. White and family at [Fairfield, Vt.] *1T 664-5*
1868, [Jan. 2-7]: attended meeting at Adams Center, N.Y. *LS 181*; *1T 665-6*
—: Sr. Burgess from Gratiot Co., Mich., served as hired girl in home of *1T 665*
[Jan. 8-9]: at Rochester, N.Y. *LS 182-3*; *1T 666*
[Jan. 10]: at Battle Creek *LS 182*; *1T 666*
Jan. [11-12]: attended meeting at Battle Creek *1SM 144*
Jan. 12: response to appeal by, in Battle Creek *1SM 144*

[Jan 17]: returned to Greenville, Mich. *LS 182*; *1T 666*
Jan. 23: at Greenville, Mich. *1T 694*
Jan. 23: Test. written by, to Bro. B re "The Christian's Watchword" *1T 690-4*
Jan. 30: Test. to Bro. and Sr. D by, completed at Greenville, Mich. *1T 710*
Feb. 1: at Greenville, Mich. *LS 182*; *1T 653*; *2T 10*, *12*
[February]: subject to frequent fainting spells *2T 10*
Feb. 5: at Greenville, Mich. *2T 10*
Feb. 5: prayer for healing of *2T 10*
Feb. 6: felt relieved physically and was encouraged *2T 10*
Feb. 7: at Greenville, Mich. *LS 185*; *2T 12*
[Feb. 7-9]: attended meeting at Alma, Mich. *LS 185*; *1T 689*; *2T 12*
[Feb. 14-20]: attended meetings at Tittabawassee, Mich. *LS 185*; *1SM 144-5*; *2T 12-3*
[Feb. 21-24]: attended meeting at Vassar, Mich. *LS 185*; *1T 689*; *2T 13-4*
[Feb. 25]: 15 pages of Test. written by *2T 14*
[Feb. 25]: attended meeting in evening at St. Charles, Mich. *1T 689*; *2T 14*
[Feb. 26]: wrote 15 pages more of Test. *2T 14*
[Feb. 26]: attended meeting at Tuscola, Mich. *1T 689*; *2T 14*
[Feb. 27]: wrote 16 pages of Test. *1T 14*
Feb. 27: attended meeting at Watrousville, Mich. *2T 14*
[Feb. 28]: 12 pages of Test. written by, before breakfast, after which she penned 8 more pages *2T 14*
[Feb. 29]: attended meeting at Tuscola, Mich. *2T 14-6*
[Mar. 3]: at Greenville, Mich. *LS 185-8*; *2T 17-22*
Mar. 7: at Greenville, Mich. *1T 707*
Mar. 7: Test. written by, to Bro. and Sr. C re "Sympathy at Home" *1T 694-707*

White, Ellen G. (biographical data) (Part 2 of 2)

[March]: began to labor for brethren and friends around Greenville, Mich. *LS 186*; *2T 18*
[Mar. 11]: Seneca King injured and placed under care of *LS 185-6*; *2T 18*
Mar. 23: letter from, requesting copy of Test. given to woman *2T 17*
Apr. 11: letter to, from woman who refused her a copy of Test. received *2T 17*
Apr. 15: at Greenville, Mich. *2T 17*
April: began to write *Testimony for the Church*, No. 14 (in *1T 630-712*) *LS 185*; *2T 18*
April 18-19: at Greenville, Mich. *LS 188*; *2T 22*
April 25-26: attended meetings at Wright, Mich. *LS 188*; *2T 22*
May 2: attended meeting at Monterey, Mich. *LS 188-9*; *2T 22-3*
[May 3]: attended meetings at Allegan, Mich. *LS 189*; *2T 23*
[May 9-10]: attended meetings at Monterey, Mich. *LS 189*; *2T 23*
[May 12-18]: attended Gen. Conf. at Battle Creek *LS 189*; *2T 23*
June 12: attended meeting at Battle Creek *2T 112*
June 12: writing of *Spiritual Gifts*, vol. 5 (in *Spirit of Prophecy*, vol. 1), already begun *2T 112*
June: *Testimony for the Church*, No. 16 (in *2T 112-99*) prepared by *2T 112*
June: at Battle Creek *2T 253*, *291*
[June]: special care had been given to JW by, during previous 18 months since December of 1866 *1SM 306-8*
July 27: "A Birthday Letter" written by, at Greenville, Mich., to son Edson on his nineteenth birthday *2T 261-8*
August: at Battle Creek *LS 190*; *2T 594-7*
[August]: *Testimony for the Church,* No. 16 (in *2T 112-89*), first issued in pamphlet form by *2T 112*
Oct. 2: Test. written by, at Battle Creek to Bro. M re "True Love at Home" *2T 411-20*
Oct. [23-27]: attended conf. at Adams Center, N.Y. *2T 8*, *250*, *377*, *411*, *424* [1869 in *LS 194*; *3T 13-4* is apparently in error.]
1869, Jan. 17: at Battle Creek *2T 261*
Jan. 17: Test. written by, to Bro. L re "Severity in Family Government" *2T 253-61*
Feb. 9: Test. written by, at Battle Creek to Bro. P re "Importance of Self-Government" *2T 421-31*
Mar. 6: at Battle Creek *2T 354*
Mar. 6: sermon by, on "Christian Temperance" *2T 354-76*
Mar. 6: had suffered five shocks of paralysis and great pain in heart prior to this *2T 371*
Mar. 22: at Battle Creek *2T 436*
Mar. 22: Test. written by, to Bro. and Sr. R re "Industry and Economy" *2T 431-6*
Sept. 30: Test. written by, on board S.S. "Keokuk" on Mississippi River to Sr. I re "A Minister's Wife" *2T 565-9*
autumn: labors of, to rescue Health Institute from debt *3T 173-6*

—: took $1,500 worth of stock in Health Institute *3T 176*
1870, Jan. 17: Test. written by, at Battle Creek to Bro. K re “Unfaithfulness in Stewardship” *2T 569-71*
[May 22]: at Goguac Lake near Battle Creek *2T 585*
[May 22]: talk delivered by, re “Christian Recreation” *2T 585-94*
—: attended 12 camp meetings *3T 16*
[June 15-21]: attended camp meeting in Illinois *2T 539*
[June 23-27]: attended camp meeting in Minnesota *2T 539-40*; *3T 16*
—: sick while in Minnesota *2T 540*
[June 30-July 5]: in Wisconsin *2T 540*
July 6: Test. written at Massasoit House in Chicago, Ill., to Bro. A under title “Selfishness Rebuked”*2T 539-53*
[Aug. 18-23]: attended camp meeting in Vermont *3T 116*
[Sept. 1-6]: attended camp meeting in Maine *3T 16*
[Oct. 6-11]: attended camp meeting at Tipton, Ind. *2T 678*
[Oct. 13-19]: attended camp meeting in Kansas *CD 495*; *3T 16*, *18*, *91*
Oct. 15: Test. written by, at Pleasanton, Kans., to Bro. N re “Transferring Earthly Treasure” *2T 678-86*
[Oct. 20-Nov. 5]: attended meetings in Missouri *3T 16*
autumn: at Battle Creek *3T 18*, *91*
autumn: found much work needed to be done in Battle Creek *3T 18-9*, *91*

5. From 1871 to 1880

1871, [Feb. 7]: attended Gen. Conf. in Battle Creek *3T 17*
February-April: in state of great discouragement *LS 197*; *2T 604*
Apr. 30: told to be unmoved by scorn, derision, reproach, and censure *LS 197*, *201*; *2T 604*, *608*; *5T 664*, *667*
[June]: attended camp meetings in midwestern USA *3T 17*
July: at Battle Creek *3T 17*
July: found much work accumulated at Battle Creek *3T 17*
August: appeal read by, at camp meeting in New Hampshire *3T 18*
Dec. 10: at Bordoville, Vt. *3T 48*, *85*, *124*
[Dec. 29]: attended Gen. Conf. in Battle Creek *2T 609*
—: sermon by, re “Manners and Dress of Ministers” *2T 609-19*
1873, Aug. 12: at Black Hawk, Colo. *3T 329*
Aug. 12: Test. written by, to Bro. and Sr. A re “A Young Minister and His Wife” *3T 304-29*
1874, —: in California *LS 208*
Apr. 1: at Oakland, Calif. *7T 34*
Aug. 24: at Battle Creek *1SM 74*
Aug. 24: letter from, to Loughborough (J. N.) *1SM 74*
—: labors of, at Battle Creek *3T 503*
1875, Jan. 3: at Battle Creek *3T 570*; *4T 637*
Jan. 5: Test. written by, re “Faithful Reproofs Necessary” *4T 186-213*
January: Test. written by, to Bro. C re his backslidden state *4T 213-21*
Aug. [19-24]: attended Vermont camp meeting *4T 186*
September: Test. read by, to church in need of reproof *4T 186*
Sept. [9-13]: attended camp meeting at Rome, N.Y. *CH 465*
—: avoided questions and answered no letters re dress reform *4T 637*
1876, May 12: at Oakland, Calif. *LS 223*
May 12: letter from, to JW *LS 223*
summer: experience of, at Michigan camp meeting *Ev 448*; *LS 361-2*
summer: model home visited by *AH 152-3*
1877, May: returned to Battle Creek *LS 219*; *4T 271*
—: impressed she should go to Battle Creek instead of Colorado *4T 272*
May 11: left Oakland, Calif. for Battle Creek, Mich. *LS 219*; *4T 271*; *Te 220*
May 11: had been afflicted with pain in heart and oppressive breathing for several months *4T 271*
May: all children of, in California *4T 271*
May: Battle Creek home of, occupied by other people *4T 271*
May: plans for rest in Colorado put aside by *LS 219*; *4T 272*
May: labored at Battle Creek *LS 219*; *4T 271-2*; *Te 220*
May 30: attended outing at Goguac Lake near Battle Creek *4T 272*
May 30: talk by, to san. patients and faculty *4T 272*
[June]: labored for students at Battle Creek College *LS 219-20*; *4T 272-4*
[June 26]: spoke at Battle Creek College commencement exercises at Goguac Lake *4T 274*

July 1: addressed 5,000 people in assembly of WCTU for 90 minutes under mammoth tent at Battle Creek *LS 220-1*; *4T 274-5*; *Te 220-1*
Aug. 9-14: attended camp meeting at Kokomo, Ind. *LS 221-3*; *4T 276*
[Aug. 11]: addressed 8,000 persons in temperance meeting at Kokomo, Ind. *LS 221-4*; *Te 259-60*
[Aug. 12]: lungs of, afflicted as result of taking cold *4T 276*
August: at Battle Creek *LS 224*; *4T 276*
August: treated at Battle Creek Sanitarium *LS 224*; *4T 276*
Aug. 18: at Battle Creek *4T 276*
Aug. 18: read to JW her manuscript of *Spirit of Prophecy*, vol. 3 *4T 276-7*
[Aug. 22]: prayer of, for healing of JW *LS 225*; *4T 277-8*
[Aug. 23]: left Battle Creek *4T 278*
[Aug. 24]: at Boston, Mass. *4T 278*
[Aug. 25-28]: attended camp meeting at Groveland, Mass. *LS 225-7*; *4T 278-82*
[Aug. 26-27]: lungs and throat pained, very much *LS 225-7*; *4T 279-81*
[Aug. 26]: addressed large assembly for more than one hour on Christian temperance *LS 225-6*; *4T 278-9*
[Aug. 27]: spoke 70 minutes in tent meeting at, Danvers, Mass. *LS 226-7*; *4T 280-1*
[Aug. 27]: suffered pain in heart and nerves centering in brain *LS 227*; *4T 280-1*
[Aug. 27]: healed instantly when attempting to speak *LS 227*; *4T 280-1*
[Aug. 27-28]: prayer by, for healing of JW *LS 226*; *4T 279*, *281-2*
[Aug. 28-Sept. 3]: at home of Haskell (S. N.) at South Lancaster, Mass. *LS 227*; *4T 282*
[Sept. 7-10]: attended camp meeting in Vermont *LS 227-8*; *4T 282-3*
[Sept. 10-17]: attended camp meeting in New York State *LS 228*; *4T 283*
[Sept. 22-30]: attended camp meeting at Lansing, Mich. *LS 228*; *4T 283*
[September-October]: at Battle Creek *LS 228*; *4T 283*
[October-December]: labored in California *LS 228-9*; *4T 283-4*
winter: visited Healdsburg, Calif. *4T 284*
winter: at St. Helena, Calif. *4T 284*
winter: at Vacaville, Calif. *4T 284*
winter: at Pacheco, Calif. *4T 284*
1878, winter and spring: in California *LS 229*; *4T 284*
spring and summer: suffered heart trouble *LS 229*; *4T 284*
June 7: at Healdsburg, Calif. *4T 284*
[June 7-8]: attended meeting at San Francisco, Calif. *4T 284*
June 10: prostrated with heart disease *4T 286*
June 10-14: left San Francisco, Calif., aboard S.S. “Oregon” for Oregon *LS 229-30*; *4T 286-9*
June 10-14: impressions of, during stormy weather on Pacific Ocean *LS 229-30*; *4T 287-9*
June 10-14: angels protected S.S. “Oregon” taking, to Oregon *LS 230*; *4T 288-9*
June 10-14: during seasickness ate a few spoonfuls of beef tea and crackers *4T 289*
June 13: sailed up Columbia River *4T 289*
June [14]: at Salem, Ore. *LS 231*; *4T 290*, *299*
June 18: addressed believers at Salem, Ore. *LS 231*; *4T 290*
[June 23]: addressed inmates of state prison at Salem, Ore. *LS 232-4*; *4T 292-5*
June 23: spoke on temperance in Methodist church of Salem, Ore. *LS 231*; *4T 290*
June [27-July 2]: attended camp meeting at Salem, Ore. *LS 231-2*; *4T 291*
[July 7]: spoke in public square of Salem, Ore. on simplicity of gospel religion *LS 232*; *4T 292*
July 8: Test. written at Salem, Ore., by, to Bro. A re “Sympathy for the Erring” *4T 321-30*
[July 9]: address given by, in Methodist church of Salem, Ore. *LS 231*; *4T 290*
July: left Oregon aboard S.S. “Idaho” bound for San Francisco, Calif. *LS 234*; *4T 295*
July: attended tent meetings at Oakland, Calif. *LS 234*; *4T 295*
July 28: left Oakland, Calif., for Battle Creek, Mich. *LS 235*; *4T 296*
July 28: addressed believers at Sacramento, Calif. *LS 235*; *4T 296*
[July 30]: addressed people at tent meeting in Reno, Nev. *LS 235*; *4T 296*
July: scenery described by, as seen on overland trip across USA *4T 296-7*
[Aug. 2]: at Denver, Colo. *LS 235*; *4T 297*
Aug. [3-4]: spoke on temperance at tent meeting in Boulder City, Colo. *LS 235*; *4T 297*
Aug. 5: joined JW at Walling’s Mills Colo.*LS 235*; *4T 297* [“Monday, Aug. 8,” appears to be a clerical error; actual date was Monday, Aug. 5.]
[Aug. 5-20]: at temporary mountain home at Walling’s Mills, Colo. *LS 235*, *256-7*; *4T 297*
August: family of (except Edson), together in Colorado *LS 235*; *4T 297-8*
[Aug. 11]: addressed people at tent meeting in Boulder City, Colo. *4T 297-8*
[Aug. 13]: at Walling’s Mills, Colo. *4T 297*

[Aug. 17-18]: addressed people at tent meeting in Boulder City, Colo. *4T 297*
[Aug. 19]: at Walling's Mills, Colo. *4T 298*
[Aug. 19]: letter to, from Haskell (S. N.) *LS 236*; *4T 298*
[Aug. 20]: took train at Black Hawk, Colo., for East *LS 236*; *4T 298*
[Aug. 23-27]: at Battle Creek briefly *LS 236*; *4T 298*
[Aug. 28]: in Boston, Mass. *LS 236*; *4T 298*
August: had crossed USA 12 times *4T 299*
August: economized on meals on transcontinental trips *4T 299*
[Aug. 28-Sept. 3]: attended camp meeting at Ballard Vale, Mass. *LS 236-7*; *4T 298-300*
Sept. [3-5]: rested at home of Bro. Morton, near Portland, Me. *LS 237-8*; *4T 300*
Sept. [6-9]: attended Maine camp meeting *LS 237*; *4T 300-1*
September: suffered heart pains continually and had difficulty in breathing *4T 301*
[Sept. 10-12]: visited Sister Harris in South Lancaster, Mass. *4T 301*
Sept. [13-14]: attended meeting at Rome, N.Y. *4T 301*
Sept. [16-17]: visited Bro. and Sr. Ira Abbey at Brookfield, N.Y. *4T 301*
Sept. [18]: at Battle Creek *4T 301*
late in September: treated at Battle Creek Sanitarium *4T 301*
Oct. 2-14: attended Gen. Conf. at Battle Creek *LS 238*; *4T 301-2*, *306*
[Oct. 15-18]: devoted time to speaking, praying, and writing Tests. *4T 302-3*
Oct. 23: left Battle Creek *LS 239*; *4T 303*
Oct. [25]: at Topeka, Kans. *LS 239*; *4T 303*
Oct. [25-29]: attended camp meeting at Richland, Kans. *LS 239-40*; *4T 303-4*
Oct. 26: experience of, with snow at camp meeting *LS 239*; *4T 303-4*
Oct. [29]: at Topeka, Kans. *4T 304*
Nov. [1-5]: attended camp meeting at Sherman, Kans. *LS 240*; *4T 304-5*
[November]: JW joined, at Sherman, Kans. *LS 240*; *4T 305*
[Nov. 6-7]: at Dallas, Tex. *LS 240*; *4T 305*
[Nov. 7-12]: visited Bro. McDearman and family at Grand Prairie, Tex. *LS 240*; *4T 305*
Nov. 12-19: attended camp meeting at Plano, Tex. *LS 240*; *4T 305*
Nov. 24: Test. written by, at Plano, Tex., to Bro. G re "Uprightness in Deal" *4T 350-9*
[November-December]: at Denison, Tex. *2SM 299*
1879, June 2: attended camp meeting at Nevada, Mo. *Te 202*
Sept. 5: Test. written by, re "Unwise Marriages" *5T 105-13*
1880, [August]: cultured woman met by, in Maine *4T 575-6*
—: experience of, at camp meeting in eastern part of USA *5T 138*
Oct. 15: at Battle Creek *2SM 162*
Oct. 15: letter by, to Canright (D. M.) *2SM 162-70*
Nov. 8: letter to Bro. K *5T 566*

6. From 1881 to 1890

1881, spring and early summer: at Battle Creek *LS 247*; *1T 106*
July 23-24: attended tent meeting at Charlotte, Mich. *LS 249-50*; *1T 107-8*
July [30]: at Battle Creek *LS 250*; *1T 108-9*
July [30]: prayers of, with JW in grove near home *LS 250-1*; *1T 108-9*
[Aug. 2]: taken gravely ill and removed to Battle Creek Sanitarium *LS 251*; *1T 109-10*
[Aug. 5]: prayer of, for JW *LS 251*; *1T 109*
[Aug. 6]: pledge of, to JW just before his death *LS 269*; *1SM 104-5*
Aug. 6: husband of, died at Battle Creek *LS 252*, *269*; *1SM 104-5*; *2SM 259*, *267-9*; *1T 105-12*; *5T 67*
Aug. 6: malaria fever afflicted, when JW died *LS 256*
Aug. 6: illness of, made grave as result of JW's death *LS 252*, *267*, *269*; *1T 110*; *5T 19*, *67*
—: JW had stood by side of, 36 years *AH 102*; *LS 247*, *253*; *2SM 259*; *1T 105*, *111* [Their marriage lacked 24 days of being 35 full years, but this period extended over 36 calendar years.]
Aug. [13]: spoke 10 minutes at JW's funeral *LS 252*; *1T 110*
August: experience of, in time of bereavement *2SM 267-9*
Aug. 22: left Battle Creek for Colorado *LS 255*
Aug. 22: still suffering from effects of malarial fever and shock from JW's death *LS 256*
Aug. 25: at Boulder, Colo. *LS 256*; *1SM 27*
Aug. [28]: at mountain home [Walling's Mills] in Colorado *LS 256-8*
Sept. 25: Test. written by, at Boulder, Colo., entitled "Camp Meeting Address" for people attending Michigan camp meeting *1SM 27*; *5T 9-21*, *67*
[early in October]: at Oakland, Calif. *LS 258*; *5T 68*
—: burdened because of conditions at Battle Creek *5T 68*

December: “Camp Meeting Address” from, read before Gen. Conf. in session *5T 9*
December: Test. “Our College” received from, read before Gen. Conf. in session *5T 21*
winter: visited churches in Sonoma and Napa valleys in California *LS 259-60*
winter: at Healdsburg, Calif. *LS 259*; *5T 68*
1882, early: at College City, Calif. *FE 62*
early: temperance address given by *FE 62*
March 26: at Healdsburg, Calif. *LS 267*
Mar. 28: Test. written by, at Healdsburg, Calif., re state of things in Battle Creek *5T 45-62*
May 30: Test. written by, at Healdsburg, Calif., entitled “An Appeal” to be read at camp meeting *5T 217-35*
June 20: Test. written by, at Healdsburg, Calif., to believers in Battle Creek re “The Testimonies Slighted” *1SM 26*; *5T 62-84*
summer: health of, very feeble *LS 261-7*; *1SM 54*
[Oct. 6-16]: attended camp meeting at Healdsburg, Calif. *LS 262-3*; *1SM 54*
[Oct. 7]: healed miraculously *LS 261-7*; *1SM 54*
1882-83, winter: at Santa Rosa, Petaluma, Forestville, and Ukiah, Calif. *LS 267*
1883, [January]: at Oakland, Calif. *LS 267*
[January]: at San Francisco, Calif. *LS 267*
spring and summer: writing at Healdsburg, Calif. *LS 267-8*
Mar. 26: *Spirit of Prophecy*, vol. 4, almost completed by *LS 267-8*
Aug. 12: left Oakland, Calif., for Battle Creek *LS 268*, *280*
Aug. 12: addressed workers of Pacific Press pub. house *LS 270*
Aug. 17: at Battle Creek *LS 269*, *280*
August: had crossed US plains 17 times *1SM 60*
Aug. [18]: addressed believers in Battle Creek Tabernacle *LS 269-70*
Aug. 19: addressed workers of Review and Herald pub. house *LS 270*
Aug. 19: addressed workers of Battle Creek Sanitarium *LS 270*
Aug. 20: addressed workers of Review and Herald pub. house *LS 271*
Aug. 22-28: attended camp meeting at Worcester, Mass. *LS 271-5*
Aug. 30-Sept. 4: attended camp meeting at Montpelier, Vt. *LS 276-7*
Sept. 6-11: attended camp meeting at Waterville, Me. *LS 277-8*
Nov. [8-20]: attended Gen. Conf. at Battle Creek *LS 279*; *5T 373*; *TM 503*
[November]: attended 20 days of meetings for gospel workers *LS 279*
November: sermon “Conference Presidents” preached by, at Gen. Conf. *GW 413-21*
November: Test. written by, to Eld. M re his view of God’s work *5T 373-5*
—: address of, to ministers at Gen. Conf. *TM 503-5*
[November]: attended 10 days of Bible and missionary institute at South Lancaster, Mass. *LS 279-80*
December: at Battle Creek *LS 279-80*
Dec. 30: at Healdsburg, Calif. *LS 280*
Dec. 31: at Healdsburg, Calif. *AH 504*
1884, [Jan. 1]: at Healdsburg, Calif. *AH 504*
June 17: letter from, to Smith (Uriah) *LS 273*
Aug. 16: attended SS at camp meeting in Marshalltown, Iowa *CSW 181-2*
[September]: at camp meeting in Maine *5T 336*
[Dec. 7]: temperance address given by, in Martha Washington Hall in Chicago, Ill. *Te 261*
1885, Feb. 13: at St. Helena, Calif. *5T 368*
Feb. 13: Test. written by, to Sr. L re “Marriage With Unbelievers” *5T 361-8*
[Aug. 19-Sept. 2]: in England *LS 289*
[Aug. 26]: at Riseley, Eng. *Ev 418*
[Sept. 3]: in Switzerland *LS 289*
Sept. 10-14: attended Swiss conference in Basel, Switz. *LS 283*; *1SM 146*
Sept. [15-28]: at ended European Union Council at Basel, Switz. *9T 179*
Sept. 24: address given by, re “Unity Among Different Nationalities” *9T 179-83*
[Oct. 8-14]: in Denmark *LS 289*, *[296]*
[Oct. 16-29]: in Sweden *LS 289*, *[296]*
Oct. 28: at Orebro, Sweden *TM 301*
Oct. 28: Test. written by, re “Use of Individual Judgment” *TM 301-4*
[Oct. 31-Nov. 15]: at Christiania [Oslo], Norway *LS 289*; *TM 297*
[Oct. 31 or Nov. 1]: Test. written by, re “The Need of Divine Guidance” *TM 297-300* [“Oct. 1” in *TM 297* appears to be clerical error.]
[Nov. 8]: temperance lecture given by, at Christiania [Oslo], Norway *Te 267-73*
[Nov. 16]: sunset seen by, in cold northern sky *ML 337*

[Nov. 17]: experience of, on small boat off coast of Denmark *ML 336*
Nov. 22: attended meeting at Basel, Switz. *1SM 147*
Nov. 26: left Basel, Switz. *LS 289*
Nov. 26: fifty-eighth birthday of *LS 289*
Nov. 26: crossed Alps through great St. Gothard pass *LS 289*
[Nov. 27]: visited A. C. Bourdeau at Torre Pellice, Italy *LS 289*
[Nov. 28]: addressed believers in Torre Pellice, Italy *LS 289-90*
[December]: visited places where Waldenses fled from persecutors *LS 290*
1886, June 23-28: attended Swedish Conference session at Orebro, Sweden *LS 297-9*
[July 2-15]: at Christiania [Oslo], Norway *1SM 146*
July 16: en route to Copenhagen, Denmark *8T 123*
July 16: letter from, to med. supt. of Battle Creek Sanitarium re "The Value of Trial" *8T 123-5*
July 17: at Copenhagen, Denmark *8T 125*
July 17: letter continued by, to med. supt. of Battle Creek Sanitarium *8T 125-32*
Sept. 19: at Grimsby, Eng. *MM 133*
Sept. 19: sermon of, re two classes of servants *MM 133-4*
[Oct. 15-31]: at Nimes, France *Ev 449-51*
[October]: experience of, with backslider *Ev 449-51*
November: visited Waldensian country third time *LS 290*
Dec. 8: at Basel, Switz. *2SM 376*
Dec. 8: letter from, to Butler (G. I.) and Haskell (S. N.) *2SM 376-83*
1887, Feb. 19: addressed social meeting *1SM 147*
Mar. 1: Test. written by, at Basel, Switz., to believers at Oakland, Calif., re "Practical Godliness" *5T 532-41*
[Aug. 11]: returned to USA after two years in Europe *Ev 325*; *LS 306*
1888, Apr. 20: letter from, to Canright (D. M.) *5T 621-8*
[November-December]: labors of, at Battle Creek Sanitarium, Battle Creek College, Review and Herald pub. house, and Battle Creek Tabernacle *1SM 150-1*; *5T 642-3*
1888-89, winter: met unfounded reports re statements of, at Gen. Conf. session at Minneapolis, Minn. *5T 692-4*
1889, Jan. 6: Test. written by, at Battle Creek to believers in Battle Creek re "Erroneous Ideas of Confession" *5T 642-50*
Mar. 28: letter by, at Battle Creek to C. H. Jones *WM 327*
Nov. 4: letter by, at Battle Creek to Mary White *2SM 246-7*
Dec. 6: letter by, at Battle Creek to Mary White *2SM 247*
—: *Patriarchs and Prophets* (as vol. 1 of *Spirit of Prophecy*) written by *5T 572-3*
1890, Feb. 12: letter written by, at Battle Creek to Mary White *2SM 248*
Feb. 13: letter written by, at Battle Creek to Mary White *2SM 249*
May 19: letter written by, at St. Helena, Calif. to Bro. K re "The Peril of Extreme Views" *1SM 176-84*
May 28: letter written by, at St. Helena, Calif., to Wm. C. White and family re Mary's illness *2SM 249-50*
June 16: letter written by, at Battle Creek to Wm. C. White re illness of Mary *2SM 250*
Aug. 20: Test. written by, at Petoskey, Mich., to ministers re "Call to a Higher Standard" *TM 142-8*
Aug. 23: visited home of J. M. Garmire *2SM 80*
Oct. [5]: at Otsego, Mich. *1SM 369*
Oct. [5]: sermon of, entitled "Thou Hast Left Thy First Love" *1SM 369-72*
[Oct. 10-14]: at Adams Center, N.Y. *2SM 223-4*
Oct. 16: Test. written by, at South Lancaster, Mass., to managers of Battle Creek Sanitarium re "Centering Too Much in Battle Creek" *8T 133-44*
Nov. 3: at Salamanca, N.Y. *LS 319*; *2SM 193*; *TM 460*
Nov. 9: at Stanley, Va. *1SM 145-6*

7. From 1891 to 1900

1891, —: letter from, to Mrs. S. N. Haskell to "trust in God and lean on Him" *2SM 231-2*
[Nov. 12]: sent as pioneer missionary to Australia by Gen. Conf. *1SM 102*; *2SM 233-4*, *239*
Nov. 17: aboard S.S. "Alameda" on Pacific Ocean *TM 264*
Nov. 17: Test. written by, re "The Need of Spiritual Discernment" *TM 264-78*
Nov. 26: comment by, on her sixty-fourth birthday *LS 332*
Dec. 28: at Melbourne, Vict., Australia *TM 174*
Dec. 28: Test. written by, entitled "The Power of the Holy Spirit Awaits Our Demand and Reception" *TM 174-6*
1892, January-December: prostrated with inflammatory rheumatism, accompanied by intense suffering *LS 338-40*; *1SM 104*; *2SM 233-45*
April: appealed to America to help God's cause in Australia *LS 335-6*

May 21: diary item by *2SM 235*
June 23: diary item by *2SM 235*
June 26: diary item by *2SM 237*
June 29: diary item by *2SM 237-8*
June 30: diary item by *2SM 238*
July 3: Test. written by, at Melbourne, Vict., entitled “Reasons for Inefficiency, and the Remedy” *TM 159-62*
July 3: Test. written by, entitled “Need of Divine Power and Wisdom” *TM 162-7*
July 6: diary entry by *2SM 238*
July 7: diary item by *2SM 239*
July 10: diary item by *2SM 239-40*
July 14: diary item by *2SM 240*
July 15: Test. written by, at Melbourne, Vict., entitled “Return to the First Love” *TM 167-73*
Aug. 3: Test. written by, at Melbourne, Vict., entitled “Economy to Be Practiced in All Things” *TM 177-83*
Aug. 24: address of, when school was opened on St. Kilda Road, in Melbourne, Vict., Australia *LS 336-7*
Sept. 16: Test. written by, at Melbourne, Vict., entitled “Medical Evangelism” *CH 503-8*
[Oct. 17]: Test. written by, at Adelaide, So. Australia, to Dr. J. H. Kellogg re need of meeting trials with integrity *8T 132*
Oct. 26: diary item by *Ev 453*
Nov. 5: diary item by *Ev 453*
Nov. 6: diary item by *Ev 453-4*
Nov. 7: diary item by *Ev 454*
Nov. 8: diary item by *Ev 454*
Nov. 9: diary item by *Ev 454*
Nov. 9: attended children’s picnic *Ev 454*
Nov. 10: diary item by *Ev 454*
Nov. 10: miss. work done by, at Bourdon, S. Australia *Ev 454*
Nov. 11: diary item by *Ev 454-5*
Nov. 21: diary item by *Ev 455*
Nov. 27: diary item by *Ev 455*
Dec. 23: at Melbourne, Vict., Australia *LS 338*; *TM 15*
Dec. 23: letter from, to brethren in Gen. Conf. *LS 338-40*
Dec. 23: Test. by, to Gen. Conf. brethren re “The Object of His Supreme Regard” *TM 15-9*
Dec. 23: had written 2,000 pages of letter paper since leaving America *LS 340*
—: during 11 months of inflammatory rheumatism wrote 2,500 pages of letter paper for publication in America *1SM 104*
1893, March: attended camp meeting in Napier, N.Z. *LS 341-2*, *343*
March: attended first SDA camp meeting south of equator *LS 341*
Mar. 23: at Napier, N.Z. *TM 58*
Mar. 23: letter from, to Bro. S re “The Remnant Church Not Babylon” *TM 58-62*
Apr. 9: letter written by, at Napier, N.Z., to A. T. Jones re “Relation of Faith and Works” *1SM 377-9*
—: at Wellington, N.Z. *LS 343*
—: at Palmerston North, N.Z. *LS 343*
[Oct. 15]: temperance address given by *Te 283-92*
[Oct. 15 and 22]: temperance addresses given by, in open-air meetings [at Gisborne], N.Z. *Te 264*
[Dec. 29-31]: attended Australian workers’ meeting held at Brighton, suburb of Melbourne, Vict. *CD 488*; *LS 344-8*
1894, [Jan. 1-15]: attended Australia’s first camp meeting, held in Brighton, suburb of Melbourne, Vict. *CD 488*; *LS 344-8*
[Jan. 12]: WCTU officers interviewed, at Melbourne, Vict., Australia *Te 262*
Jan. 14: Test. written by, re “Calmness and Consideration” *TM 227-9*
[Apr. 3]: prayer offered by, after a marriage ceremony *AH 101*
July 20: Test. written by, at Granville, N.S.W., giving warnings and counsels to Battle Creek church *8T 48-53*
—: Test. written by, at Granville, N.S.W., re “Our Duty to the World” *8T 53-6*
—: labors of, for cause of temperance in Australia *Te 262-3*
[1895, Feb. 3]: went to Sydney, N.S.W., to purchase goods for poor people *WM 330-1*
Mar. 8: Test. written by, entitled “All Ye Are Brethren” *TM 347-59*
March: experience of, with woman from Canterbury, suburb of Sydney, N.S.W. *Ev 452-3*
May 1: Test. written by, at Hobart, Tasmania, re “a Faithful Message” *TM 77-81*
May 25: addressed believers at North Fitzroy, suburb of Melbourne, Vict., Australia *1SM 147-9*
July 15: letter written by, at Cooranbong, N.S.W., to physician in Battle Creek re “Go Forth Into Many Places” *8T 145-52*

July: land purchased by, for home in Cooranbong, N.S.W. *CH 532*; *LS 358*
July 24: Test. written by, at Granville, N.S.W., re "Missionary Work at Home and Abroad" *8T 56-60*
Aug. 27: Test. written by, at Cooranbong, N.S.W., to man and wife re "Proper Education" *TM 239-45*
Aug. 28: letter written by, at Cooranbong, N.S.W., saying that God has work for every san. worker *8T 144*
Sept. 1: Test. written by, at Cooranbong. N.S.W., to man and wife re "Hovering Over the Churches" *TM 230-8*
Sept. 13: Test. written by, at Granville, N.S.W., entitled "Less of Self" *TM 245-51*
Sept. 24: Test. written by, entitled "Under Which Banner?" *TM 364-73*
September: Test. written by, at Granville, N.S.W., entitled "Thou Shalt Have No Other Gods Before Me" *TM 359-64*
—: Test. written by, saying that "true missionary workers will not colonize" *8T 215-6*
[October-November]: attended council meeting at Armadale, suburb of Melbourne, Vict. *9T 206*
Dec. 1: Test. written by, at Newtown, Tasmania, to med. supt. of large sanitarium re "God's Purpose for His Institutions" *8T 153-7*
Dec. 22-31: attended camp meeting at Newcastle, N.S.W. *CD 466*; *1SM 109*
1896, Feb. 6: Test. written by, at Cooranbong, N.S.W., to American believers and entitled "A Reproof for Selfishness" *TM 392-400*
Mar. 13: Test. written by, at Cooranbong, N.S.W., re "Counsel and Guidance" for conf. officials *TM 319-27*
April: loan of $5,000 requested by, from Wessels brothers of Cape Town, South Africa, to help build Australian school *LS 362-3*
May 4: Test. written by, at Cooranbong, N.S.W., re "The Preciousness of Christ to His Followers" *TM 387-91*
May 10: Test. written by, at Cooranbong, N.S.W., re "The Holy Spirit in Our Schools" *8T 61-6*
May 30: Test. written by, at Cooranbong, N.S.W., to a man re "Danger of Rejecting Truth" *TM 63-77*
June 14: Test. written by, at Cooranbong, N.S.W., to man and wife re "Practical Instruction in Labor" *TM 309-18*
July 5: Test. written by, at Cooranbong, N.S.W., re "The Lord Has a Controversy With His People" *TM 374-86*
July 6: Test. written by, at Cooranbong, N.S.W., to man re "The Responsibility of Connection With God's Work" *TM 279-97*
Aug. 2: Test. written by, entitled "Conference Presidents" *TM 327-30*
Aug. 27: Test. written by, at Cooranbong, N.S.W., entitled "God to Be Inquired Of" *TM 417-8*
August: Test. written by, at Cooranbong, N.S.W., to conf. presidents and counselors and entitled "Conference Officers" *TM 340-6*
Sept. 10: at Cooranbong, N.S.W. *TM 305*
Sept. 10: Test. written by, re "A Faithful Tithe" *TM 305-8*
—: questions asked by, at meeting in Sydney, N.S.W. *CS 92-3*
Oct. 5: personal experience related by, in founding Australian school *LS 363-4*
Oct. 12: Test. written by, at Adelaide, So. Australia, entitled "Give Me Thine Heart" *TM 418-23*
Dec. 27: Test. written by, to be read at Gen. Conf. session of 1897 *TM 331-40*
1897, —: personal efforts of, re building of Australian school *LS 365*
Oct. 21-Nov. 10: labors of, at Sydney, N.S.W. *Ev 335-6*
1898, Jan. 12: at Cooranbong, N.S.W. *8T 66*
Jan. 12: Test. written by, re "A Departure From Right" *8T 66-8*
Feb. 3: Test. written by, at Melbourne, Vict., to leading physician re "God's Purpose in Medical Missionary Work" *8T 158-62*
Mar. 25: Test. written by, at Balaclava, Vict., to san. physician re "Christ the Medium of Prayer and Blessing" *8T 177-9*
June 8: Test. written by, at Cooranbong, N.S.W., entitled "Look to God for Help" *8T 69-75*
June: experience of, re building of meetinghouse for Australian school *CS 264-5*; *LS 366-7*
—: Test. written by, at Cooranbong, N.S.W., entitled "An Appeal to the Brethren in Battle Creek" *8T 76-80*
September: Test. written by, re needs of Australian school *6T 181-92*
[Oct. 14-24]: attended camp meeting at Brisbane, Queens. *LS 367*; *6T 58*
Oct. 26: Test. written by, at Brisbane, Queens., to advisers of med. students and entitled "A Word of Caution" *8T 163-5*
December: letter written by, at Cooranbong, N.S.W., telling a man that "God of Israel must be your counselor" *8T 162*
1899, Jan. 1-2: attended camp meeting at Newcastle, N.S.W. *CD 466*; *1SM 109*
Feb. 1: Test. written by, at Cooranbong, N.S.W., entitled "Uphold the Medical Work" *8T 166-71*
Apr. 17: Test. written by, at Cooranbong, N.S.W., to physician in perplexity and entitled "Unity of Effort" *8T 172-6*
—: Test. written by, at Cooranbong, N.S.W., saying that fields having abundant facilities should share them

with fields more needy *8T 152*

July 22: address given by, before Australasian Union Conference session *LS 374*

—: miss. labors of, at Auburn and Newcastle, N.S.W. *Ev 426*

—: miss. labors of, at Dora Creek and Martinsville, N.S.W. *Ev 426-7*

—: Test. written by, saying that "true missionary workers will not colonize" *8T 216*

Dec. 12: Test. written by, at Cooranbong, N.S.W., to med. supt. of Battle Creek Sanitarium and entitled "Words of Encouragement" *8T 180-91*

late: temperance address before WCTU at Maitland, N.S.W. *Te 265-6*

closing days of: Test. written by, re need of training missionaries at Australian school *LS 374-5*

—: ministers of other denominations opened tirade against *Ev 259-60*

1900, Mar. 10: at Cooranbong, N.S.W. *7T 124*

Mar. 10: Test. written by, re "Health Foods" *7T 124-6*

April: address given by, at Cooranbong, N.S.W., to students and teachers at anniversary celebration of Australian school *CT 348-9*

—: Test. written by, re need of extending of missionary lines *6T 23-9*

Nov. 10: addressed church in San Francisco, Calif. *1SM 151-2*; *WM 112*

Nov. 20: Test. written by, re financial embarrassment of "The Publishing House in Norway" *6T 454-62*

Dec. 12: Test. written by, at San Francisco, Calif., re "Medical Missionary Work in the Cities" *7T 110-4*

Dec. 21-23: addressed believers in San Francisco, Calif., during Week of Prayer *1SM 151*

8. From 1901 to 1910

1901, Feb. 16: Test. written by, at St. Helena, Calif., re "Manufacture of Health Foods" *7T 127-31*

[Apr. 1]: address by, re need of widening Gen. Conf. administration to permit widest possible development in all lines of service *LS 385*

[Apr. 2]: address by, re need of greater strength in managing force of Gen. Conf. *LS 386*

[Apr. 2]: most solemn message given by, at Gen. Conf. session *8T 93-4*

[Apr. 4]: address by, re need of conf. organization for Southern States of USA *LS 386-7*

[Apr. 17]: message of rebuke given by, to men carried away by spiritualistic delusions *Ev 595*

[Apr. 19]: address by, re need of proclaiming the truth in England and Europe as well as New York City *LS 383-5*

—: Test. written by, re need of suitable SDA literature for Southern States of USA *LS 381-2*

—: addressed believers twice in Indianapolis, Ind. *8T 192*

June 13: Test. written by, at Oakland, Calif., to physician and wife re "The Value of the Word of God" *8T 192-4*

August: attended camp meeting at Los Angeles, Calif. *7T 85*

Sept. 25: letter received by, from Daniells (A. G.) *8T 87*

Sept. 26: letter written by, at St. Helena, Calif., to Daniells (A. G.) re "The Result of Reformation" *8T 87-9*

[Oct. 16]: Test. written by, to manager of Review and Herald Publishing House and entitled "A Solemn Warning" *8T 90-6*

Nov. 3: Test. written by, at Sanitarium, Calif., to veteran worker and entitled "Words of Counsel to Ministers" *9T 137-52*

November: at St. Helena, Calif. *8T 81*

November: Test. written by, entitled "A Neglected Warning" *8T 81-5*

winter: visited New York City *7T 54*; *LS 413*

1902, —: Test. written by, re need of advancing God's work rapidly in southern Calif. *LS 399-400*

July 6: Test. written by, at Sanitarium, Calif., to teachers at Berrien Springs, Mich., re "The Importance of Simplicity" *CT 253-5*

Aug. 7: Test. written by, at St. Helena, Calif., re "The Work at Home and Abroad" *8T 30-4*

Aug. 17: Test. written by, at Sanitarium, Calif., re "Sunday Labor" *9T 232-6*

Aug. 20: Test. written by, at St. Helena, Calif., entitled "Educate the People" *7T 132-7*

Sept. 1: Test. written by, at St. Helena, Calif., re "The Work in Greater New York" *7T 37-9*

Sept. 1: Test. written by, re need of well-equipped tent meetings in large cities of USA *LS 412*

Sept. 4: Test. written by, at St. Helena, Calif., to leaders of med. work re "Centralization" *7T 99-103*

Sept. 17: Test. written by, re "The Work of the Fernando School" *CT 205-10*

Sept. 18: Test. written by, at Los Angeles, Calif., re school at San Fernando, Calif. *CT 212-3*

Oct. 20: wrote about 10 pages of Test. *8T 206*

Nov. 12: Test. written by, saying that "Something great and decisive will soon of necessity take place" *LS 413*

Dec. 7: Test. written by, at St. Helena, Calif., to brethren in Europe re "The Work in Europe" *8T 38-40*

Dec. 8: letter from, to a friend re high standard to which Christians should attain *LS 412*

1903, Jan. 5: at St. Helena, Calif. *8T 97*, *104*

Jan. 5: Test. written by, to brethren in Battle Creek re "The Review and Herald Fire" *8T 97-101*

Jan. 5: Test. written by, to Battle Creek church re “What Might Have Been” *8T 104-6*
Jan. 7: Test. written by, re burning of Review and Herald publishing house *8T 101-3*
Jan. 23: Test. written by, re gospel work in cities of America *8T 34-5*
[Apr. 3]: addressed believers at Gen. Conf. session in Oakland, Calif. *LS 388-9*
Apr. 21: Test. written by, at St. Helena, Calif., entitled “Shall We Be Found Wanting?” *8T 247-51*
May: statement by, re her efforts to finish writing her books *LS 433-4*
May 17: Test. written by, at St. Helena, Calif., re intermediate schools *CT 210-12*
[May 19-20 and June 26]: three Tests. written by, re need of trying to locate Gen. Conf. headquarters and Review and Herald publishing house in Washington, D.C. *LS 390-4*
May 29-30: attended meeting in connection with closing of school year at Healdsburg, Calif. *FE 487*
June 3: Test. written by, re Spirit striving with many hearts *LS 412*
June 7: attended meeting in Hot Springs Park at Calistoga, Calif. *Ev 405*
June 14: attended meetings in Hot Springs Park in Calistoga, Calif. *Ev 405*
June 20: Test. written by, re judgments of God in the land *LS 412*
June 25: Test. written by, at St. Helena, Calif., to sanitarium physicians and entitled “The Work for This Time” *8T 195-200*
July 5: Test. written by, at Sanitarium, Calif., entitled “Sanitariums Needed in Washington and Other Places” *CH 448*
Aug. 3: Test. written by, re false report attributed to her re destruction of New York City *LS 411-12*
Aug. 4: Test. written by, at St. Helena, Calif., to leaders in med. work re “A Division of Responsibility” *8T 231-4*
August: letter from, to old-time friend re plans for writing books on lives of Solomon and Paul *LS 434*
Aug. 20: Test. written by, re Sunday-labor question at Australian school *9T 236-8*
—: Test. written by, re building of SDA med. institutions *7T 107*
September: Test. written by, to believers at camp meeting in Los Angeles, Calif., re view of sanitarium in southern Calif. on beautiful grounds (Loma Linda) *LS 405*
September: Test. written by, re state of things in Battle Creek *8T 227-30*
Oct. 30: Test. written by, at St. Helena, Calif., to med. missionaries re “A Broader View” *8T 201*
Oct. 30: Test. written by, to med. missionaries re “Christ Our Example” *8T 206-12*
Nov. 17: Test. written by, at St. Helena, Calif., re “Leadership” *8T 236-8*
—: at age of 75 did as much writing as ever, digestion was good, and brain was clear *CD 490*
—: diet of *CD 490-1*
1904, Feb. 15: Test. written by, re destruction of lofty and supposedly fireproof buildings *LS 413-4*
[Apr. 30]: spent several months at Washington, D.C. *LS 396-7*
Apr. 30: addressed believers in Washington, D.C. *LS 296-7*
May 10: Test. written by, re God’s work in Washington, D.C., and Takoma Park, Md. *LS 397*
July 24: Test. written by, at Washington, D.C., to our leading physicians re their duty to “Teach the Word” *1SM 193-8*
Aug. 7: Test. written by, at Washington, D.C., re book called *Living Temple* *1SM 199-200*
Aug. 17: letter written by, at Melrose, Mass., to Marian Davis re her illness *2SM 251*
Aug. 24: letter written by, at Melrose, Mass., to Marian Davis re her illness *2SM 251-3*
September: attended meeting of Gen. Conf. Committee *9T 184*
September: at College View, Nebr. *9T 195*
Sept. 16: letter written by, at College View, Nebr., to Marian Davis re her illness *2SM 253-4*
Sept. 26: letter written by, at College View, Nebr., to Marian Davis re her illness *2SM 254*
Oct. 2: declared: “I do not claim to be a prophetess” *1SM 31-2*
—: health of, better at age of 76 than in her younger days *CD 482*
[Dec. 6]: visit to Redlands, Calif., as described by *LS 404-5*
—: ate two meals a day *CD 491*
—: diet of *CD 491*
1905, [May 1]: at Sanitarium, Calif. *AH 101-2*
[May 1]: remarks of, on occasion of a wedding *AH 101-2*
[May 7]: letter from J. A. Burden to, describing property found near Redlands, Calif. *LS 405*; *9T 173*
[May 7-9]: participated in song service in railway car *Ev 503*
[May 11-30]: attended Gen. Conf. session at Washington, D.C. *LS 405*; *9T 173*
May: telegraphed J. A. Burden to secure Loma Linda property without delay *9T 173*
June 29: letter written by, at San Jose, Calif., to fatherless children *WM 340*
[June-July]: attended camp meeting at San Jose, Calif. *CS 242*; *TM 478*
July 2: letter written by, at San Jose Calif., re unwise investment of means *CS 242-4*
Aug. 24: Test. written by, at Loma Linda, Calif., to brethren connected with pub. work at College View, Nebr., re “Unity in Christ Jesus” *9T 184-9*

Aug. 24: Test. written by, re “The Publishing Work at College View,” Nebr. *9T 189-94*
Sept. 1: Test. written by, at Loma Linda, Calif., re “German and Scandinavian Conferences” *9T 195-8*
Nov. 26: still active at age of 78 years *1SM 35*
1906, [Feb. 25]: letter from, to Haskell (S. N.) to counsel him to do less constant and taxing labor *2SM 230-1*
April: attended Southern California Conference session at Los Angeles, Calif. *LS 407*, *409*
April: address of, re need of God’s people getting out of cities *LS 409-10*
[Apr. 15]: attended dedication of Loma Linda Sanitarium at Loma Linda, Calif. *LS 403*; *MM 55-6*
Apr. 15: address of, reviewing purchase of properties for sanitariums in southern California *LS 403-4*; *MM 55-6*
Apr. 16: at Loma Linda, Calif. *9T 92*
Apr. 17: at Glendale, Calif. *9T 93*
Apr. 18: attended meeting in Carr Street SDA church in Los Angeles, Calif. *9T 94*
Apr. 18: heard news of earthquake striking San Francisco, Calif. *9T 94*
May (early): saw damage caused in San Jose, Calif., by earthquake *LS 410*
May (early): saw damage caused in Mountain View, Calif., by earthquake *LS 410*
May (early): saw damage caused in San Francisco, Calif., by earthquake *LS 410*; *9T 94-5*
May (early): at St. Helena, Calif. *LS 410*
—: denied false reports that she had foretold destruction of San Francisco, Calif., by earthquake *LS 411*
June 14: letter written by, at St. Helena, Calif., to Dr. David Paulson re divine inspiration of Bible and Testimonies *1SM 24-31*
Dec. 16: attended baptismal service at Piedmont Baths near Oakland, Calif. *Ev 315*
1907, January: Test. entitled “Faithful Stewardship” read by, at conf. session at San Jose, Calif. *9T 245-51*
Jan. 16: Test. written by, at Sanitarium, Calif., re “Individual Responsibility and Christian Unity” *TM 485-505*
Mar. 2: discussed with Haskell (S. N.) and wife the work in Oakland, Calif., and their plans to go to South Lancaster, Mass. *9T 65*
Mar. 2: suffered rheumatism in left side and pain in heart *9T 65*
Mar. 2: entirely freed from pain when shown vision *9T 66*
June 3: Test. written by, at Sanitarium, Calif., re “Dangers and Opportunities” *CH 361-6*
[Aug. 15-31]: Test. entitled “In Humility and Faith” read by, at camp meeting in Los Angeles, Calif. *9T 270-6*
Aug. 25: interviewed by physician re SDA and private med. work and private sanitariums *MM 153*
September: Test. written by, re “The Needs of a Mission Field” *9T 225-6*
Oct. 3: Test. written by, at Sanitarium, Calif., entitled “To the Workers in Southern California” *9T 277-80*
Oct. 23: Test. written by, at Sanitarium, Calif., to F. M. Wilcox re her literary work and her helpers *1SM 54-7*
1908, [Feb. 5]: diet of, in her eighty-first year *CD 491-3*
Apr. 17: Test. written by, at Sanitarium, Calif., re “A Broader View” *9T 76-80*
May 4: Test. written by, at Sanitarium, Calif., entitled “Circulate the Publications” *9T 65-75*
May 24: Test. written by, at Sanitarium, Calif., re “Our Publications” *9T 61-4*
July 10: Test. written by, at Sanitarium, Calif., re “Camp Meeting and Our Publications” *9T 81-7*
Aug. 22: Test. written by, at Los Angeles, Calif., entitled “Counsel to an Evangelist” *GW 163-4*
—: at Lakeport, Calif. *Ev 50-1*
Oct. 19: Test. written by, entitled “Proclaiming the Truth Where There Is Race Antagonism” *9T 204-12*
1909, Mar. 5: Test. written by, at Sanitarium, Calif., entitled “The Sacred and the Common” *1SM 38-9*
[Apr. 19]: address of, to Union College faculty at College View, Nebr., under title “Counsel to Teachers” *FE 533-9*
[May 13-June 6]: attended Gen. Conf. session in Washington, D.C. *LS 416-24*, *426*; *2SM 404*
May 13-June 6: excerpts from addresses of, during Gen. Conf. session *LS 417-22*
May 30: Test. entitled “The Spirit of Independence” read by, at Gen. Conf. session *9T 257-61*
May 30: Test. entitled “The Distribution of Responsibility” read by, at Gen. Conf. session *9T 262-9*
May 31: Test. entitled “Faithfulness in Health Reform” read by, at Gen. Conf. session *9T 153-66*
June 1: Test. entitled “A Plea for Medical Missionary Evangelists” read by, at Gen. Conf. session *9T 167-72*
June 1: Test. entitled “Loma Linda College of Evangelists” read by, at Gen. Conf. session *9T 173-8*
June: statement of, during interviews with Gen. Conf. Committee *LS 422-4*
summer: attended camp meetings and other general gatherings and visited institutions in New England, Central States, and Middle West of USA *LS 426*; *2SM 404-5*
—: on return to Sanitarium, Calif., resumed work of preparing matter for press *LS 426-7*; *2SM 405*
—: comparatively few letters written by, after this year *LS 426*; *2SM 405*
—: faithful health reformer *9T 158-9*
1910, [Nov. 23]: letter from, to Butler (G. I.) re “Growing Old but Continuing to Testify” *2SM 229-30*
[Nov. 23]: completing another book on OT history (*Prophets and Kings*) *2SM 230*

9. From 1911 to 1915

1911, —: treated with X ray 23 times for black spot on forehead *2SM 303*

1913, May 4: Test. written by, at Sanitarium, Calif., that was read at Gen. Conf. session on May 17 *LS 425-6*; *2SM 398-402*; *TM 513-5*
—: Test. written by, that was read at Gen. Conf. session on May 27 *LS 426-8*, *437-9*; *2SM 402-8*; *9T 8-10*
—: interest of, in general work of SDA was still as deep as ever *LS 427*; *2SM 405*
—: had strong faith in gospel workers throughout field *2SM 401-2*; *TM 514-5*
—: spent most of her time working on manuscripts at country home called "Elmshaven" near St. Helena, Calif. *LS 427*; *2SM 405*
—: suffered considerable pain in eyes on some days *2SM 405*
—: occasionally attended meetings and visited institutions in California *LS 427*; *2SM 405*
June 14: Test. written by, at Sanitarium, Calif., to a friend and entitled "The Victorious Life" *TM 516-20*
June 14: last writing by, before her death *TM 516*
Dec. 2: incident related by, in course of conversation *LS 440-1*
Dec. 4: interview of leaders of Pacific Union Conference with, re wages of denominationally employed physicians *2SM 202-6*
December: heard voices in night season crying out: "Advance! Advance! Advance! Press the battle to the gate!" *LS 441*
Dec. 26: prayer offered by, at family altar at set of sun *LS 441*
1915, Jan. 25: statement by, to Dr. David Paulson *LS 442*
Feb. 13: accident suffered by, in home at Sanitarium, Calif. *LS 442-3*
[Mar. 3]: did not think she would have more Testimonies for God's people *FE 548*
[Mar. 3]: final message of, to SDA youth *FE 547-8*; *LS 448*
[Mar. 3]: felt that her work was nearly done *FE 547*
[Mar 3]: did not expect to live long *FE 547-8*
—: courage of, during weeks and months of last sickness *LS 443-4*
—: references by, to prospect of death *LS 444-5*, *448*
—: prayer of *LS 444*
—: statements of, re books she had written *LS 445-7*
—: singing by *LS 446*
—: words of, to grandchildren *LS 447-8*
—: last words of, to Wm. C. White *LS 449*
[July 16: died at 3:40 p.m. at her home "Elmshaven" near St. Helena Sanitarium] *LS 449*
[July 18: funeral service for, at her home] *LS 450*
[July 24: buried beside JW in Oak Hill Cemetery in Battle Creek] *LS 462-80*

White, Ellen G. (Part 1 of 2)

White, Ellen G.

White, Ellen G. *Consult also* Spirit of Prophecy; Testimonies

White, Ellen G.

White, Ellen G. (general)
1. As Lord's special messenger
2. As writer
3. Criticism of and attacks upon
4. Health and diet of
5. Personal experiences and life of
6. Work of
7. Writings of
8. Miscellaneous
Supplement

1. As Lord's special messenger

aid of second angel promised to, when needed *2SG 52*, *63*; *1T 67*
ambassador of Christ *5T 66*, *629*
angel's warning words to, for church *5T 536-7*
aroused from sleep with vivid sense of subjects previously seen in vision *5T 65*
as timid speaker, helped by God to speak before large audiences *1T 104*
as worm (feeble instrument) through whom God spoke *1SM 40*
Bates (Joseph) saw, in vision several times *LS 97-8*
believers were not reproved by, in presence of unbelievers *2T 539*
called at early date to combat pantheism *MM 94*
called to: bear plain and pointed Testimonies *5T 678*
do work that few would appreciate *4T 232*

protest against arbitrary or overbearing actions toward ministers *1SM 33*
reprove oppressor *1SM 33*
speak on Christian temperance *1SM 33*
reprove wrongs and to spare not *5T 678*
called to be: God's messenger *1SM 32*
med. miss. worker *1SM 33*
careful not to express to individuals her personal opinion re important matters *5T 45*
charged solemnly to deliver faithfully God's message *5T 677*
commission of, embraced work of prophet *1SM 36*
concealed wrongs in lives of individuals were opened before *1SM 52*
could not call herself other than Lord's messenger *1SM 34*
could not remember at once everything seen in vision *2SG 292*; *1SM 36*
could not remember "day and hour" she heard in vision *1SM 76*
counsel could not be given by, in dark *2T 565*
dared not withhold reproof for JW *5T 678*
decision of, to present no more Testimonies until God's converting power was seen in church *1SM 27*
did not regret or take back any plain Testimony borne by her *5T 19*, *677*
did not speak or write too plainly *5T 677*
directed to bring out general principles in speaking and writing *5T 660*
distress of, in giving plain and cutting Testimonies of reproof *LS 90*; *5T 19-20*, *656*
dreaded task given her *1T 63-4*
dreams and visions used by God to communicate with *5T 685*
duty(s) of: re giving messages to individuals *2SG 293-4*
to counsel other gospel workers *3T 503*
was unpleasant *5T 20*
experience more burdensome to, than writing Testimonies *1T 631*
false dreams and visions exposed by *2SM 75*
fanaticism met by *LS 77-94*, *133*; *MM 103*; *2SG 46-52*, *75-9*; *2SM 41*; *1T 66-7*; *5T 592*, *655-6*
gave light that was given her *5T 691*
gift of Spirit of Prophecy bestowed on *1SM 27*
given duty of reproving secret sin *LS 177*
God instructed: after her marriage to show special interest in orphans *1SM 34*; *WM 321*
that she was God's messenger *1SM 32*
to specify dangers, errors, and sins of certain individuals for benefit of all *5T 660*
God sent, as reprover of His people *5T 679*
God spoke by, through Spirit of Prophecy *1SM 27*
God spoke through *1SM 40*
as through clay *5T 67*
God used, to do special work *1SM 33*
God's messages faithfully delivered by *5T 677*
had no controversy with persons who called her a prophetess *1SM 34*
had no pets in giving counsel *2T 566*
had to keep private reproofs of private wrongs to herself *1T 585*
how God trained and disciplined, for His work *5T 686*
humble instrument through whom Testimonies were given *5T 623*
humiliated by having to point out other people's errors *1T 569*
impelled to reprove wrong that she had not thought of *5T 65*, *671*
infallibility never claimed by *1SM 37*
instruction received by, circulated in many lands *1SM 55*
instructions given by God to, re her work *2T 607-8*
labors and duty of, erroneous ideas re *2T 119*
lifted warning voice as Spirit impressed her *5T 691*
messages given by, as Spirit dictated *4T 232*
mind and heart of, Spirit impressed principles upon *5T 691*
night visions sometimes used by God to communicate with *5T 685*
no other position held by, than that of messenger with message *8T 237*
no special wisdom possessed by, in herself *5T 691*
often taken away in vision by Spirit in early days *1SM 50*
peculiar work given to *3T 314*
prayed earnestly for help in giving messages of reproof *5T 430*
prayed that she be kept from self-exaltation *EW 21*; *5T 655*

promised God's special aid in doing her work *5T 677*
raised up to bear testimony for God in many countries *1SM 54*
refused to: be directed by men in giving Testimonies of reproof *LS 177*; *5T 19-20*, *677*
reproving private sins was disagreeable work for *LS 177*; *1T 73-4*, *585*; *5T 656-7*
responsibility of, as God's chosen messenger *LS 432*
revelations given by God to, as He gave to no other then living *2T 607-8*
said much that was not premeditated while she spoke to people *5T 20*, *678*
scenes of conflict between good and evil were opened to, by illumination of Spirit *GC 10-1*
secrets of inner life and hidden sins of God's people were opened to *3T 314*
sent by God to declare serious errors held by some men in doctrine and practice *5T 655-6*
special message for, man who falsely claimed to have received *1SM 43-4*
Spirit compelled, to reprove sins others did not know existed *3T 314*
Spirit enabled, to do work given her by God *1SM 33*
Spirit frequently came upon *5T 20*
Spirit impressed, to bear messages *5T 62*
Spirit urged, to do her duty *LS 69*
surprise of some people at, not claiming to be prophetess *1SM 35-6*
Testimony(s) borne by: are not her opinions *1SM 40*; *5T 687-8*
in Australia *TM 478*
in Denmark *LS 289*
in England *LS 289*
in Europe *LS 289-90*; *TM 478*
in Italy *LS 289-90*
in Norway *LS 289*
in Sweden *LS 289*
in Switzerland *LS 289*
were given by Spirit *1SM 40*
Testimonies of reproof borne by: not too plainly expressed *5T 19*
objections to, by certain persons *3T 259*
questions re source of *3T 314-5*
reactions to *4T 14*
to dearest friends *5T 20*
to JW *5T 20*
Testimonies presented by, according to dictates of Spirit *4T 14*
title of prophetess was not claimed by *1SM 32-3*, *35-6*
took back nothing that she spoke at Gen. Conf. session at Minneapolis, Minn. *5T 693*
unpleasant for, to give reproof to dearest friends *5T 678*
unpleasant labor given to, by God *5T 679*
warning voice of, lifted up as Spirit impressed her *5T 691*
was only: instrument in God's hands *5T 691*
servant bearing messages God gave her *5T 623*
who told? *3T 314*
words and actions of, controlled by another Being when writing and speaking *1SM 39*

2. As writer

appreciation shown by, for books that she had written *LS 445*
as dependent on Spirit in writing vision as in receiving it *2SG 293*; *1SM 36-7*
articles written for papers by *5T 67*
assistants of, aided in preparing writings for publication *1SM 50*
not permitted to add matter to or to change meaning of her messages *1SM 50*
burden of, to finish writing her books *LS 433-4*
charges against, re *Early Writings* *1SM 59*
church history traced by *GC 11-2*
circumstances under which Testimony No. 11 (in *1T 456-95*) was written by *1T 563*
common letters of, not inspired by Spirit *1SM 39*
dependent on memory in many instances in writing her biographical sketches *2SG 3*
did not choose work of writing and sending out Testimonies *5T 62*
duty of, to write on Bible truths *3T 503*
earliest views of, first published in pamphlet form *1SM 60*
earnestness of, in final work on her books *2SM 404-5*
established custom of, to keep copy of personal Testimonies delivered *2T 16*
exhausting labor of, in writing vols. 3 and 4 of *Spiritual Gifts* *2T 372*

expected to meet in judgment things she had written *3T 455*
experience of, in writing *Spirit of Prophecy*, vol. 4 *LS 267*
eyes of, blinded by tears falling on paper as she wrote *5T 77*
false allegation that JW influenced, in writing Testimonies *1SM 26*
false charge that others influenced, in writing Testimonies *1T 235*; *5T 683*
falsely accused of: putting her own opinion in Testimonies *1T 234*
suppressing her former writings *1SM 75*
God instructed, in selecting from lessons of Christ *1SM 29*
God seemed very near to, as she wrote *5T 572*
grammatical errors of, JW corrected *1SM 50*
history of great controversy traced by *GC 11-2*
in writing her biographical sketches depended on friends for some dates *2SG 3-4*
letters by, presented what God had revealed to her *1SM 29*; *5T 67*
that Spirit prompted *1SM 27*; *5T 67*
long contemplated preparation of her important books *1T 106*
many requests received by, for Testimonies she had written *5T 657*
material penned by, Australian periodical readers need *CW 25*
must be brought before God's people over and over again *CW 146*
midnight letters written by, saved God's cause from disaster in crisis *1SM 27*; *5T 65*
mind of, illuminated when she wrote or related what she saw in vision *1SM 37*
mistake made by, in releasing Testimony No. 11 (in *1T 456-95*) too soon *1T 563*
movings of Spirit felt by, in writing Testimonies *5T 685*
when writing *Testimonies for the Church*, vols. 6 and 7 *LS 433*
not influenced by letters to write Testimonies *5T 683*
object of, in promoting circulation of her books *1SM 103-4*
one sentence by, 111 words used in *ChS 274-5*
periodical articles of: do not express merely her own ideas *1SM 27*, *29*; *5T 67*
present what God showed to her in vision *1SM 29*
should be reprinted in book form *CW 146*
written at three o'clock in morning for months *5T 68*
Prophets and Kings prepared by, in 1910 *2SM 230*
request of, re possible incorrect statements in *Spiritual Gifts*, vol. 2 (autobiographical) *2SG 295*
speaks to people in her writings *Ev 260*
Spirit illuminated *GC 10*
in writing *Great Controversy* *GC 10-2*
Spirit impressed truths upon mind of, in writing her books *CM 126*
Spirit moved, to write *Great Controversy* *CM 127*
Spirit opened to mind of, great truths of God's word *GC 11*
teachings in book *How to Live* by, question re *1T 456*
ten small pamphlets entitled *Testimony for the Church* written by, between 1855 and 1864 *4bSG, pref.*
Testimonies present what God has presented to *1SM 29*
Testimonies written by, at three o'clock in morning *5T 67*
in meeting while husband was preaching *1T 711*
things that had to be considered by, in preparing and sending out Testimonies *1SM 51*
wearing labor of writing out personal Testimonies by, was exhausting *5T 657*
JW aided, in preparation of matter for publication *1SM 50*
words used by, are her own unless those spoken by angel and enclosed in quotation marks *1SM 37*
wrote: in early morning *CD 489*
under movings of Spirit *5T 685*

3. Criticism of and attacks upon

attacked by the rebellious, the formalist, and the fanatic *1SM 69*
attitude of: toward attacks by enemies *1SM 69*
toward her opponents *1SM 71*, *73*
bitter opposition and reproach met by *5T 655-6*
censured by brethren to whom she bore Testimonies *LS 177*
charges against, re shut-door doctrine *1SM 61-4*
criticisms hurled against *3T 260*
criticized because of her manner of giving reproof *5T 677*
cry of mesmerism was raised against *EW 21-2*; *2SG 57-8*; *1T 71*
cry of Mormonism was often raised against *2SG 4*
denounced as: disobedient prophet *2SM 81*

false prophet *Ev 388*
fraud and deceiver *2SM 394*
did not seek to contradict reports circulated about her *5T 694*
erroneous claim that, was to occupy position of Moses and Joshua *1SM 43*
false charges made against, by Miles Grant and Mrs. Burdick *1SM 74*
false report that, was trying to get rich *1SM 103*
false reports circulated against *1T 66*, *594-5*
by man on Pacific Coast of USA before 1875 *3T 443*
false reports that American costume was worn by *1T 463*
falsely accused of: being Mormon *2SG 4*
believing in immortality of soul *1SM 64-5*
extravagance *1T 593-4*
falsehood *1SM 67*
first-day Adventists assailed *1SM 69*
hints and insinuations thrown out against *1T 236*
Kellogg (Dr. J. H.) and, reported strife between *8T 236*
many people will denounce work of, as that of false prophet *1SM 52*
Messenger party opposed labors of *1T 95-6*
ministers who make, their textbook *1SM 69*
opposition encountered by *5T 678*
persons who say that Testimonies by, are merely her opinions *1SM 27*
cannot be reliable *5T 673*
pursued by hatred, reproach, and falsehood *1SM 69*
reproved by some brethren *5T 19-20*
slanderous reports greedily used against *1SM 69*
spirit of revenge manifested against, by some reproved persons *2SG 294-5*
terrible denunciation hurled against *2SM 75*
tirade against, ministers of other denominations made *Ev 259-60*
tongue of slander not feared by *2SG 4*
unjust charges against *3T 265-6*
work of reproof by, criticism of *3T 259*

4. Health and diet of

able to do so much work because she was strictly temperate in eating *CD 493*
apples baked or stewed used by, sweetened with sugar *CD 330*
apples used by *CD 324*, *492*
applesauce used by *CD 330*
ate: at one meal only enough to satisfy wants of nature *2T 373*
only those foods that she knew agreed with her *CD 493*
beans were harmful to *CD 491*, *494*
blackberries used by *CD 492*
bread of good quality was served on table of *CD 488*; *2T 487*
bread was distasteful to, before adoption of health reform *4aSG 153*; *2T 371-2*
breakfast eaten by family of, at 6:30 a.m. *CD 490*
at 7:00 a.m. *4aSG 154*
butter banished from table of *CD 351*, *357*, *483*, *488-92*; *MM 269*; *2T 371*, *487*
butter eaten occasionally by some members of family of *CD 491*; *MM 269*
butter used by: for cooking purposes *CD 488*
from healthy cows *CD 488*
in place of lard *4aSG 154*
cake seldom found on table of *2T 487*
canned fruit used by *CD 492*
canned tomatoes cooked with vermicelli used by *CD 491*
cheese discarded by *CD 370*
cheese not served on table of *CD 370*, *491*
cherries used by *CD 324*
chicken broth provided by, for sick family *CD 466*
coffee not used by *CD 490*, *492*; *2SM 301-2*
cookies seldom on table of *CD 321*
cooking demonstrations given by *CD 472*
corn soup used by *CD 324*
cream of milk used by *CD 490*

from healthy cows *CD 351*, *357*, *488*, *490*
in cooking dried corn *CD 491*
in cooking vegetables *CD 357*
in place of butter *CD 492*
in place of lard *4aSG 154*
to season cooked thistle greens *CD 324*
dandelions (young) used as greens by *CD 324*
did not make herself a criterion for others *CD 481*, *491*, *493*; *MM 285*
diet and health habits of, after receiving light on health reform *CD 481-98*; *4aSG 153-4*; *2T 371-4*; *9T 158-9*
diet of, consisted of grains, vegetables, and fruits *CD 489*
consisted of simple and healthful food *2T 487*
statements re *CD 323-4*
when she was 75 years old *CD 490-1*
dizziness of the head suffered by, before adopting health reform *4aSG 153*
dried corn cooked with milk by *CD 491*
dried sweet corn ground used by *CD 324*
in winter months *CD 324*, *492*
dried fruit used by *CD 492*
dropsy suffered by, since a child *4aSG 154*
experience of: in adopting health reform *CD 481-98*; *CH 531*; *4aSG 153-4*; *2T 371-4*; *9T 158-9*
in giving up flesh-food diet *CD 481*, *487-90*; *4aSG 153*; *2T 153*, *371-2*; *9T 158-9*
in learning to eat bread *2T 371-2*
in trying to live without salt *CD 203*, *344*
re breathing night air *2T 527-8*
with objectionable bread when away from home *CD 257*
faintness at stomach suffered by, before adopting health reform *4aSG 153*; *2T 372*
faithful health reformer *2T 372*; *9T 159*
faithful in living according to health-reform principles *CD 492*
falsely accused of using coffee and tea *2SM 301-2*
family of, did not eat same food she did *CD 491*
fare of, was simple and wholesome *CD 491*
flesh foods discarded by *CD 351*, *357*, *487-91*; *4aSG 153*; *2T 153*, *371-2*, *487*
flesh foods eaten by, in small quantities when better food could not be obtained *CD 394*, *487*
flesh foods not served by, to guests *CD 488-9*, *492*
food eaten with greater relish by, after adopting health reform *4aSG 154*
foods eaten by, while traveling *CD 486-7*
fruits amply supplied on table of *2T 487*
graham bread eaten by, without butter *CD 486*
grapes (seedless) used by *CD 492*
greasy mixtures of food not served on table of *CD 491*
great eater of flesh foods before adopting health reform *2T 371*
greens used by *CD 323-4*
health foods made of grain preparations used by *CD 492*
health of: after adopting health reform *4aSG 154*
after living nearly one year without flesh food *4aSG 153*
when 76 years old *CD 482*
when 81 years old *CD 492-3*
while living on flesh diet *CD 487*; *4aSG 153*
heart disease suffered by, since a child *4aSG 154*
homemade coffee used by, with a little boiled milk *CD 432*
how, learned to like graham bread *2T 372*
lard not used by *4aSG 154*
lemon juice used by, on cooked thistle greens *CD 324*
lemon pie sometimes eaten by *CD 491*
light on health reform given to, by God *CD 493*
loganberries used by *CD 492*
loss of appetite by, every spring before adopting health reform *4aSG 154*
midday meal of, usually eaten at 1:00 p.m. *CD 486*; *4aSG 154*
milk gravy was harmful to *CD 494*
milk toast was harmful to *CD 494*
milk used by: from healthy cows *CD 351*, *357*, *488*, *490*

in cooking *CD 489*
in cooking dried corn *CD 491*
in cooking vegetables *CD 357*
in homemade coffee *CD 432*
in place of lard *4aSG 154*
in small quantities *CD 330*, *356*
most simple food eaten by *CD 491*
mustard greens used by *CD 324*
never denounced use of: little milk *CD 330*, *356*
some sugar *CD 330*, *356*
never made raid upon anyone re their table and its contents *CD 493*
nuts prepared in variety of ways were used with moderation by family of *CD 489*
olives used by *CD 324*
only two or three varieties of food eaten at one meal by *CD 494*; *MM 285*
paralysis suffered by, before adopting health reform *4aSG 154*
paralyzed five times before adoption of health reform *2T 371*
peas used by *CD 324*
peaches used by *CD 324*
pears used by *CD 324*, *492*
potato meal eaten by *CD 324*
prunes used by *CD 324*
raspberries used by *CD 492*
remedial agencies used by *2SM 292-303*
rich foods banished from table of *4aSG 154*
salt used by, in small quantities *CD 344*; *4aSG 153-4*; *9T 162*
simple food prepared in most simple way was eaten by *CD 491*
some foods could not be eaten by, without suffering great distress *MM 285*
spices discarded by *4aSG 154*
stand of, as health reformer *9T 159*
strictly temperate in eating *CD 493*
sufferer at early age *AH 160*
sugar not served on table of, in 1870 *CD 330*
sugar used by *CD 330*, *356*
sweet breads seldom found on table of *CD 321*
sweet corn used by *CD 324*, *492*
table of: always well patronized *2T 487*
how visitors were fed at *2T 487*
well-set on all occasions *2T 487*
tea made from tops of red clover was used by *CD 490*, *492*; *2SM 302*
tea not used by *CD 490*, *492*
tea used by, on few occasions as medicine in cases of severe vomiting *CD 490*
thistle greens cooked used by, with cream and lemon juice *CD 324*
tomatoes grown by, for family use *CD 489*
tomatoes used by *CD 324*, *489*, *492*
two meals a day eaten by *CD 178*, *351*, *357*, *490*; *4aSG 153*; *2T 371*
more than 40 years *CD 492*
with benefit *4aSG 153-4*
two meals a day preferred by, while engaged in exhaustive brain work *2T 371*
unleavened bread made of unbolted wheat meal and water used by *4aSG 153*
vegetables amply supplied on table of *2T 487*
vegetables cooked with cream or milk by *CD 357*
vermicelli and canned tomatoes cooked together by *CD 491*
vermicelli-tomato soup eaten by *CD 324*
vinegar addiction overcome by *CD 484-5*
why, did not like to eat in restaurants, dining cars, or hotels *CD 340*
wine not used by *CD 490*
yellow dock used as greens by *CD 324*
zwieback eaten by, with vermicelli and canned tomatoes cooked together *CD 491*

5. Personal experiences and life of

bedsteads (two) bought by, for 25 cents each *1T 90*
books and tracts used by, in miss. work *LS 47*

chair purchased by, for JW *1T 593-4*
chastened by affliction *2SM 257*
children sent to family of, to board *CG 125-6*
covenant made by, with God when JW died *LS 269*
cultivated in children taste for solid reading *SD 178*
did not by her life contradict her testimony *1T 462*
Dorcas society meeting in home of *WM 334*
dress of, inquiry re *1T 251-2*
early experiences of, encouraging providences in *LS 120-3*
example of, in matter of dress *1T 465*
experience(s) of: in child training *CG 249*, *253-5*; *2SG 212*
in keeping children as boarders *CG 125-6*
in practical Dorcas work *WM 322-5*
in song service in railway car *Ev 503*
in Southern States of USA *WM 72-3*
in teaching neighbors to cultivate soil *WM 328*
in welfare work *WM 321-2*, *325-7*
in winning souls *Ev 447-55*
re fresh air on train *2T 527-8*
re little granddaughter and knitting *CG 124*
re red-faced and bloated farmer in restaurant at railway station *Te 96*
re self-denial box at Nashville, Tenn. *CG 132*
with believers in kitchen of Stockbridge Howland *9T 191-2*
with Elders Butler and Hart *1SM 53*
with false prophets *2SM 99-100*
with girl under 12 years of age who ate fiery condiments *FE 150-1*
with 90-year-old smoker of tobacco *Te 279*
with two fanatics *2SM 42*
faith of, forbade her to be gloomy, desponding, and complaining *AH 431*
good milch cows (two) owned by *CD 351*, *357*
had large family *1T 102*
often numbering 16 *CD 488*
had seven brothers and sisters *LS 17*; *1T 9*
home of, no dissension in *Ev 102-3*
no words of impatience in *Ev 102-3*
hours spent in prayer by, while others slept *5T 625*
instructive and interesting literature read by *SD 178*
intellectually developed by experience in God's work *5T 686*
invested: all in God's cause *1T 581*; *3T 319*
$500 in Health Institute *1T 639*
last trip of, with JW *1T 108*
last words of, to Wm. C. White *LS 449*
learned much in affliction *1T 614-5*
lessons learned by, from sickness and trial *LS 265-6*
many children cared for by *AH 160*
married 36 (35) years *AH 102*; *LS 247*, *253*; *2SM 259*; *1T 105*, *111* [Their marriage lacked 24 days of being 35 full years, but this period extended over 36 calendar years.]
means invested by, in Health Institute *1T 639-40*
method used by, with children re amusements *AH 528*
mind of, locked re Scriptures for a time *1SM 206-7*
mother of, taught her to work *CG 124*
orphans cared for by *WM 221*
after her marriage *1SM 34*
in Australia *1SM 34*; *WM 322*
prayers and sacrifices of, in pioneer labors *CS 303*
prayers of, for deliverance from mental trials *1T 346*
problems of, in trying to raise their children properly *1T 102*
read instructive and interesting books in family circle *SD 178*
reform dress as worn by *1T 464*
rod not neglected by, in disciplining children *2SG 212*
sacrifices of, in separation from children *LS 165*; *1T 101-2*

Sr. Irving's daughter Agnes worked for *WM 323*, *324-5*
velvet bonnet worn two years by *1T 252*
washing machine given to, by C. A. White *1T 665*

6. Work of

appointed by God *1SM 32*; *4T 13*; *5T 74*
attempts to make of no effect *5T 678-9*
bears either God's stamp or stamp of enemy *4T 230*; *5T 671*
criticized by some brethren *5T 677*
few people will appreciate *5T 679*
for backsliders *LS 186-9*
for children and youth *LS 260*
God has given to no one else *3T 315*
God-given, accepted in her youth *SD 251*; *5T 677*
in building up SDA institutions *LS 196*
in development of SDA faith and doctrines *TM 24-5*
included much more than word "prophet" signified *1SM 32*, *36*
is either of God or it is not *4T 230*; *5T 671*
made hard by others *5T 679*
misrepresentations made, hard *4T 232*
must be met by her in judgment *5T 19-20*
not one woman in 100 could endure amount of *2T 372*
peculiar, different from that of any other gospel workers in field *3T 314*
plan followed in, in early days *1T 75*
questions asked re *3T 314*
test of, Matt. 7:15-20 as *4T 232*; *5T 671-2*
unpleasant, not chosen by her *4T 232*
vain efforts to influence *3T 315*

7. Writings of

books of: circulated in many lands *1SM 55*
Conflict of Ages series of, begins
and ends with "God is love" *PP 33*; *GC 678*
contain instruction God gave her *CM 125*
given wide circulation *1SM 35*
many *1SM 35*
messages received from God were to be presented in *1SM 32*
not originated by her *CM 125*
present what God showed her in vision *1SM 29*
published in many languages *1SM 101*
queen of Germany appreciated *1SM 101*
royalties from, used to aid foreign missions *1SM 103*
scatter, throughout world *CM 125*
Spirit aided, in writing *CM 126*; *1SM 35*, *50*
that should have widest circulation *CM 127*
thousandfold results of carrying out principles in *CM 125-6*
use, in miss. work *WM 339*
wider circulation should be given to *9T 67*
widest circulation possible should be given to *9T 74*
contain rich supply of material for periodical articles *CW 25*
do not express merely her own ideas *1SM 27*
kept on file in her office *1SM 55*
letters of, prompted by Spirit *1SM 27*, *29*; *5T 67*
opinion that, cannot be reliable *3T 313*
out-of-print, compilations should be made of *CW 146*
place, in hands of people in foreign lands *FE 549*
present what God opened before her in vision *1SM 27*
relationship of, to development of SDA doctrines *GW 302*; *1SM 206-7*; *TM 24-5*
Testimonies of: are either of Spirit or of devil *4T 230*; *5T 671*
are of Spirit *4T 148*; *5T 661*; *TM 466*
attitude toward, that is insult to Spirit *1SM 27*; *5T 64-5*
do not take force and point from, by your criticisms *5T 691*

falsely accredited to no higher source than human wisdom *TM 466*
God has spoken to His people through *4T 148*; *5T 661*; *8T 298*
letters of, present what God presented to her *1SM 26-7*, *29*; *5T 67*
reject, if they speak not according to God's word *5T 691*
result of loss of faith in *4T 211*
Satan's plan to weaken faith of God's people in *4T 211*
should be judged by their fruits *5T 671*
truth is barricaded in, by "Thus saith the Lord" *CM 126* *See also* Testimonies
treatment of, by persons wishing to misunderstand and pervert them *1SM 19*
use of, by writers *CW 153*
will speak as long as time shall last *1SM 55*; *9T 8*
work done on, by her office helpers *1SM 54-7*
writing and sending out of, to church *1SM 49-58*
See also Books, Seventh-day Adventist (8. Ellen G. White's); Spirit of Prophecy; EGW books by their titles

8. Miscellaneous

angel's hand laid upon head of *1SM 207*
angels attended, in conflict with Satan *2SG 270*; *1T 346-7*
angels kept *1T 616*
angels protected, from accident *LS 153-4*, *163*; *2SG 190-1*, *272*; *1T 94-5*, *347*
from harm *2SG 272*; *2SM 75*
Anna Garmire prophesied calamities for *2SM 75*
appearance of, in reform dress *1T 465*
attitude of: toward believers using butter *MM 269*
toward birthday gift *AH 474*
toward Christmas gift *AH 474*
toward flat-world theory *GW 314*
toward nonessential and fanciful theories *GW 313*
toward Scriptures *7BC 944-5*; *1SM 17*
Bates's (Joseph) first meeting with *LS 95*
Bates's (Joseph) skepticism re *LS 97*
believed in existence of personal devil *SD 79*
called in childhood to work for God *SD 251*
careful that her words or acts should not be influenced by hearsay *2T 566*
certain reports re, beware of giving credence to *5T 694*
church's decision re early pub. work was respected by *2SG 151*
clearer views of Christ's atonement seen by *LS 39-40*
confession of, "I did wrong" *1T 563*; *2T 16*
confidence of, in humanity terribly shaken *2T 468-9*
copy of *Living Temple* given to *1SM 202*
did not vindicate her own cause *5T 694*
disappointment of, in Health Institute *1T 633*
Dorcas work by *WM 322-5*
for Sr. Leander Jones *WM 323*
for Sr. Ratel *WM 323*
for Sr. Ratel's babe *WM 324*
erring mortal *2T 119*
fanatic's attempt to mesmerize *2SG 62-3*
gave way to discouragement sometimes *3T 261*, *292*
felt sorry for her Saviour *5T 257*
flying reports concerning, warning re *1SM 44*
God's protection promised to, while doing His work *1SM 32*
God's sustaining strength upheld, in her work *4T 14*
greatest perplexity experienced by *LS 175*
grew gray in God's service *3T 313*
guardian angel constantly attended *1T 67*
had human weaknesses *3T 260-1*
had no separate interest aside from God's work *3T 319*
happiest days of life of *3T 318*
helped to establish med. miss. work in Australia *CH 532*
helper and counselor of, Wm. C. White called to be *1SM 50*, *54-5*
highest ambition of *2T 592-3*

honored with American flag in Europe *Te 226*
horse given to, by believers in Vermont *LS 144*
humility of, preserved by affliction *5T 655*
ill-treatment of animals pained *1T 25*
in Iowa when state was new *SD 326*
in New York City (before 1904) *9T 12*
information given by, concerning common matters not given under special inspiration of God *1SM 39*
inspiration of, erroneous ideas re *1SM 24*
interest of, in smaller churches *LS 259*
kindnesses shown to, by friends in Battle Creek *1T 100*
known as speaker on temperance for many years *Te 259*
later history of, involves history of many SDA enterprises *LS 196*
leadership of SDA Church was not sought by *8T 236*
liberality of brethren in dealing with *2SG 205-6*
life of, interwoven with rise and progress of third angel's message *2SG 297*
Maine is native state of *LS 277*
med. miss. work by *WM 325-6*
in Australia *1SM 34*
meetings held by, in private houses *1T 75*
met many people who claimed to live without sin *SL 66*
miss. experiences of, in Australia *WM 327-38*
miss. work by, literature effectively used in *Ev 448-9*
mistake of, recognized in giving woman written Testimony without reserving copy for her files *2T 16*
mistakes of, recognized by her *2SG 3-4*; *1T 233*, *562-3*, *593*; *2T 16*; *3T 500-1*
mourned for youth of this degenerate age *2T 348*
mouthpiece for, no one is called to be *1SM 45*
much purporting to be from, serves to misrepresent her *1SM 44*
naturally proud and ambitious *1T 32*
never claimed to: be leader of SDA denomination *8T 236-7*
be prophetess *1SM 31-2*, *34-5*
work miracles *2SM 53-4*
never said New York City would be destroyed by tidal wave *LS 411-2*
often felt that death would be welcome messenger *5T 656*
often thrown upon Satan's battleground *1T 346*
participated in: development of san. work in southern California *1SM 24*
founding health institution *Te 291*
founding school at Cooranbong, N.S.W. *LS 335-6*, *349-78*; *1SM 102*; *TM 239-45*
peculiar trials of mind suffered by *1T 346*
people came out of curiosity to hear *1T 75*
persons claiming to be Christ came to *2SM 76*
physician tried to mesmerize *EW 21*
pioneer missionary in Australia *1SM 102*; *2SM 405*; *TM 478*; *WM 327-38*
nearly 10 years *1SM 105*
pledge of, to win souls for Christ *9T 103*
prayer offered by, after wedding ceremony *AH 101*
prosperous farmer won to Christ by *Ev 451-2*
prostration of, under Spirit's power *LS 38*
queries that rose in mind of, when reproved persons rose up against reproof *5T 656*
question re, answered *1T 251-2*
question that little girl asked *CT 254*
questions which, would not answer with Yes or No *1SM 29*
rebuked: persons falsely claiming to have visions *2SM 77*
teachers of false doctrines when she was young *Ev 610*
refused to: betray confidence reposed in her by the erring and repentant *LS 177*
permit broken shaft to be erected as monument to JW *1SM 105*
regretted deeply ever giving way to human weaknesses *3T 261*
relationship of, to SDA Church organization *8T 236*
reports of gospel work in foreign fields cheered *LS 420*
rotten-heartedness of certain human beings disgusted *2T 349*
Satan sought to destroy usefulness of *1T 346-7*
Satan tried to discourage *1T 185*

secretary of, miss. nurse trained in Battle Creek Sanitarium served as *1SM 34*
seeing others troubled or grieved caused, great distress *5T 656*
sermons of, should live and do their appointed work *CW 26*
should be reprinted in publications for benefit of God's people *CW 26*
seven brothers and sisters of, all converted *LS 17*; *1T 9*
shut-door doctrine as believed by, after her first vision *1SM 74*
prior to her first vision *1SM 74*
sick at heart because of prevailing licentiousness *2T 478*
sinful self-exaltation feared by *LS 71-2*; *1T 64*
sisters of (two), lived in Poland, Me. *LS 72*; *2SG 38*, *50*, *62*; *1T 65*
sought to be impartial in giving counsel *2T 566*
spoke on temperance at: camp meetings *CH 531-2*
large assemblies *1SM 33*; *Te 259*
open-air meetings *Ev 587*
spoke 21 times in succession on temperance *Te 284*
statement(s) made by: careless and erroneous reporting of *5T 692*
re number of rooms in Paradise Valley Sanitarium *1SM 38*
that has been misquoted *1SM 65-6*
that was simply human opinion *1SM 38*
statements falsely attributed to *5T 692-6*
S.S. "Oregon" protected by angels during voyage of, on Pacific Ocean *LS 230*; *1T 288-9*
success of, lay in her simplicity *LS 202*; *2T 608*; *5T 667*
sympathy of, for bereaved wife of President McKinley *WM 338-9*
talked too loud in her younger days *Ev 670*
talks of, dress reform was not principal subject in *1T 523*
temperance message borne by, before leaving Australia *CH 531-2*
temperance pledge signed by *Te 202*
temperance was favorite subject of *4T 290*
temperance work of *4T 275*
temperance worker *Te 259-66*
in Australia *CH 531-2*; *Te 225*, *262-3*
in Europe *Te 225-6*
with JW *Te 225*
tenderest sympathies of, aroused for orphans *2T 313*
tested in furnace of affliction *LS 244*
thankful for her faithful helpers *2SM 405*
third angel's message not clearly understood by, at first *1T 79*
three promising young men financially helped by *2SM 208*
time setting for second advent was opposed by *1T 72*
timid public speaker at first *LS 195*; *1T 75*
told to cling to God alone as clinging vine *2T 608*; *5T 667*
tracts and pamphlets used by *AH 384*
trying experience of, in beginning publishing work *2SG 204-5*
typical temperance addresses by *Te 267-92*
unauthenticated reports re, give no credence to *5T 696*
under guardianship of angels *2SM 75*
unfounded report attributed to, re Minneapolis conference *5T 692*
vision falsely attributed to *5T 692*
warned people against fanaticism when she was young *Ev 610*
was not to indicate who should fill positions in God's cause *3T 471*
welfare work of, for orphans *WM 321-2*, *332*
for widows *WM 332*
JW sustained, in her work *3T 315*
why, did not adopt children *WM 221*
why, was guarded in her remarks *5T 46*
wine grapes grown on land purchased by *Te 99*
not sold for manufacture of wine *Te 99*
without means in Boston, Mass. *1T 581*
woman who was bitterly prejudiced against *1T 329-30*
WCTU temperance work aided by *CH 437*; *Te 225-6*
worked for years without wages *2SM 189*

young woman's attempt to mesmerize *LS 81*

Supplement

ability of, in writing and speaking would increase *3SM 97:0*
accuracy,
desired by, in representing what God had shown her *3SM 51:4*
of rebuke of, at meeting *3SM 79:2*
accused when sensational messages were promoted by others *3SM 404:3*
action (line of) laid out before *3SM 36:0*

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active as ever—able to write and speak as in past (1902) *3SM 90:5*
adultery and scenes leading to it shown to *3SM 44*; *TSB 152*
affliction learned by, since age nine *OHC 325:2*
agony of,
for those receiving sophistries *TDG 76:4*
over spread of deception (pantheism) *3SM 72:1*
over those turning from truth to false paths *TDG 54:5*
alone in trials of her work *3SM 67:2*
ambassador of Christ to one in spiritual danger *TDG 138:7*
amusement scene revealed to *3SM 41:2*
angels,
and visions assisted, in writing *Great Controversy* *3SM 123:3*
evil, in room of *TDG 36*
present with, while writing *Great Controversy* *3SM 112:1*
apology of, for possibly strong cautions; canvassing alone *PM 291:3*
appeals of,
first from Bible, then personally if no reform *3SM 30:1*
to begin active witnessing *TDG 51:5*
argument against view of Galatians would be publicly countered by *3SM 174:4*
articles of,
fresh from pen (1896) *3SM 117:4*
important subjects planned for *3SM 107:5*
writing of *3SM 106*
artists' pictures of the unseen pained; very unreal *PM 219:5*
assurance,
from Hebrews 4:14-16 expressed by *TMK 80:4*
given to, in ability to speak *3SM 72:4*
atmosphere around, in vision *3SM 36:0*
attack on, would not change her work; God gave the message *3SM 74:1*
Australian sickness experience of *TMK 283*
authority of,
because matters flashed on her mind *3SM 43:3*
claimed for things she did not say *3SM 359:3*
awakened,
physically weak; thinking of Christ's sufferings *3SM 118:5*
with impressions; many of God's people asleep *3SM 113:5*
banks refused mortgage requested by, for God's work *RY 97:0*
bed of, shared with husband; slept alone otherwise *1MCP 220:1*
behavior of couple shown; woman will never be the same *TSB 147:2*
belief in testimony of, she was not to insist on *3SM 33:4*
Bible subjects clear to *3SM 51:5*
biography of James and, to be printed in Pacific Printing Office *3SM 108:0*
bitterness really toward God not *3SM 84:2*
books given by, to leave light from God *PM 344:2*
books of,
changes in, allowed for after a printing *3SM 108:0*
cheaper outside printing of, not good "at this time" *PM 122:6*
compiling assistance of Marian Davis for *3SM 91*, *93:1*
convict, convert and condemn *PM 359:1*
distributed by herself *PM 394*
excuse for not promoting: pressure from Review office *PM 208:1*

expense of publication of, partly her own *3SM 119:1*, *123:4*
given away to be read and shared with neighbors *PM 394:5*
illustrations,
for one of, unacceptable; like comics *PM 217:2*
gave her concern *PM 218:0*
important, written in old age *3SM 76:5*
income from, used in helping work in Australia *PM 235:3*
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clear when she took pen in hand *3SM 49:2*
commanded by the Lord *3SM 37:4*
completion of,
anticipated for certain book *3SM 107:6*
in God's strength *3SM 107:4*
delays in; long days of writing *3SM 101*
dependence on Lord in, as in receiving the view *3SM 49:7*
during the night about coming delusions *3SM 414:0*
duty felt for, even if called by General Conference *3SM 104:7*
end of, she would accept if Lord would let her rest *3SM 124:2*
enthusiasm of copyist about some subjects in *3SM 105:2*
expression of holy things difficult in *3SM 118:3*
faithfulness in, although terrible suffering *TDG 45:5*
fifteen pages copied; a good day's work *3SM 107:2*
filled out following suggestions *3SM 121:3*
grammar study might call her away from *3SM 90:1*
half days (1876, on *Life of Christ*) *3SM 103:2*, *107:4*
hesitation in, while words come to mind *1MCP 318:1*
Holy Spirit urged to certain subject for *3SM 107:5*
Holy Spirit's help needed in *3SM 49:1*
independent of books and opinions on health *3SM 282*
information was opened to her for *3SM 101:0*
interest of her and family in certain topic of *3SM 264:4*
liberty felt in; counsel sought from God daily *3SM 104:4*
life of Christ hard to find time for in *3SM 116*
material for, on life of Christ gathered by Marian Davis *3SM 116:3*
matters for, opened to her by the Lord *3SM 49*
not deterred by advice *3SM 104:7*
on the Conflict series *3SM 121*
outside sources for sequence of Bible events in *3SM 122:1*, *123:5*
past, present and future seen during *3SM 110:2*
people contacts would divert mind from *3SM 105:0*
physical hardship in *3SM 38:0*
power needed in, about Christ's atonement *3SM 115:2*
repetition in *3SM 50:1*
salvation of a youth as reason for *LYL 27:2*
seclusion in, working on *Life of Christ* *3SM 103:1*
strength for, after little sleep *TDG 44:4*
strength taxed by constant *3SM 281:4*
subjects for, were opened well to her mind *3SM 104:3*
topics simultaneously worked on in *3SM 116:1*
topics suggested for, by Marian Davis on life of Christ *3SM 116:2*
urgency in, sensed to get out certain book *3SM 109:2*
while others slept (on life of Christ, 1895) *3SM 118:2*
words were her own in, although dependent on God *3SM 49:7*
writings of (the material she wrote),
acceptance of only parts of *TSB 154:0*
adaptation of, for particular areas *PM 209:2*
authority of, not to be used in public labor *3SM 29:3*
changes of wording in, approved by Ellen White *3SM 124:1*
churches visited prompted *3SM 281:2*
circulation of, continued by sons if she dies *PM 209:5*
circumstances affect applying advice in *3SM 217:2*
claimed as partly her own mind *TSB 153:3*
consistent *3SM 38:4*
copying other sources in *3SM 277:3*
correctness of language to be improved in *3SM 97*
critics of, like scavengers *3SM 351:5*

deception not to be served by use of *3SM 73:3*
defects in quality to be removed from *3SM 97:1*
doubting, in considering them partly her opinion *3SM 69*
editing of,
considered sacred by Marian Davis *3SM 91:1*
small things in, not brought to her *3SM 92*
editorial help needed for *3SM 90:0*
gaps in compiled materials for, she filled in *3SM 93:3*
gathering fragments of *TDG 363:3*
indifference to, follow Bible if tempted by *3SM 33:1*
inspiration of, thought to be only partial *3SM 68*
instruction in, condemns the disobedient *3SM 358:1*
letter excerpts selected for *3SM 117:1*
literary quality of, to be improved *3SM 97*
living letter of her faith *3SM 52:2*
manuscripts for,
read, for clarity of doctrine *3SM 104:6*
she reviewed *3SM 90:6*
misconstruing of *3SM 52:1*
misinterpreted to justify wrong *3SM 82:0*
not remembered by her sometimes *3SM 57:1*
perfection not claimed for *3SM 108:0*
personal testimonies in, not all to be published *3SM 98*
precious; article on loaves and fishes, etc. *3SM 106:3*
precious truth in *3SM 52:2*
publication of,
not to be delayed *3SM 96*
restricted *SW 78:1*
quoting, wrong when not living by the Bible *3SM 33:1*
responding to questions in Irwin's notebook *3SM 51:1*
sent later sometimes *3SM 57:2*
simplification of, by others *PM 209*
translation and circulation of *3SM 39:2*
used,
by some to establish error *TDG 126:3*
to impress people about certain subjects *PM 360:0*
words in,
are her own, but Holy Spirit helps *3SM 278:5*
not written by assistants *3SM 92:1*
work in preparing, at Elmshaven *TDG 363:3*
youth of cheap standards, she longed to address *TMK 236:2*

White, Ellen G. (visions of) - White, James

White, Ellen G. (visions of)

1. From 1844 to 1850
2. From 1851 to 1860
3. From 1861 to 1870
4. From 1871 to 1880
5. From 1881 to 1890
6. From 1891 to 1900
7. From 1901 to 1915
8. Of approximate dating
9. Of unknown date
10. Her condition in vision
11. Miscellaneous

1. From 1844 to 1850

1844, December: first vision given to, re travels of advent people to City of God *EW 13-7*; *LS 64-8*, *104*; *2SG 30-5*; *1T 58-61*, *73*; *1SM 62-3*, *65*; *5T 654-5*; *8T 237* [The time of the vision is specifically given as "December, 1844", and thus in the winter of 1844-45. In the memory statement of *1T 73* the date is incorrectly given as 1845.]

December: when 17 years old *EW 20*; *2SG 36*; *1T 62*
1844-45, winter: re trials that she must pass through in telling others what God had told her *EW 20*; *LS 69*; *2SG 35*; *1T 62*; *5T 655*
—: telling her to make known to others what God had revealed to her *LS 71*; *2SG 36-7*; *1T 64*; *5T 655*
—: showing that God would keep her from self-exaltation *EW 21*; *LS 71-2*; *2SG 37*; *1T 65*
[1845], —: re coming trial of her faith *2SG 40*
[February]: re Bridegroom's coming *LS 104*
—: re her duty to go to New Hampshire *LS 77*; *2SG 46*
—: re Eld. W. Morse's disappointment in 1844 *LS 77-8*
—: re erroneous concept of sanctification *LS 83*; *2SG 48*
—: re persons practicing deception on God's little flock *LS 83*; *2SG 48*
—: re voice of God in connection with time of trouble *2SG 48*
—: re ungodly course of J. T. and J. H. *2SG 49-50*
—: shown aid of another angel would be given her when needed *2SG 52*, *68*
—: re glory of new earth *EW 17-20*; *2SG 52-5*; *1T 67-70*
—: re error of persons teaching "no-work" doctrine *LS 86-8*; *2SG 58*; *1T 72*
—: re card with 50 texts of Scripture *EW 22-3*, *25-31*; *LS 89*; *2SG 59*
—: re frown of Christ and company clothed in garments stained with blood *EW 76-7*; *LS 90-1*; *2SG 61-2*; *1T 74*; *5T 656-7*
—: re her duty to meet fanaticism near Poland, Me. *2SG 62*
—: re her duty to meet fanaticism in Paris, Me. *2SG 64*
—: re fanatic Jesse Stevens and his work *LS 86-7*; *2SG 63-5*
—: re her duty to go to Portsmouth, N.H. *2SG 65-6*
—: re her duty to go to Massachusetts *2SG 67*
—: re her duty to go to Randolph, Mass., instead of Boston *2SG 75-6*
—: re errors of Robbins and Sargent *2SG 76-9*
—: lasting nearly four hours *2SG 77*
1846, —: re God's protection over her *EW 23-4*
November: given first view of other planets *LS 97*; *2SG 83*; *1T 79*
November: re affliction and trial awaiting her at Gorham, Me. *LS 98*; *2SG 83*
—: re need of her ministry in western part of New York State *LS 108*; *2SG 93*
1847, [Apr. 3]: re enforcement of papal institution upon people by Sunday law *5T 137*
[Apr. 3]: re heavenly sanctuary and papal attempt to change Sabbath *EW 32-5*; *LS 95-6*, *100-3*; *2SG 82-3*; *1T 76-7*; *5T 137*
[1848]: showing that God had been trying JW and her for their good *LS 106*; *2SG 89*; *1T 83*
—: re great controversy between Christ and Satan *LS 161-2*; *2SG 270*
August: re errors of persons attending conf. *LS 111*; *2SG 98-9*; *1T 86*
August: given vision that lasted one and a half hours *LS 112*
August: re importance of believers in western New York laying aside their differences *LS 112*; *2SG 99*; *1T 86*
November: re Sabbath light as sealing truth and its spread *LS 116* (footnote)
November: re proclamation of sealing message and need of beginning to publish light shining on our pathway *LS 116* (footnote), *125*; *CM 1*
Dec. 16: re shaking of powers of heaven and earth *EW 41*
1849, Jan. 5: re Christ's intercessory work till plagues begin to fall *EW 36-7*; *LS 116-8*
Jan. 6: re sealing of God's people *EW 37-8*; *LS 118-9*
February: re her duty to go to Dartmouth, Mass. *LS 121*; *2SG 108*
March: re angel strengthening Sr. Hastings *2SG 112*
March: two visions given to, comforting and strengthening believers *LS 123*
Mar. 24: re open and shut doors in Christ's ministration in heavenly sanctuary *EW 43-5*, *86*
Mar. 24: re believer who was wavering *LS 123*
Mar. 24: re mysterious knockings in New York State *EW 42-3*, *86*
summer: re JW protected from cholera *LS 124*; *2SG 113-4*
summer: re JW's duty to write, write, write *LS 125-6*; *2SG 115*; *1T 88*
1850, Jan. 26: re God's people and man with "dirt brush" *EW 48-52*, *93*
early: re adulterous woman in Camden, N.Y. *LS 129-30*; *2SG 124-5*
early: re secret closet filled with rubbish *LS 129*
spring: re her need to keep eye single to God's glory *LS 131-2*; *2SG 129-30*
spring: re her sacrifice of home life to follow God's providence *LS 132*
—: re woman who died sealed *2SM 263-4*
June 27: re seven last plagues falling on souls having mark of beast *EW 64-7*
Aug. 24: re mysterious rappings of spiritualism *EW 59-60*, *86-9*

September: re falling of seven last plagues after Christ leaves sanctuary *EW 52-4*
Sept. 7: re need of preparing God's people to stand in battle *EW 69-71*
Sept. 23: re recovery of God's remnant people in this gathering time *EW 74-6*
[December]: re JW's duty to continue publishing work *LS 140-1*; *2SG 148*; *1T 89-90*

2. From 1851 to 1860

[1851 January]: re unjust treatment received from inconsiderate brethren *2SG 146*
May 14: re beauty of Christ and His closing mediatorial work *EW 70-1*
June 21: revealing that message must not be hung on time *EW 75*; *1SM 188*
[June]: re disfellowshiping of members *2SG 150-1*
[August]: re woman in Vermont *2SG 157*
1852, [October]: re Sr. Pierce *2SG 169*
[October]: re danger of her and JW assuming burdens that God did not require them to bear *LS 146*; *2SG 173*
[October]: re need of opening way for Nathaniel and Anna White to live with JW and EGW *LS 147*; *2SG 173*
1853, June 2: re sacrificing of property by believers at Jackson, Mich. *EW 93-4*
June 2: re confusion in church at Jackson, Mich. *LS 149*; *2SG 181*
July: re need of weekly paper for God's cause *EW 95-6*
1854, —: re character and outcome of *Messenger* party *2SG 193*
1855, May 5: re lack of faith among God's servants as well as church *4bSG 7*; *1T 120*
June: re God's people weighed down with clogs *4bSG 9*; *1T 122*
Aug. 26: Test. written by, re JW's health *3T 9*
—: showing that God would raise up husband gradually from sickness *2SG 198-9*; *1T 98*
Nov. 20: re Spirit dying away from church *4bSG 1*; *1T 113*
[Nov. 20]: re danger of worldliness among believers moving from eastern to western part of USA *2SG 212-3*; *1T 118*
—: re preaching of Age-to-Come theory *1T 116*
—: re interest of heaven in man's salvation *1T 123-4*
—: re angel weighing men's thoughts *1T 124-5*
1856, May 27: re two ways *4bSG 13*; *1T 127*
May: re some believers being food for worms, some subjects of seven last plagues, and some to be translated at second advent *2SG 208-9*; *4bSG 18*; *1T 131-2*
[Dec. 9]: re believers at Waukon, Iowa, in need of help *LS 160*; *2SG 217*
Dec. 9: re duty of believers moving from eastern to western part of USA *2SG 212-4*; *1T 118*, *149* (footnote)
—: re ministers' wives *1T 137-40*
—: re lukewarm state of church *1T 141*
—: re God's work in Eastern and Western States of USA *1T 146*
—: re need of order among God's people *1T 146*
December, last part: re need of believers at Waukon, Iowa, to confess their wrongs *2SG 220*
1857, July 6: re church trials in New York State *1T 164*
Aug. 22: re young Sabbathkeepers lacking Christ's spirit *2SG 250-1*; *1T 154*
Oct. 8: re Sabbathkeepers like rich young ruler *2SG 239-40*; *1T 170-1*
—: re Battle Creek church *1T 178-9*
Nov. 20: re mighty shaking of God's people *1T 179*
1858, [Mar. 14]: re many things concerning church *2SG 265-70*
[Mar. 14]: re great controversy between Christ and Satan *LS 161-2*; *2SG 265-6*, *270*
spring: re H and his family *1T 234-5*
June: re Satan's attempt to take her life at Jackson, Mich. *LS 163*; *2SG 272*
August: showing that Christ did not come to abolish Decalogue *2SG 273-6*
October: re errors in diet *1T 204-9*
1859, —: re Laodicean church *1T 185*
—: re need of JW to give himself more to study of Scriptures *3T 10*
1860, Dec. 23: re Bro. and Sr. K *1T 210*, *240*
Dec. 23: re companies in confusion in Wisconsin *1T 229-31*
Dec. 23: re God's cause in Western States of USA *1T 250*
Dec. 23: showing she and JW must still bear straight and pointed testimony *2SG 299*; *1T 247-8*
Dec. 23: re JW's duty to go to Wisconsin *1T 228*
Dec. 23: re wrongs of individuals which have affected God's cause *4bSG 45*; *1T 210*

3. From 1861 to 1870

1861, Aug. 3: re churches and families in Wisconsin *1T 326-7*
Aug. 3: re disastrous battle of Manassas, Va. *1T 264*, *266-7*

Aug. 3: re duty of God's people to the poor *1T 272*
Aug. 3: re opponents of church organization *1T 270*
Aug. 3: re sin of slavery *1T 264*
Oct. 25: re two crowns *4bSG 106*; *1T 347*
1862, Jan. 4: re state of USA during Civil War *1T 253*
[Jan. 4]: re greater distress in land than men had witnessed hitherto *1T 260*
—: re cases of various women *1T 329-32*
—: re unwise course concerning visions *1T 327-8*
—: re sickening corruptions of present age *1T 302*
Nov. 5: re mistake of some men re their calling *1T 441*
Nov. 5: re Moses Hull's spiritual condition *1T 426*
1863, June 5: re Satan working to lead ministers astray through unconsecrated wives *1T 449*
June 5: re JW's need to preserve his health and strength *1T 517*
June 6: re dangers of the young *4bSG 132*; *1T 390* [This vision was given at worship after sunset on Friday, June 5, civil time; but as it extended into the beginning of the Sabbath, the date is noted June 6 in this and the three succeeding cases.]
June 6: re God's work and spread of truth *1T 433*
June 6: re health reform *CD 481*; *1T 206*; *2T 153*; *9T 158*
June 6: re use of flesh food in relation to health *4aSG 153*
1864, —: re so-called dress reform by use of "American costume" *1T 465*, *717*
winter: re son Wm. C. sick with lung fever *4aSG 152-3*; *2SM 304-5*
1865, [Dec. 25]: re Bro. and Sr. D *1T 710-1*
Dec. 25: re clinging vine *LS 175-6*; *1T 583-4*
Dec. 25: re discouraging condition of God's cause in Maine *2T 553*
Dec. 25: re God's acceptance of JW's confession and repentance *1T 613*
Dec. 25: re good commenced in Maine *1T 621*
Dec. 25: re importance of health reform as great enterprise *1T 553*
Dec. 25: re many professed Sabbath-keepers not right in their political views *1T 533*
Dec. 25: re mistakes in Sr. O's training from childhood up *2T 173*; *1T 496*
Dec. 25: re need of health institution among SDA *1T 553*
Dec. 25: re need of ministers and pub.-house workers to abstain from traffic in merchandise and other separate interests *1T 585*
Dec. 25: re need of parents and children to labor together *1T 558*
Dec. 25: re neglect of health reform by Sabbathkeepers *1T 485*
Dec. 25: re SDA woman deceived by riches *2T 281*
Dec. 25: re slackness in Sabbath observance *1T 531*
Dec. 25: re spiritual condition of Bro. D *1T 543*
Dec. 25: re state of cause of present truth *1T 466*
Dec. 25: re taking of usury by Sabbathkeepers *1T 534*
Dec. 25: re JW's condition *LS 171-2*, *175*
Dec. 25: re wrong course of Eld. F *1T 620*
—: re believers who spoke lightly of Battle Creek *1T 526*
1866, —: re adversity brought by God to cleanse His people *2T 155*
[1867], —: re conversations in Battle Creek homes criticizing JW and EGW *1T 573-4*
[March]: re procession of people parading around her house in Battle Creek to confiscate her goods *1T 578*
[spring]: re her being clothed in ragged and filthy garments *1T 579-80*
—: re the small number of people professing truth who will be saved *1T 608*
—: re grove of evergreens *1T 632*
—: re opposing armies engaged in painful struggle *1T 646*
1868, Feb. 5: re cutting out garments from white cloth *LS 183-4*; *2T 10-1*; *5T 657*
—: re certain persons in Tuscola Co., Mich. *2T 14*
[February]: vision revived in dream for, re certain persons in Tuscola Co., Mich. *2T 14*
June 12: re Bro. J *2T 156*
June 12: re Bro. and Sr. N *2T 165*
June: re Bro. L's need to correct his ways *2T 253*
June 12: re danger of God's people in looking to JW and EGW instead of Christ *2T 118-9*
[June 12]: re Bro. O and dangers facing youth *2T 288*
June 12: re great work that might be done in bringing souls to knowledge of truth *2T 113*
June 12: re great work to be done to prepare people for second advent *2T 116*
June 12: re love of world taking place of love for God *2T 183*
June 12: re Bro. H and close business dealings *2T 152*

June 12: re publication of personal Testimonies *2T 112*; *5T 659*
June 12: re sad mental state of Sr. B *2T 323*
June 12: re Sr. O *2T 179*
June: re duties of Bro. and Sr. R *2T 296*
June: re P's failure to make spiritual advancement *2T 291*, *293*
June: re stubbornness of Sr. K *2T 247*
[summer]: re selfish and grasping disposition of Bro. A and wife *2T 542*, *553*
August: re large body of believers traveling on narrowing way *LS 190-3*; *2T 594-7*
Oct. 2: re great and solemn work of warning world of coming judgment *2T 334*
Oct. 2: re state of God's people *2T 439*
October: re many believers doing nothing who might be accomplishing good *2T 250*
[Oct. 25]: re Bro. M's lack of unselfish spirit at Health Institute *2T 8*, *411*
[Oct. 25]: re Bro. P's failure to exercise true self-government *2T 8*, *424-5*
Oct. 25: re Bro. R's evil thoughts, unlawful desires, and violation of God's commandments *2T 300*
Oct. 25: re extreme course pursued by B and C re health reform *2T 377*
Oct. 25: re fact that all professing to be called to teach truth were not qualified to do so *2T 498*
Oct. 25: re failure of ministers to bear responsibility *LS 194*; *3T 13* [1869 in this and the next case is apparently in error.]
Oct. 25: re JW's health and burdens *LS 194-5*; *3T 13-7*
—: re man of dictatorial spirit *2T 320*
—: re orphan boy's faults *2T 307*
1870, —: re God's cause in Bordoville, Vt. *3T 116*, *118*
—: re ministers, especially Bro. A *2T 539*

4. From 1871 to 1880

1871, Apr. 30: re Bible surrounded by "Testimonies for the Church" *LS 197-202*; *2T 604-9*; *5T 664-8*
Dec. 10: re dangers of Bro. K and his unwholesome influence *3T 212*
Dec. 10: re dangerous condition of Bro. E and his sisters *3T 39*
Dec. 10: re deplorable state of God's cause in New York State *3T 48*
Dec. 10: re God's purpose for His people to accomplish a great work through truth *LS 203*; *3T 202*
Dec. 10: re great hindrances to Sr. N's recovery of health *3T 67*
Dec. 10: re health reform as branch of God's work to fit people for second advent *3T 161*
Dec. 10: re heavy burdens borne by JW *3T 85-9*
Dec. 10: re serious defects in Bro. S's character *3T 243*
December: re dangers and temptations of two sons of Bro. O *3T 221*
1872, Dec. 10: re spiritual state of Bro. K's family *4T 104*
1874, [Apr. 1]: re instrumentality of press in giving third angel's message to world *LS 208-10*
Apr. 1: re plans for gospel work in large cities *LS 208*; *7T 34*
— re deficiencies of ministers *3T 459*
—: re God's work in California *3T 434*
—: re signing of temperance pledge *Te 200-2*
1875, Jan. 3 *4T 271*
Jan. 3: re duty of God's people not to relax watchfulness for one moment *3T 570*
Jan. [3]: re failure of Brn. M to grow in spirituality *4T 118*
Jan. 3: re failure to realize perils attending God's people at every step *3T 560*
Jan. 3: re great work to be done for God's people in California *4T 227*
Jan. [3]: re hindrances to spiritual prosperity of church *4T 247*
Jan. 3: re important work of pub. house, school, and Health Institute *3T 468*
Jan. 3: re printing of truth in Australia *LS 283*
Jan. 3: re pub. house at Basel, Switz. *LS 282*
Jan. 3: re wide diversity in dress reform that was injury to cause of truth *4T 637*
Sept. 12: re distribution of SDA literature *CH 465-6*; *LS 216-7*
[1876], —: re beehives of industry in God's work *WM 112*
1878, June: re many things concerning which silence was enjoined upon her *4T 291*
[June]: impressed vividly re extent of of God's work—while speaking in Oregon *LS 232*; *4T 291*
[June]: re JW healthy and happy in meeting at Battle Creek church *LS 232*
[June or July]: re state of things in Battle Creek church, Battle Creek College, Battle Creek Sanitarium, Review and Herald Publishing House, God's work in Europe, England, Oregon, Texas, and in other new fields *4T 321*
[June or July]: re things unfavorable to prosperity of cause of truth in Texas *4T 321*
[June or July]: re young churches of New England Conf. in danger of blighting influence of false sanctification *LS 237*; *4T 299*

[July]: re remarkable manifestation of God's power *4T 291*
[Oct. 9]: re danger of God's people becoming assimilated to world *4T 306*
[Oct. 9]: re many things *LS 238*; *4T 302*
Oct. 9: re position that Battle Creek Sanitarium should occupy *4T 545*
Oct. 9: re gospel work in northern Europe *Ev 419*
1879, Oct. 23: re coming judgment *LS 241*; *4T 384*
Oct. 23: impressive Test. given to, re Battle Creek church *5T 63*
Oct. 23: re JW, commending his fidelity *LS 242-3*
Nov. 23: re SDA institutions and leading men in them *MM 35*; *4T 537*
—: given view of rooms in pub. house *4T 453*
—: re deplorable condition of God's cause in Iowa *4T 430*
—: re need of college for training SDA youth *4T 419*
1880, —: re security of God's people in this time of peril *LS 324*; *TM 465*

5. From 1881 to 1890

1881, [September]: re God's people in Michigan *2SM 26-7*; *5T 62*, *63-7*
[winter]: re conversations in homes in Battle Creek *5T 68*
winter: re words said in councils at Battle Creek *5T 68*
—: re rise and progress of cause of present truth *4T 591*
1882, early: re meetings for investigation in Battle Creek *5T 59*
1886, Sept. 29: re gathering berries *GW 136-9*
[1887, February]: re woman complaining of thorns in flower garden *SC 116-7*
—: re Bro. M's desire to leave right ship and sail on worm-eaten and deceptive one *5T 571-3*
[1889], —: re believers who regard Testimonies as merely her opinions *5T 687-8*
1890, Nov. 3: re danger in adopting worldly policy in SDA institutions *LS 319*; *2SM 193*; *TM 460*
Nov. 3: re council held in Battle Creek *LS 319-30*; *TM 460-71*
[Nov. 3]: re council meeting discussing *American Sentinel* *CW 96-7*; *LS 328*; *TM 469*
Nov. [3]: re wages and miss. spirit *2SM 193-4*

6. From 1891 to 1900

1893, —: re A. T. Jones presenting subject of faith and imputed righteousness of Christ by faith *1SM 377*
—: re council meeting re gospel work in large cities *Ev 497-8*
[1894, February]: re subject of education *FE 310*, *327*
—: re bicycle craze in Battle Creek *8T 51*
1896, [1894, February]: instructing her to write to family in Africa for funds to build school in Australia *CS 264-5*; *LS 362-7*
July 9: re seeming conversation with JW re establishment of school at Cooranbong, N.S.W. *LS 360-2*
[1897, August]: re believers planning for camp meeting *6T 35-6*
—: re school in Australia *6T 181*
[1898, October]: re instruction for Bible workers *6T 58*
closing days of: re disposition of school lands *6T 184*
[Dec. 23]: re need of receiving Spirit *1SM 109-11*
[December]: re schoolroom in church basement *GW 435*; *6T 108-9*
1900, January: re erroneous theories and methods brought into camp meeting *2SM 37*
April: re amusements at Australian school *CT 348*, *350*

7. From 1901 to 1915

1901, [Feb. 15]: re need of SDA to cultivate love, patience and true courtesy *7T 127*
August: re need of establishing sanitarium outside of city limits of Los Angeles, Calif. *7T 85-6*
[Sept. 25]: that at present principal efforts of SDA should not be made for China or other fields similar to China *8T 87*
—: re need of evangelistic work in New York City *9T 137*
winter: re need of gospel work in New York City and other cities of USA *7T 54-5*
winter: re impending destruction of great cities *LS 413*; *9T 12*
winter: re need of vegetarian restaurant in Brooklyn, N.Y., and other places *7T 54-5*
[1902], —: re man holding vessel filled with beautiful fruit *Ev 281-2*
—: re need of health restaurants and treatment rooms in San Diego and other tourist resorts of southern California *7T 55*
—: re plans for med. work discussed by council meetings *CS 281*
winter: re properties suitable for med. work near Los Angeles, Calif. *CH 231-2*
—: re San Fernando Academy *CT 212*
—: re sanitarium located in country *7T 78*
—: re SDA restaurant in San Francisco, Calif. *7T 121*

[1903], —: re crisis caused by *Living Temple* 1SM 202, 204-5
[summer]: re ship meeting iceberg in fog 1SM 205-6
autumn: re property for sanitarium at Loma Linda, Calif. LS 405; 9T 173
1904, [February]: re company filled with vanity and conceit 1SM 81
[July 2]: re balls of fire destroying supposedly fireproof buildings 9T 28
[July 2]: re two maps of world 9T 28-9
September: re growth and unity in Christ 9T 184
[September]: received message re gospel work among Germans and Scandinavians in USA 9T 195
—: re meeting discussing circulation of *The Watchman* CW 135
—: re young men singing "Almost Persuaded" Ev 503
1905, [July 1]: re unwise investment in worldly speculation CS 242-3
1906, Apr. 16: re buildings, pleasure resorts, theaters, hotels, and wealthy homes shaken and shattered to ruins LS 407-9; 1SM 24; 9T 92-3
Apr. 17: re importance of obeying God's law LS 408-9; 9T 93-4
Aug. 24: re balls of fire destroying supposedly fireproof buildings Ev 29; WM 136-7
—: re present truth and present duty 1SM 31
1907, Mar. 2: re council meetings in which SDA book work was discussed 9T 66-7
Mar. 2: re SDA publications on present truth and small effort made to circulate them 9T 65-7
Mar. 2: re singing of angels 9T 66
1908, —: re Bro. and Sr. L reaching wrong conclusions in studying Scriptures and Testimonies 2SM 44-6
1911, Aug. 26: re mammoth tent packed with people CG 555
1913, —: great work of revival in many places ChS 42; 2SM 402; TM 515

8. Of approximate dating

circa 1848: given view of other worlds EW 39-40
circa 1848: re world with seven moons EW 40
circa 1854: re train of cars traveling with lightning speed EW 88, 263
circa 1868: re Nathan Fuller's licentiousness 2T 439, 449; 5T 138
circa 1868: re three men guilty of immorality 5T 138
circa 1869: re Bro. O's spiritual danger 2T 687
circa 1875: re man with unruly temper 4T 93
circa 1875: re Bro. N's defects of character and self-exaltation 4T 125
circa 1875: re woman whose trials at home were caused by her freedom of speech 4T 134
circa 1876: re things past, present, and future 4T 371
circa 1879: re sad spiritual condition of Battle Creek Sanitarium CH 412
circa 1882: re dwellings erected in Battle Creek 5T 188
circa 1885: re worldly-mindedness of Bro. and Sr. P 5T 430
circa 1888: re believers in Oakland, Calif. 5T 532
circa 1888: re Sr. C and her wayward daughter 5T 505
circa 1888: re spiritual condition of Bro. and Sr. B and their being ashamed of their SDA affiliations 5T 501
circa 1900: re company of SDA advising SDA to hide their banner in their institutions 6T 144
circa 1900: re One speaking to brethren in meeting 6T 56-7
circa 1900: re workmen about to leave building unfinished 6T 72
circa 1901: re work to be done for God in cities of Southern States of USA 7T 231
circa 1901: re confessions in assembly in Battle Creek Tabernacle 8T 104-5
circa 1902: re need of keeping ministers free from business matters 7T 246
circa 1904: re neglect of gospel work in Southern States of USA 8T 60-1
circa 1904: re two armies in terrible conflict 8T 41-2
circa 1908: re world perishing while God's people are asleep Ev 32
circa 1909: re Christ's sufferings for man 9T 101-2
circa 1909: re great reformatory movement among God's people 9T 126

9. Of unknown date

very early in her ministry: re jets of light illuminating world 1SM 76
before 1860: re lack of judgment in case of Sr. Prior's need of med. aid 2SG 134-5
before 1861: re wrongdoing of H and I in State of New York 1T 233-4
before 1864: re history of holy men of old 3SG 5
before 1867: re John Matteson's case 1T 599
before 1869: re sinful man who sought healing by prayer 2T 350
before 1870; re Bro. N's interest in gathering earthly treasure 2T 678, 686
before 1873: re Bro. B's unfortunate stamp of character 3T 304
before 1873: re words spoken by young minister 3T 307

before 1888: re conflict between good and evil *GC 10*
before 1892: re judgment day *CG 560-1*
before 1896: re two Bible workers connected with tent effort *Ev 457-8*
before 1896: re unsuccessful evangelistic effort *Ev 457-8*
before 1899: re assembly discussing textbooks used in SDA schools *CT 458*
before 1900: re large company discussing education *6T 162*
before 1902: re free use of nuts in health foods *7T 126*
before 1902: re God's work for Negroes in Southern States of USA *7T 223-4*
before 1903: re angel with fiery sword stretched over Battle Creek *8T 97*
before 1904: re indifference of remnant church to world's needs *8T 24*
before 1909: re destruction of supposedly fireproof buildings in New York City *9T 12-3*
—: re danger that follies of Israel in Samuel's time will be repeated among God's people today *TM 464*

10. Her condition in vision *2SG 292-3*; *1SM 36-7*

did not breathe *LS 112*
inquiries re, answer to *1SM 36-7*
lost to everything around her *LS 320*
taken out of and away from herself to other places *LS 319*
wept aloud while dreaming *1T 578*
wings given her *EW 39*

11. Miscellaneous

angel attended her in *EW 14*, *20*, *32*, *37*, *45*, *76-7*, *88*; *LS 64*, *91*, *100*, *118-9*; *2SG 37*, *55*; *1T 70*, *346*, *584*, *616*; *5T 68*
as dependent on Spirit in relating or writing vision as in having it *2SG 292-3*; *1SM 36-7*
attitude of many believers toward *1T 328*
careless and erroneous reports re, warning against *5T 692*
families and individuals seen in *LS 177*
fanatics spiritualized away *2SG 73*
first: corrected error of shut-door doctrine held by Millerite Adventists *1SM 63*
given in December of 1844 *EW 13*
not given until after passing of time in 1844 *LS 64*, *104*; *1T 58*, *73*; *5T 654*; *8T 237*
when she was 17 years old *EW 20*; *2SG 36*; *1T 62*
given her from God *1SM 33*
God communicated with her through *5T 685-6*
God spoke through *1SM 40*
God's cause protected by, from dangers threatening it *5T 685*
have no weight with unbelievers *1T 119-20*
history of hundreds of cases of individuals presented in *5T 685*
human faces seen in, that she had never beheld before *1SM 27*; *2T 540*; *5T 65*, *671*
which she recognized in public later *1SM 27*; *2T 540*; *3T 123*; *5T 65*, *671*
interesting scenes passed before her in *1T 659*
joined in singing of angels in, in 1850 *EW 66*
life and character of different persons shown in *5T 20*, *678*
light is given by *GW 302-3*
many Millerite Adventists reluctant to accept *1T 71*
many people ascribed, to mesmerism *EW 21-2*
matter shown in, 20 different times *Ev 684*
music of heaven heard in *1T 146*; *9T 66*
no setting of definite time seen in *1T 72-3*
noble young man often seen in *CH 465*; *LS 208*
not at liberty at times to relate certain things seen in *5T 68*
past, present, and future opened in *1SM 27*; *5T 64-5*, *671*
perils shown in, thickening about remnant in last days *TM 464*
professed belief in, that acts contrary to them *1T 234*
scope of things shown in *1SM 36*
singing of angels heard in *1T 146*; *9T 66*
some, to be kept secret until events foreshown have developed *5T 68*
some messages given in, several times *5T 688*
Spirit brought clearly before, things previously shown her in vision *LS 175-6*; *1SM 37*; *1T 659*; *2T 14*, *103*; *5T 685*
Spirit fell upon, when she had her first vision *EW 14*

Spirit frequently came upon, while she was speaking to people 5T 20, 677-8
Spirit later recalled or revived for her things shown in 1SM 36; 2T 103; 5T 685
in dream 2T 14
like flash of lightning later LS 175-6; 1SM 37
while she was writing *Great Controversy* CM 128
while she wrote them out 2SG 292-3; 1SM 37
Spirit opened to mind of, great truths of God's word GC 11
tall young man of noble appearance often seen in, instructed her CH 465; LS 208; Te 200
things of private nature seen in LS 177
things opened in, as to no other person then living LS 202
unfounded reports re, beware of 5T 692-4
unguarded statements re 2SM 21, 96
view of needs and errors of God's people was shown in 5T 661
while in private prayer 2SG 57
why, had not been frequent in 1855 1T 119
workings of powers of darkness laid open clearly in 5T 573
wrong use made of 1T 382-4

White, Emma L.

White, Emma L., wife of James Edson White LS 235, 239-40, 255; 4T 296, 303-5; 8T 131
parents of, afflicted with fever in 1878 LS 240; 4T 305
EGW's daughter-in-law LS 235, 239; 4T 296, 303-4

White, Henry

White, Henry, quoted GC 273

White, Henry Nichols

1. Biographical data
2. Miscellaneous

1. Biographical data

born at Gorham, Maine, on August 26, 1847 LS 105; 2SG 87; 1T 82
healed of sickness in answer to prayer in winter of 1847-8 LS 106-7; 2SG 89-90; 1T 84
with parents at home of Stockbridge Howland at Topsham, Me., in 1847 2SG 90
with Clarissa Bonfoey at Middletown, Conn., in summer of 1848 LS 110; 2SG 96, 104
when ten months old 2SG 96
healed of sickness in answer to prayer in summer of 1848 2SG 104-6
traveled with parents in 1848 2SG 106-7
left with Howland family at Topsham, Me., in 1848 2SG 107-8
when one year old 2SG 107
at Topsham, Me., in spring of 1850 LS 131; 2SG 128
when two years and eight months old 2SG 128
died at Topsham, Me., on Dec. 8, 1863 LS 165-6, 252-3; 2SM 258-9; 1T 103
at age of 16 LS 165-6; 2SM 258; 1T 103

2. Miscellaneous

dying words of 2SM 258, 274
five years with Howland family LS 120, 165; 2SG 3, 108, 211; 1T 102
gift of 10 cents by, to needy person WM 325
sweet singer LS 165-6; 1T 103

White, James

1. From 1845 to 1850
2. From 1851 to 1860
3. From 1861 to 1870
4. From 1871 to 1880
5. 1881
6. Miscellaneous
Supplement

1. From 1845 to 1850

[1845], —: Ellen Gould Harmon first met, at Orrington, Me. LS 73; 2SG 38; 1T 65
spring: visited Stockbridge Howland at Topsham, Me. LS 74-5; 2SG 42-3
—: fanaticism met by, at Claremont, N.H. LS 77-84, 133; 2SG 46-7

—: at Portsmouth, N.H. *2SG 65-6*
1846, Aug. 30: married to Ellen G. Harmon *LS 97*; *2SG 83*; *1T 75*
autumn: Sabbath observance begun by *1T 75*
November: attended conf. at Topsham, Me. *LS 97-8*; *2SG 83*; *1T 79*
—: with EGW's parents at Gorham, Me. *LS 98-9*; *2SG 83-4*; *1T 80*
—: at Topsham Me. *2SG 85*; *1T 80*
1847, February: at Portland, Me. *LS 99*; *2SG 85*; *1T 80*
February and March: attended meetings New Bedford and Fairhaven, Mass. *LS 99-100*
February: at Boston, Mass. *LS 99*; *2SG 85*; *1T 80*
Mar. 14: at Gorham, Me. *LS 99*
Mar. 14: letter written by, at Gorham, Me. *LS 99*
Apr. 3: at meeting in Topsham, Me. *LS 100*
Aug. 26: son Henry Nichols born to, at Gorham, Me. *LS 105*; *2SG 87*; *1T 82*
October: set up housekeeping in Stockbridge Howland's home in Topsham, Me. *LS 105*, *107*; *2SG 87-8*; *1T 82*
—: hauled stone on railroad but could not collect wages *CS 303*; *LS 105*; *2SG 87*; *1T 82*
—: chopped wood at 50 cents a day *LS 105*; *2SG 88*; *1T 82*
—: suffered severe pain in his side constantly *LS 105*; *2SG 88*; *1T 82*
—: poverty and trials endured by *CS 303*; *LS 105-8*; *2SG 87-90*; *1T 82-4*
—: decided to follow wherever God would lead *LS 107*; *2SG 90*; *1T 84*
1848, [early]: lived at Topsham, Me. *LS 107*; *2SG 91*; *1T 84*
April: visited Otis Nichols at Dorchester, Mass. *LS 107*; *2SG 91*; *1T 84*
Apr. 20: at Middletown and Rocky Hill, Conn. *LS 107-8*; *2SG 91-3*; *1T 84-5*
[April]: letter of, to Stockbridge Howland *LS 108*; *2SG 93*
Apr. 20-21: attended conf. in Stephen Belden's unfinished house at Rocky Hill, Conn. *LS 107-8*; *2SG 91-4*; *1T 84-6*
—: suffered from dyspepsia *LS 109*; *2SG 94*; *1T 85*; *3T 318*
[June-July]: mowed grass at 87½ cents an acre *LS 109-10*; *2SG 94*, *96*, *115*; *1T 85-6*, *88*; *3T 318*
July 2: at Rocky Hill, Conn. *LS 108-10*; *2SG 93-4*; *1T 85-6*
July 2: letter of, to Stockbridge Howland *LS 109-10*; *2SG 94*; *1T 85-6*
July 23: at Rocky Hill, Conn. *2SG 94-5*
July 23: letter of, to Stockbridge Howland *2SG 94-5*
Aug. 13-14: visited D. Moody at New York City *LS 110*; *2SG 96-7*
Aug. 18, attended conf. in David Arnold's barn at Volney, N.Y. *LS 108*, *110-1*; *2SG 93-4*, *97-9*; *1T 85-6*
August: visited Bro. Snow at Hannibal, N.Y. *LS 112*
Aug. 26: letter of, to Bro. Hastings *LS 112*
Aug. 27-30: attended conf. in Hiram Edson's barn and stayed at Port Gibson, N.Y. *LS 111-2*; *2SG 99*; *1T 86*
August: visited Bro. Harris at Centerport, N.Y. *LS 112-3*; *2SG 99-100*
August: in Madison Co., N.Y. *LS 114-5*; *2SG 101*
[Sept. 1-2]: visited Bro. Ira Abbey at Brookfield, N.Y. *LS 114-5*; *2SG 101-2*
September: attended meetings in home of D. Moody at Brooklyn, N.Y. *2SG 103*
[September]: returned to Middletown and Rocky Hill, Conn. *LS 116* (footnote); *2SG 104*; *1T 86-7*
October: at Hartford, Conn. *2SG 106*
[Oct. 20-22]: attended conf. at Topsham, Me. *LS 116* (footnote)
[October]: at Portland, Me. *2SG 107*
November: at Dorchester, Mass. *LS 116* (footnote), *125*; *2SG 106*
November: instructed to begin to publish little paper *LS 116* (footnote), *125*; *2SG 115*; *1T 88*
1849, Jan. 5: at home of Albert Belden at Rocky Hill, Conn. *EW 36*; *LS 116*
February: visited Stockbridge Howland at Topsham, Me. *LS 120-1*; *2SG 108*
February: visited Philip Collins at Dartmouth, Mass. *LS 121*; *2SG 108-9*
—: visited Otis Nichols at Dorchester, Mass. *LS 121*; *2SG 109*
March: visited Sr. Temple at Boston, Mass. *LS 121-3*; *2SG 109-10*; *4T 300*
March: visited Leonard Hastings at New Ipswich, N.H. *LS 121-2*; *2SG 109-13*
March: visited Sr. Temple at Boston, Mass. *LS 122-3*; *2SG 113*; *4T 300*
March: returned to Dartmouth, Mass. *LS 121*; *2SG 109*
Mar. 21-24: attended meeting at Topsham, Me. *EW 42*; *LS 123*
spring: attended meetings at Paris, Me. *LS 123*
spring: at Topsham, Me. *LS 123*
June: set up housekeeping in home of Albert Belden at Rocky Hill, Conn. *LS 123*; *2SG 113*; *1T 87*
early: attended meetings in New Hampshire and Maine *LS 124*; *2SG 113*
summer: vision re, protected from cholera *LS 124*; *2SG 113-4*

summer: at Rocky Hill and Middletown, Conn. LS 125-7; 2SG 114-6; 1T 87-8
summer: impressed to write and publish present truth 2SG 114-5; 1T 87-8
July: began to publish *Present Truth* at Middletown, Conn., eight miles from Rocky Hill LS 125-6; 2SG 114-6; 1T 88-9
July-September: *Present Truth* (Nos. 1-4) published by, at Middletown, Conn. LS 126
July 28: son James Edson born to, at Middletown, Conn. LS 127; 2SG 116; 1T 87
Sept. 14: attended meeting at Paris, Me. LS 127; 2SG 116-7
October-November: publishing work suspended by, while traveling LS 128
autumn: visited EGW's parents at Gorham, Me. 2SG 117-8
autumn: attended meetings at Topsham, Me. LS 128; 2SG 118
October-November: attended meetings in New York State LS 128-9; 2SG 118-9
Nov. 3: attended conf. at Oswego, N.Y. 2SG 119
Nov. 13: attended meeting at Volney, N.Y. 2SG 119
Nov. 13: letter of, to Stockbridge Howland 2SG 119-20
winter: attended meeting at Lorraine, N.Y. 2SG 121-2
winter: at Volney, N.Y. 2SG 122
December: set up housekeeping at Oswego, N.Y. LS 128; 2SG 122
December: *Present Truth* (Nos. 5, 6) published by, at Oswego, N.Y. LS 128
1850, early: at Oswego, N.Y. LS 128-9; 2SG 111, 124
January-February: publishing work temporarily suspended by LS 128
early: attended meetings at Camden, N.Y. LS 129-30; 2SG 124-6
March: at Oswego, N.Y. LS 128-9
March-May: *Present Truth* (Nos. 7-10) published by, at Oswego, N.Y. LS 128
spring: attended meetings five weeks in Vermont and Maine LS 131, 135; 2SG 127; 2SM 26-7
spring: attended conf. at Sutton, Vt. LS 131-2; 2SG 127, 130; 2SM 26
spring: attended meeting at Melbourne, Quebec (Canada East) LS 132; 2SG 130; 2SM 26
spring: visited E. P. Butler LS 133-5
spring: fanaticism met by LS 133-5; 2SG 131-2
spring: attended meeting at Johnson, Vt. LS 133-4; 2SG 131-2, 144-5
spring: at North Brookfield, N.Y. LS 135; 2SG 132
spring and early summer: attended meeting at Oswego, N.Y. LS 135-6; 2SG 111, 133, 135
June: visited Bro. Hastings at New Ipswich, N.H. 2SG 111-3; 2SM 26
June: triumphed by faith and prayer over Satan's efforts to destroy LS 136-7; 2SG 136-8
July: at Oswego, N.Y. LS 136-7; 2SG 135-6
summer: lived three months at home of Bro. Harris at Port Byron (Centerport), N.Y. LS 136-9; 2SG 136-40
[August]: publication of *Advent Review* monthly begun by, at Auburn, N.Y. LS 136-9; 2SG 136-40
—: sick with cholera LS 137; 2SG 138
[September]: Utica, N.Y. LS 139; 2SG 141-3
Sept. [23-29]: attended conf. at Sutton, Vt. EW 52; LS 139; 2SG 141-3
November: publishing work moved by, to Paris, Me. LS 136, 139-41; 2SG 143-4; 1T 89-90
November: lived in home of Bro. [Andrews] in Paris, Me. LS 139-41; 2SG 143-4
November: *Present Truth* (No. 11) published by, at Paris, Me. LS 136, 139-41; 2SG 143; 1T 89-90
November: *Advent Review* (No. 5) published by, at Paris, Me. LS 136, 139-41; 2SG 143-4; 1T 89-90
[November-December]: name of *Present Truth* was changed to *Second Advent Review and Sabbath Herald* by, first three issues of which were published at Paris, Me. LS 136, 139-41; 2SG 143; 1T 88-9
November: weakened by overwork LS 139-41; 2SG 143-4; 1T 89-90
November: suffered from dyspepsia 2SG 143
—: trials and sufferings of LS 140; 2SG 143-4; 1T 89-90
—: decision of, to suspend publication of *Second Advent Review and Sabbath Herald* LS 140; 2SG 147-8; 1T 89-90
—: Test. given to, to continue publishing paper LS 140-1; 2SG 148; 1T 89-90; 3T 9

2. From 1851 to 1860

[1851, January]: weakened by mental labor and privation 2SG 144-5
[January-June]: *Review* (Nos. 4-13) published by, at Paris, Me. LS 139-41; 2SG 143-4; 1T 89-90
[January]: at Boston, Mass. 2SG 144
[Jan. 8-9]: at New Ipswich, N.H. 2SG 144
[Jan. 11-12]: attended meeting at Washington, N.H. 2SG 144-5
[Jan. 18-19]: attended meetings at Waterbury, Vt. 2SG 144-5
January: suffered with severe cold in travels 2SG 144-5, 147
[January]: jealousy against 2SG 145-7
—: sick and discouraged 2SG 147-8

[January or February]: at Waitsfield, Vt. 2SG 146-7
[January or February]: at Granville, Vt. 2SG 146-7
[January or February]: attended meeting at Bethel, Vt. 2SG 147
[February-June]: at Paris, Me. LS 139-40; 2SG 147-9; 1T 89-90
—: at Topsham, Me. 2SG 149
[June 12]: attended meeting at Boston, Mass. LS 141; 2SG 149
[June 14-16]: attended meeting at Rocky Hill, Conn. LS 141; 2SG 149
[June]: at Oswego, N.Y. 2SG 149
[June]: visited Bro. Arnold at Volney, N.Y. 2SG 149
[June 18-23]: attended meeting at Camden, N.Y. LS 141; 2SG 149-50
[June]: visited Ira Abbey at Brookfield, N.Y. 2SG 150
[June]: attended meeting at Amsterdam, N.Y. 2SG 151
[June 27]: attended conf. at West Milton, N.Y. LS 141; 2SG 151-2
summer: lived several weeks at Ballston Spa, N.Y. LS 141; 2SG 152
August: set up housekeeping at Saratoga Springs, N.Y. LS 141; 2SG 151-2; 1T 90
August: at Saratoga Springs, N.Y. EW 6
August: wrote preface to first edition of *Sketch of the Christian Experience and Views of Ellen G. White*EW 5-6
August-December: *Review* (vol. 2, Nos. 1-9) published by, at Saratoga Springs, N.Y. LS 141; 2SG 152; 1T 90
[November]: attended meetings in Vergennes, Vt. 2SG 157-9
1852, January-March: *Review* (vol. 2, Nos. 10-14) published by, at Saratoga Springs, N.Y. 1T 90
—: coughed incessantly LS 141; 2SG 152-3
Feb. 20: at Saratoga Springs, N.Y. LS 141
Feb. 20: letter of, to Stockbridge Howland re pub. work LS 141; 2SG 152
early in April: moved to Rochester, N.Y. LS 142-3; 2SG 156, 160-1; 1T 90
April: ten old chairs bought by, for $1.62 LS 142; 2SG 160; 1T 90
—: lived in house rented for $175 a year LS 142; 2SG 160; 1T 90
—: impoverished diet of LS 142; 2SG 160-1; 1T 90-1, 205
[May-December]: *Review* (vol. 3, Nos. 1-16) published by, at Rochester, N.Y. LS 142-3; 2SG 160-1; 1T 90
poverty of LS 142; 2SG 160; 1T 90, 205
[summer]: first printing press purchased by, for SDA pub. work LS 142; 8T 237
summer: toiled at Rochester, N.Y. LS 143-4; 2SG 165-6; 1T 205
summer: wrote articles on hat or lunch-box top for *Review* and *Instructor* while traveling LS 145; 2SG 167-8; 1T 91
—: books sold by LS 145; 2SG 167; 1T 91
—: promoted circulation of papers while preaching and traveling LS 145; 2SG 167; 1T 91
—: attended meetings in Vermont LS 145; 2SG 167-8
[Sept. 3-5]: attended meetings at Wolcott, Vt. 2SG 168, 170
[September]: visited Robert Harmon, Jr., in his last illness at Gorham, Me. LS 143; 2SG 161-2
[Sept. 25-26]: attended meetings at Bangor, Me. LS 144; 2SG 166
[Oct. 2-4]: attended meeting at Panton, Vt. 2SG 168
[Oct. 6]: returned to Rochester, N.Y. LS 146-7; 2SG 173
—: Anna and Nathaniel White came to live with LS 147; 2SG 173
1853, [January-May]: *Review* (vol. 3, Nos. 17-26) published by, at Rochester, N.Y. LS 146-7; 2SG 173-9
[May]: much afflicted LS 148; 2SG 179-80, 182-4
[May 20-22]: visited R. F. Cottrell at Mill Grove, N.Y. LS 148; 2SG 179-80
[May]: healed of high fever by prayer LS 148; 2SG 179; 1T 91
[May]: sustained by special prayer LS 148; 2SG 179-80; 1T 92
[May]: angel's protection promised to, during trip to Michigan LS 148; 2SG 180; 1T 91
[May-June]: in Michigan LS 148-9; 2SG 179; 1T 91
[May 27-29]: attended meetings at Tyrone, Mich. LS 149; 2SG 182
[June 2]: attended meetings at Jackson, Mich. LS 149; 2SG 181
[June 7-9]: attended meetings at Bedford, Mich. LS 149-50; 2SG 182-3
[June]: illness of, at Bedford, Mich. LS 149; 2SG 182-3
[June 10]: lost in woods on way to Vergennes, Mich. Ev 448-9; LS 361-2
[June 11-12]: attended meetings at Vergennes, Mich. LS 149-50; 2SG 182-3
[June 18-19]: attended meetings at Sylvan, Mich. LS 149; 2SG 182
[June 21]: returned to Rochester, N.Y. LS 150; 2SG 183
—: feeble and troubled by aching head and cold feet LS 150; 2SG 183; 1T 92
—: book entitled *Signs of the Times* written by LS 150; 2SG 183-4; 1T 92

[Sept. 3-5]: attended conf. at Buck's Bridge, N.Y. LS 150; 2SG 184
[Sept. 9-10]: attended conf. at Stowe, Vt. LS 150; 2SG 184
[Sept. 17-18]: attended conf. at Boston, Mass. LS 150; 2SG 184
[Oct. 7-8]: attended conf. at Dartmouth, Mass. LS 150; 2SG 184
[Oct. 15-16]: attended conf. at Springfield, Mass. LS 150; 2SG 184
[Oct. 21-23]: attended conf. at Washington, N.H. LS 150; 2SG 184
[Oct. 28-29]: attended conf. at New Haven, Vt. LS 150; 2SG 184
[November]: at Rochester, N.Y. LS 158
winter: at Rochester, N.Y. LS 151; 2SG 184; 1T 92
1853-54, winter: at Rochester, N.Y. LS 151-3; 2SG 184-8; 1T 92-4
1854, [spring]: in Michigan LS 153; 2SG 188; 1T 94
[May 10-12]: at Jackson, Mich. LS 153-4; 2SG 189-91; 1T 94-5
[May 23]: angel preserved, in train wreck near Jackson, Mich. LS 153-4; 2SG 189-91; 1T 94-5
[May]: visited Cyrenius Smith near Jackson, Mich. LS 154; 2SG 191
[May 26-June 4]: attended meetings in Wisconsin LS 153-4; 2SG 188-9, 191; 1T 94-5, 116
—: Stephenson (J. M.) and Hall (D. P.) opposed, in Wisconsin 1T 116-7
summer: in Rochester, N.Y. LS 154-5; 2SG 191-2
—: publishing workers boarded in home of LS 154; 2SG 191
—: home of, like hotel LS 165; 2SG 211
August: *Messenger* party attacked LS 155; 2SG 192; 1T 95
Aug. 29: son William Clarence born to, at Rochester, N.Y. LS 155; 2SG 192; 1T 95
1855, —: at Rochester, N.Y. LS 157-8, 164; 2SG 194-9, 211; 1T 97-8, 101
—: enfeebled and burdened with care LS 157-8, 164-5; 2SG 194-6; 1T 101
—: nervous system of, prostrated LS 157; 2SG 194; 1T 96
—: troubled with cough and soreness of lungs LS 157, 159; 2SG 194; 1T 96
—: proposed that pub. work be managed by pub. committee LS 164; 2SG 196
—: restoration of health of, EGW given vision re LS 158; 2SG 198-9; 1T 98
—: healed by prayer LS 158; 2SG 199, 202; 1T 98
—: experience of, in child management 2SG 212; 1T 102
[July-October]: *Review* (vol. 7, Nos. 1-9) published by, at Rochester, N.Y. 2SG 196
—: editor and proprietor of *Review* and *Instructor* 2SG 196
Aug. 26: Testimony warned, his health was in danger 3T 9-10
[November]: moved to Battle Creek, Mich. LS 157, 159; 2SG 197, 203; 1T 97, 100
—: owed between $2,000 and $3,000 LS 157; 2SG 197; 1T 97
—: lot acquired and house built by, with help of believers 1T 97
—: prayer three times a day for recovery of health of 1T 98
—: money loaned to, for establishing publishing work 2SG 205-6
Dec. 1: salary of, $4.09 per week 2SG 205
[December]: *Review* (vol. 7, Nos. 10-13) published by, at Battle Creek LS 157; 2SG 205; 1T 97
1856, May [23-27]: attended conf. in Battle Creek 2SG 207
[June 7-8]: attended tent meeting at Monterey, Mich. 2SG 210
—: returned to home in Battle Creek 2SG 211
—: debts paid by LS 159; 2SG 203; 1T 100-1
—: captivity of, turned LS 159; 2SG 203-6; 1T 100
—: pub. work turned over to pub. committee by, as property of church 2SG 205
November: attended conf. in Battle Creek LS 159; 2SG 203; 1T 100
November: healed wonderfully LS 159; 2SG 203-4; 1T 101
[Nov. 21-23]: attended meetings at Round Grove, Ill. LS 160; 2SG 214-7
Nov. 23: at Round Grove, Ill. 2SG 214
[mid-December]: attended meetings at Green Vale, Ill. 2SG 218
[Dec. 19]: crossed Mississippi River by sleigh 2SG 218-9
[Dec. 20]: spent Sabbath in hotel six miles from Dubuque, Iowa 2SG 219
[Dec. 24-Jan. 2, 1857]: attended meetings at Waukon, Iowa LS 160-1; 2SG 217, 219-22
1857, [January]: at Battle Creek LS 161; 2SG 221
spring: traveled in eastern part of USA 2SG 222
spring: attended meetings at Boston, Mass. 2SG 222
spring: returned to Battle Creek 2SG 222
Oct. 8: attended meeting at Monterey, Mich. 2SG 238-9
[October]: at Battle Creek 2SG 239
1858, spring: traveled in Ohio LS 161-2; 2SG 265; 1T 234
[Feb. 26-Mar. 3]: attended conf. at Green Springs, Ohio LS 161; 2SG 265

[Mar. 6-7]: attended conf. at Gilboa, Ohio *LS 161*; *2SG 265*
[Mar. 13-14]: attended conf. at Lovett's Grove, Ohio *LS 161-2*; *2SG 265-70*
spring: took train at Freemont, Ohio *2SG 271*
[Mar. 16]: at Jackson, Mich. *LS 162-3*; *2SG 271-2*
June: attended conf. in Battle Creek, Mich. *LS 163*; *2SG 272*
August: attended conf. at Crane's Grove, Ill. *2SG 273*, *295a*
1860. Mar. [10-11]: at Tipton, Iowa *2SG 134*
summer: discouragements brought upon *2SG 297-8*; *1T 246-7*
Sept. 20: son John Herbert born to *LS 165*; *2SG 294a*; *1T 102-3*, *244*
[October]: plans of, to travel *2SG 294a*; *1T 244*
[October]: Spirit impressed, re plan to travel *1T 228*, *244*
—: fanaticism met by, at Mauston, Wis. *2SG 294a-5a*; *1T 228-9*, *244-5*
[November]: at Mackford, Wis. *2SG 295a*; *1T 245*
[November]: presentiment of, that John Herbert was sick *2SG 295a*; *1T 245*
[November]: letter of, to EGW *2SG 295a*; *1T 245*
[November]: visited Bro. Wick's near Round Grove, Ill. *2SG 295a*; *1T 245*
[November]: received telegram that son Herbert was seriously ill *2SG 295a*; *1T 245*
[December]: returned to Battle Creek, Mich. *LS 165*; *2SG 296*
Dec. 14: son Herbert died *LS 165*; *2SG 296*; *1T 102-3*, *245-6*

3. From 1861 to 1870

1861, —: at Battle Creek, Mich. *LS 164*; *1T 101*
1861, editor and proprietor of *Review* [until it reached vol. 7, No. 9] *LS 164*; *2SG 196*; *1T 101*
editor of *Youth's Instructor* *2SG 196*
— : sole manager of pub. work until this year *LS 164*; *2SG 196*; *1T 101*
spring: led out in organizing and incorporating Seventh-day Adventist Publishing Association in Michigan *LS 164*; *1T 101*
—: restored to health *1T 101*
[1862], —: sufferings of, caused by brethren *1T 319-21*
1863, —: labors of, for SDA subject to military draft *LS 167-8*; *1T 518*
—: health of, impaired by constant and excessive labor *1T 517-8*
June 5: vision given to EGW indicating health and strength of, should be preserved *1T 517*
June 6, heavy burdens borne by, Testimony re *3T 11-3*
Dec. 8: son Henry Nichols died at age of 16 at Topsham, Me. *LS 165-6*; *1T 103*
Dec. 8: at Topsham, Me. *LS 165-6*; *1T 103*
1864, Dec. 13: at Battle Creek, Mich. *LS 167*
1865, [August]: at Battle Creek, Mich. *LS 168-9*
[Aug. 16]: stricken with paralysis *LS 168-9*; *2SM 306*; *1T 103*, *519*, *573*, *586*, *595*, *610*; *3T 312*, *501*
[August-September]: sick at home five weeks *LS 169*
autumn: treated three months at Dansville, N.Y. *LS 169-71*; *1T 615-7*
[autumn]: prayer three times a day for recovery of health of *LS 170*
Dec. 4-6: at Dansville, N.Y. *LS 170-2*
[Dec. 6]: at Rochester, N.Y., three weeks *LS 171-2*; *1T 581*
December: brethren invited by, to pray for his recovery *LS 171*
[Dec. 25]: at Rochester, N.Y. *LS 171-2*, *175-6*; *1T 583*, *585*
[Dec. 25]: vision given to EGW re condition of *LS 171-2*
[Dec. 25]: confession and repentance of, God had accepted *1T 613*
1866, [Jan. 2]: returned to Battle Creek, Mich. *LS 172*
—: member of Battle Creek church *1T 570*
—: sick at Brookfield, N.Y. *1T 593*
Dec. 19: left Battle Creek *LS 173*; *2SM 306*; *1T 103-4*, *570*, *609*, *629*
Dec. 19: stayed six weeks at home of Bro. E. H. Root in Wright, Mich. *LS 173-4*; *1T 103-4*, *570-1*, *610*, *629*
December: had been inactive 15 months *LS 168-74*; *1T 103-4*, *570-2*, *582*
1867, Jan. 1-29: at home of E. H. Root in Wright, Mich. *LS 173-4*; *2SM 306-7*; *1T 103-4*, *570-2*, *574-5*, *610*
—: health of, restored *LS 174-5*; *2SM 306-8*; *1T 104*, *568*, *571*; *3T 86*
—: systematic benevolence promoted by *1T 572*
[January]: wealthy man represented, as partially insane *1T 572*
Jan. 29: left Wright and stayed several weeks at home of Bro. A. W. Maynard in Greenville, Mich. *LS 174*; *1T 575-6*
[February]: labored at Greenville and Orleans, Mich. *LS 174*; *1T 575-6*
[Mar. 6]: attended meetings at Orange, Mich. *1T 577*
[Mar. 9-10]: attended meetings at West Windsor, Mich. *1T 578-9*

[Mar. 13] : returned to Battle Creek *LS 175*; *2SM 308*; *1T 577*, *579*
March: had been absent from Battle Creek three months *1T 579*
Mar. 16: preached on “Sanctification” at Battle Creek *LS 175*; *1T 579*
March: cold reception given to, at Battle Creek *LS 175*; *1T 579*; *3T 86-7*
Mar. 23: attended meeting at Newton, Mich. *1T 579*
Mar. [30-31]: attended meeting at Convis, Mich. *1T 579*
[Apr. 6]: attended meeting at Convis, Mich. *1T 579*
[Apr. 13]: attended meeting at Convis, Mich. *1T 579*
[Apr. 20-21]: attended meetings at Monterey, Mich. *LS 175*, *177*; *1T 579*, *583-4*
[Apr. 23]: returned to Battle Creek, Mich. *LS 175-7*; *1T 579*, *584-5*
spring: false reports circulated against *LS 175-7*; *1T 573*, *580-5*, *595*, *605*
spring: confession of wrongs by *1T 583*
spring: poverty caused, to sell furniture in Battle Creek *1T 582*
—: attended meeting at West Windsor, Mich. *1T 592*
[spring]: tried to sell home in Battle Creek *1T 595*
—: built home in Greenville, Mich. *1T 592-3*, *595-6*, *599*, *605*, *675*
—: attended meetings at Fairplains Mich. *1T 592-3*
—: attended meetings at Orleans, Mich. *1T 592-3*
[May]: observed Sabbath fast day at Orleans, Mich. *1T 593*
[May 14-19]: attended Gen. Conf. at Battle Creek, Mich. *1T 593*, *595-6*, *605*
[May]: season of prayer for, at Battle Creek *1T 596*
[May 25]: at Greenville, Mich. *1T 595-6*
—: teeth of, extracted because they caused him to suffer *1T 596*
[June 14-16]: attended meetings at Orange Mich. *1T 596*
[July 4-7]: attended meetings at Wright, Mich. *1T 572*, *596*
summer: attended meetings at Greenbush, Mich. *1T 596*
[July 19-21, 27-28]: attended meetings at Bushnell, Mich. *1T 596*
[summer]: at Greenville, Mich. *1T 596-7*
July 15: letter to, from John Matteson re dream concerning him *1T 597-8*
[Aug. 17-18]: attended meetings at Orange, Mich. *1T 599-600*
[Aug. 21]: attended meetings at Greenbush, Mich. *1T 599-600*
[Aug. 22-25]: attended meetings at Ithaca, Mich. *1T 599-600*
summer: hardships endured by, in travel *1T 599-600*
summer: at Ionia, Mich. *1T 600*
Aug. 29: left Greenville, Mich. *1T 600*
Aug. 29: attended meeting at Wright, Mich. *1T 600*, *666*
summer: travels of *1T 710-1*
Aug. 29: letter from Hannah More to *1T 666-8*
—: urged to return to Battle Creek, Mich. *1T 677*
last of August: at Battle Creek, Mich. *1T 666*, *675*
—: efforts of, in behalf of Hannah More *1T 666-8*
—: overburdened with care *1T 676*
Sept. 7-8: attended meeting at Monterey, Mich. *1T 600*
September: Loughborough’s (J. N.) dreams re *1T 602-4*
Sept. 14-15: attended meetings at Battle Creek, Mich. *1T 604*
September: attended evening meetings for first time in 20 months *1T 604*
[Sept. 19-22]: attended meetings in Wisconsin *1T 604-5*, *675*
[Sept. 24-29]: attended meetings in Iowa *1T 606*, *675*, *680*
Oct. 4: at Mt. Pleasant, Iowa *1T 710*
[October]: at Battle Creek *1T 606*
[October]: called for council meeting at Battle Creek to investigate charges against him and wife *1T 606-12*
October: wrongs confessed by, publicly and in *Review* *1T 606*
October: integrity of, vindicated *1T 607-12*
October: labors of, for Battle Creek church *LS 178*; *1T 608*, *643*
Oct. 21: church report vindicating, in Battle Creek *1T 609-12*
October-November: attended meetings for seven weeks in Maine *LS 178*; *1T 643-4*, *680*
Oct. 26-27: attended meeting at Roosevelt, N.Y. *LS 178*; *1T 643-4*
[Oct. 30]: attended meeting at Topsham, Me. *LS 179*; *1T 653*
[Oct. 31-Nov. 3]: attended conf. at Norridgewock, Me. *LS 178*; *1T 643-4*
November: fanaticism and rebellion met by *LS 178*; *1T 644*
[Dec. 16-17]: attended meeting at Westbrook, Me. *LS 179*; *1T 653-4*

[Dec. 19]: at Portland, Me. *LS 179*; *1T 653-4*
[Dec. 19]: visited A. W. Smith at Manchester, N.H. *1T 654-5*
[Dec. 20]: at Hillsborough, N.H. *1T 655*
[Dec. 20-25]: attended meetings at Washington, N.H. *LS 179-81*; *1T 655-61*
[Dec. 26]: at Bellows Falls, Vt. *1T 661*
[Dec. 26]: at White River, Vt. *1T 662*
[Dec. 26]: at St. Albans, Vt. *1T 661-2*
[Dec. 27-29]: attended meeting at West Enosburgh, Vt. *LS 181*; *1T 653*, *662-4*
1868, [Jan. 2-7]: attended meeting at Adams Center, N.Y. *LS 181*; *1T 665-6*
[Jan. 8-9]: spent several days at Rochester, N.Y. *LS 182-3*; *1T 666*
[Jan. 11-12]: at Battle Creek, Mich. *LS 182*; *1T 666*
Jan. 30: returned to Greenville, Mich. *1T 710*
Feb. 1: at Greenville, Mich. *LS 182*; *1T 653*, *666*, *671*; *2T 10*, *12*
Feb. 3: letter of, to Hannah More *1T 671*
Feb. 5: at Greenville, Mich. *2T 10*
Feb. 7: left Greenville, Mich. *LS 185*; *2T 12*
[Feb. 7-9]: attended meeting at Alma, Mich. *LS 185*; *1T 689*; *2T 12*
—: books sold by, among churches *1T 689*
Feb. 14-20: attended meetings at Tittabawassee, Mich. *LS 185*; *1SM 144-5*; *2T 12-3*
Feb. 18: report of, re Hannah More *1T 669*
Feb. 20: letter to, from Hannah More *1T 671-4*
[Feb. 21-24]: attended meeting at Vassar, Mich. *LS 185*; *1T 689*; *2T 13-4*
[Feb. 25]: attended meeting at St. Charles, Mich. *1T 689*; *2T 14*
[Feb. 26]: attended meeting at Tuscola, Mich. *1T 689*; *2T 14*
[Feb. 27]: attended meeting at Watrousville, Mich. *2T 14*
[Feb. 29]: attended meeting at Tuscola, Mich. *2T 14-7*
[Mar. 5]: at Greenville, Mich. *LS 185-8*; *2T 17-22*
[March]: Seneca King injured and under care of *LS 185-6*; *2T 18*
Apr. 18-19: at Greenville, Mich. *LS 188*; *2T 22*
Apr. 25-26: attended meetings at Wright, Mich. *LS 188*; *2T 22*
May 2: attended meeting at Monterey, Mich. *LS 188-9*; *2T 22-3*
[May 3]: attended meetings at Allegan, Mich. *LS 189*; *2T 23*
[May 9-10]: attended meetings at Monterey, Mich *LS 189*; *2T 23*
[May 12-18]: attended Gen. Conf. at Battle Creek *LS 189*; *2T 23*
[June]: special care had been given to, by EGW during 18 months since December of 1866 *1SM 306-8*
June 12: people of God in danger of relying too much on *2T 118-21*
1869, autumn: labors of, to rescue Health Institute from debt *3T 173-6*
Oct. 25: health and burdens of, Testimony re *LS 194-5*; *3T 13-7*
1870, —: attended 12 camp meetings *3T 16*
—: labors of, to improve *Health Reformer, Instructor*, and *Review* *3T 16*
[June 23-27]: attended camp meeting in Minnesota *3T 16*
[Sept. 1-6]: attended camp meeting in Maine *3T 16*
[Oct. 13-19]: attended camp meeting in Kansas *CD 495*; *3T 18*, *91*
[Oct. 20-Nov. 5]: attended camp meeting in Missouri *3T 16*
autumn: at Battle Creek *3T 18-9*, *91*
Nov. 8: statement by, re teaching of health reform *CD 495-8*
autumn: found much unfinished work in office *3T 18-9*, *91*

4. From 1871 to 1880

1871, [Feb. 7]: attended Gen. Conf. in Battle Creek *3T 17*
[February]: pleaded for release from burdens *3T 17-9*
[June]: attended camp meetings in western USA *3T 17*
July: at Battle Creek *3T 17*
July: found much work accumulated at Battle Creek *3T 17*
August: appeal read by, at camp meeting in New Hampshire *3T 18*
Dec. 10: illness prevented, from accompanying EGW to Vermont *3T 85*, *124*
Dec. 10: heavy burdens borne by, Testimony re *3T 85-9*
Dec. 10: change of work needed by *3T 85*, *94*
Dec. 10: vision given to EGW re, that he should write and lecture *3T 85-6*
1872, —: health of, Testimony re *3T 9-21*, *575*
[1874], summer: labors of, in Michigan *3T 504*
[1875], —: Test. re excessive labors of *3T 492-509*

[1876], May: attended camp meetings in eastern USA *LS 223*
1877, May: request that, come to Battle Creek *LS 219*; *4T 271*
May 11: left Oakland, Calif., for Battle Creek *LS 219*; *4T 271*; *Te 220*
May: labored at Battle Creek *LS 219*; *4T 271-2*; *Te 220*
May: all children of, in California *4T 271*
May: plans for rest in Colorado put aside by *LS 219*; *4T 272*
May: supervised planning of Battle Creek Sanitarium *4T 271-2*
May: in danger of physical breakdown *LS 219*; *4T 272*
June: labors of, at Battle Creek *LS 219*; *4T 272-4*
Aug. 9-14: labored at Battle Creek *LS 221*; *4T 276*
Aug. 18: preached at Battle Creek *4T 276*
[Aug. 19]: worked excessively *LS 224*; *4T 277*
[Aug. 20]: giddy and threatened with paralysis *LS 224-5*; *4T 277*
[Aug. 22]: prayer for healing of *LS 225*; *4T 277*
[Aug. 23]: at Battle Creek *4T 278*
[Aug. 24]: at Boston, Mass. *4T 278*
[Aug. 25-28]: attended camp meeting at Groveland, Mass. *LS 225-7*; *4T 278-82*
—: despondent because of his illness *4T 282*
[Aug. 27-28]: prayer for healing of *LS 227-8*; *4T 279*, *281-2*
[Aug. 28-Sept. 3]: at home of S. N. Haskell at South Lancaster, Mass. *LS 227*; *4T 282*
[Sept. 7-10]: attended camp meeting in Vermont *LS 227-8*; *4T 282-3*
Sept. 8: fasting and prayer for healing of *4T 283*
[Sept. 10-17]: attended camp meeting New York State *LS 228*; *4T 283*
[Sept. 18]: at Battle Creek *LS 228*; *4T 283*
[Oct. 1-8]: at Battle Creek *LS 228*; *4T 283*
[Oct. 22-30]: attended camp meeting at Lansing, Mich. *LS 228*; *4T 283*
[October-December]: in California *LS 228-9*; *4T 283*
last months of: labored little in California *LS 228-9*; *4T 283-4*
1877-78, winter: at Healdsburg, St. Helena, Vacaville, and Pacheco, Calif. *4T 284*
1878, winter and spring: in California *LS 229*; *4T 284*
spring: treated at Battle Creek Sanitarium *LS 229*; *4T 284*
summer: recuperating at Walling's Mills, Colo. *LS 235-6*; *4T 297-8*
Aug. 5: EGW joined, at Walling's Mills, Colo.*LS 235*; *4T 297* ["Monday Aug. 8," appears to be a clerical error; actual date was Monday, Aug. 5.]
Aug. 11-12: at Boulder City, Colo. *4T 297-8*
Aug. 13: at Walling's Mills, Colo. *4T 297-8*
summer: temporary mountain home of, at Walling's Mills, Colo. *LS 235*; *4T 297*
August: family of (except son Edson), together in Colorado *LS 235*; *4T 297-8*
Aug. 19: at Walling's Mills, Colo. *4T 298*
[Aug. 19]: letter to, from S. N. Haskell *LS 236*; *4T 298*
Oct. 2-14: attended Gen. Conf. at Battle Creek, Mich. *LS 238*; *4T 301-2*
[Nov. 1-5]: attended camp meeting at Sherman, Kan. *LS 240*; *4T 304-5*
Nov. 6-7: at Dallas, Tex. *LS 240*; *4T 305*
[Nov. 7-12]: visited Bro. McDearman at Grand Prairie, Tex. *LS 240*; *4T 305*
Nov. 12-19: attended camp meeting at Plano, Tex. *LS 240*; *4T 305*
[November-December]: at Denison, Tex. *2SM 299*
1879, Oct. 23: EGW vision re, commending his fidelity *LS 242-3*

5. 1881

1881, spring and early summer: at home in Battle Creek *LS 247*; *1T 106*
—: active and vigorous at age of 60 *LS 247*; *1T 105*
—: anxiety of, for institutions at Battle Creek *LS 248*; *1T 106-7*
—: most devoted to publishing work *LS 248-9*; *1T 107*
July 23-24: attended tent meeting at Charlotte, Mich. *LS 249-50*; *1T 107-8*
July 23-24: took cold *LS 250-1*; *1T 107-8*
[July 30]: at Battle Creek *LS 250*; *1T 108-9*
[July 30]: prayer of, with EGW in grove near home *LS 250-1*; *1T 108-9*
[Aug. 1]: taken ill with severe chill *LS 251*; *1T 109*
[Aug. 1-6]: last illness of *LS 251*; *1T 109-10*
[Aug. 2]: taken to Battle Creek Sanitarium with chill *LS 251*; *1T 108-9*
[Aug. 5]: prayer for, by EGW and other SDA leaders *LS 251*; *1T 109*
[Aug. 6]: pledge of EGW to, just before his death *1SM 104-5*

[Aug. 6]: died at Battle Creek *LS 252*; *1SM 104-5*; *2SM 259*, *267-9*; *1T 105-12*; *5T 67*
[Aug. 13]: funeral of *LS 253*; *1T 110*
[Aug. 13]: buried in Oak Hill Cemetery at Battle Creek *LS 252*; *1T 110*

6. Miscellaneous

accusation that, influenced Testimonies given by EGW *1SM 26*; *5T 63-4*
accused erroneously of withholding Testimonies given by EGW *1SM 53*
actions of, misconstrued *3T 509*
affliction of, how SDA work was affected by *LS 244*
angels protected, in his travels *LS 154*; *2SG 190-1*; *1T 95*, *347*
apparent severity sometimes used by *3T 86*, *501*
arrived once in Boston, Mass., at midnight and without means *1T 581*
bold and fearless in acting and speaking *LS 243*
brother of *See* White, Nathaniel
burdens and trials of, as leader *3T 492-509*
burden bearer for God since 1844 *2SG 280*
burdened and distressed *1T 319-20*
burdened beyond his duty *2T 431*
care and responsibility borne by, for publishing work *1T 320*
censured fellow workers sometimes without best results *3T 86*
chair bought for, at price of $15.00 *1T 593-4*
charged with cutting and slashing *1T 621*
cherished darkness by living over unhappy past *3T 97-8*
compared with Moses *3T 85*
conscientious and yet independent *1T 320*
consideration shown to the needy by *1T 677*
constitution of, was naturally strong *LS 247*; *1T 75*, *105*
could not encircle God's cause in his arms *LS 246*
course of, not perfect *3T 508*
criticism by fellow workers wounded and grieved *3T 96*
criticism's effects upon *3T 92*
criticized unjustly by brethren *3T 96*, *501-3*
dangerous protracted illness of *3T 9*
despondent over his errors and mistakes *1T 614*
devotion of: to building up God's cause *3T 85*
to institutional work *LS 248-9*
to third angel's message *1T 246-7*
discouraged and desponding at times *3T 261*
discouraged by lack of support on part of brethren *1T 247*
dissatisfied feelings indulged by *1T 614*
doctrinal discourses given by *1T 75*
duty of, to write and preach *3T 502*
economy practiced by, in hotel and railway expense when traveling *4T 299*
enjoyed deep experience in advent movement *1T 75*
erred in dwelling on unpleasant past experiences *3T 97-8*
erred in giving way to despondency *3T 292*
erred sometimes in: giving too severe reproof *3T 508*
murmurings *3T 508*
erring mortal *2T 119*
faithful in duty to widows and orphans *LS 243*
faithful servant of Christ *2SM 259*
faithful to reprove wrong *1T 320*
false accusations against *3T 89*
false reports propagated against, on Pacific Coast of USA *3T 443*
falsely accused of enriching himself at expense of God's cause *3T 89*
falsely charged with speculating *1T 236*
favored voting for temperance men for positions of trust *2SM 337*; *Te 255*
firm for the right regardless of consequences *LS 243*; *1T 320*
God used, to build up His work *LS 243*
great light given to, on Bible subjects *3T 85*
through Testimonies *LS 242-3*
greater mental ability of, after recovery from affliction *LS 244*

greatest curse that ever came upon *1T 557*
grew gray in God's service *3T 312-3*
had masterly brain *2SM 306*
had valuable experience and qualities *4T 609*
health and life of, frequently endangered by his devotion to God's cause *3T 85*
health of, seriously impaired by close study at school and lecturing prior to marriage *1T 75*
heaviest burden borne by, prior to organization of SDA *3T 501*
heavy burdens borne by, in pioneer days *3T 9-10*
how, rallied from paralysis three times *1T 105*
inclined to: become discouraged and distrustful *3T 96*
shrink from making efforts in accordance with his faith *1T 619-20*
infirmity of, that displeased God *3T 97-8*
interests of brethren were guarded jealously by *LS 243*
interests of many departments fostered by *4T 276*
jealousy and faultfinding against, at Battle Creek *3T 312*
judgment of, never regarded by EGW as infallible *1T 612*
kept no personal accounts *1T 607*
kind and helpful to the poor and needy *LS 243*
labors, hardships, and trials of *LS 242-4*; *3T 85*, *501*
laborer in advent movement *LS 97*
last public service conducted by *LS 251*; *1T 109*
leader in early days of SDA Church *8T 237*
lectured often at Brunswick, Me., in early years of his ministry *LS 105*; *2SG 88*; *1T 82*
led unenjoyable life *3T 501*
lesson that, needed to learn more fully *3T 293*
lessons learned by, in affliction *1T 614-5*
liberal donations made by, to God's cause *LS 244*; *1T 607*
Life of William Miller (book) by, quoted *GC 407*
living as miracle of mercy *LS 195*; *3T 90-1*
made counselor to God's people *3T 317*, *503*
made timid by fear and anxiety re his own case *1T 620*
man of: ardent temperament *LS 243*
business ability *3T 95*
clear foresight *3T 95*
clear thought and good judgment *1T 571*
firmness and decision *LS 243*
ready judgment and clear discernment *3T 497*
sound judgment and wisdom *1T 320*
unbending integrity and noble courage *LS 243*
many people ready to censure *5T 46*
married 35 (36) years *AH 102*; *LS 247*, *253*; *2SM 259*; *1T 105*, *111* [Their marriage lacked 24 days of being 35 full years, but this period extended over 36 calendar years.]
means invested by, in Health Institute *1T 639-40*
memory of, best way EGW could honor *1T 111*
mental faculties of, God miraculously preserved *LS 243*
message of encouragement for *LS 218*
might have lived longer if other brethren had borne their part of burdens *5T 67*
mistake of, in taking responsibilities others should have borne *3T 500-1*
mistakes of, criticized by his brethren *3T 96*
misunderstood by friends *3T 509*
monument to, EGW refused to permit erection of broken shaft as *1SM 105*
motives of, misunderstood *3T 509*
murmuring against *3T 85-9*
murmuring spirit indulged by, against brethren and God *1T 613-4*
name of, listed under "Fidelity" in ledger of heaven *LS 242*
natural ability of leadership given to, by God *3T 89*
need of, to come close to God *4T 609*
nervous debility of, cause of *3T 503-4*
often thrown into discouragement *3T 502*
parents of *See* White, John
peculiar trials of *3T 95-6*

pioneer pub.-house worker *2SM 225-6*
pioneer SDA worker *TM 24*
pointed testimony borne by, against sin *1T 320*; *3T 261*
power given to, to form and execute plans with needed firmness *LS 243*
prayers of, for light and guidance *2SM 259*
principle on which, labored as pub.-house worker *2SM 207*
prompt in speech and action *LS 244*
prostrated and broken physically and mentally *1T 574*
pub. work started by, in sacrifice *CH 304*; *2SG 204-5*; *2SM 189*, *191*; *7T 206*
under most discouraging circumstances *2SG 204*
qualified by God for leadership *3T 89*
qualified divinely for work of dealing faithfully with erring brethren *1T 612*
quick to see and reprove wrong *1T 320*
raised by God above dependence and want *2SG 282*
relationship of, to God's people was similar to that of Moses to Israel *3T 85*
remarkable evidences given to, of God's care, love, and power *3T 292*, *505*
responsibilities of, erroneous concept of *3T 493-4*
in beginnings of SDA movement *3T 500-1*
sacrificed himself for God's cause *3T 85*, *87*
Satan attempted to destroy usefulness of *1T 346-7*; *3T 11*
seen in impressive dream *2T 596-7*
sensitive and sympathetic *1T 320*
sensitive to criticism by brethren *3T 97-8*
severity of, brethren who criticized *3T 507*
sick people given care by *LS 147*, *155-6*, *185*; *2T 18*
sister of *See* White, Anna
62 cents paid by, for four old chairs without seating *LS 142*; *2SG 160*; *1T 90*
special qualifications given to, by God *3T 89*
spirit of forgiveness needed to be learned by *3T 97*
spoke impulsively sometimes *3T 501*
spoke so as to give offense at times *3T 501*
spoke unadvisedly sometimes under pressure of care *3T 86*, *501*
stood firm in defense of truth *LS 242-4*
stricken three times with paralysis *LS 248-9*; *1T 105*, *107*
struggle of, to make *Review* and *Instructor* meet expenses *2SG 205*
successful instrument in God's hands *LS 243*
temperance pledge signed by *Te 202*
temperance workers invited by, to his meetings *Te 217*
Testimonies of reproof given to, by EGW *5T 20*
thought it wrong for him to spend time in social enjoyment *1T 519*
three promising young men financially helped by *2SM 208*
tokens of God's love for *3T 505*
too exacting toward persons who wronged him *1T 614*
traits of, that often led him into difficulties *LS 243*
trials and burdens of, as gospel worker *2SG 280-2*
unforgiving spirit of, against brethren who injured him *1T 613-4*
viewed matters in exaggerated light at times *3T 502*
voice of, not to be considered voice and judgment of Gen. Conf. *3T 493*
wages of: $4.09 per week in December of 1855 *2SG 205*
$6.00 per week *2SM 189*, *191*
EGW helped by, in preparing matter for publication *1SM 50*
EGW's grammatical errors corrected by *1SM 50*
EGW's helper and counselor in sending out Testimonies *1SM 50*
wicked crusade against, in Battle Creek *3T 311-313*
willing to venture and risk something for God's cause *1T 320*
without money in Boston, Mass. *1T 581*
words of, never regarded by EGW as inspired *1T 612*
work of: galling sense of dependence hindered *2SG 206*, *282*
in building up institutions *LS 244*, *248*; *3T 15*; *4T 271-2*
required closest attention, care, and mental effort *1T 320*
self was mingled with, at times *LS 243*

work of three men done singlehanded by *1SM 105*; *3T 16-7*
work that God did not give to *3T 495*
worked for years without wages *2SM 189*
writer for *Review* *3T 12*
writings of: God's people helped by *3T 96-7*
how people were affected by moods of *3T 96-7*
tone of cheerfulness in *3T 96-7*
young minister who was critical re *3T 305-6*
zeal and devotion of, to God's cause *3T 505*
zeal of, led him to overwork at times to his injury *3T 88*

Supplement

baptism preached about by *3SM 261:1*
church paper needed more people than just *PM 103:2*
consolidation of institutions to be rejected by *PM 141:3*
counseled with responsible men when cause was young *3SM 25:3*
criticism of, church paper to defend against *3SM 350:2*
death and funeral of; his brother, John, present *TDG 302*
determination of; prayer for confidence *RY 164:2*
dreams of Ellen White about, after his death *RY 161*
editorial help from, for writings of Ellen White *3SM 90:0*
interference with work of Ellen White not made by *3SM 67:1*
less popular speaker than his wife *VSS 399:1*
publishing work begun with, in sacrifice *PM 27:1*
searched for truth with others after 1844 *CET 192:3*
sympathy of, for needy; especially ones who had helped *PM 27:3*
visions of Ellen White not controlled by *3SM 37:1*
worked hard; Ellen White would not pray for return to life *RY 164:1*

White, James Edson - Wife, Wives

White, James Edson

1. Biography
2. Miscellaneous

1. Biography

born at Rocky Hill, Conn., on July 28, 1849 *LS 127*; *2SG 116*; *1T 87*
six weeks old *2SG 116*
at Lorraine, N.Y., late in 1849 *2SG 121-2*
sick late in 1849 *2SG 121-2*
at Volney, N.Y., late in 1849 *2SG 122*
at Oswego, N.Y., in spring of 1850 *LS 131*; *2SG 127*
nine months old *LS 131*; *2SG 127-8*
with Clarissa Bonfoey: in spring of 1850 *LS 131*
at North Brookfield, N.Y., in 1850 *LS 135*
sick at Centerport, N.Y., in 1850 *LS 136*
feeble in 1850 *LS 135*; *2SG 132*
sick in summer of 1850 *LS 136*; *2SG 136*
healed by prayer in 1850 *LS 138*; *2SG 136-7*, *139*
at Utica, N.Y., in 1850 *LS 139*; *2SG 141*, *143*
with Clarissa Bonfoey in Maine in 1851 *LS 141*; *2SG 152*
at Saratoga Springs, N.Y., in 1851 *LS 141*; *2SG 152*
sick with cholera at Rochester in 1852 *LS 144-5*; *2SG 165-6*
three years old *2SG 165-6*
sick in 1852 *LS 144-5*; *2SG 166-7*
with parents but little prior to 1856 *LS 165*; *2SG 207*, *211*; *1T 102*
at Battle Creek on Dec. 27, 1867 *LS 178-9*; *1T 653*
letter of EGW on Dec. 27, 1867, to *LS 178-81*; *1T 653-63*
birthday letter to, from EGW in 1868 *2T 261-8*
19 years old on July 28, 1868 *2T 261-8*
not with parents at Walling's Mills, Colo., in August of 1878 *4T 297-8*
at Nashville, Tenn., in spring of 1909 *LS 416*

2. Miscellaneous *8T 131*

cap and vest made for, on Jan. 6, 1859 *WM 323*
coat made for, on Jan. 2, 1859 *WM 322*
gift of 10 cents to needy person by *WM 325*
received little care from parents during first years *LS 165*; *2SG 211*; *1T 102*
wife of *See* White, Emma

Supplement

and Emma, marriage counsel to *LYL 15*
dealing of, with retiring couple *RY 77:2*
editing of, simplifying articles of Ellen White *PM 209:2*

White, John Herbert

White, John Herbert, born at Battle Creek on Sept. 20, 1860 *LS 165*; *2SG 294a*; *1T 102-3*, *244*
when three weeks old *2SG 294a*; *1T 244*
erysipelas afflicted, in November *2SG 295a*; *1T 245-6*
ill 24 days *2SG 296*; *1T 245*
died at Battle Creek on Dec. 14, 1860 *LS 165*, *253*; *2SG 296*; *2SM 258-9*; *1T 102-3*, *246*
buried in Oak Hill Cemetery in Battle Creek *2SG 296*; *1T 246*

White, Mary K.

White, Mary K. *LS 221*, *255*; *4T 276*
affliction of, in 1889-90 *2SM 246-50*
comforting words for *2SM 250*
EGW's daughter-in-law *LS 221*; *4T 276*
wife [first] of Wm. C. White *2SM 246-50*; *8T 131*

White, Nathaniel

1. Biography
2. Miscellaneous

1. Biography

with JW and EGW at Rochester, N.Y., late in 1852 *LS 146-7*; *2SG 173*
died at Rochester, N.Y., on May 6, 1853, at age of 22 *LS 147-8*; *2SG 173-8*, *194-5*
buried in Mt. Hope Cemetery in Rochester, N.Y. *LS 156*; *2SG 194*

2. Miscellaneous

truth accepted by *2SG 173-4*
JW's brother *LS 146-7*; *2SG 173*

White, William

White, William *1T 664*

White, William C.

1. Biography
2. Miscellaneous

1. Biography

born on Aug. 29, 1854, at Rochester, N.Y. *LS 155*; *2SG 192*; *1T 95*
almost drowned in tub of water in May of 1856 *2SG 207-8*
when about 20 months old *2SG 207-8*
gift of 10 cents by, to needy person on March 10, 1859 *WM 325*
memory verse recited in SS by, in October of 1860 *2SG 295a*; *1T 244-5*
lung fever afflicted, in winter of 1864 *4aSG 151-3*; *2SM 304*
at Wright, Mich., in winter of 1865 *2SM 306-8*
when 11 years old *2SM 306*
bottles sold by, in 1867 *1T 605-6*
with his parents at Walling's Mills, Colo., in August of 1878 *4T 297-8*
letters to, from EGW in 1890 *2SM 249-50*
public appeal by, at North Fitzroy, suburb of Melbourne, S. Vict., on May 25, 1895 *1SM 147-9*
needy man given aid by, on Mar. 21, 1899 *WM 336*
EGW interviewed by, and others on Dec. 4, 1913 *2SM 202-6*

2. Miscellaneous *2SM 41*; *8T 131*

assured aid of Spirit *1SM 50*

called to be helper and counselor of EGW *1SM 50*, *54*
suit of, given to needy man in Australia *WM 333*
EGW interviewed by, re use of chance methods of deciding questions *2SM 327-8*
EGW's last words to *LS 449*
wife of *See* White, Mary K.
would recognize Spirit's leadings and guidance *1SM 54*

Whitefield, Geo.
Whitefield, Geo. *GC 253*, *256-8*; *GW 34-5*

White gospel workers
White gospel workers, Negro gospel workers should be helped by *9T 210*

Whitehead, John
Whitehead, John, quoted *GC 253*, *255-6*

White linen
144,000 wear, before the throne *3SM 424:2*

White man (men)
White man (men), black man's name is written beside that of, in book of life *ChS 218*; *2SM 343*
choose, as leaders of gospel work in Southern States of USA *9T 202*
colored man should be treated as respectfully as *2SM 343*
of ability will accept the faith *Ev 559*

White people
White people, black people and, are free and equal in God's sight *2SM 343*
do not inflame feelings of Negroes against *9T 211*
missionaries should work quietly for, in Southern States of USA *Ev 400*
Negroes in Southern States of USA should not urge that they be placed on equality with *9T 214*
of Washington, D.C., evangelism needed among *Ev 396*
opposition of, to efforts to improve conditions of Negroes *9T 204-5*
prejudiced strongly against Negroes in many places *9T 204*
proclamation of third angel's message to, gospel workers must not unnecessarily close way for *9T 210*
race prejudice of, avoid stirring up *9T 214*
union of, with Negroes to oppose present truth *9T 208*
when and where, should have separate places of worship *9T 208*
white gospel workers should labor for *9T 214*
why Negroes should not worship with, in Southern States of USA *9T 206-7*

White person
White person, soul of, Christ paid purchase money for *2SM 343*

White raiment
White raiment *See* Righteousness

White River, Vt.
White River, Vt. *1T 661*

White-robed ones
White-robed ones, gathered into Great Shepherd's fold *5T 621*

Whites (racial group)
colored people,
develop on equality with, when given opportunity *SW 44:1*
trained to work for own people instead of *SW 92:2*
evil influence of, as in the past *SW 76:0*
prejudice against, to be avoided *SW 68:2*
prejudice of,
against mingling with blacks *SW 83:2*
in the South; caution; hide self in Christ *SW 95:1*
separation between blacks and *SW 43:1*

Whitney, B. L.
Whitney, B. L. *4T 609*

Whitney, S. B.

Whitney, S. B. *3T 48*

Whittaker, Nathaniel

Whittaker, Nathaniel *GC 307*

Wholeness

Wholeness, holiness is, for God *6BC 1076*; *DA 556*; *MM 124*

Supplement

desire for, Christ drew out
expression of, in man by water *FW 68:2*

Wholesome-minded

Wholesome-minded, woman who needed to be *CD 293*; *MM 108*

Whooping cough

Whooping cough, boy sick nine weeks with, healed by prayer *LS 121*; *2SG 108-9*

Whortleberry, Whortleberries

Whortleberry, Whortleberries, dream of gathering *GW 136-9*

Whys and wherefores

Whys and wherefores, re need of salt, EGW did not understand *CD 344*
re what constitutes new heart, not essential to know *1SM 177*

Wick, Eli

Wick, Eli *2SG 295a*; *1T 245*

Wicked husbandman

Wicked husbandman, parable of *See* Parable

Wickedness

Wickedness, brought to light in courts of justice and in daily papers, our duty in light of *MYP 26*
determined, steady increase of *9T 89*
existing in world today, few people have any conception of *9T 93*
exists in high places *2T 390*
has almost reached its limit *TM 457*
is: increasing among God's people *3T 324*
reaching height never before attained *AA 220*
leaven of, insidiously tainting and corrupting mind *MYP 165*
minister who sold himself to work *2T 454*
much of, we can avoid hearing about *ML 88*
of antediluvians is being repeated today *PP 102-3*
of earth's inhabitants has almost filled up measure of their iniquity *7T 141*
of large cities, few people have any conception of *9T 93*
of the wicked is almost beyond comprehension *Ev 25*
prevalence of, in last days *MH 142-3*; *PK 185-7*, *276-8*, *623-7*, *651-2*; *PP 162-5*; *8T 49-50*; *9T 11-8*

Supplement

angels hold back violence of, against righteousness *HP 96:3*
appreciation of Saviour is increased by widespread *2MCP 490:3*
avoid approaching, although all around; talk of Christ *2MCP 582:3*
avoidance of seeing much of, is possible *3SM 211:0*
chosen by many because Satan makes it seem attractive *OHC 15:3*
Christ's teachings exemplified with increase of *HP 154:3*
cleansing from *UL 98:5*
command to depart from *TMK 255:6*
confidence in Jesus because He came to remove *TMK 225:3*
cup of, almost filled *TMK 355:2*
deluge of, by teaching that the law is not binding *TMK 294:5*
depart from, lest day of the Lord over-take *TDG 33:5*
depths of, few believe the, to which man has fallen *1MCP 22:2*
discerning between God and, Satan works to block *1MCP 21:1*
earth filled with; time for palm of victory for righteous *3SM 429:2*

enrichment of world with light in proportion to *3SM 339:2*
failure of, to be seen in day of final triumph *3SM 430:4*
God will have a people in last days to reprove *TMK 183:2*
grace lifts thoughts as well as cleansing from *2MCP 660:2*
Helper near in times of much *UL 334:8*
humanity has become the instrument of *2MCP 792:4*
increasing,
in great cities *HP 345:2*
righteous set as lights in the world *TDG 322:5*
influence of, today would not change Enoch's loyalty *RC 307:4*
inward, hidden by garments of righteousness *FW 45:0*
means every action we would not want in heaven *UL 257:2*
mysteries of, (iniquity) not to be exposed by impulse *RC 240:3*
presence of, God's people affected by *TMK 352:2*
prevails,
for Satan's time is short *OHC 354:3*
in our age *TMK 320:3*
love need not wax cold *LHU 98:2*
purity in midst of,
in lives of Enoch, Joseph and Daniel *RC 307:6*
like the lily *2MCP 798:3*
separation from Christ by, and from working for souls *TDG 320:6*
talk of your Saviour instead of about *2MCP 582:3*, *798:3*
time of, sincere ones accepted in, who never heard truth *3SM 400:1*
true to principle amid; depravity *RC 305:4*
widespread, increases need for loyalty to God *OHC 330:3*
See also Evil; Sin; Transgression

Wicked people

Wicked people, angels will protect God's people against attempts of, to slay them *EW 282-5*; *LS 102*; *GC 630-1*, *634*
are: being bound in bundles ready to burn *EW 88*
incurable *GC 543*
charged with high treason against government of heaven *GC 668*; *SR 425*
cut themselves off from life by choosing to separate from God *DA 764*
death is portion of *GC 544*
defiance of, against God's law is almost universal *9T 92*
destined to sink into hopeless and eternal oblivion *GC 545*
destiny of, is fixed by their own choice *GC 543*
destroy themselves by their iniquity *GC 37*
destruction of: as act of mercy to universe *GC 543*
at close of millennium *EW 51-2*, *54*, *294-5*; *GC 672-4*; *3SG 86-7*; *SR 428-30*
at second advent and beginning of millennium *DA 108*; *EW 289-90*; *GC 37*, *656-7*
Hannah's prophecy re *PP 572*
in judgment day *3BC 1142*
in second death *EW 294-5*
is not act of arbitrary power on God's part *DA 763-4*
weapons for, are concealed in depths of earth *GC 672*; *3SG 82*, *87*; *SR 428*
will be complete *2T 554*
do not go to flames of hell at death *GC 545*
dreadful fate of *1T 124*
effects of plagues will greatly enrage *EW 33-4*, *36-7*, *282*; *LS 102*
erroneous doctrine that, will suffer eternally in hell-fire *GC 535-8*
erroneous doctrine that God is too good and loving to destroy *GC 537-40*
evil deeds of, book of death contains *EW 52*
exclusion of, from heaven is just and merciful on God's part *GC 542-3*
from heaven is voluntary with themselves *GC 542-3*
feet of, will never desecrate earth made new *EW 52*
final coronation of Christ will be witnessed by *GC 665-9*; *SR 421-7*
forfeit: eternal life by their rebellion *GC 668*; *SR 425*
existence because of their transgressions *GC 544*
garments of, words written in large characters on *EW 37*

glory of God will slay *DA 107-8*, *764*; *GC 37*, *543*
God will execute justice on, for good of universe *GC 541-2*
God will finally destroy, in mercy to universe *GC 543*
heresy of eternal torment of, has made millions of skeptics and infidels *GC 536*
heresy that, will not be resurrected *1T 418*
horror and despair of, when God delivers His people *GC 639-41*
judgment of, by the redeemed with Christ during millennium *EW 52-3*, *290-1*; *GC 660-1*
life of rebellion against God unfits, for heaven *GC 543*
loss of souls of, will be their own fault *1T 125*
no mercy for, after probation closes *EW 281-2*
no new probation will be granted to *GC 662*
not excluded from heaven by arbitrary decree *SC 18*
outpouring of seven last plagues upon *EW 33-4*, *36-7*, *120-1*, *282*, *289*; *GC 627-9*
owe blessings of this life to presence of God's people *DA 306*
plan of, to exterminate God's people in one night in all lands *GC 635*
portion of, is death *GC 544*
punishment of: depicted by parable of wheat and tares *COL 74-5*; *PP 541*
will be varying in duration and intensity *GC 544*
will end in second death *GC 544*
purposes of, God will thwart *PK 176*
resurrection of, at close of millennium *EW 52-3*, *292*; *GC 662*; *3SG 84*
Satan will be last of, to perish in lake of fire *EW 291*, *294-5*; *GC 673*
Satan will marshal, for conquest of New Jerusalem *EW 53*, *293-4*; *GC 663-4*; *3SG 85-6*
sentence of eternal death is pronounced against *GC 668*; *SR 425*
some, will be many days consuming in lake of fire *EW 294*; *GC 673*; *SR 429*
will be quickly destroyed in lake of fire *EW 294*; *GC 673*; *SR 429*
terrible anguish and fate awaits *2T 210*
terrible awakening of, after close of probation *3BC 1150*
terror of, when they shall see Christ *EW 292*; *GC 642-4*; *3SG 85-6*
terrors of day when restraining Spirit will be wholly withdrawn from *GC 36-7*, *614-5*
theory of eternal torment of, is one of false doctrines constituting wine of Babylon *GC 536*
why God permits, to prosper *GC 48*
will all perish *DA 763*; *GC 673*
will be: as though they had not been *GC 544-5*; *3SG 58*; *SR 60*
consumed in lake of fire *EW 54*, *221*, *295*; *GC 672-4*; *PP 86*; *SR 59*, *428-30*
cut off *DA 763*; *SR 60*
destroyed from off earth *EW 221*
distinguished by efforts to tear down Creator's memorial and to exalt institution of Rome *9T 16*
incurable *GC 543*
returned to dust again *EW 221*
utterly destroyed *EW 221*; *GC 48*
will be punished according: as talents have been abused *2T 668*
to their deeds (works) *EW 291*, *294-5*; *GC 544*, *661*, *673*; *SR 429*
will be punished with everlasting destruction *2T 396*
will die everlasting death in lake of fire *EW 295*
will know just where and what their sin has been *PP 100*
will not be able to look on God's glorified people *EW 34*; *GC 640*
will not have immortality and live in eternal misery *EW 218-9*; *GC 532-7*
will pursue God's people as they flee from cities and villages *EW 34*, *282-5*; *GC 631*; *LS 102*
will receive their recompense on earth *3BC 1142*; *GC 673*; *SR 429*
will sink into hopeless and eternal oblivion *GC 545*
will suffer: agony such as Christ suffered on cross *1T 124*
eternal death *2T 210*
will take counsel to rid earth of God's people *EW 34*, *36-7*, *282-3*; *GC 615-9*, *626*, *635*; *LS 102*
will turn their rage upon one another when God's people are delivered *EW 290*; *GC 654-6*
will turn with fury upon Satan *GC 672*; *SR 428*
would not be happy in heaven *GC 542-3*

Supplement

actions of, call for God to depart from them *TMK 250:4*
angels said to be with, when saints cannot buy or sell *Mar 209:3*
association with, only to restore truth *UL 123:3*

Christ's mercy for *HP 12:6*
deformities of, hidden by robes; (workers of iniquity) *FW 45:0*
despair of, in the time of trouble *Mar 271:3*
destruction of,
by the arm once mighty to save *UL 301:6*
See also Perdition
disappointment loss and distress suffered by *OHC 9:3*
distinguished by efforts to tear down Sabbath memorial *TDG 69:4*
God has no pleasure in death of *UL 338:7*
God seeks to lead, to repentance *UL 297:3*
hail falls on, during the plagues *Mar 284:7*
(irreligious) atmosphere surrounding, not enjoyed by Christ *OHC 258:2*
lamentation of, against the shepherds who deceived them *Mar 290:5*
law of God seen by, in judgment as His standard *Mar 341:2*
mock and ridicule God's people in time of persecution *Mar 213:6*
mocking by,
ignored at end of time, while looking up *3SM 428:2*
while saints in distress in time of trouble *3SM 427:5*
not forced to act as God knows they will in history *CC 371:2*
people of God are owed by, for blessings *HP 311:4*
plan of, subject to overrule by God *HP 351:5*
protection of God withdrawn from, at the time of trouble *Mar 275:3*
punished eventually *HP 345:5*
rebellion of *FLB 83:6*
growing stronger *HP 351:2*
Satan will stir up, to destroy the people of God *Mar 213:2*
search for the Word of God after plagues begin *Mar 264:4*
strength of, but God is strong; saints no longer fear *3SM 429:4*
working with and for, may bring good if with Christ *UL 123:5*
See also Guilty; Lost; Sinners

Widow, Widows

1. Classes of
2. Casting two mites into temple treasury
3. Of Nain
4. Of Zarephath (Sarepta)
5. Miscellaneous

1. Classes of

afflicted, Christ stands in person of *2T 330*
care for needy, by early church *AA 87-8*; *SR 259-60*
church has most solemn obligation to care for its *MB 136*
destitute, church should have special care for *1T 274*; *3T 511-3*
earning living by use of needle for herself and two small children *2T 30*, *435*
grateful, took part in Christ's triumphal entry *DA 572*
Greek, allegedly neglected in daily distribution of assistance *AA 88*; *SR 259*
importunate, parable of *See* Parable
in affliction, women should visit *WM 148*
youth should aid *1T 190*
in church are to prove blessing to church *1T 273*
in want, liberality of JW and EGW to *1T 678*
Israel's, free to eat yield of sabbatical year *PP 531*
needy, help *6T 278*
pious, Pharisees exploited *DA 614*
poor, have devoted nearly all their means to God's cause *2T 571*
rich, poor man's request denied by *SD 272*
robbed of their scanty pittance by: lawyers *4T 489-90*
professedly interested friends *4T 489-90*
SDA, duty of SDA to *2T 32*

2. Casting two mites into temple treasury *AA 342*; *CS 174-6*, *178*; *DA 614-6*; *Ed 109*; *2SG 155*, *249-50*; *2SM 413*; *2T 282*, *666-7*; *5T 733*

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familiarity of, with other men; counsel ignored *TSB 60:2*, *64:1*
fearful needlessly about husband's fidelity *UL 93:2*
financial dealing with; separation and loss of love *TSB 74*
gentle words and smiles of, kept only for strangers *OHC 179:5*
girlfriend that lacked qualifications for *TSB 117:1*
gratification of passions is not the only purpose of *TSB 69:1*
happiness of, in husband's hands; control wanted of her will *TSB 30:2*
home governed by, wisely, maintaining respect *TSB 53:1*

husband,
and children bound to, by love and courtesy *RC 189:7*, *190:1*
left by, for more unhappiness *TSB 64:2*
individuality of, never to be sunk into husband's *2MCP 426:1*
inexperienced, to learn to cooperate in saving children *1MCP 155:2*
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needed for Elder Butler; softening influence *RY 117:1*
on husband lost by passive submission *TSB 26:1*
love,
and attention pined for by *HP 206:3*
for, lost when she submits to depraved passions *TSB 112:2*
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money extracted by a certain, more than her right *TSB 69:3*
mother to be considered by; husband was not right with wife *TSB 75:1*
nature of, not to be utterly merged in husband's *RC 190:5*
pining of, for words and attentions due from husbands *1MCP 157:5*
premature death of, for lack of encouragement and kindness *1MCP 158:1*
reasons of, to marry *HP 202:4*
relationship to, to be considered before marriage *TSB 15:3*
respect for, reflected in respect for parents *LYL 54:3*
self-respect lost by, who are used for passion *TSB 111:3*
separation from,
not right; avoid appearance of evil *TSB 155:4*
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sold for another woman by one who gave up truth to get her *TSB 210:2*
strengthened in duty by overcoming difficulties *RC 173:3*
subjection of, to husband, Nabal would remind Abigail of *CC 168:4*
support withdrawn from; intimacy with another woman *TSB 183*
treating, like a servant is not good *UL 163:5*
unbelieving, tenderness for, needed when accepting Sabbath she opposed *TSB 211:2*
unworthy of husband's regard (in couple Ellen White counseled) *TSB 68:1*
used for passion *TSB 111:3*
usefulness of, in caring for clothes *RY 119:0*
work at home (not public work) for, addressed in Ellen White letter *TSB 39:2*

Wilcox, F. M. - Wind, Winds

Wilcox, F. M.

Wilcox, F. M., letter from EGW to, re work of her helpers *1SM 54-7*

Wilcox H. H

Wilcox H. H, *2SM 223*

Wilderness

Wilderness, Israel's wandering in *PP 406-32*; *4aSG 38-43*; *SR 162-9*
of Engedi, David and his men hid in *PP 661*
of Judea, region about destroyed cities of plain is now part of *PK 229*
people who walk as in *AA 563*
solitary, "desert place" in Gospels does not mean *ML 133*
whole earth like, during millennium *GC 657-8*

Supplement

bread and water provided in, by Christ *LHU 62:4*
story of Israel in, for God's people till close of time *TDG 77:4*; *TMK 323:3*
wandering in,
explained to children *LHU 145:6*
marching forward instead of *2MCP 727:1*

Wild ideas

Wild ideas, leave, to die out for want of notice *TM 165*

Wild oats

Wild oats, sowing and reaping of *6T 158*

Wilkinson, Bro. and Sr.

Wilkinson, Bro. and Sr. *LS 237*; *4T 296*, *300*

Will

1. Children's
2. Christ's
3. God's
4. Man's
Supplement

1. Children's

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conflict between authority and, in child training *CT 111*
determined, babies often show *CG 230*
do not break *CG 211*; *CSW 175*
do not force, into subjection *3T 133*
do not hammer, to pieces *CT 116*
do not ignore or crush *Ed 289*
held under absolute authority, results of *Ed 289*
intelligent, children have *3T 132*
mother should subdue *CG 82*; *1T 390*
mother's will should not submit to *CG 213*
must be: directed and guided *CT 116*; *3T 133*
guided and molded *Ed 289*
must yield to Christ's will *SD 130*
of babes in arms, parents' duty re *1T 218*
parent should not seek to be *3T 134*
parents', children must be guided by *ML 82*
must be under Christ's discipline *CG 281-2*
perverse, judicious discipline needed by *4T 363*
Satan begins to work with, as soon as they are born *AH 202*
Satan seeks to control *CG 230*
strength of, save all *CT 116*; *Ed 289*
stubborn, how to deal with *CG 211-2*; *7T 47-8*
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teacher should not seek to be *3T 134*
teachers should seek to direct *CSW 175*
terrible mistake of breaking *Ed 288*
train: to obey dictates of reason and conscience *FE 57*
to submit to parent's will *CG 209-11*
wisely *CG 31*
training of, parents' duty re *1T 218*
treat, wisely and tenderly *CT 116*
undisciplined and misdirected *CG 213*; *CT 112*
unreasoning, how to deal with *CG 211*
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2. Christ's

hearts and minds blended into conformity to *DA 668*
how man's will becomes *5T 515*
man's will merged with, results of *COL 312*
man's will must be: subjected to *MYP 74*
surrendered to *8T 243*
swallowed up in *SD 76*
yielded up to *5T 514*
man's will must submit to *MB 94*; *MYP 74*; *8T 243*
Spirit brings man's thoughts and desires into obedience to *PK 233*
subjection to: bring your will into *MYP 74*; *4T 215*
means restoration to perfect manhood *MH 131*
peace and rest can be found by *MYP 73*
submission to, bring your will into *4T 215*

to cleanse man from sin *DA 266*

3. God's

authoritative and infallible revelation of, Scriptures are *GC 7*
becomes converted soul's will *1SM 338*
becomes true Christian's will *7BC 909*
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Christ blends man's will to, without compulsion or violence *ML 340*
departure from, would make man's will supreme *MB 51-2*
disregarded in one point opened flood-gates of woe *MB 52*
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divine plan of confining man to *DA 329*
do not rest till your will is in harmony with *4T 561*
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doing, highest service of angels is *MB 109*
makes men His children *5T 515*
expressed in His law *MB 109*; *SD 45*
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firm determination to do, at all times and in all places have *ML 73*
first great lesson in education is to know and understand *CT 447*
great law of love binds man to *DA 329*
ignorance re, displeases Him *4T 54*
is high, noble, elevating *DA 329*
is law of heaven *CG 79*
knowledge of: angels attain to no higher knowledge than *MB 109*
imparted to soul by communion with Him *4T 534*
man is without *4T 14*
man-made tests for ascertaining *2SM 28*
life of usefulness follows when man's will becomes *5T 515*
make, your will *1SM 86*
man chooses death by refusal to yield *MB 62*
man may place his will on side of *Ed 289*
man when converted obeys dictates of his own will while obeying *DA 466*
man's desires and interests should be lost in *MH 231*
man's perverse nature must not resist *2T 688*
man's will must be: blended with *MYP 55*
molded by *3T 417*
submerged in *2T 313*
swallowed up in *1T 138*
yielded to *GW 164*
yielded wholly to *ML 11*; *5T 229*
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by silent prayer *SD 36*
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man's will must become as *9T 181*
man's will ought to: conform to *8T 194*
co-operate with *5T 514*
submit to *MYP 55*
man's will set against, is terrible thing *2BC 1018*
man's will united with, is his only hope of overcoming sin *MB 143*
must be paramount *5T 548*
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Pharisees would not put their will on side of *DA 456*
pray according to *MH 229-30*; *SC 51*
resignation to, David's grateful *PP 712*
revealed by: golden cherubim *PP 349*; *4aSG 102*; *SR 184*
Urim and Thummim *PP 351*; *4aSG 102*; *SR 183-4*
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Scriptures *FE 186-7*; *5T 512*
Spirit's appeals *5T 512*
three ways *5T 512*
search continually to know and do *5T 535*
simple outworking of, Christian's life may be *DA 208*; *MH 479*
study and follow, in order to know it *4T 54*
subjection to, bring all your powers into *2T 231*
Israel's will was to be kept in *PP 621*
submission to: attainment of perfect, may take time *3T 538*
bring your purposes, desires, and inclinations into *MB 142*
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cultivate spirit of entire *4T 360*
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is sacrifice that many people are unwilling to make *4T 84*
man can never stop short of perfect, and be fitted for heaven *3T 538*
strongest and noblest characters rest upon trusting *5T 168*
thinking and acting contrary to, man injures himself by *PP 600*; *SC 46*
to cleanse man *SC 51*
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works unto obedience in man *Te 113*
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4. Man's

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angels are not to force man's *2SG 277-8*
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aroused, invalids need *MH 239*, *246*; *1T 557*; *2T 524*
aroused and rightly directed, is potent soother of nerves *1T 557*
Balaam permitted by God to follow his own *PP 440*
belongs to God *CS 72*
bent wholly on evil by persistent transgression *SC 34*
blood prevented by, from flowing readily *3T 70*
blood vessels held in obedience to *3T 70*
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into submission to God's *AH 213*
brings all other faculties under its sway *5T 513*
calm and intelligent reason must govern *CH 113*; *Te 181*
Christ blends man's, to God's will without compulsion or violence *ML 340*
Christ does not force *SC 34*
Christ must have entire management of *5T 219*
Christ's will and *See* Section 2 above
circumstances may be controlled by might of, in Christ's name *4T 346*
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conscience must control *3T 84*
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demons control *DA 38*
demoniac's, Satan controlled *DA 255*; *MH 91*
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determination is given to, of person united with Christ *6T 477*

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congestion caused in certain organs of body by *5T 310*
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dictates of his own: Christian must not be led by *9T 88*
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do not rest till your, is in harmony with God's will *4T 561*
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in conversion *SC 51*
in healing *DA 203*
in right direction controls imagination *MH 246*
man cannot transform himself by *COL 96*
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needed to make soul free in Christ *TM 518*
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powerless to change sinful human heart *SC 18*
remedying defects of character requires *COL 331*; *SD 115*
faith is of no account until man puts his, on right side *ML 318*
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following his own, man's senses confused as result of *5T 512*
for beast, master is *Ed 288*
free, God would have man possess *PP 36*
freedom of, God grants to all men *EW 221*; *GC 493*; *PP 34*
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give your, to Christ *5T 514*
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God's will must mold *3T 417*
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his master's, remember that disciple is to do *MM 255*
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swallowed up in God's will *1T 138*
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Reason must control *3T 84*
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right action of, everything depends on *MH 176*; *SC 47*
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selfish and independent, Satan deliberately chose to follow his *DA 762*
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Spirit should strengthen and control man's *4T 32*
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See also Choice; Conscience; Decision; Determination; Freedom; Liberty; Self-will

Supplement

acting out another person's, is not righteous faith *2MCP 710:3*
another not to control *UL 187:4*
appropriate, but subject to God's will *TMK 209:3*
blend, with divine will to bring Holy Spirit to our aid *OHC 153:6*
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brought into harmony with God's will; then light accepted *FW 16:3*
captivity of, to Christ is required to enter God's kingdom *RC 22:4*
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Christ,
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required before your ruin can take place *OHC 94:5*
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divine,
Christ brings conformity to *HP 31:2*
conformity to, when works confirm faith *TMK 169:3*
daily increase in knowledge of *TDG 255:3*
exercise of,
daily and faculties will strengthen *TDG 45:3*
personal work; cannot be done by proxy *2MCP 423:2*
transformation does not occur by *HP 20:4*
firmness of,
needed *Mar 120:3*
to resist evil, *AG 285:6*
and defend right *TMK 164:5*
free, all act out *FLB 155:6*
fruit can be good only if, is made right *TMK 226:4*
given to God by faith *FW 25:2*
God,
does not compel *TMK 55:4*
works through ones who cooperate to do His *NL 38:2*
God's, *See* God, will of
gospel takes possession of *OHC 105:2*
grace ready to cooperate as soon as, is inclined *2MCP 691:3*
guided by One unerring in wisdom *TMK 59:2*

harmony of, with truth is required *TMK 192:3*
Holy Spirit,
conforms, to divine will *TMK 162:4*
enters when, is placed on God's side *TDG 158:5*
illness may be overcome by power of *2MCP 683:3*
inclination,
and temperament that wrongly draw *RC 108:6*
for salvation is a hard conflict *2MCP 757:2*
individual work in exercising *OHC 90:3*
indomitable, channel for higher than worldly objects *TMK 91:2*
intelligent, to control appetites and passions *TMK 313:3*
leads to undreamed of things *UL 285:4*
naturally aggressive and selfish *OHC 153:2*
need for, to be brought into subjection *TMK 249:2*
new spring of action given to, by the grace of charity *OHC 73:3*
often on enemy's side if not subject to God *OHC 132:5*
omnipotent in cooperation with God's will *OHC 298:4*
own,
asserting, when reproved prevents salvation *UL 134:4*
changed for the will of God, abiding in Christ *TDG 140:4*
chosen, *HP 171:4*
by Pharaoh *CC 89:3*
invites the tempter's delusions *UL 323:5*
desire for,
is granted *UL 293:4*
subdued by love and encouragement *PM 137:1*
disappointment in following *HP 228:3*
give up, and receive light from God's agents *TDG 154:5*
God protects from following, and falling to Satan *TMK 120:4*
held in abeyance; rod will blossom when time comes *TDG 31:6*
Judas followed, in face of evidence *TDG 267:3*
laying aside *HP 265:5*
made the ruling power over others; own soul lost *PM 139:3*
molded to the divine, striving for perfection *TDG 281:4*
one beholding Christ never pleads for *TMK 190:4*
parents often leave children to the control of *CC 49:4*
persistence in, brings judgments of God *PM 175:0*
seems right; character defects need to be seen *2MCP 381:4*
strong in Jesus to break habit *LYL 72:2*
subdue, and bring into harmony with will of God *LHU 238:5*
submerged in will of Christ *UL 34:4*
surrender of, learning of Him who is meek *LHU 252:5*
urged on potential father-in-law *LYL 48:1*
yield, to receive truth from the Holy Spirit *OHC 152:2*
See also Way, own
Paul's, conflicted with God's; he did God's will *TDG 251:3*
placed,
in Christ's care when weakness realized *TMK 62:5*
in unison with the will of God *OHC 107:2*
on the Lord's side is combined with His will *2MCP 694:4*
power of,
counteracts natural tendency with divine help *1MCP 105:4*
exercise of, makes the hands move deftly *OHC 228:3*
must be asserted by invalids *2MCP 604:2*
paralytic obeyed Christ's command by *FW 68:0*
strong in the wrong direction *TSB 66:1*
pray long enough to yield *TDG 154:5*
purchased by Christ *OHC 104:3*
religion to control *TSB 98:1*
renewal of, required in making sure of calling and election *OHC 74:4*
resolutely set to do right, divine power stands behind *HP 260:5*

sacrifice of, to be one with Christ in God *OHC 24:5*
safe only when united with the will of God *OHC 104:6*
Satan,
given control of, by yielding to sin *OHC 104:3*
uses, when he is permitted to mold it *OHC 153:3*
sin always requires the consent of *Mar 225:5*
sinners,
for whom Christ suffered refuse to humble *TMK 56:2*
perish by determination of their own *UL 297:5*
spouse may bring down *TSB 76:3*
strength of,
sometimes tested *OHC 124:2*
when placed under God's control *OHC 104:3*
stronghold of sin *TSB 140:4*
stubbornness of, changed when truth is presented with love *FW 60:1*
subjected to,
the divine will in working out salvation *OHC 91:3*
Christ's will in conversion *HP 20:3*
surrender/subjection/submission/ yielding of,
Christ waits for *UL 155:5*
constantly to God's will *HP 107:3*
daily, promise of grace fulfilled in *TDG 329:3*
Holy Spirit grieved by man's rejecting *TMK 244:3*
in army of Christ *UL 230:2*
is working out plan of salvation *TMK 87:3*
letting God make your way for you *TDG 323:6*
required,
for God to work *TMK 55:4*
in receiving Christ *TMK 219:4*
rest promised by Christ possible with *1MCP 125:2*
to Christ *UL 361:2*
to Christ's will to enter the kingdom *HP 285:2*
to God, *RC 108:4*; *UL 369:4*
brings self-control *OHC 219:3*
improves speech and spiritual conceptions *HP 186:5*
kept to be complete in Him *OHC 107:4*
not to earn His love *HP 128:4*
not to earn love but to do right *TDG 244:6*
opens the heart so Jesus can enter *HP 128:4*
to God's will required for heaven *TDG 320:3*
without reserve *TSB 196:2*; *VSS 342:2*
swallowed up in God's *CC 28:4*; *TMK 250:2*
unity of, with the divine will *OHC 104:4*
unsanctified, Satan's voice in harmony with *HP 27:6*
unyielding,
fight against *UL 300:3*
needed to withstand Satan's snares *TDG 295:2*
weak, some with, easily led from God *HP 199:2*
wholly on the side of Christ in character development *OHC 87:3*
wife's, expected to be yielded; authority will be despised *TSB 30:2*
worship of, rather than submission, sweeping world *FW 51:1*
See also Desires; Determination; God, will of; Judgment; Way

Will

Will, to serve Christ, by acting on His word *DA 203*
to serve God, man must *SC 51*

Will, Wills, legal

Will, Wills, legal, *1T 199-200*; *3T 116-30*; *4T 81-2*, *476-85*; *5T 154-6*
aged believers' duty in disposal of their property and means by *4T 478-9*; *5T 154-6*
before it is too late *1T 199-200*
are not substitute for liberality *4T 81-2*

believing parents' duty in disposal of property by *3T 119*
bequeathing means to God's cause by *AH 397*
is often opposed by relatives of the deceased *5T 155*
bequeathing property to God by *4T 479-80*
bequests made to benevolent cause by *AH 397*
bequests of means to God's cause by, that are exhibition of true essence of selfishness *4T 81*
that are real evidence of covetousness *4T 81*
childless believers should dispose of their means by, for use in God's cause *1T 200*
Christian's duty after he has made his *4T 483*
church member's duty in making his own *4T 81-2*
death will not come one day sooner as result of making *4T 482*
defrauding God, cherished by many believers for dying pillow *4T 481*
deliberate act of making, how Christ is sometimes robbed by *5T 155-6*
disposal of property by: aged believers and invalids need counsel re *4T 479*
God's claims to first consideration in *4T 482*
God's will is law in *4T 483*
disposal of property to children by, which becomes curse *3T 120-1*
disposition made by father in, children seldom are all satisfied with *3T 121*
do not forget God's cause when you dispose of your property to relatives by *4T 482*
do not give means to children by, which should flow into God's treasury *4T 484*
do not wait until death to make your *6T 391*
dying, are miserable substitute for living benevolence *4T 481*
executor of, duty of *4T 483*
God's plan for *4T 81*
executor of your own, enjoy pleasure of being *5T 155*
executors of their own, persons who have means should be *4T 480*
failure to make, means taken out of ranks of Sabbathkeepers by their *2T 199-200*
formation of, Christians should give entirely new aspect to *4T 482-3*
giving means to God by, risks involved in *5T 155*
God's servants should make their, every day in good works and offerings to Him *4T 481*
how some people rob God when they make their *4T 480*
institutions that have not received bequests by, how to sustain *4T 478*
leaving property to children by, results of *3T 124*
liberality in making, is needed to provide literature for the poor *1T 690*
loosely made, money devoted to God's cause is lost as result of *4T 479*
make and execute your, while you are alive *4T 81*
make your, so it will stand test of law *3T 116-7*; *4T 479*, *482-3*
while you are in apparent health *4T 482*
men remember in making, those objects and friends holding largest place in their affections *4T 481*
parents should obtain help of proper counselors in making *3T 121*
provision should be made for wife and children by, if they are needy *4T 482*
relatives who should not be included in *4T 482*
robbing God by means of *4T 481*; *5T 155-6*
some people rob God after their death by means of *5T 155-6*
spare no pains or expense to obtain good legal advice in making *3T 117*
transfer of property by parents to children through *2T 658*
wealthy believers' duty re disposal of their property and means by *3T 116-30*
wife and children should not be left destitute by means of *4T 482*

Supplement

Christ's, is peace *HP 249:2*
executor, *RY 100:3*
of Christ's, every believer to be *HP 339:3*
of own, during lifetime *RY 95:0*
selfishness revealed by deferring giving for *RY 94:2*

Willful disposition

Willful disposition, what does most to subdue a *7T 266*

Willfulness

Willfulness, as infirmity of childhood *CT 207*
children's: flattery and indulgence foster *4T 200-1*

fruitage of *CG 275*
how teachers should deal with *CSW 174*
of minister's wives *1T 138*
perverse, woman given to spells of *2T 231*

William of Orange

William of Orange, *GC 240*

Williams, Mr.

Williams, Mr., in Australia *FE 212*

Williams, Roger

Williams, Roger *GC 293-7*

Williamstown, Victoria

Williamstown, Victoria *Te 263*

Willing

Willing, doing or, God does not propose to do for man the *TM 240*
persons willing to be made, promise for *AA 482-3*; *MB 142*

Willing heart, Willing hearts

Willing heart, Willing hearts, offerings given by, for building temple *PP 753*

Willingly

Willingly, serve God *CS 198*; *PP 523*

Willingness

Willingness, God's, to bless His children *CT 242*
in work, makes it acceptable to God *COL 402*
more important than talent in obtaining success *PK 219*
to minister, all should have Martha's *6T 118*
to spend and be spent *1SM 86-8*

Supplement

God requires only *HP 84:4*
need for, not knowing how long God has given to work *TDG 20:3*
service in, God appoints *UL 331:4*
temptation that, could substitute for self-denial *Con 38:2*

Willing service

Willing service, God accepts only *7BC 977*; *3T 64*
God calls for *1SM 108*
God demands *3T 500*
God desires, from hearts *CS 127*
shown by workers on earthly sanctuary is seldom met with *PK 65*
See also Voluntary service

Willing submission

Willing submission, Christ requires, from all His servants *4T 187*

Will not

Will not, that constitutes cannot *SD 115*

Willow, Willows

bending, ones without defense of truth compared to *TMK 301:5*
harps hung upon, by exiled Israelites *DA 28*

Will power

Will power, aids in: overcoming nervous attacks *5T 310*
preservation of health *Ed 197*; *MH 246*
resisting cold *2T 533*
resisting disease *MH 239*, *246*; *MM 106-7*; *4aSG 145*; *1T 620*; *2T 524*
resisting mental disease *MH 246*; *MM 106*
resisting temptation *3T 488*
resisting wrong mental impressions *AH 259*; *CH 79*; *2SM 432*

restoration of health *Ed 197*; *1T 568*
aid of, needed to resist temptation *3T 488*
call, to your aid in difficulty *4T 414*
deception that should be resisted by *2T 523*
difficulties should be faced manfully and vigorously with *4T 414*
dormant, imagination becomes abnormal as result of *CH 199*; *MH 246*
energy can be given to nervous system by *2T 533*
energies benumbed and dormant can be aroused by *2T 523*
every particle of, required at times to be true to God *5T 514*
exercise of, hands can be made to move deftly by *COL 344*; *Ev 481*
walking in light calls for *SD 200*
fight the fight of faith with all your *ML 318*; *5T 513*; *Te 113*
firm and decided, why many youth lack *FE 132*; *MH 458*
habitual drunkard's, is weakened *MH 344*
how to become men of responsibility and influence by *4T 561*
imagination should be controlled by *MH 246*; *5T 310*
increases with firm determination *3BC 1143*
intoxicating liquor destroys *Te 36*
intoxicating liquor weakens *3BC 1162*
invalids need to arouse and use their *2T 325-6*, *523*, *533-5*
keep, active to arouse dormant faculties *1T 568*
lack of, impulsive temper shows *4T 91*
neglecting God's word results in *8T 319*
long exercised in wrong direction, sinner's duty re *3T 545*
needs to be rightly directed *MH 246*
nervous system energized by *2T 533*
not valued as it should be *MH 246*
persons lacking, as reed shaken by wind *ML 73*
persons weak in, must be carefully watched *MH 173*
pray for *MH 144*
potent soother of nerves *AH 259*; *CH 79*; *4aSG 145*; *2SM 432*; *1T 387*
sick person should call, to aid physician's efforts *MH 246*
sick persons should exercise *3T 76*
sick persons who should arouse, to do physical labor daily *1T 68*
slaves to tobacco lack *Te 60-1*, *67*
strength of character depends on *CT 222*; *4T 656*
strengthened by God's grace is needed to: control appetite *CD 167*
resist temptation *3T 488*
strong, husband who has *7T 47*
unite, with divine strength in God's work *4T 561*
united with divine strength, result of *4T 561*
victory over sin requires *MH 176*; *3T 545*
weakened, veteran believers led into temptation by *PK 174*
weakened when strength fails *DA 120*
wife needs cultivation of, that domestic life brings *CG 74*
wrong mental impressions can be resisted by *AH 259*; *CH 79*; *2SM 432*

Will worship

Will worship, false sanctification consisting of talk and *SL 7*
involving neglect of body is not true humility *2T 612*

Wind, Winds

1. Four
2. Miscellaneous

1. Four

Christian's duty while angels hold *EW 58*; *6T 21*; *7T 220*; *TM 510*
compared to angry horse seeking to break loose *ML 308*
four angels hold *7BC 967-8*; *Ed 179-80*; *Ev 704*; *EW 36-8*, *58*; *LS 117-9*; *ML 308*; *1SM 221-2*; *5T 152*, *573*, *717-8*; *6T 14*, *21*, *61*, *408*, *426*; *TM 364*, *444-5*, *510*
till Christ's mediatorial work ends *EW 36-8*; *LS 117-9*
till God says to let them go *TM 444-5*

till God's servants are sealed *7BC 968*; *EW 38*; *LS 118-9*; *ML 308*; *1SM 221-2*; *6T 14*, *408*; *TM 444-5*, *510*
till God's work on earth is done *5T 152*, *718*
till missionaries are sent to all the world *5T 718*
till sealing work ends *EW 38*; *LS 118-9*; *ML 308*; *5T 717-8*; *6T 14*, *408*; *TM 444-5*, *510*
till world shall be warned *Ed 179-80*; *Ev 704*; *5T 718*; *6T 61*
four angels holding, bidden not to loosen them *EW 37-8*; *LS 119*; *TM 444-5*
God alone can hold *2SM 375*
gospel work that must be done while angels hold *6T 21*; *7T 220*; *TM 364*
highest angel is in charge of four angels holding *EW 38*; *TM 444-5*
loosening of *7BC 968*; *Ed 180*; *Ev 704*; *EW 36-8*; *GC 614*; *LS 117-9*; *6T 408*
before death decree against God's people *EW 36-7*
before powers of earth marshal for last great battle *7BC 967-8*; *6T 14*
before seven last plagues fall *EW 36*; *LS 117*
before terrible scenes of strife occur *6T 408*
before time of trouble such as never was *5T 152*
decisive time for God's people follows *5T 152*
pray God to hold *5T 717-8*; *6T 61*
preparation men need to make while angels hold *EW 58*; *5T 573*; *TM 510*
sealing time is while angels hold *EW 38*, *58*; *LS 118-9*; *ML 308*; *5T 717-8*; *6T 14*, *408*; *TM 444-5*, *510*
symbolize: earthquakes, tempests, political strife *TM 444-5*
fierce winds of human passion *GC 614*
powers of earth *7BC 967-8*
wars of conquest and revolution *GC 440*
winds of strife *Ed 179-80*; *Ev 704*
world conditions while angels hold *ML 308*

2. Miscellaneous

blighting, flowers do not unfold under breath of *Ed 291*
chilling, in new earth there will be no *ML 354*
Christ has absolute control over *MH 91*; *1SM 83*
contrary , Paul's arrival at Puteoli delayed by *AA 447*
ship taking Paul to Rome encountered *AA 440*
east, locusts brought upon Egypt by *PP 271*
loss of life by, steadily increasing *ML 308*
merciless: blew during Flood *PP 100*
ocean waters groaning beneath action of *4T 287*
sea lashed to fury by *AA 572*
minister of God to do His will *3BC 1145*; *SD 110*
movements of, Spirit's working on heart compared to *DA 172-3*; *Ev 288-9*; *SC 57*; *4T 585*
in new birth *DA 172-3*
obeys God's will *6BC 1067*
of praise or prejudice, John the Baptist not swayed by *DA 218*
strong, brought quails to camp of Israel *PP 382*
symbol of: Spirit *2SM 15*
strife *GC 440*
though invisible, produces effects seen and felt *DA 173*
under God's supervision *6BC 1067*; *COL 81*; *MM 7*
violent, dried up waters of Flood *PP 108*; *3SG 77-8*
west, locusts removed from Egypt by *PP 271*
whoever sows to, must reap whirlwind *PK 279*; *1T 269*
See also Breeze; Cyclone; Hurricane; Storm; Tempest; Tornado; Whirlwind

Supplement

angels hold,
as an angry horse *3SM 409:1*
(four), restrained *HP 342:4*
so God's people can work *RC 240:2*
communication of God in one's spiritual life compared to *1MCP 14:3*
Ellen White impressed by boating experience that God holds *TDG 110:3*
held,
by God alone for the sealing work *3SM 415:2*
until God's servants are sealed *Mar 63:5*

soon to be loosed to permit strife no pen can picture *Mar 266:5*
stir up nations to final combat *Mar 175:2*

Winding - Witness, Witnesses

Winding

Winding, twisting and, of error *EW 96*

Window, Windows

1. Figurative
2. Literal

1. Figurative

close soul's: against world's poisonous and malarious atmosphere *6T 202*; *7T 70*
earthward *AH 343*; *1SM 113*; *7T 70*
of heaven, God has not closed *5T 167*
sometimes closed to His people *5T 206*
of impulse and feeling, open toward heaven your *6T 170*
open soul's, heavenward *AH 96*, *343*; *1SM 113*; *2SM 266*; *6T 114*, *202*; *7T 70*; *WM 79*
soul's, usually opened wide earthward *6T 114*

2. Literal

bedroom, should be opened at night for fresh air *2T 527-8*
should be opened daily for ventilation *4aSG 143-4*; *2SM 463*
open, and enjoy sunlight *2T 527*
for fresh air and sunshine *MH 275*
opened toward Jerusalem, Daniel prayed with *PK 541*
vines should not shade *MH 275*
warm and sunny, for plants and flowers *MH 275*

Window blind, Window blinds

Window blind, Window blinds, bedroom, should be open for ventilation several hours daily *4aSG 142*, *144*; *2SM 462-3*
home, should not be kept closed *AH 153*
open, for fresh air and sunshine *MH 275*
throw back, and enjoy sunlight *2T 527*

Wine

1. Fermented (ill effects of)
2. Fermented (manufacture of)
3. Fermented (miscellaneous)
4. Figurative
5. Unfermented (new)
6. Miscellaneous
Supplement

1. Fermented (ill effects of) *CD 225*; *5T 356-7*

mental: brain beclouded *5T 357*; *Te 92-3*, *277*
brain benumbed *5T 357*
brain confused *4aSG 125*
brain impaired *Te 36*
intellect beclouded *4aSG 12*; *Te 44*
intellect confused *Te 92*
memory enfeebled *Te 36*
mental degeneracy *CH 49*; *Te 174*
mental health injured *CD 31*; *FE 80*
mental power injured *PK 482*
mind beclouded *FE 427-8*; *Te 268*
mind confused *FE 427-8*; *PP 361-2*
mind kept in fever of unrest *Te 93*, *278*
mind's high powers controlled by passions *5T 357*
reason beclouded *3T 295*
reason dethroned *3BC 1139*; *DA 221*
reason gives way to lust *Te 92-3*

reasoning faculties beclouded *4aSG 125*
senses beclouded *PP 454*; *Te 50*
senses benumbed *CH 366*; *Te 51*
senses confused *4BC 1167*
senses perverted *AA 150*; *Te 95*
moral (or spiritual): barriers of self-control broken down *PP 454*
God-given powers beclouded *CW 123-4*
godlike manhood debased *GC 474*
growth in grace hindered *5T 357*; *Te 277*
licentiousness *Te 92-3*, *277*
men led from one stage of debasement to another *Te 274*
moral sensibilities benumbed *Te 280*
passions inflamed *4T 30*
passions strengthened *Te 95*, *277*
sensuality *5T 357*; *Te 277*
vices of almost every type *5T 357*; *Te 92-3*, *277*
physical *CD 31*; *FE 80*; *PK 482*
appetite educated for stronger stimulants *5T 359*
appetite fostered by, for stronger stimulants *MH 446*; *Te 270*
blood corrupted *4T 30*
diseases of every kind *4T 30*
fostering of excessive eating of flesh foods *Te 95*
grossness *5T 357*; *Te 277*
health injured *CD 31*; *FE 80*
inebriation of worst kind *5T 356*; *Te 94-5*, *277*
nervous system disordered *Te 93*, *278*
personal vigor debilitated *4T 33-4*
physical degeneracy *CH 49*; *Te 174*
physical powers injured *PK 482*
stomach ruined *CD 411*
taste awakened for stronger drinks *MH 332*; *5T 356*; *Te 277-8*

2. Fermented (manufacture of) *5T 354-61*; *Te 98*

Christians cannot conscientiously engage in *5T 356*
Christian should not engage in *MH 334*
church's duty to members engaging in *5T 359*
it is no excuse to say that if you do not engage in, somebody else will *5T 360*
raising of grapes for, warning against *Te 99*
those who engage in, are transgressors of God's law *5T 359*
will be punished for sins they influence others to commit *5T 359*
warning against *Te 98*
EGW decidedly opposed *Te 96*
EGW would not sell grapes to winery for *Te 99*

3. Fermented (miscellaneous)

abstain wholly from *CG 401*; *Te 186-7*
argument that a little, does no harm *Te 96*
athletes of ancient games were forbidden to drink *CD 27-8*; *4T 33*; *Te 144*
better work can be done without *FE 428*
Bible nowhere sanctions drinking of *MH 333*
Bible nowhere teaches men to drink *Te 97*
child of God should not drink *Te 65*
children should not be given *CD 235*
Christ never made *Te 98*
condiments lead to use of *Te 57*
Daniel and companions refused to drink *4BC 1167*; *CD 154*; *PK 481*; *SL 21-2*; *5T 448* *See also* Daniel
do not use, in communion service *Te 97-8*
downward course of many people begins with *5T 358*; *Te 96*
drinking of, at festival for Herod Agrippa I in Caesarea *AA 150*
evils of, united and intelligent effort needed to reveal *Te 252*
fear of offending by refusing to take *Te 199*
fermenting, vital truth compared to *DA 279*

first lessons in sipping, how boys learn *FE 63*
foundation of drinking habit laid by *Te 277*
God explicitly forbids drinking of *Te 92*
God expressly forbade use of *Te 44*
God forbids drinking of *Te 53*, *92*
God's word forbids drinking of *Te 42*
Herod Antipas loved *Te 49-51*
Herod Antipas led by, to slay John the Baptist *DA 221*; *Te 50-1*
indulgence in, after Flood *Te 95*
intoxicates *Te 94*, *277*
as really as do stronger drinks *MH 332*; *5T 356*; *Te 277*
is: narcotic *CD 281*; *2SM 283*
health-destroying narcotic *CD 490*; *2SM 302*
is: stimulant *MH 332*; *3T 185-6*; *5T 357*
unnatural stimulant *CD 154*
Israelites' use of, was one cause of captivity *Te 52-3*
leads to highway of drunkenness *Te 93*, *163*, *278*
legislators should not drink *Te 289*
let not one drop of, pass your lips *Te 198*
liquor habit is established by use of *MH 332*
love for, how to overcome *5T 510*
many church members drink *Te 165*
men are responsible for acts committed while under influence of *Te 44*
men in public office warned not to drink *Te 46-7*
men who use, cannot reason soundly and nobly *3BC 1139*
millions of dollars spent for *Te 30*
moderate use of, leads into highway to drunkenness *Te 96*, *163*
moderate use of so-called harmless, guard against little openings made by *5T 360*
Nadab and Abihu led to sin and death by *CH 366*; *FE 427-8*; *PP 361*; *4aSG 12*, *124-5*; *2SM 412*; *3T 295*; *Te 43-4*, *92*, *288*
never take *CD 420-1*
to quench thirst *CH 120*
not fit symbol of Christ's blood *Te 97-8*
not safe to have, in house *Te 92*, *277*
one glass of, may lead to habits of drunkenness *4T 578*
one of so-called milder drinks *5T 356*
person who tarries at, plays game of life with Satan *Te 38*
persons with inherited appetite for unnatural stimulants should leave, alone *MH 331*
pledge entire abstinence from *Te 198*
pregnant woman should not use *MH 373*
priests of Israel forbidden to drink *FE 428*; *PP 362*; *Te 280*
princes and statesmen drank, like water at Belshazzar's feast *PK 523*
prohibited to all persons in God's service *4BC 1167*
put to wrong use and proving temptation and curse *5T 356*
results of, in feast for Queen Vashti *3BC 1139*
rulers and judges warned not to drink *Te 53*
rulers and officers unfitted by, for their duties *3BC 1165*
sanitariums should teach people to discard and refuse *CD 281*; *Te 88-9*
some people are never really drunk but always under influence of *5T 357*
sparkling, and flashing lights *DA 221*
spices lead to use of *Te 57*
stanch temperance men delivered from use of *LS 222*
stimulating foods and drinks prepare way for use of *3T 487-8*
temptation to use, resist *FE 428*
that turns into bitterness *DA 148*
tobacco using leads to use of *Te 58*
touch not, taste not, handle not *Te 94*
only safe course *3T 488*
unnatural craving for, why it seems hard to deny *3T 488*
use of, is madness and woe *Te 198*
warnings against *DA 149*; *MH 333*; *5T 510*

what to do when drinking *5T 510*
what to do when offered *Te 199-200*
whole being is degraded by *Te 65*
why God prohibits drinking of *Te 44*
Zimri inflamed with, when slain by Phinehas *PP 455*

4. Figurative

of Babylon: denial of Christ's pre-existence as *Ev 365*; *TM 61*
eternal torment of the wicked as *Ev 365*; *GC 536*; *TM 61*
false doctrines as *Ev 365*; *GC 388*, *536*; *2SM 68*, *118*; *6T 317*; *TM 61-2*
few persons have not drunk of *1SM 405*
immortality of soul as *Ev 365*; *2SM 68*, *118*; *TM 61*
Sunday observance as *Ev 365*; *GC 536*; *2SM 68*, *118*; *8T 94*; *TM 61-2*
of Babylon's wrath: acceptance of Sunday observance is to drink of *7BC 979*
false doctrines created *GC 388*; *TM 62*
kings and presidents drink of *TM 62*
making all nations drink of, is her great sin *GC 388*
not all nations have drunk of *GC 389*
of God's wrath: Judah's fate compared to draining cup of *PK 431*
many nations will drink of cup of *PK 431*
nations made to drink, when forced to observe Sunday *8T 94*
people who drink of *1T 223*
See also Babylon
of heaven, Christ can turn life's common waters into *AH 28*; *GW 206*

5. Unfermented (new)

Christ used, in Passover supper *DA 653*
Christ's miracle of turning water into, at Cana *DA 148-9*; *MH 333*; *7T 114*; *Te 98*
Christ's teaching represented by *DA 278-9*
do not allow, to ferment *Te 94*
Isaiah speaks of *DA 149*
may be canned fresh and kept sweet *5T 356*; *Te 93*
provided by Christ at Cana: symbolized His own blood *DA 148-9*
was pure grape juice *DA 149*; *MH 333*
raw egg in best, recommended in case of malnutrition *CD 204*, *367*; *MM 286*; *2SM 303*
reason is not dethroned by *5T 356*; *Te 93*
used by Christ in Lord's Supper symbolized His shed blood *DA 148-9*, *653*, *661*; *MH 333-4*; *3SG 228*
wholesome and refreshing drink *DA 149*
See also Grape juice

6. Miscellaneous

domestic, pregnant woman would not have been injured by a little *2T 384*
flagon of, used in Feast of Tabernacles *DA 449*
good, sick man would have been benefited by a little *2T 386*
John the Baptist was forbidden to drink *DA 100*, *149*; *MH 333*; *3T 62*; *Te 270*
made before Feast of Tabernacles *DA 447*
Manoah's wife was forbidden to drink *DA 149*; *MH 372*; *PP 561*; *Te 90*
Nazarite was under perpetual obligation not to drink *PP 562*, *565*
prepared for Feast of Pentecost *AA 40*
oil and, guard every action lest they hurt *5T 614*
parable of new, in old bottles *See* Parable
purple grapes used in making *DA 447*
Rechabites refused to drink *PK 423-4*; *4T 174-5*
refreshment of, Abraham and his army were served *PP 136*
David served *PP 708*
Samaritan used, to heal and refresh wounded man *DA 503*
Samson drank, contrary to his Nazarite vow *PP 565*
Samson was under perpetual prohibition against use of *PP 562*
Solomon drank *2BC 1033*
sweet, many people have become drunkards by *Te 95*
may awaken taste for stronger drinks *Te 95*
unusual to dispense with, on festive occasions *DA 145-6*

Supplement

blushing because of refusing *TMK 314:3*
Daniel,
and friends refused, because prohibited *HP 261:3*
refused the king's food to avoid addiction to *UL 83:2*
heavenly, Christ turns water to, as He works with mothers *RC 184:6*
intoxicating, forbidden by God *Con 81:2*
Israelites beguiled by women and, at Baal-peor *TSB 84*
Nadab and Abihu developed a love for *UL 83:3*
new, Jewish leaders were not suitable to receive *LHU 259:2*
senses,
clouded by, at Baal-peor *CC 115:2*
perverted by, after the flood *Con 24:2*
stimulus of, refused by Daniel and friends *RC 143:3*
unfermented, made by Jesus in Cana *TDG 366:4*
youth won from drinking *RC 247:3*

Wine of Babylon

false doctrine is *3SM 405:3*
tampering with Bible makes all drink *UL 35:5*

Winebibber, Winebibbers

Winebibber, Winebibbers, affiliated with: Free Masonry *Ev 621*
secret organizations *Ev 621*
defective education's results seen in *FE 140*; *3T 564*
how mothers prepare children to become *3T 489*

Wine cup

Wine cup, Satan tempts by means of, to violation of seventh commandment *PP 458*
symbolizing Christ's work for man's salvation *DA 149*
why young men should refuse *Te 189*

Wine grape, Wine grapes

Wine grape, Wine grapes, EGW purchased land with few acres set out to *Te 99*
EGW would not sell, to winery *Te 99*

Wine press

Wine press, Christ trod, alone *DA 92*, *693*
grapes put through, before Feast of Tabernacles *DA 447*

Winery, Wineries

Winery, Wineries, license laws plant, all over the land *MH 342*
EGW would not sell grapes to *Te 99*

Wineskins

Wineskins, dried up, hearts contracted like *DA 278-9*

Wine tippling

Wine tippling, ministers' senses benumbed by *Te 164*

Wing, Wings

1. Figurative
2. Miscellaneous

1. Figurative

press is to give, to truth *GW 25*
school principal who thinks Bible religion will clip his *5T 587*

2. Miscellaneous

redeemed children will use, to fly *1T 69*; *2SM 260*
redeemed will use, to fly *EW 19*, *53*; *GC 677*; *2SG 54*
serpent originally had *PP 53*; *3SG 39-40*
EGW was given, in vision *EW 39*

Winking

Winking, at sin, parents who are *CG 88*

Winter

Winter, blasts of, distinguish evergreens from other trees *GC 602*
boys' clothing in *2SM 471*
Christian's, time spent here is *7BC 988*; *LS 239-40*
cold of, theme for study *4T 581*
follows summer in regular succession by God's power *MB 75*
fresh air needed in houses during *2SM 456*
girls' clothing in *2SM 471*
good ventilation needed in sleeping rooms during *4aSG 143*
houses need air during *CD 419*
Jeremiah's message burned by Jehoiakim in *PK 433-4*
improper ventilation during, ill effects of *2T 533*
invalids with diseased imagination fear *2T 525*
Paul sailed from Caesarea for Rome before *AA 440-1*
persons properly clothed do not endanger health by going out in *2T 532*
streams during, in Palestine *MB 147-8*
ventilation of house in *2T 525*
walk in open air daily during *2T 529*

Supplement

earth is, for Christians *OHC 158*; *UL 311:6*
memory of, heightens enjoyment of summer, lesson from *OHC 158:3*
sorrow is like; we keep cheerful waiting for spring *HP 274:2*

Winter evening, Winter evenings

Winter evening, Winter evenings, how families should spend *CW 134*
read good books during *AH 479*
read Testimonies during *4T 304*, *390*

Winter morning

Winter morning, bracing air of, lungs benefited by *2T 529*

Winter, Mrs.

Winter, Mrs. 1899 *Te 265-6*

Winter, Robert

Winter, Robert *GC 362*

Wire, Wires

Wire, Wires, silver, grapes seen hanging on *1SM 65-6*
EGW did not see grapes *growing* on *1SM 65-6*

Wisconsin Conference

Wisconsin Conference *5T 372*

Wisconsin, U.S.A.

Wisconsin, U.S.A. *LS 154*; *2SG 191*; *1T 94-5*, *116-8*, *147*, *228-32*, *311-4*, *322-3*, *326-40*, *424*, *594*, *604*, *675*; *2T 540*, *543*, *547*

Wisdom

Wisdom, all, at man's command *MH 514*
all of God's works exalt His *3T 377*
beginning of, fear of God is *CD 29*; *4T 208*; *5T 84*
Christ's, Spirit imparts *TM 215*
demanded by varied necessities, God promises *AA 242*; *GW 263*; *MH 482*; *PK 387*; *8T 11*
divine: acknowledge inability to explain manifestation of *5T 701*
church leaders should pray together for *GW 417*
consider, as all in all *4T 116*
promised to persons who feel need of it and ask for it *9T 181*
treasures of, men can never exhaust *5T 703*
true education imparts *Ed 225*
do not trust your own *5T 97*

efforts for God require *PK 65*
evidence of superior, erroneous idea of *1SM 17*
foolishness of man's, do not be led astray by *2T 129*
fruits of true, come from Christ alone *TM 259*
genuine, full of gentleness, mercy, and love *ML 111*
given to Solomon promised to God's people today *PK 31*
God gives: in answer to earnest prayer *7T 61*
proportionate to Satan's arts and wiles *5T 504*
to all engaged in His service *3BC 1129*
to persons who do His work *MM 154*
to the willing and faithful *3T 57*
God wants every church member to pray for *TM 478*
God will be, to men who seek Him *6T 400*
God's gift of, should be kept pure from all contamination *2BC 1032*
God's people are to receive, from Christ *1SM 127*
God's people trust too much in their own *4T 163*
God's supply of, is inexhaustible *3BC 1147*
gospel workers should ask for God's *5T 724*
greatest, needed in God's cause *3T 507*
greatest and most essential, knowledge of God is *FE 451*
Greeks sought after *AA 240*
heavenly, cannot be bought or sold *PK 527*
what enables man to receive *DA 139*
highest source of, God's word is *CG 507*
human: compared to broken reed *8T 106*
counted foolishness by God *MYP 253*; *1SM 42*; *3T 14*; *6T 151*
is dangerous guide *PP 606*
is folly *5T 158*
is untrustworthy *8T 106*
man's most difficult and humiliating lesson re *1SM 292*
many people idolize *7BC 950*; *5T 194*
mistaken for God's wisdom *2T 129*
should be combined with divine wisdom *CD 211*
in God's creative works, extolled by Christ *2T 580*
infinity of God's, human reason cannot attain to *6BC 1079*
leaning on your own, foolishness of *4T 538*
learned by failures *6T 192*; *TM 244*
man who undertakes to become, for another will come short *TM 482*
men supposed to possess, in gravest peril *PK 60*
managers of institutions can have *LS 245-6*
no need to go to ends of earth for *COL 146*
not obtained without earnest attention and prayerful study *SC 90*
of Scriptures, described *4T 558*
of world's great men, will lead astray people who are not thorough Bible students *5T 546*
originated by Satan *7BC 937*
paragons of, people who regard themselves as *TM 196*
peace of soul cannot be attained by *SC 49*
persons who honestly seek God for, promise for *5T 247*
petition for, should not be meaningless prayer *2T 131*
practical, is what men call common sense *Ed 220*
pray to God for *COL 146*; *Ev 105*; *GW 258*
to do His work *1BC 1108*
prayer for *2T 131*
prayers of Daniel and companions for *PK 486*
prescribing for man must be supernatural *TM 192*
promised by God to: all who seek first to honor Him *PP 563*
persons who ask *SD 210*
to His workers *5T 553*
promised gift of, men may ask of God in prayer *Ed 258*
remarkable, Satan's agents sometimes display *FE 167*
seek God for *6T 252*

daily *2BC 993*
in struggle with powers of evil *9T 284*
source of all, God is *CT 66*; *TM 374*
is open *4T 198*
Solomon was divinely inspired with *PK 33*
store of, for persons who seek it earnestly *3T 108*
supposed, that is folly *3T 27*
that is foolishness *1SM 16*; *2T 42*, *569*
to act with justice and discretion, men departing from God's counsel cannot retain *PP 658*
true *MYP 189-91*
humility characterizes persons who have *CSW 13*
is treasure as lasting as eternity *3BC 1156*
true source of, for believer *TM 482*
undue exaltation of *5T 702*
weakness of your own *2T 285*
word of, as spiritual gift *9T 144*
worldly, confounded with God's power *2SM 19*
is foolishness with God *DA 354*

Supplement

angels seek to communicate, about character and mediatorial work of Christ *TMK 340:2*
asking God for *HP 81:4*
assertions of own, by obstinate person *TDG 351:3*
assurance of, by asking in faith *TDG 213:3*
benefit of, and experience of past ages *TMK 347:3*
boasting of; pride goes before destruction *PM 140:2*
calm, women needed who would quell evils by *RC 333:3*
capacity for, increased by every revelation of God *OHC 366:3*
Christ offers,
for character building *HP 19:3*
for Christians to draw from *RC 164:5*
inexhaustible treasures of *3SM 187:0*
to youth, as He did Daniel *TMK 310:3*
Christ's experience shows *LHU 40:4*
circumstances (trying) call for; responsibility in humility *OHC 125:3*
commission entrusted to one who treasures *TDG 252:2*
connection with God makes available *TMK 135:4*
counsel those new in the faith to seek, from God *2MCP 764:3*
dependence on Christ for *UL 333:2*
depending on humans for, rather than taking burdens to God *1MCP 262:3*
disregarding, while claiming God's protection *OHC 93:3*
divine,
Christianity is connecting soul, mind and body with *TMK 160:5*
exalting human ideas above *TMK 345:3*
given to use for Him *TMK 88:4*
needed daily for sound judgment *TMK 251:3*
orders steps of those who trust the Lord *OHC 324:6*
Scripture contains, the basis of true education *1MCP 53:1*
trusted after Bible study and self-criticism *UL 348:4*
drawn from the Source of all knowledge; (prudence) *TMK 126:4*
effort required to attain *PM 133:0*
gift,
of Christ *TMK 207:2*
to Daniel and to students today connected to God *1MCP 358:3*
given,
for helping save souls *UL 158:6*
to match Satan's subtlety *FLB 312:6*
to willing youth for service *FLB 247:4*
to youth who seek Christ *AG 35:5*
God,
gives/provides,
grace to share with another soul *TDG 79:7*

just when He sees we need it *TDG 361:6*
through experience *UL 116:6*
to humble and contrite spirit *HP 241:5*
to young men; (prudence) *TMK 161:3*
is author/source of *RC 164:2*; *UL 347:4*
is unerring in *TMK 59:2*
may be asked for, wherever you may be *TDG 232:2*
will be, to those who seek; witnessing *PM 307:1*
God's,
can do what humans cannot *HP 205:5*
requires becoming fools in sinful knowledge *OHC 337:4*
heaven connected with minds through Scripture study to bring *1MCP 98:1*
heavenly,
definition of *TMK 193:4*
given those who feel need and hold fast *HP 294:4*
people of God strengthened by lowly ones with *2MCP 636:1*
unkindness does not result from *TMK 185:3*
higher, privilege of those who know Christ as Saviour *TMK 126:4*
human,
consequences of following *PM 193:3*
danger in looking to *UL 290:2*
depend on God instead of on *UL 95:2*
despised when we have right views of God's majesty *LHU 61:4*
exalting,
above God's *TMK 206:2*
opposing God's *3SM 306:3*
foolishness with God *UL 81:5*
God not known by *TMK 97:4*
God unknown in *RC 198:3*
in opposition to God's; in science *LHU 60:2*
inferior to God's *LHU 61*
letting down the net seemed useless to *UL 288:5*
light turned to darkness by *UL 318:4*
no safety in *HP 258:6*
not left to trust in; God gives understanding *TDG 345:3*
not to lead *UL 171:3*
Paul feared that his work might stand in mere *VSS 323:2*
planning in *UL 183:2*
planning now requires more than *CL 28:1*
Satan's meshes entangled with *HP 205:4*
treatment of Christ showed the strength of *LHU 152:3*
trust less in *UL 333:4*
turning from divine wisdom for *TDG 23:4*
walking in *OHC 16:2*
youth not to rely on *HP 16:6*
humans,
do not have, of themselves *TDG 184:2*
thought to have, in danger *UL 259:3*
increase in, following Christ *LYL 26:1*
indisputable, Christ gives to use before adversaries *Mar 252:5*
infinite,
convert discerns, in Christ *TMK 216:2*
points to the standard for character *HP 137:4*
lack of,
God accepted what was done for His glory despite *TDG 38:3*
realized by the true Christian *TMK 62:5*
look to the Lamb of God for *UL 290:3*
meekness of, in those abiding in Christ *TMK 185:3*
minds needed that go through difficulties with, from God *1MCP 13:1*
need for, in handling people in unbiblical marriages *TSB 222:0*
neglecting to seek, to discern truth from error *TDG 163:2*

one person does not have necessary; counsel together *3SM 24:4*
overcoming by *HP 129:3*
own,
hurts God's cause *PM 53:3*
thought sufficient to do do anything *UL 183:5*
trusting,
less to, so God will work on human hearts *3SM 201:3*
to Christ and not *OHC 362:4*
willingness to renounce *OHC 155:5*
working out your salvation means distrust of *OHC 91:2*
people,
of God need to learn *UL 95:6*
of God's appointment receive, from Him *UL 181:5*
pleasantness in ways of *RY 154:4*
power through prayer brings *HP 75:6*
praise over blessings tempts to display *TDG 193:2*
prayer for,
to manage affairs *TDG 42:5*; *TMK 232:4*
to reach lost souls *TMK 158:4*
trust God and His readiness to answer *TDG 82:3*
precious, fear of God is *1MCP 358:3*
pride of, glorifies self *LHU 54:3*
promise of, *UL 281:4*
claimed to become channel of God's love *HP 67:3*
coldness and inefficiency, unnecessary *TDG 213:3*
on condition *UL 56:5*
to those doing God's service *UL 243:3*
without understanding all reasons *LHU 93:3*
received,
from God for His glory *TMK 176:3*
individually from the Lord *UL 181:5*
removed,
from one acting as lover instead of as a man *TSB 182:3*
when refusing to walk in God's counsel *PM 134:3*
requirements of God made in *TMK 121:5*
rest needed for seeking *LHU 263:6*
rocks contain treasures of *OHC 252:2*
satisfied eventually with own human *TMK 212:2*
seek,
at cross; as wise man building on rock *TDG 217:6*
from the Fountain; pray *3SM 301:1*
of Christ to be guided by unerring counsel *TDG 151:3*
seek God for *UL 290:5*
seekers after, led to rich fields of truth *TDG 252:2*
spiritual, given by Word of God *TDG 285:3*
striving after,
for best use of talents *2MCP 738:0*
to use for God and others, honored *HP 141:3*
study required for, of Bible or science *TMK 194:4*
superiority in, belief in God and His power gives *RC 164:5*
supposed, in reading infidel writers *TDG 217:3*
thought control by the Holy Spirit is true *HP 164:5*
trusting in own, leads to complaint of galling yoke *TMK 121:3*
truth,
is a treasure of, like a living spring *2MCP 577:3*
opened and applied by the Holy Spirit *TMK 193:3*
weakness of own, depending on God because of *TMK 304:3*
withholding of God seen as *TMK 365:5*
Word of God,
imparts *OHC 35:4*
searched for *TMK 8:4*

words controlled by controlling thoughts is true *2MCP 656:3*
words of, help erring when we pray instead of condemning *TMK 187:2*
words seasoned with, and purity *VSS 22:0*
working faithfully unaffected by injustice shows *TDG 178:3*
working with the inconsiderate and thoughtless requires *TDG 79:4*
world knows not God by *Mar 76:3*
worldly,
enlightenment of Heaven more precious than *TMK 124:3*
salvation cannot be measured or understood by *TMK 124:4*
temptation to become one professing *TMK 91:4*
young cannot have, that comes with age *UL 331:5*
See also Ignorance; Knowledge; Light

Wise

Wise, many people think themselves too, to err *Ev 593*
truly, what it means to be *CT 66*

Wiseman, Nicholas P.

Wiseman, Nicholas P., quoted *GC 59*

Wise men

1. Of Babylon
2. Of East
3. Miscellaneous
Supplement

1. Of Babylon

failed to explain Nebuchadnezzar's second dream *PK 516*
jealous of honors bestowed on Daniel's companions *PK 506*
modern wise men represented by *FE 412*
Nebuchadnezzar induced by, to make golden image *PK 504*
Nebuchadnezzar's decree to destroy, revoked *PK 499*
Nebuchadnezzar's dream tested *PK 491-3*; *SL 34*
not able to interpret Nebuchadnezzar's dreams *PK 491-3*, *516*
plotted to make Hebrew youth join in idolatrous worship *ML 68*
pretended to reveal men's secrets *PK 492*
sentenced to death by Nebuchadnezzar *PK 492-3*; *SL 34-5*
spared from death through Daniel *AA 13*; *PK 504-5*; *6T 227*
unable to help Belshazzar read handwriting on palace wall *PK 527*

2. Of East

appreciated Christ more than Judas did *DA 564*
arrival of, at Jerusalem *DA 60-3*, *231*
departure of, from Jerusalem for Bethlehem *DA 63*
gifts brought to Christ by *AH 481*; *CS 297*; *DA 60*, *63*; *7T 143*
sustained Joseph and family in Egypt *DA 65*
Hebrew Scriptures studied by *DA 59-60*; *GC 315*
Herod the Great interviewed *DA 62*
indifference of Jewish leaders disappointed *DA 63*
Jews regarded, as heathen *DA 61*
long journey of, to Jerusalem *DA 60*
Moses was shown visit of, to Christ at Bethlehem *PP 475*
mysterious light in heavens seen by *DA 60*
not idolaters *DA 61*
priests and philosophers consulted by *DA 60*
prophecies of Christ's first advent studied by *GC 315*
returned home by different route *DA 64*
scrolls of ancient records searched by *DA 60*
star guided, to Christ *DA 60*, *63*, *406*; *GC 315*
star that guided, formed of distant company of angels *DA 60*
students of: nature *GC 315*
starry heavens *DA 59*
visited Christ at Bethlehem *2BC 1018*; *5BC 1077*; *CS 176*; *DA 64-5*, *621-2*

to worship Him *DA 59*, *63*; *PP 637*
warned in dream not to return to Jerusalem *DA 64*
were: from heathen land *DA 65*, *621-2*
Gentiles *DA 60*; *GC 315*
rich men *DA 59*
philosophers *DA 59*; *GC 315*

3. Miscellaneous

ancient, foolishness of *6BC 1068*
contempt cherished by, for Scriptures *3BC 1156*
god of many professedly, little better than Baal *GC 583*
light of present truth tests *Ev 563*
of popular churches, third angel's message must be set before *Ev 563*
Pharaoh's, unable to interpret his dreams *PP 219*; *3SG 149*
so-called, do not encourage youth to pattern after *CW 117*
wise only in their own estimation *3BC 1156*
worldly, who become wise unto salvation *AA 240*
opinions of, do not trust or exalt *8T 310*

Supplement

angels led; gifts brought; make Christmas a blessing *RC 373:2*
Christ's birth announced to, instead of to wicked Jews *Mar 11:3*
giving to Jesus as did the *UL 374:2*
light of angels speaking to the shepherds seen by *Mar 11:4*
Messiah awaited by, although not by Jews *LHU 30*
star followed by, was from angels *Mar 11:5*

Wise person, Wise persons

Wise person, Wise persons, soul of, Christ paid purchase money for *2SM 343*
truths hidden from, revealed to babes *MB 27*
revealed to the childlike and humble *COL 78*

Wisest people

Wisest people, make mistakes *2SM 169*

Wish, Wishes

Wish, Wishes, good, are not enough to help the poor *5T 151*
man's, should be subject to God *1T 436*
See Desires

Wishart, George

Wishart, George *GC 250*

Wishing

Wishing, never makes you great or good *FE 87*; *ML 267*

Wit

Wit, low, warning against sallies of *CH 412-3*
re religious things, warning against *MYP 267*
small amount of, scoffer's mirth excited by *ChS 174*
so-called, youth attracted by *MYP 43*
that opposes obedience to God *TM 247*
See also Foolishness; Joking; Witticism

Witch

Witch, of Endor *2BC 1022-3*; *PP 675-89*; *4aSG 84-5*

Witchcraft

Witchcraft, ancient, communion with the dead is vital principle of *PP 685*
described *PP 684-6*
spiritualism a revival of *GC 556*; *SR 395*
books on, do not sell *MYP 275*
do not trust in *CH 458*; *5T 197*
Ephesian *MYP 275*
error of some who do not believe in *5T 225*

King Saul suppressed *PP 635*
medium of, do not seek help from *CH 458*
name of, held in contempt now *GC 556*
on every hand today *MYP 278*
rebellion as *PP 631*; *4aSG 76*
species of, secret licentiousness as *5T 142*
See also Spiritualism

Witchery

Witchery, satanic, minds captivated by *PK 210*
supplants faith in sacred prophecy *5T 192*
we live in atmosphere of *CT 257*

Wither

Wither, how to cause wrong to *1T 213*

Withered hand

Withered hand, healed by Christ *DA 286-7*; *1SM 314*

Withholding

See Hoarding

Witness, Witnesses

1. False
2. Miscellaneous
Supplement

1. False

bribed to accuse Christ *DA 705-6*
church that entertains *TM 409*
hired to testify against Stephen *AA 98-9*
no lack of, in terrible work of opposing God's people *5BC 1123*

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all of us are, for or against Christ *SD 242*
chain of living, gospel invitation is to be carried to world by *CM 18*
children properly instructed will be, to truth *CT 170*
Christ's: all called to be, must learn of Him *CT 243*
must not let worldly interests absorb their time and attention *CS 302*; *9T 53-4*
must speak for Him and lift Him up among associates *SD 274*
Christ's followers are to be His, in eternity *Ed 308*
to world *AA 26-7*; *DA 152*; *Ed 308*; *SD 72*
Christ's true, are never laid aside *AA 465*
efficient, we are to be for Christ *CT 243*
faithful: for Christ and truth reproves sin *5T 254*
God calls for *GW 273*
John as Christ's *AA 546-56*
John the Baptist as, in prison *DA 218*
God calls us to be His, in world today *PK 487*
God has had, in every age *AA 598*; *EW 216*; *PP 84*; *SR 335*
in time of King Manasseh *PK 381*
God's: are to act in His place *SD 164*
are to reveal in themselves working of divine power *DA 347*; *MH 100*
Daniel as, in Babylon *PK 487*
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scattered all over earth must display knowledge of His will and wonders of His grace *2T 631*
scattered in towns, cities, and villages over country *PP 134*
SDA called to be, in special sense *9T 19-29*
witness that He is good and supreme *Ed 154*
heavenly intelligences are, to all that we do or say *SD 37*
impartial and unselfish, are to give to others what God has given them *CD 472*
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receivers of God's grace are to be, to its power *DA 826*

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testimony of one, person was not to be condemned as murderer on *PP 516*
True *See* Christ
two, of Rev. 11:4 *GC 266-7*

Supplement

all are to be, *TDG 211:3*
according to instructions to Ellen White *UL 266:5*
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attitude and words of, inviting sinners *FW 65:1*
brave, with beams of Sun of Righteousness *RC 347:3*
call to be, with promise of wisdom *UL 47:5*
Christ,
calls for, fresh from the field of battle *AG 227:3*
calls us; think, speak and act it *TDG 11:5*
Christ's *UL 239:7*
connection with Christ provides a testimony to bear as *TDG 289:2*
converted ones as, to show character transformation *RC 198:4*
courtesy and praise of *RC 28:6*
eloquence in speaking not required for *HP 318:5*
enabled by trying experiences and Sun of righteousness *AG 260:3*
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fruits desired as, to Saviour *OHC 144:2*
God,
develops us as, to possibilities through grace *RC 35:6*
has faithful *HP 168:5*
is, to every word, deed and thought *TMK 234:3*
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last-day, bold and strengthened by their Leader *RC 347:4*
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lips, faces and lives of, show truth *RC 347:5*
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poor man who cannot appeal to education is Christ's *Mar 252:6*
possessors of light to remember that they are *TDG 325:5*
requirement to be *TMK 309:5*
sacrifice of friends and interests to become; refined people *RC 347:5*
silent, (angel) guards and seeks to win every soul *OHC 23:2*
thoughts and acts will be our, at great day *HP 232:4*
workers to sense, to every word and transaction *TDG 13:2*
working in humility were blessed; wake up *TDG 282:4*
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Witness (testimony) - Worcester, Mass.

Witness (testimony)

1. False
2. Miscellaneous

1. False

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borne unwittingly, what to do re *MB 59*
dealing in unrighteous manner bears, against God's character *DA 556*
do not bear, against health reform *CH 155*
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murmuring and complaining Christians bear, against God *SC 116*

opponents who do not hesitate to bear *3T 214*
persons who bear, sow seeds of discord and strife *4T 607*
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will grow into open rebellion *5BC 1106*

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borne for Christ by two healed demoniacs in Decapolis *DA 340*
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martyrs for truth *EW 226*
Christian, for want of which world is perishing *DA 340*
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Supplement

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canvassers need *RC 253:5*
through strength in Christ *UL 359:3*
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all to shine in *UL 287:4*
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difficulties in, forgotten in the kingdom *Mar 317:4*
disaster permitted when not; truth scattered *PM 176:3*
earnestness in *3SM 187:3*
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efforts in, lifeless *1MCP 245:4*
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Holy Spirit gives desire for, with God in the soul *OHC 105:4*
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about what is coming on the earth *3SM 389*
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Wittembach, Thomas *GC 173*

Wittenberg, Germany

Wittenberg, Germany *GC 187-8*, *125-9*, *214*, *241-2*

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Witticism. Witticisms, blasphemous, against Millerite Adventists *GC 336*
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reached the depths of, *1MCP 184:3*
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Wolcott, Vt. *2SG 168-71*

Wolf, Wolves

1. Figurative
2. Literal
Supplement

1. Figurative

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2. Literal

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Supplement

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Wolff, Joseph *GC 357-62*

Woman, Women

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2. Miscellaneous

1. Classes of

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as useless ornaments *4T 644*
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beautiful, who are polluted by dissipation *4T 96*
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Word, Words

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use *4T 588*
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sharp: bewilder children *CSW 125*; *CT 195*; *FE 263*
Christ's power was not in strong array of *3T 477*
never reform children *CSW 125*; *CT 195*; *FE 263*
pen so often traces *TM 248*
speaking, is natural *AH 441*
sharp and dictatorial, have separated friends and caused loss of souls *6T 381*
sharp and harsh, stir up worst passions of heart *6T 381*
sharp and severe, do not give reproof or counsel with *COL 337*; *GW 120*
not adapted to heal wounded soul *COL 337*; *GW 120*

sharp or critical, speak no *3BC 1164*
showing harsh spirit cannot help or enlighten anyone *CW 64*
simple: gospel should be presented in *MM 299*
speak of God's love in *MYP 203*
the most intellectual are often encouraged by Christian who speaks *MYP 203*
simplest, grandest truths should be presented in power of *SD 266*
small and unimportant, as links in long chain of human events *3T 542*
sound, very young children are benefited by form of *AH 438*
sound and pure, common and cheap expressions should be replaced by *CT 238*
sound and truthful, have right ring in them *SD 180*
speak: giving light, knowledge, and information *ML 111*
that restore and build up *ML 111*
that soothe and bless hearer *AH 436*
spoken, can never be recalled *GC 486*
spoken at home or abroad should be well chosen *ML 114*
spoken carelessly or in jest, recording angel marks *1T 399*
spoken in due season are as good seed in youthful minds *AH 434*
spoken in home, angels hear *AH 434*
spoken in love will reform and not exasperate *COL 337*; *GW 120*
spoken in season, how good are! *MYP 125*
is as nail in sure place *PK 348*
spoken in unnaturally high pitch lose half of force they would have if spoken slowly and distinctly *4T 405*
spoken to the living cannot be recalled after they die *5T 489-90*
stinging and faultfinding, what to do under storm of *MH 486*
strive to make your, a source of help and encouragement to others *MYP 424*
sweet and kind, as dew to soul *COL 336*
sympathizing, that result in blessing *PP 218*
teach children to pray in, that can be heard *6T 381*
tender, are not evidence of softness and weakness *1T 695*
flow from sanctified hearts *SD 180*
tending to edification, speak *FE 458*
that parents should be ashamed to utter *CG 238*
thoughtless, do not speak *4T 342*
influence of, may affect a soul's eternal destiny *4T 654*
thoughtless and unkind, grow with every repetition *8T 83*
trifling *See* Trifling words
true Christian's, bear impress of heaven *SD 85*
truthful, should be used in home *AH 438*
speak *MB 69*
unaccustomed, Christ did not use *GW 50*
unchaste or not elevated, recording angel marks our *1T 399*
unfitly spoken: are like desolating hail *3T 109*
effect of, the reverse of words fitly spoken *3T 109*
unguarded, recording angel marks our *1T 399*
unkind: ask God's forgiveness for your *8T 84*
Christ may be denied by *DA 357*; *3T 332*
do not utter one *WM 76*
unkind and discouraging, do not retaliate against *WM 153*
unkind and exasperating, do not speak to children *CT 116*
unkind or angry, trespass offering for having spoken *1BC 1110-1*
unpleasant, angels caused to flee from home by *AH 422*; *1T 307*
are costly offering to Satan *1T 310*
untruthful, men may deny Christ by *DA 357*
unwise, Satan treasures up your *9T 242*
uttered, is seed cast into soil *4T 366*
uttered in hard and rasping tones have separated friends and caused loss of souls *6T 381*
vain and frivolous, are written in books of heaven *1T 501*
vulgar, avoid *AH 438*
vulgarity of, do not educate yourself in *AH 437-8*
well chosen, use *CM 72*
well-prepared and studied, have little influence *MYP 203*

whining, do not speak *4T 342*
withering torrent of *DA 353*
wrong, may lead youthful feet into path of ruin *AH 434*; *CSW 77*
you must have victory over your *EW 71*

2. That we speak

affect our character *3BC 1159*
are: index of our inward thoughts *3BC 1159*
more than indication of our character *DA 323*
open to inspection of angels *2T 87*
savor of life unto life or of death unto death *COL 337*
test of our Christian experience *6T 92*
written in book of heaven *2T 82*
daily are living preachers *4T 641*
express character of our thoughts *SD 180*
have: power to react upon our character *DA 323*
weight in deciding our destiny *GC 486-7*
index to state of our heart *SD 180*
influence others *9T 182*
may balance minds for or against truth *Ev 299*
must be met again *1T 508*
must be met again in judgment *GC 487*
preach to others *3T 66*
should preach *2T 618*
should tend to elevate, refine, and ennoble *5T 593*
will be: laid open before assembled saints and angels *4T 116*
reviewed in judgment *TM 224*
right if heart is right *1T 158*
will meet us again *5T 466*

3. Miscellaneous

acknowledge continually by, your relationship to God *4T 582*
actions and, constitute fruit we bear *4T 609*
actions speak louder than *MYP 141*
angels help us choose our *COL 341-2*
angels record our *CH 412*; *COL 177*; *GC 487*; *3T 312*, *363*, *438*; *4T 588*; *5T 268*
are fruit we bear *1T 416*; *2T 598*
as seeds planted *AH 439*; *8T 83*
be careful of your *2T 83-4*, *186*; *3T 247*
in seeking to correct or reform others *COL 337*; *GW 120*
in speaking of other churches *Ev 576*
be guarded in your *Ev 304*; *9T 244*
be truthful in every *4T 522*
be uplifted in *CG 509*
bear decided testimony for God by your *6T 365*
bear fruit *4T 63*
bring your, into subjection to God's will *3T 538*
under control of Spirit *AA 315*
carefulness in use of, exercise *AH 55*
increases influence of teaching tenfold *6T 122*
carelessness and recklessness in, much talking tends to *2T 186*
choice of, show thoughtful care in *3BC 1157*; *SD 99*
Christ is honored or dishonored by our *SD 316*
compared to seeds *COL 85*
control your *1T 310*, *699*
dip your, into oil of grace *6BC 1086*
distinctly recalled in judgment *4T 385*
do not mix in your filling of, when referring to Testimonies *6T 122-3*
emphasis placed by Christ on, people noted *CH 498-9*
evangelist should watch well his *GW 163*
exert influence *COL 339*
express in your, joys of heaven *AH 430*

express thoughts *MH 252*
faithful record of our: angels keep *COL 177*
God keeps *PP 217-8*; *4T 244*
kept in heaven *1T 158*
fires kindled by, hard to quench *3BC 1142*
God hears every, falling from our lips *ML 290*
God listens to all our *MB 105*; *ML 292*
God will bring to light our, in judgment *CH 412*
guard your, diligently *CG 68*
with earnestness *TM 158*
guardian angel chooses, for praying Christian *3T 364*
habitual tendency of, reveals character *SC 57-8*
have: different meanings *7BC 945*
little influence *Ev 443-4*; *MYP 203*
having Christ in our, results of *3T 32*
how do your, sound to angels? *CG 562*
how to know how to speak right, at right time *GW 120*
impressions made by our, react upon us in blessing or cursing *PP 556*
indicate what is in heart *DA 323*
indwelling Saviour is revealed by our *CS 115*
influence of your, it may be impossible to counteract *SC 119*
should ascend to heaven as fragrant incense *AH 434*
joy and gladness brought to many souls by *3BC 1142*
keep guard over your *CH 559*; *MM 213*; *SD 99*
let Christ shine forth in your *3T 464*
let not your, balance souls in wrong direction *GW 163*
bruise and wound a soul *Ev 303*
let your: awaken in sinners desire for Christ *MYP 424*
be as dew and still showers gently falling on withering plant *MYP 227*
be softened by love *2T 439*
be without guile *1T 216*
soothe and not harass *Ev 637*
tell for God *2SG 216*; *1T 132*; *4T 633-4*
testify that you are born of God *5T 75*
low level in use of, ministers must shun *CM 66*
make covenant with God to guard well your *7T 243*
men are: influenced by their own *DA 323*
to be justified or condemned by their *MYP 367*
men shall be judged by their, in last day *2T 315*
men testify of Christ by *CW 67*
men will be justified or condemned by their, in judgment *1T 499*
may be vital with falsehood *MB 68*
ministers should be guarded in their *Ev 461*
moral powers should control our *MM 142-3*
not one, should be spoken unadvisedly *COL 337*
persons deceived by their own *DA 323*
place restraint on your *MYP 68*
playing on, should be laid aside in discussion *1T 626*
purity needed in *Ev 495*
put watch on your *4T 242*
record of our, must be met in judgment *Ev 638*
regulate every, by God's great standard of righteousness *MYP 134*
resolutely control your *4T 243*
reveal what soul feeds upon *3BC 1160*
roughness in, is unbecoming to Christian *SD 290*
same, different meanings expressed by *1SM 20*

Word, Words (Part 2 of 2)

Satan can hear our *MYP 328*
Satan marks our *1SM 122*
sown as seed *5T 118*

spirit of truth and righteousness should control *TM 248*
spirit that accompanies, may make them savor of death unto death *6T 122*
subject every, to Christ's will *GW 447*
take, and return to God *2T 92*
telling power exerted by *PP 556*; *5T 175*
test of sincerity is not in *COL 272*
testify to what is in heart *1T 500*; *2T 95*
thoughts follow *MH 252*
thoughtless of his, man who was *5T 286*
too guarded in, you cannot be *3T 378*
true religion is ever distinctly seen in *4T 190*
True Witness weighs our *AH 438*
twofold impression made by every *8T 172*
undue stress that is laid upon, in interpretation of God-given cautions *TM 250*
unless men control their, they become slaves to Satan *1T 310*
use of, in helping others *MYP 125*
watch your *3BC 1159*
we do not have one, for each distinct idea *1SM 20*
you can keep guard over your, only in Christ's strength *3BC 1157*
you may deny Christ by your *3T 332*

Supplement

abusive, *See* Words, harsh
acceptable, thoughts must be pure for *OHC 113:2*
accountability/responsibility,
for; lack of confidence in brethren *VSS 57:2*
for talent of *VSS 16*
for, spoken in presence of sinners *PM 285:1*
accusing,
God does not put, into lips of His mouthpieces *2MCP 634:1*
praise God instead of speaking *VSS 152:0*
spirit of Satan *2MCP 579:3*
action with, makes them powerful; help busy worker *PM 303:2*
ambassadors of God must be example in *UL 268:2*
and actions, *See* Words and actions
angels,
are familiar with every *RC 250:2*
note our *UL 59:2*
provide, in working with souls *LHU 209:2*
angry,
avoided when yoked up with Christ *VSS 147*
kindle wrathful feelings, like making sparks *HP 246:4*
not spoken when Christ abides *HP 99:4*
of children, parents to wait to respond to *RC 184:4*
soul struggling hurt by *TDG 238:7*
appear different in judgment than when spoken *2MCP 494:2*
appreciated and understood, desire of Ellen White to speak *UL 236:2*
appropriate, brought from the heart *2MCP 657:0*
ashamed of, at coming of Christ *VSS 150:1*
attitude of catching others in their *2MCP 633:0*
avoid speaking, that cast shadows *UL 24:5*
avoid, that will stir up strife *OHC 274:4*
blessing for others from *TMK 218:2*
blessing in pleasant, for speaker as well as hearer *VSS 64:2*
blunt, hurt *UL 59:2*
bullets to wound and destroy unless sitting with Christ *2MCP 578:4*
carefulness with, *VSS 123*
prejudice in Southern field calls for *SW 84:1*
they show power controlling you *2MCP 579:3*
careless,
evil from, may be more than lifetime can undo *RC 292:8*
fruit borne by, even though forgotten *OHC 294:4*

mother never to be spoken to with, before the children *RC 178:5*
when with unbelievers *UL 342:2*
caution in using, regarding the Southern field *SW 72:1*
character shown by *LHU 148:2*, *284:1*
chastity in, remembering that God knows *TMK 140:2*
cheap,
earthly, as strange fire; God does not approve *TMK 138:2*
hinder prayers and knowledge of love of God *VSS 127:2*
put away *VSS 156:2*
cheerful,
are returned to us *2MCP 758:3*
bless speaker as well as receiver *OHC 294:5*
spoken will not hurt soul struggling for heaven *TDG 238:7*
children's angry, dealt with by a time of silence *FLB 265:4*
choose, well to be a blessing to the church *TDG 245:6*
Christ,
(drawn to) by; He gives success in speaking *HP 188:3*
in the heart revealed in *VSS 123:2*
never spoke harsh or an unkind *TDG 288:3*
(not discouragement) is to influence *OHC 312:3*
recognized Satan by, not appearance Con 6
represented in *TMK 198:4*
revealed by; some peevish if others do not agree *VSS 67:1*
Christianity not evident from, of one following own way *TSB 65:1*
Christlikeness in, *VSS 145:0*
returns from seed of *OHC 294:4*
Christ's example in using, would bring transformation *OHC 291:4*
clean, sanctified, vivifying and refreshing *OHC 174:5*
clothe, with love of Jesus because they may cut *TDG 21:6*
comforting, although inclined to speak otherwise *VSS 131:1*
communicating gift of God in *TDG 85:4*
comparison of, between those that feared God and those against Him *VSS 149:1*
compassion to be in, then Christ's character revealed *TDG 143:5*
consider, before speaking; kindness *HP 204:3*; *LYL 15:2*
contentment and peace by controlling thoughts and *HP 164:5*
control of,
along with thoughts and imaginations *OHC 336:3*
by Holy Spirit to soften hearts *RC 130:6*
by training heart and thoughts *2MCP 656:3*
when thoughts are controlled *HP 164:5*
conversion witnessed to by, if we draw light from glory *FW 65:1*
despondent, wrong to utter *HP 275:3*
discouraging,
sadness of others increased by *2MCP 492:5*
we cannot afford *HP 299:4*
discourtesy in *HP 180:4*
dishonest, vestige of *VSS 123:3*
disorders in, restored only by Christ *2MCP 663:1*
disparaging, not to be spoken to humble workers *TDG 227:4*
distinction in, has a convincing influence *TMK 305:4*
doubt or darkness not to be expressed in, when tempted *OHC 319:4*
earnestness and assurance in Christ's *VSS 92:4*
encouraging,
for those tempted by habits *LHU 129:5*
inspire faith in other hearts *TDG 75:5*
light reflected to others by *RC 235:2*
reveal Christ's righteousness in your soul *RC 185:2*
speak, in school of Christ *TDG 339:3*
spoken to fallen ones *LHU 209:3*
to the fallen *HP 100:3*
eternal life does not depend on, but on works *TDG 73:4*

evil,
avoid *UL 237:3*
from, may never be effaced; guard character weakness *2MCP 728:4*
in meetings not to be argued with; repeat promises *3SM 410*
press on Christ's soul *TMK 66:3*
excited and exaggerated, affect the speaker *TMK 137:2*
expressing faith, courage, Christ's love and His works *UL 289:4*
faith,
and hope inspired by *OHC 295:5*
is beyond; (human expression) *OHC 117:2*
few and well chosen *LHU 273:3*
fewer, and kind actions have a power for good *TDG 70:6*
filthy, avoid; clear rubbish from King's highway *2MCP 582:4*
fires hard to quench kindled by *HP 174:3*
foolish, *See* Words, trifling
force of, lost in long sermons *VSS 233:0*
formal, hearts not cheered by impersonal *VSS 156:4*
fragrance in *HP 177:5*; *OHC 196:3*
from God-given thoughts and feelings; (expressions) *FW 27:0*
gentle,
by religion of Jesus *HP 181:4*
love in the heart brings *VSS 146:2*
soul winning requires *PM 307:1*
through the religion of Christ *RC 305:5*
when irritated, brings sunshine *TSB 51:0*
glorify God in *TDG 104:4*
God,
glorified with; talk less and pray more *VSS 121:3*
hears, and knows the spirit that prompts them *VSS 131:1*
hears with pleasure, of those entering His kingdom *LHU 284:5*
wants, to be as fragrant as flowers *LHU 73:8*
godly, represent Christ *UL 284:4*
God's acceptance of, requires pure thoughts *2MCP 657:2*
good, bring peace *HP 175:5*
grace of Christ,
in heart shown by *UL 239:5*
leads to speaking right *TDG 177:2*
guarding, *2MCP 657:0*
and attitudes, avoiding fanaticism; (expressions) *1MCP 42:0*
and work for sinners *TDG 70:5*
God expects *OHC 294:6*
to avoid repeating Satan's history *UL 114:5*
to establish faith in others *TMK 153:5*
trusting God and making peace *TMK 185:5*
when life is controlled by truth *RC 112:7*
harmful,
Satan gives thoughts which become *VSS 18:1*
to both speaker and listeners are from Satan *HP 174:4*
harsh/abusive/cutting/severe/sharp,
angels never speak unkind or *HP 180:2*
avoid *VSS 144:3*
avoid being offended by *UL 36:6*
be silent when, are spoken *2MCP 522:2*
child training better by prayer than by *RC 185:4*
Christian will not utter *TDG 320:2*
control by, provokes to wrath *RC 176:2*
for young or old, prompted by the enemy *TDG 266:2*
God is displeased with all who speak *VSS 57:1*
good is not accomplished by *VSS 240:2*
in meeting by one knowing the theory of truth *3SM 146:2*
mar record in the books of heaven *TDG 374:5*

mother restrains, by effort *RC 171:5*
natural for humans to speak; door opened to Satan *1MCP 178:3*
not to be among institutional workers *HP 182:4*
perverse things; (stinging) *HP 174:2*
response to, not to be uttered *OHC 293:4*
sparks on an inflammable temper *UL 59:2*
speak as Christ instead of using *UL 75:6*
that invite persecution *VSS 240:1*
truth presented avoiding; (irritating) *VSS 241:3*
used against the law but defects remain; (epithet) *FW 31:4*
wrong; we are standing in view of heaven *2MCP 803:4*
hasty,
cause miserable relationships *UL 59:4*
cease, and make a full surrender *TDG 101:3*
Christ offers victory over *VSS 19:3*
God's work not to have dictatorial or *HP 182:3*
hurt others and us; not the intent of Col. 1:11 *HP 246:2*
impression of, may be impossible to remove *UL 242:4*
met in judgment *VSS 45:1*
wound souls, and especially the speaker *OHC 274:3*
hateful, worry about, unnecessary because God set us free *RC 351:3*
heart,
kept uplifted to God for right *PM 307:1*
revealed by *VSS 19:1*
heaven,
pointed to when, reflect hope, praise and cheer *RC 220:2*
rejoices in, from testimony of believers *VSS 149:1*
holding to, even when false *TDG 351:3*
holy oil needed for, in prejudiced Southern field *SW 91:3*
Holy Spirit,
dictation by, of our *TMK 327:2*
influences, which subdue the heart *TDG 359:5*
shared by, only if learning from Christ *PM 102:2*
hope in, strengthens faith and fortifies against darkness *TDG 92:5*
human, not to be taken as from God *UL 294:8*
humility in, shown by Christlikeness in tenderness *TMK 37:4*
husband and wife to control impatience and fretfulness in *TDG 335:4*
idle,
eternal things kept in mind would preclude *HP 299:3*
habit of speaking, correct and repent of *OHC 292:4*
temptation to speak; foolish entertainment *LHU 146:5*
truth to be communicated instead of *VSS 65:1*
impatient,
and unkind, heard by angels *HP 99:4*
baleful harvest of, families *TMK 139:4*
importance of spiritual strength and light in *TMK 228:3*
impressions made by, may be detrimental *HP 175:2*
impure or faultfinding *VSS 14:2*
inadequate to express truths of redemption *3SM 118:4*
inclination must be overruled in choosing *LHU 148:4*
influence of, *TMK 137:2*, *138*
for life with Christ dwelling within *2MCP 433:3*
from Paul at his trial *CC 355:5*
impossible to counteract *OHC 319:4*; *TMK 228:3*
Isaiah's, seemed vile to him *RC 338:3*
judgment is based on; words are seeds for good or bad *2MCP 577:2*
kind, *HP 181*, *182*
after death but bitter before *UL 210:6*
but never condoning evil *2MCP 579:2*
children drawn to Christ through *TDG 111:2*
Christ in your heart is shown in *OHC 239:3*

help difficult people *TDG 79:5*
hopeful *UL 329:5*
husbands and wives to continue *TDG 335:2*
influence of, almost irresistible *HP 180:5*
pure and, if the Word of God is our counselor *HP 132:2*
respect and usefulness from *UL 120:5*
reward for those speaking; we are Christ's ministers *TDG 339:5*
sickness or feeling out of sorts not to prevent *VSS 132:3*
that make for peace, richly rewarded *OHC 102:5*
the Spirit of Christ flows forth in *OHC 238:3*
we are here to prepare for future *TDG 225:3*
welcome as smiles of angels *TDG 144:4*
lack of, not experienced under rays from Sun of Righteousness *TDG 115:5*
lawsuit not justified by, to extort money *3SM 302:1*
leaders to be like Christ in *2MCP 559:0*
life-giving quality to be in *VSS 144:5*
light, of professed Christians *RC 20:4*
lightness not to be in (witticism) *VSS 163:2*
like apples of gold spoken by those who love Christ *OHC 295:6*
loving, honor the Saviour *OHC 102:5*
marriage partners to control impatient and fretful *HP 206:5*
meaning of, real through communion with God *HP 72:4*
meekness in speaking *TDG 75:5*
ministers provided with, when dead to self *VSS 306:1*
minister's use of cheap; amusing stories *VSS 273:1*
mismanagement of, destroys souls; attitude important *2MCP 576:4*
nonsensical, *See* Foolishness; Words, trifling
offensive, avoid; guard character *RY 42:1*
oil from the two olive branches to cover *2MCP 440:2*
others affected by our, even more than we are *TMK 137:3*
others', God's thoughts toward you not changed by *OHC 174:4*
own, truth needed and less of *TDG 369:3*
passionate,
a savor of death *OHC 235:4*
one who speaks, bears false witness *OHC 235:5*
Satan given advantage by *VSS 138:1*
patience in, may preach on the power of truth *OHC 32:4*
peace, grace and truth in *TDG 258:6*
pity in, for lost and straying ones *UL 117:5*
pleasant,
cost no more than unpleasant *OHC 294:1*; *VSS 64:2*
encouraging *UL 179:2*
from Christ's representatives *HP 321:5*
home made most attractive place on earth by *OHC 263:4*
returned; look on the bright side *2MCP 573:1*
reveal the Spirit of Christ in the heart *TDG 357:6*
spoken in the softening influence of grace *TDG 332:3*
pleasing to God, need for pledge promising to speak only *OHC 291:3*
power controlling heart shown by *HP 174:5*
power of,
for good or evil *VSS 30:3*
from John the Baptist; he flattered none *VSS 358:2*
heart of Jesus resulted in *TSB 83:1*
learning selection of words and tone for *VSS 189:4*
remembered in relating to others *TDG 225:2*
praise from (glorify God) in life as well as in meetings *RC 220:4*
pray for, to be a blessing; we will be blessed, too *2MCP 434:3*
pronunciation of; emphasize appropriately *VSS 184:2*
proper, require adequate brain rest *2MCP 735:2*
provoking,
silent response to, until able to be pleasant *VSS 65:0*

stirring retaliation; (statements) 3SM 403:2
pure,
and kind, habit of speaking with 3SM 240:1
when heart is pure VSS 21:2
put away unbelieving, cheap, and common HP 175:5
quality to be shown in HP 326:5
(remarks), hurting, made at meeting Ellen White saw in a dream TDG 157:2
reproachful, react on own soul; train the tongue 2MCP 575:4
responsibility for, *See* Words, accountability for
right,
from one striving to overcome TDG 102:3
to impress a soul if heart uplifted VSS 29:1
rugged, from heart are of great value TDG 26:2
sanctified lips speak elevating HP 321:3
scolding, *See* Scolding
seed,
by God, the world, angels and humans HP 155:7
for harvest OHC 294:4
self-concept affected by our own TMK 137:2
selfishness inspiring torrent of, like Jehu VSS 29:1
silent, in literature to impress minds PM 227:3
simple,
children taught about Jesus with, when young TMK 42:2
Christ explained kingdom of heaven with TMK 155:3
Christ used VSS 168:2
Jesus spoke, meeting needs of all; (common words) LDE 101:3
of John; power of truth for all classes VSS 365:2
presentation of truth in (prayer of Ellen White) TMK 141:2
simplicity in; Christ is coming TMK 141:4
sin never to be sanctioned by OHC 258:3
smooth,
deception of; life reveals character TDG 244:5
Satan may come with OHC 132:5
soothing,
given Christians who help the erring HP 100:2
Holy Spirit is present to speak TMK 171:5
speaking,
gladly about Jesus OHC 338:3
of others TDG 284:4
only, which you would say in presence of Christ OHC 291:2
spiritual help given with wise, by those with grace PM 73:1
spoken,
better than written (counsel to an individual) VSS 201:0
pray for effectiveness of the minister's TMK 270:3
repeated by silent agents (tracts) PM 347:2
unadvisedly 3SM 404:0
unadvisedly, *See also* Words, hasty
strengthen,
one another with HP 174:7
or weaken faith OHC 296:3
subjected to God's will by Christ's strength RC 293:3
success from Christ in speaking, to draw to Him TDG 329:5
sunshine,
and harmony to come from your OHC 291:2
instead of gloom to be caused by VSS 45:2
sympathetic, persuasive eloquence OHC 295:5
sympathy of Christ in, power for good HP 225:2
talent of,
effective when accompanied by deeds TDG 244:3
in trust UL 298:4
tender, spoken by those found recorded in the book of life FLB 370:4

thoughtless, retract on the spot *HP 182:4*; *TDG 332:4*
thoughts,
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Word of God, Words of God (Part 1 of 3)

Word of God, Words of God

1. Study of
2. Truths of
3. Miscellaneous (written and spoken)

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3. Miscellaneous (written and spoken)

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parents should study, for themselves and families *CG 66*
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Word of God, Words of God (Part 2 of 3)

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as truth *TMK 210:3*
destroyed by criticism and doubt *HP 105:2*
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does not question, when a sure guide *1MCP 325:2*
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and enjoying His blessing *FW 109:0*
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Word of life - Words and actions

Word of life

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Word to the Little Flock *1SM 60-4*

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un-Christlikeness in, getting the best bargain *TDG 201:5*
watching, for spiritual growth *AG 285:5*
work done for God in all *LHU 221:4*
youth unaware that God notes all *OHC 283:3*

Work/Labor (Part 1 of 2)

Work/Labor

1. Excessive
2. Kinds of
3. Useful
4. Miscellaneous

1. Excessive

bad for children *2T 349*
be careful not to burden your soul by *Ev 261*
Bible workers cautioned against *Ev 494*
brain becomes weary as result of *ML 81*; *MYP 135*
causes: loss of self-control *ML 81*; *MYP 135*; *5T 52*; *7T 199*
worker to chafe, fret, and scold *ML 81*; *MYP 135*
consequences of, men must suffer *Te 137*
danger from *GW 243-6*
do not allow san. workers to do *MM 212*
expends vital force needed at future time *FE 153-4*
God never compels men to do *ML 81*; *MYP 135*
gospel worker weakened by, duty of *ChS 247-8*
Satan takes advantage of *ChS 247-8*
gospel workers have died from *GW 245*
gospel workers should plan their work so as to avoid *Ev 95*
heart becomes weary as result of *ML 81*; *MYP 135*
ill effects of, on children *CH 159*
on women *CH 159*; *1T 306*
indolence is worse for children than *2T 349*
injuring health by, is forbidden by God's law *PP 308*
it is not your duty to subject yourself to *Te 139*
laws of man's being are violated by *1T 476-7*
makes worker fractious and impatient *MM 294*
man who was given to, to get all means possible *1T 697*
may be necessary at times *Te 139*
mental energies are enfeebled by *1T 487-8*
mental or physical, unbalances nervous system *COL 346*
mental powers are ill-affected by *CH 99*
ministers cautioned against *Ev 661*, *663*; *3T 502*
moral energies are enfeebled by *1T 487-8*

nervous system unbalanced by *CH 41*
nervousness caused by *2SM 429*
not to be done to advance God's cause *7T 298*
nursing mother's blood heated by *CD 228*
overeating has worse effect than, on system *2T 412*
persons persisting in: labor on nervous excitement *CH 99*
live on borrowed capital *CH 99*; *FE 153-4*
never gain by it *CH 99*
persons sick from: need rest *MH 236*
should not forgo manual labor entirely *MH 238*
treatment of *MH 236-7*
physical breakdown from, treatment of *CH 199*; *MH 238-9*
physical energies are enfeebled by *1T 487-8*
physicians cautioned against *6T 245*
physicians have lost spiritual power because of *MM 294*
pregnant woman's blood heated by *CD 221*
responsible men in God's work cautioned against *6T 245*
ruinous self-indulgence in *2SM 282-3*
san. helpers warned against *CH 314*
should be exception and not rule *Te 139*
some mothers die prematurely as result of *5T 180-1*
some mothers grow old prematurely as result of *5T 180-1*
some people make themselves sick by *MH 236*
results of JW's, in 1855 *LS 157*
strain of, causes mistakes *5T 91*
students warned against *MM 80-1*
suffering from, benefit of dropping out a meal occasionally when *GW 230*; *4T 417*
teacher enfeebled by, counsels to *CT 300-1*; *FE 147*
teacher who does, how students are affected by *CT 301*
tired nerves need quiet and rest instead of *MH 326-7*
undermines constitution *FE 154*
what to do when tempted to do *MM 294*
JW cautioned against *1T 517-8*
you cannot afford to dwarf or cripple mind or body by *CG 395*; *Te 137*
youth can save more than amount gained by *CSW 21*

2. Kinds of

above all work, saving souls is *SD 274*
accomplished with much prayer is efficient for good *DA 362*
before man sinned: happy and cheerful *3SG 45*; *SR 40*
invigorating *3SG 34*; *SR 21*
not wearisome *3SG 34*; *SR 21*
pleasant *CT 147*; *3SG 34*; *SR 21*
best and noblest, done by fair and honest dealing *Ev 132*
careless and dishonest, true believers do not do *4T 309*
careless and haphazard, warning against *PP 376*
ceaseless, Christ did not urge upon His disciples *DA 361*
Christian's first, is to proclaim the truth *7T 13*
colporteur *See* Colporteur work
commonplace, persons occupied with *MH 472-3*
confining indoor, affects blood, liver, and heart *1T 520*
constant, Bible religion means *2SM 20*
constant and excessive, health affected by *1T 517-8*
premature physical breakdown caused by *1T 517-8*
daily: do cheerfully and well your *2T 429*
God is to be honored in *AA 352*
lessons to learn from *COL 26-7*
lift up soul to God in prayer in *GW 254*
privilege of prayer while doing *2SM 316*
true conversion makes a person faithful in *MYP 72*
daily and systematic, should be part of youth's education *3T 159*
day's, should not be prolonged as a rule into evening *FE 154*

diligent, keeps people from many of Satan's snares *4T 590*
diligent hard, essential *FE 228*
discipline of well-regulated, children need *3T 151*
distinct, assigned to every Christian *ChS 9*
done for God, love with which it is done determines worth of *5T 279*
motive underlying action determines worth of *5T 279*
earnest: live twofold life of silent prayer and *MH 512*; *4T 459*
requires persevering energy and strict economy *CS 201*
silent prayer should accompany *4T 459*
earnest and personal, salvation of sinners requires *9T 117*
earnest and wholehearted, alone avails in saving of souls *CM 77*
educational *See* educational work
essential, there is honor in any *FE 315*
faithful, more acceptable to God than most zealous and thought-to-be holiest worship *2T 24*
first, consecration to God in morning should be your *SC 70*
for Christ, everyone has been given *AH 245*
for God: is to be done on earth as surely as there is place prepared for us in heaven *COL 327*
it does not rest with men to choose their *COL 364*; *SD 89*
what determines worth of *5T 279*
for God and His cause, must not be done on a mercenary basis *7T 208*
for God in business life requires more grace than does labor as missionaries *CT 279*
for good of others, Christ in heart leads to *SC 77-8*
for others, God has appointed everyone to do *PK 222*
given them by God, many people not satisfied with *SD 97*
given to man to do, God does not propose to do *4T 405*
glorious, on which heaven smiles *2T 24*
God does not ask men to do His, in their own strength *8T 19*
good *See* Works
good hard, firm sinews and muscles made by *CG 124*
God's: can never be finished till church membership rallies to it *9T 117*
human power did not establish and cannot destroy *7T 170*
natural impossibilities cannot prevent *DA 535*
gospel *See* Gospel work
great, no excellence without *Te 210*
greatest: in which men can engage is to point sinners to Christ *GW 18*
is to glorify God by living Christ's character *6T 439*
to which people can aspire is to win men from sin to holiness *MH 398*
halfhearted and halfway, God cannot approve *CSW 31*
halfway, God accepts no *FE 301*
haphazard, certain to bring failure *FE 302*
church is injured by *FE 255*
hard: God's ordained plan in life's economy *5T 181*
man who was at variance with *2T 411*
man's portion if he ever enters Paradise *2SM 166*
part of God's plan for man's recovery from sin *CT 274*
safeguard against temptation *CT 274*
hard and taxing, is to be done *FE 315*
honest: does not degrade *MYP 210*
is blessing *6BC 1087*; *COL 359*
many people try to obtain livelihood by scheming rather than by *MH 189*
no person is degraded by *Ed 215*
humble, cheerfully do *MYP 72*
should be done with heaven-born dignity *MYP 72*
humblest, must not be ignored *6BC 1087*
science in *Ed 222*; *FE 315*; *LS 353*
in world to come not wearing and burdensome *ML 358*
incessant, warning against *1T 514*
individual: Christ commits to His followers *MH 147*
Christian's work is *8T 170*
each person has, which no one else can do for him *Ev 495*; *ML 207*
indoor, not so beneficial to health as outdoor exercise *FE 73*

institutional *See* Institutional work
judicious, is healthful tonic *CT 278*
large, some people can successfully do small work who would fail in *6T 432*
light, is no more exciting or taxing to mind or strength than amusements are *1T 568*
mother should plan, for little children *MH 388*
plan, for children's active hands and minds *CT 115*
light and pleasant, sick people should be encouraged to do some *MH 265*; *MM 234*
sick persons benefited by *7T 82*
lying nearest, do your best in *Ed 267*
youth should do *MYP 148*
made hard by sin, God's plan to alleviate *CT 274*
manual *Ed 214-22*
ministers benefited by a few hours daily in *4T 264*
should not make a person coarse, rough, and discourteous *6BC 1064*
students should devote part of each day to *CG 343*
many kinds of temporal, must be done for God *MM 133*
many people willing to do small, which requires no special effort *3T 202*
medical *See* Medical work
med. missionary *See* Medical missionary work
ministerial *See* Ministerial work
missionary *See* Missionary work
more and better, how to acquire more power to do *TM 166*
most desirable, that power of grace alone can accomplish *2T 561*
most difficult, ever committed to human beings *Ed 292*
most important, character building is *Ed 225*
is to save ourselves and others *1T 123*
necessary, children should not think they are above doing *CG 123*
needing to be done, true test of character is willingness to do *Ed 295*
needless, time is too valuable to spend in *3T 483*
nicest, dealing with human mind is *Ev 348*; *FE 277*
nicest, dealing with youthful minds is *3T 131*
nicest and most critical, dealing with minds is *3T 104*
nicest and most difficult, ever committed to human beings is that of reproving *Ed 292*
nicest and most important, is to touch another's wrongs *1T 166*
not having His stamp upon it, God cannot vindicate *CW 99*
of a lifetime, men are not required to do at once all *ML 95*
of giving last message, voices from unexpected quarters will urge SDA forward in *7T 14*
of God *See* Work of God
of God and man in saving souls *Ev 291*
of salvation is one of copartnership *AA 482*
of saving souls, nobody is excused from *3T 540*
of two days, do not try to crowd into one day *GW 244*
office, effects of constant and wearing *1T 515-6*
one kind of, as essential as another in God's cause *CH 302*
other angel's, in large degree publishing houses are to accomplish *7T 140*
outdoor: beneficial to women confined too much indoors *1T 562*
best form of exercise *MH 238-9*
invaluable for patients nervous, gloomy, and feeble *7T 85*
pleasant and easy, beneficial to the sick *MH 264*
overtime, san. workers should render, in emergency *MM 170*
perfect, God desires to control men's minds that they may do *COL 349*
performed: reveals worker's character *COL 360*
success is granted in proportion to *5T 202*
personal, gospel work must be accomplished to great degree by *COL 229*
saving souls is to be Christian's *TM 332*
physical: better than certain amusements *4T 94*
children benefited by *1T 398*
close application to severe, children's growing frames injured by *4T 96*
feebleness results from neglect of *AA 353*
for students *3T 148-60*
healthful vigor given to brain workers by *6T 192*

importance of, in treatment of sick people *1T 554-6*
is diversion from mental labor *2T 569*
light, sick people who are benefited by *1T 568*
minister who did not like *3T 555*
minister's wife who did not love *2T 567*
parents should give children *2T 349*
part of each day in school should be given to *FE 73*
perform useful *SD 171*
physician's error in advising patient to shun *4T 94*
students should devote portion of each day to *3T 155-6*
students urged to unite mental efforts with *4T 114*
suspension of all, to regain health is wrong *1T 555*
why many people look down upon *Ed 222*
placed by Him in your hands, God holds you responsible only for *7T 237-8*
practical: ability to plan and execute developed by *Ed 220*
close observation and independent thought encouraged by *Ed 220*
education should combine book knowledge with *AH 508*
exercise of tact and skill needed in *Ed 220*
schools should give instruction in all kinds of *LS 355*
practical and earnest, sports that do not help to prepare students for *Ed 210*
practical and useful: everybody should be educated to do *7BC 912*; *CS 165*
should be daily part of education *CT 283*
teachers need, as means of obtaining exercise *CT 281*
prayer and faith and, as remedy for the disheartened *6T 438*
presumptuous, people who destroy themselves by *1T 476*
publishing *See* Publishing work
responsibility for success of His, Christ took upon Himself *AA 29*; *8T 16*
sanitarium *See* Sanitarium work
seeming to be almost fruitless *6T 305*
seeming to be drudgery, what to do with *MYP 72*
short, people who make a long job of *CG 125*
slipshod, no excuse for *FE 215*
slow and bungling, it is not virtue to excuse *FE 316*
no excuse for *COL 344*
spiritual, would be hundredfold greater if done with diligence manifest in 1844 *6T 419*
superficial, do not be content with *1T 308*
systematic and well-regulated, youth need discipline of *Ed 215*
toilsome, true Christian will not shun *TM 122*
tomorrow's, must not be crowded into today *ChS 248*; *GW 244-5*
true and honest, unbolting door to many souls *MYP 203*
true Christian does no sly, cunning, and underhanded *ML 331*
trying, not regarded by true workers as drudgery *COL 402*
unfavorable to physical health, avoid *2SM 238-9*
unpleasant, how mind is affected by shirking *3T 32-3*
unremitting, do not devote yourself to *1T 476*
useful and productive, youth should become skilled in *Ed 218*
wearing, body and mind need rest from *1T 206*
well directed, girls need *CG 350*
wholesome and useful, formation of good habits is promoted by *CG 340-1*
youth greatly blessed by *CG 340-1*
woman's, during pregnancy *2SM 429-30*
you and hard, have not agreed *2T 255*

3. Useful

beneficial physical exercise afforded by *CH 627*
benefits of *CH 629*; *ML 150*
blessing to children and youth *CG 124*
blessings of enjoyment of *3T 336*
blood circulation better equalized by *2T 569*
children benefited by *2T 483*
children brought up in ignorance of *FE 69*
children should be engaged in *FE 153*

children should be kept occupied in *CG 352*
children should be taught how to use hands in *3T 150*
children should be taught to do *FE 417*
children should obtain knowledge of *3T 150*
Christ has dignified *CT 276*; *FE 418*
Christ was trained in *AH 507*
ennobles rather than degrades *CG 349*
essential branch in education *2SM 322*
essential safeguard against temptation *MH 177*
essential to happiness *CG 349*; *LS 87*
excellent means of recreation for body and mind *Ed 278*
exercise most beneficial to youth *Ed 215*
give students change from studies in *1SM 133*
habit of enjoying, once formed will never be lost *3T 336*
happiness increases as result of doing *LS 87*
Hebrew children were given training in *PP 593*
invalids benefited by *CH 199-200*
Israelites regarded it sin to allow children to grow up in ignorance of *Ed 47*
knowledge of, imparts energy and efficiency to restless and dissatisfied mind *3T 336*
life of, essential to man's physical, mental, and moral well-being *3T 400*
many youth ignorant of *CG 347*
minister benefited by *2T 569*
one of God's lesson books *Ed 77*; *MH 400*
one source of Christ's education *MH 400*; *8T 222*
parents should instruct and train children for *CT 280*
powerful agent in recovery of health *CH 627*
safeguard against temptation *CG 345*
safeguard for: Adam and Eve *CG 345*
children *2T 481*
students should be kept busy in *CT 316*
training in, essential branch of education *AH 509-10*
youth allowed to grow up ignorant of *CG 347*
youth should be trained to do *AH 509-10*

4. Miscellaneous

Adam and Eve were given, in Garden of Eden *AH 27*; *CG 127*, *345*; *CT 273*; *PP 50*
all have, to do for Christ *1SM 266*
allotted to every Christian *ChS 10*
amusements and *1T 567-8*
anyone can find some kind of, to do if he really desires it *5T 178*
apportioned to man *3T 400*
art of intelligently doing, people need to be taught *FE 314*
as perfect as possible, students should aim to make *Ed 222*
attitudes toward *MH 472-3*
that true Christian should have *7BC 911*
be honorable in all *2T 84*
be master of, and not its slave *FE 314*
be worker together with God in *Ed 214*
benefit of, to the sick *1T 640*
best discipline that children can have *CG 126*
best help ministers can give churches is to plan, for them *6T 49*
better to keep at, than to do nothing *Ev 62*
blessing to all children *2T 403*
inclined to vice *2T 403*
cannot be done aright unless begun right *7T 194*
carefulness needed in *MM 176*, *204*
changed conditions of, as result of sin *Ed 214*
character of, depends largely on worker's physical condition *CH 565*
cheerfulness and efficiency needed in *5BC 1112*; *LS 353*
children benefited by *AH 286*; *1T 395*; *2T 348-9*
children must not cherish idea they need not do *5T 42*
children should be taught that, is noble *CG 127*

children should be taught to do, quickly and thoroughly *CG 126*
children should not be excused from *CG 349*
children to whom, will not seem like drudgery *CG 122*
children's, should not be exhaustive *AH 287*
Christ showed that, is honorable *CG 346*; *CT 277*
Christ's example of doing, as youth *DA 74*
Christian constantly improves in *GW 283*
class who settle down to, with self-complacent ignorance *LS 352*
conformity to God's will makes, honorable *3T 80*
definite aim needed in *COL 344*
dignity of *CT 273-80*
students should be taught *CT 203*
youth should be led to see *Ed 214*
diligence needed in *ChS 239*; *MH 499*; *3T 566*
discipline of, checks self-indulgence *Ed 214*
sinful man benefited by *PP 60*
dislike for, can be overcome *3BC 1162*
do not be ashamed of, however small and servile it may be *4T 590*
do not prolong, into evening as a rule *CH 99*
do not regard, as mere drudgery *Ed 222*
do your: and leave results with God *3T 248*
as you wish it to be when end comes *SD 268*
in manner that will bear God's inspection *2T 84*
with heart and soul and might in and through Christ *TM 455*
doing good is, benefiting both giver and receiver *2T 534*
done constantly in heaven *AH 287*
education and *FE 310-27*
efficiency of, depends largely on worker's physical condition *CH 565*
ennobled by faithfulness in discharge of every duty *FE 315*
ennobles *4T 590*
erroneous doctrine that, is sin *AA 348*; *LS 86-8*; *2SG 63-4*; *1T 72*
erroneous ideas re *Ev 649*; *PP 50*; *4T 590*
erroneous impression that, is degrading *6T 192*
essential to: happiness *CG 345*; *LS 87*; *2T 529-30*; *3T 77*
healthy development of mind and body *CG 127*
every man is given his *4T 397*
by God *DA 209*; *1SM 101*
every man's, angels view *2T 78*
every piece of, truth and faithfulness should mark *2T 78*
exactness in, Israelites were taught *1BC 1108*
exactness needed in *DA 72*; *MH 499*; *MM 204*
faithfulness in *MYP 228-30*
fashion of sliding quickly through *MYP 229*
fashionable idea that, degrades *CT 279*
fidelity in, Christ's approval given because of *CT 513*; *2T 510*
fidelity needed in *ChS 239*; *4T 309*
firmness promoted by *Ed 214*
girls benefited by *1T 395*
girls lag behind in, by talking *CG 129*
girls should be taught to do *CG 140*
God appointed, as blessing to man *Ed 214*; *PP 50*; *6T 180*
God enables men to do, which He commits to their hands *PP 638*
God expects each person's, to correspond with light given him *TM 166*
God expects men to do, with fidelity *1SM 266*
God has left for every man his *1SM 126*
God is Judge of man's *Ev 328*
God is not dependent on men for *6T 261*
God ordained, as blessing to man *CG 342*
God ordained that His creatures should do *LS 87*
God sometimes selects humblest instrument to do His *COL 363*
God taught Israel by means of *Ed 41*

God will accomplish, if you are “willing to be made willing” *MB 142*
God will do, if we furnish the instruments *9T 107*
God’s appointed blessing *DA 72*
God’s children will have, to do as long as they are in world *3T 378*
God’s purpose to remove by, evil which man brought into world *FE 513*
greatness of: Christ’s approval not based on *2T 510*
does not determine its value in God’s sight *5T 279*
God’s approval not based on *CT 513*
habit of doing, as matter of routine is difficult to manage *FE 373*
habits of, make greater progress in reforming *1T 618*
happiness depends on *LS 87*
happiness in, God designs that man should find *MYP 365*
man has to find *1BC 1082*
hardship of, result of sin *CT 274*; *PP 59-60*
health cannot be enjoyed without *3T 155*
heart and soul must be put into *5BC 1112*
hours for, care needed in regulation of *AH 494*
children should have regular *AH 284*
humanity is not degraded by *DA 822*
impression that, is degrading has laid thousands in grave *6T 192*
improved methods of, educated ability needed in devising *FE 315*; *LS 353*
industry promoted by *Ed 214*
inefficiency in, indigestion causes *CD 111*; *GW 241*
intemperance in: avoid *MM 230*; *2SM 297*
desire for wealth has led to *2SM 429*
exists on every hand *CH 99*; *GW 244*
leads men to talk and act irrationally *CG 398*
many people are given to *4aSG 131*
violates laws of man’s being *2SM 429*
warning against *1T 478*
is blessing *CT 147*; *2T 529-30*; *3T 155*
is not curse *AA 352*; *CT 147*; *4T 590*
since man’s fall *FE 314*
is to people what they make it *FE 314*
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learn to do, intelligently *LS 352*
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made necessary by sin *3T 400*
majority of youth averse to *CG 440*; *Te 186*
many great men learned early to do *MH 366*
method needed in *FE 316*; *SD 117*
mind strengthened by *AH 286*
money is to be earned by *6T 452*
muscles strengthened by *AH 286*
neatness needed in *MM 176*, *204*
need of, Paul recognized *Ed 66*
never feel that your, is too difficult *MH 476*
never let, degenerate into drudgery *MH 239*
no human appointed by God to judge man’s *Ev 328*
nobility in, how to see *FE 315*; *LS 353*
not thought strange or degrading among Jews *AA 346*
of life, preparation for eternity should be first and only real *2T 575*, *600*
one man cannot do, of all *4T 608*
only genuine cure for spiritual laziness *4T 236*
ordained by God for man *CG 127*
part of God’s plan for man’s recovery from the Fall *Ed 214*; *PP 60*
part of program of schools of prophets *PP 600-2*
peace and joy that come from *7BC 928*
people are not to be valued by class of, they do *GW 282*

performance of, heaven keeps record of your *4T 453*
person unsuccessful in *CS 256*
persons able to, should not expect food and clothing and shelter free of cost *MH 177*
persons able to do, should not be supported in idleness *EW 57*, *95*
persons suffering from mental breakdown are benefited by *CH 199-200*
persons who regard, as drudgery *FE 315*
prayer and: Christ united *Ev 663*
Christ's ministry united *Ev 91*
perfecting character requires *4T 459*
promptness in, Israelites were taught *1BC 1108*
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purity promoted by *Ed 214*
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remember in, that you are bound up with Christ *MH 156*
rush of, should not prevent communion with God *CH 424*
safeguard against temptation *Ed 214*; *MH 177*; *MYP 79*; *PP 50*
Satan's temptations made ineffectual by *FE 513*
sin has made, more toilsome *3SG 45*
skill and understanding in, God will give His people *MH 200*
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slaves of, training that makes youth masters and not *Ed 222*
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some people take ten hours to do, that another readily accomplishes in five *FE 316*
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strain of, do not be always under *ChS 249*
strong man is kept strong by *LS 188*; *2T 22*
strong man shut away from, becomes feeble *2T 22*
strong men engaged in active physical, diet of *MH 310*
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tact needed in *FE 316*
taken up again in God's kingdom *7T 17*
temperance in, essential to good health *CH 120*; *ML 141*; *4aSG 146*; *2T 68*; *Te 141*
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that you are to do, God will not do *8T 56*
thoroughness needed in *DA 72*; *2T 83*; *4T 309*
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trying to get a living without, results of *MH 189*
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value of, does not consist in making show or noise *DA 331*
proportionate to impartation of Spirit *DA 331*
weariness from, inclination to indulge in vicious habits is lessened by *2T 349*
what gives value to, in God's sight *COL 397*
whatever your, do it faithfully *MYP 145*
when engaged in, guard your mind *4T 588*
which church fails to do in peace and prosperity must be done in terrible crisis *5T 463*
which God will hold youth responsible for neglecting *3T 378*
why some people are forever at *FE 316*
without heart in it is drudgery *MM 106*
woman who imagined she was unable to do *2T 325*

would always have been pleasant if sin had not entered world *FE 419*
youth need change in, from time to time *CG 341*

Work/Labor (Part 2 of 2)

youth not afraid of, needed *MYP 34*
youth should be taught how to do *CT 307*
youth should be taught to be *masters* of, and not slaves of it *LS 352*
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Supplement

ability,
for, a gift of God *UL 126:4*
to continue, not always possessed by those who begin *UL 128*
to do better, prayer for, with cheerfulness *TDG 374:5*
acceptance of, that hinders character perfection *AG 271:5*
according to Saviour's plan *UL 319:5*
activity in our, should increase as Satan's does *HP 340:2*
Adam,
found relief and safeguard in *TDG 133:2*
given, after his creation *OHC 223:2*
advance in, developing the mind *2MCP 665:1*
advancement to characterize *UL 254:3*
agriculture as a model for all *LHU 185:5*
all/each/everyone,
are given, *HP 228:2*; *UL 62:4*, *179:4*
and expected to act with fidelity *TMK 358:3*
by God if they surrender *TDG 243:4*
for own spiritual and eternal good *UL 234:2*
in building God's kingdom; soul winning *OHC 303:3*
to improve the world *HP 228:2*
are to do assigned, with exactness and integrity *TMK 323:3*
have,
although different in nationality *2MCP 426:4*
as God's stewards; abilities differ *PM 93:1*
at their own door; for saving neighbors *RC 206:5*
for God; and making own salvation secure *OHC 303:2*
for the Master *TMK 332:4*
to do for the Master *TDG 208:2*
we must follow where Jesus leads *TMK 280:4*
to engage in useful *UL 94:3*
amount of, humans not measured by *OHC 51:4*
any branch of, God to be honored by youth qualified for *CET 204:1*
appears restricted for some, but may be successful *HP 339:5*
appointed to humanity by the Creator *OHC 224:3*
appreciate opportunity for, which blesses others *TDG 234:2*
approval of God for,
important instead of its greatness *TDG 243:3*
when the Bible is studied for help *OHC 36:5*
assigned,
another cannot do our *TDG 228:4*
for perishing souls; use every power *Mar 266:6*
is required *TDG 161:3*
Moses determined to make, successful *UL 111:4*
to each person in building and moving the tabernacle *TMK 323:2*
atmosphere of friction in, unnecessary to stay in *TDG 54:2*
attempting,
in own strength brings difficulties *TDG 209:2*
too much *2MCP 470:1*; *UL 250:2*
balance between physical and mental *2MCP 376:0*
begin,
where way is opened *UL 171:5*

where we are *UL 133:4*
believer's, is
aggressive *AG 333:3*
that for which Christ died *UL 379:7*
to preach Christ and Him crucified *UL 264:5*
belittling, to get a better bargain *PM 232:2*
best, *See* Best
blending of efforts and minds needed in *3SM 24:5*
blessing from,
and not a curse *OHC 223:3*
and not weariness *TDG 33:3*
by protection from angels *RC 207:4*
in blessing others as Christ showed us *UL 117:3*
burden of Ellen White for great, calling for capabilities *TDG 71:4*
call,
away from, to Review office without good reason *PM 94:0*
to, depends on circumstances and talents *RC 41:2*
to, seen as a requirement (but not compulsory) *TDG 244:2*
careless, danger in satisfaction with *HP 242:2*
carrying burdens of, alone feeling no one else is qualified *PM 103:3*
center of, testimony to be written and events watched at *3SM 178:1*
character,
development is our; conquest over evil *OHC 87:3*
perfection obtained through *OHC 313:3*
cheerfulness and courage in, when done for the Lord *2MCP 375:5*
children taught,
for responsibilities in *FLB 268:3*
useful, or Satan will take advantage *3SM 229:2*
choice of,
counsel for ministers in, but not prescription *PM 260:1*
own, thinking that God has made a mistake *FW 27:1*
where mind can be kept in balance *2MCP 402:3*
Christ,
adds His perfection to, done in humble reliance *OHC 51:5*
assigns; let us do it faithfully *TDG 358:7*
continued humble, though having astounded temple doctors *LHU 77:5*
did manual, thoroughly; near perfection *LHU 38:3*
does, for you when time is taken with Him *OHC 116:5*
gives, to be done with fidelity *HP 223:3*
gives, to every man according to ability *HP 224:3*
has appointed, to all; those who do not work die *TDG 218:5*
helps perform daily *UL 132:7*
is reviewing; He can commend only the good *PM 89:2*
showed no impatience though weary in *HP 214:4*
to be blended with details of everyday *OHC 99:4*
to be recognized as counselor before engaging in *OHC 30:2*
Christian(s),
not for drones *HP 277:2*
to do, that others may glorify God *TMK 324:4*
See also God, work of
Christian's,
diligent and constant *HP 185:4*
done with the thought of life eternal *HP 154:4*
cleansing soul sanctuary is most solemn *LHU 216:5*
closing,
of, women working with Christ could have caused *3SM 374:3*
to be done; large buildings in a few places, wrong *PM 190:3*
commit, to God; light from heaven and rewards every day *LHU 185:3*
common,
God glorified in, when whole person is consecrated *TMK 331:5*
others to do, for Ellen White; God had given special work *3SM 279:2*

completion of, important *FLB 76:3*
constantly being done in heaven *Mar 350:5*
cooperation in,
refused by one with independent ideas *3SM 26:1*
with God, increases strength *OHC 24:2*
correct, excessive responsibilities leave no time for *PM 151:4*
courage,
for Joshua because he had a great *LHU 114:5*
for tomorrow's *HP 242:4*
daily,
begun in peace after ending prayer with Lord's Prayer *TMK 261:3*
uniting with Christ in *OHC 186:4*
defective by not learning to cooperate *3SM 25:0*
delicate, dealing with minds; Spirit of God needed *1MCP 190:1*
denominational, medical missionary is important branch of *RC 230:3*
depression calls for, and exercise of all powers *RC 161:3*
desire,
for greater, wrong when other work neglected *UL 250:4*
to give message to those in error impels our *TMK 344:4*
difficult, required of Christian soldiers *HP 259:4*
dignity shown in, when teaching children *3SM 229:2*
diligence in,
gaining in knowledge and efficiency *TDG 228:4*
new (as never before) *TMK 342:4*
disciples called to, fishing for men *TDG 253:2*
dissatisfaction with, which God has assigned *HP 229:3*
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divine touch in, when Saviour is in the heart *HP 237:5*
doing,
as if seen by God *TDG 334:4*
God has not appointed *UL 268:4*
only own, in camp of Israelites *LHU 145:5*
well, found at hand; make it pleasant with praise *TDG 374:5*
drudgery not found in, for those submitted to God *CME 20:4*
duty of everyone *UL 104:5*
earnest, results of, will be seen and appreciated *1MCP 99:1*
education for, instruction time needed in *PM 92:1*
effectiveness in,
through the power of God *TDG 187:5*
under poor time management *UL 146:4*
efficiency for, God will help provide *2MCP 736:3*
Ellen White,
desired to do, with fidelity to see souls in heaven *TDG 212:3*
prayed for faithfulness in *UL 120:2*
encouragement and instruction in, from the Word of God *TDG 281:2*
enduring, with humanity combined with divinity *FW 27:1*
ennobling to all who work for God's glory *HP 214:3*
established at great personal sacrifice *PM 28:1*
eternal profits to be the object of *TMK 222:2*
every member called to *HP 317:4*
evil, sustained by those in spiritual drunkenness *TDG 312:5*
exalted nature of, you may never know *HP 173:2*
excessive, *See* Overwork
expectation of God for all, according to the gift of Christ *TMK 329:4*
failure,
in, by lack of love and dependence on Christ *UL 333:2*
to do best, because of poor health habits *OHC 265:3*
to do supernatural, by not depending on God *FW 27:1*
faithfulness in, *LHU 38:4*
as accountable to God *TDG 78:4*
as in sight of heaven *TMK 89:4*, *157:1*

whatever it is *LHU 346:6*
fidelity in, rather than its greatness approved by Christ *HP 325:5*
fields where, is hard, to be remembered *TDG 107:2*
fight of faith requires; help is available *FW 48:1*; *NL 35:2*
final, workers reveal Christ in, under Spirit's control *RC 219:4*
first,
for our own hearts *TDG 48:6*
possessing Christ *TMK 94:5*
fitness for, some accept responsibility without *HP 228:4*
follow Christ's plan of *UL 91:6*
food (spiritual) requires, as does physical *FW 49:2*; *NL 37:0*
fruit produced by *UL 112:2*
given,
as a blessing *TDG 133:2*
responsibility for *TDG 222:2*
to every member of household of faith *TMK 62:4*
trust required to do *UL 130:5*
God,
and humans both do, in the process of salvation *HP 59:4*
gives,
according to abilities He has given *2MCP 424:0*
bodies, brain, time for, to work with divinity *FW 27:1*
different, to different individuals *RY 76:3*
He created us for activity *UL 146:3*
human to cooperate with the divine *2MCP 757:1*
proportionally to faith *RC 112:2*
see how much good you can accomplish in *OHC 219:3*
to be done in His strength *RC 297:4*
us our; taking Bibles, helping save souls *CME 20:4*
had, for a certain woman, although it was not yet known *2MCP 808:3*
has,
designated, for youth to do *1MCP 302:0*
for His people to do *FLB 332:8*
for you somewhere *UL 266:3*
is interested in our *UL 128:8*
knows everyone's; Spirit given according to consecration *OHC 306:6*
moves on hearts to carry forward *TMK 344:4*
undertakes, for us when we do all we can by faith *TDG 65:3*
godliness measured by; profession is nothing *TDG 25:3*
God's power appropriated for; impossible to work alone *TDG 276:5*
good,
important *UL 305:2*
represents perfection of God *TDG 32:6*
to be done *UL 291:6*
gospel, *See* Gospel, work of
grace to be brought into *TDG 285:2*
great/greater/greatest,
aspiration for, not required; plan for approval *TDG 243:3*
desire for, not to be thought or expressed *TMK 329:3*
engaged in solemn and *UL 280:5*
given when small work is done right *TDG 243:3*
light needed for *LHU 239:3*
needed for proclaiming gospel throughout world *TDG 347:2*
prepare to do, in a short time *TDG 56:5*
proclaiming truth clearly *TDG 282:4*
salvation of own soul after spiritual failure *TSB 181:1*
seeking souls; all are to be involved *LHU 358:4*
short time to do *TMK 194:3*
waiting for,
in indolence *FW 47:3*; *NL 43:3*
while overlooking little tests *TDG 144:2*

habits of *UL 146*
hands and minds occupied in, benefits self, too *RC 161:5*
haphazard, without understanding its character *HP 228:4*
happiness,
from useful *OHC 222:4*
of Adam depended on; he could see God's glory *Con 11:2*
hard,
indolence destroys more than *OHC 222:2*
satisfies more than idleness *TDG 33:3*
harmony in,
all should not be expected to see alike *3SM 25:0*
shows power of the Holy Spirit *UL 366:3*
harvest requires unremitting *HP 194:4*
healing from serpent bites did not require, only looking *FW 69:3*
health not endangered by required *3SM 279:3*
heaven is interested in our *TDG 33:2*
heavenly impress to be on *HP 154:5*
helping,
one another is part of *OHC 184:3*
others reach a higher standard *UL 298:5*
higher and holier, than has been done *FLB 304:2*
holy, perception increased by complete consecration to *1MCP 103:4*
honest, ennobling; (toil) *OHC 223:3*
honorable,
and glorious in service of Christ *OHC 149:3*
because Christ was a carpenter *UL 67:2*
by Christ's learning a humble trade *HP 214:3*
by Christ's working as a carpenter *TMK 30:2*
Christ showed *UL 94:3*
hopelessness in, by overwork *2MCP 375:4*
house-to-house, *See* House-to-house work
humans,
and God both do,
for oneness with Christ *AG 235:5*
to reclaim sinners *HP 159:3*
do, revealing what Christ places in the heart *UL 286:5*
humble,
even without desired wage *TDG 161:3*
faithfulness in, rewarded *OHC 222:2*
life of, not in vain *HP 239:4*
may reveal God's leading toward greater service *OHC 298:3*
humility,
and confession of sin is our *TMK 272:2*
of heart with increasing *TDG 78:4*
of Jesus in *UL 250:3*
ignorance of, because unwilling to submit to God's training *HP 330:5*
imperfect, accepted by grace through plan of redemption *AG 260:3*
importance of, for this time (1890); for life and death *TDG 10:4*
improvement in,
for those doing their best *PM 89:3*
so it will be perfect; God's desire *TDG 32:4*
incompleteness better in, than becoming overtaxed *2MCP 376:1*
increased by slow and dilatory habits *OHC 228:3*
independence in,
desired when feelings of importance grow *TDG 125:4*
no one is called to *UL 141:5*
individual,
but brethren's opinions and feelings to be considered *CET 203:1*
copying the character of Christ *HP 220:4*
God (not man) gives, of character formation *2MCP 426:3*
needed for ourselves *TDG 83:4*

preparation for the Lord's return involves *HP 347:3*
responsibility in camp of Israelites *LHU 145:5*
inefficiency in, indigestion causes *RC 152:5*
infatuating relationship kept Ellen White's helper from doing *TSB 207*
intelligent, decisive, for blessing self and others *TMK 332:5*
judgment and skill to be in, as in building the sanctuary *LHU 173:5*
judicious, indispensable for happiness and prosperity *TDG 133:3*
kept from the snares of the devil by *OHC 223:3*
leaders like Christ in *2MCP 559:0*
leaving, for quiet time with Jesus *OHC 116:5*
limitations in, discouragement because of finite *2MCP 736:3*
looking for, which needs to be done, monument built by *1MCP 366:3*
manual,
educate all for; then brain will not be overtaxed *1MCP 120:2*
important in developing manhood and womanhood *OHC 261:3*
in the home not degrading for wife and mother *RC 173:4*, *190:3*
Paul's experience shows the dignity of *CC 342:3*
See also Trade
medical, Christ's methods of, to be followed *TDG 185:2*
mind and body,
benefited by *RC 160:5*; *TDG 133:2*
blessed by energetic *2MCP 603:4*
mind not to be diverted from, for Christ *TDG 161:2*
missionary,
advanced by ones with faith; cause will prosper *2MCP 540:4*
aggressive,
annexing more territory *LHU 294:4*
to increase; annex territory *TDG 242:4*
atmosphere of Gethsemane and Calvary in *LHU 229:5*
believers in cities to be active in *CL 25:0*
burden to do, ask God for *HP 323:3*
call to different lines of *RC 202:3*
discretion in, because of prejudice of whites *SW 83:2*
efforts needed to secure helpers in *RC 253:8*
Holy Spirit received in preparation for *Mar 38:4*
human need and suffering is field for *RC 252:2*
important to humble ones *TDG 326:2*
literature evangelism is *RC 253:4*
mental power and means used for, in self-denial *2MCP 558:1*
more extensive, practice self-denial for *TDG 80:2*
of early SDAs was of the highest order *CET 197:1*
part in, may be holding meetings, visiting homes or giving money *RC 202*
results follow sincere effort in *RC 202:4*
singing in homes as, by students *VSS 442:1*
(spiritual) light shines from minds engaged in *RC 236:2*
understanding of, and lifting standard *TDG 171:4*
working to save weaker members *TDG 147:5*
See also God, work of
mother may sit at, while children have no prayer or kiss *RC 169:4*
move forward in, without seeing end *UL 133:3*
moving to a different place may enable one to do God's *HP 112:4*
much, God needed for counsel in time of *TDG 104:5*
need for; final conflict coming *3SM 419:3*
neglecting,
causes death to many *OHC 222:2*
enlightening the multitudes *UL 60:2*
for another's work wastes time and abuses confidence *TDG 358:7*
grows and affects spiritual life *HP 242:3*
not to stop with what we have done *RC 159:5*
object of,
God's glory should be *AG 67:6*

same for all—to inspire belief in the Word *TDG 297:3*
opening the heart door is our *OHC 352:6*
opportunities for,
come in life; (special work) *UL 291:5*
soon past; earth's history closing *OHC 298:4*
organization needed for success of, by early SDAs *CET 195:2*
others'
actions not to affect patience and doing best in *TMK 329:3*
doing *TDG 358:7*
overcoming requires, which God does not do for us *FW 26:1*
own,
God helps and cause moves when we attend to *TDG 358:7*
way in, not accepting ways of co-workers *PM 103:3*, *104:1*
patience and faithfulness in, however humble *HP 242:4*
Paul,
was not ashamed of *TDG 203:4*
willingness of, to do, protected reputation of gospel work *TDG 214:4*
witnessed while at, making tents *CC 342:2*
perfection in,
(and efficiency) through reliance on Christ *HP 23:5*
God wants to control our minds so we will have *TDG 32:4*
taught to children for spiritual lessons *LHU 173:5*
perseverance, tenderness, etc. in, does more than sermons *TMK 330:5*
personal, souls are perishing for the lack of *RC 284:2*
place of,
Christ in the heart will appear in *RC 59:3*
everyone can find *TDG 68:6*
planning of,
and completing *OHC 112:3*
daily *OHC 228:3*
to be well-defined as we near final crisis *3SM 26:2*
poor, by not taking Christ's yoke *TMK 326:3*
practical,
results of, God tests us by *HP 243:4*
See Work, useful
prayer,
as you go to *HP 62:3*
before beginning any *UL 74:2*
for counsel while engaged in *TDG 27:2*
to sense needs of *UL 60:2*
preparation,
by, for life with pure and blessed *OHC 338:2*
for, even if in the home *TMK 331:2*
presenting duty and privilege of growing in grace *3SM 201:1*
principles,
(heavenly) reflected in *UL 291:6*
of Christ carried into *TMK 93:4*
prosperity of,
makes self-exaltation even less appropriate *TDG 193:3*
not a mark of success *UL 177:4*
qualifications for, lacking in one, made up in others *PM 104:1*
quality of,
angels will preserve, if you trust God *HP 237:4*
wherever we may be *LHU 245:5*
See also Best
quiet, assigned by providence *HP 239:4*
quietness and simplicity in, explaining the Scriptures *TDG 115:2*
receiving divine likeness is most important, in this life *TDG 169:7*
required,
of every child of God *UL 322:5*
unsafe to be disobedient to *FLB 323:5*

respond to Christ's provisions with *TMK 136:4*
responsibility,
borne strengthens for success in *TDG 20:5*
for; master of house gave to each *TMK 324:3*
restoration of God's moral image in humanity is our *TMK 45:3*
reviewing quality of, at end of year *OHC 369:2*
reward,
according to *UL 272:2*
for, in merciful management *PM 94:4*
righteousness of God to be revealed in *TDG 78:4*
Sabbath not the time for personal *HP 151:2*
sacred, unacceptable for, by dishonesty and leaving wife *TSB 213*
salvation requires, as laborer with God *OHC 310*
Satan originated idea that, is a curse *TDG 133:2*
Satan's suggestion to slight *HP 242:3*
secular or religious, for Christ whether seen or not *OHC 369:4*
seek, in God's lines; win souls to Jesus *TDG 233:2*
selection of, God would guide brother in despair in *TDG 129:2*
self-denying, to be done *UL 274:6*
selfish preference would disqualify for God-given *HP 229:3*
selfishness in, *UL 250:4*
dishonors God *PM 72:2*
self-supporting,
by those in humble walks of life *SW 17:0*
continuation of, by church organization *SW 93:2*
encouraged in Huntsville; no large settlement *SW 86*
serious, requires humility *TMK 246:2*
SDA, new enterprises in early, prepared for by organization *CET 196:1*
severe, how to preserve life although required to perform *OHC 222:3*
sharing the call to come is our *TDG 223:5*
simple, may glorify God, as stream although not a river *TDG 243:4*
six days given for *HP 151:2*
slowness of *UL 173:2*
small,
do faithfully, as God's providence assigns *NL 34:3*
important although from humble steward *TDG 345:4*
not to be overlooked while desiring something great *LHU 299:2*
songs of praise make, pleasant *HP 226:5*
specific,
for each; poem *OHC 186:3*
given to every person *UL 97:3*, *230:3*
God has always had people willing to do *RC 319:2*
spirit of, valued more than the amount *HP 23:4*
spiritual,
knowing whether for Christ or Satan *Mar 63:2*
(thorough) essential for every soul *TDG 279*
See also Things, spiritual
spring to, at the call of duty *TDG 20:3*
steady, achieves more than spasmodic efforts *OHC 224:2*
strength for,
by aspiring to grasp truth *TMK 340:3*
to be preserved for older people *RY 124:2*
study, prayerfully and enter with faith *HP 328:4*
Sunday, forbidden, and attempt to force it on Sabbath *Mar 177:3*
superficial, unfits for duty here and for joy in heaven *HP 242:3*
supervisors shunning, telling others what to do *PM 136:0*
teachers are to engage in, for students *1MCP 343:2*
tearing down another's *UL 117:4*
third angel's message unites people for special *OHC 171:3*
thoughts raised above ordinary level of, brings blessing *PM 85:0*
time,

awaiting the Lord's return to be spent in *OHC 221:4*
for earnest; avoid differences and combative spirit *3SM 20:1*
for, is when it needs doing *UL 24:4*
for, purchased by employer and is not one's own *TMK 93:4*
God has allotted to, we know not *TDG 20:3*
requirement of, more reason for time in prayer *RC 207:3*
spent in, knowledge about health to guide *OHC 69:5*
too much, *See also* Overwork
trial prepares for better *OHC 56:4*
trying,
(difficult), may be required *UL 48:4*
See also Work, attempting
unauthorized, interposition between God and people by *TDG 193:5*
understanding of, which is before us *UL 62:4*
undone, lament of Ellen White for *UL 76:3*
undreamed of, done by taking hold of the Mighty One *UL 287:3*
unnecessary, *See* Work, useless
unnoticed, also important to God *UL 273:6*
unselfishness in,
for God shows that Christ was sent *UL 104:4*
for the Master *TMK 332:4*
useful,
affording exercise, health recovery from *RC 160:5*
all to be educated to do *TDG 203:5*
important even for those who have income; example *TDG 203:6*
instead of jobs requiring extended college *PM 288:1*
useless, time and energy wasted in *RC 236:2*
value,
of individual not according to, but by attitude *2MCP 787:2*
of, known by God *UL 55:3*
valuing own, too highly; inability to estimate souls *PM 238:0*
various kinds of, assigned but zeal and fidelity needed *RC 41:2*
Watcher notes our every *UL 207:3*
weariness in, mostly from sin *TDG 33:3*
well-regulated, essential for success of youth *OHC 222:4*
Word of God is plain about; all converted ones are workers *TDG 33:4*
world's standard met in; truth not magnified *TDG 231:5*
worth doing at all, worth doing well; remind youth *HP 242:2*
youth to do, as if in the sight of heavenly beings *HP 16:6*
zealous,
by books and disseminating light *TDG 282:2*
for God-given, regardless of feelings *2MCP 639:3*
See also Activity; Best; Christ, work of; Duty; Efforts; Employment; God, work of; Industry; Laziness; Missions; Occupation; Overwork; Position; Responsibility; Service; Striving; Tasks; Trust, positions of

Work - Works

Work

Work, and pray, and pray and work *2SM 370*
as though this were last day granted you *5T 200*
for God where His providence shall call *MH 149*
go to, brethren *ChS 15*
God cannot, through people who make no effort *WM 316*
God does, with man's efforts *4T 67*
God will, in manner very much out of common order *TM 300*
healthfully *CH 37*
in harmony with your prayers *5T 714*
it is not you that, the Spirit *6T 57*
man must, with human power aided by Christ *4T 32-3*
men must, to gain eternal life *WM 316*
parents should teach children how to *CG 124*
Spirit must, in human agent *6T 396*

in you *6T 57*
youth should be educated to *3T 150*

Worker, Workers

Worker, Workers, Bible *See* Bible worker
careless or indolent, God is displeased with *COL 333*
common, at Nazareth Christ wore garb of *MH 399-400*
day, evangelistic work in England for *Ev 416*
diligent, true glory and joy of life are found only by *6T 180*
educational *See* Educational worker
efficient and well-informed, God would have us be *COL 333*
employer should pay, full wages *2SG 236*
faithful Christian, angels stand by side of *MH 477*
faithfulness of, is measured by results of his work *COL 84*
faithfully giving employer time for which he receives pay has right to his own time thereafter *5T 563*
God wants, having talent and good minds *5T 581*
gospel *See* Gospel worker
humble, God is familiar with experience and work of *AA 134*
to whom God gives divine assistance *COL 354*
institutional *See* Institutional worker
lazy, children who will grow up to be *CG 122-3*
most trustworthy, faithful, and efficient, in workshop *ML 157*
naturally slow, should train themselves to work more quickly *CS 269*
poor, shunned by rabbis as unclean *MH 34*
pub.-house *See* Publishing-house worker
rude cottage of, lighted up by gospel truth *CS 162*
sanitarium *See* Sanitarium worker
some, become egotistical, critical, and harsh *GW 144*
stereotyped in wrong course of action, duty of *FE 316*
together with God, what it means to be *CSW 120-1*
work of, is not small or unimportant *FE 107*
young, who are content with small efforts *6T 419*

Supplement

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1. Faith and
2. Good
3. Miscellaneous
Supplement

1. Faith and

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Supplement

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Workshop, Workshops - Work, work, work

Workshop, Workshops

1. God's
2. Miscellaneous

1. God's

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2. Miscellaneous

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World, Worlds (Part 1 of 2)

World, Worlds

1. Both (two)
2. Future (eternal)
3. Love of
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1. Both (two)

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when Christ ceases His mediatorial work *EW 36*; *2SG 276*
when Christ ceases intercession in sanctuary *EW 36*; *GC 627*
when earth's inhabitants fill their cup of iniquity *1T 363*
when limit of God's forbearance is reached *5T 524*
See also Time of trouble
hangs over all who defy His law *SL 76*
house built on sand will be swept away by *6T 16*
last vial of *TM 432*
lightning as token of *SR 74*
ministry of *5T 208*
by Nebuchadnezzar upon Judah *PK 422*
no man can escape, by hiding behind a lie *TM 182*
not poured out until God's people have been judged *TM 446*
outpouring of, will awaken people to their fatal security *GC 562*, *657*; *LS 117-8*
persons who believe in, but make no effort to escape it *5T 221*
persons who will be candidates for *4T 191*
storm of, gathering *PK 278*; *TM 182*
persons who will stand in *PK 278*
stroke of, church will be first to feel *5T 211*
symbolized by stormy sea *AA 572*
threatenings of, hang over all who defy His law *SL 76*
unmixed with mercy *EW 119*; *GC 449*, *629*; *2SG 276*; *1T 287*; *5T 524*
nation that will drink of *GC 627*
uttered against persons who persist in disloyalty to Him *5T 634*
visible marks of, cities will realize *4T 52*
visited on Babylon *GC 653*
warnings mercifully given to save men from *PK 276*
when ministry of, begins with nations *PK 364*
wicked are to drink of *EW 274*
will fall upon: abusers of His mercies *4T 191*
all who persist in disloyalty to Him *5T 634*
inhabitants of world *8T 49*
men persisting in opposing His law *9T 234-5*
persons who have misspent their time *4T 54*
persons who have served mammon *CS 213*; *4T 54*
persons who reject truth *EW 36*
will not fall on soul that seeks refuge in Him *TM 157*
wine of, nations that drank *PK 431*

See also Judgment

2. Miscellaneous

exhibition of, nervous system weakened by *3BC 1161*; *SD 142*
heaping up, against day of wrath *Ev 27*; *TM 146*
Lamb's, defined *5BC 1107*; *DA 825*; *TM 139*
people who will feel *TM 132*
man's, does not work God's righteousness *2T 52*
how God overrules *PP 653*
nursed by people till they are filled with revengeful and hateful feelings *SD 142*
Satan's, beat as storm upon Christ *DA 759*
increases as his time grows short *GC 37*, *623*
some people intoxicated with *3BC 1161*; *SD 142*
suffer wrongfully 100 times rather than give back *2T 427*
to come, all who will may flee from *GC 37*
See Anger; God, wrath of; Grievance; Revenge

Wreath

Wreath, dazzling white, around Enoch's head *EW 40*

Wreck, Wrecks

Wreck, Wrecks, moral, how to help *MH 133*
of humanity, seen everywhere *MYP 447-8*; *5T 601*
on desert shore, Jews scattered like *AA 379*; *GC 21*

Wrestling

Wrestling, few people know what is, with God *GC 621*
Jacob's, with God *See* Jacob
need of, with God in prayer *1T 151*
now is time for, with God *Ev 383*
of God's people in prayer during time of trouble *GC 630*, *632*

Wretchedness

Wretchedness, each person possesses in himself the source of his own *5T 487*
human, neglect that greatly contributes to *PP 158*
inexpressible, Adam's sin resulted in *4T 251*
of children living in city slums *MH 189-90*
of worshipers of idols *PK 185*
prevailing, causes of *CT 275-6*; *MH 183-4*
resulting from ignorance *CD 40*; *MYP 218*
sum of life's, little things which help compose *2T 133*
world's, appeals constantly to Christian's compassion *CS 161*
See also Affliction; Distress; Misery; Misfortune; Pain; Sorrow; Suffering; Trouble

Supplement

courtesy neglected brings *3SM 240:4*
seeing Christ reach depths of, appreciation by *TMK 287:3*

Wright, Mich.

Wright, Mich. *LS 173-4*, *188*; *2SM 306*; *1T 104*, *506*, *570-2*, *574-5*, *596*, *600*, *666*; *2T 22*

Writer, Writers

1. Seventh-day Adventist
2. Miscellaneous

1. Seventh-day Adventist

book *See* Book author
careless and heedless, disqualifies himself *9T 241*
duty of: in dealing with opponents *TM 248*
re civil authorities *AA 69*
re Roman Catholics *CW 65*
essential delays that may seem tedious to *CW 157*
every sentence by, should be true and sincere *CW 99*
should mean something definite *CW 99*
faultfinding and antagonistic spirit should not be manifest by *CW 66*

financial rights of, to profits from writings *CW 165*; *5T 563-6*; *7T 176-8*; *9T 73*
giving too much attention to minute points destroy reader's interest *3T 35-6*
health of *1T 520*
how, may hold reader's interest *3T 35-6*
minister who would be *3T 558-9*
mistake of. in not taking physical exercise *MH 309*
most essential points of truth often obscured by, giving attention to every minute point *3T 35-6*
must not be tedious in argument *3T 35*
must not make points blind that are plain *3T 35*
must write for people where they are *CW 87*
need to: beware lest they be tedious *3T 211*
educate themselves to come at once to point of their discourses *3T 211*
study brevity to interest reader *2T 671*
tell that Christ intercedes for man *6T 123*
write guardedly *5T 517*; *TM 219*, *253*
pens of, should be under Spirit's control *CW 19*
periodical *See* Periodical writer
persons offended when not recognized as *CW 161*
positions of believers or unbelievers should not be ridiculed by *TM 219*
railing should not be used by *TM 222*
ready, gospel worker may be *9T 144*
refrain from writing when only your feelings and mind prompt you *5T 517*
Sabbath must be brought before people by *Ev 281*
should attend fewer committee meetings *7T 247*
should be: careful how they use pens *TM 219*
close students of God's word *3T 559*
should not appear antagonistic to government and law *6T 394*
should not dwell too much on the minute *3T 35*
should not laud or extol any human being *CW 19*
spirit of, reader almost unconsciously influenced by *7T 203*
spirit of truth and righteousness should control *TM 248*
thought and careful study should be given by, to what is to be immortalized in print *5T 516*
two, who spoke as they were moved by Spirit *CW 28*
unkind thrusts and allusions should not be made by *9T 240-1*
use of E.G. White statements by *CW 153*
use your pen if Spirit moves you to write *5T 517*
who disqualify themselves for God's work *9T 241*
who eat bread from heaven *CW 18*
who make world of one or two items of theory *CW 154*
who thought his writing was slighted by publisher *2T 110*
who was naturally inclined to shun responsibilities *3T 495*
why some, lack force and intensity needed to reach hearts *MH 309*
words of, need of strictly guarding *TM 253*
work of; is to preach God's word *CW 21*
write when Spirit presses and moves you *5T 517*

2. Miscellaneous

confused re meaning of religion, Bible must not be made secondary to *FE 404*
dissolute, students endangered by studying writings of *CT 26*
early Christian, quoted on pagan persecution *SR 321*
fanciful interpretations of Bible subjects by *CT 187*
greatest, attaching weighty importance to *FE 407*
having no regard for principles of morality, youth imperiled by study of works of *Ed 226-7*
heathen *See* Heathen writer
human, mastery of works of *COL 113*
ministers should not seek ideas chiefly from *GW 251*
inferior, schools should not study *CT 31*
infidel: God as originator of bright gems of thought presented by *FE 167*
no need to seek knowledge from *8T 311*
See also Infidel author
lack of strict temperance imperils *MH 211*; *6T 256*
learned, study of God's word must not be neglected for study of works of *FE 445*

many, SDA teachers who require students to study works of *1SM 245*
modern, study of *Ed 226-7*
most celebrated secular, study of writings of *MYP 256*
mother's work as compared with that of *MH 378*
of Bible *See* Scriptures
pagan, warning against study of works of *Ed 226-7*; *8T 306* *See also* Pagan author
popular, do not show students way to eternal life *FE 381*
reputedly great, teachers are not directed to study *6T 159-60*
sensational, youth educated in crime by *MH 444-5*
separating minds from Source of wisdom, education is not study of *FE 388*
study of many, learned men enthused with satanic theories by *9T 67-8*
mind confused and wearied by *FE 446*
teaching infidelity: not necessary to study the works of *8T 306*
should not be studied in SDA colleges *FE 167*
turn from *FE 172-3*
teaching pantheism, do not read writings of *Ev 623*
ungodly, students influenced by books of *CT 368*
what study of able, cannot do for ministers *1T 433-4*
wicked principles disguised in beautiful language by some *Ed 227*
world's great, Christ must not be supplanted in SDA schools by suppositions of *6T 160*
worldly, SDA papers should not constantly refer to *CW 117*
works of, that are studied in SDA schools *FE 381-9*
writing on health, read the best *CH 566*; *GW 242*
See also Author

Writers (unidentified) - Wylie, J. A.

Writers (unidentified)

Writers (unidentified), passages quoted from *Ed 150*, *235*, *303*; *Ev 176*, *447*; *FE 98*; *GC 21*; *MB 93*; *MH 443*; *SR 321*; *1T 463*; *4T 369*; *5T 55*; *TM 56* *See also* Poet

Writing, Writings

1. Seventh-day Adventist
2. Miscellaneous

1. Seventh-day Adventist

accomplished, minister's true honor and glory is not in amount of his *4T 416*
brevity in, study to interest reader by *2T 671*
burden of, young ministers do not have *3T 558*
by ministers *4T 264-6*
Corliss's (J. O.), that should be reproduced *CW 28*
devoting Sabbath regularly to, dishonors God *4T 539*
do not engage in, when mind is tired *Ev 181*
evangelists' duty re, during public effort *Ev 656-7*
free and easy style needed in *GW 169*; *2T 671*
Haskell's (S. N.), that should be reproduced *CW 28*
incessant, unfits minister for pastoral work *GW 337*; *4T 265*
ministers cautioned against overwork in *Ev 659*
ministers must not apply themselves too closely to *4T 264*
ministers should be proficient in *TM 194*
of pioneer standard-bearers, reprint *CW 28*, *32*; *1SM 161*
simplicity and ease in, cultivate *2T 671*
talent for, duty of ministers who have *CW 85*
truth presented in easy style of, backed up with a few strong proofs is best *3T 36*
weed out of, everything appearing antagonistic to law and order *6T 394*
JW's, how people were affected by moods of *3T 96-7*

2. Miscellaneous

ability for, as spiritual gift *9T 144*
art of, should have rightful place in SDA schools *CT 218*
children should be taught *CT 168-9*
correct use of language in, students should be taught *CT 207*, *216*
extensive knowledge of historical and theological, not essential to Christian work *MH 441*

first examples in, called “coarse-hand” *2SG 11*
in clear and fair hand, is necessary accomplishment *CT 218*
kinds of, which endanger students *CT 187*
learn art of correct, before attempting higher branches of literary knowledge *CT 219*
many persons who think they have finished their education are faulty in *CT 215*
miss. work by, to friends *ChS 28*
of all connected with SDA work should be closely criticized *CW 158*
of God’s witnesses during Dark Ages were suppressed, misrepresented, and mutilated *SR 335*
of great men of past are not safe guide *MM 99*
of Greek and Roman classical writers youth not safe under educators using *FE 98*
of infidels: contain some elevating thoughts *FE 175*
should not be used in education *MH 440*
use of, dangerous in SDA schools *CT 26-7*
See also Infidel author
of pagans: contain some elevating thoughts *FE 175*
use of, dangerous in SDA schools *CT 26-7*
of persons who deny God’s existence, good education does not require knowledge of *FE 173*
of uninspired men, mind becomes dwarfed and cheapened by feeding only on *ML 107*
SDA can serve as diligent workers in *ChS 28*
strictly historical, that lead to crime and licentiousness *CM 143*; *CT 133*
tame and fruitless, cause of many *MH 309*
EGW’s experience in, when in school *2SG 11*
See also Book

Supplement

editor counseled that God reads between lines of *PM 41:3*
Ellen White’s activity of, *See* White, Ellen, writing of
gift of, to become a power for God *TDG 26:4*
interesting and to the point for *Review* *PM 222:0*
prayer of Ellen White for guidance in *TMK 266:3*
purpose of, giving truth, not seeking popularity *PM 223:5*
relationship with God needed for, in the *Review* *PM 225:2*
uninspired, dwarf the mind *OHC 35:5*

Written records

Written records, antediluvians had no *PP 83*

Written revelation

Written revelation, no, during first 2,500 years of human history *GC 5*

Wrong, Wrongs

Wrong, Wrongs, another person’s, nicest and most important work is to touch *1T 166*
cannot be righted by a few feeble and intermittent efforts *3T 325*
church’s duty to reprove *3T 265-9*
church members who are ever inclined to be on side of *3T 271-2*
concealed, will not succeed *Ed 108-9*
correct, in meekness and love *3T 16*
courage needed to reprove *PP 578*
denial of, to avoid consequences *8T 96*
done by others does not excuse wrong done by you *3T 523*; *5T 37*
done to another person: reaches from him to God *PP 722*
should be made right *MH 229*
done to fellow church member *DA 440-2*; *GW 498-502*; *7T 260-4*
done to you: do not chafe over *MH 485*
unconfessed, forgive *MB 113-4*
what to do re *DA 440-1*; *GW 498-500*; *MYP 97*; *SC 121*; *SD 90*, *153*; *7T 260-2*
dwelling on supposed, is easier than pacifying or controlling feelings once aroused *2T 430*
forbearance that should be manifest under *MH 485-6*
God will help men to overcome, if they will pray in faith *3T 540*
indifference of God’s servants to, among His people *5T 676*
make, right by repentance and confession *2T 154*
man reluctant to acknowledge frankly that he had done *2T 388*
must be: called wrongs *3T 324*; *5T 676*

reproved *3T 260*
necessity for plainly rebuking sin and reproving, frequent need of *3T 93*
never expose another person's, unless it is necessary *FE 279-80*
of God's people, should never be passed by indifferently *3T 359*
person guilty of, is first to suspect wrong *MB 126*
person who seeks to save his life by concealing, is losing it *2T 304*
persons who have done, never discourage *CH 243*
public, publicly reproving *2T 15*
public exposure of student's, does harm to wrongdoer *CT 267-8*
put away every *2T 124*
reluctance to confess, results of *4T 240-2*
repentance for past, should be shown by redeeming time *3T 549*
reproving, unpleasant duty of *3T 314*
righteousness will prevail over *3T 572*
thinking, first evil is in *4T 242*
two, do not make one right *5T 349*
unconfessed, must be met again *2T 154*

Supplement

brooding over supposed *RY 73:0*
children must be corrected for, but never in anger *2MCP 519:0*
confessing your one, may help restore straying soul *OHC 178:3*
conscience may lead to *1MCP 322:4*
considering advice to do, is walking in way of ungodly *TMK 319:3*
correction,
of business; daily conversion needed *TDG 343:2*
of unobserved, to protect cause of God *TDG 166:4*
doer suffers from *TDG 121:2*
fear of doing, by one not generally sinful *2MCP 809:1*
making, right leaving no work undone *LYL 72:3*
not too late to right *UL 49:2*
others who think differently are not necessarily *TDG 274:3*
patience in spite of, done to you *LHU 299:6*
regret for, means correction and trying to be better *HP 260:6*
repress tendency to, resolutely *TMK 135:3*
sanctioned by silence *UL 206:3*
submit to, rather than sin *UL 42:4*
suffer, rather than do wrong *OHC 274:4*
things going, imitate Christ and to not get excited about *TDG 263:3*
two, do not make a right; victories needed to overcome *TDG 263:3*
vindication of, writing should not be for *PM 223:5*
See also Evil; Injustice

Wrong direction

Wrong direction, one step in, prepares way for another *4T 578*

Wrongdoer, Wrongdoers

Wrongdoer, Wrongdoers, guard against undue severity toward *AA 503-4*
ministers' laxness quoted by *TM 188*
public exposure is harmful to *CT 267*
sin must be plainly laid out before *COL 248*
unwise sympathy for *3T 329*
will be separated from God's presence *5T 509*
will have sympathy of wrongdoers *TM 182*
See Sinners

Wrongdoing

Wrongdoing, consciousness of, degrades mind and character *5T 396*
denied by some people to avoid consequences of confession *8T 96*
let no one flatter you in *5T 509*
many believers constantly misrepresent Christ's character by *7BC 963*
suits carnal heart better than rightdoing *5T 533*

Württemberg, Germany

Württemberg, Germany *GC 363-4*

Wycliffe, John

Wycliffe, John *AA 348*, *598*; *Ed 254*; *GC 79-96*, *99-100*, *115*, *245*, *249*, *303*, *609*; *2SG 195-6*; *SR 336-7*

Wylie, J. A.

Wylie, J. A., quoted *GC 60*, *71-7*, *90-8*, *102-119*, *140-7*, *173-81*, *200-1*, *212-31*, *240-4*, *270-9*

X

Xerxes I (Ahasuerus) - X-ray treatment

Xerxes I (Ahasuerus)

Xerxes I (Ahasuerus), king of Persia *3BC 1139*; *PK 598*, *600*, *602*; *1T 16*; *5T 450*

X-ray treatment

X-ray treatment, black spot on EGW's forehead given *2SM 303*

Y

Yard, Yards - Young woman, Young women

Yard, Yards

Yard, Yards, beautified with trees and shrubbery, care of *AH 149*; *2SM 463-4*
uncleanness in, violent diseases caused by *2SM 461*
See also Premises

Yazoo City, Miss.

Yazoo City, Miss. *7T 231*

Year, Years

1. In new earth
2. Miscellaneous

1. In new earth

as they roll *Ed 307*; *GC 678*; *SR 432*
move on in gladness *7BC 988*; *ML 348*; *MH 506*; *8T 42*

2. Miscellaneous

end of, reviewing our record at *OHC 369:2*
Jewish, first month of *DA 76*; *GC 399*; *PP 537*
literal, one day in symbolic prophecy represents one *DA 233*; *GC 324*; *PK 698*
new: begin, with love for one another; end old year *OHC 370:5*
beginning of, believer's duty at *CM 46*
believer's duty re tithes and offerings during *CS 89*
carry treasures of past into; remember God's goodness *TDG 358:2*
Christ's presence and peace invited for *OHC 7:7*
commence, by earnestly seeking God for grace *CG 69*
commence, right *1T 663*
lesson for all who have begun (about knowing God) *TDG 82:3*
manner of spending each day in *OHC 7:2*
old man to be put off before *UL 367:2*
plans for *CM 17*
progress of each, should exceed that of past year *ML 156*
resolution for, good *TM 306*, *308*
See also New Year's Day
1,000, of Revelation 20 *See* Millennium
1,260, of Dan. 7:25; 12:7; Rev. 11:2, 3; 12:6, 14; 13:5 *See* One thousand two hundred and sixty years
seventh month of, festivals observed in *PP 533*, *540*
Oct. 22, 1844, was tenth day of *GC 400*
2,300, of Dan. 8:14 *See* Seventy weeks; Two thousand three hundred years
See also Chronology; Jubilee; Sabbatical year

Yearly gathering, Yearly gatherings

Yearly gathering, Yearly gatherings, attendance at: blessings of *2T 575*, *600*
God requires *2T 575*, *600*
strengthen God's people for trial and duty *4T 106-7*
Christ present at *2T 575*, *600*
come to, with freewill offerings *3T 510*
do not appear empty-handed at *2T 598*
See also Camp meeting

Yearning

Yearning, Christ's, over fallen human race *GC 22*
deeper, for souls is needed in med. miss. work *MM 40*
for salvation of the lost, nothing should chill *MH 164*

Yeast

Yeast, hypocrisy compared to *5BC 1121*
white bread raised with, for pregnant woman *2T 384*
See also Leaven

Yeast germ, Yeast germs

Yeast germ, Yeast germs, bread should be so thoroughly baked as to kill *MH 301*

Yemen, Arabia

Yemen, Arabia *GC 362*

Yesterday

Yesterday, beyond our amendment or control *6T 149*
today will be, tomorrow *6T 149*

Yielding

importance of, in small matters with other people *TDG 225:4*
kept from, by Christ's atoning sacrifice *TDG 74:4*
See Will

Yoke

1. Christ's
2. Miscellaneous

1. Christ's *DA 328-31*; *4T 241*

bearing of, is pleasure and joy *MYP 138*
Christian must wear in business *HP 201:4*
does not permit believers to pull apart from each other *9T 258*
easy because He carries its weight *SD 81*
happiness found in bearing *3T 335-6*; *4T 224*
helps man in bearing his load and lightens it *DA 331*
invitation to bear *4T 241*
makes life a pleasure and joy *SD 245*
man cannot follow Christ without wearing His *SD 69*
many people have refused to wear *WM 223*
must be accepted in order to be saved *3T 457*
not a hindrance to Christian *MYP 138*
not galling to: neck *5BC 1091*
true Christian *5T 220*
peace found in bearing *3T 385*
person who finds, easy *SL 82*
persons who will not wear, will not receive streams of God's grace *WM 307*
rest and joy found in wearing *TDG 200:4*
rest found in bearing *3T 385*; *4T 224*
restraint and obedience are *LHU 55:3*
self-denial and sacrifice for others as *3T 384*
submit your stubborn neck to *4T 105*
wearing, humbly trusting in God and His Word is *TMK 147:4*
means to work as copartner with Him *5BC 1092*
unites man with Him *5BC 1090*

weight of, borne by Him on cross *6T 247*
when a person wears *SD 71*
yoke of: obedience *5BC 1090*; *Ev 58*; *MB 101*; *6T 214*
restraint *5BC 1090*; *Ev 58*; *6T 214*, *476*
service *MB 101*

2. Miscellaneous

binding and galling, debt is *CS 275*
blessings for those who willingly submit to *OHC 326:2*
burdensome, men look upon God's law as *COL 204*
Christ, bears for every follower *TMK 51:4*
invites us to wear, of obedience *TMK 293:4*
Christ's illustration of *DA 329*
cross and, symbols of same thing *5BC 1090*
double, God permitted Israel to suffer under *4BC 1144*
exchange, for Christ's easy one *TDG 158:4*
framed by men for their own necks *SD 69*
galling: lack of meekness and lowliness makes *2T 567*
marriage in majority of cases is *AH 44*
married life that becomes *2T 474*
selfishness and covetousness as *3T 384-5*
that you made for your neck *MYP 327*
galling to neck, Christ invites you to lay down *4T 241*
is not Christ's yoke *5BC 1091*
God wants no, of human authority upon your neck *4BC 1152*
God's law as, binding men to service *DA 329*
God's people have had unnecessary *UL 56:3*
grievous, God's law represented by some people as *GC 466*
worn as result of rejecting Testimonies *2T 606*
heavy, that carnal heart is willing to bear *GC 568*
heavy and galling, made for your neck by words of retaliation *AH 439*
instrument of service *DA 329*
iron: people held in ignorance and degradation by *GC 195*
subjection of nations to Babylon represented by *PK 443-4*
symbolized Israel's servitude under Babylonian severity *PK 443-4*; *4T 172*
Jeremiah used, as prophetic symbol *PK 443-6*; *4T 168-9*
Jeremiah's symbolic, broken by false prophet Hananiah *PK 446*
made by teachers, warning re *FE 224*
manufacturing, by impatience and retaliation *TMK 139:4*
depressed patient *2MCP 493:3*
for self, troubles come by *TDG 358:4*
oppressive, instead of taking yoke of Christ *TMK 293:3*
our own *UL 34:4*
most galling, selfishness is *4T 627*
of anxiety and worldly care, lay off *PP 294*
of bondage: continual worry as *DA 330*
God desires that men lay aside *DA 330*
God's law becomes, to transgressor *ML 250*
God's law is not *1SM 219*
God's law is not to be regarded as *CSW 35*
grievous to be borne in home *AH 151-2*
Jews made God's law be *DA 204*
law of ceremonies referred to in Acts 10:15 as *AA 194*; *SR 307*
perfect law of liberty is falsely represented as *TM 473*
Satan reproaches God's law as *GC 504*
of debt, God not pleased to see Gen. Conf. under *CS 281*
of duty, child should be taught to bear *AH 286*
of obedience: carnal mind that throws off *4T 13*
Christ's yoke is *5BC 1090*; *Ev 58*; *MB 101*; *6T 214*
God's law imposes *COL 276*
of obedience to God's law, some people will not wear Christ's *FE 462-3*
of obligation, angels are under *4T 120*

Christ was not under *4T 120*
of restraint, Christ's yoke is *5BC 1090*; *Ev 58*; *6T 214*
God's law imposes *COL 276*
of service: borne by Christ in humanity *DA 329*
Christ's yoke is *MB 101*
wear, for God's glory and uplifting of humanity *MB 16*
of servitude worn by nations during 70 years of Babylonian rule *4T 169*
of superstition and error, rescue souls from Satan's *FE 207*
of your own creating, do not wear *Ev 81*
oppressor's, Jews looked for Messiah to break *PP 608*
referred to in Acts 15:10, law of ceremonies is *AA 194*; *SR 307*
Ten Commandments are not *AA 194*; *SR 307*
Satan's, persons who will wear *6BC 1098*
self-imposed, no rest found in wearing *4T 224*
symbolizes giving up will to God *5BC 1090*
sympathy in helping others break *TDG 224:3*
understanding of *TDG 274:3*
what it means to bear or wear *5BC 1090-2*; *SC 71*; *SD 69*; *1SM 110-1*; *3T 384-5*; *4T 603*; *9T 124*
wearing or bearing, with Christ, by laying hold of God's help *TMK 63:3*
in buying eternal treasure *TMK 83:3*
makes limitless influence *OHC 279:6*
your Redeemer *3SM 326:3*
wooden, symbolized Israel's servitude under Babylon *4T 172*
worn by oxen to aid in drawing load and to lighten burden *DA 331*
See also Burdens

Young

Young, keep your heart and mind, by continuous exercise *2SM 222*

Young believer, Young believers

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Youth

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SDA, should be properly directed and encouraged in miss. work *ChS 30*
called by God to do miss. work *MYP 217*
called to: be burden bearers *CT 535-40*
be laborers for God *MYP 197-8*
share with God in work of redemption *MYP 47*
can reach class of people whom minister cannot *1T 513*
Christ will guide, to position where they can be most useful *5T 87*
church members can do much to shape characters of, for service of God and man *7T 187*
church should organize, to do welfare work *AH 476*
every, has work to do for honor of God and uplifting of humanity *Ed 58*
giant strokes may be made for God by *SD 204*
God calls for vigor, zeal, and courage of *CT 535*
God calls for, to enter His service *6T 471*
to glorify Him and bless humanity *MYP 21*
God calls upon: to do house-to-house work *8T 229*
to work as colporteurs *CM 19*; *8T 229*
to work as evangelists *8T 229*
God has made, depositaries of truth for world *SD 273*
God has work for, to do *1T 513*
God will use, to take truth to foreign lands *1SM 319*
God's call to *MYP 21-5*
to engage in His work *CM 19*
God's invitation to each *MYP 408*
God's purposes for, in His service *MYP 21*
good can be done by, in laboring to save souls *MYP 370*
great blessing obtained by, in helping widows and the fatherless *1T 190*
importance of qualifying, for God's work *4T 434*
invited by God to give their strength to Him *CT 535*
large company of, should be gathered from SDA homes for God's service *CT 131*
let, share in labor and responsibility of church *6T 435*
many: should be sent forth from colleges as miss. workers *5T 390*
should be trained for miss. work *9T 119*
may work for God by gathering others to SS *ChS 130*
ministers should set, in churches to work *WM 124*
miss. work by: methods of *7T 64-5*
most important kind of *SD 254*
plans should be laid for *ChS 34*
miss. work should be planned for, to do *6T 435-6*

much can be done by, for Christ *MM 312*
opportunity for, in many lines of Christian service *Ed 269*
prepare, as med. missionaries *Ev 518*
to meet skeptics and infidels *MYP 85*
privilege of, to be co-workers with angels *Ed 271*
pub. houses should teach, to do evangelistic work *8T 229*
qualify, to be used by God as His instruments *CT 99*
royal line of, to which modern youth are called *Ed 254-5*
sanitariums should teach, to do evangelistic work *8T 229*
set, in churches to work *TM 415-6*; *WM 124*
to task of solving mysteries *CSW 77-8*
SDA have army of, who can do much if properly directed and encouraged *TM 32*
SDA institutions should teach, to do evangelistic work *8T 229*
SDA schools should prepare, to labor to advance truth *3T 407*
SDA schools should teach, to do evangelistic work *8T 229*
some, best fitted to do home miss. work *9T 78*
soon must bear burdens borne by older workers *CT 537*
study best methods of fitting, to win souls *9T 76*
wide field of usefulness for, distribution of SDA literature is *9T 78*
wide sphere of usefulness for, but they see it not *1T 512*
will be called to give God's message *WM 108-9*
work for every, God has *PP 574*

6. Characteristics of

affections in, are most ardent *SD 78*
affections of, are ardent *1T 498*
are receptive, fresh, ardent, and hopeful *6T 471*
bold in sin in this modern age *MYP 85*
faculty of imitation is most active in *CG 215*
feel more at liberty when older persons are absent *2SG 251*; *1T 154-5*
generally are: governed by impulse *3T 564*
in terrible deception *1T 496*
not educated to diligent habits *FE 317*
slaves to appetite *3T 564*
generally do not: bear burdens for others *1T 485*
think deeply or act wisely *4T 438*
have inborn love for freedom *Ed 291*
hearts of: are full of high anticipation *4T 364*
filled with love of self *1T 500*
like impressible wax *FE 51*
ideas and opinions of, not stereotyped as in older persons *5T 33*
imitate deportment of others *4T 621*
impulse is strongest in *Ed 228*
inclination of, to excuse themselves from bearing responsibilities *3T 224*
inclined to measure themselves by themselves *1T 154-5*
is impressible *CG 199*; *CH 113*; *4T 575*
know little of self-denial for Christ's sake *1T 155*
little realize value of their abounding energy *Ed 195*
live as if life were one grand holiday *1T 501*
love continued round of excitement *1T 501*
naturally desire activity *FE 72*
naturally enthusiastic and impressible *Ed 212*
majority of: become excited and angry on slightest occasion *CG 440*; *CH 112*
have little self-control *CG 440*; *CH 112*
lack moral courage to deny self *CH 112*
lack moral courage to respond to claims of duty *CH 112*
quick to respond to suggestion *Ed 212*
seem to have lost all sense of modesty and good manners *1T 395*
self-esteem is very large in *2T 175*
self is prominent with *2T 175*
strong to retain impressions received *4T 142*
talk of subjects on which their minds mostly run *2T 460*

taste of, frivolous songs and popular sheet music seem congenial to *1T 497*
trust too much to impulse *FE 105*; *MYP 450*
urge their: desires, likes, and dislikes *CT 132*
preferences and inclinations *CT 132*
want what they do not have *1T 504*
will do something with their overflowing energies *GW 211*
worldly influences affect, more easily than they do older people *5T 543*

7. Classes of

absent from home at night should be called to account *4T 651*
absorbed in dress to exclusion of mental improvement *4T 631*
accustomed to reading novels and cheap storybooks *7T 64*
acting from impulse are many *MYP 453*
adopting vile practices never obtain force to develop correctly *2T 351*
all SDA, education and training needed by *CT 43*
should be educated in SDA schools *CG 332*
allowed to follow natural turn of their own minds, afterlife of *CT 325-6*
allowed to grow up ignorant of useful work *CG 347*
always busy but producing little results *SD 117*
apparently incorrigible, teachers' duty to *4T 424*
army of SDA, can do much if properly directed and encouraged *TM 32*
as faithful soldiers under banner of Christ *MYP 138-9*
as reed shaken by wind *ML 73*
attending SDA school away from home: corrupted by corrupt associates *4T 435-6*
crisis met by *FE 115*
exposed to variety of temptations not met at home *3T 224*
need to pray more to escape corruption *3T 224-5*
questions asked of *3T 362-3*
special interest that should be shown in *FE 115*
there will always be two classes of *CT 221*
who become skeptics *5T 186-7*
who manifest spirit of lawlessness *CT 221*
attending theater habitually will be corrupted in principle *4T 652-3*
Australian, more earnest spiritual labor needed for *FE 320*
stern work done in educating *FE 538*
away from home, duty of *MYP 164*
backslidden, fall into state of discouragement and distrust *5T 42*
urge, to renew their consecration *5T 42*
backward, what makes *1T 154*
bewitched with mania for courtship and marriage *5T 60*
blind to discern tendencies and results of course they pursue *4T 589*
blindfolded on his way to destruction *MYP 31-2*
bold and forward, evil influence of association with *5T 111*
bound in evil habits with fetters as firm as steel are many *5T 589*
brilliant, do not always make greatest success *FE 193*
brought up as household pets *5T 88-9*
burning midnight oil *Ev 651*
and lying in bed in morning *SD 114*
capable, who can do gospel work in cities are needed *Ev 586*
careless and reckless, appeal to *MYP 22*
characters of many, are imprinted on their countenances *CSW 113*
cheapening everything they undertake *MYP 43*
choosing path to destruction are many *6T 254*
choosing pleasures of world before peace which Christ gives *3T 370*
choosing to follow inclination are many *4T 649*
Christian: may keep his tongue from speaking evil *CT 238*
preservation and perpetuity of God's institutions depend largely on *CT 99*; *4T 434*
select, to circulate SDA books *CM 29*
should be entrusted with responsibilities in SS *CSW 62*
terrible influence of worldly schools upon *MH 403*
coarse and uncourteous *4T 624*
confined to close study in school cannot have sound health *FE 146*

connected with large sanitarium, perils of *8T 224-6*
consecrated: can exercise greater influence than preachers over other youth *1T 511*
could sway mighty influence *1T 511*
God accepts *CT 512*
God's cause needs *CSW 67-8*
Satan knows no other class can do as much good as *1T 511*
sway mighty influence for good *ML 122*
considering: any discipline unreasonable restriction of liberty *CG 335*
it evidence of intellectual superiority to doubt truth *5T 186*
conversation of, re opposite sex *2T 460*
converted, should not be left in idleness *CSW 82*
converted and unconverted, should be gathered together for prayer *CSW 69*
corrupted: at early age are many *MYP 369*
by associations at school are many *3T 155*
by corrupt and corrupting literature *MH 443-7*
cultivated, needed in SDA sanitariums, med. miss. work, pub. houses, and conferences *CT 42*
cultivating honest industry find position anywhere *MYP 34*
deciding to get education, questions that should be asked by *FE 301*
desiring to be loyal to God, Bible is standard for *SD 108*
determined to make life a success *4T 623*
devoted, preachers cannot influence young people as can *ML 122*
devoted to amusements have aversion to religious exercises *2T 236*
devoted to God, many souls might be saved by *1T 512*
ministers cannot influence other youth as much as can *1T 511*
diseased, in Christ's time were many *CD 118*
disposition of many, to be impetuous and headstrong *FE 100*; *MYP 443*
disregarding parental advice and instructions will have no part in new earth *1T 497-8*
disregarding warnings of God's word, pub. house should dismiss *4T 209*
do not bring SDA, into contact with pleasure-loving and irreligious worldlings *8T 224*
doing gospel work in cities, consecrated leaders of experience should direct *Ev 108*
downfall of many promising, as result of unwholesome diet *Ed 203*
driven away from God by injudicious words and actions *MM 180*
dullest, follow rule of Luke 6:31 in dealing with *Ed 292-3*
teacher should not needlessly wound self-respect of *5T 30*
dwarfing their intellect *3T 367*
to cheap and vain things of life, sinfulness of *3T 370-1*
eager for books are many *CT 133*; *2T 410*
earnest and conscientious, angels look lovingly upon *4T 432*
earnest and devoted, needed as nurses in God's work *CH 387*
educated at home to be infidels are many *COL 45-6*
employed as pub.-house workers *1T 589-92*
encourage SDA, to attend SDA schools *FE 489*
encouraging: doubt instead of removing it *4T 437*; *5T 672*
questionings instead of removing them *4T 437*; *5T 672*
endowed by God with superior capabilities are many *5T 518*
enduring trial *ML 315*
entering on education with careless purposes *CG 336*
erring: God looks with pitying tenderness upon *6T 254-5*
how to deal with *MM 180*
impulse to act rashly with *MM 180*
making unjust charges against *MM 180*
show interest and love re *4T 424*
erring and disobedient, prodigal son's experience as *COL 198-211*
erring and rebellious, follow rule of Luke 6:31 in dealing with *Ed 292-3*
excusing themselves because of other people's faults feed on husks *1T 500*
exerting demoralizing influence, college should not admit *4T 209*
exposed to temptation, best shield for *3T 194*
ministers should open their doors to *GW 212*
failing to grow in grace are many *MYP 102*
faithful, precious promise for *1T 498-9*
will astonish people by their witness to truth in closing scenes of earth's history *CT 166-7*

feeling fully competent to guide their own barks among the breakers *5T 86*
feelings of, seek to enter into *GW 209*
few: appreciate value of their talents *CSW 49*
free from corrupt habits *2T 348*
have any knowledge of mysteries of life *CT 126*; *FE 159-60*; *2T 536*; *7T 65*
understand truth by experience *MYP 140*
understand what it is to be Christians *1T 510*
few SDA, earnestly and anxiously desire to know and do God's will *2T 128*
finding joy in reading God's word and in prayer, God constantly refreshes *SD 136*; *4T 624*
fitting themselves for God's service *SD 204*
following: Christ, precious promises recorded for *CT 330*
impulse are constantly in danger *4T 651-2*
impulse and inclination can have no real happiness *CG 258-9*
inclination are many *2BC 1024*
inclination rather than duty *3T 199*
inclination so long that duty becomes meaningless word to them *3T 373*
forming characters in this degenerate age, EGW's mourning for *2T 348*
free from corrupt habits are very few *2T 348*
friendless, your duty to *ChS 217*
frivolity of SDA, is alarming *1T 496*
frivolous, are dangerous *MYP 267*
shun company of *MYP 267*
from 10 to 18 years old, parents' duty re *1T 391*
think there is no harm in worldly associations *CT 327*
full of buoyancy who spurn restraint brought to bear on them *5T 110*
full of vigor and zeal and courage, God calls for *CT 535*
fully consecrated, service of Christ is not drudgery to *3T 374*
gay and thoughtless, prodigal son's experience as *COL 203*
genuineness of faith of SDA, will be proved *CT 327*
giddy, when Solomon became like *2T 306*
given to: idle and spendthrift habits are many *CG 441*
lovesick sentimentalism, college should closely restrict *4T 209*
seeking their own amusement are useless members of society *2T 235-6*
sentimentalism, SDA institutions should dismiss *CH 294*
social gaiety and thoughtless mirth, loss sustained by *9T 90*
giving minds to mere worldly and speculative study lose all that enriches life *8T 311*
giving themselves to blind infatuation in courtship *MYP 456*
God accepts consecrated, with their talent and wealth of affection *MYP 170*
God calls for, who are modest, quiet, and sober-minded *LS 275*
God-fearing: promises for *8T 311*
should strive to discharge duties with thoughtful consideration *MYP 149*
should wage war against intemperance *Te 235*
will astonish people by their witness to truth in closing scenes of earth's history *CT 166*
God-fearing and God-loving, angels lovingly guard steps of *SD 98*
will be living channel of light *SD 98*
going away from home to school *MYP 164*
going out into world, allurements of sin for *Ed 227*
gospel work for SDA, as miss. work of highest kind *GW 207*
gospel-hardened, surround themselves with atmosphere of worldliness, irreverence, and infidelity *5T 186*
governed too much, who despise thought of restraint at school *4T 649*
graced with humility may manifest ardor and zeal *2T 134*
great influence of devoted, upon youth *ML 122*
grounded in third angel's message, SDA need *Ev 586*
growing up: established in faith *CG 66*
rude in words and manners *CG 143*
guilty of: neglect of Bible *CT 138-9*
robbing God in offerings *2T 128*
happy, employment and diversion that make *1T 504*
hardened in state of sin *4T 624*
having: habit of turning night into day *CG 112*; *Ev 651*
little interest in spiritual things, earnest appeal to *2T 290*

no time for idle daydreaming or repining *AH 285*
set will, what must be learned by *1T 152*
headstrong, misery and death lie before *2T 562*
headstrong and self-willed, perils of *4T 589*
problem of dealing with *2T 460*
heady and high-minded, evil influence of association with *5T 106-7*
marriage of *5T 106*
healed by prayer who later became dissolute *2T 149*
Hebrew, instruction given under orthodox teachers to *DA 84*
were taught trade *AA 346*; *FE 417*
holding to firm and unwavering principles will be blessed with health of body, mind, soul *ML 147*
homeless, all about us are *MH 354-5*
invite, to your homes *6T 348*
how millions of, are ruined for this world and the next *MH 371*
how popular churches lead many, to ruin *CS 201*
how some, do despite to Spirit *5T 186-7*
trample upon blood of Christ *5T 186-7*
hypocritical, youth who have not made profession of religion stumble over *2T 460*
idle, are in peril *CG 123*
rushing into vice are many *CG 441*
idolizing books to neglect of other duties *3T 224*
idolizing frivolous and popular music, darkness envelops them as holy angels leave *1T 506*
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of knowledge needed for practical life *5T 523*
of many dangers to which they are daily exposed *3T 373*
of useful work are many *CG 347*
play themselves into Satan's hands *4T 207*
Satan uses, to lead souls to ruin *4T 207*
impenitent, labor for conversion of *1SM 190*
in churches: are choosing path to destruction *MH 171*
demoralized by the unruly and dissembling *4T 199*
in harmony with Christ: choose companions who will help them in rightdoing *CT 226*
shun society that does not aid in development of right principles and noble purposes *CT 226*
in Jeremiah's time, promises that made impressions on *PK 427*
in professedly Christian homes are choosing path to destruction *MH 171*
in religious institutions are choosing path to destruction *MH 171*
inclined to: be superficial in all they undertake *3T 367*
confound economy with stinginess and narrowness *5T 400*
consider God's warnings as idle tales *5T 233*
follow inclination rather than obey calls of duty *3T 379*
turn from God's warnings with jest *5T 233*
indulged, petted, flattered, and praised until spoiled for practical life *3T 364*
indulging in carelessness and levity fall under temptation instead of overcoming *3T 374*
indulging lustful passions are crazed by devil *2T 482*
industrious and economical, can save a little for God's cause *AH 382*
inexperienced: angels take special charge of *CSW 159*
college teachers should not be impatient with errors of *5T 34*
God bears long with *5T 34*
hastened into marriage alliance *2T 252*
influence of, attending SDA schools *CT 221*
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innocent, associated with hardened criminals in worldly colleges *4T 426-7*
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invalids among *MM 106-7*
irreligious, do not mingle too much in society of *3T 225*
just commenced in earnest warfare against sin specially need parents' counsel and watchcare *CT 327*
lacking: brain power because they do little useful labor *4T 96*
education will be crippled and inefficient in any position *5T 521*
firmness of principle should be trained in institution nearest their home *8T 224-5*
fixed principle to serve God are many *MYP 102*; *1T 161*

method in their work are many *SD 117*
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necessary disciplinary training should not be sent to distant school *8T 224-5*
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like prodigal son are many *MYP 408*
living: as aimless lives as do butterflies *2T 236*
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loving approbation *3T 225*
loving society of persons who love sin see nothing attractive in purity and holiness *4T 363*
loving tainted atmosphere, devils gather about *2BC 1001*
lying in bed some hours after daylight, counsels to *Ev 651*
making grievous blunders by failure to heed teachings of experience *MYP 163*
making mistakes, teacher should never forget to be compassionate and courteous toward *CT 269*
making no advancement in knowledge or spirituality are many *MYP 65*
many, in SDA institutions are unfitted to become members of God's family *8T 28*
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many apparently hopeless, may be reclaimed by wise discipline *Ed 294*
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many apparently unpromising, are richly endowed with talents *Ed 232*
many outwardly unattractive, may be precious material *Ed 232*
many SDA: do not intelligently understand reasons for SDA faith *FE 162*
will be brought into distressing perplexities *CT 327*
minds of SDA, filled with nonsense *1T 496*
misjudged, may be best material for gospel workers *GW 208*
mistaking strong and uncontrolled passion for strength of character are many *4T 656*
modern: are sure index to future of society *CG 440*; *CH 112*; *Te 186*
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Daniel and companions as examples for *4T 570*; *Te 272*
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fearful state of, one of strongest signs of last days *4T 199*
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have no true sense of their great danger *5T 105*
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why, are not religiously inclined *1T 546*; *2T 701*
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most promising SDA, have offered their best ability at shrine of idols *FE 232*
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needing: correction should be led to seek better things *Ed 296-7*
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neglecting Christian duties continually fall under temptation *3T 374*
neglecting prayer and religious privileges sell their birthright for mess of pottage *3T 223*
neglecting prayer for frivolous songs and popular music, Satan leads captive *1T 497*
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never advancing beyond mere alphabet of Christian experience are many *DA 640*
not all feeble, are guilty of wrong habits *CG 445*
not exercising faith are many *2SG 261*
not half of, professing religion are converted *2SG 256*
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of high intellectual culture, need of *6T 206*
of marriageable age, warning to *AH 44*
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perplexed re meaning of “a new heart” *4BC 1164*
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petted, courted, and flattered because he could make bright speeches *3T 226*
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professing to believe truth, alarming frivolity of *1T 496*
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entangled in web by Satan are many *5T 105*
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should be painstaking, careful, prayerful labor *GW 208*
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10. Dress and grooming of

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should seek to make the best of their appearance *6T 96*
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11. Duty(s) and responsibility(s) of *2T 235-7*; *3T 221-7*

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12. Education of *Ev 581*; *6T 207*

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See also Education

13. Examples for

Daniel and companions as example for *4BC 1167*
Daniel as example to *CT 537*; *5T 86*
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Joseph as example of *CT 537*; *5T 86*
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14. God's claims upon

accountable to God for: improvement of their time *1T 178*; *3T 222*
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belong to Christ and are not their own *MH 396-7*
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created to honor God and bless fellow men *PP 601*
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15. Moral problems of

both sexes of, engage in moral pollution *2T 347*
brain of, weakened by indulgence of animal passions *2T 477*
depravity among, is increasing *Te 234*; *5T 112*
idleness leads many, to evil and degrading practices *PP 601*
to indulgence of corrupt habits *2T 349*
idleness produces licentious habits in *2T 349*
knowledge of secret vice passed from youth to *2T 392*
monastic life was demoralizing and corrupting to *GC 82*
moral atmosphere operating almost insensibly upon, to poison and ruin *3T 125-6*
moral pollution corrupts many, at early age *MYP 369*
morals of: corrupted by vicious association *4T 140*
corrupted less in country *4T 136*
liquor traffic imperils *Te 205*
Satan's most effective means of weakening minds and corrupting *CW 134*
passions of, Satan tries to inflame *CG 440*
profligacy of, almost incredible *5T 78*
parental responsibility for *5T 78*
Satan seeks to corrupt and debase every *FE 90*
secret vice in, destroys and defaces God's image in them *5T 78*
sensuality in *2T 390-411*
sent by father to school, illustration of *SD 322*
sex problem among *1T 401*
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16. Needs of

abundance of healthful food *CG 390*
best of exercise *CG 390*
best of food *CG 390*
books that are blessing to mind and soul *FE 547-8*
chance to express their feelings *CSW 70*
change of work from time to time *CG 341*
counsel and guidance *MYP 443-51*
discipline of systematic and well-regulated work *Ed 215*
home reading circle *7T 64*
method in work *SD 117*
more than casual notice *GW 208*
opportunity to become more fully instructed in God's word *6T 105*
opportunity to study Bible in school *FE 204*
physiological education *Te 183*
prayers and counsel of experienced and godly friends *4T 207*
reformation as never heretofore realized among them *3T 379*
regular hours for sleep *CG 111-2*
restraint *5T 40*
sanctifying religion more than anything else *LS 448*
self-knowledge *MH 402*; *3T 142*, *321*

spirit of energy and fidelity to meet demands on them *4T 434-5*
strength from God to resist temptation *3T 373*
sympathy, affection, and love *CT 503*
thorough conversion *2SG 256*
time for reflection and earnest prayer *4T 117*
training *Ev 581*
wise counsel *MM 175*; *5T 40*

17. Need(s) or ought to

abhor anything savoring of discord or licentiousness *5T 129*
acquire knowledge of: some branch of manual labor *PP 601*
some trade or occupation *Ed 218*
act part in well-organized plans for helping other youth *TM 32*
advance as fast and as far as they can in acquiring knowledge *MH 402*
advance God's cause by sacrifice *1T 325*
aid widows and orphans in affliction *1T 190*
aim at development of all their faculties *Ed 232*
arise and shake off dreadful indifference and stupor *3T 380*
aspire to excel in all that is unselfish, high, and noble *MH 398*
assemble to read and understand Scriptures *ML 205*
bear: burdens that older gospel workers now carry *CT 537*
part of family burden *FE 65*
begin at lowest round of ladder and climb up *FE 213*
beware of extravagance in use of means *FE 306*; *SD 284*
bring offerings to God *MYP 306*
build characters: for eternity *MYP 18*
on abiding foundation *MYP 163*
calm their impetuous desires *MYP 21*
choose company of persons whose lives are honor to their profession *4T 207*
choose for associates persons who love purity of truth *3T 126*
climb Peter's ladder of eight rounds *6T 147*
come from SS to become missionaries for God *CSW 86*
confide in parents *FE 105-6*
consider parable of ten virgins *SD 118*
consider seriously what shall be: their lifework *CG 157*; *SD 162*
their purpose *SD 162*
consult parents re marriage *FE 104*; *MYP 448-9*; *PP 175*
cultivate: decision *ML 73*
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grace of Christian steadfastness *5T 115*
habits of industry and study *CSW 30-1*
love and affection for parents *3T 224*
love for duties of practical nature *3T 224*
mind and heart *3T 225*
obedience to parental authority *CG 82*
powers of their being *MH 398*
spirit of devotion and piety *2T 237*
teachable spirit *SD 117*
their faculties *3T 367*
voice to utmost of their ability *6T 383*
cut thread binding them to world *MYP 139*
desire all help possible from older Christians *2SG 251*
devote their: capabilities and talents to God *SD 273*
young lives to God's service *4T 117*
do: all possible to save others *1T 511*
gospel work in unpromising places *Ev 49-50*
house-to-house work *CM 19*
nothing before strangers that they would be ashamed of before Christ and angels *5T 398*
their best in work that lies nearest *Ed 267*
work that lies nearest at hand *MYP 148*
educate their minds to love: Bible *2T 268*
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encourage sobriety *2T 236*
engage in: Bible work *FE 489*
colporteur work *FE 489*
the ministry *FE 489*
enter: no path except that on which God's blessing can be asked *GC 622*
SDA schools and quickly prepare themselves for service *9T 170*
exercise: self-control re their passions and affections *2T 562*
their heaven-appointed kingship *Ed 204*
feel: need of strength from God to resist temptation *3T 373*
that they must train their minds *FE 213*
fight battles of Lord manfully *SD 204*
find: communion with God at dawn and twilight *Ed 259*
delight in friendship of the old *SD 161*
form: bands for miss. work *MYP 197*
habits free from all taint of corruption *SD 162*
habits of regularity and order *CG 112*; *Ev 652*
gather stock of knowledge *7T 281*
get up with early singing birds in the morning *CG 111*; *ML 143*
give attention to counsel and advice *4T 212*
give themselves to meditation and prayer *1T 503*
go forth: as evangelists *Ev 109*
controlled by principle *5T 87*
in service for Christ *5T 87*
guard their thoughts, passions, and affections *2T 564*
have small notebook *CG 112*; *Ev 652*
have unselfish love for others *SD 268*
help one another to: bear trials *CT 552*
reach higher plane of Christian experience *MYP 15*
help parents bear burdens of life *CG 341*
impart knowledge as they learn it *MH 402*
improve constantly *7T 281*
improve rightly their God-given powers *4T 651*
keep exact account of money they spend *5T 400*
know how to care for their bodies *MH 385*
labor for conversion of souls *Ev 49-50*
learn: meaning of self-denial *2SG 250*
that life means earnest work, responsibility, and care-taking *Ed 215*
learn lesson of: self-denial *1T 177*
unselfish ministry *MH 204-5*
learn to: economize *CS 292-7*
know themselves *MYP 445*
meet life's trials with patience and fortitude *CT 258*
restrict their desires *FE 306*; *SD 284*
select and purchase their clothing, books, and other necessities *Ed 239*
use their muscles and brain *AH 509*
look up to the aged for counsel and wisdom *SD 161*
make: advancement day by day *MYP 45*
Bible their study *MYP 21*
God's word food of mind and soul *MH 460*; *8T 320*
home happy and cheerful *3T 222*
special effort to keep mind on religious things *2T 175*
special efforts to help one another to live faithfully *3T 379*
their mark high *ML 310*
make the most of: his talents *SD 333*
their entrusted ability *CSW 30-1*
meet demands upon them with energy and fidelity *CT 100*
observe strict rules in habits of life *Ev 652*
offer prayer at beginning of day *MYP 122-3*
organize into bands for Christian service *WM 108*
practice: Bible truth in daily life *CSW 68*
regularity in hours for going to bed and for rising *ML 143*

self-denial in home life *AH 486*
self-denial in order to help God's cause *CS 292-7*
pray: earnestly for sound religious experience *2T 144*
for success *4T 117*
more than they sing *1T 513*
that they be not led into temptation *3T 378*
preserve every: mental capability *5T 115*
physical capability *5T 115*
put away all that is cheap and frivolous *MYP 42*
reach highest development of mental powers *8T 311*
read literature that: gives true knowledge *7T 64*
is healthful and sanctifying to mind *FE 547*
relieve their careworn mothers *7T 65*
remember that: God sees all that they do *PP 217*
their endowments are not their own *Ed 57*
without faith it is impossible to please God *SD 71*
resist: associates urging them into paths of vice and folly *MYP 409*
temptation *MYP 409*; *3T 378*
respect: counsels of parents re marriage *5T 106-8*
judgment of men of experience in church *MYP 445*
reverence and obey God's will *5T 26*
review their past life *MYP 443*
rise at regular hours in morning *Ev 651*
rise in God's strength above enslaving and debasing habits *CT 535*
rise up before the aged *LS 275*
sacredly regard voice of church *5T 108*
save part of their wages for emergencies *2SM 330*
see how much good they can accomplish *2T 235*
see in Christ more than mere theory *CSW 52*
seek: company of persons of sound moral and religious influence *4T 655*
God with all their heart *1T 158-9*
highest development of their natural powers *FE 541*
sell: books on healthful living *CM 134*
Christ's Object Lessons *6T 471*, *477*
share in labor and responsibility of miss. work *6T 435*
sign temperance pledge *CH 441*
study: God's word *1T 503*
SS lesson *CSW 21*
Scriptures *CSW 21*; *SD 78*
support cause of temperance *CH 441*
take time for prayer and reflection *4T 117*
take up burdens laid down by old burden bearers *5T 128*
train their minds *FE 213*
treat: gray hairs with respect *LS 275*
themselves intelligently if they would grow up right *SD 171*
understand: his body *MH 402*
importance of faithfulness in little things *3T 222*
object of their creation *PP 601*
that God's people shall have to stand for truth before magistrates *6T 128-9*
their own weakness *8T 311*
true meaning of justification *FE 548*
walk softly, prayerfully, and carefully before God *CSW 13*
weave into their character principles of stern integrity *CG 157*
work for salvation of: associates *CSW 62*
youth *1T 511*
work to help meet expenses at school *5T 556*
work with Christ *ML 122*
yield their hearts' best and holiest affections to God *3T 362*

18. Need(s) or ought to be

approached with kindness *4T 142*
awake with nature and early-rising birds *Ev 651*

baptized *4T 40-3*
Bible students *5T 401*
burden bearers *CT 535-40*
careful of conversation *1T 158*
carefully and judiciously trained *CG 27*
carefully guarded *ML 221*
clad in robes of purity and righteousness *5T 87*
controlled by firm principle *4T 651*
diligent Bible students *FE 216*
educated amid delightful scenes of nature *LS 353*
educated for: God's work *TM 396*
various departments of miss. labor *5T 390*
educated to: depend on higher power *MYP 88*
discharge claims of society upon them *CT 536*
exercise mental and physical powers equally *AH 508*; *FE 538*
habits of self-denial and self-control *3T 567*
help poor families *WM 183-4*
help youth *Ev 443*; *MYP 203*; *6T 115*
make right decisions *5T 525*
meet higher standard *SD 284*
proclaim truth *MYP 217*
simplicity of dress *TM 180*
work for salvation of souls *CSW 62*
educated to be: agents for God *FE 231*
physicians of both mind and body *MM 245*
self-sustaining and useful *FE 417*
enlisted by ministers for miss. work *6T 435-6*
equipped to meet skeptics and infidels *MYP 85*
faithful in little errands and duties *2T 311*
faithful in watching against temptations *3T 370*
formed into companies for miss. work *ChS 34*
gathered together for relation of their experiences *CSW 69-70*
given ladder to climb *MYP 95*
good soldiers of cross *1T 508*
guarded in their conversation *2SG 256*
helped in the right manner *LS 448*
impressed with idea that they are to be trusted *FE 114*
instructed in: duties of practical life *CT 307*; *PP 601*
good manners *4T 406*
management of financial matters *9T 76*
instructed with simplicity and great thoroughness *CSW 36*
kept from contamination in cities *Ev 77*
learners for next world *FE 49*
led to: cling to God's word *4T 212*
feel that they are trusted *Ed 290*
see the true dignity of labor *Ed 214*
masters and not slaves *Ed 204*
med. miss. workers *CT 469-70*
missionaries at home *AH 300*
modest and retiring in conversation *CG 144*
organized into bands for Christian service *Ed 269*
placed in most favorable circumstances possible *5T 545*
pointed to Peter's ladder of eight rounds *6T 147*
provided: innocent pleasures *CT 335*
pure and good reading matter *AH 411*
put to work where they can accomplish most *MM 307*
ready and resolute in standing for right under all circumstances *4T 655*
removed from evil influences of public schools *CT 204*
reverent during church services *CG 546-7*
rooted in knowledge of truth *Ev 364*
self-reliant in order to influence others *CG 157*

surrounded with: good associations *4T 364*
wholesome and uplifting influences *CT 354*
taught: economy by precept and example *5T 89*
importance of cultivating mental, physical, and moral powers *4T 425*
industrious habits *AA 346*
industry by precept and example *5T 89*
need and power of application *Ed 232*
self-denial and to bear hardships and toils of life *4T 201*
simplicity of dress by precept and example *5T 89*
simplicity of manner by precept and example *5T 89*
sobriety by precept and example *5T 89*
that so far as possible they must work to meet their school expenses *5T 556*
their accountability to God *CSW 12*
there is no excellence without great labor *SD 333*
to aim at perfection in whatever branch of work they undertake *5T 415*
trades in pub. houses *5T 415*
what to do in case of accidents and ordinary emergencies *FE 427*
what will come to pass before end *6T 128-9*
with love and patience *4T 142*
taught how to: meet people *9T 76*
meet stern discipline of life *Ed 295*
meet temptation *SD 232*
present third angel's message in attractive manner *9T 76*
taught that: carnal mind must die *1T 161*
every mistake, fault, difficulty conquered is steppingstone to higher and better things *Ed 296*
they are not at liberty to do as they please with their lives *CT 300*
time is golden *6T 158*
taught to: be frank and yet modest in associations *CH 294*
be true to principle *7T 186*
choose enduring principles *Ed 145*
eat to live instead of living to eat *3T 567*
give close study to God's word *CT 121*
love Bible study *CG 513*
obey God's law *7T 186*
obey rules at home *7T 186*
read and understand Scriptures *Ev 581*
respect just rules and authority *CH 294*
respect themselves *AH 16*; *7T 186*
seek possessions that are enduring *Ed 145*
speak without wearing vocal organs *4T 406*
study *5T 26*
take eternity into reckoning *Ed 145*
think and act from conscientious principle *4T 652*
till soil *AH 138*
work at manual labor *PP 601*
work with tact and thoroughness *CH 315*
thoroughly acquainted with everyday duties *Ed 216*
trained as gospel workers willing to harmonize *9T 219*
trained by: church to work for Christ *5T 395*
SDA institutions for evangelistic work *Ev 23-4*
trained carefully and tenderly *3T 143*
trained for: country for which patriarchs and prophets looked *FE 328*
positions of usefulness and influence *FE 202*
work in mission fields *3T 206*
trained in: city missions as gospel workers *GW 365*
gospel work *GW 210*
habits of benevolence *Ed 239*
SDA schools for Christian service *6T 133*
some branch of manual labor *CT 307*
their own countries for gospel work *6T 139*
trained to: be clean and orderly *6T 170*

bear burdens in Christ's cause *CT 48*
bear grave responsibilities *CT 536*
bear responsibilities with brave heart and willing hands *CT 258*
become true soldiers of Christ *CT 166*
believe that life is sacred trust *CT 300*
exert saving influence in churches *8T 228-9*
guard their words and actions *AH 437*
industrious habits *AH 285*
love to work on land *LS 355*
represent truth rightly *TM 32*
self-reliance and self-control *4T 652*
use time rightly *CG 123*
useful labor *CG 123*
trained to do miss. work *AH 509*
in their neighborhoods *9T 118*

19. Ought not to

allow their thoughts to be cheap and low *8T 65*
be: ashamed to bear cross *2SG 251*
careless in regard to eternal interests *3T 364*
content with low aim *SD 40*
placed in position of opening God's word to youth *FE 114*
placed where Satan can ensnare them *LS 392*
satisfied with superficial attainments *3BC 1162*
sent to do gospel work in lowest places of cities *MM 312*
treated with much severity for comparatively light misdemeanors *TM 426*
underfed in least degree *CG 390*
be left to: learn good and evil indiscriminately *CT 119*; *1T 399-400*
think and act independently of parents and teachers *3T 133*
cause parents sleepless nights *AH 302*
degrade themselves by associating with sinners *5T 508*
desert only post of duty for which they are fitted *5T 86*
disappoint parents and friends *MYP 149*
do gospel work among abandoned classes *WM 254-5*
do gospel work in slums of cities *WM 259*
eat rich cakes and pastries *CG 390*
enter into unwise marriages *5T 106*
force themselves into positions of danger *5T 86*
fritter away early life in idle sport *3T 222*
live for selfish gratification *CT 535*
marry while their character is yet undeveloped *FE 62*
marry without knowing how to care for children *AH 88*
place themselves in way of temptation *5T 397*
remain novices *CG 167*
seek amusements *CT 535*
shrink from conflict, self-denial, or any sacrifice to obtain eternal life *3T 371*
spend means for gratification of appetite *COL 334*
spend time in company of persons who would unfit them for God's work *5T 398*
study works expressing infidel views *FE 168*

20. Physical well-being of

growing frames of, close application to severe labor injures *4T 96*
health of: being much in open air is essential to *3T 137*
physical exercise essential to *PP 601*
well-regulated employment and amusement essential to *3T 137*
intemperate habits bring disease upon *6T 254*
mortality among, leaving arms and shoulders naked causes *2SM 467*
physical powers of, should be cultivated and properly developed *3T 151*
sleep of, should be regular and abundant *Ed 205*
tobacco's effects upon *Te 62*
use of tobacco by, ill effects of *MH 328-9*
warned against evils of beer, wine, and strong drink *5T 510*

See also Health

21. Reading of

books containing perversion of truth should never be set before *8T 309*
books telling of crimes and atrocities have bewitching power over *7T 164-5*
books that beget and foster in, desire for the unreal *8T 308-9*
books that influence, for evil *8T 66*
books that should be selected for *FE 547*
books that should never be offered to *5T 519*
books used by Satan to destroy souls of *8T 308-9*
idle stories read by, while Bible is neglected *CT 139*
imagination of, reading of fictitious stories perverts *CT 139*
light reading by, great evil results from *2T 236*
literature for, greater care needed in choosing *MYP 85*
most, will have reading matter *AH 411*
newspaper stories that are harmful to *5T 517*
novels educate, in crime *3T 471*
pagan literature's influence upon *Ed 226-7*
reading fictitious stories destroys relish of, for Bible *CT 139*
reading matter for *CT 132-9*; *FE 547-9*
parents' duty re *CT 120-1*
should build up Christian character *FE 547*
should exert healthful and sanctifying effect upon mind *FE 547*
that is harmful *Ed 226-7*; *MH 439-47*; *MYP 271-3*; *2T 410-1*
reading of fascinating stories that unfits, for prayer *1T 504*
Testimonies of warning to, read often *3T 362*
See also Fiction; Infidel authors; Novel; Reading

22. Recreation and amusement(s) of

boxing's demoralizing effects on *Ed 210*
card games are most senseless, useless, unprofitable, and dangerous employment engaging *4T 652*
desire of: for amusement increases by indulgence *3T 222*
for excitement is temptation and snare *CT 325*
for pleasing entertainment is temptation and snare *CT 325*
for something to enliven and divert mind *1T 503*
eagerness of, for frivolous enjoyments and irreligious associates *5T 38*
football's demoralizing effects on *Ed 210*
frivolous songs and music enjoyed by, that drive away angels *1T 506*
gambling's intoxicating effects on *GC 387*
how exciting and vain amusements affect *SD 131*
how games of chance affect *GC 387*
how Satan makes worldly pleasure attractive to *AH 523*
love of amusement is great temptation for *3T 364*
majority of, fond of amusement and averse to work *CG 440*; *CH 112*
most dangerous resorts for, theater is one of *4T 652-3*
pleasures hold attraction for *4T 364*
questions that, should ask re amusements *4T 652*
Satan has prepared every kind of pleasure for *SD 177*
searching for amusement *1T 501*
theater educates, in crime *3T 471*
theater is one of most dangerous resorts for *4T 652-3*
why SDA are not to educate, in fun and games *1SM 133*
worldly amusements' attraction for *MYP 367*
See also Amusement; Recreation; Sports

23. Relation of, to money matters

despise economical habits *FE 152*
extravagance is sin to which, are prone *FE 152*
feverish grasping of, for riches *CS 231*
generally are not educated to economize *5T 400*
God requires that, be faithful in tithes and offerings *5T 382*
God's money squandered by, in photographing themselves *1T 500*
greed of, to obtain money for sinful indulgences leads them into dishonest practices *6T 254*

inclined to: give stinted offerings *2T 128*
naturally neglect and despise economy *5T 400*
monetary allowances given to, parents' duty re *6T 214*
money for school can be earned by, selling *Ministry of Healing* *9T 78*
money frittered away by, for amusements *MH 364*
money that comes easy to, will not be valued *AH 387*
much money spent by, for self-indulgence and display *CS 290*
to multiply copies of their pictures *2T 127*
not authorized to do as they please with their means *2T 127*
sacrifice is little thought of among, for truth's sake *1T 155*
stewards of God over their little as the wealthy are over their larger possessions *2T 128*
suffer or deny self little for their religion *1T 155*
things that should be learned by, re value and use of money *Ed 239*
See also Economy; Extravagance; Finance; Money

24. Relation of, to religious influence(s) and experience

Youth (Part 3 of 3)

angels try to arouse *1T 161*
appeals and warnings made to, will rise up against them in judgment *3T 363*
backsliding of, how fond parents cause *5T 40-1*
parental responsibility for *5T 38*
becoming less susceptible to influence of God's grace *4T 200*
brought to feel power of God's word at times *Ed 259*
cannot be: happy in indulgence of sin *4T 364*
off guard safely for a moment *MYP 271*
too guarded in words and deportment *3T 378*
truly happy without Christ's love *GW 209-10*
carnal heart of, must be changed *1T 162*
characters of, become warped and one-sided without religious element *5T 416*
Christ has left example for *CSW 54*; *CT 178-80*; *ML 299*; *5T 42*
Christ knows, by name *SD 98*
Christ longs to save *CT 48*; *ML 320*
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Christ's life as perfect pattern for *CT 537*; *SD 130*; *1T 496*
Christian home's influence as sure safeguard of, against corruption of world *AH 19*
conflict and warfare before *1T 408*
contend against Satan that he may not take *FE 89*
conversion of: great burden of parents and teachers should be *CSW 50*
EGW's early labors for *LS 41-2*
daily companion and friend of, Christ is to be *8T 320*
deciding their eternal destiny now *AH 302*
deny self little for religion *2SG 252*
dislike religious services because conscience condemns them *5T 42*
do not hinder, in coming to Christ *1SM 319*
do not leave path of holiness all at once *5T 41-2*
elevated standard is presented before *MYP 24*
enthusiasm of, can find its true object in Christ *Ed 297*
erroneous impressions of, re religion *3T 374-5*
eternal things have little weight with *1T 505*
every, God is testing *4T 623*
failure of, to exercise faith *1T 161*
faith of, strengthens as they work with Christ *3T 370*
firm principles may be had by, to resist temptation *3T 472*
first consideration of, should be to honor God *3T 195*
foolish nonsense of, drives holy desires from heart *1T 392*
genuine religion should be represented before *CSW 95-6*
genuineness of faith of, will be proved *1T 269*
God calls for *MYP 333*, *408*
God is ready to help *CT 223*
God is willing to teach, today *2SM 228*

gospel truths that should be constantly kept before *FE 370*
great need of, *religion* is *1T 504*
great work for, God will do *MYP 66*
guide of, Christ desires to be *2T 312*
have: all-powerful Helper in Christ *MYP 95*
daily cross to bear *CT 330*
hearts of: most susceptible to divine impressions *SD 78*
most susceptible to teachings of Christianity *4T 142*
not hardened as in older persons *5T 33*
how: lose susceptibility to religious influences *CSW 80*
may avoid severe trials *1T 509*
may be written as man in book of God *SD 335*
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how conversion affects *4T 625-6*
how narrow path to life may appear to *4T 364*
how temptation can be resisted by *3T 378*
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holy living condemns *1T 154*
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may be power for Christ if they maintain simplicity *SD 266*
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minds of, should be firmly balanced by religious principle *4T 140*
morning prayer that should be offered by *3T 363*
neglect of prayer by, recorded in heaven *3T 364*
neglect of sacred duties by, result of *3T 373*
not one in 20: has experienced separation from world that God requires *1T 510*
knows what experimental religion is *1T 496*, *504*
professing present truth heeds Bible teachings *1T 498*
only safe pattern for, Christ's life is *SD 132*
only safeguard for, fixed principle of truth is *3T 194*
love and fear of God is *SD 162*
religion of Bible is *5T 24*
only safety of: amid perils of last days *SD 136*
is in unceasing watchfulness and humble prayer *3T 374*
is to make God their trust *2T 409*
lies in watchfulness and prayer *MYP 247*; *PK 82*
living connection with God is *FE 232*
parents should teach, love of Christ *CG 487*
prayer by, is needed *3T 370*
precious victories over sin could be won by *3T 373*
preparation needed by, to be saved *1T 155*
privilege of, to seek to become what God would have him be *PP 573*
promise to, made on condition of obedience *1T 510*
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Satan ever seeks to wrest, from Christ *5T 41*
Satan seeks to wrest, from Christ's hands *5T 41*
serious and religious impressions in, influence of evil associates dispels *3T 125-6*
sinning by, in no wise releases them from their obligations to God *3T 365*
Spirit gives power to, to overcome wrong habits *MYP 369*
Spirit loves to address *COL 132*
spiritual weakness of many, is deplorable *3T 379*
strength found by, in God *MH 450*
stumble especially over phrase "A new heart" *SD 100*
successful life cannot be lived by, without making God center of affections *4T 623*

unconsecrated lives of, are reproach to Christian name *1T 496*
why: are backward in religion *2SG 251*
are dwarfs in spiritual things *3T 379*
are easily led into temptation and sin *MH 458*; *8T 319*

25. Talents and capabilities of

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faculties of, properly cultivated would qualify them for almost any position of trust *3T 367*
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26. Temptations and trials of

exposed to many trials and temptations *FE 100*
how Satan entraps *FE 103-4*
how Satan leads, to impure associations *AH 81*
how Satan works to steal march on *1T 501*
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Satan is vigilant foe intent on his purpose of misleading *1T 511*
Satan loves to secure, as soldiers in his ranks *SD 177*
Satan presents many temptations to *MYP 95*
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Satan works to secure, in his own ranks *2T 102*
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Satan's efforts to corrupt thoughts of, in last days *CG 440*
Satan's efforts to unsettle, re Bible *FE 88*
Satan's most powerful temptation can be resisted by *3T 472*
Satan's power over, is fearful today *CD 243*; *4T 140*
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Satan nourishes every *FE 542*
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27. Things that endanger *1T 390-405*; *3T 221-7*; *5T 508-16*, *521*

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attending worldly schools *CT 374*
being reared in idleness *AH 137-8*
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every inducement that Satan can invent is pressed upon *3T 379*
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perils of last days will bring trial before, which many have not anticipated *CT 327*
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28. Training of *8T 221-30*

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29. Work activities and habits of

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sure safeguard for, useful occupation is *AH 284*
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